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A lexicon abridged from  
Liddell and Scott's Greek-



*Jos. J. McLeod*  
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# A LEXICON

Abridged from

Liddell and Scott's Greek-English Lexicon

Carefully revised throughout

With an

Appendix of Proper and Geographical Names

Arranged by

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# ADVERTISEMENT.

THE Abridgment of Liddell and Scott's Greek-English Lexicon is intended chiefly for use in Schools. It has been reduced to its present compass by the omission

- I. Of passages cited as Authorities, except where examples seemed necessary to explain more clearly the usage of a word ;
- II. Of discussions upon the Derivation of words ;
- III. Of words used only by authors not read in Schools, or of the particular meanings of words not in general use, such as medical or scientific terms. But words used by Theocritus, the writers of the Anthology, Lucian, and Plutarch in his Lives, have been retained ; and especial care has been taken to explain all words contained in the New Testament.

Words are printed in Capitals, when they are radical forms, or when no form nearer the original Root is known to exist. The Derivation, when it is certain, is placed before the English explanation : when this is not the case, some notice will be found at the end of the word.

Many additional tenses and cases, mostly Homeric or Doric, have been inserted to give a clue to the simple word, when there seemed to be any difficulty or irregularity in the formation. All tenses and forms of words in the Gospels that presented any difficulty have been inserted in their place.

The quantity of doubtful syllables has been marked, except in such tenses of Verbs, cases of Nouns, and words, as are regularly derived. In such forms the quantity ought to be known to young students from grammatical rules.

For the sake of clearness, the parts of which compound words are made up have been marked by placing a hyphen between them, as, ἀπο-βάλλω, ἀφ-ίημι, ἄ-βατος, ἔφ-οδος. But when a word is compounded of two parts, one of which is already a compound, this latter compound is left undivided, and must be sought in its own place, as φιλο-κισσοφόρος. And a word immediately derived from a compound is left undivided, so that the elements of the derivation must be sought under the word from which it is derived, as the elements of φιλομονσέω under φιλό-μονσος. In Verbs compounded of a Preposition and a simple Verb, and whenever the component parts remain unaltered by the composition, mere division has been considered sufficient to mark the formation.

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The present Edition has been completely revised and has also been considerably enlarged—chiefly by the addition of a number of irregular tenses of Verbs.

For convenience, the following Abbreviations have been used:—

= means *equal* or *equivalent to*  
 absol. = absolute, absolutely  
 acc. = accusative: acc. to = according to  
 Act. = active voice  
 act. = active signification  
 Adj. = adjective  
 Adv. = adverb  
 Aeol. = Aeolic, in the Aeolic dialect  
 aor. = aorist tense  
 Att. = Attic, in Attic Greek  
 c. = cum (with)  
 c. acc. cognato = with cognate accusative, i. e. with a  
     Subst. which has the same or a similar signification  
     with the Verb  
 c. gen. pers. = cum genitivo personae  
 cf. = confer (compare)  
 collat. = collateral  
 Com. = Comic, in Comic Greek  
 Compar. or Comp. = comparative  
 Conjunct. = conjunction  
 contr. = contracted, contraction  
 cp. = compare  
 dat. = dative  
 Dep. = Deponent Verb, i. e. a Verb of Middle or  
     Passive forms with Active sense  
 deriv. = derived, derivation  
 dissyll. = dissyllable  
 Dor. = in Doric Greek  
 e. g. = exempli gratia  
 Ep. = in Epic Greek  
 esp. = especially  
 etc. = et cetera  
 f. or fut. = future tense  
 fem. = feminine  
 fin. = ad finem or fine  
 freq. = frequent, frequently  
 gen. or genit. = genitive  
 Hom. = Homer  
 i. e. = id est  
 imperat. or imper. = imperative mood  
 imperf. or impf. = imperfect tense  
 impers. = impersonal  
 indic. = indicative mood  
 inf. = infinitive mood  
 intr. or intrans. = intransitive  
 Ion. = Ionic, in the Ionic dialect  
 irreg. = irregular

Lat. = Latin  
 lengthd. = lengthened  
 masc. = masculine  
 Med. = medial or middle voice  
 med. = medial or middle signification  
 metaph. = metaphorically  
 metri grat. = metri gratia (for the sake of the metre)  
 n. pr. = nomen proprium (proper name)  
 N. T. = New Testament  
 negat. = negativum (negative)  
 neut. = neuter  
 nom. = nominative  
 opp. to = opposed to  
 opt. or optat. = optative mood  
 orig. = originally  
 part. = participle  
 Pass. = passive voice  
 pass. = passive signification  
 pecul. = peculiar  
 perf. or pf. = perfect tense  
 pl. or plur. = plural  
 plqpf. = plusquamperfectum (pluperfect)  
 poet. = poetically  
 Prep. = preposition  
 pres. = present tense  
 priv. or privat. = privativum  
 q. v. = quod vide  
 qq. v. quae vide  
 radic. = radical  
 regul. = regular, regularly  
 shortd. = shortened  
 signf. = signification  
 sing. = singular  
 sq. = sequens (the following word)  
 sub. = subaudi, subaudito  
 subj. = subjunctive mood  
 Subst. = Substantive  
 syll. = syllable  
 Trag. = Tragic, in Tragic Greek  
 trans. = transitive  
 trisyll. = trisyllable  
 usu. = usually  
 v. = vide  
 verb. Adj. = verbal adjective  
 voc. = voce, vocem  
 vocat. = vocative

# A

## A—ἀβληχίς.

**Α**, α, ἄλφα, τό, indecl., first letter of the Gr. alphabet. As numeral, α' = εἶς, and πρῶτος, but α = ἰοοο.

In Ion. Greek *ā* becomes *η*, as σοφία, σοφίη. In Dor. Greek *ā* is used instead of *η*, as, ἀδύς for ἡδύς: but the verbal term. ἄτο is changed into ἦτο, as ἐκνυζᾶτο into ἐκνυζῆτο.

**α**, as prefix in compos.: I. *a* privativum, *not*, as σοφός wise, ἄ-σοφος unwise. II. *a* copulativum, together, as in ἄ-τάλαντος, ἄ-κόλουθος. III. *a* intensivum, *very much*, as in ἄ-τενής, ἄ-σπερχές, though this is very rare. IV. *a* euphonicum, affecting the sound only, not the sense, as ἄ-βληχρός for βληχρός, ἄ-σπαίρω for σπαίρω, ἄ-στεροπή for στεροπή.

ἄ, ἄ or ἄἄ, exclamations used to express strong emotion, like our *ah!*

ἄ ἄ, to express laughter, like our *ha ha*.

ἄ, Dor. for artic. ἦ. 2. ἄ, Dor. for relat. pron. ἦ.

3. ἄ, Dor. for ἦ, dat. of ὄς.

ἄ-ἄατος, *ov*, (a privat., ἀάω) *not to be hurt, inviolable*, of the Styx, by which the gods swore:—but ἀεθλος ἄ-ἄατος a *dangerous* or *difficult* task.

ἄ-ἄγής, *és*, (a privat., ἀγνυμι) *unbroken, not to be broken, hard, strong*.

ἄ-ἄπτος, *ov*, (a privat., ἀπτομαι) *not to be touched: invincible*.

ἄασα, ἀασάμην, ἀάσθην, *v. 'AA'Ω*.

ἄ-ἄσχετος, *ov*, lengthd. poët. for ἄ-σχετος.

ἄἄτος, *contr. ἄτος, ov*, (a privat., ἄω, ἄσαι to satiate) *insatiate, ἄτος πολέμοιο insatiate of battle*.

'AA'Ω, old Ep. Verb, used chiefly in aor. I act.

ἄἄσα *contr. ἄσα, med. ἀἄσάμην, contr. ἀσάμην, and pass. ἀάσθην*: the pres. occurs only in 3 sing. of Med., ἀάται—all in Hom.:—*to hurt, damage, esp. to hurt mentally, mislead, infatuate*: so too in Med., "Ἄτη ἦ πάντας ἀάται II. But the Med. and Pass. usu. have an intr. sense, *to go astray, to be infatuated or bewildered, to go wrong, err, sin, do foolishly*. [Hom. has ἀἄσας, ἀἄσεν, ἀἄσαν: so too ἀἄσάμην, but ἀἄσάτο.]

ἄάω, = ἄω, *to satisfy*, whence 3 sing. ἀάται.

ἄβα, Dor. for ἦβη.

ἄβακέω, (ἀβακίης) *to be speechless*.

ἄβακίης, *és*, (a privat., βάζω) *speechless*.

ἄ-βάκχευτος, *ov*, (a privat., βακχεύω) *without Bacchic frenzy, uninspired, joyless*.

ἄ-βάπτιστος, *ov*, (a privat., βαπτίζω) *not to be dipped, that will not sink, Lat. immersabilis*. II. *unbaptized*.

ἄ-βάρής, *és*, (a privat., βάρος) *not heavy: not burdensome*.

ἄ-βασάνιστος, *ov*, (a privat., βασανίζω) *not examined by torture, unquestioned*. Adv. -τως, *without question or trial*.

ἄ-βασίλειυτος, *ov*, (a privat., βασιλεύω) *not ruled by a king*. [i]

ἄ-βάσκαντος, *ov*, (a privat., βασκαίνω) *unenvied*. Adv. -τως, *without envy*.

ἄ-βάτος, *ov*, also *η, ov*, (a privat., βαίνω) *untrodden, inaccessible: of a river, not fordable: of holy places, not to be trodden, inviolate: hence pure, chaste*.

ἄ-βέβαιος, *ov*, (a privat., βέβαιος) *unsteady, wavering, fickle*.

ἄ-βέβηλος, *ov*, (a privat., βέβηλος) *not profane, inviolable*.

ἄβελτερία, *ἦ*, *stupidity: from*

ἄ-βέλτερος, *ov*, (a privat., βέλτερος) *good-for-nothing, silly, stupid*.

ἄ-βίαστος, *ov*, (a privat., βιάζομαι) *unforced*.

ἄ-βίος, *ov*, (a privat., βίος) *not to be lived or survived, intolerable, insupportable: βίος ἄβιος*. II. *without subsistence, poor*.

ἄ-βίωτος, *ov*, (a privat., βίωτος) = ἄβιος.

ἄ-βίωτος, *ov*, (a privat., βιώω) = ἄβιος.

ἄβλάβεια, *ἦ*, *freedom from harm: security: from*

ἄ-βλάβης, *és*, (a privat., βλάβη) *without harm: I. pass. unbarmed, unhurt*. II. act. *harmless, innocent: preventing harm:—Adv. -βῶς, Ep. -βέως, without harming, without infringement*.

ἄ-βλαβία, *ἦ*, poët. for ἄ-βλάβεια.

ἄ-βλής, ἦτος, *ó, ἦ*, (a privat., βάλλω) *not thrown or shot, of an arrow*.

ἄ-βλητος, *ov*, (a privat., βάλλω) *not hit by a dart or arrow*.

ἄ-βληχίς, *és*, (a privat., βληχί) *without bleatings*.

ἀ-βληχρός, ἄ, ὄν, (a euphon., βληχρός) *weak, feeble, defenceless*:—of death, *easy, light*.

ἀβληχρώδης, ες, = ἀβληχρός.

ἀ-βοᾶτί, Dor. for ἀ-βοητί.

ἀ-βοᾶτος, ὄν, Dor. for ἀ-βόητος.

ἀ-βοήθητος, ὄν, (a privat., βοηθέω) *helpless*.

ἀ-βοητί, Dor. -ᾶτί, Adv. (a privat., βοᾶω) *uncalled, without summons*.

ἀ-βόητος, Dor. -ᾶτος, ὄν, (a privat., βοᾶω) *uncalled*. II. *untoured*.

ἀβολέω, = ἀντιβολέω, *to meet*.

ἀ-βόσκητος, ὄν, (a privat., βόσκω) *ungrazed*.

ἀ-βουκόλητος, ὄν, (a privat., βουκολέω) *untended, unheeded*.

ἀ-βουλέω, ἤσω, = οὐ βούλομαι, *to be unwilling*.

ἀ-βούλητος, ὄν, (a privat., βούλομαι) *unwilling, involuntary*. Adv. -τως.

ἀ-βουλία, ἡ, *ill counsel, thoughtlessness*: from

ἀ-βουλος, ὄν, (a privat., βουλή) *inconsiderate, ill-advised*:—Adv. -ως, superl. ἀβουλότατα.

ἀ-βούτης, οὐ, ὄ, (a privat., βοῦς) *without oxen*: hence *poor*.

ἀ-βρεκτος, ὄν, (a privat., βρέχω) *unwetted*.

ἀ-βριθής, ἐς, (a privat., βριθω) *without weight*.

ἀβρο-βάτης, οὐ, ὄ, (ἀβρός, βαίνω) *softly or delicately stepping*. [βᾶ]

ἀβρό-γος, ὄν, (ἀβρός, γός) *womanisbly wailing*.

ἀβρο-διαίτος, ὄν, (ἀβρός, διαίτα) *living delicately or effeminately*: τὸ ἀβροδιαίτον *effeminacy*.

ἀβρο-κόμης, οὐ, ὄ, (ἀβρός, κόμη) *with delicate, luxuriant hair or leaves*.

ἀ-βρόμιος, ὄν, (a privat., Βρόμιος) *without Bacchus*.

ἄ-βρομος, ὄν, (a copul., βρόμιος) *noisy, boisterous*.

ἀβρο-πέδιλος, ὄν, (ἀβρός, πέδιλον) *soft-sandalled*.

ἀβρό-πλουτος, ὄν, (ἀβρός, πλούτος) *richly luxuriant*.

ἌΒΡΟΨ, ἄ, ὄν, also ὄς, ὄν, *delicate, pretty, dainty, soft, luxurious*. (Akin to ἤβη.)

ἀβροσύνη, ἡ, = ἀβρότης.

ἀβροτάζω, f. ἄζω, *to miss*, c. gen.—Ep. word formed from ἀμβροτεῖν, q. v.

ἀβρότης, ητος, ἡ, (ἀβρός) *delicacy, luxuriousness*.

ἄβροτος, ὄν, also ἡ, ὄν, (a privat., βροτός) like ἄμβροτος, ἀμβρόσιος, *immortal, divine, holy*.

ἀβρο-φυής, ἐς, (ἀβρός, φύω) *tender of nature*.

ἀβρο-χαίτης, οὐ, ὄ, (ἀβρός, χ αίτη) = ἀβρο-κόμης.

ἀβρο-χίτων, ὄν, ὄ, ἡ, (ἀβρός, χιτών) *softly clad*: with soft coverings. [Ὶ]

ἀ-βροχος, ὄν, (a privat., βρέχω) *unwetted, waterless*. Adv. -χως.

ἀβρύνω, f. ἔνω: aor. I. ἤβρῦνα: (ἀβρός):—*to make delicate, treat delicately*:—Pass. *to live delicately, wax wanton, give oneself airs*; ἀβρύνεσθαί τι *to pride oneself on a thing*.

ἀ-βρώς, ὦτος, ὄ, ἡ, = ἀ-βρωτος.

ἄ-βρωτος, ὄν, (a privat., βιβρώσκω) *not having eaten*. II. pass. *not to be eaten, uneatable*.

ἄ-βυσσος, ὄν, (a privat., βύσσο) *bottomless, unfath-*

*omed*: generally, *unfathomable, enormous*. II.

as Subst. ἡ ἄβυσσος, *the abyss, bottomless pit*.

ἀγάσθαι, ἀγάσθε, v. sub ἄγαμαι.

ἀγαγεῖν, redupl. aor. 2 inf. of ἄγω: ἄγαγον, Ep. for ἤγαγον, aor. 2 ind.

ἀγάγωμαι, Ep. for ἀγάγω, aor. 2 subj. of ἄγω.

ἀγάζομαι, ποῖτ. form of ἄγαμαι, *to admire*.

ἀγαθο-ειδής, ἐς, (ἀγαθός, εἶδος) *seeming good*.

ἀγαθοεργέω, contr. -ουργέω, *to do good*; and ἀγαθοεργία, contr. -ουργία, ἡ, *a good or noble deed*: *good service*. From

ἀγαθο-εργός, contr. -ουργός, ὄν, (ἀγαθός, ἔργον) *doing good*: οἱ Ἀγαθοεργοί, at Sparta, the five oldest knights, who went on missions for the state.

ἀγαθοποιέω, = ἀγαθο-εργέω; and

ἀγαθοποιία, ἡ, = ἀγαθο-εργία. From

ἀγαθο-ποιός, ὄν, (ἀγαθός, ποιέω) = ἀγαθο-εργός.

ἌΓΑΘΟΨ, ἡ, ὄν, *good in its kind*, opp. to κακός, *bad*: I. in Homer usu. of heroes, *brave, noble*: later in moral sense, *good, virtuous*. 2. of things, etc., *good in their kind*; neut. τὰ ἀγαθὰ *the goods of fortune, wealth, also good fare, dainties*; τὸ ἀγαθόν, Lat. *summum bonum*.—There are no regular forms of comparison. The Comp. in use are βελτίων, also ἀμείνων, κρείστων, λαίων (λάων): Ep. βέλτερος, λαίτερος, also φέρτερος. Sup. βέλτιστος, ἀριστος, κράτιστος, λῶϊστος (λῶπος): Ep. βέλτατος, φέρτατος, φέριστος. The Adv. in common use is εὖ, *well*.

ἀγαθουργέω, contr. form of ἀγαθοεργέω.

ἀγαθύνω, (ἀγαθός) *to make good, exalt*. II. *to do good*:—Pass. *to be of good cheer*.

ἀγαθωσύνη, ἡ, (ἀγαθός) *goodness, kindness*.

ἀγαίομαι, (ἀγη) collat. form of ἄγαμαι, ἀγάομαι, only in bad sense, *to be angry at*: *to envy*.

ἀγα-κλεής, ἐς, (ἀγαν, κλέος) *very glorious, famous, renowned*: gen. ἀγακλήος; shortd. poet. forms, acc. sing. ἀγακλέᾱ, pl. ἀγακλέᾱς, dat. sing. ἀγακλέϊ.

ἀγα-κλειτός, ἡ, ὄν, = ἀγακλεής.

ἀγα-κλυτός, ὄν, (ἀγαν, κλυτός) like ἀγακλεής, Lat. *inclutus*.

ἀγα-κτιμένη, (ἀγαν, κτίζω) a poet. fem. = εὐκτιμένη, *well-built or placed*.

ἀ-γάλακτος, ὄν, (a privat., γάλα) *without milk, giving none*. II. *getting none, weaned*, Lat. *lacte depulsus*.

ἀγαλλιᾶσις, εως, ἡ, *exceeding great joy*. From ἀγαλλιᾶω, aor. ἠγαλλιᾶσα: also as Dep. ἀγαλλιᾶομαι, f. ἄσομαι [ᾶ], strengthd. for ἀγάλλομαι:—*to rejoice exceedingly*.

ἌΓΑΛΛΙΨ, ἴδος, ἡ, a plant, *the iris or flag*.

ἌΓΑΛΛΩ, f. ἀγᾶλῶ: aor. ἠγῆλα, inf. ἀγῆλαι: = ἀγλαὸν ποιῶ, *to make glorious, glorify, honour, esp. a god*: also *to deck, adorn*:—mostly in Pass. ἀγάλλομαι, *to glory, delight, exult in a thing*, c. dat. Hence

ἄγαλμα, ατος, τό, *that wherein one delights, a glory, delight, ornament*: a *pleasing gift*, esp. for the gods: hence, 2. a *statue in honour of a god*; *the image*

of a god as an object of worship. 3. any statue or image.

**ἀγαματοποιός**, οὐ, ὁ, (ἀγαλμα, ποιέω) a maker of statues, a statuary, sculptor.

\***ΑΓΑΜΑΙ**, 2 pl. ἀγάσθε Ep. ἀγάσθε, inf. ἀγασθαι Ep. ἀγάσθαι : impf. ἡγάμην, Ep. 2 pl. ἡγάσθε : fut. ἀγάσομαι [ᾗ] Ep. ἀγάσομαι : the aor. I mostly in Pass. form ἡγάσθην, but also Med. ἡγασάμην (even in Att.), Ep. ἡγασσάμην, ἀγασσάμην : Dep. : I. to wonder : more freq. to wonder at or admire a person or thing, τινά, but also τινί, Lat. admirari.

II. in bad sense, to envy, be angry at, τί, τινί, περί τινος.—Homer uses in this sense only aor. I ἡγασάμην, and as pres. ἀγόμαι or ἀγαίομαι.

**ἀγαμία**, ἡ, celibacy. From **ἀγάμος**, ον, (a privat., γάμος) unmarried, unwedded, single, Lat. coelebs :—Tragic phrase, γάμος ἀγάμος a marriage that is no marriage, a fatal marriage.

\***ΑΓΑΝ**, Adv. very, much, very much : the word generally is only Dor. and Att., λήν being its equiv. in Ep. and Ion.

II. too, too much, Lat. nimis, as in the proverb μηδὲν ἄγαν, Lat. ne quid nimis, not too much of any thing. [ἄγαν, but later sometimes ἄγαν.]

**ἀγανᾶκτέω**, f. ἡσω, (ἄγαν) to feel irritation :—to be vexed, displeased, or angry at a thing. Hence

**ἀγανᾶκτησις**, εως, ἡ, irritation, vexation.

**ἀγανακτικός**, ἡ, ὄν, (ἀγανακτέω) irritable.

**ἀγανακτητός**, ἡ, ὄν, verb. Adj. of ἀγανακτέω, irritating, vexatious.

**ἀγανακτικός**, ἡ, ὄν, irritable, = ἀγανακτικτικός. Adv. -κῶς.

**ἀγανῆσι**, ποῦτ. for ἀγαναῖς, dat. plur. fem. of ἀγανός.

**ἀγαν-νίφος**, ον, (ἄγαν, νίφω) much snowed upon, snow-capt, Ὀλυμπος.

**ἀγανόρειος**, α, ον, Dor. for ἀγηνόρειος.

**ἀγανός**, ἡ, ὄν, (α copul., γάνος, γάνυμαι) mild, gentle, kindly : esp. of the arrows of Artemis, to which sudden death was ascribed. Only ποῦτ.

**ἀγανοφροσύνη**, ἡ, gentleness, kindness. From **ἀγανόφρων**, ον, gen. ονος, (ἀγανός, φρήν) kindly disposed : benign.

**ἀγανῶπις**, ιδος, ἡ, (ἀγανός, ὤψ) mild-eyed.

**ἀγ-άνωρ**, ορος, ὁ, ἡ, Dor. for ἀγ-ήνωρ.

**ἀγαόμαι**, Ep. form of ἀγαμαι, only found in part. ἀγώμενος, in act. sense admiring.

**ἀγαπάω**, f. ἄσω, see ἀγαπάω.

**ἀγαπάτος**, ὄν, Dor. for ἀγαπητός.

**ἀγαπάω**, f. ἡσω : aor. ἡγάπησα, Ep. ἀγάπησα : pf. ἡγάπηκα : (ἀγαμαι, ἀγάσομαι) :—of persons, to welcome, entertain, in which sense ἀγαπάζω and Dep. ἀγαπάσομαι are used by Homer :—also to take leave of :—generally, to be fond of, to love dearly. II. of things, to be well pleased, to be contented at or with a thing : c. inf. to be wont to do, like φιλέω. [ἀγᾶ]

Hence

**ἀγαπεύντες**, Ion. for ἀγαπῶντες, pres. part. pl. **ἀγάπη**, ἡ, (ἀγαπάω) brotherly love : charity. [ἀγᾶ] **ἀγάπημα**, τό, (ἀγαπάω) an object of love, Lat. *deliciae*.

**ἀγαπ-ήνωρ**, ορος, ὁ, (ἀγαπάω, ἀνήρ) = ἡνωρέην ἀγαπῶν, loving manliness, manly.

**ἀγάπησις**, εως, ἡ, (ἀγαπάω) the feeling of love, affection.

**ἀγαπητός**, ον, verb. Adj. of ἀγαπάω, to be loved, acquiesced in.

**ἀγαπητικός**, ἡ, ὄν, (ἀγαπάω) disposed to love, affectionate. Adv. -κῶς.

**ἀγαπητός**, ἡ, ὄν, verb. Adj. of ἀγαπάω, beloved, dearly beloved : worthy of love. 2. to be acquiesced in, as the least evil. II. Adv. ἀγαπητῶς, cheerfully, contentedly ; ἀγαπητῶς ἔχειν to be contented, like ἀγαπᾶν. 2. in Att. prose, so as only just to content one, i. e. only just, scarcely = μόλις.

**ἀγάρ-ροος**, ον, contr. ἀγάρ-ρους, ονν, (ἄγαν, ῥέω) strong or swift-flowing.

**ἀγασθαι**, pres. inf. of ἀγαμαι.

**ἀγασθείς**, aor. I pass. part. of ἀγαμαι.

**ἀγασμα**, τό, (ἀγαμαι) that which is admired, a wonder, marvel.

**ἀγάσομαι** [ᾗ], ποῦτ. ἀγάσομαι, fut. of ἀγαμαι.

**ἀγάσσοτο**, ποῦτ. for ἡγάσσοτο, 3 sing. aor. I of ἀγαμαι.

**ἀγά-στονος**, ον, (ἄγαν, στένω) much groaning, howling, of the waves, loud-wailing.

**ἀγαστός**, ἡ, ὄν, (ἀγαμαι) admirable. Adv. -τῶς.

**ἀγατός**, ἡ, ὄν, ποῦτ. for ἀγαστός, as θαυματός for θαυμαστός.

**ἀγαυός**, ἡ, ὄν, (ἀγαμαι) illustrious, noble.

**ἀγαυρός**, ἡ, ὄν, akin to ἀγαυός, stately, proud : sup. Adv. ἀγαυρότατα.

**ἀγά-φθεγκτος**, ον, (ἄγαν, φθέγγομαι) loud-sounding.

**ἀγγᾶρέω**, f. σω, (ἀγγαρος) to despatch a courier or messenger : to press one to serve as a courier.

**ἀγγαρήτιος**, ὁ, Ion. form = ἀγγαρος :—τό ἀγγαρήτιον the business of an ἀγγαρος.

**ἀγγᾶρος**, ὁ, Persian word, a mounted courier, such as were kept ready at regular stages throughout Persia for carrying the royal despatches.

**ἀγγεῖον**, Ion. -ῆτιον, τό, (ἀγγος) a vessel, fail : a reservoir.

**ἀγγελία**, Ion. -ῆτι, ἡ, (ἄγγελος) a message, tidings, news, ἀγγελίη ἐμή a message concerning me ; ἀγγελίης ἐλθεῖν to come on account of a message. 2. a proclamation : a command, order.

**ἀγγελια-φόρος**, Ion. ἀγγελιη-φόρος, ὁ, (ἀγγελία, φέρω) a messenger.

**ἀγγελιώτης**, ον, ὁ, (ἀγγελία) a messenger.

**ἀγγέλλω**, f. ἀγγελῶ, Ep. ἀγγελέω : aor. I ἡγγεῖλα : pf. ἡγγελκα, pass. ἡγγελμαι : aor. I pass. ἡγγέλθην : (ἀγω) :—to bear a message, bring tidings or news, to proclaim, report, tell :—Med. to announce oneself :—Pass. to be reported of. Hence

**ἄγγελμα**, τό, a message, tidings, news.

ἄγγελος, ὁ, ἡ, (ἀγγέλλω) a messenger, envoy. II. a messenger from God, an angel.

ἀγγήτιον, τό, Ion. for ἀγγεῖον.

\*ΑΓΓΟΣ, εὐς, τό, a vessel of any kind, a jar, pan, pail: a chest, box.

ἄγδην, Adv. (ἄγω) by carrying.

ἄγε, ἄγετε, properly Imperat. of ἄγω, used as Adv. like φέρε, come! come on! well! Lat. age!

ἀγείρω: aor. I ἤγειρα: pf. ἀγήγερκα: (ἄγω):—to bring together, gather together, collect. II. Pass.

ἀγείρομαι: aor. I ἤγέρθην, Ep. 3 pl. ἤγερθεν: pf. ἀγήγερμαι, Ep. 3 pl. ἀγγηγάται: Ep. 3 pl. plqpf. ἀγγηγάτο:—to come together, assemble: in which sense we also have an Ep. aor. 2 med. ἀγέρεσθαι, ἀγέροντο, partic. syncop. ἀγρόμενος, η, ον, assembled, gathered together.

ἄ-γείτων, ον, gen. ονος, (a privat., γείτων) without neighbour: solitary, desolate.

ἀγελᾶδόν, Dor. for ἀγεληδόν.

ἀγελάζομαι, Pass. (ἀγέλη) to live in herds, to be gregarious.

ἀγেলাῖος, α, ον, (ἀγέλη) belonging to a herd, feeding at large. II. in herds or shoals, gregarious. 2. of the herd or multitude, common.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἄρχω) the leader of a company.

ἄ-γελαστί, Adv. (a privat., γελάω) without laughter.

ἄ-γέλαστος, ον, (a privat., γελάω) not laughing, grave, sullen. II. not to be laughed at, not trifling.

ἀγελεία, ἡ, (ἄγω, λεία) epith. of Athena, = ληῖτις, λείαν ἄγουσα, she that drives off the spoil.

ἀγέλη, ἡ, (ἄγω) a herd of oxen or kine, Lat. armentum, grex:—later any herd or company.

ἀγεληδόν, Adv. (ἀγέλη) in herds or companies. Also ἀγεληδά.

ἀγέληθεν, Adv. (ἀγέλη) from a herd.

ἀγέληφι, Ep. dat. of ἀγέλη.

ἀγεμόνευμα, ἀγεμονεύω, ἀγεμών, Dor. for ἡγεμ-

ἄγεν, Dor. and Ep. for ἑάγησαν, 3 pl. aor. 2 pass. from ἄγνυμι: [ᾶ] 2. Ep. 3 sing. for ἤγεν, impf. from ἄγω to lead.

ἄ-γενεαλόγητος, ον, (a privat., γενεαλογέω) without pedigree, of unknown descent.

ἀγένεια, ἡ, (ἀγενής) low birth: meanness.

ἄ-γένειος, ον, (a privat., γένειον) beardless, boyish.

ἄ-γενής, ἐς, (a privat., γένος) unborn, uncreated: but usu. II. of no family, i. e. low-born, opp. to ἀγαθός.

ἄ-γένητος, ον, (a privat., γενέσθαι) unborn, uncreated. II. not having happened, Lat. infectus: hence false, groundless.

ἄ-γενής, ἐς, = ἀγενής II. Adv. -νῶς.

ἄ-γέννητος, ον, (a privat., γεννάω) unbegotten, unborn: without origin. II. like ἀγενής II, low-born, mean.

ἀγέομαι, Dor. for ἡγέομαι.

ἄ-γέραστος, ον, (a privat., γέρας) without a gift of honour, unrecompensed, unrewarded.

ἀγέρεσθαι, Ep. aor. 2 med. inf. of ἀγείρω.

ἄγερθεν, Ep. for ἤγέρθησαν, 3 pl. aor. I pass. of ἀγείρω.

ἀγέροντο, 3 pl. Ep. aor. 2 med. of ἀγείρω.

ἀγέροχος, ον, = ἀγέρωχος.

ἀγέρισ, εὐς, ἡ, (ἀγείρω) a gathering, mustering.

ἀγέρωχος, ον, in good sense, brave, high-minded, lordly: in bad sense, overweening, baughty, fierce. Adv. -χως. (Deriv. uncertain.)

ἀγεσκον, Ion. impf. of ἄγω.

ἀγέ-στρατός, ὁ, ἡ, (ἄγω, στρατός) leading the host.

ἀγέτης, ὁ, Dor. for ἡγέτης.

ἄ-γευστος, ον, (a privat., γεύομαι) not tasting: without taste of, c. gen.

ἄγη [ᾶ] ἡ, (ἀγαμαι) in good sense, wonder, awe, reverence. 2. in bad sense, envy, hatred, spite: of the gods, jealousy.

ἄγη [ᾶ], ἡ, (ἀγνυμι) a fragment, piece, splinter.

ἄγη, Ep. for ἑάγη, 3 sing. Ep. aor. 2 pass. of ἀγνυμι, to break.

ἀγγηγάται, ἀγγηγάτο, Ep. 3 pl. pf. and plqpf. pass. of ἀγείρω.

ἀγήγερκα, -ερμαι, pf. act. and pass. of ἀγείρω.

ἀγήλαι, aor. I inf. of ἀγάλλω.

ἄ-γηλατέω, ἦσω, (ἄγος, ἐλαύνω) to drive away pollution or a polluted person, Lat. piaculum exigere: cf. ἀνδρ-ηλατέω.

ἄγημα, τό, (ἄγω) Lat. agmen, a body or division of an army, a corps, esp. of the Lacedaemonians.

ἄγ-ηνόρειος, Dor. ἀγᾶνῶρ-, α, ον, = ἀγήνωρ.

ἄγ-ηνορία, ἡ, manliness, manhood, courage.

ἄγ-ήνωρ, Dor. ἄγ-άνωρ, οπος, ὁ, ἡ, (ἄγαν, ἀνῆρ) manly, heroic: also headstrong, baughty: and sometimes stately, splendid.

ἄγήροχα, pf. act. of ἄγω to lead.

ἄ-γήραντος, ον, = sq.

ἄ-γήρᾶος, ον, (a privat., γῆρας) free from old age, not growing old: generally, undying, undecaying. Contr. ἀγήρως, ων: acc. sing. ἀγήρων or ἀγήρω: nom. dual ἀγήρω, nom. and acc. plur. ἀγήρως.

ἄ-γήρᾶτος, ον, = ἀγήραος.

ἄ-γήρως, ων, contr. for ἀγήραος.

ἀγησί-χορος, ον, (ἀγέομαι Dor. for ἡγέομαι, χορός) leading the chorus or dance.

ἀγητήρ, ἦρος, Dor. for ἡγητήρ. [ᾶ]

ἀγητός, ἡ, ὄν, (ἀγαμαι) admirable, wondrous. [ᾶ]

ἀγιαζῶ, (ἄγιος) to hallow, consecrate.

ἀγιασθήτω, 3 sing. aor. I pass. imper. of ἀγιαζῶ.

ἄγιασμα, ατος, τό, (ἀγιαζῶ) that which is hallowed, a holy place, sanctuary.

ἄγιασμός, οὔ, ὁ, (ἀγιαζῶ) consecration, sanctification.

ἀγιαστήριον, τό, = ἀγιασμα.

ἀγίζω, f. Att. ἰῶ, (ἄγιος) to hallow, make sacred, Lat. dedicare.

ἀγινέω, f. ἦσω: Ep. pres. inf. ἀγινέμεναι: impf. ἡγίνεον, Ion. ἀγίνεσκον: lengthd. Ion. form of ἄγω,

to carry, bring :—Med. to have brought one. II. to bear fruit.

ἀγιό-γραῦφος, ον, (ἅγιος, γράφω) written by inspiration : τὰ ἀγιό-γραῦφα (sub. βιβλία), the Psalms and other books of the Old Testament as distinguished from the Law and the Prophets.

ἅγιος, α, ον, (ἅγιος) devoted to the gods, Lat. sacer, sacred, holy : of persons, pious, pure : as Subst., ἅγιον, τό, a sanctuary. II. sometimes like Lat. sacer, accursed.—In old Att. ἄγνός is used instead. [ἄγ]

ἀγιότης, ητος, ἡ, (ἅγιος) sanctity, holiness. ἀγιστεία, ἡ, mostly in pl. holy rites, the service of the temple or sanctuary. From

ἀγιστεύω, f. εὔσω, (ἀγίζω) to perform sacred rites : hence to be pious, live piously.

ἀγιωσύνη, ἡ, (ἅγιος) = ἀγιότης.

ἀγκ-, ποῖτ. abbrev. for ἀνακ- in compds. of the prep. ἀνά with words beginning with κ, e. g. ἀγκεῖσθαι for ἀνα-κεῖσθαι.

ἀγκάζομαι, f. ἀσομαι : Dep. : (ἄγκας, ἄγκη) :—to take or lift up in the arms.

ἀγκᾶθεν, Adv. for ἀγκάς, on the arm, i. e. resting on it, Lat. cubito presso : also in the arms.

ἀγκ-καλέω, ποῖτ. for ἀνα-καλέω.

ἀγκάλη, ἡ, (ἀγκή) the bent arm, mostly in plur. II. metaph. anything closely enfolding, as the arms of the sea, etc. [κᾶ]

ἀγκαλίζομαι, f. Att. ἰοῦμαι : aor. I ἠγκαλισάμην : pf. ἠγκάλισμαι : Dep. : (ἀγκάλη) : = ἀγκάζομαι, to take in the arms.

ἀγκᾶλις, ἶδος, ἡ, in plur. = ἀγκάλαι, arms. II. a bundle, Lat. manipulus.

ἀγκάλισμα, τό, (ἀγκαλίζομαι) that which is embraced.

ἀγκᾶλος, ὁ, (ἀγκάλη) an armful : a bundle.

ἀγκάς, Adv. (ἀγκή) into or in the arms.

ἀγ-κειμαι, ποῖτ. for ἀνά-κειμαι.

ἌΓΚΗ, ἡ, = ἄγκος or ἀγκάλη, an arm.

ἀγ-κηρύσσω, ποῖτ. for ἀνα-κηρύσσω.

ἀγκιστρεία, ἡ, (ἀγκιστρον) angling.

ἀγκιστρευτικός, ἡ, ὄν, (ἀγκιστρον) of or for angling : τὸ ἀγκιστρευτικόν, angling.

ἀγκίστριον, τό, Dim. of ἀγκιστρον, a small hook.

ἀγκιστρό-δετος, ον, (ἀγκιστρον, δέω) with a hook bound to it, of a fishing-rod.

ἀγκιστρο-ειδής, ἐς, (ἀγκιστρον, εἶδος) hook-shaped.

ἀγκιστρον, τό, (akin to ἄγκος, ἀγκύλος) a fish-hook.

ἀγ-κλίνω and ἄγ-κλιμα, τό, ποῖτ. for ἀνα-κλίνω, ἀνά-κλιμα.

ἀγκοῖνη, ἡ, (ἀγκών) ποῖτ. for ἀγκάλη, used only in plur. the bent arms. II. metaph. anything closely enfolding ; cf. ἀγκάλη.

ἀγ-κομίζω, ποῖτ. for ἀνα-κομίζω.

ἀγ-κονίω, for ἀνα-κονίω, to hasten.

ἌΓΚΟΣ, εος, τό, a bend or hollow, esp. of the arm : hence a mountain-glen, dell, valley.

ἀγ-κρεμάσας, ποῖτ. for ἀνακρεμάσας, aor. I part. of ἀνακρεμάννυμι.

ἀγ-κρίσις, ποῖτ. for ἀνά-κρίσις.

ἀγ-κρούομαι, ποῖτ. for ἀνα-κρούομαι.

ἀγκύλη [ῥ], ἡ, like ἀγκάλη, the bend of the arm. II. a loop in a cord : esp. the thong of a javelin, by which it was hurled, Lat. amentum : also the javelin itself. 2. any thong or string, e. g. the leash of a hound, a bow-string.

ἀγκύλητός, ἡ, ὄν, verb. Adj. of ἀγκυλέομαι, thrown from the bent arm :—as Subst., τὸ ἀγκυλητόν, a javelin.

ἀγκύλιον, τό, Dim. of ἀγκύλη, a small dart or javelin. II. τὰ ἀγκύλια used to translate the Lat. ancilia.

ἀγκυλο-γλώχιν, ἴνος, ὁ, (ἀγκύλος, γλωχίς) with hooked spurs, of a fighting cock.

ἀγκύλ-όδουος, οντος, ὁ, ἡ, (ἀγκύλος, ὀδούς) crook-toothed, barbed, of weapons.

ἀγκύλο-μήτης, ου, ὁ, ἡ, (ἀγκύλος, μήτις) crooked of counsel, wily.

ἀγκυλό-πους, πουν, (ἀγκύλος, πούς) with curved feet, δίφρος ἀγκ. the Roman sella curulis.

ἀγκύλος, η, ον, (ἄγκος, Lat. uncus) crooked, curved, of a bow : of the eagle's beak, hooked. [ῥ]

ἀγκυλό-τοξος, ον, (ἀγκύλος, τόξον) with curved bow.

ἀγκυλο-χείλης, ου, ὁ, ἡ, (ἀγκύλος, χείλος) with hooked beak.

ἀγκυλο-χήλης, ου, ὁ, ἡ, (ἀγκύλος, χηλή) with crooked claws.

ἀγκυλώω, f. ὦσω : pass. pf. ἠγκύλωμαι : (ἀγκύλος) : to make crooked or hooked. Hence

ἀγκυλωτός, ἡ, ὄν, of javelins, furnished with a thong, thonged.

ἀγκυρᾶ, (ἄγκος, ἀγκών) ἡ, Lat. ancōra, an anchor, so called from its shape, first in Pind. ; for in Homer we read only of εὔναί, i. e. stones used as anchors.

ἀγκυρίζω, f. Att. ἰῶ : aor. I ἠγκυρίσα : (ἀγκυρα) :—to hook, catch as with a fish-book.

ἀγκύριον, τό, Dim. of ἀγκυρα, a small anchor.

ἀγκυρ-ουχία, ἡ, (ἀγκυρα, ἔχω) a holding by the anchor : ἐν ἀγκυρουχίᾳ when safe at anchor.

ἌΓΚΩ'Ν, ἄνωος, ὁ, like ἀγκάλη, the bend or hollow of the arm, the bent arm, the elbow : hence

II. any bend, as the angle of a wall, the bend of a river, a bay or creek of the sea ; also the curved horns of the lyre. Hence

ἀγκωνίσκος, ὁ, Dim. of ἀγκών.

ἀγλαῖ-έθειρος, ον, (ἀγλαός, ἔθειρα) bright-haired.

ἀγλαῖα, ἡ, (ἀγλαός) splendour, beauty, brightness : hence as opp. to what is useful, πομπ, sbow, vanity, and in plur. vanities : also festive joy, triumph, and in plur. festivities.

ἀγλαιεῖσθαι, fut. med. inf. of ἀγλαίω, with pass. sense.

ἀγλαΐζω, f. Att. ἰῶ : aor. I ἠγλαΐσα : (ἀγλαός) :—to make splendid, adorn : also to give as an ornament :

—Pass. to be adorned with a thing, be proud of it, delight in it. Hence

ἀγλαΐσμα, τό, an ornament ; cf. ἄγαλμα.

ἀγλαῶ-γυιός, *ov*, (ἀγλαός, γυῖον) *with beautiful limbs.*

ἀγλαῶ-δένδρος, *ov*, (ἀγλαός, δένδρον) *with beautiful trees.*

ἀγλαῶ-δωρός, *ov*, (ἀγλαός, δῶρον) *bestowing splendid gifts.*

ἀγλαῶ-θρόνος, *ov*, (ἀγλαός, θρόνος) *with splendid throne.*

ἀγλαῶ-καρπός, *ov*, (ἀγλαός, καρπός) *bearing or bestowing goodly fruit.*

ἀγλαῶ-κούρος, *ov*, (ἀγλαός, κούρος) *rich in fair youths.*

ἀγλαῶ-κώμος, *ov*, (ἀγλαός, κῶμος) *gracing the feast.*

ἌΓΛΑΪΟΣ, ἡ, *ov*, also *ός, ov*, *splendid, stately, beautiful, brilliant, bright*: of men, *famous, noble*: *c. dat. famous for a thing. Adv. -ως.* (Akin to αἰ-γλη, ἀγάλλομαι.)

ἀγλαῶ-τρίαίνης, *ov, ó, acc. -ᾶν*, (ἀγλαός, τρίαίνα) *the god of the bright trident.*

ἀγλαῶ-ώψ, *ωπος, ó, ἡ*, (ἀγλαός, ὦψ) *bright-eyed*: generally, *flashing.*

ἀ-γλυκῆς, *és*, (a privat., γλεύκος) *not sweet*: *sour, harsh.*

ἌΓΛΙΣ, ἀγλίθος, only used in plur. ἀγλίθες, *a bead of garlic*, which is made up of several cloves.

ἀ-γλυκῆς, *és*, = ἀ-γλυκῆς.

ἀγλωσσία, Att. ἀγλωττία, ἡ, *dumbness.* From ἀ-γλωσσοσ, Att. ἀ-γλωττος, *ov*, (a privat., γλωσσοσ) *without tongue*: *silent, dumb, Lat. elinguis.* II.

*speaking a strange tongue, = βάρβαρος.*

ἄγμα, τό, (ἄγνυμι) *a fragment.*

ἄγμός, *ó*, (ἄγνυμι) *a breakage, fracture of a bone.* II. *a broken cliff, precipice.*

ἀ-γναμπτός, *ov*, (a privat., γνάμπτω) *unbending.*

ἄ-γναπτός, *ov*, = sq. II. also *not cleansed.*

ἄ-γναφός, *ov*, (a privat., γνάπτω) *of cloth, not carded, i. e. new.*

ἀγνεία, ἡ, (ἀγνεύω) *purity, chastity.*

ἀγνευμα, τό, (ἀγνεύω) *chastity.*

ἀγνεύω, *f. εύω*, (ἀγνός) *to observe scrupulously, make a point of conscience of, c. inf.*:—also simply, *to be pure or chaste*: *c. gen. to keep oneself pure from.*

ἀγνίζω, *f. Att. ἰῶ*: *aor. I ἤγνισα*: (ἀγνός):—*to make pure, purify, cleanse, Lat. lustrare.* II. *to offer, burn as a sacrifice.*

ἄγνιος, *a, ov*, (ἄγνος) *made of withy or agnus castus.*

ἄγνισμα, τό, (ἀγνίζω) *a means of purification, atonement.*

ἀγνισμός, *ó*, (ἀγνίζω) *purification, expiation.*

ἀγνίτης, *ov, ó*, (ἀγνίζω) *a purifier.* [Ὶ]

ἀγνοέω, *Ep. ἀγνοιέω*: *f. ἦσω*: *aor. I ἠγνόησα, Ep. ἀγνοίησα, Ion. and Ep. 3 sing. ἀγνώσασκε*: *pf. ἠγνόηκα*:—*Pass., aor. I ἠγνοήθην*: *pf. ἠγνόημαι*: (as if from \*ἄ-γνοος = ἄ-νοος):—*not to perceive or know, to be ignorant, Lat. ignorare*: in Homer mostly, *οὐκ ἀγνοίησεν* *be perceived or knew well*:—*Pass. not to be known.* II. *absol. to mistake, be wrong*; hence in part. ἀγνώων, *by mistake.* Hence

ἀγνόημα, τό, *a fault of ignorance, oversight*; and

ἀγνοητικός, ἡ, *ov*, *apt to err from ignorance.*

ἀγνοιά, ἡ, (ἀγνοέω) *want of perception, ignorance.* II. = ἀγνόημα, *a fault of ignorance.* [poët. sometimes ἀγνοιά: cf. ἀνοια.]

ἀγνοιέω, *poët., esp. Ep., form for ἀγνοέω.*

ἀγνοίησι, *Od. 24. 218, 3 sing. aor. I opt. of ἀγνοέω*: but if written ἀγνοίησι, it is 3 sing. pres. subj.

ἀγνοούντως, *Adv., pres. act. part. of ἀγνοέω, ignorantly.*

ἀγνό-ῤῥτος, *ov*, (ἀγνός, ῤῥέω) *pure-flowing.*

ἀγνός, ἡ, *ov*, *pure, chaste, unsullied*: *holy, sacred.* II. *c. gen. pure from a thing. Adv. -νως.* (Akin to ἄζω, ἄγιος, ἄγιος.)

ἌΓΝΟΣ, ἡ, *Att. ó*, = λύγος, *a tall tree like the willow, the agnus castus.*

ἀγνότης, *ητος, ἡ*, (ἀγνός) *purity, chastity.*

ἌΓΝΥΜΙ, 3 dual ἀγνύτον: *fut. ἄξω*: *aor. I ἔαξα, Ep. ἦξα, imperat. ἄξον, inf. ἄξαι, part. ἄξας*: *aor. 2 pass. ἔαγην* [ᾶ, v. sub fin.]: *pf. ἔαγα, Ion. ἔγηγα*:—*to break, snap, crush, shiver, Lat. frango*:—*Pass. with pf. act. ἔαγα, to be broken, to snap, shiver in pieces*: of sound, *to spread around*: of a river, *to flow in a broken, i. e. winding course.* [ᾶ in pf. ἔαγα, Ion. ἔγηγα: but in aor. 2 pass. ἔαγην, ᾶ in Hom., ᾶ long in Att.; v. κατάγνυμι.]

ἀγνωμονέω, *f. ἦσω*, (ἀγνώμων) *to act without judgment, act ignorantly or unfairly.*

ἀγνωμόνως, *Adv. of ἀγνώμων, senselessly.*

ἀγνωμοσύνη, ἡ, *want of sense or judgment*: I. *senselessness, ignorance.* II. *senseless pride, arrogance.* III. *unfairness, unkindness, Lat. iniquitas*: in plur. *misunderstandings.* From

ἀ-γνώμων, *ov, onos*, (a privat., γνώμη) *wanting sense or judgment*: *senseless, thoughtless, headstrong.* II. *unfeeling, unkind*: *unjust.*

ἀ-γνώς, *ωτος, ó, ἡ*, (a privat., γνῶναι) *pass. unknown*: *obscure.* 2. *obscure, ignoble.* II. *act. not knowing, ignorant of a thing.*

ἀγνώς, *Adv. of ἀγνός.*

ἀγνωσία, ἡ, (ἀγνώς) *a not knowing, ignorance.* II. *a being unknown, obscurity.*

ἀγνώσασκε or ἀγνώσασκε, *Ion. and Ep. for ἠγνόησε, 3 sing. aor. I of ἀγνοέω.*

ἀγνώσω, *pres. formed from foreg. = ἀγνοέω.*

ἄ-γνωστός or ἄ-γνώτος, *ov*, (a privat., γιγνώσκω) *unknown, ἀγνωστός γλώσσα* *an unknown tongue*: *unheard of, forgotten.* 2. *not to be known.* II. *act. not knowing, ignorant of, τινός.*

ἀγξηράναι, *aor. I inf. of ἀναξηραίνω.*

ἀγονία, ἡ, *unfruitfulness.* From

ἄ-γονός, *ov*, (a privat., γονή) *pass. unborn.* II. *act. not producing, unfruitful, barren*: *c. gen. not productive of, destitute of*: τόκος ἀγονός, *fruitless travail, when the mother dies before the child is born.* 2. *left childless.*

ἄ-γοός, *ov*, (a privat., γόος) *unmourned.*

ἀγορά, *ᾶς, Ep. and Ion. ἀγορή, ἡς, ἡ*, (ἀγείρω) *any*

assembly, esp. an Assembly of the People, opp. to the Council (Βουλή).

II. the place of Assembly, used not only for public debating, elections, and trials, but also for buying and selling, and all kinds of business, Lat. *forum*:—especially, the market-place.

III. a speech made in the forum, speaking, gift of speaking, Lat. *concio*.

IV. things sold in the forum, esp. provisions, Lat. *annona*; ἀγορὰν παρέχειν, to hold a market.

V. as a mark of time, ἀγορὰ πλήθουσα, or ἀγορῆς πλήθωρη, the forenoon, when the market-place was full: opp. to ἀγορῆς διάλυσις, the time just after noon: when they went home from market.

ἀγοράασθε, Ep. for ἀγορᾶσθε, 2 pl. pres. ind. of ἀγοράομαι. [ἀγορᾶασθε]

ἀγοράζω, f. ἄσω: aor. ἠγόρασα: pf. ἠγόρακα:—Pass., aor. ἠγόρασθην: pf. ἠγόρασμαι: (ἀγορά):—to be in the market-place, to attend it: hence 2. to do business there, buy or sell: Med. to buy for oneself.

3. of idle people, to haunt the market-place, lounge there, cf. sq.

ἀγοραῖος, ov, in, of, or belonging to the market-place, an epith. of several gods.

II. frequenting the market-place:—οἱ ἀγοραῖοι (with or without ἄνθρωποι): 1. bucksters, petty traffickers, retail-dealers.

2. idlers or loungers, like Lat. *substrani*, and so generally the common sort:—hence the word is used of things, low, mean, vulgar.

III. generally, proper to the assembly, suited to forensic speaking, business-like: ἀγοραῖος (sc. ἡμέρα), ἦ, a court-day.

ἀγορανομικός, ἦ, ὄν, of or for the ἀγορανόμος or his office, Lat. *Aedilicius*.

ἀγορανόμιον, τό, the court of the ἀγορανόμος.

ἀγορᾶ-νόμος, ὁ, (ἀγορά, νέμω) a clerk of the market, who regulated the buying and selling there, like the Rom. *Aedilis*.

ἀγοράομαι, Ep. aor. I ἀγορησάμην: Dep.: (ἀγορά):—to meet in the Assembly, sit in debate: also to speak in the Assembly, Lat. *concionari*.

ἀγοράσδω, Dor. for ἀγοράζω.

ἀγοράσις, εως, ἦ, (ἀγοράζω) buying, purchase.

ἀγοράσμα, τό, (ἀγοράζω) that which is bought or sold: in plur. wares, merchandise.

ἀγοραστής, οὔ, ὁ, (ἀγοράζω) the slave who had to buy provisions, the purveyor, Lat. *obsonator*.

ἀγοραστικός, ἦ, ὄν, (ἀγοράζω) of or for trafficking or trade: ἡ ἀγοραστική (sub. τέχνη) commerce, trade.

ἀγορεύω, impf. ἠγόρευον, Ep. ἀγόρευον: fut. —εῦσω: aor. ἠγόρευσα, Ep. ἀγ—: pf. ἠγόρευκα: Med., aor. ἠγορευσάμην: Pass., aor. ἠγορεύθην: pf. ἠγόρευμαι: (but in Att. the fut. in use is ἐρῶ, pf. εἶρηκα, aor. εἶπον): (ἀγορά):—to speak in the Assembly, to counsel:—generally to speak; κακὸν or κακῶς ἀγορεύειν τινά to speak ill of one. 2. to proclaim, declare: Med. to get a thing proclaimed.

ἀγορή, Ep. and Ion. for ἀγορά. Hence

ἀγορηθεύς, Adv. from the Assembly or market; and

ἀγορήνδε, Adv. to the Assembly or market.

ἀγορήσατο, Ep. for ἠγορήσατο, 3 sing. aor. I med. of ἀγοράομαι.

ἀγορητής, οὔ, ὁ, (ἀγοράομαι) a speaker, orator.

ἀγορητύς, ὄσος, ἦ, (ἀγοράομαι) the gift or power of speaking, eloquence.

ἄγορος, ὁ, poet. for ἀγορά.

ἄγος or ἄγος, εος, τό, (ἄζομαι) any matter of religious awe: hence 1. pollution, guilt, Lat. *piaculum*: also the curse which follows it. 2. the person or thing accursed, an abomination. 3. an expiatory sacrifice.

ἄγός, οὔ, ὁ, (ἄγω) a leader, chief.

ἄγостός, ὁ, the flat of the hand. II. the bent arm, like ἀγκών, ἀγκοῖνη. (Akin to ἀγκών, ἄγνυμι.) [ἄ]

\*ἄΓΡΑ, Ion. ἄγρη, ἦ, a catching, hunting; ἄγρην ἐφέπειν to follow the chase:—also, a way of catching. II. that which is taken in hunting, the booty, prey:—of birds or beasts, game; of fish, a draught or haul.

ἀγραμματία, ἦ, want of learning: from ἀ-γράμματος, ov, (a privat., γράμμα) without learning (γράμματα), unlettered, Lat. *illiteratus*, esp. unable to read or write. II. = ἀγραφος, unwritten.

ἄ-γραπτος, ov, (a privat., γράφω) unwritten; ἄγρ. νόμιμα the unwritten moral law: cf. ἀγραφος.

ἀγραυλέω, f. ἴσσω, to be an ἀγραυλος, to dwell in the fields, of shepherds.

ἀγρ-αυλος, ov, (ἀγρός, αὐλή) dwelling in the fields, of shepherds:—of things, rural, rustic.

ἄ-γραῖφος, ov, = ἀγραπτος, unwritten; ἀγραφοὶ νόμοι, unwritten laws, which are 1. the laws of nature, moral law. 2. laws of custom. II. not registered in a written list.

ἄγρει, ἀγρεῖτε, 2 sing. and plur. imperat. of ἀγρέω: in Homer as Adv. just like ἄγε, ἄγετε, come! come! quick!

ἀγρεῖος, α, ov, (ἀγρός) of the country, rural, rustic: also, clownish, boorish, like ἀγροικος. Hence ἀγρειοσύνη, ἦ, clownishness: the life of a clown or boor.

\*ἄΓΡΕΙΦΝΑ, ης, ἦ, a harrow, rake.

ἀγρέμιος, ov, (ἄγρη) taken in hunting.

ἀγρεσία, ἦ, = ἄγρη, spoil taken in the chase.

ἀγρευμα, τό, (ἀγρεύω) that which is taken in the chase, booty, spoil. II. a net, toil.

ἀγρεύς, εως, ὁ, (ἀγρεύω) a hunter.

ἀγρευτήρ, ἴσος, ὁ, = ἀγρευτής.

ἀγρευτής, οὔ, ὁ, a hunter, like ἀγρεύς. II. as Adj. used in hunting or fishing; ἀγρ. κύνες, bounds; ἀγρ. κάλαμος a fishing-rod.

ἀγρευτικός, ἦ, ὄν, fit for, skilled in hunting. From ἀγρεύω, f. εῦσω, (ἄγρη) to hunt, take by hunting, catch: metaph. to hunt after, pursue eagerly.

ἄγρέω, Aeol. form of ἀγρεύω, to hunt after, pursue eagerly:—see ἄγρει, ἀγρεῖτε.

ἄγρη, ἦ, Ion. for ἄγρη.

ἀγριαίνω, f. ἀνώ: aor. ἠγριάνα: (ἄγριος):—I. intrans.

to be savage, provoked, angry. 2. causal, to make angry, provoke.

ἀγρι-έλαιος, ον, (ἀγριος, έλαια) of a wild olive: as Subst. ἀγριέλαιος, ή, a wild olive, oleaster.

ἀγριο-δαίτης, ον, ό, (ἀγριος, δαίνυμαι) eating wild fruits, like βαλανηφάγος.

ἀγριο-ποιός, όν, (ἀγριος, ποιέω) making wild: of a poet, writing wildly.

ἀγριος, α, ον, also ος, ον, (ἀγρός) living in the fields, living wild: hence I. of animals, opp. to τιθασός, wild, savage, Lat. *ferus*; σὺς ἀγριος a wild boar. 2. of trees, opp. to ἡμερος, wild. 3. of countries, wild, uncultivated, unreclaimed.

II. of men and animals, I. in moral sense, wild, savage, fierce, Lat. *ferus, ferox*. 2. in Att. also opp. to ἀστείος, (as Lat. *rusticus* to *urbanus*) boorish, rude. 3. also of any violent passion, wild, vehement, furious.

III. Adv. -ίως, also neut. pl. ἀγρια, wildly, fiercely. Hence

ἀγριότης, ητος, ή, wildness, fierceness, Lat. *feritas*.

ἀγριό-φωνος, ον, (ἀγριος, φωνή) with a rough voice, like βαρβαρό-φωνος.

ἀγριώω, f. ώωα: aor. ἠγρίωσα:—Pass., aor. ἠγριώθη: pf. ἠγρίωμαι: (ἀγριος):—to make wild or savage.

II. mostly in Pass. to grow wild, and in pf. ἠγρίωμαι, to be wild, of plants, etc.:—of men, to be savage or fierce, Lat. *efferrari*.

ἀγρίφη, ή, = ἀγρείφνα. [ἴ]

ἀγρι-ώδης, ες, (ἀγριος, έδος) of a wild nature.

ἀγρι-ωπός, όν, (ἀγριος, ώψ) wild-looking.

ἀγρο-βότης, ον, ό, (ἀγρος, βόσκω) feeding in the field, dwelling in the country.

ἀγρο-γείτων, ονος, ό, (ἀγρός, γείτων) a country neighbour, opp. to ἀστυγείτων.

ἀγρο-δότης, ον, ό, (ἀγρος, δίδωμι) a giver of booty.

ἀγρόθεν, Adv. of ἀγρός, from the country.

ἀγροικία, ή, (ἀγροικος) boorishness, coarseness. II. country life, the country: pl. country bouses.

ἀγροικίζομαι, f. Att. -ιούμαι, Dep. to be boorish. From ἀγρο-οικος, ον, (ἀγρός, οικέω) living in the country, rustic: hence 2. of men, boorish, rude: opp. to ἀστείος.

3. of fruits, grown in the country, common, opp. to γενναίος: but also 4. of land, rough, uncultivated, like ἀγριος. Hence

ἀγροικώς, Adv. like a clown, rudely.

ἀγροιώτης, ον, ό, poet. for ἀγρότης, a countryman, clown. II. as Adj. rustic.

ἀγρο-κόμος, ό, (ἀγρός, κομέω) a land-steward.

ἀγρόμενος, η, ον, part. Ep. aor. 2 med. of ἀγείρω, assembled.

ἀγρόνδε, Adv. of ἀγρός, to the country.

ἀγρό-νομος, ον, and in Anth. η, ον, (ἀγρός, νέμομαι) hunting the country, rural: also = ἀγριος, wild.

ἌΓΡΟΣ, οὐ, ό, Lat. *AGER*, a field, land: also the country, as opp. to the town.

ἀγρότερος, α, ον, (ἀγρός) poet. for ἀγριος, wild, of plants: of men, rustic. II. (ἀγρα) fond of the chase: hence ή ἀγοτέρα, the huntress.

ἀγροτήρ, ηρος, ό, = ἀγρότης, a countryman: fem. ἀγρότειρα, as Adj. rustic.

ἀγρότης, ον, ό, fem. ἀγρότις, ιδος, (ἀγρός) a countryman, countrywoman. 2. as Adj. living in the country, rural, rustic.

ἀγρο-φύλαξ, άκος, ό, (ἀγρός, φύλαξ) a watcher of the country.

ἀγρυπνέω, f. ήσω, (ἀγρυπνος) to be wakeful, lie awake: ἀγρυπνείν τινι or εἰς τι, to be watchful for or intent upon a thing, Lat. *invigilare rei*. Hence

ἀγρυπνία, ή, sleeplessness, waking, watching.

ἀγρ-υπνος, ον, (ἀγρέω, ύπνος) = αὔπνος, sleepless, wakeful.

ἀγρώσω, = ἀγρεύω, to catch.

ἀγρώστης, ον, ό, (ἀγρός) = ἀγρότης, a countryman. II. (ἀγρα) a hunter: fem. ἀγρώστις, ιδος, ή, a huntress.

ἀγρωστis, ios and εως, ή, a grass that mules feed on.

ἀγρότης, ον, ό, = ἀγρότης, a countryman:—as Adj. of the field, wild.

ἀγυιά, ή, (ἀγω) a way or road: in towns, a street, a public place; in plur. a city, town. [ἀγυιά] Hence

ἀγυιάτης, ον, ό, = Ἄγυιεύς: voc. Ἄγυιάτα. [ἀγυιά]

ἀγυιάτις, ιδος, ή, fem. of foreg. a neighbour. II.

as Adj. Ἄγυιάτιδες θεραπείαι, the worship of Apollo Agyieus.

Ἄγυιεύς, έως, ό, (ἀγυιά) name of Apollo as guardian of the streets and public places.

ἀγυμνάσια, ή, want of exercise or training. From ἀ-γύμναστος, ον, (a privat., γυμνάω) without exercise, untrained; ἀγύμναστος τινος unpractised in a thing, also εἰς or πρὸς τι. 2. unbarassed, undisturbed.

II. Adv., ἀγυμνάστως έχειν to be unpractised.

ἀγῦρις, ios, ή, Aeol. form of ἀγορά, a gathering, crowd, assembly. [ἄ]

ἀγυρμός, οὐ, ό, (ἀγείρω) a collection.

ἀγυρτάξω, (ἀγύρτης) to collect by begging. [ἄ]

ἀγύρτης, ον, ό, (ἀγείρω) properly a gatherer, collector: hence a beggar, vagabond, mountebank, cheat. Hence

ἀγυρτικός, ή, όν, like a mountebank.

ἀγύρτια, ή, fem. of ἀγυρτήρ.

ἀγχι-μάχος, ον, (ἀγχι, μάχομαι) fighting hand to hand; ἀγχι-όπλα arms for close fight.

\*ΑΓΧΙ, Adv. of place, = έγγύς, near, nigh at hand, close by, c. gen.:—Comp. ἀγχιον and άσσον: Sup. ἀγχιστα, ἀγχιστάτω. Cf. ἀγχοῦ, ἀγχιστος. [ἴ]

ἀγχι-άλος, ον, also η, ον, (ἀγχι, άλς) near the sea, of cities: but of islands, near the sea on all sides, sea-girt, like ἀμφί-αλος.

ἀγχι-βᾶθής, ές, (ἀγχι, βαθός) deep close to shore.

ἀγχι-γείτων, ον, gen. ονος, (ἀγχι, γείτων) near, neighbouring.

ἀγχι-γυος, ον, (ἀγχι, γυα) of a neighbouring land.

ἀγχι-θεός, ον, (ἀγχι, θεός) near the gods, i. e. like gods or dwelling with the gods.

ἀγχί-θύρος, ον, (ἀγχι, θύρα) near the door, neighbouring. [ῖ]

ἀγχι-μᾶχητής, οὔ, ὁ, = ἀγχεμάχος.

ἀγχί-μολος, ον, (ἀγχι, μολεῖν) coming near: always in neut. as Adv. ἀγχιμόλον ἐλθεῖν or στήναι to come or stand near; ἐξ ἀγχιμόλοιο from nigh at hand.

ἀγχι-νεφής, ἐς, (ἀγχι, νέφος) near the clouds.

ἀγχι-νοία, ἡ, (ἀγχι, νοεῶ) a ready wit, shrewdness, Lat. sagacitas.

ἀγχί-νοος, ον, contr. ἀγχί-νοος, ουν, (ἀγχι, νοῦς) ready of mind, shrewd, Lat. sagax.

ἀγχιον, Comp. Adv. of ἀγχι, nearer.

ἀγχί-πλοος, ον, contr. ἀγχί-πλοος, ουν, (ἀγχι, πλοῦς) near by sea; ἀγχ. πῶπος a short voyage.

ἀγχί-πολις, ποῖτ. ἀγχί-πολις, εως, ὁ, ἡ, (ἀγχι, πόλις) near the city, dwelling in the land.

ἀγχί-πορος, ον, (ἀγχι, πορεύομαι) passing near; κόλακες ἀγχιποροὶ flatterers at one's elbow.

ἀγχί-πολις, ποῖτ. for ἀγχι-πολις.

ἀγχιστα, v. ἀγχιστος.

ἀγχιστεία, ἡ, (ἀγχιστεύω) nearness of kin. II. rights of kin, right of inheritance.

ἀγχιστεία, τὰ, = ἀγχιστεία.

ἀγχιστινός, εως, ὁ, (ἀγχιστα) the next of kin: the heir at law.

ἀγχιστεύω, f. εἰσώ, (ἀγχιστος) to be near to one, c. dat.; esp. to be next of kin, to be heir at law.

ἀγχιστηρ, ἡσος, ὁ, ποῖτ. for ἀγχιστεύς, ἀγχιστηρ τοῦ πάθους immediate author of the suffering.

ἀγχιστινός, η, ον, ποῖτ. lengthd. form of ἀγχιστος, close-packed, in a heap.

ἀγχιστος, ον, Sup. Adj. (ἀγχι) next or nearest: ἀγχιστος γένει nearest of kin: neut. ἀγχιστον, or ἀγχιστα, as Sup. Adv. most nearly, ἀγχιστα εἰσας most nearly like; οἱ ἀγχιστα the next of kin: freq. c. gen. as ἀγχιστά τινος, nearest to him. II. of time, last, Lat. proximus.

ἀγχι-στροφος, ον, (ἀγχι, στρέφω) turning near, quick-wheeling, of a bird. 2. quick-changing, changeable, sudden: neut. pl. ἀγχιστροφα as Adv. suddenly.

ἀγχι-τέρμων, ον, gen. ονος, (ἀγχι, τέρμα) near the borders, neighbouring.

ἀγχι-τοκος, ον, (ἀγχι, τόκος) near the birth.

ἀγχοθεν, Adv. (ἀγχοῦ) from nigh at hand.

ἀγχόθι, Adv. = ἀγχοῦ, nigh at hand, c. gen.

ἀγχόνη, ἡ, (ἀγχω) throttling, strangling, banging: κρείσσον ἀγχόνης worse than hanging; ἀγχόνης πέλας as bad as banging; ἀγχόνη καὶ λύπη anguish and grief. 2. a rope for banging, halter.

ἀγχόνιος, α, ον, (ἀγχόνη) fit for strangling or banging.

ἀγχορεύω, ποῖτ. for ἀνα-χορεύω.

ἀγχότατος, η, ον, Sup. Adj. (ἀγχι) nearest, next: mostly as Adv. ἀγχοτάτω, like ἀγχιστα, c. gen.; οἱ ἀγχοτάτω προσήκοιτες the nearest of kin.

ἀγχότερος, α, ον, Comp. Adj. (ἀγχι) nearer.

ἌΓΧΟΥ = ἀγχι, near, nigh at hand: absol., or c. gen., also c. dat., cf. ἀγχι.

ἌΓΧΩ, impf. ἤγchon: f. ἀγξω: aor. ἤγξα:—Lat. ANGO, to press tight, esp. the throat: to strangle, throttle, bang.

ἀγχ-ώμαλος, ον, (ἀγχι, ὀμαλός) nearly equal; ἀγχ-ώματος μάχη a doubtful battle. Adv. ἀγχωμάλως, also ἀγχώματα, doubtfully, Lat. aequo Marie.

ἌΓΩ, Lat. AGO: impf. ἤγον, Ep. ἄγον, Ion. ἄγεσκον: fut. ἄξω: aor. 2 ἤγαγον, inf. ἀγαγεῖν; less freq. aor. 1 ἤξα, inf. ἄξαι Ep. ἀξέμεν or ἀξέμεναι: pf. ἤξα, redupl. ἀγήοχα.—Med., fut. ἄξομαι: aor. 1 ἤξάμην, aor. 2 ἤγαγόμην.—Pass., fut. ἀχθήσομαι, but also fut. med. ἄξομαι, with pass. signif.: aor. 1 pass. ἤχθην: pf. ἤγμαι: verb. Adj. ἀκτέον:—q. v.

I. Act. to lead, lead away, of persons, φέρειν being used of things; ἀγειν καὶ φέρειν to carry off the spoil of a land, both cattle and movables, like Lat. agere et ferre: ἀγειν εἰς δίκην or δικαστήριον, or ἀγειν ἐπὶ τοὺς δικαστάς, to carry before a court of justice, Lat. rapere in jus.

2. to lead on, lead towards; ἀγεν θανάτιο τέλοσδε led on to death; c. inf., ἀγει θανεῖν it leads to death: hence to lead, as a general; to guide, as the gods, etc.

3. to bring up, train, educate, καλῶς or κακῶς ἤχθῆναι.

4. to draw out in length; τεῖχος ἀγειν, Lat. murum ducere, to build a wall.

5. like Lat. agere, to hold, celebrate, εορτήν, etc.: also to hold, keep, observe, εἰρήνην, σπονδὰς, etc.: ἀγειν βίων, Lat. agere vitam, to lead a life, live.

6. like Lat. ducere, to hold, consider; ἐν τιμῇ ἀγειν or ἀγεσθαι, to hold in honour, etc.

7. like ἔλκειν, to weigh so much, e. g. ἀγειν μνᾶν, τριακοσίους δαρείκους, etc., to weigh a mina, 300 darics, etc.

II. Med. ἀγομαι, to lead away for oneself, carry off, as χρυσόν τε καὶ ἄργυρον οἰκάδ' ἀγεσθαι.

2. ἀγεσθαι γυναῖκα, Lat. uxorem ducere, to take to oneself a wife; absol. ἀγεσθαι, to marry; but also of the father, to choose a wife for his son.

3. διὰ στόμα ἀγεσθαι μῦθον to let pass through the mouth, i. e. to utter.

4. ἀγεσθαί τι ἐς χεῖρας, to take a thing into one's hands.

ἀγωγαιός, ον, (ἀγωγή) fit for leading by, of a dog's collar or leash.

ἀγωγεύς, εως, ὁ, (ἀγω to lead) a leader, one that draws or drags. II. that by which one leads, a rein, leash.

ἀγωγή, ἡ, (ἀγω) a leading away, a carrying away or off: also in intrans. sense, a going away.

2. a bringing to or in, bringing before an assembly.

3. a leading towards a point, guiding: the leading of an army, guiding a state.

4. a training, educating: and intrans. conduct, mode of life.

ἀγώγιμος, ον, (ἀγω) easy to be carried: τὰ ἀγώγιμα, things portable, a cargo of wares.

II. that may be carried away: of persons, outlawed, or delivered into bondage.

III. easily led, com-

plaisant.

ἀγώνιον, τό, (ἄγω) *the load of a wagon.*  
 ἀγωγός, όν, (ἄγω) *leading, guiding*: as Subst.,  
 ἀγωγός, ό, *a guide*; ἀγωγοί *an escort.* II.  
*leading towards.* III. *drawing to oneself, eli-*

*citing, c. gen.*: *attractive, τὸ ἀγωγόν, attractiveness.*  
 ἌΓΩΝ, ἄνωος, ό, *an assembly, like ἀγορά*: esp.  
*an assembly met to see games.* 2. *a place of*  
*assembly: a place of contest, the arena or sta-*  
*dium.* II. *the assembly of the Greeks at their*  
*great national games, as, ἀγών Ὀλυμπιάς, ἀγών*  
*Ὀλυμπικός, etc.*: hence *the contest for a prize at*  
*their games.* 2. *generally, any struggle or con-*  
*test, ἀγών περὶ τῆς ψυχῆς.* 3. *a battle.* 4. *an*  
*action at law, trial.* 5. *metaph., ἐστὶν ἀγών*  
*λόγων, μάχης, etc., now is the time for speaking,*  
*fighting, etc.*

ἀγων-ἀρχης, ου, ό, (ἀγών, ἀρχω) *a president or*  
*judge of a contest.*

ἀγωνία, ή, *a struggle for victory.* 2. *gymnastic*  
*exercise, wrestling.* 3. *of the mind, agony,*  
*anguish.*

ἀγωνιάω: impf. ἠγωνίωμαι: f. ἄσω [ἄ]: aor. I ἠγων-  
 νιάσα: pf. ἠγωνιάκα:—*to be engaged in a contest, to*  
*compete, like ἀγωνίζομαι.* II. *to strive eagerly,*  
*to be anxious about a thing.*

ἀγωνίδαται, v. ἀγωνίζομαι.

ἀγωνίζομαι, fut. ἴσομαι, Att. ἰοῦμαι, aor. I ἠγωνι-  
 σάμην:—*for the pass. forms see signf. II. 2*: (ἀγών):  
 —*to contend for a prize, esp. in the public games;*  
*ἀγωνίζεσθαι στάδιον to contend in the foot-race; ἀγ.*  
*περὶ τινος to contend for a prize; ἀγ. τιμῆ or πρὸς*  
*τινα to contend with one.* 2. *to fight.* 3. *to*  
*contend for the prize on the stage, act.* II. *to*  
*contend against in a law-suit; ἀγ. δίκην, γραφήν, to*  
*fight a cause to the last; ἀγ. φόνον to fight against a*  
*charge of murder.* 2. *in Pass. to be won by a hard*  
*contest, but rarely save in pf., e. g. πολλοὶ ἀγῶνες*  
*ἀγωνιδαται (Ion. for ἠγωνισμένοι εἰσί), many battles*  
*have been fought; so also in aor. I ἠγωνίσθην.*

ἀγώνιος, ου, (ἀγών) *presiding over the contest or*  
*the games, as an epithet of the gods:—σχολῆ ἀγώνιος*  
*cessation from combat.* [ἄ]

ἀγωνίσαις, ή, (ἀγωνίζομαι) *a contending for a prize.*  
 ἀγώνισμα, τό, (ἀγωνίζομαι) *a contest for a prize,*  
*generally, a contest*: in plur. *achievements, ex-*  
*ploits.* II. *an object to strive for; the prize of*  
*contest, distinction.* III. *that with which one*  
*contends, an essay, declamation.*

ἀγωνισμός, ό, (ἀγωνίζομαι) *rivalry.*

ἀγωνιστέον, verb. Adj. of ἀγωνίζομαι, *one must*  
*contend.*

ἀγωνιστής, ου, ό, (ἀγωνίζομαι) *a combatant, rival,*  
*esp. at the games: an advocate: also an actor; hence*  
*πρωτ-αγωνιστής, δευτερ-αγωνιστής, etc.* 2. *a*  
*champion.*

ἀγωνιστικός, ή, όν, (ἀγωνίζομαι) *fit for contesting*  
*or striving: also fitted for winning:—ή ἀγωνι-*  
*στική (sub. τέχνη) the art of winning or prevailing.*

Adv. -κῶς, ἀγωνιστικῶς ἔχειν *to be disposed for*  
*combat.*

ἀγωνοθετέω, f. ἴσω, *to be a judge or director of the*  
*games: generally, to direct, promote, judge, decide.*  
 From

ἀγωνο-θέτης, ου, ό, (ἀγών, τίθημι) *a president in*  
*the games: a judge.*

ἄδαγμός, ό, Ion. for ὀδαγμός, *an itching, sting.*  
 ἄδαημονία or ἀδαημοσύνη, ή, *ignorance, unskil-*  
*fulness in doing.* From

ἀ-δᾶήμων, ου, (a privat., δᾶημαι) *unknowing, igno-*  
*rant of, c. gen. μάχης ἀδαήμων: but, ἀδ. κακῶν*  
*beyond the knowledge, i. e. reach of ill.*

ἄδᾶής, ές, (a privat., δᾶημαι) = foreg. *unknowing,*  
*ignorant of, c. gen. also c. inf. unknowing how to.*

ἀ-δάητος, ου, (a privat., δᾶημαι) *unknowing.*

ἀ-δαίος, ου, (a privat., δάιος) Dor. for ἀδῆϊος.

ἄ-δαιτος, ου, (a privat., δαίνυμαι) *not to be eaten,*  
*unlawful to eat.*

ἄ-δακρῦς, υ, gen. vos, (a privat., δάκρυ) = ἀδάκρυ-  
 τος I. II. = ἀδάκρυτος II.

ἄ-δακρῦτι, Adv. *without tears.* From

ἀ-δάκρυτος, ου, (a privat., δακρῦω) *without tears:*  
 hence I. act. *not weeping, tearless.* II.

pass. *unwept.*

ἀ-δᾶλής, ές, Dor. for ἀ-δῆλητος.

ἀδαμάντινος, ου, (ἀδάμας) *adamantine, of steel:*  
 hence, *hard as adamant, stubborn.* Adv. -vws.

ἀδάμαντό-δετος, ου, (ἀδάμας, δέω) *iron-bound.*

ἀ-δάμας, αντος, ό, (a privat., δαμάω) *unconquer-*  
*able: hence I. as Subst. adamant, i. e. the*  
*hardest metal, prob. steel: also the diamond.* II.

as Adj. *inexorable.*

ἀ-δάμαστος, ου, (a privat., δαμάω) *properly of*  
*horses, unbroken, untamable:—metaph. inexorable.*

ἀ-δαμάτος, ου, Trag. form of foreg.: also of fe-  
 males, *unwedded.* [ἄδᾶ-: but also ἄδ- as in ἄ-θανά-  
 τος.]

ἀ-δάπανος, ου, (a privat., δᾶπανη) *without expense,*  
*costing nothing.* Adv. -vws.

ἀ-δασμος, ου, *tribute-free.*

ἄ-δαστος, ου, (a privat., δάσασθαι aor. I of δατέ-  
 ομαι) *undivided.*

ἄδδεός, Ep. vocat. of ἀδεής.

ἄδδῆκότες, poet. for ἀδῆκότες, pf. part. of ἀδέω.

ἄδδην, poet. for ἄδην.

ἄδδῆσειε, aor. I opt. of ἀδέω.

ἄδδῆ-φαγέω, etc., v. sub ἀδῆφ-.

ἄδε, 3 sing. Ep. aor. 2 of ἀνδάνω. [ἄ]

ἄδέα, Dor. poet. for ἠδέα, fem. of ἠδύς: also as  
 Dor. acc. masc. and fem.

ἀ-δεής, Ep. ἀ-δειής, ές, Ep. voc. ἄδδεός, (a privat.,  
 δέος) *fearless, shameless.* 2. *fearless, secure: τὸ*  
*ἄδέες, security:—Adv. ἀδέως, without fear or scruple,*  
*confidently, abundantly.* II. *causing no fear,*  
*not formidable.*

ἄδεια, ή, (ἀδεής) *freedom from fear, safety, secu-*  
*rity; ἄδειαν δίδοναι, παρέχειν, etc., to grant an am-*

*nesty*; ἐν ἀδείῃ εἶναι to feel secure; μετ' ἀδείας with a promise of security.

ἀ-δειής, ἐς, Ep. for ἀ-δεής.

ἀ-δείμαντος, ον, (a privat., δειμαίνω) undaunted: c. gen. without fear for a person. Adv. -τως.

ἀδεῖν, aor. 2 inf. of ἀνδάνω.

ἀ-δειπνος, ον, (a privat., δεῖπνον) without food, unfed.

ἀ-δέκαστος, ον, (a privat., δεκάζω) unbribed. Adv. -τως.

ἀ-δεκάτευτος, ον, (a privat., δεκατεύω) not titbed.

ἀ-δεκτος, ον, (a privat., δέχομαι) not received or believed. II. act. not receiving, not capable of, τινός.

ἀδελφεία, ἡ, Dor. for ἀδελφή.

ἀδελφεή, ἡ, Ion. for ἀδελφή.

ἀδελφείος, ὁ, Ep. for ἀδελφός.

ἀδελφο-κτόνος, ον, Ion. for ἀδελφο-κτόνος.

ἀδελφός, ὁ, Ep. and Ion. for ἀδελφός.

ἀδελφή, ἡ, fem. of ἀδελφός, a sister.

ἀδελφιδεός, ον, contr. ἀδελφιδούς, οὔ, ὁ, (ἀδελφός) a brother's or sister's son, a nephew.

ἀδελφιδῆ, ἡ, Att. contr. for ἀδελφιδῆ, (ἀδελφός) a brother's or sister's daughter, a niece.

ἀδελφίδιον, τό, Dim. of ἀδελφός, a little brother.

ἀδελφίζω, fut. Att. ἰώ, (ἀδελφός) to adopt as brother.

ἀδελφικός, ἡ, ὄν, brotherly. Adv. -κῶς.

ἀδελφο-κτόνος, Ion. ἀδελφο-κτόνος, ον, (ἀδελφός, κτείνω) murdering a brother or sister.

ἀδελφός, (a copul., δελφός): I. as Subst.

ἀδελφός, Ion. -φεός, Ep. -φείος, ὁ, a brother; in pl. ἀδελφοί brothers and sisters. II. as Adj. ἀδελ-

φός, ἡ, ὄν, brotherly or sisterly: hence like Lat. geminus, in pairs, twin, also twin to a thing, just like it. Hence

ἀδελφότης, ητος, ἡ, brotherhood, brotherly kindness. 2. a family of brothers, a brotherhood.

ἀ-δενδρος, ον, (a privat., δένδρον) without trees.

ἀ-δέξιός, ον, (a privat., δεξιός) awkward.

ἀ-δερκής, ἐς, (a privat., δέρκομαι) unseen, invisible.

ἀ-δερκτος, ον, (a privat., δέρκομαι) not seeing, sightless, ὄμματα. Adv. -τως, without looking.

ἀ-δεσμος, ον, (a privat., δεσμός) unfettered, unbound; ἀδεσμος φυλακή, Lat. libera custodia, of prisoners suffered to be at large on parole.

ἀ-δεσποτος, ον, (a privat., δεσπότης) without a master:—of writings, anonymous.

ἀ-δετος, ον, (a privat., δέω) unbound: free.

ἀ-δευκής, ἐς, (a privat., δεύκος) not sweet, sour, bitter, Lat. acerbus.

ἀ-δέψητος, ον, (a privat., δεψέω) untanned.

\*'ΑΔΕ'Ω, to please, obsol. pres., whence ἀνδάνω has its fut., aor. 2, and pf.: v. ἀνδάνω.

\*'ΑΔΕ'Ω, to be sated, obsol. pres., whence come aor. 1 opt. ἀδδήσειε or ἀδήσειε, may be be sated; and pf. part. ἀδδῆκότες or ἀδῆκότες, sated. Cf. ἄω, satio.

ἀ-δήϊος, contr. ἀ-δηός, Dor. ἀ-δάϊος, ον, (a privat., δήϊος) unassailed.

ἀ-δηκτος, ον, (a privat., δάκνω) not gnawed or worm-eaten: not carped at.

ἀδηλέω, (ἀδηλος) to be at a loss about a thing.

ἀ-δηλητος, ον, (a privat., δηλέομαι) unburt.

ἀδηλία, ἡ, (ἀδηλος) uncertainty.

ἄ-δηλος, ον, unknown, ignoble. II. unknown, unseen, secret; ἀδηλόν ἐστιν εἰ. ., or ὅτι. ., it is uncertain whether. . . Adv. -τως, secretly: Sup. ἀδηλότατα.

ἀδηλότης, ητος, ἡ, (ἀδηλος) uncertainty.

ἀδημονέω, f. ἦσω, to be in great distress or anguish at a thing. (Deriv. uncertain.)

ἀδημονία, ἡ, great distress or anguish.

ἄδην, Ep. ἄδδην, Att. ἄδην, Adv. (\*ἀδέω) Lat. SATIS, enough, abundantly; ἔδμεναι ἄδδην to eat their fill, of horses; ἄδην πολέμοιοι enough of war; ἄδην ἔχειν τινός to have enough of a thing.

ἄ-δηρις, ον, ὁ, ἡ, (a privat., δηρίς) without strife.

ἀ-δηρίτως, ον, (a privat., δηρίομαι) without strife or battle, uncontested. II. unconquerable.

ἄδης or 'Αιδης, ον, ὁ, Att., but also 'Αΐδης [ου-], ao and ew:—Hades, the god of the lower world, Lat. Pluto: εἶν and εἰς 'Αΐδαο, Attic ἐν and ἐς 'Αιδου (with or without ὄμοος), in or into the house of Hades. II. later, the grave, death.

ἀδήσειε, aor. 1 opt. of ἀδέω.

ἀδήσω, fut. of ἀνδάνω.

ἀδη-φάγος, ον, (ἀδην, φάγειν) eating to excess, devouring, gluttonous.

ἀ-δηώτος, ον, (a privat., δηώω) not wasted.

ἀ-διάβάτος, ον, (a privat., διαβαίνω) not to be crossed, impassable.

ἀ-διάκρίτος, ον, (a privat., διακρίνω) undistinguishable: unintelligible. 2. undecided.

ἀ-διάλειπτος, ον, (a privat., διαλείπω) unintermitting, unceasing. Adv. -ως.

ἀ-διάλλακτος, ον, (a privat., διαλλάσσω) irreconcilable, allowing no reconciliation. Adv., ἀδιαλλάκτως ἔχειν to be irreconcilable.

ἀ-διάλυτος, ον, (a privat., διαλύω) undissolved: indissoluble. 2. irreconcilable. Adv., ἀδιαλύτως ἔχειν to be irreconcilable.

ἀ-διανόητος, ον, (a privat., διανοέομαι) incomprehensible. II. act. not understanding, silly.

ἀ-διαντος, ον, also η, ον, (a privat., διαίνω) unwetted:—ἀδιαντον, τό, a plant, maiden's hair.

ἀ-διάπαστος, ον, (a privat., διαπαύω) not to be stilled, incessant, violent.

ἀ-διά-πτωτος, ον, (a privat., διαπίπτω) not liable to error, infallible. Adv. -τως.

ἀ-διάσπαστος, ον, (a privat., διασπάω) not torn asunder, unbroken. Adv. -τως.

ἀ-διάτρεπτος, ον, (a privat., διατρέπω) immovable, headstrong. Adv. -τως. Hence

ἀδιατρεψία, ἡ, immovableness, obstinacy.

ἀ-διάφθαρτος, ον, (a privat., διαφθίρω) incorruptible.

ἀδιαφθορία, ἡ, *freedom from corruption*. From ἀ-διάφθορος, ον, (a privat., διαφθείρω) *incorrupt, incorruptible*. II. *imperishable*.

ἀδιάφορος, ον, (a privat., διαφέρω) *not different, indifferent*.

ἀδίδακτος, ον, (a privat., διδάσκω) of persons, *un- taught, unlearned, rude*. II. of things, *not learnt*: also, *learnt without teaching*.

ἀδιεξέργαστος, ον, (a privat., διεξεργάζομαι) *not to be wrought out or finished*.

ἀδιέξοδος, ον, (a privat., διέξοδος) *without outlet*. II. act. *unable to get out*.

ἀδιεργαστος, ον, (a privat., διεργάζομαι) *not worked out, unfinished*.

ἀδιερεύνητος, ον, (a priv., διερευνάω) *unexamined*.

ἀδιήγητος, ον, (a privat., διηγέομαι) *indescribable*.

ἀδικαστος, ον, (a privat., δικάζω) *without judgment given, undecided*.

ἀδικειμένος, Boeot. for ἡδικημένος, part. perf. pass. of ἀδικέω.

ἀδικέω: impf. ἡδίκεον, Ion. εὖν: f. ἤσω: aor. I ἡδίκησα: pf. ἡδίκηκα: Pass., with fut. med. ἀδικήσομαι: pf. ἡδίκημαι: (ἀδικος):—*to do wrong*. II.

trans. c. acc. pers. *to do one wrong, to wrong, injure*: c. dupl. acc., ἀδ. τινά τι *to wrong one in a thing*:—Pass. *to be wronged or injured*.

ἀδικήμα, τό, (ἀδικέω) *a wrong done, a wrong, injury*, Lat. *injuria*: c. gen., ἀδ. τινος *a wrong done to one*.

ἀδικητέον, verb. Adj. of ἀδικέω, *one ought to do wrong*.

ἀδικία, ἡ, (ἀδικέω) *a wrong, offence, = ἀδικήμα*. II. *injustice*.

ἀδικίον, τό, = ἀδικήμα, *an act of wrong*.

ἀδικος, ον, (a privat., δίκη) of persons and things, *doing wrong, unrighteous, unjust*: ἀδικος εἰς τι *unjust in a thing, περί τινα in respect to a person*: ἀδικος λόγος *a plea of injustice*: ἀδικῶν χειρῶν ἄρξαι *to begin lawless acts of violence*: ἀδικος πλοῦτος *unrighteous gain*. II. *wrong, improper, ill-matched*, as horses. III. ἀδικος ἡμέρα, i. e. *ἄνευ δικῶν*, *a day on which the courts were shut*, Lat. *dies nefastus*. Hence

ἀδικῶς, Adv. *without right or reason*.

ἀδινός, ἡ, ὄν, (ἄδην) *close, thick*: hence I. *crowded or thronged, close-packed*. 2. *vehement, loud*, esp. of sounds:—more freq. as Adv. ἀδινῶς, also neut. ἀδινόν and ἀδινά, *vehemently, loudly*: Comp. ἀδινώτερον. [ᾗ]

ἀδιοίκητος, ον, (a privat., διοικέω) *unarranged*.

ἄδιον, Dor. for ἤδιον, neut. Comp. of ἡδύς.

ἀδιόρθωτος, ον, (a privat., διορθῶ) *not corrected: incorrigible*.

ἀδιστακτος, ον, (a privat., διαστάζω) *without doubting*. Adv. -τως.

ἀδιψος, ον, (a privat., δίψα) *without thirst, not thirsty*.

ἀδμητής, ἡτος, ὁ, ἡ, = ἄδμητος.

ἀδμητής, ἴδος, acc. ἀδμητήν, fem. of ἀδμής.

ἄδμητος, ἡ, ον, (a privat., δαμάω) poet. for ἀδάματος, *untamed*: of cattle, *unbroken, wild*; of maidens, *unmarried*.

ἄδο-βάτης, ον, ὁ, (ἄδης, βαίνω) *one who has gone to Hades*. [βᾶ]

ἄδοι, 3 sing. aor. 2 opt. of ἀνδάνω.

ἀδόκητος, ον, (a privat., δοκέω) *unexpected*. II. *inglorious*. Adv. -τως, also neut. ἀδόκητα as Adv. *unexpectedly*; so also, ἀπὸ τοῦ ἀδοκῆτου.

ἀδοκίμαστος, ον, (a privat., δοκιμάζω) *untried, unproved*. [ῖ]

ἀδοκίμος, ον, (a privat., δόκιμος) *unproved, spurious, base, mean*. II. *rejected as spurious, reprobate*.

ἀδολεσχέω, fut. ἤσω, *to talk idly, to prate*. [ᾗ] From

ἀδο-λέσχης, ον, ὁ, also ἀδό-λεσχος, ον, (ἄδος, λέσχη) *a prating fellow*. II. in good sense, *a keen, subtle reasoner*. [ᾗ] Hence

ἀδολεσχία, ἡ, *prating, frivolity*. II. *keenness, subtlety*. [ᾗ] Hence

ἀδολεσχικός, ἡ, ὄν, *disposed to prate, frivolous*. [ᾗ]

ἄ-δολος, ον, *guileless, artless*: in Att. esp. of treaties, *without dishonest intent*. II. of liquids, *unmixed, pure*. Adv. -λως, *without fraud*.

ἄδον, Ep. for ἔαδον, aor. 2 of ἀνδάνω.

ἄδων, impf. of ἄδω.

ἄ-δόνητος, ον, (a privat., δονέω) *not shaken*.

ἄδονίς, ἴδος, ἡ, poet. for ἀηδονίς. [ᾗ]

ἄ-δόξαστος, ον, (a privat., δοξάζω) *unexpected*. II. *not matter of opinion, i. e. certain*.

ἄδοξέω, f. ἡσων, (ἄδοξος) *to be of no reputation, stand in ill repute*. II. trans. *to bold in no esteem*.

Hence ἄδοξία, ἡ, *ill repute, dishonour*.

ἄ-δοξος, ον, (a privat., δόξα) *disreputable, disgraceful*. 2. *obscure, ignoble*.

'ΑΔΟΣ, εος, τό, *satiety, loathing*.

ἄδος, εος, τό, Dor. for ἡδος, *joy*.

ἄ-δοτος, ον, (a privat., δίδωμι) *without gifts*.

ἄ-δουλος, ον, (a privat., δούλος) *without slaves, unattended, deserted*.

ἄ-δούλωτος, ον, (a privat., δουλώω) *unenslaved*.

ἄ-δούπητος, ον, (a privat., δουπέω) *noiseless*.

ἄδράνεια, Ep. ἄδρανίη, ἡ, *inactivity*. From

ἄ-δρᾶνής or ἄ-δρᾶνείης, ἑς, (a privat., δρᾶνω) *inactive, listless, feeble*.

'Αδράστεια, Ion. 'Αδρήστεια, ἡ, a name of Nemesis, from an altar erected to her by Adrastus: later as Adj., epith. of Νέμεις, *not to be escaped*, as if from διδράσκω, cf. sq.

ἄ-δραστος, Ion. ἄ-δρηστος, ον, (a privat., διδράσκω) *not running away, not inclined to run away*.

ἄ-δρεπτος, ον, (a privat., δρέπω) *unplucked*.

ἄ-δρηστος, ον, Ion. for ἄ-δραστος.

'Αδρίας, ον, Ion. 'Αδρίης, εω, ὁ, *the Adriatic Sea*. Hence

Ἄδριατικός and Ἄδριητός, ἡ, ὄν, of the Adriatic. ἀ-δριμύς, υ, (a privat., δριμύς) *not tart or pungent*. ἀδρόμαι, Pass. (ἀδρός) *to grow ripe: to come to one's strength*.

ἌΔΡΟΨ, ἄ, ὄν, properly *stout, thick*:—hence *full-grown, ripe: well-grown: stout, large, fat*: generally, *strong, great* in any way. Hence

ἀδρυσύνη, ἡ, = sq.  
ἀδρότης, ἡτος, ἡ, (ἀδρός) *stoutness: ripeness, fullness*, esp. of the body. II. *abundance*.

ἀδρύνω, (ἀδρός) *to make ripe*:—Pass. *to grow ripe*. ἀδύ-γλωσσιος, -επής, -μελής, Dor. for ἡδύ-.

ἀ-δυνάμια, ἡ, (a privat., δύναμις) *want of strength, weakness: poverty*.

ἀ-δυνασία, ἡ, = ἀδυναμία.  
ἀδυνάτω, f. ἡσω, (ἀδύνατος) *to want strength, power, or ability*. Hence

ἀδυνάτια, ὄν, = ἀδυναμία.  
ἀ-δυνάτος, ὄν, *unable to do a thing*, c. inf. 2.

absol. *without strength, powerless, weakly*: of things, *disabled*:—τὸ ἀδύνατον *want of strength*. II.

Pass. *unable to be done, impossible*: τὸ ἀδ. *impossibility*. III. Adv. -τως, *without power, feebly*. [ῥ]

ἀδύς, ἑα, ὑ, Dor. for ἡδύς.  
ἀ-δύτος, ὄν, (a privat., δύω) *not to be entered*:—

hence as Subst. ἀδύτον, τό, *the innermost sanctuary or shrine*, Lat. *adytum*: also ἀδύτος, ὄ.

ἄδω, Att. contr. for ἀείδω, q. v.  
ἀδών, ὄνος, ἡ, Dor. for ἀηδών, *the nightingale*. [ᾠ]

Ἄδωνία, τά, *the mourning for Adonis*.  
Ἄδωνιάζω, *to keep the Adonia*. Hence

Ἄδωνιασμός, οὔ, ὄ, *the mourning for Adonis*.  
Ἄδωνις, ἴδος, ὄ, *Adonis*. 2. Ἄδωνιδος κήποι,

pots for sowing quick-growing herbs in. [ᾠ]

ἀ-δώρητος, ὄν, (a privat., δωρέομαι) = ἀ-δωρος.  
ἀ-δωροδόκητος, ὄν, (a privat., δωροδοκέω) = sq.

Adv. -τως.  
ἀ-δωροδόκος, ὄν, *unbribed, incorruptible*.

ἀ-δωρος, ὄν, (a privat., δῶρον) *without gifts, taking no gifts, unbribed*:—ἀδωρα δῶρα *gifts that are no gifts*. II. *giving no gifts, fruitless*.

ἀ-δώτης, ὄν, ὄ, (a privat., δίδωμι) *one who gives nothing*.

ἀέ, Dor. for ἀεί. [ᾠ]

ἄ-εδνος, ὄν, (a privat., ἔδνα) *undowered*.  
ἀεθλεύω, Ep. and Ion. for ἀθλεύω.

ἀεθλέω, Ep. and Ion. for ἀθλέω: Ion. impf. ἀέθλειον.  
ἀεθλητής, Ep. and Ion. for ἀθλητής.

ἀέθλιον, τό, Ep. and Ion. for ἀθλον: properly neut. from

ἀέθλιος, ὄν, also α, ὄν, (ἀέθλον) *running for the prize; ἀέθλιος ἵππος a race-horse; ἀέθλιον μῆλον the apple of discord*.

ἀέθλον, τό, Ep. and Ion. for ἀθλον.  
ἀέθλος, ὄ, Ep. and Ion. for ἀθλος.

ἀέθλο-φόρος, ὄν, Ep. and Ion. for ἀθλο-φόρος.  
ἀεί, Adv. *ever, always, for ever*: δεῦρ' ἀεί *ever up to this time*: also εἰς ἀεί or εἰσαεί. With the Artic.

ὁ ἀεὶ κρατῶν *the ruler for the time being, whoever is ruler; ὁ ἀεὶ βασιλεύς the reigning king*. Besides ἀεὶ the Ion. and poet. forms αἰεὶ and αἰέν are very common: in Dor. also αἰές, ἀές, and ἀέ.

ἀεὶ-βολος, ὄν, (ἀεὶ, βάλλω) *continually thrown*.

ἀεὶ-γενέτης, poet. αἰεὶ-γενέτης, ὄν, ὄ, (ἀεὶ, γενέσθαι) *epith. of the gods in Homer, like αἰέν ἔοντες, ever existing, immortal*.

ἀεὶ-γενής, ἑς, Att. for ἀεὶ-γενέτης.  
ἀεῖδε, Ep. 3 imperf. or 2 imperat. of ἀείδω.

ἀ-εἶδελος, ὄν, (a privat., \*εἶδω) *unseen, dark*.  
ἀ-εἶδής, ἑς, (a privat., \*εἶδω) *unseen, without bodily form*. II. (a privat., εἰδέσθαι) *unknown, obscure*.

ἀεὶ-δίνητος, ὄν, (ἀεὶ, δινέω) *ever revolving*. [ῖ]

ἌΕΙ' ΔΩ, Att. contr. ἄδω: impf. ἡείδον, Ep. ἄείδον,  
Att. ἡῖδον: fut. ἀείσομαι, Att. ἄσσομαι, Dor. ἀσεύμαι;

rarely ἀείσω, Att. ἄσω, Dor. ἄσῶ: aor. I ἡείσα, Ep. ἄείσα, Att. ἡῖσα:—Pass., aor. I ἡῖσθη: pf. ἡῖσμαι:—

*to sing*: hence of all kinds of voices, *to crow, twitter, croak*, etc.—also of other sounds, of the bow-string

*to twang*, of the wind *to whistle*, of a stone *to ring*. II. trans.:—I. c. acc. rei, *to sing, chaunt, descant on*. 2. c. acc. pers. *to sing, praise*. 3.

Pass. *to resound with song*.

ἀεὶ-ζωος, ὄν, Att. contr. ἀεὶ-ζως, ὄν, (ἀεὶ, ζῶη) *everliving, everlasting*.

ἀεὶ-θάλης, ἑς, (ἀεὶ, θάλος) *ever-green*.  
ἀ-εικείη or -ίη [ῖ], Att. contr. αἰκία [ῖ], ἡ, *unseemly treatment, an outrage, insult, affront*.

ἀ-εικέλιος, α, ὄν, also ος, ὄν, poet. form for sq.:  
contr. αἰκέλιος. Adv. -ίως.

ἀ-εικής, ἑς, Att. contr. αἰκής, ἑς, (a privat., εἶκος) *unseemly, pitiful, mean, shameful*. Neut. αἰκέες ας

Adv. *in unseemly manner*.

ἀ-εική, ἡ, = ἀεικήη.  
ἀεικίζω, Att. contr. αἰκίζω, fut. Att. -ιῶ: aor. I

ἡέικισα, Ep. ἀείκισα:—Ep. aor. pass. inf. ἀεικισθῆναι: (ἀεικής):—*to treat unseemly, insult, abuse*.

ἀ-εκίνητος, ὄν, (ἀεὶ, κινέω) *ever moving, in perpetual motion*. [ῖ]

ἀεικισθήμεναι, aor. I pass. inf. of ἀεικίζω.  
ἀεικισσα, ἀεικισσάμην, Ep. aor. I act. and med. of

ἀεικίζω.

ἀεικιῶ, Att. fut. of ἀεικίζω.  
ἀεικῶς, Ion. ἀεικέως, Adv. of ἀεικής, *shamefully*.

ἀεὶ-λαῖλος, ὄν, (ἀεὶ, λαλέω) *ever-babbling*.  
ἀειλογία, ἡ, as Att. law-term, τὴν ἀειλογίαν παρ-

εῖχειν, *προτείνεσθαι to court continual inquiry*. From ἀεὶ-λόγος, ὄν, (ἀεὶ, λέγω) *always talking*.

ἀεὶ-μνηστος, ὄν, also η, ὄν, (ἀεὶ, μνησκόμαι) *had in everlasting remembrance: ever-memorable, everlasting*. Adv. -τως.

ἀεὶ-ναος, ὄν, contr. ἀεὶ-νωος, ὄν, (ἀεὶ, νῶω) = ἀέναος, *ever-flowing*.

ἀεὶ-νηστis, ios, ὄ, ἡ, *ever-fasting*.  
ἀεὶ-πλᾶνος, ὄν, (ἀεὶ, πλανᾶσθαι) *ever-wandering*.

ἄειρα, Ep. for ἡείρα, aor. I of ἀείρω.  
ἀεῖραι, aor. I inf. of ἀείρω.

ἀείροος, ον, contr. ἀείρους, ουν, = sq.

ἀείρῶτος, ον, (ἀεί, ῥέω) *ever-flowing*.

ἌΕΙΡΩ, Att. αἶρω: fut. ἀρῶ [ᾶ], contr. from ἀερῶ: aor. I act. ἤερα, Ep. ἄερα.—Med., fut. ἀρούμαι [ᾶ], contr. from ἀερούμαι: aor. I ἤεράμην.—Pass., aor. I ἤερθην, Ep. ἀέρθην: pf. ἤερμαι: Ep. 3 sing. plqpf. ἄωρω: for the Att. forms, v. αἶρω:—to lift, heave, raise up, hence to bear, carry: to carry off as plunder: but also, to hand, offer:—Med. to lift up for oneself, i. e. bear off, win, take for oneself:—Pass. to be hung up, to hang; μάχαιρα παρὰ ξίφους κουλῶν ἄωρω the dagger hung beside the sword sheath. 2. to raise or stir up; ἀείρασθαι τὰ ἰστία to hoist sail: Pass. to raise up, arise.

ἄεισα, Ep. aor. I of ἀείδω.

ἄεισαι, part. nom. pl. fem. of ἀημι.

ἄεισι, 3 pl. of ἀημι.

ἄεισμα, τό, poet. and Ion. for ἄσμα, as ἀείδω for ἄδω.

ἄεισομαι, fut. of ἀείδω.

ἀει-φάνης, ἐς, (ἀεί, φανῆναι) *ever-shining* or *appearing*.

ἀει-φρουρος, ον, (ἀεί, φρουρά) *ever-watched* or *ever-watching*, *ever-wakeful*.

ἀει-φύγια, ἡ, (ἀεί, φυγή) *exile for life*.

ἀει-χρόνιος, ον, (ἀεί, χρόνος) *everlasting*.

ἀεκαζόμενος, η, ον, (ἀέκω) *unwilling, resisting*; πόλλ' ἀεκαζόμενος, Virgil's *multa reluctans*.

ἀ-εκήλιος, ον, for ἀεικέλιος.

ἀέκητι or ἀεκητί, (ἀέκω) Ep. Adv. *against the will*, often in Homer c. gen.; σεῦ ἀέκητι, Lat. *te invito*; θεῶν ἀέκητι, Lat. *Diis non propitiis*.

ἀ-εκούσιος, ον, also α, ον, Att. contr. ἀκούσιος, ον, (a privat., ἐκούσιος) *against the will, forced, involuntary*.

ἀ-έκων, Att. contr. ἄκων [ᾶ], ουσα, ον, (a privat., ἐκῶν) *against the will, unwilling*: *without design* or *purpose*.

ἄελιος, Dor. for ἠέλιος, ἥλιος.

ἄελλα, Ep. ἀέλλη, ης, ἡ, (ἄω, ἄημι) *a stormy wind, a whirlwind*. 2. metaph. of any *whirling motion*. [ᾶ]

ἄελλαῖος, α, ον, (ἄελλα) *stormy, swift as the storm*.

ἄελλάς, ἄδος, ἡ, = ἀελλαῖος.

ἄελλῆς, ἐς, (ἄελλα) *eddying*.

ἄελλο-μάχος, ον, (ἄελλα, μάχομαι) *struggling with the storm*. [ᾶ]

ἄελλό-πος, Homeric form of sq.

ἄελλό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἄελλα, ποῦς) *storm-footed, swift as the storm*, only found in Ep. form ἄελλό-πος, like ἀρτί-πος, πουλύ-πος, etc.: dat. pl. ἀελλοπόδεσιν.

ἄελλπτῶ, (ἀελλπος) *to be without hope, to despair*.

ἄ-ελλπτής, ἐς, (a privat., ἔλλπομαι) *unhoped for, unexpected*.

ἄελλπτία, ἡ, *an unlooked for event*: ἐξ ἀελλπτίας, Lat. *ex insperato, unexpectedly*. 2. *despair*.

From

ἄ-ελλπος, ον, (a privat., ἔλλπομαι) *unlooked for, un-*

*expected*: *to be despaired of*: ἀελλπα, neut. pl. as

Adv. *unexpectedly*. II. act. *hopeless, desperate*.

ἄελλπτῶς, Adv. of ἀελλπτής, *unexpectedly*.

ἄει-νάος, ον, also Ep. ἀει-ναος, contr. ἀει-νωος, ον, (ἀεί, νάω) *ever-flowing*: generally, *everlasting, never-failing*. Adv. -άως.

ἄει-νάων, ουσα, ον, = ἀέναος.

ἀέντες, part. pl. of ἀημι.

ἄεξι-γυῖος, ον, (ἀέξω, γυῖον) *strengthening the limbs*.

ἄεξι-νοος, ον, contr. ἀεξι-νοος, ουν, (ἀέξω, νόος) *strengthening the mind*.

ἄεξι-φυλλος, ον, (ἀέξω, φύλλον) *making leaves grow, leafy*.

ἄεξι-φύτος, ον, (ἀέξω, φυτόν) *making plants grow*.

ἌΕΨΩ, Ion. and poet. for ΑΥΨΩ, αὐξάνω, Lat. *AUGEO*: used by the old poets only in pres. and impf.: later poets have a fut. ἀεξήσω, aor. I ἠέξησα; fut. med. ἀεξήσομαι, pf. pass. ἠέξημαι:—to make to grow, increase, foster, strengthen: to heighten, multiply:—Pass. and Med. to increase, wax great: prosper.

ἀεργείη or -ίη [ἴ], Ion. for ἀεργία.

ἀ-εργής, ἐς, = ἀ-εργός.

ἀεργία, Ion. -ίη [ἴ], ἡ, a *not working, idleness*.

[ἴ] 2. of a field, a *lying fallow* or *waste*. From ἀ-εργός, contr. ἀργός, ὄν, (a privat., \*ἔργω) *not working, idle*. Adv. -ῶς.

ἀέρδην, contr. ἄρδην, Adv. (ἀείρω) *lifting up*.

ἀερθεῖς, aor. I pass. part. of ἀείρω.

ἄερθεν, Dor. and Ep. for ἠέρθησαν, 3 pl. aor. I pass. of ἀείρω: ἀέρθη, 3 sing. of same tense.

ἀέριος, ον, also α, ον, Ion. ἠέριος, η, ον, (ἄηρ, ἦρ, ἦρι) *in mist, or thick air*: *cloudy*. II. *in the air, high in air*.

ἀ-ερκτος, ον, (a privat., ἔργω) *unfenced, open*.

ἀεροβᾶτέω, f. ἦσω, *to tread in air, walk the air*. From

ἀερο-βάτης, ον, ὁ, (ἄηρ, βαίνω) *one who treads in air*.

ἀερο-δινῆς, Ion. ἠερο-δινῆς, ἐς, (ἄηρ, δινέω) *wheeling in air*.

ἀερο-δόνητος, ον, (ἄηρ, δονέω) *tossed in mid air, soaring*.

ἀεροδρομέω, f. ἦσω, *to traverse air*. From

ἀερο-δρόμος, ον, *traversing air*.

ἀερο-ειδῆς, ἐς, (ἄηρ, εἶδος) *like the sky* or *air, misty*: see ἠεροειδῆς.

ἀερο-κόραξ, ἄκος, ὁ, *an air-raven*.

ἀερο-κῶνυψ, ὤπος, ὁ, *an air-gnat*.

ἀερο-μάχη, ἡ, (ἄηρ, μάχη) *a battle in the air*.

ἀερο-μετρέω, f. ἦσω, (ἄηρ, μετρέω) *to measure the air*: *to lose oneself in vague speculation*.

ἀερο-νηχῆς, ἐς, (ἄηρ, νήχομαι) *floating in air, of the clouds*.

ἄερρω, Aeol. for ἀείρω.

ἀερσι-κάρηνος, ον, (ἀείρω, κάρηνον) *carrying the head high*. [κᾶ]

ἀερσι-πότης, ον, ὁ, and ἀερσι-πότητος, ον, (ἀείρω, ποτάομαι) *hovering on high*.

ἀερσί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀείρω, πούς) *lifting up the feet, brisk-trotting.*

ἀεράζω, ποῖτ. form of ἀείρω, *to lift up*: impf. ἡέραζον.

ἀεράτω, = ἀεράζω:—aor. I ἡέρτησα: pf. pass. ἡέρτημαι.

ἄες, Dor. for ἀεί. [ᾶ]

ἄεσα, I pl. ἄεσαμεν and ἄσαμεν, 3 pl. ἄεσαν, inf. ἄεσαι, aor. I prob. from an obsol. root ἀέω, = εὔδω, *to sleep*: no other tenses in use. Akin to ἄημι, ἰαύω, ἄπτω.

ἄεσιφροσύνη, ἡ, silliness, folly, in plur. ἄεσιφροσύναι. From

ἄεσι-φρων, ον, gen. ονος, (ἀάω, φρήν) *injured in mind: witless, silly, infatuated.* [ᾶ]

ἄΕΤΟΨ or αἰετός, also ποῖτ. αἰητός, οὔ, ὁ, an eagle, Lat. aquila. II. an eagle as a standard. [ᾶ]

ἄετ-ώδης, ἐς, (ἀετός, εἶδος) *eagle-like.* [ᾶ]

\*ἄΕΨΩ, *to sleep*, v. ἄεσα.

\*ἄΖΑ, ἡ, properly dryness, beat: also mould, (v. sub ἄζω.)

ἄζαλέος, α, ον, (ἄζω) pass. dry, parched: hence *barb. cruel.* II. act. parching, scorching.

ἄζάνω, (ἄζω) *to dry or parch up.*

ἄζηλία, ἡ, freedom from jealousy: simplicity. From ἄ-ζηλος, ον, like ἀήλωτος, unenviable, miserable: *inconsiderable, mean.*

ἄ-ζήλωτος, ον, (α privat., ζηλώω) *not to be envied.*

ἄ-ζήμιος, ον, (α privat., ζημία) *without loss, scot-free: not deserving punishment*:—Adv. -ίως, *with impunity.* 2. *not amounting to punishment, harmless.*

ἄζηται, 3 sing. pass. subj. of ἄζω.

ἄ-ζήτητος, ον, (α privat., ζητέω) *unexamined.*

ἄζηχης, ἐς, *unceasing, excessive*: more freq. as Adv.

ἄζηχές, *unceasingly, beyond measure.* II. *hard, rough.* (Deriv. uncertain.)

ἄ-ζυγος, ον, = ἄ-ζυξ, *ill-matched: unmarried.*

ἄ-ζύμος, ον, (α privat., ζύμη) *unleavened: τὰ ἄζυμα, the feast of unleavened bread.*

ἄ-ζυξ, ὄγος, ὁ, ἡ, (α privat., ζυγῆναι) *unyoked, unpaired: unmarried, unwedded.*

\*ἄΖΩ, *to dry, dry up, parch*:—Pass. *to be parched up, pine away through grief.*

ἄΖΩ, mostly used as Dep. ἄζομαι, and only in pres. and impf.: *to stand in awe of, dread the gods or one's parents*: also followed by inf. *to be afraid of doing*; or μή . . ., *to fear lest*:—absol. *to be awe-struck*.—Cf. σέβω.

ἄ-ζωστος, ον, (α privat., ζώννυμι) *ungirt from hurry: generally, not girded.*

ἄη, 3 sing. impf. of ἄημι.

ἄ-ηδής, ἐς, (α privat., ἡδός) *unpleasant, annoying*: of persons, *unfriendly, morose.* Hence

ἄηδία, ἡ, (ἄηδής) *a being displeased, disgust, dislike.* II. *unpleasantness, odiousness.*

ἄηδονιδεύς, ἔως, Ep. gen. ἡδός, ὁ, *a young nighthingale.*

ἄηδόνιος, ον, (ἄηδών) *of or belonging to a nighthingale.*

ἄηδονίς, ἴδος, ἡ, = ἄηδών, *a nighthingale.*

ἄηδῶ, οὖς, ἡ, = ἄηδών, *a nighthingale.*

ἄηδών, ἡ, Att. ὁ, gen. ἀηδόνας or ἀηδοῦς, (ἀείδω)

*a nighthingale; properly the songstress.*

ἄηδῶς, Adv. of ἀηδής, ἀηδῶς ἔχειν *to be unfriendly.*

ἄἡθεια, Ion. ἀἡθίη [ἶ], ἡ, (ἀἡθης) *unaccustomedness, novelty, the being unaccustomed to a thing: ἀἡθινός inexperience of a thing.*

ἄἡθέσσω, ποῖτ. for ἀἡθέω, *to be unaccustomed to a thing*, c. gen.: impf. ἀἡθέσσον.

ἄ-ἡθης, ἐς, (α privat., ἡθός) *unwonted, unusual, strange*:—Adv. -θως. 2. *unused to a thing*, c. gen.

II. *without ἡθός or character.*

ἄἡθίη, ἡ, = ἀἡθεια, q. v.

ἄἡθίζομαι, Dep. (ἀἡθης) *to be unaccustomed.*

ἄἡθως, Adv. of ἀἡθης, *unexpectedly.*

ἄἡμα, τό, (ἄἡμι) *a blast, wind.*

ἄἡμεναι, Ep. for ἄἡναι, inf. of ἄἡμι.

\*ἈΗΜΙ, 3 sing. ἄἡσι, 3 dual ἄἡτον (not ἄετον), 3 pl.

ἄεσι; imper. 3 sing. ἀἡτω; inf. ἄἡναι, Ep. ἄἡμεναι;

part. ἄείς: Ep. 3 sing. impf. ἄἡ, 3 pl. ἄεσαν:—Pass.

ἄἡμαι, part. ἄἡμενος: Ep. 3 sing. impf. ἄἡτο:—to

*breathe hard, blow*, of the wind: the pass. forms

sometimes mean *to be beaten by the wind*, but more

often *to toss or wave about as if in the wind*; hence

*to be spread abroad.*

ἄἡναι, inf. of ἄἡμι.

ἄἡρ, ἄερος, ἡ, Att. ὁ, Ion. and Ep. ἄἡρ or ἡἡρ,

ἡέρος, ἡ:—in Hom. and Hes. *the lower air, the at-*

*mosphere or thick air that surrounds the earth*, opp.

to αἰθήρ *the pure upper air*, v. esp. II. 14. 288: hence

*misty darkness, mist, gloom*: but later generally *air.*

(From \*ἄω, ἄημι.) [ᾶ]

ἄἡσις, ἔως, ἡ, (ἄἡμι) = ἄἡμα, *a blowing.* [ᾶ]

ἄ-ἡσσητος, Att. ἄ-ἡττητος, ον, (α privat., ἡσά-

ομαι) *unconquered, not beaten: unconquerable.*

ἄἡσύλος, for αἰσύλος, *wicked.*

ἄἡσῦρος, ον, (\*ἄω, ἄἡμι) *light as air: little.*

ἄἡτη, ἡ, = ἀἡτης.

ἄἡτης, ον, ὁ, (ἄω, ἄἡμι) *a blast, gale, wind.*

ἄἡτο, Ep. 3 sing. impf. pass. of ἄἡμι.

ἄἡτον, 3 dual pres. of ἄἡμι.

ἄἡτος, ον, an old word, only in II. 21. 395, prob.

from ἄἡμι, hence orig. *stormy*, and so *violent, terrible*;

cp. αἰήτος.

ἄἡτω, 3 sing. imperat. of ἄἡμι.

ἄ-θάλασσος, Att. -πτος, ον, (α privat., θάλασσα) *without sea, inland.*

ἄ-θαλάσσωτος, Att. -πτωτος, ον, (α privat., θαλασσώω) *never having been at sea.*

ἄ-θαλής, ἐς, (α privat., θάλος) *not verdant.*

ἄ-θαλπής, ἐς, (α privat., θάλπος) *without warmth.*

ἄ-θαμβής, ἐς, (α privat., θάμβος) *fearless.*

ἄθανάσια, ἡ, (ἀθάνατος) *immortality.*

ἄθανᾶτιζω, (ἀθάνατος) *to make immortal*:—Pass.

*to become or be immortal.* II. *to bold oneself*

*immortal.*

ἀ-θάνατος, *ov*, also *η, ov*, not subject to death, undying, immortal, opp. to *θνητός* and *βροτός*:—hence ἀθάνατοι, οἱ, the Immortals, of the Gods, also of a body of troops that is kept at a certain number: of things, everlasting.

ἀ-θάπτος, *ov*, (a privat., θάπτω) unburied. II. unworthy of burial.

ἀθάρη, also ἀθήρη, ἡ, groats or meal, porridge made of it. [ἀθά-]

ἀ-θαράσης, *ές*, (a privat., θάρασος) discouraged.

ἀ-θαύμαστος, *ov*, (a privat., θαυμάζω) not wondering at anything. Adv. -τως. II. not admired.

ἀ-θεάτος, *ov*, (a privat., θεάομαι) unseen, invisible: secret. II. act. not seeing, blind to.

ἀθειέ, Adv. (ἄθεος) without the aid of God.

ἀ-θειάστος, *ov*, (a privat., θειάζω) uninspired.

ἀ-θελκτος, *ov*, (a privat., θέλγω) implacable.

ἀ-θεμις, *ιτος, ό, ή, lawless.*

ἀ-θεμίσιος, ἀ-θέμιστος, and ἀ-θεμίτιος, *ov*, (a privat., θέμις) lawless, without law or government, godless, Lat. nefarius. Adv. -τως.

ἀ-θεος, *ov*, without God, denying the gods: generally, godless, ungodly. II. abandoned by the gods. Hence.

ἀ-θεότης, *ητος, ή, godlessness, ungodliness.*

ἀθεράπεια, ἡ, want of attendance or care: c. gen. neglect of a thing. From

ἀ-θεράπευτος, *ov*, (a privat., θεράπεύω) not attended to, neglected. II. unhealed, incurable.

ἀ-θερίζω: Ep. aor. I ἀθήριξα or -ισσα: (a privat., θέρω = θεραπεύω):—to slight, make light of, Lat. nihil curare, c. acc.

ἀ-θερμαντος, *ov*, (a privat., θερμαίνω) unbeated; not excited by passion.

ἀ-θερμος, *ov*, without warmth.

ἀθεσία, ἡ, (ἄθετος) unsteadiness, fickleness.

ἀ-θεσμος, *ov*, lawless.

ἀ-θέσφατος, *ov*, impossible even for gods to tell, inexpressible: hence marvellously great, enormous.

ἀ-θετέω, f. ἦσω, (ἄθετος) to set aside, disregard.

ἀθέτησις, *εως, ή, (ἀθετέω) abolition, rejection.*

ἀ-θετος, *ov*, (a privat., τίθημι) not placed, set aside, useless:—Adv. ἀθέτως = ἀθέσμως, lawlessly.

ἀθέως, Adv. of ἄθεος, in a godless manner.

ἀ-θηλος, *ov*, (a privat., θηλή) unsuckled, weaned.

ἀ-θήλυντος, *ov*, (a privat., θηλύνω) not made womanish: masculine.

Ἄθηνᾶ, *ās, ή, contr.* from Ἄθηνᾶ or Ἀθηναία, Ion. Ἀθήνη, Ἀθηναίη, Dor. Ἀθάνα, Ἀθαναία, Aeol. Ἀθηνά, Athena, Lat. Minerva, the tutelary goddess of Athens.

Ἄθηνᾶζε, Adv. to or towards Athens. From

Ἄθηναι, *ων, αἱ, the city of Athens*, used in pl. like Ἐθβαί, Μυκῆναι, because it consisted of several parts.

Ἄθηναῖον, τό, (Ἀθηνᾶ) the temple of Athena.

Ἄθηναῖος, *α, ov*, (Ἀθηνᾶ) Athenian, of or from Athens.

Ἄθηνηθεν or -θε, Adv. from Athens.

Ἄθηνησι, Adv. at Athens.

ἀθηνιάω, to long to be at Athens.

Ἄθηνοθεν, Adv. from Athens.

ἌΘΗ'Ρ, *έρος, ό, the beard or spike of an ear of corn, an ear of corn itself*, Lat. spica. II. the point or barb of a weapon. [ἄ]

ἀ-θήρατος, *ov*, (a privat., θηράω) not to be caught.

ἀ-θήρευτος, *ov*, (a privat., θηρεύω) not hunted.

ἀθηρη-λοιγός, *ός, (ἀθήρ, λοιγός) consumer of ears of corn, of a winnowing fan*: cf. ἀθιρό-βρωτος.

ἀθιρό-βρωτος, *ov*, (ἀθήρ, βιβρώσκω) devouring ears of corn: ἀθιρόβρωτον ὄργανον a winnowing fan.

ἀ-θηρος, *ov*, (a privat., θήρ) without wild beasts or game.

ἀ-θησαύριστος, *ov*, (a privat., θησαυρίζω) not fit for boarding up.

ἀ-θίγης, *ές*, (a privat., θιγείν) = ἄθικτος.

ἀ-θικτος, *ov*, (a privat., θιγγάνω) untouched: c. gen. untouched by a thing; κερδῶν ἄθικτος untainted by money; also c. dat. νόσοις ἄθικτος. 2. not to be touched, holy, sacred. II. act. not touching.

ἀθλεύω, contr. from Ep. ἀεθλεύω: fut. εὔσω: (ἄθλος):—to contend for a prize, combat, wrestle. 2. to struggle, endure, suffer.

ἀθλέω, f. ἦσω: aor. I ἤθλησα: pf. ἤθληκα: (ἄθλος):—to contend for a prize. 2. to endure, suffer. II. to be an athlete.

ἄθλημα, τό, (ἀθλέω) a contest, struggle. II. an implement of labour.

ἄθλησις, *εως, ή, (ἀθλέω) a contesting: a struggle, hard trial.*

ἀθλητήρ, ἦρος, *ός, older form of ἀθλητής.*

ἀθλητής, contr. from ἀεθλητής, *ου, ό, (ἀθλέω) a combatant, champion: a prize-fighter*, Lat. atleta.

II. generally one practised or skilled in a thing, master of a thing, c. gen.

ἄθλιος, *α, ov*, also *ος, ov*, contr. from ἀέθλιος, (ἄεθλον, ἀθλον) subject to the toils of conflict: hence generally, wretched, Lat. miser. Hence

ἀθλιότης, *ητος, ή, suffering, wretchedness.*

ἀθλο-θετήρ, ἦρος, *ός, (ἄθλον, τίθημι) = ἀθλοθέτης.*

ἀθλο-θέτης, *ov, ό, (ἄθλον, τίθημι) one who awards the prize, the judge in the games, also βραβεύς.*

ἌΘΛΟΝ, τό, contr. from Ep. ἀέθλον, the prize of contest, generally a gift, present: a reward, recompense. II. in plur. also = ἄθλος, a contest, combat.

ἌΘΛΟΣ, *ός, contr.* from Ep. ἀέθλος, a contest either in war or sport, esp. contest for a prize: a conflict, trouble.

ἀθλοσύνη, ἡ, = ἄθλος.

ἀθλο-φόρος, *ov*, (ἄθλον, φέρω) bearing away the prize, victorious, of horses.

ἀ-θολος, *ov*, (a privat., θολός) not muddy, clear.

ἀ-θόλωτος, *ov*, (a privat., θολώω) not muddied, undisturbed.

ἀ-θορύβητος, *ov*, (a privat., θορυβέω) undisturbed.

ἀ-θορύβος, *ov*, (a privat., θόρυβος) without uproar, undisturbed, tranquil. Adv. -βως.

ἄθραυστος, *ov*, (α privat., θραύω) *unbroken*.  
 ἌΘΡΕΨΩ, Att. ἄθρέω: *f. ἦσω: aor. 2 ἤθησα:—*  
*to look closely at, gaze at, observe.* 2. later, of the  
 mind, *to consider, think on, ponder:—esp. in pres.*  
*and aor. I imperat. ἄθρει, ἄθησον, see, look, consider.*  
 ἄθηρτέον, *verb. Adj. of ἄθρέω, one must consider.*  
 ἄθροίζω or ἄθροίζω: *f. σω: aor. I ἤθροισα:—Pass.,*  
*aor. I ἤθροίσθην: πρ. ἤθροισμαι: (ἄθροός):—to gather*  
*together, collect, esp. to levy forces; πνεῦμα ἄθροί-*  
*ζειν to collect one's breath:—Pass. to be gathered or*  
*crowded together: of armies, to muster: φόβος ἤθρο-*  
*σταται fear has gathered, i. e. has arisen.*  
 ἄθροισις, *ews, ἡ, (ἄθροίζω) a gathering, levying.*  
 ἄθροισμα, τό, (ἄθροίζω) *that which is gathered, a*  
*gathering, collection.*  
 ἄθροιστέον, *verb. Adj. of ἄθροίζω, one must collect.*  
 ἄθροός, *α, ov, old Att. ἄθρους, ovn: Comp. ἄθρο-*  
*ώτερος, later ἄθρούστερος: (ἄμα, θρόος) assembled in*  
*crowds, collected together: ἄθροοι in crowds.* II.  
*all at once, once for all; τὸ ἄθρόον the whole body, the*  
*mass: collective; ἄθρόα πάντ' ἀπέτισεν he paid the*  
*penalty of all at once:—Adv. ἄθρόον and ἄθρόως, at*  
*once, suddenly.* III. *immense, vast: also con-*  
*tinuous, incessant.*  
 ἄθρυπτος, *ov, (α privat., θρύπτω) unbroken, im-*  
*perishable.* II. *not enervated.*  
 ἄθυμέω, *f. ἦσω, (ἄθυμος) to be disheartened, to de-*  
*spond at or for a thing.*  
 ἄθυμητέον, *verb. Adj. of ἄθυμέω, one must lose*  
*heart.*  
 ἄθυμία, ἡ, (ἄθυμος) *want of heart, faintheartedness,*  
*despondency.*  
 ἄθυμος, *ov, without heart or spirit, spiritless, faint-*  
*hearted.* Adv., ἄθύμως ἔχειν *to be despondent.*  
 ἄθυρμα, τό, (ἄθυρῶ) *a plaything or toy: a delight.*  
 ἄθυρμάτιον, τό, *Dim. of foreg., a little toy, a pet.*  
 ἄθυρό-γλωττος, *ov, (ἄθυρος, γλωττα) unable to*  
*keep one's tongue within doors: a babbler, chatterer.*  
 ἄθυρος, *ov, (α privat., θύρα) without a door.*  
 ἄθυρό-στομος, *ov, (ἄθυρος, στόμα) = ἄθυρόγλωττος,*  
*babbling, of Echo.*  
 ἄθυρσος, *ov, (α privat., θύρσος) without thyrsus.*  
 ἌΘΥΡΩ, *to play, amuse oneself.* II. *c. acc. to*  
*play at a thing, do it in play. [ἄθῦ]*  
 ἄθύρωτος, *ov, (α privat., θύρώ) not closed by a*  
*door.*  
 ἄθῦτος, *ov, (α privat., θύω) not offered, not to be*  
*offered, not accepted in sacrifice: generally, unbal-*  
*lowed.* II. *act. without sacrificing.*  
 ἄθῦτος, *ov, (α privat., θῦή) unpunished, scot-*  
*free.* 2. *c. gen. free from the penalty of, ἀθῦτος*  
*πληγῶν.* II. *act. harmless.*  
 ἄθῦπευτος, *ov, (α privat., θῦπέω) without flat-*  
*tery: hence, rough, rude.*  
 ἄθωρακίστος, *ov, (α privat., θωρακίζω) without*  
*breastplate.*  
 Ἄθως, *ω, Ep. Ἀθῶως, ὦ, δ, Mount Athos.*  
 αἰ, *Conj., Ep. and Dor. for εἰ, if.*

αἰ, *Exclam. of strong desire, O that! would that!*  
*Lat. utinam in Hom. always αἰ γάρ. See αἰθε.*  
 Αἰ΄Α, ἡ, *gen. αἴης, poet. for γαῖα, γῆ, earth, land.*  
 αἰάγμα, τό, *a wailing cry, lament.* From  
 αἰάζω, *f. ξω, to cry αἰαῖ or ab! to wail, and c. acc.*  
*to bewail.*  
 αἰαῖ, *Exclam. alas! Lat. vae.*  
 αἰακτός, ἡ, *όν, verb. Adj. of αἰάζω, lamentable.*  
 αἰανής, *Ion. αἰανής, és, prob. from αἰεί, and so*  
*properly, everlasting, never-ending: hence wearisome,*  
*irksome: then generally, dismal, horrible.*  
 Αἰαντίδης, *ov, δ, (Αἴας, gen. -αντος) son of*  
*Ajax.* II. *at Athens, a citizen of the tribe*  
*Αἰαντίς, named after the Hero.*  
 αἰανῶς, *Adv. (αἰανής) for ever.*  
 Αἴας, *αντος, δ, Ep. voc. Αἴαν, Ajax.*  
 αἰβοί, *faugh! exclam. of disgust or astonishment.*  
 αἰγ-αγρος, *δ, (αἰξ, ἀγρός) a wild goat.*  
 Αἰγαῖος, *α, ov, Aegaeon: Αἰγαῖον πέλαγος the*  
*Aegaeon sea, also called Αἰγαῖον, ωνος, δ.*  
 αἰγᾶνέη, ἡ, (αἰξ) *a hunting-spear, javelin.*  
 αἰγεῖος, *α Ion. η, ov, (αἰξ) lengthd. for αἰγεος, of*  
*a goat or goats, Lat. caprinus: as Subst. αἰγείη (sub-*  
*δορά), ἡ, a goat's skin.*  
 ΑἰΓΕΙΠΟΣ, ἡ, *the black poplar, Lat. pŕulus:*  
*cf. λεύκη.*  
 αἰγ-ελάτης, *ov, δ, (αἰξ, ἐλαύνω) a goatherd. [ᾶ]*  
 αἰγεος, *α, ov, = αἰγεῖος.*  
 αἰγιᾶλίτης, *ov, δ, fem. ἴτις, ἴδος, on the shore. From*  
*αἰγιᾶλός, δ, (αἰσσω, ἄλς) the sea-shore, beach, strand.*  
 αἰγί-βοσις, *ews, ἡ, (αἰξ, βόσκω) a goat-pasture.*  
 αἰγί-βότης, *ov, δ, (αἰξ, βότης) feeding goats.*  
 αἰγί-βοτος, *ov, (αἰξ, βόσκω) browsed by goats.*  
 αἰγί-θαλλος, *δ, a bird, the tit, Lat. parus.*  
 αἰγί-κνημος, *ov, (αἰξ, κνήμη) goat-sbanked.*  
 αἰγί-κορεῖς, *έων, οἰ, (αἰξ, κορέννυμι) feeders of goats,*  
*goatherds.*  
 αἰγί-λιψ, ἴπος, *δ, ἡ, (αἰξ, λιπεῖν) properly, deserted*  
*even by goats: hence steep, sheer. [γῖ]*  
 αἰγίλος, ἡ, (αἰξ) *an herb of which goats are fond.*  
 αἰγί-νόμος, *ov, (αἰξ, νέμω) browsed by goats.* 2.  
*as Subst., αἰγινόμος, δ, a goatherd.*  
 αἰγί-οχος, *ov, (αἰγίς, ἔχω) aegis-bearing.*  
 αἰγί-πόδης, *ov, δ, (αἰξ, πούς) goat-footed.*  
 αἰγί-πους, *δ, ἡ, πουν, τό, gen. podos, = αἰγίποδης.*  
 αἰγί-πῦρος, *δ, (αἰξ) a plant with a red flower, of*  
*which goats were fond.*  
 αἰγίς, ἴδος, ἡ, *the aegis, or shield of Jupiter, described*  
*in Il. 5. 738; (from αἰσσω, to rush or move violently):*  
*hence 2. later a rushing storm, hurricane, terri-*  
*ble as the shaken aegis.* II. *from αἰξ, a goat-*  
*skin coat.*  
 αἰγίσκος, *δ, Dim. of αἰξ, a little goat.*  
 αἰγλάεις, *Dor. for αἰγλήεις.*  
 αἰγλάς, *αντος, contr. for αἰγλάεις.*  
 Αἰ΄ΓΛΗ, ἡ, *the light of the sun, daylight: any*  
*bright light, glitter, lustre, gleam, of metal.* 2.  
*metaph. splendour, glory. Hence*

αἰγλήεις, εσσα, εν, *beaming, radiant.*

αἰγλο-φάνης, ἐς, (αἶγλη, φανῆναι) *beaming: brilliant, lustrous.*

αἰγο-βοσκός, ὄν, (αἶξ, βόσκω) *tending goats: as Subst. a goatherd.*

αἰγό-κερως, ὤν, gen. ω, also αἰγοκέρως, ὠτος, ὄ, (αἶξ, κέρας) *goat-horned.* II. as Subst., αἰγό-κερως, ὄ, *Capricorn in the Zodiac.*

αἰγο-νόμος, ὄ, = αἰγινόμος, *a goatherd.*

αἰγ-ὄνυξ, ὕχος, ὄ, ἦ, (αἶξ, ὄνυξ) = αἰγῶνυξ.

αἰγο-πόδης, ὄ, = αἰγιπόδης.

αἰγο-πρόσωπος, ὄν, (αἶξ, πρόσωπον) *goat-faced.*

αἰγο-τρίχης, f. ἦσω, (αἶξ, θρίξ) *to have goat's hair.*

αἰγυπίος, ὄ, (γύψ) *a vulture, Lat. vultur.*

Αἰγυπτιάζω, f. ἄσω, *to speak Egyptian.*

Αἰγυπτίτι, Adv. *in the Egyptian tongue.* II. *like an Egyptian, craftily.*

Αἰγυπτο-γενής, ἐς, (Αἴγυπτος, γένος) *of Egyptian race.*

Αἴγυπτος, ὄ, *the river Nile.* II. Αἴγυπτος, ἦ, *Egypt: as Adv., Αἴγυπτόνδε, to Egypt.*

αἰγ-ῶνυξ, ὕχος, ὄ, ἦ, (αἶξ, ὄνυξ) *goat-hoofed.*

Ἄιδας, Dor. for Ἄιδης, Ἄιδης.

αἰδέομαι, Ep. for αἰδέομαι, αἰδου, pres. imperat. of αἰδέομαι.

Αἰδέομαι: fut. αἰδέσομαι, Ep. -έσσομαι: aor. I ἤδεσάμην, Ep. imperat. αἰδέσσαι; also in pass. form ἤδεσθην, Ep. 3 pl. αἰδέσθεν: Dep.:—*to feel shame, be ashamed or fear: also to respect, reverence a person:—c. inf. to be ashamed or afraid to do a thing.* 2. as Att. law-term, *to feel pity for*, hence *to pardon*, esp. in aor. I αἰδέσασθαι.

αἰδέσθεν, for αἰδέσθησαν, 3 pl. aor. I of αἰδέομαι.

αἰδέσθητι, aor. I imper. of αἰδέομαι.

αἰδέσιμος, ὄν, (αἰδέομαι) *venerable.*

αἰδέσις, ὤς, ἦ, (αἰδέομαι) *reverence, compassion.*

αἰδέσομαι, Ep. fut. of αἰδέομαι.

ἄ-ἰδηλος, ὄν, (α privat., ἰδεῖν) *making unseen: hence annihilating, destroying.* II. pass. *unseen, unknown, obscure.*

αἰδήμων, ὄν, gen. ὄνος, (αἰδέομαι) *bashful, modest: Sup. αἰδημονέστερος. Adv. -μόνως.*

ἄ-ἰδής, ἐς, (α privat., ἰδεῖν) *unseen: destroyed.*

Ἄιδης, ἐω, ὄ, Att. Ἄιδης or ἄιδης, ὄν, (αἰδής) *Hades, the god of the world below, Lat. Pluto.*

αἰδιος, ὄν, (αἶ) *everlasting, for αἰεῖδιος.*

ἄ-ἰδνός, ἦ, ὄν, (α privat., ἰδεῖν) *poët. for ἄ-ἰδής, unseen, hidden, dark.*

αἰδοιέστερος, -έστατος, Comp. and Sup. of αἰδοῖος.

αἰδοῖον, τό, mostly in plur. τὰ αἰδοῖα, *the genitals, pudenda: properly neut. from*

αἰδοῖος, α, ὄν: Comp. αἰδοιότερος and -έστερος, Sup. -έστατος: (αἰδέομαι) *regarded with awe or reverence, august, venerable: of women, deserving respect, tender: of things, valuable, excellent.* II.

act. *bashful, modest.* 2. *reverent.*

αἰδοῖως, Adv. of αἰδοῖος, *reverently.*

Αἰδομαι, impf. αἰδόμεν, Ep. for αἰδέομαι, ἤδε-όμην.

Ἄιδος, Ἄιδι, Ep. gen. and dat. of Ἄιδης, from an obsol. nom. Ἄις: Ἄιδούσδε, and εἰς Ἄιδούσδε, *to the dwelling of Hades: εἰν Ἄιδος* (sc. οἴκῳ), Att. ἐν ἄδου, *in Hades.* [αἰδ-, but α sometimes.]

αἰδό-φρων, ὄν, gen. ὄνος, (αἰδώς, φρήν) *feeling respect in mind, compassionate.*

ἄ-ἰδρείη or -ίη [ἔ], ἦ, Ep. and Ion. word (αἰδρίς) *want of knowledge, ignorance: Ep. dat. pl. αἰδρείησι.*

ἄ-ἰδρις, ι, gen. ἰος and εος, (α privat., ἰδρις) *unknowing, ignorant.*

ἄιδρο-δίκης, ὄν, Dor. -δίκας, α, ὄ, (αἰδρις, δίκη) *unknowing of right or law, lawless, savage.* [δῖ]

ἄ-ἰδρύτος, ὄν, = ἄν-ἰδρυτος, *unsettled, unsteady.*

Ἄιδωνεύς, ὄ, lengthd. Ep. form of Ἄιδης.

Αἰδῶνς, ὄς, contr. οὔς, ἦ, *sense of shame, bashfulness, modesty: a sense of shame or honour, αἰδῶ θέσθ' ἐνὶ θυμῷ: regard for others, respect, reverence.* II. *that which causes shame or respect,* and so 1. *a shame, scandal; αἰδῶς, Ἀργεῖοι*

*shame, ye Argives! 2. = τὰ αἰδοῖα. 3. dignity, majesty.*

αἰεῖ, Ion. and poët. for αἶε.

αἰε-γενέτης, ὄ, poët. for αἶε-γενέτης, *ever existing.* (For compds. of αἰεῖ here omitted, v. sub αἶε-.)

αἰέλ-ουρος, ὄ, ἦ, Ion. for αἰλουρος.

αἰέν, = αἶε.

αἰέν-υπνος, ὄν, (αἰέν, ὕπνος) *lulling in eternal sleep.*

αἰές, Dor. for αἶε, αἶε.

αἰετός, ὄ, lengthd. form of αἶετός, *an eagle.*

αἰζήτιος, lengthd. form of αἰζήτός.

αἰζηός, ὄ, *an active, vigorous, lusty person: a man.* (Deriv. uncertain.)

αἶητος, like ἄητος, *terrible, mighty.*

αἶητός, ὄ, Dor. of αἶετός, αἶετός, *an eagle.*

αἰθάλη, ἦ, (αἰθω) = αἰθαλος, *soot.* [θᾶ]

αἰθαλίων, ὠνος, (αἰθαλος) *swarthy, dusky.*

αἰθαλόεις, ὄεσσα, ὄεν, contr. αἰθαλοῦς, οὔσσα, οὔν, (αἰθαλος) *smoky, sooty, black.* II. *burning, blazing.*

Αἰθάλας, ὄ, like λιγνύς, *a smoky flame, the thick smoke of fire, soot.* [θᾶ] Hence

αἰθαλώω, f. ὠσω, *to burn to soot or ashes:—Pass. to lie in ashes.*

αἶθε, Dor. and Ep. for εἶθε, *O that! would that!* Lat. *utinam, aἶθ' ὄφελος O that thou hadst . . . c. inf.*

αἰθερ-εμβάτεω, (αἰθήρ, ἐμβατέω) *to walk in ether.*

αἰθήριος, α, ὄν or ὄς, ὄν, (αἰθήρ) *of or belonging to the ether or upper air, as opp. to ἡέριος, and so 1. high in air, on high. 2. ethereal, heavenly.*

αἰθερο-βάτεω, (αἰθήρ, βατέω) = αἰθερ-εμβατέω, *to walk in ether.*

αἰθεροδρομέω, *to skim the ether.* From

αἰθερο-δρόμος, ὄν, (αἰθήρ, δραμεῖν) *skimming the ether.*

αἰθήρ, ἔπος, in Homer always ἦ, in Att. prose always ὄ, in Pindar and Att. Poets common: (αἰθω):

—*ether, the upper, purer air*, opp. to ἀήρ (*the lower air or atmosphere*):—hence *the clear sky or heaven*, as the abode of the gods. Cp. ἀήρ.

**Αἰθιοπῆας**, irregular pl. acc. of Αἰθίοψ.

**Αἰθί-οψ**, οπος, ὁ, fem. **Αἰθιοπίς**, ἰδος, (αἶθω, ὄψ) *an Ethiopl, negro*, properly *Burnt-face*.

**αἶθος**, τό, and ὁ, (αἶθω) *burning heat, fire*.

**αἰθός**, ἡ, ὄν, (αἶθω) *burnt*:—*fire-coloured, fiery*.

**αἶθουσα** (sc. στοά), ἡ, (αἶθω) *the corridor or vestibule of a house*; mostly looking East or South, to catch the sun,—whence the name.

**αἶθ-οψ**, οπος, (αἰθός, ὄψ) *fiery-looking*, of metal, *flashing*; of wine, *sparkling*. II. metaph. *fiery, hot, keen*.

**αἶθρη**, later **αἶθρα**, ἡ, (αἶθρη) *clear sky, fair weather*, Lat. *sudum*.

**αἶθρη-γενέτης**, ου, ὁ, = *αἶθρηγενής*.

**αἶθρη-γενής**, ἐς, (αἶθρη, γενέσθαι) *born from ether*. **αἶθρία**, ἡ, = *αἶθρη*: used absol. in gen. *αἶθρίας* (sub. οὔσης), *in fine weather*, Lat. *per purum*. II. *the open sky*.

**αἶθριάζω** or **-ιάω**, *to be clear*, of the sky.

**αἶθριο-κοιτέω**, f. ἦσω, (αἶθρία, κοιτή) *to sleep in the open air*.

**αἶθριος**, ου, (αἶθρη) *clear, bright, fair*. II. *in the open air*: hence *cold, chill*.

**αἶθρος**, ὁ, = *αἶθρη*: esp. *the clear chill air of morn.*

**ΑἶΨΥΙΑ**, ἡ, *a sea-gull or diver*, Lat. *mergus*.

**αἰθυκτήρ**, ἦρος, ὁ, (αἰθύσσω) *one that darts rapidly*. **αἰθύσσω**, f. ὑζώ, (αἶθω) *to put in rapid motion*; *to kindle*:—Pass. *to move rapidly, quiver*.

**ΑἶΨΘΝ**, only found in pres. and impf. ἦθον, *to light up, kindle*:—Pass. *to burn*. 2. rarely intr. *to burn or blaze*.

**αἶθων**, ἄνος, ὁ, (αἶθω) properly *fiery, burning*. II. of metal, *flashing, glittering*. III. of animals, *fiery, fierce*; or perh. of their colour, *yellow, tawny*, like Lat. *fulvus, rufus*.

**αἶκα**, conj., Dor. for εἶ κε, ἐάν, with subj. *if barely*.

**ΑἶΚΑ'ΛΛΩ**, f. αἰκᾶλῶ, properly of a dog, *to wag the tail fawningly*: *to wheedle, fondle*.

**αἶκε**, αἶκεν, Conj., Ep. and Dor. for ἐάν.

**αἰκεία**, ἡ, = *αἰκία*, q. v.

**αἰκέλιος**, ου, = *αἰκέλιος*.

**αἰκίη**, ἡ, (αἰσσω) *rapid motion, a rush*, Lat. *impetus*. [ἶ]

**αἰκίης**, ἐς, poet. for αἰκίης, contr. *αἰκίης*, *unseemly*. Adv. αἰκῶς, *in unseemly fashion*.

**αἰκία** [ἶ], ἡ, Att. for the Ion. αἰκείη, *injurious treatment, an outrage, insult, affront*: oft. also in plur. *blows, stripes*.

**αἰκίζω**, (αἰκίης) *to treat injuriously, to affront, outrage*, esp. by blows, *to plague, torment*: mostly as Med. **αἰκίζομαι**: f. ἴσομαι, Att. ἰοῦμαι: aor. I ἦκισάμην: in same sense as Act.:—Pass., aor. I ἦκισθην; pf. ἦκισμαι: *to be tormented*.

**αἰκισμα**, ατος, τό, (αἰκίζω) *an outrage, torture*.

**ἄϊκτος**, ου, (a privat., ἰκνέομαι) *unapproachable*.

**αἶ-λινος**, ὁ, *a mournful dirge*, (from αἶ, λίνον, *ah me for Linus!*) 2. also Adj. os, ov, *plaintive, mournful*.

**αἶλ-ουρος** or **αἰέλ-ουρος**, ου, ὁ, ἡ, (αἰόλος, οὐρά) *a cat*, so called from the *wavy motion of the tail*.

**ΑἶΜΑ**, ατος, τό, *blood*: in plur. *streams of blood*:—also *bloodshed*; εἶργασται μητρῶον αἶμα *a mother's blood has been shed*; αἶμα πᾶττειν *to shed blood*; ἐφ' αἵματι φεύγειν *to be banished for homicide*. II. like Lat. *sanguis, blood-relationship, kin*.

**αἰμᾶ-κορίαί** or **αἶμα-κουρίαί**, ὦν, αἰ, (αἶμα, κορέν-νυμι) *offerings of blood*, made upon the grave to appease the manes.

**αἰμακτός**, ἡ, ὄν, verb. Adj. of αἰμάσσω, *stained with blood, bloody*.

**αἰμαῖλος**, α, ου, (αἶμα) *bloody, blood-red*.

**αἰμάς**, ἄδος, ἡ, (αἶμα) *a gush or stream of blood*.

**αἰμασία**, ἡ, *a wall of dry stones*, Lat. *maceria*: *a fence*. (Deriv. uncertain.)

**αἰμασι-ώδης**, ἐς, (αἰμασία, εἶδος) *like a fence or hedge*.

**αἰμάσσω**, Att. αἰμάττω: f. ἄξω: aor. I ἦμαξα: (αἶμα):—*to make bloody, stain with blood*: hence *to wound, draw blood, slay*:—Pass. *to welter in blood, be slain*.

**αἰμᾶτ-εκχῦσία**, ἡ, (αἶμα, ἐκχέω) *shedding of blood*.

**αἰμᾶτηρός**, ἂ, ὄν, (αἶμα) *bloody, blood-stained, murderous*. II. *consisting of blood*.

**αἰμᾶτη-φόρος**, ου, (αἶμα, φέρω) *bringing blood: murderous*.

**αἰμᾶτόεις**, ἐσσα, εν, (αἶμα) *bloody, covered with blood*. 2. *blood-red*, or *consisting of blood*. 3. *bloody, murderous*.

**αἰμᾶτο-λουχός**, ὄν, (αἶμα, λείχω) *licking blood*; ἔρωσ αἶμ. *thirst for blood*.

**αἰμᾶτο-πίωτης**, ου, ὁ, (αἶμα, πίνω) *a blood-drinker, blood-sucker*.

**αἰμᾶτορ-ρόφος**, ου, (αἶμα, ροφέω) *blood-drinking*.

**αἰμᾶτόρ-ρῦτος**, ου, (αἶμα, βέω) *blood-streaming*.

**αἰμᾶτο-σταγής**, ἐς, (αἶμα, στάζω) *blood-dripping*.

**αἰμᾶτό-φурτος**, ου, (αἶμα, φύρω) *blood-stained*.

**αἰμᾶτο-χάρμης**, ου, ὁ, (αἶμα, χαίρω) *delighting in blood*.

**αἰμᾶτόω**, f. ὠσω: aor. I ἡμάτωσα:—Pass., pf. ἡμάτωμαι: (αἶμα) *to make bloody*.

**αἰμᾶτ-ώδης**, ἐς, (αἶμα, εἶδος) *looking like blood, blood-red*.

**αἰμᾶτ-ώπος**, ὄν, and **αἶματ-ώψ**, ὦπος, ὁ, ἡ, (αἶμα, ὄψ) *bloody to behold*.

**αἶμνιον**, τό, (αἶμα) *a basin for blood*.

**αἶμο-βάφης**, ἐς, (αἶμα, βάπτω) *bailed in blood*.

**αἶμο-βόρος**, ου, (αἶμα, βορά) *greedy for blood*.

**αἶμό-διψος**, ου, (αἶμα, δίψα) *bloodthirsty*.

**αἶμορ-ῥαγής**, ἐς, (αἶμα, ῥαγῆναι) *bleeding violently*.

**αἶμόρ-ραντος**, ου, (αἶμα, ραίνω) *blood-sprinkled*.

**αἰμορροέω**, f. ἦσω, (αἰμόρροος) *to lose blood: to have a discharge of blood*. Hence

αἰμόρροια, ἡ, a discharge of blood.  
αἰμόρ-ροος, ον, (αἷμα, βέω) streaming with blood.  
αἰμόρ-ρῦτος, ποῖτ. αἰμόρ-ρῦτος, ον, (αἷμα, βέω) blood-streaming.

Αἴμωμος, ὁ, a thorn.  
αἰμο-σταγής, ἑς, = αἱματο-σταγής.  
αἰμο-φόρुकτος, ον, (αἷμα, φορύσσω) defiled with blood.

αἰμώω, = αἱματώω.  
αἰμύλιος, ον, (αἰμύλος) flattering, winning, wily. [ῥ]  
αἰμύλο-μήτης, ον, ὁ, (αἰμύλος, μήτις) of winning wiles.

Αἰμύλλωσις, ἡ, ον, also ος, ον, flattering, winning, wheedling, wily. [ῥ]

αἰμων, ονος, ὁ, = δαίμων, δαήμων, knowing, skilful.

αἰμωπός, ὄν, = αἱματωπός, bloody to behold.  
αἰν-ἄρετης, ον, ὁ, (αἰνός, ἀρετή) terribly brave.

Αἰνείας, ον, ὁ, Aeneas, Ep. gen. Αἰνεΐαο or Αἰνεΐω.  
αἰνεσις, εως, ἡ, (αἰνέω) a praising, praise.

αἰνετός, ἡ, ὄν, verb. Adj. praised, praiseworthy. From αἰνέω: impf. ἤνεον, contr. ἤνον, Ion. αἰνεον: fut. ἤσω, Att. ἔσω: aor. ἰ ἤνησα, Att. ἤνεσα, Ion. αἰνέσα: pf. Att. ἤνεκα:—Mid., aor. ἤνεσάμην:—Pass., aor. ἰ ἠνέθην: pf. ἤνημαι:—properly to tell or speak of (cf. αἶνος); but usu. to speak in praise of, praise, approve, c. acc., Lat. laudare.

2. to allow, recommend.  
3. like ἀγαπάω, to be content with, acquiesce in.  
4. to decline courteously, like Lat. laudare.

II. to promise or vow.

Αἶνῆ, ἡ, = αἶνος, praise, fame.

αἶνημι, Aeol. for αἰνέω.

αἶνησι, Ion. for αἶναις, dat. pl. of αἶνός.

αἶνητός, ἡ, ὄν, ποῖτ. for αἰνετός.

αἶνιγμα, ατος, τό, (αἰνίσσομαι) a dark saying, riddle: oft. in plur. διὰ or ἐξ αἰνιγμάτων in riddles, darkly; also ἐν αἰνιγμασιν.

αἰνιγματ-ώδης, ἑς, (αἶνιγμα, εἶδος) riddling, dark.

αἰνιγμός, ὄν, (αἰνίσσομαι) a speaking in riddles: mostly in plur. like αἶνιγμα.

αἰνίζομαι, Dep. = αἰνέω.

αἰνκτήριος, ον, (αἰνίσσομαι) riddling. Adv. -ίως, riddlingly.

αἰνκτός, ἡ, ὄν, expressed in riddles, riddling: from αἰνίσσομαι, Att. αἰνίττομαι, f. ἴζομαι: aor. ἰ ἠνιξάμην: Dep.: (αἶνος):—to speak darkly or in riddles, to hint a thing, give to understand.

II. in pass. sense, aor. ἰ pass. ἠνίχθην, pf. ἠνιγμαί, to be spoken riddlingly.

αἰνο-βίας, Ion. αἰνο-βίης, ον, ὁ, (αἰνός, βία) fearfully strong.

αἰνό-γάμος, ον, (αἰνός, γαμέω) fatally wedded.

αἰνόθεν, Adv. of αἰνός, = ἐξ αἰνοῦ, in the phrase αἰνόθεν αἰνός, from horror to horror, very horribly.

αἰνό-θρυπτος, ον, (αἰνός, θρύπτομαι) dreadfully enervated.

αἰνο-λαμπής, ἑς, (αἰνός, λάμπω) horrid-gleaming.

αἰνό-λεκτρος, ον, (αἰνός, λέκτρον) fatally wedded.

αἰνο-λέων, οντος, ὁ, (αἰνός, λέων) a dreadful lion.  
αἰνό-λίπος, ον, (αἰνός, λίνον) of fearful destiny, in allusion to the thread of life.

αἰνό-λύκος, ὁ, (αἰνός, λύκος) a horrible wolf.

αἰνό-μορος, ον, (αἰνός, μύρος) doomed to a sad end.

αἰνο-πάθης, ἑς, (αἰνός, παθεῖν) suffering dire ills.

Αἰνό-παρις, ὁ, (αἰνός, Πάρις) terrible Paris: cp. Δύσπαρις.

αἰνο-πάτήρ, ἔρος, ὁ, (αἰνός, πατήρ) unhappy father.

Αἴνῳσις, ὁ, a tale, story, elsewh. μῦθος; αἰνεῖν αἶνον to tell a tale: a fable, like Aesop's: generally, a saying, proverb.

II. later, that which is said to one's praise, praise.

Αἴνῳσις, ἡ, ὄν, Ep. word = δεινός, dread, dire: of persons, dread, terrible, esp. of Zeus:—neut. pl. αἰνά as Adv. terribly; Sup. αἰνότατον, most terribly.

αἰνο-τόκεια, ἡ, as fem. Adj. (αἰνός, τόκος) unhappy in giving birth, unhappy in being a mother.

αἰνο-τύραννος, ὁ, (αἰνός, τύραννος) dreadful tyrant.

Αἴνῳσις, defect. Dep. used only in pres., and impf. without augm., like αἶρω, ἄρνημαι, to take, lay bold of, c. gen.: also to enjoy, feed on.

αἰνώσ, Adv. of αἰνός, terribly, i. e. very much, exceedingly; αἰνώσ πικρός terribly bitter.

αἶξ, αἰγός, ὁ, ἡ, dat. pl. αἶγεσιν, (αἶσσω) a goat; αἶξ ἀγρία or ἀγριος, the chamois; αἶξ ἴξαλος ἀγρία, the ibex.

αἶξασκε, Ep. 3 sing. aor. of αἶσσω.

αἶξω, fut. of αἶσσω.

Αἶθ' ἄλλω, to shift rapidly to and fro:—Pass. to change in colour or hue; ὄμφακες αἰόλλονται the grapes begin to turn, Lat. variegantur.

αἰολο-βρόντης, ον, ὁ, (αἰόλος, βροντή) wielder of forked lightning.

αἰολο-θώραξ, ηκος, ὁ, (αἰόλος, θώραξ) with gleaming breastplate.

αἰολό-μητις, ιος, ὁ, ἡ, (αἰόλος, μήτις) full of various wiles.

αἰολο-μίτρας, ον, ὁ, (αἰόλος, μίτρα) with gleaming belt (for it was plated with metal); cf. αἰολοθώραξ. II. with variegated turban.

αἰολό-πῶλος, ον, (αἰόλος, πῶλος) with quick-moving steeds.

Αἰό' ἄλωσις, ἡ, ον, quick-moving, rapid: of worms, wriggling: as epith. of armour, easily-wielded, manageable.

II. changeful of hue, gleaming, glancing; αἰόλη νύξ spangled night; αἰόλη σὰρξ flesh discoloured from disease. III. metaph. 1. changeful, shifting, varied. 2. wily, slippery.

As prop. n., proparox. Αἰόλος, ον, ὁ, Aeolus, the god of the winds, properly the Changeable.

αἰολό-στομος, ον, (αἰόλος, στόμα) of various meaning, riddling.

αἰολό-χρως, χρωτος, ὁ, ἡ, (αἰόλος, χρώς) with spangled skin.

αἰόσι, Dor. dat. pl. of αἰών.

αἰπεινός, ἡ, ὄν, (αἰπύς) high, lofty, of cities on heights: metaph. lofty, high-flown. 2. steep, hard to climb.

αἰπήεις, εσσα, εν, ποῖτ, for αἰπεινός.

αἰπολέω, f. ήσω, (αἰπόλος) to be a goatberd:—Pass. to feed, browse.

αἰπολικός, ή, όν, (αἰπόλος) of or for goatberds.

αἰπόλιον, τό, (αἰπόλος) a herd of goats. II. a goat-pasture.

αἰ-πόλος, for αἰγο-πόλος, ό, (αἶξ, πολέω) a goatberd.

Αἴπιος, εος, τό, a height, a steep; πρὸς αἶπος up-bill.

Αἴπιος, ή, όν, Ep. for αἰπύς, high, lofty, of cities: αἶπα βρέεθρα rapid torrents.

αἰπύ-μητης, ου, ό, (αἰπύς, μήτις) with high thoughts.

αἰπύ-νώτος, ον, (αἰπύς, νῶτος) high-backed, on a high ridge. [v]

Αἰπίης, εἶα, ύ, high and steep, of cities on steep rocks; βρόχος αἰπύς a noose banging straight down. 2. headlong; αἰπύς ὄλεθρος sheer, utter destruction; αἰπύς χόλος towering wrath. 3. metaph. hard, difficult; αἰπύ οἱ ἐσσεῖται it will be hard work for him.

αἰρέσιμος, ον, (αἰρέω) that can be taken.

αἰρέσις, εως, ή, (αἰρέω) a taking, conquering, esp. of a town. II. (αἰρέομαι) a taking for oneself, choosing, choice; αἰρεσιν διδόναι to give choice; αἰρεσιν λαμβάνειν to have choice given one. 2. choice or election of magistrates. III. a choice, plan, purpose. 2. a sect or school of philosophy. 3. a heresy.

αἰρετέον, verb. Adj. of αἰρέω, one must take or choose. II. αἰρετέος, α, ον, desirable.

αἰρετίζω, f. ἴσω, (αἰρέω) to choose. II. to belong to a sect.

αἰρετικός, ή, όν, (αἰρέω) able to choose. 2. heretical.

αἰρετός, ή, όν, verb. Adj. of αἰρέω, that may be taken or conquered. II. (αἰρέομαι) to be chosen, preferable, desirable. 2. chosen, elected.

Αἰρέω: impf. ἤρεον, Ion. αἰρεον: fut. αἰρήσω: pf. ἤρηκα, Ion. ἀραῖρηκα: Ion. plqpf. ἀραῖρηκα.—Med., fut. αἰρήσομαι: aor. I ἤρησάμην.—Pass., fut. αἰρεθήσομαι, also ἤρήσομαι: aor. I ἤρέθην: pf. ἤρημαι: plqpf. ἤρημην.—Also from the root \*ἘΔΩ, aor. 2 εἶλον, Ion. 3 sing. ἔλεσκε, inf. ἐλεῖν: fut. med. ἐλοῦμαι: aor. 2 εἰλόμην: Ep. 3 sing. γέντο, for ἔλετο: rarely aor. I εἰλάμην.

Act. to take with the hand, grasp, seize. 2. to take away. II. to get into one's power, conquer, overpower, seize: to kill. 2. to catch, take: to win, seduce. 3. generally, to win, gain. 4. as Att. law-term, to convict a person of a thing. 5. ὁ λόγος αἰρεῖ, Lat. ratio evincit, reason proves. III. to grasp with the mind, take in, understand.

Med. αἰρέομαι, to take for oneself. II. to take to oneself, choose: hence to take in preference, prefer one thing to another: also μάλλον αἰρεῖσθαι to choose in preference, Lat. potius malle. 2. to choose by vote, elect to an office.

\*Αἶπος, ό, Ἴπος Ἄϊπος, Irus unhappy Irus.

Αἶψω, Att. for ἀέρω: f. ἀρῶ [ᾶ]: aor. ἤρα, imperat. ἄρον, inf. ἄραι: pf. ἤρκα.—Med., impf. ἤρόμην: fut. ἀρούμαι [ᾶ]: aor. I ἤράμην: aor. 2 ἤρόμην, Ep. ἀρόμην: Pass., fut. ἀρθήσομαι: aor. I ἤρθην: pf. ἤρμαι.

Act. to raise, raise or lift up, to carry; αἶρειν πόδα to walk; αἶρ, σημείον to hoist a signal; αἶρειν ναῦς to get ships under way: hence 2. intrans. to get under way, start, set out; αἶρειν ταῖς ναυσίν to set sail; αἶρειν τῷ στρατῷ to march:—Pass. to mount up, ascend. II. to raise, exalt; αἶρειν θυμόν to raise one's courage, etc. 2. to raise by words, extol, exaggerate, Lat. tollere:—Pass. to rise to a height, increase. III. to lift and take away, to take away, put an end to: later to kill.

Med. to lift, raise for oneself: hence to carry off, win, gain. II. to take upon oneself, undergo, bear. 2. to undertake, begin. III. of sound, αἶρεσθαι φωνήν to lift up one's voice.

Αἶσα, ή, as pr. n., like Μοῖρα, the goddess of fate, Lat. Parca. II. as appellat. the fatal decree of a god; Διὸς αἶσα the fate decreed by Jove. 2. one's appointed lot, fate, destiny, κακῇ αἰσῇ by ill luck:—one's share or lot in a thing; ληΐδος αἶσα one's share of booty. 3. one's due or right; κατ' αἶσαν, like κατὰ μοῖραν, fittingly, rightly.

αἰσθάνομαι, impf. ἤσθανόμην: fut. αἰσθήσομαι: aor. 2 ἤσθόμην, later aor. I ἤσθησάμην: Dep.: (αἶω, αἰσθῶ):—to perceive or apprehend by the senses, and therefore sometimes to feel, sometimes to see, sometimes to hear or learn. Often followed by acc.; but also c. gen. to be sensible of, to take notice of a thing. Hence

αἰσθημα, ατος, τό, the thing perceived: perception or sense of a thing.

αἰσθησις, εως, ή, (αἰσθάνομαι) perception by the senses, esp. by feeling, but also by seeing, hearing, etc., a sensation, sense of a thing; αἰσθησιν ἔχειν to have perception of a thing; αἰσθησιν παρέχειν to give the means of perception. II. in plur. the senses. III. like αἰσθημα, a perception: in hunting, the scent.

αἰσθητήριον, τό, (αἰσθάνομαι) an organ of sense.

αἰσθητής, ου, ό, (αἰσθάνομαι) one who perceives.

αἰσθητικός, ή, όν, (αἰσθάνομαι) of or capable of perception, perceptive. 2. pass. perceptible.

αἰσθητός, ή, όν, verb. Adj. of αἰσθάνομαι, perceived by the senses, sensible.

αἰσθῶ, (\*αῶ, ἄμῃ) to breathe forth, Lat. expiro: θυμόν αἰσθε be was giving up the ghost, was expiring.

αἰσιμία, ή, happiness. From

αἰσιμος, ον, also η, ον, (αἶσα) Lat. fatalis, appointed by fate, fated, destined; αἰσιμον ἦμαρ the fated day, i. e. the day of death. II. agreeable to fate, meet, right; αἰσιμα εἰδῶς knowing what is right and proper.

αἰσιος, ον, also α, ον, (αἶσα) boding well, lucky, happy: opportune.

ἄϊσος, ον, (α privat., ἴσος) = ἄν-ισος, *unlike, unequal*.

Αἴτ' ἄϊσσω, Att. ἄϊσσω or ἄϊττω: impf. ἤϊσσον, Att. ἤϊσσον, Ion. ἀϊσσεσκον: fut. ἀϊξω, Att. ἄϊξω: aor. ἤϊξα, Att. ἤϊξα, Ion. ἀϊξασκον.—Med., aor. I ἤϊξάμην.—Pass., aor. ἤϊχθην, Ion. ἀϊχθην:—*to move with a quick shooting motion, to shoot, dart, glance, Lat. ruere, impetu ferri*:—so also in aor. I med. ἀϊξασθαι, and in aor. I pass. ἀϊχθῆναι. 2. later, *to be eager after*. II. trans. *to move a thing quickly*. [ᾱ in Homer: in Trag. ᾱ when trisyll.]

ἄϊστος, Att. αἴστος, ον, (α privat., ἰδεῖν) *unseen, unknown, not to be seen and heard*: hence *vanished, destroyed*: see ἀϊδηλος. II. act. *not seeing or knowing, ignorant of, c. gen.*

ἄϊστώω, Att. αἰστώω: f. ὤσω: aor. I ἤϊστωσα, Att. ἤϊστωσα.—Pass., aor. I ἤϊστώθην, Ion. ἀϊστώθην: (ἀϊστος):—*to make unseen, to destroy: to slay, kill*. ἀϊστωρ, ορος, ὁ, ἡ, (ἄϊσος) *unknowing, inexperienced*.

ἄϊστώσειαν, 3 pl. aor. I opt. of ἀϊστώω.

αἰσῦλος, ον, opp. to αἰσιμος, *unseemly, evil, impious*. (Deriv. uncertain.)

αἰσυμνάω, f. ἤσω, (αἴσα) *to give each his due or portion of a thing, hence to be ruler over, c. gen.* Hence

αἰσυμνήτης, ον, ὁ, *a regulator of games, chosen by the people, a judge or umpire*. II. *a ruler, king, esp. one chosen by the people: a president, manager*.

αἰσχιών, ον, gen. ονος, and αἰσχιστος, η, ον, Comp. and Sup. of αἰσχρός, formed from αἰσχος.

Αἴτ' ἄϊστος, εος, τό, *shame, disgrace*. II. *ugliness or deformity*.

αἰσχροῦμων, ον, gen. ονος, (αἰσχος) *shameful*. αἰσχροκέρδεια, ἡ, *sordid love of gain*. From αἰσχρο-κερδής, ἐς, (αἰσχρός, κέρδος) *sordidly greedy of gain, covetous*. Adv. -δῶς.

αἰσχρολογία, ἡ, *foul language, abuse*. From αἰσχρο-λόγος, ον, (αἰσχρός, λέγω) *foul-mouthed, abusive*.

αἰσχρομῆτις, ιος, ὁ, ἡ, (αἰσχρός, μῆτις) *forming base designs*.

αἰσχροποιός, ὄν, (αἰσχρός, ποιέω) *acting shamefully*.

αἰσχρός, ἄ, ὄν, also ὅς, ὄν, (αἰσχος) in Homer *causing shame, disgracing*; αἰσχροῦ ἐπεα *abusive words*. II. opp. to καλός: 1. *ugly, ill-favoured*.

2. in moral sense, *shameful, disgraceful, base, infamous*; τὸ καλὸν καὶ τὸ αἰσχροῦν, Lat. *bonestum et turpe*, virtue and vice.—Instead of the regul. Comp. and Sup. αἰσχροτέρος, αἰσχροτάτος, the forms αἰσχιών, αἰσχιστος are used. Hence

αἰσχροτήτης, ητος, ἡ, *ugliness*. 2. *shame, infamy*. αἰσχροουργία, ἡ, contr. for αἰσχροεργία, (αἰσχρός, ἔργον) *lewd conduct*.

αἰσχροῦς, Adv. of αἰσχρός, *shamefully*.

αἰσχυθῆναι, aor. I pass. inf. of αἰσχύνομαι.

αἰσχύνη, ἡ, (αἰσχος) *shame done one, disgrace, dishonour*. II. *shame for an ill deed, Lat. pudor*: generally, *shame, the sense of shame*. [ῥ]

αἰσχυντέον, verb. Adj. of αἰσχύνομαι, *one must be ashamed*.

αἰσχυνηλός, ἡ, ὄν, (αἰσχύνομαι) *bashful, modest*. αἰσχυνητῆρ, ἦρος, ὁ, (αἰσχύνω) *a dishonourer, a seducer*.

αἰσχυνητρός, ἄ, ὄν, = αἰσχυνητρός, *bashful*.

αἰσχύνω: f. ὑνώ, Ion. ὑνέω: aor. I ἤσχυνα: pf. ἤσχυγκα.—Pass., fut. med. in pass. sense, αἰσχυνοῦμαι; also αἰσχυνοθήσομαι: aor. ἤσχυθη: pf. ἤσχυμαι: (αἰσχος):—*to make ugly, disfigure, mar*. 2. *to disgrace, dishonour, tarnish, γένος αἰσχυνέμεν*. II. Pass. *to be ashamed, feel shame*: but more freq. *to be ashamed at a thing, c. acc. rei*: also c. acc. pers. *to feel shame before one*: c. part. *to be ashamed at doing a thing*: but c. inf. *to be ashamed to do a thing*.

Αἴτ' ἄϊστος: impf. ἤτειον, Ion. αἴτειον: fut. αἰτήσω: aor. I ἤτησα: pf. ἤτηκα:—*to ask, beg, usu. c. acc. rei, to ask, crave, demand something; ὁδὸν αἰτεῖν to beg leave to depart*: c. acc. pers. *to ask a person; αἰτ. τινά τι to ask a person for a thing*; c. inf. *to ask one to do*:—Med. *to ask for oneself, for one's own use or purpose, to claim, Lat. vindicare sibi*:—Pass. *to have a thing begged of one*.

αἴτημα, ατος, τό, (αἰτέω) *that which is asked, a request, demand*.

αἴτημι, Aeol. for αἰτέω.

αἴτης, ον, Dor. αἴτας, α or εω, ὁ, *a favourite*.

αἴτησις, εως, ἡ, (αἰτέω) *a request, demand*.

αἰτητέον, verb. Adj. of αἰτέω, *one must ask*.

αἰτητός, ἡ, ὄν, verb. Adj. of αἰτέω, *asked for, begged*.

Αἴτια, ἡ, *a cause, origin, ground, occasion*; αἰτίαν παρέχειν *to give occasion*. II. *the occasion of something bad, a charge, accusation, blame, a fault, Lat. crimen: remonstrance, expostulation with a friend; αἰτίαν ἔχειν, Lat. crimen habere, to be accused; αἰτίαν ὑπέχειν to lie under a charge; ἐν αἰτία ἔχειν to hold guilty; τὴν αἰτίαν ἐπιφέρειν τινί to impute the fault to one, ἀπολύειν τινά τῆς αἰτίας to acquit of guilt*.

αἰτιάσθαι, Ep. pres. inf. of αἰτιάομαι. αἰτιάζομαι, Pass. (αἰτία) *to be charged or accused*. αἰτιάμα, ατος, τό, *a charge, guilt imputed*. From αἰτιάομαι, f. ἄσομαι [ᾱ]: aor. I ἠτιάσάμην, Ion. αἰτησάμην: (αἰτία): I. as Dep. *to give as the cause or occasion*: esp. of a fault: *to charge, accuse, blame*; αἰτιάσθαι τινά τινος *to accuse of a thing*. II. as Pass. in fut. αἰτιάθήσομαι, aor. I ἠτιάθην, perf. ἠτίαμαι:—*to be accused*. Hence

αἰτιάσις, εως, ἡ, *a complaint, accusation*.

αἰτιάτέον, verb. Adj. of αἰτιάομαι, *one must accuse*.

αἰτίξω, (αἰτέω) *to ask or beg for a thing, c. acc. rei*: c. acc. pers. *to beg, solicit*.

αἴτιον, τό, neut. of αἴτιος, = αἰτία, *a cause*.

αἴτιος, α, ον, more rarely ος, ον, causing, occasioning; hence chargeable with a thing; but mostly in bad sense, causing ill, blamable, guilty:—ὁ αἴτιος, the party to be blamed, the culprit, Lat. reus:—τὸ αἴτιον the cause of a thing.

αἰτιόωνται, Ep. 3 pl. pres. indic. of αἰτιόομαι.

αἰτιόω, αἰτιόωτο, Ep. 2 and 3 sing. pres. opt. of αἰτιόομαι.

αἰτίσσω, Ep. aor. I of αἰτίζω.

Αἰτναῖος, α, ον, of or belonging to Etna: of a horse, Etnean, Sicilian; or big as Etna, enormous.

Αἰφνῆς, Adv. = ἄφνω, ἄφνωσ, on a sudden. Hence

αἰφνίδιος, ον, unforeseen, sudden, quick. Adv. -δίως, also -διον, suddenly.

αἰχθήναι, aor. I pass. inf. of αἰσσω.

αἰχθήτην, 3 dual aor. I pass. of αἰσσω.

αἰχμάζω, f. ἄσω: aor. I ἤχμασα: (αἰχμή):—to throw the spear, to fight with the spear. II. to arm with the spear.

αἰχμᾶλωσία, ἡ, (αἰχμάλωτος) captivity. II. a body of captives.

αἰχμᾶλωτεύω, f. εὔσω, (αἰχμάλωτος) to make prisoner of war.

αἰχμᾶλωτίζω, f. ἰσω, = αἰχμαλωτεύω:—also Dep. αἰχμᾶλωτίζομαι in same sense: fut. ἰσομαι: aor. I ἤχμαλωτισάμην: pf. ἤχμαλωτίσμαι.

αἰχμᾶλωτικός, ἡ, ὄν, (αἰχμάλωτος) befitting a prisoner.

αἰχμᾶλωτίς, ἰδος, ἡ, a captive woman. From αἰχμ-άλωτος, ον, (αἰχμή, ἄλωτός) taken by the spear or in war; οἱ αἰχμάλωτοι prisoners of war; τὰ αἰχμᾶλωτα booty.

αἰχμή, ἡ, (αἰσσω) the point of a spear, Lat. cuspis. II. a spear: also a staff or a sceptre. 2. as collective noun a body of spearmen, as ἀσπίς a body of shielded men. 3. war, battle. 4. also, warlike spirit, mettle.

αἰχμηῖς, εσσα, εν, (αἰχμή) armed with the spear.

αἰχμητά, ὁ, Ep. for αἰχμητής.

αἰχμητής, οὔ, ὁ, (αἰχμή) a spearman, warrior. II. as Adj. warlike, brave. Fem. αἰχμητίς, ἰδος.

αἰχμοφόρος, ον, (αἰχμή, φέρω) bearing a spear.

Αἰψά, Adv. quickly, with speed, on a sudden.

αἰψηρο-κέλευθος, ον, (αἰψηρός, κέλευθος) swift-speeding.

αἰψηρός, ἄ, ὄν, (αἰψα) quick, speedy, sudden.

Ἄϊον, used only in pres. and impf. αἰον, to perceive, become aware of, esp. to bear: but also to see, observe, know, c. gen. and also c. acc. [a long or short, acc. to the metre.]

Ἄϊον [ἄ], used only in impf. αἰον [ἄ], = ἄημι, to breathe. 2. = αἰσσω, to breathe out, expire; φίλον αἰον ἦτορ I breathed out my life.

αἰών, ὄνος, ἡ, Dor. for ἡών. [αἰ]

Αἰών, ὦνος, ὁ, also ἡ, sometimes with shortened acc. αἰώ:—the Lat. AEVUM, a space or period of time, a lifetime, life. 2. of longer periods, an

age, generation, period. space of time, eternity.

3. an infinitely long  
II. one's age or time of life.

αἰώνιος, ον, also α, ον, lasting, eternal.

αἰώρα, ἡ, (αἰέρω) a machine for suspending bodies: a chariot on springs. II. a hovering in air, oscillation.

αἰωρέω, f. ἦσω, (αἰέρω) to lift and bang up, let bang: and so to wave, or set waving.

II. more freq. in Pass. αἰωρέομαι, aor. I ἠωρήθημ, to bang, to vibrate, to wave or float in air, hover or flit about.

2. metaph. to be in suspense, Lat. suspensus esse: but αἰωρείσθαι ἐν τινι to depend upon a person, Lat. pendere ab aliquo; αἰωρείσθαι ὑπὲρ μεγάλων to play for a high stake. Hence

αἰωρήμα, ατος, τό, that which is hung up: a hanging cord or balter. II. a being hung up, hovering: a hanging.

αἰωρήτος, ον, verb. Adj. of αἰωρέω, hovering.

ἀκᾶ, (ἀκή 2), Adv. = ἀκῆν, softly, gently.

Ἀκαδημῖα, ἡ, also written Ἀκαδημία [ἶ], a gymnasium in the suburbs of Athens, where Plato taught: hence the Platonic school were called Academics.

ἀκαθαρσία, ἡ, (ἀκάθαρτος) uncleanness.

ἀκαθάρτης, ητος, ἡ, = foreg.

ἀ-κάθαρτος, ον, (a privat., καθαίρω) uncleaned, impure: unclean: unpurified. Adv. -τως.

ἀκαιροίμαι, f. ἦσομαι, (ἀκαιρος) to be without opportunity, or occasion.

ἀκαιρία, ἡ, (ἀκαιρος) an unseasonable time: want of opportunity, unseasonableness. II. importunity.

ἀκαιρος, ον, not in season, unseasonable, ill-timed; ἐς ἀκαιρα πονεῖν, Lat. operam perdere:—Adv. -τως. II. of persons, importunate, Lat. molestus: ill-suited to do a thing, c. inf.

ἀ-κάκης, ες, poet. for ἀκακος, guileless.

ἀκάκητα, Ep. for ἀκακήτης, = ἀκακος, benignant, gracious.

ἀκάκία, ἡ, guilelessness. From

ἀ-κάκος, ον, without evil, unknowing of ill, guileless: esp. without malice. Adv. -κως.

ἀκάλανθις, ἰδος, ἡ, the goldfinch.

ἀκάλαρ-ρείτης, ον, ὁ, (ἀκαλός, ρέω) soft-flowing.

Ἀκαλήφῃ, ἡ, a nettle, Lat. urtica: the sting as of a nettle. [ἄκᾶ]

ἀ-καλλής, ἐς, gen. ἐος, (a privat., κάλλος) without charms.

ἀ-καλλιέρητος, ον, (a privat., καλλιερῶ) not accepted in sacrifice, ill-omened.

ἀ-καλλώπιστος, ον, (a privat., καλλωπίζω) unadorned.

ἀ-κάλυπτος, ον, (a privat., καλύπτω) uncovered.

ἀ-κάλυφής, ἐς, = ἀκάλυπτος.

ἀκάμαντο-λόγχης, ον, ὁ, (ἀκάμας, λόγχη) unwearied with the spear.

ἀκάμαντο-μάχης, ον, ὁ, (ἀκάμας, μάχη) unwearied in fight.

ἀκάμαντό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀκάμας, πούς) *untiring of foot.*

ἀκάμαντο-χάρμας, ὁ, (ἀκόμας, χάρμη) *unworn in fight.*

ἀ-κάμας, αντος, ὁ, (α privat., καμῆν) *untiring, unresting.* [κᾶ]

ἀ-κάματος, ον, also η, ον, (α privat., κάματος) *without sense of toil, hence untiring, unresting:—neut. ἀκάματα as Adv. untiringly.*

ἀ-καμπτος, ον, (α privat., κάμπτω) *unbent, stiff:—from which none can return.* II. *unbending, inexorable.*

ἀκανθα, ης, ἡ, (ἀκή) *a thorn, prickle: hence 1. a prickly plant, thistle: also a thorny tree. 2. the back-bone or spine of animals. 3. metaph. a thorny or difficult question.*

ἀκάνθινος, η, ον, (ἀκανθα) *thorny: of thorns.* II. *of the thorn-tree (ἀκανθα).*

ἀκανθίς, ἴδος, ἡ, (ἀκανθα) *a small bird, the goldfinch or linnet, Lat. fringilla spinus.* II. *as fem. Adj. prickly.*

ἀκανθο-βάτης, ον, ὁ, fem. -βάτις, ἴδος, ἡ, (ἀκανθα, βαίνω) *going on thorns.*

ἀκανθο-λόγος, ον, (ἀκανθα 3, λέγω) *picking out thorny questions, wrangling.*

\*ΑΚΑΝΘΟΣ, ἡ, Lat. *acanthus, bear's breech, a plant, used in Corinthian capitals.*

ἀκανθ-ώδης, ες, gen. εος, (ἀκανθα, εἶδος) *full of thorns, thorny.*

ἀ-κάπνιστος, ον, (α privat., καπνίζω) *unsmoked.*

ἀ-κάπνος, ον, (α privat., καπνός) *without smoke, not smoking, making no smoke.*

ἀ-κάρδιος, ον, (α privat., καρδιά) *wanting the heart: metaph. heartless, Lat. excors.*

ἀ-κάρηνος, ον, (α privat., κάρηνον) *headless.*

ἀ-κάρῆς, ἐς, (α privat., κάρῆναι) *properly of hair, too short to be cut: generally, short, small, tiny: mostly of time, ἀκαρῆς a moment, ἐν ἀκαρεῖ χρόνῳ in a moment of time; ἀκαρῆ διαλιπὼν (sc. χρόνον) having waited a moment; οὐδ' ἀκαρῆ not a bit:—but also of things, ἀκαρῆς a morsel.*

ἀ-καριαῖος, α, ον, (ἀκαρῆς) *momentary, brief.*

ἀκαρπία, ἡ, (ἀκαρπος) *unfruitfulness.*

ἀ-καρπιστος, ον, (α privat., καρπίζω) = ἀκαρπωτος, *where nothing is to be reaped, unfruitful, of the sea.*

ἀ-καρπος, ον, *without fruit, barren.* II. *act. making barren, blasting.* Adv. -πως.

ἀ-καρπώτος, ον, (α privat., καρπώ) *not made fruitful, without fruit, fruitless: of an oracle, unfulfilled.*

ἀκασκᾶ, (ἀκή 2) Adv. *gently.* Hence

ἀκασκαῖος, α, ον, *gentle, delicate.*

ἀ-κατάβλητος, ον, (α privat., καταβάλλω) *not to be overthrown, irrefragable.*

ἀ-κατάγνωστος, ον, (α privat., καταγιγνώσκω) *not to be condemned, blameless.*

ἀ-κατακάλυπτος, ον, (α privat., κατακαλύπτω) *uncovered.*

ἀ-κατάκριτος, ον, (α privat., κατακρίνω) *uncondemned.*

ἀ-κατάληκτος, ον, (α privat., καταλήγω) *without end: of verses, acatalectic.*

ἀ-κατάληπτος, ον, (α privat., καταλαμβάνω) *not to be conquered.* II. *incomprehensible.*

ἀ-κατάλλακτος, ον, (α privat., καταλλάσσω) *irreconcilable.* Adv. -τως.

ἀ-κατάλυτος, ον, (α privat., καταλύω) *indissoluble.*

ἀ-καταμάχητος, ον, (α privat., καταμάχομαι) *not to be subdued, unconquerable.*

ἀ-κατανόητος, ον, (α privat., κατανοέω) *inconceivable.*

ἀ-κατάπαυστος, ον, (α privat., καταπαύω) *not to be set at rest, incessant: unable to cease from a thing.*

ἀκαταστασία, ἡ, *a state of disorder, anarchy, confusion.* From

ἀ-κατάστατος, ον, (α privat., καθίστημι) *unstable, unsettled: unsteady, fickle:—Adv., ἀκαταστάτως ἔχειν to be unstable.*

ἀ-κατάσχετος, ον, (α privat., κατέχω) *not to be checked, unruly.* Adv. -τως.

ἀ-καταφρόνητος, ον, (α privat., καταφρονέω) *not to be despised, important, Lat. baud spernendus.*

ἀκάτιον, τό, Dim. of ἀκατος, *a light boat, esp. of pirates, Lat. actuaria.* II. *a small sail.*

\*ΑΚΑΤΟΣ, ἡ, *a light vessel, Lat. actuaria: esp. a transport-vessel: generally, a ship.* [ἄκᾶ]

ἀ-καυστος, ον, (α privat., καίω) *unburnt.*

ἀκαχείατο or -ήατο, Ep. for ἡκάχηντο, 3 pl. plqpf. pass. of ἀχέω.

ἀκαχήσω, redupl. fut. of ἀχέω.

ἀκάχησα, Ep. for ἡκάχησα, redupl. aor. 1 of ἀχέω.

ἀκαχήσθαι, ἀκαχήμενος, Ep. for ἡκαχῆσθαι, ἡκαχήμενος, inf. and part. of ἡκάχημαι, redupl. pf. pass. of ἀχέω,

ἀκάχηται, redupl. aor. 2 med. subj. of ἀχέω,

ἀκάχίζω, redupl. from ἀχέω, *to trouble:—Pass. to be troubled.*

ἀκαχμένος, η, ον, (ἀκή) *pointed, sharpened, a part. pf. pass., as if from \*ἄκω to sharpen, but with no verb in use.*

ἀκάχοιτο, redupl. aor. 2 med. opt. of ἀχέω.

ἀκάχοντο, Ep. for ἡκάχοντο, redupl. aor. 2 med. of ἀχέω.

ἀκειόμενος, Ep. part. pres. pass. of ἀκέομαι.

ἀκειρε-κόμας, ον, ὁ, = ἀκερσεκόμης.

ἀ-κέλευστος, ον, (α privat., κελεύω) *unbidden.*

ἀ-κέντητος, ον, (α privat., κεντέω) *ungoaded, needing no spur.*

ἀ-κεντρος, ον, (α privat., κέντρον) *stingless.*

ἀκέομαι: Ep. impf. ἀκέομην: f. ἀκέσομαι, Ep. ἀκέσομαι, Att. ἀκούμαι: aor. 1 ἡκεσάμην, Ep. imper. ἀκεσσαι: Dep.: (ἄκος) *to heal, cure.* 2. *to staunch, quench, dΐψαν.* 3. *generally, to amend, repair, make good: to mend or darn clothes.*

ἀ-κέραιος, ον, (α privat., κεράννυμι) *unmixed, pure: pure in blood: guileless, Lat. integer.* II. *un-*

*barred, unravaged*, of countries: generally, *unimpaired, untouched, inviolate: fresh, active.*

ἀ-κέραστος, *ov*, (a privat., κεράννυμι) *unmixed, pure from a thing.*

ἀ-κέρατος, *ov*, (a privat., κέρας) *without horns.*

ἀ-κεραύνωτος, *ov*, (a privat., κεραυνῶω) *not struck by lightning.*

ἀκερδεια, ἡ, (ἀκερδής) *want of gain, loss.* From ἀ-κερδής, ἐς, (a privat., κέρδος) *without gain, bringing loss.* Adv. -δῶς, *gratis.*

ἀκερκιστος, *ov*, (a privat., κερκίζω) *unwoven.*

ἀ-κερσε-κόμης, *ov*, ὁ, (a privat., κείρω, κόμη) *with unshorn hair*, epith. of Apollo: also *ever-young*, for the Greek youths wore their hair long, till they reached manhood.

ἀ-κερως, *av*, gen. ω, and ἀ-κέρωτος, *ov*, = ἀκέρατος.

ἀκέσασθε, *aor. I imperat.* of ἀκέομαι.

ἀκεσί-νοσος, *Ep.* ἀκεσί-, *ov*, (ἀκέομαι, νόσος) *healing disease.*

ἄκεσις, *εως, ἡ*, (ἀκέομαι) *a healing, cure, remedy.*

ἄκεσμα, τό, (ἀκέομαι) *a remedy, cure.*

ἄκέσομαι, *fut.* of ἀκέομαι.

ἄκεσο-, for words so beginning, *v. sub* ἀκεσ-.

ἄκεστήρ, ἦρος, ὁ, (ἀκέομαι) *a healer, restorer, physician; ἀκεστήρ χαλινός* the rein that tames the steed.

ἄκεστής, οὔ, ὁ, = ἀκεστήρ: *a mender of torn clothes.*

ἄκεστορία, ἡ, (ἀκέστωρ) *the healing art.*

ἄκεστός, ἡ, ὄν, (ἀκέομαι) *curable: easy to be cheered or revived.*

ἄκεστρα, ἡ, (ἀκέομαι) *a darning-needle.*

ἄκεστρια, ἡ, *fem.* of ἀκεστής, *a sempstress.*

ἄκεστρον, τό, (ἀκέομαι) *a remedy.*

ἄκεστύς, νόσ, ἡ, *Ion.* for ἄκεσις.

ἄκεστωρ, ὀρος, ὁ, (ἀκέομαι) *a healer, saviour.*

ἄκεσ-φόρος, *ov*, (ἄκος, φέρω) *bringing a cure, healing.*

ἄκεσ-ῶδύνος, *ov*, (ἀκέομαι, ὀδύνη) *allaying pain.*

ἄ-κέφαλος, *ov*, (a privat., κεφαλή) *without a head: without beginning.*

ἄκείων, ἀκέουσα, (ἀκήν) *in form a participle, used by Hom. as an Adv. stilly, softly, silently: mostly in sing. nom. even with a plur. verb, as ἀκείων δαίνυσθε* feast ye *in silence*:—the dual ἀκέοντε occurs once, the plur. form never. Although *fem.* ἀκέουσα is found, yet ἀκείων stands also with the *fem.*, as Ἄθηναιή ἀκείων ἦν.

ἌΚΗ', ἡ, a Subst. said to have 3 senses: I. *a point, edge*, (whence ἀκίς, ἀκομή, ἀκμή, αἰχμή, ἀκόνη, ἄκος, and Lat. *acies, acuo*). 2. *silence*, (whence ἀκήν, ἀκείων, ἀκά, ἀκασκα). 3. *healing*, (whence ἀκέομαι).

ἀ-κήδεστος, *ov*, (a privat., κηδέω) *uncared for, unbedded: without funeral rites, unburied.* Hence

ἀκηδέστωρ, *Adv.* of ἀκήδεστος, but in act. sense, *without heed for any one, remorselessly.*

ἀκηδέω, *f. ἦσω: aor. I ἠκήδησα, Ep. ἀκήδεσα:—to neglect, slight, c. gen.* From

ἀ-κηδής, ἐς, (a privat., κηδος) *pass. uncared for:*

*unburied.*

II. act. *without care or sorrow*, Lat. *securus*. 2. *heedless, careless.*

ἀκήκοα, *pf. med.* of ἀκούω.

ἀ-κήλητος, *ov*, (a privat., κηλέω) *to be won by no charms, not to be charmed or won over, inexorable, unassuageable.*

ἄκημα, τό, = ἄκεσμα, *a cure, remedy.*

ἀκήν, properly acc. of ἀκή 2, but used only as Adv. *stilly, softly, silently.*

ἀ-κηράσιος, *ov*, (a privat., κεράννυμι) *unmixed, pure: hence untouched*, Lat. *integer: generally, pure, fresh.*

ἀ-κήρᾶτος, *ov*, (a privat., κεράννυμι) *unmixed, pure, clear: of persons, incorrupt, undefiled, upright:—c. gen. pure from, free from taint of.* II. *unimpaired, in full vigour, fresh, unbroken.*

ἀ-κήριος, *ov*, (a privat., κήρ) *unbarmed by the fates, uninjured.* II. act. *unharming, harmless.*

ἀ-κήριος, *ov*, (a privat., κήρ) *without heart or soul, lifeless.* II. *without heart or courage, heartless, spiritless*, Lat. *vecors*.

ἀκηρότατος, *Ep.* for ἀκηρατώτατος, *Sup.* of ἀκήρατος.

ἀκηρυκτεῖ and ἀκηρυκτί, *Adv. without proclamation: esp. without a flag of truce.* From

ἀ-κήρυκτος, *ov*, (a privat., κηρύσσω) *unannounced: unproclaimed; ἀκήρυκτος πόλεμος* a war without announcement, sudden, or, one in which no herald was admitted, implacable. 2. *inglorious, unknown.* 3. *unheard of, sending no tidings.* Hence

ἀκηρυκτως, *Adv.* = ἀκηρυκτί.

ἀ-κήρωτος, *ov*, (a privat., κηρώω) *not covered with wax, unwaxed.*

ἀκηχέδαται or ἀκηχέαται, *Ep.* for ἠκήχηνται, 3 pl. redupl. *pf. pass.* of ἀχέω.

ἀκηχήμενος, *Ep.* for ἀκαχημένος, *part.* of redupl. *pf. pass.* of ἀχέω.

ἀ-κίβδηλος, *ov*, (a privat., κίβδηλος) *unadulterate, unalloyed, pure: also guileless, honest.*

ἀκιδνος, ἡ, *ov*, *weak, feeble, faint*, in Homer only in Comp. ἀκιδνότερος. (*Deriv.* uncertain.)

ἀ-κίθαρις, *ι*, gen. *ιος*, (a privat., κιθάρα) *without the barp.*

ἄκικτυς, *vos*, ὁ, ἡ, (a privat., κίκτυς) *powerless, feeble.*

ἀκινάκης, *ov*, or *εος*, ὁ, Lat. *acinaces*, a Persian word, *a short sword.*

ἀ-κινδύνος, *ov*, *without danger: hence shunning danger, cowardly.* Adv. -νως.

ἀ-κίνητος, *ov*, rarely *η*, *ov*, (a privat., κινέω) *unmoved, motionless: hence idle, sluggish.* 2. *unaltered, settled, steady.* II. *immovable, hard to move.* 2. *not to be stirred or touched, inviolable*, like Lat. *non movendus: not to be divulged.* [7]

ἄ-κίτος, *ov*, (a privat., κίς) *without worms, not worm-eaten, sound: Sup.* ἀκίτατος.

ἀκίρός, ὄν, = ἀκιδνος.

ἀκίς, ἴδος, ἡ, (ἀκή, Lat. *acies*) *a point, barb, a pointed instrument: metaph. a sting; πύθων ἀκίδες* the stings of desires. [α]

ἀκίχηςτος, ον, (a privat., κίχάνω) *not to be reached, unattainable*: of persons, *not to be reached by prayer, inexorable*.

ἀκίξομαι, Dep. (ἀκῶ) *to pretend indifference to a thing, to affect coyness*: generally, *to dissemble*.

ἀκῶ, ἡ, a *bugbear*: acc. to others a *vain woman*.

ἀκλάρωτος, Dor. for ἀκλήρωτος.

ἀ-κλαστος, ον, (a privat., κλάω) *unbroken*.

ἀ-κλαυστος or ἀ-κλαυτος, ον, (a privat., κλαίω) *pass. unwept*: *without lamentation*. II. act. *unweeping, tearless*.

ἀ-κλεής, ἐς, gen. ἐος: acc. ἀκλεᾶ, Ion. ἀκλεῆ, poet. ἀκλεᾶ: (a privat., κλέος):—*without fame, inglorious, ignoble*: neut. ἀκλεῆς as Adv. *ingloriously*.

ἀ-κλεῖα, ἡ, (ἀ-κλεής) *ingloriousness*.

ἀ-κλειής, ἐς, Ep. for ἀκλεής: Ep. Adv. ἀκλειῶς.

ἀ-κλειστος, ον, Ion. ἀ-κλήϊστος, Att. contr. ἀ-κλήϊστος, (a privat., κλείω): *not sbut, not bolted or fastened*.

ἀκλεῶς, Adv. of ἀκλεής, *ingloriously*.

ἀ-κλήης, ἐς, poet. for ἀκλεής.

ἀκλήϊστος, Ion. for ἀκλειστος.

ἀ-κλήρος, ον, *without lot or portion, poor, needy*. 2. *without lot or share in a thing, c. gen.* II. *unallotted, without an owner*.

ἀ-κλήρωτος, ον, (a privat., κληρώω) *without lot or portion in a thing, c. gen.*

ἄκληρητος, ον, Att. for ἀκλειστος.

ἀ-κλήτος, ον, (a privat., καλέω) *uncalled, unbidden*.

ἀ-κλινής, ἐς, (a privat., κλινῆναι) *bending to neither side*: *unswerving, steadfast*.

ἀ-κλυστος, ον, also η, ον, (a privat., κλύζω) *unwasbed by waves*.

ἀκμάζω, f. ἄσω, (ἀκμή) *to be in full bloom, be at the prime or perfection*: hence *to flourish, abound in a thing, ἀκμάζειν πλούτῳ*, etc.: c. inf. *to be strong enough to do*; but impers. ἀκμάζει, c. inf., *it is high time to do*.

ἀκμαίος, α, ον, (ἀκμή) *in full bloom, at the prime, blooming, vigorous*; ἀκμαίος φύσιν *in the prime of strength*. II. *in time, in season*, Lat. *opportunus*.

ἀκμή, ἡ, (ἀκή, Lat. *acies*) *a point, edge*; proverb. ἐπὶ ξυροῦ ἀκμῆς *at the rasor's edge*, i. e. *at the critical moment*; ἀμφιδέξιοι ἀκμαί *the fingers of both hands, like ποδῶν ἀκμαί*. 2. *the highest point of anything, the bloom, flower, prime*, esp. of man's age, ἀκμῆ ἡβης, Lat. *flos aetatis*; ἀκμῆ θέρου *mid-summer*:—generally, *strength, vigour*. 3. *like καιρός, the time, i. e. the best, most fitting time*; ἀκμή [ἔστι], c. inf., 'tis *high time to do*; ἐπ' ἀκμῆς εἶναι, c. inf., *to be on the point of doing*.

ἀκμῆν, properly acc. of ἀκμή, but used as Adv. *in a moment, directly*: *even now, still*, like ἔτι.

ἀκμηνός, ἡ, ὄν, (ἀκμή) *full-grown, in full vigour*.

ἀκμηνος, ον, *fasting from food*. (Deriv. uncertain.)

ἀ-κμηής, ἦτος, ὄ, ἡ, (a privat., κάμνω) = ἀκάμας, *untiring, fresh*.

ἀ-κμητος, ον, (a privat., κάμνω) *unwearied, untiring*.

ἀκμό-θετον, τό, (ἄκμων, τίθημι) *the anvil-block*.

\* ἈΚΜΩΝ, ονος, ὄ, an *anvil*, Lat. *incus*.

ἀ-κνισσος or rather ἀ-κνίσος, ον, (a privat., κνίσα) *without fat, esp. without the fat of sacrifice*.

ἀκοή, Ep. ἀκουή, ἡ, (ἀκούω) *hearing*: I. *the sense of hearing*: *the ear*; esp. in plur., ἀκοαῖς δέ-χεσθαι *to hear, etc.* II. *a hearing, listening to*; ἀκοῆς ἄξιος *worth hearing*. III. *the tbing beard, a report, saying, fame*; ἀκοῆ εἰδέναι τι *to know a thing by hearsay*.

ἀ-κοίμητος, ον, (a privat., κοιμάομαι) *sleepless*.

ἀ-κοινωνητος, ον, (a privat., κοινωνέω) *not shared in common*. II. act. *not sharing in, not partaking of*: hence *unsocial*.

ἀ-κοίτης, ον, ὄ, (a = ἄμα, κοίτη) *a bedfellow, spouse, husband*: fem. ἀ-κοίτις, ιος, ἡ, *a wife*.

ἀ-κολάκευτος, ον, (a privat., κολακεύω) *not flattered, not won by flattery*.

ἀκολᾶσία, ἡ, (ἀκόλαστος) *licentiousness, intemperance*: *excess, extravagance*: opp. to σωφροσύνη.

ἀκολασταίνω, (ἀκόλαστος) *to be licentious, debauched, intemperate*: *to live a riotous life*.

ἀ-κόλαστος, ον, (a privat., κολάζω) Lat. *non castigatus, unchastened, undisciplined, unbridled*: also *uneducated*. 2. *intemperate, opp. to σώφρων*.

Hence

ἀκολάστως, Adv. *intemperately*: Comp., ἀκολαστοτέρως ἔχειν πρὸς τι *to be too intemperate in a thing*.

ἀ-κόλος, ον, ὄ, (a privat., κόλον) *a bit, morsel*.

ἀκολουθέω, f. ἦσω, (ἀκόλουθος) *to follow, go after or with*. II. metaph. *to follow or obey one in a thing*. Hence

ἀκολουθήσις, εως, ἡ, *a following, sequence*.

ἀκολουθητέον, verb. Adj. of ἀκολουθέω, *one must follow*.

ἀκολουθία, ἡ, (ἀκολουθέω) *a following, attendance, train*. II. *agreement or conformity with*.

ἀ-κόλουθος, ον, (a copul., κέλευθος) *following, attending on*:—as Subst. ἀκόλουθος, ὄ, *a follower, attendant*; οἱ ἀκόλουθοι *the camp followers*. II. *following after*; *agreeing with, suitable to, like, c. gen.*; but also c. dat. Adv. —θως, *in accordance with, c. dat.*

ἀ-κόλυμπος, ον, *unable to swim*.

ἀ-κομιστία, Ep. —ίτη [Ὶ], ἡ, *want of tending*. From

ἀ-κόμιστος, ον, (a privat., κομίζω) *untended*.

ἀ-κομος, ον, (a privat., κόμη) *without hair, bald*: of trees, *leafless*.

ἀ-κόμπαστος, ον, (a privat., κομπάζω) *unboastful*.

ἀ-κομπος, ον, *without boast, unboasting*.

ἀ-κομψος, ον, *unadorned, simple, plain*, Lat. *simplex*. II. *rude in speech*.

ἀκονάω, f. ἦσω, (ἀκονῆ) *to sharpen, whet*.

ἀ-κόνδυλος, ον, (a privat., κονδύλη) *without blows*.

ἀκόνη, ἡ, (ἀκή) *a whetstone, bone*, Lat. *cos*.

ἀ-κονιτί, Adv. of ἀκόνιτος, (a privat., κονίω) *without the dust of the arena, hence without combat, toil, or effort*, Lat. *sine pulvere*.

ἀκόνιτον, τό, a poisonous plant, aconite, monkshood.  
 ἀκοντι, later form for ἀέκοντι.  
 ἀκοντίζω, f. ἴσω, Att. ἰώ: aor. I ἠκόντισα, Ep.  
 ἀκόντισα: (ἄκων):—to hurl a javelin: also to throw,  
 fling, dart: to dart at, c. gen. pers.: later c. acc.  
 pers. to hit or strike with a javelin, to wound; and  
 Pass. to be so hit or wounded. 2. to shoot forth  
 rays, of the moon. II. intrans. to dart or  
 pierce.

ἀκόντιον, τό, Dim. of ἄκων, a dart, javelin.  
 ἀκόντισις, ἡ, (ἀκοντίζω) the throwing a javelin.  
 ἀκόντισμα, τό, (ἀκοντίζω) that which is darted, a  
 javelin: ἐντὸς ἀκοντίσματος within a dart's throw.  
 ἀκοντιστήρ, ἦρος, ὅ, and ἀκοντιστής, οὔ, ὅ, (ἀκον-  
 τίζω) a darter, hurler of javelins.  
 ἀκοντιστικός, ἡ, ὄν, (ἀκοντίζω) skilled in throwing  
 the dart.

ἀκοντιστός, ὄος, ἡ, Ion. for ἀκοντισίς, the game of  
 the dart, a contest at throwing the dart.

ἀκοντο-δόκος, ον, (ἄκων, δέχομαι) watching the  
 dart, i. e. shunning it.

ἄ-κοπος, ον, without weariness: I. pass. un-  
 wearied, untiring. II. act. not wearying,  
 easy. 2. removing weariness, refreshing.

ἀκορέστατος, most shameless, a Sup. either from  
 ἄ-κορῆς=ἀκόρεστος; or shortened for ἀκορεστότα-  
 τος, Sup. of ἀκόρεστος, like μέσστατος, νέατος.

ἄ-κόρεστος, ον, (a privat., κορέννυμι) insatiate, un-  
 ceasing: c. gen. insatiate of, unsated with. II.  
 act. not satiating: not disgusting.

ἄ-κόρετος, ον, =ἀκόρεστος.  
 ἄ-κόρητος, ον, (a privat., κορέννυμι) insatiate: c.  
 gen. unsated with, ἀκ. πολέμου, ἀπειλῶν. 2. (a  
 privat., κορέω) unswept, untriumphed.

ἄ-κορος, ον, =ἀκόρητος, insatiate: metaph. cease-  
 less, Lat. improbus.

\*ΑΚΟΣ, εος, τό, a cure, relief, remedy, help, re-  
 source for or against a thing, c. gen.: ἄκος τέμνειν to  
 prepare a remedy.

ἀκοσμέω, f. ἦσω, (ἄκοσμος) to be disorderly, un-  
 ruly: to be out of order, to offend.

ἄ-κόσμητος, ον, (a privat., κοσμέω) unarranged,  
 disorderly. 2. unadorned, unfurnished.

ἀκοσμία, ἡ, disorder: extravagance: unruliness,  
 offence. From

ἄ-κοσμος, ον, without order, disorderly: in moral  
 sense, unruly, rebellious:—Adv. —ως, without order.  
 II. κόσμος ἄκοσμος a world that is no  
 world, like γάμος ἄγαμος, etc.

ἀκοστώω or ἀκοστέω, only used in aor. I part.  
 ἀκοστήσας, well-fed, over-fed. From

\*ΑΚΟΣΤΗ, ἡ, barley.

ἀκουάζομαι, Dep., like ἀκούω, to hearken to, c.  
 gen. II. to be called, bidden; δαιτὸς ἀκουάζε-  
 σθον ye are bidden to the feast, like καλεῖσθαι, Lat.  
 vocari.

ἀκουή, ἡ, Ep. for ἀκοή, bearing; πατρὸς ἀκουή  
 tidings of his father:—a sound.

ἄ-κουρος, ον, (a privat., κούρος) childless, without  
 male heir. II. (a privat., κουρά) unborn.  
 ἀκούσειαν, Aeol. form of ἀκούσαιεν, 3 pl. aor. I  
 opt. of ἀκούω.

ἀκουσείω, Desiderat. of ἀκούω, to wish to hear.  
 ἀκουσί-θεος, ον, (ἀκούω, θεός) heard of God.

ἀκούσιμος, η, ον, (ἀκούω) audible.  
 ἀκούσιος, ον, Att. contr. for ἀεκούσιος, unwilling,  
 under constraint:—Adv. —ως, unwillingly, or in an  
 unwelcome manner; Sup. ἀκουσιώτατα, most un-  
 willingly.

ἀκουσμα, τό, (ἀκούω) a thing heard, a sound,  
 strain. 2. a rumour, report, tale. [ᾶ] Hence  
 ἀκουσμάτιον, τό, a little tale.

ἀκουστέον, also ἀκουστέα, verb. Adj. of ἀκούω, one  
 must hear or bearken to, c. gen.

ἀκουστής, οὔ, ὅ, (ἀκούω) a bearer, listener.  
 ἀκουστός, ἡ, ὄν, verb. Adj. of ἀκούω, heard, audible:  
 that should be heard.

\*ΑΚΟΥΨΩ, f. ἀκούσσομαι: aor. I ἤκουσα: pf. Att.  
 ἀκήκω, Dor. ἀκουκα: plqpf. ἀκηκύνειν, Att. ἀκηκῶν:  
 —Pass., fut. ἀκουσθήσομαι: aor. I ἤκούσθην: pf.  
 ἤκουσμαι:—to hear, give both with gen. and  
 acc. 2. absol. to hear, used ear; ἀκούετε λεγέθαι hear,  
 O people. II. to listen or give ear to, mostly c.  
 gen.; more rarely c. dat., hence to obey. III. to

bear oneself called, be called, pass for; with an Adj.  
 or Subst., ἀκούειν κακός, Lat. malus audire; or with  
 an Adv. εὖ, κακῶς ἀκούειν, Lat. bene, male audire.

ἄκρα, Ion. ἄκρη, ἡ, (properly fem. of ἄκρος) the end,  
 point, esp. the highest point, the top of the hill, peak,  
 headland: a citadel, Lat. arx:—κατ' ἀκρῆς πέρθειν,  
 Att. κατ' ἄκρας, to destroy from top to bottom, i. e.  
 utterly, Lat. funditus evertere.

ἀκράαντος, ον, =ἀκραντος, without result, unful-  
 filled, fruitless, Lat. irritus.

ἄ-κράγῆς, ἐς, (a privat., κραγεῖν) not barking.  
 ἀκραῆ, contr. form of ἀκραέα, acc. masc. of ἀκραῆς.  
 ἀκρ-ᾄης, ἐς, (ἄκρος, ἄημι) of certain winds, blowing  
 strongly, fresh-blowing.

ἀκραιφνῆς, ἐς, contr. from ἀκραιο-φανῆς, (ἀκέ-  
 ραιος, φανῆναι) unmixed, pure, sheer: hence II.  
 unbarmed, Lat. integer: c. gen. untouched by a thing.

ἄ-κραντος, ον, (a privat., κραινῶ) unaccomplished,  
 unfulfilled, fruitless, idle. II. endless.

ἀκρᾶσία, ἡ, (ἀκρατής) the character of an ἀκρατής,  
 incontinence, Lat. impotentia, opp. to ἐγκράτεια.

ἄ-κράτεια, ἡ, earlier form of foreg. [ᾶ]

ἀκρᾶτέστερος, irreg. Comp. of ἀκρᾶτος.

ἄ-κράτῆς, ἐς, (a privat., κράτος) powerless: not  
 having power or command over a thing; ἀκρατής  
 ὀργῆς, Lat. impotens irae: esp. in a moral sense,  
 without power or command over oneself, incontinent,  
 Lat. impotens sui.

ἄ-κράτιζομαι, fut. Att. ἴομαι, Dep. to drink pure  
 wine (ἄκρατος, merum). II. to breakfast, because

this meal consisted of bread dipped in wine. Hence  
 ἀκράτιστος, ον, having breakfasted. [κρᾶ]

ἀκρατοποσία, Ion. ἀκρητοποσίη, ἡ, a drinking of unmixed wine. From  
 ἀκράτο-πότης, ον, Ion. ἀκρητο-πότης, εω, ὁ, (ἀκράτος, πίνω) a drinker of unmixed wine.  
 ἀκράτος, πίνω) a drinker of unmixed wine.  
 ἀκράτος, Ion. ἀκρητος, ον: Comp. and Sup. ἀκράτεστερος, -έστατος: (a privat., κεράννυμι):—unmixed, pure, sheer, unadulterate: esp. of wine, ἀκρατος (sub. οἶνος), ὁ, wine without water, sheer wine, Lat. *merum*; metaph., ἀκρατος νοῦς pure intellect. 2. untempered, unrestrained, excessive: intemperate, violent.

ἀκράτωρ, ορος, ὁ, = ἀκρατής, without control. [κρά] ἀκράτῳς, Adv. of ἀκρατής, without control; ἀκρατῶς ἔχειν to be incontinent.

ἀκράχολέω, f. ἤσω, to be passionate. From ἀκρά-χολος, Ion. ἀκρή-χολος, ον, (ἀκρος, χόλος) quick or sudden to anger, passionate; κύν ἀκράχολος an ill-tempered dog. [κρά]

ἀκρέμων, ονος, ὁ, (ἀκρος) the end of a branch or bough, a small branch, spray, twig.

ἀκρ-έσπερος, ον, (ἀκρος, ἔσπερα) at the beginning of evening, at eventide.

ἀκρ-ήβηθς, ες, and ἀκρ-ηβος, ον, (ἀκρος, ἤβη) in earliest youth, very young.

ἀκρητος, ον, Ion. for ἀκρατος, unmixed, pure.

ἀκρη-χολία, ἀκρή-χολος, Ion. for ἀκραχολία, etc.

ἀκριας, acc. pl. of ἀκρις.

ἀκρίβεια, ἡ, exactness, accuracy, precision: perfection. II. strictness, severity: parsimony, frugality. From

ἀκριβής, ἐς, exact, accurate, precise, perfect in its kind; of thoughts, clear, definite, precise. II.

of persons, exact, strict, scrupulous:—also frugal, stingy. (Deriv. uncertain.)

ἀκριβολογέομαι, Dep. (ἀκριβολόγος) to be exact, accurate, or precise in language: c. acc. rei, to weigh accurately. Hence

ἀκριβολογία, ἡ, precision of language.

ἀκριβό-λόγος, ον, (ἀκριβής, λόγος) exact in language.

ἀκριβίω, f. ὠσω, (ἀκριβής) to make exact or accurate: to arrange precisely: but commonly, to examine or understand thoroughly: to express accurately:—Pass. to be made exact or perfect.

ἀκριβῶς, Adv. of ἀκριβής, exactly, accurately, precisely. II. sparingly; ἀκριβῶς καὶ μόλις, Lat. *vix et ne vix quidem*.

ἀκριδο-θήκη, ἡ, (ἀκρίς, τίθημι) a locust-cage.

ἀκρις, ιος, ἡ, Ion. for ἀκρα, a bill-top, peak; mostly in pl. ἀκριες ἠνεμόεσσαι the windy mountain-tops.

ἈΚΡΙΣ, ἴδος, ἡ, a locust, Lat. *gryllus*.

ἀκρισία, ἡ, (ἀκριτος) want of distinctness and order, confusion. II. want of judgment.

ἀκριτό-δακρυς, υ, gen. vos, (ἀκριτος, δάκρυ) shedding floods of tears.

ἀκριτό-μῦθος, ον, (ἀκριτος, μῦθος) talking recklessly. II. hard to interpret.

ἀκρίτος, ον, (a privat., κρίνω) unarranged, con-

fused, disorderly: countless. 2. lasting, unceasing: of mountains, continuous. II. undecided, doubtful.

2. unjudged, untried, of persons and things; ἀκριτόν τινα κτείνειν, to put to death without trial, Lat. *indicta causa*:—also not subject to trial. III. act. not giving judgment. 2. not exercising judgment, undistinguishing.

ἀκριτό-φυλλος, ον, (ἀκριτος, φύλλον) of blended foliage.

ἀκριτό-φυρτος, ον, (ἀκριτος, φύρω) undistinguishably mixed.

ἀκροάζομαι, Dep. = ἀκροάομαι.

ἀκροᾶμα, τό, (ἀκροάομαι) Lat. *acroāma*, anything heard with pleasure, anything read, recited, played or sung: a play or musical piece.

ἈΚΡΟΑΪΟΜΑΙ: impf. ἤκροώμην: fut. ἄσομαι [ᾶ]: aor. 1 ἤκροασάμην: pf. ἤκροᾶμαι: Dep.:—to hearken or listen to, esp. to hear or attend lectures; ὁ ἀκροώμενος a hearer, student. II. to obey.

ἀκροᾶσις, εως, ἡ, (ἀκροάομαι) a hearkening or listening to. 2. obedience.

ἀκροᾶτέον, verb. Adj. of ἀκροάομαι, one must listen to.

ἀκροᾶτήριον, τό, (ἀκροάομαι) a place of audience: lecture-room. II. an audience.

ἀκροᾶτής, οὔ, ὁ, (ἀκροάομαι) a bearer: a pupil.

ἀκροᾶτικός, ἡ, ὄν, (ἀκροάομαι) proper for hearing or attending lectures; μισθὸς ἀκροατικός, Lat. *honorarium*, a pupil's fee.

ἀκρο-βάτέω, (ἀκρος, βαίνω) to walk on tiptoe or erect.

ἀκρο-βάφης, ἐς, (ἀκρος, βάφηναι) wetted at the end. II. tinged at the point, or slightly.

ἀκρο-βελής, ἐς, (ἀκρος, βέλος) with a point at the end.

ἀκροβολέω, (ἀκροβόλος) to be a slinger, to skirmish.

ἀκροβολίζομαι, (ἀκροβολέω) Dep. to throw or strike from afar: to skirmish. Hence

ἀκροβόλις, εως, ἡ, a skirmishing.

ἀκροβολισμός, οὔ, ὁ, = ἀκροβόλις.

ἀκροβολιστής, οὔ, ὁ, = ἀκροβόλος.

ἀκρο-βόλος, ὁ, (ἀκρος, βαλεῖν) as Subst. one that throws from afar, a slinger, skirmisher: but II. as Adj. proparox. ἀκρό-βολος, ον, struck from afar.

ἀκροβυστία, ἡ, (ἀκρόβυστος) uncircumcision.

ἀκρό-βυστος, ον, (ἀκρος, βύω) uncircumcised.

ἀκρο-γωνιαίος, ον, (ἀκρος, γωνία) at the extreme angle; ἀκρ. λίθος the corner foundation-stone.

ἀκρό-δετος, ον, (ἀκρος, δέω) bound at the end or top.

ἀκρόδρνα, τά, (ἀκρος, δρῦς) fruit-trees. II. fruits, esp. hard-shelled fruits.

ἀκρο-έλικτος, ον, (ἀκρος, ἐλίσσω) twisted at the end.

ἀκρο-θιγής, ἐς, (ἀκρος, θιγεῖν) touching on the surface or lightly.

ἀκρό-θινα, τά, v. ἀκρο-θίνιον.

ἀκροθινιάζομαι, Dep. (ἀκροθίνιον) to take of the best, pick out for oneself.

ἀκρο-θίνιον, τό, (ἀκρος, θίς) mostly in plur. ἀκροθίνια, also ἀκρόθινα, properly, the top of the head, the

best or choice parts: hence the first-fruits of the field, of booty, etc., like ἀπαρχαί:—properly a neut. Adj. from ἀροθίνιος, whence θύη ἀροθίνια offerings of first-fruits. [θῆ]

ἀρο-κελαινώ, (ἀρος, κελαινός) only used in Ep. part. ἀροκελαινώων, growing black on the surface.

ἀρο-κνέφαλος, ον, and ἀρο-κνεφής, ἐς, (ἀρος, κνέφος) at the beginning or end of night, in twilight.

ἀρο-κομος, ον, (ἀρος, κόμη) with hair on the crown.

II. with leaves at the top.

ἀρο-κόρινθος, ὁ, the citadel of Corinth.

ἀρο-κῦματός, ἴ. ὦσα, (ἀρος, κῦμα) to float on the topmost waves.

ἀρο-λίθος, ον, (ἀρος, λίθος) with the extremities of stone, epith. of statues of wood with marble head, hands, and feet.

ἀρο-λίχιον, τό, (ἀρος, λίχιον) the edge of a net.

ἀρο-λογέω, (ἀρος, λέγω) to gather at top.

ἀρολοφίτης, [ῆ], ον, ὁ, (ἀρος, λόφος) a mountaineer.

ἀρο-λοφος, ὁ, (ἀρος, λόφος) a mountain-ridge.

ἀρο-λύτew, (ἀρος, λύω) to untie only at the end.

ἀρο-μάνης, ἐς, (ἀρος, μάνηαι) at the height of madness, raving mad.

ἀρο-μόλιβδος, ον, (ἀρος, μόλιβδος) leaded at the edge, epith. of a net.

ἀρον, ον, τό, neut. of ἀρος, the highest or topmost point: I. a mountain-top, peak. II. metaph.

the highest pitch, the height of a thing. III. pl.

ἀρα, of persons, the chiefs.

ἀρο-ονυχί, Adv. (ἀρος, ὄνυξ) with the edge of the nail.

ἀρο-όνυχος, ον, (ἀρος, ὄνυξ) = ἀρώνυχος.

ἀρο-νύχος, ον, (ἀρος, νύξ) at nightfall, at even.

ἀρο-πενθύς, ἐς, (ἀρος, πένθος) exceeding sad.

ἀρο-ποδητί, Adv. (ἀρος, ποῦς) on tiptoe, stealthily.

ἀρο-πόλις, εως, ἡ, (ἀρος, πόλις) the upper or higher city, hence the citadel, castle: in Att. esp. the Acropolis of Athens, which served as the treasury.

II. metaph. a tower of defence. 2. the highest point.

ἀρο-πόλος, ον, (ἀρος, πολέω) high-ranging: generally, high.

ἀρο-πόρος, ον, (ἀρος, πείρω) boring through, piercing with the point.

ἀρο-πτερον, τό, (ἀρος, πτερόν) the tip of the wing.

ἀρο-πόλις, ἡ, poet. for ἀρόπολις.

ἀρος, α, ον, (ἀκή) at the end, i. e. either outermost, Lat. *extremus*, or at the top, Lat. *summus*; ἀρα χείρ, ἀροι πόδες, etc., the end of the hand or feet, etc.;

πόλις ἀρη = ἀρόπολις, the citadel; ὕδωρ ἀρον the surface of the water; so also, ἐπ' ἀροις (sc. δακτύλοις) on tiptoe; οὐκ ἀπ' ἀρας φρενός not from the surface of the heart, i. e. from the inmost heart;

ἀροισι λαίφους κρασπέδοις with the outermost edges of the sail, with a close-reefed sail. II. of Time,

ἀρα ἐσπέρα the end of evening, night-fall. III.

of Degree, the highest in its kind, first, exceeding,

good, excellent; ἀροι Δαναῶν, ποιητῶν the first among the Greeks, the poets; ψυχῆν οὐκ ἀρος not strong of mind. IV. neut. ἀρον and ἀρα, as Adv. very, exceedingly, highly: v. ἀρος.

ἀρο-σίδηρος, ον, (ἀρος, σίδηρος) pointed or shod with iron.

ἀρο-σοφος, ον, (ἀρος, σοφός) high in wisdom.

ἀρο-στόλιον, τό, (ἀρος, στολή) the gunwale of a ship.

ἀρο-σφάλης, ἐς, (ἀρος, σφάληαι) apt to stumble.

ἀροτάτη, fem. Sup. of ἀρος.

ἀρο-τελεύτιον, τό, (ἀρος, τελευτή) the sag-end of anything, esp. of a verse.

ἀροότης, ητος, ἡ, (ἀρος) a summit, height.

ἀροτομέω, to lop off or shave the surface. From

ἀρο-τομος, ον, (ἀρος, τεμείν) cut off at the edge.

ἀρο-ουχέω, (ἀρος, ἔχω) to inhabit the heights.

ἀρο-φύσιον, τό, (ἀρος, φύσα) the snout or pipe of a pair of bellows.

ἀρο-χάνης, ἐς, (ἀρος, χάνειν) wide-yawning.

ἀρο-χειρίζομαι, Dep. (ἀρος, χείρ) to struggle at arm's length, of a kind of wrestling, in which they grasped one another's hands, without clasping the body.

ἀροκρυπτος, ον, (a privat., κρύπτω) unhidden.

ἀροκρυσταλλος, ον, without ice, unfrozen.

ἀρο-ωλένιον, τό, (ἀρος, ὠλένη) the point of the elbow.

ἀρο-ωνυχία, ἡ, (ἀρος, ὄνυξ) the tip of the nail: hence any extremity, the ridge of a mountain.

ἀρο-ώνυχος, ον, (ἀρος, ὄνυξ) with nails, claws, hoofs.

ἀρο-ώρεια, ἡ, (ἀρος, ὄρος) a mountain-ridge.

ἀρος, regul. Adv. of ἀρος, very, exceedingly.

ἀρωτηριάζω, ἴ. σω: aor. I ἠρωτηρίασα: pf. pass. ἠρωτηρίασμαι:—to cut off the extremities, esp. the hands and feet, to mutilate. From

ἀρωτήριον, τό, (ἀρος) any topmost or prominent part; ἀρο οὔρεος a mountain-peak; ἀρο νηός a ship's beak, Lat. *rostra*. I. in plur. the extremities of the body, hands and feet. 2. in sing. a promontory.

ἀροκταίνω, = ἀροκταίνω.

ἀροκταίνω, seems to be a strengthd. form of ἀγω, to put in motion, or, if intr., to move rapidly.

ἀροκταίος, α, ον, (ἀροκτή) on the shore or coast. II.

Ἀροκταία (sc. γῆ) ἡ, Coast-land, an old name of Attica, also Ἀροκτή.

Ἀροκτεῖα, ἡ, the elder-tree, Lat. *sambucus*.

ἀροκτέανος, ον, (a privat., κτέανον) without property.

ἀροκτενιστος, ον, (a privat., κτενίζω) uncombed, unkempt.

ἀροκτέον, verb. Adj. of ἀγω, one must lead: εἰρήνην ἀροκτέον one must keep peace. II. intr. one must go or march.

ἀροκτερίστος or ἀροκτεριστος, ον, (a privat., κτερεῖζω or κτερίζω) without funeral-rites.

ἀροκτή, ἡ, (ἀροκτυμι) the place where the waves break, i. e. the beach, sea-shore, strand; in plur., ἀροκταῖ προβλήτες jutting cliffs. 2. a tract by the sea. II.

generally, any raised place or edge, like the sea-coast, Lat. *ora*.

ἀκτή, ἡ, (ἄγνυμι) properly fem. of ἀκτός (broken, bruised), bruised corn, Lat. *mola*: groats, meal, bread made of it.

ἀ-κτῆμων, ον, gen. ονος, (a privat., κτῆμα) without property, c. gen., ἀκτῆμων χρυσοῖο poor in gold.

ἀ-κτητος, ον, (a privat., κτάομαι) not worth getting.

ἀκτινεσσιν, Ep. for ἀκτίσιν, dat. pl. of ἀκτίς.

ἀκτινήδον, (ἀκτίς) Adv. like a ray.

ἀκτιος, ον, (ἀκτή) of or inhabiting the sea-shore.

ἀκτίς, ἴνος, ἡ, a ray, beam, esp. of the sun; μέσσα ἀκτίς midday: also the flash of fire and lightning: metaph. brightness, splendour. II. like Lat. radius, the spoke of a wheel.

ἀκτίτης, ον, ὁ, (ἀκτή) a dweller on the coast. [Ὶ]

ἀ-κτίτος, ον, (a privat., κτίζω) uncultivated.

ἄκτωρ, ορος, ὁ, (ἄγω) a leader, chief.

ἀ-κυβέρνητος, ον, (a privat., κυβερνάω) without pilot, not steered.

\*ΑΚΥΛΟΣ, ἡ, an esculent acorn, fruit of the ilex.

ἀ-κύμαντος, ον, (a privat., κύμαινω) not washed by the waves, waveless, calm.

ἄ-κῦμος, ον, = ἀκύμαντος: metaph. calm, serene.

ἀ-κύμων, ον, gen. ονος, (a privat., κύμα) = ἀκύμαντος. [Ὶ]

ἀ-κῦμων, ον, gen. ονος, (a privat., κνέω) without fruit or offspring, barren. [Ὶ]

ἄ-κῦρος, ον, (a privat., κῦρος) without authority.

I. of laws, sentences, etc., no longer in force, cancelled, annulled, set aside; ἄκυρος γίνεσθαι, εἶναι to have no force, be set aside. II. of persons, having no right or power, c. gen. Hence

ἀκῦρώω, f. ὤσω, to cancel, set aside.

ἀ-κῦρωτος, ον, verb. Adj. unratified.

ἀ-κωδώνιστος, ον, (a privat., κωδωνίζω) untried, unexamined.

ἀκωκή, ἡ, (ἀκή) a point, edge, Lat. *acies*.

ἀ-κωλύτος, ον, (a privat., κωλύω) unbindered. Adv. -τως, without hindrance.

ἀ-κωμώδης, ον, (a privat., κωμωδέω) not made the subject of comedy: generally, not ridiculed.

ἄκων, οντος, ὁ, (ἀκή) a javelin, dart, smaller and lighter than ἔγχος.

ἄκων, ἄκουσα, ἄκων, gen. -οντος, Att. contr. for ἀέκων, against one's will, perforce. II. = ἀκούσιος, involuntary. [ᾠ]

ἀ-κωπος, ον, (a privat., κώπη) without oars.

ἀλαβαστο-θήκη, ἡ, (ἀλάβαστος, θήκη) a case for alabaster ornaments.

ἀλάβαστος, ὁ, ἀλαβαστίτης, ὁ, ἀλαβάστιον, τό, Att. for ἀλάβαστρος.

ἀλάβαστρον, τό, and ἀλάβαστρος, ὁ, also ἡ, a calcareous spar, alabaster. II. that which is wrought or made of it, a casket or case of alabaster.

ἄλαδε, Adv. (ἄλς) to or into the sea: in Homer also εἰς ἄλαδε.

ἀλά-δρομος, ον, ὁ, by some derived from ἄλλομαι,

δρομός, the bounding race; by others from ἄλς, δρόμος, a race over the sea.

ἀλαζονεία, ἡ, (ἀλαζών) the character of a braggart, vain-boasting, imposture.

ἀλαζόνευμα, τό, an imposture. From ἀλαζονεομαι, f. εὔσομαι, Dep. to swagger, use false pretensions. From

ἀλαζών, ὄνος, ὁ, ἡ, (ἄλη) a wanderer about the country, vagabond:—hence, a false pretender, an impostor. II. as Adj. making false pretences, swaggering, braggart, Lat. *gloriosus*:—Sup. ἀλαζονέστατος or -ίστατος.

ἀλάθεια, ἀλαθής, Dor. for ἀλήθεια, ἀληθής.

ἀλᾶθεις, Dor. aor. I pass. part. of ἀλάομαι.

ἀλαίνω, = ἀλάομαι, to wander about.

ἀλακάτα, ἡ, Dor. for ἡλακάτη.

ἀλᾶλά, Dor. for ἀλαλή.

ἀλᾶλᾶγή, ἡ, (ἀλαλάζω) a shouting.

ἀλᾶλαγμός, ὁ, = ἀλαλαγή.

ἀλᾶλάζω, f. ἄζομαι: aor. I ἡλάλαξα, poet. ἀλάλαξα: (ἀλαλή):—to raise the war-cry: generally. to shout aloud in sign of joy; νίκην ἀλαλάζειν to shout the shout of victory.

ἀλᾶλή, Dor. ἀλᾶλά, ἡ, alala! a loud cry: the battle-shout, war-cry.

ἀλάλημαι, a pf. form of ἀλάομαι, but only used in pres. sense, to wander or roam about, like a beggar.

ἀ-λάλητος, ον, (a privat., λαλέω) unspeakable.

ἀλᾶλητός, οὔ, ὁ, (ἀλαλή) the war-cry, shout of victory: also a cry of woe, wailing.

ἀλαλκεῖν, aor. 2 inf. of ἀλέξω.

ἀλαλκόμεναι, -έμεν, Ep. aor. 2 inf. of ἀλέξω.

Ἄλαλκο-μενηῖς, ἴδος, ἡ, (ἀλαλκεῖν, μένος) the guardian goddess, name of Minerva.

ἄ-λᾶλος, ον, (a privat., λάλος) speechless, dumb.

ἀλᾶλύκτῆμαι, a pf. form as if from ἀλυκτέω (ἀλύω), but like ἀλάλημαι only used in pres. sense, to wander about in anguish: to wander in mind from grief.

ἀ-λάμπητος, ον, (a privat., λάμπω) without light, darksome.

ἀ-λαμπής, ἐς, = ἀλάμπητος; ἀλαμπής ἡλίου without the light of the sun.

ἀλάομαι, impf. ἡλώμην: aor. I ἡλήθην, Ep. ἀλήθην: pf. ἀλάλημαι: Dep.: (ἄλη):—to wander, stray, or roam about: sometimes c. acc., ἀλαῖσθαι γῆν to wander through or over the land: also to wander from home, be banished. II. metaph. to wander in mind, be distraught.

ἀλᾶός, ὄν, not seeing, blind; ἀλαοί, as opp. to δεδορκότες, the dead; ἀλαὸν ἔλκος ὀμμάτων a wound that brings blindness. II. dark, obscure.

ἀλᾶο-σκοπιή, ἡ, (ἀλαός, σκοπέω) a blind, i. e. useless, careless watch.

ἀλᾶῶ, f. ὤσω: aor. I inf. ἀλαῶσαι: (ἀλαός):—to make blind.

ἀλᾶπαδνός, ἡ, ὄν, (ἀλαπάζω) easily mastered, weakened: powerless, feeble.

ἀ-λαπάζω, Ep. impf. ἀλάπαζον: f. ἀλαπάξω: Ep.

aor. ἀλάπαξα: (α euphon., λαπάξω):—to empty, drain, make poor: esp. to drain of power and strength, overcome, slay.

ἄλας, ἄτος, τό, = ἄλς, salt.

ἄλαστέω, (ἀλαστος) to be wrathful, bear hate.

ἀλάστορος, ον, (ἀλάστωρ) under the influence of an avenger.

ἄ-λαστος, ον, (α privat., λανθάνομαι) not to be forgotten, insufferable, unceasing: abominable, accursed. Hence

ἄ-λάστωρ, ορος, ό, (α privat., λανθάνομαι) he who forgets not, the Avenging Deity, Lat. Deus Vindex, with or without δαίμων: then, generally, an avenger, persecutor, tormentor; βουκόλων ἀλάστωρ the herdsmen's plague. II. pass. one who suffers from divine vengeance: a sinner, evil-doer, accursed and polluted man.

ἀλάτας, ό, Dor. for ἀλήτης.

ἀλᾶτεία, ή, Dor. for ἀλητεία.

ἀλᾶτο, 3 sing. Ep. impf. of ἀλάομαι.

ἀλαωτός, ύος, ή, (ἀλαώω) a making blind, blinding.

ἀλγεινός, ή, όν, (ἀλγος) giving pain, painful, grievous:—Adv. —νῶς. II. act. feeling pain, suffering.

For Comp. and Sup., v. ἀλγίων.

ἀλγισί-δωρος, ον, (ἄλγος, δῶρον) bringing pain.

ἀλγέω, f. ήσω: aor. I ήλγησα: (ἄλγος):—to feel bodily pain, suffer pain: to be sick. II. metaph.

to feel pain of mind, to grieve, be troubled or distressed: to suffer pain at or about a thing.

ἀλγηδών, όνος, ή, (ἀλγέω) a sense of pain, pain, grief, of body or mind.

ἀλγημα, ατος, τό, (ἀλγέω) pain felt or caused.

ἀλγησις, εως, ή, (ἀλγέω) sense of pain.

ἀλγινόεις, εσσα, εν, (ἄλγος) painful, grievous.

ἀλγίων, ον, gen. ονος, and ἀλγιστος, η, ον, irreg. Comp. and Sup. of ἀλγεινός, formed from Subst. ἄλγος (as καλλίων, κάλλιστος from κάλλος). [γ Ep., but γ Att.]

\*ΑΛΓΟΣ, εος, τό, pain, Lat. dolor, whether of body or mind; pain, sorrow, grief, distress. II. later, anything that causes pain. Hence

ἀλγύνω, f. ύνῶ: aor. I ήλγύνα.—Pass. with f. med. ἀλγυνούμαι: aor. I ήλγύνθην:—to pain, grieve, distress:—Pass. to feel pain, be grieved or distressed at a thing.

ἀλδαίνω, aor. 2 ήλδᾶνον:—to make to grow, nourish, strengthen; ήλδανε μέλα she filled out his limbs: to increase, multiply. Only poet. (From \*ἄλω, Lat. alo.) ἀλδήσκω, to grow, wax, thrive. II. trans. = ἀλδαίνω. (From Root \*ΑΛ-, as in Lat. alēre.)

ἀλέα, Ion. ἀλέη, ή, (ἄλη, ἀλεύω) an avoiding, escaping: c. gen. flight from a thing, shelter from it.

\*ΑΛΕ'Α, Ion. ἀλέη, ή, = εΐλη, beat or warmth, of the sun, or of fire. Hence

ἀλεαίνω, to warm, make warm, sun: intr. to grow warm, be warm.

ἀλεασθαι, ἀλεασθε, Ep. aor. I inf. and imper. pl. of ἀλέομαι.

ἀλγεινός, ή, όν, (ἀλέγω, cf. ἀλγεινός) painful, grievous, troublesome: c. inf., ἵπποι ἀλγεινοὶ δαμή-μει horses hard to break.

ἀλεγίζω, only used in pres. and Ep. impf. ἀλέγιζον: (ἀλέγω):—to trouble oneself about a thing, to care for, mind, heed, c. gen. rei.

ἀλεγύνω, chiefly used in pres. and impf.: (ἀλέγω):—in Odyssey with δαΐτα and δαΐτας, to care for a meal: generally afterwards to prepare a meal for guests.

ἀ-λέγω, (α copul., λέγω) only used in pres. to trouble oneself, have a care, mind, heed; mostly with the negat., οὐκ ἀλέγειν to have no care, heed not; rarely without negat., Διταὶ ἀλέγουσι κιοῦσαι they are heedful in their course; also c. acc. vel gen. to care for a person or thing.—Pass., ἀλέγεσθαι ἐν τισι, to be regarded or counted among.

ἀλεινός, ή, όν, (ἀλέα, ἄλω) hot, warm.

ἀλεινω, only used in pres. and impf. = ἀλέομαι, ἀλεύομαι, (ἀλέα, ἄλη) to sbun, avoid.

ἀλέη, ή, Ion. for ἀλέα.

ἄλειαρ, ατος, τό, (ἀλέω) wbeaten flour.

ἄλειμμα, ατος, τό, (ἀλείφω) anything used to anoint with, an unguent, fat, oil.

ἀλείπτης, ον, ό, (ἀλείφω) an anointer: a trainer, master, properly in the wrestling-school.

ἀλείς, εΐσα, έν, aor. 2 pass. part. of εΐλω.

ἄ-λεισον, τό, (α privat., λείος) an embossed cup, generally = δέπας.

ἀλείτης, ον, ό, (ἄλη) one who leads or goes astray, a sinner.

ἀλειφα, τό, = ἄλειφαρ.

ἀλειφαρ, ατος, τό, (ἀλείφω) unguent, oil, used in funeral sacrifices. II. generally, anything for smearing with, pitch, resin.

\*ΑΛΕΪ'ΦΩ, f. ψω: aor. I ήλειψα, Ep. ἄλ-: pf. ἀλήλιφα:—Pass., aor. I ήλείφθην, also aor. 2 ήλίφην [γ]: pf. ἀλήλιμμαι:—to anoint with oil, oil the skin: Homer joins ἀλείψαι or ἀλείψασθαι λίπ' ἐλαίω to anoint with oil (see λίπα); esp. of anointing for gymnastic exercises; οὐ ἀλειφόμενοι the athletes. II. like ἐπ-αλείφω, to anoint, besmear; οὔατα ἀλείψαι to stop up the ears. Hence

ἀλειψις, εως, ή, an anointing, dyeing.

ἀλεκτοριδεύς, εως, ό, (ἀλέκτωρ) a chicken.

ἀλεκτορίς, ιδος, ή, (ἀλέκτωρ) a hen.

ἀλεκτορίσκος, ό, Dim. of ἀλέκτωρ, a cockerel.

ἀλεκτορο-φωνία, ή, (ἀλέκτωρ, φωνή) the crowing of a cock: cock-crow.

ἄ-λεκτρος, ον, (α privat., λέκτρον) unwedded; ἄ-λεκτρα γάμων ἀμιλλήματα an unlawful contest of marriage: ἀλεκτρα is also used Adv. without marriage.

ἀλεκτρύαινα, ή, a hen, comic fem. of ἀλεκτρύων, by analogy of λέαινα to λέων.

ἀλεκτρύων, όνος, ό, ή, (ἀλέκτωρ) a cock or hen.

\*ΑΛΕ'ΚΤΩΡ, ορος, ό, a cock, Lat. gallus.

\*ΑΛΕ'ΚΩ, less common form for ἀλέξω, to ward off, avert, τινί τι.

ἀλέματος, Dor. for ήλέματος.

ἄλεν, Dor. and Ep. for ἐάλησαν, 3 pl. aor. 2 pass. of εἶλω:—but ἄλέν, aor. 2 part. neut., v. ἀλείς.

ἄλεξ-ανδρός, ον, (ἀλέξω, ἀνήρ) *defending men*. II. *the usual name of Paris in the Iliad.*

ἄλεξ-άνεμος, ον, (ἀλέξω, άνεμος) *keeping off the wind.*

ἄλέξασθαι, aor. I med. inf. of ἀλέξω.

ἄλεξιμένοι, -έμεν, Ep. inf. of ἀλέξω.

ἄλεξιμα, τό, (ἀλέξω) *a defence, guard, help.*

ἄλεξισει, 3 sing. aor. I opt. of ἀλέξω.

ἄλεξις, εως, ἡ, (ἀλέξω) *a keeping off, resistance.*

ἄλεξισω, fut. of ἀλέξω.

ἄλεξιτήρα, ἡ, fem. of ἀλεξητήρ.

ἄλεξητήρ, ἦρος, ὁ, (ἀλέξω) *one who keeps off, a helper, guardian; ἀλεξητήρ μάχης one who keeps the fight off the rest, a champion.* Hence

ἄλεξητήριος, α, ον, *able to keep off, defend or help*, esp. as epith. of the gods, like Lat. *Averrunci*. II.

ἀλεξητήριον (sub. φάρμακον), τό, *a remedy, protection.*

ἄλεξητωρ, ορος, ὁ, = ἀλεξητήρ.

ἄλεξι-άρη, ἡ, (ἀλέξω, ἀρά) *she that keeps off a curse; or (from ἀλέξω, ἄρης) she that guards from death and ruin.* [ἄρ]

ἄλεξι-βέλεμος, ον, (ἀλέξω, βέλεμνον) *keeping off arrows or darts.*

ἄλεξι-κάκος, ον, (ἀλέξω, κακόν) *keeping off evil.*

ἄλεξι-βροτος, ον, (ἀλέξω, βροτός) *protecting mortals.*

ἄλεξι-μορος, ον, (ἀλέξω, μόρος) *warding off death.*

ἄλεξι-φάρμακον, τό, *a means of keeping off poison, an antidote.*

ἌΛΕΞΩ:—the tenses are formed partly from ἀλέξω, partly from ἀλέκω:—fut. ἀλεξήσω; 3 sing. aor. I act. opt. ἀλεξήσειε; fut. med. ἀλεξήσομαι:—but also fut. ἀλέξω; aor. I ἤλεξα; fut. med. ἀλέσομαι; aor. I ἤλεξάμην:—also an Ep. aor. 2 without augm. (as if from \*ἄλκω) ἄλαλκον, inf. ἀλαλκεῖν, -έμεναι, -έμεν, part. ἀλαλκῶν; whence again is formed a fut. ἀλαλκήσω:—to ward or keep off, turn away or aside, hence to defend, assist, aid:—Construct., c. dat. pers. et acc. rei separately, as, ἀλέξειν τινί to help one; Ζεὺς τόγ' ἀλεξήσειε may Jove avert this; but most freq. together, as, ἀλέξειν Δαναοὺς κακὸν ἡμῶν to avert the day of evil from the Danaï: cf. ἀλαλκε:—Med., ἀλέξεσθαι τινα to keep another off from oneself, defend oneself against him, Lat. *defendere*: also absol. to defend oneself. II. in Med. also, to requite, repay, recompense.

ἄλέομαι, contr. ἀλεῦμαι, also ἀλεύομαι: 3 sing. opt. ἀλείοιτο: part. ἀλείμενος: but chiefly used by Homer in 3 sing. aor. I ἤλεύατο or ἀλεύατο; imper. ἀλεύαι, ἀλέασθε; subj. ἀλέηται or ἀλεύεται; opt. ἀλείαιτο; inf. ἀλέασθαι, ἀλεύασθαι; part. ἀλευάμενος: Dep.: (ἀλέω):—to avoid, shun, usu. c. acc. rei, ἄλ. βέλος, θάνατον, rarely c. acc. pers.: also c. inf. to avoid doing, omit to do: absol. to escape, flee, avoid: to neglect: cf. ἀλεῦ.

ἄλεσσαν, Ep. for ἤλεσαν, 3 plur. aor. I of ἀλέω.

ἄλειται, Ep. for ἄληται, 3 sing. aor. 2 subj. of ἄλλομαι, to leap.

ἀλέτης, ον, ὁ, (ἀλέω) *a grinder; ἀλέτης ὄνος a mill-stone.*

ἀλετός, ὁ, (ἀλέω) *a grinding.*

ἀλετρεύω, f. εὔσω, longer form of ἀλέω, to grind. [ἄ]

ἀλε-τρίβανος, ὁ, (ἀλέω, τρίβω) *that which grinds or pounds, a pestle.*

ἀλετρις, ἴδος, ἡ, (ἀλέω) *a female slave who grinds corn, Lat. molitrix.* [ἄ]

ἀλεύ or ἀλευ, prob. shortened for ἀλέου, imper. of ἀλέομαι, avoid! cease!

ἀλευάμην, aor. I of ἀλέομαι.

ἄλευρον, τό, (ἀλέω) *whetted flour, fine meal*, mostly in plur. ἄλευρα, distinguished from ἄλφιτα (*barley-meal*).

ἀλεύω, f. ἀλεύσω, aor. I ἤλευσα, used as Act. to ἀλέομαι or ἀλεύομαι (v. ἀλέομαι):—to remove, keep far away.

ἌΔΕΨΩ, impf. ἤλων: fut. ἀλέσω: aor. I ἤλεσα, Ep. ἄλεσσα: pf. ἀλήλεκα, pass. ἀλήλεσμαι or ἀλήλεμαι:—to grind, bruise, pound, Lat. *molere*.

ἀλεωρή, Att. ἀλεωρά, ἡ, (ἀλέομαι) *an avoiding, shunning, escaping.* 2. *a means of escape from, a defence against a person or thing, δητῶν ἀνδρῶν ἀλεωρή:—absol. help, succour.*

\*ἌΔΗ, ἡ, (ἀλάομαι) *ceaseless wandering or roaming.* 2. metaph. *a wandering of mind, distraction, madness, Lat. error mentis.*

ἀληθεῖα, poet. ἀληθεία, ἡ, (ἀληθής) *truth.* II. *the character of one who speaks truth, frankness, sincerity.*

ἀληθέστερον, -έστατα, Comp. and Sup. of ἀληθῶς.

ἀληθεύω, f. εὔσω, (ἀληθής) of persons, *to speak truth, to be truthful*: of things, *to be true*: of divinations, in Pass. *to come true, be fulfilled*:—ἀλήθευσον πάντα *speak truth in all things.*

ἀληθής, ἐς, (a privat., λήθω) *without reserve*:—of persons, *true, sincere; truthful, frank, honest*: of things, *real, actual.* 2. neut. as Adv. with ironical signf.; proparox. ἀληθες; itane? indeed? in sooth? but τὸ ἀληθές, *in very truth, really and truly, Lat. revera.*

ἀληθίζομαι, Dep. = ἀληθεύω.

ἀληθινός, ἡ, ὄν, (ἀληθής) *agreeable to truth*:—of persons, *truthful, honest*: of things, *real, actual, genuine.* Adv. -νῶς.

ἀληθό-μαντις, εως, ὁ, ἡ, (ἀληθής, μάντις) *prophet of truth.*

ἀληθοσύνη, ἡ, poet. for ἀλήθεια.

ἀλήθω, fut. ἤσω, = ἀλέω, to grind.

ἀληθῶς, Ion. -έως, Adv. of ἀληθής, *really, truly*; also ὡς ἀληθῶς:—Comp. ἀληθέστερον, *more truly*; Sup. ἀληθέστατα, *most truly.*

Ἄληϊον πεδίον, τό, (ἄλη) *land of wandering*, in Lycia or Cilicia.

ἄ-λήϊος, ον, (a privat., λήϊον) *without corn-land, poor.*

ἄ-ληκτος, Ep. ἄλληκτος, ον, (a privat., λήγω) *unceasing, incessant; ἄλληκτος θυμῷς implacable anger; ἄλληκτος χόλου abating not from wrath.*

ἀλήλεκα, ἀλήλεσμαι or -εμαι, Att. pf. act. and pass. of ἀλέω, to grind.

ἀλήλιφα, ἀλήλιμμαι, Att. pf. act. and pass. of ἀλείφω.

ἀλημα, τό, (ἀλέω) properly that which is ground, fine flour: metaph. a wily knave.

ἀλήμναι, Ep. for ἀλῆναι, aor. 2 pass. inf. of εἶλω.

ἀλήμων, ονος, ὁ, ἡ, (ἀλόομαι) a wanderer, rover.

ἀλῆναι, aor. 2 pass. inf. of εἶλω.

ἀ-ληπτος, ον, (a privat., λαμβάνω) not to be laid bold of, hard to catch: Comp. ἀληπτότερος, less amenable. 2. incomprehensible.

ἌΛΗΨ or ἀλής, ἐς, Ep. and Ion. Adj. = Att. ἀθρόος, thronged, in a mass, Lat. confertus. [ā]

ἄληται, 3 sing. aor. 2 med. subj. of ἄλλομαι.

ἀλητεία, Dor. ἀλᾶτεία, ἡ, a wandering, roaming. From

ἀλητεύω, f. εὔσω, (ἀλήτης) to be a wanderer, live a vagrant life.

ἀλήτης, ου, ὁ, (ἀλόομαι) a wanderer, stroller, rover, vagabond. 2. as Adj. vagrant, roving.

ἀλητός, ὁ, (ἀλέω) a grinding in the mill.

ἌΛΘΟΜΑΙ, Ep. impf. ἀλθόμεν: fut. ἀλθήσομαι: —to become whole or sound; ἄλθετο. χεῖρ.

ἄλία, Ion. ἀλίη, ἡ, (ἀλής) an assembly, gathering of the people, Dor. and Ion. word for the Attic ἐκκλησία.

ἄλιά, ἡ, (ἄλς) a salt-cellar.

ἄλιάδαι, ὦν, οἱ, (ἄλς) seamen.

ἄλι-ἄετος, poet. ἀλῑάετος, ὁ, (ἄλς, ἄετός) the sea-eagle, osprey.

ἄλι-ᾄης, ἐς, (ἄλς, ἄημι) blowing on the sea, blowing sea-ward.

ἄλι-ανθής, ἐς, (ἄλς, ἄνθος) sea-blooming, i. e. purple.

ἄ-λίαστος, ον, (a privat., λιάζομαι) unyielding, unabating: neut. ἀλίαστον as Adv., incessantly.

ἄλι-βάτος, ον, Dor. for ἡλίβατος.

ἄλι-βρεκτος, ον, (ἄλς, βρέχω) washed by the sea.

ἄλικκος, α, ον, resembling, like. (Deriv. uncertain.) [ā]

ἄλι-δονος, ον, (ἄλς, δονέω) sea-tossed.

ἄλι-ερκής, ἐς, (ἄλς, ἔρκος) sea-girt, surrounded by the sea.

ἄλιεύς, gen. ἑως, Ion. ἦος, ὁ, (ἄλς, ἄλιος) one who has to do with the sea, and so I. a fisher. II.

a seaman, sailor: with another Subst. ἐρέτας ἀλιῆς towers on the sea.

ἄλιεντικός, ἡ, ὄν, (ἀλιεύω) of or for fishing.

ἄλιεύω, f. σω, (ἀλιεύς) to be a fisher, to fish.

ἄλιζω, f. ἰσω: aor. ἡλῑσα:—Pass., aor. I ἡλῑσθην: pf. ἡλῑσμαι, Ion. ἄλισμαι: (ἀλής):—to gather together, assemble:—Pass. to assemble, meet together. [ā]

ἄλιζω, f. ἰσω, (ἄλς) to salt. [ā]

ἄλι-ζωνος, ον, (ἄλς, ζώνη) sea-girt.

ἄλίη, ἡ, Ion. for ἄλία.

ἄλι-ἦρης, ἐς, (ἄλς, ἐρέσσω) sweeping the sea.

ἄλιησι, Ep. dat. plur. of ἀλίη.

ἄλιήτωρ, ορος, ὁ, poet. for ἀλιεύς.

ἀλίθιος, Dor. for ἡλίθιος.

ἄ-λίθος, ον, without stones, not stony.

ἄλικία, ἡ, Dor. for ἡλικία.

ἄλι-κλυστος, ον, (ἄλς, κλύζω) sea-beaten.

ἄλι-κμητος, ον, (ἄλς, κάμνω) wearied by the sea.

ἄλικος, α, ον, Dor. for ἡλίκος.

ἄλι-κτύπος, ον, (ἄλς, κτυπέω) sounding in the sea, sea-beaten, of ships. II. act. roaring over the sea, of waves.

ἄλι-κύμων, ον, gen. ὄνος, (ἄλς, κύμα) surrounded by waves. [ū]

ἄλι-μέδων, οντος, ὁ, (ἄλς, μέδων) lord of the sea.

ἄ-λίμενος, ον, (a privat., λιμῆν) without harbour, Lat. importuosus: generally, giving no shelter, inhospitable. Hence

ἄ-λίμενότης, ἡ, the being without harbours.

ἄλι-μύρῃης, εσσα, εν, (ἄλς, μύρω) flowing into the sea, of rivers.

ἄλινδήθρα, ἡ, a place for horses to roll in, Lat. volutabrum.

ἄλινδω, aor. I ἡλῑσα, inf. ἀλῑσαι: pf. ἡλῑκα:—to make a horse roll:—Pass. ἀλινδέομαι or ἀλινδομαι, to roll like a horse; also to wander up and down, roam about.

ἄλι-νήκτειρα, ἡ, fem. noun, as if from ἀλι-νηκτήρ (ἄλς, νήχω) swimming in the sea.

ἄλι-νηχής, ἐς, (ἄλς, νήχομαι) swimming in the sea.

ἄλιός, η, ον, (ἄλς) made of or from salt.

ἄ-λίτιος, ον, (a privat., λίνον) without a net, without bunting toils.

ἄλιξ, Dor. for ἡλιξ.

ἄλι-ξαντος, ον, (ἄλς, ξαίνω) worn by the sea.

ἄλιος, ὁ, Dor. for ἡλιος, the sun. [ā]

ἄλιος, α, ον, also os, ον, (ἄλς) of, from, or belonging to the sea, Lat. marinus. [ā]

ἄλιος, α, ον, = μάταιος, fruitless, unprofitable, idle, erring: also in neut. as Adv. in vain. [ā] (Deriv. uncertain.)

ἄλιο-τρέφης, ἐς, (ἄλιος, τρέφω) sea-nurtured.

ἄλιώω, f. ὦσω: aor. I ἡλῑωσα, Ep. ἀλῑωσα: (ἄλιος II):—to make fruitless, disappoint.

ἄ-λίπᾶρης, ἐς, not fit for a suppliant.

ἄλιπέδον, τό, (ἄλς, πεδίον) a plain by the sea, a sand tract, esp. one near the Piraeus.

ἄλι-πλαγκτος, ον, (ἄλς, πλάζω) roaming in or by the sea.

ἄλιπλακτος, Dor. for ἀλίπληκτος.

ἄλι-πλᾶνής, ἐς, (ἄλς, πλάνη) sea-wandering, wandering over the sea. Hence

ἄλιπλᾶνία, ἡ, a wandering over the sea, wandering voyage.

ἄλι-πληκτος, Dor. -πλακτος, ον, (ἄλς, πλήσσω) sea-beaten, lashed by the sea.

ἄλι-πλους, ον, contr. ἄλι-πλους, ουν, (ἄλς, πλέω) merged in the sea, covered with water.

ἄλι-πόρος, ον, (ἄλς, πείρω) ploughing the sea.

ἄλι-πόρφυρος, ον, (ἄλς, πορφυρά) of sea-purple, of deep purple dye.

ἀλιρ-ράγης, ἐς, (ἄλς, ῥάγηται) *breaking the waves, against which the tide breaks.*

ἀλιρ-ραντος, ον, (ἄλς, ραίνω) *sea-surg-ing.*

ἀλιρ-ρηκτος, ον, = ἀλιραγής.

ἀλιρ-ρόβιος, ον, also η, ον, (ἄλς, ῥόθος) *roaring with waves, sea-beaten.*

ἀλιρ-ροθος, ον, = ἀλιρρόβιος.

ἀλιρ-ρύτος, ον, (ἄλς, ῥέω) *washed by the sea.*

ἌΛΙΣ, Adv. (ἀλής) *in heaps, crowds, swarms, in abundance, enough*, Lat. *satis*: also c. gen., ἄλις ἀργύρου *silver enough*, Lat. *sat argenti*; ἄλις ἔχω τινός I *have enough of a thing: rarely just enough, = μετρίως.*

ἄλισαι, aor. I inf. of ἀλίνδω.

ἌΛΙΣΓΕΨΩ, f. ἴσω, *to pollute.* Hence

ἀλίσγημα, ατος, τό, *a pollution.*

ἀλίσκομαι, a defect. Pass., the Act. of which is supplied by αἰρέω: impf. ἠλίσκωμην: fut. ἀλώσομαι: aor. 2 syncop. ἤλων, Att. also ἕλων [~]; subj. ἀλώ, Ep. ἀλώω; opt. ἀλοίην, Ep. ἀλόην; inf. ἀλώωναι [ᾶ]; part. ἀλούς: pf. ἤλωκα, Att. also ἕλωκα [ᾶ]: plqpf. ἤλώκειν:—*to be taken, conquered, fall into the enemy's band.*

2. *to be caught, seized.* 3. *to be taken or caught in hunting: also absol. to be overpowered.*

4. *rarely in good sense, to be won, achieved.*

II. *to be caught or detected in a thing: as Att. law-term, to be convicted, and so condemned, c. gen. criminis; ἀλώναι κλοπῆς to be convicted of theft.*

ἀλι-στέφανος, ον, = sq.

ἀλι-στεφής, ἐς, (ἄλς, στέφω) *sea-girt.*

ἀλι-στονος, ον, (ἄλς, στένω) *sea-resounding.*

ἀλιστός, ἡ, ὄν, (ἀλίω) *salted, pickled.*

ἀλι-στρεπτος, ον, (ἄλς, στρέφω) *whirled or rolled to and fro in the sea, sea-tossed.*

ἀλιταῖνος, f. ἀλιτήσω: aor. 2 ἤλιτον, inf. ἀλιτεῖν: later also aor. I ἠλίτησα.—Med., aor. 2 ἠλιτόμην, 3 pl. Ep. ἀλιτόντο, inf. ἀλιτέσθαι: see ἀλιτήμενος: (ἄλη):—*to sin or offend against, to transgress, err.*

ἀλιτάνευτος, ον, (a privat., λιτανεύω) *not to be moved by prayer.*

ἀλιτεῖν, aor. 2 inf. of ἀλιταῖνω.

ἀλι-τενής, ἐς, (ἄλς, τείνω) *stretching along the sea, and so level, flat.*

ἀλι-τέρμων, ον, gen. ονος, (ἄλς, τέρμα) *bounded by the sea, bordering on it.*

ἀλιτήμα, ατος, τό, (ἀλιτεῖν) *a sin, offence.*

ἀλιτήμενος, a part. med. of ἀλιταῖνω, with accent and signf. of pres., sinning, as if formed from ἀλιτήμι. Compare τιθήμενος, Ep. for τιθέμενος.

ἀλιτ-ήμερος, ον, (ἀλιτεῖν, ἡμέρα) *missing the right day or right time: hence untimely born.*

ἀλιτήμων, ον, gen. ονος, (ἀλιτεῖν) *sinful, wicked.*

ἀλιτήριος, ον, (ἀλιτεῖν) *sinful, laden with guilt:*

ἀλιτήριος τινος *sinning against him.*

ἀλιτόντο, Ep. 3 pl. aor. 2 med. of ἀλιταῖνω.

ἀλιτό-ξενος, ον, (ἀλιτεῖν, ξένος) *sinning against a guest.*

ἀλιτο-φροσύνη, ἡ, (ἀλιτεῖν, φρήν) *a wicked mind.*

ἀλιτραῖνω, = ἀλιταῖνω.

ἀλιτρία, ἡ, (ἀλιτρός) *sinfulness, wickedness, mischief.*

ἀλιτρό-voos, ον, (ἀλιτρός, νόος) *wicked-minded.*

ἀλιτρός, ὄν, syncop. for ἀλιτηρός, (ἀλιτεῖν) *sinful, sinning: as Subst., ἀλιτρός, ὁ, a sinner, a knave.*

ἀλί-τρύτος, ον, also η, ον, (ἄλς, τρύω) *sea-beaten, sea-worn.*

ἀλί-τύπος, ον, (ἄλς, τύπτω) *sea-beaten, sea-tossed: as Subst., ἀλιτύπος, ὁ, a seaman.*

ἀλί-τύρος, ὁ, (ἄλς, τυρός) *a salt cheese.*

ἀλίφηναι, aor. 2 pass. inf. of ἀλείφω.

ἀλιφθορία, ἡ, *shipwreck.* From

ἀλι-φθόρος, ον, (ἄλς, φθείρω) *destroying on the sea: as Subst. ἀλιφθόρος, ὁ, a pirate.*

ἀλίως, Adv. of ἄλιος, *in vain.*

ἀλκαῖος, α, ον, (ἀλκή) *strong, mighty.*

ἀλκαῖρ, τό, only used in nom. and acc., (ἀλκή) *a safeguard, bulwark, defence.*

ἀλκᾶς, ἄντος, ὁ, ἡ, Dor. contr. from ἀλκαίς, = ἀλκῆς.

ἀλκή, ἡ, (ἀλακεῖν) *bodily strength, force, prowess, power, might: in plur. ἀλκαί, feats of strength.* II. *spirit, courage.* III. *a safeguard, defence; and so help, succour.* IV. *battle, fight.*

ἀλκήεις, εσσα, εν: Dor. ἀλκαίεις contr. ἀλκᾶς, gen. ἀλκᾶντος: (ἀλκή) *valiant, mighty.*

ἀλκί, heterocl. Ep. dat. of ἀλκή, formed as if from ἄλεξ.

ἀλκί-μαχος, ον, (ἀλκή, μάχομαι) *bravely-fighting.*

ἀλκίμος, ον, also η, ον, (ἀλκή) *strong, stout, brave.*

ἀλκί-φρων, ον, gen. ονος, (ἀλκή, φρήν) *stout-hearted.*

ἀλκτῆρ, ἦρος, ὁ, (ἀλακεῖν) *one who wards off, a protector.*

ἀλκυονίδες, αἱ, with or without ἡμέραι, (ἀλκυών) *balcyon days, the 14 winter days during which the balcyon builds its nest, supposed to be quite calm.*

ἌΔΚΥΨΩΝ, ὄνος, ἡ, *the kingfisher, balcyon.*

ἌΛΛΑ, Conjunct., neut. pl. of ἄλλος, but with a change of accent:—*in another way, otherwise: I. to oppose single clauses, but, Lat. autem.* II. to oppose whole sentences, *but, yet, Lat. at:*—it may even be used with imperat., to encourage, persuade, etc., like Lat. *tandem*; ἀλλ' ἴθι, ἀλλ' ἄγε, *well come, come now.* III. joined with other Particles: I. ἀλλ' οὖν, *but then, however.* 2. ἀλλὰ γάρ, Lat. *enimvero, but really, certainly.*

ἀλλᾶγή, ἡ, (ἀλλάσσω) *a change: exchange, barter.*

ἀλλαγμα, ατος, τό, *that which is given or taken in exchange, the price of a thing.*

ἀλλαντοπωλέω, *to sell sausages.* From

ἀλλαντο-πώλης, ον, ὁ, (ἀλλᾶς, πωλέω) *a sausage-seller.*

ἀλλάξει, ἀλλάξασθαι, aor. I act. and med. inf. of ἀλλάσσω.

ἀλλάξις, εως, ἡ, (ἀλλάσσω) *a changing, interchange.*

ἌΛΛΑΞ, ἄντος, ὁ, *a sausage.*

ἀλλάσσω, Att. -ττω, f. ἄξω: aor. I ἤλλαξα: pf. ἤλλαχα:—Pass., fut. I ἀλλαχθήσομαι, fut. 2 ἀλλαγή-

σομαι : aor. I ἠλλάχθην, aor. 2 ἠλλάγην : pf. ἠλλαγμαί : (ἄλλος) :—to make other than it is, to change, alter.

II. to give in exchange, to requite, repay.

2. to change, and so leave, quit.

III. to take in exchange, exchange, τί τινος or ἀντί τινος one thing for another.

2. to go to, c. acc. loci, like Lat. *mutare*.

IV. Med. to change or alter one's own, but oftener to exchange for oneself, exchange, interchange: hence to barter, traffic:—and so, either

1. to buy, or

2. to sell.

ἄλλᾶχῆ, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi*; ἄλλοτε ἄλλαχῆ at one time in one place, at another in another.

ἄλλαχόθεν, Adv. (ἄλλος) from another place: by another way.

ἄλλᾶχόθι, Adv. (ἄλλος) elsewhere, somewhere else.

ἄλλαχόσε, Adv. elsewhere, to another place.

ἄλλᾶχού, Adv. elsewhere, somewhere else, Lat. *alibi*.

ἄλλεγον, ἄλλέξαι, Ep. for ἀνέλεγον, ἀναλέξαι, v. ἀναλέγω.

ἄλλῃ, Adv. properly dat. fem. of ἄλλος, I. Adv. of Place:

1. in another place, elsewhere, Lat. *alibi*.

2. to another place, elsewhere, Lat. *aliorsum*.

II. Adv. of Manner, in another way, somehow else, otherwise, Lat. *alias*.

ἄλλ' ἤ, i. e. ἄλλο ἤ, except.

ἄλλ-ηγορεύω, (ἄλλος, ἀγορεύω) to speak so as to imply other than what is said, to express or to interpret allegorically.

ἄλλ-ληκτος, on, poet. for ἄ-ληκτος.

ἄλληλοφᾶγία, ἤ, an eating one another. From

ἄλληλο-φάγος, on, (ἄλλήλων, φάγειν) eating one another.

ἄλληλοφθορία, ἤ, mutual destruction. From

ἄλληλο-φθόρος, on, (ἄλλήλων, φθείρω) destroying one another.

ἄλληλοφονία, ἤ, mutual slaughter. From

ἄλληλο-φόνος, on, (ἄλλήλων, \*φένω) murdering one another.

ἄλλήλων, a gen. plur. which has no nom.: dat. ἀλλήλοισι, αις, οἰς: acc. ἀλλήλους, ας, α: (ἄλλος):—of one another, to one another, one another. Hence

ἄλλήλως, Adv. reciprocally, mutually.

ἄλλ-λιστος, on, poet. for ἄ-λιστος, (α privat., λίσσομαι) inexorable.

ἄλλ-λιτάνευτος, on, poet. for ἄ-λιτάνευτος, (α privat., λιτανεύω) inexorable.

ἄλλο-γενής, ἐς, (ἄλλος, γένος) of another race: a foreigner.

ἄλλο-γλωσσος, on, (ἄλλος, γλῶσσα) of a strange tongue, foreign.

ἄλλο-γνοῖω, Ion. aor. I part. ἀλλογνώσας, (ἄλλος, νοέω) to take one person or thing for another, to mistake.

ἄλλο-γνωτος, on, (ἄλλος, γιγνώσκω) mistaken for another person or thing, unknown.

ἄλλο-δᾶπός, ἤ, ὄν, strange, foreign, belonging to another people or land: ἄλλοδαπῆ (sc. γῆ) in a strange land. (Deriv. of -δαπος uncertain.)

ἄλλοδοξέω, f. ἦσω, (ἄλλόδοξος) to mistake one thing for another. Hence

ἄλλοδοξία, ἤ, a mistaking one thing for another.

ἄλλο-δοξος, on, (ἄλλος, δόξα) holding another opinion.

ἄλλο-ειδής, ἐς, (ἄλλος, εἶδος) of different form, looking differently.

ἄλλοθ', Ep. elision for ἄλλοθι.

ἄλλοθεν, Adv. (ἄλλος) from another place, Lat. *aliunde*.

ἄλλοθι, Adv. (ἄλλος) elsewhere, in another place, Lat. *alibi*.

II. in another way, in another case, otherwise, Lat. *alias*.

ἄλλο-θροος, on, contr. -θρους, ουν, (ἄλλος, θρόος) speaking another tongue, strange, foreign.

ἄλλοῖος, α, on, (ἄλλος) of another sort or kind, different, other:—Comp. ἄλλοῖότερος, different.

ἄλλοῖώω, f. ὤσω: aor. I ἠλλοῖώσα:—Pass., pf. ἠλλοῖώμαι: (ἄλλοῖος):—to make different, to change, alter:—Pass. to become different, be changed: esp. to be changed for the worse.

ἄλλοῖως, Adv. of ἄλλοῖος, otherwise.

ἄλλοκα, Aeol. for ἄλλοτε.

ἄλλοκοτος, on, (ἄλλος) of unusual kind, strange, monstrous: also utterly changed. Adv. -τως.

\*ἈΛΛΟΜΑΙ, Lat. *SAL-IO*: fut. ἀλοῦμαι: aor. I ἠλάμην, inf. ἄλασθαι: aor. 2 ἠλόμην; Ep. syncop. 2 and 3 sing. (without aspirate) ἄλσο, ἄλτο; 3 subj. ἄλῃται, Ep. ἄλεται; inf. ἄλῆσθαι; part. ἀλόμενος, Ep. ἄλμενος: Dep.:—to spring, leap, bound.

ἄλλο-πρόσ-αλλος, ὅ, i. e. ἄλλοτε πρὸς ἄλλον, one who inclines first to one side then to the other, uncertain.

\*ἈΛΛΟΣ, η, ο, Lat. *ALIUS*, another, other: I.

ἄλλος τις, or τις ἄλλος, any other, some other: εἴ τις ἄλλος, Lat. *si quis alius*, whoever else.

2. ἄλλος is often joined with other of its own cases or adverbs derived from it, as ἄλλος ἄλλο λέγει one man says one thing, one another.

3. joined with the Art., ὁ ἄλλος, the other, the rest; in plur. οἱ ἄλλοι, all the others, the rest, all besides, Lat. *ceteri*; τὰ ἄλλα, Lat. *cetera*, *reliqua*, in Att. often used as Adv. for the rest, besides: οἱ τε ἄλλοι καί. . . all others and especially. . . so also ἄλλως τε καί. . . both otherwise and. . . i. e. especially.

4. ἄλλος is used with numerals, when it means yet, still, further, etc.; πέμπτος ποταμὸς ἄλλος, yet a fifth river.

II. more rarely like ἄλλοῖος, of other sort, different: hence

1. other than what is common, strange, foreign.

2. other than what is, untrue, unreal.

ἄλλοσε, Adv. (ἄλλος) to another place, elsewhere, to foreign lands, Lat. *aliorsum*.

ἄλλοτε, Adv. (ἄλλος, ὅτε) at another time, at other times: ἄλλοτε. . ., ἄλλοτε. . ., at one time, at another.

ἄλλο τι; Adv. (ἄλλος, τις) anything else? Lat. *numquid aliud?* when followed by ἤ, the sentence is elliptic, e. g. ἄλλο τι ἢ πεινήσουσι; i. e. ἄλλο τι πείσονται, ἢ πεινήσουσι; will they feel aught else but hunger, i. e. how shall they escape hunger? but ἤ is sometimes omitted.

ἄλλοτριάζω, (ἄλλότριος) *to be estranged.*  
 ἄλλοτριό-ἐπίσκοπος, ον, (ἄλλότριος, ἐπίσκοπος) *a busy-body in other men's matters.*  
 ἄλλοτριό-πράγῳ, (ἄλλότριος, πράσσω) *to meddle with other people's business.* Hence  
 ἄλλοτριόπρᾶγία, ἡ, *meddlesomeness.*  
 ἄλλότριος, α, ον, (ἄλλος) *of or belonging to another, Lat. alienus, opp. to ἴδιος; ἄλλοτριῶν χαρίσασθαι to be bountiful of what is another's; ἄλλοτριούς γναθμοῖς γελάω to laugh with a face unlike one's own, Horace's ridere malis alienis.* II. *foreign, Lat. peregrinus: hence strange, alien: also estranged, hostile.*  
 ἄλλοτριότης, ητος, ἡ, (ἄλλότριος) *estrangement.*  
 ἄλλοτριό-χρως, χρωτος, ὁ, ἡ, (ἄλλότριος, χρώς) *of divers colours.*  
 ἄλλοτριῶ, f. ὦσω, *to make strange, estrange, make hostile or ill-disposed:—Pass. to become estranged, be made an enemy.* II. *to bring into another's hands:—Pass. to fall into strangers' hands.* Hence  
 ἄλλοτριῶς, Adv. of ἄλλότριος, *strangely; ἄλλοτριῶς εἶχειν to be estranged.*  
 ἄλλοτριῶσις, εως, ἡ, *estrangement.*  
 ἄλλου, Adv. *elsewhere, in another place, Lat. alibi.*  
 ἄ-λοφος, ον, Ep. for ἄ-λοφος.  
 ἄλλο-φρονέω, f. ἦσω, (ἄλλος, φρονέω) *to be of another mind: to give no heed to a thing.* II. *to think otherwise than as one should, to think wrongly.* 2. *to be absent or unheeding: also to be senseless, lose one's wits.*  
 ἄλλό-φυλος, ον, (ἄλλος, φυλή) *of another tribe, foreign, strange.*  
 ἄλλό-χροος, ον, contr. -χροος, ονν, (ἄλλος, χροά) *of another colour, changeful of hue.*  
 ἄλλό-χρως, ωτος, ὁ, ἡ, = ἄλλόχροος, *foreign.*  
 ἄλλυδῖς, Adv. (ἄλλος) = ἄλλοσε, *elsewhither: Hom. has it only with ἄλλος, e. g. ἄλλυδῖς ἄλλος one thither another thither.*  
 ἄλλύεσκε, ἄλλύουσα [ῦ], Ep. for ἀνέλυε, ἀναλύουσα: see ἀναλύω.  
 ἄλλως, Adv. of ἄλλος, *in another way or manner, otherwise; ἄλλως πως in some other way; ἄλλως τε καί . . . both otherwise and . . ., i. e. especially, above all.* II. *otherwise than . . ., differently: hence in good sense, better.* 2. *otherwise than as should be: heedlessly, without purpose: without reason: also in vain: for nothing, like προίκα, Lat. gratis: hence = μόνον, only, merely.*  
 ἄλμα, τό, (ἄλλομαι) *a spring, leap, bound.*  
 ἄλμη, ἡ, (ἄλς) *sea-water that has dried: also the sea.* 2. *salt-water, brine.* II. *saltiness.*  
 ἄλμηεις, εοσα, εν, (ἄλμη) *salt, briny.*  
 ἄλμυρός, ἄ, ὄν, (ἄλμη) *salt, briny.* 2. *metaph. bitter, distasteful, like Lat. amarus.*  
 ἌΛΟΑ'Ω, poet. ἀλοιάω: 3 sing. Ep. impf. ἀλοία: fut. ἀλοήσω: aor. I ἠλόησα, Ep. ἠλοίησα:—Pass., aor. I ἠλόηθη: pf. ἠλόημαι:—*to thresh, thresh out: to cudgel.*  
 ἄ-λοβος, ον, *with a lobe wanting, of the livers of victims.*

ἀλογέω, f. ἦσω, (ἄλογος) *to pay no regard to a thing, take no heed of it, Lat. rationem rei non habere.* 2. *to be out of one's senses.* Hence  
 ἀλογία, ἡ, *want of regard or esteem, contempt.* II. *want of reason, senselessness, folly.*  
 ἀ-λόγιστος, ον, (α privat., λογίζομαι) *unreasoning, thoughtless, silly.* II. *not to be reckoned.* 2. *not to be heeded, vile.*  
 ἄ-λογος, ον, I. *without speech, speechless.* 2. *unspeakable, i. e. unutterable, Lat. infandus.* II. *without reason, irrational.* 2. *not according to reason: contrary to reason, absurd.* 3. *not reckoned upon, unexpected.*  
 ἌΛΟ'Η, ἡ, *the aloe, a plant.*  
 ἀλοητός, ὁ, (ἀλοῖα) *threshing or threshing-time.*  
 ἀλόθεν, Adv. (ἄλς) *from or out of the sea.*  
 ἀλοία, 3 sing. Ep. impf. of ἀλοιάω.  
 ἀλοιάω, poet. for ἀλοάω.  
 ἀλοίην, aor. 2 opt. of ἀλίσκομαι.  
 ἀ-λοιδόρητος, ον, (α privat., λοιδορέω) *unreviled: not to be reviled.*  
 ἀ-λοιδόρος, ον, *not reviling.*  
 ἀλοιφή, ἡ, (ἀλείφω) *anything for smearing: bog's lard, grease: also anointing-oil, unguent: generally, ointment, varnish, paint.*  
 ἀλοκίζω, f. σω, (ἀλοξ) *to trace furrows, to write, draw.*  
 ἀλόντε [ᾶ], dual aor. 2 part. of ἀλίσκομαι.  
 ἌΛΟΞ, οκος, ἡ, a poet. form of ἀπλαξ, never used in nom. sing., *a furrow ploughed in a field: ploughed land, corn-land.* 2. *in the skin, a gash, wound.*  
 Ἄλοσ-ύδνη, ἡ, (ἄλς, ὑδνης) *the sea-born: child of the sea, a name of Amphitrité and of Thetis.*  
 ἀλό-τριψ, ἴβος, ὁ, (ἄλς, τρίβω) *a pestle for pounding salt.*  
 ἄλ-ουργής, see ἀλουργός.  
 ἄλ-ουργίς, ἴδος, ἡ, (ἀλουργός) *a purple robe.*  
 ἄλ-ουργός, ὄν, and ἄλ-ουργής, ἔς, (ἄλς, \*ἔργω) *purple-wrought, i. e. dyed with sea-purple, of a genuine purple: in pl., τὰ ἀλουργή purple robes.*  
 ἀλούς, ἀλούσα, aor. 2 part. of ἀλίσκομαι. [ᾶ]  
 ἀλουσία, ἡ, *want of the bath.* From  
 ἄ-λουτος, (α privat., λούω) *unwashed.*  
 ἄ-λοφος, Ep. ἄλ-λοφος, ον, *without a crest.*  
 ἄ-λοχος, ον, ἡ, (α copul., λέχος) *the partner of one's bed, a wife.*  
 ἄλω, Ep. for ἀλάου, pres. imperat. of ἀλάομαι.  
 ἄλπνιστος, η, ον, Sup. of obsol. ἄλπνος, *sweetest, loveliest.*  
 ἌΛΣ, ἄλός, ὁ, Lat. SAL, Engl. SALT: in sing. *a grain or lump of salt; in plur. salt as prepared for use.*  
 ἌΛΣ, ἄλός, ἡ, *the sea.*  
 ἄλσο, ἄλτο, Ep. 2 and 3 sing. aor. 2 of ἄλλομαι.  
 ἌΛΣΟΣ, εος, τό, *a place grown with trees and grass, a grove, esp. a sacred grove: also a glade.*  
 ἄλσ-ώδης, ες, (ἄλσος, εἶδος) *like a grove, woodland.*  
 ἀλτικός, ἡ, ὄν, (ἄλλομαι) *good at leaping, nimble.*  
 ἀλῦκός, ἡ, ὄν, (ἄλς) *salt.*  
 ἀλυκτάζω, f. ἄσω, (ἀλύω) *to be in trouble or dis-*

*tress*: also pf. pass. ἀλαλύκτημαι, as if from a pres. ἀλυκτέω.

ἀλυκτο-πέδη, ἡ, (ἀλυκτος II, πέδη) an indissoluble bond or fetter.

ἀλυκτος, ον, (ἀλύω) troubled. II. (a privat., λύω) = ἄλυτος, indissoluble.

ἀλύξαι, aor. I inf. of ἀλύσκω.

ἀλυξίς, εως, ἡ, (ἀλύσκω) an escaping, avoiding.

ἀ-λύπητος, ον, (a privat., λυπέω) not pained or grieved. II. act. not raining or distressing.

ἀ-λύπος, ον, (a privat., λύπη) without pain or grief, unpained. II. act. not raining, causing no pain or grief, harmless.

ἀ-λύρος, ον, (a privat., λύρα) without the lyre, unaccompanied by it: hence mournful.

ἄλυσις, εως, ἡ, a chain, bond. (Deriv. uncertain.)

ἀ-λύσιτελής, ἐς, useless, unprofitable: hence hurtful. Adv. -λῶς.

ἀλυσκάζω, strengthd. for ἀλύσκω, used only in pres. and impf.

ἀλυσκάνω, lengthd. form of ἀλύσκω.

ἀλύσσω, fut. ἀλύξω and ἀλύξομαι: aor. I ἤλυξα, Ep. ἄλυξα: (ἀλέω):—to flee from, shun, avoid, forsake.

ἀλύσσω, f. ἕξω, (ἀλύω) to be uneasy, have no rest.

ἀ-λύτος, ον, (a privat., λύω) not to be loosed or broken, indissoluble: continuous, ceaseless.

ἀ-λυχνος, ον, without lamp or light.

ἄΛΥΨ, Att. ἀλύω, used only in pres. and impf.: (ἄλη, ἀλάομαι):—to wander, of the mind, to be ill at ease, be troubled, distraught: to be at a loss, like ἀπορέω: more rarely to be beside oneself for joy. [ῥ in Hom., ῥ in Att.]

ἄΛΦΑΨ, aor. 2 ἤλφον, 3 sing. opt. ἄλφοι:—to bring in, yield: to get, acquire: metaph. φθόνον ἀλφάνειν to incur envy.

ἀλφείν, aor. 2 inf. of ἀλφάνω.

ἀλφεισί-βοιος, α, ον, (ἀλφείν, βοῦς) bringing in oxen: hence of maidens whose parents receive many oxen as presents from their suitors, much-courted.

ἀλφιστής, οὔ, ὁ, (ἀλφείν) always in phrase ἄνδρες ἀλφισταί, gain-seeking, enterprising, industrious men: esp. applied to trading, sea-faring people.

ἀλφίτ-ἄμοιβός, ὁ, (ἀλφίτον, ἀμείβω) a dealer in barley-meal.

\*ἄΛΦΙΤΟΝ [ῥ], τό, peeled or pearl-barley, Lat. *pollenta*: sing. only in phrase ἀλφίτον ἀκτῆ, barley-meal: elsewhere in plur. ἀλφίτα, barley-groats, and the cakes or porridge made of it. 2. metaph. one's daily bread, one's substance: πατρῶα ἀλφίτα one's patrimony.

ἀλφίτοποιΐα, ἡ, a preparing of barley-meal. From ἀλφίτο-ποιός, ὁ, (ποιέω) a preparer of barley-meal.

ἀλφίτο-σιτέω, f. ἦσω, (ἀλφίτον, σιτέω) to eat, live on barley-meal, or bread made of it.

ἄλφοι, 3 sing. aor. 2 opt. of ἀλφάνω.

ἄλω, acc. of ἄλως.

ἄλῶ, aor. 2 subj. of ἀλίσκομαι. [ᾗ]

ἄλωινός, ἡ, ὄν, (ἄλως) used on a threshing-floor.

ἄλωεύς, εως, Ep. ἦος, ὁ, (ἀλώη) a thresher, vine-dresser.

ἀλώη, Dor. ἀλώα, poet. for Att. ἄλως:

I. a threshing-floor. II. any levelled plot of ground, a garden, orchard, vineyard, etc.

ἀλώη, Ep. for ἀλῶ, 3 sing. aor. 2 subj. of ἀλίσκομαι.

II. ἀλώη, Ep. for ἀλοίη, 3 sing. aor. 2 opt.

of same verb.

ἀλωίτης, ον, ὁ, (ἀλώη) a husbandman, gardener. [ᾗ]

ἄλωμένοι, Ep. for ἀλῶναι, aor. 2 inf. of ἀλίσκομαι. [ᾗ]

ἄλωμενος, η, ον, part. of ἀλάομαι.

ἄλων, ανος, ἡ, = ἄλως.

ἄλῶναι, aor. 2 inf. of ἀλίσκομαι. [ᾗ]

ἄλωπεκῆ, ἡ, Att. contr. from Ion. ἀλωπεκεῆ (sub. δορά): (ἀλώπηξ) a foxskin.

ἄλωπεκίας, ον, ὁ, (ἀλώπηξ) branded with a fox.

ἄλωπεκιδεύς, εως, ὁ, (ἀλώπηξ) a fox's cub.

ἄλωπεκίζω, f. ἴσω, (ἀλώπηξ) to play the fox, Lat. *vulpinari*.

ἄλωπέκιον, τό, Dim. of ἀλώπηξ, a little fox.

ἄλωπεκίς, ἴδος, ἡ, (ἀλώπηξ) a mongrel between fox and dog. II. a fox-skin cap.

\*ἄΛΩΨΗΞ, εκος, ἡ, a fox, Lat. *vulpes*: metaph. of men.

\*ἄΛΩΨ, ω, ἡ: gen. ἄλω or ἄλως: acc. ἄλω, ἄλων or ἄλωα: pl. n. ἄλω:—a threshing-floor. II. the disk of the sun or moon.

ἄλώσιμος, ον, (ἀλῶναι) easy to take, catch, win, or conquer. 2. of the mind, easy to apprehend. II. (ἔλωσις) of or belonging to capture or conquest.

ἄλωσις, εως, ἡ, (ἀλῶναι) a taking, capture, conquest. II. as law-term, detection, conviction.

ἄλώσομαι, fut. of ἀλίσκομαι.

ἄλωτός, ἡ, ὄν, verb. Adj. of ἀλῶναι, to be taken, caught or conquered: to be acquired.

ἄλῶ, Ep. for ἄλῶ, aor. 2 subj. of ἀλίσκομαι.

ἄμ, for ἀνά:—but ἄμ, for ἄμα.

\*ἄΜΑ, I. Adv. at once, Lat. *simul*. II.

Prep. c. dat. at the same time with, together with.

ἄμᾶ, Dor. for ἄμα.

\*ἄμαζών, ἴνος, ἡ, mostly in plur. the Amazons: also

ἄμαζονίδες.

ἄμαθαίνω, (ἀμαθής) to be ignorant, stupid.

ἄ-μαθής, ἐς, (a privat., μαθεῖν) untaught, unlearned, stupid, dull: also coarse, rude: also without knowledge of a thing. II. pass. not learnt, unknown.

Hence

ἄμαθία, ἡ, want of knowledge, ignorance.

ἄμαθόεις, ὅεσσα, ὅεν, contr. ἀμαθοῦς, οὔσσα, οὔν, (ἄμαθος) = Ep. ἡμαθόεις, sandy.

\*ἄΜΑΘΟΣ, ἡ, (ἄμμος) sand, a sandy soil; see ψάμμος. [ᾗμᾶ-]

ἄμαθύνω, (ἄμαθος) to level with the sand, utterly destroy.

ἄμαθῶς, Adv. of ἀμαθής, ignorantly; ἀμαθῶς ἔχειν to be ignorant.

ἄ-μαιμάκετος, η, ον, lengthd. form of ἄμαχος, irresistible, huge, enormous.

ἄμαλδύνω, poet. for ἀμαλύνω, (ἀμαλός) properly to

soften: hence to crush, destroy, ruin. 2. metaph. to hide, disguise.

ἀ-μάλθακτος, ον, (α privat., μαλθάσσω) unsoftened. ἀμαλλα, ἡ, (ἀμάω) a bundle of ears of corn, sheaf. ἀμαλλο-δετήρ, ἦρος, and ἀμαλλο-δετήρης, οὔ, ὁ, (ἀμαλλα, δέω) a binder of sheaves.

ἀμαλός, Att. ἀμαλός, ἡ, ὄν, = ἀπαλός, soft, light, Lat. tener. 2. weak, feeble.

ἀμαξα, Att. ἄμαξα, ἡ, (ἀγω) a carriage, a wagon or wain. 2. the carriage of the plough, Lat. currus. 3. Charles' wain in the heavens, the great bear. 4. a carriage-road. Hence

ἀμαξεύομαι, Pass. to be traversed by wagons, to have wagon-roads through it.

ἀμαξεύς, ἔως, ὁ, (ἀμαξα) a wagoner.

ἀμαξ-ἡλάτος, ον, (ἀμαξα, ἐλαύνω) traversed by wagons.

ἀμαξ-ήρης, ἐς, (ἀμαξα, \*ἄρω, Root of ἀραρίσκω) attached or belonging to a wagon or carriage.

ἀμαξιαίος, α, ον, (ἀμαξα) fit for a wagon: large enough to load a wagon, of stones.

ἀμαξίς, ἴδος, ἡ, Dim. of ἀμαξα, a little wagon, Lat. postellum: a go-cart.

ἀμαξίτης, ον, ὁ, (ἀμαξα) of or belonging to a wagon. [ἱ]

ἀμαξ-ἵτός, ὄν, (ἀμαξα, εἶμι) traversed by wagons: as Subst. ἀμαξιτίος (sub. ὁδός), ἡ, a high-road for wagons.

ἀμαξο-πληθής, ἐς, (ἀμαξα, πλήθος) large enough to fill a wagon.

ἀμαξ-ουργός, ὄν, (ἀμαξα, \*ἔργω) making wagons or carriages.

ἄμαρ, ατος, τό, Dor. for ἦμαρ.

ἄΜΑΡΑ, ἡ, a trench, conduit, water-course. [ἄμαρᾶ]

ἀμαράντινος, η, ον, = ἀμάραντος.

ἀ-μάραντος, ον, (α privat., μαραίνω) unfading.

ἄΜΑΡΤΑΝΩ, fut. ἀμαρτήσομαι, later -ήσω: aor. I ἠμάρτησα: aor. 2 ἦμαρτον, inf. ἀμαρτεῖν, Ep. by metath. (with β inserted) ἦμβροτον: pf. ἠμάρτηκα: Pass., aor. I ἠμάρτηθην: pf. ἠμάρτημαι:—to miss, miss the mark, c. gen.: hence 2. generally, to fail of doing, fail of one's purpose, go wrong: to be deprived of a thing, lose it. II. to fail, do wrong, err, sin.

ἄμαρτον, Ep. aor. 2 of ἀμαρτάνω.

ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω.

ἀμαρτῆ, or ἀμαρτῆ, Adv. (ἄμα) together, at the same time, at once. [ἄμ-]

ἀμάρτημα, τό, (ἀμαρτεῖν) a failure, error, sin.

ἀμαρτήσομαι, fut. of ἀμαρτάνω.

ἀμαρτητικός, ἡ, ὄν, (ἀμαρτεῖν) prone to fail or err.

ἀμαρτία, ἡ, (ἀμαρτεῖν) a failure, error, sin.

ἀμαρτί-νοος, ον, (ἀμαρτεῖν, νόος) erring in mind, distraught.

ἀμάρτιον, τό, = ἀμάρτημα.

ἀμαρτο-επής, ἐς, (ἀμαρτεῖν, ἔπος) failing in words, speaking at random or idly.

ἀ-μαρτύρητος, ον, (α privat., μαρτυρέω) without witness.

ἀ-μαρτύρος, ον, (α privat., μάρτυς) without witness, unattested.

ἀμαρτωλή, ἡ, = ἀμαρτία.

ἀμαρτωλός, ὄν, (ἀμαρτάνω) sinful, hardened in sin.

ἀμαρτυγή, ἡ, = μαρμαρυγή, a sparkling, twinkling, glancing, of objects in motion. [ῥ, but in Ep. ῥ.]

ἀμαρτυγμα, τό, a sparkle, twinkle, quick motion. From ἄΜΑΡΤΥΣΣΩ, only used in pres. and impf. to sparkle, twinkle, glance.

ἀμάς, Dor. for ἦμάς.

ἀμα-τροχάω, only used in Ep. part. ἀματροχάων, (ἀμα, τρέχω) to run together, run along with. Hence ἀματροχιά, ἡ, a running together or clashing of wheels.

ἀμαυρός, α, ὄν, dark, dim, faint, obscure. 2.

having no light: hence blind, sightless, dusky, gloomy. II. metaph. dim, uncertain. 2. obscure, unknown. (Deriv. uncertain.) Hence

ἀμαυρόω, f. ὥσω: aor. I ἠμαύρωσα: pf. ἠμαύρωκα:—to make dark or dim:—mostly in Pass. to become dark or dim; also to come to nothing. II. metaph. to eclipse: to weaken, impair.

ἀμαχεί, Adv. of ἄμαχος, without resistance.

ἀ-μάχετος, ον, poet. for ἀμάχητος.

ἀμάχητί, Adv. of ἀμάχητος, without fighting.

ἀ-μάχητος, ον, (α privat., μάχομαι) not to be fought with, unconquerable. II. never having fought.

ἀμάχη, Adv. of ἄμαχος, = ἀμαχεί.

ἀ-μάχος, ον, (α privat., μάχη) without battle, and so I. with whom no one fights, unconquered: unconquerable, of persons: of places, impregnable. II. act. not having fought. 2. disinclined to fight.

ἄΜΑΨΩ, contr. impf. ἦμων: f. ἀψήσω: aor. I ἦμησα:—Pass., aor. I ἦμῆθην: pf. ἦμημαι:—to reap, to mow: also to gather in, as a reaper does corn, to collect. [generally, ᾶ Ep.: ᾶ Att.]

ἀμβ-, for ἀναβ-, at the beginning of words.

ἀμβαίη, Ep. for ἀναβαίη, 3 sing. aor. 2 opt. of ἀναβαίνω.

ἀμβαλλώμεθα, Ion. and Ep. for ἀναβαλλ-.

ἀμβᾶσις, ἡ, poet. for ἀνά-βασις.

ἀμβλίσκω and ἀμβλώω, f. ἀμβλώσω: aor. I ἦμβλωσα: pf. ἦμβλωκα: (ἀμβλός):—to have an abortion, miscarry.

ἀμβλύνω [ῥ], f. ὤνω: aor. I ἦμβλύνα:—Pass., fut. ἀμβλυνθήσομαι: aor. I ἦμβλύνθην: pf. ἦμβλυμαι: (ἀμβλός):—to blunt, dull, take the edge off, Lat. bebetare:—Pass. to become blunt or dull, lose the edge.

ἄΜΒΛΥΣ, εἶα, ὕ, blunt, dulled, with the edge or point taken off, Lat. bebes: metaph. dull, faint, feeble: of persons, spiritless, sluggish. Hence

ἀμβλύτης [ῥ], ητος, ἡ, dullness: sluggishness.

ἀμβλύ-ωπος, ον, = ἀμβλωπος.

ἀμβλυώσω, Att. -ττω, (ἀμβλός) to be dim-sighted or blind.

ἀμβλ-ωπός, ὄν, and ἀμβλ-ώψ, ὠπος, ὁ, ἡ, (ἀμβλός, ὠψ) dim-looking, dark, obscure.

ἀμ-βολάδην, Adv., poet. for ἀνα-βολάδην, (ἀνα-βάλλω) bubbling up. II. (ἀναβολή) like a prelude.

ἀμ-βολάς, for ἀνα-βολάς, ἄδος, ἡ, (ἀναβάλλω) γῆ  
ἀμβολάς earth thrown up.

ἀμβολι-εργός, ὄν, (ἀναβάλλω, ἔργον) ποῖτ. for ἀνα-  
βολ., putting off work, lazy.

ἀμβροσία, Ion. -ίη, ἡ, (properly fem. of ἀμβρόσιος)  
ambrosia, the food of the gods.

ἀμ-βρόσιος, α, ὄν, lengthd. form of ἀμ-βροτος, im-  
mortal, divine, of divine nature. II. of things  
belonging to the gods, ambrosial, divinely fair.

ἀμβροτεῖν, Ep. for ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω.  
ἀμ-βροτος, ὄν, (α privat., βροτός) immortal, divine.

ἀμβώσας, Ion. for ἀναβοήσας, aor. I part. of ἀνα-  
βοάω.

ἀμέ or ἀμέ, Dor. for ἡμᾶς.

ἀ-μέγαρτος, ὄν, (α privat., μεγαίρω) unenvied, un-  
enviable, unbarry: as a reproach, wretched, miserable:  
also horrible.

ἀμεθύστινος, η, ὄν, of amethyst. From

ἀ-μέθυστος, ὄν, (α privat., μεθύω) not drunken. II.  
as Subst. ἀμέθυστος, ἡ, or ἀμέθυστον, τό, a remedy  
against drunkenness: 1. a kind of herb. 2.  
the precious stone, amethyst.

ἌΜΕΙΨΩ, Ep. impf. ἀμειβον: fut. ἀμείψω: aor. I  
ἡμειψα: I. Act. to change, exchange; χάλκεα  
χρυσείων τεύχεα ἀμείβειν to exchange golden arms  
for brasen: esp. of place, to change it, and so to pass,  
cross: like Lat. *nuto*, either to quit a place, or to go to  
it.

II. intrans. in part. ἐν ἀμείβοντι = ἀμοιβαδῖς,  
in exchange: ἀμείβοντες οἱ, rafters that cross each  
other.

III. Med. to change one with another,  
do in turn or alternately. 2. to answer, reply  
to. 3. to repay, requite, avenge. 4. like Act.  
to change, esp. of place, to pass either out or in:  
metaph. to surpass.

ἀ-μείδητος, ὄν, (α privat., μειδάω) not smiling, gloomy.

ἀ-μείλικτος, ὄν, (α privat., μειλίσσω) unsoothed:  
barsh, cruel.

ἀ-μείλιχος, ὄν, = foreg. barsh, severe: relentless, un-  
assuaged.

ἀμείνων, ὄν, gen. ονος, irreg. Comp. of ἀγαθός, better:  
of persons, abler, stronger, braver.

ἌΜΕΙΨΩ, = ἀμέρδω.

ἀμειψάμενος, ἀμειψασθαι, aor. I med. of ἀμείβω.

ἀμειψις, εως, ἡ, (ἀμείβω) exchange: succession.

ἌΜΕΨΩ, f. ξω, to MILK, Lat. *MULGERE*. II.  
to press or squeeze out: metaph. to drain, exhaust. III.  
to sip, drink.

ἀμέλει, imperat. of ἀμελέω, never mind. Hence as  
Adv. by all means, of course.

ἀμέλεια, ἡ, (ἀμελής) heedlessness, indifference.

ἀμελετήσια, ἡ, want of practice or attention. From  
ἀ-μελέητος, ὄν, (α privat., μελετάω) unpractised,  
unprepared.

ἀμελέω, f. ἦσω: aor. I ἡμέλησα, Ep. ἀμ-: pf. ἡμέ-  
ληκα: (ἀμελής):—to be careless, heedless, negli-  
gent. 2. to neglect, have no care for, slight. 3.

to overlook, and so to let, suffer. 4. to neglect to  
do:—Pass. to be neglected, slighted, overlooked.

ἀ-μελής, ἐς, (α privat., μέλει) careless, heedless, neg-  
ligent. II. pass. uncared for, unheeded.

ἀμελητέον, verb. Adj. of ἀμελέω, one must neglect.

ἀμέλητος, ὄν, (ἀμελέω) like ἀμελής, not cared for:  
unworthy of care.

ἀμελία, ἡ, ποῖτ. for ἀμέλεια, heedlessness.

ἀ-μέλλητος, ὄν, (α privat., μέλλω) not delayed: not  
to be delayed.

ἀμελξίς, εως, ἡ, (ἀμέλγω) a milking.

ἀμελῶς, Adv. of ἀμελής, carelessly: ἀμελῶς ἔχειν  
to be careless.

ἀ-μεμπτos, ὄν, (α privat., μέμφομαι) not to be  
blamed, blameless: of things, perfect:—Adv. -τως, so  
as to merit no blame. II. act. not blaming, find-

ing no fault, well content.

ἀ-μεμφής, ἐς, = ἀμεμπτos II.

ἀμεμφία, ἡ, (ἀμεμφής) blamelessness, freedom from  
blame.

ἀμεναι, for ἀέμεναι, Ep. inf. of ἄω, to satisfy.

ἀ-μενηνός, ὄν, (α privat., μένος) faint, feeble: weakly  
or sickly. Hence

ἀ-μενηνός, Ep. aor. I ἀμενήνωσα, to make weak,  
deaden the force of.

ἀμέρα, Dor. for ἡμέρα.

ἌΜΕΨΩ, f. ξω, to pluck or pull, Lat. *decerpere*.

ἀμέρδω, f. σω: aor. I ἡμερσα, Ep. ἀμ-: aor. I pass.

ἡμέρθην: (prob. from α privat., μέρος):—to deprive of  
one's share, bereave one of:—Pass. to be bereft of a  
thing, lose it.

ἀ-μέριμνος, ὄν, (α privat., μέριμνα) free from care,  
unconcerned. II. pass. uncared for, unheeded. III.  
driving away care.

ἀμέριος, Dor. for ἡμέριος.

ἀ-μέριστος, ὄν, (α privat., μερίζω) undivided.

ἀμερό-κοιτος, Dor. for ἡμερό-κοιτος.

ἄμερος, Dor. for ἡμερος.

ἀμερσε, ἀμέρσαι, 3 sing. and inf. aor. I of ἀμέρδω.

ἀμές or ἀμές, Dor. for ἡμεῖς.

ἀ-μετάθετος, ὄν, (α privat., μετατίθημι) unchange-  
able: τὸ ἀμετάθετον, unchangeableness.

ἀ-μετακίνητος, ὄν, (α privat., μετακινέω) immovable.

ἀ-μετάκλαστος, ὄν, (α privat., μετακλάω) not to be  
broken: unalterable.

ἀ-μεταμέλητος, ὄν, (α privat., μεταμέλει) unre-  
pentent of. II. act. not repenting, unchanging.

ἀ-μετανόητος, ὄν, (α privat., μετανοέω) = unre-  
pentent of. II. act. unrepentant.

ἀ-μετάπειστος, ὄν, (α privat., μεταπίθω) unpers-  
suadable.

ἀ-μετάπτωτος, ὄν, (α privat., μεταπίπτω) unchange-  
able.

ἀ-μετάστατος, ὄν, (α privat., μεθίστημι) unalterable.

ἀ-μεταστρεπεί, Adv. (α privat., μεταστρέφω) with-  
out turning about.

ἀ-μετάστροφος, ὄν, (α privat., μεταστρέφω) unal-  
terable.

ἀ-μετάτρεπτος, ὄν, (α privat., μετατρέπω) unalter-  
able.

ἀμέτερος, Dor. for ἡμέτερος.

ἀ-μέτρητος, ον, (a privat., μετρέω) immeasurable, immense, Lat. *immensus*: unnumbered, exhaustless.

ἀμετρό-βιος, ον, (ἀμετρος, βίος) of an immeasurable life.

ἀμετρο-επής, ἐς, (ἀμετρος, ἔπος) immoderate in words, unbridled of tongue.

ἀμετρο-πότης, ου, ὁ, (ἀμετρος, πότης) drinking to excess.

ἀ-μετρος, ον, (a privat., μέτρον) without measure, immense, boundless, incessant. 2. immoderate.

ἀ-μέτρως, Adv. of ἀμετρος, infinitely.

ἀμευσί-πορος, ον, (ἀμεύω, πόρος) = τρίδος, Lat. *trivium*, where three paths cross.

ἀμεύω, Aeol. for ἀμείβω: aor. I med. inf. ἀμεύσασθαι:—to surpass, excel, conquer.

\*ΑΜΗ, ἡ, a shovel or mattock. 2. a water-bucket, pail, Lat. *bama*. 3. a barrow, rake.

ἀμη, Att. ἀμη, Adv., properly for ἀμη, dat. fem. of ἀμός = τίς, in a certain way: ἀμηγέπη, in some way, somehow or other. [ᾶ]

ἀμήν, Hebr. Adv. verily, of a truth: so be it: also as a Subst. τὸ ἀμήν, certainty.

ἀ-μηνίτος, ον, (a privat., μηνίω) not wrathful.

\*ΑΜΗΣ, ητος, ὁ, a kind of milk cake.

ἀμησάμενος, aor. I med. part. of ἀμάω.

ἀμητήρ, ἦρος, ὁ, (ἀμάω) a reaper: metaph. one who cuts down, a destroyer. [ᾶ]

ᾄμητος, ὁ, (ἀμάω) a reaping, harvesting: also harvest, harvest-time. II. a harvest or crop.

ἀ-μήτηρ, οπος, ὁ, ἡ, (a privat., μήτηρ) without mother, motherless. II. unlike a mother.

ἀμηχᾶνέω, impf. ἤμηχάνουν: fut. ἦσω: (ἀμήχωνος):—to be at a loss or in want. Hence

ἀμηχᾶνία, Ion. -ίη, ἡ, want of means, helplessness, distress. II. *bardship*, trouble.

ἀ-μήχᾶνος, ον, (a privat., μηχανή) without means or resource, helpless. II. more freq. in pass. sense, impracticable, irresistible: also inexplicable.

ἀμηχανόωσι, ἀμηχανόων, Ep. 3 pl. and part. pres., as if from ἀμηχανάω.

ἀ-μίαντος, ον, (a privat., μιáνω) undefiled, pure.

ἀμί-θεος, Dor. for ἡμί-θεος.

ἀ-μικτος, ον, (a privat., μίγνυμι) unmixed, pure. II. not mingling with others, unsociable, savage. III. not to be mingled, irreconcilable:—Adv. ἀμικτως, Sup. ἀμικτότατα.

\*ΑΜΙΓΛΑΑ, ης, ἡ, a contest for superiority, rivalry; generally, a struggle, conflict. [ᾶ] Hence

ἀμιλλάομαι, fut. ἦσομαι: aor. I med. ἡμιλλησάμην and pass. ἡμιλλήθην: pf. ἡμίλλημαι: Dep.:—to compete, vie, or contend with one, Lat. *aemulari*. II. generally, to strive, struggle, exert oneself. Hence

ἀμιλλητέον, verb. Adj. one must compete.

ἀμίλλημα, τό, (ἀμιλλάομαι) a contest, conflict.

ἀμιλλητήρ, ἦρος, (ἀμιλλάομαι) a competitor, rival.

ἀμμητό-βιος, ον, (ἀμίμητος, βίος) inimitable in one's life.

ἀ-μίμητος, ον, (a privat., μιέομαι) inimitable.

ἀμιξία, Ion. -ίη, ἡ, (ἀμικτος) a being unmixed, purity. 2. want of intercourse, unsociableness.

ἀμ-ιππος, ον, (ἄμα, ἵππος) along with horses, i. e. fleet as a horse. 2. ἀμῖπποι, οἱ, infantry mixed with cavalry.

\*ΑΜΙΨ, ἴδος, ἡ, a chamber-pot.

ἀμίσής, ἐς, (a privat., μίσος) without hatred, not hateful: Comp. ἀμίσέστερος.

ἀμισθί, Adv. of ἀμισθος, without reward.

ἀ-μισθος, ον, (a privat., μισθός) without pay or reward.

ἀ-μισθωτος, ον, (a privat., μισθώω) not let out on hire, not leased.

ἀ-μίτρο-χίτωνες, οἱ, (a privat.,μίτρα, χιτών) wearing no giraffe with their coat of mail.

ἀ-μιχθάλεις, εσσα, εν, lengthd. form of ἀμικτος, inaccessible, inhospitable.

ἀμμ-, poet. for ἀναμ-. For words omitted under ἀμμ-, see under ἀναμ-.

ᾄμμα, ατος, τό, (ᾄπτω) anything tied or made to tie: 1. a knot. 2. a noose, halter. 3. a cord, band.

ᾄμμε, Aeol. and Ep. for ἡμᾶς.

ἀμ-μένω, poet. for ἀνα-μένω.

ᾄμμες, Aeol. and Ep. for ἡμεῖς.

ἀμ-μέσον, poet. for ἀνὰ μέσον.

ᾄμμέων, Aeol. for ἡμῶν.

ᾄμμι, Aeol. and Ep. for ἡμῖν.

ἀμ-μίγα, Adv. poet. for ἀνά-μιγα.

ἀμμίξας, Ep. aor. I part. of ἀναμίγνυμι.

ἀμνᾶσει, ἀμνᾶσειεν, Dor. for ἀναμῆσει, ἀναμῆσειεν, fut. and aor. I of ἀναμῆσκα.

ἀμμο-δύτης, ον, ὁ, (ᾄμμος, δύω) sand-burrower, a kind of snake.

ἀμμορία, Ion. -ίη, ἡ, (ᾄμμοπος) ill fortune.

ᾄμμοπος, ον, poet. for ἄ-μοπος, without lot or share in a thing: absol. *unfortunate*, *unhappy*.

\*ΑΜΜΟΣ or ᾄμμος, ἡ, sand: also a sandy place, race-course. See ψάμμος.

ἀμμό-τροφος, ον, (ᾄμμος, τρέφω) growing in sand.

ᾄμμ-ώδης, ἐς, (ᾄμμος, εἶδος) sandy.

\*Αμμωνιάς, ἄδος, or \*Αμμωνίς, ἴδος, ἡ, (\*Αμμων) of or belonging to Jupiter Ammon, i. e. African.

ἀμνάμων [ᾶ], Dor. for ἀμνήμων.

ἀμναστέω, ἀμναστος, Dor. for ἀμνηστ-.

ἀμνεῖος, α, ον, (ἀμνός) of a lamb.

ἀμνή, ἡ, fem. of ἀμνός, a ewe-lamb.

ἀ-μνηστευτος, ον, (a privat., μνημονεύω) unmentioned, unheeded.

ἀμνημονέω, f. ἦσω: aor. I ἡμνημόνησα:—to be unmindful, be unmindful: to make no mention of, pass over.

ἐμνημοσύνη, ἡ, forgetfulness. From

ἀ-μνήμων, ον, gen. ονος, (a privat., μνήμη) unmindful, forgetful. 2. pass. forgotten, not mentioned.

ἀ-μνήστευτος, ἡ, (a privat., μνηστεύω) unwooed, not sought in marriage.

ἀμνηστῆ, (ἀμνηστος) to be unmindful, to forget : —Pass. to be forgotten.

ἀμνηστία, ἡ, forgetfulness : an amnesia. From ἀμνηστος, ον, (a privat., μνάομαι) forgotten, no longer remembered.

ἀμνήσω, ποῖτ. fut. of ἀναμνήσκω.

ἀμνίον, τό, a bowl in which the blood of victims was caught. (Deriv. uncertain.)

ἀμνίς, ἴδος, ἡ, = ἀμνή.

ἀμνοκῶν, οὖντος, ὁ, (ἀμνός, κοέω) sheep-minded, i. e. simple.

ἌΜΝΟΨ, ὁ and ἡ, a lamb : declined ἀρνός, ἀρνί, ἀρνα, ἀρνες, etc., as if from a nom. \*ἀρς.

ἀμνο-φόρος should be μαννο-φόρος.

ἀμογητή, Adv. without toil or effort. From

ἀ-μόγητος, ον, (a privat., μογέω) without toil, unwearied, untiring.

ἀμόθεν, Att. ἀμόθεν, Adv. (ἀμός) from some place or other.

ἀμόθι or ἀμοθεί, Adv. (ἀμός) somewhere.

ἀμοί, Adv. (ἀμός) somewhither.

ἀμοιβάδιος, α, ον, = ἀμοιβαίος.

ἀμοιβᾶδης, Adv. (ἀμοιβή) by turns, Lat. alternatim.

ἀμοιβαίος, ον, also η, or α, ον, (ἀμοιβή) interchanging, alternate : of verses, amoebaeae, answering one another. II. giving like for like, retributive : —

Adv. -ως, in requital.

ἀμοιβάς, ἄδος, ἡ, pecul. fem. of ἀμοιβαίος ; χλαίνα ἀμοιβάς a cloak for a change.

ἀμοιβή, ἡ, (ἀμείβω) a recompence, return : hence repayment, atonement : revenge. 2. an answer. II. change, exchange, barter.

ἀμοιβηδῖς, Adv. (ἀμοιβή) alternately.

ἀμοιβός, ὁ, (ἀμείβω) a successor, follower. II. as Adj. in requital or in exchange for.

ἀμοιρέω, to have no share in a thing. From

ἀ-μοιρος, ον, (a privat., μοῖρα) without share in a thing, bereft of it. II. absol. unfortunate.

ἀμολγαῖος, α, ον, (ἀμέλγω) of milk, made with milk.

ἀμολγεύς, ἔως, ὁ, (ἀμέλγω) a milk-pail, Lat. mulctra.

ἀμολγός, ὁ, (ἀμέλγω) the milking time, i. e. morning and evening twilight ; the four hours either before day-break or after sunset, and so generally night-time.

ἀ-μομφος, ον, (a privat., μομφή) blameless.

ἀμορβός, οὐ, ὁ, a follower, attendant.

ἀμόργινος, ον, made of fine flax. From

ἀμοργίς, ἴδος, ἡ, fine flax from the isle of Amorgos. ἀ-μορος, ον, (a privat., μόρος) without share of, de-stitute of. II. absol. unlucky, wretched.

ἀμορφία, ἡ, ill shape, deformity. From

ἀ-μορφος, ον, (a privat., μορφή) shapeless, misshapen, unshapely, unseemly : Comp. ἀμορφέστερος.

ἀμός or ἀμός, ἡ, ὄν, Aeol. and Ep. for ἡμός, ἡμέτερος.

ἀμός, in Att. Poets for ἔμός.

ἀμός, Att. ἀμός, an old form for εἶς, and so = τῖς, but only used in the Adv. forms ἀμῆ, ἀμόθεν, ἀμού, ἀμῶς.

ἄμος, Dor. for ἦμος, as, when.

ἄμοτος, ον, insatiate, ravening, savage : neut. ἄμοτον, as Adv. insatiably, incessantly. (Deriv. uncertain).

ἀμοῦ, Att. ἀμοῦ, Adv. of ἀμός, somewhere.

ἀμουσία, ἡ, want of harmony : rudeness, grossness, boorishness. From

ἀ-μουσος, ον, (a privat., Μοῦσα) without the Muses, without taste for the arts, unpolished, rude, boorish : of things, coarse, vulgar, gross.

ἀμοχθεῖ, Adv. of ἀμοχθος, without toil or trouble.

ἀ-μόχθητος, ον, (a privat., μοχθέω) = sq. Adv. -τως.

ἀ-μοχθος, ον, (a privat., μόχθος) without toil or trouble. II. not weary.

ἀμπ-, ποῖτ. abbrev. for ἀναπ-, under which will be found many words beginning with ἀμπ-.

ἀμ-πεδίον, ἀμ-πεδιήρεις, ἀμ-πέλαγος, should be written ἀμ πεδίον, i. e. ἀνά πεδίον, etc.

ἀμπεράντες, Ep. aor. I part. of ἀναπείρω.

ἀμ-πέλαγος, for ἀνά πέλαγος.

ἀμπελών, ὠνος, ὁ, ποῖτ. for ἀμπελῶν, a vineyard.

ἀμπέλινος, ον, also η, ον, (ἄμπελος) of the vine.

ἀμπέλιον, τό, Dim. of ἄμπελος.

ἀμπελῖς, ἴδος, ἡ, = foreg., a vine-plant. II. a kind of bird.

ἀμπελόεις, εσσα, εν, (ἄμπελος) rich in vines, vine-clad.

ἀμπελο-εργός, ὄν, = contr. ἀμπελουργός, q. v.

ἀμπελο-μιξία, ἡ, (ἄμπελος, μίξις) an intermixture of vines.

ἌΜΠΕΛΟΣ, ἡ, a vine, Lat. vitis.

ἀμπελουργέω, to dress or prune vines. From

ἀμπελο-ουργός, ὁ, (ἄμπελος, ἔργον) a vinedresser.

ἀμπελο-φύτωρ, ορος, ὁ, (ἄμπελος, φύω) producer of the vine, a name of Bacchus.

ἀμπελών, ὠνος, ὁ, (ἄμπελος) a vineyard.

ἀμ-πεπαλών, Ep. for ἀναπεπαλών, redupl. aor. 2 part. of ἀναπάλλω.

ἀμπερές, Adv. only found in compd. δι-αμπερές, resolved, as, διὰ δ' ἀμπερές, for διαμπερές δέ.

ἀμπετάσον, ἀμπετάσας, poet. aor. I imper. and part. of ἀναπετάννυμι.

ἀμπεχόνη, ἡ, (ἀμπέχω) a fine upper garment.

ἀμπ-έχω and ἀμπ-ίσχω : Ep. impf. ἀμπεχον : fut. ἀμφέω : aor. 2 ἤμπισχον, inf. ἀμπισχεῖν, part. ἀμπ-ισχών : —Med. ἀμπέχομαι and ἀμπίσχομαι : impf. ἤμπειχόμεν : fut. ἀμφέξομαι : aor. 2 ἤμπεσχόμεν, part. ἀμπισχόμενος : (ἀμφί, ἔχω) : —to surround, cover, Lat. cingere. II. to put round or over,

Lat. circumdare. See ἀμπισχνέομαι.

ἀμπήδησε, for ἀνεπήδησε.

ἀμ-πίπλημι, for ἀνα-πίμπλημι.

ἀμπισχεῖν, aor. 2 inf. of ἀμπ-έχω.

ἀμπισχνέομαι, = ἀμπέχομαι, to put on, Lat. circum-induor.

ἀμπίσχω, v. sub ἀμπέχω.

ἀμπλακεῖν, aor. 2 inf. of ἀμπλακίσκω.

ἀμπλάκτημα, ατος, τό, (ἀμπλακεῖν) an error, offence.

ἀμπλάκτητος, ον, (ἀμπλακεῖν) sinful, loaded with guilt.

ἀμπλακία, ἡ, = ἀμπλάκημα.  
 ἀμπλάκιον, τό, = ἀμπλάκημα.  
 ἀμπλακίσκω, fut. ἀμπλακήσω: pf. ἡμπλάκηκα: aor. 2 ἡμπλάκων:—Pass., pf. ἡμπλάκημαι:—like ἀμαρτάνω, to miss, fail, fall short of, c. gen.  
 ἀμ-πνευμα, ἀμπνεύσαι, etc., poët. for ἀναπν-.  
 ἀμπνυε, 3 sing. Ep. aor. 2 imper. of ἀναπνέω.  
 ἀμπνύνθη, Ep. aor. I pass. of ἀναπνέω.  
 ἀμπνύτο, 3 sing. Ep. aor. 2 pass. of ἀμπνέω.  
 ἀμ-πόνον, for ἀνὰ πόνον.  
 ἀμπτάμενος, ἀμπταίν, v. ἀναπέτομαι.  
 ἀμπυκάζω: aor. I pass. ἡμπυκάσθη: (ἀμπυξ):—to bind the hair with a band: generally, to bind, wreath.  
 ἀμπυκτήρ, ἦρος, ὁ, = (ἀμπυξ) a band, fillet: also a horse's bridle. Hence  
 ἀμπυκτήριος, α, ον, of a horse's bridle or frontlet.  
 ἀμπυξ, ὕκος, ὁ or ἡ, (ἀμπέχω) a band or fillet for binding the hair, a bead-band, snood. II. the bead-band of horses: also a bridle. III. anything rounded, a wheel.  
 ἀμπωτισ, ἡ, gen. εως Ion. ios, shortened from ἀνάπτωτις (ἀναπίνω) a being drunk up: of the sea, the ebb-tide.  
 ἀμυγαλέα, contr. -αλή, ἡ, the almond-tree.  
 ἌΜΥΓΔΑ'ΑΗ, ἡ, an almond. [δᾶ] Hence  
 ἀμυγδάλιος, η, ον, of almonds.  
 ἀμυγμα, ατος, τό, (ἀμύσσω) a tearing, rending: a scar.  
 ἀμυγμός, ὁ, (ἀμύσσω) a tearing, mangling.  
 ἀμυδῖς, Adv. = ἄμα, of Time, together, at the same time: oftener of Place, together.  
 ἌΜΥΓΡΟ'Σ, ἄ, ὄν, akin to ἀμυρός, dark, dim, faint, indistinct. Adv.—δρῶς: also neut. ἀμυρόν as Adv.  
 ἀ-μύητος, ον, (a privat., μνέω) uninitiated, profane.  
 ἀ-μύθητος, ον, (a privat., μῦθεομαι) not to be told, inexpressible.  
 ἀ-μύκητος, ον, (a privat., μῦκάομαι) without lowing or bellowing: of places, where no herds low.  
 Ἄμυκλαίῳ, to speak in the dialect of Amyclae (a Laconian city).  
 ἀ-μύλος, ὁ, (a privat., μύλη) a cake of fine meal, so called from the meal not being ground at a common mill.  
 ἀ-μύμων, ον, gen. ονος, (a privat., μῶμος) blameless, excellent. [ἄμῃ]  
 ἀμύνᾳθε, ἀμυνᾶσθαι, 3 sing. and inf. poët. aor. 2 of ἀμύνω.  
 ἀμυνᾶθοῦ, 2 sing. poët. aor. 2 med. of ἀμύνω.  
 ἀμύναι, ἀμύνασθαι, aor. I act. and med. inf. of ἀμύνω.  
 Ἄμυνίας, ον, ὁ, masc. pr. n. used as Adj. (ἀμύνω) on its guard.  
 ἄμυνον, aor. I imper. of ἀμύνω.  
 ἀμυντέον, verb. Adj. of ἀμύνω, one must assist; so too ἀμυντέα. II. one must repel.  
 ἀμυντήρ, ἦρος, ὁ, (ἀμύνω) a defender.  
 ἀμυντήριος, ον, (ἀμύνω) fit for defending, defensive; δμυντήρια ὄπλα defensive armour. II. ἀμυντήριον, τό, as Subst. a means of defence.

ἀμυντικός, ἡ, ὄν, (ἀμύνω) able to defend or avenge.  
 ἀμύντωρ, ορος, ὁ, = ἀμυντήρ, a helper: an avenger.  
 ἌΜΥ'ΝΩ [ῶ], Ep. impf. ἄμυνον: fut. ἀμύνῶ, Ion. ἀμύνέω: aor. I ἡμύνα, Ep. ἄμύνα: poët. aor. 2 ἡμύνᾳθον:—to keep off, ward off, Lat. defendo: to defend, fight for, aid: rarely to requite, repay. II. Med. to keep or ward off from oneself, to defend oneself. 2. to avenge oneself on another, requite, repay, punish.  
 ἀμύξις, εως, ἡ, (ἀμύσσω) a tearing, scratching.  
 ἌΜΥ'ΣΣΩ, Att. -πτω: Ep. impf. ἄμυsson: fut. ἀμύξω: aor. I ἡμύξα:—to tear, scratch, wound: to tear in pieces. II. metaph., θυμόν ἀμύξις χολόμενος thou wilt lacerate thy heart with rage. [ᾶ]  
 ἀ-μυσθί, Adv. (a privat., μύω) properly without closing the mouth, i. e. at one draught. Hence  
 ἀμυστίξω, f. σω: pf. ἡμύστικα: to drink deep, tipple. From  
 ἀ-μυστις, ios and idos, ἡ, a long draught of drink. II. a large cup, used by the Thracians.  
 ἀμυσχί, ἡ, = ἀμύξις.  
 ἀμφ-, old and poët. abbrev. for ἀναφ-; cf. ἀμπ-.  
 ἀμφ-ᾄγαπάξω, only used in pres. and impf. (ἀμφί, ἀγαπάω) to keep off with love, treat kindly, greet warmly.  
 ἀμφ-ᾄγαπάω, = ἀμφαγαπάω.  
 ἀμφ-ᾄγείρω, Ep. aor. 2 med. ἀμφαγερόμην: (ἀμφί, ἀγείρω):—to collect around:—Med. to gather around.  
 ἀμφ-ᾄγερέθομαι and -αγέρομαι, poët. for -αγείρομαι.  
 ἀμφάδην, Adv. = ἀμφαδόν.  
 ἀμφάδιος, α, ον, (ἀμφᾶδός) public, known: ἀμφαδίην as Adv. publicly, openly, Lat. palam.  
 ἀμφᾶδόν, Adv. publicly, openly, without disguise. From  
 ἀμ-φᾶδός, ἡ, ὄν, (ἀνα-φαίνω) public, notorious.  
 ἀμ-φαίνω, poët. for ἀνα-φαίνω.  
 ἀμφ-ᾄτσομαι, Pass. (ἀμφί, ᾄτσω) to rush on from all sides, flutter or float around.  
 ἀμφάκης, Dor. for ἀμφήκης.  
 ἀμ-φανδόν, Adv. poët. for ἀνα-φανδόν.  
 ἀμφανέειν, poët. for ἀναφανεῖν, fut. inf. of ἀναφαίνω.  
 ἀμφ-ᾄραβέω, f. ἦσω, (ἀμφί, ἀραβέω) to rattle or ring about.  
 ἀμφ-αραβίζω, only used in pres. and impf., = ἀμφ-αραβέω.  
 ἀμ-φᾶσιτή, ἡ, poët. for ἀ-φασία (with μ inserted), speechlessness from fear, amazement, or rage.  
 ἀμφᾶφᾶσθαι, Ep. for ἀμφαφᾶσθαι, pres. med. inf. of ἀμφαφάω.  
 ἀμφ-ᾄφάω, and Med. ἀμφ-αφάομαι, (ἀμφί, ἀφάω) to touch all round, feel on all sides: to fondle: to handle.  
 ἀμφᾄφών, -ίωσα, Ep. for ἀμφαφῶν, ῶσα, pres. part. of ἀμφαφάω.  
 ἀμφαφῶντο, 3 pl. Ep. impf. med. of ἀμφαφάω.  
 ἀμφέθετο, aor. 2 med. of ἀμφετίθημι.  
 ἀμφ-ελικτός, ὄν, poët. for ἀμφιελ-, coiled round.  
 ἀμφ-ελίσσω, Att. -πτω, f. ἴξω, poët. for ἀμφιελίσσω, to wrap, fold, or twine round.

ἀμφέπω, poët. for ἀμφιέπω.

ἀμφερέφω, f. ψω, (ἀμφί, ἐρέφω) to cover around.

ἀμφερχομαι, aor. 2 ἀμφήλυθον or ἀμφήλθον: Dep.: (ἀμφί, ἐρχομαι):—to come round one, surround.

ἀμφέρω, poët. for ἀναφέρω.

ἀμφέσταν, Ep. 3 pl. aor. 2 of ἀμφίστημι.

ἀμφεστᾶσι for ἀμφεστήκασι, 3 pl. pf. of ἀμφίστημι.

ἀμφεύγω, poët. for ἀναφεύγω.

ἀμφέχανον, aor. 2 of ἀμφιχαίνω.

ἀμφεχύθην [ῥ], aor. 1 pass. of ἀμφιχέω.

ἀμφέχυτο, 3 sing. Ep. aor. 2 pass. of ἀμφιχέω.

ἀμφήκης, es, (ἀμφί, ἀκή) two-edged, double-biting: of lightning, forked.

II. metaph. that will cut both ways, false or ambiguous.

ἀμφήλυθε, 3 sing. aor. 2 of ἀμφερχομαι.

ἀμφηρεφής, es, (ἀμφί, ἐρέφω) covered all round, close-covered.

ἀμφήρης, es, (ἀμφί, ἐρέσσω) having oars on both sides. 2. (\*άρω) fitted or joined on all sides, well-fitted. Hence

ἀμφηρικός, ή, όν, worked by sculls, of a boat.

ἀμφήριστος, on, (ἀμφί, ἐρίζω) contested on both sides, disputed. 2. equal in the contest.

ἌΜΦΙ, Praep. c. gen., dat., et acc.:—Radic. signf. on both sides, around. I. c. GEN., about, for, for the sake of a thing:—about, concerning a thing, of it. 2. rarely of Place, about, around. II.

c. DAT. I. of Place, about, around, round about:—at, by, near, with. 2. not of Place, about, for, on account of, for the sake of: regarding, concerning. 3. by means of. III. c. ACC., of Place, about, around, on, at: near about:—mostly with motion implied. IV. WITHOUT CASE, as Adv. about, around, round about, on all sides. V. IN COMPOS. about, on all sides, on both sides.

ἀμφιᾶλος, on, (ἀμφί, ἄλς) sea-girt, esp. having the sea on both sides, between two seas, Lat. bimaris.

ἀμφιᾶχω, (ἀμφί, ἰάχω) to sound on all sides: to fly about shrieking, in irreg. pf. part. ἀμφιαχώς, vĩa.

ἀμφιβαίνω, f. -βήσομαι: pf. -βέβηκα:—to go about or around. 2. to bestride: hence to guard, protect. II. to surround, encompass, wrap round.

ἀμφιβάλλω, f. -βᾶλῶ: pf. -βέβληκα: Med., Ion. fut. -βαλεῦμαι: aor. 2 inf. -βαλέσθαι:—to throw or put round, esp. of clothes, etc., to put them on a person, Lat. circumdare:—Med. to put on oneself, put on, Lat. accingi. 2. esp. to throw one's arms round, embrace: also to grasp. 3. to surround, encompass: but also to strike on all sides. II. intr. to go to another place; so also in Med.

ἀμφιβάς, aor. 2 part. of ἀμφιβαίνω, ἀμφιβασία, ή, v. ἀμφισβασία.

ἀμφιβᾶσις, eas, ή, (ἀμφιβαίνω) a going round, encompassing.

ἀμφίβλημα, atos, τό, (ἀμφιβάλλω) something thrown round, an enclosure. II. a garment.

ἀμφίβληστρον, τό, (ἀμφιβάλλω) anything thrown

round: 1. a large fishing-net. 2. a garment. 3. a fetter, bond.

ἀμφίβλητος, on, (ἀμφιβάλλω) put or thrown round. ἀμφιβόητος, on, (ἀμφί, βοάω) noised abroad, famed.

ἀμφιβολία, ή, the state of being attacked on both sides. II. uncertainty, doubt. From

ἀμφίβολος, on, (ἀμφιβάλλω) thrown round: hence, τῷ ἀμφίβολον a garment. II. struck, attacked on both or all sides. 2. act. striking with both ends, double-pointed. III. ambiguous, doubtful.

ἀμφίβουλος, on, (ἀμφί, βουλή) double-minded, doubting.

ἀμφίβροτος, η, on, also os, on, (ἀμφί, βροτός) covering the whole man, of a large shield.

ἀμφίβροχος, on, (ἀμφί, βρέχω) thoroughly soaked.

ἀμφιβώμιος, on, (ἀμφί, βωμός) round the altar.

ἀμφιγηθέω, to rejoice around or exceedingly.

ἀμφιγνοέω, imprf. ἤμφεργνόουν: f. ἀμφιγνοήσω: aor. 1 ἤμφεργνόησα:—Pass., aor. 1 part. ἀμφιγνοηθείς: (ἀμφί, γνοέω Aeol. for νοέω):—to be doubtful about a thing, not to know or understand it:—Pass. to be unknown.

ἀμφιγόντος, on, (ἀμφί, γοάω) bewailed all round.

Ἄμφιγυήεις, ό, (ἀμφί, γυίος) he that halts in both feet, the lame one, name of Vulcan.

ἀμφιγυός, on, (ἀμφί, γυίον) properly having limbs on both sides:—in Homer of a spear, double-pointed: in Sophocles of men, well-practised.

ἀμφιδαίω, to light up around:—intrans. in pf.

ἀμφιδέδηα, plqpf. -δεδήειν, to burn around.

ἀμφιδάκνω, f. -δήξομαι, to bite all round.

ἀμφιδάκρυτος, on, (ἀμφί, δακρύω) causing tears on all sides: all mournful.

ἀμφιδᾶσους, eia, v, (ἀμφί, δασύς) fringed all round.

ἀμφιδεία, ai, (ἀμφί, δέω) anything that is bound around, bracelets, anklets.

ἀμφιδέδηα, -δεδήειν, pf. and plqpf. of ἀμφιδαίω.

ἀμφιδέξιος, on, with two right hands, very dextrous, Lat. ambidexter. 2. ambiguous, Lat. anceps: twographed.

3. sometimes simply like ἀμότερος, ἀμφιδέξιοι ἀκμαί both hands.

ἀμφιδέρκομαι, pf. -δέδορκα, Dep. to look round about one.

ἀμφιδετος, on, (ἀμφί, δέω) bound all round.

ἀμφιδήριτος, on, (ἀμφί, δηρίομαι) disputed, doubtful.

ἀμφιδιαίνω, to water around.

ἀμφιδινέω, f. ήσω, to wind or roll a thing all round: hence in pf. pass. ἀμφιδεδινημαι, to be fitted close.

ἀμφιδοκεύω, f. εύω, to lie in wait for.

ἀμφιδονέω, f. ήσω, to whirl round, agitate violently.

ἀμφιδοξέω, to be doubtful:—Pass. to be disputed.

From

ἀμφιδοξος, on, (ἀμφί, δόξα) of double sense, doubtful.

ἀμφιδορος, on, (ἀμφί, δέρω) skinned all round, quite flayed.

ἀμφιδοχος, on, (ἀμφί, δοχή) as large as can be grasped.

ἀμφί-δρομος, *ον*, (ἀμφί, δραμεῖν) *running round: encompassing.*

ἀμφί-δρυπτος, *ον*, = ἀμφιδρυφός.

ἀμφί-δρυφός, *ές*, (ἀμφί, δρυφῆναι) *tearing both cheeks.*

ἀμφί-δρυφός, *ον*, (ἀμφί, δρυφῆναι) *torn on both sides.*

ἀμφί-δύμος, *ον*, (ἀμφί, δύομαι) *approachable on both sides.*

ἀμφί-δύω, *φ. δύσω* [ῥ], *to put round or on:—Med. to put on oneself.*

ἀμφιελικτός, *όν*, (ἀμφιελίσσω) *turned round and round, circling, revolving.*

ἀμφιέλισσα, *φem. Adj. rowed on both sides: or swaying to and fro, rocking. From*

ἀμφι-ελίσσω, *φ. έζω*, *to wind round.*

ἀμφι-έννυμι and ἀμφι-εννώω: *fut. ἀμφίεσω*, *Att. ἀμφιῶ*: *aor. I ἤμφιεσα*, *Ep. ἀμφίεσα:—Pass., aor. I ἤμφιέσθην*: *pf. ἤμφιεσμαι*, *poët. ἀμφιεῖμαι:—to put round, to put garments on a person, Lat. induere:—Pass. to be clothed in, to wear, esp. in pf. II.*

*Med. ἀμφιέννυμαι*: *aor. I ἤμφιεσάμην*, *3 pl. ἀμφιέσαντο*, *imperat. ἀμφιέσασθε:—to put on oneself, dress oneself in.*

ἀμφι-έπω, *poët. also ἀμφ-έπω*: *aor. 2 ἀμφίεπον* and *ἀμπερον*: (ἀμφί, έπω):—*to go about, encompass. II. to be busy about, take care of: to do honour to: esp. to tend, protect. III. Med. to follow and crowd round.*

ἀμφιέσαν, ἀμφιέσαντο, *Ep. 3 pl. aor. I of ἀμφι-έννυμι.*

ἀμφι-ίζανω, (ἀμφί, ιζάνω) *to sit around or on a thing, settle upon it, as dust does. [ᾗ]*

ἀμφί-ζευκτος, *ον*, (ἀμφί, ζεύγνυμι) *joined from both sides.*

ἀμφι-θάλασσος, *Att. -τος, ον*, (ἀμφί, θάλασσα) *sea-girt: near the sea.*

ἀμφιθαλής, *ές*, *blooming on both sides: hence flourishing, rich. From*

ἀμφι-θάλλω, *pf. ἀμφιτέθηλα*, *to bloom all round, to be in full bloom.*

ἀμφι-θάλλω, *φ. ψω*, *to warm on all sides, warm thoroughly.*

ἀμφι-θεάτρον, *τό*, (ἀμφί, θέατρον) *a double theatre, amphitheatre.*

ἀμφίθετος, *ον*, (ἀμφιτίθημι) *of a cup, that will stand on both ends, or with handles on both sides.*

ἀμφι-θέω, *φ. θεύσομαι*, *to run round about.*

ἀμφι-θηγής, *ές*, = *sq.*

ἀμφι-θητικός, *ον*, (ἀμφί, θήγω) *sharpened on both sides, two-edged.*

ἀμφι-θρεπτος, *ον*, (ἀμφί, τρέφω) *clotted around, congealed, of blood.*

ἀμφι-θύρος, *ον*, (ἀμφί, θύρα) *with a door or opening on both sides: as Subst. ἀμφίθυρον, τό, a hall.*

ἀμφι-καλύπτω, *φ. ψω*, *to cover all round, enfold, shroud. II. to put a thing round as a veil or shelter, to envelope in.*

ἀμφι-καέζω: *Ep. aor. I part. ἀμφικεάσσας:—to cleave asunder.*

ἀμφί-κειμαι, used as *Pass. of ἀμφιτίθημι, to lie close upon: to lean on.*

ἀμφι-κείρω, *φ. κερῶ*, *to shear or clip all round.*

ἀμφικέφαλος, *Ep. -κέφαλλος, ον*, (ἀμφί, κεφαλή) *double-beaded.*

ἀμφι-κίων, *ον*, *gen. ονος*, (ἀμφί, κίων) *with pillars all round. [κί]*

ἀμφί-κλαστος, *ον*, (ἀμφί, κλάω) *broken all round.*

ἀμφί-κλυστος, *ον*, (ἀμφί, κλύω) *flooded around.*

ἀμφι-κομέω, *φ. ήσω*, *to tend on all sides or carefully.*

ἀμφι-κομος, *ον*, (ἀμφί, κόμη) *with hair all round, thick-haired: of trees, thick-leaved.*

ἀμφικράνος, *ον*, (ἀμφί, κάρα) = ἀμφικέφαλος.

ἀμφι-κρεμάμαι, *Pass. declined like δύναμαι*: (ἀμφί, κρεμάννυμι):—*to hover or flutter round. Hence*

ἀμφι-κρεμής, *ές*, *hanging round one: hanging round the shoulder.*

ἀμφίκρημνος, *ον*, (ἀμφί, κρημνός) *with cliffs all round.*

ἀμφίκρηνος, *ον*, *Ion. for ἀμφικράνος, surrounding the head.*

ἀμφι-κτίονες, *ων, οί*, (ἀμφί, κτίω) *they that dwell round or near. Hence*

Ἄμφι-κτύονες, *ων, οί*, *the Amphictyons, a Council composed of deputies chosen by all the states of Greece. II. the presidents of the Pythian games. Hence*

Ἄμφικτυονία, *ή*, *the Amphictyonic League or Council.*

Ἄμφικτυονικός, *ή, όν*, *of or for the Amphictyons or their League.*

Ἄμφικτυονίς, *ίδος, ή*, *fem. of Ἄμφικτυονικός: I. (sub. πόλις), a city or state in the Amphictyonic League. II. a name of Artemis at Antbēla, the meeting-place of the Amphictyonic Council.*

ἀμφι-κυλίνδω, *φ. -κυλίω* [ῖ], *to roll about or upon.*

ἀμφι-κύπελλος, *ον*, (ἀμφί, κύπελλον) *in Homer*

*always with δέπας, a double cup: cf. ἀμφίθετος. [ῥ]*

ἀμφί-λάλος, *ον*, (ἀμφί, λάλος) *chattering everywhere.*

ἀμφι-λαφής, *ές*, (ἀμφί, λαβεῖν) *far-spreading: hence generally wide, large, vast: also excessive, violent.*

ἀμφι-λαχαίνω, *to dig or hoe round.*

ἀμφι-λέγω, *φ. έω*, *to speak on both sides, dispute. Hence*

ἀμφιλεκτος, *ον*, *discussed on all hands, doubtful. II. act. disputing, captious.*

ἀμφιλογία, *ή*, *dispute, doubt. From*

ἀμφι-λογος, *ον*, (ἀμφί, λέγω) *disputed, questionable, doubtful. II. act. disputations, contentions.*

ἀμφι-λοφος, *ον*, (ἀμφί, λόφος) *encompassing the neck.*

ἀμφι-λύκη νύξ, *ή*, (ἀμφί, λύκη, *Lat. lux*) *the morning-twilight, gray of morning. [ῥ]*

\*ἀμφι-μάομαι, (ἀμφί, μάω) *pres. of Ep. aor. I ἀμφι-μασάμην, to wipe or rub all round.*

ἀμφι-μάσχάλος, *ον*, (ἀμφί, μασχάλη) *covering both shoulders, two-sleeved.*

ἀμφι-μάτορες, *Dor. for ἀμφι-μήτορες.*

ἀμφιμάχης, *ον*, *contended for, contested on both hands. [ᾗ] From*

ἀμφι-μάχομαι, f. -μαχοῦμαι : Dep. :—to fight round : 1. to attack. 2. to fight for. [ᾶ]

ἀμφι-μέλας, αῖνα, ἄν, black all round, wrapt in darkness.

ἀμφιμέμυκε, 3 sing. pf. act. of ἀμφι-μυκάομαι.

ἀμφι-μερίζομαι, Pass. to be completely parted.

ἀμφι-μήτορες, οἱ, αἱ, (ἀμφί, μήτηρ) brothers or sisters by different mothers.

ἀμφι-μυκάομαι, pf. act. μέμυκα : Dep. :—to low or bellow around, properly of cattle; δάπεδον ἀμφιμέμυκε the floor echoed all around.

ἀμφι-νεικής, ἐς, (ἀμφί, νεῖκος) made an object of contest, eagerly wooed.

ἀμφι-νεϊκτος, ον, (ἀμφί, νεϊκῶ) = ἀμφίνεικος.

ἀμφι-νέμομαι, Med. to dwell round about, inhabit.

ἀμφι-νοέω, f. ἤσω, to think both ways, doubt.

ἀμφι-ξέω, f. ἔσω, to smooth or polish all round.

ἀμφίξοος, ον, contr. ἀμφίξους, ονν, (ἀμφιξέω) polishing all round.

ἀμφι-παλτος, ον, (ἀμφί, πάλλω) reëchoing.

ἀμφι-πατάσσω, f. ξω, to strike on or from all sides.

ἀμφι-πεδος, ον, (ἀμφί, πέδον) surrounded by a plain.

ἀμφι-πέλομαι, Dep. to be all round, hover around.

ἀμφι-πένομαι, Dep. to be busied about, take care of, pray heed to.

ἀμφι-περικτίονες, ον, the dwellers round about.

ἀμφι-περιπλέγδην, Adv. (ἀμφί, περιπλέκω) twined round about.

ἀμφι-περιστέφω, to put round as a crown.

ἀμφι-περιστροφάω, to keep turning round about or in every direction.

ἀμφι-περιτρούζω, to chirp or twitter all round.

ἀμφι-περιφθινύθω, (ἀμφί, περί, φθίνω) to decay or die all around. [ῥ]

ἀμφιπεσών, οὔσα, ὄν, aor. 2 part. of ἀμφιπίπτω.

ἀμφι-πιάζω, f. ἄξω, to press all round.

ἀμφι-πίπτω, f. πεσοῦμαι, to fall around, embrace eagerly.

ἀμφι-πίτνω, = ἀμφι-πίπτω.

ἀμφι-πλεκτος, ον, (ἀμφί, πλέκω) twisted on both sides, intertwinings.

ἀμφι-πληκτος, ον, (ἀμφί, πλήσσω) beating or dashing on all sides.

ἀμφι-πλήξ, ἦγος, ὄ, ἦ, (ἀμφί, πλήσσω) striking with both sides, double-biting.

ἀμφιπολεύω, (ἀμφίπολος) to be an attendant : be busied about, take charge of : of slaves, to serve, to minister to.

ἀμφιπολέω, = ἀμφιπολεύω.

ἀμφι-πολις, ποῖτ. ἀμφί-πολις, ὄ, ἦ, (ἀμφί, πόλις) around a city, pressing a city on all sides. 2. as fem. Subst. a city between two seas or rivers.

ἀμφι-πολος, ον, (ἀμφί, πέλω) properly being about, busied about : generally as fem. Subst. a handmaid, waiting-woman : as masc. an attendant, follower. II. as Adj. much frequented.

ἀμφι-πονέομαι, Dep. with aor. I pass. ἀμφεπονήθην :

(ἀμφί, πονέω) :—to bestow labour about, attend to, provide for.

ἀμφι-ποτάομαι, Dep. to fly or flutter around.

ἀμφι-πρόσωπος, ον, (ἀμφί, πρόσωπον) double-faced, Lat. bifrons.

ἀμφι-πτύσσω, f. ξω, to clasp around. Hence

ἀμφιπτύχή, ἦ, a clasping round, embrace.

ἀμφι-πύλος, ον, (ἀμφί, πύλη) with two entrances.

ἀμφι-πύρος, ον, (ἀμφί, πῦρ) surrounded by fire, with fire all round.

ἀμφι-ρύτος, η, ον, ποῖτ. for ἀμφίρ-ρυτος, ον, (ἀμφί, ρέω) flowed around, sea-girt.

ἌΜΦΙΣ, as Adv.

I. on or at both sides : hence 2. apart, asunder; γαίαν καὶ οὐρανὸν ἀμφὶς ἔχειν to keep heaven and earth asunder. 3. generally, around, round about.

II. more rarely as Prep. c. gen. around : apart from, far from. 2. rarely c. dat. like ἀμφί, round about. 3. c. acc. about, around, when it always follows its case.

ἀμφι-σαλεύομαι, Pass. to toss about, like a ship at sea.

ἀμφισ-βαινα, ης, ἦ, (ἀμφίς, βαίνω) a kind of serpent, that can go both ways, forward or backward.

ἀμφισ-βᾶσι, ἦ, Ion. for ἀμφισ-βήτησις.

ἀμφισ-βητέω : impf. ἡμφισβήτουν, or with double augm. ἡμφεσβήτουν : so, aor. I ἡμφισβήτησα or ἡμφεσβήτησα :—Pass., fut. med. in pass. sense ἀμφισβητήσομαι :—aor. I ἡμφισβητήθην or ἡμφεσβη-

(ἀμφίς, βῆναι aor. 2 of βαίνω) :—to stand apart, and so to dispute, differ, argue :—Pass. to be the subject of dispute. Hence

ἀμφισβήτημα, ατος, τό, a point in dispute. And

ἀμφισβητήσιμος, ον, debatable, doubtful.

ἀμφισβήτησις, εως, ἦ, (ἀμφισβητέω) a dispute, controversy, ground or occasion of dispute or debate.

ἀμφισβήτητος, ον, disputed, debatable.

ἀμφ-ίσταμαι, v. ἀμφίστημι.

ἀμφι-στέλλω, to fold about another :—Med. to fold round oneself, deck oneself in.

ἀμφι-στεφάνομαι, Pass. (ἀμφί, στέφανος) to stand round like a crown.

ἀμφι-στεφής, ἐς, (ἀμφί, στέφω) placed round like a crown.

ἀμφ-ίστημι, to place round :—Pass. ἀμφίσταμαι, with the intr. act. tenses, aor. 2 ἀμφέστην, pf. ἀμφέστηκα :—to stand around.

ἀμφι-στομος, ον, (ἀμφί, στόμα) with double mouth or opening : double.

ἀμφι-στράτομαι, 3 pl. Ep. impf. ἀμφεστρατόωντο : Dep. (ἀμφί, στρατός) :—to beleaguer, besiege.

ἀμφι-στρεφής, ἐς, (ἀμφί, στρέφω) twisting round, turning all ways.

ἀμφι-ᾰθείς, aor. I pass. part. of ἀμφιτείνω.

ἀμφι-τάμνω, Ion. for ἀμφι-τέμνω.

ἀμφι-τάνυω, = ἀμφι-τείνω.

ἀμφι-τάρασσω, to trouble all round.

ἀμφι-τεθείς, aor. I pass. part. of ἀμφιτίθημι.

ἀμφι-τείνω, to stretch out and throw round.

ἀμφι-τειχίης, ἐς, (ἀμφί, τεῖχος) *encompassing the walls.*

ἀμφι-τέμνω, Ion. -τάμνω, *to cut off all round, to intercept.*

ἀμφι-τίθημι, imperat. -τίθει: f.-θήσω: aor. I ἔθηκα: aor. 2 ἀμφέθην: aor. I pass. ἀμφετέθην:—*to put round, to put on: Med. to put on oneself.*

ἀμφι-τῖνάσσω, f. ἄζω, *to shake around.*

ἀμφι-τιττυβίζω, *to twitter around.*

ἀμφι-τόμος, ον, (ἀμφί, ταμείν) *cutting on both sides, two-edged.*

ἀμφι-τορνος, ον, (ἀμφί, τορνύω) *well-rounded.*

ἀμφι-τρέμω, *to tremble all over.*

ἀμφι-τρέχω, *to run round, surround.*

ἀμφι-τρής, ἦτος, ὁ, ἦ, = ἀμφίτητος.

ἀμφι-τρητος, ον, (ἀμφί, \*τράω Root of τετραίνω) *bored through, with double entrance.*

ἀμφι-τρομέω, f. ἦσω, (ἀμφί, τρέμω) *to tremble for.*

ἀμφι-φάεινω, (ἀμφί, φάω) *to shine around.*

ἀμφι-φάλος, ον, *with fáloi all round; see φάλος.*

ἀμφι-φάνης, ἐς, (ἀμφί, φάνηναι) *visible all round.*

ἀμφι-φοβέομαι, Pass. (ἀμφί, φοβέω) *to fear or tremble all round.*

ἀμφι-φορεύς, gen. ἑως Ep. ἦος, ὁ, (ἀμφί, φέρω) *a large jar or pitcher with two handles.*

ἀμφι-φράζομαι, Med. *to consider on all sides.*

ἀμφι-χαίνω, aor. 2 ἀμφ-έχων:—*to yawn round, threaten to swallow: to yawn wide.*

ἀμφι-χέω, f. -χεῶ: aor. I ἀμφέχεα:—Pass. aor. I ἀμφεχύθην [ῥ]: Ep. 3 sing. aor. 2 pass. ἀμφέχυτο: pf. -κέχυμαι:—*to pour or shed around:—Pass. to be poured around: to embrace.*

ἀμφι-χορεύω, f. σω, *to dance around.*

ἀμφι-χρῦσος, ον, (ἀμφί, χρυσός) *gilded all over.*

ἀμφιχύθεις, aor. I pass. part. of ἀμφι-χέω.

ἀμφιχύτος, ον, (ἀμφιχέω) *poured around, heaped up around.*

ἀμφι-χωλος, ον, *lame in both feet.*

ἀμφ-οδον, τό, (ἀμφί, ὁδός) *part of a town with streets round it, a quarter of a town, Lat. vicus.*

ἀμφ-οδος, ἦ, (ἀμφί, ὁδός) *a road round, a street.*

ἀμ-φορεύς, ἐως, ὁ, shortened form of ἀμφι-φορεύς, *a jar, also a cinerary urn: as liquid measure, = 1½ Roman amphorae, or nearly 9 gallons.*

ἀμφοτέρη, as Adv. (ἀμφοτέρος) *in both ways, Lat. utrinque.*

ἀμφοτέρος, α, ον, (ἀμφω) Lat. *utrinque, both: κατ' ἀμφοτέρα on both sides, Lat. utrinque; ἐπ' ἀμφοτέρα towards both sides. Hence*

ἀμφοτέρωθεν, Adv. *from or on both sides, Lat. ex utraque parte: from both ends.*

ἀμφοτέρωθι, Adv. *on both sides.*

ἀμφοτέρως, Adv. *in both ways. And*

ἀμφοτέρωσε, Adv. *to or on both sides.*

ἀμφ-ουδς, Adv. (ἀμφίς, οὔδας) *from the ground.*

ἀμφράσσαιτο, poet. for ἀναφράσσαιτο, 3 sing. aor. I opt. of ἀναφράζομαι.

ἀμ-φύω, poet. ἀναφύω.

\*ΑΜΦΩ, τῶ, τά, τῷ, also οἱ, αἱ, τά, Gen. and Dat. ἀμφοῖν, *both of two, Lat. AMBO: (same Root as ἀμφί.)*

ἀμφώβολος, ὁ, (ἀμφί, ὀβολός) *a double spit.*

ἀμφ-ώης, ἐς, (ἀμφί, οὖς) *two-eared, two-handled.*

ἀμφ-ωτις, ἰδος, ἦ, (ἀμφί, οὖς) *a two-handled rail.*

ἀμφ-ωτος, ον, = foreg., *two-eared, two-handled.*

ἀμῶεν, for ἀμάοιεν, 3 pl. pres. opt. of ἀμάω.

ἀ-μῶμητος, ον, (α privat., μωμέομαι) *unblamed, blameless. Adv. -τως, blamelessly.*

ἀμωον, τό, *amomum, an Indian spice.*

ἀ-μωμος, ον, (α privat., μῶμος) *without blame, blameless.*

ἀμῶς, Att. ἀμῶς, Adv. from the absol. ἀμός = τίς, esp. in compd. ἀμωσ-γέ-πως, *in a certain manner.*

\*AN, a conditional particle, used like the Ep. and Lyg. particle κε, κεν.

A. WITH INDICAT. ἄν makes an assertion, instead of being positive, dependent on circumstances: hence ἄν cannot be joined with pres. or perf., because that which is, or has been, cannot be made so dependent. I.

WITH INDIC.:—with fut. (only in Ep. poets) ἄν expresses that which *certainly will happen, if something else happens first*:—with imperf. ἄν expresses the frequent repetition of an act under certain circumstances, *what would always happen; ἔλεγεν ἄν he would say (whenever he had an opportunity); κλαί-εσκεν ἄν he would keep on weeping*:—with aorists ἄν expresses *what would have happened on a particular occasion; εἶπεν ἄν he would have said.* II. WITH OPTAT. it turns the wish, which the mood expresses when alone, into a *conditional assertion.* III.

WITH SUBJUNCT. ἄν belongs rather to the particle on which the verb depends, than to the verb itself. IV. WITH INFINIT. ἄν is used in cases where the indic. or optat. would be joined with it.—ἄν never begins a sentence, and *regularly* follows the word whose signf. it limits, as εἶχον ἄν: but when words dependent on the verb precede it in the sentence, ἄν may follow any of them, because, in sense, they follow the verb, as πρόφασιν ἄν εἶχον = εἶχον ἄν πρόφασιν.

ἄν, Conj. = ἔάν, with subjunctive. [ᾶ]  
ἄν or ἄν, shortd. Ep. form of ἀνά. [ᾶ]  
ἄν, shortened from ἀνα, for ἀνέστη (like ἐνι for ἐνεστι), *he stood up, arose.*

ἄν-, sometimes for a privat. before a vowel.

'ANA', Prep. c. gen., dat. et acc., used also in forms ἄν-, ἄγ-, ἀμ-: in general signf. opp. to κατά. I. C. GEN. *on board; ἀνά νηός on board ship.* II. C. DAT. *on, upon.* III. C. ACC. the common usage, implying *motion upwards*, 1. of Place, *up:—throughout.* 2. of Time, *throughout.* 3. in numbers, *up to.* 4. taken *distributively*, e. g. ἀνά πᾶσαν ἡμέραν *day by day*: for ἀνά κράτος, v. sub κράτος. IV. as Adv. *thereon, thereupon: throughout, all over.* V. IN COMPOS. *up to, towards, up*, opp. to κατά: hence with a sense of *strengthening.* Also *back, backwards* = Lat. re-, retro-. [ᾶνᾶ]

ἀνα, for ἀνάστηθι, *up!* arise!  
 ἀνα, vocat. of ἀνάξ, king, only addressed to gods.  
 ἀνάβᾱ, Att. for ἀνάβηθι, aor. 2 imperat. of ἀναβαίνω.  
 ἀναβάδην, Adv. (ἀναβαίνω) going up, mounting:  
 being up on high, aloft; opp. to καταβάδην. [βᾱ]  
 ἀναβαθμός, ὄ, (ἀναβαίνω) a means of going up, a  
 flight of steps, stair.

ἀνα-βάθρα, ἡ, (ἀνά, βάθρον) a ladder.  
 ἀνα-βαίνω, f. -βήσομαι: aor. 2 ἀνέβην; also aor. I  
 med. ἀνεβησάμην, Ep. 3 sing. ἀνεβήσετε; pf. ἀνα-  
 βέθηκα: I. intrans. to go up, mount, to go on  
 ship-board, put to sea. II. in aor. I ἀνέβησα,  
 Causal, to make to go up, make to go on board ship,  
 make to mount:—Pass., aor. I part. ἀναβαθείς, mount-  
 ed: so also pf. part. ἀναβεβαμένος.

ἀνα-βακχεύω, f. σω, (ἀνά, Βάχκος) to rouse to Bac-  
 chic frenzy. 2. intr. to break into Bacchic frenzy.  
 ἀνα-βακχιώω, = ἀναβακχεύω.

ἀνα-βάλλω, f. -βάλλω: pf. -βέβληκα:—to throw or  
 toss up. II. to put back, put off:—Med. to lift up  
 one's voice, to make a prelude, begin to sing. III.  
 to put off, delay; in Act. and Med. IV. in Med.  
 to throw one's cloak around one.

ἀνα-βαπτίζω, f. σω, to dip repeatedly.  
 ἀναβάς, ἄσα, ἀν, aor. 2 part. of ἀναβαίνω.  
 ἀνάβασις, εως, ἡ, (ἀναβαίνω) a going up, mount-  
 ing. 2. an expedition up from the coast, esp. into  
 central Asia, like that of the younger Cyrus. 3.  
 the rising of a river. II. a way up, the ascent of  
 a mountain, etc.

ἀναβάτης, ποῦτ. ἀμβάτης, ου, ὄ, (ἀναβαίνω) one  
 who is mounted, a horseman. [ᾱ]

ἀναβατικός, ἡ, ὄν, (ἀναβαίνω) skilled in mounting.  
 ἀναβατός, ποῦτ. ἀμβατός, ὄν, (ἀνα-βαίνω) that may  
 be mounted or scaled, easy to be scaled.  
 ἀναβέβηκα, pf. of ἀναβαίνω.

ἀναβέβρῦχεν, pf. of an obsol. ἀναβρύζω, to boil or  
 bubble up.  
 ἀνάβηθι, ἀναβῆναι, aor. 2 imper. and inf. of ἀναβαίνω.  
 ἀνα-βιβάζω, fut. med. -βιβάσομαι, Att. -βιβῶμαι:  
 aor. I ἀνεβίβασα, med. -ασάμην:—Causal of ἀνα-  
 βαίνω, to make go up: I. to mount one on horse-  
 back. 2. to draw a ship up. 3. in Med. to put  
 on board ship. 4. to bring up to the bar of a court  
 of justice. Hence

ἀναβιβαστέον, verb. Adj. one must set on.  
 ἀνα-βίω, f. ἀναβιώσομαι: aor. 2 ἀνεβίω, inf.  
 ἀναβίωμαι, rarely aor. I ἀνεβίωσα:—to  
 come to life again, return to life.

ἀναβιώσις, εως, ἡ, (ἀναβιώω) recovery of life.  
 ἀναβιώσκομαι, aor. I ἐνεβιωσάμην, Dep. to bring  
 back to life.

ἀνα-βλαστάνω, f. -βλαστήσω: aor. 2 ἀνέβλαστον:  
 —to shoot or grow up again.  
 ἀνάβλεμμα, ατος, τό, a look cast upwards. From  
 ἀνα-βλέπω, f. ψω, to look up. 2. to look back  
 upon, Lat. respicere. II. to see again, recover  
 one's sight. Hence

ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) a seeing again, re-  
 covery of sight.

ἀναβλήδην, ποῦτ. shortd. ἀμβλήδην, Adv. (ἀνα-  
 βάλλομαι) boiling up:—with sudden bursts.  
 ἀνάβλησις, εως, ἡ, (ἀναβάλλω) a putting off, delay.  
 ἀνα-βλύζω, f. ὕσω: aor. I ἀνέβλυσα:—to gush forth;  
 ἀναβλύζειν ἔλαιον to gush out with oil.

ἀνα-βλώσκω, aor. 2 ἀνέμολον, to go up or back.  
 ἀνα-βοάω, fut. ἦσομαι: aor. I ἀνεβόησα, Ion. inf.  
 ἀμβώσαι (for ἀναβοῆσαι):—to cry or shout aloud,  
 utter a loud cry: to cry out something. II. to  
 call on.

ἀναβολάδην, ποῦτ. ἀμβ-, Adv. (ἀναβολή) bubbling  
 up. II. as a prelude or beginning of song.  
 ἀναβολάς, shortd. ἀμβολάς, ἄδος, ἡ, (ἀναβάλλω)  
 thrown up, of earth.

ἀνα-βολή, ποῦτ. ἀμβολή, ἡ, (ἀναβάλλω) that which  
 is thrown up, a mound of earth. 2. that which is  
 thrown around one, a cloak. II. a lifting up of  
 the voice, a prelude. 2. a putting off, delaying.  
 ἀναβολία, ποῦτ. ἀμβ-, ἡ, (ἀναβολή) delay.

ἀνα-βράσσω, Att. -πτω: Pass., aor. I ἀνεβράσθην:  
 —to make foam or boil up, to boil. Hence.  
 ἀνά-βραστος, ον, boiled.  
 \*ἀνα-βράχω, only found in 3 sing. aor. 2 ἀνέβραχεν,  
 q. v.

\*ἀνα-βρόχω, aor. I ἀνέβροξα, opt. ἀναβρόξεια, pf.  
 ἀναβέβροχα, to swallow again, gulp down: also aor. 2  
 pass. part. ἀνα-βροχίς, εἶσα, ἐν, swallowed back, swal-  
 lowed down again. Cf. καταβρόχω.  
 ἀνα-βρῦνάξω, aor. I -εβρῦναξ, to shout aloud for joy.  
 ἀνα-βρῦχόμαι, Dep. to roar aloud.

ἀναβῶσαι, Ion. for ἀναβοῆσαι, aor. I inf. of ἀνα-  
 βοάω.  
 ἀνά-γαιον, τό, = ἀνώ-γαιον.  
 ἀν-αγγέλλω, for the tenses see ἀγγέλλω:—to carry  
 back tidings of a thing, report, Lat. renunciare.

ἀνα-γελάω, f. ἄσομαι [ᾱ]: aor. I -εγέλασα: to  
 laugh aloud.  
 ἀνα-γεννάω, f. ἦσω, to beget anew, regenerate.  
 ἀν-ᾱγέομαι, Dor. for ἀν-ηγέομαι.

ἀνα-γεύω, f. σω: aor. I ἀνέγευσα: to give to taste.  
 ἀνα-γιγνώσκω, later ἀναγιγνώσκω: f. ἀναγνώσομαι,  
 aor. 2 ἀνέγνων: ἀνέγνωκα:—to know accurately. 2.  
 to know again, recognise, own, Lat. agnoscere. 3.  
 to distinguish, discern: hence to read. II. in  
 Ion. Greek the aor. I ἀνέγνωσα is used in causal sense  
 to persuade; and aor. I pass. ἀνεγνώσθην, pf. ἀνέ-  
 γνωσμαι, to be persuaded.

ἀναγκάζω, f. ἄσω: pf. ἠνάγκᾱκα: (ἀνάγκη):—to  
 force, compel: to constrain, esp. by argument: also  
 to force by torture, and so to harass, annoy. 2. to  
 prove of necessity, to demonstrate. 3. with double  
 acc. to force a person to do a thing.

ἀναγκαίη, ἡ, Ep. and Ion. for ἀνάγκη.  
 ἀναγκαῖος, α, ον, also ος, ον, (ἀνάγκη) of or with  
 force: I. Act. constraining, forcing, pressing: ἡμαρ  
 ἀναγκαῖον the day of constraint, i. e. slavery. 2.

forcible, convincing. 3. of things, requiring to be done.

II. pass. forced: hence painful. 2. necessary: τὰ ἀναγκαῖα, necessities: also absolutely necessary, barely sufficient. 3. connected by necessary or natural ties: as Subst., ἀναγκαῖοι, οἱ, Lat. necessarii, relations.

ἀναγκαίως, Adv. of ἀναγκαῖος, of necessity, perforce; ἀναγκαίως ἔχει it is necessary: Sup. ἀναγκαιότατα.

ἀναγκαστέον, verb. Adj. of ἀναγκάζω, one must compel.

ἀναγκαστικός, ἡ, ὄν, (ἀναγκάζω) compulsory.

ἀναγκαστός, ἡ, ὄν, verb. Adj. of ἀναγκάζω, forced, constrained.

ἌΝΑΓΚΗ, Ion. and Ep. ἀναγκή, ἡ, Lat. necessitas, force, constraint, necessity: often in dat. ἀνάγκῃ as Adv. perforce, of necessity, also forcibly, by force. 2. necessity, natural want or desire, such as hunger. 3. actual force, violence: hence bodily pain, suffering. II. like Lat. necessitudo, the tie of kin, relationship.

ἀνα-γνάμπτω, f. ψω: Pass., aor. I ἀνεγνάμθην:—to bend back or round. 2. to undo, loose.

ἀναγνοίην, ἀναγνῶναι, aor. 2 opt. and inf. of ἀναγιγνώσκω.

ἀν-αγνος, ον, (a privat., ἀγνός) impure, unchaste, generally unboly, guilty.

ἀνα-γνωρίζω, f. ἴσω, Att. ἰῶ: to know again, recognise. Hence

ἀναγνωρίσις, εως, ἡ, recognition.

ἀνάγνωσις, εως, ἡ, (ἀναγνῶναι) a knowing again, recognition, owning. II. reading.

ἀνάγνωσμα, ματος, τό, (ἀναγνῶναι, aor. 2 of ἀναγιγνώσκω) a passage read aloud.

ἀναγόρευσις, εως, ἡ, a crying aloud, proclamation. From

ἀν-ἄγορεύω: the Att. fut. is ἀνερῶ, aor. 2 ἀνέειπον:—to cry aloud, proclaim publicly:—Pass. to be proclaimed: to be generally called or surnamed.

ἀνάγραπτος, ον, (ἀναγράφω) written up or out, registered.

ἀναγρᾶφεύς, εως, ὁ, (ἀναγράφω) a notary, secretary.

ἀναγρᾶφή, ἡ, a writing out: that which is written out, a public record. From

ἀνα-γράφω, f. ψω: aor. I ἀνέγραψα:—to write up, generally to enter in a public register or record. II. to describe. [γρᾶ]

ἀνα-γρύζω, strengthd. for γρύζω, to mutter.

ἀν-ἄγω, f. ἀνάξω: aor. 2 ἀνήγαγον: (ἀνά, ἄγω): I. to lead up from a lower place to a higher, but in Homer=ἄγω, to conduct, carry. 2. ἀνάγειν ναῦν to put a ship out to sea; and then ἀνάγειν or ἀνάγεσθαι, absol. in same sense. 3. to lead up into the interior of a country. 4. to lead up, raise up, conduct, hence to celebrate. 5. to bring up, educate.

II. to bring back: to refer. III. intrans. (sub. ἐαυτόν) to withdraw, retreat.

ἀναγωγεύς, εως, ὁ, (ἀνάγω) properly one that leads

up: hence anything by which one leads, a rein, thong, etc.

ἀναγωγῆ, ἡ, (ἀνάγω) a leading up: a putting to sea. 2. a leading back, referring.

ἀν-ἀγωγος, ον, (a privat., ἀγωγή) without guidance or education, ill-bred: of horses and dogs, unbroken.

ἀν-ἄγωνιστος, ον, (a privat., ἀγωνίζομαι) without contest, never having contended for a prize.

ἀνα-δαίω, to divide anew: generally to divide or apportion a conquered land.

ἀνα-δαίω, poet. ἀν-δαίω, = ἀνακαίω, to light up.

ἀνα-δάσασθαι, aor. I med. inf. of ἀναδατέομαι.

ἀναδασμός, ὁ, (ἀναδάσασθαι) a re-distribution: generally a distribution, division.

ἀνάδαστος, ον, (ἀναδάσασθαι) divided anew, redistributed: generally, distributed.

ἀνα-δατέομαι, f. -δάσομαι: aor. I ἀνεδασάμην:—to divide again, re-distribute.

ἀναδέδραμα, pf. 2 of ἀνατρέχω.

ἀνάδειγμα, ματος, τό, a means of shewing forth: a mouth-piece used by criers.

ἀνα-δείκνυμι and ἀνα-δεικνύω: fut. -δείξω, Ion. -δέξω:—to lift up and shew, shew forth. II. to

make public, declare. Hence

ἀνάδειξις, εως, ἡ, a shewing forth, display: a proclaiming, election.

ἀνα-δέκομαι, Ion. for ἀνα-δέχομαι.

ἀν-ἀδελφος, ον, (a privat., ἀδελφός) without brother or sister.

ἀνάδεμα, poet. ἄνδεμα, ατος, τό, (ἀναδέω) a headband.

ἀνα-δέξαι, Ion. for ἀναδείξαι, aor. I inf. of ἀναδείκνυμι.

ἀνα-δέρκομαι, aor. 2 ἀν-έδρακον:—to look up, to open the eyes again.

ἀνα-δέρω, f. δερῶ: to draw off the skin, esp. to strip off the scar of a wound, Lat. refricare ulcus: hence to rip up old sores.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a binding on.

ἀναδέσμη, ἡ, and ἀνάδεσμος, ὁ, (ἀναδέω) a band or fillet for women's hair, a headband.

ἀνάδετος, ον, (ἀναδέω) binding up.

ἀνα-δεύω, to dye, imbue.

ἀνα-δέχομαι, fut. med. -δέξομαι: aor. ἀνεδεξάμην:—but Ep. aor. 2 pass. ἀνεδέγμην: pf. ἀναδέδεγαμαι: Dep.:—to take up, receive: also to take back. II.

to take upon oneself, submit to. 2. to undertake, promise to do; also to be surety to one.

ἀνα-δέω, poet. ἀν-δέω: f. -δήσω: aor. I -έδησα: pf. pass. -δέδεμαι:—to bind up, bind round; ἀναδεῖν τινα εὐαγγέλια to crown one for one's good news. II. ἀναδησαι ἑαυτοὺς ἐς τινα to trace up one's family to a founder. III. Med. to fasten with a rope to oneself; ἀναδούμενος ἔλκειν (sc. ναῦς), to take a ship in tow.

ἀνάδημα, poet. ἄνδημα, ατος, τό, (ἀναδέω) a headband.

ἀνα-διδάσκω, f. ἄξω, to teach over again: to teach

otherwise or better, Lat. *dedocere*: also simply = διδάσκω, to teach:—Pass. to learn better. II. to expound, interpret.

ἀνα-δίδωμι, poet. ἀνδίδωμι: f. -δώσω:—to give up: to give forth, esp. of the earth, to yield. 2. intr. of springs, fire, etc., to burst forth. II. to give round, distribute: also to give back, restore.

ἀνά-δικος, ov, (ἀνά, δική) tried over again.  
ἀνα-διπλώω, f. ὤσω, (ἀνά, διπλοῦς) to make double.  
ἀνάδοτος, ov, (ἀναδίδωμι) given up or to be given up.  
ἀνάδου, for ἀνάδοσο, aor. 2 imper. of ἀναδίδωμι.  
ἀναδοῦναι, ἀναδούς, οὔσα, ὄν, aor. 2 inf. and part. of ἀναδίδωμι.

ἀναδοῦνται, ἀναδούμενος, 3 pl. and part. pres. med. of ἀναδέω.

ἀναδοχή, ἡ, (ἀναδέχομαι) a taking up, acceptance: ἀναδοχή πόνων the undertaking of labours.

ἀναδραμεῖν, aor. 2 inf. of ἀνατρέχω.  
ἀναδράμομαι, poet. for -οῦμαι, fut. of ἀνατρέχω.  
ἀναδύναι, aor. 2 inf. of ἀναδύομαι.

ἀνα-δύνω, to come to the top of the water.  
ἀνα-δύομαι, f. δύσομαι: Dep. with aor. 2 act. ἀνέδυν, pf. ἀναδέδυκα: (ἀνά, δύω):—to come up, rise, esp. from the sea: but absol. of the sun, to rise, of springs, to gush forth. 2. to draw back, retire:—c. acc. to shun: c. inf. to delay to do, avoid doing.

ἀναδῶν, Att. pres. part. of ἀναδέω.  
ἀν-ἄεδνος, ἡ, (a privat., ἔδνον) without presents from the bridegroom, without bridal gifts.

ἀναεῖραι, aor. I inf. of ἀναείρω.  
ἀν-αείρω, (ἀνά, αείρω) to lift or raise up.  
ἀν-ἄελπτος, ov, (a privat., ἔλπομαι) unhop'd, unlooked for.

ἀν-αερτάω, lengthd. for ἀν-αείρω.  
ἀνα-ζάω, inf. ἀναζῆν: f. ζήσω: to return to life.  
ἀνα-ζεύγνυμι and -ύω, f. ζεύξω, to yoke or harness again: hence to prepare to go away again, esp. with an army, to break up, move off: and so of ships, νῆας ἀν. to set sail again. 2. intr. (sub. στρατόν, etc.) to march off. Hence

ἀνάξευξις, εως, ἡ, a marching away.  
ἀνα-ζέω, f. ζέσω, to boil or bubble up.  
ἀνα-ζητέω, to search into, examine, Lat. *anquirere*: to search out, discover. Hence

ἀναζήτησις, εως, ἡ, investigation.  
ἀνα-ζωγρέω, to recal to life.  
ἀνα-ζώννυμι, f. ζώσω, to gird up.  
ἀνα-ζωπυρέω, to light up again:—Pass. to gain fresh life.

ἀνα-θάλλω, to warm again.  
ἀνα-θαρσέω, Att. -θαρρέω, to regain one's courage.  
ἀνα-θαρσύνω, Att. -θαρρύνω, to fill with fresh courage. II. intr. = ἀναθαρσέω.

ἀνα-θεῖναι, ἀνα-θεῖς, aor. 2 inf. and part. of ἀνατίθημι.  
ἀνάθεμα, ατος, τό, (ἀνατίθημι) anything devoted or accursed. Hence

ἀνα-θεματίζω, to make accursed, to bind by a curse.  
ἀνα-θερμαίνω, to warm or heat again.

ἀναθετόν, verb. Adj. of ἀνατίθημι, one must refer: one must defer.

ἀνα-θέω, f. -θεύσομαι and -θευσοῦμαι, to run up or back, return.

ἀνα-θεωρέω, to look at or observe carefully; to view or observe again.

ἀνα-θηλέω, like ἀνα-θάλλω, (ἀνά, θήλυς) to grow green, bloom, or sprout afresh.

ἀνάθημα, ατος, τό, (ἀνατίθημι) that which is set up, esp. as a votive offering: in Homer only used of a delight or ornament. Cf. ἀγαλμα.

ἀνα-θλίβω, f. ψω, to press hard.  
ἀναθορεῖν, aor. 2 inf. of ἀναθρώσκω.

ἀνα-θορυβέω, f. ἴσω, to shout in applause.  
ἀνάθρεμμα, ατος, τό, (ἀνατρέφω) a nursling.

ἀν-αθρέω, (ἀνά, ἀθρέω) to look up at: observe closely.  
ἀνα-θρώσκω, poet. and Ion. ἀνθρώσκω: fut. ἀναθοροῦμαι: aor. ἀνέθορον, inf. ἀναθορεῖν:—to spring up, bound up, rebound: to spring upon.

ἀναιδεῖα, Ep. and Ion. ἀναιδεῖτη, ἡ, (ἀναιδής) shamelessness, assurance, effrontery.

ἀναιδεύομαι, Dep. (ἀναιδής) to behave impudently.

ἀν-αιδής, ἐς, (a privat., αἰδέομαι) shameless, unashamed, reckless: the stone of Sisyphus is called λῆας ἀναιδής, reckless, ruthless.

ἀν-αιθύσσω, to fan the flame.  
ἀν-αίθω, (ἀνά, αἶθω) to set on fire, to inflame.

ἀν-αιμακτί, Adv. of sq., without bloodshed.  
ἀν-αίμακτος, ov, (a privat., αἰμάσσω) bloodless, unstained with blood, Lat. *incruentus*.

ἀν-αίματος, ov, = ἀναιμος.  
ἀν-αιμος, ov, and ἀν-αίμων, ov, gen. ονος, (a privat., αἷμα) without blood, bloodless.

ἀν-αιμωτί, Adv. like ἀν-αιμακτί. [τῆ]

ἀναίνομαι, impf. ἡναινόμην, Ep. ἀναινόμην: fut. ἀνᾶνομαι (not in use): aor. I ἡνῆνάμην, inf. ἀνῆνασθαι, subj. ἀνῆνηται: Dep.:—to refuse, reject, spurn: c. inf. refuse to do: hence to excuse oneself from a thing, renounce, disown: to repent, be ashamed of doing a thing. (Deriv. uncertain.)

ἀναΐξας, aor. I part. of ἀναΐσσω.  
ἀναιρεθῆναι, aor. I pass. inf. of ἀναιρέω.

ἀναιρεσις, εως, ἡ, a taking up of dead bodies: burial. 2. a taking upon oneself, an undertaking. II. a destroying, destruction. From

ἀν-αιρέω, f. ἴσω: pf. ἀνήρηκα, pass. ἀνήρημαι: (v. αἰρέω):—to take up, Lat. *tollere*, and so I. to bear away, carry off, esp. of prizes: simply, to take up, lift. II. to take away, destroy: of laws and customs, to abolish. III. to appoint, ordain,

esp. of an oracle's answer; but absol. to answer, give a response.

Med. to take up for oneself: hence to gain, win, receive: exact. 2. to take up dead bodies for burial. 3. to take up newborn children, Lat. *tollere, suscipere liberos*.

4. to conceive. 5. to take up money at interest. II. to take upon oneself, undertake.

III. to take back to oneself, cancel.

ἀν-αίρω, f. ἀνῶ, to raise up.  
ἀναισθησία, ἡ, want of perception, insensibility. From  
ἀν-αίσθητος, ον, (a privat., αἰσθέσθαι aor. 2 of αἰσθάνομαι) unfeeling, without feeling. 2. without common sense, senseless.

II. pass. *unfelt*.  
ἀν-αἰσιμώω, impf. ἀναισίμουν: aor. I ἀναισίμωσα:  
—Pass., aor. I ἀναισιμώθη: pf. ἀναισίμωμαι: (a privat., αἰσιμος,—the simple αἰσιμώω being never used):—an Ion. Verb. = Att. ἀναλίσκω, to use up, use; of time, to spend; of food, to consume. Hence  
ἀναισιμώμα, ατος, τό, that which is used up, = Att. δαπάνη, expenditure, outlay.

ἀν-αἰσσω, Att. ἀν-ῤσσω, ἀν-ῤττω (ἀνά, αἰσσω):—to start up, rise up quickly, spring or burst forth: c. acc. to leap upon. [ἄνᾱ—]

ἀναισχυντέω, (ἀναισχυντος) to be shameless, behave impudently.

ἀναισχυντία, ἡ, shamelessness. From  
ἀν-αἰσχυντος, ον, (a privat., αἰσχύνη) shameless, impudent: of things, abominable, detestable.

ἀν-αἰτητος, η, ον, (a privat., αἰτέω) unasked.  
ἀν-αἰτιος, ον, (a privat., αἰτία) without cause, groundless. II. of persons, guiltless, not chargeable, not to blame.

ἀνα-καθαίρω, to clear thoroughly:—Pass. to become quite clear.

ἀνα-καθίζω, to set up or upright:—Med. to sit up. II. intr. to sit down again.

ἀνα-καινίζω, f. ἰσω, Att. ἰῶ, to renew.

ἀνα-καινουργέω, to restore anew.

ἀνα-καινός, (ἀνά, καινός) to renew, restore. Hence ἀνακαινισις, εως, ἡ, renewal, restoration.

ἀνακαῖον, τό, a prison.

ἀνα-καίω, aor. I ἀνέκαυσα, to kindle, light up:—Med. to light oneself a fire: metaph. to fire, rouse, encourage: in Pass. to burn with anger.

ἀνα-καλέω, poet. ἀγ-καλέω: fut. ἔσω:—to call up, esp. the dead. II. to call upon or call again and again, and so to invoke the gods. 2. to summon. 3. to call by a name. III. to call back, recal, esp. from exile.

ἀνα-κάλυπτω, f. ψω, to uncover, unveil. II. intr. to unveil.

ἀνα-κάμπτω, f. ψω, to bend upwards or back. 2. intrans. (sub. ἑαυτόν) to bend back, return.

ἀν-ἀκανθος, ον, (a privat., ἀκανθα) without thorns or bones: without a spine.

ἀνα-κάπτω, f. ψω, to snap up, swallow, gulp down.

ἀνακέαται, Ion. for ἀνάκεινται, 3 pl. of ἀνα-κειμαι, poet. ἀγ-κειμαι: f. -κέισομαι:—used as Pass. of ἀνατίθημι, to be laid up, as a votive offering; and so, to be dedicated; also, to be set up, as a statue. II. to be referred to, depend upon.

Ἄνάκειον, τό, the temple of Castor and Pollux. From Ἄνακες, οἱ, old form of ἀνακτες, the Kings, i. e. Castor and Pollux.

ἀνα-κέκλωμαι, poet. for ἀνα-καλέω, to call out.

ἀνα-κέλαδος, ὅ, (ἀνά, κέλωμαι) a loud shout.

ἀνα-κέομαι, Ion. for ἀνά-κειμαι.  
ἀνα-κεράννυμι and -ύω: f. κέρᾶσω [ᾱ]:—to mix again: generally, to mix up, mix well.

ἀνα-κεφαλαίω, f. ὦσω, (ἀνά, κεφαλή) to comprehend in a summary, sum up.

ἀνα-κηκίω, to spout up, gush forth: also, to throb violently. [ῥ Ep.]

ἀνα-κηρύσσω, Att. -ττω, f. ὑξω, to publish, to proclaim, esp. to proclaim as conqueror: to offer by voice of herald: and so to put up to auction, which was done by proclamation of the κῆρυξ.

ἀνα-κινδυνεύω, f. σω, to rush into danger again, to run a fresh risk.

ἀνα-κινέω, to move upwards, to sway to and fro. 2. to rouse, awaken, Lat. suscitare. Hence

ἀνακίνησις, εως, ἡ, a swinging to and fro. 2. excitement, emotion. [κῆ]

ἀνα-κίρνᾶμαι, Dep. = ἀνα-κεράννυμι.

ἀνα-κλάζω, f. -κλάξω: aor. 2 ἀνέκλαγον:—to cry aloud, scream out: of a dog, to bark, bay.

ἀνα-κλαίω, f. -κλαύσομαι, to weep aloud, burst into tears, also to weep for, to bewail.

ἀνα-κλάω, f. -κλάσω [ᾱ]: aor. I ἀνέκλασα:—to break upwards or back, to break in pieces.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) a calling on, invocation: a summoning. II. a recalling, esp. from banishment.

ἀνακλιθήσομαι, fut. pass. of ἀνακλίνω.

ἀνακλιθεῖς, later ἀνακλιθείς, poet. aor. I pass. of ἀνα-κλίνω, poet. ἀγ-κλίνω [ῆ]: fut. -κλινῶ: aor. I ἀνέκλινα:—to make to lie back, to lean one thing against another: Pass. to lie, sink or lean back. II. to push or put back a trap-door, and so to open it.

ἀνάκλιτος, η, ον, (ἀνακλίνω) leaning back.

ἀνα-κογχυλιάζω, f. σω, (ἀνά, κόγχη) to open and counterfeit a seal.

ἀνα-κοινός, f. ὦσω, to communicate or impart something to another: to communicate with another, consult him.—Med. with pf. pass. -κεκοίνωμαι, to communicate what is one's own to another: to impart.

ἀνα-κουράνω, to rule in or over.

ἀνα-κολπάζω, f. σω, (ἀνά, κόλπος) to gird up into a fold (Lat. sinus): absol. to gird oneself up.

ἀνακομιδή, ἡ, recovery of a thing or from an illness. From

ἀνα-κομίζω, poet. ἀγ-κομίζω: f. ἰσω Att. ἰῶ: aor. I ἀνεκόμισα:—to carry up: esp. to carry up or against stream: Pass. to go up. II. to bring back, recover:—Med. with pf. pass. to bring back with one: to recover one's own: to bring to pass again:—Pass. to go back.

ἀν-ακοντίζω, f. ἰσω, to dart or fling up. II. intr. to shoot up, as blood from a wound.

ἀνακοπή, ἡ, a beating back: a recoil. From

ἀνα-κόπτω, f. ψω, to beat, force or drive back:—Pass. to stop short.

ἀνα-κουφίζω, f. ἰσω, Att. ἰῶ, to lift or raise up:—Pass. to be lifted up, lightened in spirits. Hence

ἀνακούφισις, εως, ἡ, a *lifting up, lightening*: relief from a thing.

ἀνα-κράζω, f. ἀζομαι: aor. 2 ἀνέκρᾶγον:—to cry out, lift up the voice.

ἀνα-κράθεις, aor. I pass. part. of ἀνακεράννυμι.

ἀνάκρᾶσις, εως, ἡ, (ἀνακεράννυμι) a *mixing up*.

ἀνα-κρέκομαι, Dep. to begin to play: of a bird, to tune its voice.

ἀνα-κρεμάννυμι, ποῖτ. ἀγ-κρεμ-: f. -κρεμάσω: aor. I ἀνεκρέμασα:—to hang up upon a thing:—Pass. to be banging up: metaph. to be in suspense, Lat. suspensus esse.

ἀνα-κρίνω [ῖ]: (for the tenses, v. κρίνω): to examine well, search out. II. to examine beforehand:—Med., ἀνακρίνεσθαι πρὸς ἑαυτοῦς, to question one with another. Hence

ἀνάκρισις, ποῖτ. ἀγκρισις, εως, ἡ, an examination, inquiry.

ἀνα-κροτέω, f. ἤσω, to lift up and strike together: absol. to clap with uplifted hands, applaud vehemently.

ἀνάκρουσις, εως, ἡ, (ἀνακρούω) a pushing back, checking, esp. pushing a ship back, backing water.

ἀνακρουστέον, verb. Adj. of ἀνακρούω, one must check.

ἀνα-κρούω, f. σω, to thrust back, check:—in Med. of a ship, ἀνακρούεσθαι ἐπὶ πρύμνην to put her back sternwards, by backing water. 2. Med. also in music, to strike the strings, make a prelude, like ἀναβάλλεσθαι.

ἀνα-κτάομαι, f. -κτήσομαι: pf. ἀνέκτημαι: Dep.:—to regain for oneself, recover, retrieve. II. to win a person over, gain his favour.

ἀνάκτεσι, Ep. for ἀναξι, dat. pl. of ἀναξ.

ἀνακτόριος, α, ον, (ἀνάκτωρ) belonging to a lord or king, royal: ἀνακτόριον, τό, =sq. a temple.

ἀνάκτορον, τό, (ἀνάκτωρ) a king's dwelling, palace: also a temple.

ἀνάκτωρ, ορος, ὁ, (ἀνάσσω) a lord, king.

ἀνα-κυκᾶω, f. ἤσω, to stir up and mix: to confuse.

ἀνα-κυκλέω, to turn round again:—Pass. to revolve, come round again. Hence

ἀνακύκλισις, εως, ἡ, a coming round again, a circuit, revolution.

ἀνα-κυμβᾶλιάζω, (ἀνά, κύμβαλον) to rattle like κύμβαλα: δίφροι ἀνεκυμβαλιάζον the chariots were overturned with a rattling noise, like that of cymbals.

ἀνα-κύπτω, fut. -κύψω and -κύψομαι: aor. I ἀνέκυψα: pf. ἀνακέκῦφα:—to lift up the head: esp. to come up out of the water: hence to rise out of difficulties, to recover, emerge.

ἀνα-κωκῶ, f. ὕσω, to wail aloud. [ῦ]

ἀνᾶκῶς, Adv. = ἐπιμελῶς, carefully, ἀνακῶς ἔχειν τινός to look well to a thing. (From ἀνακος, Adj. of ἀναξ, a manager.)

ἀνακωχέω, f. σω, to hold back, stay, esp. of ships, to keep them riding at anchor: but ἀν. τὸν τόνον τῶν ὄπλων to keep up the tension of the ropes, keep taught. 2. intr. (sub. ἑαυτοῦ) to keep still. From

ἀνακωχή, ἡ, incorrect form of ἀνοκωχή.

ἀναλαβεῖν, aor. 2 inf. of ἀναλαμβάνω.

ἀνα-λάζομαι, Dep. to take again.

ἀν-ἄλᾶλᾶζω, aor. I ἀνηλάξα: to raise a war-cry: to cry aloud.

ἀνα-λαμβάνω, f. -λήψομαι: aor. 2 ἀνέλαβον: pf. ἀνείληφα:—to take up, take into one's hands: generally, to take with one. 2. to take into one's service, to adopt. 3. like Lat. recipere, to take upon one: esp. in Med. to undertake, ἀναλαβεσθαι πόλεμον. 4. to take up again, resume, ἀναλαβεῖν λόγον.

II. to take back, regain, retrieve, repair. III. to pull short up, of a horse. IV. to gain quite over, attach to oneself.

ἀνα-λάμπω, f. -λάμψω, to flame up, take fire.

ἀναληγσία, ἡ, insensibility, want of feeling. From ἀν-ἀληγτος, ον, (a privat., ἀλγέω) without pain: I. of persons, unfeeling, hard-hearted, ruthless:—Adv. -τως, unfeelingly. II. of things, 1. not painful. 2. very painful, cruel.

ἀν-αλδής, ἔς, (a privat., ἀλδαίνω) not thriving, feeble.

ἀνα-λέγω, Ep. impf. ἄλλεγον: fut. ἀναλέξω: aor. I ἀνέλεξα, Ep. inf. ἀλλέξαι:—to pick up, gather up:—Med. to pick up for oneself. 2. to recount. II. to read aloud.

ἀνα-λείχω, f. ξω, to lick up.

ἀνάληψις, εως, ἡ, (ἀναλαμβάνω) a taking up: a taking again, a means of regaining: a repairing, making amends. II. a being taken up: the Ascension.

ἀν-αλθής, ἔς, (a privat., ἄλθομαι) not healing.

ἀνάλιπος, ον, Dor. for ἀνήλιπος, barefoot.

ἀν-ἄλίσκω, f. ἀνᾶλώσω: aor. I ἀνήλωσα or ἀνάλωσα: pf. ἀνήλωκα or ἀνάλωκα:—Pass., fut. ἀνᾶλωθήσομαι: aor. I ἀνηλώθην or ἀνᾶλώθην: pf. ἀνήλωμαι or ἀνάλωμαι: the pres. ἀν-ᾶλώω, impf. ἀνάλουν are rare:—to use up, spend, esp. in a bad sense, to squander:—metaph., ἀν. ὕπνον to use to the full, i. e. enjoy, sleep. II. of persons, to kill, destroy.

ἀνάλκεια, ἡ, want of strength. From ἀν-αλκίς, ιδος, ὁ, ἡ, acc. -ίδα or -ιν, (a privat., ἀλκή) without strength, impotent, unwarlike.

ἀν-ἄλλομαι, Dep. to leap up.

ἀν-αλμος, ον, (a privat., ἄλμη) not salted.

ἀνα-λογία, ἡ, (ἀνά, λόγος) proportion, analogy.

ἀνα-λογίζομαι, Dep. to count up: sum up: to think over, calculate, consider. Hence

ἀναλογισμός, ὁ, a counting up, calculation, reasoning with oneself: also a course of reasoning.

ἀν-αλος, ον, (a privat., ἄλς) not salt, without salt.

ἀν-ᾶλώω, a rare form of ἀν-αλίσκω.

ἀν-ἀτατος, ον, (a privat., ἄλθομαι) not to be filled, insatiate, Lat. inexplebilis.

ἀνάλυσις, εως, ἡ, (ἀναλύω) a loosing, releasing: dissolution, death.

ἀνα-λύω, Ion. and Ep. ἀλ-λύω: f. -λύσω [ῦ]: pf. -λέλυκα, pass. -λέλυμαι:—to unloose, undo again: also to set free.

II. to do away, get rid of: to stop, put an end to.

III. intr. (sub. ἵππον, ναῦν, etc.) to loose for departure, and so to depart, return.

ἀνάλωκα, -ομαι, pf. act. and pass. of ἀναλίσκω.  
ἀνάλωμα, ατος, τό, (ἀναλόω) *that which is used or spent: expense, cost, outlay: in plur. expenses.*

ἀνάλωσα, ἀναλώσαι, aor. I of ἀναλίσκω.

ἀνάλωσις, εως, ἡ, (ἀναλόω) *expenditure.* [ἀνά]

ἀν-άλωτος, ον, (α privat., ἀλῶναι) *not taken, not to be taken, impregnable.*

ἀνα-μαιμάω, *to rage through or throughout.*

ἀνα-μανθάνω, f. -μαθήσομαι, *to learn again or anew, learn differently: to inquire closely.*

ἀν-ἄμμεντος, ον, (α privat., ἀμαξεύω) *impassable for wagons.*

ἀν-ἄμάρτητος, ον, (α privat., ἀμαρτεῖν) *without missing or failing, unfailing: in a moral sense, faultless.*

Adv. -τως, *without fail.*

ἀνα-μᾶσόομαι, Dep. *to chew over again, Lat. ruminari.*

ἀνα-μάσσω, Att. -ττω: f. -μάξω: aor. I ἀνέμαξα:—*to wipe up, wipe off; ἔργον, ὃ σὴ κεφαλῇ ἀναμάξεις* a deed which thou wilt wipe off on thine own head, (as if it were a stain). II. Med. *to knead one's bread.*

ἀνα-μάχομαι, f. -μαχοῦμαι, sometimes -μαχέσομαι or -ήσομαι: Dep.:—*to renew the fight, to retrieve a defeat.*

ἀν-ἀμβάτος, ον, poet. for ἀν-ἀνάβατος, (α privat., ἀναβαίνω) of a horse, *not to be mounted. unmanageable.*

ἀνα-μέλω, f. ψω, *to begin to sing.*

ἀνα-μένω, poet. ἀμμένω: f. -μενῶ: aor. I ἀνέμεινα:—*to wait for, await: absol. to wait, stay.* 2. *to await, endure.* 3. *to put off, delay.*

ἀνά-μεσος, ον, *in the middle.*

ἀνά-μεστος, ον, *filled full.* Hence

ἀναμεστόω, f. ὦσω, *to fill up, fill full.*

ἀνα-μετρέω, f. ἦσω, *to measure back or over again, to remeasure the same road one came by: generally, to do or say over again, repeat.* II. *to measure out.* Hence

ἀναμέτρησις, εως, ἡ, *a measuring out, admeasurement.*

ἀνά-μίγα, poet. ἀμμίγα, also ἀνά-μιγδα, Adv. *promiscuously.*

ἀνα-μίγνυμι and -ύω, f. -μίξω: aor. I ἀνέμιξα, *to mix up together, to mingle.* II. Med. *to have social intercourse, join company.*

ἀνα-μιμνήσκω, f. ἀναμνήσω, poet. ἀμμνήσω: aor. I ἀνέμνησα:—*to remind one of a thing: c. inf. to remind one to do: also to recal to memory, make mention of:—Pass. to remember.*

ἀνα-μίμνω, poet. for ἀνα-μένω.

ἀνα-μίξις, (ἀναμίγνυμι) Adv. *mixed up, pell-mell.*

ἀνάμιξις, εως, ἡ, (ἀναμίγνυμι) *social intercourse.*

ἀνα-μίσγω, poet. and Ion. for ἀναμίγνυμι.

ἀναμνησθεῖς, part. aor. I pass. of ἀναμιμνήσκω.

ἀνά-μνησις, εως, ἡ, (ἀναμιμνήσκω) *a calling to mind, recollection.*

ἀνα-μολεῖν, inf. aor. 2 of ἀναβλώσκαω.

ἀνα-μορμύρω, *to roar loudly, foam up, of the sea.* [ῥ]

ἀνα-μοχλεύω, (ἀνά, μοχλός) *to lift with a lever: to force open.*

ἀν-ἀμπλάκτητος, ον, (α privat., ἀμπλάκτητος) *unerring, without wandering.*

ἀνα-μυχθίζομαι, Dep. *to groan deeply.*

ἀν-ἀμφίλογος, ον, (α privat., ἀμφίλογος) *undisputed, undoubted.*

ἀν-ἀμφισβήτητος, ον, (α privat., ἀμφισβήτητος) *undisputed, indisputable, about which there is no dispute.* II. act. *without dispute or controversy.*

ἀνανδρία, ἡ, *unmanliness, cowardice.* From

ἀν-ἀνδρος, ον, (α privat., ἀνήρ), I. = ἀνεὺ ἀνδρός, *without a husband: without men, desolate.* II. *unmanly, cowardly, unworthy of a man.*

ἀν-ἀνδρώω, f. ὦσω, *to deprive of a husband.* Hence

ἀν-ἀνδρωτός, ον, *widowed.*

ἀνα-νεάζω, f. ἄσω, (ἀνά, νέος) *to make young again.*

ἀνα-νέμω, poet. ἀννέμω, *to divide or distribute anew.* II. Med. *to count up, recount: to rehearse.*

ἀνα-νέομαι, poet. ἀννέομαι, Dep. *to mount up, rise.*

ἀνα-νέδομαι, f. ὦσομαι: aor. I ἀνενεωσάμην, poet. inf. ἀνενώσασθαι: Dep.:—*to renew, revive.*

ἀνα-νεύω, f. σω, properly *to throw the head back in token of denial: hence to deny, refuse.*

ἀνανέωσις, εως, ἡ, (ἀνανεόομαι) *a renewal, revival.*

ἀνα-νήφω, f. ψω, *to become sober again, come to one's senses.* 2. trans. *to make sober again.*

ἀν-αντα, Adv. of ἀν-άντης, *upbill, opp. to κάτωτα.*

ἀν-ανταγώνιστος, ον, (α privat., ανταγωνίζομαι) *without a rival, without a struggle: undisputed.*

ἀν-άντης, ες, (ἀνά, ἀντάω) *up-bill, steep, opp. to κατάντης: hence like Lat. arduus, difficult.*

ἀν-αντίρρητος, ον, (α privat., ἀντερῶ) *not to be gainsaid.* Adv. -ως, *without contradiction.*

ἌΝΑΞ, ἀνακτος, ὁ: Ep. dat. pl. ἀνάκτεσι: *a lord, king, applied to all the gods, esp. to Apollo.* II. *any earthly lord, prince, chief, king: also of the sons or kinsmen of kings, and generally, the chief persons of a state.* 2. *so too the master of the house, Lat. berus.* 3. generally, *one who is lord or master over anything, as κώπης ἀνακτες: cf. χειρ-ᾠναξ.*

ἀνα-ξάινω, *to rub or irritate afresh.*

ἀνάξασθαι, aor. I med. inf. of ἀνάσσω.

ἀνα-ξηραίνω, f. ἄνω: aor. I -εξήρανα, poet. inf. ἀγξηράναι:—*to dry up.*

ἀν-ἀξίως, ον, also α, ον, (α privat., ἀξίος) *unworthy, not deemed worthy, c. gen.: absol. worthless.* 2. *undeserving of evil.*

ἀναξυ-φόρμιγξ, ἰργος, ὁ, ἡ, (ἀνάσσω, φόρμιγξ) *lord of the lyre.*

ἀναξίως, Adv. of ἀνάξιος, *unworthily.*

ἀνα-ξυνώω, (ἀνά, ξυνός) = ἀνα-κοινώω.

ἀναξυρίδες, ἰδων, αἱ, *the trousers worn by eastern nations. (Persian word.)*

ἀνα-ξύω, f. ὕσω [ῥ]: aor. pass. ἀνεξύσθην:—*to scrape off.*

ἀνάξω, fut. of ἀνάσσω.

ἀν-οίγω, f. ξω, poet. for ἀν-οίγω.

ἀνα-παιδεύω, *to educate afresh.*

ἀνάπαιστος, ον, (ἀναπαίω) *struck back, rebounding:*

as Subst. ἀνάπιστος (sub. πούς), ὁ, an *anapaest*, i. e. a dactyl reversed.

ἀνα-παίω, f. σω, to strike again or back.

ἀνά-πᾶλιν, Adv. back again.

II. over again.

ἀνα-πάλλω, f. ἄσω, to scatter upon.

III. reversely.

ἀνα-πάλλω, poet. ἀμπάλλω: fut. ἀναπᾶλῶ: aor. I ἀνέπηλα: Ep. aor. 2 part. ἀμπεπαλῶν:—to swing to and fro, to put in motion:—Pass. with Ep. aor. 2 ἀνέπαλτο, to dart or spring up.

ἀνα-πάσσω, f. ἄσω, to scatter upon.

ἀνάπαυλα, ης, ἡ, (ἀναπαύω) rest, repose, ease from a thing: of watches, κατ' ἀναπαύλας διηρηθῆσθαι to be divided into reliefs. II. a resting-place.

ἀνάπαυσις, poet. ἀμπαυσις, εως, ἡ, (ἀναπαύω) rest, repose, ease: rest from a thing, cessation.

ἀναπαυστήριος, Ion. ἀμπ-, ov, (ἀναπαύω) belonging to resting or rest:—as Subst. ἀναπαυστήριον or ἀναπαυτήριον, τό, a resting-place: the time or hour of rest: also (sub. σημείον), the sound of trumpet for all to go to rest.

ἀνα-παύω, Ion. ἀμπαύω, (for the tenses, v. παύω):—to make cease, stop from a thing: later to give rest or relieve from a thing. II. Med. to cease, leave off, desist from a thing: absol. to take one's rest, sleep: also to die. 2. to stop, halt, rest. 3. to regain strength.

ἀνα-πέιθω, f. -πέισω: aor. I ἀνέπεισα:—to bring over to another opinion, to persuade against one's will: also in bad sense, to seduce, mislead.

ἀνα-πειράομαι, f. ἡσσομαι, Dep. to try or attempt again, to make trial of.

II. as a military and naval term, to exercise, practise.

ἀνα-πέιρω, f. -περῶ: aor. I ἀνέπειρα, Ep. part. ἀμπείρας: Pass., aor. 2 ἀνεπάρην [ᾶ]: pf. ἀναπέπαρμαι, poet. ἀμπεπάρμαι:—to pierce through, spit.

ἀναπεισθήριος, a, ov, (ἀναπέιθω) persuasive.

ἀνα-πεπαύω, and -ἄζομαι, to count over again.

ἀναπέμπω, poet. ἀμπέμπω, f. ψω, (for the tenses, v. πέμπω):—to send up or forth:—Med. to send up from oneself. II. to send back.

ἀναπεπταμένος, pf. pass. part. of ἀναπετάννυμι.

ἀναπεσεῖν, ἀναπεσῶν, aor. 2 inf. and part. of ἀναπίπτω.

ἀνα-πετάννυμι and ἀνα-πεταννώω, also ἀνα-πετάω: fut. -πετάσω, Att. -πετῶ: aor. I ἀνεπέτασα, poet. imper. and part. ἀμπέτασον, ἀμπετάσας:—to spread out or open, expand, unfold, unfurl:—pf. pass. part. ἀναπεπταμένος, η, ov, outspread, open.

ἀνα-πέτομαι, f. πτήσομαι: aor. 2 ἀνεπτύμην or ἀνεπτάμην, poet. part. ἀμπτάμενος; and in act. form ἀνέπτην, poet. opt. ἀμπτάην: (v. πέτομαι):—to fly up, fly up and away.

ἀναπέφηναι, pf. of ἀναφαίνω.

ἀνα-πήγγυμι or -ύω, to transfix, spit.

ἀνα-πηδάω, poet. ἀμπηδάω: f. ἡσσομαι: (v. πηδάω):—to leap, spring up or forth, start up; ἀν. ἐπ' ἔργον to jump up to work: of springs, to gush forth. II. to spring back.

ἀνά-πηρος, ov, (ἀνά, πηρός) maimed, crippled, halt.

ἀνα-πιδύω, f. ύσω, to make to spring up.

ἀνα-πίμπλημι, f. -πλήσω: aor. I ἀνέπλησα:—to fill up, Lat. explere:—to fulfil, accomplish. II.

to fill up, appease. III. to fill full of a thing, esp. with the notion of defiling: whence in Pass. to be infected.

ἀνα-πίπτω, f. -πεσοῦμαι: aor. 2 ἀνέπεσον: pf. ἀναπέπτωκα:—to fall back.

2. to fall back, give ground: hence to slacken, lose heart, Lat. concidere animo.

ἀνα-πίτνημι, poet. for ἀνα-πετάννυμι.

ἀνα-πλάσσω, Att. -πλάττω, f. -πλάσω [ᾶ]: aor. I ἀνέπλάσα:—to form anew, remodel, recast, generally, to mould, shape.

ἀνα-πλέω, f. έω, to braid up, entwine, wreath.

ἀνα-πλέω, f. -πλεύσομαι or -πλευσοῦμαι: aor. I ἀνέπλευσα: Ion. pres. ἀνα-πλώω:—to sail upwards, to sail up stream: also to put out to sea. II.

to sail the same way back again, sail back: of fish, to swim back.

ἀνά-πλεως, ov, gen. ω: also fem. ἀναπλέα:—Ion. and Att. for ἀνάπλεος: (ἀνά, πλέως = πλέος):—filled up, quite full of a thing. II: defiled or infected with a thing.

ἀνα-πληρόω, f. ώσω, to fill up, fill full. II. to fill up again:—Pass. to return to one's full size, of the sun after an eclipse.

ἀναπλήσαι, ἀναπλήσας, aor. I inf. and part. of ἀναπίμπλημι.

ἀνάπλοος, contr. ἀνάπλους, ὁ, (ἀναπλέω) a sailing upwards, esp. up stream: also a putting out to sea.

ἀν-απλώω, f. ώσω, to unfold, open.

ἀνα-πλώω, Ion. for ἀναπλέω.

ἀνα-πνεύω, Ion. ἀμπνεύω, Ep. for ἀναπνέω.

ἀναπνεύσει, 3 sing. aor. I opt. of ἀναπνέω.

ἀνάπνευσις, εως, ἡ, (ἀναπνέω) a breathing again: respite, rest from a thing. II. a drawing breath.

ἀνάπνευστος, ov, poet. for ἀπνευστος, without drawing breath, breathless.

ἀνα-πνέω, f. -πνεύσομαι: aor. I ἀνέπνευσα:—to breathe again, have a respite, rest oneself from a thing: (for the forms ἀμπνυε, ἀμπνῦτο, ἀμπνῦνθη v. sub vocc.). II. to draw breath, breathe, Lat. respiro.

III. to breathe forth, send forth.

ἀναπνοή, poet. ἀμπνοή, ἡ, (ἀναπνέω) recovery of breath, rest. II. a drawing breath, Lat. respiratio.

ἀνάπνυε, poet. pres. imperat. of ἀναπνέω.

ἀν-απόδεικτος, ov, undemonstrated, indemonstrable.

ἀνα-ποδίξω, f. ίσω, Att. ιῶ: aor. I ἀνεπίδισα: (ἀνά, πούς):—to make to step back, call back and question; ἀναποδίξειν εαυτόν to correct oneself. II.

intrans. to step back.

ἀν-άποινος, ov, (α privat., ἀποινα) without ransom or reward: neut. ἀνάποινον, Adv. without recompense.

ἀνα-πολέω, poet. ἀμπολέω, properly to turn up the ground again, plough up: hence to go over again, to repeat, reconsider.

ἀν-απολόγητος, ον, (a privat., ἀπολογία) *indefensible, inexcusable*. 2. act. *unable to defend oneself, without excuse*.

ἀναπομπή, ἡ, (ἀναπέμω) *a sending up; θησαυρῶν ἀν. a digging up of treasures*.

ἀναπομπός, ὁ, (ἀναπέμω) *one that sends up or back*.

ἀν-απόνητος, ον, (a privat., ἀπονίζω) *unwasben*.

ἀνα-ποτάομαι, Dep. = ἀναπέτομαι.

ἀνα-πράσσω, Att. -ττω, fut. -πράξω, *to exact, levy*;

ἀν. ὑπόσχεσιν *to exact the fulfilment of a promise*.

ἀνα-πρήθω, f. σω, properly *to set on fire, light up* : δάκρυ' ἀναπρήσας *letting tears burst forth*.

ἀνα-πτερῶ, f. ὄσω : aor. I ἀν-επτέρωσα : pf. -επέ-  
ρωκα :—*to furnish with wings or to raise the wings for flight* : generally, *to raise, set up*. 2. of the mind, *to set on the wing, excite vehemently* :—Pass. *to be on the wing, be in a state of excitement*. II. *to furnish with new wings* :—Pass. *to get new wings*.

ἀναπτῆναι, ἀναπτᾶσθαι, ἀναπτέσθαι, inf. of ἀνε-  
έτην, ἀνεπτάμην, ἀνεπτύμην, aor. 2 of ἀναπέτομαι.

ἀνα-πτύσσω, fut. ὕξω :—Pass., aor. I ἀνεπτύχην, aor. 2 ἀνεπτύχην [ῦ] : (v. πτύσσω) :—*to unfold, undo*, esp. of rolls of books ; and so, like Lat. *evolvere*, *to unroll for reading* : hence *to unfold, bring to light*, Lat. *explicare*. II. as military term, τὴν φάλαγγα ἀναπτύσσειν *to fold back the phalanx*, i. e. deepen it by wheeling men from either flank into rear ; but, τὸ κέρας ἀναπτύσσειν *to open out the wing*, i. e. extend the front, Lat. *explicare*. Hence ἀναπτύχῃ, ἡ, *an opening, unfolding* : an expanse.

ἀνα-πτύω, f. ὕσω [ῦ], *to spit up or out* : absol. *to sputter*.

ἀν-ἄπτω, f. ψω : aor. I ἀνήψα :—*to hang up to, fasten on or to a thing* ; ἀγάλματα ἀνάπτειν, = ἀνατιθέναι, *to hang up votive gifts* ; μῶμον ἀνάπτειν *to fasten disgrace upon one* :—Med. *to fasten for oneself* ; ἀνάπτεισθαι ναῦν *to fasten a ship to oneself and tow it away* :—Pass. *to be fastened or fasten oneself on, cling to*. II. *to light up, light, kindle* : metaph. *to inflame*.

ἀνα-πυνθάνομαι, f. -πεύσομαι : aor. 2 ἀνεπύθωμην : Dep. :—*to search out, inquire into* : also *to learn by inquiry*. Hence

ἀνάπυστος, ον, *searched out, ascertained, notorious*.

ἀνάπωτις, shortened ἀμπωτις, gen. εως Ion. ιος, ἡ, (ἀναίνω) *a being drunk up* : of the sea, *the ebb-tide, returning of the waters*.

ἀναρ-, in compds. of ἀνά with words beginning with ρ the ρ is usually doubled, as in ἀναρ-ραίζω, etc., though in poets and Ion. Greek it is sometimes single.

ἀναραιορκώς, Ion. for ἀνηρηκώς, pf. part. of ἀναίρειν.

ἀν-ἀργυρος, ον, (a privat., ἀργυρος) *without silver* : *without money*.

ἀν-ἀρθρος, ον, (a privat., ἄρθρον) *without joints* : *dis-jointed, nerveless*. 2. of sounds, *inarticulate*.

ἀν-ἀριθμέομαι, f. ἡσομαι, *to count up, enumerate*.

ἀν-ἀριθμητος, ον, (a privat., ἀριθμητός) = sq.

ἀν-ἀριθμος, ον, (a privat., ἀριθμός) *without number*,

*countless* : *without bounds in a thing* : c. gen. *taking no account of a thing*.

ἀν-αρκτος, ον, (a privat., ἄρχω) *not governed or subject* : *not submitting to be governed*.

ἀναρμοστία, ἡ, *unsuitableness* : *discord*. From

ἀν-ἀρμοστος, ον, (a privat., ἀρμόζω) *unfit, incongruous* : of sound, *inharmonious* : of persons, *absurd*. 2. *unfitted, unprepared*.

ἀναρπαγή, ἡ, *recapture*. From

ἀν-αρπάξω, fut. ἄξω, Att. ἄσω or ἄσομαι [ᾶ] : aor. I ἀνήρπασα :—*to tear up, snatch up*. II. *to bury along, to carry off, to drag by force*, esp. before a magistrate, Lat. *rapere in jus*. III. *to take by storm*, and so *to plunder*, generally, *to treat with violence*. Hence

ἀναρπαστός, ὄν, also ἡ, ὄν, *torn away, carried off*, esp. into Persia, *treated with violence*.

ἀναρ-ρέω, f. -ρευσομαι, (ἀνά, ρέω) *to flow back or to the source*.

ἀναρ-ρήνυμι or -ύω : f. -ρήξω : aor. I ἀνέρρηξα :—*to break up, break through or open*. II. *to make break forth* ; ἀναρρήξαι ἔπη, like Lat. *rumpere voces* :—Pass. *to burst forth*. III. intr., like Pass. *to burst forth*.

ἀναρ-ρηθῆναι, aor. I pass. of aor. 2 act. ἀνειπεῖν.

ἀναρρήξας, aor. I part. of ἀναρρήγνυμι.

ἀναρ-ρίπτω or -έω, f. -ρίψω : aor. I ἀνέριψα :—*to throw up* ; ἀναρριπτεῖν ἄλα πηδῶ *to throw up the sea with the oar*. II. ἀναρριπτεῖν κίνδυνον *to run the hazard of a thing, run a risk* : also *without κίνδυνον, εἰς ἅπαν τὸ ὑπάρχον ἀναρριπτεῖν to throw for one's all, stake one's all*.

ἀν-αρρήχομαι, impf. ἀνερριχώμην : fut. ἀναρριχήσομαι : aor. I ἀνερριχησάμην : Dep. :—*to clamber up with the hands and feet, to scramble up*.

ἀνάρροια, ἡ, (ἀναρρέω) *a flowing back, reflux, ebb*.

ἀναρ-ροιβδέω, *to swallow back, gulp down again*.

ἀναρ-ρῦσις, εως, ἡ, (ἀνά, ρύω = ἐρύω) *a snatching away, rescuing*. 2. *the second day of the festival Ἀπατούρια*.

ἀναρ-ρώνυμι and -ύω, fut. -ρώσω : aor. I ἀνέρρωσα :—*to strengthen again* :—Pass. *to regain strength or spirit*.

ἀν-ἀρσιος, ον, also α, ον, (a privat., ἄρσιος) *not fitting together* : hence *hostile, unpropitious, implacable* : of things, *untoward, strange, monstrous*.

ἀν-αρτάω, f. ἡσω : aor. ἀνήρτησα :—*to hang up or upon, to attach to, make dependent upon*.—Med. with pf. pass. ἀνήρτημαι, *to attach to oneself* : also *to subdue* :—Pass. also with pf. ἀνήρτημαι, *to be dependent upon* ; ὅταν πάντα εἰς ἑαυτὸν ἀνήρτηται *who has everything dependent on himself* ; but ἀνήρτηται, c. inf. *to be prepared to do*.

ἀν-ἀρτιος, ον, (a privat., ἄρτιος) *uneven, odd* ; cf. ἄρτιος.

ἀν-αρχαίζω, f. σω, *to make old again*.

ἀναρχία, ἡ, *the state of a people without government, anarchy*. From

ἄν-αρχος, ον, (a privat., ἀρχή) without head or chief. 2. without beginning.

ἀνα-σειράζω, f. ἄσω, (ἀνά, σειρά) to pull back with a rein, draw aside.

ἀνα-σεῖω, poet. ἀνασειώ, f. σεῖω, to shake up or back: to swing to and fro, move up and down.

ἀνασεισυρμένος, part. pf. pass. of ἀνασύρω.

ἀνα-σεύω, to move upwards:—Pass. with Ep. aor. 2 ἀνεσσύμην, 3 sing. ἀνέσσυτο, to spring up or forth.

ἀνα-σκάπτω, f. ψω, to dig up.

ἀνα-σκέπτομαι, see ἀνα-σκοπέω.

ἀνα-σκευάζω, f. ἄσω: pf. ἀνεσκεύακα:—Pass., aor. I ἀνεσκευάσθην: pf. ἀνεσκεύασμαι:—opp. to κατασκευάζω, to pack up the baggage (τὰ σκεύη), Lat. *vasa colligere*: hence of an army, in Med., to break up their quarters, march away. 2. to disfurnish, dismantle a place: Med. to dismantle one's house. 3. to waste, ravage. 4. in Pass. to be bankrupt; ἀνεσκευάσμεθα we are undone.

ἀν-άσκητος, ον, (a privat., ἀσκέω) unpractised, unexercised.

ἀνα-σκολοπίζω, f. ἰσω, to fix on a pole or stake, impale:—fut. med. inf. ἀνασκολοπιεῖσθαι occurs in pass. sense.

ἀνα-σκοπέω, fut. ἀσκέψομαι: aor. ἀνεσκεψάμην:—to look at, view attentively, inquire into.

ἀνα-σπαράσσω, f. ξω, to tear up.

ἀνάσπαστος, ον, dragged up, esp. from one's country up into central Asia. 2. of a door, drawn back, i. e. opened. From

ἀνα-σπάω, poet. ἀνσπάω: f. -σπάσω [ᾶ]: aor. I ἀνέσπασα:—to draw or pull up: to draw a ship up. 2. to draw or suck up: to draw back. II. τὰς ὀφρῦς ἀνασπᾶν to draw up the eyebrows, and so put on the important air; λόγους ἀνασπᾶν to utter boastful words.

ἄνασσα, ἡ, fem. of ἄναξ, a queen, lady, mistress.

ἀν-άσσᾱτος, Dor. for ἀν-ήσσητος.

ἀνασσειασκε or -εσκε, Ion. for ἀνέσειε, 3 sing. impf. of ἀνασειώ.

ἀνάσσω, impf. ἤνασον, Ep. ἄνασον: fut. ἀνάξω: aor. I ἤναξα, Ep. ἄναξα: (ἄναξ):—to be lord or master, to rule, reign over:—Med., τρις ἀνάξασθαι γένηα ἀνδρῶν to have reigned for three generations:—Pass. to be ruled.

ἀν-άσσω, Att. for ἀναίσσω.

ἀνάστα, for ἀνάστηθι, aor. 2 imperat. of ἀνίστημι.

ἀναστᾶδόν, Adv. (ἀνίστημι) upright.

ἀναστάς, ἀναστήναι, aor. 2 part. and inf. of ἀνίστημι.

ἀνάστασις, gen. εως Ion. ιος, ἡ: I. causal (ἀνίστημι) a making to stand up, awakening. 2. a making to rise and leave their place, removal: usu. in bad sense, laying waste, destruction. 3. a rebuilding. II. pass. (ἀνίσταμαι) a standing or rising up, esp. in token of respect: ἀνάστασις ἐξ ὕπνου an awakening: the Resurrection.

ἀναστᾶτήρ, ἦρος, ὁ, (ἀνίστημι) a destroyer.

ἀναστατής, ου, ὁ, = ἀναστατήρ.

ἀνάστᾱτος, ον, (ἀνίσταμαι) made to rise up and depart, driven from one's house and home: hence laid waste, ravaged. Hence

ἀναστᾶτόω, f. ὦσω, to ruin, put in confusion.

ἀνα-σταυρόω, f. ὦσω, to impale or crucify, like ἀνασκολοπίζω. II. to crucify afresh.

ἀνα-στέλλω, f. -στέλλω (for the tenses, v. στέλλω):—to send up, raise:—Med. to gird up one's clothes. 2. to keep back, check:—Pass. to go back, retire. 3. seemingly intr. (sub. ἑαυτόν), to withdraw.

ἀνα-στενάξω, f. ἄξω, = ἀναστένω.

ἀνα-στενᾶχίζω, = ἀναστένω.

ἀνα-στενάχω, to groan aloud over, bewail aloud. [ἄχ]

ἀνα-στένω, to groan aloud. 2. to bewail aloud.

ἀνα-στέφω, f. ψω, to crown, wreath:—Pass., pf. ἀνέ-

στεμμαι κάρα I have my head wreathed.

ἀνα-στηρίζω, f. ξω, to fix on a firm base.

ἀναστησεῖω, Desiderative from ἀναστήσω (fut. of ἀνίστημι), I desire to set up.

ἀναστήσομαι, -στήσω, fut. med. and act. of ἀνίστημι.

ἀναστολή, ἡ, (ἀναστέλλω) a putting back.

ἀνα-στομόω, f. ὦσω, to furnish with a mouth; ἀναστομοῦν τάφρον to open, clear out a trench.

ἀνα-στρέφω, f. ψω: pf. ἀνέστραμμαι:—to turn upside down, to turn up by digging. II. to turn back, around or about; ἀναστρέφειν πάλιν to repeat: to rally. 2. intr. (sub. ἑαυτόν), to turn back, return. III. Pass. with fut. med. -στρέψομαι, to turn oneself about in a place, tarry there, like Lat. *versari*; γαίαν ἀναστρέφομαι to go and dwell in a land. 2. to be busied in a thing. 3. to revolve. 4. of soldiers, to rally. Hence

ἀναστροφή, ἡ, a turning back or about, a return: a turning about in battle, whether to flee or rally. 2. a turning about in a place, dwelling in a place: hence the place where one tarries, an abode.

ἀνα-στρωφάω, poet. for ἀνα-στρέφω, to turn every way.

ἀνα-σύρω [ῦ], f. -σύρῶ: aor. I ἀνέσυρα:—to draw or pull up: in Med. to pull up one's clothes.

ἀνα-σφάλλω, f. -σφᾶλλῶ: aor. I ἀνέσφηλα:—to recover from a fall, recover.

ἀνασχεθεῖν, contr. ἀνασχεθεῖν, inf. of ἀνέσχεθον, poet. aor. 2 of ἀνέχω.

ἀνασχεῖν, ἀνασχεσθαι, aor. 2 act. and med. inf. of ἀνέχω.

ἀνασχετός, poet. ἀνσχετός, ὄν, (ἀνέχομαι) to be undergone or suffered, tolerable.

ἀνα-σχίζω, f. ἰσω, to split up, rip up.

ἀνασχών, aor. 2 part. of ἀνέχω.

ἀνα-σώζω, f. -σώσω: aor. I ἀνέσωσα:—to recover what is lost:—Med. to regain for oneself. 2. to bring back, restore:—Pass. to return safe. 3. to keep in mind.

ἀνα-τᾶράσσω, Att. -ττω: fut. -τάρᾶξω: to stir up and trouble: hence to excite, rouse to phrensy: pf. pass. part. ἀνατεταραγμένος, in confusion.

ἀνα-τάσσω, Att. -ττω : f. -τάξω : to set in order again :—Med. to go regularly through again.

ἀναπέθραμμαί, pf. pass. of ἀνατρέφω.

ἀνάτι or ἀνατί, Adv. of ἀνατος, with impunity.

ἀνα-τείω, poet. ἀντένω : f. -τενώ : aor. I ἀνέτεινα : —to stretch up or forth ; χεῖρα ἀνατείνειν to lift up the hand in adjurations ; μάχαιραν ἀνατεταμένον having his sword stretched forth. II. intrans. to reach up. III. to stretch or spread out, as a line of battle.

ἀνα-τειχίζω, f. ἴσω, Att. ἰῶ : to rebuild or repair new walls. Hence

ἀνατειχισμός, ὁ, building of new walls.

ἀνα-τέλλω, poet. ἀν-τέλλω : f. -τελώ : aor. I ἀνέτειλα :—to make or let rise up, Lat. submitto : hence to bring forth, bring to light. II. intr. (sub. εἰσπόν), to rise up, come to light, rise, esp. of the sun and moon : of the rising or source of a river : φλόξ ἀνατελλομένη a flame blazing forth : to grow.

ἀνα-τέμνω, f. τεμῶ : (for the tenses, v. τέμνω) :—to cut up, cut open : to cut off.

ἀνάτι, Adv. = ἀνατί.

ἀνα-τίθημι, f. ἀναθήσω : (for the tenses, v. τίθημι) : —to lay on as a burden ; but also to attribute or ascribe in token of honour : to entrust. II. to set up as a votive gift, dedicate : hence the votive gift was ἀνάθημα. III. to put back, remove : c. gen. to remove from ; προσθείσα κἀναθείσα τοῦ γε κατανεῖν adding to or taking away from the necessity of death. IV. Med. to take upon oneself, undergo. 2. to place differently, rearrange : in Att. to retract one's opinion.

ἀνα-τίμω, f. ἤσω, to raise in price.

ἀνα-τινάσσω, f. ξω, to sway to and fro, brandish.

ἀνατλάω, part. of sq.

ἀνα-τλήναι, inf. of aor. 2 ἀν-έτλην, with no pres. ἀνά-τλημαι in use (ἀνατολμάω being used instead) : fut. -τλήσομαι :—to bear, suffer, sustain.

ἀνατολή, poet. ἀντολή, ἡ, (ἀνατέλλω) a rising, esp. of the sun and moon : the East.

ἀνα-τολμάω, f. ἤσω, to regain courage.

ἀν-ἄτος, (a privat., ἀτη) without harm, unruined. II. act. not harming, harmless.

ἀνα-τρέπω, poet. ἀντρέπω : f. -τρέψω : aor. I ἀνέτρεψα :—to turn up or over, upset. 2. to overthrow, Lat. evertere. 3. Pass. with fut. med. -τρέψομαι, to be cast down, disheartened.

ἀνα-τρέφω, fut. -θρέψω : aor. I ἀνέθρεψα :—to bring up, nourish, educate.

ἀνα-τρέχω, fut. ἀναθρέξομαι and ἀναδραμούμαι : aor. 2 ἀνέδραμον :—to run back. 2. to start up.

3. to go straight up ; ἀναδέδρομε πέτρῃ (pf. with pres. sense) the rock runs sheer up. 4. to run up, shoot up, of plants : thence of cities.

ἀνά-τρησις, εως, ἡ, (ἀνά, τετραίνω) a boring through.

ἀνα-τριβω, f. ψω, to rub well, rub clean. II. to rub in pieces : Pass. to be worn away. [ε]

ἀνατροπή, ἡ, (ἀνατρέπω) an overturning, upset.

ἀνα-τυρβάξω, f. ἄσω, to stir up and confound.

ἀν-αύγητος, (a privat., αὐγή) rayless.

ἀν-αύδητος, Dor. -ἄτος, (a privat., αὐδάω) unutterable, Lat. infandus. 2. speechless.

ἀν-αυδος, (a privat., αὐδή) speechless, voiceless : preventing speech. II. unutterable.

ἀν-αυλος, (a privat., αὐλός) without the music of the flute : hence joyless, sad.

\*ἀ-ναυς, Adv. ἀναῦς, ὁ, ἡ, (a privat., ναῦς) without ships ; ναες ἀναυς ships that are ships no more, Lat. naves nenaves.

ἀνα-φαίνω, poet. ἀμφαίνω, f. -φᾶνω : aor. I ἀνέφηναι, or -έφᾶνα :—to make shine : to bring to light, shew forth : to proclaim. II. Pass. with fut. med.

ἀναφάνησομαι, pf. act. ἀναπέφηναι, to be shewn forth, appear plainly : also to reappear : to be seen or shewn to be, hence to be accounted.

ἀναφάνας, aor. I part. of ἀναφαίνω, having made to appear, having come in sight of. [φᾶ]

ἀναφανδᾶ, Adv. (ἀναφαίνω) visibly, openly.

ἀναφανδόν, Adv. = foreg.

ἀναφᾶνείς, aor. 2 part. pass. of ἀναφαίνω.

ἀνα-φέρω, poet. ἀμφέρω : f. ἀνοίσω : aor. I ἀνήνεγκα, Ion. ἀνήνεικα, also ἄνωσα :—to bring or carry up, esp. into central Asia :—Pass. to rise up :—Med. to carry up for oneself or what is one's own : ἀναείκασθαι, absol. to heave a deep sigh. 2. to lift up, praise. 3. to uphold, take upon one. II. intr. to rise, as the stars. III. to bring or carry back :

I. to bring back tidings. 2. to bring back from exile. 3. to throw back upon another,

refer something to him : absol. to refer to a person, consult him. 4. to bring back to oneself, restore : intrans. and in Pass. to refresh oneself, recover.

ἀνα-φεύγω, f. -φεύξομαι, to flee back, escape.

ἀναφῆναι, aor. I inf. of ἀναφαίνω.

ἀν-ἄφής, ἑς, (a privat., ἀφή) untouched, not to be touched.

ἀνα-φθέγγομαι, Dep. to call out aloud.

ἀνα-φθείρομαι, Pass. to be undone, perish utterly.

ἀνα-φλέγω, f. ξω, to light up, rekindle : hence to inflame.

ἀνα-φλογίζω, f. σω, = ἀναφλέγω.

ἀνα-φλύω, to bubble up like boiling water.

ἀνα-φοβέω, f. ἤσω, to frighten away.

ἀναφορά, ἄς, ἡ, (ἀναφέρω) a carrying up, raising. 2. intr. a rising. II. a carrying back :

I. a referring, a reference. 2. a giving way, respite, remission. 3. intr. a going back : a means of recovery.

ἀνα-φορέω, = ἀναφέρω.

ἀνάφορον, τό, (ἀναφέρω) anything to carry with ; a yoke or beam for carrying.

ἀνα-φράζομαι, f. ἄσομαι, Med. to observe again, recognise.

ἀν-αφρόδιτος, (a privat., Ἄφροδίτη) without the favour of Venus : without beauty.

ἀνα-φρονέω, f. ἦσω, to come back to one's senses, come to oneself.

ἀναφύγῃ, ἡ, (ἀναφεύγω) a fleeing back, escape, release from. II. a retreat.

ἀνα-φύω [ῶ], pf. pass. -πέφυρμαι, to mix up, confound, defile.

ἀνα-φύσσω, f. ἦσω, to breathe up or forth:—Pass. to be puffed up or arrogant.

ἀνα-φύσσω, to blow or spout up, like a dolphin.

ἀνα-φύω, f. ὦσω, to make to grow up, to produce. Med. with aor. 2 act. ἀνέφυον, pf. ἀναπέφυκα, to grow up: to grow again.

ἀνα-φώνέω, f. ἦσω, to call aloud, proclaim. Hence ἀναφώνημα, ατος, τό, a proclamation.

ἀνα-χάζω, f. ἴσω, to make give way, drive back:—mostly used as Dep. ἀνα-χάζομαι, f. ἄσομαι, Ep. aor. I ἀνεχασάμην, to draw back, retire.

ἀνα-χαίλω, aor. 2 ἀνέχ' ἄνον, pf. ἀναέχθηνα:—to open the mouth wide, gape wide.

ἀνα-χαιτίσω, f. ἴσω, (ἀνά, χαιτή) of a horse, to throw the mane back, rear up:—c. acc. to rear up and throw the rider; hence to overbrow, upset.

ἀνα-χάσκω, = ἀναχαίνω.

ἀνα-χέω, f. -χέω, to pour over.

ἀνα-χνοαίνομαι, (ἀνά, χνός) Pass. to get the first down on the chin.

ἀνα-χορεύω, f. σω, to begin a choral dance:—intr. to dance on high.

ἀνάχυσσι, εως, ἡ, (ἀναχέω) a pouring over, spending: excess.

ἀνα-χώννυμι, f. χώσω, to bear up.

ἀνα-χωρέω, f. ἦσω, to go back, retire, retreat, withdraw. II. to come back, revert to the right owner. Hence

ἀναχωρησις, εως, Ion. ιος, ἡ, a going back, retiring, retreating. 2. a means or place of retreat, Lat. recessus.

ἀνα-χωρίζω, f. ἴσω, Att. ἰῶ, to make to go back or retire.

ἀνα-ψηφίζω, fut. ἴσω, Att. ἰῶ: (ἀνά, ψήφος) to put to the vote again. Hence

ἀναψηφίσις, εως, ἡ, a putting to the vote again.

ἀνάψυξις, εως, ἡ, (ἀναψύχω) a cooling, refreshing.

ἀναψιχτή, ἡ, a cooling, refreshing. II. recovery from a thing: rest. From

ἀνα-ψύχω, fut. -ψύξω:—Pass., aor. I ἀνεψύχθη: aor. 2 ἀνεψύχην [ῶ]: (ἀνά, ψύχος):—to revive by fresh air, to cool, refresh: generally, to cheer: ναῦς ἀναψύχειν to overhaul the ships, make them sound again:—Med. to breathe fresh air again, revive. [ῶ]

ἀν-δαίω, poet. for ἀνα-δαίω.

ἀνδάνω, impf. ἤνδανον, Ep. ἔήνδανον, Ion. ἐάνδανον: fut. ἀδήσω: aor. 2 ἔαδον, Ep. εὔαδον and ἄδον [ᾶ]: pf. ἄθηκα, also ἔαδα, Dor. ἔαδα: (the Root is 'ΑΔ-, which appears in aor. 2 and fut.):—to please, delight, like ἡδωμαι: in Homer and Herodotus always c. dat. pers. ἀνδάνει μοι: impers., ἀνδάνει μοι ποιεῖν, like Lat. placet.

ἀν-δεμα, poet. for ἀνά-δεμα.

ἀνθηρον, τό, mostly in plur. ἄνθηρα, quasi ἄνθηρα, τά, a raised border, flower-bed: any earth dug or thrown up.

ἀνθησάμενος, poet. part. aor. I of ἀναδέω.

ἀν-δίχα, Adv. (ἀνά, δίχα) asunder, in twain.

ἀνδρ-αγαθέω, f. ἦσω, (ἀνήρ, ἀγαθός) to be or behave like a brave man. Hence

ἀνδραγαθία, ἡ, the character of a brave good man, bravery, manly virtue. Hence

ἀνδραγαθίζομαι, f. ἴσομαι, Att. ἰοῦμαι: Dep.:—to act bravely, honestly, play the honest man.

ἀνδρ-άγρια, ων, τά, (ἀνήρ, ἄγρα) the spoils of a slain enemy.

ἀνδρακάς, Adv. (ἀνήρ) man by man, like κατ' ἄνδρας, Lat. viritum: generally, separately, apart.

ἀνδραπόδεσσι, heterocl. dat. of ἀνδράποδον, for ἀνδραπόδοις, as if from ἀνδράπους.

ἀνδραποδίζομαι, Dep. = ἀνδραποδίζω.

ἀνδραποδίζω, fut. ἴσω, Att. ἰῶ: aor. I ἤνδραπόδισα:—Pass., fut. ἀνδραποδισθήσομαι, but also med. ἀνδραποδιοῦμαι: aor. I ἤνδραποδίσθη: pf. ἤνδραποδισμαι: (ἀνδράποδον):—to reduce to slavery, esp. to sell freemen into slavery, (and so worse than δουλόω,) Lat. vendere sub corona:—Pass. to be sold into slavery.

ἀνδραπόδισσις, εως, ἡ, and ἀνδραποδισμός, ὁ, (ἀνδραποδίζομαι) a selling a freeman into slavery, enslaving: kidnapping.

ἀνδραποδιστής, οὔ, ὁ, (ἀνδραποδίζομαι) a slave-dealer, one who kidnaps men to sell them.

ἀνδράποδον, a slave, esp. one made in war and sold: Homer uses it in dat. ἀνδραπόδεσσι as if from ἀνδράπους. (Deriv. uncertain.)

ἀνδραποδ-ώδης, ες, (ἀνδράποδον, εἶδος) slavish, servile, Lat. servilis, opp. to ἐλεύθερος.

ἀνδράριον, τό, Dim. of ἀνήρ, a manikin. [ᾶρ]

ἀνδράσι, dat. plur. of ἀνήρ.

ἀνδρ-αχθής, ἐς, (ἀνήρ, ἄχθος) loading a man, as much as a man can carry.

ἀνδρεία, Ion. -ἦτή, ἡ, (ἀνήρ) manliness, manly spirit, courage, Lat. virtus, fortitudo.

ἀνδρ-εἶκελον, τό, (ἀνήρ, εἶκελος) an image of a man, a statue. II. a flesh-coloured paint.

ἀνδρείος, α, ον, Ion. ἀνδρήϊος, η, ον, (ἀνήρ) of or belonging to a man, manly, masculine: neut. τὸ ἀνδρείον, manliness. II. τὰ ἀνδρεία, the public meals of the Cretans, also the older name for the Spartan φειδίτια. Hence

ἀνδρείότης, ητος, ἡ, = ἀνδρεία.

ἀνδρει-φόντης, ου, ὁ, (ἀνήρ, \*φένω) man-slaying.

ἀνδρεῖων, ἄνωσ, ὁ, poet. for ἀνδρέων: see ἀνδρῶν.

ἀνδρεσσι, Ep. for ἀνδράσι, dat. plur. of ἀνήρ.

ἀνδρεύμενος, Ion. for ἀνδρούμενος, pres. pass. part. of ἀνδρῶ.

ἀνδρεύομαι, Dep. = ἀνδρίζομαι.

ἀνδρέων, ἄνωσ, ὁ, Ion. for ἀνδρῶν.

ἀνδρητή, Ion. for ἀνδρεία.

ἀνδρήϊος, η, ον, Ion. for ἀνδρείος.

ἀνδρηλατιέω, f. ἦσω, to banish from home. From ἀνδρ-ηλάτιος, ον, ὁ, (ἀνὴρ, ἐλαύνω) he that drives one from his home, the avenger of blood in cases of murder. [ᾶ]

ἀνδρία, late form of ἀνδρεία.

ἀνδριαντοποιέω, (ἀνδριαντοποιός) to be a statuary.

Hence

ἀνδριαντοποιία, ἡ, statuary, sculpture.

ἀνδριαντοποιός, οὔ, ὁ, (ἀνδρίας, ποιέω) a statue-maker, statuary, sculptor.

ἀνδρίας, ἄντος, ὁ, (ἀνὴρ) the image of a man, a statue.

ἀνδρίζω, f. ἴσω, (ἀνὴρ) to make a man of:—Pass. to become a man, to think and act like a man.

ἀνδρικός, ἡ, ὄν, (ἀνὴρ) of or for a man, masculine, manly: also of things, strong, stout:—Adv. ἀνδρικῶς, like a man; Sup. ἀνδρικώτατα. II. composed of men.

ἀνδρίον, τό, Dim. of ἀνὴρ, a manikin.

ἀνδριστέον, verb. Adj. of ἀνδρίζω, one must play the man.

ἀνδριστί, Adv. after the manner of men.

ἀνδροβρώς, ἄντος, ὁ, ἡ, (ἀνὴρ, βιβρώσκω) man-eating, cannibal.

ἀνδρογόνος, ον, (ἀνὴρ, γενέσθαι) begetting men.

ἀνδρό-γυνος, ον, (ἀνὴρ, γυνή) a man-woman, hermaphrodite:—a weak effeminate person. II. as Adj., of baths, used both by men and women.

ἀνδροδαίκτης, ον, (ἀνὴρ, δαίττω) man-slaying, murderer.

ἀνδροδάμας, ἄντος, ὁ, ἡ, (ἀνὴρ, δαμάω) man-taming: man-slaying. [ᾶ]

ἀνδροδόκος, ον, (ἀνὴρ, δέχομαι) receiving men.

ἀνδροθεά, ἡ, (ἀνὴρ, θεά) the man-goddess, i. e. Minerva.

ἀνδρόθεν, Adv. (ἀνὴρ) from a man, from men.

ἀνδροκμής, ἦτος, ὁ, ἡ, (ἀνὴρ, κάμνω) man-wearying:—man-slaying, murderous.

ἀνδρό-κμητος, ον, (ἀνὴρ, κάμνω) wrought by men's bands.

ἀνδροκτασία, ἡ, (ἀνὴρ, κτείνω) slaughter of men.

ἀνδροκτόνέω, f. ἦσω, (ἀνδροκτόνος) to slay men. Hence

ἀνδροκτονία, ἡ, = ἀνδροκτασία.

ἀνδροκτόνος, ον, (ἀνὴρ, κτείνω) man-slaying.

ἀνδρ-ολέτειρα, ἡ, (ἀνὴρ, ὄλλυμι) a murderess.

ἀνδρομάχος, η, ον, (ἀνὴρ, μάχομαι) fighting with men: hence the prop. n. *Andromaché*. [ᾶ]

ἀνδρόμομος, α, ον, (ἀνὴρ) of man or men, human.

ἀνδρομήκης, ες, (ἀνὴρ, μήκος) of a man's height.

ἀνδρό-παῖς, ὁ, (ἀνὴρ, παῖς) a youth near manhood.

ἀνδροπλήθεια, ἡ, (ἀνὴρ, πλήθος) a multitude of men.

ἀνδρό-σῆνις, ἴδος, ἡ, (ἀνὴρ, σίνομαι) hurtful to men.

ἀνδρό-σφιγξ, ὁ, (ἀνὴρ, Σφίγξ) a man-sphinx.

ἀνδρότης, ἦτος, ἡ, = ἀνδρεία, manhood.

ἀνδροτύχης, ἔς, (ἀνὴρ, τυχεῖν) getting a man or husband, ἀνδρ. βίσιος wedded life.

ἀνδροφάγέω, f. ἦσω, to eat men. From

ἀνδρο-φάγος, ον, (ἀνὴρ, φάγειν) eating men: οἱ Ἀνδροφάγοι, Cannibals, mentioned in Herodotus.

ἀνδρο-φθόρος, ον, (ἀνὴρ, φθείρω) man-destroying. II. pass. ἀνδρόφθορος, ον: hence αἵμα ἀνδρόφθορον the blood of slain men.

ἀνδρο-φόνος, ον, (ἀνὴρ, \*φένω) man-slaying: fem. ἡ ἀνδροφόνος, murderess of her husband.

ἀνδρο-φόντης, ον, ὁ, = ἀνδρει-φόντης, a man-slayer, homicide.

ἀνδρώω, f. ὶσω, (ἀνὴρ) to rear up to manhood:—Pass. to become a man, reach manhood.

ἀνδρ-ώδης, ες, (ἀνὴρ, εἶδος) like a man, manly.

Adv. -δως: Sup. ἀνδρωδέστατα.

ἀνδρωθείς, aor. I pass. part. of ἀνδρώω.

ἀνδρών, Ion. ἀνδρεών, ἄνος, ὁ, (ἀνὴρ) a man's apartment.

ἀνδρωνίτις, ἴδος, ἡ, = ἀνδρῶν.

ἀν-δύεται, ποët. for ἀναδύεται.

ἀνδωκε, ποët. for ἀνέδωκε, aor. I of ἀναδίδωμι.

ἀν-έβην, aor. 2 of ἀναβαίνω.

ἀν-εβήσето, Ep. 3 sing. aor. I med. of ἀναβαίνω.

ἀνεβιωσάμην, aor. I of ἀναβιώσκομαι.

ἀν-έβραχε, 3 sing. aor. 2 with no pres. in use, of armour, to clash, ring loudly; of doors, to creak or grate loudly.

ἀνέβωσε, Ion. for ἀνεβόησε, aor. I of ἀναβοάω.

ἀν-έγγυος, ον, (a privat., ἐγγύη) not vouched for: unwedded.

ἀν-εγειρω, f. -εγερω: aor. I ἀνέγειρα:—to wake up, rouse, esp. from sleep; metaph. to rouse, encourage:

—Pass. to be awaked, wake up. Hence

ἀνεγέρμων, ον, gen. ονος, waked up, wakeful.

ἀν-έγκλητος, ον, (a privat., ἐγκαλέω) not accused: without reproach.

ἀνεγναμψα, ἀνεγνάμφθην, aor. I act. and pass. of ἀναγνάμπτω.

ἀνεγναμκα, ἀνεγνων, pf. and aor. 2 of ἀναγιγνώσκω.

ἀνεδέγμεθα, I pl. Ep. aor. 2 pass. of ἀναδέχομαι.

ἀνέδειξα, aor. I of ἀναδείκνυμι.

ἀν-έδην, Adv. (ἀνίημι) let loose, without restraint: carelessly. II. without more ado, simply.

ἀνέδρακεν, 3 sing. aor. 2 of ἀναδρέκωμι.

ἀνέδραμον, irreg. aor. 2 of ἀνατρέχω.

ἀνεδύσето, Ep. 3 sing. aor. I of ἀναδύομαι.

ἀνεέργω, impf. ἀνέεργον, old Ep. form of ἀνέργω, ἀνείργω.

ἀνέζησα, aor. I of ἀναζάω.

ἀν-εθέλητος, ον, (a privat., ἐθέλω) unwished for: melancholy.

ἀν-έθην, aor. I pass. of ἀνίημι. 2. aor. 2 act. of ἀνατίθημι.

ἀνέτην, opt. aor. 2 act. of ἀνίημι.

ἀν-ειλείθια, ἡ, (a privat., Εἰλείθια) without the aid of Eileithyia.

ἀν-ειλέω, f. ἦσω, (v. εἶλω) to wind up or roll together:—Pass. to crowd or throng together.

ἀνείληφα, ἀνείλημμαι, pf. act. and pass. of ἀναλαμβάνω.

ἀνεῖλον, -όμην, aor. 2 act. and med. of ἀναίρεω.  
 ἀνεμῖενος, Adv. of ἀνεμῖενος, pf. pass. part. of ἀνί-  
 ημι, *let loose, carelessly: without restraint.*  
 ἀν-εἰμι, (ἀνά, εἰμι ἰβο) *to go up: to sail out to sea:*  
 but also *to go up inland.* II. *to approach, as a*  
*suppliant.* III. *to go back, go home, return.*  
 ἀν-εἰμων, ον, gen. ονος, (α privat., εἶμα) *without*  
*clothing, unclad.*  
 ἀν-εἰπεῖν, (ἀνά, εἰπεῖν) aor. 2 with no pres. in use:  
 aor. I pass. ἀνερρήθην (as if from ἀναρ-ρέω): pf.  
 ἀνεῖρημαι (from ἀν-ερέω):—*to say aloud, proclaim,*  
*give notice.*  
 ἀν-εἶργω, f. ξω, *to keep back, ward off,* in poet.  
 impf. ἀνέεργον.  
 ἀνεῖρημαι, pf. pass., v. ἀνεἰπεῖν.  
 ἀν-εἶρομαι, Ep. and Ion. ἀνέρομαι, (ἀνά, εἶρομαι,  
 ἔρομαι):—*to inquire of, inquire about.*  
 ἀν-εἰρύω, f. ὄσω [ῶ], poet. and Ion. for ἀν-ερίω, *to*  
*draw back.*  
 ἀν-εἶρω, (for the tenses, v. εἶρω) *to fasten on or to:*  
*to wreath together.*  
 ἀνέλι, part. aor. 2 of ἀνίημι.  
 ἀν-ἐκάθεν, (ἀνω, ἐκάς) Adv. of Place, *from above:*  
 cf. ἀγκαθεν. II. of Time, *from the first.*  
 ἀν-εκάς, Adv. (ἀνω, ἐκάς) *upwards, on high, Lat.*  
*sursum.*  
 ἀν-ἐκβάτος, ον, (α privat., ἐκβαίνω) *without outlet.*  
 ἀν-εκδιήγητος, ον, (α privat., ἐκδιηγέομαι) *inde-*  
*scribable, extraordinary.*  
 ἀν-ἐκδρομος, ον, (α privat., ἐκδραμεῖν) *without es-*  
*cape, inevitable.*  
 ἀν-εκλάλητος, ον, (α privat., ἐκκαλέω) *unspeakable.*  
 ἀν-ἐκλειπτος, ον, (α privat., ἐκλείπω) *unfailing.*  
 ἀνεκλίθη, [ῆ], aor. I pass. of ἀνακλίω.  
 ἀνεκλίνα, aor. I act. of ἀνακλίω.  
 ἀν-εκπίμπλημι, fut. -εκπλήσω, *to fill up or again.*  
 ἀν-ἐκπληκτος, ον, (α privat., ἐκπλήσω) *undaunted:*  
 τὸ ἀνέπληκτον *dauntlessness.*  
 ἀνέκρᾶγον, aor. 2 of ἀνακράζω.  
 ἀν-εκτός, ον, verb. Adj. of ἀνέχομαι, *to be borne.*  
 ἀνεκτός, ὄν, later ἡ, ὄν, (ἀνέχομαι) *bearable, toler-*  
*able:*—Adv. ἀνεκτῶς, *so as to be borne.*  
 ἀν-ἐκφραστός, ον, (α privat., ἐκφράζω) *unutterable,*  
*indescribable.*  
 ἀν-ἐλεγκτός, ον, (α privat., ἐλέγχω) *safe from*  
*being questioned: not to be refuted, unrefuted.*  
 ἀν-ελεήμων, ονος, ὁ, ἡ, (α privat., ἐλεήμων) *un-*  
*merciful.*  
 ἀνελεῖν, ἀνελέσθαι, aor. 2 act. and med. inf. of ἀναίρεω.  
 ἀν-έλεος, ον, (α privat., ἔλεος) *unmerciful.*  
 ἀνελευθερία, ἡ, (ἀνελευθερος) *illiberality.*  
 ἀνελευθεριότης, ητος, ἡ, = ἀνελευθερία. From  
 ἀν-ελεύθερος, ον, *illiberal, slavish, Lat. illiberalis:*  
 in money matters, *niggardly.*  
 ἀνελήφθην, aor. I pass. of ἀναλαμβάνω.  
 ἀν-ελίσσω, Att. -πτω, f. ξω, *to unroll, like Lat. evol-*  
*vere, of books in rolls, and so read and explain.* 2.  
 metaph. ἀνελίσσειν βίον *to pass one's life.*

ἀν-έλκω, f. ἀνέλξω, but in Att. ἀνεκλύσω [ῶ], with  
 aor. I ἀνείλκυσσα, pf. pass. ἀνείλκυσμαι (as if from  
 ἀν-ελκύω):—*to draw up, to hold up: esp. to draw*  
*up a bow to its full stretch: ἀνεκλύσαι ναῦς to haul*  
*up ships high and dry: to drag to light, to drag into*  
*open court:*—Med. *to draw to oneself; ἀνέλκεσθαι*  
*τρίχας to tear one's own hair.* II. *to draw back.*  
 ἀν-ελπίς, ἴδος, ὁ, ἡ, (α privat., ἐλπίς) *without hope.*  
 ἀν-ἐλπιστός, ον, (α privat., ἐλπίζω) *unhoped for,*  
*unlooked for.* II. act. of persons, *having no*  
*hope, hopeless.* 2. of things, *leaving no hope, hope-*  
*less.* III. Adv. -τως, *hopelessly; ἀνελπίστως*  
*ἔχειν to be in despair.*  
 ἀν-ἐμβάτος, ον, (α privat., ἐμβαίνω) *inacces-*  
*sible.* II. act. *not going to or into.*  
 ἀ-νεμέσσητος, ον, (α privat., νεμεσῶ) *free from*  
*blame, without offence.*  
 ἀ-νέμητος, ον, (α privat., νέμω) *not distributed.* II.  
*having no share.*  
 ἀνεμιαῖος, α, ον, (ἄνεμος) *full of wind, windy.*  
 ἀνεμίζομαι, (ἄνεμος) Pass. *to be driven with the wind.*  
 ἀνεμνήσθη, aor. I pass. of ἀναμνήσκω.  
 ἀνεμο-δρόμος, ον, (ἄνεμος, δραμεῖν) *swift as the wind.*  
 ἀνεμόεις, εσσα, εν, (ἄνεμος) *windy, exposed to the*  
*wind: like wind, swift as wind, airy.* [ᾶ]  
 \*ANEMOS, ὁ, *a wind, Lat. ventus; θύελλα ἀνεμοιο*  
*a whirlwind; ἄνεμος κατὰ βορέαν ἐστηκώς the wind*  
*being in the north. Homer and Hesiod mention four*  
*winds, Boreas, Eurus, Notus (in Hes. Argestes), and*  
*Zephyrus: Aristotle gives twelve, which served as*  
*points of the compass.* [ᾶ]  
 ἀνεμο-σκεπής, ἐς, (ἄνεμος, σκέπη) *sheltering from*  
*the wind.*  
 ἀνεμο-τρεφής, ἐς, (ἄνεμος, τρέφω) *fed by the wind,*  
*of a wave; ἔγχος ἀνεμοτρεφές a spear from a tree*  
*made tough by the wind.*  
 ἀνεμῶ, f. ὦσω: pf. pass. ἠνέμωμαι: (ἄνεμος):—*to*  
*expose to the wind:*—Pass. of a wave, *to be raised by*  
*the wind.*  
 ἀν-εμποδιστός, ον, (α privat., ἐμποδίζω) *unhindered.*  
 ἀνεμ-ώκης, ἐς, (ἄνεμος, ὠκός) *swift as the wind.*  
 ἀνεμῶλιος, ον, (ἄνεμος) *windy, i. e. vain, fruitless.*  
 ἀνεμῶνη, ἡ, (ἄνεμος) *the wind-flower, anemone.*  
 ἀν-ενδεής, ἐς, *not in want.*  
 ἀν-ένδεκτος, ον, (α privat., ἐνδέχομαι) *inadmissible.*  
 ἀνένεικα, poet. for ἀνήνεκα, aor. I act. of ἀναφέρω:  
 ἀνενείκατο, aor. I med., ἀνενειχθεῖς aor. I pass. part.  
 ἀνένηθε, see ἐνήθηθε.  
 ἀνέντες, aor. 2 part. pl. of ἀν-ίημι.  
 ἀν-εξάλειπτος, ον, (α privat., ἐξαλείφω) *indelible.*  
 ἀν-εξέλεγκτος, ον, (α privat., ἐξελέγχω) *not put to*  
*the proof, not convicted or refuted: impossible to be*  
*refuted: irreproachable.*  
 ἀν-εξερευνίτης, ον, (α privat., ἐξερευνάω) *not to be*  
*searched out, unsearchable.*  
 ἀν-εξέταστος, ον, (α privat., ἐξετάζω) *not searched*  
*out, not inquired into.* II. βίος ἀνεξέταστος *a*  
*life without inquiry.*

ἀν-εξεύρετος, ον, (α privat., ἐξευρίσκω) not to be found out.

ἀνεξί-κακος, ον, (ἀνέχω, κακόν) enduring evil: forbearing.

ἀν-εξιχνιάστος, ον, (α privat., ἐξιχνιάζω) not to be traced out.

ἀν-έξοδος, ον, (α privat., ἔξοδος) with no outlet, without return, Lat. irremediabilis.

ἄνεοι or ἀνεοί, v. sub ἄνεως.

ἀνέονται, see ἀνέωνται.

ἀν-έορτος, ον, (α privat., ἑορτή) without festival; ἀνέορτος ἱερῶν without share in festal rites.

ἀν-επαίσχυντος, ον, (α privat., ἐπαίσχύνομαι) having no cause for shame.

ἀν-έπαλτο, Ep. for ἀν-επάλετο, 3 sing. aor. 2 med. from ἀναπάλλω with pass. sense, be was thrown up, roused up.

ἀνέπαυσα, aor. I of ἀναπαύω.

ἀν-επαχθής, ἐς, (α privat., ἐπαχθής) not burdensome, without offence. Adv., ἀνεπαχθῶς φέρειν not to take ill.

ἀνέπεσον, aor. 2 of ἀνα-πίπτω.

ἀν-επιβούλευτος, ον, (α privat., ἐπιβουλεύω) without plots: act. not plotting. 2. not plotted against.

ἀν-επίδικος, ον, (α privat., ἐπίδικος) undisputed: of an heiress, about whose marriage there is no dispute.

ἀν-επιδόκητος, ον, (α privat., ἐπιδοκέω) unexpected, unforeseen.

ἀνεπιείκεια, ἡ, unfairness. From

ἀν-επιεικής, ἐς, (α privat., ἐπιεικής) unreasonable, unfair: Adv. -κῶς.

ἀν-επικλητος, ον, (α privat., ἐπικαλέω) unblamed. Adv. -τως, without censure.

ἀν-επίληπτος, ον, (α privat., ἐπιλαμβάνομαι) not to be laid hold of or attacked: blameless. Adv. -τως.

ἀν-επιξέστος, ον, (α privat., ἐπιξέω) not polished over, not finished off.

ἀν-επίπληκτος, ον, (α privat., ἐπιπλήσσω) not to be reproved: faultless: but in bad sense, incorrigible.

ἀν-επίρρεκτος, ον, (α privat., ἐπιρρέζω) not used for sacrifices.

ἀν-επίσκεπτος, ον, (α privat., ἐπισκέπτομαι) not examining, inattentive. II. pass. not considered.

ἀνεπιστημοσύνη, ἡ, ignorance, inexperience: want of skill or science. From

ἀν-επιστήμων, ον, gen. ονος, (α privat., ἐπιστήμων) unknowing, unskilful: unscientific: c. inf. not knowing how to do a thing. Adv. -μόνως.

ἀν-επίτακτος, ον, (α privat., ἐπιτάσσω) not commanded, subject to no one. Adv. -τως.

ἀν-επιτήδειος, ον, Ion. ἀν-επιτήδεος, η, ον, (α privat., ἐπιτήδειος) unfit, inconvenient, not suitable: prejudicial, hurtful. 2. of persons, ill-disposed, unfriendly.

ἀν-επιτιμητος, ον, (α privat., ἐπιτιμάω) not to be censured.

ἀν-επίφθονος, ον, (α privat., ἐπίφθονος) without envy or reproach: not invidious. Adv. -νως.

ἀνέπνευσα, aor. I of ἀναπνέω.

ἀνεπτάμηνη, ἀνεπτήνη, aor. 2 med. and act. of ἀνιπτάμαι; cf. ἀναπέτομαι.

ἀν-εράομαι, aor. I ἀνηράσθηνη, Dep. (ἀνά, ἐράω) to love again.

ἀν-εραστος, ον, (α privat., ἐράω) not worthy of love. II. act. not loving.

ἀν-εργος, ον, (α privat., ἔργον) not done; ἔργα ἀνεργα, Lat. facta infecta.

ἀν-έργω, old form of ἀν-είργω.

ἀν-ερεθίζω, f. ἴσω, to provoke again.

\*ἀν-ερείπομαι, (ἀνά, ἐρείπω) Dep., only used by Homer in 3 pl. aor. I ἀνηρείψαντο: to snatch up and carry off.

ἀν-ερευνάω, f. ἦσω, to search out.

ἀν-ερευνητος, ον, (α privat., ἐρευνάω) not searched out: not to be searched out.

ἀν-ερωμαι, Ep. ἀνείρομαι: aor. ἀνηρόμηνη: Dep.: (ἀνά, ἐρέομαι): to question, ask.

ἀν-έρπω, aor. I ἀνείρπυσα (as if from ἀνερπύζω):—to creep up.

ἀν-έρρω, aor. I ἀνήρρησα:—to come or go away, with notion of bad luck: ἀνερρε, away with you, Lat. abi in malam rem.

ἀν-ερυθριάω, f. ἄσω [ᾱ]: to begin to blush.

ἀν-ερύω, Ion. ἀν-ειρύω: f. ἴσω [ῆ]: to draw up.

ἀν-έρχομαι, fut. ἀνελεύσομαι: aor. 2 ἀνήλῦθον or ἀνήλθον: pf. ἀνελήλυθα:—to go up, of trees, to grow up: of the sun, to rise: of fire, to blaze up. II.

to go or come back, return: recur to a thing. 2. εἰς τινα ἀνέρχεσθαι to be referred to or made dependent upon one.

ἀν-ερωτάω, f. ἦσω, to ask again or repeatedly.

ἀνέσαιμι, Ep. aor. I opt. of ἀνίημι.

ἄνεσαν, 3 pl. aor. 2 of ἀνίημι.

ἀνέσαντες, part. of ἀνείσα, aor. I of ἀνίω.

ἀνέσει, Ep. for ἀνήσει, 3 sing. fut. of ἀνίημι.

ἄνεσις, εως, Ion. ἰος, ἡ, (ἀνίημι) a relaxing, as of the strings of a lyre, relaxation: listlessness: ἀνεσις κακῶν an abating of evils. 2. a letting loose, esp. of the passions, licence.

ἀνέσσυτο, 3 sing. aor. 2 pass. of ἀνασεύω.

ἀνέστην, aor. 2 of ἀνίστημι.

ἀν-έστιος, ον, (α privat., ἔστια) without hearth or home.

ἀνέσχεθε, ἀνεσχέθομεν, poet. lengthd. for ἀνέσχε, ἀνέσχομεν, aor. 2 of ἀν-έχω.

ἀν-ετάζω, f. σω, to search thoroughly.

ἀνέτειλε, 3 sing. aor. I of ἀνα-τέλλω.

ἀνέτλην, aor. 2 of \*ἀνάτλημι.

ἀν-ετος, ον, (ἀνίημι) relaxed, slack; properly of a bow. 2. set free from labour, ranging freely.

ἀνερτάφην [ᾱ], aor. 2 pass. of ἀνατρέφω.

ἄνευ, Prep. with gen. without; ἄνευ θεῶν, Lat. sine Diis, without divine aid; ἄνευ τοῦ κραίνοντος, Lat. injussu regis. 2. away from, far from. 3. in prose, except, besides.

ἀν-ευάζω, to honour with cries of evae!

ἀνευθε, before a vowel ἀνευθεν, (ἀνευ) : I. Prep. with gen. *without*. 2. *apart from, far from*. II. Adv. *far away, distant* : *out of the way*.

ἀν-εὐθετος, ον, (a privat., εὐθετος) *not well placed, inconvenient*.

ἀν-εὐθύνος, ον, (a privat., εὐθύνη) *not having to render an account, irresponsible* : hence *guiltless*.

ἀν-ευκτος, ον, (a privat., εὐχομαι) *not wished for*. II. act. *not wishing or praying for*.

ἀνευρεῖν, aor. 2 inf. of ἀνευρίσκω.

ἀνεύρεσις, εως, ἡ, (ἀνευρίσκω) *a finding out*.

ἀν-εὔρετος, ον, (a privat., εὐρίσκω) *not found out, not to be found out*.

ἀν-ευρίσκω, f. ἀνευρήσω : aor. 2 ἀνεύρον : un-Att. aor. I med. ἀνευράμην : aor. I pass. ἀνευρέθην :—*to find out, discover* :—Pass. *to be found out or discovered to be*.

ἀν-ευφημέω, f. ἦσω, *to cry out, εὐφήμει, εὐφημέετε* : *to shout aloud with joy*.

ἀν-εὐχομαι, Dep. *to recall a prayer*.

ἀ-νέφελος, Ep. ἀννεφέλος, ον, (a privat., νεφέλη) *cloudless* : *unveiled*.

ἀν-εχέγγυος, ον, (a privat., ἐχέγγυος) *unwarranted*.

ἀν-έχησι, v. sub sq.

ἀν-έχω, impf. ἀνείχων : also ἀν-ίσχω, ἀνίσχων : f. ἀνέξω, also ἀνασχῆσω : aor. 2 ἀνέσχων, poet. ἀνέσχεθον : pf. ἀνέσχηκα :—Pass., aor. I ἀνέσχεθην : pf. ἀνέσχηκα :—a 3 sing. pres. ind. ἀνέχησι also occurs, as if from ἀνέχημι : (ἀνά, ἔχω) :—*to hold up, lift up one's hands in prayer or in battle* : *to hold up and shew to one* ; ἀνέχειν φάος, *to hold up a light* ; esp. in phrase ἀνεχε, πάρεχε φῶς, or simply ἀνεχε, πάρεχε, *hold up and shew the light to lead the nuptial procession, make ready, go on*. 2. *to exalt, extol*. 3. of land, ἀνέχειν τὴν ἀκρην *to put forth a headland*.

4. *to uphold, support* : *to continue to do* ; c. part., στέρας ἀνέχει *continues to love* : of the nightingale, ἀνέχειν κισσὸν *to keep constant to the ivy*. II. *to hold in, keep in* ; Ζεὺς ἀνέχων, opp. *to ὕων, holding up, stopping the rain*. III. intrans. *to rise up, rise*, esp. in form ἀνίσχω, of the sun : of events, *to happen* : c. gen. *to rise from, recover from*. 2. *to come forth, project* : esp. of a headland, *to jut out into the sea*. 3. *to hold on, keep doing*.

B. Med. ἀ-έχομαι : f. ἀνέχομαι or ἀνασχῆσομαι : Att. impf. and aor. 2 c. dupl. augm. ἡνευχόμεν, ἡνευσχόμεν :—*properly to hold oneself up, and so to hold up against a thing, endure, allow, hold out, last* : so in part., ἀνεχόμενοι φέρουσι *they bear with patience*. 2. ἀνέχεσθαι ξείνους *to allow the presence of guests, and so to receive them*. II. *to hold up what is one's own* ; ἀνέχεσθαι χεῖρας *to hold up one's hands to fight*. III. rarely, *to hold on by one another*.

ἀνεψιά, ἡ, fem. of ἀνεψιός, *a female cousin*.

ἀνεψιαδούς, οὔ, ὁ, *a first-cousin's son*. From ἄΝΕΨΙΟ΄Σ, ὁ, *a first cousin, a cousin*. Hence ἀνεψιότης, ητος, ἡ, *cousinship*.

ἀνέψυχθεν, Ep. 3 pl. aor. I pass. of ἀνα-ψύχω. ἀνεψ or ἀνεψ, see ἀνεως.

ἀνέψυχα, Att. pf. of ἀνοίγω, part. ἀνεψυγώς, always intr.

ἀνέψυγον, impf. of ἀνοίγω.

ἀνέψυξα, aor. I of ἀνοίγω.

ἀνέωνται (not ἀνέονται), for ἀνεῖνται, 3 pl. perf. pass. of ἀνίημι (as if from ἀν-εῶω), *they have been given up or devoted*.

ἀνεως, gen. ω, ὁ, ἡ, Att. form. of an obsol. Adj. ἀνανος, ἀνάος (a privat., αἰω *to cry*), *without a voice, mute* : ἀνεψ nom. plur.

ἀνεψχθην, aor. I pass. of ἀνοίγω.

ἀνη, ἡ, (ἀνω) *fulfilment*.

ἀν-ηβίω, f. ἦσω, *to grow young again*, Lat. *reperascere*. Hence

ἀνηβητήριος, α, ον, *making young again*.

ἀν-ηβίος, ον, (a privat., ἦβη) *not arrived at man's estate*.

ἀνήγαγον, aor. 2 of ἀνάγω.

ἀν-ηγεμόνευτος, ον, (a privat., ἡγεμονεύω) *without a leader*.

ἀν-ηγέομαι, f. ἦσομαι, Dep. *to tell as in a narrative, relate*.

ἀν-ἡδυντος, ον, (a privat., ἡδύνω) *not sweetened or seasoned*.

ἀνήη, Ep. for ἀνήη, 3 sing. aor. 2 subj. of ἀνίημι.

ἀνήθιτος, η, ον, (ἀνηθον) *made of dill*.

\*ΑΝΗΘΟΝ, τό, *dill, anise*, Lat. *anethum* : also ἀννηθον ; Ion. ἀννησον or ἀνησον : poet. ἀννητον or ἀνητον.

ἀνήξεια, aor. I of ἀναίτω.

ἀνήιον, Ep. for ἀνηιεν, impf. of ἀνειμι.

ἀνήκα, aor. I of ἀν-ίημι.

ἀν-ἡκεστος, ον, (a privat., ἄκεομαι) *not to be healed, incurable* : ἀνἡκεστα ποιεῖν τινα *to do one irremediable hurt* : ἀνἡκεστα πάσχειν *to suffer the same*. II. act. *damaging beyond remedy, deadly* :—Adv., ἀνἡκέστος διατιθέναι *to treat with shocking cruelty*.

ἀν-ἡκοος, ον, (a privat., ἀκοή) *without hearing* : *never having heard a thing, ignorant of it*. 2. *not willing to hear, disobedient*.

ἀνηκουστέω, f. ἦσω, *to be unwilling to hear, to be disobedient*. From

ἀν-ἡκουστος, ον, (a privat., ἀκούω) *unheard of*. II. act. *unwilling to hear, disobedient*.

ἀν-ἡκω, f. ἔω, (ἀνά, ἦκω) *to reach up to*. 2. *to have come up to a point, ἐς τὰ μέγιστα ἀνἡκειν* : *to refer or pertain to a person or thing*.

ἀνηλάαζον, ἀνηλάαξα, impf. and aor. I of ἀναλαλάω.

ἀνήλατο, 3 sing. aor. I of ἀνάλλομαι.

ἀν-ἡλικος, ον, (a privat., ἡλιξ) *not yet arrived at man's estate*.

ἀν-ἡλιος, ον, (a privat., ἥλιος) *sunless, gloomy*.

ἀνήλιπος, Dor. ἀνάλιπος, ον, (a privat., ἡλιψ *a kind of shoe*) *unshod, barefoot*.

ἀνήλυσις, εως, ἡ, (ἀνέρχομαι) *a going up*. 2. *a coming back*.

ἀνήλωσα, aor. I of ἀναλίσκω.  
 ἀν-ήμελκτος, ον, (a privat., ἀμέλγω) *unmilked*.  
 ἀν-ήμερος, ον, (a privat., ἡμερος) *not tame, wild, savage*: of plants, *wild*.  
 ἀνήνασθαι, aor. I inf. of ἀναίνομαι, of which tense ἀνήνατο is 3 sing. ind., ἀνήνηται 3 sing. subj.  
 ἀνηνεμία, ἡ, a *calm*. From  
 ἀν-ήνεμος, ον, (a privat., ἄνεμος) *without wind, calm*; ἀνήνεμος χειμώνων for ἀνευ ἀνέμου χειμώνων, *without the blast of storms*.  
 ἀνήνοθε, Ep. pf. 2 intr., with pres. signif.: Homer has it twice, αἶμα ἀνήνοθεν ἐξ ὤτειλῆς *blood gushed from forth the wound*; κνίσση ἀνήνοθεν *steam mounted up*. (Formed as if from a Verb \*ἀνέθω.)  
 ἀν-ήνυστος and ἀν-ήνυτος, ον, (a privat., ἀνώ) *not to be accomplished, endless, aimless*.  
 ἀν-ήνωρ, ορος, ό, (a privat., ἀνήρ) *unmanly, dastardly, like ἀνανδρος*.  
 ἀνήπται, 3 sing. pf. pass. of ἀνάπτω.  
 ἀν-ηπύω, f. σω, *to cry aloud*.  
 ἌΝΗΨ, ό, gen. ἀνδρός, dat. ἀνδρί, acc. ἀνδρα, voc. ἀνερ: plur. ἀνδρες, -δρών, -δράσι, -δρας. Ep. also gen. ἀνeros, etc., dat. pl. ἀνδρεσι:—*a man*, as opp. to *woman*, Lat. *vir* (not *homo*). II. *a man*, as opp. to God, πατήρ ἀνδρῶν τε θεῶν τε. III. *a man*, as opp. to a youth. IV. *a man*, emphatically, *a man indeed*, opp. to ἀνθρωπος; πολλοὶ μὲν ἀνθρωποι, ὀλίγοι δὲ ἄνδρες. V. *a husband*; αἰγῶν ἀνήρ, Virgil's *vir gregis*.  
 ἀνήρ, Att. crasis for ό ἀνήρ.  
 ἀνηρέθην, aor. I pass. of ἀναιρέω.  
 ἀν-ήριθμός, ον, poet. for ἀν-ἀριθμος.  
 ἀνηρόμη, aor. 2 of ἀνέρομαι.  
 ἀν-ήροτος, ον, (a privat., ἀρώ) *unploughed*.  
 ἀνήρητσα, ἀνήρητμαι, aor. I act. and pf. pass. of ἀν-αρτάω.  
 ἀνησον or ἀνητον, τό, Ion. for ἀνηθον.  
 ἀν-ήσσητος, Att. ἀ-ήττητος, ον, (a privat., ἡσσω) *unconquered, unconquerable*.  
 ἀνήτινος, η, ον, Dor. for ἀνήτινος.  
 ἀνητον or ἀνητον, τό, Dor. and Aeol. for ἀνηθον.  
 ἀν-ήττητος, ον, Att. for ἀν-ήσσητος.  
 ἀν-ήφαιστος, ον, (a privat., Ἥφαιστος) *without real fire*; πῦρ ἀνήφαιστον, i. e. the fire of discord.  
 ἀνήφθην, aor. I pass. of ἀνάπτω.  
 ἀνήφθω, 3 sing. pf. pass. imperat. of ἀνάπτω.  
 ἀνήχθην, aor. I pass. of ἀνάγω.  
 ἀνήψα, aor. I of ἀνάπτω.  
 ἀνθ-αιρέομαι, f. ἡσσομαι: Dep.: (ἀντί, αἰρέω):—*to choose one thing instead of another: to prefer, choose instead*. II. *to dispute, lay claim to*.  
 ἀνθ-ἄλσκομαι, f. -αλώσομαι, Pass. *to be caught or killed in turn*.  
 ἀνθαμίλλασμαι, f. ἡσσομαι, Dep. *to vie with another, be rivals: to race one another*. From  
 ἀνθ-ἀμιλλος, ον, (ἀντί, ἀμιλλα) *rivalling*.  
 ἀνθ-άπτομαι, Ion. ἀντ-άπτομαι, f. ψομαι: Dep.:—*to lay bold of, meddle with, engage in*. 2. *to lay*

*bold of, seize, attack*.

II. *to lay bold of in return*.

ἀνθειον, τό, (ἄνθος) *a blossom*.  
 ἀνθ-εκτέον, verb. Adj. of ἀντέχω, *one must bold to, cleave to*: so also plur. ἀνθεκτέα.  
 ἀνθ-έλκω, f. ξω, *to draw or pull against*.  
 ἀνθεμα, ατος, τό, poet. for ἀνάθημα or ἀνάθημα.  
 ἀνθέμιον, τό, = ἄνθος: ἀνθέμιον ἐστιγμένον *tattooed with flowers*.  
 ἀνθεμίς, ἴδος, ἡ, = ἄνθος.  
 ἀνθεμοίς, εσσα, εν, also εις in fem., *flowery, flowered*: of works in metal, *embossed with flowers*. From  
 ἀνθεμον, τό, (ἀνθω) = ἄνθος, *a flower*.  
 ἀνθεμόρ-ρῦτος, ον, (ἀνθεμον, ῥέω) *flowing from flowers*.  
 ἀνθεμ-ουργός, όν, (ἀνθεμον, \*ἔργω) *working in flowers*.  
 ἀνθεμ-ώδης, ες, contr. for ἀνθεμο-ειδής, (ἀνθεμον, εἶδος) *flowery, blooming*.  
 ἀνθέξομαι, fut. med. of ἀντέχω.  
 ἀνθεο, Ep. for ἀνάθου, aor. 2 med. imperat. of ἀνατίθημι.  
 ἀνθερών, ὠνος, ό, (ἀνθέω) *the chin*, Lat. *mentum*.  
 ἀνθερίκη, ἡ, and ἀνθερίκος, ό, = ἀνθερίξ, *a stalk*.  
 ἀνθερίξ, ικος, ό, (ἀθήρ) *the beard of an ear of corn, the ear*. 2. *a stalk*.  
 ἀνθεσαν, Ep. for ἀνέθεσαν, 3 plur. aor. 2 of ἀνατίθημι.  
 ἀνθ-εστίαω, *to feast in return*.  
 Ἄνθεστήρια, ων, τά, *the Feast of Flowers*, the three days' festival of Bacchus at Athens, in the month Anthesterion.  
 Ἄνθεστηριών, ὠνος, ό, the month *Antbesterion*, eighth of the Attic year, answering to the end of February and beginning of March.  
 Ἄνθεσφόρια, ων, τά, *the Antbeshporia*, a festival in honour of Proserpine, who was carried off while *gathering flowers*. From  
 ἀνθεσ-φόρος, ον, (ἄνθος, φέρω) *bearing flowers*.  
 ἀνθετο, Ep. for ἀνέθετο, 3 sing. aor. 2 med. of ἀνατίθημι.  
 ἀνθέω, f. ἡσω, *to bloom, blossom*: metaph. of the sea, ἀνθεῖν νεκροῖς *to be overspread with corpses*: of colours, *to be bright*: metaph. *to bloom, flourish*, ἀνθεῖν ἀνδράσι *to abound in men: to be at the height*, as a disease.  
 ἄνθη, ἡ, = ἄνθος, *a blossom*.  
 ἀνθηρός, ά, όν, (ἀνθέω) *flowering, blooming*: hence *fresh, young*:—metaph. *in full force, in perfection*. 2. *bright-coloured*. 3. of style, *florid*.  
 ἀνθ-ησσομαι, pf. ἀνθήσσημαι: Pass.:—*to be beaten in turn, give way in turn*.  
 ἀνθη-φόρος, ον, = ἀνθεσφόρος, *flower-bringing*.  
 ἀνθίζω, f. ἴσω, (ἀνθος) *to strew with flowers: to deck as with flowers*; and so, *to dye with colours*:—Pass. *to bloom: to be dyed*; part. pf. ἡνθισμένος, metaph. of one whose hair is *sprinkled with white*.  
 ἀνθινος, η, ον, (ἄνθος) *of flowers, blooming, fresh*.  
 ἀνθ-ιππάξομαι, f. ἄσομαι: Dep. *to ride against*. Hence ἀνθιππασία, ἡ, *a sham-fight of horse*.  
 ἀνθ-ιππεύω, = ἀνθιππάξομαι.

ἀνθ-ίστημι, (ἀντί, ἴστημι). I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to set against, esp. in battle: to set over against: to compare, Lat. *componere*.

II. intrans. in Med. or Pass. ἀνθίσταμαι, also in pf. act. ἀνθέστηκα, aor. 2 ἀντέστην, to stand against, withstand, oppose.

ἀνθοβολέω, f. ἦσω, to bestrew with flowers:—Pass. to have flowers showered upon one. From

ἀνθό-βλος, ον, (ἄνθος, βάλλω) garlanded with flowers.

ἀνθο-δίαυτος, ον, (ἄνθος, διαίτα) living on flowers.

ἀνθο-δόκος, ον, (ἄνθος, δέχομαι) receiving flowers.

ἀνθοκομέω, f. ἦσω, to produce flowers. From

ἀνθο-κόμος, ον, (ἄνθος, κομέω) bearing flowers.

ἀνθο-κρόκος, ον, (ἄνθος, κρέκω) woven or worked with flowers, partly-coloured.

ἀνθολογέω, f. ἦσω, (ἀνθολόγος) to gather flowers.

Hence

ἀνθολογία, ἡ, a flower-gathering: Ἀνθολογίαί were collections of small Greek poems, which one editor made up (as it were) into a *nosegay*.

ἀνθο-λόγος, ον, (ἄνθος, λέγω) gathering flowers.

ἀνθ-ομολογέομαι, Dep. (ἀντί, ὁμολογέομαι):—to make a mutual agreement or compact. 2. to confess or give thanks in turn.

ἀνθονομέω, to feed on flowers. From

ἀνθο-νόμος, ον, (ἄνθος, νέμομαι) feeding on flowers.

ἀνθ-οπλίζω, f. ἴσω, to arm against:—Pass. and Med. to be armed, arm oneself against.

ἄνθορε, poet. for ἀνέθορε, 3 sing. aor. 2 of ἀναθρῶσκω.

ἀνθ-ορμέω, f. ἦσῶ, to lie at anchor, be moored opposite one another.

\*ΑΝΘΟΣ, εος, τό, that which buds, a young bud or sprout: a flower: the bloom of a flower: also of things, the froth or scum on water: ἄνθος οἴνου, Lat. *flos vini*, the crust on old wines.

II. metaph. the bloom or flower of a thing, ἡβης ἄνθος the bloom of youth: generally, grace, pride, honour: also the height of anything, bad as well as good. 2. brightness of colour, brilliancy, as of gold.

ἀνθ-οσμίας, ον, ὄ, (ἀντί, ὀσμῆ) redolent of flowers: generally, sweet-scented, as epithet of wine.

ἀνθοςύνη, ἡ, (ἄνθος) a flowering, bloom.

ἀνθοφορέω, f. ἦσω, (ἀνθοφόρος) to bear flowers.

ἀνθοφορία, τά, = Ἀνθεσφόρια. From

ἀνθο-φόρος, ον, (ἄνθος, φέρω) bearing flowers, flowery: blooming.

ἀνθο-φύης, ἑς, (ἄνθος, φηή) of the nature of flowers, bright-coloured.

ἀνθρακέως, ἑως, ἡ, (ἄνθραξ) a charcoal-burner. Hence ἀνθρακεύω, f. σω, to be a charcoal-burner: to burn to a cinder.

ἀνθρακιά, ἄς, Ep. ἀνθρακίη, ἡς, ἡ, (ἄνθραξ) a heap of coal or charcoal, hot coals. 2. blackness as of coals.

ἀνθρακῶομαι, pf. ἠνθρακῶμαι: Pass.: (ἄνθραξ):—to be burnt to cinders.

\*ΑΝΘΡΑΞ, ἄκος, ὄ, coal or charcoal, mostly in plur. ἀνθρηδῶν, ὄνος, ἡ, a wasp or hornet.

\*ΑΝΟΡΗΝΗ, ἡ, a wild bee: a bee or wasp. Hence ἀνθρήνιον, τό, the honeycomb of a wild bee: a wasp's nest.

ἄνθρωπ-ἄρεσκος, ον, ὄ, (ἄνθρωπος, ἀρέσκω) a man-pleaser.

ἄνθρωπάριον, τό, Dim. of ἄνθρωπος, a manikin.

ἄνθρωπέη, contr. ἀνθρωπέη (sub. δορά), ἡ, a man's skin.

ἄνθρώπειος, α, ον, Ion. ἀνθρωπήϊος, η, ον, (ἄνθρωπος) of or belonging to man, befitting man's nature, human: Adv. -ως, by human means, in all human probability.

ἄνθρωπήϊος, η, ον, Ion. for ἀνθρώπειος.

ἄνθρωπίζω, f. ἴσω, (ἄνθρωπος) to behave like a man: Pass. to become man.

ἄνθρωπικός, ἡ, ὄν, of or for a man, human.

ἄνθρώπινος, η, ον, (ἄνθρωπος) of, from or belonging to man, human: πᾶν τὸ ἀνθρώπινον all mankind; τὰ ἀνθρώπινα the fortunes of man.—Adv., ἀνθρωπίνως ἀμαρτάνειν to commit human, i. e. venial, errors.

ἄνθρώπιον, τό, Dim. of ἄνθρωπος.

ἄνθρωπίσκος, ὄ, Dim. of ἄνθρωπος, a little man, manikin, Lat. *homuncio*.

ἄνθρωπο-δαίμων, ονος, ὄ, ἡ, (ἄνθρωπος, δαίμων) a man-god, i. e. a deified man, hero.

ἄνθρωπο-ειδής, ἑς, (ἄνθρωπος, εἶδος) in the shape of a man.

ἄνθρωπο-κτόνος, ον, (ἄνθρωπος, κτείνω) murdering men, homicidal. II. proparox. ἀνθρωπό-κτονος,

murdered by men; βορὰ ἀνθρ. a feeding on slaughtered men.

ἄνθρωποποιία, ἡ, a making of man. From

ἄνθρωπο-ποιός, ὄν, (ἄνθρωπος, ποιέω) making man.

\*ΑΝΘΡΩΠΟΣ, ὄ, man, Lat. *homo* (not *vir*): plur. οἱ ἄνθρωποι, men in general, mankind; so, μάλιστα or ἤκιστα ἀνθρώπων most or least of all men. Like ἀνὴρ, it is joined to another Subst., as ἀνθρώπος ὀδίτης a wayfaring man. As opp. to ἀνὴρ, it expresses contempt, as Lat. *homo* opp. to *vir*: used in addressing slaves, ὦ ἄνθρωπε. The fem. ἀνθρωπος, ἡ, (like *homo* fem. in Lat.) a woman.

ἄνθρωπος, Att. crasis for ὁ ἄνθρωπος.

ἄνθρωπο-σφάγέω, f. ἦσω, (ἄνθρωπος, σφάττω) to slay or sacrifice men.

ἄνθρωποφάγέω, f. ἦσω, (ἄνθρωποφάγος) to eat men or man's flesh. Hence

ἄνθρωποφαγία, ἡ, an eating of men.

ἄνθρωπο-φάγος, ον, (ἄνθρωπος, φάγειν) eating men, cannibal.

ἄνθρωπο-φύης, ἑς, (ἄνθρωπος, φηή) of man's nature.

ἀν-θρῶσκω, poet. and Ion. for ἀνα-θρῶσκω.

ἀνθ-υβρίζω, f. ἴσω, to abuse one another, abuse in turn.

ἀνθ-υπάγω, to bring to trial or indict in turn.

ἀνθὺπάτεω, f. σω, to be proconsul. And

ἀνθυπατικός, ἡ, ὄν, proconsular. From

ἀνθ-ύπατος, ὄ, a proconsul, for ἀντὶ ὑπάτου, Lat. *pro consule*.

ἀνθ-ὑπέικω, f. ξω, (ἀντί, ὑπέικω) to yield in turn.

Hence

ἀνθὑπέξις, εως, ἡ, a mutual yielding.

ἀνθ-υποκρίνομαι, fut. -κρινούμαι: Dep.: (ἀντί, ὑποκρίνομαι):—to disseminate or make pretences instead, or in answer. [ἴν]

ἀνθ-υπόμνυμι, f. -ομόσω, (ἀντί, ὑπόμνυμι) to make a counter-affidavit.

ἀνθ-υποπτεύω, (ἀντί, ὑποπτεύω) to suspect mutually.

ἀνθ-υπουργέω, (ἀντί, ὑπουργέω) to return a kindness. Hence

ἀνθυπούργημα, ατος, τό, a kindness done in return.

ἀνθ-υφαίρῶ, (ἀντί, ὑφαίρῶ) to take away in return.

ἀνθ-υφίσταμαι, fut. -υποστήσομαι: aor. 2 -ὑπέστην: (ἀντί, ὑφίστημι):—to place oneself under a thing in another's stead, to take on oneself, undertake for another.

ἀνθῶπλισμαι, pf. pass. of ἀνθοπλίζω.

ἌΝΙΑ, Ion. ἀνίη, ἡ, grief, sorrow, distress, trouble: Homer uses it act. of a person, δαιτὸς ἀνίη the annoyance of our feast. [ἀνίη in Hom., later ἀνία or sometimes ἀνία.] Hence

ἀνιάζω, aor. I ἠνιάσα, to grieve, distress. II. intr. to be grieved or distressed, feel grief, sorrow. [ἴ]

ἀν-ἰάομαι, fut. ἰάομαι [ἄ], Dep. to cure again, restore.

ἀνιάρῶς, ἄ, ὄν, Ion. and Ep. ἀνιηρός, ἡ, ὄν, (ἀνιάω) grievous, distressing: irreg. Comp. ἀνιηρόστερος. II. grieved, distressed. Adv. -ρῶς. [In Homer ἀνιηρός, later also ἀνι-.]

ἀν-ἰάτος, ὄν, (a privat., ἰάομαι) incurable: of men, incorrigible.

ἀνία, fut. ἄσω [ἄ], Ion. ἡσω: aor. I ἠνιάσα, Dor. ἀνίασα: pf. ἠνιάκα:—Pass. with fut. med. ἀνιάσομαι: aor. I ἠνιάθην: pf. ἠνιάμαι: (ἀνία):—to grieve, distress:—Pass. to be grieved, etc.; ἀνιάσθαι τοῦτο to be vexed at this:—Homer has Ion. aor. I pass. part. ἀνιητός, as Adj. a joyless, melancholy man. [ἴ in Homer always, later also ἴ.]

ἀνιδεῖν, aor. 2 inf. of a pres. \*ἀν-εἶδω, to look up.

ἀν-ἰδρῦτος, ὄν, (a privat., ἰδρύω) unsettled, restless: esp. having no fixed home, vagabond.

ἀν-ἰδρωτί, Adv. of ἀνιδρωτος, without sweat: hence lazily, slowly.

ἀν-ἰδρωτος, ὄν, (a privat., ἰδρώω) not thrown into a sweat, not exerting oneself.

ἀνίεις, ἀνίει, 2 and 3 sing. impf. of ἀνίημι.

ἀνίεις, 2 sing. pres. of ἀνίημι.

ἀνίεμαι, Pass. and Med. of ἀνίημι.

ἀνιέναι, pres. inf. of ἀν-ίημι, to send up. 2. pres. inf. of ἀν-εἶμι (εἶμι ἰδο) to go up.

ἀν-ίερος, ὄν, (a privat., ἰερός) unboly, impious. [ἴ]

ἀνίεσκε, Ion. impf. of ἀνίημι.

ἀν-ἰζω, aor. I ἀνείσα, (ἀνά, ἰζω) to set up.

ἀνιηθεῖς, Ion. for ἀνιᾶθεῖς, aor. I pass. part. of ἀνιάω.

ἀν-ίημι, impf. ἀνίην; also 2 sing. pres. ἀνίεις, 2 and 3 sing. impf. ἀνίεις, εἰ; Ion. 3 sing. ἀνίεσκε (as if from ἀνιέω): fut. ἀνῆσω, also ἀνέσω: aor. I ἀνῆκα, Ion. ἀνῆκα, Ep. also ἀνεσα: aor. 2 not used in sing. ind.,

but in Ep. subj. ἀνῆη for ἀνῆ, opt. ἀνείη, inf. ἀνεῖναι, part. ἀνέντες:—Pass. ἀνίεμαι: aor. I ἀνέθην: pf. ἀνεῖμαι: (ἀνά, ἰημι):—to send up or forth, make spring up, produce, as the earth: esp. to send up from the nether world. II. to send back. III. to let go.

2. ἀνιέναι τινί to let loose against one, set upon him, like Lat. *immittere alicui*: hence generally, to set on. 3. to let alone, let:—Med. ἀνίεμαι, to loosen, undo:—Pass. to be let go, go free; part. pf. pass. ἀνειμένος going free, left to one's will and pleasure; ἀνειμένος εἰς τι wholly engaged in a thing: hence

IV. like Lat. *remittere*, to relax, properly of a bow, to unstring: hence to neglect, give over, remit:—Pass. to be slack or unstrung. V. intrans. in Act. to relax, be remiss, Lat. *remisse agere*.

ἀνιηρός, ἡ, ὄν, Ion. for ἀνιαρός.

ἀνίκα, Dor. for ἠνίκα. [ἴ]

ἀν-ἰκάνος, ὄν, (a privat., ἰκάνος) insufficient.

ἀν-ἰκέτευτος, ὄν, (a privat., ἰκετεύω) not entreated: act. not entreating.

ἀ-νίκητος, ὄν, (a privat., νικάω) unconquered, unconquerable.

ἀν-ἰλεως, ὄν, gen. ω, Att. for ἀν-ἰλαος, (a privat., ἰλεως) unmerciful. [ἴ]

ἀν-ἰμάω, f. ἰσμαι: (ἀνά, ἰμάς):—to draw up water by leather straps: generally to draw or haul up:—Pass. to get up, mount up; so also intr. (sub. ἑαυτόν), to mount up.

ἀνίος, ὄν, (ἀνία) = ἀνιαρός.

ἀν-ἰουλος, ὄν, (a privat., ἰουλος) beardless.

ἀν-ἰππεύω, f. σω, to ride on high.

ἀν-ἰππος, ὄν, (a privat., ἵππος) without a horse, not serving on horseback: of countries, unsuited for horses.

ἀν-ἰπτᾶμαι, Dep., = ἀνα-πέτομαι.

ἀνιπτό-πους, ὄ, ἡ, πουν, τό, gen. ποδος, (ἀνιπτος, πούς) with unwashed feet.

ἀ-νιπτος, ὄν, (a privat., νίζω) unwashed. 2. not to be washed out.

ἀνις, Boeot. for ἀνευ, also Megarean.

ἀν-ἰσος, ὄν, also ἡ, ὄν, (a privat., ἴσος) unequal, uneven: metaph. unfair. [ἴ Ep., ἴ Att.] Hence

ἀνισός, f. ὄσω, to make equal, equalise:—Med. and Pass. to be equal in a thing.

ἀνίστα and ἀνίστη, for ἀνίστηθι, imperat. of ἀν-ίστημι.

ἀν-ἰστώνω, later form for sq.

ἀν-ἰστήμι, (ἀνά, ἴστημι): I. Causal in pres. and impf., in fut. ἀναστήσω and aor. I ἀνέστησα, to make to stand up, raise up, set up: to raise from sleep, Lat. *excito*, and from the dead: later, to set up, build: also to build up again. 2. to rouse to action: to stir up to rebellion.

3. to make people rise to leave their homes: transplant them; though in Pass., and intr. tenses, it usu. means to be unpeopled, laid waste; χώρα ἀνεστηκνία a wasted land: also to make suppliants rise and leave sanctuary. 4. to raise men for war.

II. in aor. I med. also trans., ἀναστήσασθαι πόλιν to raise a city for oneself. III.

intrans. in Pass. ἀνίσταμαι, with aor. 2 act. ἀνέστην, pf. ἀνέστηκα and plqpf. -εστήκειν, to stand up, rise: to start up for action, ἀν. τινί to rise up against one: to rise from one's seat as a mark of respect: to rise from sleep: to rise from the dead: to rise from an illness: to rise to go, set out.

ἀν-ιστορέω, f. ἦσω, to make inquiry, ask.

ἀν-ίστω, for ἀνίστασο, imperat. of ἀν-ίσταμαι.

ἀν-ίσχω = ἀν-έχω, to raise, lift up. 2. intr., ἀνί-σχει ἥλιος the sun rises.

ἀνίσως, Adv. of ἀνίσω, *unequally*.

ἀνίσωσις, εως, ἡ, (ἀνισόω) *an equalising*.

ἀν-ιχνεύω, f. σω, to trace back, of a hound.

ἀνιψάτο, Ion. for ἀνιψαίντο, 3 pl. opt. of ἀνιψάομαι.

ἀν-νείμη, poet. aor. I subj. of ἀνανέμω.

ἀννεΐται, poet. for ἀνανεΐται, 3 sing. of ἀνανέομαι.

ἀννέφελος, Ep. for ἀνέφελος.

ἀννεώσασθαι, poet. inf. aor. I of ἀνανεόομαι.

ἀν-ξηραίνω, poet. for ἀνα-ξηραίνω.

ἀν-οδηγέω, f. ἦσω, (ἀνά, ὀδηγέω) to guide back.

ἀν-οδος, ον, (a privat., ὁδός) *having no road, impassable*.

ἀν-οδος, ἡ, (ἀνά, ὁδός) *a way up*: esp. into central Asia. II. *a way back*.

ἀν-οδύρομαι, Dep. to set up a wailing. [ῥ]

ἀ-νοήμων, ον, gen. ονος, (a privat., νοέω) *senseless*.

ἀ-νόητος, ον, (a privat., νοέω) *not thought on, not to be thought on*. II. act. *not understanding, foolish*: *unreasonable*, Lat. *amens*

ἀνοια, Ep. ἀνοΐη, ἡ, (ἀνοος) *want of understanding, folly*.

ἀν-οίγνυμι and ἀν-οίγω, Ep. ἀνα-οίγω: f. ἀνοίξω: with double augm., impf. ἀνέφρον, Ion. ἀναοίγεσκον: aor. I ἀνέφα, Att. ἤνοιξα, Ion. ἀνοΐξα or ἀνφα: pf. I ἀνέφρα, pf. 2 ἀνέφρα:—Pass. ἀνοιγνύμαι: fut. ἀνοιχθήσομαι, fut. 2 ἀνοιγήσομαι, fut. 3 ἀνέψομαι: aor. I ἀνέψαθην, inf. ἀνοιχθῆναι: (ἀνά, οίγω): I. to open, undo. 2. metaph. to lay open, disclose. 3. as nautical term, absol., to get into the open sea:—Pass. to be open.

ἀν-οίγω, f. ξω, v. foreg.

ἀν-οιδάινω, (ἀνά, οιδάινω): fut. ἀνοιδῆσω: pf. ἀνώδηκα:—to swell up: to swell with passion.

ἀν-οικίζω, fut. ίσω, Att. ἰῶ, to rebuild. II. to make a person change his dwelling, to remove him from his abode:—Pass. and Med. to migrate. 2. ἀνοικίσειν πόλιν to dispeople a city. III. in Pass. to be built up the country, away from the coast.

ἀν-οικοδομέω, f. ἦσω, (ἀνά, οικοδομέω) to build up. II. to rebuild. III. to wall up.

ἀν-οικος, ον, (a privat., οἶκος) *houseless, homeless*.

ἀν-οικτέον, verb. Adj. of ἀν-οίγω, *one must open*.

ἀν-οικτίμων, ονος, (a privat., οἰκτίμων) *unpitying, merciless*.

ἀν-οικτίστος, ον, (a privat., οἰκτίζω) *unpitied*.

ἀνοικτός, ἡ, ὄν, (ἀνοίγνυμι) *opened*.

ἀν-οικτος, ον, (a privat., οἰκτος) *pitiless, ruthless*.

ἀν-οιμώζω, fut. ὠξομαι, to wail aloud.

ἀν-οιμωκτί, Adv. of ἀνοίμωκτος, *without wailing*: also *without need to wail*, i. e. *with impunity*. [ῖ]

ἀν-οίμωκτος, ον, (a privat., οἰμώζω) *unmourned*.

ἀνοιξαι, aor. I inf. of ἀνοίγνυμι.

ἀνοιξις, εως, ἡ, (ἀνοίγνυμι) *an opening*.

ἀνοιστέον, verb. Adj. of ἀναφέρω, *one must report*.

ἀνοιστός, Ion. ἀνώιστος, ἡ, ὄν, (ἀναφέρω) *reported, referred for decision*.

ἀν-οιστρέω, f. ἦσω, (ἀνά, οἰστρος) to goad to madness.

ἀνοίσω, fut. of ἀναφέρω.

ἀνοίτο, 3 sing. pres. pass. opt. of ἄνω.

ἀνοιχθῶνιν, 3 pl. aor. I pass. subj. of ἀνοίγνυμι.

ἀνοκωχή, ἡ, (ἀν-ὀκωχα pf. of ἀν-έχω) *a cessation of arms, armistice*. II. *a hindrance*.

ἀνολβία, ἡ, the state of an ἀνολβος, *misery*.

ἀν-ὀλβιος, ον, = ἀνολβος.

ἀν-ὀλβος, ον, (a privat., ὀλβος) *unblest, wretched*.

ἀν-ὀλεθρος, ον, (a privat., ὀλεθρος) *not ruined*.

ἀνολκή, ἡ, (ἀνέλκω) *a drawing up*.

ἀν-ολολύζω, f. ὕξω, (ἀνά, ὀλολύζω) to cry aloud, to shout with joy. 2. to wail or bewail loudly. II. Causal, to make one shout.

ἀν-ολοφύρομαι, Dep. (ἀνά, ὀλοφύρομαι) to break into loud wailing. [ῥ]

ἀν-ομβρος, ον, (a privat., ὄμβρος) *without rain*.

ἀνομέω, f. ἦσω, (ἀνομος) to act lawlessly.

ἀνομία, Ion. ἀνομίη, ἡ, (ἀνομος) *lawlessness*.

ἀν-ομίλητος, ον, (a privat., ὀμιλέω) *having no intercourse with others, unsociable*.

ἀν-ὀμᾶτος, ον, (a privat., ὄμμα) *without eyes*.

ἀν-ὀμοιος, ον, also α, ον, (a privat., ὄμοιος) *unlike*.

ἀνομοιότης, τητος, ἡ, (ἀνόμοιος) *unlikeness*.

ἀνομοιόω, (ἀνόμοιος) to make unlike: Pass. to be so.

ἀνομοίωσις, εως, ἡ, a making unlike: *unlikeness*.

ἀν-ομολογέομαι, f. ἦσομαι: pf. ἀνωμολόγημαι: Dep.: (ἀνά, ὀμολογέω):—to agree upon a thing.

ἀνομολογούμενος, η, ον, (a privat., ὀμολογέω) *not agreeing, inconsistent: not admitted, not granted*.

ἀ-νομος, ον, (a privat., νόμος) *without law, lawless, impious*. Adv. -μως, *without law*. II. (νόμος II) *unmusical*.

ἀν-ὀνητος, Dor. ἀν-ὀνάτος, ον, (a privat., ὀνήνημι) *unprofitable, useless*: neut. pl. ἀνόνητα, as Adv., *unprofitably, in vain*.

ἀ-νοος, ον, contr. ἀνοος, ουν, (a privat., νόος) *without understanding, foolish*.

ἀνοπαΐα, Adv., either (from a privat., ὄψομαι, fut. of ὄραω) *unnoticed*; or (from ἄνω) *upwards, up in the air*.

ἀν-οπλος, ον, (a privat., ὄπλον) *without the large shield which distinguished the hoplite, not heavy-armed: generally, unarmed*.

ἀν-οπτος, ον, (a privat., ὄψομαι) *unseen*.

ἀν-ὀρᾶτος, ον, also ἀ-όρατος, (a privat., ὄραω) = foreg.

ἀν-ὀργᾶνος, ον, (a privat., ὄργανον) *without instruments*.

ἀν-οργίαστος, ον, (a privat., ὀργιάζω) *attended by no orgies*. II. *in whose honour no orgies are held*.

ἀνορέα, Ion. ἡγορέη, ἤ, (ἀνῆρ) *manhood, courage*. [ᾱ]  
ἀνόρεος, α, ον, (ἀνῆρ) *manly, courageous, like ἀν-  
δρείος*. [ᾱ]

ἀν-ορθῶ, f. ὤσω: with double augm., impf., ἠνῶρ-  
θουν, aor. I ἠνῶρθωσα:—*to set upright again, restore:  
to set straight again, set right*.

ἀν-ορμος, ον, (a privat., ὄρμος) *without harbour, in-  
hospitable*.

ἀν-ορούω, f. ούσω: aor. I ἀνόρουσα:—*to start up,  
leap up: to mount swiftly*.

ἀν-όροφος, ον, (a privat., ὄροφος) *roofless*.

ἀν-ορταλιζώ, f. ἰσω, (ἀνά, ὀρταλίζω) *to flap the wings and  
crowd, to strut*.

ἀν-ορύσσω, Att. —ττω: fut. ξω: (ἀνά, ὀρύσσω):—  
*to dig up what has been buried; ἀν. τάφον to break  
open a grave*.

ἀν-ορχέομαι, f. ἤσομαι, Dep. *to jump up and dance  
about*.

ἀν-όσιος, ον, or α, ον, (a privat., ὄσιος) *unboly,  
wicked, Lat. profanus: ἀνόσιος νέκυς a corpse with  
all the rites unpaid*. Hence

ἀνοσιότης, ἡτος, ἤ, *unholiness*.

ᾄ-νοσος, Ion. ᾄ-νοσος, ον, (a privat., νόσος) *with-  
out sickness, healthy, sound: of things, free from all  
defect, healthy; ἄνοσος κακῶν untouched by ill*.

ἀν-όστεος, ον, (a privat., ὄστεον) *without bones*.

ᾄ-νόστιμος, ον, (a privat., νόστιμος) *not return-  
ing*. II. *not to be retraced*.

ᾄ-νοστος, ον, (a privat., νόστος) *without return*.

ἀν-οτοτύζω, (ἀνά, ὀτοτοῖ) *to break out into wailing*.

ἀν-οὔατος, ον, (a privat., οὔς) *without ear: without  
bundle*.

ᾄ-νους, contr. for ᾄ-νοος.

ᾄ-νοσος, ον, Ion. for ᾄ-νοσος.

ἀν-οὔατος, ον, (a privat., οὔατος) *unwounded*.

ἀν-ουτητί, Adv. of foreg., *without wound*. [ῖ]

ἀνοχή, ἤ, (ἀνέχω) *a holding back, stopping, esp. of  
hostilities, an armistice*. II. (ἀνέχομαι) *long-  
suffering, forbearance*.

ἀν-οχημάζω, f. ἄσω, *to hold up, lift up*.

ἄνστα, Ep. shortd. imperat. for ἀνάστα, ἀνάστηθι.

ἄνστας, ἀνστήμεναι, Ep. for ἀναστας, ἀναστήναι:  
aor. 2 part. and inf. of ἀνίστημι.

ἀνστήσω, Ep. for ἀναστήσω, fut. of ἀνίστημι.

ἀνστήτην, Ep. for ἀνεστήτην, 3 dual aor. 2 of ἀν-  
ίστημι.

ἀνστρέψειαν, for ἀναστρέψειαν.

ἀνσχεθέειν, ἀνσχεο, Ep. for ἀνασχεθεῖν, ἀνάσχου,  
aor. 2 inf. act. and imper. med. of ἀνέχω.

ἀν-σχετός, Ep. for ἀνα-σχετός.

ἄντα, (ἀντί, ἄντην) Adv. *over against, face to face,  
Lat. coram*. II. as Prep. c. gen., *over against;*

ἄντα παρειῶν *before the cheeks, of a veil: confronted  
with: most freq. in hostile sense, against, ἄντα Διὸς  
πολεμίζειν*.

ἀντ-ἄγοράζω, f. ἄσω, *to buy in return*.

ἀντ-ἄγορεύω, f. ῶω, *to speak against, reply: to con-  
tradict*.

ἀντ-ἄγωνίζομαι, f. ἴσομαι, Att. ἰοῦμαι: Dep.:—*to  
struggle against, vie with, esp. in war: to dispute  
with: as Pass. to be set against*. Hence

ἀντᾶγωνιστής, οὔ, ὁ, *an adversary, rival*.

ἀντ-αδικέω, f. ἤσω, *to wrong or injure in return*.

ἀντ-αίρω, = ἀντ-αίρω:—Med., ἀνταίρεσθαι χεῖράς  
τινι *to raise one's hands against one*.

ἀντ-ἄθλος, ον, (ἀντί, ἄθλος) *struggling against,  
rivaling*.

ἀντ-αιδέομαι, f. ἔσομαι, Med. *to respect one another*.

ἄνταιος, α, ον, (ἄντα) *set over against, right oppo-  
site: ἄνταια (sub. πληγή), a wound in front*. 2.  
*hostile*. II. *besought with prayers; τὰ ἄνταια  
θεῶν prayers to the gods*.

ἀντ-αίρω, f. ἀντᾶρῶ: aor. I ἀντῆρα:—*to raise  
against*. II. *seemingly intr. (sub. χεῖρας), to re-  
sist, withstand*.

ἀντ-αιτέω, f. ἤσω, *to demand in return*.

ἌΝΤΑΚΑΓΟΣ, ὁ, a sort of sturgeon.

ἀντ-ἄκούω, f. οὔσομαι, *to bear in turn: to listen in  
return*.

ἀντ-ακροάομαι, f. ἴσομαι, Dep. = ἀντακούω.

ἀντ-ἄλαλάζω, f. ἄζω, *to return a shout*.

ἀντάλλαγμα, ατος, τό, *that which is given or taken  
in exchange, an exchange*. From

ἀντ-αλλάσσω, Att. —ττω, fut. ξω: aor. I —ἔλλαξα:  
—*to give or take in exchange:—Med. to take one  
thing in exchange for another*.

ἀντ-ἄμβιβομαι, f. ψομαι, Med. *to give or take in  
exchange, to exchange*. 2. *to give punishment in  
exchange for ill-conduct, to requite, punish*. 3. *to  
give words in exchange, answer*. Hence

ἀντάμειψις, εως, ἤ, *an exchanging*.

ἀντ-ἄμύνομαι, Med. *to defend oneself against an-  
other, resist*. 2. *to requite*.

ἀντ-αναβιβάζω, *to make go up in turn*.

ἀντ-ανάγω, f. ξω, *to lead up against, esp. to put out  
to sea against: generally to attack*. 2. *to bring  
up instead*.

ἀντ-ανᾶλίσκω, f. -ανᾶλώσω, *to destroy in return*.

ἀντ-αναμένω, *to wait instead*.

ἀντ-αναπίμπλημι, *to fill in turn or in opposition*.

ἀντ-αναπλέκω, f. ξω, *to plait in rivalry with*.

ἀντ-αναπληρόω, f. ὤσω, *to put in as a complement*.

ἀντ-άνεμι, (ἀντί, ἀνά, εἶμι ἴβο) *to go up against*.

ἀντ-ανίστημι, I. Causal in pres. and impf.,  
fut. and aor. I, *to set up against or instead of*. II.  
intr. in Pass., with aor. 2 and pf. act., *to rise up  
against*.

ἀντ-ἄξιος, α, ον, *worth just as much as, equivalent  
to*. Hence

ἀνταξιόω, f. ὤσω, *to demand as an equivalent or  
in turn*.

ἀντ-απαίτέω, f. ἤσω, *to demand in return*.

ἀντ-απαμείβομαι, Med. *to obey in turn*.

ἀντ-απερύκω, *to keep off in turn*.

ἀντ-αποδείκνυμι, f. -δείξω, *to prove in return or  
answer*.

ἀντ-αποδίδωμι, f. -δώσω: aor. I ἀνταπέδωκα:—to give back, repay. II. to render, i. e. make, so and so. III. intr. to answer, correspond with. IV.

to deliver in turn: to explain in turn. Hence ἀνταπόδομα, ατος, τό, requital, recompense. And ἀνταπόδοσις, εως, ἡ, a giving back in turn, repayment: reward.

ἀνταποδοῦναι, aor. 2 inf. of ἀνταποδίδωμι.  
ἀντ-αποκρίνομαι, Med. to answer again.

ἀντ-αποκτείνω, f. -κτενῶ, to kill in return.  
ἀντ-απολαμβάνω, f. -λήψομαι, to receive in return.  
ἀντ-απόλλυμι, to destroy in return:—Pass. and Med., with perf. 2 act. -όλωλα, to perish in turn.

ἀντ-αποτίνω, f. -τίσω, to requite.  
ἀντ-αποφαίνω, f. -φανῶ, to shew on the other hand.  
ἀντ-άπτομαι, Ion. for ἀνθ-άπτομαι.

ἀντ-αρκέω, f. ἔσω, to hold out against: to hold out.  
ἀντ-ασπάζομαι, f. ἄσομαι: Dep.:—to greet in turn: to receive kindly.

ἀνταυγίω, f. ἦσω, to reflect light, to reflect. From ἀντ-αυγής, ἑς, (ἀντί, αὐγή) reflecting light.  
ἀντ-αυδάω, f. ἦσω, to speak against, answer.

ἀντάω, Ion. ἀντέω, f. ἦσω: aor. I ἦντησα: (ἀντα, ἀντί):—of persons, to come opposite to, meet face to face: also ἀντῆσαι μάχης, δαιτός, etc., to meet with, take part in, partake of.

ἀντεβόλησα, aor. I of ἀντιβολέω.  
ἀντ-εγκαλέω, f. ἔσω, to accuse in turn.  
ἀντ-εικάζω, f. ἄσομαι: aor. I -ἦκασα:—to compare in return.

ἀν-τείνω, poet. for ἀνα-τείνω.  
ἀντ-εἶπον, aor. 2 without any pres. in use, to speak against or in answer, gainsay. Cf. ἀντ-ερώ.  
ἀντ-εἶρομαι, Ion. for ἀντ-έρομαι.

ἀντ-εισάγω, f. ξω, to introduce instead, substitute.  
ἀντ-εισφέρω, f. -εισοίσω, to pay or contribute for another: cf. εἰσφορά. II. to substitute one thing for another.

ἀντ-εκκλέπτω, f. ψω, to steal away in return.  
ἀντ-εκκόπτω, f. ψω, to knock out in return.  
ἀντ-εκπέμπω, f. ψω, to send out in return.

ἀντ-εκπλέω, f. -πλεύσομαι, to sail out against.  
ἀντ-εκτείνω, f. -εκτενῶ, to stretch out against: hence to compare one with another.

ἀντ-εκτρέχω, f. -εκδραῖοῦμαι, to sally out against.  
ἀντελαβόμεν, aor. 2 med. of ἀντιλαμβάνω.  
ἀντέλλοισα, Dor. for ἀντέλλουσα, part. fem. of ἀνατέλλω.

ἀντέλλω, poet. for ἀνα-τέλλω.  
ἀντ-ελπίζω, fut. ἴσω, Att. ἰῶ, to hope instead.  
ἀντ-εμβάλλω, f. -εμβάλλῶ, intr. to make an inroad in turn.

ἀντ-εμβιβάζω, f. ἄσω, to put on board instead.  
ἀντεμπάγῃ, 3 sing. aor. 2 pass. subj. of σκ.  
ἀντ-εμπήγνυμι, f. -εμπήξω, to stick right in.

ἀντ-εμπύρημι, f. -εμπρήσω, to set on fire in return.  
ἀντ-ενδίδωμι, f. -ενδώσω, to give way in turn.  
ἀντ-εξάγω, f. ἄξω, to export instead.

ἀντ-εξαίτέω, f. ἦσω, to demand in return.  
ἀντ-έξειμι, (εἶμι ἰβο) to march out against.  
ἀντ-εξέρχομαι, Dep. = ἀντέξειμι.  
ἀντ-εξετάζω, f. σω, to try one by the standard of another:—Med. to measure oneself against another.  
ἀντ-εξιππεύω, f. σω, to ride out against.  
ἀντεξόρμησις, εως, ἡ, (ἀντί, ἐξορμάω) a sailing out against.

ἀντ-επάγω, f. ξω, to lead or (intr.) to advance against.  
ἀντ-επαινέω, f. ἔσω, to praise in return.  
ἀντ-επανάγομαι, Med. to put to sea against.

ἀντ-έπειμι, to rush upon, attack.  
ἀντ-επεξάγω, f. ξω, to lead or march out against.  
ἀντ-επέξειμι, (εἶμι ἰβο) to march out against.

ἀντ-επεξελάυνω, f. Att. -εξεῶ, to march out against.  
ἀντ-επεξέρχομαι, Dep. = ἀντεπέξειμι.  
ἀντ-επιβουλεύω, f. σω, to form counter-designs.

ἀντ-επιδείκνυμι, f. δείξω, to shew forth in turn.  
ἀντ-επιθύμew, f. ἦσω, to desire in turn:—Pass., ἀντ-επιθυμῆσθαι τινος to have a thing desired from one.  
ἀντ-επικουρέω, f. ἦσω, to help in return.

ἀντ-επιμελέομαι, fut. med. ἦσομαι: aor. I pass. -επεμελήθην: Dep.:—to give heed in turn.  
ἀντ-επιστρατεύω, f. σω, to take the field against.

ἀντ-επιτάσσω, f. ξω, to enjoin in turn.  
ἀντ-επιτειχίζομαι, f. med. ἴσομαι, Att. ἰοῦμαι: pf. pass. -τετείχισμαι: Dep.:—to build forts against in retaliation.

ἀντ-επιτίθημι, fut. θήσω, to entrust in answer.  
ἀντ-εραῖνίζω, f. ἴσω, (ἀντί, ἔρανος) to contribute one's share in turn:—Pass. to be repaid.

ἀντεραστής, οὔ, ὁ, a rival in love. From ἀντ-εράω, to love in return: to rival in love.  
ἀντ-ερείδω, f. σω, to set firmly against, to plant firm. II. intr. to set oneself steadfastly against.

Hence ἀντέρεισις, εως, ἡ, obstinate resistance.  
ἀντ-έρομαι, Ion. -εἶρομαι: aor. 2 -ἠρόμην: Dep.: to ask in turn.

ἀντ-ερούομαι, Dep. to make equal in weight with: hence, to value equally with. [ῥ]

ἀντ-ερώ, fut. without any pres. in use: pf. ἀντείρηκα: (cf. ἀντίειπον):—to speak against, gainsay:—fut. pass., οὐδὲν ἀντειρήσεται no denial shall be given.

ἀντ-έρως, ατος, ὁ, return-love, love-for-love.  
ἀντ-ερωτάω, f. ἦσω, to ask in turn.  
ἀντ-έστην, aor. 2 ind. of ἀνθίστημι.

ἀντ-ευεργετέω, f. ἦσω, to return a kindness.  
ἀντ-ευνοέω, f. ἦσω, to wish well in return.  
ἀντ-έχω or ἀντ-ίσχω, f. ἀνθέξω: (ἀντί, ἔχω or ἴσχω):—to hold against; χεῖρα κρατὸς ἀντέχειν to hold one's hand so as to shade one's eyes.

II. intrans. to hold out against, withstand: absol. to hold out: hence to suffice, be enough. III. Med. to hold out against something: later, with gen. only, to hold on by, hold to, cleave to.

ἀντ-ἥλιος, ον, (ἀντί, ἥλιος) opposite the sun: i. e.

looking east, eastern; δαίμονες ἀντήλιοι, statues of gods facing the sun. II. like the sun.

ἀντέω, Ion. for ἀντάω.

ἀντην, Adv. (ἀντί) against, face to face. 2. face to face, openly, before all. 3. ἀντην ἔρχεσθαι to go straight forward; ἀντην βάλλεσθαι to be struck in front.

ἀντ-ἦνωρ, opos, ὁ, ἡ, (ἀντί, ἀνὴρ) instead of a man. ἀντ-ῆρέτης, ov, ὁ, (ἀντί, ἑρέτης) one who rows against another: generally, a rival.

ἀντ-ῆρης, es, (ἀντί) set over against, opposite; πληγαὶ στέρνων ἀντήρεις blows aimed straight at the breast.

ἀντηρίς, ἰδος, ἡ, (ἀντερίδω) a prop: a beam to support the outer timbers of a ship's bow, in case of a shock.

ἀντήσειε, 3 sing. aor. I opt. of ἀντάω.

ἀντ-ἠχέω, Dor. -ἄχέω, f. ἦσω, to re-echo.

'ANTI', Prep. with gen.: orig. sense over against: I. of Place, opposite, before. II. to denote worth, value, put for, for, Lat. pro, instar; ἀντὶ πολλῶν λαῶν ἔστι, he is worth many people: hence

1. in return for. 2. for the sake of. 3. instead of, for. 4. to mark comparison; ἔν ἀνθ' ἐνός one set against the other, compared with it. 5. with verbs of entreaty, like πρὸς with gen., by, Lat. per.

In Compos. it signifies 1. over against, as in ἀντί-πορος. 2. in opposition to, as in ἀντι-πολεμέω. 3. one against another, mutually, as in ἀντι-δεξιόμαι. 4. in return, as in ἀντι-βοηθέω. 5. instead, as in ἀντ-ἦνωρ. 6. equal to, like, as in ἀντί-θεος. 7. corresponding, as in ἀντί-μορφος.

ἀντία, Adv. = ἀντην, properly neut. pl. of ἀντίος.

ἀντιάαν, Ep. pres. inf. of ἀντιάω.

ἀντιάσθε, -θαί, Ep. 2 pl. ind. and inf. Med. of ἀντιάω.

ἀντιάω, f. ἄσω, Dor. ἄζω: aor. I ἦντίασα: (ἀντί): —to come or go towards, meet, as friend or foe. 2. of things, to meet with, obtain. II. to approach with prayer, entreat.

ἀντι-ἀνειρά, ἡ, fem. Adj. (ἀντί, ἀνὴρ) a match for men, as good as man, of the Amazons.

ἀντιάω, f. ἄσω: Ep. pres. ἀντιόω, 3 pl. imperat. ἀντιόωντων, part. ἀντιόων, ὄωσα, ὄωντες, inf. ἀντιάαν, med. ἀντιάσθαι: (ἀντί, ἀντίος) —to meet, as friend or foe: to match, measure oneself with: rarely in sense of coming to aid. 2. of things, to go to meet, go in quest of, c. gen. rei: of an arrow, to hit: of the gods, to come to meet an offering, i. e. accept graciously of it: so, generally, to partake of a thing. II. c. dat. to meet with, light upon. III. c. acc. to arrange, prepare, λέχος ἀντιόωσα.

ἀντι-βαίνω, f. -βήσομαι: aor. 2 ἀντέβην: —to withstand, resist: to stand in the gap; ἀντιβὰς ἔλᾶν to pull stoutly against the oar, going well back.

ἀντι-βάλλω, f. -βᾶλω, to throw against or in turn. ἀντιβᾶσις, εως, ἡ, (ἀντιβαίνω) resistance.

ἀντι-βιάζομαι, f. σομαι, Dep. to retort violence.

ἀντιβίην, Adv. against, with force to force. Properly acc. fem. from

ἀντί-βιος, a, ov, also os, ov, (ἀντί, βία) opposing force to force; ἀντιβίοις ἐπέεσι with wrangling words: neut. ἀντίβιον, as Adv. = ἀντιβίην.

ἀντι-βλέπω, f. ψω, to look straight at, look in the face. ἀντιβλέψις, εως, ἡ, a looking in the face.

ἀντι-βοηθέω, f. ἦσω, to help in turn or mutually. ἀντιβολέω, f. ἦσω: aor. with double augm. ἦντεβόλησα, Ep. ἀντεβ-: (ἀντιβάλλω): —to meet by chance, hit upon, esp. in battle. II. to meet with, partake of, c. gen. rei. III. to meet as a suppliant, entreat, c. acc. pers. Hence

ἀντιβόλησις, εως, ἡ, and ἀντιβολία, ἡ, an entreaty, prayer.

ἀντι-γέγωνα, perf. with pres. sense, to return a cry. ἀντι-γενεαλογέω, f. ἦσω, to rival in pedigree. ἀντιγνωμονέω, to be of a different opinion. From ἀντι-γνώμων, ov, gen. ονος, (ἀντί, γνώμη) of a different opinion.

ἀντιγραφεύς, εως, ὁ, (ἀντιγράφω) one who keeps a counter-reckoning, a check-clerk.

ἀντιγραφή, ἡ, (ἀντιγράφω) a reply in writing. II. as law-term, properly the answer put in by the defendant; but also of the plaintiff, an indictment.

ἀντιγράφος, ov, copied: hence as Subst. ἀντίγραφα, τὰ, copies. From

ἀντι-γράφω, f. ψω, to write against or in answer, write back: —Med., with pf. pass. ἀντιγέγραμμαι, to put in as a plea, to plead against: cf. ἀντιγράφῃ.

ἀντι-δάκνω, f. -δήσομαι: pf. pass. -δέδηγμαi: —to bite at or in turn.

ἀντι-δεξιόμαι, Med. to give one another the right hand, to greet in return.

ἀντι-δέρομαι, Dep. = ἀντιβλέπω.

ἀντι-δέχομαι, f. ξομαι, Dep. to receive in return.

ἀντι-δημαγωγέω, f. ἦσω, to rival as a demagogue.

ἀντι-διαβαίνω, f. -βήσομαι, to cross in turn.

ἀντι-διατίθημι, f. -θήσω, to dispose or arrange in turn: —Med. to set oneself against others, offer resistance.

ἀντι-διδάσκᾶλος, ὁ, mostly in plur. of poets who bring rival plays on the stage: cf. sq.

ἀντι-διδάσκω, f. -διδάξω, to teach in turn or against: of dramatic poets, to bring rival plays on the stage.

ἀντι-δίδωμι, f. -δώσω, to give in return, repay. II. as law-term, to offer to change fortunes with one: cf. ἀντίδοσις.

ἀντι-διξέειμι, (εἶμι ἰβο) to go through again.

ἀντιδικέω, f. ἦσω: the augm. is prefixed to the prep., impf. ἦντιδικουν, aor. I ἦντιδικησα, or with double augm., ἦντεδικουν, ἦντεδικησα: —to be a defendant, or generally, party in a suit. From

ἀντί-δίκος, ov, (ἀντί, δίκη) an opponent in a suit, properly the defendant, but also the plaintiff: οἱ ἀντιδικοὶ the two parties in a suit.

ἀντι-δοκέω, f. -δοκήσω or -δόξω, to be of a contrary opinion.

ἀντί-δορος, *ov*, (ἀντί, δoρά) *clothed with something instead of a skin.*

ἀντίδοσις, *ews, ἡ*, (ἀντιδίδωμι) *a giving in return, an exchange: repayment.* 2. at Athens, a form, by which a citizen charged with a public charge might call upon any other citizen, whom he thought richer than himself, either to exchange properties, or submit to the charge himself.

ἀντίδοτος, *ov*, (ἀντιδίδωμι) *given as a remedy against poison: as Subst. ἀντίδοτον, τό, an antidote.*

ἀντι-δουλεύω, *f. σω, to be as a slave to another, to be no better than a slave.*

ἀντι-δουλος, *ov*, *instead of a slave, no better than a slave.*

ἀντι-δουπος, *ov*, *resounding.*

ἀντι-δράω, *f. άσω, to do in return, retaliate, requite.*

ἀντι-δωρόμαι, *f. ἡσoμαι, Dep. to present in return with a thing.*

ἀντι-ζητέω, *f. ἡσo, to seek in return.*

ἀντι-ζωγρέω, *f. ἡσo, to save alive in turn.*

ἀντι-θάπτω, *f. ψo, to bury opposite.*

ἀντι-θεος, *η, ov*, *godlike, equal to the gods.*

ἀντι-θεραπέυω, *f. σω, to take care of in return.*

ἀντιθεσις, *ews, ἡ*, (ἀντιτίθημι) *opposition, antithesis.*

ἀντι-θέω, *f. θεύσομαι, to run against: to run a race with.*

ἀντι-θύρος, *ov*, (ἀντί, θύρα) *opposite the door: as Subst. ἀντίθυρον, τό, the inner part of the house opposite the door.*

ἀντι-καθέζομαι, *fut. -καθεδοῦμαι: aor. 2 -καθεζόμεν: Med. :—to sit over against.*

ἀντι-καθεύδω, *f. ευδῆσω, to sleep opposite to.*

ἀντι-κάθημαι, *Ion. -κάττημαι, Dep. = ἀντικαθέζομαι.*

ἀντι-καθίζω, *to set opposite:—Med. = ἀντικαθέζομαι, to sit opposite.*

ἀντι-καθίστημι, *Ion. ἀντι-κατίστημι: f. -καταστήσω: I. Causal in pres., impf., fut. and aor. I, to lay down or establish instead: to set against, oppose: to set up again.*

II. intr. in Pass., with aor. 2 act. ἀντέστην and pf. ἀνθέστηκα, *to be put in another's place, to succeed, supersede.* 2. *to resist.*

ἀντι-κακουργέω, *to injure in turn.*

ἀντι-καλέω, *f. έσω, to call or invite in turn.*

ἀντι-καταλήσκω, *aor. 2 -έθανον, to die in turn.*

ἀντι-καταλλάσσω, *Att. -πτω, f. ξω, to exchange one thing for another.*

ἀντι-κάττημαι, ἀντι-κατίζομαι, ἀντι-κατίστημι, *Ion. for ἀντι-κάθ-.*

ἀντι-κειμαι, *f. -κείσομαι, used as Pass. of ἀντιτίθημι, to lie opposite to.*

ἀντι-κελεύω, *f. σω, to command in turn.*

ἀντι-κεντρος, *ov*, (ἀντί, κέντρον) *sharp as a goad.*

ἀντι-κηδεύω, *f. σω, to take care of instead.*

ἀντι-κηρύσσω, *f. ύξω, to proclaim in answer to.*

ἀντι-κλάζω, *f. -κλάγξω, to sound in answer to:—to sound by striking against, τινί.*

ἀντι-κνήμιον, τό, (ἀντί, κνήμη) *the shin, leg.*

ἀντι-κολακεύω, *f. σω, to flatter in turn.*

ἀντι-κομίζω, *f. ίσω Att. ιω, to bring back in reply.*

ἀντι-κόπτω, *f. ψo, intr. to resist, oppose.*

ἀντι-κορύσσομαι, *Dep. to take arms against.*

ἀντι-κρατέω, *f. ἡσo, to hold instead.*

ἀντίκρουσις, *ews, ἡ, a striking against: hence, a hindrance, sudden check.* From

ἀντι-κρούω, *f. σω, to strike or push back, stop, hinder.* 2. intr. *to be a hindrance, stand in the way.*

ἀντίκρῦ and ἀντίκρυσ, *Adverbs, (ἀντί, ἀντην) have generally distinct meanings: I. ἀντίκρῦ, over against, right opposite.*

2. in Hom. also = ἀντίκρυσ, *straight on, outright, entirely.* II. ἀντίκρυσ (never in Homer), *straight, right.*

2. outright, *thoroughly, without disguise or reserve.* 3. of Time, *straightway.*

ἀντι-κτόνος, *ov*, (ἀντί, κτείνω) *killing in return.*

ἀντι-κτυπέω, *f. ἡσo, to clash against, re-echo.*

ἀντι-κύρω [ῥ], *f. κύρω, to hit upon something, meet.*

ἀντι-κωμώδεω, *f. ἡσo, to ridicule in turn.*

ἀντιλαβῆ, ἡ, (ἀντιλαμβάνω) *a handle, Lat. ansa.*

ἀντι-λαγχάνω, *fut. -λήξομαι: pf. ἀντέιληχα:—to draw lots for, obtain in turn.*

ἀντι-λάζομαι and -λάζυμαι, *Dep. to receive in turn.* 2. *to hold fast by: to take a share of.*

ἀντι-λακτιζώ, *f. ίσω, to kick against.*

ἀντι-λαμβάνω, *f. -λήψομαι: pf. ἀντέιληφα: aor. 2 ἀντέλαβον:—to receive instead of or in turn.* II.

Med. c. gen., *to lay hold of: hence, I. to take part with, assist.*

2. *to lay claim to.* 3. *to take part in a thing.* 4. *to take hold of for the purpose of finding fault.*

5. *to captivate, charm.* 6. *to grasp with the mind, apprehend.*

ἀντι-λάμπω, *f. ψo, to light up in turn.* II. intr. *to reflect light.*

ἀντι-λέγω, *f. λέξω, to speak against, gainsay.* Hence ἀντιλεκτέον, *verb. Adj. one must gainsay: and*

ἀντιλεκτος, *ov*, *questionable, to be disputed.*

ἀντι-λέων, *ovτος, ό, (ἀντί, λέω) lion-like.*

ἀντι-ληπτέον, *verb. Adj. of ἀντιλαμβάνομαι, one must assist or take part in.* II. *one must check.*

ἀντίληψις, *ews, ἡ, (ἀντιλαμβάνω) a receiving in turn.* II. (from Med.) *a laying hold of, seizure: hence a claim to a thing.*

2. *a bold, support: help, succour.* 3. *an attacking, attack, objection.*

ἀντιλογέω, *f. ἡσo, = ἀντιλέγω.*

ἀντιλογία, ἡ, (ἀντιλέγω) *controversy, discussion, Lat. disceptatio: generally, opposition, resistance.*

ἀντι-λογίζομαι, *Dep. to calculate on the other hand.*

ἀντιλογικός, ἡ, όν, (ἀντιλέγω) *given to contradiction, disputatious.*

ἀντίλογος, *ov*, (ἀντιλέγω) *contradictory.*

ἀντι-λοιδορέω, *f. ἡσo, to rail at or abuse in turn.*

ἀντίλυρος, *ov*, (ἀντί, λύρα) *in harmony with the lyre.*

ἀντίλυτρον, *ov, τό, (ἀντί, λύτρον) a ransom.*

ἀντι-μαίνομαι, *f. -μάνησομαι, Pass. to rave against.*

ἀντι-μαθάνω, *f. -μάθησομαι, to learn instead.*

ἀντι-μάχομαι, *f. -μάχησομαι, Dep. to fight against.*

ἀντι-μεθέλω, to drag to the opposite side.  
 ἀντι-μεθίστημι, fut. -στήσω: I. Causal in pres. and impf., fut. and aor. I, to remove from one side to the other: to revolutionise. II. intr. in Pass., with aor. 2 act. -μετέστην, pf. -μεθέστηκα, to pass over to the other side, give way.  
 ἀντι-μελίζω, to rival in music.  
 ἀντι-μέλλω, f. -μελλήσω, to wait and watch against.  
 ἀντι-μέμφομαι, f. ψομαι, Dep. to blame in turn, retort upon.  
 ἀντι-μερίζομαι, Dep. to impart in turn.  
 ἀντι-μετρέω, f. ήσω, to measure out in turn.  
 ἀντι-μέτωπος, ov, (ἀντί, μέτωπον) front to front, face to face.  
 ἀντι-μηχανάομαι, Dep. to contrive or scheme against: to counteract.  
 ἀντι-μίμησις, εως, ή, close imitation, aping. [μί]  
 ἀντί-μίμος, ov, (ἀντί, μιμέομαι) closely imitating, aping: modelled after.  
 ἀντι-μίσω, f. ήσω, to hate in return.  
 ἀντιμισθία, ή, a reward, requital. From  
 ἀντί-μισθος, ov, for or instead of a reward.  
 ἀντι-μοίρια, as, ή, (ἀντί, μοίρα) a compensation.  
 ἀντί-μολπος, ov, (ἀντί, μολπή) sounding against, differing in sound from: ἀντίμολπον ἄκος ὕπνου song, sleep's substitute.  
 ἀντι-ναυπηγέω, f. ήσω, to build ships against, fit out a navy against.  
 ἀντι-νικάω, f. ήσω, to conquer in turn.  
 ἀντιξοέω, f. ήσω, to set oneself against. From  
 ἀντί-ξοος, ov, Ion. ἀντί-ξους, ov, (ἀντί, ξέω) properly scraped against; hence opposed to, hostile: τὸ ἀντίξοον opposition.  
 ἀντίον, Adv. of ἀντίος; see ἀντίος.  
 ἀντίον, τό, (ἀντί) a part of the loom.  
 ἀντιόομαι, fut. med. ὄσομαι: aor. I pass. ἤντιώ-θην: Dep.:—to meet in battle, to resist, oppose.  
 ἀντίος, α, ov, (ἀντί) set against, and εο, I. over against, opposite: c. gen. meeting, confronting. II. opposite, contrary. III. as Adv., ἀντία and ἀντίον, like ἄντην and ἄντα, opposite: against, straight at. 2. against one's will.  
 ἀντι-οχεύομαι, Pass. to drive against.  
 ἀντιο-στατέω, poet. for ἀνθίσταμαι, to oppose.  
 ἀντιώω, ἀντιώων, -όωσα, ἀντιώωντων, see ἀντίαω.  
 ἀντι-παθήσ, ες, (ἀντί, πάθειν) in return for suffering.  
 II. of opposite feelings or passions.  
 ἀντι-παίζω, to play one with another.  
 ἀντί-παις, παιδος, ό, ή, like a child, no better than a child.  
 ἀντίπαλος, ov, (ἀντί, πάλη) properly wrestling against: hence antagonist, rival: matched against each other, nearly balanced: corresponding to. II. fighting against the enemy. III. as Subst., ἀντίπαλος, ό, a rival, adversary. 2. a champion.  
 ἀντι-παράβállω, f. βαλώ, to hold side by side, compare closely.

ἀντι-παραγγέλλω, f. ελώ, to countermand, to order in turn. II. to compete for a public office.  
 ἀντι-παράγω, f. ξω, to lead on against. II. intr. to advance against or parallel with.  
 ἀντι-παραθέω, f. θεύσομαι, to run fast against: to outflank.  
 ἀντι-παρακάλέω, f. έσω, to summon in turn or contrariwise.  
 ἀντι-παρακελεύομαι, Dep. to exhort in turn or to the contrary.  
 ἀντι-παραλύπew, f. ήσω, to annoy in turn.  
 ἀντι-παραπλέω, f. πλεύσομαι, to sail along on the other side.  
 ἀντι-παρασκευάζομαι, f. άσομαι: Dep. to prepare oneself in turn: to arm on both sides. Hence  
 ἀντι-παρασκευή, ή, hostile preparation.  
 ἀντι-παρατάσσω, Att. -τω, f. ξω:—to draw out against, in order of battle:—Pass. to stand in array against.  
 ἀντι-παρατίθημι, to set side by side against, compare closely.  
 ἀντι-πάρειμι, (είμι ibo) to march parallel to.  
 ἀντι-παρέρχομαι, = ἀντιπάρειμι.  
 ἀντι-παρέχω, to supply in turn.  
 ἀντι-πάσχω, f. -πέισομαι: pf. -πέπονθα:—to suffer or endure in turn: τὸ ἀντιπεπονθός, neut. part. pf., retaliation.  
 ἀντι-παταγέω, f. ήσω, to clatter against.  
 ἀντι-πέμπω, f. ψω, to send back an answer: to send in return. II. to send against. III. to send instead.  
 ἀντι-περαίνω, f. -περανῶ, to pierce through in turn.  
 ἀντι-πέραιος, α, ov, lying over against, esp. beyond sea.  
 ἀντι-περάων, Ion. -πέρην, Adv. = ἀντιπέρας: also as Adj. in phrase Ἀσιάδ' ἀντιπέρην τε Asia and the opposite coast.  
 ἀντι-περάς or -πέρα, Adv. over against, on the other side of, opposite. Hence  
 ἀντι-πέρθην, Adv. from the opposite side.  
 ἀντι-πέρην, Ion. for ἀντιπέραν.  
 ἀντι-περιλαμβάνω, f. -λήψομαι, to embrace in turn.  
 ἀντι-περιχωρέω, to go round in turn or against.  
 ἀντί-πετρος, ov, (ἀντί, πέτρα) hard as stone, rocky.  
 ἀντί-πηξ, ηγος, ή, (ἀντί, πήγνυμι) a chest, ark.  
 ἀντι-πίπτω, f. -πεσοῦμαι, to fall against. 2. to strive against, resist.  
 ἀντι-πλέω, f. -πλεύσομαι, to sail against.  
 ἀντι-πλήξ, ηγος, ό, ή, (ἀντί, πλήσσω) beaten by the storm.  
 ἀντι-πληρώω, f. ὤσω, to man ships against. 2. to fill up by new members.  
 ἀντι-πνέω, f. πνεύσομαι, to blow against. Hence  
 ἀντίπνοος, ov, contr. ἀντίπνοος, ov, blowing against, caused by adverse winds.  
 ἀντι-ποθέω, f. ήσω, to long for in turn.  
 ἀντι-ποιέω, f. ήσω, to do in return, opp. to ἀντι-

πάσχω. II. Med. to lay claim to : to contend with one for a thing.

ἀντί-ποινος, *ov*, (ἀντί, ποινή) in requital : as Subst. ἀντίποινα, τά, = ἀποινα, requital, retribution.

ἀντι-πολέμιος, *f*. ἦσω, to wage war against one.

ἀντι-πόλεμος, *ov*, = ἀντιπόλεμος.

ἀντι-πόλεμος, *ov*, warring against : οἱ ἀντιπόλεμοι enemies.

ἀντι-πολιορκέω, *f*. ἦσω, to besiege in turn.

ἀντι-πορεύομαι, *Pass.*, with *f*. med. -εύσομαι : *aor.* I *pass.* ἀντεπορεύθην :—to advance against : march to meet another.

ἀντι-πορθέω, *f*. ἦσω, to lay waste in return.

ἀντί-πορθος, *ov*, on the opposite side of the straits.

ἀντι-προς, *ov*, on the opposite coast, over against.

ἀντι-πράσσω, *Att.* -πτω, *Ion.* -πρήσσω : *fut.* ξω : to act against, oppose.

ἀντι-πρεσβεύομαι, *Med.* to send counter-ambassadors.

ἀντι-πρήσσω, *Ion.* for ἀντι-πράσσω.

ἀντι-πρόειμι, (εἶμι *ibo*) to come forward against.

ἀντί-προικα, *Adv.* for next to nothing, cheap.

ἀντι-προκαλέομαι, *Med.* to challenge in return.

ἀντι-προσάμωμαι, *Med.* to hear in turn.

ἀντι-πρόσειμι, (εἶμι *ibo*) to go against.

ἀντι-προσεῖπον, *aor.* 2 without pres. in use, to address in turn : *aor. pass.* ἀντιπροσερρήθην.

ἀντι-προσκαλέομαι, *Med.* to summon in turn.

ἀντι-προσφέρω, *f*. -προσίοσω, to bring in turn.

ἀντι-πρόσωπος, *ov*, (ἀντί, πρόσωποι) with the face towards, face to face.

ἀντι-προτείνω, *f*. -τενῶ, to hold out in turn.

ἀντί-πρωρος, *ov*, (ἀντί, πρῶρα) with the prow towards, prow to prow : hence fronting, face to face.

ἀντί-πύλος, *ov*, (ἀντί, πύλη) opposite the gate.

ἀντί-πυργος, *ov*, like a tower.

ἀντι-πυργόω, *f*. ὤσω, to build a tower over against :

ἀντ. πόλιν to build up a city as a rival.

ἀντι-ρέπω, *f*. ψω, to counterpoise. Hence

ἀντίρροπος, *ov*, counterpoising.

ἀντι-σηκός, *f*. ὤσω, to weigh against, to compensate.

2. *intr.* to be equal in weight, to counterpoise ; δις ἀντισηκῶσαι ῥοπή to weigh twice as heavy. Hence

ἀντισηκωσις, *ews* *Ion.* *ios*, ἡ, a restoring the balance : hence, compensation, retribution.

ἀντι-σιωπάω, *f*. ἦσομαι, to be silent in turn.

ἀντι-σκευάζομαι, *f*. ἄσομαι, *Dep.* (ἀντί, σκευάζω) to arrange in turn.

ἀντ-ἰσόομαι, *Pass.* (ἀντί, ἰσώω) to stand against one on equal terms.

ἀντισπασμός, *ὁ*, (ἀντισπάω) a convulsion.

ἀντίσπαστος, *ov*, drawn in the contrary direction : hence spasmodic, convulsive.

II. as Subst. ἀντίσπαστος, *ὁ*, an antispastus, a foot made up of an iambus and trochee, as Ἀλέξανδρος. From

ἀντι-σπάω, *f*. ἄσω [ᾶ], to draw the contrary way, drag back.

ἀντι-σταθμος, *ov*, (ἀντί, στάθμη) balancing : equivalent to.

ἀντι-στασιάζω, *f*. ἄσω, to form a party against.

ἀντίσπασις, *ews*, ἡ, (ἀνθίσταμαι) an opposite faction.

ἀντι-στασιώτης, *ov*, *ὁ*, one of the opposite faction.

ἀντιστάτῃω, *f*. ἦσω, to stand against, resist : esp. to be a political opponent. From

ἀντι-στάτης, *ov*, *ὁ*, (ἀνθίσταμαι) an adversary. [ᾶ]

ἀντ-ίστημι, *Ion.* for ἀνθίστημι.

ἀντιστοιχέω, *f*. ἦσω, to stand opposite in rows : to be ranged opposite. From

ἀντί-στοιχος, *ov*, ranged opposite in rows : standing over against.

ἀντι-στράτεύομαι, *Dep.* (ἀντί, στρατεύω) to take the field, make war against.

ἀντι-στράτηγος, *ὁ*, a rival general, the enemy's general :—also the Rom. Propraetor or Proconsul.

ἀντι-στράτοπεδεύω, and *Med.* -στρατοπεδεύομαι, (ἀντί, στρατόπεδον) to encamp over against.

ἀντι-στρέφω, *f*. ψω : *pf.* ἀντέστροφα :—to turn to the other side : to retort. II. *intr.* (sub. εαυτόν, etc.), to turn about, face about.

ἀντιστροφή, ἡ, (ἀντιστρέφω) a turning back or about.

II. in the dance of the chorus, the antistrophé or returning of the Chorus, answering to a previous strophé, except that they now danced from left to right instead of from right to left.

ἀντίστροφος, *ov*, (ἀντιστρέφω) set over against : τὸ ἀντίστροφον the opposite of a thing, or its counterpart. *Adv.* -φως, contrariwise to.

ἀντι-συναντάω, *f*. ἦσω, to meet face to face.

ἀντι-σφαιρίζω, *f*. ἰσω *Att.* ἰῶ (ἀντί, σφαῖρα) :—to play at ball against.

ἀντισχεῖν, *aor.* 2 *inf.* of ἀντέχω.

ἀντίσχεσθε, 2 *pl. aor.* 2 *med. imperat.* of ἀντέχω.

ἀντι-ισχυρίζω, *fut.* ἰσω *Att.* ἰῶ, to strengthen against : *Med.* to maintain stoutly a contrary opinion.

ἀντ-ίσχω, *collat.* form of ἀντέχω.

ἀντι-ταλαντεύω, *f*. εὖσω, = ἀντισηκός.

ἀντι-τᾶμειν, *aor.* 2 *inf.* of ἀντιτέμνω.

ἀντίταξις, *ews*, ἡ, a setting in array against another, an opposite line of battle.

II. opposition. From ἀντι-τάσσω, *Att.* -τάπτω, *fut.* τάξω, to range in battle against another :—*Pass.* to be ranged against.

ἀντι-τείνω, *f*. -τενῶ, to offer in return, repay. II. *intr.* and *Med.* to strive against, counteract, resist.

ἀντι-τειχίζω, to build a fort against. Hence ἀντιτειχίσμα, *ατος*, τό, a counter-fortification.

ἀντι-τέμνω, *f*. -τεμῶ : *aor.* 2 ἀντέταμον :—to cut against, i. e. provide a remedy or antidote.

ἀντι-τεχνάομαι, *Dep.* to form a counter-plan.

ἀντιτεχνισις, *ews*, ἡ, counter-manœuvring.

ἀντί-τεχνος, *ov*, (ἀντί, τέχνη) rivalling in an art or craft.

ἀντι-τίθημι, *f*. -θήσω, to set one against the other, compare, oppose :—*Pass.* to be compared or matched one against another.

II. to place in return : give one thing for another.

ἀντι-τιμᾶω, f. ἦσω, to do honour to in return:—Med. as law-term, to fix a counter-estimate of damages. Hence

ἀντιτίμησις, εως, ἦ, as Att. law-term, a counter-estimate of the penalty made by the defendant in answer to the τίμησις of the plaintiff.

ἀντι-τιμῶρέω, f. ἦσω, to punish in return:—Med. to revenge oneself on in turn.

ἀντι-τίνω, f. τίσω, to pay or suffer punishment for a thing.

II. Med. to exact or inflict it in turn.

ἀντι-τολμάω, f. ἦσω, to dare to stand against another.

ἀντί-τολμος, ον, (ἀντί, τόλμα) daring against, over-bold.

ἀντίτομος, ον, (ἀντιτᾶμειν) cut as a remedy for: as Subst. ἀντίτομον, τό, a remedy, antidote.

ἀντίτονος, ον, (ἀντιτείνω) stretched contrariwise, well-strung.

ἀντι-τοξεύω, f. σω, to shoot arrows in turn.

ἀντι-τορέω, f. ἦσω, to bore right through.

ἀντίτος, ον, for ἀνά-τιτος, (ἀνατίνω) requited, revenged; ἀντιτα ἔργα works of revenge.

ἀντι-τρέφω, to maintain in turn.

ἀντι-τυγχάνω, f. -τεύχομαι: aor. 2 -έτῦχον:—to meet with in return.

ἀντί-τύπος, ον, (ἀντί, τυπῆναι) struck back, echoed; τύπος ἀντίτυπος blow against blow:—answering to, correspondent:—as Subst., ἀντίτυπον, τό, an antitype, exact representation.

II. act. striking back: hence resisting: stubborn, obstinate: adverse; ἀντίτυπος Διός the adversary of Jupiter.

ἀντι-τύπτω, f. ψω, to beat in turn.

ἀντι-περίζω, (ἀντιφέρω) to set oneself against, match oneself with: to fight for a prize with.

ἀντί-φέρνος, ον, (ἀντί, φερνή) instead of a dowry.

ἀντι-φέρω, f. ἀνοίσω, to set against:—Med. and Pass. ἀντιφέρομαι, to set oneself against.

ἀντι-φεύγω, f. -φεύγομαι, to flee in turn.

ἀντι-φθέγγομαι, f. -φθέγγομαι, to return a sound, re-echo.

II. to contradict. Hence ἀντιφθογγος, ον, echoing, imitating.

ἀντι-φιλέω, f. ἦσω, to love or kiss in turn.

ἀντι-φιλοεικέω, to strive zealously against.

ἀντι-φιλοτιμέομαι, Pass. to be moved by jealousy against.

ἀντι-φιλοφρονέομαι, Dep. to receive kindly in turn.

ἀντι-φλέγω, f. ξω, to light up so as to meet.

ἀντι-φονος, ον, in return for slaughter. II. θάνατοι ἀντιφονοι deaths by mutual slaughter.

ἀντι-φορτίζομαι, f. ἴσομαι, Dep. (ἀντί, φόρτος) to import in exchange for exports.

ἀντι-φράσσω, Att. -πτω, fut. ξω, to block up.

ἀντι-φύλακῆ, ἦ, a watching against one.

ἀντι-φύλαξ, ακος, ὁ, a watch posted to observe another. [ῥ]

ἀντι-φύλασσω, Att. -πτω, f. ξω, to watch in turn:—Med. to be on one's guard against.

ἀντιφωνέω, f. ἦσω, to sound in answer, reply. From

ἀντι-φωνος, ον, (ἀντί, φωνή) returning a sound, responsive to. 2. disagreeing with.

ἀντι-χαίρω, to rejoice in turn.

ἀντι-χαρίζομαι, fut. ἴσομαι Att. ἴομαι, Dep. to shew kindness to in turn.

ἀντι-χειροτονέω, f. ἦσω, to vote against.

ἀντι-χορηγέω, to be a rival choragus. From ἀντι-χόρηγος, ὁ, a rival choragus.

ἀντι-χράω, aor. I ἀντέχρησα, to be sufficient.

ἀντι-χριστος, ὁ, anticrist.

ἀντι-ψάλλω, f. -ψᾶλω, to play a stringed instrument in accompaniment. Hence

ἀντίψαλμος, ον, responsive.

ἀντι-ψηφος, ον, voting against.

ἀντι-ψύχος, ον, (ἀντί, ψυχή) instead of life, given for life.

ἀντλία, f. ἦσω, (ἄντλος) properly, to bale out bilgewater, bale the ship: generally, to draw water. II. metaph. to drain, use to the last, exhaust, of resources: of toil, etc., to drain, i. e. bear to the last, like Lat. exantillare, exhaurire: but also to squander.

ἀντλημα, ατος, τό, (ἀντλέω) a vessel to draw water with.

ἀντλία, ἦ, (ἄντλος) the hold of a ship. II. bilgewater, filth.

ἀντλιον, τό, (ἄντλος) a bucket.

\*ΑΝΤΛΟΣ, ὁ, the hold of a ship where the bilgewater settles, Lat. sentina. II. the bilgewater itself; ἄντλον δέχεσθαι to let in water, leak; ἄντλον εἰργεῖν, Lat. sentinam exhaurire, to pump it out:—poët. the sea, sea-water.

ἀντ-οικτεῖρω, to pity in return.

ἀντ-οικτίζω, f. σω, = ἀντοικτεῖρω.

ἀντολή, ἦ, poët. contr. for ἀνατολή.

ἀντομαι, Dep. only used in pres. and impf.: (ἄντα, ἀντί):—to meet or light upon. II. = ἀντιάζω, to approach with prayers, entreat.

ἀντ-όμνημι, fut. -ομῶω and -ομοῦμαι: aor. I ἀντῶμοσα:—to swear in turn. II. as Att. law-term, to swear in answer, take an ἀντωμοσία.

ἀντ-ονομάζω, f. ἴσω, to call by a new name. II. to speak in tropes.

ἀντ-ορύσσω, f. ἴξω, to dig against, dig a countermine.

ἀντ-οφείλω, f. -οφειλήσω, to owe one a good turn.

ἀντ-οφθαλμέω, f. ἦσω, (ἀντί, ὄφθαλμός) to look in the face, withstand, bear up against.

ἀν-τρέπω, poët. for ἀνα-τρέπω.

ἀντριάς, ἄδος, ἦ, (ἄντρον) of or belonging to a cave; Νύμφαι ἀντριάδες grot-Nymphs.

ἀντροθε, Adv. from a cave. From

\*ΑΝΤΡΟΝ, τό, Lat. antrum, a cave, grot, cavern.

\*ΑΝΤΤΕ, ἕγος, ἦ, properly any rounded body, and so in Homer, 1. the rim of the round shield. 2. the rail round the front of the chariot, sometimes made double: it rose in front to a point, on which the reins might be hung:—after Hom., in plur., the chariot itself. 3. the frame of the lyre. 4. the orbit of the planets.

ἀντ-υποκρίνομαι, ἀντ-υπουργέω, Ion. for ἀνθ-υπ-  
ἀντ-φδός, ὄν, (ἀντί, ἀοιδός) *singing in answer to, responsive.*

ἀντ-ωμοσία, ἡ, (ἀντ-ὄμνυμι) *an oath taken by one against another: and so as Att. law-term, the oath taken on the one side by the plainiff, on the other by the defendant.*

ἀντ-ωνέομαι, Dep. *to buy instead: to bid against.*  
ἀντ-ωπός, ὄν, (ἀντί, ὤψ) *looking straight at, facing, fronting, straight opposite.*

ἀντ-ωφελέω, f. ἤσω, *to benefit in turn:—Pass. to derive benefit in turn.*

ἀν-ύβριστος, ον, (a privat., ὑβρίζω) *not insulted.* II. *not insolent, decorous.*

ἀνυδρία, ἡ, *want of water, drought.* From  
ἀν-υδρος, ον, (a privat., ὕδωρ) *wanting water: ἡ ἀνυδρος (sub. γῆ), or τὸ ἀνυδρον (sub. χωρίον), the region without water.*

ἀν-ύμεναιος, ον, (a privat., ὑμεναῖος) *without the nuptial song, unwedded.*

ἀνῦμες, Dor. for ἤνυμεν, I pl. impf. of ἄνυμι.

ἀνῦμι, = ἀνώω:—Pass. ἀνῦμαι, impf. ἤνυτο ἔργον *the work was finished.*

ἀν-υμενάω, f. ἤσω, (ἀνά, ὑμένω) *to praise in song.*

ἀ-νύμφευτος, ον, (a privat., νυμφεύω) *unwedded; ἀνύμφευτον γονὴν ἔχειν to be born of an ill marriage.*

ἀ-νυμφος, ον, (a privat., νύμφη) *not bridal, unwedded; ἀνυμφα γάμων ἀμιλλήματα unballowed embraces.* II. *without bride or mistress.*

ἀν-υπέρβλητος, ον, (a privat., ὑπερβάλλω) *not to be surpassed or outdone.*

ἀν-υπεύθυνος, ον, (a privat., υπεύθυνος) *not liable to account, irresponsible, absolute.*

ἀν-υποδесία, ἡ, ἀνυποδετέω, ἀνυπόδετος, ον, are later forms of ἀνυποδησία, -δητέω, -δητος.

ἀνυποδησία, ἡ, *a going barefoot.* From  
ἀνυποδητέω, f. ἤσω, *to go barefoot.* From

ἀν-υπόδητος, ον, (a privat., ὑποδέω) *unshod, barefoot: also with old shoes, ill-shod.*

ἀν-υπόδικος, ον, (a privat., ὑπόδικος) *not liable to action.*

ἀν-υπόκριτος, ον, (a privat., ὑποκρίνομαι) *undisguised, without dissimulation.*

ἀν-υπονόητος, ον, (a privat., ὑπονοέω) *unsuspected: unexpected.* II. *act. unsuspecting.*

ἀν-υπόπτος, ον, (a privat., ὑπόπτος) *without suspicion, i. e.* I. *pass. unsuspected.* 2. *act. unsuspecting.*

ἀν-υπόστατος, ον, (a privat., ὑφίστημι) *not to be withstood, irresistible.* II. *without foundation.*

ἀν-υπότακτος, ον, (a privat., ὑποτάσσω) *not made subject, unruly.*

ἀνύσειε, 3 sing. aor. I opt. of ἀνώω.

ἀνῦσι-εργός, ὄν, (ἀνώω, ἔργον) *industrious.*

ἀνῦσιμος, ον, (ἀνώω) *efficacious, effectual.*

ἀνῦσις, εως, ἡ, (ἀνώω) *accomplishment, end.*

ἀνῦσσα, Ep. for ἤνυσα, aor. I of ἀνώω.

ἀνυστός, ὄν, (ἀνώω) *to be accomplished, possible; σιγῇ ὡς ἀνυστόν as silently as possible.*

ἀνυστικός, ἡ, ὄν, = ἀνῦσιμος,

ἀνῦτο, Dor. for ἤνυτο, 3 sing. impf. pass. of ἄνυμι.

ἀνύτω or ἀνύτω [ῦ], Att. form of ἀνώω, only used

in pres. and impf.

ἀν-ὑφαίνω, (ἀνά, ὑφαίνω) *to weave anew.*

ἀν-υψόω, f. ὤσω, *to raise up on high.*

ἀνώω, Att. ἀνῦτω or better ἀνῦτω [ῦ], poet. ἀνῦμι:

f. ἀνῦσω [ῦ]: aor. I ἤνῦσα, Ep. ἄνυσσα: pf. ἤνυκα:

—Pass., aor. I ἤνυσθην: pf. ἤνυσμαι: (ἀνώω):—*to accomplish, complete, Lat. conficere; οὐδὲν ἤνυε he did no good:—Med. to accomplish for one's own advantage:—Pass. to be finished, and of persons, to grow up.*

2. *to make an end of, destroy.*

3. *to come to the end of a journey, absol.; ἀνύτειν εἰς.., for ἀνύτειν ὁδὸν εἰς.., to make one's way to a place;*

also, ἀνύτειν θάλαμον for ἀνύτειν εἰς θάλαμον, *to arrive at the chamber.*

4. *to attain to, get, procure.*

II. with a Partic., οὐκ ἀνώ φθονέουσα *I gain nothing by grudging: in Att. like φθάνω, in the sense of doing a thing speedily; ἄνυε πράττων make haste about it; but more freq. ἀνύσας, with imperat., make haste and.., as ἀνύσας ἀνοίγε make haste and open, etc.: also ἄνυε alone, make haste! dispatch!*

III. less freq. with inf., στρατὸς ἤνυσε περὰν *the army succeeded in crossing.*

\*ΑΝΩ, impf. ἤνον, *to accomplish, finish:—Pass. to come to an end, be finished; esp. of a period of time, νύξ ἀνεται the night draws to its end; ἔτος ἀνόμενον the waning year.* [ᾶ]

ἀνώ, Adv. (ἀνά) *up, upwards, Lat. sursum, c. gen., αἰθέρος ἀνω up to ether: absol. above, on high, Lat. supra.*

2. *of the quarters of the heaven, northwards, opp. to κάτω, southwards.*

3. *of countries, inland, up from the coast.*

4. *of time, formerly; εἰς τὸ ἀνω reckoning upwards; οἱ ἀνω θεοὶ the gods above, Lat. superi; οἱ ἀνω the living, opp. to οἱ κάτω the dead; ἀνω καὶ κάτω up and down, topsy-turvy, also up and down, to and fro, always in the same place.*

II. as Prep. with gen. *above.* III.

Comp. ἀνωτέρω *higher up: as Prep., ἀνωτέρω Σαμοῦ beyond Samos: Sup. ἀνωτάτω, highest up.*

ἀνώ, aor. 2 subj. of ἀνίημι. [ᾶ]

ἀνώγα, old Ep. pf. with pres. sense, *to command, bid, order, Lat. jubeo: also to advise, urge one to do.* From ἀνωγα we have I plur. ind. ἀνωγμεν;

imperat. ἀνωγε and ἀνωχθι, 3 sing. ἀνωγέτω and ἀνώχθω, 2 pl. ἀνώγετε and ἀνωχθε; inf. ἀνωγέμεν:

plqpf. ἤνώγειν, without augm. ἀνώγειν, Ion. ἤνώγεα.

There is also a 3 sing. pres. ἀνώγει (as if from ἀνώγω); whence we have an impf. ἀνώγον, fut. ἀνώξω, aor. I ἤνωξα.

ἀνώ-γαίον, τό, (ἀνώ, γαῖα) *properly anything above ground: a raised building, the upper floor of a house: used as a dining-room, like Lat. coenaculum.*

ἀνώγεν, Ep. for ἀνέωγεν, 3 sing. impf. of ἀν-οίγνυμι: but ἀνωγεν 3 sing. of ἀνωγα.

ἀνώγειν, ω, τό, and ἀνώγειω, ω, δ, ἦ, = ἀνώγειον.

ἀνώγειν, Ep. I plur. ind. of ἀνώγειν.

ἀνώγειω, see ἀνώγειν.

ἀνώδυνος, ον, (α privat., δύννη) free from pain. II.

act. allaying pain.

ἀνωθεν, Dor. ἀνωθα, Adv. (ἀνω) of place, from above, from heaven. 2. above, on high, and so οἱ ἀνωθεν, the living, opp. to οἱ κάτω: c. gen., ἀνωθε γῆς above ground. II. of time, from the beginning.

ἀνωθέω, fut. -ωθήσω and -ώσω:—to push up or forth, of a ship, to shove off; ἀνώσαντες πλέον (sc. τῆν ναῦν) they pushed off and sailed:—Med. to put away from oneself.

ἀνωϊστί, Adv. of sq., unlooked for. [τῖ]

ἀνώϊστος, ον, (α privat., οἶομαι) unlooked for, unforeseen. II. Ion. for ἀνωϊστός, (ἀναφέρω) referred, submitted to a person.

ἀνώλεθρος, ον, (α privat., ἄλεθρος) indestructible.

ἀνώμαλος, ον, (α privat., ὀμαλός) uneven, unequal, irregular: τὸ ἀν. unevenness of ground.

ἀνώμοτί, Adv. of ἀνώματος, without oath.

ἀνώμοτος, ον, (α privat., ὄμνυμι) unsworn, not bound by oath. II. not sworn to.

ἀνώνομαστος, ον, (α privat., ὀνομάζω) not to be named, indescribable.

ἀνώνυμι and ἀνωνυμί, Adv. of ἀώνυμος.

ἀνώνυμος, ον, (α privat., ὄνυμα Aeol. for ὄνομα) without name, anonymous. II. nameless, inglorious.

ἀνώξει, aor. I inf. of ἀνώγειν: see ἀνώγειν.

ἀνώξω, fut. of ἀνώγειν: see ἀνώγειν.

ἀνωρία, ἡ, untimeliness; ἀνωρία τοῦ ἔτους the bad season of the year, i. e. winter. From

ἀνωρος, ον, (α privat., ὦρα) like ἄνωρος, untimely, unripe, Lat. immaturus.

ἀνωρύομαι, Dep. (ἀνά, ὠρύομαι) to bowl aloud.

ἀνώσαι, Ion. for ἀνοῖσαι = Att. ἀνεύγειν, aor. I act. inf. of ἀναφέρω.

ἀνώσας, ασα, av, aor. I part. of ἀνωθέω.

ἀνώστατος, η, ον, Sup. formed from ἀνω, topmost.

ἀνωτάτω, Sup. Adv. of ἀνω, highest up, at top.

ἀνωτερικός, ἡ, ὄν, (ἀνωτέρω) upper or higher.

ἀνώτερον, Comp. Adv. (ἀνω) higher up: above.

ἀνωτέρω, Comp. Adv. of ἀνω, higher up, above.

ἀνώφελής, ἐς, (α privat., ὠφελέω) useless: also burliful, like Lat. inutilis.

ἀνώφελητος, ον, (α privat., ὠφελέω) fruitless, unprofitable. 2. worthless.

ἀνωχθί, ἀνώχθω, 2 and 3 sing. Ep. pf. imperat. of ἀνώγειν: ἀνωχθε, 2 plur. of same.

ἄξει, aor. I inf. of ἄγγυμι, to break; ἄξαντο, 3 pl. med.

ἄξασθε, aor. I imperat. med. of ἄγω, to lead.

ἄξεινος, ον, Ion. for ἄξενος. II. ἄξεινος (sc. πόντος), ὁ, The Axine or Inhospitable, a name altered (for the omen's sake) to Εὐξεινος, the Euxine.

ἄξέμεναι, ἄξέμεν, Ep. for ἄξειν, fut. inf. act. of ἄγω.

ἄξενος, Ion. ἄξενος, ον, (α privat., ξένος) inhospitable: uninhabitable.

ἄξειστος, ον, (α privat., ξέω) unbewn, unwrought.

ἄξει, aor. I subj. of ἄγγυμι.

ἄξια, ἡ, properly fem. of ἄξιος, the worth or value of a thing: of persons, worth, rank: generally, a man's due or deserts; κατ' ἄξια according to his desert, ὑπέρ or παρ' ἄξια contrary to his desert.

ἄξι-άγαστος, ον, (ἄξιος, ἀγαμαί) worth admiring, admirable. [ἄγ]

ἄξι-ἀκουστος, ον, (ἄξιος, ἀκούω) worth bearing.

ἄξι-ακρόατος, ον, (ἄξιος, ἀκροάομαι) worth listening to.

ἄξι-αφήγητος, Ion. ἄξιαπήγ-, ον, (ἄξιος, ἀφηγέομαι) worth telling.

ἄξι-ἐπαινος, ον, (ἄξιος ἐπαινέω) praiseworthy.

ἄξι-ἐραστος, ον, (ἄξιος, ἐραμαί) worthy of love.

ἄξινη, ἡ, (ἄγγυμι) an axe, esp. for hewing wood: a battle-axe. [ῖ]

ἄξιο-βίωτος, ον, (ἄξιος, βιώω) worth living for.

ἄξιο-εργός, ὄν, (ἄξιος, ἔργον) capable of work.

ἄξιο-θαύμαστος, ον, (ἄξιος, θαυμάζω) worthy of wonder, marvellous.

ἄξιο-θεάτος, Ion. -ητος, ον, (ἄξιος, θεάομαι) worth seeing.

ἄξιο-θρηγος, ον, (ἄξιος, θρήγος) worthy of lamentation.

ἄξιο-κτητος, ον, (ἄξιος, κτάομαι) worth getting.

ἄξιο-λογος, ον, (ἄξιος, λόγος) worthy of mention, remarkable. Adv. -γως.

ἄξιο-μακάριστος, ον, (ἄξιος, μακαρίζω) worthy to be deemed happy.

ἄξιο-μάχος, ον, (ἄξιος, μάχομαι) a match for in battle: fit to give battle.

ἄξιο-μῖσός, ἐς, (ἄξιος, μῖσος) worthy of hatred, hateful.

ἄξιο-μνημόνευτος, ον, (ἄξιος, μνημονεύω) worthy of mention.

ἄξιο-νίκος, ον, (ἄξιος, νίκη) worthy of victory.

ἄξιο-πενθήσ, ἐς, (ἄξιος, πένθος) worthy of lamentation, lamentable.

ἄξιο-πιστος, ον, (ἄξιος, πιστός) trustworthy.

ἄξιο-πρεπής, ἐς, (ἄξιος, πρέπω) becoming, goodly.

ἄξι-ὄρατος, ον, (ἄξιος, ὄραω) worth seeing.

ἄξιος, α, ον, (ἄγω IV, to weigh) of like value, worth as much as, c. gen.; βουδός ἄξιος worth an ox; πολλοῦ ἄξιον worth much: also c. inf., ἄξιος θανεῖν worthy of death. 2. absol. worthy, goodly: in Homer the word gives the notion of high price: in Att. it has also an exactly opp. sense, not overpriced, cheap. II.

worthy, estimable: hence befitting, deserving; ἄξιός εἰμι I deserve to be, as ἄξιός εἰμι οἰκτεῖσθαι I deserve to be pitied.

ἄξιο-σκεπτος, ον, (ἄξιος, σκέπτομαι) without considering.

ἄξιο-σπουδάστος, ον, (ἄξιος, σπουδάζω) worthy of zealous endeavours.

ἄξιο-στράτηγος, ον, (ἄξιος, στρατηγός) worthy of being general, worthy of a great general.

ἄξιο-τέκμαρτος, ον, (ἄξιος, τεκμαίρω) worthy of being brought in evidence, credible.

ἄξιο-φίλος, *ον*, (ἄξιος, φίλω) *worth loving*.  
 ἄξιο-χρεός, *ον*, Ion. for *σқ*.  
 ἄξιο-χρεός, *ων*, gen. *ω* : Ion. ἄξιο-χρεός, *ον*, neut. pl. ἄξιοχρεά (ἄξιος, χρεός) *worthy of a thing*, and so *worth considering, considerable, remarkable*. 2. *serviceable, sufficient*. II. with inf. *able, sufficient to do*. III. like ἄξιος, with gen., *worthy of a thing*.

ἄξιόω, *φ. ὤσω*: pf. ἤξίωκα :—Pass., fut. ἄξιωθήσομαι, but also in med. form ἄξιώσομαι : pf. ἤξίωμαι : (ἄξιος) :—*to think or deem worthy of a thing: of things, to value at a certain rate: also absol. to esteem, honour*. II. but mostly with inf. *to think one worthy to do or be: hence* I. of others, *to think fit, expect, require, Lat. postulare; ἄξιω κομίζεσθαι I think I have a right to receive: absol. to make a claim*. 2. of oneself, *to think fit to do or be; ἄξιω θανεῖν I consent to die; ἄξιω πράσσειν I dare, determine to do: esp. to design, condescend to do: so in Med., ἄξιόσθαι μέλειν to deign to care for*. 3 *to think, suppose; to lay down, maintain*. Hence

ἄξιωμα, *ατος, τό*, *that of which one is thought worthy*, and so, *esteem, reputation, rank, Lat. dignitas*. II. *that which is thought fit, a decision, a purpose*. 2. in philosophy, *a self-evident proposition, an axiom*.

ἄξιως, Adv. of ἄξιος, *worthily, as becomes*.  
 ἄξιωσις, *ως, Ion. ιος, ἡ*, (ἄξιόω) *a being thought worthy: estimation, reputation, character*. II. (from Med.) *a thinking oneself worthy, a demand, claim*. III. *a thinking fit, an opinion, maxim*.

ἄξωμα, fut. med. (with pass. sense) of ἄγω.  
 ἄξόνιος, *α, ον*, (ἄξων) *belonging to the axle*.  
 ἄξος, *ὀ*, Cretan word for ἄγμός.

ἄ-ξυγκρότητος, *ον*, for ἄσυγκ., (α privat., συγκροτέω) *not welded together by the hammer: of rowers, not rowing in time*.

ἄξυλία, *ἡ*, (ἄξυλος) *want of wood*.  
 ἄ-ξυλος, *ον*, (α privat., ξύλον) *unfelled, unthinned, hence thickly wooded*. II. *without wood, ill-wooded*.  
 ἄ-ξυμ-, ἄ-ξυν-, *ν. ἄσυμ-, ἄσυν-*.  
 ἄ-ξυστάτος, *ον*, *ν. ἄσυστ-*.

ἄξων, *ονος, ὀ*, (ἄγων) *an axle, Lat. axis: also the whole wheel: also, the supposed axis of the heavens, the pole*. II. *οἱ ἄξονες, the wooden tablets of the laws in Athens, made to turn upon an axis*.

ἄξος, *ὀ*, *an attendant, minister, esp. belonging to a temple*. (Deriv. uncertain.)  
 ἄοιδή, *contr. ᾠδή, ἡ*, (αἰείδω) *song, a singing: also the subject of song: hence a legend, tale*.  
 ἄοιδιάω, *poët. for αἰείδω*.  
 ἄοιδίμος, *ον*, (αἰείδω) *sung of, famous in song: in bad sense, notorious*.  
 ἄοιδο-θέτης, *ον, ὀ*, (ἄοιδή, τίθημι) *a lyric poet*.  
 ἄοιδο-πόλος, *ὀ*, (ἄοιδή, πολέω) *one busied with song, a poet*.

ἄοιδός, *ὀ*, (αἰείδω) *a singer, minstrel, bard, Lat. vates: fem. a songstress, of the Sphinx*. II. as Adj. ἄοιδός, *ὀν*, *tuneful, musical*.

ἄοιδο-τόκος, *ον*, *inspiring song*.  
 ἄ-οικήτος, *ον*, (α privat., οἰκέω) *uninhabited: houseless, without a home*.

ἄ-οικος, *ον*, (α privat., οἶκος) *houseless, without home or country*.

ἄ-οίνος, *ον*, (α privat., οἶνος) *without wine: not worshipped with oblations of wine: of men, drinking no wine, sober: of a place, having none*.

ἄοῖος, *α, ον*, Aeol. and Dor. for ἡοῖος.

ἄ-οκνος, *ον*, (α privat., ὄκνος) *without fear or hesitation, untiring, restless*. Adv. *-νωσ*.

ἄολλέα, ἄολλέας, *acc. sing. and plur. of ἄολλής*.

ἄολλήδην, Adv. of ἄολλής, *in a body, together*.

ἄολλής, *ές*, (α copul., εἶλω) *all together, in throngs, shoals or crowds*. Hence

ἄολλίζω, *φ. ἰσω*, *to gather together:—Pass. to come together, assemble*.

ἄ-οπλος, *ον*, (α privat., ὄπλον) *without armour, unarmed*.

ἄορ and ἄορος, ἄορος, *τό*, (αἰέρω) *a sword, properly a banger: later, any weapon*.

ἄορᾶς, *acc. pl. for ἄορα, from ἄορ, τό, a sword*.

ἄ-ὄρατος, *ον*, (α privat., ὄραω) *unseen, invisible*.

ἄ-ὄριστος, *ον*, (α privat., ὄρίζω) *without boundaries: indefinite, indeterminate*. II. ὁ ἄοριστος (sub. χρόνος), *the aorist tense*.

ἄ-ορνος, *ον*, (α privat., ὄρνις) *without birds*.

ἄορτή, *ἡ*, (αἰέρω) *a knapsack*. II. *the aorta or great artery*.

ἄορτήρ, ἦρος, *ὀ*, (αἰέρω) *a strap over the shoulder to hang anything to, a belt, a sword-belt; but also a knapsack-strap*.

ἄορτο, Ion. for ἦορτο, 3 *sing. plqpf. pass. of αἰέρω; cf. ἄωρτο*.

ἄοσσέω, *φ. ἦσω*, (ἄοσος) *to help, aid*. Hence

ἄοσσητήρ, ἦρος, *ὀ*, *a helper, aider*.

ἄ-ουτος, *ον*, (α privat., οὐτάω) *not wounded, unhurt*.

ἄπαγγεῖλαι, ἄπαγγεῖλας, *aor. I inf. and part. of ἀπαγγέλλω*.

ἄπαγγελία, *ἡ*, *a report given in: a narrative, recital*. From

ἄπ-αγγέλλω, *φ. -ελῶ*, Ion. *-ελέω*: *aor. I -ἤγγεῖλαι:—Pass., aor. I -ἠγγέλην, aor. 2 -ἠγγέλην: pf. -ἠγγεῖλαι:—to bring tidings, report, announce: to relate, tell:—Med., πάλιν ἀπαγγέλλεσθαι to bring back tidings*. Hence

ἄπαγγελτήρ, ἦρος, *ὀ*, *a messenger*.

ἄπ-αγε, Adv. *away! be gone! Lat. apage! properly imperat. of ἀπάγω (sub. σκαυτόν)*.

ἄ-παγής, *ές*, (α privat., παγῆναι) *not firmly fixed: of loose texture*.

ἄπ-ᾄγινέω, Ion. for ἀπ-άγω, *esp. of paying tribute*.

ἄπ-αγλαΐζω, *φ. ἰσω* Att. *ἰῶ*, *to deprive of ornament*.

ἄπ-ᾄγορεύω, *φ. ἰσω*, (the Att. fut. is ἀπειρῶ, pf. ἀπείρηκα, aor. ἀπέειπον) :—*to forbid: absol. to dissuade*. II. *intr. to bid farewell to, to renounce, c. dat.: c. part. to give up doing: also to grow weary of*. 2. *to*



λαγμαι:—to be set free, released from a thing, get rid of it.

2. to get off, usu. with some Adj. or Adv., e. g. καλῶς, ἀζήμιος ἀπαλλαχθῆναι to get off well, without injury, etc., like the intrans. Act.: hence alone, to be let off, acquitted.

II. to remove, depart from; go away, hence to depart from life, to be deceased; ἐκ παίδων ἀπαλαχθῆναι, like Lat. *e pueris excedere*, to come forth from a boyish state, to become a man: to be far removed from. 2. to leave off from, give over, cease.

ἀπ-αλλοτριώ, f. ὤσω: pf. -ηλλοτρίωκα: (ἀπό, ἀλότριος):—to estrange.

ἀπ-ἄλοῶ, poet. -αλοιάω, f. ἴσω, properly to thresh out: hence to bruise, crush.

ἀπαλό-θριξ, τρήχος, ὁ, ἡ, (ἀπαλός, θρίξ) with soft hair. ἌΠΑΛΟΣ, ἡ, ὄν, soft, tender: metaph. soft, gentle: delicate. Hence

ἀπαλότης, ητος, ἡ, softness, tenderness.

ἀπῆλο-τρεφής, ἐς, (ἀπαλός, τρέφω) well fed, plump.

ἀπαλό-φρων, ὄν, (ἀπαλός, φρήν) soft-hearted.

ἀπαλό-χροος, ὄν, contr. -χρους, -χρουν, (ἀπαλός, χροός) soft-skinned: also with heterocl. gen., ἀπαλό-χροος, dat. -χροῖ, etc.

ἀπαλύνω, f. ὑνῶ, (ἀπαλός) to soften.

ἀπ-αμαλδύνω, to destroy utterly.

ἀπ-αμάω, f. ἴσω, to cut off.

ἀπ-αμβλύνω, f. ὑνῶ:—Pass., pf. ἀπήμβλυμαι. To blunt, dull the edge of a thing: Pass. to be blunted, lose its edge.

ἀπαμβροτεῖν, inf. aor. 2 of ἀφαμαρτάνω.

ἀπ-αμείβομαι, f. -αμείψομαι: aor. I -ημείφθην: Dep.: (ἀπό, ἀμείβω):—to reply to, answer.

ἀπ-αμείρω, to deprive of share in a thing: Pass. to be bereft.

ἀπ-αμελέω, f. ἴσω, to neglect utterly.

ἀπαμμένος, η, ὄν, Ion. for ἀφημμένος, pf. pass. part. of ἀφάπτω.

ἀπ-αμπλακίσκω, f. ἴσω: aor. 2 ἀπήμπλακον, inf. ἀπαμπλακεῖν: = ἀφαμαρτάνω.

ἀπ-αμύνω, fut. ὑνῶ, to keep off, ward off, to repulse:—Med. to keep off from oneself, to drive back, repel. 2. to defend oneself.

ἀπ-ἀναίνομαι, aor. I ἀπηνηνάμην: Dep.: to refuse or reject utterly.

ἀπ-ανασχυντέω, f. ἴσω, to be utterly shameless: to be shameless enough to do or say.

ἀπ-ανᾶλίσκω, fut. -ανᾶλώσω: pf. -ανάλωκα:—to utterly consume or expend.

ἀπανάστᾶσις, εως, ἡ, (ἀπανίσταμαι) a removing from one place to another.

ἀπ-ανδρόομαι, pf. ἀπήνδρωμαι: Pass.: (ἀπό, ἀνδρός gen. of ἀνῆρ):—to become a man.

ἀπ-ἀνευθε and -θεν, strengthd. for ἀνευθε, Adv. afar off, far away. II. as Prep. with gen. far away

from: aloof from: but also out from.

ἀπ-ανθήσθαι, aor. I med. inf. of ἀπαναίνομαι.

ἀπ-ανθέω, f. ἴσω: pf. ἀπήνηθηκα:—to leave off blooming, fade, wither. Hence

ἀπάνθησις, εως, ἡ, a fading, withering.

ἀπ-ανθίζω, f. ἴσω, (ἀπό, ἄνθος) to pluck off flowers: metaph., ματαίαν γλῶσσαν ἀπανθίζειν to cull the flowers of idle talk, i. e. talk as boldly as they please.

ἀπ-ανθρακίζω, f. ἴσω Att. ἰῶ, to broil on the coals, roast. Hence

ἀπ-ανθρακίς, ἴδος, ἡ, (ἀπό, ἄνθραξ) a small fish for broiling. II. a cake baked on coals.

ἀπ-ανθρακώω, f. ὤσω, to burn to a cinder.

ἀπανθρωπία, ἡ, inhumanity. From ἀπ-άνθρωπος, ὄν, far from man, inhuman, savage. II. unsocial: of countries, uninhabited.

ἀπ-ανίστημι, fut. -αναστήσω: I. Causal in pres. and impf., fut. and aor. 1, to make rise up and depart, take or send away. II. Pass. ἀπανίσταμαι, with intr. aor. 2 act. -έστην, pf. -έστηκα, to arise and go away: leave one's country, emigrate.

ἀπαντᾶχούθι, Adv. = ἀπανταχοῦ.

ἀπαντᾶχού, Adv. ἀπαντῶwhere.

ἀπ-αντάω, Att. impf. ἀπήντων: f. ἀπαντήσομαι: aor. I ἀπήντησα: pf. ἀπήντηκα:—to come or go to meet, encounter, whether as friend or foe: hence to resist. 2. to meet with, light or fall upon. 3.

of things, to happen, come upon one: also to turn out well, prosper. 4. to go or come to, arrive or be present at: also to have recourse to a thing.

ἀπάντη, Adv. (ἀπας) everywhere. II. every-way.

ἀπ-άντη, Dor. 3 sing. impf. of ἀπαντάω.

ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, encountering.

ἀπ-αντικρύ, Adv. (ἀπό, ἀντικρύ) right opposite.

ἀπ-αντίον, Adv. (ἀπό, ἀντίον) right opposite.

ἀπ-αντλέω, f. ἴσω, to draw off like water from a ship's hold: hence to lighten, lessen.

ἀπ-άντομαι, = ἀπ-αντάω.

ἀπ-ανύω, f. ὤσω [ὑ], to accomplish or finish entirely: ἀπανύειν [sub. ὁδόν] to finish a journey.

ἌΠΑΞ, Adv. once, once only, once for all, Lat. *semel*. II. without any notion of number, after

ἐπέε, ὤς, etc., like Lat. *ut semel*; ὡς ἀπᾶς ἤρξατο when once he began.

ἀπαξ-ἀπᾶς, ᾶσα, ἄν, mostly in plur. all at once, all together: in sing. every one.

ἀπαξ-απλῶς, Adv. in general, upon the whole.

ἀπ-αξία, ἡ, (ἀπό, ἀξίος) unworthiness.

ἀπ-ἀξίος, ὄν, (ἀπό, ἀξίος) = ἀνάξιος, unworthy of.

ἀπ-αξιόω, f. ὤσω, to deem unworthy of one: to disclaim as unworthy, disown, Lat. *dedignari*.

ἀπάρορος, ὄν, Dor. for ἀπήρορος.

ᾄ-παππος, ὄν, (a privat., πάππος) with no grandfather or ancestors.

ἀπ-άπτω, Ion. for ἀφ-άπτω.

ἀ-παράβατος, ὄν, (a privat., παραβαίνω) not transgressed. II. act. not passing over to another: not passing away, unchangeable.

ἀπ-ἄραιρημένος, Ion. pf. pass. part. of ἀφ-αίρω.

ἀ-παραίτητος, ὄν, (a privat., παραιτέω) not to be turned away by prayers: not to be begged off, in-

*evitable.* II. of persons, *not to be entreated, inexorable*: Adv. -τως, *inexorably*.

ἀ-παρακάλυπτος, *ον*, (a privat., παρακαλύπτω) *uncovered*: Adv. -τως, *undisguisedly*. [κᾶ]

ἀ-παρακλήτος, *ον*, (a privat., παρακαλέω) *unsummoned, without being called upon*.

ἀ-παράλλακτος, *ον*, (a privat., παραλλάσσω) *unchangeable*.

ἀ-παραλόγιστος, *ον*, (a privat., παραλογίζομαι) *not to be deceived*.

ἀ-παραμύθητος, *ον*, (a privat., παραμυθέομαι) *not to be persuaded*: hence *incorrigible*: also *inconso-lable*. II. *not to be entreated, inexorable*. [ῥ]

ἀ-παράμυθος, *ον*, = ἀπαραμύθητος, *inexorable*: *unbending, stubborn, savage*. [Aesch. ἀπᾶρᾶ-, like ἀθά-νατος.]

ἀπᾶραι, aor. I inf. of ἀπαίρω.

ἀπάραξα, Ep. aor. I of ἀπαράσσω.

ἀ-παρασκευαστος, *ον*, (a privat., παρασκευάζω) = sq.

ἀ-παρασκευος, *ον*, (a privat., παρασκευή) *without preparation, unprepared*.

ἀπ-ἀράσσω, Att. -ττω, fut. ξω: aor. I ἀπήραξα:—*to strike off*: *to sweep off*, Lat. *decutere*.

ἀπ-αργμα, *ατος*, τό, (ἀπάρχομαι) = ἀπαρχή.

ἀπ-ἀρέσκω, f. -αρέσω, *to displease, be disagreeable to*.

2. Med. with pass. sense, οὐ νεμεσητὸν βασι-λῆα ἀνδρα ἀπαρέσσασθαι *one must not take it ill that a king should be displeased*. Hence

ἀπᾶρέσσασθαι, Ep. aor. I med. inf. of ἀπαρέσκω.

ἀ-παρθένευτος, *ον*, (a privat., παρθενεύω) *unmaidenly, unfitting a maiden*: in neut. pl. as Adv.

ἀ-πάρθενος, *ον*, (a privat., παρθένος) *no more a maid*; *νύμφην ἀνυμφον παρθένον τ' ἀπάρθενον* 'virgin wife and widow'd maid.'

ἀπ-ἀριθμέω, f. ἴσω, *to count over*: *to reckon up*.

II. *to reckon or pay back*. Hence

ἀπᾶριθμησις, *εως*, ἡ, *a counting over*.

ἀπ-αρκέω, f. ἔσω, *to suffice, be sufficient*. II.

intr. *to be contented, acquiesce*.

ἀπ-αρνήνομαι, fut. med. ἴσομαι: aor. I pass. ἀπηρ-νήθην: Dep.:—*to deny utterly, deny*:—fut. ἀπαρνη-θήσεται in pass. sense, *it shall be denied*.

ἀπ-αρνος, *ον*, (ἀπό, ἀρνέομαι) *denying utterly*; ἀπαρ-νός ἐστι μὴ νοσέειν *he denies that he is sick*; c. gen., ἀπαρνος οὐδένος καθίστατο *she denied nothing*. II.

pass. *denied, refused*.

ἀπ-αρτάω, f. ἴσω: Pass., pf. -ήρημαι:—properly, *to hang from*: *to hang, strangle*. II. *to take away and hang up*:—Pass. *to be in suspense*. III.

*to remove, part*: then, seemingly intr. (sub. ἐαυτόν), *to remove oneself, go away*.

ἀπ-αρτί, (ἀπό, ἀρτίος) Adv. *completely*: in numbers, *exactly, just*. II. *just the reverse, quite the contrary*.

III. of time, = ἀπὸ ἀρτί, for ἀπὸ τοῦ νῦν, *from now, from this time*:—*just now, even now*.

ἀπ-αρτίζω, f. ἴσω Att. ἰώ, *to get ready, complete*:—Pass. *to be completed, exactly made up*.

ἀπ-αρτί-λογία, ἡ, (ἀπό, ἀρτίος, λόγος) *a round, full, even number or sum*.

ἀπαρτισμός, ὁ, (ἀπαρτίζω) *completion*.

ἀπ-ἀρυστέον, verb. Adj. *one must draw off*. From

ἀπ-ἀρύω, f. ὕσω [ῥ], *to draw off, skim off*.

ἀπ-αρχή, ἡ, mostly used in plur. ἀπαρχαί, *the be-ginning of a sacrifice, the first part of offerings*, of the hair cut from the forehead. 2. *the firstlings* for sacrifice, *first-fruits*. From

ἀπ-ἀρχομαι, f. ξομαι, Dep. *to make a beginning*, esp. in sacrifice; τρίχας ἀπάρχεσθαι *to begin the sacri-fice with the hair*, i. e. by cutting off the hair from the forehead and throwing it into the fire. II. c.

gen. *to cut off part of a thing to offer it*: *to offer part of*. 2. *to offer the firstlings or first-fruits of a thing*: absol. *to begin a sacrifice*.

ἀπ-ἀρχω, f. ξω, *to lead the way*.

ἀπ-πᾶς, ἀπάσα, ἅπαν, (ἅμα, πᾶς) strengthd. for πᾶς, *quite all, all together*: ἐν ἅπασι and εἰς ἅπαντα, *entirely*:—in Att. also like πᾶς in the sense of *every one*, Lat. *unusquisque*.

ἀπ-ασπαίρω, *to struggle convulsively*.

ἀπαστία, ἡ, *a fasting, fast*. From

ἀ-παστος, *ον*, (a privat., πάσσομαι) *not having tasted*.

ἀπ-ασχολέομαι, Dep. *to have no leisure*.

ἀπᾶτάω, f. ἴσω: aor. I ἠπάτησα, Ep. ἀπ-: pf. ἠπά-τηκα: (ἀπάτη):—*to cheat, trick, outwit, beguile*: like Lat. *fallere tempus, to beguile the time*:—Pass. *to be deceived, mistaken*.

ἀπ-ἀτερθε and -θεν, Adv. (ἀπό, ἀτερθε) *far apart, aloof, all alone*. II. Prep. with gen. *far from, away from*.

ἀπᾶτέω, Ion. for ἀπατάω.

ἀπᾶτέων, ὧνος, ὁ, *a cheat, rogue*. From

ἌΠΑ'ΤΗ, ἡ, *cheating, trickery, fraud, guile, deceit*: in a less bad sense, *cunning, craft*: *a stratagem* in war. Hence

ἀπᾶτήλιος, *ον*, *deceitful, wily*.

ἀπᾶτήλος, ὁ, ὄν, = ἀπατήλιος.

ἀπάτημα, *ατος*, τό, (ἀπατάω) *a deceit*.

ἀπατητικός, ὁ, ὄν, (ἀπατάω) *fallacious*.

ἀ-πάτητος, *ον*, (a privat., πᾶτέω) *untrodden*.

ἀπ-ατιμάζω, f. ἄσω, = ἀπατιμάω.

ἀπ-ατιμάω, f. ἴσω, strengthd. for ατιμάω, *to dis-honour greatly*.

Ἄπατούρια, *ων*, τά, *the Apaturia*, a festival at Athens in the month Pyanepsion, lasting three days, during which the Athenians had their grown up sons enrolled among the citizens. (Prob. derived from πατήρ or φρατρία, with a euphon.)

ἀ-πάτωρ, *ορος*, ὁ, ἡ, (a privat., πᾶτήρ) *fatherless, orphan*: *disowned by the father*.

ἀπ-αυγάζω, f. σω, *to beam with light*. Hence

ἀπαύγασμα, *ατος*, τό, *a reflection*.

ἀπ-αυδάω, f. ἴσω, *to tell or bid plainly*, Lat. *edicere*, c. inf. II. *to forbid*, foll. by μὴ and inf., ἀπαυδάω τινα μὴ ποιεῖν *I forbid his doing*. III. *to decline, renounce*.

IV. *to deny*. V. intr. *to be wanting*

towards; ἀπαυδᾶν φίλω, to fail a friend: also to faint, sink; ἀπαυδᾶν κόπῳ to faint with toil.

ἀπαυθαδιζομαι, f. ἴσομαι: Dep. to speak or act boldly, speak out.

ἀπαυθημερίζω, f. ἴσω, Att. ἰῶ, (ἀπό, αὐθήμερος) to do a thing on the same day, to go and return on the same day.

ἀπαυράω, only found in impf. with aor. sense, ἀπηύρων, ἀπηύρας, ἀπηύρᾶ, to which must be added the aor. I part. act. and med., ἀπούρας, ἀπουράμενος: (αὐράω the simple verb is not found):—to take away from, wrest from, rob of, τινά τι. II. to receive good or ill, to enjoy or suffer: (but wherever this sense occurs, ἀπηύρα, etc., should be altered into ἐπαυρεῖ, etc.)

ἀπαυστος, ον, (α privat., παύω) not to be stopped or assuaged: never-ending. II. c. gen. never ceasing from.

ἀπαυτικά, Adv. forthwith, on the spot.

ἀπαυτομολέω, f. ἴσω, to go of one's own accord, desert.

ἀπαφίσκω, fut. ἀπαφήσω: aor. 2 ἤπαφον, part. ἀπαφάν: aor. 2 med. opt. ἀπάφοιτο in act. sense:—like ἀπατάω, to cheat, beguile.

ἀπαχθομαι, Dep. to be hateful or grievous: to become disliked, incur odium.

ἀπέβαλον, aor. 2 of ἀποβάλλω.

ἀπέβην, ἀπέβησα, aor. 2 and I of ἀποβαίνω.

ἀπέβλισσα, aor. I of ἀποβλίπτω.

ἀπεδάνος, ὄν, Dor. for ἤπεδανός.

ἀπέδιλος, ον, (α privat., πέδιλον) unshod, barefoot.

ἀπεδος, ον, (α copul., πέδον) even, level, flat.

ἀπεδρῦθη, aor. I pass. of ἀποδρῦπω.

ἀπέδω, see ἀπεσθίω.

ἀπέησιν, Ep. for ἀπῆ, 3 sing. pres. subj. of ἀπειμι (εἰμι sum).

ἀπέειπε, Ep. 3 sing. indic. of ἀπέειπον.

ἀπέεργε, 3 sing. imperf. of ἀποέργω.

ἀπέθανον, aor. 2 of ἀποθνήσκω.

ἀπέειδον, inf. ἀπιδεῖν, aor. 2 without pres. in use, serving as aor. to ἀφοράω:—to look away from other things at, and so simply to look at.

ἀπειθεια, ἡ, (ἀπειθής) disobedience.

ἀπειθέω, f. ἴσω, (ἀπειθής) to refuse compliance, to be disobedient.

ἀπε-είθη, ἀπε-είθησαν, Ion. for ἀφ-είθη, ἀφ-είθησαν, 3 sing. and plur. aor. I pass. of ἀφίημι.

ἀπειθής, ἐς, (α privat., πείθομαι) disobedient: of ships, unmanageable. II. (πείθω) act. not persuading.

ἀπεεκάξω, f. ἴσω, to copy, represent, express by a comparison: hence to compare with, liken to. II. ὡς ἀπεικάσαι, to conjecture, Lat. ut licet conjicere.

ἀπεεικονίζω, (ἀπό, εἰκών) to represent or portray in a statue.

ἀπεικώς, ἀπε-εικώς, see ἀπεικώς.

ἀπειλείω, Ep. for ἀπειλέω, to threaten.

ἀπειλέω, f. ἴσω, (ἀπό, εἰλέω) to press hard: Pass.,

ἀπειληθεῖς ἐς ἀπορίην, ἐς ἀναγκαίην driven into great straits.

ἀπειλέω, f. ἴσω, (ἀπειλή) to threaten, Lat. minari: c. inf. to threaten to do. II. to make boastful threats: to boast, brag, Lat. gloriari.

III. to assure, promise, vow:—Pass. to be terrified by threats.

ἀπειλή, ἡ, mostly in plur. ἀπειλαί, threats; also boasts, braggart words: in sing. a threatening. (Deriv. uncertain.) [ā]

ἀπειληθεῖς, aor. I pass. part. of ἀπειλέω (ἀπό, εἰλέω).

ἀπειλήμα, ατος, τό, = ἀπειλή.

ἀπειλημένος, pf. part. pass. of ἀπειλέω (ἀπό, εἰλέω).

ἀπειλημμαι, perf. pass. of ἀπολαμβάνω.

ἀπειλητήν, Ep. for ἠπειλείτην, 3 dual impf. of ἀπειλέω (ἀπειλή).

ἀπειλητήρ, ἦρος, ὁ, (ἀπειλέω) a threatener, boaster. Hence

ἀπειλητήριος, α, ον, threatening, menacing.

ἀπειλητής, οῦ, ὁ, = ἀπειλητήρ.

ἀπειλητικός, ἡ, ὄν, = ἀπειλητήριος.

ἀπειληφα, perf. act. of ἀπολαμβάνω.

ἀπειμι, fut. ἀπέσομαι, (ἀπό, εἰμι sum) to be away from: absol. to be away or absent: of things, to be wanting. Hom. mostly uses impf. ἀπῆν, Ep. ἀπέην, 3 pl. ἀπεσαν, and Ep. fut. ἀπέσομαι.

ἀπειμι, (ἀπό, εἰμι ibo) to go away, depart: the pres. mostly as fut. I will go: imperat. ἀπιθι, part. ἀπιών.

ἀπειμένεον, = ἀπειπεῖν, v. sq.

ἀπειπον, inf. ἀπειπεῖν, Ep. ἀποειπεῖν: also aor. I ἀπειπα, med. ἀπειπάμην: fut. ἀπειρῶ, pf. ἀπειρηκα: the pres. being supplied by ἀπόφημι, ἀπαγορεύω:—to speak, say, or tell out, tell plainly. II. to forbid,

fol. by μή with inf.; ἀπειπον αὐτὸν μὴ ποιεῖν I forbid him to do: τὸ ἀπειρημένον, a forbidden thing. III. to renounce, disown, give up; ἀπειπασθαί τὸν υἱὸν to disown his son; ἀπειπεῖν ὄψιν to avert a vision by offerings. IV. to deny, refuse. V. intrans. to give up, be worn out, fail: c. dat. pers. to fail or be wanting to one; ἀπειρηκέναι φίλοις to fail one's friends; but, ἀπειρηκέναι χρήμασι to be bankrupt:

—c. part., ἀπ. καθήμενος to be tired of sitting.

ἀπειραντος, ον, (α privat., πέρασ) endless, boundless.

ἀπειραστος, ον, (α privat., πειράζω) inexperienced.

ἀπειρῦτος, ον, (α privat., πειράομαι) Dor. for ἀπειρητος, untried.

ἀπειργαθον, Ep. 3 sing. ἀπο-εργαθε, inf. ἀπεργαθεῖν, poët. aor. 2 of ἀπειργω.

ἀπειργω, in Herodotus mostly ἀπεργω, Ep. also ἀπο-εργω: f. ξω: aor. I ἀπειργα: poët. aor. 2 ἀπειργαθον, Ep. ἀποεργαθον: Pass., pf. ἀπειργμαι, Ep. ἀπεργμαι:—to keep away or shut out from: part from: to keep or hinder from, to keep back: of a river, ἀπεργμένος, shut out from its old course. II. to part, divide, and so to bound, of seas and rivers, etc. III. to shut up, confine.

ἀπειρέσιος, α, ον, and ος, ον, lengthd. form for ἀπειρος. II. boundless, endless, countless.

ἀπειργω, in Herodotus mostly ἀπεργω, Ep. also ἀπο-εργω: f. ξω: aor. I ἀπειργα: poët. aor. 2 ἀπειργαθον, Ep. ἀποεργαθον: Pass., pf. ἀπειργμαι, Ep. ἀπεργμαι:—to keep away or shut out from: part from: to keep or hinder from, to keep back: of a river, ἀπεργμένος, shut out from its old course. II. to part, divide, and so to bound, of seas and rivers, etc. III. to shut up, confine.

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ἀπ-εἶρηκα, inf. ἀπειρηκέναι, perf. of ἀπέειπον.  
 ἀπ-εἶρημαι, perf. pass. of ἀπέειπον.  
 ἀ-πείρητος, ov, also η, ov, (a privat., πειράομαι) without trial, and so I. act. without making trial of, or absol. making no attempt: also without experience of, inexperienced or unskilled in a thing. II. pass. untried, unattempted.  
 ἀπειρία, ἡ, (ἄπειρος 1, πείρα) opp. to ἐμπειρία, want of skill, inexperience. II. (ἄπειρος 11, πέρas) infinity.  
 ἀ-πείριτος, ov, Ep. for ἀπειρέσιος.  
 ἀπειρό-δακρυς, υ, gen. vos, (ἄπειρος, δάκρυ) weeping to excess.  
 ἀπειρό-δροσος, ov, (ἄπειρος, δρύσος) unbedewed.  
 ἀπειρό-κάκος, ov, (ἄπειρος, κακός) inexperienced in ill: τὸ ἀπειρόκακον simplicity. II. unused to evil.  
 ἀπειροκαλία, ἡ, ignorance of the beautiful, want of taste: in plur. vulgarities. From  
 ἀπειρό-κάλος, ov, (ἄπειρος, καλός) without taste, coarse, vulgar. Adv. -λως.  
 ἀπειρο-λεχής, ἐς, (ἄπειρος, λέχος) unmarried.  
 ἀπειρο-μάχης, ov, Dor. -μάχας, α, ὁ, (ἄπειρος, μάχη) untried in battle. [ᾶ]  
 ἀ-πείρος, ov, I. (a privat., πείρα, πειράομαι) without trial or experience of a thing, unused to it: ignorant of: hence absol. inexperienced, ignorant. II. (a privat., πείρας, πέρas) like ἀπειρέσιος, boundless, endless, countless. 2. of garments, etc., endless, i. e. without end or outlet.  
 ἀ-πειροσύνη, ἡ, = ἀπειρία, inexperience.  
 ἀπειρό-τοκος, ov, (ἄπειρος, τόκος) without experience of childbirth, not having yet brought forth.  
 ἀ-πείρων, ov, gen. ovos, (a privat., πείρα, Ep. for πέρas) = ἄπειρος 11, boundless, endless, countless. II. (a privat., πείρα) = ἄπειρος 1, inexperienced.  
 ἀπ-εἶς, Ion. for ἀφ-εἶς, aor. 2 part. of ἀφ-ίημι.  
 ἀπ-έκ, Prep. with gen. away out of.  
 ἀπ-εκδέχομαι, f. δέξομαι, Dep. to expect.  
 ἀπ-εκδύνω or -δύω, f. δύσω [ῶ], to strip clothes off from another. II. Med. ἀπεκδύομαι, fut. -δύσομαι [ῶ]: aor. 2 act. ἀπεξέδυν, perf. ἀπεκδέδυκα:—to strip oneself; to put off one's clothes. Hence  
 ἀπέκδυσις, εως, ἡ, a putting off the clothes.  
 ἀπέκιξε, a Dor. aor. 1 (as if from \*ἀπο-κίχω) = ἀπέβαλε, be lost.  
 ἀπ-εκληθάνομαι, Med. to forget entirely:—Ep. aor. 2 med. imperat. ἀπεκλεάθεσθε θάμβεος forget entirely your surprise.  
 ἀπεκλεάθεσθε, v. foreg.  
 ἀπ-εκρέμασα, aor. 1 of ἀποκρεμάννυμι.  
 ἀπ-έκτανον, aor. 2 of ἀποκτείνω.  
 ἀπ-έκτατο, pf. pass. plqpf. of ἀποκτείνω.  
 ἀ-πέκτητος, ov, (a privat., πεκτέω) uncombed, unkempt.  
 ἀπ-ελαύνω, fut. ἀπελάσω, Att. ἀπελῶ: pf. ἀπελήλακα:—Pass., aor. 1 ἀηλάθη [ᾶ]: pf. ἀπελήλασμαι and -ᾶμαι:—also ἀπέλα as imperat. of simple pres. ἀπελάω: Dor. aor. 2 ἀπήλαον:—to drive away,

expel. II. ἀπελαύνειν στρατόν, to lead away an army: hence as if intr. to march, go away: also (sub. ἵππον), to ride away:—Pass. to be driven away: hence to be excluded from a thing: generally to be far from.

ἀπ-ελάω, = ἀπελαύνω.  
 ἀπέλεγμα, τό, and ἀπελεγμός, ὁ, ill repute. From ἀπ-ελέγχω, f. ἐγξω, to refute thoroughly.  
 ἀ-πέλεθρος, ov, (a privat., πέλεθρον) immeasurable: neut. as Adv. immeasurably far.  
 ἀπέλειψα, aor. 1 of ἀπολείβω, not of ἀπολείπω.  
 ἀπελέσθαι, ἀπελόμενος, Ion. for ἀφελ-, aor. 2 med. inf. and part. of ἀφαιρέω.  
 ἀπελευθερία, ἡ, (ἀπελευθερος) the enfranchisement of a slave.  
 ἀπελευθερικός, ἡ, ὄν, in the condition of a freedman. From  
 ἀπ-ελεύθερος, ὁ, an emancipated slave, a freedman, Lat. libertus, libertinus. Hence  
 ἀπ-ελευθερώω, f. ὦσω, to set free, emancipate.  
 ἀπελήλακα, pf. of ἀπελαύνω.  
 ἀπελήλυθα, perf. of ἀπέρχομαι.  
 ἀπελθεῖν, aor. 2 act. inf. of ἀπέρχομαι.  
 ἀπ-έλω, Ion. for ἀφ-έλω.  
 ἀπελλάζω, Laconian for ἐκκλησιάζω.  
 ἀπ-ελπίζω, fut. ἴσω Att. ἴω, to drive to despair. 2. = ἐλπίζειν ἀπό τινος to hope from one.  
 ἀπέλου, 3 sing. old Att. impf. of ἀπολούω (formed from ἀπολόω).  
 ἀπ-εμέω, f. ἔσω, to spit up, throw out.  
 ἀπεμνήσαντο, 3 plur. aor. 1 med. of ἀπομνήσκω.  
 ἀπεμόρξατο, 3 sing. aor. 1 med. of ἀπομόργνυμι.  
 ἀπ-εμπολάω, f. ἦσω, to dispose of by sale or barter. 2. to buy and sell, betray.  
 ἀπ-έναντι, Adv. (ἀπό, ἔναντι) over against, opposite, c. gen.: also  
 ἀπ-εναντίον, Adv. = ἀπέναντι.  
 ἀπ-ενάριζω, f. ἴξω, to despoil one of his arms.  
 ἀπενάσασατο, 3 sing. Ep. aor. 1 med. of ἀποναίω.  
 ἀπενέγκασθα, aor. 1 med. inf. of ἀποφέρω.  
 ἀπένεικα, Ep. for ἀπήνεικα or ἀπήνεγκα, aor. 1 of ἀπο-φέρω: aor. 1 pass. inf. ἀπενεχθήναι.  
 ἀπ-ενέπω, v. ἀπ-εννέπω.  
 ἀ-πενθής, ἐς, (a privat., πένθος) free from grief.  
 ἀ-πενθητος, ov, (a privat., πενθῶ) not subject to grief.  
 ἀπ-ενιαυτέω, f. ἦσω, or ἀπ-ενιαυτίζω, f. ἴσω, (ἀπό, ἐνιαυτός) to go into banishment for a year.  
 ἀπ-εννέπω, to forbid; ἀπεννέπω σε μὴ ποιεῖν I forbid thee to do. II. to order away from; ἀπεννέπειν τινὰ θαλάμων.  
 ἀπ-έξ, v. ἄτέκ.  
 ἀπεικός, Att. ἀπεικώς, υἷα, ὄς, perf. part. of ἀπέοικα, unreasonable, unfair. Adv. ἀπεικότως.  
 ἀ-πέπειρος, ov, (a privat., πέπειρος) not ripe.  
 ἀπεπλάγχθη, aor. 1 pass. of ἀποπλάζω.  
 ἀπέπλευσα, aor. 1 of ἀποπλέω.  
 ἀ-πεπλος, ov, (a privat., πέπλος) without the πέπλος or robe, clad in the tunic only.

ἀπ-έπλω, shortd. for ἀπ-έπλωσε, which is Ion. for ἀπ-έπλευσε, 3 sing. aor. I act. of ἀποπλέω.

ἀπέπνευσα, aor. I of ἀπο-πνέω.

ἀπεπτάμην, aor. 2 of ἀποπέτομαι.

ἀ-πεπτος, ον, (α privat., πέσσω, f. πέψω) *uncooked, undigested.*

ἄπερ, neut. pl. of ὄπερ, q. v. In Att. oft. used as Adv. = ὡπερ, *as, so as.*

ἀ-περάντος, ον, (α privat., περαίνω) *boundless, infinite, endless.*

ἀπ-εργάζομαι, f. ἀσομαι: pf. ἀπείργασμαι used both in act. and pass. sense: Dep.:—*to work off, finish off*; pf. part. ἀπειργασμένος, *completely finished*: of a painter, *to fill up with colour, to represent perfectly*: generally *to form, create.* 2. *to finish a contract.* Hence

ἀπεργασία, ἡ, *a finishing off, completing: a creating, causing.*

ἀπ-έργω, Ion. for ἀπείργω.

ἀπ-έρδω, f. ξω, *to bring to an end, finish.*

ἀπερ-εῖ, Adv. = ὡπερ-εῖ, from ἄπερ.

ἀπ-ερείδω, *to fix firmly*:—Med., fut. ἀπερείσομαι, aor. ἀπερείσάμην, but pf. pass. ἀπερήρισμαι:—*to fix oneself fast upon, i. e. to support oneself upon a thing: to dwell or insist upon, also to settle in a particular part*: absol. *to lean or bend away.*

ἀπερείσιος, ον, poët., = ἀπερείσιος: in phrase ἀπερείσια ἀποινα, *a countless ransom.*

ἀπ-ερημόω, f. ὦω, *to make utterly desolate.*

ἀ-περιλάλητος, ον, (α privat., περιλαλέω) *not to be outdone in talking.* [ᾶ]

ἀ-περίληπτος, ον, (α privat., περιλαμβάνω) *uncircumscribed.*

ἀ-περιμίριμος, ον, (α privat., περί, μέριμνα) *careless.* Adv. -τως, *carelessly.*

ἀ-περίοπτος, ον, (α privat., περιόψομαι) *unregarding, reckless of.*

ἀ-περίσκεπτος, ον, (α privat., περισκέπτομαι) *inconsiderate, thoughtless, heedless.* Adv. -τως.

ἀ-περίσπαστος, ον, (α privat., περισπάω) *undistracted.* Adv. -τως, *without distraction.*

ἀ-πέρισσος, Att. -ττος, ον, (α privat., περισσός) *without superfluity, simple.*

ἀ-περίστῆτος, ον, (α privat., περιίσταμαι) *defenceless.*

ἀ-περίτμητος, ον, (α privat., περιτέμνω) *uncircumcised.*

ἀ-περίτροπος, ον, (α privat., περιτρέπω) *not returning: also not beeding.*

ἀπερρήθην, aor. I pass. of ἀπερῶ.

ἀπερρίγασσι, 3 plur. perf. 2 of ἀπορριγέω. [Ὶ]

ἀπ-έρρω, *to be gone quite away*: imperat. ἀπερρε, *away, begone, Lat. abi in malam rem.*

ἀπ-ερυθρίαω, fut. ἄσω [ᾶ], *to put away blushes, be past blushing.*

ἀπ-έρυκω, f. ξω, (ἀπό, ἐρύκω) *to keep off, scare away*:—Med. *to abstain, desist.* [Ὶ]

ἀπ-έρύω, f. ὦω [Ὶ], *to tear off from.*

ἀπ-έρχομαι, fut. -ελεύσομαι: aor. 2 -ἤλυθον, -ἤλθον:

pf. -ελήλυθα:—*to go away, depart from; ἀπερχεσθαι eis.., to go from one place to another.*

ἀπ-ερῶ, Ion. ἀπερέω, fut. without pres. in use: pf. ἀπείρηκα: fut. med. ἀπεροῦμαι: aor. I pass. ἀπερρήθην: (see ἀπειπον):—*to speak plainly out.* II.

*to forbid; ἀπερῶ σε μὴ πράττειν I forbid thee to do.* III. *to renounce, disown.* IV. *to deny, refuse.*

V. intr. *to give up, sink, fail*: see in ἀπειπον. ἀπερωεύς, ἔως, ὁ, *one who thwarts.* From

ἀπ-ερωέω, f. ἦσω, *to withdraw from.*

ἀπ-ερωή, ἡ, *a drawing back.* II. *a hindrance.*

ἀπερωήσεας, 2 sing. aor. I opt. of ἀπερωέω.

ἀπ-έρωτος, ον, (ἀπό, ἔρω) *unloving.*

ἄπες, Ion. for ἄφες, aor. 2 imperat. of ἀφήμι.

ἀπ-εσθίω, f. ἀπέδομαι: pf. ἀπεδήδοκα: aor. I pass. ἀπηδέσθην: *to eat or gnaw off: to eat up.*

ἀπ-εσκέδασα, aor. I of ἀποσκεδάννυμι.

ἀπ-εσσεῖται, for ἀπέσεται, 3 sing. fut. of ἄπειμι.

ἀπ-έσσομα, Lacon. for ἀπεσσύη, aor. 2 pass. of ἀποσεύω, *he is gone, i. e. is dead.*

ἀπ-εσσύμην, Ep. aor. 2 pass. of ἀποσεύω.

ἀπ-έστην, aor. 2 of ἀφίστημι.

ἀπεστράφατο, Ion. 3 pl. pf. pass. of ἀποστρέφω.

ἀπ-εστῶ, οὖς, ἡ, (ἄπειμι abibo) Ion. noun, *a being away, absence*: see εὔεστῶ.

ἀ-πέτηλος, ον, (α privat., πέτηλον) *leafless.*

ἀπέτράπον, aor. 2 of ἀποτρέπω.

ἀ-πευθής, ἔς, (α privat., πυνθάνομαι) *not inquired into, unknown, Lat. ignotus.* II act. *not inquiring, ignorant, Lat. ignarus.*

ἀπ-ευθύνω [Ὶ], f. ὑνῶ, *to make straight again: to set up again: metaph. to restore: to guide, rule*:

χέρας δεσμοῖς ἀευθύνειν *to guide the arms with chains, i. e. bind them.*

ἀπευκτός, ὄν, (ἀπεύχομαι) *to be deprecated, abominable.*

ἀπ-ευνάξω, f. ἄσω, *to lull to sleep.*

ἀπεύχεται, ον, = ἀπευκτός. From

ἀπ-εύχομαι, f. ξομαι, Dep. *to wish a thing away, to wish that it may not happen, Lat. deprecari.*

ἀπ-έφθιθον, Ep. aor. 2 of ἀποφθίνω.

ἀπέφθιτο, 3 sing. Ep. aor. 2 pass. of ἀποφθίνω.

ἄπ-εφθος, ον, for ἀφεφθος, (ἀφ-έψω) *boiled down, refined*: ἄπ. χρυσός *refined gold, Lat. aurum re-coctum.*

ἀπ-εχθαίρω, f. ἄρω: aor. I ἀπήχθηρα:—*to hate utterly.*

II. *to make utterly hateful.*

ἀπ-εχθάνομαι, f. -εχθήσομαι: aor. 2 ἀπηχθόμην, inf. ἀπεχθέσθαι: pf. ἀπήχθημαι: Pass.:—*to be hated: to incur hatred or odium, also to be roused to hatred*:

οὔτε τί μοι πᾶς δῆμος ἀπεχθόμενος χαλεπαίνει *nor does all the people being roused to hate against me distress me.*

II. Dep. in causal sense, *to cause hatred*: λόγοι ἀπεχθανόμενοι *words that cause hatred*:

c. dat. pers. *to be or become hateful to one.*

ἀπέχθεια, ἡ, (ἀπεχθής) *enmity, hatred*: in plur. *enmities*: δι' ἀπεχθείας τινὶ ἐλθεῖν *to be hated by him,*

like δι' ὀργῆς ἐλθεῖν, etc.

ἀπέχθημα, atos, τό, (ἀπεχθάνομαι) *that which is hated, the object of hate.*

ἀπ-εχθής, ἐς, (ἀπό, ἔχθος) *bateful, hostile.*

ἀπ-έχθομαι, like ἀπ-εχθάνομαι: Pass.: (ἀπό, ἔχθος): —to be bated or bateful.

ἀπεχθῶς, Adv. of ἀπεχθής; ἀπ. ἔχειν to be at enmity.

ἀπ-έχω, f. ἀφέξω and ἀποσχίσω: aor. 2 ἀπέσχον: —to hold off, keep off, away from: to part:—Med., ἀπέχεσθαι χεῖράς τινος to hold one's hands off him: but ἀπέχεσθαι absol. to hold oneself off a thing, abstain or desist from.

II. intrans. to be away or far from, c. gen. loci: τῆς πόλεως οὐ πολλὴν ὁδὸν ἀπέχει it is not far distant from the city: also like Med. to abstain from a thing. III. to have in full; ἀπέχειν μισθὸν to have a full reward.

ἀπ-έψω, Ion. for ἀφ-έψω.

ἀπέωσα, aor. I of ἀπαθέω.

ἀπ-ηγέομαι, ἀπ-ήγημαι, ἀπ-ήγησις, Ion. for ἀφ-ηγ-.

ἀπ-ηθέω, f. ἦσω, to strain off, filter.

ἀπ-ηλάθην, aor. I pass. of ἀπελαύνω.

ἀπ-ηλεγέως, Adv. formed as if from \*ἀπηλεγής, ἐς, (ἀπό, ἀλέγω) *without caring for anything; μύθον ἀπηλεγέως ἀποσιπεῖν to speak out reckless of consequences, bluntly.*

ἀπῆλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ηλιαστής, οὐ, ὁ, (ἀπό, Ἥλιαία) *one who keeps away from the Ἥλιαία, i. e. an enemy to law, with allusion to ἥλιος, not fond of basking in the sun.*

ἀπ-ῆλιξ, Ion. for ἀφ-ῆλιξ.

ἀπ-ηλιώτης (sub. ἀνεμος), οὐ, ὁ, (ἀπό, ἥλιος) *the east wind, Lat. subsolanus.*

ἀ-πήμαντος, ον, (a privat., πημαίνω) *unbarmed, without misery.*

ἀπ-ῆμβροτον, Ep. for ἀφ-ῆμαρτον, aor. 2 of ἀφ-μαρτάνω.

ἀπ-ῆμεν, I pl. impf. of ἀπειμι (εἰμί, sumi).

ἀπ-ημοσύνη, ἡ, (ἀπήμων) *freedom from harm, safety.*

ἀπ-ημπούλα, 3 sing. impf. of ἀπεμπολάω.

ἀ-πήμων, ον, gen. onos, (a privat., πῆμα) *unbarmed, unburi: without sorrow or suffering. II. act. doing no harm, safe, kindly: of the gods, propitious.*

ἀπῆνεια, ἡ, (ἀπηνής) *harshness, roughness.*

ἀπῆνη, ἡ, *a four-wheeled wagon: later, any carriage, a car, chariot. II. like ζεύγος, a yoke, pair, couple. (Deriv. unknown.)*

ἀπηνήναντο, 3 pl. aor. I med. of ἀπαναίνομαι.

ἀπ-ηνής, ἐς, *harsh, rough. See προσ-ηνής.*

ἀπῆνθον, Dor. for ἀπῆλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ῆορος, Dor. and Att. ἀπ-άορος, Ep. ἀπ-ῆωρος, ον, (ἀπό, αἶρω) *hovering on high, Lat. suspensus.*

ἀ-πῆρος, ον, (a privat., πῆρα) *without a scrip. II. (a privat., πρὸς) unmaimed.*

ἀπῆρῶν, -ρα, I and 3 sing. impf. of ἀπαυράω.

ἀπ-ηχής, ἐς, (ἀπό, ἦχος) *discordant, noisy.*

ἀπῆχθετο, 3 sing. aor. 2 med. of ἀπεχθάνομαι.

ἀπ-ῆωρος, Ep. for ἀπῆορος.

ἀπία γῆ, v. ἀπιος.

ἀπ-ιάλλω, Dor. or Lacon. for ἀποπέμνω.

ἀπ-ίημι, Ion. for ἀφίημι.

ἀ-πίθανος, ον, *not winning belief, incredible, unlikely. II. not persuasive. [r]*

ἀπιθέω, Ep. aor. I ἀπίθησα, poet. for ἀπειθέω. From ἀ-πίθης, ἐς, poet. for ἀ-πειθής.

ἀπιθυντήρ, ἦρος, ὁ, *a restorer. From*

ἀπ-ιθύνω, = ἀπ-ευθύνω.

ἀπ-ικνέομαι, ἀπ-ικόμην, Ion. for ἀφικ-.

ἀ-πινύσσω, (a privat., πινυτός) *to be without one's wits, to be senseless.*

ἀπιξίς, Ion. for ἀφίξις.

ἀπιον, τό, (ἀπιος) *a pear, Lat. pirum.*

\*ΑΠΙΟΣ, ἡ, *a pear-tree, Lat. pirus.*

ἀπιος, η, ον, (ἀπό) *far away, far off, far, ἐξ ἀπῆς γαίης Hom. II. \*Απιος, a, ον, Apian, i. e. Peloponnesian, said to be so called from Apis, a king of Argos, hence Ἄπια γῆ, or Ἄπια alone, the Peloponnese: also Ἄπῖς, ἴδος, ἡ. [The former sense has ἄ, the latter ᾶ.]*

ἀπ-ιπώω, f. ὠσω, *to squeeze out.*

ἀπ-ἰσώω, f. ὠσω, *to make equal or even.*

ἀπιστέω, f. ἦσω: pf. ἠπίστηκα: (ἀπιστος): —to disbelieve, distrust: absol. to be unbelieving or distrustful:—Pass., with fut. med. ἀπιστήσομαι, to be distrusted. II. = ἀπειθέω, to disobey.

ἀπ-ίστημι, Ion. for ἀφ-ίστημι.

ἀπιστία, Ion. -ίη, ἡ, (ἀπιστέω) *disbelief, distrust; πολλὰς ἀπιστίας ἔχει the thing admits of many doubts. II. want of faith, unbelief: faithlessness.*

ἀ-πιστος, ον, (a privat., πιστός): I. pass. *not to be trusted, and so, 1. of persons, faithless. 2. of things, not credible, beyond belief. II. act. not believing or trusting, mistrustful. 2. not obeying.*

ἀπιστοσύνη, = ἀπιστία.

ἀπίστως, Adv. of ἀπιστος: I. act. *suspiciously. II. pass. beyond belief, incredibly.*

ἀπ-ισχυρίζομαι, f. ἰσομαι Att. ἰούμαι: Dep.: —to oppose or resist stoutly.

ἀπ-ίσχω, poet. for ἀπέχω, *to keep far away.*

ἀπ-ιτέον, verb. Adj. of ἀπειμι, *one must go away.*

ἀπ-λάκω, ἀπλακία, etc., see ἀμπλακέω, etc.

ἀ-πλῶνής, ἐς, (a privat., πλανάομαι) *not wandering: fixed.*

ἀ-πλαστος, ον, (a privat., πλάσσω) *not moulded: hence genuine, sincere. II. (a privat., πελάζω) shortened for ἀπελάστος, unapproachable, terrible.*

ᾶ-πλᾶτος, Ion. ᾶ-πλητος, ον, (a privat., πελάω, poet. for πελάζω) shortened for ἀπέλατος, unapproachable, terrible.

ἀ-πλεκτος, ον, (a privat., πλέκω) *unplaited.*

ᾶ-πλετος, ον, collat. form of ἀπλάτος or of ᾶπληστος, only used in the sense of immense, extraordinary.

ᾶ-πλευστος, ον, (a privat., πλεύσομαι fut. of πλέω) *not navigable, not navigated.*

ᾶ-πληκτος, ον, (a privat., πλήσσω) *unstricken: of a horse, needing no whip or spur.*

**ἀπληστία**, ἡ, *insatiate desire*. From **ἀπληστος**, ον, (a privat., *πίμπλημι*) *not to be filled*, *insatiate*: c. gen., ἀπλ. αἵματος *insatiate of blood*.  
**ἀπλοια**, Ion. **ἀπλοΐη**, ἡ, (ἀπλους) *difficulty of sailing*, from stress of weather.

**ἀπλοΐζομαι**, Dep. (ἀπλόος) *to deal openly or frankly*.  
**ἀπλοῖς**, ἶδος, ἡ, (ἀπλόος) *a single garment*.  
**ἀπλόος**, ὅη, ον, contr. **ἀπλοῦς**, ἡ, οὖν, Lat. *simplex*, *onefold*, (opp. to διπλόος, Lat. *duplex*, *twofold*), *single*.

II. *single-minded, simple*, and that either (in good sense) *frank, open, sincere*; or (in bad sense) *silly*.

III. *simple*, opp. to *compound*: hence, *absolute, sheer*. (Derived from ἅμα, *all in one way*, as is Lat. *simplex* from *simul*.)

**ἄ-πλοος**, ον, contr. **ἄ-πλους**, ον, (a privat., πλέω) *not sailing*: I. of ships, *unfit for sea, not seaworthy*. 2. of men, *never having been at sea*. II. pass., of the sea, *closed to navigation*.

**ἀπλός**, ἡ, ὄν, poet. for ἀπλόος, ἀπλοῦς.  
**ἀπλότης**, ητος, ἡ, (ἀπλόος) like Lat. *simplicitas*, *simplicity, plainness, frankness*.

**ἀπλοῦς**, ἡ, οὖν, contr. for ἀπλόος.  
**ἄ-πλους**, ον, contr. for ἄ-πλοος.  
**ἄ-πλουτος**, ον, (a privat., πλοῦτος) *without riches*.  
**ἀπλῶς**, Adv. of ἀπλοῦς, Lat. *simpliciter*, *simply, plainly: absolutely*. II. *in a word*, Lat. *denique*.

**ἄ-πνευστος**, ον, (a privat., πνεύσομαι fut. of πνέω) *without breath, breathless: hence lifeless*.  
**ἄ-πνοος**, ον, contr. **ἄ-πνοος**, ον, (a privat., πνέω) *without wind, calm*. II. *without breath, lifeless*.

**ἌΠΟ**, PREP. WITH GEN. ONLY, = Lat. *AB, ABS*, whether place, time, or any object be denoted: I.

of Place, implying motion from, *away from*: also *down from*. 2. without motion implied, *far from, at a distance from*. II. later of Time, *from, after, since*; ἀπὸ δείπνου γενέσθαι *to have done supper*.

III. of Origin of all kinds, as, 1. of *descent, birth*; οὐκ ἀπὸ ἐρυδὸς οὐδ' ἀπὸ πέτρης *not sprung from oak or rock; ἀπὸ Σπάρτης of Sparta by birth*. 2. of the *means or instrument*; ἀπὸ βιοῖο πέφηνεν *with arrow from his bow*. 3. of the *cause or occasion*; ἀπὸ δικαιοσύνης *by reason of*. 4. of the *material* of which a thing is made; ἀπὸ ξύλου *πεποιημένα* *made of wood*.

As ADVERB, without case, *far away*: but almost always with verbs in *tmesi*.

In Compos., I. *from, asunder*, as in ἀποτέμνω: and hence *away from*, as in ἀποβαίνω. 2. *ceasing from*, as in ἀπαργάω: and hence, *finishing, completing*, as in ἀπεργάζομαι. 3. *back again*, as in ἀποδίδωμι. 4. *by way of abuse*, as in ἀποκαλέω. 5. *almost = a priv.*, as in ἀπαυδάω, ἀπαγορεύω: also with Adjectives, as in ἀπόσιτος.

**ἄπο**, anastrophe, for ἀπό, when it follows its noun.  
**ἀπο-αίνυμαι**, poet. for ἀπ-αίνυμαι, *to take away*.

**ἀπο-αιρέομαι**, poet. for ἀφ-αιρέομαι.  
**ἀπόβα**, Att. for ἀπόβηθι, aor. 2 imperat. of ἀποβαίνω.

**ἀποβάθρα**, ἡ, *steps or a ladder for descending from a ship, the gangway*. From  
**ἀπο-βαίνω**, f. -βήσομαι: Ep. 3 sing. aor. I ἀπεβή-  
σετο: aor. 2 ἀπέβην: pf. ἀποβέβηκα:—*to step off, dismount, alight or disembark from*. 2. *to go away, depart*.

II. of events, *to issue or result from*: absol. *to turn out, end or issue* in a certain way, Lat. *evenire*; τὸ ἀποβαίνειν *the issue, event*; τὰ ἀποβαίνοντα, τὰ ἀποβάνα *the results*; τὰ ἀποβησόμενα *the probable results*: also ἀποβαίνειν alone, *to turn out well, succeed*. 2. also of persons and things, with an Adj., *to turn out, prove or be so and so*, Lat. *evadere*; ἀποβαίνειν κοινοί *to prove impartial*. 3. of conditions, etc.; ἀποβαίνειν εἰς τι *to come at last to, end in*.

B. Causal, only in aor. I ἀπέβησα, *to make to dismount, disembark, land*.

**ἀπο-βάλλω**, f. -βαλῶ: aor. 2 ἀπέβαλλον: pf. ἀποβέβληκα:—*to throw off from*: c. acc. only, *to throw away*. 2. *to throw away, reject*: also *to throw away, sell too cheap*. 3. *to lose*.

**ἀπο-βάπτω**, f. ψω, *to dip entirely*.  
**ἀποβάς**, βάσα, βάν, aor. 2 part. of ἀπο-βαίνω.  
**ἀπόβασις**, εως, ἡ, (ἀποβαίνω) *a stepping off, dismounting: a disembarking, landing*: also *a landing-place*.

**ἀποβῆναι**, aor. 2 inf. of ἀποβαίνω.  
**ἀπο-βιάζομαι**, f. ἀσομαι, Dep. *to force away*: aor. I pass. ἀποβιασθῆναι in pass. sense, *to be forced away*.

**ἀπο-βιβάζω**, f. -βιβάζω Att. -βιβῶ:—Causal of ἀποβαίνω, *to make to get off*, esp. from a ship, *to disembark, set on land*.

**ἀπο-βιβρώσκω**, aor. I pass. ἀπεβρώθην:—*to eat off*.  
**ἀπο-βλάπτω**, f. ψω, *to ruin utterly*:—aor. I pass. ἀποβλαφθῆναι, *to be robbed of*.

**ἀπο-βλαστάνω**, f. -βλαστήσω: aor. 2 ἀπέβλαστον:—*to shoot forth from, spring from*.

**ἀπόβλεπτος**, ον, *looked at, gazed on by all, hence admired*. From

**ἀπο-βλέπω**, f. ψω, *to look away from all other objects at one, to look steadfastly at, gaze at or upon*.

**ἀπόβλητος**, ον, (ἀποβάλλω) *to be thrown away as worthless*.

**ἀπο-βλίσσω**, Att. -ττω, f. ἴσω: aor. I ἀπέβλισα:—*to cut out the comb from the hive, take the honey: metaph. to steal*.

**ἀπο-βλύζω**, f. σω, *to spirt out*; ἀποβλύζειν οἴνου *to spirt or slobber out some wine*.

**ἀποβολή**, ἡς, ἡ, (ἀποβάλλω) *a throwing away, losing, loss*.

**ἀποβολιμαῖος**, ον, (ἀποβάλλω) *apt to throw away*. II. pass. *apt to be thrown aside*.

**ἀπο-βόσκομαι**, Dep. *to eat up*.  
**ἀπο-βουκολέω**, f. ἤσω, *to let cattle stray*: hence *to make to lose*. 2. *to soothe, beguile*.

**ἀπο-βρίζω**, f. ξω, *to sleep without waking, go sound asleep*.

**ἀπο-βρύχω**, *to bite off from*.

ἀπο-βώμιος, *ον*, (ἀπό, βώμιος) *far from an altar, godless.*

ἀπό-γαίος or ἀπό-γειος, *ον*, (ἀπό, γῆ) *from land, coming off land.*

ἀπο-γεισώ, *to make jut out like a coping or cornice.*

ἀπο-γεύω, *φ. σω*, *to make another taste of a thing:—Med. to taste of it oneself.*

ἀπο-γεφύρω, *φ. ὦσω*, *to furnish with a bridge or with dykes.*

ἀπο-γηράσκω, *φ. ἀσομαι*, *to grow old.*

ἀπο-γίγνομαι, late Att. -γίνομαι: fut. -γενήσομαι: *αορ. 2 ἀπεγενόμην: πρ. ἀπογεγέννημαι:—to be away from, have no part in.* II. absol. *to be taken away, and so to depart life, die: οἱ ἀπογενόμενοι the dead.*

ἀπο-γινώσκω, late Att. -γινώσκω: fut. -γνώσομαι: *αορ. 2 ἀπέγνων: πρ. ἀπέγνωκα:—to depart from a judgment, give up an intention of doing, c. gen.: to resolve not.* 2. *to despair.* II. c. acc. *to give up as useless.* III. as law-term, *to refuse to receive an accusation: hence to acquit.*

ἀπόγνοια, ἡ, (ἀπογινώσκω) *despair.*

ἀπόγονος, *ον*, (ἀπογίνομαι) *descended or sprung from: in plur. descendants.*

ἀπογραφή, ἡ, (ἀπογράφω) *a copy of an indictment (γραφῆ), a deposition.* II. *a list, register, esp. of property alleged to belong to the state, but held by a private person.*

ἀπο-γράφω, *φ. ψω*, *to write out, copy, esp. to enter in a list, register:—Med. to have a thing registered by others, or to register for one's own use.* II. Att. law-term, I. *ἀπογράφειν τινά to give in a copy of the charge against a person: esp. to give in a list of property alleged to belong to the state, but held by a private person.* 2. *ἀπογράφειν τὰ ὑπάρχοντα to give in such a list of property.*

ἀπο-γυιώ, *to deprive one of the use of his limbs, to enfeeble, unnerve.*

ἀπο-γυμνάζω, *φ. ἄσω*, *to bring into hard exercise, to ply hard.*

ἀπο-γυμνώνω, *φ. ὦσω*, *to strip quite bare: esp. to strip of arms, disarm:—Pass. to be stript bare:—Med. to strip oneself.*

ἀπο-δάκνω, *φ. -δήξομαι*, *to bite off a piece of, c. gen.: absol. to bite.*

ἀπο-δακρύνω, *φ. ὦσω [ῥ]*, *to weep much; c. acc. to weep much for, lament.*

ἀποδάσμιος, *ον*, *parted off or from.* From ἀποδασμός, ὁ, *a division, part of a whole.* From ἀπο-δατέομαι, *φ. -δάσομαι [ᾶ]*, *Ἐρ. -δάσσομαι: αορ. I ἀπεδασάμην, Ἐρ. inf. ἀποδάσσοσθαι:—to portion out, apportion.* II. *to part off, separate.*

ἀπο-δεῖ, *Ion. ἀπο-δέει*, *impers. of ἀποδέω.*

ἀπο-δειδίσσομαι, *Dep. to frighten away.*

ἀπο-δείκνυμι and -ῶ: *φ. -δείξω, Ion. -δέξω:—Pass., αορ. I ἀπεδείχθην: πρ. ἀποδέδειγμα, Ion. -δέδειγμα: I. to point out, shew forth, make known: hence, I. to bring forward, shew, produce, publish as a*

law. 2. *to appoint or assign; χῶρος ἀποδεδεγμένος an appointed place.* 3. *to shew by argument, prove.* II. *to shew forth a person or thing as so*

and so, hence, 1. *to appoint, name, create.* 2. *to make, render.* 3. *to represent as.* 4. *to prove that a thing is.* 5. *c. inf. to ordain a thing to be:—Med. to shew forth something of one's own; ἀποδείξασθαι γνώμην to deliver one's opinion; ἀποδείξασθαι ἀρετάς to display high qualities.*

ἀπο-δειλιάω, *φ. ἄσω [ᾶ]*, *to be a coward, shrink from danger.*

ἀπόδειξις, *Ion. -δέξις, εως, ἡ*, (ἀποδείκνυμι) *a shewing forth: hence I. a setting forth, delivery, publication.* 2. *a shewing, proof, demonstration.* II. (from Med.) *a display, achievement, performance.*

ἀπο-δειπνίδιος, *ον*, (ἀπό, δείπνον) *without supper.*

ἀπο-δειροτομέω, *φ. ἦσω*, *to cut off by the neck, behead.*

ἀπο-δείρω, *Ion. for ἀπο-δέρω.*

ἀπο-δεκάτω, *φ. ὦσω*, *to pay tithe of.* II. *to take tithe from, τινά.*

ἀπο-δέκομαι, *Ion. for ἀπο-δέχομαι.*

ἀποδεκτέον, *verb. Adj. of ἀποδέχομαι, one must receive or accept.*

ἀποδεκτήρ, ἦρος, ὁ, (ἀποδέχομαι) *a taker from, receiver.*

ἀποδεκτός, ὄν, (ἀποδέχομαι) *acceptable.*

ἀποδείξασθαι, *αορ. I inf. of ἀποδέχομαι.* 2. *Ion. for ἀποδείξασθαι, αορ. I inf. of ἀποδείκνυμι.*

ἀπόδειξις, *εως, ἡ, Ion. for ἀπόδειξις.*

ἀπόδερμα, *ατος, τό*, (ἀποδέρω) *a hide stripped off.*

ἀπο-δέρω, *Ion. -δείρω: φ. -δερώ: αορ. I ἀπέδειρα:—to flay or skin completely; ἀποδέρειν τὴν κεφαλὴν to scalp.* II. *to fetch the skin off one's back by flogging.*

ἀποδεχθεῖς, *Ion. αορ. I part. pass. of ἀποδείκνυμι.*

ἀπο-δέχομαι, *Ion. -δέκομαι: φ. -δέξομαι: αορ. ἀπεδέξαμην: πρ. -δέδεγμα: Dep.:—to accept in full, accept gladly, be content with.* 2. *to accept as a proof: to admit, allow, approve.* 3. *to accept as a teacher, follow: ἀπ. τινός to receive from another, agree with him.* 4. *to take or understand in a certain sense.* II. *to receive back, recover.*

ἀπο-δέω, *φ. -δήσω*, *to bind fast.*

ἀπο-δέω, *Ion. fut. -εήσω:—to be wanting, to lack:—impers. ἀπο-δεῖ, there lacks.*

ἀποδημέω, *φ. ἦσω*, (ἀπόδημος) *to be away from home, to go abroad, ἀποδημεῖν εἰς Θετταλίαν to go and live in Thessaly.* Hence

ἀποδημητής, *οῦ, ὁ, one who is abroad.*

ἀποδημία, ἡ, *a being from home, a going or being abroad.* From

ἀπό-δημος, *ον*, *away from home, abroad.*

ἀπο-διαιτάω, *φ. ἦσω*, *to decide for a person in an arbitration.*

ἀπο-διδάσκω, *φ. -διδάξω*, *to teach not to do, Lat. docere.*

ἀπο-διδράσκω, Ion. -διδρήσκω: f. -δράσομαι, Ion. -δρήσομαι: aor. 2 ἀπέδρην, part. ἀποδράς:—to run away or off, flee from, esp. by stealth. 2. in prose also c. acc., to flee, sbun.

ἀπο-δίδωμι, f. -δώσω: aor. I ἀπέδωκα:—to give back, restore: esp. to give back what is due. 2. to render, yield, of land. 3. to grant, allow. 4. to render or make so and so. 5. to deliver over, give up, e. g. as a slave: also to deliver a letter, Lat. red-dere. II. intr., εἰ τὸ ὅμοιον ἀποδοῖ εἰς αὐτήσιν [sc. ἡ Αἴγυπτος], where it seems to be = ἐπιδίδωμι:—Med. to give away of one's own, sell; also to let out for hire.

ἀπο-δικάζω, f. ἄσω, to acquit, opp. to καταδικάζω. ἀποδικεῖν, inf. of ἀπέδικον, poet. aor. 2 without pres. in use, to throw off: to throw down.

ἀπο-δικέω, f. ἦσω, (ἀπό, δίκη) to defend oneself on trial. ἀπο-δινέω, f. ἦσω, to turn or whirl violently about. ἀπο-δίομαι, Dep. (ἀπό, δῖω) poet. for ἀποδιώκω.

ἀπο-διορίζω, f. ἴσω, to mark off, distinguish. ἀπο-διώκω, fut. -διώξομαι, to chase away.

ἀπο-δοκεῖ, impers., (ἀπό, δοκέω) mostly with μή and inf., ἀπέδοξέ σφι μὴ πράττειν it seemed good to them not to do: absol., ὡς σφι ἀπέδοξε when they resolved.

ἀπο-δοκιμάζω, f. ἄσω, to reject on proof or trial, generally, to reject. Hence

ἀποδοκιμαστέον, verb. Adj. one must reject. ἄπ-οδος, Ion. for ἄφ-οδος.

ἀποδόσιμος, ov, (ἀποδίδωμι) meet to be restored. ἀπόδοσις, εως, ἡ, (ἀποδίδωμι) a giving back, restitution, return: repayment, payment.

ἀποδοτέον, verb. Adj. of ἀποδίδωμι, one must give back, refer.

ἀποδοῦναι, aor. 2 inf. of ἀποδίδωμι. ἀποδοχή, ἡ, (ἀποδέχομαι) a receiving back, opp. to ἀπόδοσις: reception. II. praise, approbation.

ἀπο-δοχμόω, f. ὦσω, to bend backwards or sideways. ἀποδρᾶθῆναι, aor. 2 inf. of ἀποδαρθάνω.

ἀποδράς, aor. 2 part. of ἀποδιδράσκω. ἀπόδρασις, Ion. ἀπόδρησις, εως, ἡ, (ἀποδιδράσκω)

a running away, escape. ἀπο-δρέπτομαι, Dep. = ἀποδρέπω.

ἀπο-δρέπω, f. ψω, to pluck off:—Med. to gather for oneself. ἀποδρῆναι, Ion. for -δρᾶναι, aor. 2 inf. of ἀποδιδράσκω.

ἀπο-δρύπτω, f. ψω: aor. I ἀπέδρυσα: aor. 2 ἀπέδρυσον: aor. I pass. ἀπέδρυσθην:—to scrape off, to graze by a slight wound. ἀποδρύφοι, 3 sing. aor. 2 opt. of ἀποδρύπτω.

ἀπο-δύνω, to pull or strip off; v. ἀποδύνω. [ῶ] ἀπ-οδύρομαι [ῶ], f. -οδύρομαι, to lament bitterly.

ἀποδύς, aor. 2 part. of ἀποδύνω. ἀποδυτήριον, τό, an undressing room. From

ἀπο-δύω, I. trans. in fut. ἀποδύσω, aor. I ἀπέδυσσα, to strip off the arms from the slain: c. acc. pers.

to strip another of his arms, etc. II. intrans. in Med., with aor. 2 act. ἀπέδυν (formed as if from ἀπό-δυνμι), and pf. ἀποδέδυνκα:—to strip oneself, undress: ἀποδύεσθαι πρὸς τι to strip for a thing, to strip and get ready for. 2. metaph. to put away.

ἀπο-είκω, f. ξω, to withdraw from. ἀπό-ειπον, es, ε, Ep. for ἀπέειπον, aor. 2 without pres. in use.

ἀπο-έργαθε, 3 sing. poet. aor. 2 of ἀπέργω, ἀπείργω, to keep far away, keep off from.

ἀπόέργω, poet. for ἀπέργω, ἀπείργω: partic. ἀποεργμένη for ἀπεργομένη.

ἀπό-ερσε, an old Ep. aor. I only found in 3 pers., to hurry or sweep away, of running water; subj. ἀποέρση, opt. ἀπόερσειε. (Deriv. uncertain.)

ἀπο-ζάω, f. ζήσω, to live off; ὅσον ἀποζῆν enough to live off.

ἀπο-ζεύγνυμι and -ύω, f. -ζεύξω:—to unyoke, part:—Pass. to be parted from, τινός: absol., δεῦρ' ἀρεξύγην πόδας on foot did I start and come hither.

ἀπο-ζέω, f. -ζέσω, to boil off, throw off by fermenting. ἀπό-ζω, fut. -οζήσω, to smell of something. II.

impers., ἀπόξει τῆς Ἀραβίης there comes a scent from Arabia.

ἀπο-θάλλω, f. -θᾶλω, to leave off blooming. ἀποθᾶνεῖν, aor. 2. inf. of ἀποθνήσκω.

ἀποθᾶνωμαι, fut. of ἀποθνήσκω. ἀπο-θαρρέω and ἀπο-θαρσέω, f. ἦσω, to take courage, have full confidence.

ἀπο-θαυμάζω, Ion. ἀπο-θωμάζω, f. ἄσω, to wonder at a thing: absol. to wonder much.

ἀπο-θείομαι, Ep. for ἀποθέωμαι, ἀποθῶμαι, aor. 2 med. subj. of ἀποτίθημι.

ἀπο-θειώω, f. ὦσω, poet. for ἀποθεώω. ἄποθεν, Adv. (ἀπό) from afar. II. afar off.

ἀπό-θεος, ov, far from the gods: hence godless. ἀπο-θεώω, f. ὦσω, to deify.

ἀπο-θερίζω, fut. ἴσω Att. ἰῶ, to cut off like ears of corn. ἀποθέσθαι, aor. 2 med. inf. of ἀποτίθημι.

ἀπόθεσις, εως, ἡ, (ἀποτίθημι) a putting off or away:—a putting away, laying up in store:—exposure.

ἀπόθεστος, ov, (ἀποτίθημι) despised, abhorred. ἀποθέται, ov, ai, a place in Lacedæmon, into which

all misshapen children were thrown on birth. From ἀπόθετος, ov, (ἀποτίθημι) laid by; hence hidden, mysterious, reserved.

ἀπο-θέω, f. -θεύσομαι, to run off or away. ἀποθήκη, ἡ, (ἀποτίθημι) any place wherein to lay up a thing, a granary: a magazine, storehouse. II.

anything laid by or stored up; ἀποθήκην ποιέσθαι εἰς τινα to lay up a store of favour with another.

ἀπο-θησαυρίζω, f. ἴσω, to treasure or board up. ἀπο-θλίβω, f. ψω, to press hard, crowd upon. [ῖ]

ἀπο-θνήσκω, f. -θᾶνούμαι: aor. 2 ἀπέθανον:—to die off, to die, serving as Pass. to ἀποκτείνω.

ἀποθορεῖν, aor. 2 inf. of ἀποθρᾶσκω. ἀπο-θρασύνομαι [ῶ], f. ἵνυομαι, to be very bold.

ἀπο-θραύω, f. σω, to break off or from:—Pass., ἀποθραύεσθαι τῆς εὐκλείας to be broken off from, i. e. lose all, one's fair fame.

ἀπο-θριάζω, f. σω, (ἀπό, θρίων) properly, to cut off fig-leaves: generally, to cut off, curtail.

ἀπο-θρύπτω, f. ψω, to crush in pieces: Pass. to be broken in spirit, enervated.

ἀπο-θρόσω, f. -θροῦμαι: aor. 2 ἀπέθορον:—to spring or leap off from. II. to leap up from, rise from: absol. to rise sheer up, of steep rocks.

ἀπο-θύμιος, ov, (ἀπό, θυμός) not according to one's mind, unpleasant, hateful.

ἀπο-θύω, f. ύσω, to offer up.

ἀ-ποίητος, ov, (a privat., ποιέω) not done, undone: not to be done.

ἀποικέω, f. ήσω, (ἀποικος) to go away from home, to settle in a foreign country, emigrate. II. to dwell

afar off, generally, to live far away: ή Κόρινθος ἐξ ἔμου μακρὰν ἀπέκειτο Corinth was inhabited far away from me, i. e. I settled far from Corinth. III. c.

acc., = ἀποικίζω, to colonise. Hence

ἀποικία, ή, a settling away from home, a colony, settlement.

ἀπο-οικίζω, f. ίσω Att. ιῶ: Pass., aor. 1 ἀποκίσθην: pf. -φκισμαι:—to send away from home, transplant: generally, to send or carry away:—Pass. to be settled in a far land: to emigrate. II. to colonise a place.

ἀποικίς, ίδος, ή, fem. of ἀποικος:—ή ἀποικίς (sc. πόλις) a colony.

ἀπ-οικοδομέω, f. ήσω, to cut off by building, to wall off, wall up.

ἀπ-οικος, ov, (ἀπό, οίκος) away from home, abroad: hence as Subst.. I. of persons, a settler, colonist.

2. of cities, ἀποικος (sub. πόλις), ή, a colony.

ἀπ-οικτιζομαι, fut. -ίσομαι Att. -ιοῦμαι: Dep.:—to complain loudly.

ἀ-ποιμαντος, ov, (a privat., ποιμαίνω) unfed, untended.

ἀπ-οιμῶζω, fut. -οιμῶξομαι, to bewail loudly.

ἀποινα, ων, τά, only used in plur., (a copul., ποινή) a ransom or price paid, either for life or liberty. II. generally, compensation, repayment: reward. Hence

ἀποινάω, f. ήσω, to demand a ransom or price:—Med. to hold to ransom.

ἀποινό-δικος, ov, (ἀποινα, δικη) exacting the penalty: atoning.

ἀπ-οϊστεύω, f. εύσω, to kill with arrows.

ἀποίσω, fut. of ἀποφέρω: cf. φέρω.

ἀπ-οίχομαι, fut. -οιχήσομαι: pf. -φῆχμαι: Dep.:—to be gone away, to be far from: absol. to be gone, to have departed: hence to be dead and gone. II. more rarely, to go away, withdraw from.

ἀπο-καθαίρω, fut. -ἄρῶ, to clear off, cleanse:—Pass. to be removed by cleansing. Hence

ἀποκάθαρσις, εως, ή, a lustration, expiation: a purging off.

ἀπο-κάθημαι, Ion. -κάτημαι, Pass. to sit apart.

ἀπο-καθίζω, fut. ίσω, to set down:—Med. to sit down.

ἀπο-καθιστάνω and ἀπο-καθίστημι, fut. -καταστήσω: I. Causal in pres. and imperf., fut. and aor. 1, to re-establish, restore. II. intr. in Pass., with

aor. 2 and pf. act., to be restored.

ἀπο-καίνυμαι, Pass. to surpass, excel.

ἀπο-καίριος, ov, = ἄκαιρος.

ἀπο-καίω, fut. -καύσω, to burn off: also of intense cold, to freeze off.

ἀπο-κᾶλέω, f. έσω: (for the tenses, v. καλέω):—to call back, recal from exile. 2. to call away. II.

to call by a name, esp. by way of abuse. III. to warn off.

ἀποκαλύπτω, f. ψω, to disclose, uncover:—Med. to reveal oneself. Hence

ἀποκάλυψις, εως, ή, revelation.

ἀπο-κάμνω, f. -κάμouμαι: (for the tenses, v. κάμνω):—to grow quite weary, to flag utterly: c. inf. to cease to do. II. c. acc., ἀποκάμνειν πόνον to flinch from toil.

ἀπο-κάμπτω, f. ψω, intr. to bend off, turn aside. 2. trans. to turn aside from, shun. Hence

ἀπόκαμψις, εως, ή, a turning off the road.

ἀπο-κάπτω, Ep. aor. 1 -εκάπυσα: (ἀπό, κάπτω):—to breathe out; ἀποκαπύειν ψυχήν to give up the ghost.

ἀπο-κᾶρᾶδοκέω, to expect earnestly. Hence

ἀποκᾶρᾶδοκία, ή, earnest expectation.

ἀπο-καρτερέω, f. ήσω, to kill oneself by fasting.

ἀπο-καταλάσσω, Att. -ττω, to reconcile again.

ἀποκατάστωσις, εως, ή, (ἀποκαθίστημι) a complete restoration, re-establishment.

ἀπο-κάτημαι, Ion. for ἀπο-κάθημαι.

ἀποκαυλίζω, f. ίσω, Att. ιῶ (ἀπό, καυλός) to break short off.

ἀπόκαυσις, εως, ή, (ἀποκαίω) a burning off.

ἀπό-κειμαι, fut. -κεισομαι: used as Pass. of ἀποτίθημι, to be put away, be laid up in store: hence to be kept in secret, be in reserve:—impers., ἀποκείται τινι it is in store for one.

ἀπο-κείρω, fut. -κερῶ, Ep. -κέρσω: pf. -κέκαρκα, pass. -κέκαρμαι:—to shear or cut off: generally, to cut in pieces, cut through:—metaph. to cut off.

ἀπο-κερδαίνω, fut. -κερδήσω and -κερδᾶνῶ:—to have benefit or enjoyment from or of a thing.

ἀπο-κερματίζω, to change into small coin, dissipate.

ἀπο-κεφαλλίζω, fut. ίσω Att. ιῶ, (ἀπό, κεφαλή) to behead.

ἀπο-κηδεύω, f. σω, to cease to mourn for.

ἀπο-κηδέω, fut. ήσω, = ἀκηδέω, to put away care, be careless.

ἀπο-κηρύσσω, Att. -ττω, fut. ξω:—to proclaim publicly, esp. to offer for public sale. II. to renounce publicly, disinherit a son: also to declare outlawed. III. to forbid by proclamation.

ἀποκινδυνεύσις, εως, ή, the making a venturesome attempt. [v] From

ἀποκινδυνεύω, f. σω, to make a bold stroke, make a

*venture*:—Pass., with paullo p. fut. ἀποκεκινδυνεύσομαι, to be put to the uttermost hazard.

ἀπό-κίνος, ὄ, (ἀπό, κινέω) a comic dance: ἀπόκινον εὔρε find some way of dancing off, escaping.

ἀπο-κλάζω, f. -κλάγξω, to ring or shout forth.

ἀπο-οκλάζω, f. ἄσω, (ἀπό, ὀκλάζω) to bend one's knees, and so to rest, like κάμπτεν γόνυ.

ἀπο-κλαίω, Att. ἀποκλάω [ᾱω]: fut. -κλαύσομαι:—to weep aloud; c. acc. to bewail much, mourn deeply for. II. to cease to wail.

ἀποκλάξω, ἀποκλαῖξον, Dor. fut. and aor. I imperat. of ἀποκλείω.

ἀπό-κλᾶρος, Dor. for ἀπό-κληρος.

ἀπο-κλάω, f. ἄσω [ᾱ], to break off.

ἀπο-κλάω, Att. for ἀπο-κλαίω. [ᾱ]

ἀποκλείσις or ἀπόκλησις, εως, ἡ, (ἀποκλείω) a shutting off or out.

ἀποκλείω, ov, shut off, enclosed. From

ἀπο-κλείω, f. -κλείσω: Ion. -κλήτω, f. -κλήτσω: Att. -κλήω, f. -κλήσω: Dor. fut. -κλάξω:—to shut off from or out of. 2. to cut off or hinder from a thing:—Pass. to be cut off or hindered from. II. c. acc. only, to shut up, close: to cut off, prevent, hinder.

ἀπο-κλέπτω, f. ψω, to steal away.

ἀπο-κλήτω, f. -κλήτσω, Ion. for ἀποκλείω, f. -κλείσω.

ἀπό-κληρος, Dor. ἀπό-κλᾶρος, ov, away from (i. e. without) lot or share of a thing.

ἀπο-κληρώω, f. ὠσω, to choose by lot from among a number, to elect by lot.

ἀποκλινθείς, later ἀποκλιθείς, aor. I pass. part. of ἀποκλίνω.

ἀπο-κλίνω [ῖ], fut. -κλινῶ: aor. I ἀπέκλινα: pf. -κέκλικα, pass. -κέκλιμαι:—to turn off or aside: to turn back. II. intr. to turn aside: metaph. to turn off to something worse, fall away, decline. Hence

ἀπόκλισις, εως, ἡ, a turning away: of the sun, sinking.

ἀπο-κλύζω, fut. ὕσω [ῦ], to wash away, avert by purifications.

ἀπο-κναίω, Att. -κνάω: f. -κνήσω: (for the tenses, v. κνάω):—to scrape or rub off; ἀποκνήην τινα to wear one out, weary to death:—Med. to wear away, diminish.

ἀπο-οκνέω, f. ἡσω, to shrink from, hesitate about a thing, c. acc.: absol. to shrink back, hesitate. Hence

ἀπόκνησις, εως, ἡ, a shrinking from.

ἀπο-κνίξω, f. ἰσω, to nip off. Hence

ἀπόκνισμα, τό, that which is nipped off, a little bit.

ἀπο-κοιμάομαι, Pass. with f. med. -κοιμήσομαι, to sleep away from home. 2. to get a little sleep.

ἀποκοιτέω, f. ἡσω, to sleep away from one's post. From

ἀπό-κοιτος, ov, (ἀπό, κοιτός) sleeping away from.

ἀπο-κολυμβάω, f. ἡσω, to dive and swim away.

ἀπο-κομιδή, ἡ, a carrying away. II. (from Med.) a getting away or back. From

ἀπο-κομιζέω, fut. ἰσω Att. ἰῶ, to carry or conduct away:—Med. to carry off with one:—Pass. to take oneself off, get away.

ἀπόκομμα, ατος, τό, (ἀποκόπτω) a piece cut or knocked off, a splinter, chip, shred.

ἀπο-κομπάζω, f. ἄσω, to break with a snap.

ἀποκοπή, ἡ, (ἀποκόπτω) a cutting or knocking off: ἀποκοπή χρεῶν = Lat. tabulae novae, a cancelling of all debts.

ἀπο-κόπτω, f. ψω, to cut off, hew off, knock off. II. to beat off from a place. III. Med. to smite the breast in mourning, hence, to mourn for.

ἀπο-κορυφώω, f. ὠσω, to sum up briefly.

ἀπο-κοσμέω, f. ἡσω, to clear away so as to restore order.

ἀπο-κοτταβίζω, f. ἰσω Att. ἰῶ, to dash out the last drops of wine, as in playing at the cottabus.

ἀπο-κουφίζω, fut. ἰσω Att. ἰῶ, to relieve or set free from.

ἀπο-κράδιος, ov, (ἀπό, κράδη) plucked from the fig-tree.

ἀπο-κρᾶνίζω, f. ἰσω, to strike from the head.

ἀπο-κρᾶτίω, f. ἡσω, to overcome, surpass.

ἀπο-κρεμάννυμι f. -κρεμάσω [ᾱ], Att. -κρεμῶ: (for the tenses, v. κρεμάννυμι):—to let a thing hang down, let hang. II. to hang up.

ἀπό-κρημνος, ov, precipitous, craggy.

ἀπόκριμα, ατος, τό, (ἀποκρίνω) a judicial sentence, sentence of death.

ἀπο-κρινθείς, ἀποκριθείς, aor. I pass. part. of sq.

ἀπο-κρίνω [ῖ], fut. -κρινῶ: Pass., aor. I ἀπεκρίθην [ῖ]: pf. -κέκριμαι:—to part, separate, distinguish:—Pass. to be parted or separated one from another; ἀποκεκρίσθαι εἰς ἓν ὄνομα to be separated and brought under one name. II. to choose out, choose. III.

Med. to give answer or reply to a question: esp. to answer charges; ἀποκρίνεσθαι τι to give an answer: so also in aor. I pass. ἀπεκρίθην. Hence

ἀπόκρισις, εως, ἡ, a separating. II. (from

Med.), an answer.

ἀποκριτέον, verb. Adj. of ἀποκρίνω, one must separate. II. (from Med.) one must answer.

ἀπό-κροτος, ov, beaten or trodden hard, esp. of earth.

ἀπο-κρούω, f. σω, to beat off from a place, c. gen.:—Med. to beat off from oneself, beat off:—Pass. to be beaten or knocked off; κοτυλίσκιον τὸ χεῖλος ἀποκεκρουμένον a cup with its rim knocked off.

ἀποκρύπτασκε, 3 sing. Ion. impf. of ἀποκρύπτω.

ἀπο-κρύπτω, f. ψω, to hide from, keep hidden from: ἀποκρύπτειν τινί τι, or c. dupl. acc., ἄπ. τινά τι, like Lat. celare aliquem aliquid, to hide or keep back from one. 2. to hide close: to obscure. II. to lose from sight; ἀποκρύπτειν γῆν to lose sight of land, as in Virgil, Phœacium abscondimus arces. Hence

ἀπόκρυφος, ov, hidden; ἐν ἀποκρύφῳ in secret. II. obscure, hard to understand.

ἀπο-κτάμεν, -κτάμεναι, Ep. for -κτᾶνεῖν, aor. 2 inf. of ἀποκτείνω.

ἀποκτάμενος, Ep. aor. 2 pass. part. of ἀποκτείνω.

ἀπο-κτείνω, f. -κτενῶ: aor. I ἀπέκτεινα: aor. 2 ἀπέκτανον, poet. ἀπέκταν, as, a; Ep. also in pass. form

ἀπεκτάμην : perf. ἀπέκτονα, more rarely ἀπεκτόνηκα, ἀπέκτακα, and ἀπέκταμα :—to kill, slay : of judges, to condemn to death; of the executioner, to put to death : metaph., like ἀποκνάειν, to weary to death, Lat. *evescere*.

ἀποκτείνω, later form of ἀποκτείνω.

ἀπο-κύεω, f. ἤσω, to bear young, bring forth.

ἀπο-κυλίνδω, f. -κυλίσω [ῥ], to roll away.

ἀπο-κύπτω, f. ψω : pf. -κέκυφα : to stoop away from.

ἀπο-κωκύω, f. ὕσω [ῥ], to mourn loudly over.

ἀποκώλυσις, εως, ἡ, a hindrance. From

ἀπο-κωλύω, f. ὕσω [ῥ], to hinder or prevent from a thing : c. inf., to prevent from doing : absol. to keep off.

ἀπολαβών, -λαβόμενος, aor. 2 part. act. and med. of ἀπολαμβάνω.

ἀπο-λαγχάνω, f. -λήξομαι : aor. 2 ἀπέλαχον :—to obtain a portion of a thing by lot; ἀπολαχεῖν μέρος τινός : generally, to obtain.

ἀπο-λαζύμαι, Dep., poët. for ἀπο-λαμβάνω.

ἀπο-λακτίζω, f. ἴσω Att. ἰώ, to kick off or away, shake off : generally, to spurn. Hence

ἀπολακτισμός, ὁ, a kicking away.

ἀπολαλέω, f. ἤσω, to chatter much.

ἀπο-λαμβάνω, fut. -λήψομαι, in Herodotus -λάμψομαι : pf. ἀπέληφα, pass. ἀπέλημμαι : for the aorist, we have in act. only aor. 2 ἀπέλαβον, in pass. only aor. 1 ἀπελήφθην Ion. ἀπελάμφθην. To take or receive from another : absol. to receive what is one's due. 2. to carry off. 3. to bear or learn, like Lat. *accipio*.

II. to take back, regain, recover. 2. to have a thing rendered to one. III. to take apart or aside. IV. to cut off as by a wall : to stop, arrest, Lat. *deprehendere*, esp. of contrary winds.

ἀπο-λαμπρύνω, to make famous :—Pass. to become so.

ἀπο-λάμπω, f. ψω, to shine forth, to reflect light, to flash; αἰχμῆς ἀπέλαμπε (sc. φῶς) light beamed from the spear-head.

ἀπο-λάπτω, f. ψω, to lap up like a dog.

ἀπόλαυσις, εως, ἡ, (ἀπολαύω) enjoyment : c. gen. enjoyment or advantage derived from a thing.

ἀπολαυστικός, ἡ, ὄν, of or for enjoyment. From

ἀπο-λαύω, f. ἀπολαύσομαι : impf. ἀπέλαυον, aor. 1 ἀπέλαυσα, sometimes written ἀπήλαυον, ἀπήλαυσα :—to take of a thing, enjoy : also to get something from or by another, e. g. ἀγαθὸν ἀπολαύειν τινός. 2. ironical, to come finely off, profit, whence also in bad sense, to get harm or loss by a thing. (The simple λαύω is obsolete. No doubt the Root is λαν-, i. e. λαφ-, λαβ-, which is also the Root of λαμβάνω.)

ἀπολαχεῖν, aor. 2 inf. of ἀπολαγχάνω.

ἀπο-λέγω, f. ξω : pf. pass. ἀπολέγεμαι or ἀπέιλεγμαι :—to pick out from among, choose :—Med. to pick out for oneself :—Pass., ἀπολεγεμένοι picked men.

ἀπο-λείβω, f. ψω : aor. 1 ἀπέλειψα :—to let drop off, pour a libation :—Pass. to drop or run down from.

ἀπο-λείπω, f. ψω : aor. 2 ἀπέλιπον :—to leave over or behind. II. to leave behind one, i. e. lose. 2.

to leave behind, as in the race, to distance, to surpass.

III. to leave utterly, forsake, abandon : of things, to leave alone, leave undone.

IV. intrans. to be wanting, to be away or absent : of rivers, to fail, sink.

2. to be wanting of or in a thing; ἀπὸ τεσσέρων πηχέων ἀπολείπων τρεῖς δακτύλους wanting three fingers of four cubits.

3. with part. to leave off doing. 4. to depart from.

V. Pass. to be left behind, inferior to. 2. to be parted from, be absent from, c. gen.; πολλὸν τῆς ἀληθείης ἀπολειμμένοι being far distant from the truth : to be deprived of. 3. to be wanting in a thing, also c. gen.

ἀπο-λείχω, f. ξω, to lick off, lick up.

ἀπόλειψις, εως, ἡ, (ἀπολείπω) a leaving behind, forsaking. II. intr. a failing, deficiency.

ἀπόλεκτος, ον, (ἀπολέγω) chosen out, picked.

ἀπολέλυμαι, pf. pass. of ἀπολύω.

ἀ-πόλεμος, poët. ἀπτόλεμος, ον, unwarlike, unfit for war : peaceful. II. not to be warred on, invincible. III. πόλεμος ἀπόλεμος a war that is no war, i. e. a hopeless struggle.

ἀπο-λέπω, f. ψω, to peel off, take off the skin : pf. part. pass. ἀπολεεμμένος.

ἀπολέσθαι, aor. 2 med. inf. of ἀπόλλυμι.

ἀπολέσκειτο, Ep. for ἀπώλετο, 3 sing. aor. 2 med. of ἀπόλλυμι.

ἀπο-λήγω, poët. ἀπολλήγω, f. ξω, to leave off or desist from a thing : c. part. to cease doing.

ἀπο-ληρέω, f. ἤσω, to chatter at random.

ἀπόληψις, εως, ἡ, (ἀπολαμβάνω) a taking from : taking back, recovery. II. an intercepting, cutting off.

ἀπο-λιβάζω, f. ξω, to drop off.

ἀπο-λίγαίνω, to make a great din, talk loud.

ἀπο-λιμπάνω, Ion. for ἀπο-λείπω.

ἄ-πολις, neut. ι : gen. ἴδος, also εως, Ion. ἰος : ἴατ. ἄπολι :—one without city, state, or country, an outland. II. πόλις ἄπολις a city that is no city, a ruined city.

ἀπο-ολισθάνω, f. -ολισθήσω : aor. 1 -ωλισθησα : aor. 2 -ώλισθον :—to slip off or away from.

ἀπο-λίταργίζω, f. ἴσω Att. ἰώ, to slip off, rack off.

ἀπο-λιχμάομαι, f. ἥσομαι, Dep. = ἀπολείχω, to lick off.

ἀπολλήγω, Ep. for ἀπολήγω.

ἀπ-όλλυμι or ἀπ-ολλύω : impf. ἀπώλλυον or ἀπώλλυον : fut. ἀπολέσω, ἀπολέσσω, Att. ἀπολώ, Ion. ἀπολέω : aor. 1 ἀπώλεσα, Ep. ἀπόλεσσα : pf. ἀπώλεκα, Att. ἀπολώλεκα :—to destroy utterly, kill, slay : of things, to demolish, to lay waste. II. to lose utterly.

Med. ἀπόλλυμαι : f. ἀπολούμαι, Ion. ἀπολέομαι : aor. 2 ἀπαλώμην : perf. ἀπόλωλα : plqpf. ἀπολώλειν or ἀπαλώλειν :—to perish, die : also simply to fall into ruin, to be undone. II. to be lost, fall away, fail.

III. to be wretched or miserable.

Ἀπόλλων, ἄνος, ὁ : acc. ὦνα or ὦ : voc. Ἄπολλον :—Apollo, son of Jupiter and Latona.

Ἄπολλώνειον and Ἄπολλώνιον, τό, a temple of Apollo.

ἀπο-λογέομαι, fut. ἤσομαι: aor. I med. ἀπελογησάμην, pass. ἀπελογήθην: pf. ἀποελόγημαι: Dep.: (ἀπό, λόγος):—to speak in defence: also to speak in defence of a fact. 2. ἀπολογεῖσθαι τι to defend oneself against a charge. 3. ἀπολογεῖσθαι δίκην θανάτου to speak against sentence of death being passed. Hence

ἀπολόγημα, ατος, τό, a plea alleged in defence.

ἀπολογία, ἡ, (ἀπολογέομαι) a speech in defence, defence.

ἀπο-λογίζομαι, f. ἴσομαι Att. ἴομαι: aor. I -ελογισάμην: pf. -λελόγημαι: Dep.:—to reckon up, give in an account, Lat. rationes reddere. II. to give a full account of, recount fully. 2. to calculate or consider well. Hence

ἀπολογισμός, ὁ, a giving an account, a statement of facts or reasons.

ἀπό-λογος, ὁ, a story, tale; ἀπόλογος Ἀλκίνοῦ proverb. of long stories, from that told by Ulysses to Alcinoüs in Od. 9-12. II. a fable, like those of Aesop, an apologue.

ἀπολοῖατο, Ion. for ἀπόλοιτο, 3 plur. aor. 2 opt. med. of ἀπόλλυμι.

ἀπο-ολολύω, f. ξω, to utter a loud cry.

ἀπολόμενος, aor. 2 med. part. of ἀπόλλυμι.

ἀπολούμαι, fut. med. of ἀπόλλυμι.

ἀπόλουσις, εως, ἡ, a washing off, ablution.

From

ἀπο-λούω, f. -λούσω, to wash off:—Med., ἄλμην ὤμοιιν ἀπολούσομαι I will wash the brine from off my shoulders. II. c. acc. pers. to wash clean.

ἀπο-ολοφύρομαι, f. -ῦρομαι, to bewail loudly. 2. to cease from wailing.

ἀπο-λύμαινομαι, f. -μᾶνομαι: Dep. (ἀπό, λῦμα):—to cleanse oneself by bathing.

ἀπολύμαντήρ, ἦρος, ὁ, (ἀπό, λυμαίνομαι) a destroyer, waster.

ἀπολύσιμος, ον, (ἀπολύω) deserving acquittal.

ἀπόλυσις, εως, ἡ, (ἀπολύω) release, deliverance: c. gen., κατὰ τὴν ἀπόλυσιν τοῦ θανάτου as far as acquittal from a capital charge went.

ἀπολυτικός, ὁ, ὄν, (ἀπολύω) disposed to acquit. Adv., ἀπολυτικῶς ἔχειν to be disposed to acquit.

ἀπο-λυτρόω, f. ὤσω, to release on payment of ransom:—Med. to redeem for money. Hence

ἀπολύτρωσις, εως, ἡ, a releasing, redemption.

ἀπο-λύω, f. -λύσω [ῦ]: aor. I ἀπέλυσα: pf. ἀπολέλυκα:—to loose from: to set free or release from; ἀπολύειν αἰτίης to acquit of a charge: absol. to acquit. 2. in II. always=ἀπολυτρόω, to release a prisoner for ransom; and in Med. to ransom him, χρυσοῦ for gold. 3. to disband an army: to discharge a debt. II. Med. to release for oneself, redeem. 2. ἀπολύεσθαι διαβολάς, etc., to do away with calumnies against one, like Lat. diluere: hence absol. to defend oneself. 3. to get free, de-

part. III. Pass. to be released, let free from. 2. to get clear: to depart, go away.

ἀπο-λωβάομαι, f. ἤσομαι, Dep. to insult grossly: aor. I ἀπελωβήθην in pass. sense, to be insulted.

ἀπόλωλα, pf. med. of ἀπόλλυμι.

ἀπο-λωτίζω, f. ἴσω, (ἀπό, λωτός)=ἀπανθίζω, to pluck off flowers: hence generally, to pluck off.

ἀπομαγδάλια, ἡ, (ἀπομάσσω) the crumb or inside of the loaf, on which the Greeks wiped their hands at dinner, and then threw it to the dogs.

ἀπο-μαίνομαι, fut. -μᾶνήσομαι: pf. ἀπομέμνηνα: Dep. to rave till one is satisfied: to rage violently.

ἀπο-μανθάνω, f. -μᾶθῆσομαι, to unlearn, Lat. de-discere.

ἀπο-μαντεύομαι, f. σομαι, Dep. to announce as a prophet: hence to divine, presage.

ἀπο-μαραίνομαι, Pass. to dry up, wither away: to die away, of a tranquil death.

ἀπο-μαρτύρομαι, Dep. to confirm by witnesses, maintain stoutly. [ῦ]

ἀπο-μάσσω, Att. -τω, fut. ξω, to wipe off, to wipe clean:—Med. to wipe one's hands. 2. to sweep off or level corn with a strickle; κενεᾶν ἀπομάξαι (sc. χοίτικα) to lose one's labour. II. to make an impression of:—Med. to stamp or impress something on oneself, copy from another.

ἀπο-μαστιγῶω, f. ὤσω, to scourge severely.

ἀπο-ματαίωω, f. ἴσω, (ἀπό, μάταιος) to behave idly or unseemly.

ἀπο-μάχομαι, f. -μαχέσομαι, contr. -μαχοῦμαι:—to fight from, as from a fort; τείχεα ἱκανὰ ἀπομάχεσθαι strong enough to fight from. II. ἀπομάχεσθαι τι to fight off a thing, decline it. III. ἀπομάχεσθαι τινα to drive off in battle. IV. to finish a battle, fight it out.

ἀπό-μάχος, ον, (ἀπό, μάχη) not fighting: unfit for service.

ἀπο-μείρομαι, f. -μεροῦμαι, Dep. to distribute. 2. Pass. to be parted from another.

ἀπο-μερίζω, f. ἴσω Att. ἰῶ, to give a share of, distribute. II. to distinguish from a number.

ἀπο-μερμηρίζω, fut. ἴσω and ἰξω, to slumber and forget one's cares.

ἀπο-μεστόω, f. ὤσω, to fill to the brim.

ἀπο-μετρέω, f. ἤσω, to mete out, distribute.

ἀπο-μηκύνω [ῦ], f. ἔνω, to prolong, draw out.

ἀπο-μηνία, f. ἴσω [ῖ], to be very wroth.

ἀπο-μῖμέομαι, f. ἤσομαι, Dep. to copy after, to represent faithfully.

ἀπο-μινθήσκειμαι, Pass., with fut. med. -μνήσομαι, aor. I ἀπεμνήσάμην: pf. ἀπομémνημαι:—to recollect, remember.

ἀπό-μισθος, ον, like ἄμισθος, without pay: defrauded of pay. II. paid off, i. e. past service, Lat. emeritus.

ἀπο-μισθῶω, f. ὤσω, to let out for hire, let: c. inf., ἀπομισθοῦν ποιεῖν τι to contract for the doing of a thing, Lat. locare aliquid faciendum.

ἀπο-μνάομαι, Ion. for ἀπο-μνήσκομαι.

ἀπομνημόνευμα, τό, mostly in plur. a narrative of sayings and doings, memoirs, Lat. Memorabilia, as those of Socrates by Xenophon. From

ἀπο-μνημονεύω, f. ὤω, to remind. II. to relate from memory, recount: hence to remember, bear in mind.

2. ἀπομνημονεύειν τινί τι to bear something in mind against another, owe him a grudge.

ἀπο-μνησικᾶκέω, f. ἤσω, to bear a grudge against.

ἀπ-ὀμνύμι or ὀπομνύω: 3 sing. impf. ἀώμυν: fut. ἀπομοῦμαι: (v. ὄμνυμι):—to take an oath against doing a thing, swear that one will not do.

2. to swear one has not done: to deny with an oath, disclaim upon oath. II. strengthd. for ὄμνυμι, to take a solemn oath.

ἀπο-μόνω, f. ὠσω, to leave quite alone:—Pass. to be excluded from a thing.

ἀπο-μόργνυμι or ἀπ-ομόργνυμι, also ἀπομοργνύω: Ep. 3 sing. impf. ἀπομόργνυ:—Med., Ep. aor. I ἀπομορξάμην:—Pass., aor. I part. ἀπομορξθεῖς: (ἀπό, μόργνυμι or ὀμόργνυμι):—to wipe off or away from: to wipe clean:—Med., ἀπομόρξασθαι παρειάς to wipe one's cheeks; ἀπομόρξασθαι δάκρυ to wipe away one's tears.

ἀπομόρξω, 3 sing. Ep. aor. I med. of foreg. ἀπομόρξαι, aor. I inf. of ἀπόμνυμι.

ἀπό-μουσος, ον, like ἄμουσος, (ἀπό, Μοῦσα) away from the Muses, coarse, rude. Adv., ἀπομούσως γράφασθαι to be painted in unfavourable colours.

ἀπο-μυθεῖν, f. ἴσομαι, Dep. to dissuade.

ἀπο-μυκᾶομαι, f. ἴσομαι, Dep. to bellow loud.

ἀπο-μυκτεῖν, verb. Adj. of ἀπομύσσομαι, one must wipe one's mouth.

ἀπο-μύσσω, Att. -τω, f. ξω, to wipe a person's nose: hence to sharpen his wits; comp. Horace's *vir emunctae naris*:—Med. to blow one's nose.

ἀπόναο, 2 sing. aor. 2 opt. med. of ἀπονίημι: and ἀποναιάτο, 3 pl., for ἀποναιντο.

\*ἀπο-νάω, obsol. pres., whence aor. I act. ἀπένᾱσα, Ep. ἀπένασσα: (ἀπό, νάω):—to remove one to another place: also to send back:—Med., in 3 sing. aor. I ἀπενάσατο, Ep. ἀπενάσσατο, to remove oneself to another place, depart: but also to send away:—aor. I pass. ἀπονασθῆναι, to be taken away, depart from a place.

ἀπο-νέω, fut. -νεμῶ and later -νεμήσω: aor. I ἀπένειμα:—to portion out, distribute, assign severally: to impart:—Med. to assign to oneself, take.

2. to feed on or off. II. to part off, separate.

ἀπονενοημένως, Adv. pf. pass. part. of ἀπονοέομαι, desperately.

ἀπο-νεύω, Dep. to go away, to go back, return, Ep. word, used only in pres. and impf. [ā Ep.]

ἀπονεύω, f. ὤω, to bend away from other objects towards one, hence to incline towards; cf. ἀποβλέπω.

II. to refuse by shaking the head, Lat. *abnuere*.

ἀπο-νέω, f. -νήσω, to unload:—Med. to ibrow off a load from.

ἀπονήμενος, aor. 2 med. part. of ἀπονίημι.

ἀπονητί, Adv. of ἀπόνητος, without fatigue.

ἀπ-ὀνητο, Ion. for ἀπ-ώνητο, 3 sing. aor. 2 med. of ἀπονίημι.

ἀ-πόνητος, ον, (α privat., πονέω) not worked or wrought. II. without trouble, easy: Sup. ἀπονητότατα with least trouble.

2. without sufferings. ἀπονία, ἡ, (ἀπονος) freedom from toil, laziness.

ἀπο-νίξω, f. -νίψω (as if from ἀπο-νίπτω, which is a late form):—to wash off: Med. to wash off from oneself.

2. to wash clean: Med. to wash oneself clean.

ἀπ-ὀνήμι, f. -ονήσω, to give enjoyment. II. mostly in Med., ἀπ-ὀνιάμαι: fut. -ονήσομαι: aor. 2 ἀπωνήμην, Ep. without augm. ἀπονήμην, 2 opt. ἀποναιο, part. ἀπονήμενος:—to have the use or enjoyment of a thing; τῶνδ' ἀποναιο mayest thou have joy of these things.

ἀπό-νιπτρον, τό, water for washing the hands, etc.: from

ἀπο-νίπτω, see ἀπονίξω.

ἀπο-νοέομαι, fut. -ήσομαι: pf. ἀπονενόημαι: Dep. to be out of one's mind, to have lost all sense. I. of fear, to be desperate; ἀνθρωποι ἀπονενοημένοι, Lat. *perditi*, desperate men.

2. of shame, ὁ ἀπονενοημένος an abandoned fellow. Hence

ἀπόνοια, ἡ, loss of all sense, folly, madness: esp. desperation.

ἀ-πονος, ον, c. irreg. Comp. and Sup. ἀπονέστερος, -έστατος, without toil or trouble, untroubled: gentle, easy.

2. of persons, not toiling, lazy.

3. of things, pass. done without trouble, easy.

ἀπο-νοστήω, f. ἴσω, to return home. Hence ἀπονόστησις, εως, ἡ, a return home.

ἀπο-νόσφι, before a vowel -φιν, (ἀπό, νόσφι) Adv. far apart or aloof. II. as Prep. with gen. far away from, mostly following its case.

ἀπο-νοσφίζω, f. ἴσω Att. ἰῶ, to put asunder, keep aloof from: to bereave or rob of:—Pass. to be robbed of, c. acc. II. with acc. only, to flee from, shun.

ἀπ-ὀνυχίζω, f. ἴσω Att. ἰῶ: Pass., aor. ἀπονυχίστην: pf. ἀπονυχίσμαι: (ἀπό, ὀνυχίζω):—to pare the nails. II. to tear with the nails. III. to try or examine by the nail; ἀκριβῶς ἀπονυχισμένος, Horace's *ad unguem factus*, closely tried by the nail.

ἀπο-νωτίζω, f. ἴσω Att. ἰῶ, to make turn his back and flee:—Med. to turn the back and flee.

ἀπό-ξενος, ον, like ἄξενος, inhospitable. 2. ἀπόξενος γῆς far from a country.

ἀπο-ξενόω, f. ὠσω, to drive from house and home, generally, to estrange or banish from:—Pass. to live away from home, be banished, migrate.

ἀπο-ξέω, f. -ξέσω, to shave off: cut off.

ἀπο-ξηραίνω, f. ἄνω, to dry up, drain off a river:—Pass. to be dried up, to become dry; hence Ion. part. pf. ἀποξηρασμένος.

ἀπο-οξύνω [ῥ], f. ὕνω, (to bring to a point, make taper. ἀπο-ξύρω, Ion. -έω, f. ἴσω, to shave clean. ἀπο-ξύρω, = ἀποξυράω:—Med. to be clean shaved. [ῥ] ἀποξύνω, f. ὕσω [ῥ], to shave or scrape off: hence to strip off like skin.

ἀπο-παπαίνω, f. -παπᾶνῶ, Ion. -έω: aor. I part. ἀποπαπήνας:—to look about one, as if to flee.

ἀποπατέω, f. ἴσω or ἴσομαι, to retire from the way. From

ἀπό-πᾶτος, ὁ or ἡ, a going out of the way: εἰς ἀπό-πατον to ease himself.

ἀπόπαυσις, εως, ἡ, (ἀποπαύω) a stopping, hinderance. II. (from Med.) a ceasing, end.

ἀπο-παύω, f. ὦω, to stop or hinder one from a thing: c. inf. to hinder from doing: c. acc. only, to stop. II. Med. to leave off or cease from a thing.

ἀπό-πειρα, ἡ, (ἀπό, πείρα) a trial, venture.

ἀπο-πειράω, f. ἄσω [ᾗ], rarer form of sq.

ἀπο-πειράομαι, with fut. med. ἄσομαι [ᾗ]: aor. I pass. ἀπεπειράθην, Ion. -ήθην: Dep.:—to make trial, essay, or proof of a person or thing. Rare in Act., ἀπειράσαι τοῦ Πειραέως (aor. I inf.) to make an attempt on the Peiraeus.

ἀπο-πελεκάω, f. ἴσω, to hew off with an axe.

ἀπο-πέμπω, f. ψω, to send off or away, to dismiss; also in bad sense, to drive off. 2. to escort: of things, to give back:—Med. to remove from oneself, get rid of: of a wife, to divorce her. Hence

ἀπόπεμψις, εως, ἡ, a sending away: a dismissal, divorcing.

ἀπο-περάω, f. ἄσω Ion. ἴσω, (ἀπό, περάω) to carry over.

ἀπο-πέρδομαι, fut. -παρδήσομαι: Dep. with aor. 2 act. -έπαρδον:—to break wind, Lat. pedo.

ἀποπέρσοι, Ep. 3 sing. aor. 2 subj. of ἀποπίπτω.

ἀπο-πέτομαι, fut. -πτήσομαι: aor. 2 ἀπεπτάμην, part. ἀποπτάμενος, and act. ἀπέπτην:—to fly off or away.

ἀπο-πήγνυμι, f. -πήξω, to make to freeze or curdle:—Pass., fut. -πήξομαι, of men, to be frozen: of blood, to curdle.

ἀπο-πηδάω, f. ἴσω and ἴσομαι, to leap off from: to turn away from.

ἀπο-πιμπλημι and -πιμπλάω, poet. also -πίπλημι, -πιπλάω: fut. -πλήσω: aor. I ἀπέπλησα:—to fill up, fill to the brim: to fill up a number. II. to satisfy, fulfil: to appease, Lat. explere.

ἀπο-πίνω [ἱ], fut. -πίομαι, to drink up, drink off.

ἀπο-πίπτω, f. -πεσοῦμαι: aor. 2 ἀπέπεσον:—to fall off from.

ἀποπλαγχθεῖς, aor. I pass. part. of ἀποπλάζω.

ἀπο-πλάζω, fut. -πλάξω, to lead astray, lead away from:—Pass. to go astray, be driven off: Homer uses only aor. I pass. ἀπεπλάγχθην, to stray from, be deprived off; τρυφάλεια ἀποπλαγχθεῖσα a helm struck off.

ἀπο-πλανάω, f. ἴσω, to lead astray:—Med. to go astray.

ἀπο-πλάσσομαι, f. -πλάσσομαι [ᾗ], to copy.

ἀπο-πλέω, Ep. -πλείω, Ion. -πλώω: f. -πλείσο-

μαι or -πλευσοῦμαι: aor. I ἀπέπλευσα:—to sail away, sail off: to sail back.

ἀπόπληκτος, ov, (ἀποπλήσσω) stricken or disabled by a stroke, 1. in mind, dumb, astounded. 2. in body, crippled, paralysed. Hence

ἀποπληξία, ἡ, a stroke of apoplexy.

ἀπο-πληρόω, f. ὦσω, to fill quite full, satisfy, Lat. explere. II. to fulfil.

ἀπο-πλήσσω, Att. -πτω: fut. -ξω:—Pass., aor. I -επλήχθην: aor. 2 -επλήγην: pf. -πέπληγμαi:—to strike to earth, disable in body or mind:—Pass. to lose one's senses, become dizzy, be struck by apoplexy.

ἀπο-πλίσσομαι, Att. -πτομαι, fut. ξομαι, Dep. to trip off.

ἀπόπλοος, contr. ἀπόπλους, ὁ, (ἀποπλέω) a sailing away: an outward-bound voyage.

ἀπο-πλύνω [ῥ], f. ὕνω, to wash off or away: Ion. impf. ἀποπλύνεσκον.

ἀπο-πλώω, Ion. for ἀπο-πλέω.

ἀπο-πνέω, Ep. -πνεῖω: f. -πνεύσομαι: aor. I ἀπέπνευσα:—to breathe forth; θυμὸν or ψυχὴν ἀποπνεῖν to give up the ghost, Lat. expirare animam. 2. to blow from a particular quarter. 3. to breathe or smell of a thing.

ἀπο-πνίγω, f. -πνίξω or -πνίξομαι, to choke, strangle:—Pass., f. -πνιγήσομαι: aor. 2 -επνίγην [ἱ]: pf. -πέπνιγμαi:—to be choked: to be drowned: to be choked with rage.

ἀπο-πολεμέω, f. ἴσω, to fight off or from.

ἀπό-πολις, poet. ἀπό-πτολις, ι, gen. ἰδος and εως, far from the city, banished.

ἀποπομπή, ἡ, (ἀποπέμπω) a sending away, getting rid of.

ἀπο-πονέω, f. ἴσω, to finish a work: stop working.

ἀπο-πορεύομαι, Pass. with fut. med. -εύσομαι, aor. I pass. ἀπεπορεύθην:—to depart, go away.

ἀπο-πραύνω, f. ὕνω, to soften down.

ἀπο-πρίασθαι, aor. 2 inf. of ἀπ-ωνέομαι, with no pres. ἀπο-πρίαμαι in use.

ἀπο-πρίζω, f. ἴσω [ἱ], = ἀποπρίω, to saw off.

ἀπο-πρίω, f. ἴσω, to saw through, file off. [ἱ]

ἀπο-πρό, Adv. far away, afar off. 2. as Prep. with gen. far from, away from.

ἀπο-προαιρέω, to take away from before: aor. 2 part., σίτου ἀποπροελών having taken some of the bread.

ἀποπροέηκα, Ion. aor. I of ἀποπροΐημι.

ἀποπροελών, aor. 2 part. of ἀποπροαιρέω.

ἀπόπροθε, before a vowel -θεν, Adv. (ἀπο-πρό) from afar: far off, far away.

ἀπόπροθι, Adv. (ἀποπρό) far off, far away.

ἀποπροΐεις, part. pres. of

ἀπο-προΐημι, f. -προήσω: Ep. aor. I -προέηκα:—to throw away. 2. to shoot forth. 3. to let fall.

ἀπο-προνοσφίζω, fut. ἴσω Att. ἰῶ, to remove afar off, carry far away.

ἀπο-προτέμνω, f. -τεμῶ: aor. 2 -έταμον:—to cut off from; νότου ἀποπροταμὸν having cut off a slice from the chine.

ἀπο-προφεύγω, f. -φεύζομαι, to flee far away.  
ἀποπτάμενος, η, ον, aor. 2 part. of ἀποπέτομαι, as if from ἀπίπταμαι.

ἀποπτῆναι, aor. 2 inf. of ἀποπέτομαι, as if from ἀπίπτημι.

ἀπό-πτολις, poet. for ἀπόπολις.

ἀποπτος, ον, (ἀπόψομαι, fut. of ἀφοράω) seen or to be seen from a place. 2. seen at a distance, hence far away from; ἐξ ἀπόπτου from afar, opp. to ἐγγύθεν: hence II. dimly seen.

ἀπόπτυστος, ον, spat out; loathed, detested. From ἀπο-πτύω, f. ὕσω [ῥ], to spit out or up; of the sea, ἀποπτύει ἁλὸς ἄχρην vomits forth its foam: hence to loathe, spurn, Lat. respuere.

ἀπο-πυθάνομαι, f. -πεύσομαι: Dep. to inquire or ask of.

ἀπ-οράω and ἀπ-ορέω, Ion. for ἀφοράω.

ἀπο-ρέπω, f. ψω, to slink away.

ἀπορέω, f. ἦσω, (ἀπορος) to be without resource, to be at a loss, not know what to do, be in doubt, mostly followed by a Conjunction, ἀπορεῖν ὅπως διαβήσεται to be at a loss how he shall cross: c. inf. to be at a loss how to do: οὐκ ἀπορεῖν to have no doubt. II.

Pass. to be made matter of question: also to be left unprovided for. 2. c. gen. rei, to be at a loss for, in want of, e. g. τροφῆς. 3. but, ἀπορεῖν τι to be at a loss because of, by means of something. Hence

ἀπόρημα, ατος, τό, a matter of doubt, disputed point.

ἀπορητικός, η, όν, (ἀπορέω) inclined to doubt.

ἀ-πόρητος, ον, also η, ον, (a privat., πορθέω) not sacked or taken.

ἀπ-ορθόω, f. ὤσω, to make straight again, restore, guide aright. Hence

ἀπόρθωσις, εως, ἡ, a setting upright, restoring.

ἀπορία, ἡ, (ἀπορος) of places, difficulty of passing: of things, difficulty, straits: of questions, a difficulty.

II. of persons, difficulty of dealing with or finding out. 2. want of means or resource, embarrassment, besitation. 3. ἀπορία τινός want of a thing: absol. need, poverty.

ἀπ-ορνύμαι, (ἀπό, ὄρνυμι) Pass. to start from a place.

ἀ-πορος, ον, without passage, and so of places, impassable, trackless: of things, hard to see one's way through, impracticable: τὰ ἀπορα difficulties, straits, ἐν ἀπόροις εἶναι to be in great straits. 2. hard to get, scarce. II. of persons, hard to deal with, unmanageable, impracticable: c. inf., ἀπορος προσφέρεισθαι impossible to deal with. 2. without means or resources, and so at a loss, not knowing what to do. 3. poor, needy.

ἀπ-ορούω, f. σω, to leap off, dart away.

ἀπορρ-, ρ is doubled in Att. in all compds. after ἀπό, but in Ion. it remains single.

ἀπορ-ρᾶθῦμέω, f. ἦσω, to neglect from carelessness: to leave off in despair.

ἀπορ-ραίνω, f. -ρᾶνῶ, to spirt or shed about.

ἀπορ-ραίω, f. σω, to bereave of; ἦτορ ἀπορραίειν τινά to deprive one of life.

ἀπορραντήριον, τό, (ἀπορραίνω) a vessel for holy water.

ἀπορ-ράπτω, f. ψω, to sew up again.

ἀπορ-ραψιδέω, f. ἦσω, to utter like a ραψιδός, to speak in fragments of Epic poetry.

ἀπορ-ρέω, f. -ρεύσομαι or -ρῆσομαι: aor. 2 pass.

ἀπερρύν:—to flow away from, run off from: absol. to stream forth, of blood. 2. to fall off, as fruit, etc. 3. to melt away.

ἀπορ-ρήγγυμι or ἀπορ-ρηγνύω: f. -ρήξω:—to break off, snap asunder:—Pass., aor. 2 ἀπερράγγη [ᾶ], to be broken off or severed.

ἀπορρηθῆναι and ἀπορρηθῆναι, aor. I pass. part. and inf. of ἀπερᾶν.

ἀπόρρησις, εως, ἡ, (ἀπ-ερᾶν) a prohibition. 2. a refusal: revocation.

ἀπόρρητος, ον, (ἀπ-ερᾶν) forbidden; τὰ ἀπόρρητα forbidden exports. II. not to be spoken, that should not be spoken; ἀπόρρητον, τό, a state-secret: hence mystical, sacred, ἀπόρρητον ποιέσθαι to keep secret. 2. τὰ ἀπόρρητα things unfit to be spoken.

ἀπορ-ριγέω, f. ἦσω: pf. ἀπερρίγα:—to shrink shivering from a thing, shrink from doing it.

ἀπορ-ρίπτω, poet. ἀπορίπτω, later also ἀπορ-ριπτέω: fut. ἀπορρίψω: aor. I ἀπερρίψα:—to throw away, throw aside: to throw off a garment. II. to cast forth, e. g. from one's country: to reject, renounce. III. to shoot forth bold words, ἐς τινα at one.

ἀπορροή and ἀπόρροια, ἡ, (ἀπορρέω) a flowing off, stream. II. an emanation, efflux.

ἀπορ-ρουβδέω, f. ἦσω, to sbrick forth.

ἀπορροφάω or -έω, f. ἦσω, to gulp down, swallow a part of.

ἀπορ-ρυῆναι, aor. 2 p. inf., with act. sense, of ἀπορρέω.

ἀπορ-ρυήσομαι, fut. of ἀπορ-ρέω.

ἀπόρρυτος, ον, = ἀπόρρους, flowing from; ἀπόρρυτα σταθμά stables with drains.

ἀπορρώξ, ὠγος, ό, ἡ, (ἀπορρήγνυμι) broken off, abrupt, steep. II. as Subst. fem. a piece broken off or divided from anything; Στυγὸς ὕδατος ἀπορρώξ an off-stream of the Styx.

ἀπ-ορφανίζομαι, f. ἴσομαι, Pass. to be taken away like an orphan from, to be torn away from.

ἀπ-ορχέομαι, f. ἴσομαι, Dep. to dance a thing away, i. e. lose by dancing.

ἀπος, εος, τό, = κάματος, weariness.

ἀπο-σᾶλεύω, f. εῶσω, to lie to in the open sea or offing:—metaph. to keep aloof from.

ἀπο-σᾶφέω, f. ἦσω, (ἀπό, σαφής) to make clear.

ἀπο-σβέννυμι or -σβεννύω: f. -σβέσω:—to extinguish, quench: to destroy, blot out:—Pass. with fut. med. -σβήσομαι; intr. aor. 2 act. ἀπέσβην, pf. act. ἀπέσβηκα: to go out, vanish, die.

ἀπο-σειώ, f. σω, to shake off:—Med. to shake off from oneself; of a horse, to throw his rider.

ἀπο-σεμνύω, to extol pompously:—Pass., with f. med. ἀποσεμνυοῦμαι, to give oneself airs.

ἀπο-σεύω, to chase away:—Pass. to dart away, aor. 1 ἀπεσσύθην [ῥ]; 3 sing. Ep. aor. 2 pass. ἀπέσσυτο. ἀπο-σημαίνω, f. ἀνώ, to announce by signs, to give notice: to give a sign, to confirm or prove by a sign.

II. ἀποσημαίνειν εἰς τινα to allude to him.

III. Med. to seal up as confiscated, to confiscate: of persons, to proscribe.

ἀπο-σήψω, f. ψω, to make rotten, spoil utterly:—Pass., fut. -σάψήσμαι, aor. 2 ἀπεσάπην [ᾶ]; with intr. pf. act. ἀποσέσηπα: to rot off, lose by mortification.

ἀπο-σιμόω, f. ὦσω, to make flat-nosed:—Pass. to be so. II. ἀποσιμοῦν τὰς ναῦς to turn the line of sailing aside, make a movement sideways, so as to avoid the direct shock.

ἀπο-σιόομαι, Ion. for ἀφ-σιόομαι. ἀπο-σιώπάω, f. ἤσομαι, to be silent after speaking, be quite silent. II. trans. to keep secret. Hence ἀποσιώπησις, εως, ἡ, a becoming silent. 2. a rhetorical figure, when the sentence is broken off, as in Virg. Ecl. 3, 8, Aen. 1. 139.

ἀπο-σκάπτω, f. ψω, to cut off or intercept by trenches. ἀπο-σκεδάννυμι, f. -σκεδάσω [ᾶ] contr. -σκεδῶ:—to scatter abroad:—Pass. to be scattered, straggle away.

ἀπο-σκευάζω, f. ἄσω, to pack and carry away:—Med. to pack one's baggage, prepare for a journey.

ἀποσκεύομαι, fut. of ἀποσκοπέω.

ἀποσκηνέω, f. ἤσω, to encamp apart from. From ἀπό-σκηνος, ον, (ἀπό, σκηνή) living and messing alone, opp. to σύσσιτος.

ἀπο-σκήπτω, f. ψω, to prop one thing upon another, to dash one thing upon or against another; esp. of the gods, ἀποσκήπτει βέλεα εἰς τι to hurl down thunderbolts upon or at a thing. II. intr. to burst or break forth, like thunder; ἀποσκήπτειν εἰς φλαῦρον to come to a sorry ending, end in nothing.

ἀπο-σκιάζω, f. σω, to cast a shadow. Hence ἀποσκιασμα, ατος, τό, a shade, shadow: an adumbration.

ἀπο-σκιδνάμαι, Pass., = ἀποσκεδάννυμαι, to be scattered.

ἀπο-σκληναι, aor. 2 inf. as if from ἀπό-σκλημι (see σκέλλω) to be dried up, withered.

ἀπο-σκοπέω, f. -σκεύομαι, to look away from other objects at one, and so to look steadily at, gaze at, πρὸς τινα or τι: c. acc. to look to, regard.

ἀπο-σκόπιος, ον, (ἀπό, σκοπός) away from the mark.

ἀπο-σκυδραίω, to be enraged with.

ἀπο-σκυθίζω, f. ἴσω Att. ἰώ, to strip off the scalp like the Scythians, to scalp: metaph. to shave bare.

ἀπο-σκυλεύω, f. σω, to plunder and carry off.

ἀπο-σκώπτω, f. ψομαι, to banter, rally.

ἀπο-σμύπτω, f. ξω, to deceive:—aor. 2 pass. part. ἀποσμυγέντες, being deceived.

ἀπο-σοβέω, f. ἤσω, to scare away, as one does birds. II. intr. to be off in a hurry, in phrase οὐκ ἀποσοβήσεις; be off!

ἀπο-σπαράσσω, Att. -πτω, f. ξω, to tear off.

ἀπόσπασμα, ατος, τό, that which is torn off, a shred. From

ἀπο-σπάω, f. -σπάσω [ᾶ], to tear or drag away, sever or part from; ἀποσπᾶν πύλας to tear off the gates; ἀπ. τὸ στρατόπεδον to draw off the army:—

Pass. to be dragged away from: of an army, to be separated or broken.

ἀπο-σπένδω, f. -σπέσω, to pour out wine as a drink-offering at sacrifices, Lat. libare.

ἀπο-σπεύδω, f. -σπεύσω, to be eager in preventing, to dissuade earnestly.

ἀπο-σποδῶ, f. ἤσω, to rub off, knock off.

ἀποσ-σεύω, poet. for ἀπο-σεύω.

ἀπόστᾶ, for ἀπόστηθι, aor. 2 imperat. of ἀφίστημι.

ἀπο-σταδόν, Adv. (ἀφίστημι) standing afar, far off.

ἀπο-στάξω, f. ξω, to let fall drop by drop. II. intr. to fall in drops; μανίας δεινὸν ἀποστάζει μένος the fury of madness is trickling, is ebbing away.

ἀποστάς, ἀποστήναι, aor. 2 act. part. and inf. of ἀφίστημι.

ἀποστασία, ἡ, (ἀφίσταμαι) later form for ἀπόστασις, defection, revolt, apostasy.

ἀποστασίον, τό, (ἀφίσταμαι) a divorce; ἀποστασίου βιβλίον, τό, a writing or bill of divorce. The nom. is not found in good authors.

ἀπόστασις, εως, ἡ, (ἀφίσταμαι) a standing away from, and so 1. a defection, revolt. 2. departure or removal from. 3. distance, interval.

ἀποστατέον, verb. Adj. of ἀφίσταμαι, one must recede from.

ἀποστατέω, f. ἤσω, to stand off or aloof from: to differ from: to fall off or revolt from. II. absol. to stand aloof, be absent. From

ἀποστατής, οὔ, ὅ, (ἀφίσταμαι) a runaway, deserter, rebel. Hence

ἀποστατικός, ἡ, ὄν, rebellious: Adv., ἀποστατικῶς εἶχειν to be rebelliously inclined.

ἀπο-σταυρόω, f. ὦσω, to fence off with pales.

ἀπο-στεγάζω, f. ἄσω, to uncover, unroof.

ἀπο-στεγώ, f. ξω, to shelter from:—to shelter, keep safe. II. to keep off water, and generally to keep off, as, ὄχλον πύργος ἀποστέγει.

ἀπο-στείνω, poet. for ἀπο-στενῶ.

ἀπο-στείχω, f. ξω: aor. 2 ἀπέστῖχον:—to go away, esp. to go back.

ἀπο-στέλλω, f. -στέλω: aor. 1 ἀπέστειλα: pf. -έσταλκα:—Pass., aor. 2 ἀπεστάλην [ᾶ]: pf. -έσταλμαι:—to send away from: absol. to send away, banish. II. to send off, dispatch, on some service. III. to drive back:—Pass. to be sent off: also, to go away. IV. intr. to go back.

ἀπο-στενῶ, poet. -στείνω: f. ὦσω: to straiten: ἀπεστείνωντο 3 pl. plqpf. pass.

ἀπο-στερέω, f. ξω, to love no more:—to deprecate.

ἀπο-στερέω, fut. ἤσω, to rob, bereave, or defraud one of a thing: c. acc. rei only, to take away, withhold:—Pass. with fut. pass. and med. -στερηθήσμαι

and -στερήσομαι, pf. ἀπεστέρημαι:—to be robbed or in want of. II. impers., ἀποστρεῖ με there fails me, I lack. Hence

ἀποστέρισις, εως, ἡ, a robbery: deprivation.

ἀποστερητής, οὔ, ὁ, (ἀποστερέω) a robber, cheat: fem. ἀποστερητίς or -τρίς, ἴδος, ἡ, as Adj.=ἀποστερητική.

ἀποστερητικός, ἡ, ὄν, (ἀποστερέω) able to rob or deprive; γνάμη ἀποστερητική τόκου a device for cheating one of his interest.

ἀποστερητρίς, ἴδος, ἡ, v. sub. ἀποστερητής.

ἀποστερίσκω, = ἀποστερέω.

ἀποστηρίζω, f. ξω, to fix firmly.

ἀποστίλβω, f. ὦσα, to make to shine.

ἀποστίλβω, f. ψω, to be bright with.

ἀποστλεγγίζω, f. ἴω Att. ἰῶ, to scrape with a strigil:—Med. to scrape off sweat from oneself; pf. pass. part. ἀπεστλεγγισμένοι, scraped clean, Lat. lauti. ἀποστολεύς, ἔως, ὁ, (ἀποστέλλω) one who equips a fleet.

ἀποστολή, ἡ, (ἀποστέλλω) a sending off, a mission: a dispatching. II. (from Pass.) an expedition.

III. the office of an apostle, apostleship.

ἀπόστολος, ὁ, (ἀποστέλλω) a messenger, ambassador. 2. an apostle. II. = στόλος, a naval expedition.

ἀποστοματίζω, f. ἴω Att. ἰῶ, = ἀπὸ στόματος εἰπεῖν, to speak from memory or off-hand. II. to put questions to, so as to require an immediate answer.

ἀποστράκιζω, f. ἴω Att. ἰῶ, to banish by ostracism.

ἀποστράτοπεδεύω, or Dep. ἀποστρατοπεδεύομαι, to encamp away from; ἀποστρατοπεδεύεσθαι πύρσω to encamp at a distance.

ἀποστραφῶ, ῆς, ἡ, aor. 2 pass. subj. of

ἀποστρέφω, f. ψω: 3 sing. Ion. aor. 1 ἀποστρέφασκε:—Pass., aor. 2 ἀπεστράφην: pf. ἀπέστραμμαι. To turn back, either to turn to flight, or to turn back from flight; πόδας καὶ χεῖρας ἀποστρέφειν, to twist back the hands and feet so as to bind them. 2. to turn away or aside: hence to dissuade from a thing.

II. intr. (sub. ἐαντόν, etc.), to turn oneself, turn back:—Pass., with fut. med. -στρέφομαι, to be turned back; ἀπεστράφθαι τοὺς ἐμβόλους, to have their beaks bent back. III.

to turn oneself from or away, abhor, Lat. aversari, c. acc.; μή μ' ἀποστραφῆς do not turn away from me, like Lat. avertor; ἀπεστραμμένοι λόγοι hostile words. 2. to get away, escape. 3. to turn and flee. Hence

ἀποστροφῆ, ἡ, a turning away, averting. II.

(from Pass.) a turning oneself. 2. an escape, or a place of refuge from a thing, resource; ἀπ. κακῶν a refuge from evil; ὕδατος ἀποστροφή a resource against the want of water, a means of getting it.

ἀπόστροφος, ον, (ἀποστρέφω) turned away, averted.

ἀποστυγέω, f. -στυζω: aor. 1 -εστύγησα and -εστυζα: aor. 2 -εστύγον: perf. -εστύγηκα:—to bate utterly, loathe.

ἀποστυφέλιζω, f. ξω, to chase away by force.

ἀποσυκάζω, f. ἄσω, (ἀπό, σῦκον) to squeeze figs, to try whether they are ripe: metaph. of informers.

ἀποσῦλάω, f. ἦσω, to strip off spoils from a person: to rob or defraud one of a thing.

ἀποσυνάγωγος, ον, (ἀπό, συναγωγή) put out of the synagogue.

ἀποσυρίζω, f. ξω, to whistle aloud for want of thought.

ἀποσύρω [ῦ], f. -σῦρῶ, to strip off, tear away: lay bare.

ἀποσφάζω, Att. -σφάττω, f. ξω: (for the tenses, v. σφάζω):—to cut the throat; ἀποσφάζειν τινα ἐς ἄγγος, so that the blood runs into a pail: generally, to slay:—Med. to kill oneself.

ἀποσφαιερίζω, f. ἴω, to have one's limbs mortified: to die of mortification.

ἀποσφάλλω, f. -σφᾶλλω: aor. 1 -έσφηλα:—to lead astray, drive baffled away; ἀποσφάλλειν τινα πόνου to make one miss the fruits of toil: Pass., esp. in aor. 2 ἀποσφάλην [ᾶ], to be cheated of a thing, miss it.

ἀποσφάττω, = ἀποσφάζω.

ἀποσφήλει, ἀποσφήλωσιν, aor. 1 opt. and subj. of ἀποσφάλλω.

ἀποσφραγίζω, Ion. σφρηγ-, f. ἴω Att. ἰῶ: to seal up, shut up.

ἀποσφραίνω, f. -σφρήσω, to make to smell.

ἀποσχαλιδώω, f. ὦσα, to prop nets on poles. Hence ἀποσχαλιδώμα, atos, τό, a forked piece of wood for propping hunting-nets.

ἀποσχήσω, fut. of ἀπέχω.

ἀποσχεῖν, -σχέσθαι, aor. 2 act. and med. inf. of ἀπέχω.

ἀποσχιζέω, f. ἴω: aor. 1 pass. ἀπεσχίσθην:—to split or cleave off. 2. to sever, part, or detach from: esp. in Pass., of a river being parted from the main stream, a tribe detached from its parent stock, etc.

ἀποσώζω, f. -σώσω, to save, restore again: ἀπ. οἴκαδε to bring safe home:—Pass., ἀποσωθῆναι ἐς . . to get safe to a place, to get off safe.

ἀποτακτός, ὄν, (ἀποτάσσω) set apart for a special use, specially appointed.

ἀποτάμνω, Ion. for ἀποτέμνω.

ἀποτάσσω, Att. -ττω, f. ξω, to set apart or assign specially; ἀπετέτακτο πρὸς τὸ δεξιὸν he had been stationed on the right. II. Med., ἀποτάσσομαι

τινι to bid adieu to a person or thing.

ἀποταυρόμαι, Pass. to act like a bull; δέργματα ἀποταυρούσθαι to cast fierce glances on.

ἀποταφρεύω, f. σω, to fence with a ditch, intrench.

ἀποτέθασαν, Ep. 3 pl. plqpf. of ἀποθνήσκω, they were dead.

ἀποτεθνεῖς, for ἀποτεθνεῶς, ἀποτεθνηκῶς, Ion. pf. part. of ἀποθνήσκω.

ἀποτείνω, fut. -τενῶ: (for the tenses, v. τεῖνω):—to stretch out, to lengthen: c. part., to continue doing:—Med. to exert oneself. 2. intr., like Lat. contendere, to hasten onwards.

ἀπο-τειχίζω, f. ἴσω Att. ἰῶ, to wall off, I. so as to fortify. 2. so as to blockade. Hence

ἀποτειχίσεις, εως, ἡ, the walling of a town, blockading. And ἀποτειχισμα, τό, walls built to blockade, lines of blockade.

ἀποτελευτώ, f. ἦσω, to bring quite to an end. 2. intr. to come to an end, cease, εἰς τι in a thing.

ἀπο-τελέω, f. -τελέσω Att. τελῶ: pf. -τετέλεκα:—Pass., aor. I -ετελέσθην: pf. -τετέλεσμαι. To bring quite to an end: pf. pass. part. ἀποτετελεσμένος, perfect. 2. to fulfil an obligation. 3. generally to accomplish, perform, do. 4. to render or make of a certain kind; τὴν πόλιν ἀποτελεῖν εὐδαίμονα to make the state quite happy.

ἀπο-τέμνω, Ion. and Ep. -τάμνω: fut. -τεμῶ: aor. 2 ἀπέταμον: pf. ἀποτέμηκα:—to cut off; ἀποτέμνουν τινός to cut off part of a thing. 2. to separate or cut off from:—Med. to cut off for oneself, esp. with view of appropriating.

ἀπο-τήκω, f. ξω, to make to melt away:—Pass, esp. in aor. 2 ἀπετάκην [ᾶ], to melt away.

ἀπο-τηλοῦ, Adv. far away.

ἀ-ποτιβάτος, ov, Dor. and poet. for ἀ-πρόσβατος.

ἀπο-τίθημι, f. -θήσω, to put away: to stow away:—Med. to put from oneself, put off; lay aside. 2. to put by for oneself, stow away. 3. ἀποτίθεσθαι εἰς αὐθις to put aside for another time.

ἀπο-τίλλω, f. -τίλω: aor. I -έτιλα: to pluck out. Hence

ἀπότιμα, atos, τό, that which is plucked, a shred.

ἀπο-τίμῶ, f. ἦσω, not to honour, to slight. II. to value, fix a price by valuation; διμνέως ἀποτιμησάμενοι having fixed their price at two minae: hence III. as Att. law-term, Act. to mortgage a property according to valuation:—Med. to lend on mortgage:—Pass. of the property, to be pledged or mortgaged. Hence

ἀποτίμημα, τό, a sum settled by valuation. ἀπό-τίμος, ov, (ἀπό, τιμή) = ἄτιμος, dishonoured.

ἀπο-τίνασσω, Att. -ττω, fut. ξω, to shake off.

ἀπο-τίνυμαι, Dep., poet. for ἀπο-τίνομαι.

ἀπο-τίνω, f. -τίσω [ῖ], to pay back, repay what is owing:—Med. ἀποτίνομαι, f. -τίσομαι, to get paid one, exact; ἀποτίσασθαι τινα to avenge oneself on another: absol. to take vengeance.

ἀπο-τιμῆω, f. ξω, Ep. for ἀπο-τέμνω, to cut off from; κλιτῶς ἀπ. to cut up or plough the hills.

ἀποτμήξειε, 3 sing. aor. I opt. of ἀποτμήγω.

ἀ-ποτμος, ov, unhappy, ill-starred.

ἀπο-τολμάω, f. ἦσω, to make a bold venture. II.

absol. to be fearless, bold.

ἀποτομή, ἡ, (ἀποτέμνω) a cutting off.

ἀποτομία, ἡ, steepness, severity. From

ἀπότομος, ov, (ἀποτέμνω) cut off, abrupt, precipitous. 2. metaph. harsh, rough:—Adv. -μως, sharply.

ἀπο-τοξεύω, f. σω, to shoot off arrows: to aim at a thing.

ἄ-ποτος, ov, (a privat., ποτός) not drunk, not drinkable. II. act. never drinking: without drink.

ἀποτράγειν, aor. 2 inf. of ἀποτρώγω.

ἀπο-τρέπω, f. ψω, to turn away from a thing; and so to binder or dissuade from. 2. c. acc. only, to turn away or back: to avert evil. 3. also to turn away from others at one, hence to aim at. II.

Med. and Pass. to turn from a thing, to desist from. 2. to turn away. 3. to turn one's face away, like Lat. aversari.

ἀπο-τρέχω, fut. -θρέξομαι, also -δραμοῦμαι: aor. 2 ἀπέδραμον (from absol. δρέμω):—to run off or away.

ἀπο-τρίβω [ῖ], f. ψω, to rub or scour clean; ἀποτρίβειν ἵππον to rub down a horse. II. to rub off: Med. to rub off from oneself, get rid of.

ἀποτρόπαιοι, ov, turning away, averting, esp. of the gods that avert ill, Lat. Dii averrunci. II. pass. that ought to be averted, ill-omened. From

ἀποτροπή, ἡ, (ἀποτρέπω) a turning away, averting. 2. a turning off of water. II. a bindering. III. (from Med.) a desertion of one's party.

ἀπότροπος, ov, (ἀποτρέπω) turned away, banished. 2. from which one turns away. II. act. turning away, averting.

ἀπό-τροφος, ov, (ἀπό, τροφή) reared away from one's parents.

ἀπ-οτρύνω, f. -οτρυνῶ, to excite.

ἀπο-τρώω, f. ἴσω [ῖ], to rub away, and so lose. II. to vex, harass; so in Med., ἀποτρεύεσθαι γῆν to vex the earth.

ἀπο-τρώω, f. -τρώξομαι: aor. 2 ἀπέτρωγον:—to bite or nibble off.

ἀπο-τρωπάω, poet. Frequent. of ἀποτρέπω.

ἀπο-τυγχάνω, f. -τεύξομαι, to fail in hitting, miss, lose. II. absol. to be unlucky, fail: to miss the truth, be wrong.

ἀπο-τυμπανίζω, f. ἴσω Att. ἰῶ, to beat or cudgel severely.

ἀπο-τύπτω, f. ψω, to cease beating:—Med. to cease beating oneself in sign of mourning.

ἀπούρας, Ep. aor. I act. part. of ἀπαυράω, to take away: part. aor. I med. ἀπουράμενος in pass. sense occurs in Hesiod.

ἀπο-ουρίζω, f. ἴσω, Ion. for ἀφ-ορίζω, to mark off the boundaries; ἄλλοι γὰρ οἱ ἀπουρίζουσιν ὁρούρας, others will mark off, i. e. lessen, the boundaries of his fields: others read ἀπουρήσουσι, as if from \*ἀπουράω = ἀπαυράω, will take them away.

ἀπ-ουρος, ov, (ἀπό, οὔρος Ion. for ὕρος) far from the boundaries; ἀπουρος πάτρας far away from one's fatherland.

ἄ-πους, ὁ, ἡ, ἄπουν, τό, gen. ἄποδος, without foot or feet: without the use of one's feet: slow of foot.

ἀπουσία, ἡ, (ἀπειναι) a being away, absence. II. deficiency, want.

ἀποφᾶγειν, aor. 2 inf. of ἀπεσθίω, to eat up.

ἀπο-φαιδρύνω [ῖ], f. ἔνω, to make quite bright.

ἀπο-φαίνω, f. -φάνω: aor. I ἀπέφηνα:—to shew

forth, display: to shew by word, declare. 2. to shew by reasoning, shew, prove. II. like ἀποδείκνυμι to shew, and so to make or render:—Med. to shew forth something of one's own, to make a display of oneself; ἀποφαίνεσθαι γνώμην to declare one's opinion: Pass. to be shewn or declared. III. to appear, come to light.

ἀπόφᾶσις, εως, ἡ, (ἀπόφῃμι) a denial, negation.

ἀπόφᾶσις, εως, ἡ, (ἀποφαίνω) = ἀπόφανσις, a sentence, decision.

ἀπο-φάσκω, = ἀπόφῃμι, to deny.

ἀπο-φᾶτικός, ἡ, ὄν, (ἀπόφῃμι) denying, negative.

ἀπο-φέρβομαι, Dep. to feed off or on.

ἀπο-φέρω, f. ἀποίωσι: aor. ἀπήνεγκα, Ion. ἀπένεικα: (v. φέρω):—to carry off or away. II. to carry or bring back: hence 2. to report. 3. to pay back, return: generally, to pay what is due. III.

to deliver in, give in an accusation, etc. IV. intr. in imperat., like ἀπαγε, ἀπόφερε, begone:—Med. to take for oneself, gain, obtain.

ἀποφεύγω, f. -φεύξομαι: aor. 2 ἀπέφυγον:—to flee from, escape. II. as law-term; ἀποφεύγειν τοὺς διώκοντας to make good one's defence: absol. to be acquitted, opp. to ἀλίσκομαι. Hence

ἀποφευκτικός, ἡ, ὄν, ready for escaping; τὰ ἀποφευκτικά means of escape. And

ἀπόφευξις, εως, ἡ, an escaping, getting off.

ἀπό-φῃμι, f. -φῃσω, to speak out, declare plainly. 2. to say no, to deny: also to refuse.

ἀπο-φθέγγομαι, f. -φθέγξομαι, Dep. to speak one's opinion plainly. Hence

ἀπόφθεγκτος, ὄν, = ἀφθεγκτος.

ἀπόφθεγμα, ατος, τό, (ἀποφθέγγομαι) a thing uttered: esp. a sententious answer, a terse saying, an arophiibegm.

ἀπο-φθερίω, f. -φθερῶ: pf. ἀπέφθαγκα:—to destroy utterly, ruin:—Pass., with fut. med. ἀποφθεροῦμαι, to be lost, perish, οὐκ εἰς κόρακας ἀποφθερεῖ μου; will not be gone with a murrain? Lat. *abi in malam rem*.

ἀπο-φθίνῦθω [ῥ], to perish. II. trans., ἀποφθινύθειν θυμόν to lose one's life.

ἀπο-φθίνω: Ep. aor. 2 act. ἀπέφθιθον: also as in Ep. aor. 2 pass. ἀπεφθίμην [ῖ], part. ἀποφθίμενος:—to perish utterly, to die away. II. Causal in fut.

ἀποφθίσω, aor. ἀπέφθισα, to make to perish, to destroy.

ἀποφθίσω, 3 sing. Ep. aor. 2 pass. imperat. of foreg.

ἀποφθορά, ἡ, (ἀποφθείρω) utter destruction.

ἀπο-φλαυρίζω, f. ἴσω Dor. ἴζω, to treat very slightly, make no account of.

ἀπο-φλοιόω, f. ὠσω, (ἀπό, φλοιός) to strip off the rind.

ἀπο-φοιτώ, f. ἦσω, to go quite away: esp. of scholars, to leave their masters.

ἀπό-φονος, ὄν, murderous.

ἀποφορά, ἡ, (ἀποφέρω) a carrying away. II. a bringing what is due, paying: also that which is paid, tax, tribute.

ἀπο-φορτίζομαι, f. ἴσομαι, Dep. to unload oneself, to unlade.

ἀπο-φράγγνυμι and -ύω, fut. -φράξω, to fence off, block up. Hence

ἀπόφραξις, εως, ἡ, a fencing off, blocking up.

ἀπο-φράξω, ἄδος, ἡ, (ἀπό, φράζω) properly not to be spoken of, like Lat. *nefandus*, *unlucky*, *ominous*: ἀποφράδες ἡμέραι, Lat. *dies nefasti*, days on which no assembly or court was held, opp. to *καθαραὶ ἡμέραι*.

ἀπο-φράσσω, Att. -πτω, = ἀποφράγγνυμι.

ἀπο-φύας, ἄδος, ἡ, (ἀπό, φύομαι) an offshoot.

ἀποφύγη, ἡ, (ἀποφεύγω) an escape, flight, place of refuge.

ἀπό-φύξις, v. sub ἀπόφουξις.

ἀπο-φύομαι, Pass., with aor. 2 act. ἀπέφυν and perf. ἀποπέφυκα, to grow out like a shoot.

ἀπο-οφώλιος, ὄν, (ἀπό, ὄφελος?) empty, vain, idle, Lat. *irritus*.

ἀπο-χάξομαι, f. -χάσομαι, Dep. to withdraw from.

ἐποχᾶλασμός, ὁ, a slackening. From

ἀπο-χάλλω, f. ἴσω [ᾶ], to slack or loose away, as one pays out a rope.

ἀπο-χᾶλινώω, f. ὠσω, to unbridle.

ἀπο-χαλκεύω, f. σω, to forge of brass.

ἀπο-χαλκίζω, f. σω, to strip of brass.

ἀπο-χειρο-βίωτος, ὄν, (ἀπό, χεῖρ, βίω) living by one's hands, i. e. by manual labour.

ἀπο-χειροτονέω, f. ἦσω, to vote a charge away from one, acquit him. II. of persons, to reject, to supersede, depose. 2. of things, to reject, vote against: to abrogate, annul. Hence

ἀποχειροτόνησις, εως, ἡ, rejection by show of hands.

ἀπο-οχετεύω, f. σω, to draw off water by a canal.

ἀπο-χέω, f. -χεῶ: aor. I ἀπέχεα: Pass., aor. I ἀπέχυθην [ῥ]: pf. ἀποκέχυμαι:—to pour out, spill, shed.

ἀπο-χραίνω, to soften off the colour, shade off.

ἀπο-χράω, Ion. -χρέω, inf. ἀποχρῆν, Ion. -χρᾶν: impf. ἀπέχρην: fut. ἀποχρήσω: aor. I ἀπέχρησα:—to suffice, be sufficient, be enough, *ἐκατὸν νέες ἀποχρῶσι*. 2. with dat., *ποταμὸς οὐκ ἀπέχρησε τῇ στρατιῇ* was not enough for the army: with infin., *ἀποχρᾶ μοι ποιεῖν 'tis sufficient for me to do*; also 3 sing. impf. med. ἀπεχρέετο = ἀπέχρη.

3. Pass. to be contented with a thing; *ἀποχρεωμένων τούτοις τῶν Μυσῶν* the Mysians being satisfied therewith. II. Med. to use to the full. 2. to abuse, misuse, Lat. *abuti*.

ἀπο-χρέομαι, -χρέω, Ion. for ἀποχράομαι, -χράω.

ἀπό-χρη, impers., v. ἀποχράω.

ἀπο-χρήματος, ὄν, (ἀπό, χρήμα) not to be paid in money.

ἀπόχρησις, εως, ἡ, (ἀποχράομαι) a using to the full, misuse: a getting rid of.

ἀποχρώντως, Adv. pres. part. of ἀποχράω, ἀπόχρη, enough, sufficiently.

ἀποχῦθεῖς, aor. I pass. part. of ἀποχέω.

ἀπο-χλώδω, (ἀπό, χλώδω) to make quite lame.

ἀπο-χώννυμι, f. -χῶσω, to dam up, bank up the mouth of a river, etc.

ἀπο-χωρέω, f. ἦσω or ἦσομαι, to go from or away from, c. gen. 2. absol. to go away, depart: to retreat. 3. ἀποχωρεῖν εἰς . . ., to withdraw from a thing, i. e. give it up. II. to pass off, esp. of the humours of the body. Hence

ἀποχώρησις, εως, ἡ, a going away or off, retreat: a place or means of safety.

ἀπο-χωρίζω, f. ἰσω Att. ἰῶ, to part or separate from: to set apart.

ἀπο-ψάω, inf. ἀποψήν: impf. ἀπέψην: aor. I ἀπέψησα:—to wipe off. 2. to wipe clean:—Med. to wipe off from oneself. 3. to wipe one's nose.

ἀπο-ψηφίζομαι, fut. ἴσομαι Att. ἰούμαι, Dep.: I. c. acc. pers. to vote an office away from one, to reject him:—aor. I ἀπεψηφίσθην and pf. ἀπεψήφισμαι are sometimes used in pass. sense, to be rejected. II.

c. acc. rei, ἀπ. γραφήν to vote against receiving the indictment; ἀπ. νόμον to reject the law; αἰτίαν ἀποψηφίζομαι τινος to vote a charge away from one, acquit: absol. to vote an acquittal. III.

ἀποψηφίζεσθαι μὴ ποιεῖν to vote against doing. Hence

ἀποψήφισις, εως, ἡ, an acquittal.

ἀπο-ψιλώω, f. ὠσω, to strip of hair, make bald: generally, to strip bare, bereave of a thing.

ἀποψις, εως, ἡ, (ἀπόψομαι, fut. of ἀφοράω) a looking from, a view, prospect.

ἀπ-όσομαι, fut. from an obsol. pres. ἀπ-όπτομαι, used as fut. of ἀφοράω.

ἀπο-ψύχω [ῥ], f. ξω: pf. pass. ἀπέψυγμαi: (ἀπό, ψυχή):—to leave off breathing, to faint, swoon. 2. c. acc., ἀποψύχειν ψυχὴν to breathe out life: absol. to expire, die. II. (ἀπό, ψύχος) to cool, refresh:—

Pass. to be refreshed, recover, revive: Med., ἰδρῶτα ἀπεψύχοντο they got the sweat dried off. III. impers. ἀποψύχει, it grows cool, the air cools.

ἀπ-πέμψει, Ep. contr. for ἀποπέμψει.

ἀπραγμόνος, Adv. of ἀπράγμων, easily.

ἀπραγμοσύνη, ἡ, freedom from business, public affairs and law-suits: love of ease, Lat. otium. 2. easiness, supineness. From

ἀπράγμων, ον, gen. ονος, (a privat., πρᾶγμα) without business, free from business, state-affairs or law-suits (πράγματα); τόπος ἀπράγμων, a place free from law and strife. 2. of things, not troublesome or painful. II. pass. got or to be got without pains.

ἀπρακτέω, f. ἦσω, to do nothing, to be idle. 2. to gain nothing. From

ἀ-πρακτος, Ion. ἀ-πρηκτος, ον: I. act. doing or effecting nothing, unprofitable, idle; ἀπρακτος νέεσθαι to depart without success, Lat. re infecta:—Adv. -τως, unsuccessfully. II. pass. against which nothing can be done, unmanageable, incurable. 2. not to be done, impossible. 3. μαντικῆς ἀπρακτος ὑμῖν unassailed by your divining arts. Hence

ἀπραξία, ἡ, inaction: ill-success. II. a being at a loss, embarrassment, helplessness.

ἀ-πρᾶτος, ον, (a privat., πέπρᾶται, 3 sing. pf. pass. of πιπράσκω) unsold, unsaleable.

ἀ-πράντος, Ion. ἀπρήντος, ον, (a privat., πρᾶντω) implacable.

ἀ-πρεπής, ἐς, (a privat., πρέπω) unseemly, unbecoming.

ἀπρεπία, ἡ, poet. for ἀπρέπεια, unseemliness.

ἀ-πρηκτος, Ion. for ἀπρακτος.

ἀπριάτην, Adv. without price or ransom. [ἄτ] From

ἀ-πριάτος, η, ον, (a privat., πρίαμαι) unbought.

ἀ-πριγδα, prob. = ἀπρίξ.

ἀπρικτό-πληκτος, ον, (ἀπρίξ, πλήσσω) struck unceasingly.

ἀ-πρίξ, Adv. (a copul., πρίω) properly with closed teeth, like ὀδάξ, Lat. mordicus: metaph. importunately, ceaselessly.

ἀ-πρόβουλος, ον, without previous design, unpremeditated. Adv. -λως, rashly, thoughtlessly.

ἀ-πρόθυμος, ον, not ready, disinclined, backward.

ἀ-προϋδής, ἐς, (a privat., προϋδέν) unforeseen.

ἀ-προμήθητος, ον, unforeseen.

ἀ-προνοήτως, Adv. of ἀπρονόητος, (a privat., προνόω) without foresight or forethought, heedlessly.

ἀ-πρόξενος, ον, without a πρόξενος.

ἀ-πρόοπτος, ον, unforeseen.

ἀ-πρόσβᾶτος, Dor. ἀποτίβατος, ον, inaccessible: of disease, not to be healed.

ἀ-προσδόκητος, ον, unexpected, unlooked for:—Adv. -τως. II. act. not expecting.

ἀ-προσήγορος, ον, (a privat., προσήγορος) not to be spoken to, stern, savage. II. act. not accosting, not greeting.

ἀ-πρόσικτος, ον, (a privat., προσιενέομαι) not to be reached or won.

ἀ-πρόσιτος, ον, (a privat., πρόσ-ειμι) unapproachable.

ἀ-πρόσκεπτος, ον, (a privat., προσκέφομαι, fut. of προσκοπέω) unforeseen, not thought of beforehand.

ἀ-πρόσκλητος, ον, (a privat., προσκαλέω) not summoned to attend a trial.

ἀ-πρόσκοπος, ον, (a privat., προσκόπτω) not striking against, not stumbling, void of offence.

ἀ-πρόσμαχος, ον, (a privat., προσμάχομαι) irresistible.

ἀ-πρόσμικτος, ον, (a privat. προσμίγνυμι) holding no intercourse or commerce with others.

ἀ-πρόσοιστος, ον, (a privat., προσοίσω fut. of προσφέρω) not to be withstood, irresistible.

ἀ-προσόμιλος, ον, unsociable.

ἀ-προστασίου γραφή, ἡ, (a privat., προστάτης) an indictment laid against a μέτοικος at Athens, for not having chosen a προστάτης or patron from among the citizens. The nom. ἀπροστάσιον, τό, is not used.

ἀ-πρόσφορος, ον, (a privat., προσφέρω) unsuitable, inconvenient, dangerous.

ἀ-προσωπο-λήπτως, (a privat., πρόσωπον, λαμβάνω) Adv. without respect of persons.

ἀ-προτίμαστος, ον, Dor. for ἀ-πρόσματος, (a privat., προσμάσσω) untouched, undefiled.

ἀ-προφάσιτος, ον, (a privat., προφασίζομαι) offer-

ing no excuse, ready. Adv. -τως, without evasion, honestly.

ἀ-πρόσφᾶτος, ον, (a privat., πρόφημι) unforecast.

ἀ-προφύλακτος, ον, (a privat., προφυλάσσομαι) not guarded against, unforeseen.

ἀ-πταιστος, ον, (a privat., πταίω) not stumbling; ἀπταιστότερον παρέχειν τὸν ἵππον to make the horse less apt to stumble.

ἀ-πτερος, ον, (a privat., πτερόν) without wings, un-winged: in Homer, τῇ δ' ἀπτερος ἐπλετο μῦθος the speech was to her without wings, i. e. flew not away again, sank into her mind; ἀπτερα πωτήματα wingless flight; of arrows, unfeathered; of young birds, etc., unfledged, callow; ἀπτερος φάτις an unfledged, i. e. unconfirmed, report.

ἀ-πτῖν, gen. ἀπτήνος, ὁ, ἡ: dat. pl. ἀπτήησι: (a privat., πτηνός) unfledged, callow, of young birds: unwinged.

ἀ-πτο-επής, ἑς, (a privat., πτοέω, ἔπος) undaunted in speech.

ἀ-πτόλεμος, ον, poet. for ἀπόλεμος.

ἀπτός, ἡ, ὄν, (ἀπτω) touched, handled: to be touched, subject to the sense of touch.

ἌΠΤΩ, f. ἄψω: aor. I ἤψα:—Pass., aor. I ἤφθην, Ep. ἐάφθην: pf. ἤμμαι, Ion. ἄμμαι. To fasten, fasten to or on, fix upon a thing; ἐπὶ δ' ἀσπίς ἐάφθη his shield was fastened, i. e. clung closely, to him:—more freq. as Med., ἄπτομαι, fut. ἄψομαι: aor. I ἤψαμην:—to fasten oneself to, hence to cling to, hang on by, grasp; ἄψασθαι γούνων to cling to one's knees: later, to engage in, undertake, begin. 2. to fasten upon, attack. 3. to touch, affect. 4. to grasp with the senses, apprehend, perceive. 5. to reach, overtake: to gain. II. to kindle, set on fire:—Pass. to take fire: to be set on fire.

ἀ-πτώς, ὠτος, ὁ, ἡ, (a privat., πίπτω) not falling or failing, unfailling.

ἀ-πύλωτος, ον, (a privat., πυλώω) not closed by a gate.

ἀ-πυργος, ον, without tower and wall, unfortified.

ἀ-πύργωτος, ον, (a privat., πυργόω) not girt with towers.

ἀ-πῦρος, ον, (a privat., πῦρ) without fire, in Homer only of tripods, that have not yet been on the fire, i. e. new; ἀπυρος οἶκος a cold, cheerless house; χρυσὸς ἀπυρος unrefined, opp. to ἀεφθος; ἰερὰ ἀπυρα sacrifices in which no fire was used, but also not offered by fire, and so like = ἄθυστα, unoffered: ἀπ. ἀρδῖς a sting not forged by fire, i. e. of the gadfly. Adv. -ρως.

ἀ-πύρωτος, ον, (a privat., πυρώω) not yet exposed to fire.

ἀ-πυστος, ον, (a privat., πυνθάνομαι) of which nothing has been learnt, unknown. II. act. having learnt nothing, ignorant: c. gen. ignorant of.

ἀπύτης, ὁ, Dor. for ἡπύτης. [ἀπύ-]

ἀπύω, Dor. for ἡπύω.

ἌΠΦΥΨ or ἀπφῦς, gen. ῥος, ὁ, a term of endearment used by children to their father, papa, Hebr. Abba.

ἀπ-φδός, ὄν, (ἀπό, φδή) discordant, out of tune.

ἀπωθεν, Adv. = ἀποθεν, from afar.

ἀπ-ωθέω, f. -ωθήσω and -ώσω: aor. I ἀπέωσα or ἀπῶσα:—to thrust off, drive away: of the wind, to beat off, beat from one's course: later, to drive away from the land, banish. 2. to repel, drive back. 3. in Med. to reject, disdain. Hence

ἀπώθητος, ον, thrust or driven away, rejected.

ἀπώλεια, ἡ, (ἀπόλλυμι) destruction: loss: waste.

ἀπώλεσα, aor. I of ἀπόλλυμι.

ἀπωλόμην, aor. 2 med., in pass. sense, of ἀπόλλυμι.

ἀ-πώμαστος, ον, (a privat., πῶμα) without a lid.

ἀπώμοσα, aor. I of ἀπόμνυμι.

ἀπωμοσία, ἡ, (ἀπόμνυμι) a denial upon oath, as Att. law-term, opp. to ἔξωμοσία.

ἀπώμοτος, ον, (ἀπόμνυμι) forsworn, abjured, declared impossible with an oath, Lat. abjurandus; Βροτοῖσιν οὐδὲν ἔστ' ἀπώμοτον mortals should never make a vow against anything. II. act. under oath not to do a thing.

ἀπῶσαι, aor. I inf. of ἀπωθέω.

ἀπωσάμην, -σασθαι, aor. I med. ind. and inf. of ἀπωθέω.

ἀπωσι-κύματος, ον, (ἀπωθέω, κύμα) repelling waves.

ἀπωσις, εως, ἡ, (ἀπωθέω) a thrusting or driving away.

ἀπωστός, ἡ, ὄν, (ἀπωθέω) thrust or driven away from. II. that can be driven away.

ἀπώτερος, α, ον, Comp. Adj. (ἀπό) further off:—Sup. ἀπώτατος, η, ον, furthest off.

ἀπώτέρω, Comp. Adv. of ἀπώτερος: ἀπωτάτω, Sup. Adv. of ἀπώτατος.

ἄρ, Ep. before a consonant for ἄρα.

ἌΡΑ, Ep. ῥά (which is enclitic), and before a consonant ἄρ: I. EPIC USAGE: 1. then, straight-way; ὡς φάτω, βῆ δ' ἄρ' ὄνειρος thus he spake and then the dream proceeded:—then, next in order, οἱ δ' ἄρ' Ἀθήνας εἶλον. 2. explanation of a thing going before; φῆ ῥ' ἀέκητι θεῶν φυγέειν for he said that he would flee: with relat. Pron. ἄρα makes it more precise; ἐκ δ' ἔθορε κλήρος, δν ἄρ' ἤθελον αὐτοῖ just the one, the very one, which they wished. II.

ATTIC USAGE:—here it always is like οὖν, then, therefore, so then; κάλλιστον ἄρα ἡ ἀρετή therefore you must allow virtue is best; μάτην ἄρ', ὡς εἰκεν, ἤκομεν so it seems then we are come in vain:—in questions, τίς ἄρα ῥύσεται; who then is there to save?—Ἄρα cannot begin a sentence.

ἄρᾶ, interrog. particle, a stronger form of ἄρα, usually expecting a negat. answer, Lat. num? 2. if an affirmative answer is expected, ἄρα οὐ is used, = Lat. nonne? 3. ἄρα is also used in exclamations; ὀδυνηρὸς ἄρ' ὁ πλοῦτος! grievous then is wealth!—In prose ἄρα always stands first in the sentence.

ἌΡΑ', Ion. ἌΡΗ', ἡ, a prayer: in Homer mostly a prayer for evil, a curse, hence the effect of the curse, mischief, ruin. II. Ἄρα personified is the goddess of destruction and revenge, Lat. Dira.

ἀράβέω, f. ἡσω, to rattle, ring, clang, always of armour. From

\***ἌΡΑΒΟΣ**, ὁ, a rattling; ἀραβος ὀδόντων gnashing or grinding of teeth.

ἀραγμα, ατος, τό, and ἀραγμός, ὁ, (ἀράσσω) a clashing, rattling; ἀραγμός στέρνων beating of the breast in grief, Lat. *planctus*.

ἀραι, aor. I inf. of αἶρω.

\***ἌΡΑΙΟΣ**, Att. ἀραιός, ἄ, ὄν, also ὄς, ὄν, thin, narrow, weak, slight.

ἀραιός, α, ὄν, also ὄς, ὄν, (ἀρά) prayed to or entreated; Ζεὺς ἀραιός, = ἰκέσιος. 2. prayed against, accursed.

II. act. cursing, bringing mischief upon. [ᾶ]

ἀραιρῆκα, ἀραιρηκώς, ἀραιρημένος, ἀραιρητο, Ion. redupl. for ἤρηκα, ἤρηκώς, ἤρημένος, ἤρητο, pf. and plqf. redupl. forms from αἶρέω.

ἀράμενος, aor. I med. part. of αἶρω.

ἀράομαι, f. ἀσομαι [ᾶ], Ion. ἤσομαι: pf. ἤραμαι only found in compos.: Dep.: (ἀρά):—to pray to a god. 2. to pray or vow that a thing may happen, c. inf. 3. to pray something for one, sometimes in good sense, but mostly in bad, to imprecate upon one; esp. with cognate acc., ἀρὰς ἀρᾶσθαί τιμι to imprecate curses upon one.

ἀράρε, Dor. for ἀρηρε, 3 sing. pf. med. of ἀραρίσκω in intr. sense, it is fixed, decreed: but, II. ἀράρε, Ep. for ἤραρε, aor. 2 in trans. sense, appeased, satisfied.

ἀράρεῖν, aor. 2 inf. of ἀραρίσκω.

ἀραρίσκω, redupl. pres. from the Root \*ᾶρω: I. trans. in pres. and impf., in f. ἀρᾶ Ion. ᾶρω: aor. I ἤρσα Ion. ᾶρσα: aor. 2 ἤραρον Ep. ᾶραρον:—to join, fasten, fit together: fit or furnish with a thing. II.

intr. in Pass. and Med., in perf. ἀρηρα Att. ᾶραρα, Ep. part. fem. ἀραρῦα: plqpf. ἤραρειν [ᾶ]: also pf. pass. part. ἀρηρεμένος, and Ep. aor. 2 pass. part. ἀρμενος:—to be joined closely together: to be fitted closely, fit well: to be fixed: to be fitting, meet, or suitable.

ἀραρον, Ep. aor. 2 of ἀραρίσκω: part. ἀραρών.

ἀραρώς, ἀραρῦα Ep. ἀραρῦα, ἀραρός, perf. part. of ἀραρίσκω, fitted, fitting:—Adv. —ὄτως.

ἀράσσω, Att. —ττω: f. ἀράξω Dor. —αξῶ: aor. ἤραξα Ep. ᾶραξα:—Pass., aor. I ἤράχθην: (a euphon., βάσσω):—to strike hard, dash in pieces, with collat. notion of rattling, clanging, as of horses; πύλας ἀράσσειν to knock furiously at the gates; metaph., ἀράσσειν ὀνειδέσει to strike with reproaches:—Pass. to dash one against other with a noise, to clash, rattle. [ᾶ]

ἀρατός, Ion. ἀρητός, ἦ, ὄν, (ἀράομαι) prayed for. 2. accursed, unblest.

ἀράχνηος, α, ὄν, of or belonging to a spider. From ἌΡΑΧΝΗ, ἦ, = ἀράχνης. II. a spider's web, cobweb, Lat. *aranea*.

\***ἌΡΑΧΝΗΣ**, ὁ, a spider, Lat. *araneus*. Hence ἀράχνηον, τό, a spider's web, cobweb.

\***ἌΡΑΦ**, αβος, ὁ, an Arab: also \***ἌΡΑΒΟΣ**, ὄν, ὁ.

\***ἌΡΒΥΛΗ**, ἦ, a strong shoe, coming up to the ankle, used by hunters, travellers, etc., a half-boot. [ῦ]

ἀρβυλίς, ἴδος, ἦ, = ἀρβύλη.

ἀργαῖς, Dor. for ἀργηῖς.

ἀργᾶλός, α, ὄν, (ἄλγος, as if ἀλγαλέος) hard, painful, grievous, Lat. *gravis*: also of persons, troublesome.

ἀργᾶς, contr. for ἀργαῖς.

\***ἌΡΓΕΙ-ΦΟΝΗΤΗΣ**, ὄν, ὁ, for Ἄργο-φονευτής, (\***Ἄργος**, φονεύω) slayer of Argus.

ἀργέλοφοι, ὄν, οἶ, the feet of a sheepskin: generally, offal, refuse. (Deriv. uncertain.)

ἀργεννός, ἦ, ὄν, Aeol. and Dor. for ἀργός, white, mostly of sheep.

ἀργεστής, οὔ, ὁ, (ἀργός) white.

II. paroxytone, ἀργέστης, ὄν, ὁ, epith. of the South wind, clearing, brightening, like Horace's *Notus albus, detergens nubila caelo*. 2. later, from being the epithet of Ζέφυρος, it was the north-west wind, the Athenian Σκίρων.

ἀργέτι, ἀργέτα, poet. dat. and acc. for ἀργήτι, ἀργήτα, from ἀργής, white.

ἀργέω, f. ἦσω, (ἀργός = ἀεργός) to be idle, do nothing: of a field, to lie fallow. II. trans. to leave a thing undone:—Pass. to be left undone: to be fruitless.

ἀργηῖς Dor. ἀργαῖς, εσσα, εν, contr. ἀργᾶς, gen. ἀργάντος, = ἀργής.

ἀργής, ἦτος, ὁ, ἦ, also with poet. dat. and acc. ἀργέτι, ἀργέτα: (ἀργός):—white, bright, vivid.

ἀργηστής, οὔ, ὁ, = ἀργής, white, glancing.

ἀργία, ἦ, = ἀεργία, (ἀργός = ἀεργός) idleness, laziness: in good sense, leisure.

ἀργι-κέραυνος, ὄν, (ἀργής, κεραυνός) with white, vivid lightning.

ἀργίλλος or ἀργίλος, ἦ, (ἀργός) white clay, potter's earth, Lat. *argilla*.

ἀργιλλ-ώδης or ἀργιλ-ώδης, ες, (ἀργίλλος, εἶδος) like clay, clayey.

ἀργινόεις, εσσα, εν, = ἀργός, white, shining.

ἀργι-όδους, ὄδοντος, ὁ, ἦ, (ἀργός, ὄδους) white-toothed, white-tusked.

ἀργί-πους, ὁ, ἦ, —πουν, τό, gen. ποδος, (ἀργός, πούς) swift-footed or white-footed.

ἀργμα, τό, (ἀρχω) only used in plur. ἀργματα = ἀπαρχαί, the firstlings at a sacrifice.

\***Ἀργολίξω**, f. ἴσω, to take the part of Argos. From ἌΡΓΟΛΙΣ, ἴδος, ἦ, *Argolis*, a district in Peloponnesus. 2. as Adj. ὁ, ἦ, of *Argolis*, *Argolic*.

\***Ἄργος**, εος, τό, name of several Greek cities, of which that in the Peloponnesus is best known: in Homer it is also put for the district Argolis, or even for the whole Peloponnesus.

\***ἌΡΓΟΣ**, ἦ, ὄν, shining, bright, glistening; πόδας ἀργοί as epith. of dogs, swift-footed, because rapid motion is accompanied by a kind of flickering light.

ἀργός, ὄν, contr. from ἀεργός, (a privat., ἐργον) not working, esp. not working the ground: hence doing nothing, idle, lazy: c. gen. rei, idle at a thing, free from it, ἀργός πόνων: of land, lying fallow. II. pass. not done, Lat. *infectus*: unattempted.

ἀργυρο-άγχη, ἡ, (ἀργυρος, ἄγχω) *silver-quinsy*, which Demosthenes was said to have, when he held back from appearing in public on the plea of quinsy, though really (it was alleged) because he was bribed.

ἀργυρο-ἄμοιβός, ὁ, (ἀργυρος, ἀμείβω) a *money-changer*.

ἀργυρο-εἶον, τό, a *silver-mine*. Properly neut. from ἀργυροεἶος or ἀργυροεἶος, ὄν, = ἀργυροεἶος, ἀργυροεἶα *μέταλλα silver-mines*.

ἀργυροεἶος or ἀργυροεἶος, α, ὄν, contr. ἀργυροῦς, ἄ, ὄν, (ἀργυρος) *silver, of silver*.

ἀργυρο-ἡλάτος, ὄν, (ἀργυρος, ἐλαύνω) *wrought of silver*.

ἀργυρο-ἰδίον, τό, Dim. of ἀργυροῖον.

ἀργυροῖον, τό, (ἀργυρος) a *piece of silver*: hence 'silver,' i. e. *money, cash*.

ἀργυροῖς, ἰδος, ἡ, (ἀργυρος) a *silver vessel*.

ἀργυροῖτης [ῖ], fem. ἀργυροῖτις, ἰδος, ἡ, (ἀργυρος) of or *belonging to silver*: as Subst. (sub. γῆ), *silver-ore*.

ἀργυρο-δίνης, ὄν, ὁ, (ἀργυρος, δίνη) *running in silver eddies*, epith. of rivers. [ῖ]

ἀργυρο-εἰδής, ἐς, (ἀργυρος, εἶδος) *like silver*.

ἀργυρο-ἥλος, ὄν, (ἀργυρος, ἥλος) *silver-studded*.

ἀργυρο-κόπος, ὁ, (ἀργυρος, κόπτω) a *worker in silver, silversmith*.

ἀργυρο-λογεῖω, (ἀργυρολόγος) to *levy money*: c. acc. to *lay a country under contribution*. Hence

ἀργυρο-λογία, ἡ, a *levying of money*.

ἀργυρο-λόγος, ὄν, (ἀργυρος, λέγω) *levying money*.

ἀργυρο-πέξια, ἡ, (ἀργυρος, πέξια) *silver-footed*: also ἀργυρο-πέξος, ὄν.

ἀργυρο-ποιός, ὁ, (ἀργυρος, ποιέω) a *worker in silver*.

ἀργυρο-πούς, ὁ, ἡ, -πουν, τό, gen. -ποδος, (ἀργυρος, πούς) *with silver feet*.

ἀργυρο-ρύτης, ὄν, ὁ, (ἀργυρος, ῥέω) *silver-flowing*. [ῖ]

ἀργυρο-ῥος, ὁ, (ἀργός, white) like Lat. *arg-entum*, the *white metal*, i. e. *silver*, first in Homer. 2. *silver-money, money*.

ἀργυρο-τόξος, ὄν, (ἀργυρος, τόξον) *with silver bow*, epith. of Apollo.

ἀργυρο-φειγής, ἐς, (ἀργυρος, φέγγος) *silver-shining*.

ἀργυροῦ, f. ὦσω, (ἀργυρος) to *turn into silver*. 2. to *reward with silver*:—Pass. to *be so rewarded*.

ἀργυρο-ώδης, ἐς, = ἀργυροειδής. 2. *rich in silver*.

ἀργυρο-ῥωμα, ματος, τό, (ἀργυροῦ) *silver-plate*.

ἀργυρο-ῶνητος, ὄν, (ἀργυρος, ὠνέομαι) *bought with silver*.

ἀργυρο-φειός, α, ὄν, (ἀργυρος) *silver-white*. [ῖ]

ἀργυρο-φός, ὄν, = ἀργυροφειός, epith. of sheep.

Ἄργω, ὄος, contr. οὖς, ὁ, (ἀργός, swift) the *Argo* or ship in which Jason sailed to Colchis.

ἀρδεύω, f. σω, = ἄρδω, to *water*, Lat. *irrigare*.

ἀρδην, Adv. contr. for ἀέρδην, (αἶρω) *lifted up, raised on high*. II. *utterly*, Lat. *penitus*.

Ἄρδις, ἔως, ἡ, the *point of anything, an arrow-head*: a *sting*.

Ἄρδμος, ὁ, a *watering*: a *watering-place*. From

\*Ἄρδω, f. ἄρσω: aor. I ἤρσα:—to *water cattle, give them to drink*:—Pass. to *drink*. 2. of rivers, to *water land*, Lat. *irrigare*. II. metaph. to *refresh, foster*.

Ἄρεθουσα, ἡ, name of several fountains, perhaps for

\*Ἄρδουσα, *waterer*: the most famous was at Syracuse.

Ἄρειά, Ion. ἀρετή, ἡ, (ἀρά) *cursing, threatening language*.

\*Ἄρειος, ὄν also α, ὄν, Ion. Ἄρηϊός, η, ὄν, (Ἄρης) *warlike, martial*, Lat. *Mavortius*: Comp. Ἄρειότερος, α, ὄν, = ἀρεῖων.

\*Ἄρειος πάγος, ὁ, *bill of Ares, Mars' Hill*, over against the Acropolis at Athens on the west side. Here was held the highest judicial court, called by the same name: *capital crimes* came specially under its jurisdiction.

Ἄρειότερος, α, ὄν, = ἀρεῖων.

Ἄρει-τολμος, ὄν, (Ἄρης, τόλμα) *full of martial boldness*.

Ἄρει-φάτος, Ep. Ἄρηϊφάτος, ὄν, (Ἄρης, πέφαται 3 sing. pf. pass. of \*φένω) *slain by Ares*, i. e. *slain in war*. 2. later generally = Ἄρειος, *martial*.

Ἄρειων, ὁ, ἡ, -όν, τό, gen. ονος, *better, stronger, braver*: it serves as Comp. of ἀγαθός. (On the deriv., see Ἄρης.)

ἄρκετος, ὄν, poet. for ἀρρεκτος, *undone*.

ἄρεομαι, Ion. for ἀράομαι.

ἄρεσαι, ἄρεσασθαι, aor. I inf. act. and med. of ἀρέσκω.

ἄρεσάσθω, Ep. ἀρεσσάσθω, 3 sing. aor. I med. imperat. of ἀρέσκω.

ἄρεσθαι, aor. 2 med. inf. of αἶρω.

ἄρεσκέια, ἡ, (ἀρέσκω) a *desire to please, complaisance*: in bad sense, *obsequiousness, flattery*.

ἄρεσκόντως, Adv. pres. part. of ἀρέσκω, *agreeably*.

ἄρεσκος, η, ὄν, *desirous to please, complaisant*: in bad sense, *obsequious, flattering*. From

ἀρέσκω, fut. ἀρέσω: aor. I ἤρσα, inf. ἀρέσαι: pf. ἄρηκα:—Med., fut. ἀρέσομαι Ep. ἀρέσσομαι: aor. I ἤρεσάμην, Ep. part. ἀρεσσάμενος:—Pass., aor. I ἤρεσθην: (\*ἄρω, ἄρσω):—to *make good, make it up, ταῦτα δ' ἀρεσσόμεθα this will we make up among ourselves*; ἄψ ἀρέσαι to *make amends*: c. acc. pers. to *conciliate, propitiate, αὐτὸν ἀρεσσάσθω ἐπέεσσιν*;

c. gen. rei, ἀρεσαντο φρένας αἵματος they *sated their heart with blood*:—Pass. to *be contented, acquiesce*. II. c. dat. pers. to *be pleasing to, gratify, please, flatter, ταῦτα ἀρέσκει μοι: ἀρέσκειν τρόποις τινός to conform to his ways*:—impers., ἤρεσέ σφι ταῦτα ποιεῖν it *pleased them to do so*.

ἄρεστός, ἡ, ὄν, verb. Adj. of ἀρέσκω, *pleasing, grateful: acceptable, approved*. Adv. -τῶς.

ἄρετάω, f. ἤσω, (ἀρετή) to *be fit or proper, to thrive, prosper*.

ἀρετή, ἡ, *goodness, excellence*, of any kind; but in Homer, like Lat. *virtus* (from *vir*), *manhood, prowess, valour: also manly beauty, dignity, etc.* 2. in Prose, of the *virtues* of land, fountains, etc. 3. *excellence*

in art or workmanship, skill.

II. in moral sense,

goodness, virtue:—also character for virtue, reputation, merit. (For deriv. see Ἄρης.)

ἀρή, ἦ, Ion. and Hom. for ἀρά.

ἄρῃαι, Ep. for ἄρη, 2 sing. aor. 2 med. subj. of αἶρω.

ἀρηγοσύνη, ἦ, = ἀρηξίς.

ἌΡΗΤΩ, f. ξω, to help, aid, succour in war, c.

dat. 2. absol. to be of use, be fit; σιγᾶν ἀρήγει it is meet to be silent.

II. c. acc. rei, to ward off,

prevent, ἀρήγειν ἄλωσιν: also, ἀρήγειν τινί τι to ward off from one, to avert the capture, as φόνον τέκονος ἀρήγειν. (Same Root as ἀρκέω, Lat. arceo.)

ἀρηγών, ὄνος, ὄ, ἦ, a helper, aid.

Ἄρηι-θεός, ὄν, (Ἄρης, θεός) swift as Ares, swift in war.

Ἄρηι-κτάμενος, η, ὄν, (Ἄρης, κτείνω) slain by Ares or in war.

Ἄρηϊός, η, ὄν, Ion. for Ἄρειος.

Ἄρηι-φάτος, ὄν, Ion. for Ἄρει-φάτος.

Ἄρηι-φίλος, ὄ, ἦ, also η, ὄν, (Ἄρης, φίλος) dear to Ares.

ἀρήμεναι, an Ion. infin., prob. for ἀρᾶν, to pray, an act. form of ἀρᾶσθαι (from ἀράομαι).

ἀρημένος, η, ὄν, distressed, harassed, = βεβλαμμένος. (Origin uncertain.)

ἀρηξίς, εως, ἦ, (ἀρήγω) help, succour.

II. c.

gen. rei, help against a thing, means of averting it.

ἄρηρα, pf. med. of ἀραρίσκω: plqpf. ἀρήρειν.

ἀρηρεμένος, pf. pass. part. of ἀραρίσκω.

ἀρήροκα, ἀρήρομαι, pf. act. and pass. of ἀρώ.

ἀρηρομένος, pf. part. pass. of ἀρώ.

ἌΡΗΣ, ὄ: gen. Ἄρεος or Ἄρεως (never Ἄρους):

dat. Ἄρεϊ, Att. contr. Ἄρει, poet. Ἄρη: acc. Ἄρη, also Ἄρην and Ἄρεα: voc. Ἄρες: Ion. and Ep. declension Ἄρηος, ἦ, ἡ. Ares, Lat. Mars, son of Jupiter and Juno, the god of war and destruction, the spirit of strife, plague, famine. Hence often used to denote war, slaughter, murder, etc. (Akin to ἄρην, ἄρσην, as the Lat. Mars to mas. From the same Root come ἀρετή, ἀρι-, ἀρείων, ἀριστος, the first notion of goodness being that of manhood, bravery in war: cf. Lat. virtus.)

ἀρητήρ, ἦρος, ὄ: fem. ἀρητέρα, (ἀράομαι) properly one that prays: hence a priest, priestess. [ᾶ]

ἀρητός, Ion. for ἀρατός.

ἀρθείς, aor. I pass. part. of αἶρω.

ἄρθεν, Aeol. for ἄρθησαν, 3 pl. aor. I pass. of αἶρω.

ἀρθμέω, f. ἦσω, (ἀρθμός) to be joined together.

ἀρθμος, α, ὄν, joined, united: at peace with another:—as Subst. ἀρθμα, ὦν, τά, peaceful relations, concord.

ὀρθμός, ὄ, (ἀραρίσκω) a bond, league: friendship.

ἄρθρον, τό, (ἀραρίσκω) a joint, esp. the socket of the joint: in plur. the limbs; often joined with some other word, as ἄρθρα ποδοῖν the ankles; ἄρθρα τῶν κύκλων the eyes; ἄρθρα στόματος the mouth. Hence

ἀρθρώω, f. ὄσω, to fasten by joints: to articulate, utter distinctly: also to nerve, strengthen.

ἀρθρ-ώδης, ες, (ἀρθρον, εἶδος) well-jointed.

ἌΡΙ-, insep. Prefix, like ἐρι-, strengthening the notion conveyed by its compd.: of same root with ἄρης, ἀρείων, ἀριστος.

ἀρι-γνώσ, ὦτος, ὄ, ἦ, = ἀρίγνωτος.

ἀρί-γνωτος, η, ὄν, also ὄς, ὄν, easy to be known, well-known: in bad sense, notorious, infamous.

ἀρί-δακρῦς, υ, gen. vos, (ἀρι-, δάκρυ) much weeping, very tearful.

ἀρί-δάλος, Dor. for ἀρίδηλος.

ἀρι-δείκετος, ὄν, (ἀρι-, δείκνυμι) much shewn: hence famous: Homer also uses it as a Sup., ἀριδείκετος ἀνδρῶν most renowned of men.

ἀρί-δηλος, ὄν, very clear or conspicuous, far-seen, of mountains: manifest, much known.

ἀρί-ζηλος, ὄν, also η, ὄν, Ep. form of ἀρίδηλος, very conspicuous or manifest. Adv. -λως.

ἀρι-ζήλωτος, ὄν, very enviable.

ἀριθματός, ὄν, Dor. for ἀριθμητός.

ἀριθμεῦντι, Dor. for ἀριθμοῦσι, 3 pl. of ἀριθμέω.

ἀριθμέω, f. ἦσω, (ἀριθμός) to number, count, reckon up: to count out. 2. to reckon, count.

ἀριθμηθήμεναι, Ep. for ἀριθμηθῆναι, aor. I pass. inf. of ἀριθμέω.

ἀριθμημα, ατος, τό, (ἀριθμέω) a number.

ἀριθμησις, εως, ἦ, a counting or reckoning up.

ἀριθμητικός, ἦ, ὄν, of or for numbering or reckoning, skilled therein: ἦ -κή (sc. τέχνη), arithmetic. Adv. -κῶς, arithmetically.

ἀριθμητός, ἦ, ὄν, easily numbered, few in number: οὐκ ἀριθμητός not counted, held of no account, Lat. nullo in numero habitus.

ἀριθμός, ὄ, number, a number, Lat. numerus. 2. amount, size, etc.; πολλὸς ἀριθμὸς χρόνου. 3. number, as a mark of worth, rank, etc.; μετ' ἀνδρῶν ἵζεσθαι ἀριθμῷ to sit in rank among men; οὐκ ἐν ἀριθμῷ εἶναι, like Lat. nullo esse in numero, to be in no account.

4. mere number, quantity, opp. to quality or worth; λόγων ἀριθμὸς a mere set of words; so of men, οὐκ ἀριθμὸς ἄλλως not a mere lot, like Horace's nos numerus sumus. II. a numbering, counting;

ἀριθμὸν ποιεῖσθαι τῆς στρατιῆς to hold a muster of the army. 2. numeration.

ἄ-ρῖν, = ἄρρις.

Ἄριος, α, ὄν, old word for Μηδικός, Median.

ἀρι-πρεπής, ἐς, (ἀρι-, πρέπω) very stately or showy, very splendid.

ἄ-ρῖς, = ἄρρις.

ἀρί-σημος, ὄν, (ἀρι-, σῆμα) very remarkable: very plain or manifest.

ἀρίστ-αθλος, ὄν, (ἀριστος, ἀθλον) victorious in the contest.

ἀρίστ-αρχος, ὄν, (ἀριστος, ἀρχός) best-ruling.

ἀρι-στάφυλος, ὄν, (ἀρι-, στάφυλή) rich in grapes.

ἀριστάω, f. ἦσω: pf. ἡρίστηκα, syncop. I pl. ἡρίσταμεν, syncop. inf. ἡρίσταναι: (ἀριστον):—to take the morning meal, Lat. prandere: generally, to take any meal, cf. ἀριστον.

ἀριστεία, ἦ, (ἀριστεύω) the feats of the hero that

won the meed of valour (τὰ ἀριστεία), any great, heroic action. Single books of the Iliad were so called, in which the deeds of some one hero are described, e. g. Book 5 is Διομήδους ἀριστεία.

ἀριστεία, τὰ, always in plur., (ἀριστεύω) the prize of the bravest, meed of valour.

ἀριστερός, ἄ, ὄν, left, on the left; ἐπ' ἀριστερά towards the left; ἐξ ἀριστερῶν on the left. 2. ἡ ἀριστερά (with or without χεῖρ), the left hand. 3.

metaph. boding ill, ominous, because to a Greek augur, looking northward, the unlucky signs came from the left. 4. of men, left-handed, clumsy, like French gauche. (Deriv. uncertain.)

ἀριστεύς, εὠς, ὄ, (ἄριστος) the best man: in Homer mostly in plur. ἀριστήης, Lat. optimates, the noblest chiefs, princes.

ἀριστεύω: 3 sing. Ion. impf. ἀριστεύεσκε: f. εὐσω: (ἄριστος):—to be the best or bravest; Τρώων ἀριστεύεσκε he was the best of the Trojans; ἀριστεύειν τι to be best in a thing; c. inf., ἀριστεύεσκε μάχεσθαι he was best at fighting.

ἀριστήϊον, Ion. for ἀριστεῖον.

ἀριστίζω, f. ἴσω, (ἄριστον) to give one breakfast:—Med. to breakfast.

ἀριστίνδην, Adv. (ἄριστος) according to rank or merit.

ἀριστοκρατία, ἡ, (ἄριστος, κρατεῖν) the rule of the best-born or nobles, an aristocracy. Hence

ἀριστοκρατικός, ἡ, ὄν, aristocratical.

ἀριστόμαντις, εὠς, ὄ, ἡ, (ἄριστος, μάντις) best of prophets.

ἀριστομάχος, ὄν, (ἄριστος, μάχη) fighting best.

\*ΑΡΙΣΤΟΝ, τό, a morning meal, breakfast, taken at sunrise: later, the midday meal, the Roman prandium.

ἀριστόνοος, ὄν, (ἄριστος, νόος) of the best disposition.

ἀριστοποιέω, f. ἴσω, (ἄριστον, ποιέω) to prepare breakfast; τὰ ἀριστοποιούμενα things prepared for breakfast:—Med. to get one's breakfast.

ἄριστος, ἡ, ὄν, best in its kind, used as Sup. to ἀγαθός: of persons, best, i. e. bravest or noblest: c. inf., ἀριστοί μάχεσθαι best to fight; ἀριστος ἀπατάσθαι best, easiest to cheat:—In Att. best, i. e. most excellent: neut. pl. ἀριστα as Adv., best, most excellently: contr. with article, ἄριστος Hom., ἀριστος, Att., ἄριστος Dor. (On deriv., see Ἄρης.)

ἀριστοκεία, ἡ, ποῖτ. fem. of

ἀριστοτόκος, ὄν, (ἄριστος, τεκεῖν) bearing the best children.

ἀριστόχειρ, ειρος, ὄ, ἡ, (ἄριστος, χεῖρ) with the best hand; ἀγὼν ἀριστόχειρ a contest won by the stoutest hand.

ἀριστῶδιν, ἴνος, ὄ, ἡ, (ἄριστος, ὠδῖς) bearing the best children.

ἀρι-σφάλῆς, ἐς, (ἀρι-, σφάλειν) very slippery or treacherous.

ἀρι-φραδέης, ἐς, (ἀρι-, φράζομαι) easily known, very

manifest: clearly visible. Adv. ἀριφραδέως, very plainly.

ἄρκειος, α, ὄν, = ἄρκειος, of a bear.

ἄρκεόντως, Att. contr. ἀρκούντως, Adv. pres. part. of ἄρκεω, enough; ἀρκούντως ἔχει it is enough.

ἄρκεσις, εὠς, ἡ, (ἄρκεω) help, aid, service.

ἄρκετός, ἡ, ὄν, (ἄρκεω) sufficient. Adv. —τῶς.

ἄρκεῦν, Ion. for ἀρκοῦν, pres. part. neut. of

\*ΑΡΚΕΪΩ, f. ἔσω: aor. I ἤρκεσα:—pf. pass. ἤρκεσμαι:—Lat. ARCEO, to ward off, keep off: c. dat. only, to assist, aid. II. to be of use, avail, be strong

enough, mostly c. inf.: also c. dat. to suffice, satisfy: absol. to be enough, be strong enough. 2. impers.,

ἀρκεί μοι it is enough for me, I am well content; ἀρκεῖν δοκεῖ it seems enough, seems good. III.

Pass. to be satisfied, contented with a thing. (The Root is the same as that of ἀρήγω.)

ἄρκιος, α, ὄν, also ος, ὄν, safe, sure; νῦν ἄρκιον ἡ ἀπολέσθαι ἢ ἐ σωθῆναι now it is safe that we perish or be saved; ἄρκιος μισθός a sure reward. II.

enough, sufficient.

ἀρκούντως, contr. for ἄρκεόντως.

ἄρκειος, α, ὄν, (ἄρκεος) of a bear.

ἄρκεόν, verb. Adj. of ἄρχομαι, one must begin. II. (from ἀρχω) one must govern. 2. in pass. sense, one must be ruled, i. e. one must obey.

\*ΑΡΚΤΟΣ, ὄ and ἡ, a bear. 2. Ἄρκτος, ἡ, the great bear or Charles's wain, elsewhere ἄμαξα: hence the north pole, or generally, the North.

\*Ἄρκτο-οὔρος, ὄ, (ἄρκεος, οὔρος) Arcturus or Bear-guard, a bright star close behind the Bear, also called Boötes.

II. the time of his rising, the middle of September.

\*Ἄρκτο-φύλαξ, ακος, ὄ, (ἄρκεος, φύλαξ) = Ἄρκτοῦρος, Arctophylax, the bear-keeper.

\*ΑΡΚΤΥΣ, Att. ἄρκευς, vos, ἡ, a net, hunter's net, Lat. cassis; ἄρκευς ξίφους the toils, i. e. perils, of the sword.

ἄρκευ-στάσια, ἡ, or

ἄρκευ-στάσιον, τό, (ἄρκευς, ἴστημι) a line of nets.

ἄρκευ-στάτος, ἡ, ὄν, or os, ὄν, (ἄρκευς, ἴστημι) surrounded with nets; ἄρκευστάτη πημονή death amid the toils: ἄρκευστάτον, τό, a net or place beset with nets.

ἄρκευ-ωρός, ὄ, (ἄρκευς, οὔρος) a watcher of nets.

ἄρμα, ατος, τό, (same Root as ἄρμος, ἄρμόζω) a chariot, war-chariot, car. 2. chariot and horses, the yoked chariot: also the horses.

ἄρμαλία, ἡ, (ἄρμόζω) sustenance allotted, food.

ἄρμα-άμαξα, ἡς, ἡ, (ἄρμα, ἄμαξα) an eastern carriage with a cover, esp. for women and children.

ἄρματιος, α, ὄν, (ἄρμα) of or belonging to a chariot: esp. of music, whether of a mournful or martial cast.

ἄρματεύω, f. σω, (ἄρμα) to drive a chariot, go therein.

ἄρματηλάσια, ἡ, chariot-driving. From

ἄρματηλάτιω, f. ἴσω, to drive a chariot. From ἄρματ-ηλάτης, ου, ὄ, (ἄρμα, ἐλαύνω) a driver of chariots, charioteer.

ἄρματό-κτύπος, *ον*, (ἄρμα, κτυπέω) rattling with chariots.

ἄρματο-πηγός, *όν*, (ἄρμα, πήγνυμι) making chariots; ἄρματοπηγός, *ός*, a wheelwright, chariot-maker.

ἄρματο-τροφέω, *φ. ἦσω*, (ἄρμα, τρέφω) to keep chariot horses, esp. for racing. Hence

ἄρματοτροφία, *ἡ*, a keeping of chariot horses.

ἄρματο-τροχιά, *Ion. -λή, ἡ*, (ἄρμα, τροχός) the course of a chariot, wheel-track.

ἄρματωλία, *ἡ*, = ἄρματηλασία.

ἄρμενα, *τά*, the tackle or rigging of a ship: any tools or implements, like ὕπλα. (From same Root as ἄρμός, ἄρμόζω.)

ἄρμενος, *η, ον*, *Ep. aor. 2 pass. part. of ἀραρίσκω.*

ἄρμόδιος, *α, ον*, also *ος, ον*, (ἄρμόζω) fitting together: hence well-fitting, agreeable.

ἄρμόζω, *Att. ἀρμόττω, Dor. ἀρμόσδω*: *f. ἀρμόσω*: *aor. I ἤρμοσα*: *pf. ἤρμοκα*:—*Pass., aor. I ἤρμόσθην*: *pf. ἤρμοσμαι*: (ἄρμός, ἄρω):—to fit together, join, esp. of joiner's work:—*Med. to join for oneself, put together: to prepare, make ready.* 2. of marriage, to give in marriage:—*Med. to marry, take to wife*:—*Pass. to be married to.* 3. to bind fast. 4.

to set in order, arrange, govern. II. intrans. to fit, fit well: to be adapted, fit for. III. impers., ἄρμόζει it is fitting, *Lat. decet*, *c. inf.*: *σιγαῖν ἂν ἀρμόζοι.*

ἄρμοῖ, *Adv.*, = ἄρτι, just, newly, lately. (Properly an old dat. of ἄρμός.)

ἄρμο-λογέω, *φ. ἦσω*, (ἄρμός, λέγω) to join together.

ἄρμονία, *ἡ*, (ἄρμόζω) a fitting together: a joint. II. a union between persons, covenant. III. an ordinance, decree; hence fate. IV. as a term in music, harmony, concord. 2. in Rhet. the intonation of the voice. 3. generally, harmony, agreement, etc.; δύστροπος γυναικῶν ἄρμονία woman's perverse temper.

ἄρμονικός, *ἡ, όν*, (ἄρμόζω) skilled in music: *τὰ ἀρμονικά the theory of music.*

ἄρμός, *ός*, (ἄ for ἄμα, ἄρω) a joining, a joint; ἄρμός χάματος λιθοσπαδῆς a joint or opening in the tomb made by tearing away the stones.

ἄρμόσδω, *Dor. for ἀρμόζω.*

ἄρμωσμα, *ατος, τό*, (ἄρμόζω) joined work.

ἄρμωστήρ, *ἦρος, ός*, = *sq.*: *poët.*, also ἄρμώστωρ, a commander.

ἄρμωστής, *οὔ, ός*, (ἄρμόζω) one who arranges or governs, a governor: esp. a barmost, the governor of the Greek islands and towns in Asia Minor sent out by the Lacedaemonians during their supremacy: also the governor of a dependent colony.

ἄρμώττω, *Att. for ἀρμόζω, q. v.*

ἄρνα, *acc. with no nom. in use, dual ἄρνε, plur. ἄρνες, etc.*; *v. sub ἀρνός.*

ἄρνακίς, *ίδος, ἡ*, (ἀρνός) a sheep's skin.

ἄρνεῖος, *α, ον*, (ἀρνός) of a lamb or sheep; ἄρνεῖος φόνος slaughtered sheep.

ἄρνεῖός, *ός*, (ἀρνός) a young ram: but as *Adj.*, ἀρνεῖός οἷς a male sheep.

ἀρνεο-θοίνης, *ον, ός*, (ἀρνός, θοινάω) feasting on sheep.

'ΑΡΝΕ'ΟΜΑΙ, *fut. ἦσομαι*: *aor. I pass. ἤρνηθήην*, but also *aor. med. I ἤρνησάμην*: *Dep.*:—*opp. to εἰπεῖν, to deny*: *opp. to δοῦναι, to refuse*: *absol. to say no, decline*: *c. inf. to refuse to do.*

ἀρνευτήρ, *ἦρος, ός*, (ἀρνεύω) a tumbler: also a diver.

ἀρνεύω, *φ. σω*, (ἀρνός) to frisk like a lamb, tumble.

ἀρνήσιμος, *η, ον*, (ἀρνεόμαι) to be denied.

ἀρνησις, *εως, ἡ*, (ἀρνεόμαι) denial.

ἀρνίον, *τό*, *Dim. of ἀρνός*, a young lamb, lambkin.

'ΑΡΝΟΨ, *τοῦ, τῆς*, *gen. of an obsol. nom. \*ἄρς*, the *nom. in use being ἀρνός*: *dat. ἀρνί, acc. ἄρνα*; *du. ἄρνε*; *pl. ἄρνες*, *gen. ἀρνῶν*, *dat. ἄρνασι* (*Ep. ἄρνεσσι*), *acc. ἄρνας*:—a lamb, *Lat. agnus, agna*: also a sheep.

ἀρνώμαι, *defect. Dep.*, used only in *pres. and impf.*, lengthd. form of αἶρομαι, to receive for oneself, gain, earn, carry off as a prize.

ἀρξεύμαι, *Dor. for ἀρξομαι, fut. of ἀρχομαι.*

ἀρόμην, *Ep. aor. 2 med. of αἶρω.*

ἄρον, *-άτω, αορ. I imperat. of αἶρω.*

ἀρόσιμος, *ον*, (ἀρώω) arable, fruitful: *metaph. fit for engendering children.*

ἄροσις, *εως, ἡ*, (ἀρώω) a ploughing, tillage. II. arable land, corn-land, *Lat. arvum.*

ἄροτήρ, *ἦρος, ός*, (ἀρώω) a ploughman, husbandman; βουῦς ἄροτήρ a steer for ploughing. II. *metaph. a father.*

ἄρότης, *ον, ός*, = ἄροτήρ, a ploughman; *Περίδων ἀρόται labourers of the Muses, i. e. poets.*

ἄροτος, *ός*, (ἀρώω) tillage, ploughing, husbandry; *ζῆν ἂν ἀρότου to live by husbandry.* 2. the crop, fruit of the field: also a field. II. the season of tillage, seed-time.

ἄροτραῖος, *α, ον*, (ἄροτρον) of corn-land.

ἄροτρεύς, *έως, ός*, = ἄροτήρ. Hence

ἄροτρεύω, *φ. σω*, = ἄρω, to plough.

ἄροτρητής, *οὔ, ός*, of or for the plough.

ἄροτριάω, *φ. άσω [ᾱ]*, = ἄρω, to plough.

ἄροτρο-διάυλος, *ός*, (ἄροτρον, διάυλος) one who ploughs to and fro, like a runner in the διάυλος.

ἄροτρον, *τό*, (ἀρώω) a plough, *Lat. aratrum.*

ἄροτρο-πόνος, *ον*, (ἄροτρον, πόνος) labouring at the plough.

ἄροτρο-φορέω, *φ. ἦσω*, (ἄροτρον, φέρω) to draw the plough.

ἀροῦμαι [ᾱ], *fut. med. of αἶρω*: but ἀροῦμαι [ᾱ] of αἶρω.

ἄρουρα, *ἡ*, (ἀρώω) tilled or arable land, seed-land, corn-land, *Lat. arvum*: also generally, soil, land; *πατρὶς ἄρουρα father-land*:—*metaph. of a woman as giving birth to children.* Hence

ἄρουραῖος, *α, ον*, belonging to corn-land, rustic; *μῦς ἀρουραῖος a field-mouse.*

ἀρούριον, *τό*, *Dim. of ἄρουρα.*

ἄρουρό-πονός, *ον*, (ἄρουρα, πόνος) working in the field.

'ΑΡΟΨ, *φ. όσω, poët. όσσω*: *aor. I ἤροσα*: *pf.*

ἀρήροκα:—Pass., aor. I ἠρόθην: pf. ἀρήρομαι:—to plough, till, Lat. arare.

II. to sow, ἀροῦν εἰς κήπους.

2. metaph. of the husband, to beget: Pass. of the child, to be begotten.

ἀρόωσι, Ep. for ἀροῦσι, 3 pl. pres. of ἀρόω.

ἀρπᾶγή, ἡ, (ἀρπάζω) seizure, robbery, rape. II. the thing seized, booty, plunder.

III. rapacity. ἀρπάκη, ἡ, (ἀρπάζω) a hook for drawing up a bucket.

2. a rake, Lat. harpāgo. ἄρπαγμα, ματος, τό, (ἀρπάζω) that which is seized, booty, plunder.

ἀρπαγμός, ὁ, (ἀρπάζω) robbery. 2. anything that is seized, plunder.

ἌΡΠΑΨΩ, fut. ἀρπάξω, Att. ἀρπάσω or ἀρπάσομαι: aor. I ἤρπαξα, Att. ἤρπασα: pf. ἤρπάκα:—Pass., aor. I ἤρπαχθην or ἤρτάσθην: aor. 2 ἤρπάγην [ἄ]: pf. ἤρπαγμαί or ἤρπασμαι:—to ravish away, to carry off; in part., ἀρπάξας φέρειν, Lat. raptim ferre. 2. to grasp hastily, snatch up: also to grasp with the mind, apprehend. 3. to seize and overpower. II. to plunder. Hence

ἀρπακτήρ, ὁ, a robber.—Fem. ἀρπάκτειρα.

ἀρπακτός, ἡ, ὄν, (ἀρπάζω) seized in haste.

ἀρπαλέος, α, ον, and ος, ον, (ἀρπάζω) grasping, greedy: also attractive, pleasant. Adv. -έως, eagerly. Hence

ἀρπαλίζω, f. ἰσω, to catch at, seize upon, receive.

ἄρπαξ, αγος, ὁ, ἡ, (ἀρπάζω) robbing, rapacious, Lat. rapax.

II. as Subst. ἄρπαξ, ὁ, a robber, plunderer.

2. ἄρπαξ, ἡ, robbery, rapine. ἀρπεδόνη, ἡ, (ἀρπάζω) a rope, cord, for snaring game: the twist or thread of which cloth is made: also a bow-string.

ἄρπη, ἡ, (ἀρπάζω) a bird of prey, a kind of falcon. II. a sickle: a scimitar.

ἄρπυιαι, αἰ, (ἀρπάζω) the snatchers, i. e. whirlwinds. In later mythology they appear as winged monsters who snatched away food from table.

ἌΡΡΑΨΩΝ, ὄνος, ὁ, earnest-money, caution-money: a pledge, earnest, Lat. arrhābo, arrhā.

ἄρ-ῤαφος, ον, (α privat., ῤαφῆναι) unsewed, without seam or suture.

ἄρ-ρεκτος, ποῖτ. ἄ-ρεκτος, ον, (α privat., ῤέζω) undone: unfinished.

ἄρρενικός, ἡ, ὄν, (ἄρρην) masculine, male.

ἄρρενό-παις, παιδος, ὁ, ἡ, (ἄρρην, παῖς) of male children. 2. with a boy.

ἄρρέν-ωπος, ον, (ἄρρην, ὤψ) masculine-looking, masculine.

ἄρ-ρηκτος, ον, (α privat., ῤήγνυμι) unbroken, not to be broken or wounded: metaph. untiring. Adv. -τως.

ἌΡΡΗΝ, ὁ, ἡ, ἄρρην, τό, gen. ενος: old Att. ἄρρην: Ion. ἔρρην:—male, opp. to θῆλυς: hence masculine, manly, strong: as Subst. ἄρρην, ὁ, the male.

ἄρρηνής, ἐς, (ἄρρην) fierce, savage.

ἄρ-ρητος, ον, also η, ον, (α privat., ῤηθῆναι) unsaid, Lat. indictus: not divulged, untaught. II. not to be told, secret, mysterious; διδακτά τ' ἄρρητά τε things

that may be published and must not be told. 2.

that cannot be told, horrible, shocking, Lat. nefandus; ἄρρητ' ἄρρητων things most horrible.

3. shameful to be spoken; ῤητὰ καὶ ἄρρητα, Lat. dicenda tacenda.

ἄρρηφορέω, f. ἡσω, (ἀρρηφόρος) to carry the peplos of Pallas. Hence

ἄρρηφορία, ἡ, the procession with the peplos in honour of Pallas.

Ἄρρη-φόροι, αἰ, (ἄρρητα, φέρω) at Athens, two maidens who carried the peplos and other holy things (ἄρρητα) of Pallas in the Scirophoria.

ἄρ-ρίγητος, ον, (α privat., ῤίγῃω) not shivering from cold or fear.

ἄρ-ρίζος, ον, (α privat., ῤίξω) not rooted.

ἄρ-ρίς, ἴνος, ὁ, ἡ, (α privat., ῤίς) without nose, without smell.

ἌΡΡΙΧΟΣ, ὁ, Att. ἡ, a basket. [ῤ]

ἄρ-ρυθμος, ον, (α privat., ῤυθμός) without rhythm or proportion: in undue measure, unsuitable, not fitting. Adv. -μως, out of time.

ἄρ-ρυτίδωτος, ον, (α privat., ῤυτίς) unwrinkled.

ἄρ-ρώξ, ὠγος, ὁ, ἡ, (α privat., ῤώξ) without cleft, unbroken.

ἄρρωστέω, f. ἡσω, (ἄρρωστος) to be weak or sickly. Hence

ἄρρῶσθημα, ματος, τό, a sickness.

ἄρρωστία, ἡ, (ἄρρωστέω) weakness, sickness, ill health; ἄρρωστία τοῦ στρατεῦεν inability to serve from ill health.

ἄρ-ρωστος, ον, (α privat., ῤώννυμι) weak, sickly: hence languid, remiss.

ἄρσαι, ἄρσον, ἄρσαντες, and ἄρσάμενος, aor. I act. and med. of ἀραρίσκω.

ἄρσε, Ep. for ἤρσε, 3 sing. aor. I of ἀραρίσκω.

ἄρσενικός, ἡ, ὄν, = ἄρρηνικός.

ἄρσενο-κοίτης, ον, ὁ, (ἄρρην, κοίτη) one guilty of unnatural offences.

ἌΡΣΗΝ, εν, Ion. and Att. for later ἄρρην.

ἄρσιος, ον, (ἄρω) fitting, agreeing, friendly.

ἄρσί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, contr. for ἀερασίπους (αἶρω, πούς) lifting the feet.

ἄρσις, εως, ἡ, (αἶρω) a raising or lifting. II. in prosody, the rise of the voice on the first syllable, arsis, ictus, opp. to θέσις the letting it sink.

ἄρσω, Ion. for ἀρῶ, fut. of ἀραρίσκω.

ἀρτάβη, ἡ, a Persian measure, artaba, = I medimnus + 2 choenices.

ἀρτάμέω, f. ἡσω, to cut in pieces, cut up. From

ἌΡΤΑΜΟΣ, ὁ, a butcher, cook.

ἀρτάνη [ἄ], ἡ, (ἀρτέω) that by which something is hung up, a rope, balter.

ἀρτάω, Ion. ἀρτέω: f. ἡσω: pf. ἤρτηκα:—Pass., aor. I ἤρτήθη: pf. ἤρτημαι, Ion. 3 pl. ἀρτέαται: (same Root as ἀραρίσκω):—to fasten to, hang one thing upon another:—Pass. to be hung upon, hang upon, ἐκ τινος: hence to depend upon, Lat. pendere ab aliquo. II. Pass. to be fitted, prepared, made ready.

ἀρτέαται, Ion. for ἤρτηνται or ἤρτημένοι εἰσί, 3 pl. pf. pass. of ἀρτάω.

ἀρτεμής, ἑς, (ἀρτιος) safe and sound. Hence ἀρτεμία, ἡ, safety, soundness.

\***ARTEMIS**, gen. ἰδος, acc. ἰω or ἰδα, ἡ, Artemis, the Roman Diana, goddess of the chase, daughter of Zeus and Leto, sister of Apollo. In Homer women who die suddenly and without pain are said to be slain by her ἀγανὰ βέλεα, as men by those of Apollo. Hence

\***Ἀρτεμίσιον**, τό, a temple of Artemis.

\***Ἀρτεμίσιος**, ὁ, a Spartan month, answering to part of Att. Elaphebolion.

ἀρτέμων, ονος, ὁ, (ἀρτάω) the foresail; or top-sail, *suppārum*.

ἀρτέω, Ion. for ἀρτάω.

ἀρτήμα, τό, (ἀρτάω) that which hangs down, a hanging ornament, pendant.

ἀρτηρία, ἡ, (ἀεῖρω) the windpipe or trachea.

\***ΑΡΤΙ**, Adv. just, exactly: just now, even now: straightway, forthwith: but also of something just past, opp. to πάλαι. II. in compos. it mostly denotes what has just happened.

ἀρτιάξω, f. ἄσω, (ἀρτιος) to play at odd and even, Lat. *par impar ludere*. II. to count.

ἀρτιάκις, Adv. (ἀρτιος) an even number of times.

ἀρτι-βρεχής, ἑς, (ἀρτι, βρέχω) just steeped.

ἀρτι-γάμος, ον, (ἀρτι, γάμος) just married.

ἀρτι-γένειος, ον, (ἀρτι, γένειον) with the beard just growing.

ἀρτι-γέννητος, ον, new-born.

ἀρτι-γλυφής, ἑς, (ἀρτι, γλύφω) newly carved.

ἀρτι-γονος, ον, just born.

ἀρτι-δαής, ἑς, (ἀρτι, δαήναι) just taught.

ἀρτι-δακρυς, υ, (ἀρτι, δάκρυ) just weeping, ready to weep.

ἀρτι-δορος, ον, (ἀρτι, δέρω) just stript off.

ἀρτι-επεια, ἡ, pecul. fem. of

ἀρτι-επής, ἑς, (ἀρτιος, ἔπος) ready of speech, glib.

ἀρτι-ζυγία, ἡ, (ἀρτι, ζυγός) a late union; ἀνδρῶν ἀρτιζυγία newly-married husbands.

ἀρτιζω, f. ἴσω, (ἀρτιος) to get ready, perform.

ἀρτι-θαλής, ἑς, (ἀρτι, θάλειν) just blooming.

ἀρτι-θάνης, ἑς, (ἀρτι, θανείν) just dead.

ἀρτι-κολλος, ον, (ἀρτι, κολλάω) close-glued, clinging close to. II. metaph. fitting well together;

εἰς ἀρτικολλον in the nick of time, opportunely.

ἀρτι-κόμης, ον, ὁ, (ἀρτι, κομάω) just having got hair or leaves.

ἀρτι-λόγος, ον, (ἀρτι, λέγω) speaking readily.

ἀρτι-λόχευτος, ον, (ἀρτι, λοχεύω) just born.

ἀρτι-μαθής, ἑς, (ἀρτι, μαθεῖν) having just learnt.

ἀρτιος, α, ον, (ἀραρίσκω, ἀρτι) complete, perfect of its kind, exactly fitted; ἀρτια βάζειν to speak to the purpose; ἀρτια ἦδη thought things fitting or agreeable. 2. active, quick, ready, c. inf. II. of numbers, even, opp. to περισσός, odd.

ἀρτι-παγής, ἑς, (ἀρτι, παγγῆναι aor. 2 pass. of πήγ-

νυμι) just put together, just made:—of cheese, just coagulated, Lat. *recens coactus*.

ἀρτί-πλουτος, ον, newly gotten, epith. of money.

ἀρτί-πος, Ep. for ἀρτί-πους.

ἀρτί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀρτιος, πούς) sound or swift of foot, opp. to χαλός. II. coming just in time.

ἀρτίσις, εως, ἡ, (ἀρτίζω) a preparing, adorning.

ἀρτί-σκαπτος, ον, (ἀρτι, σκάπτω) just dug.

ἀρτί-στομος, ον, (ἀρτι, στόμα) speaking readily.

ἀρτί-τοκος, ον, (ἀρτι, τεκεῖν) just born. 2. paroxyt. ἀρτιτόκος, ον, act. having just given birth.

ἀρτι-φάνης, ἑς, (ἀρτι, φανῆναι) just become visible.

ἀρτί-φρων, ον, gen. ονος, (ἀρτιος, φρήν) sound of mind, intelligent.

ἀρτι-φυής, ἑς, and ἀρτίφυτος, ον, (ἀρτι, φύω) just born, just made.

ἀρτι-χάνης, ἑς, (ἀρτι, χανείν) just yawning or opening.

ἀρτί-χνους, ον, (ἀρτι, χνός contr. χνοῦς) with the down just growing.

ἀρτί-χριστος, ον, (ἀρτι, χρίω) just smeared over, ready spread.

ἀρτίως, Adv. of ἀρτιος, like ἀρτι, just, exactly.

ἀρτο-κόπος, ον, (ἀρτος, κόπτω) working at bread, baking bread: as Subst. a baker.

ἀρτο-λάγυνος, ον, (ἀρτος, λάγυνος) with bread and bottle in it, epith. of a wallet.

ἀρτο-ποιός, ὄν, (ἀρτος, ποιέω) making bread: as Subst. a baker.

ἀρτο-πώλης, ον, ὁ, (ἀρτος, πωλέομαι) a dealer in bread: baker. Hence

ἀρτοπώλιον, τό, a baker's shop.

ἀρτο-πώλις, ἰδος, ἡ, fem. of ἀρτοπώλης, a bread-woman.

\***ΑΡΤΟΣ**, ὁ, a loaf, esp. of wheat, for barley-bread is μάζα: when it means bread it is commonly in plur.

ἀρτο-σιτέω, f. ἦσω, (ἀρτος, σιτέομαι) to eat wheaten bread, opp. to ἀλφισσιτέω to eat barley-bread.

ἀρτοφάγος, to eat bread. From

ἀρτο-φάγος, ον, ὁ, (ἀρτος, φαγεῖν) bread-eater.

ἀρτύμα, τό, (ἀρτύνω) seasoning, spice.

ἀρτύνας, ὁ, (ἀρτύνω) a magistrate at Argos and Epidaurus, like ἀρμωστής.

ἀρτύνω [ῶ], fut. ἀρτύνω, Ep. ἀρτύνέω: aor. I ἤρτυνα: aor. I pass. ἤρτυνθην:—also ἀρτύω: fut. ἀρτύσω [ῶ]: aor. I ἤρτυσα: pf. ἤρτυκα, pass. ἤρτυμαι: (same Root as ἀραρίσκω.) To arrange, manage, contrive: in bad sense, to scheme, hence δόλον ἀρτύνειν, Lat. *insidias struere*, to contrive a trick: generally, to prepare, make ready:—Med. to prepare, make ready.

ἀρύβαλλος, ὁ, (ἀρύω) a pail for drawing water, bucket, larger than the ἀρύτανα.

ἀρυσάμενος, aor. I med. part. of ἀρύω.

ἀρύσσω, Ion. for ἀρύω.

ἀρυστήρ, ἦρος, ὄ, = ἀρυτήρ.

ἀρυστίχος, ὄ, Dim. of ἀρυτήρ, a small ladle.

ἀρύταινα, ἦς, ἦ, = ἀρυτήρ, a ladle: cf. ἀρύβαλλος.

ἀρῦτήρ, ἦρος, ὄ, (ἀρύω) a vessel for taking up liquids, ladle, cup.

ἀρυτήσιμος, ον, (ἀρύω) fit to drink.

ἌΡΥΨΩ, Att. ἀρύτω [ῥ]: f. ὕσω [ῥ]: aor. I ἤρῡσα: —Pass., aor. I ἤρῡσθην [ῥ] or ἤρῡσθην: cf. ἀνώ, ἀνώτω. Lat. HAUR-IRE, to draw water for another: Med. to draw for oneself: c. gen., ἀρύτεσθαι Νείλου ὑδάτων to draw from the waters of the Nile:—metaph. to win, gain.

ἀρχ-ἀγγελος, ὄ, (ἀρχός, ἀγγελος) an archangel.

ἀρχαϊκός, ἦ, ὄν, (ἀρχαῖος) old-fashioned, antiquated.

ἀρχαϊό-γονος, ον, (ἀρχαῖος, γονή) of ancient race.

ἀρχαιολογέω, f. ἦσω, to discuss antiquities or things out of date. From

ἀρχαϊο-λόγος, ον, (ἀρχαῖος, λέγω) one who writes ancient history.

ἀρχαϊο-μελη-σιδωνο-φρῦνιχ-ἡράτος, ον, (ἀρχαῖος, μέλος, Σιδώνιος, Φρῦνιχος, ἡράτος) μέλη ἀρχ. dear old songs from Pbrynichus' Phoenissae.

ἀρχαῖον, (sub. δάνειον), τό, properly neut. of ἀρχαῖος, the original sum, the principal, Lat. sors.

ἀρχαῖο-πλοῦτος, ον, (ἀρχαῖος, πλοῦτος) rich from olden time.

ἀρχαϊο-πρεπής, ἐς, (ἀρχαῖος, πρέπω) distinguished of old, time-honoured.

ἀρχαῖος, α, ον, (ἀρχή) from the beginning, ancient: in good sense, time-honoured; but in bad sense, like ἀρχαῖκός, antiquated, gone by: also simple, silly. 2. ancient, former.

ἀρχαῖο-τροπος, ον, (ἀρχαῖος, τρόπος) old-fashioned.

ἀρχ-αιρεσία, ἦ, (ἀρχή, αἵρεσις) an election of magistrates, Lat. Comitia. Hence

ἀρχαιρεσιάζω, f. στω, to hold the Comitia: also to canvass for election.

ἀρχαῖως, Adv. of ἀρχαῖος, anciently. 2. in antiquated style.

ἀρχε-, insep. Prefix from ἀρχω, with idea of excellence or superiority.

ἀρχεῖον, Ion. ἀρχήϊον, τό, properly neut. of an Adj. ἀρχεῖος, α, ον: (ἀρχή):—a public building, such as a town-hall, senate-house, residence of the chief magistrates, Lat. Curia.

ἀρχε-κᾶκος, ον, (ἀρχε-, κακός) beginner of ill.

ἀρχε-λαός, ον, Att. ἀρχε-λεως, ον, (ἀρχε-, λαός) leading the people, a chief, contr. ἀρχε-λαός.

ἀρχέμεναι, Ep. inf. of ἀρχω.

ἀρχε-πλοῦτος, ον, (ἀρχε-, πλοῦτος) enjoying ancient wealth.

ἀρχέτας, ὄ, Dor. for ἀρχέτης, (ἀρχω) a leader, prince. II. as Adj., ἀρχέτας θρόνος a princely throne.

ἀρχε-τυπον, τό, (ἀρχε-, τύπος) an archetype, pattern, model.

ἀρχεῖω, f. σω, (ἀρχω) to command, lead.

ἀρχε-χορος, ον, (ἀρχε-, χορός) leading the chorus or dance.

'ΑΡΧΗ', ἦ, a beginning, first cause, origin; κατ' ἀρχάς in the beginning, at first; ἐξ ἀρχῆς from the first; absol., ἀρχὴν at first; οὐκ ἀρχὴν not at first, i. e. never at all, not at all, like Lat. omnino non. 2. a first principle, element. 3. in plur., = ἀπαρχαί, firstlings. 4. the corner of a sheet. II. supreme

power, sovereignty, dominion, Διὸς ἀρχή; c. gen. rei, ἀρχῆ τῆς Ἀσίας power over Asia:—also an empire. 2. in Att. prose, a magistracy, office in the government: they were mostly obtained in two ways, χειροτονηταί by election, κληρωταί by lot.

ἀρχη-γενής, ἐς, (ἀρχω, γενέσθαι) causing the first beginning of a thing.

ἀρχηγετεύω, f. σω, to be a leader or ruler; and ἀρχηγετέω, f. ἦσω, to make a beginning. From

ἀρχ-ηγέτης, ον, ὄ: fem. ἀρχηγέτις, ιδος, but dat. ἀρχηγέτι: Dor. ἀρχᾶγέτης: (ἀρχή, ἡγέομαι) a leader: the founder of a city or family. II. a

first leader, prince, chief.

ἀρχ-ηγός, Dor. ἀρχ-ᾶγός, ὄν, (ἀρχή, ἡγέομαι) beginning, originating. II. as Subst. like ἀρχη-γέτης, a leader, founder, Lat. auctor; a first father. 2. a prince, chief.

ἀρχῆθεν, Adv. (ἀρχή) from the beginning.

ἀρχήϊον, τό, Ion. for ἀρχεῖον.

ἀρχῆν, Adv., v. ἀρχή 1.

'ΑΡΧΙ-, insep. Prefix from ἀρχω, like ἀρχε-.

ἀρχίδιον, τό, Dim. of ἀρχή, a little office.

ἀρχιερατικός, ἦ, ὄν, (ἀρχιερεύς) belonging to the Chief Priest.

ἀρχ-ιερεύς, ἑως, ὄ: Ion. nom. ἀρχιέρως, εω; also ἀρχιερεύς, whence acc. pl. ἀρχιεράς: (ἀρχω, ἱερεύς) a chief priest, high priest.

ἀρχ-ιερωσύνη, ἦ, (ἀρχι-, ἱερωσύνη) the chief priesthood.

ἀρχι-θάλασσος, ον, (ἀρχι-, θάλασσα) ruling the sea.

ἀρχιθεωρέω, f. ἦσω, to be ἀρχιθέωρος. From ἀρχι-θέωρος, ὄ, (ἀρχι-, θεωρός) the chief of a θεωρία or sacred embassy.

ἀρχι-κλωψ, ονος, ὄ, a chief of robbers.

ἀρχικός, ἦ, ὄν, (ἀρχή) royal. 2. fit for rule: skilled in government.

ἀρχι-κυβερνήτης, ον, ὄ, a chief pilot.

ἀρχι-μῖμος, ὄ, a chief comedian.

ἀρχι-οινόχοος, ὄ, a chief cupbearer.

ἀρχι-πειρατής, οὔ, ὄ, a chief of pirates.

ἀρχι-ποιμήν, gen. ενος, ὄ, (ἀρχι-, ποιμήν) a chief shepherd.

ἀρχ-ιρεύς, ὄ, Ion. for ἀρχιερεύς.

ἀρχι-συναγωγος, ὄ, (ἀρχι-, συναγωγή) the ruler of a synagogue.

ἀρχιτεκτονέω, f. ἦσω, to be a chief builder or architect: to construct, contrive, Lat. struere. From

ἀρχι-τέκτων, ονος, ὄ, a master-builder, director of

*works, architect, engineer: generally, an author, contriver.*

ἀρχι-τελώνης, *ov, ó*, a chief collector of taxes, chief publican.

ἀρχι-τρίκλινος, *ó*, the president of a banquet or triclinium, so called because the guests reclined on couches placed along three sides of the table.

ἀρχός, *ó*, a leader, chief, commander. From ἄΡΧΩ, *f. ἀρῶ*: *aor. I ἦρξα*: *pf. ἦρχα*:—more commonly in *Med. ἀρχομαι*: *fut. ἀρξομαι*: *aor. I ἦρξάμην*: *pf. ἦρχομαι*:—*Pass., fut. ἀρχθήσομαι*: *aor. I ἦρχθην*.

I. of Time, to begin: *c. gen. to make a beginning of a thing, ἀρχειν πολέμοιο*: with *inf. or part., ἀρχεσθαι οικοδομεῖν to begin to build; ἡ ψυχή ἀρχεται ἀπολείπονσα the soul begins to sink.*

2. to begin from or with: ἀρχεσθαι Διός to begin from Jove, *Lat. a Jove principium.*

3. *c. gen. rei et dat. pers., ἀρχειν θεοῖς δαιτός to make preparations for a banquet to the gods*:—*Med. also in a religious sense, like ἀπάρχεσθαι, ἀρχεσθαι μελέων to begin a sacrifice with the limbs.*

4. *c. acc., ἀρχειν ὄδόν τινα to shew him the way*:—*imperat., ἀρχε begin!*—*part. ἀρχόμενος, at first.*

II. of Place and Station, mostly *c. gen. to rule, be leader of*:—more rarely *c. dat., ἀνδράσιν ἀρχειν*:—*c. acc. cognato, ἀρχειν ἀρχήν to hold an office.*

2. *Pass. to be ruled or governed: οἱ ἀρχόμενοι subjects.*  
ἀρχων, *οντος, ó*, (properly *part. of ἀρχω*) a ruler, captain, chief, king. 2. οἱ Ἄρχοντες, the chief magistrates at Athens, nine in number, the first being called emphatically ὁ Ἄρχων or Ἄρχων ἐπώνυμος, the second ὁ Βασιλεὺς, the third ὁ Πολέμαρχος, the remaining six οἱ Θεσμοθέται.

\*ἌΡΩ, a form assumed as the Root of ἀραρίσκω.  
ἀρῶ [ā], *fut. of αἰείρω*: but ἀρῶ [ǎ], of αἶρω.

ἀρωγή, *ἡ*, (ἀρήγω) help, succour, protection; ἀρωγή νόσου help against disease.

ἀρωγο-ναύτης, *ου, ó*, (ἀρωγός, ναύτης) helper of sailors.

ἀρωγός, *όν*, (ἀρήγω) helping, aiding, propitious; *c. gen. useful in a thing.*

II. as *Subst. ἀρωγός, ó*, a helper, defender, an advocate before a tribunal.

ἌΡΩΜΑ, τό, any seasoning, spice.  
ἄρωμα, τό, (ἀρώ) corn-land, *Lat. arvum.*

ἀρῶμεναι, *Ep. for ἀροῦν*, *contr. from ἀροέμεναι*, *pres. inf. of ἀρώ.*

ἀρωραῖος, *Dor. for ἀρουραῖος.*  
ἄς, ἄς or ἄς, *Aeol. and Dor. for ἔως, till, until.*

ἄς, *Dor. gen. for ἦς*, from ὄς, ἦ, ὄ.  
ἄσαι, *contr. for ἄασαι*, *aor. I inf. of ἄάω, to hurt.*

ἄσαι, *aor. I inf. of ἄω, to satiate.*  
ἄσαι, *contr. for ἀέσαι*, *aor. I inf. of ἀείδω.*

ἄσαιμι, *aor. I opt. of ἄω, to satiate.*  
ἄ-σακτος, *ον*, (α privat., σακτός) not trodden down.

ἄ-σαλαμίσιος, *ον*, (α privat., Σαλαμίς) not having been at Salamis, no true seaman. [μί]

ἄ-σάλευτος, *ον*, (α privat., σαλευτός) unsbaken, calm.  
ἄσμεν, *I plur. aor. 2 of ἄω, to sleep.*

ἄσάμινθος, *ἡ*, a bathing-tub. (Deriv. uncertain.)  
Ἄσανᾶ, Ἄσαναι, Ἄσαναῖος, *Lacon. for Ἀθήνη, Ἀθήναι, Ἀθηναῖος.*

ἄ-σάνδαλος, *ον*, (α privat., σάνδαλον) without sandals.

ἄ-σαντος, *ον*, (α privat., σαίνω) not to be flattered, harsh, morose.

ἄ-σαρκος, *ον*, (α privat., σάρξ) without flesh, lean.

ἄσατο, *contr. for ἀάσατο*, *3 sing. aor. I med. of ἀάω, to hurt.*

ἄσασθαι, *aor. I med. inf. of ἄω, to satiate.*  
ἄσάφεια, *ἡ*, indistinctness. From

ἄ-σάφής, *ές*, (α privat., σαφής) indistinct, dim, faint, uncertain, obscure. *Adv. -φῶς, indistinctly.*

ἄσάω, *f. ἦσω*, (ἄση) to surfeit, cloy, satiate:—*Pass. ἄσάομαι*, with *aor. I pass. ἀσήθην*, and *med. ἄσάμην*, to feel loathing or nausea, to be disgusted or vexed at a thing.

ἄ-σβεστος, *ον*, also *ἡ, ον*, (α privat., σβεστός) unquenched, not to be quenched: endless, ceaseless.

II. as *Subst., ἄσβεστος* (sub. τίτανος), *ἡ, unslaked lime.* 2. *asbestos*, a mineral which resists the action of fire.

ἌΣΒΟΛΟΣ, *ἡ*, rarely *ó*, also ἄσβόλη, *ἡ*, soot.  
ἄσε, for ἄάσε, *3 sing. aor. I of ἀάω, to hurt.*

ἄσεβεια, *ἡ*, (ἄσεβής) impiety, profaneness.  
ἄσεβέω, *f. ἦσω*, (ἄσεβής) to act profanely or impiously, sin against the gods. Hence

ἄσεβημα, *ατος, τό*, an impious act, a sin.  
ἄ-σεβής, *ές*, (α privat., σέβω) ungodly, unboly, profane.

ἄσειν, *fut. inf. of ἄω, to satiate.* [ā]

ἄ-σείρωτος, *ον*, (α privat., σειρώ) not drawing by a trace (but by the yoke), of the two middle horses in a team of four abreast, the outer two being called σεираφόροι.

ἄ-σελάστος, *ον*, (α privat., σέλας) not lighted.  
ἄσελγαίνω, *f. ἄνω*: *pf. pass. ἡσέλγημαι*: (ἄσελγής):—to behave licentiously.

ἄσελγεια, *ἡ*, (ἄσελγής) licentiousness.  
ἄ-σελγής, *ές*, (α privat., θέλγω) licentious, brutal.

*Adv. -ῶς, extravagantly.*  
ἄ-σελήνιος, *ον*, (α privat., σελήνη) without moon.

ἄσεπτέω, = ἄσεβέω, to act impiously. From ἄ-σεπτος, *ον*, (α privat., σέβω) not to be revered, unboly.

ἄσεσθε, *2 pl. med. of ἄω, to satiate.*  
ἄσεύμαι, *Dor. for ἀέσομαι*, *Att. ἄσομαι*, *fut. of ἀείδω.*

ἄση, *ἡ*, (ἄω, to satiate) surfeit, loathing, disgust. 2. generally, anguish, distress.

ἄσηθής, ἄσηθῆναι, *aor. I pass. subj. and inf. of ἄσάω.*  
ἄ-σήμαντος, *ον*, (α privat., σημαίνω) without leader, untended.

II. unsealed, unmarked.  
ἄ-σημος, *ον*, (α privat., σῆμα) without sign or mark; ἄσημος χρυσός uncoined gold; ἄσημα ὅπλα arms without device.

II. of sacrifices, etc., giving no sign, obscure.

III. indistinct, unseen, unheard: of sounds, inarticulate. 2. of persons and places, unknown, obscure, ignoble.

ἀ-σῆμων, *ov*, gen. *ovos*, = ἄσμος.  
 ἀσθένεια, ἡ, (ἀσθενής) *want of strength, weakness, sickliness.* 2. *a disease.*  
 ἀσθενέω, *f. ἦσω*, (ἀσθενής) *to be weak, feeble, sickly.*  
 ἀσθνήμα, *ατος, τό*, (ἀσθενέω) *an infirmity.*  
 ἀ-σθενής, *ές*, (a privat., σθένος) *without strength, weak: feeble, sickly.* 2. of property, *poor*; of ἀσθενέστεροι *the weaker sort, i. e. the poor.* 3. *insignificant*: so of streams, *small.*  
 ἀ-σθενῶ, *f. ὦσω*, (ἀσθενής) *to weaken.*  
 ἀσθενῶς, *Adv.* of ἀσθενής, *weakly, feebly, slightly.*  
 ἄσθμα, *ατος, τό*, (ἄω, *to blow*) *hard-drawn breath, panting, gasping from toil.* II. *a breath, breathing.*  
 ἄσθμαινῶ, (ἄσθμα) *to breathe hard, gasp for breath.*  
 Ἄσι-άρχης, *ου, ὁ*, (Ἀσία, ἄρχω) *an Asiarch, the highest religious official under the Romans in the province of Asia.*  
 Ἀσιάς, *ἄδος, ἡ*, (Ἀσία) *fem. Adj. Asiatic: ἡ Ἀσιάς* (with or without κithára), *the lyre as improved by Cepion of Lesbos.*  
 Ἀσιατο-γενής, *ές*, (Ἀσία, γένος) *of Asiatic descent.*  
 ἀ-σίδηρος, *ον*, (a privat., σίδηρος) *not of iron.* 2. *without sword.*  
 ἀ-σῖνης, *ές*, (a privat., σίνωμα) of persons, *unhurt, unharmed*: of things, *undamaged.* II. *act. not harming, doing no harm: innocent.* 2. *protecting from harm.* Hence  
 ἀ-σῖνῶς, *Adv.* *innocently*: *Sup. ἀσινέστατα.*  
 ἄσιος, *α, ον*, (ἄσις) *slimy, miry.*  
 Ἄσις, *εως, ἡ*, *slime, mud.*  
 ἄσιτος, *f. ἦσω*, (ἄσιτος) *to go without food, to fast.*  
 ἀσιτία, *ἡ*, *want of food, fasting.* From  
 ἄ-σίτος, *ον*, (a privat., σίτος) *without eating, fasting.*  
 ἀσκάλαβος or ἀσκαλάβωτης, *ὁ*, *a kind of lizard.*  
 ἄ-σκάλος, *ον*, (a privat., σκάλλω) *unboed, undug.*  
 ἀσκάνης, *ου, ὁ*, *a mean bed.* II. *a bier.*  
 ἀ-σκαρδαμυκτεῖ and -κτεῖ, *Adv.* of ἀσκαρδάμυκτος, *without winking, without unchanged look.*  
 ἀ-σκαρδάμυκτος, *ον*, (a privat., σκαρδαμύσσω) *not blinking, with steady impudent look.* II. of time, *in a twinkling.*  
 ἀ-σκελής, *ές*, (a euphon., σκέλλω) *dried up, withered.* 2. *neut. ἀσκελές*, as *Adv.*, also *ἀσκελέως*, *obstinately, stubbornly.*  
 ἀ-σκέπαρνος, *ον*, (a privat., σκέπαρνον) *unbewn.*  
 ἀ-σκεπτος, *ον*, (a privat., σκέφομαι fut. of σκοπέω) *unconsiderate*:—*Adv. -τως, inconsiderately.* II. *unconsidered, unobserved.*  
 ἀ-σκευής, *ές*, = ἄσκευος.  
 ἀ-σκευος, *ον*, (a privat., σκευή) *unfurnished*: *c. gen. unfurnished with . . .*, ἀσκευος ἀσιπιδων τε καὶ στρατοῦ.  
 ἌΣΚΕ'Ω, *f. ἦσω*: *pf. ἤσκηκα, pass. ἤσκημαι*:—*to work curiously, fashion, dress out, adorn*: also, 2. *to honour a divinity, Lat. colere.* II. in *Att.* and *prose*, *to practise, exercise, Lat. exercere*; said either of the person, as, ἀσκεῖν τὸ σῶμα *to exercise the body*; or of the thing, as, ἀσκεῖν τέχνην *to practise an art.* 2. *c. inf.*, ἀσκῶ τοιαύτη μένειν *I prac-*

*tise or endeavour to remain such.* 3. *absol. to practise, train.*  
 ἀσκηθής, *ές*, *unhurt, unharmed: unscathed.* (Deriv. uncertain.)  
 ἄσκημα, *ατος, τό*, (ἀσκέω) *an exercise.*  
 ἀ-σκηνος, *ον*, (a privat., σκηνή) *without tents.*  
 ἄσκησις, *εως, ἡ*, (ἀσκέω) *exercise, training; ἄσκησις τινος practice of or in a thing.* II. *a trade, profession, Lat. ars.*  
 ἀσκητέος, *α, ον*, *verb. Adj.* of ἀσκέω, *to be practised.*  
 ἀσκητής, *ου, ὁ*, (ἀσκέω) *one who practises any art or trade, opp. to ιδιώτης: an athlete.* Hence  
 ἀσκητικός, *ἡ, ὄν*, *industrious: athletic.*  
 ἀσκητός, *ἡ, ὄν*, (ἀσκέω) *curiously wrought.* 2. *exercised in a thing.* 3. *to be acquired by practice, as opp. to διδακτός.*  
 ἀ-σκιος, *α, ον*, (a privat., σκιά) *without shade.*  
 ἀ-σκιῶν, *ονος, ὁ, ἡ*, (a privat., σκίπων) *without a staff.* [Ὶ]  
 Ἄσκληπιεῖον, *τό*, *the temple of Aesculapius.* From  
 Ἄσκληπιός, *ὁ*, *Asclepius, Lat. Aesculapius*, in *Homer* a Thessalian prince, famous as a physician: later, son of *Apollo* and *Coronis*, tutelary god of medicine.  
 ἀ-σκοπος, *ον*, (a privat., σκοπέω) *not seeing: imprudent: unregardful of, τινός.* II. *pass. unseen.* 2. *not to be seen, obscure: incredible.*  
 ἌΣΚΟ'Σ, *ὁ*, *a leathern bag, a wineskin.* 2. generally, *an animal's hide*:—*proverb., ἀσκὸν δέρειν τινά to flay one alive; ἀσκὸς δεδάρθαι to be flayed alive.*  
 ἀσκόλια, *τά*, (ἀσκός) *the second day of the rural Dionysia, on which they danced upon wine-skins.* Hence  
 Ἄσκολιάζω, *f. σω*, *to dance as at the Ascolia.*  
 ἄσκωμα, *ατος, τό*, (ἀσκής) *the leather padding of the hole which served for the row-lock, put there to make the oar work easily.*  
 ἄσμα, *τό*, (ἄδω) *a song, lay.*  
 ἄσμα-τό-κάμπτης, *ον, ὁ*, (ἄσμα, κάμπτης) *twister of song.*  
 ἄσμενος, *η, ον*, as if for ἡσμένος, *perf. pass. part.* of ἡδομαι: *well-pleased, glad*: often in *dat.*, ἄσμένω μοι ἂν εἴη *it would be to me well-pleased, glad* should I be of it:—*Comp. ἀσμένώτερος, -έστερος and -αίτερος.* *Adv. -τως, gladly, readily.*  
 ἄσομαι, *contr.* for ἀείσομαι, *fut. of ἀείδω, to sing.*  
 ἀ-σοφος, *ον*, (a privat., σοφός) *unwise, foolish.*  
 ἌΣΠΑ'ΖΟΜΑΙ, *fut. ἄσομαι*: *Dep.:*—*to welcome kindly, bid welcome, greet, Lat. salutare*: also *to greet on taking leave.* 2. *to embrace, kiss, caress.* 3. *to cling fondly to, cleave to*, as a disciple to his master. 4. ἀσπάζεσθαι ὅτι . . . *to be glad that . . .*  
 ἀ-σπαίρω, *Ion. impf. ἀσπαίρεσκον*, (a euphon., σπαίρω) *to pant, gasp, struggle convulsively.*  
 ἀσπάλαθος, *ὁ*, *a sweet-scented shrub.*  
 ἀσπάραγος, *Att. ἀσφάραγος, ὁ*, *asparagus.*  
 ἀ-σπαρτος, *ον*, (a privat., σπείρω) of land, *unsown, untilled*: of plants, *not sown, growing wild.*

ἀσπάσιος, *a, ov, also os, ov, (ἀσπάζομαι) welcome, well-pleasing.* II. *well-pleased, glad.* Hence

ἀσπασίως, Adv. *readily, gladly.*

ἀσπασμα, *ατος, τό, (ἀσπάζομαι) a welcome, greeting:* in plur. *embraces.*

ἀσπασμός, *ός, (ἀσπάζομαι) an embrace: affection.*

ἀσπαστός, *ής, έν, = ἀσπάσιος, welcome.*

ἀσπειστος, *ον, (a privat., σπένδομαι) to be appeased by no libations, implacable.*

ἀσπερμος, *ον, (a privat., σπέρμα) without seed, i. e. without posterity.*

ἀσπερχές, Adv., (a euphon., σπέρχω) *bastily, botly, unceasingly.*

ἀσπετος, *ον, (a privat., εἰπείν) unspeakable, unutterable, unspeakably great:* neut. *ἀσπετον* as Adv., *unspeakably:*—but, *φωνή ἀσπετος* an indistinct voice.

ἀσπίδ-αποβλής, *ήτος, ό, (ἀσπίς, ἀποβάλλω) one that throws away his shield, a runaway, coward.*

ἀσπίδη-στρόφος, *ον, (ἀσπίς, στρέφω) wielding a shield.*

ἀσπίδη-φόρος, *ον, (ἀσπίς, φέρω) shield-bearing:* as Subst. *a shield-bearer, warrior.*

ἀσπιδιώτης, *ός, (ἀσπίς) shield-bearing, a warrior.*

ἀσπιδ-ούχος, *ός, (ἀσπίς, ἔχω) a shield-bearer.*

ἀσπιδοπηγεῖον, *τό, an armourer's shop.* From

ἀσπιδο-πηγός, *ός, (ἀσπίς, πηγνυμι) a shield-maker.*

ἀσπιδο-φέρμων, *ον, gen. ονος, (ἀσπίς, φέρβω) living by the shield, a warrior.*

ἀσπίλος, *ός, ή, (a privat., σπίλος) without stain, spotless, pure.*

'ΑΣΠΙ΄Σ, *ιδος, ή, a round shield, Lat. clipeus, made of bull's hide, overlaid with metal plates, with a boss (ὄμφαλός) in the middle, and fringed with tassels (θύσανοι): the long oblong shield was ὄπλον, Lat. scutum.* 2. in common language used for a body

of men-at-arms (ὄπλιται), *ὀκτακισχιλίη ἀσπίς 8000 heavy-armed men; ἐπ' ἀσπίδας πέντε καὶ εἴκοσι τάξασθαι* to draw men up twenty-five deep; *ἐπ' ἀσπίδα, παρ' ἀσπίδα* on or to the left, right shoulders forward, because the shield was held with the left hand, opp. to ἐπὶ δόρυ. II. *an asp, a kind of snake.*

ἀσπιστήρ, *ήρος, ό, and ἀσπιστής, ού, ό, (ἀσπίς) one armed with a shield, a warrior:* also *ἀσπιστωρ*, as Adj., *κλόνοι ἀσπιστορες* din of shielded warriors.

ἀσπλαγχνος, *ον, (a privat., σπλάγχνα) without bowels:* metaph. *heartless or merciless.*

ἀσπονδεί, Adv. *implacably.* From

ἀσπονδος, *ον, (a privat., σπονδή) without drink-offering, to whom no drink-offering is poured.* II. *without regular truce* (which was ratified by σπονδαί): *τὸ ἀσπονδον* a keeping out of treaty or covenant with others. III. *admitting of no truce, implacable; ἀσπονδος* ἀρά a deadly curse.

ἀσπούδατος, *ον, (a privat., σπουδάζω) not zealously pursued.* II. *not worth zeal, mischievous.*

ἀσπουδεί and ἀσπουδί, Adv. (a privat., σπουδή) *without zeal: without a struggle, ignobly.*

ἄσσα, Att. ἄττα, Ion. for ἄτινα, neut. pl. of ὄσις, *which, whichever, what, whatever.*

ἄσσα, Att. ἄττα, Ion. for τινά, *something, some.*

ἄσάριον, *τό, Dim. of Lat. as, a farthing.*

ἄσσον, Adv., Comp. of ἄγχι, *nearer:* sometimes c. gen., *ἄσσον ἐμείω nearer to me:*—also Adv. *ἄσσοτέρω*, whence was formed the Comp. Adj. *ἄσσότερος*, Sup. *ἄσσότατος*, Adv. *ἄσσοτάτω.*

ἄσσω, Att. contr. for ἄσσω.

ἄσταθής, *ές, (a privat., ἴσταμαι) unsteady, unstable. ἀστάθμητος, ον, (a privat., σταθμάομαι) unsteady, unstable:* of things, *uncertain.*

ἄστακτος, *ον, (a privat., στάζω) not trickling, i. e. gushing in streams:*—Adv. *ἀστακτί, in floods.*

ἄσπασίαστος, *ον, (a privat., σπασιάζω) without party-spirit, quiet.* Adv. *-τως.*

ἄσπᾶτέω, f. ἴσω, *to be unstable: be a wanderer.* From ἄσπᾶτος, *ον, (a privat., ἴσταμαι) not steadfast, uncertain, unstable.*

ἄσταφιδίτις, *ιδος, ή, fem. Adj. consisting of raisins.* [δῖ] From

ἄσπᾶφίς, *ιδος, ή, (a euphon., σταφίς) a raisin.*

ἄσταχέσσειν, dat. pl. of

ἄσπᾶχυς, *vos, ό, (a euphon., στάχυς) an ear of corn.*

ἄστέγαστος, *ον, (a privat., στεγάζω) uncovered, of a ship, undecked; διὰ τὸ ἀστέγαστον* from their having no shelter.

ἄστέζομαι, Dep. *to be witty.* From

ἄστέος, *ον, also a, ov, (ἄστν) of the town; then, like Lat. urbanus, courteous, polite, witty, elegant, neat, pretty; opp. to ἄγροικος.*

ἄστειπτος, *ον, (a privat., στείβω) untrodden.*

ἄστεμφής, *ές, (a privat., στέμβω) unmoved, unshaken:* Adv., *ἀστεμφέως ἔχειν τινά* to hold one fast. 2. of persons, *inexorable.*

ἄστένακτος, *ον, (a privat., στενάζω) without sigh or groan:* *without need for groans.*

ἄστέον, verb. Adj. of ἄδω, *one must sing.*

ἄστεπτος, *ον, (a privat., στέφω) uncrowned: hence, unhonoured.*

ἄστεργ-άνωρ, *οπος, ό, ή, (ἀστεργής, ἀνήρ) without love of man, hating wedlock.* [γα]

ἄστεργής, *ές, (a privat., στέργω) without love, unkind, hateful.*

ἄστερο-ειδής, *ές, (ἀστήρ, εἶδος) starry.*

ἄστερόεις, *εσσα, εν, (ἀστήρ) starry: sparkling, glittering.*

ἄστεροπή, *ή, ποῖτ. for ἀστραπή, lightning.* Hence

ἄστεροπητής, *οὔ, ό, the lightning.*

ἄστερ-ωπός, *έν, (ἀστῆρ, ὦψ) starry: star-like, bright.*

ἄστέφανος, *ον, (a privat., στέφανος) without crown, ungarlanded.*

ἄστέφανωτος, *ον, (a privat., στεφανίω) not crowned.*

ἄστή, *ή, fem. of ἀστές, a female citizen.*

ἄστηλος, *ον, (a privat., στήλη) without tombstone.*

'ΑΣΤΗ'Ρ, *ός, gen. ἑρος: dat. pl. ἀστρασι, Lat. ASTRUM, a star.* 2. *any luminous body, a meteor.*

ἀ-σθήρικτος, ον, (α privat., σθηρίζω) *not firmly fixed, unsettled, unstable.*

ἀ-στίβης, ἐς, (α privat., στείβω) *not to be trodden, holy.* 2. *untrodden, solitary.*

ἀστικός, ἡ, ὄν, (ἀστυ) *of a city or town*, opp. to country: τὰ ἀστικά Διονύσια, like τὰ κατ' ἄστυ, the Dionysia celebrated in the city; cf. sub Διονύσια II: also *native*, opp. to ξενικός foreign. II. = ἀστειός, neat, pretty.

ἀ-στικτος, ον, (α privat., στίζω) *not branded, not marked with spots.*

ἀ-σπλέγγιστος, ον, (α privat., σπλεγγίζω) *not scraped with the strigil, unclean, dirty.*

ἀ-στολος, ον, (α privat., στολή) *without the stole.*

ἀ-στομος, ον, (α privat., στόμα) *speechless.* II. of horses, *hard-mouthed, unmanageable.* III. of dogs, *bad-mouthed, unable to bite.* IV. of a sword, *without edge.*

ἀστό-ξενος, ὁ, ἡ, (ἄστυ, ξένος) *the public guest of a city.*

ἄ-στοργος, ον, (α privat., στέργω) *without natural affection, heartless, barbarous.*

ἀστός, ὁ, (ἄστυ) *a townsman, citizen, fellow-citizen*, opp. to ξένος.

ἀστοχέω, f. ἴσω, *to miss the mark: to fail.* From ἀ-στοχος, ον, (α privat., στόχος) *missing the mark, aiming badly: aimless, absurd.*

ἀ-στράβης, ἡ, a pack-saddle, an easy saddle. From ἀ-στράβης, ἐς, (α privat., στραφήναι) *untwisted, straight.*

ἀστράγαλη, ἡ, Ion. for ἀστράγαλος III.

ἀστράγαλος, ὁ, one of the vertebrae of the neck. II. *the ankle bone, Lat. talus.* III. mostly in plur.

ἀστράγαλοι, οἱ, dice, which at first were made of the ankle-bones, Lat. tali: hence *the game of dice.* They had only 4 flat sides, whereas the κύβοι had 6: they played with 4; the best throw was when all came different, Ἀφροδίτη, Lat. jactus Veneris; the worst, when all came alike, κύων, Lat. canis.

ἈΣΤΡΑΠΗ, ἡ, a flash of lightning, lightning. [ἄπ]

ἀστράπηφορέω, f. ἴσω, *to carry lightnings.* From ἀστράπη-φόρος, ον, (ἀστράπη, φέρω) *lightning-bearing, flashing.*

ἀστράπτω, f. ψω, (ἀστράπη) *to lighten: impers., ἀστράπτει it lightens: trans. to flash forth.* II.

intr. *to flash or glance like lightning.*

ἄστρασι, dat. pl. of ἀστήρ.

ἀ-στρατεία, ἡ, (α privat., στρατεύω) *exemption from service.* 2. a *shunning of service*, which at Athens was a heavy offence; φεύγειν γραφήν ἀστρατείας to be indicted for it; ἀστρατείας ἀλῶναι to be convicted of it.

ἀ-στράτευτος, ον, (α privat., στρατεύω) *exempt from service.* 2. *never having served.*

ἀ-στρεπτος, ον, (α privat., στρέφω) *not to be bent: of persons, unbending.*

ἀστρο-γείτων, ον, gen. ονος, (ἄστρον, γείτων) *near the stars.*

ἀστρολογία, ἡ, astrology. From ἀστρο-λόγος, ὁ, (ἄστρον, λέγω) *an astronomer: later, an astrologer.*

ἈΣΤΡΟΝ, τό, Lat. ASTRUM, a star, constellation.

ἀστρονομέω, f. ἴσω, and ἀστρονομίζω, f. ἴσω, *to be an astronomer, study astronomy: and*

ἀστρονομία, ἡ, astronomy. From ἀστρο-νόμος, ον, (ἄστρον, νέμω) *classing the stars: as Subst., ἀστρονόμος, ὁ, an astronomer.*

ἀ-στροφος, ον, (α privat., στρέφω) *without turning round, Lat. irretortus; ἄστροφος ἐλθεῖν to go without turning the back.*

ἀστρῶος, α, ον, (ἄστρον) *of the stars, starry.*

ἀστρ-ωπός, ὄν, = ἀστερωπός.

ἄ-στρωτος, ον, (α privat., στρῶννυμι) *without bed or bedding: unsmoothed, rugged.*

ἈΣΤΥ, τό: gen. εος, contr. ουσ, also εως:—a city, town: the Athenians called their own city Ἄστυ, as the Romans called theirs Urbs; though ἄστυ also denoted *the Upper Town*, as opp. to Peiræus.

ἀστυ-άναξ, ακτος, ὁ, (ἄστυ, ἀναξ) *lord of the city.*

ἀστυ-βοώτης, ον, ὁ, (ἄστυ, βοάω) *crying through the city, epith. of a herald.*

ἀστυ-γείτων, ον, gen. ονος, (ἄστυ, γείτων) *near or bordering on a city: as Subst. a neighbour.*

ἀστυδε, Adv. (ἄστυ) *into, to, or towards the city.*

ἀστικός, ἡ, ὄν, = ἀστικός.

ἄ-στυλος, ον, (α priv., στυλός) *without pillar or prop.*

ἀστυ-νίκος, (ἄστυ, νίκη) *victorious.*

ἀστυνομέω, *to be an αστυνόμος.* From

ἀστυ-νόμος, ὁ, (ἄστυ, νέμω) *a magistrate at Athens, who had the care of the police, streets, and public buildings: they were ten in number, five for the City and five for the Peiræus.* II. as Adj. *protecting cities: also public, social; ὄργαι αστυνόμοι the feelings of social life.*

ἀστυ-όχος, ον, (ἄστυ, ἔχω) *keeping the city.*

ἀ-στυφέλικτος, ον, (α privat., στυφελίζω) *unshaken.*

ἀ-στυφελος, ον, (α privat., στυφελός) *not rocky.*

ἀ-συγνώμων, ον, (α privat., συγγνώμων) *without forgiveness, relentless, merciless.*

ἀ-συγκέραστος, ον, (α privat., συγκέραστος) *not to be mixed.*

ἀ-συγκόμιστος, ον, (α privat., συγκομίστος) *not gathered together, unreaped.*

ἀ-σύγκριτος, ον, (α privat., σύγκριτος) *not to be mixed, unsocial.*

ἀ-συγκρότητος, ον, see ἀσυγκρότητος.

ἀ-συκοφάντητος, ον, (α privat., συκοφαντέω) *not calumniated.*

ἀσυλαίος, α, ον, (ἄ-σῦλον) *of an asylum.*

ἀ-σύλητος, ον, (α privat., συλλάω) *inviolable.*

ἀσύλλη, ἡ, (ἄσυλος) *inviolability, security, esp. of a suppliant.*

ἀ-συλλογιστος, ον, (α privat., συλλογίζομαι) *unable to reason:—Adv., ἀσυλλογίστως ἔχειν to be unable to reason.*

ἀ-σύλος, ον, (α privat., σύλη) *free from plunder:*

unbarred, inviolate: also c. gen., γάμων ἄσυλος safe from marriage.

ἀ-σύμβατος, ον, (a privat., συμβαίνω) not coming to terms: incompatible. Adv. -τως.

ἀ-σύμβλητος, ον, (a privat., συμβάλλω) not to be guessed, unintelligible.

ἀ-σύμβολος, ον, (a privat., σύμβολον) without paying one's contribution or subscription.

ἀ-σύμμετρος, ον, (a privat., σύμμετρος) incommensurate. II. disproportionate, unequal.

ἀ-συμπαθής, ἐς, (a privat., συμπαθής) without sympathy.

ἀ-σύμφορος, ον, (a privat., συμφέρω) inexpedient, useless: prejudicial, like Lat. inutilis. Adv. -ρως.

ἀ-σύμφωνος, ον, (a privat., σύμφωνος) not accordant.

ἀ-σύνδετος, ον, (a privat., συνδέω) unconnected.

ἀσυνεσία, ἡ, (ἀσύνετος) want of understanding or apprehension, stupidity.

ἀ-σύνετος, Att. ἀ-ξύνητος, ον, (a privat., συνετός) void of understanding, stupid. II. unintelligible. Adv. -τως. [ῥ]

ἀ-συνήμων, Att. ἀ-ξυνήμων, ον, gen. ονος, (a privat., συνήμι) without understanding.

ἀ-σύνθετος, Att. ἀ-ξύνητος, ον, (a privat., συντίθεμαι, cf. συνθήκη) bound by no treaties, faithless. Adv. -τως.

ἀ-σύντακτος, Att. ἀ-ξύνητακτος, ον, (a privat., συντάσσω) not arranged together, esp. of soldiers, not in battle-order: hence disorderly. II. unsocial. III. ill-proportioned. IV. not assessed, free from taxes.

ἀ-σύντονος, ον, (a privat., συντείνω) not strained, slack. Adv. -ρως, lazily, Sup. -ώτατα.

ἀ-συσκευαστος, ον, (a privat., συσκευάζω) not well arranged, not convenient.

ἀ-συστάτος, Att. ἀξύστατος, ον, (a privat., συνίσταμαι) not holding together: metaph. irregular, uneven, uncouth, rugged.

ἀσύφηλος, ον, vile, dishonoured: also dishonouring, reproachful. (Deriv. unknown.)

ἀσυχία, ἀσύχιμος, ἄσυχος, Dor. for ἡσυχ-.

ἀ-σφαδαστος, ον, (a privat., σφαδάζω) without convulsion or struggle.

ἀ-σφακτος, ον, (a privat., σφάπτω) unslaughtered.

ἀσφάλεια, ἡ, (ἀσφαλής) firmness, stability. 2. assurance from danger, security, personal safety: also a safe conduct. 3. certainty, surety.

ἀσφάλειος, ον, of Neptune, the Securer. From ἀσφάλής, ἐς, (a privat., σφᾶλεῖν aor. 2 inf. of σφάλλω) firm, fast, steadfast. 2. of persons, un-

failing, sure, trusty: of things, sure, certain. 3. safe, secure; ἐν ἀσφαλείῳ or ἐξ ἀσφαλοῦς in safety; τὸ ἀσφαλές safety. Hence

ἀσφαλίζω, f. ἰσω Att. ἰῶ, to secure, guarantee.

ἀσφαλισθῆναι, aor. I pass. inf. of ἀσφαλιζω.

ἀσφαλιτῆς, ον, ὁ, fem. -ῖτις, ἡ, of asphalt, bituminous: λίμνη Ἀσφαλιτῆς, Lat. Lacus Asphaltites, the Dead Sea. [ῖ] From

ἀσφαλτος, ον, ἡ, asphalt or bitumen, forming in lumps on the surface of water near Babylon, where it was used as mortar. (Foreign word.)

ἀσφᾶλως, Ion. -ῶς, Adv. of ἀσφαλής, firmly, securely: Comp. ἀσφαλέστερον, Sup. -έστατα.

ἀ-σφᾶρᾶγέω, (a euphon., σφαραγέω) to ring, resound.

ἀσφᾶρᾶγος, ὁ, (a euphon., σφάραγος) the throat, gullet.

ἀσφι, ἄσφε, Aeol. for σφί, σφέ.

ἀσφόδελος, ὁ, asphodel, a plant like the lily. II. as Adj., ἀσφοδελὸς λειμῶν the asphodel meadow, which the shades of heroes haunted. (Deriv. unknown.)

ἀσχαλάω, only used in pres.: Ep. 3 sing. ἀσχαλάα, 3 plur. ἀσχαλώσι, inf. ἀσχαλάαν, part. ἀσχαλῶν:—another form is ἀσχάλλω. To be vexed, grieved, c. part., ἀσχαλάαν μένων to be vexed at waiting; ἀσχαλᾶν τινὶ to be vexed at a thing; c. acc., ἀσχαλῶν θάνατον to feel a horror of death. (Deriv. uncertain.)

ἀ-σχετος, ον, (a privat., σχεῖν, aor. 2 inf. of ἔχω) not to be checked or restrained, irrepressible.

ἀσχημονέω, to behave unseemly, act indecorously; and

ἀσχημοσύνη, ἡ, deformity, indecency. From ἀ-σχήμων, ον, gen. ονος, (a privat., σχῆμα) shapeless: unseemly, shameful. Adv. ἀσχημόνως.

ἀσχολία, ἡ, occupation, industry, business. II. want of leisure: a hindrance from other things; ἀσχολίαν παρέχειν τινὶ to be a hindrance to one. From

ἀ-σχολος, ον, (a privat., σχολή) without leisure, busy, industrious. Adv. -λως.

ἀσχολῶν, ἀσχολῶσι, Ep. pres. part. and 3 plur. of ἀσχαλάω.

ἀ-σώματος, ον, (a privat., σῶμα) without body, incorporeal.

ἀσωτία, ἡ, prodigality, dissoluteness. From ἀ-σωτος, ον, (a privat., σώζω) not to be saved: abandoned, profligate, Lat. perditus. Adv. -τως, dissolutely.

ἀτακτέω, f. ἴσω, to be undisciplined or disorderly. 2. generally, to lead a disorderly life. From

ἀ-τακτος, ον, (a privat., τάσσω) out of order, not in order of battle, not at one's post. 2. undisciplined, disorderly, irregular, lawless. Adv. -τως.

ἀ-τάλαϊπυρος, ον, (a privat., ταλαίπυρος) not toiling patiently, careless, indifferent.

ἀ-τάλαντος, ον, (a copul., τάλαντον) equal in weight, equivalent or equal to.

ἀτάλα-φρων, ον, gen. ονος, (ἀταλός, φρήν) tender-minded.

ἀτάλλω, only used in pres. (ἀταλός) to gambol, sport about. II. trans. to bring up a child, rear, foster:—Pass. to grow up, wax.

ἀτάλός, ἡ, ὄν, (akin to ἀπαλός) tender, delicate.

ἀταλό-ψυχος, ον, (ἀταλός, ψυχή) soft-hearted.

ἀταξία, ἡ, (ἀτακτος) a want of discipline. 2. disorder, confusion, licentiousness.

'ATA'P, Ep. αὐτάρ, Conjunct. but, yet, Lat. at, to

introduce an objection; ἀτάρ που ἔφη still thou didst say: it often stands for δέ after μέν.

ἀ-τάρακτος, ον, (α privat., τᾶράσσω) without confusion, cool, steady. Hence

ἀταραξία, ἡ, freedom from passion, calmness.

ἀ-ταρβής, ἐς, (α privat., τάρβος) fearless; ἀταρβῆς τῆς θεᾶς having no fear about the sight.

ἀ-τάρβητος, ον, (α privat., ταρβέω) undaunted.

ἀταρπῖτός, ἡ, Ion. for ἀτραπιτός.

ἀταρπός, ἡ, Ion. for ἀτραπός.

ἀταρτηρός, ὄν, Ep. for ἀτηρός, mischievous, baneful.

ἀτασθάλια, ἡ, (ἀτάσθαλος) blind folly, presumptuous sin, recklessness.

ἀτασθάλλω, to act presumptuously. From

ἀτάσθαλος, ον, (ἀτάω, ἀτέω) presumptuous, reckless.

ἀ-ταῦρος, ον, also η, ον, (α privat., ταῦρος) unwedded, virgin, pure.

ἀ-τάφος, ον, (α privat., τᾶφήναι) unburied.

ἀτάω, f. ἦσω, (ἄτη) to hurt, harm: Pass. to suffer, be in distress.

ἄτε, acc. plur. neut. of ὅστε, used as Adverb, like ἄπερ, just as, as if, so as. II. only in Prose,

inasmuch as, seeing that, Lat. quippe, utpote.

ἀ-τεγκτος, ον, (α privat., τέγγω) unwetted, not softened: hard-hearted, relentless.

ἀ-τερήs, ἐς, (α privat., τείρω) not to be worn away: untiring, unwearyed: also stubborn, unbending: wearisome.

ἀ-τείχιστος, ον, (α privat., τειχίζω) without walls and towers, unfortified. II. not walled in, not blockaded.

ἀ-τέκμαρτος, ον, (α privat., τεκμαίρομαι) not to be guessed, obscure, vague, dark: of men, uncertain. Adv., ἀτεκμάρτως ἔχειν to be in the dark.

ἀτεκνία, ἡ, childlessness. From

ἀ-τεκνος, ον, (α privat., τέκνον) childless.

ἀτέλεια, ἡ, (ἀτελής) at Athens, exemption from public burdens (τέλη), Lat. immunitas.

ἀ-τέλεστος, ον, (α privat., τελέω) without end or effect: unfinished:—neut. pl. ἀτέλεστα, as Adv., in vain. II. uninitiated in.

ἀ-τελεῦτητος, ον, (α privat., τελευτάω) not coming to an end, unaccomplished. II. endless, impracticable.

ἀ-τελευτος, ον, (α privat., τελευτή) endless.

ἀ-τέλης, ἐς, (α privat., τέλος) without end, unaccomplished. 2. ineffectual, Lat. irritus. 3. imperfect, unripe. II. act. not bringing to an end, not accomplishing a thing. III. at Athens, free from public burdens (τέλη), exempt, Lat. immunis. IV. uninitiated in a thing, τινός.

ἀτελιη, ἡ, Ion. for ἀτέλεια.

ἀτέμβω, only used in pres. to bring to harm, to maltreat, confound:—Pass. to be bereft of a thing; ἀτέμβονται νεότητος they are deprived of, i. e. past, youth. (Deriv. uncertain.) [ᾶ]

ἀ-τενής, ἐς, (α copul., τείνω) strained tight: hence intent, intense: excessive. 2. straight, direct:

straightforward. 3. unbending, stubborn. II.

Adv. ἀτενῶs, or ἀτενές, exceedingly. Hence

ἀτενίζω, f. ἴσω, to look at intently, gaze at.

\*ΑΤΕΡ, Prep. with gen. without, except, besides. II. aloof, apart, away from.

ἀ-τέραμος, ον, (α privat., τέραμος) unsoftened, unfeeling, inexorable.

ἀ-τεράμων [ᾶ], ον, gen. ονος, Att. for ἀτέραμος.

ἀτερθε, before a vowel ἀτερθεν, = ἀτερ.

ἀ-τέρμων, ον, gen. ονος, (α privat., τέρμα) without bounds: having no outlet, inextricable.

ἄτερος [ᾶ], ον, Dor. for ἔτερος, ον. 2. ἄτερος [ᾶ], Att. contr. for ὄ ἔτερος, gen. θᾶτέρου, dat. θᾶτέρῳ, θᾶτέρᾳ etc., or with mark of crasis, θᾶτέρου, etc.

ἀ-τερπής, ἐς, (α privat., τέρπω) unpleasing, joyless, sad. II. not enjoying a thing, τινός.

ἀ-τερπος, ον, = ἀτερπής.

ἀ-τευχής, ἐς, and ἀ-τεύχητος, ον, (α privat., τεύχος) unarmed.

ἀ-τεχνος, ον, or ἀ-τεχνής, ἐς, (α privat., τέχνη) without art, unskilled, rude: of things, inartificial. II.

without art or cunning, simple.

ἀ-τεχνῶs, Adv. of ἀτεχνής, and ἀ-τέχνως, of ἀτεχνος, without art or skill, rudely. II. really, absolutely, utterly, Lat. plané, prorsus, in which sense it is

mostly written ἀτεχνῶs; as ἀτεχνῶs ξένως ἔχω I am an utter stranger.

ἀτέω, only in part. ἀτέων, fool-hardy, reckless. From

ἄτη, ἡ, (ἄω) distraction, folly, delusion: judicial blindness sent by the gods. 2. ruin, mischief: of persons, a bane, pest. 3. Ἄτη personified, the goddess of mischief: the Διταί come slowly after her, undoing the evil she has worked, v. II. 9. 500. [ᾶ]

ἀ-τηκτος, ον, (α privat., τήκω) unmelted.

ἀτημελέω, f. ἦσω, to be careless. From

ἀ-τημελής, ἐς (α privat., τημελής) careless.

ἀτημέλητος, ον, (ἀτημελέω) unheeded, uncared for. 2. baffled, disappointed. II. act. taking

no heed: Adv., ἀτημελήτως ἔχειν τινός to take no heed of a thing.

ἀτηρός, ἄ, ὄν, (ἄτη) deluded, driven to ruin. II.

baneful, ruinous. Add. -ρῶs. [ᾶ]

\*ΑΤΘΙς, ἴδος, ἡ, Attic; cf. ΑΤΘΙΚός. II. as

Subst. (sub. γῆ), Attica. 2. (sub. γλώττα), the Attic dialect.

ἀ-τίετος, ον, (α privat., τίω) unhonoured. II. act. not honouring.

ἀ-τίζω, f. ἴσω, (α privat., τίζω = τίω) not to honour: absol. in part., ἀτίζων unheeding: but c. acc. to slight, treat lightly.

ἀ-τιθάσεντος, ον, (α privat., τιθασεύω) untamed, not to be tamed, wild.

ἀτιμ-ἀγέλης, ον, ὄ, (ἀτιμάω, ἀγέλη) despising or forsaking the herd, feeding alone.

ἀ-τιμάζω, f. ἄσω: aor. I ἠτίμασα: pf. ἠτίμακα:—

Pass., aor. I ἠτίμασθην: pf. ἠτίμασμαι: (α privat., τιμάω). To esteem lightly, dishonour, slight:—Pass.

to suffer dishonour or insult.

II. = ἀτιμῶ in

legal sense, to deprive of civil rights.

ἀτιμαστέος, α, ον, verb. Adj. of ἀτιμάζω, to be despised.

2. ἀτιμαστέον, one must dishonour.

ἀτιμαστήρ, ἦρος, ὄ, (ἀτιμάζω) a dishonourer.

ἀτιμαστος, ον, (ἀτιμάζω) dishonoured, despised.

ἀ-τιμάω, f. ἦσω: aor. I ἠτίμησα: pf. ἠτίμηκα:—Pass., aor. I ἠτίμηθην: (a privat., τιμάω):—to insult, slight, dishonour. Hence

ἀτίμητος, ον, unbonoured, despised.

II. in

legal sense, not estimated; δίκη ἀτίμητος a cause in which the penalty is not assessed in court, but fixed by law.

ἀτιμία, ἦ, (ἀτιμος) dishonour, disgrace. 2. at Athens, the loss of civil rights, Lat. deminutio capitis.

ἀ-τίμος, ον, (a privat., τιμή I) unbonoured, dishonoured: c. gen. without the honour of.

2. at Athens, of a citizen deprived of his privileges either totally or in part, Lat. capite deminutus, opp. to ἐπίτιμος: cf. ἀτιμία.

II. (τιμή II) without price or value.

2. unrevenged, unpunished. Hence

ἀτιμῶ, f. ὦσω, to dishonour:—Pass. to suffer dishonour.

2. in legal sense, to punish with loss of civil privileges (ἀτιμία), Lat. aerarium facere.

ἀτιμων, Ep. impf. of ἀτιμάω.

ἀ-τιμωρητέι, and ἀ-τιμωρητί, Adv. of

ἀ-τιμώρητος, ον, (a privat., τιμωρέομαι) unavenged, unpunished.

2. unprotected.

ἀτιμως, Adv. of ἀτιμος, disgracefully.

ἀ-τιμωσις, εως, ἦ, (ἀτιμῶ) a dishonouring. [τῖ]

ἀτίτάλλω, aor. I Ion. ἀτίτηλα: (ἀταλός):—to rear, foster, tend: generally, to cherish.

ἀ-τίτος, ον, also η, ον, (a privat., τίω) unbonoured, dishonoured.

2. unavenged. II. unpaid.

ἀ-τίω, (a privat., τίω) not to honour, not to revenge. [ῖ]

Ἄ-τλαῦ-γενής, ἐς, (Ἄτλας, γένος) sprung from Atlas.

Ἄτλαντίς, ἶδος, ἦ, daughter of Atlas. From

Ἄ-τλας, αντος, ὄ, (a euphon., τλήναι) Atlas, one of the older gods, who bears up the pillars of heaven: also one of the Titans.

2. the pillar of heaven, Mount Atlas in West Africa.

ἀτλητέω, to be unable to bear, be impatient. From

ἀ-τλητος, Dor. ἀ-τλάτος, ον, (a privat., τλήναι) not to be borne, insufferable.

II. not to be dared.

ἀτμή, ἦ, = ἀτμός, smoke, beat.

ἀ-τμητος, ον, (a privat., τέμνω) uncut: of a country, unravaged, not laid waste.

2. of mines, unopened.

ἀτμίζω, f. ἰσω, (ἀτμός) to smoke: of water, to steam.

ἀτμίς, ἶδος, ἦ, (ἄω, ἄημι) steam, vapour. [ῖ]

ἀτμός, ὄ, (ἄω, ἄημι) smoke, Lat. vapor.

ἀ-τοιχος, ον, (a privat., τοίχος) unwallled.

ἀ-τοκος, ον, (a privat., τεκεῖν) never having had a child.

II. without interest, of borrowed money.

ἀ-τόλμητος, ον, (a privat., τολμάω) not to be dared: also not to be endured, insufferable.

ἀτολμία, ἦ, want of daring, cowardice. From

ἀ-τολμος, ον, (a privat., τόλμα) wanting courage, cowardly.

2. not overdaring, retiring.

ἀ-τομος, ον, (a privat., τομή) uncut: unmovn. II. not able to be cut, indivisible; ἐν ἀτόμῳ in a moment of time.

ἀ-τονος, ον, (a privat., τείνω) not stretched, slack, languid, Lat. remissus.

II. (τόνος) without accent.

ἀ-τοξος, ον, (a privat., τόξον) without bow or arrow.

ἀτοπία, ἦ, strangeness, oddness, absurdity: unusual nature: unnatural conduct. From

ἀ-τοπος, ον, (a privat., τόπος) out of place, out of the way, strange, marvellous, odd.

2. absurd, Lat. ineptus.

3. unnatural, disgusting. Hence

ἀτόπως, Adv. absurdly.

ἄτος, ον, contr. for ἄατος, insatiate, c. gen.

ἄτρακτος, ὄ, and ἦ, a spindle. II. also an arrow, cf. ἠλακάτη. (Deriv. uncertain.)

ἀ-τράπιτός, Ep. ἀτάρπιτος, ἦ, a path.

ἀ-τράπος, Ep. ἀ-ταρπος, ἦ, (a euphon., τρέπω) a path that does not turn, a path, way, road.

ἀτρέκεια, ἦ, reality, strict truth, accuracy. II. justice, uprightness. From

ἌΤΡΕΚΗΣ, ἐς, real, true, exact. II. strict, just, upright.

ἀ-τρέμας, Adv. and before a vowel ἀ-τρέμας, Adv., (a privat., τρέμω) without trembling.

2. quietly, calmly, gently.

ἀ-τρεμαῖος, α, ον, poet. for ἀτρεμής, calm, gentle; ἀτρεμαῖα βοά a whisper.

ἀτρεμέω, not to tremble or move, to keep still or quiet. From

ἀ-τρεμής, ἐς, (a privat., τρέμω) not trembling, unmoved, calm: Adv. ἀτρεμί, quietly.

ἀτρεμία, ἦ, (ἀτρεμής) a keeping still: calmness.

ἀτρεμίζω, f. ἰσω Att. ἰῶ, (ἀτρεμής) to keep quiet: οὐκ ἀτρεμίζειν to be restless or unquiet.

ἀ-τρεπτος, ον, (a privat., τρέπω) unmoved, indifferent.

ἀ-τρεστος, ον, (a privat., τρέω) not trembling, fearless.

ἀ-τρίακτος, ον, (a privat., τριάξω) unconquered.

ἀ-τρίβαστος, ον, (a privat., τρίβω) not accustomed.

ἀ-τρίβής, ἐς, (a privat., τρίβεῖν) not rubbed: of places, not traversed, pathless: of roads, not used.

2. of clothes, not much worn, new, Lat. integer.

ἄτριον, τό, Dor. for ἦτριον.

ἀ-τριπτος, ον, (a privat., τρίβω) not worn hard by work.

2. of corn, not threshed.

3. ἀτριπτοι

ἄκανθα thorns on which one cannot tread or walk.

ἀ-τρόμητος, ον, (a privat., τρομέω) fearless, dauntless.

ἀ-τρομος, ον, (a privat., τρέμω) fearless, dauntless, Lat. intrepidus.

ἔτροπία, ἦ, obstinacy. From

ἄ-τροπος, ον, (a privat., τρέπω) not turning, unchangeable.

2. of persons, inflexible: ἦ Ἄτροπος, name of one of the Μοῖραι or Παρcae.

ἀτροφέω, f. ἦσω, to pine away. From

ἄ-τροφος, *ov*, (α privat., τρέφω) *taking no food: pining away, ill of an atrophy.*

ἄ-τρυγέτος, *ov*, also *η, ov*, (α privat., τρυγάω) *unfruitful, barren: generally, waste, desert.*

ἄ-τρυγής, *és*, (α privat., τρυγή) *not gathered.*

ἄ-τρύμων, *ov*, *gen. ovos*, = ἄτρυτος, *c. gen.*, ἀτρύμων *κακῶν not worn out by ills. [ῥ]*

ἄ-τρυτός, *ov*, (α privat., τρύω) *not worn down, unabating: of a road, wearisome.*

Ἄ-τρυτώνη, *the Unwearied.* (Lengthd. form from ἀτρυτή, as Ἀϊδωνεύς from Αἴδης.)

ἄ-τρωτος, *ov*, (α privat., τρωσκω) *unwounded.*

ἄττα, *Att. for τινά, ἄττα for ἄτινα, v. ἄσσα, ἄσσα.*

\*ἌΤΤΑ, a salutation used to elders, *father; cf. ἄππα, ἄππα, πάππα. [τᾶ]*

ἄττάγας, *ἄ, ὄ, Lat. attagen, prob. the godwit.*

ἄτταται, *a cry of pain or grief: sometimes prolonged, ἀτατταταί, etc.: also used ironically.*

ἄττέλαβος, *Ion. ἀττέλεβος, ὄ, a kind of locust without wings.*

Ἄττικίζω, *f. ἴσω Att. ἴω, (Ἄττικός) to side with the Athenians, Atticize: later, to live like an Athenian, esp. to speak Attic. Hence*

Ἄττικισμός, *ὄ, a siding with Athens, attachment to her. II. an Attic expression, Atticism.*

Ἄττικίων, *Dim. of Ἄττικός, a little Athenian.*

Ἄττικός, *ή, ὄν, (ἄκτη) Attic, Athenian: ή Ἄττική (sub. γῆ) = Ἄτθίς, Attica.*

Ἄττικωνικός, *ή, ὄν, a comic alteration of Ἄττικός, imitated from the form of Λακωνικός.*

ἄττον, *Att. for ἄσσον, nearer.*

ἄττω, *Att. for ἄσσω, ἄισσω, q. v.*

ἄτύξομαι, *aor. I part. ἀτυχθεῖς: Pass.: (ἀτάω):—to be distraught from fear, amazed, bewildered; ἀτυξόμενος πεδίοιο flying wildly over the plain: also distraught with grief: c. acc. to be amazed at a thing. II. rarely in Act. ἀτύξω, f. ἕξω, to strike with terror.*

ἄ-τυράννευτος, *ov*, (α privat., τυραννέω) *not ruled by tyrants, free from tyrants.*

ἄ-τύφος, *ov*, (α privat., τύφω) *not puffed up.*

ἀτύχῶ, *f. ήσω, (ἀτυχής) to be unlucky or unfortunate, fail, miscarry: c. gen. to fail in getting or gaining a thing. 2. ἀτυχεῖν πρὸς τινα to fail with another, i. e. fail in one's request. Hence*

ἀτύχημα, *ατος, τό, a misfortune, mishap.*

ἄ-τύχης, *és*, (α privat., τυχεῖν) *luckless, unfortunate, unsuccessful. Adv. -χῶς.*

ἀτύχια, *ή, (ἀτυχέω) ill luck, bad fortune. II. a miscarriage, mishap.*

ἌΤῚ, *Adv. of Place, back, backwards, Lat. retro. II. of Time, again, anew, afresh, once more, Lat. denuo. III. further, moreover, besides, Lat. porro. 2. on the other hand, in turn, Lat. vicissim.*

αὐαίνω, *impf. αὐανον: f. αὐανῶ: aor. I pass. αὐάνθη: (αῶω):—to dry. 2. to wither or parch up; βίον αὐαίνειν to waste life away: fut. med. αὐανούμαι in pass. sense, I shall wither away.*

αὐᾶλος, *α, ov*, (αῶος) *dry, parched, withered: of hair, rough, squalid: of eyes, sleepless.*

Αὔασις, *ή, = Ὀασις, the name of the fertile islets in the Libyan deserts.*

αὐάτα, *Aeol. for ἄτη, calamity, mischief; to be pronounced ἀφάτᾶ.*

αὐγάζω, *f. ἄσω: aor. I ηῦγασα: (αὐγή):—to see distinctly, discern, behold: so also in Med. II. intr. to shine.*

ἌΤΤΗ, *ή, a bright light, esp. of the sun, and so in plur. the rays, beams of the sun; ὑπ' αὐγὰς ήελίου under the light of the sun, i. e. still alive; αὐγὰς λεύσσειν to behold the light, i. e. to be alive; κλύζειν πρὸς αὐγὰς to rise surging towards heaven. 2. any light, esp. of the eyes; ὀμμάτων αὐγαί and αὐγαί alone, like Lat. lumina, the eyes. 3. any gleam on the surface of bright objects, sheen.*

αὐδάζομαι, *f. ἄζομαι: aor. I ηῦδαζάμην: Dep.: (αὐδή):—to cry out, speak.*

αὐδάω, *impf. ηῦδων: f. ήσω Att. ἄσω: aor. I ηῦδησα, Ion. 3 sing. αὐδήσασκε: pf. ηῦδηκα:—also αὐδάομαι, as Dep.:—to talk, speak: c. acc. rei, to speak, say a thing: of oracles, to utter, proclaim. 2. to speak, to address. 3. c. inf. to tell, bid, order to do. 4. to call by name; αὐδῶμαι παῖς Ἀχιλλέως I am called Achilles' son. 5. like λέγειν, Lat. dicere, to mean. From*

ἌΤ'ΔΗ', *ή, the human voice, a voice, tone: metaph. any other sound, e. g. the twang of the bowstring. 2. a report, account. Hence*

αὐδήεις, *εσσα, εν, speaking with human voice.*

αὐ-έρυω (i. e. αὐ ἔρυω), *aor. I αὐέρυσα:—to draw back: to draw the bow: in a sacrifice, to draw back the victim's head, so as to cut its throat.*

αὐθάδεια, *poët. αὐθαδία, ή, self-will, wilfulness, stubbornness, presumption. From*

αὐθ-άδης [ᾶ], *es, (αὐτός, ήδομαι) self-willed, wilful, stubborn, headstrong: also unfeeling. Adv. -δως.*

αὐθ-αδία, *ή, poët. for αὐθαδεια.*

αὐθαδίζομαι, *f. ἴσομαι: (αὐθάδης): Dep.:—to be self-willed or stubborn.*

αὐθαδικός, *ή, ὄν, (αὐθάδης) disposed to be self-willed.*

αὐθάδισμα, *ατος, τό, (αὐθάδης) an act of self-will, wilfulness.*

αὐθαδῶ-στομος, *ov, (αὐθάδης, στόμα) wilful or proud of speech.*

αὐθ-αἷμων, *ov, gen. ovos, (αὐτός, αἷμα) of the same blood: as Subst. a brother or sister, near kinsman.*

αὐθ-αίρετος, *ov, (αὐτός, αἰρέω) self-chosen, self-elected. II. taken upon oneself, self-incurred: voluntary, optional. Adv. -τως.*

αὐθεντέω, *f. ήσω, to have power over. From*

αὐθ-έντης, *ov, ὄ, contr. for αὐτοέντης, (αὐτός, έντεα) an actual murderer: esp. of murders done by those of the same family: also a self-murderer, suicide. 2. an absolute master or ruler. II. as Adj., αὐθέντης*

φόνος *death by murder.*

αὐθ-ήμερος, *ov, (αὐτός, ήμέρα) made or happening*

on the very day: Adv. αὐθημερόν Ion. αὐτημερόν, *on the very day*.

αὔθι, Adv. shortd. for αὐτόθι, of Place, *on the spot, here, there*: of Time, *forthwith, straightway*.

αὐθι-γενής, Ion. αὐτιγ-, ές, (αὔθι, γενέσθαι) *born on the spot, born in the country, native*, Lat. *indigēna*: of rivers, *rising in the country*; αὐθιγενές ὕδωρ *spring water*. 2. *genuine, sincere*.

αὔθις, Ion. αὐτίς, Adv., a lengthd. form of αὐ: I. of Place, *back, back again*. II. of Time, *again, afresh, anew*: also *hereafter*. III. *moreover, besides, in turn, on the other hand*.

αὐθό-μαίμος, (αὐτός, ὄμαιμος) *akin, of the selfsame blood*.

αὐ-τάχος, *ον*, (α copul., λαχή) *shouting together or in common*, of the Trojans marching to battle.

αὐλαξ, ἄκος, ή, = ἄλοξ, *a furrow*: also ὠλαξ, for which Homer used ὠλαξ. (Deriv. uncertain.)

αὐλειος, *α, ον*, sometimes also *ος, ον*, (αὐλή) *of or belonging to the αὐλή or court*; ἐπ' αὐλείησι θύρησι *at the door of the court*, i. e. *at the outer door, house-door*.

αὐλέω, *φ, ήσω*, (αὐλός) *to play on the flute*:—Pass., of tunes, *to be played on the flute*; αὐλείται πᾶν μέλαθρον *the whole house is filled with music*:—Med. *to get oneself played to, bear music*.

αὐλή, ή, (\*ἄω, ἄημι) in Homer *the open court* before the house, *the court-yard*, surrounded with out-buildings, the altar of Ζεὺς Ἐρκείος being in the middle; it had two doors, one the house-door (cf. αὐλειος), and one leading through the αἴθουσα into the πρόδομος. II. after Hom., the αὐλή was *the court or quadrangle*, round which the house was built, having a corridor (περιστύλιον) all round, from which were doors leading into the men's apartments; opposite the house door (cf. αὐλειος) was the inner court (μέσαυλος or μέταυλος), leading into the women's part of the house. III. generally, *any court or hall*. IV. *any dwelling, abode, chamber*.

αὐλημα, *ατος, τό*, (αὐλέω) *a piece of music for the flute*.

αὐλησεῦντι, Dor. for αὐλήσουσι, 3 pl. fut. of αὐλέω.

αὐλητήρ, ἦρος, ό, and αὐλητής, οὔ, ό, (αὐλέω) *a flute-player*. Hence

αὐλητικός, ή, όν, of or for *a flute-player*; ή αὐλητική (sub. τέχνη), *bis arti*.

αὐλητρίς, ίδος, ή, fem. of αὐλητήρ, *a flute-girl*.

αὐλιάς, ἄδος, ή, (αὐλή) *protecting cattle-folds*, name of a Nymph.

αὐλιζομαι, fut. med. αὐλίσομαι: aor. I ηὔλισάμην: aor. I pass. ηὔλισθην: pf. ηὔλισμαι: Dep.: (αὐλή): —*to lie in the αὐλή or court-yard, to lie out at night*: generally, *to take up one's abode, lodge, live*: as a military term, *to encamp, bivouac*.

αὐλιον, τό, (αὐλή) *any country house, a cottage: a fold*. II. *a chamber, cave*.

αὐλιος, *α, ον*, (αὐλή) *of or belonging to cattle-folds, rustic*.

αὔλις, ίδος, ή, (αὐλίσομαι) *a stall, fold, tent, esp. for passing the night in*; αὔλιν θέσθαι *to pitch one's tent*.

αὐλίσκος, ό, Dim. of αὐλός, *a small reed, a pipe*.

αὐλιστρίς, ίδος, ή, (αὐλίσομαι) *a female inmate in a house*.

αὐλο-δόκη, ή, (αὐλός, δέχομαι) *a flute-case*.

αὐλο-θετέω, (αὐλός, τίθημι) *to make flutes or pipes*.

αὐλο-ποιός, ό, (αὐλός, ποιέω) *a flute-maker*.

αὐλός, ό, (\*ἄω, to blow) *any wind-instrument, a flute, made of reed, wood, bone, ivory, or metal*; αὐλοὶ ἀνδρήϊοι καὶ γυναικῆϊοι, prob. like Lat. *tibia dextra et sinistra*, i. e. *bass and treble*; αὐλός Ἐνναλίον *the pipe of Mars*, i. e. *a trumpet*. 2. *any tube, pipe, groove, socket*.

αὐλῶν, ὠνος, ό, poet. also ή, (αὐλός) *a hollow way, defile, ravine: a canal, aqueduct: a channel, strait*: αὐλῶνες πόντιοι *the sea-straits*, i. e. *the Archipelago*.

αὐλ-ῶπις, ίδος, ή, (αὐλός, ὦψ) *epith. of a helmet, with a tube (αὐλός) to hold the plume (λόφος)*.

ΑΥΞΑΝΩ or ΑΥΞΩ, poet. ἀέξω: *f. αὐξήσω*: aor. I ηὔξησα: pf. ηὔξηκα:—Lat. AUGEO, *to make grow, increase: to promote to honour, exalt, extol*. II. Pass., with fut. med. αὐξήσομαι and pass. αὐξηθήσομαι: aor. I ηὔξηθην: pf. ηὔξημαι:—*to grow, wax, increase: of a child, to grow up: of the wind, to rise*; ηὔξανόμην ἄκοῦον I *grew taller as I heard*. III. intrans. in Act. *to grow, wax*. Hence

αὐξή, ή, *growth, increase*.

αὐξηθεῖς, aor. I pass. part. of αὐξάνω.

Αὐξησία, ή, (αὐξω) *the goddess of growth*.

αὐξησις, *εως, ή*, (αὐξω) *growth, increase*.

αὐξίμος, *ον*, (αὐξω) *promoting growth*.

αὐξο-σέληνον, τό, (αὐξάνω, σέληνη) *the new moon*.

αὐξώ, οὔς, ή, (αὐξάνω) *the goddess of growth, called to witness in an Athenian citizen's oath*.

αὐξω, *v. sub αὐξάνω*.

αὐονή, ή, (αὔος) *dryness, withering*.

αὔος, η, *ον*, (αὔω) *dry, dried, of fruit*; αὔον ἀντεῖν *to ring dry and harsh, of metal*. 2. *withered, parched*. 3. *drained dry, exhausted*.

αὔπνια, ή, *sleeplessness*. From

αὔ-πνος, *ον*, (α privat., ὕπνος) *sleepless, wakeful*; ὕπνος αὔπνος *a sleep that is no sleep*.

αὔρα, Ion. αὔρη, ή, (\*ἄω, ἄημι) *air in motion, a breeze, esp. the fresh air of morning*, Lat. *aura*.

αὔριον, (from αὔω, Aeol. for ἠῶς) Adv. *to-morrow*; ἐς αὔριον *on the morrow, next morning or till morning*: ή αὔριον (sub. ἡμέρα), *the morrow*; also, ή ἐς αὔριον ἡμέρα, ό αὔριον χρόνος.

αὔσαι, aor. I inf. of αὔω *to shout*.

αὔσιος, Dor. for τῆσῶς.

αὔσταλέος, poet. αὔσταλέος, *α, ον*, (αὔος) *sunburnt, shrivelled, parched*, Lat. *siccus*.

αὔστηρός, ά, όν, (\*ἄω, αὔω, ἄζω) *making the tongue dry and rough*; *rough, bitter*. 2. metaph. like Lat. *austerus, stern, harsh, austere*. Hence

αὔστηρότης, ητος, ή, *roughness, rough flavour*. 2. metaph. *harshness, sternness, austerity*.

αὐτ-άγγελος, *ον*, (αὐτός, ἀγγέλλω) *carrying one's own message*: bringing news of what one has seen.

αὐτ-ἀγρετος, *ον*, (αὐτός, ἀγρέω) *self-chosen, left to one's choice*. II. *act. choosing for oneself*.

αὐτ-ἀδελφος, *ον*, (αὐτός, ἀδελφός) *related as brother or sister*: one's own brother or sister.

αὐτ-ανδρος, *ον*, (αὐτός, ἀνήρ) *with the men themselves, men and all*.

αὐτ-ἀνεψιός, *α*, (αὐτός, ἀνεψιός) *an own cousin, cousin-german*.

αὐτάρ, *Conjunct.*, Ep. for ἀλλά, *but, yet, however*. still, besides, moreover. Like ἀλλά it always begins a proposition.

αὐτάρκεια, *ἡ*, (αὐτάρκης) *sufficiency in oneself, independence*.

αὐτ-άρκης, *ες*, (αὐτός, ἀρκέω) *sufficient in oneself, independent of others*: πῦλις αὐτάρκης a country that supplies itself, that wants no imports; c. inf., αὐτάρκης ἀναγκάζειν *fully able to compel*.

αὐτε, *Adv.*, I. of Time, *again, over again*. II. to mark Sequence, *again, furthermore, like Lat. autem*. 2. *however, on the contrary*.

αὐτ-ἐκμαγμα, *ατος, τό*, (αὐτός, ἐκμάσσομαι) *an exact impression, true portrait*.

αὐτ-ἐξούσιος, *ον*, (αὐτός, ἐξουσία) *in one's own power*: τὸ αὐτεξούσιον *free power*.

αὐτ-επάγγελτος, *ον*, (αὐτός, ἐπαγγέλλομαι) *offering of oneself, of oneself, freely*. Lat. *sponte*.

αὐτ-επώνυμος, *ον*, (αὐτός, ἐπώνυμος) *of the same surname*.

αὐτ-ερέτης, *ου, ὄ*, (αὐτός, ἐρέτης) *rower and soldier at once*.

αὐτέω, Ep. *impf.* αὐτεῖν, only used in pres. and *impf.*, to cry, shout: also in Act., to call. [ῥ] From αὐτή, ἡ, (αὐά) a shout, call, esp. a battle-shout, war-cry, hence also *the battle itself*. [ῥ]

αὐτ-ήκοος, *ον*, (αὐτός, ἀκούω) *one who has himself heard, an ear-witness*.

αὐτ-ἡμαρ, *Adv.*, = αὐθημερόν, *on the selfsame day*.

αὐτι-γενής, *ές*, Ion. for αὐθυγενής.

αὐτίκα [ῖ], *Adv.* (αὐτός) *fortewith, straightway, immediately*; αὐτίκα καὶ μετέπειτα *now and hereafter*: presently, directly, Lat. *mox*. II. *for example, just to give an example*; αὐτίκα γὰρ ἄρχει διὰ τίν' ὁ Ζεὺς; *for example, by what means does Zeus rule the gods?*

αὐτις, Ion. and Dor. for αἶθις.

αὐτμή, (\*αῦ, αῦω, to blow) *breath: the blast of a bellows*. II. a scent, odour.

αὐτμήν, μένος, ὄ, = αὐτμή.

αὐτο-βοεῖ, *Adv.* (αὐτός, βοή) *by a mere shout*; αὐτοβοεῖ εἰλεῖν to take *without resistance*.

αὐτο-βουλος, *ον*, (αὐτός, βουλή) *self-willed*.

αὐτο-γέννητος, *ον*, (αὐτός, γεννάω):—κοιμήματα μητρὸς αὐτ. a mother's intercourse with her own child.

αὐτογνωμονέω, *ἴ. ἴσω*, to act of one's own will or judgment. From

αὐτο-γνώμων, *ον*, gen. *ονος*, (αὐτός, γνώμη) *acting of one's own will or judgment*. *Adv.* —μόνας.

αὐτό-γνωτος, *ον*, (αὐτός, γινώσκω) *self-resolved, self-chosen*.

αὐτό-γυῖος, *ον*, (αὐτός, γής):—ἄροτρον αὐτόγυον a plough in which the γής is of one piece with the ἔλμα and ἴστοβοός.

αὐτο-δάής, *ές*, (αὐτός, δαῆναι) *unpremeditated*.

αὐτο-δαίκτης, *ον*, (αὐτός, δαίξω) *self-slain or mutually slain*.

αὐτ-οδάξ, *Adv.* (αὐτός, ὑδάξ) *with clenched teeth*: hence *stubborn*.

αὐτό-δεκα, (αὐτός, δέκα) *just ten*.

αὐτό-δηλος, *ον*, (αὐτός, δῆλος) *self-evident*.

αὐτο-δίδακτος, *ον*, (αὐτός, διδάσκω) *self-taught*.

αὐτό-δικος, *ον*, (αὐτός, δίκη) *with one's own law-courts*: conducting one's own suits at home.

αὐτόδιον, *Adv.* (αὐτός) *straightway*.

αὐτο-έλικτος, *ον*, (αὐτός, ἐλίσσω) *curling naturally*.

αὐτο-έντης, *ου, ὄ* = αἰθέντης, a murderer.

αὐτο-ετής, *ές*, (αὐτός, ἔτος) *in or of the same year*:

*Adv.* αὐτέτες, *in the same year, within the year*.

αὐτο-θελεί, *Adv.* of αὐτοθελής, *voluntarily*.

αὐτο-θελής, *ές*, (αὐτός, θέλω) *of one's own will, voluntary*.

αὐτόθεν, *Adv.* (αὐτοῦ) of Place, *from the very spot where one is, from hence, from thence*, Lat. *illinc*. II. of Time, *on the spot, at once, Lat. illico*.

αὐτόθι, *Adv.* for αὐτοῦ, *on the very spot, there*.

αὐτο-κασίγητος, ὄ, and -τη, ἡ, (αὐτός, κασίγητος) *an own brother or sister*.

αὐτο-κατάκριτος, *ον*, (αὐτός, κατακρίνω) *self-condemned*.

αὐτο-κέλευθος, *ον*, (αὐτός, κέλευθος) *going one's own way*.

αὐτο-κέλευστος, *ον*, (αὐτός, κελεύω) *self-bidden, of one's own accord*.

αὐτο-κελής, *ές*, (αὐτός, κέλομαι) = foreg.

αὐτό-κλητος, *ον*, (αὐτός, καλέω) *self-called, i. c. uncalled, unbidden*.

αὐτό-κομος, *ον*, (αὐτός, κόμη) *with natural hair, baggy*. II. *hair and all*.

αὐτο-κράτης, *ές*, (αὐτός, κράτος) *ruling by oneself, having full power, absolute*: τὸ αὐτοκρατέω *free will*.

αὐτο-κράτωρ, *οπος, ὄ, ἡ*, (αὐτός, κρατέω) *one's own master*: I. of persons or states, *free and independent*, Lat. *sui juris*. 2. of ambassadors, etc., *possessing full powers*. 3. of rulers, *absolute*: *peremptory*.

αὐτό-κτίτος, *ον*, (αὐτός, κτίζω) *self-produced, made by nature*.

αὐτοκτονέω, to slay themselves or one another. From αὐτο-κτόνος, *ον*, (αὐτός, κτείνω) *self-slaying*. II.

*slaying one another*; θάνατος αὐτοκτόνος *mutual death by each other's hand*.

αὐτο-κυβερνήτης, *ου, ὄ*, (αὐτός, κυβερνάω) *one who steers himself*.

αὐτό-κωπος, *ον*, (αὐτός, κώπη) *together with the*

*bundle*; βέλη αὐτόκωπα weapons *with a bundle*, i. e. swords.

αὐτο-μαθής, ἐς, (αὐτός, μαθεῖν) *self-taught*, τινός in a thing.

αὐτο-μαρτύς, ὅρος, ὁ, ἡ, (αὐτός, μάρτυς) *oneself the witness*, i. e. an eyewitness.

αὐτοματίζω, ἰ. ἴσω, τοῦ αὐτοματίζω, *to act of one's own will, to act of oneself*, and so to act *unadvisedly*. From

αὐτο-μάτος, ἡ, ον, also ος, ον, (αὐτός, μέμα, πρ. οἱ μάω) *acting of one's own will, of oneself, unbidden*; esp. *self-moving*; τὰ αὐτόματα *self-moving machines, automations*. 2. of plants, *growing of themselves, spontaneous*.

3. of events, *happening of themselves: without cause, accidental*; ἀπὸ τοῦ αὐτομάτου, *naturally or by chance*. Adv. —τως, Lat. *ultra, sponte sua*.

αὐτομολέω, ἰ. ἴσω, (αὐτόμολος) *to desert*. Hence αὐτομολήσις, εως, ἡ, and αὐτομολία, ἡ, *desertion*.

αὐτό-μολος, ον, (αὐτός, μολεῖν) *going of oneself*: as Subst. a *deserter*.

αὐτονομέομαι, Dep. (αὐτόνομος) *to live by one's own laws, be independent*.

αὐτονομία, ἡ, *independence*. From αὐτό-νομος, ον, (αὐτός, νέμω) *living by one's own laws: independent*. II. (νένομαι) *feeding at will*.

αὐτο-νύχτι, Adv. (αὐτός, νύξ) *that very night*.

αὐτό-ξύλος, ον, (αὐτός, ξύλον) *of pere wood*.

αὐτό-παῖς, παῖδος, ὁ, ἡ, (αὐτός, παῖς) *an own child, son or daughter*.

αὐτο-πήμων, ον, gen. ονος, (αὐτός, πήμα) *for one's own woes*.

αὐτο-ποιός, όν, (αὐτός, ποιέω) *self-produced*.

αὐτό-πολις, εως, ὁ, (αὐτός, πόλις) *self-administered, independent*. Hence

αὐτοπολίτης, ον, ὁ, a *citizen of a free state*. [ἰ] αὐτο-πόνητος, ον, (αὐτός, πονέω) *self-wrought, natural*.

αὐτό-πρεμνος, ον, (αὐτός, πρέμνω) *together with the root, root and all*; αὐτόπρεμνος ἔλλυσθαι *to perish root and branch*.

αὐτο-πρόσωπος, ον, (αὐτός, πρόσωπον) *in one's own person*.

αὐτό-όπτης, ον, ὁ, (αὐτός, ὄψομαι, fut. of ὄραω) *seeing oneself, an eyewitness*.

αὐτο-πώλης, ον, ὁ, (αὐτός, πωλέω) *selling one's own goods*.

αὐτόρ-ριζος, ποῦτ. αὐτόριζος, ον, (αὐτός, ρίζα) *self-rooted*. II. *with the roots, roots and all*.

αὐτόρ-ρυτος, ποῦτ. αὐτόρυτος, ον, (αὐτός, ῥέω) *self-flowing*.

Αὔτο-ς, αὐτή, αὐτό, Pron. of 3rd pers., *self*, Lat. *ipse*: in oblique cases often for the person. Pron., *dim. her*, *i*: with artic. ὁ αὐτός. ἡ αὐτή, τὸ αὐτό, *the same*.

I. *self, myself, thyself*: 1. *oneself*, i. e. the part properly called *self*, as the *soul*, opp. to the *body*; or *oneself*, as opp. to *others*, e. g. the king to his subjects: hence it is used emphatically for a *master*, as in the Pythag. phrase Αὐτὸς ἔφα, Lat. *Ipse dixit*. 2.

*of oneself, of one's own accord*. 3. *by oneself, alone*, = *μόνος*; αὐτοὶ ἔσμεν *we are by ourselves*. 4. in dat. with a Subst., *together with*; ἀνέρουσεν αὐτῇ σὺν φόρμυγῃ *he sprang up lyre in hand*: but mostly without σὺν, ἵππους αὐτοῖσιν ὄχεσφι *horses, chariot and all*; this use is freq. in Att., αὐτοῖσι συμμαχοῖσι *allies and all*; αὐτοῖς τοῖς ἵπποις *horses and all*.

5. added to ordinal numbers, e. g. πέμπτος αὐτός *himself the fifth*, i. e. *himself* with four others, αὐτός being the chief person. 6. also joined with the personal Pron., ἐγὼ αὐτός, σὲ αὐτόν, etc., always *divisim* in Homer: sometimes the personal Pron. is omitted, as, αὐτὸν ἐλέησον, for ἐμὲ αὐτόν: again αὐτός is joined with the reflexive ἑαυτοῦ, αἰτοῦ, etc., to give greater force, as αὐτὸς καθ' αἰτοῦ.

7. Comp. αὐτότερος, *more himself*; and Sup. αὐτότατος, Lat. *ipsissimus, tis very self*.

II. *He, she, it*, Lat. *ille*, for the simple Pron. of third person, *only in oblique cases*, and never at the beginning of a sentence. On the difference between the oblique cases αἰτοῦ, αὐτῶ, αὐτόν, and the reflex. Pron. αἰτοῦ, αἰτῶ, αἰτόν, v. sub ἑαυτοῦ.

III. with Article, ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, Att. contr. αὐτός, αὐτή, ταυτό and ταυτόν; gen. ταυτοῦ, etc.; Ion. αὐτός, ταυτό:—*the same*, Lat. *idem*. It freq. takes a dat., like ὁμοιος, etc., ὁ αὐτὸς τῷ λίθῳ *the same as the stone*; τὸ αὐτὸ πράσσειν οἱ πάσχειν *to fare the same as one*: also in phrases κατὰ ταυτό, ὑπὸ ταυτό, at, *about the same time*, Lat. *sub idem tempus*: εἰς ταυτό, ἐν ταυτῷ, ἐκ τοῦ αἰτοῦ, *to, in, from the same place*.

IV. in Compos., 1. *of itself*, i. e. *natural, native*, as in αὐτόκτιτος. 2. *of mere, of nothing but*, as in αὐτόφυλος. 3. *of oneself*, as in αὐτοδί-δακτος. 4. *the very, the ideal*, as in αὐτοάγαθον, αὐτοάνθρωπος, etc. 5. *just, exactly*, as in αὐτό-δεκα. 6. *rarely, with reflex. sense of αἰτοῦ and ἀλλήλων*, as αὐτέντης, αὐτοκτονέω. 7. *together with*, as in αὐτόκοκος *young and all*. 8. *alone, by oneself*, as in αὐτόσκηπος.

αὐτόσε, Adv. (αἰτοῦ) *to the very place*, Lat. *illuc*.

αὐτο-σίδηρος, ον, (αἰτός, σίδηρος) *of sheer iron*.

αὐτόσ-σύτος, ον, (αἰτός, σείνομαι) *self-moved*.

αὐτο-σταδία, ἡ, (αὐτός, ἵσταμαι) *a stand-up fight, close fight*.

αὐτό-στολος, ον, (αὐτός, στέλλομαι) *self-sent, going of oneself*.

αὐτό-στονος, ον, (αὐτός, στένω) *sighing for or by oneself*.

αὐτο-σφαγής, ἐς, (αἰτός, σφαγήμαι) *slain by oneself or by kinsmen*.

αὐτο-σχεδᾶ, Adv. = αὐτοσχεδόν.

αὐτοσχεδιάω, ἰ. ἴσω, (αὐτοσχεδῖος) *to act or speak off-hand*: hence in bad sense, *to act or speak unadvisedly: to judge superficially*. 2. in good sense, *to devise a plan off-hand*. Hence

αὐτοσχεδίασμα, ατος, τό, *work done off-hand, an impromptu*: and

αὐτοσχεδῖος, ἰ. ἴσω, (αὐτοσχεδῖος) *to act or speak off-hand*: hence in bad sense, *to act or speak unadvisedly: to judge superficially*. 2. in good sense, *to devise a plan off-hand*. Hence

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αὐτοσχεδιαστής, οὐ, ὁ, *one who acts or speaks off-hand*: a novice, Lat. *tiro*.

αὐτο-σχεδιος, α, ον, also ος, ον, (αὐτός, σχέδιος) *band to band*:—as fem. Subst. αὐτοσχεδίη, (sc. μάχη) ἡ, a close fight, fray; acc. αὐτοσχεδίην as Adv. close at hand. II. *off-band, on the spur of the moment*.

αὐτο-σχεδόν, Adv. (αὐτός, σχεδόν) *near at hand, band to band*, Lat. *cominus*.

αὐτότατος, see αὐτός I. 7.

αὐτο-τέλεστος, ον, (αὐτός, τελέω) *self-accomplished*. αὐτο-τελής, ἐς, (αὐτός, τέλος) *complete in itself, sufficient*:—Adv. αὐτοτελῶς, *absolutely, arbitrarily*. II. *taking oneself*.

αὐτότερος, see αὐτός I. 7.

αὐτο-τόκος, ον, (αὐτός, τόκος) *young and all*.

αὐτο-τραγικός, ἡ, ὄν, (αὐτός, τραγικός) *arranttragic*.

αὐτο-τροπήσας, aor. I part. as if from αὐτοτροπῶω, (αὐτός, τρέπω) *to turn straightway*.

αὐτοῦ, Adv., properly gen. neut. of αὐτός, *at the very place, there, here, on the spot*, Lat. *illico*.

αὐτοῦ, Att. contr. for ἑαυτοῦ.

αὐτουργία, ἡ, a working with one's own hand; αὐτουργία φόνου *self-inflicted murder*. From

αὐτ-ουργός, ὄν, (αὐτός, ἔργον) *self-working*. 2. as Subst., *one who tills his own land, a husbandman, farmer*. II. pass. *self-wrought, extemporary*.

αὐτόφι, αὐτόφιν, Ep. gen. and dat. sing. and plur. of αὐτός: ἐπ' αὐτόφι or παρ' αὐτόφι *on the very spot*; ἀπ' αὐτόφι *from the very spot*.

αὐτό-φλοιος, ον, (αὐτός, φλοιός) *bark and all*.

αὐτο-φόνος, ον, (αὐτός, \*φένω) *self-murdering, murdering one's own kin*.

αὐτο-φόντης, ον, ὁ, (αὐτός, \*φένω) *a murderer*.

αὐτό-φορτος, ον, (αὐτός, φόρτος) *bearing one's own baggage*.

αὐτο-φύης, ἐς, (αὐτός, φύω) *self-growing, self-existent*. 2. *of home growth or production*. 3. *natural*, opp. to *artificial*; αὐτοφνεῖς λόφοι *hills in their natural state, not quarried or mined*. Hence

αὐτοφυῶς, Adv. *naturally*.

αὐτό-φύτος, ον, (αὐτός, φύω) *self-caused*.

αὐτό-φωρος, ον, (αὐτός, φάω) *caught in the act of theft*; ἐπ' αὐτοφώρῳ λαμβάνειν *to catch in the act*; ἐπ' αὐτοφώρῳ ἀλῶναι *to be caught in the very act*.

αὐτό-χειρ, ρος, ὁ, ἡ, (αὐτός, χεῖρ) *working with one's own hand*: c. gen. *the very maker or worker of a thing*. II. absol. *one who kills himself or one of his kin*: a murderer, homicide. III. as Adj. *murderous*. Hence

αὐτοχειρί, Adv. *with one's own hand*.

αὐτοχειρία, ἡ, (αὐτόχειρ) *a doing with one's own hands*; dat. αὐτοχειρίᾳ *with one's own hand*.

αὐτό-χθονος, ον, (αὐτός, χθών) *country and all*.

αὐτό-χθων, ον, gen. ονος, (αὐτός, χθών) *of the land itself*, Lat. *terrigena*: αὐτόχθονες, οἱ, like Lat. *Aborigines, Indigenae, of the original race, not settlers*.

αὐτο-χόλωτος, ον, (αὐτός, χολῶω) *angry at oneself*.

αὐτο-χόωνος, ον, lengthd. for αὐτοχόωνος, (αὐτός, χόωνη) *rudely cast, shapeless, of a quoit*.

αὐτό-χρημα, Adv. (αὐτός, χρέμα) *indeed, really: at once, plainly*.

αὐτως, Adv. of αὐτός with Aeol. accent, *even so, just so, as it is*; γυμνὸν ἔντα, αὐτως, being unarmed, *just as I am*. 2. *just so, no better*; often joined

with other words implying contempt; *νήπιος αὐτως* a mere child. II. *just as before, as it was*; λευκὸν

ἔτ' αὐτως still white as when new.

αὐχενίζω, f. ἴσω Att. ἰῶ, (αὐχῆν) *to cut the throat of, behead*.

αὐχένιος, α, ον, (αὐχῆν) *belonging to the neck*; αὐχένιοι τένοντες *the sinews of the neck*.

αὐχέω, f. ἦσω: aor. I ἠύχησα:—like *καυχάομαι*, to boast, *pride oneself*: c. inf. to boast that: generally, to protest, declare. From

ΑΥ'ΧΗ', ἡ, *boasting, pride*.

αὐχημα, ατος, τό, (αὐχέω) *a thing boasted of, the pride, boast*. II. *a boast*: also = αὐχῆ, *boasting*.

ΑΥ'ΧΗ'Ν, ἔνος, ὁ, *the neck, throat*: metaph. a narrow passage, a neck of land, isthmus; also a narrow sea, strait: *the narrow bed of a river*: a defile.

αὐχῆσις, εως, ἡ, (αὐχέω) *boasting, exultation*.

αὐχμέω, f. ἦσω, (αὐχμός) *to be squalid*, Lat. *squalēre*.

αὐχμήεις, εσσα, ον, = αὐχμηρός.

αὐχμηρός, ἄ, ὄν, (αὐχμέω) *dry, parched, dusty, squalid*, Lat. *squalidus*. 2. *impooverished, needy*.

αὐχμός, ὁ, (ἄω, αῦω, αἶος) *drought: dearth*.

αὐχμ-ώδης, ἐς, (αὐχμός, εἶδος) *looking dry and dusty*; τὸ αὐχμῶδες *drought*.

ΑΥ'Ω, Att. αῦω, to dry, wither: also to singe, set on fire.

ΑΥ'Ω, f. αῦσω: aor. ἤυσα:—to shout out, shout, call aloud: also of things, to sound, echo: c. acc. pers. to call upon.

αῦως, ἡ, Aeol. for ἄως, ἡώς, morning.

ἀφ-αγνίζω, f. ἴσω Att. ἰῶ, to purify:—Med. to devote oneself with purifying offerings.

ἀφ-αιρέω, f. ἦσω: pf. ἀφῆρηκα: Pass., aor. I ἀφῆρέθην: pf. ἀφῆρημαι:—from the Root 'ΕΛ— we have aor. 2 ἀφείλον, fut. med. ἀφελούμαι: (ἀπό, αἰρέω). To take from, take away from another; c. dupl. acc., ἀφαιρεῖν τινά τι *to rob of a thing*; ἀφαιρεῖν τινος *to take from a thing, hence to diminish*: to let off, pardon. II. Med. more freq. than Act., to take away for oneself, bear off: ἀφαιρεῖσθαι τινά τι *to bereave, deprive, rob of a thing, always with the notion of taking for oneself*. 2. followed by μή and inf., to prevent, hinder from doing. III. Pass. to be robbed or deprived of a thing.

ἀφαιστος, Dor. for Ἡφαιστος.

ἀφ-άλλομαι, f. ἀφαλούμαι: aor. I ἀφῆλάμην: Dep.: (ἀπό, ἄλλομαι):—to spring off or down from: to jump off.

ἀφ-ἄλλος, ον, without the φάλος or metal boss in which the plume was fixed.

ἀφ-αμαρτάνω, f. —αμαρτήσομαι: aor. 2 ἀφῆμαρτον,

Er. by metath. ἀπῆμβροτον : (ἀπό, ἀμαρτάνω) :—to miss one's aim, fail in gaining.

ἀφάμαρτε, Er. 3 aor. 2 of foreg.

ἀφαμαρτο-επιής, ἐς, (ἀφαμαρτεῖν, ἔπος) missing the point, talking at random.

ἀφ-ανδάνω, f. -αδήσω : Ion. aor. 2 inf. ἀπαδέειν : (ἀπό, ἀνδάνω) :—to displease, fail to please.

ἀ-φάνεια, ἡ, darkness, obscurity. II. disappearance, utter destruction. From

ἀ-φάνης, ἐς, (α privat., φανῆναι) unseen, invisible : inscrutable. 2. vanished : hidden, secret : hence unknown : τὸ ἀφανές uncertainty. 3. ἀφανής οὐσία personal property, which can be secreted, opp. to φανερά, real, as land. Hence

ἀφᾶνίζω, f. ἴσω Att. ἰῶ : pf. ἠφάνικα :—to make unseen, hide, suppress : to make away with. 2. to

rase to the ground, erase writing : to obliterate footsteps, etc. 3. to secrete, steal, embezzle. 4. to

darken, obscure, tarnish : to efface. II. Pass. to disappear and be heard of no more, vanish : esp. of persons lost at sea. 2. to keep out of public, live

retired. Hence

ἀφάνις, εως, ἡ, a making away with. II. a vanishing, disappearance.

ἀφανισμός, ὁ, = ἀφάνις.

ἀ-φαντος, ον, (α privat., φαίνομαι) invisible, forgotten : obscure, secret. 2. unlooked for.

ἀφ-άπτω, fut. ψω : pf. pass. ἄφημι : (ἀπό, ἄπτω) :—to fasten from or upon ; ἀφ. ἄμματα to tie knots on a string :—Pass. to be hung on, hang on ; ἀπαμμένος Ion. pass. pf. part. for ἀφημμένος.

ἄφᾶρ, Adv., I. straightway, forthwith : at once, quickly. II. thereupon, then, after that. III. continuously, without intermission.

ἀ-φαρκτος, ον, old Att. for ἀφρακτος.

ἀφ-αρπάζω, f. ἄξω, Att. ἄσω or rather ἄσομαι :—Pass., aor. I -ἠρπάσθην : pf. -ἠρπασμαι :—to tear off or from : to snatch away : to snatch eagerly.

ἀφάρτερος, α, ον, Comp. Adj. from ἄφαρ, bastier.

ἀ-φᾶσία, ἡ, (ἄφατος) speechlessness.

ἀφάσσω, f. ἀφάσω : aor. I ἠφασα, imperat. ἄφασον : (ἄπτω, ἀφάω) :—to take hold of, handle, feel, touch.

ἀ-φᾶτος, ον, (α privat., φᾶτός) not named, nameless : that should not be named or uttered ; ἀφᾶτα χρήματα untold sums ; ἀφᾶτον ὤς . . there's no saying how. 2. unutterable : huge, monstrous.

ἀφ-αυαίνω, fut. pass. αυανθήσομαι, = ἀφάω.

ἀφανρός, ἁ, ὄν, weak, feeble. (Deriv. uncertain.)

ἀφ-αύω, (ἀπό, αὐώ) to dry up, parch, Lat. torrere :—Pass. to become parched, to pine away.

ἀφάω or ἀφάω, (ἄπτω, ἀφή) to handle, feel.

ἀ-φεγγής, ἐς, (α privat., φέγγος) without light, dark : metaph. ill-starred. 2. dim, faint.

ἀφ-εδρών, ἄνος, ὁ, (ἀπό, ἔδρα) the draught : a privy.

ἀφείη, Er. for ἀφή, 3 sing. aor. 2 subj. of ἀφήμι.

ἀφέικα, Er. for ἀφήκα, aor. I of ἀφήμι.

ἀφεθήσομαι, fut. pass. of ἀφήμι.

ἀφειδέστερον, Comp., ἀφειδέστατα, Sup., of Adv. ἀφειδῶς.

ἀφειδέω, f. ἦσω, to be unsparing or lavish of ; ἀφειδέειν πόνον to be careless of, i. e. to neglect, avoid toil : absol., ἀφειδήσαντες recklessly. From

ἀ-φειδής, ἐς, (α privat., φειδομαι) unsparing, lavish : bountiful. 2. unsparing, cruel, harsh. Hence

ἀφειδία, ἡ, profuseness. 2. harshness, severity.

ἀφειδῶς, Ion. -έως, Adv. of ἀφειδής, lavishly.

ἀφείη, 3 sing. aor. 2 opt. of ἀφήμι.

ἀφείλον, -όμεν, aor. 2 act. and med. of ἀφαιρέω.

ἀφείμαι, pf. pass. of ἀφήμι.

ἀφείμεν, I pl. aor. 2 of ἀφήμι.

ἀφείς, εἶσα, aor. 2 part. of ἀφήμι.

ἀφεκτέον, verb. Adj. of ἀπέχω, one must abstain.

ἀφέλεια, ἡ, (ἀφελής) simplicity, plainness. From

ἀφελεῖν, ἀφελέσθαι, aor. 2 act. and med. inf. of ἀφαιρέω.

ἀ-φελής, ἐς, (α privat., φελλεύς) without a stone, level, smooth. II. metaph. of persons, simple, plain.

ἀφ-έλκω, f. -έλω : but the usu. fut. is ἀφελκύσω [ῦ], aor. I ἀφείλκυσσα (as if from ἀφελκύω) :—to drag away, draw back : to draw aside. 2. to drink up.

ἀφελότης, ητος, ἡ, (ἀφελής) smoothness, evenness : hence simplicity, sincerity.

ἀφελών, aor. 2 part. of ἀφαιρέω.

ἀφελῶς, Adv. of ἀφελής, rudely, coarsely.

ἄφενος, τό, wealth, abundance.

ἀφ-ερκτος, ον, (ἀπείρω) shut out from.

ἀφ-έρπω, f. ψω : but aor. I ἀφείρπυσα (as if from ἀφερπύζω) :—to creep off, steal away.

ἀ-φερτος, ον, (α privat., φέρω) insufferable.

ἄφες, 2 imperat. aor. 2 of ἀφήμι.

Ἄφέστιος, ὁ, (ἀφήμι) the Releaser, epith. of Zeus.

ἄφεις, εως, ἡ, (ἀφήμι) a letting go, setting free : a quittance, discharge : remission, forgiveness : a starting of horses in a race, the starting-post itself.

ἀφισταίη, shortened for ἀφέστηκοι, 3 sing. pf. opt. of ἀφίστημι.

ἀφειτός, ὄν, (ἀφήμι) let loose, freely ranging, esp. of sacred flocks that were free from work : hence dedicated to some god.

ἀ-φευκτος, ον, = ἀφυκτος, q. v.

ἀφ-εύω, aor. I ἀφενσα (without augm.) : pf. pass. ἠφενυμαι :—to singe off. 2. to toast, roast.

ἀφ-έψω, Ion. ἀπέψω : fut. ἀφειψήσω :—to boil off, boil down. II. to boil free of all dross, to refine, purify : to boil young again.

ἀφέωκα, Dor. for ἀφέικα, pf. act., and ἀφένωνται, Dor. for ἀφείνται, 3 plur. pf. pass. of ἀφήμι.

ἀφή, ἡ, (ἄπτω) a fastening, joint : 2. a lighting, kindling. II. (ἄπτομαι) a touching, handling : the sense of touch.

ἀφ-ηγέομαι, f. -ηγήσομαι, to lead away, lead off : generally, to lead the way, go first. II. to tell, relate, explain. III. the perf. ἀφήγημαι is used in pass. sense. Hence

ἀφήγημα Ion. ἀπήγημα, atos, τό, a tale, narrative: and

ἀφήγησις Ion. ἀπήγησις, εως, ἡ, a telling, narrating; ἄξιον ἀπηγήσιος worth the telling.

ἀφήκα, aor. I of ἀφήμι.

ἀφ-ἡλιξ, Ion. ἀπ-ἡλιξ, ikos, ὁ, ἡ, beyond youth, elderly: mostly used in Comp. and Sup. ἀφηλικότερος, -έστατος.

ἄφ-ημαι, Pass. to sit apart.

ἀφήρηκα, pf. of ἀφαίρω.

ἀφ-ήτωρ, opos, ὁ, (ἀφίμι) the archer.

ἀφθαρσία, ἡ, incorruption, immortality. From ἀ-φθαρτος, on, (a privat., φθείρω) uncorrupted, incorruptible.

ἄ-φθεγκτος, on, (a privat., φθέγγομαι) speechless: not to be spoken of; ἐν ἀφθέγκτῳ νάπει in a grove where none may speak.

ἄφθη, Ion. and Dor. for ἡφθη, 3 sing. aor. I pass. of ἄπτω.

ἄ-φθίτος, on, later also η, on, (a privat., φθίνω) undestroyed, undecaying, imperishable.

ἄ-φθογγος, on, (a privat., φθέγγομαι) voiceless.

ἄφθονότερος, -έστατος, Irreg. Comp. and Sup. of ἄφθονος.

ἄ-φθόνητος, on, (a privat., φθονέω) unenvied.

ἄφθονία, ἡ, freedom from envy, readiness: more often of things, plenty, abundance. From

ἄ-φθονος, on, act. free from envy: ungrudging, bounteous. II. pass. not grudged, bounteously given, plentiful. 2. = ἀνεπίφθονος, unenvied, provoking no envy.

III. Adv. -ως, ἀφθόνως ἔχειν τινός to have enough of a thing.

ἄφθορία, ἡ, incorruption, purity. From

ἄ-φθορος, on, (a privat., φθείρω) uncorrupt, chaste.

ἄφ-ιδρύω, f. ἰσω [ῥ]:—Pass., aor. I -ἴθην [ῥ] or -ἴνθην: pf. ἀφιδρύμαι:—to place elsewhere, to remove.

ἄφ-ιερώ, f. ἰσω: pf. pass. ἀφιέραμαι:—to purify, ballow.

ἄφ-ίμι: impf. (as if from ἀφίεω) ἡφίουν, 3 sing. ἡφίει Ep. ἀφίει, 3 pl. ἡφίουν, ἡφίεσαν: fut. ἀφήσω:

aor. I ἀφήκα: pf. ἀφέικα Dor. ἀφέωκα:—Pass., fut. ἀφεθήσομαι: aor. I ἀφείθην: pf. ἀφείμαι, Dor. 3 pl. ἀφέωνται with pres. sense:—to send forth, discharge, Lat. *emittere*, esp. of missiles: in prose, to send forth on an expedition, send out. II. to send away, let go, Lat. *dimittere*: hence to throw away. 2. to let go, set free, esp. from an accusation, etc.: to remit: absol., ἀριέναι τινά to acquit. 3. to dissolve, disband, break up, of an army: so also of the council at Athens. 4. to put away, divorce. 5. ἀφίεναι πλοῖον εἰς . . to loose ship for a place. III. to give up: hence to leave off, let alone; to let pass, neglect. IV. to let, suffer, permit to do or to be done. V. seemingly intr. (sub. στρατόν, ναῦς, etc.), to break up, march, sail.

B. Med. to send forth from oneself, to send forth. 2. to loose oneself from: freq. in Att., c. gen. only, ἀποῦ τέκνων let go the children.

ἀφ-ἱκάνω, = ἀφικνέομαι, to arrive at.

ἀφικέσθαι, aor. 2 med. inf. of ἀφικνέομαι.

ἀφίκεο, Dor. for ἀφίκου, 2 sing. aor. 2 of sq.

ἀφ-ικνέομαι, f. ἀφίξομαι: aor. ἀφίκωμην: pf. pass. ἀφίγμαι: Dep.:—to arrive at, to come to, to reach; ἀφικέσθαι ἐπί or εἰς πάντα to try every means; ἀφικέσθαι ἐς τὸ ἔσχατον κακοῦ to come into extremest misery; διὰ μάχης, δι' ἔχθρας ἀφικέσθαι τινί to come to battle, or into enmity with one. II. to come back, return.

ἀφικόμενος, aor. 2 part. of ἀφικνέομαι.

ἄ-φιλ-άγαθος, on, (a privat., φίλος, ἀγαθός) unfriendly to good men.

ἄ-φιλ-ἀργῦρος, on, (a privat., φίλος, ἀργυρος) not loving money, not avaricious, not covetous.

ἄ-φίλητος, on, (a privat., φιλέω) unloved.

ἄφιλοδοξία, ἡ, want of ambition. From

ἄ-φιλόδοξος, on, (a privat., φίλος, δόξα) not ambitious. ἄ-φίλος, on, of persons, friendless. 2. of persons and things, unfriendly, disagreeable, hateful:—Adv. -λως.

ἄφιξις, Ion. ἀπιξις, εως, ἡ, (ἀφικνέομαι) an arrival. II. a going home again, departure.

ἄφιππέω, f. ἐύσω, (ἀφιππος) to ride off, away, or back. ἀφιππία, ἡ, bad riding. From

ἄφιππος, on, unsuited for riding or for cavalry. II. riding badly.

ἄφ-ίστημι, impf. ἀρίστην: f. ἀποστήσω: aor. I ἀπέστησα and aor. I med. ἀπεστησάμην;—in which tenses it is causal:—to put away, remove, separate: hence to hinder, frustrate: but mostly, to make revolt. 2. to weigh out; μὴ χρειός ἀποστήσονται lest they weigh out, i. e. pay in full the debt. II. intr. in Pass., with aor. 2 act. ἀπέστην: perf. ἀπέστηκα: plqpf. ἀπεστήκειν: and fut. med. ἀποστήσομαι:—to stand off, away, or aloof from; ἀποστήναι πραγμάτων, etc., to withdraw from business; ἀποστήναι ἀπό τινος to revolt from, and freq. absol. to revolt; also c. inf., ἀποστήναι ἐρωτῆσαι to give over asking. 2. absol. to stand aloof, keep off.

ἄφιχθαι, pf. inf. of ἀφικνέομαι.

ἄφλαστον, τό, Lat. *aplustre*, the curved stern of a ship with its ornaments (Deriv. uncertain.)

ἄφλοισμός, ὁ, a foaming or gnashing of teeth. (Prob. like φλοῖστος, formed from the sound.)

ἄφνειός, ὄν, also ἡ, ὄν, (ἄφενος) rich, wealthy: also rich in a thing, c. gen.

ἄφνεός, ἄ, ὄν, collat. form of ἀφνειός.

\*Ἄφηνω, Adv. *unawares*, of a sudden: also ἄφνω.

ἄ-φόβητος, on, (a privat., φοβέομαι) fearless, without fear of, c. gen.

ἄ-φοβος, on, (a privat., φόβος) fearless. 2. causing no fear, not to be feared.

ἄφοβό-σπλαγχνος, on, (ἄφοβος, σπλαγχνον) fearless of heart, stout-hearted.

ἄφόβως, Adv. of ἄφοβος, without fear, securely.

ἄφ-οδος, ἡ, (ἀπό, ὁδός) a going away, departure: also a going back. II. = ἀπόπατος.

ἄ-φοίβαντος, on, (a privat., φοιβαίνω) uncleaned.

ἀφ-ομοιῶ, f. ὡσω, to liken, make like. II. to compare. III. to portray, copy.

ἀφ-οπλιζῶ, f. ἰσω, to disarm, strip of arms:—Med., ἀφοπλιζεσθαι ἔντεα to put off one's armour.

ἀφ-οράω, impf. ἀφείρων: pf. ἀφείρακα: with borrowed fut. ἀπόφομαι (as if from ἀπ-όπτομαι), and aor. 2 ἀπέιδον (as if from ἀπ-είδω):—to look away from all others at one, and so to look at, Lat. respicere:—to see clearly, have in full view. II. to look from a place. III. rarely, to look away, have the back turned.

ἀ-φόρητος, ον, (a privat., φορητός) unbearable, insufferable.

ἀφορία, ἡ, (ἄφορος) a not bearing, dearth of a thing. II. barrenness.

ἀφοριεῖ, 3 sing. fut. act. or 2 sing. fut. med. of ἀφ-ορίζω, f. ἰσω Att. ἰῶ: aor. ἀφώρισα: pf. pass. ἀφώρισμαι:—to mark off by boundaries: to part off, determine, define:—Med. to mark off for oneself, appropriate. II. to set apart, ordain: also to reject, banish.

ἀφ-ορμάω, f. ἦσω, to make to start from a place. II. intr. to start from a place, set off: so in Pass. to go forth, start, depart.

ἀφ-ορμή, ἡ, (ἀπό, ὄρμη) a starting-place, means of starting, base of operations: hence also a place to retire to, a place of safety. 2. a starting-point, the occasion or pretext of a thing. 3. means, resources: esp. the means or sineus of war, as money, ships, etc.: capital, Lat. fundus. II. a making a start, undertaking.

ἀφορμηθεῖεν, 3 pl. aor. I pass. opt. of ἀφορμάω.

ἀφ-ορμιζομαι, Med. to unmoor ships from harbour.

ἀ-φόρμικτος, ον, (a privat., φορμιζω) without the lyre.

ἄφ-ορμος, ον, (ἀπό, ὕρμος) without harbour in a place.

ἄ-φορος, ον, (a privat., φέρω) not bearing, barren.

ἀ-φόρुकτος, ον, (a privat., φορύσσω) undefiled, unstained.

ἀφ-οσιῶ, fut. ὡσω, (ἀπό, ὄσιω) to purify or liberate from guilt:—Med. to purify oneself from sins of negligence; ἀφοσιουῖσθαι τῷ θεῷ to make expiatory offerings to the god. II. Med. also to acquit oneself of service due; ἀφοσιουῖσθαι ἐξέρκωσιν to discharge oneself of the obligation of an oath.

ἀφου, aor. 2 imper. med. of ἀφήμι.

ἀφώντα, Ep. for ἀφῶντα, pres. act. part. acc. of ἀφάω.

ἀφραδέω, f. ἦσω, to act without sense. From ἀ-φραδής, ἐς, (a privat., φράζομαι) thoughtless, silly: of the dead, senseless. Adv. ἀφραδέως, foolishly, senselessly. Hence

ἀφραδία, ἡ, folly, thoughtlessness, silliness.

ἀ-φραδμων, ον, gen. ονος, = ἀφραδής, thoughtless.

ἀφραῖνω, (ἄ-φρων) to be silly.

ἄ-φρακτος, old Att. ἄ-φαρκτος, ον, (a privat., φράσσω) unfenced, unguarded. II. off one's guard.

ἀ-φράσμων, ον, gen. ονος, = ἀφράδμων.

ἄ-φραστος, ον, (a privat., φράζω) unutterable, strange. 2. untold, numberless. II. (a privat., φράζομαι) not thought of, unseen, unexpected. Hence

ἀφράστως, Adv. unexpectedly.

ἀφρέω, f. ἦσω, (ἀφρός) to foam: c. acc. to cover with foam.

ἀφρη-λόγος, ον, (ἀφρός, λέγω) gathering froth, skimming.

ἀφρηστής, οὔ, ὁ, (ἀφρέω) the foaming one.

ἀφρήτωρ, ορος, ὁ, Ion. for ἀφράτωρ, (a privat., φρά-τρα) without brotherhood, bound by no social tie.

ἀφρίζω, f. ἰσω, = ἀφρέω, to foam.

ἀφριοίεις, εσσα, εν, (ἀφρός) foaming.

ἀφρογένεια, ἡ, the foam-born. From

ἀφρο-γενής, ἐς, (ἀφρός, γενέσθαι) foam-born.

Ἄφροδισιάς, ἄδος, fem. Adj. sacred to Venus.

Ἄφροδισιος, α, ον, also os, ον, belonging to Venus. II. Ἄφροδίσιον, τό, the temple of Venus:

Ἄφροδισια, τά, her festival. From

Ἄφροδίτη [ῆ], ἡ, (ἀφρός) Aphrodité, Lat. Venus, the goddess of love and beauty, born from the sea-foam. II. as appellat. love, desire:—also beauty.

ἀφρονέστερος, -έστατος, Comp. and Sup. of ἀφρων.

ἀφρονέω, f. ἦσω, (ἄφρων) to be silly, to act foolishly.

ἀφροντιστέω, f. ἦσω, to be heedless: to have no care of a thing. From

ἀ-φρόντιστος, ον, (a privat., φροντίζω) thoughtless, heedless:—so in Adv., ἀφροντίστως ἔχειν to be thoughtless. II. pass. unthought of, unexpected.

ἀ-φρόνως, Adv. of ἀφρων, foolishly.

ἌΦΡΟΣ, ὁ, foam, froth.

ἀφροσύνη, ἡ, (ἄφρων) folly, thoughtlessness.

ἄ-φρουνος, ον, (a privat., φρουρά) unwatched.

ἀφρο-φύτης, ἐς, (ἀφρός, φύω) froth-producing, milky.

ἄ-φρων, ον, gen. ονος, (a privat., φρῆν) senseless, witless, foolish, crazed, silly, Lat. amens, demens. Comp. and Sup., ἀφρονέστερος, -έστατος.

ἀφ-υδραίνω, (ἀπό, ὑδραίνω) to wash clean: Med. to wash oneself, bathe.

ἀφύη, ἡ, a sort of anchovy or sardine.

ἀ-φύής, ἐς, (a privat., φύή) without natural talent, dull: naturally unfit for a thing. II. in good sense, simple.

ἄ-φυκτος, ον, (a privat., φυκτός) not to be shunned, inevitable: of arrows, unerring. 2. act. unable to escape.

ἀφύλακτέω, f. ἦσω, to be off one's guard: c. gen. to be careless about, neglect. From

ἀ-φύλακτος, ον, (a privat., φυλάσσω) unguarded.

II. of persons, unguarded, unbedding; ἀφυλακτόν τινα λαμβάνειν to catch one off his guard. Adv. -τως. Hence

ἀφύλαξία, ἡ, want of vigilance, unguardedness.

ἀφ-υλίζω, f. ἰσω, (ἀπό, ὑλίζω) to strain off.

ἄ-φυλλος, ον, (a privat., φύλλον) leafless, of dry wood; ἀφυλλον στόμα speech not seconded by the suppliant's olive-branch.

ἀφύξειν, fut. inf. of ἀφύσσω.

ἀφ-υπνίζω, f. *ίσω*, (ἀπό, ὑπνος) *to wake from sleep*.  
 ἀφ-υπνώω, f. *ώσω*: aor. I ἀφύπνωσα: (ἀπό, ὑπνώω):  
 —to wake or rouse from sleep. II. *to fall asleep*.

ἀφυσγετός, ὁ, (ἀφύσσω) *the mud and dirt which a stream carries with it, rubbish*.

ἌφϜΤ'ΣΣΩ, fut. ἀφύξω Dor. -ξῶ: aor. I ἤφῦσα  
 Ep. ἀφύσσα: aor. I med. ἤφῦσάμην Ep. ἀφύσσάμην:  
 —to draw liquids; πίθων ἤφύσσετο οἶνος wine was  
 drawn from the casks:—Med. *to draw for oneself, to  
 drink, quaff*. 2. *to pour in a heap, to pile up*,  
 πλοῦτον ἀφύξειν:—Med., φύλλα ἤφυσάμην I *heaped  
 me up a pile of leaves*.

ἀ-φύτευτος, ον, (a privat., φυτεύω) *not planted*.  
 ἀφυῶς, Adv. of ἀφύης: ἀφυῶς ἔχειν *to have no  
 natural talent*.

ἀ-φώνητος, ον, (a privat., φωνέω) *unspeakable, un-  
 utterable*. II. *voiceless, speechless*.

ἀφωνία, ἡ, *speechlessness*. From  
 ἄ-φωνος, ον, (a privat., φωνή) *voiceless, speechless,  
 dumb; inarticulate*. Adv. -νωσ.

ἄχά [ᾶ], Dor. for ἡχή.  
 Ἄχαιά, Ion. Ἄχαιή, ἡ, (ἄχος) *epith. of Demeter  
 in Attica*.

ἀχαιῆς, ὁ, (ἀκίς) *with single points to his horns*,  
*epith. of a young stag*: also ἀχαιῖν, ἡ, *a deer*.

Ἄχαιῖς, Att. Ἀχαιῖς, ἴδος, ἡ, *the Achaian land*, with  
 or without γαῖα. 2. (sub. γυνή) *an Achaian wo-  
 man*: so also Ἀχαιῖς, ἄδος, ἡ.

Ἄχαιός, ἄ, ὄν, *Achaian*, Lat. *Achivus*. II. as  
 Subst., 1. Ἀχαιοί, οἱ, *the Achaians*, in Homer *the  
 Greeks generally*. 2. Ἀχαιά, ἡ, *Achaia*, in Pello-  
 ponnesus.

ἀ-χάλινος, ον, (a privat., χαλινός) *unbridled*.  
 ἀ-χάλινωτος, ον, (a privat., χαλινώω) *unbridled*.

ἀ-χάλκεος, ον, (a privat., χαλκοῦς) *without a  
 farthing*. Hence

ἀχαλκέω, *to be without a farthing*.  
 ἀ-χάλκευτος, ον, (a privat., χαλκεύω) *not forged of  
 metal*.

ἄ-χαλκος, ον, *without brass*, esp. *without brassen  
 arms*; ἀχαλκος ἀσπίδων = ἀνευ ἀσπίδων χαλκῶν.

ἀ-χάλκωτος, ον, (a privat., χαλκῶω) = ἀχάλκευτος.  
 ἀχάνη [ᾶχᾶ-], ἡ, *a Persian measure*, = 45 μέδιμοι.  
 ἀ-χάνης, ἔς, (a privat., χανεῖν) *not opening the  
 mouth*. II. (a euphon.) *yawning, vast*.

ἀ-χᾶράκωτος, ον, (a privat., χαρακῶω) *not palisaded*.  
 ἄ-χᾶρις, ὁ, ἡ, ἄχαρι, τό, gen. ιτος, (a privat., χάρις)  
*without grace or charms, unpleasant, wretched*. II.

*ingracious, thankless, Lat. ingratus*.

ἀχᾶριστώ, f. ἦσω, (ἀχᾶριστος) *to be ungrateful*.  
 ἀχαριστία, ἡ, *ingratitude, ungraciousness*.

ἀ-χᾶριστος, Ion. and poet. ἄ-χάρτιος, ον, (a privat.,  
 χαρίζομαι) *unpleasing; without grace*. II. *un-  
 gracious; ungrateful, thankless*. 2. *pass. un-  
 thanked*: Adv., οὐκ ἀχαρίστως ἔχειν τινί *thanks are  
 not wanting to him*. 3. *with an ill will*: hence  
 in Adv., ἀχαρίστως ἔπισθαι *to follow with a bad  
 grace*.

ἄχεδών, ὄνος, Dor. for ἡχεδών.

ἀ-χείμαντος, ον, (a privat., χεῖμαιν) *not vexed with  
 storms*.

ἄ-χειρ, ρος, ὁ, ἡ, (a privat., χεῖρ) *without hands:  
 without dexterity, awkward*.

ἀ-χειρής, ἔς, *without hands*.

ἀ-χειροποίητος, ον, *not made by hands*.

ἄ-χειρος, ον, = ἄχειρ: τὰ ἄχειρα *the binder parts of  
 the body*.

ἀ-χείρωτος, ον, (a privat., χεῖρώω) *not trained by the  
 hand*. II. *unconquered*.

Ἄχελῶς, poet. Ἀχελῷος, ὁ, *Achelous*, name of  
 several rivers; the best known ran through Aetolia  
 and Acarnania. II. as appellat. *any running  
 water*, as in Virgil, *Achelōia procula*.

ἌΧΕΡΔΟΣ, ἡ, more rarely ὄ, *a wild prickly shrub*,  
 used for hedges: *the wild pear*.

Ἄχερόντιος and Ἀχερούσιος, α, ον, *of or belong-  
 ing to Acheron*: fem. -ιάς, ἄδος.

ἄχερωῖς, ἴδος, *the white poplar*, supposed to have been  
 brought by Hercules from the banks of *Acheron*.

Ἄχερων, οντος, ὁ, *Acheron*, a river in Hades. (De-  
 rived from ἄχος, as Κωκυτός from κωκύω.)

ἄχέτας, ον, ὄ, Dor. for ἡχέτης, (ἄχέω) *sounding:  
 esp. the male cicada, from its chirping*.

ἄχέω, (ἄχος) *to mourn, be sad, τινός* for one.

ἄχέω, (ἄχος) *to mourn, be sad*, only used in part.,  
 κῆρ ἄχέων *sorrowing in heart*. II. from the  
 same Root ἌΧ-, came 1. Ep. redupl. aor. 2 ἡκᾶ-  
 χον, in causal sense, *to make to grieve, vex, distress*:  
 so also redupl. fut. ἀκαχῆσω, aor. I ἀκάχησα (as if  
 from ἀχέω).

2. Med. and Pass. *to grieve, subj.*  
 ἀκάχηται, opt. ἀκάχοιτο, impf. 3 pl. ἀκάχοντο:—  
 pf. pass., ἀκάχημαι, Ep. 3 pl. ἀκηχέδαται or ἀκηχέα-  
 ται (for ἀκήχηνται); 3 pl. pf. ἀκαχέιατο (for ἀκή-  
 χηντο); inf. ἀκάχησθαι; part. ἀκαχήμενος, Ep. also  
 ἀκηχήμενος.

ἄχέω [ᾶ], Dor. and poet. form for ἡχέω.

ἄχημα, Dor. for ἡχημα.

ἌΧΗ'Ν, ἔνος, ὁ, ἡ, *poor, needy*. [ᾶ] Hence

ἄχηνία, ἡ, *need, want*; ὀμμάτων ἄχηνία *the eyes'*

*blank gaze*.

ἄχθεινός, ἡ, ὄν, (ἄχθος) *burdensome, oppressive*.  
 Adv. -νός, *unwillingly*, Lat. *aegre, moleste*.

ἄχθεις, aor. I pass. part. of ἄγω.

ἄχθηδών, ὄνος, ἡ, (ἄχθομαι) *grief, annoyance*.

ἄχθησομαι, fut. pass. of ἄγω.

ἄχθομαι, Pass. with fut. med. ἀχθέσομαι and pass.  
 ἀχθεσθήσομαι: aor. I ἡχθέσθην: pf. ἡχθημαι: (ἄχ-  
 θος):—*to be burdened, loaded*:—*to be weighed down,  
 discontented, vexed, disgusted*.

ἌΧΘΟΣ, εος, τό, *a weight, burden, load*; ἄχθος  
 ἀρούρης *a dead weight on earth*. II. *a load of  
 grief: sorrow, grief, distress*.

ἄχθοφόρῶ, f. ἦσω, *to bear burdens, to bear as a  
 burden*. From

ἄχθο-φόρος, ον, (ἄχθος, φέρω) *bearing burdens*.  
 Ἄχιλλεύς, α, ον, *of or belonging to Achilles*:

Ἄχιλλεῖαι μᾶζαι, cakes of fine barley-meal, dainty food. From

Ἄχιλλεύς, ἑως, Ep. ἦος, ὄ: Ep. also Ἄχιλεύς: Achilles, son of Peleus and Thetis, chief of the Myrmidons, hero of the Iliad.

ἄ-χίτων, ov, gen. ὠνος, without tunic, thinly clad.

ἄχλαινία, ἦ, want of a cloak: generally, want of clothing. From

ἄ-χλαινος, ov, (a privat., χλαῖνα) without cloak.

ἄ-χλοος, ov, contr. ἄ-χλους, ov, (a privat., χλόα) without herbage.

ἄχλύσεις, ἑσσα, εν, (ἄχλύς) murky, gloomy.

ἌΧΛΑΤ'Σ, ὕος, ἦ, a mist, gloom, darkness, Lat. caligo: in Homer also the mist which comes over the eyes of the dying or swooning: metaph. trouble. Hence

ἄχλύω, f. ὕσω [ῦ]: aor. I ἦχλῦσα: to be or grow dark.

ἌΧΝΗ, Dor. ἄχνα, ἦ, anything that comes off the surface of a thing, as of liquids, foam, froth; ἄχνη οὐρανία the dew of heaven; δακρῶν ἄχνη dewy tears. II. of solids, chaff: the down on fruit. III.

ἄχνην in acc. as Adv., a morsel, a little bit.

ἄχνῦμαι, Dep. only used in pres. and impf.: (ἄχος): to trouble oneself, grieve.

ἄ-χολος, ov, (a privat., χολή) lacking gall: metaph. meek, gentle. II. allaying bile or anger.

ἄχομαι, Dep. (ἄχος) to mourn, bewail oneself.

ἄ-χόρευτος, ov, (a privat., χορεύω) like ἄχορος, not attended with the dance, joyless, wretched.

ἄ-χορος, ov, without the dance: mournful, sad.

ἌΧΟΣ, εος, τό, an ACHE, pain, distress, in Homer only of the mind.

ἄ-χραῆς, ἐς, = ἄχραντος.

ἄ-χραντος, ov, (a privat., χραίνω) undefiled.

ἄχράς, ἄδος, ἦ, a kind of wild pear.

ἄ-χρείος, ov, rarely α, ov, Ion. ἄ-χρήσιος, (a privat., χρεία) useless, unprofitable, unserviceable in war. II.

neut. ἀχρεῖον as Adv., ἀχρεῖον ἰδῶν giving a helpless look, looking foolish; ἀχρεῖον γελάω to laugh without use or cause, make a forced laugh; ἀχρεῖον κλάζειν to bark without cause, of dogs. Hence

ἄχρειώω, f. ὠσω, to make useless, disable.

ἄ-χρήσιος, ov, Ion. for ἀχρεῖος.

ἄχρημάτια, ἦ, want of money. From

ἄ-χρημάτος, ov, (a privat., χρημα) without money or means: oi ἀχρήματοι the poor.

ἄχρημοσύνη, ἦ, want of money. From

ἄ-χρήμων, ov, gen. ὠνος, (a privat., χρημα) = ἀχρήματος, poor, needy. [ᾶ]

ἄχρηστία, ἦ, uselessness, unfitness. From

ἄ-χρηστος, ov, (a privat., χρηστός) useless, unprofitable, unserviceable; ἀχρηστος ἐς τι unfit for a thing:—without effect, Lat. irritus. II. unkind, cruel.

III. act. making no use of, c. dat.

ἄχρι, and before a vowel ἄχρῖς, (ἄκρος) Prep. with gen. until, Lat. usque ad; ἄχρι μάλα κνέφαος until deep in the night:—as far as, ἄχρι τῆς καρδίας. II.

Conj. until, to the time that, Lat. donec: so also ἄχρι

οὔ. III. Adv. of manner, to the uttermost, utterly, Lat. penitus.

ἄ-χρώματος, ov, (a privat., χρῶμα) without colour.

ἄ-χρωστος, ov, (a privat., χρώω) uncoloured: untouched.

ἄχῦριτις, ἰδος, (ἄχυρον) fem. Adj. of chaff.

ἄχυρμία, ἦ, (ἄχυρον) a heap of chaff.

ἄχῦρο-δόκη, ἦ, (ἄχυρον, δέχομαι) a chaff-holder.

ἌΧΥΡΟΝ, τό, mostly in plur. chaff, bran, husks.

ἄχῦρο-τριψ, τριβος, ὄ, (ἄχυρον, τρίβω) threshing out the husks.

ἄχώ, ἦ, Dor. for ἦχώ.

ἄ-χώριστος, ov, (a privat., χωριστός) not parted. II. (a privat., χάρος) without a place assigned one.

ἌΨ, Adv. of Place, backwards, back, away from, away. 2. of actions, again, over again.

ἄψάμενος, aor. I med. part. of ἄπτομαι.

ἄ-ψαυστος, ov, (a privat., ψάω) untouched. II. act. without touching.

ἄ-ψεγής, ἐς, (a privat., ψέγω) unblamed, blameless.

ἄ-ψεκτος, ov, = ἀψεγής.

ἄψεύδεια, ἦ, truthfulness; and

ἄψευδέω, f. ἦσω, not to lie, to speak truth. From

ἄ-ψευδής, ἐς, (a privat., ψεύδος) without falsehood, truthful: of things, genuine, pure. Hence

ἄψευδῶς, Ion. -έως, Adv. really and truly.

ἄ-ψευστος, ov, (a privat., ψεύδομαι) unfeigned.

ἄ-ψηκτος, ov, (a privat., ψήχω) not rubbed off.

ἄ-ψηφιστος, ov, (a privat., ψηφίζομαι) not having voted.

ἄψιδόομαι, pf. ἠψίδαμαι: Pass.: (ἄψις):—to be tied in a circle or curve.

ἄψι-κορος, ov, (ἄπτομαι, κόρος) satisfied with touching, fastidious, dainty.

ἄψιμάχια, ἦ, a skirmishing. From

ἄψι-μάχος, ov, (ἄπτομαι, μάχη) skirmishing.

ἄψιθιον, τό, Lat. absinthium, wormwood. From

ἌΨΙΝΘΟΣ, ἦ, wormwood.

ἄψις, Ion. ἄψις, ἰδος, ἦ, (ἄπτω) a juncture: a loop, knot; ἄψιδες λίνου the meshes of a net. 2. the

felloe or felly of a wheel, the wheel itself; κύκλος ἄψιδος the potter's wheel. 3. an arch or vault.

ἄψισι, dat. pl. of ἄψις.

ἄψορ-ροος, ov, contr. ἄψορρους, ov, (ἄψ, ῥέω) back-flowing, flowing back into itself.

ἄψορ-ρος, ov, shortd. form of foreg. moving backwards, going back:—neut. ἄψορρον as Adv., backward, back again.

ἄψος, εος, τό, (ἄπτω) a juncture: a joint.

ἄ-ψόφητος, ov, (a privat., ψοφέω) without noise; c. gen., ἀψόφητος κωκυμάτων without cry of wailing.

ἄ-ψοφος, ov, (a privat., ψόφος) = ἀψόφητος.

ἄ-ψυκτος, ov, (a privat., ψύχω) uncooled, warm.

ἄψυχία, ἦ, cowardice. From

ἄ-ψυχος, ov, (a privat., ψυχή) lifeless. II.

spirilless, fainthearted.

\*ἌΩ, root of ἄημι, to blow; cf. ἄζω, αὔω.

\***ΑΩ**, root of *ιαύω*, *ἀωτέω*, to sleep: aor. I *ἄεσα*, Ep. *ἄεσσα*, contr. *ἄσα*.

\***ΑΩ**, to hurt, contr. from *ἀάω*, q. v.

\***ΑΩ**, to satiate, inf *ἄμειναι* [ᾗ], contr. for *ἀέμειναι*, Ep. for *ἄειν*: aor. I *ἄσα*: verb. Adj. *ἀτός* [ᾗ]; but with a privat., *ἄτος* [ᾗ], contr. *ἄτος*.

*ἄωθεν*, Adv. Dor. for *ἠῶθεν*.

*ᾗών*, *ᾗόνος*, ἡ, Dor. for *ἠῶν*.

*ἄ-ωρί*, Adv. of *ἄωρος*, at an untimely hour.

*ἄ-ωρία*, ἡ, (*ἄωρος*) untimely fate or death, an unseasonable time: in acc. as Adv., *ἄωριαν ἵκειν* to have come too late. [ᾗ]

*ἄ-ώριος*, ov, = *ἄωρος*.

*ἄωρό-νυκτος*, ov, (*ἄωρος*, *νύξ*) at midnight, Lat. *intempesta nocte*.

*ἄ-ωρος*, ov, (a privat., *ῶρα*) untimely, unseasonable, *ἄειμῶν*, *θάνατος*. II. before the time, unripe. III. *missbarren*, ugly. [ᾗ]

*ἄωρτο*, Ep. plqpf. pass. of *ἀείρω*.

*Ἄως*, ἡ, Dor. for *Ἥως*, *Ἔως*. Hence

*Ἄωσ-φόρος*, ὁ, = *Ἐωσφόρος*, the bringer of light, the morning-star, Lat. *Lucifer*.

*ἄωτέω*, f. ἡσω, (*ᾗω*) to sleep soundly. From

*ἄωτον*, τό, and *ἄωτος*, ὁ, the best or choicest of its kind, the flower of the whole; in Homer of the finest wool, *οἶδς ἄωτον*; also of the finest linen, *λίνοιο λεπτὸν ἄωτον*.

## B

**B, β, βῆτα**, indecl., second letter of the Greek alphabet: hence as a numeral, *β'* = δύο and *δεύτερος*, but *β* = 2000.

The Aeol. and Dor. used it as the simple aspirate before *ρ*, as *βρόδον βράκος*, for *ρόδον ράκος*. It was often inserted between *μλ* and *μρ* to give a fuller sound, as in *μσσημβρία*, *γαμβρός*, cf. *ἄμβροτος*.

The change of *β* into other consonants was chiefly owing to the different pronunciations of the several dialects: I. into *π*, e. g. *βατεῖν* for *πατεῖν*. II. Arcad., into *ζ*, as *ζέρεθρον* for *βέρεθρον*, *βάραθρον*.

III. into *γ*, as *γλήχων* for *βλήχων*.

*βᾶ*, shortd. form of *βασιλεῦ*, O King!

*βαβάζω*, redupl. for *βάζω*, to chatter.

*βαβαί*, *βαβαιάξ*, Lat. *phae*, exclamation of surprise, *bless me! dear me!*

*βάβαξ*, ὁ, a chatterer.

*βαβύκα*, ἡ, Lacon. for *γέφυρα*, a bridge.

*βάγμα*, atos, τό, (*βάζω*) a speech.

*βάδην*, Adv. (*βαίνω*) step by step, pacing, Lat. *pedentim*, opp. to quick running. II. marching on foot, opp. to riding. III. gradually, Lat. *gradatim*.

*βαδίζω*, fut. Att. *ιούμαι*, later *ἰῶ*: aor. I *ἐβάδισα*: pf. *βεβάδικα*: (*βάδος*, *βαίνω*):—to go on foot, to walk: to go slowly, pace: generally, to go. Hence

*βαδίσις*, εως, ἡ, a walking, going.

*βαδιστέον*, verb. Adj. of *βαδίζω*, one must go.

*βαδιστής*, ου, ὁ, (*βαδίζω*) one that goes on foot, a walker, goer; *ταχύς βαδιστής* a quick goer.

*βαδιστικός*, ἡ, ὄν, (*βαδίζω*) good at walking.

*βάδος*, ὁ, (*βαίνω*) a walk.

**ΒΑ'ΖΩ**, f. *βάζω*, to speak, say: 3 sing. pf. pass., *ἔπος βέβακται* a word has been spoken.

*βᾶθία*, Ion. for *βαθεία*, fem. of *βαθύς*.

*βᾶθώς*, Adv. of *βαθύς*, deeply.

*βάθιστος*, η, ov, Sup. of *βαθύς*.

*βαθμῖς*, ἰδος and ἴδος, ἡ, a step. From

*βαθμός*, ὁ, (*βαίνω*) a step, stair. II. metaph.

a step, degree, rank, Lat. *gradus*.

*βάθος*, εος, τό, (*βαθύς*) depth or height, Lat. *altitudo*; ἐπὶ *βάθος* in file, of soldiers.

*βαθρεία*, ἡ, = *βάθρον*.

*βάθρον*, τό, (*βαίνω*) that on which one stands, a base, pedestal: foundation. 2. a step or set of steps, the round of a ladder: in plur. ladders. 3. a threshold: metaph. an edge, verge. 4. a bench, seat.

*βαθυ-αγκής*, ἐς, (*βαθύς*, *ἄγκος*) with deep vales.

*βαθύ-βουλος*, ov, (*βαθύς*, *βουλή*) deep-counselling.

*βαθύ-γειος*, Ion. *βαθύγειος*, ov, Att. *βαθύγειος*, av, (*βαθύς*, *γῆ*) with deep soil, fruitful.

*βαθυ-γήρως*, ων, (*βαθύς*, *γῆρας*) in great old age, decrepit.

*βαθύ-γλυπτος*, ov, (*βαθύς*, *γλύπτω*) deep-carved.

*βαθυ-δίνηεις*, εσσα, εν, (*βαθύς*, *δινάω*) deep-eddying.

*βαθυ-δίνης*, ov, ὁ, (*βαθύς*, *δίνη*) deep-eddying. [ῖ]

*βαθύ-δοξος*, ov, (*βαθύς*, *δόξα*) far-famed.

*βαθύ-ζωνος*, ov, (*βαθύς*, *ζώνη*) deep-girded, i. e. not under the breast, but over the hips, so that the gown fell over the girdle in full folds; esp. of the Ionian dress: cf. *βαθυκολπος*.

*βαθύ-θριξ*, τρήχος, ὁ, ἡ, (*βαθύς*, *θρίξ*) with thick hair: of sheep, with thick wool.

*βαθυ-καμπής*, ἐς, (*βαθύς*, *κάμπω*) strongly curved.

*βαθυ-κήτης*, ἐς, (*βαθύς*, *κήτος*) very deep.

*βαθυ-κλής*, ἐς, (*βαθύς*, *κλέος*) far-famed.

*βαθύ-κολπος*, ov, (*βαθύς*, *κόλπος*) deep-bosomed, with the dress in deep, full folds, like *βαθύζωνος*. 2. with swelling breasts. II. of the earth, with deep valleys.

*βαθύ-κρημνος*, ov, (*βαθύς*, *κρημνός*) with high cliffs.

*βαθυ-κρύσταλλος*, ov, with thick ice.

*βαθυ-κτέανος*, ov, (*βαθύς*, *κτέανον*) with great possessions, esp. of flocks and herds.

*βαθυ-λειμος*, ov, and *βαθυ-λειμών*, ov, gen. *ονος*, (*βαθύς*, *λειμών*) with rich meadows.

*βαθυ-λήϊος*, ov, (*βαθύς*, *λήϊον*) with deep, thick crops.

*βαθύ-μαλλος*, ov, (*βαθύς*, *μαλλός*) thick-fleeced.

*βαθυ-μήτης*, ου, ὁ, also *βαθυμήτα*, (*βαθύς*, *μήτις*) deep-counselling.

*βαθύ-νοος*, ov, contr. *βαθύ-νοος*, ουν, (*βαθύς*, *νόος*) profoundly wise.

*βαθύνω* [ῦ], fut. *βαθύνῶ*: pf. *βεβάθυγκα*: (*βαθύς*):—to deepen, hollow out, excavate; *βαθύνειν τὴν φά-*



βᾶλᾶν-άγρα, ἡ, (βάλανος, ἄγρα) a book to pull out the βάλανος or bolt-pin, a key.

βᾶλᾶνεϊον, τό, Lat. balneum, a bath, bathing-room.

ΒΑΛΛΑΝΕΥ΄Σ, ἔως, ὁ, the bath-man, Lat. balneator. Hence

βᾶλᾶνεύω, f. σω, to wait upon a person at the bath: generally, to serve, wait upon.

βᾶλᾶνη-φάγος, ον, (βάλανος, φαγεῖν) acorn-eating.

βᾶλᾶνη-φόρος, ον, (βάλανος, φέρω) bearing acorns or dates.

βᾶλᾶνίζω, (βάλανος) to shake acorns from a tree.

βᾶλᾶνισσα, ἡ, fem. of βαλανεύς.

ΒΑΛΛΑΝΟΣ, ἡ, an acorn: also of other fruit, esp. the date; Διὸς Βάλανος the sweet chestnut. II.

an iron peg, Lat. pessulus, passed through the bar into a hole in the doorpost behind it, and taken out with a hook (βαλανάγρα) when the door was to be opened, a bolt-pin. Hence

βᾶλᾶνώω, f. ὦσω, to bar the door with a bolt-pin, to close up.

βαλαντιη-τόμος, ὁ, (βαλάντιον, τεμῆν) a cutpurse.

ΒΑΛΛΑΝΤΙΟΝ, τό, a bag, pouch, purse.

βαλαντιοτομέω, to cut purses.

ΒΑΛΒΙ΄Σ, ἴδος, ἡ, mostly in pl. βαλβίδες, Lat. carcères, the post of the race-course, whence the racers started and to which they returned, both in running and driving: any starting point. II. any point to be gained, the battlement of a wall:—an end, term.

βάλε, for ἔβαλε, 3 sing. aor. 2 of βάλλω.

βᾶλῆν, also βαλλῆν, ἦνος, ὁ, a king, akin to Hebr. Bel or Baal, Lord.

βᾶλός, ἄ, ὄν, (βάλλω) spotted, dappled.

βαλλάντιον, τό, = βαλάντιον.

βαλλῆναδε βλέπειν, a play on the words βάλλω and the Attic deme Παλλῆνη.

ΒΑΛΛΩ, fut. βᾶλῶ, Ion. βᾶλέω, rarely βαλλῆσω:—aor. 2 ἔβαλον, Ion. inf. βαλέων:—perf. βέβληκα:

plqpf. ἔβεβλήκειν, Ep. βεβλήκειν.—Med., Ion. impf. βαλλέσκετο: fut. βαλοῦμαι:—aor. 2 ἔβαλόμην, Ion.

imperat. βᾶλεῦ.—Pass., fut. βληθήσομαι, fut. 3 βεβλήσομαι: aor. 1 ἔβληθην: 3 sing. Ep. aor. 2 ἔβλητο, subj. βλήεται, opt. 2 sing. βλεῖο, inf. βλη-

σθαί, part. βλήμενος:—pf. βέβλημαι, Ion. 3 pl. βεβλήταται: plqpf. ἔβεβλήμην. I. Act. to throw, cast, hurl at, properly of a missile as opp. to striking, to hit with a dart: metaph. of sound, to strike, κτύπος οὐατα βάλλει:—of ships, to dash, strike: also to push: to let fall: and of tears, to shed:—also to put on or over, κύκλα ἀμφὶ ὀχέεσσι βάλε. 2. intr. to fall, tumble, ποταμὸς εἰς ἅλα βάλλων. II. Med.

to weigh with oneself, ponder, deliberate. 2. to throw around oneself; ξίφος ἀμφ' ὤμοις βάλλεσθαι to throw over one's shoulder. 3. to lay a foundation, βάλλεσθαι ἄστυ to found a city.

βαλοῖσαι, Dor. for βαλοῦσαι, aor. 2 part. nom. pl. fem. of βάλλω.

βᾶλός, οὔ, ὁ, Dor. for βηλός.

βάλω, fut. ind. and βάλω, aor. 2 subj. of βάλλω.

βᾶμα, τό, Dor. for βῆμα.

βαμβαινῶ, to chatter with the teeth: to stammer. (Formed from the sound.)

βᾶμες, Dor. for βῶμες, 1 pl. aor. 2 subj. of βαίνω.

βᾶμμα, ατος, τό, (βάπτω) that in which a thing is dipped, dye: see βάπτω.

βᾶν, Ep. for ἔβαν, ἔβησαν, 3 pl. aor. 2 of βαίνω.

βᾶναυσία, ἡ, (βᾶναυτος) handicraft, the life and habits of a mechanic: hence vulgarity, bad taste.

Hence

βᾶναυσικός, ἡ, ἴν, of or for mechanics; τέχνη βᾶναυσική a mechanical trade, Lat. ars sellularia.

βᾶν-αυτος, ον, (for βᾶναυτος, from βᾶντος, αῖω) working by or with fire: hence generally a mechanic: metaph. low, vulgar, illiberal.

βᾶναυσουργία, ἡ, (βᾶναυτος, \*ἐργω) handicraft.

βᾶξις, εως, ἡ, (βάζω) a saying, report, announcement, esp. of an oracle; ἀλώσιμος βᾶξις the telling or tidings of the capture.

βαπτίζω, fut. Att. βαπτῶ, (βάπτω) to dip repeatedly, dip under:—Med. to bathe. II. to baptize. Hence

βάπτισμα, ατος, τό, that which is dipped. II. = βαπτισμός.

βαπτισμός, ὁ, a dipping in water: baptism.

βαπτιστής, οὔ, ὁ, one that dips, a dyer. II. a baptizer: ὁ Βαπτιστής, the Baptist.

βαπτός, ἡ, ὄν, dipped, dyed: bright-coloured. II. drawn like water. From

ΒΑΨΤΩ, fut. βάψω.—Pass., aor. ἐβάφθην, aor. 2 ἐβάφην [ᾶ]: pf. βέβαμμα. I. transit. to dip, dip under, Lat. immergere. 2. to dye, colour, steep: proverb, βάπτειν τινα βᾶμμα Σαρδιανικόν to steep one in Sardinian dye, give him a bloody comb. 3. to fill by dipping in, draw. II. intrans. to dip, sink; ναῦς ἔβαψεν the ship sank.

βᾶραθρον, Ion. βέρεθρον, τό, (akin to βάθρον, Βόθος) a gulf, cleft, pit: at Athens a cleft behind the Acropolis, into which criminals were thrown, = Spartan κεάδα: hence, II. metaph. ruin, perdition.

βαρβαρίζω, f. ἴσω Att. ἰῶ, (βάρβαρος) to behave or speak like a barbarian, speak a foreign tongue: to ape foreigners. II. to hold with barbarians, esp. the Persians: cf. Μηδίζω.

Βαρβαρικός, ἡ, ὄν, barbaric, foreign, like a foreigner, opp. to Ἑλληνικός. Adv. -κῶς, in a foreign tongue, i. e. Persian. From

ΒΑΡΒΑΡΟΣ, ον, barbarous, i. e. not Greek, foreign: as Subst., βάρβαροι, οἱ, all that were not Greeks, or that did not speak Greek. Plato divides mankind into Barbarians and Hellenes, as the Hebrews gave the name of Gentiles to all but themselves.

II. from the Augustan age, the term was applied by the Romans to all nations except themselves and the Greeks: but the Greeks still affected to look upon the Romans as Barbarians.

βαρβαρό-φωνος, ον, (βάρβαρος, φωνή) speaking a strange or foreign tongue.

βαρβαρόω, f. ὦσω, (βάρβαρος) to make barbarous

or foreign: Pass. to become barbarous: to be inarticulate.

BA'PBITON, τό, and βάρβιτος, ὁ or ἡ, a musical instrument of many strings, like the lyre: used also for the lyre itself.

βάρδιτος, ἡ, on, by poet. metath. for βράδιτος, Sup. of βραδύς: so Comp. βαρδύτερος for βραδύτερος.

βᾶρέω, (βάρος) intr. in Ep. pf. part. βεβαρηώς, weighed down, overcome, οἶνω βεβαρηότες.

βᾶρέως, Adv. of βαρύς, heavily, grievously; βαρέως φέρειν, Lat. aegre ferre, to take a thing ill; βαρέως ἀκούειν to hear with disgust.

βᾶρις, ἰδος, Ion. ἰος, ἡ, Ion. plur. βᾶρις, αἱ, an Egyptian boat, a sort of raft: generally, a canoe, boat, Lat. ratis.

BA'POΣ, εος, τό, weight, burden, pressure: hence grief, misery: also a quantity, excess.

βαρυ-αλγής, ἑς, (βαρύς, ἄλγος) grievously suffering. 2. very grievous.

βαρῦ-ἀλγητος, on, (βαρύς, ἀλγέω) very grievous.

βαρυ-ἄχης, ἑς, (βαρύς, ἄχος) groaning heavily.

βαρυ-ἄχης, ἑς, Dor. for βαρυχῆς.

βαρυ-βρεμέτης, on, ὁ, and -ετήρ, ἦρος, ὁ, fem. -ετέρα, ἡ, (βαρύς, βρέμω) loud-thundering.

βαρυ-βρομήτης, on, ὁ, (βαρύς, βρομέω) loud-roaring.

βαρῦ-βρομος, on, (βαρύς, βρέμω) loud-roaring.

βαρυ-βρώς, ὠτος, ὁ, ἡ, (βαρύς, βιβρώσκω) greedily eating: gnawing, corroding.

βαρῦ-γδουπος, on, (βαρύς, δοῦπος) heavy-sounding, loud-roaring, thundering.

βαρυ-γούνατος and βαρῦ-γουνος, on, (βαρύς, γόνυ) with heavy knees, loitering, lazy.

βαρῦ-γυιος, on, (βαρύς, γυῖον) weighing down the limbs.

βαρुδαμονέω, f. ἦσω, (βαρुδαίμων) to be possessed by an evil genius: generally, to be unlucky. Hence

βαρुδαμονία, ἡ, a heavy fate, ill luck.

βαρυ-δαίμων, on, gen. onos, (βαρύς, δαίμων) pressed by a heavy fate, unlucky.

βαρῦ-δακρυς, υ, (βαρύς, δάκρυ) weeping grievously.

βαρῦ-δίκος, on, (βαρύς, δίκη) taking heavy vengeance.

βαρυ-δότειρα, ἡ, (βαρύς, δοτήρ) giver of ill gifts.

βαρῦ-δουπος, on, = βαρῦγδουπος.

βαρῦ-ζηλος, on, (βαρύς, ζῆλος) exceedingly jealous.

βαρυ-ηχής, ἑς, (βαρύς, ἦχος) heavy-sounding.

βαρυθυμία, ἡ, sullenness. From

βαρῦ-θυμος, on, (βαρύς, θυμός) heavy in spirit: indignant, sullen.

βαρῦθω, (βαρύς) to be weighed down: to be heavy, dull, sluggish. [ῥ]

βαρῦ-κομπος, on, (βαρύς, κομπέω) loud-roaring.

βαρῦ-κοτος, on, (βαρύς, κοτέω) grievous in wrath.

βαρῦ-κτύπος, on, (βαρύς, κτυπέω) heavy-sounding, loud-thundering.

βαρυ-λαίλαψ, απος, ὁ, ἡ, (βαρύς, λαίλαψ) loud-storming.

βαρῦ-λογος, on, (βαρύς, λόγος) vexatious of speech; βαρῦλογα ἔχθεα hate vented in bitter words.

βαρυ-μήνιος, on, and βαρῦμηνις, ι, gen. ιος, (βαρύς, μήνις) exceeding wrathful.

βαρῦ-μισθος, on, (βαρύς, μισθός) exacting heavy sums.

βαρῦ-μοχθος, on, (βαρύς, μόχθος) very toilsome or painful.

βάρυνθεν, Ep. and Aeol. for ἐβαρύνθησαν, 3 pl. aor. I pass. of βαρύνω.

βαρύνω [ῥ], f. ἴνω, (βαρύς) to load heavily, to burden: to torment:—Pass. to be weary, oppressed; βαρύνεσθαι χεῖρα to be maimed in hand:—metaph. to be vexed, annoyed, I. at. gravari.

βαρυ-όπτης, on, ὁ, (βαρύς, ὄψ) loud-voiced.

βαρυ-όργητος, on, (βαρύς, ὄργη) exceedingly angry.

βαρυ-πάλαμος, on, (βαρύς, παλάμη) heavy-handed.

βαρυ-πενθής, ἑς, (βαρύς, πένθος) causing grievous woe.

βαρυ-πένθητος, on, (βαρύς, πενθέω) mourning heavily.

βαρυ-πεσής, ἑς, (βαρύς, πεσεῖν) heavy-falling.

βαρῦ-ποτμος, on, (βαρύς, πότμος) with heavy fate, ill-fated, ill-starred.

βαρῦ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (βαρύς, πούς) heavy-footed: heavy at the end.

BA'PYΣ, εἶα, ὕ: Comp. βαρύτερος, Sup. βαρῦτατος: heavy, Lat. gravis: burdensome, grievous, oppressive: of persons, troublesome. 2. in good sense, weighty, impressive. II. of soldiers, heavy-armed.

III. of sound, strong: deep, bass, opp. to ὀξύς.

βαρυ-σίδηρος, on, (βαρύς, σίδηρος) heavy with iron.

βαρῦ-σταθμος, on, (βαρύς, σταθμός) weighing heavy.

βαρυ-στενάχων, ουσα, on, (βαρύς, στενάχω) sobbing heavily.

βαρῦ-στονος, on, (βαρύς, στένω) groaning heavily.

βαρυ-σύμφορος, on, (βαρύς, συμφορά) weighed down by ill luck.

βαρυ-σφάραγος, on, (βαρύς, σφάραγος) loud thundering.

βαρῦτης, ητος, ἡ, (βαρύς) weight, heaviness: importunity: harshness, oppression; gravity of manners. [ῥ]

βαρῦ-τίμος, on, (βαρύς, τιμή) of great worth: venerable, costly.

βαρῦ-τλητος, on, (βαρύς, τλῆναι aor. 2 of \*τλάω) heavy to bear.

βαρῦ-φθογγος, on, (βαρύς, φθογγή) heavy-sounding, loud-roaring.

βαρῦ-φρωνος, ος, ἡ, (βαρύς, φρήν) weighty of mind or purpose.

βαρῦ-χειλος, on, (βαρύς, χεῖλος) thick-lipped.

βαρῦ-χορδος, on, (βαρύς, χορδή) deep-toned.

βαρῦ-ψυχος, on, (βαρύς, ψυχή) heavy of soul, mean-spirited, dejected.

βάς, βάσα, βάν, aor. 2 part. of βαίνω.

βασανίζω, f. ἴσω Att. ἴω, to rub upon the touchstone (βάσανος): to try the genuineness of a thing, test, make proof of: to convict: to put to the torture.

βᾶσανισμός, ὁ, (βασανίζω) torturing, torture.

βασιανιστής, οὔ, ὁ, pecul. fem. βασιανίστρια, ἡ, (βασιανίζω) :—an examiner, questioner, torturer.

ΒΑΨΑΝΟΣ, ἡ, the touch-stone, Lat. lapis Lydius, by which gold was proved, see παρατριβών. II. metaph. a test to try whether a thing be genuine or not.

III. inquiry, esp. by torture, the question. 2. torture, anguish, disease.

βασεῦμαι, βασεύνται, Dor. for βήσομαι, βήσονται, fut. of βαίνω.

βασίλειᾶ, ἡ, (Βασιλεύς) a queen, princess, lady of royal blood.

βασίλειᾶ, ἡ, (Βασιλεύω) a kingdom, dominion: hereditary monarchy, opp. to τυραννίς.

βασίλειον, τό, mostly in plur., a palace: also the royal treasury or tent. Strictly neut. from

βασίλειος, ον, and α, ον, Ion. βασιλιῆος, η, ον, kingly, royal. From

ΒΑΣΙΛΕΥ΄Σ, ἔως Ion. ἦος, ὁ, acc. βασιλέα, contr. βασιλῆ: pl., nom. βασιλεῖς, old Att. -ῆς, Ion. -ῆες:—a king, prince, of gods and men:—hence are formed the Comp. βασιλευτέρος, α, ον, more kingly: Sup. βασιλευτάτος, η, ον, most kingly. II. the

second of the nine Archons at Athens was called βασιλεύς: he had charge of the public worship, and the conduct of criminal processes. III. after the

Persian war the king of Persia was called βασιλεύς (without the Art.), or ὁ μέγας βασιλεύς. Hence

βασιλεύω, f. σω, to be king, to rule: in aor. I βασιλεύσαι, to be made king. II. c. dat. to rule over a people:—Pass. to be governed by a king, to be under a king.

βασίλητή, ἡ, Ion. for βασιλείᾶ.

βασίλητος, η, ον, Ion. for βασιλείος.

βασίλητις, ἴδος, ἡ, pecul. fem. of βασιλείος, royal.

βασιλιζώ, f. σω, (Βασιλεύς) to be of the king's party.

βασίλικός, ἡ, ὄν, like βασιλείος, royal, of a king. 2. of or for a king, princely. II. as Subst., βασι-

λικός, ὁ, a courtier, nobleman.

βασιλιναῦ, barbaric form of Βασίλινα, βασιλίσσα.

βασιλίνα and βασιλίσσα, ἡ, = βασιλείᾶ, a queen.

βασίλις, ἴδος, η, = βασιλείᾶ, a queen, princess. 2.

as Adj. = βασιληῖς, royal.

βάσιμος, ον, (βαίνω) passable: accessible.

βάσις, ἔως, ἡ, (βαίνω) a stepping: a step, walk. II.

that whereon one steps, ground: a pedestal.

βασκαίνω, fut. ἄνω: aor. I ἐβάσκηνα: aor. I pass. ἐβασκάνθη: (βάσκω):—to use ill words of another, esp. to slander, disparage. II. to use ill words to another, bewitch by spells or by means of an evil eye, Lat. fascinare.

βασκάνια, ἡ, (βάσκανος) slander, envy, malice.

βάσκανος, ον, (βασκαίνω) slanderous, envious, malignant. 2. a sorcerer.

βασκάς, ἄδος, ἡ, a kind of duck.

βάσκε, imperat. of an obsol. verb βάσκω, another form of βαίνω, as χάσκω of χαινώ; βάσκ' ἴθι, speed thee! away! Βάσκετε away!

βασμός, Ion. for βαθμός.

βάσσα, Dor. for βήσοα.

βασσάρα, ἡ, = ἀλώπηξ, a fox. (Of Thracian origin.)

βασσάριον, τό, Dim. of βασσάρα.

βάσσων, ον, gen. ονος, Dor. comparat. of βαθύς.

βάσταγμα, ατος, τό, that which is borne, a burden. II. that which bears, a staff. From

ΒΑΣΤΑ΄ΖΩ, f. ἄσω: aor. I ἐβάστασα, later ἐβάσταξα: aor. I pass. ἐβαστάχθη:—to lift, lift up, raise: metaph. to extol, exalt. II. to bear, support, hold upright: to bear in mind, consider. III.

to carry off. IV. to handle, touch. Hence

βαστακτός, ἡ, ὄν, verb. Adj., to be borne.

βάταλος, ὁ, a lisper.

βάτω, f. ἦσω, (βαίνω) to mount, cover, of animals.

βάτην, Ep. for ἐβήτην, 3 dual aor. 2 of βαίνω.

βάτηρις, ἴδος, ἡ, (βατέω) fem. Adj. for mounting.

βατία, ἡ, = βάτος, a bush, thicket.

βατιδο-σκόπος, ον, (βάτις, σκοπέω) looking after roaches or skaits, greedy for them.

βάτις, ἴδος, ἡ, (βάτος) the prickly roach or the skait.

βάτο-δρόπος, ον, (βάτος, δρέπω) pulling thorns off or up.

ΒΑ΄ΤΟΣ, ἡ, a bramble or any prickly bush.

βάτος, ὁ, the Hebrew liquid measure bath.

βάτός, ἡ, ὄν, (βαίνω) passable.

βατράχειος, ον, (βάτραχος) of or belonging to a frog: βατράχειον (sub. χρώμα), frog-colour, pale green.

βατράχίς, ἴδος, and ἴδος, ἡ, a frog-green coat. From ΒΑ΄ΤΡΑΧΟΣ, ὁ, a frog, Lat. rana. 2. the frog of a horse's hoof. [ᾶ]

βατταρίζω, fut. Att. ἴω, (Βάττος) to stammer.

βαττο-λόγος, = βατταρίζω, (Βάττος, λόγος) to babble, use vain repetitions.

Βάττος, ὁ, Stammerer, name of a king of Cyrené.

(Formed from the sound.)

βαῦζω, Dor. βαῦσδω: fut. βαῦξω:—to cry βαῦ, βαῦ, to bark: hence to wail, mutter: to reproach. II.

transit. to cry aloud for.

βαύκαλις, ἴδος, ἡ, a wine-cooler.

βαῦνος or βαυνός, ὁ, (αῦω) a furnace, forge.

βαῦσδω, Dor. for βαῦζω.

βᾶφή, ἡ, (βάπτω) a dipping, as of red-hot iron in cold water. II. a dipping of cloth in dye, dyeing: also the dye itself.

βᾶφῆναι, aor. 2 inf. pass. of βάπτω.

βάψις, ἔως, ἡ, (βάπτω) a dipping, dyeing.

ΒΔΕ΄ΛΛΑ΄, ἡ, a leech, Lat. hirūdo.

βδελύγμα, τό, (βδελύσσω) an abomination, esp. of idols.

βδελυκτός, ἡ, ὄν, (βδελύσσω) disgusting, abominable.

βδελύκ-τροπος, ον, (βδελυκτός, τρόπος) = foreg.

ΒΔΕΛ΄Υ΄ΡΟΣ, ἄ, ὄν, abominable, disgusting. Hence

βδελύσσω, Att. -ττω: fut. ξω: to cause to stink, make loathsome. II. mostly used as Dep. βδε-

λύττομαι, with fut. med. and pass. βδελύζομαι, βδελυθήσομαι, aor. I med. and pass. ἐβδελυζάμην, ἐβδελύχθη:—to feel disgust at, to detest, have a

*horror of.* But all these forms, as well as perf. ἐβδέ-  
λυμαι occur in pass. sense, to be abominated.

ΒΔΕ'Ω, f. βδέσω, to break wind: to stink.

βδύλλω, = βδέω: c. acc. to be afraid of.

βεβᾶσι, Ep. 3 pl. pf. of βαίνω.

βέβαιος, a, ov, also os, ov, (βαίνω) firm, steady: stead-  
fast, trusty, sure, safe: τὸ βέβαιον certainty. Hence

βεβαιότης, ητος, ή, firmness, steadfastness, safety.

βεβαίω, f. ὦσω, to make firm, establish:—Med. to  
establish for oneself, to confirm, secure.

βεβαίως, Adv. of βέβαιος, steadfastly, firmly.

βεβαίωσις, εως, ή, a making fast or sure, establishing.

βεβάμεν, βεβάναι, Ep. syncop. forms of βεβηκέναι,  
inf. of βαίνω. [ᾶ]

βέβαμαι, pf. pass. of βάπτω.

βεβάρηώς, weighed down, Ep. pf. part. of βαρέω.

βέβασαν, Ep. 3 pl. plqpf. of βαίνω.

βεβᾶσι, Att. contr. from βεβάσι, Ep. 3 pl. pf. of  
βαίνω.

βεβᾶς, βεβᾶυια, Ep. for βεβηκώς, pf. part. of βαίνω.

βέθηκα, pf. of βαίνω.

βεθήκειν, Ion. for ἐβεθήκειν, plqpf. of βαίνω.

βέηλος, ov, (βαίνω, βηλός) allowable to tread,  
permitted to human use, like Lat. profanus, opp. to  
sacred. II, of men, unhalloed, profane, unholy.

Hence

βεηλώω, f. ὦσω, to profane, to pollute.

βεβίαμαι, pf. pass. of βιάζω.

βεβίηκα, pf. of βιάω.

βεβλάστηκα, pf. of βλαστάνω.

βεβλάφα, βεβλύμμαι, pf. act. and pass. of βλάπτω.

βεβλάψομαι, fut. 3 pass. of βλάπτω.

βέβλεφα, βέβλεμμαι, pf. act. and pass. of βλέπω.

βέβληαι, 2 sing. pf. pass. of βάλλω.

βεβλήταται, βεβλήατο, Ion. 3 plur. pf. and plqpf.  
pass. of βάλλω.

βέβληκα, βέβλημαι, pf. act. and pass. of βάλλω.

βεβλήκειν, βεβλήμην, Ep. plqpf. act. and pass. of  
βάλλω.

βέβληται, βέβλητο, 3 sing. pf. and plqpf. pass. of  
βάλλω.

βέβλικα, pf. of βλίττω.

βεβολήατο, 3 plur. plqpf. pass., and βεβολημένος,  
pf. pass. part., of βολέω for βάλλω.

βεβούλημαι, pf. of βούλομαι.

βεβούλευκα, βεβούλευμαι, pf. act. and pass. of  
βουλεύω.

βέβρασαι, pf. pass. of βράσσω.

βέβριθα, pf. of βρίθω.

βεβροτωμένος, pf. part. pass. of βροτώ.

βέβρυχε, v. βρυχάομαι.

βεβρώθω, poet. form of βιβρώσκα, to eat up.

βέβρωκα, βέβρωμαι, pf. act. and pass. of βιβρώσκα.

βεβρώς, syncop. for βεβρωκώς, pf. part. of βιβρώσκα.

βεβρώσομαι, fut. 3 pass. of βιβρώσκα.

βέβυσμαι, pf. pass. of βύζω.

βεβώς, βεβώσα, Att. contr. of βεβαώς, Ep. pf. part.  
of βαίνω.

βέη, 2 sing. of βέομαι, Ep. fut. of βαίνω.

βέομαι, Ep. for βήσομαι, fut. of βαίνω, I will walk  
or live.

βείω, Ep. for βῶ, aor. 2 subj. of βαίνω.

βεκκε-σέληνος, ov, (βεκός, σελήνη) old-fashioned,  
out of date, dotard: simple, silly.

βεκός, τό, bread: said to be a Phrygian word.

βέλεμον, τό, poet. for βέλος, a dart, javelin.

βελόνη, ή, (βέλος) an arrow-head: point of a spear:  
a needle.

βελονο-πώλης, ov, ὁ, (βελόνη, πωλέομαι) a needle-  
seller.

βέλος, eos, τό, (βάλλω) like Lat. jaculum (from  
jacio), anything thrown, a bolt, arrow, dart.

2. metaph., ἀγανά βέλεα of Apollo and Artemis are used  
of sudden, easy death; δύσομβρα βέλη the arrows of  
the storm; ὀμμάτων βέλος glances shot from the eye.

βέλτερος, a, ov, = βελτίων, poet. Comp. of ἀγαθός,  
better. Hence also a rare Sup. βέλτατος, η, ov.

βέλτιστος, η, ov, Sup. of ἀγαθός, best.

βελτίων, ov, gen. onos, Comp. of ἀγαθός, better.

βεμβικιάω, (βέμβιξ) to spin like a top.

βεμβικίζω, f. ίσω, (βέμβιξ) to spin as one does a  
top, to set a going.

ΒΕ'ΜΒΙΞ, ίκος, ή, Lat. turbo, a top.

βενδιδειον, τό, the temple of Bendis, (a name of Diana).

ΒΕ'ΝΘΟΣ, eos, τό, (poët. for βάθος, as πένθος for  
πάθος) the depth of the sea, Lat. fundus; βένθοσδε  
to the bottom; βένθεα ὕλης the depths of the wood.

βέντιστος, a, ov, Dor. for βέλτιστος.

βέομαι, Ep. for βήσομαι, fut. of βαίνω.

βέρεθρον, τό, Ep. and Ion. for βάραθρον.

βερέσχεθος, ὁ, a booby.

βή, poet. for ἔβη, 3 sing. aor. 2 of βαίνω.

βήθι, βήναι, aor. 2 imperat. and inf. of βαίνω.

βηλός, ὁ, (βαίνω) the threshold, Lat. limen.

βήμα, ατος, τό, (βαίνω) a pace, step, footstep: a  
place to set foot on. II. a raised step: a tribune  
to speak from, esp. in the Pnyx at Athens, Lat.

rostra, suggestum or —us.

βήμεν, Ep. for ἔβημεν, 1 plur. aor. 2 of βαίνω.

βήμεναι, Ep. for βήναι, aor. 2 inf. of βαίνω.

βήν, Ep. for ἔβην, aor. 2 of βαίνω.

βήναι, aor. 2 inf. of βαίνω.

βήξ, βηχός, ή, or ὁ, (βήσσω) a cough, Lat. tussis.

βήρυλλος, ή, a jewel of sea-green colour, beryl.

βήσα, Ep. for ἔβησα, aor. 1 act. of βαίνω.

βήσειο, Ep. for βήσαι, aor. 1 med. imperat. of βαίνω.

βήσητο, Ep. for ἔβήσατο, sing. aor. 1 med. of βαίνω.

βήσομαι, fut. of βαίνω.

βήσσα, Dor. βάσσα, ή, (βαίνω) Lat. saltus, a  
wooded valley or glen; οὐρεος ἐν βήσσησι in the  
mountain glens. Hence

βησσήεις, εσσα, εν, woody.

ΒΗ'ΣΣΩ, Att. βήπτω, f. βήζω: aor. 1 ἔβηξα:—to  
cough.

βήτ-αρμων, onos, ὁ, (βαίνω, ἀρμός) a dancer.

βήτην, poet. for ἐβήτην, 3 dual aor. 2 of βαίνω.

ΒΙ'Α, Ion. βίη, ἡ, *bodily strength, force, might*, Lat. *vis*: often periph. with a gen. of the person, βίη Ἡρακλῆος *the strong Hercules*. II. *force, an act of violence*; βία τινός *against one's will*. [r] Hence

βιάζω, f. ἄσω, *to force, constrain*: Pass., aor. I ἐβιάσθην: pf. βεβίασμαι:—*to have violence done one, to suffer violence*; βιάζομαι τάδε *I am wronged herein*. II. Dep., with aor. I med. ἐβιασάμην, and (sometimes) pf. pass. βεβίασμαι:—*to force a man, constrain, overpower*; βιάζεσθαι αὐτόν *to do oneself violence: to carry by force or assault*: absol. *to use force, force one's way*.

βιαιομάχας, α, ὁ, (βίαιος, μάχη) *fighting violently*. βίαιος, α, ον, also ος, ον, (βία) *forcible, violent: acting with violence*; πρὸς τὸ βίαιον *by force*. 2. pass. forced: compulsory. Hence

βιαιότης, ητος, ἡ, *violence*. βιαιώς, Adv. οἱ βίαιος, *by force, perforce*. βι-αρκής, ἐς, (βίος, ἀρκέω) *supplying the necessities of life*.

βιαστής, οὔ, ὁ, (βιάζω) *one who uses force, a violent man*. βιατής, οὔ, ὁ, = βιαστής. βιῶν: perf. βεβίηκα:—older Ep. form of βιάζω, *to force, constrain*:—Med., βιάομαι, f. ἡσομαι, *to force, treat with violence*: also *to overreach, defraud*, νῦν μισθὸν βιῆσατο *he cheated us of our pay*:—Pass., aor. I ἐβιήθην, *to be constrained or overpowered*.

βιβάζω, f. ἄσω Att. βιβῶ, Causal of βαίνω, *to make to go up, lift up, exalt*. βιβάς, ἄσα, ἄν, part. pres. formed as if from a verb βιβήμι, = βαίνω.

βιβάσθων, ουσα, ον, part. pres. of a verb βιβάσθω, = βαίνω, *to stride*; μακρὰ βιβάσθων *long-striding*. βιβῶν, poet. collat. form of βαίνω, *to stride*; πέλωρα βιβῶν *to take huge strides*; part. βιβῶν, βιβῶσα.

βιβλίον, τό, Dim. of βίβλος, *a little book or scroll*:—so also βιβλαρίδιον, τό. Βιβλίον οἶνος, ὁ, *Biblian wine*, from Biblis, a hill in Thrace.

βιβλιοθήκη, ἡ, (βιβλίον, θήκη) *a book-case: library*. βιβλίον, τό, Dim. of βίβλος, *a paper, scroll*. βιβλιοπώλης, ον, ὁ, (βιβλίον, πωλέω) *a bookseller*. ΒΙΒΛΟΣ, ἡ, *the inner bark of the papyrus*. II. *the paper made of this bark*: hence *a paper, book*.

ΒΙΒΡΩΨΚΩ, fut. βρώσομαι: aor. I ἔβρωσα: aor. 2 ἔβρων: perf. βέβρωκα, part. βεβρωκώς, by syncop. βεβρώς.—Pass., fut. βρωθήσομαι: fut. 3 βεβρώσομαι: aor. I ἐβρώθην: pf. βέβρωμαι:—*to eat, gnaw, eat up, consume*: c. gen. *to eat of a thing*.

βιβῶ, Att. fut. of βιβάζω. βιβῶν, contr. from βιβῶν, part. of βιβῶν. βιῆσατο, Ep. 3 sing. aor. I med. of βιάω. ΒΙΚΟΣ, ὁ, *an earthen wine-vessel*. ΒΙΝΕΨ, ὁ, *coire, of illicit intercourse, opp. to ὑπνῶν*.

βιοδότης, ὁ, (βίος, εἰδωμι) *the giver of life or food*. βιόδωρος, ον, (βίος, δῶρον) *life-giving, bounteous*, βιοδότης, ὁ, poet. for βιοδότης.

βιοθάλμιος, ον, (βίος, θάλλω) *lively, strong, hale*. βιοθρέμμων, ον, gen. ονος, (βίος, τρέφω) *supporting life*. ΒΙ'ΟΣ, ὁ, *life, the course of life: lifetime*. II. *manner or means of living: one's living, livelihood*. ΒΙΟΨ, ὁ, a bow.

βιοστερής, ἐς, (βίος, στερέω) *robbing of life or means*. II. pass. *in want of means*. βιοτεία, ἡ, (βιοτεῖω) *a way of life, livelihood*. βιοτεύω, f. σω, (βιώω) *to live, subsist*; βιοτεύειν ἀπό τινος *to live by a thing*. βιοτή, ἡ, Lat. *vita*, = βίοςτος. βιότης, ητος, ἡ, = βίοςτος. βιότιον, τό, Dim. of βίοςτος, *a scant living*. βίοςτος, ὁ, (βιώω) *life: means of life*.

βιούς, aor. 2 part. of βιώω. βιοφειδής, ἐς, (βίος, φείδομαι) *stingy, sparing*. βιῶ, f. βιώσομαι, later βιώσω: aor. I ἐβίωσα:—aor. 2 ἐβίω (as if from a verb βιώμι); 3 sing. imperat. βιώτω; subj. βιώ; opt. βιῶν; inf. βιώναι; part. βιούς: (βίος, Lat. *vivo*):—*to live, esp. to live happily*:—Pass., βιοῦται *one lives*, Lat. *vivitur*. βιῶνται, βιῶντο, Ep. 3 plur. pres. and imperf. med. of βιώω.

βιῶντο, for βιῶντο, 3 pl. pres. med. opt. of βιάω. βιῶν, aor. 2 med. opt. of βιώω. βιώναι, inf. of βιώω. βιώσιμος, ον, (βιώω) *to be lived, worth living, possible to live*. βιώσις, εως, ἡ, (βιώω) *a living, manner of life*. βιώσομαι, Dep., causal of βιώω, *to quicken, make alive*: 2 sing. Ep. aor. I ἐβιώσαο. βιωτικός, ὁ, ὄν, (βιώω) *fit for life, lively*. II. *of or pertaining to life*. βιωτός, ὁ, ὄν, = (βιώω) *to be lived, worth living for*. βιώτω, 3 sing. imperat. aor. 2 of βιώω. βλάβεν, Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω. βλάβερός, ὁ, ὄν, (βλάπτω) *hurtful, noxious*. βλάβη, ἡ, (βλάπτω) *hurt, harm, damage*: βλάβη δίκη *an action for damage done*. βλάβῆναι, aor. 2 pass. inf. of βλάπτω. βλαβήσομαι, fut. 2 of βλάπτω. βλάβομαι, = βλάπτομαι, only in 3 sing. βλάβεται. βλάβος, εος contr. ον, τό, = βλάβη, *hurt, damage*. ΒΛΑΙΣΟΨ, ἡ, ὄν, *having the legs bent inwards*: generally, *crooked*. βλακεία, ἡ, (βλακεύω) *slackness, sloth, stupidity*. βλακεύω, (βλάξ) *to be slack, lazy, indolent*. βλακικός, ὁ, ὄν, (βλάξ) *indolent, stupid*. Adv. —κῶς. βλακώδης, ἐς, (βλάξ, εἶδος) *lazy, sluggish*. ΒΛΑΨ, βλακός, ὁ, ἡ, (akin to μαλακός) *lazy, inactive, sluggish*. Irreg. Comp. βλακίστερος or βλακώτερος. ΒΛΑΨΤΩ, fut. βλάψω: Ep. aor. I βλάψα: pf. βέβλάφα or ἐβλάφα.—Pass., fut. 2 βλαβήσομαι, fut. 3 βεβλάψομαι; fut. med. βλάψομαι, used as pass.: aor. I ἐβλάφην, more usu. aor. 2 ἐβλάβην [ᾶ]: pf.

βέβλαμμαί:—to binder, weaken, stop; c. gen. to binder from; βλαβέντα λουσθίαν δρόμαν arrested in its last course; βλαφθείς ἐν ὄζῳ caught in the branches. 2. of the mind, to blind, deceive, mislead. 3. to harm, damage, hurt, mar.

βλαστάνω, fut. βλαστήσω: aor. 2 ἐβλαστον; later aor. I ἐβλάστησα: pf. βεβλάστηκα or ἐβλάστηκα: (βλαστῆναι):—to bud, sprout: generally, to burst forth, grow.

βλάστη, ἡ, = βλαστός, a bud, sprout, leaf. II. increase, growth.

βλάστημα, ατος, τό, and βλαστημός, ὁ, = βλάστη. ΒΛΑΣΤΟΨ, ὁ, a bud, shoot, sucker, Lat. germes.

βλασφημία, f. ἡσώ: pf. βεβλασφήμηκα: (βλάσφημος):—to drop profane words, speak profanely. 2. to speak ill or to the prejudice of one, to defame: to blaspheme. Hence

βλασφημία, ἡ, profane language. 2. evil-speaking, blasphemy.

βλάσφημος, ον, (βλάξ, φήμη) speaking profanely. 2. evil-speaking, slanderous.

ΒΛΑΥΤΗ, ἡ, mostly in plur. βλαύται, ὦν, αἱ, a kind of slippers or sandals, Lat. soleae.

βλαυτίον, τό, Diin. of βλαύτη.

βλαφθείς, aor. I pass. part. of βλάπτω.

βλαχά, Dor. for βληχῆ.

βλάψα, Ep. for ἐβλαψα, aor. I of βλάπτω.

βλάψις, εως, ἡ, (βλάπτω) a harming, hurting.

βλάψι-φρων, ον, gen. ονος, (βλάπτω, φρήν) mad-denying. 2. mad: Adv. βλαψιφρόνως, madly.

βλείο, 2 sing. Ep. aor. 2 med. opt. of βάλλω.

βλεμεαίνω, (βρέμω) to vaunt or be proud of a thing; σθένει βλεμεαίνων exulting in his strength.

βλέμμα, ατος, τό, (βλέπω) a look, glance: the eye.

βλέπουσα, Dor. for βλέπουσα.

βλέπος, τό, = βλέμμα, a look.

βλεπτόν, verb. Adj. of βλέπω, one must look.

βλεπτικός, ἡ, ὄν, (βλέπω) of or for sight.

βλεπτός, ἡ, ὄν, seen, worth seeing. From

ΒΛΕΨΩ, f. ψω; aor. I ἐβλεψα: pf. βέβλεφα:—

Pass., aor. I ἐβλέφθην: pf. βέβλεμαι:—to look, see: to look on, look at: also c. acc., Ἄρη, φόβον βλέπειν to look fury, terror; in Comedy, κάρδμα, νᾶπυ βλέπειν to look cress, mustard, i. e. to have a sour or bitter look.

II. to look in a particular direction, to turn towards: esp. of aspects; οἰκία πρὸς μεσημβρίαν βλέπουσα a house looking towards the south.

III. to see the light, with or without

φάος, hence, to live. IV. to look and long after a thing, c. inf. 2. to take care of, look to or to beware of a thing.

βλεφᾶρίς, ἰδος, ἡ, an eyelash. From

βλέφᾶρον, τό, (βλέπω) an eyelid. II. in plur.

the eyes: ἄμερας βλέφαρον, eye of day, i. e. the sun; νυκτὸς βλέφαρον, i. e. the moon.

βλήεται for βλήηται, βλήται, Ep. aor. 2 pass. subj. of βάλλω.

βληθείς, aor. I pass. part. of βάλλω.

βληθήσομαι, fut. 3 pass. of βάλλω.

βλήμα, ατος, τό, (βάλλω) a throw, cast. 2. a shot, wound. 3. a coverlet.

βλήμενος, η, ον, Ep. aor. 2 pass. part. of βάλλω.

βλήναι, aor. 2 inf. of βάλλω.

βλήσθαι, Ep. aor. 2 pass. inf. of βάλλω.

βλήσομαι, Ep. fut. of βάλλω.

βλητέος, α, ον, verb. Adj. of βάλλω, to be thrown. 2.

βλητέον, one must throw.

βλήτο, 3 sing. Ep. aor. 2 pass. of βάλλω.

βλητός, ἡ, ὄν, (βάλλω) hurled, struck.

βλητрон, τό, (βάλλω) an iron nail.

βληχάομαι, fut. ἡσσομαι: Dep.: (βληχῆ):—to bleat, of sheep and goats.

ΒΛΗΧΗ, ἡ, a bleating: generally, the wailing of children, Lat. vagitus.

βληχρός, ἄ, ὄν, weak, feeble, sluggish: also with a euphon., ἀβληχρός. Adv. -ρῶς, slightly.

ΒΛΗΧΩΝ, ανος, ἡ: acc. βλήχῳ: Ion. γλήχων, Dor. γλάκων:—pennyroyal. Hence

βληχωνίας, ον, ὁ, prepared with pennyroyal.

ΒΛΙΤΤΩ, Ion. βλίσσω: f. βλίσω: aor. ἐβλίσα:—to cut out the comb of bees, to take the honey.

(From μέλι with β added, as βλάξ from μαλακός.) ΒΛΟΣΤΥΡΟΣ, ἄ, ὄν, grim, stern: also burly, manly, valiant, or coarse, rough.

βλοσυρ-ῶπις, ἰδος, ἡ, (βλοσυρός, ᾤψ) grim-looking.

ΒΛΟΥΖΩ, f. βλύσω [ῶ]: aor. I ἐβλύσα, = βλύω. Hence

βλύσις, εως, ἡ, and βλυσμός, ὁ, a bubbling up.

βλύσσειε, poet. for βλύσαι, 3 sing. opt. aor. I of βλύω.

ΒΛΥΩ, f. βλύω [ῶ], to bubble, sprout, or gush forth: hence to be full, to be haughty.

βλώμαι, aor. 2 med. subj. of βάλλω.

βλωθρός, ἄ, ὄν, (βλώσκω) shooting up, big growth, of trees.

βλώσκω: (tenses formed from Root ΜΟ΄ΛΩ), f. μολούμαι, aor. 2 ἔμολον (cf. θρώσκω, θορούμαι, ἔθορον): pf. μέμβλωκα (for μεμόλωκα):—to come or go.

βοάγριον, τό, a shield of wild bull's hide. From

βό-αγρος, ἡ, (βοῦς, ἄγριος) a wild bull.

βοα-θόος, Dor. for βοηθός.

βόαμα, ατος, τό, (βοάω) a shriek, cry: a loud strain.

βοάτης, ον, ὁ, fem. βοάτις, ἰδος, ἡ, (βοάω) crying, screaming. [ā]

βό-αυλος, ὁ, βό-αυλον, τό, (βοῦς, αὐλή) an ox-stall.

βοάω, Ep. 3 sing. βοάα, 3 pl. βοάωσιν, part. βοάων: f. βοήσω, Att. Βοήσομαι, Ion. contr. βώσω, βώσομαι: aor. I ἐβόησα, Ion. ἔβωσα: pf. βεβόηκα:—Med.,

aor. I ἐβοησάμην Ion. ἐβωσάμην:—Pass., aor. I ἐβοήθην Ion. ἐβώσθην: pf. βεβόημαι Ion. βέβωμαι:

(βοή):—to utter a cry from joy or grief, to shout: of things, to thunder, roar, bowl: to echo. II.

trans., c. acc. pers. to call to one, call on: to call to aid. 2. to demand in a loud voice. 3. to noise

abroad, proclaim.

βοεικός, ἡ, ὄν, (βοῦς) of or for oxen; ζεύγη βοεικά wagon drawn by oxen.

βόειος or βόεος, α, ον, (βοῦς) of an ox or of oxen, of ox-hide: ἡ βοεία or βοέα, contr. βοῆ, (sub. δορά), an ox-hide, a shield of ox-hide.

βοεύς, ἔως, ὄ, (βοῦς) a thong or cord of ox-leather.

βοῆ, ἡ, contr. from βοή, v. βόειος.

ΒΟΗ', ἡ, a cry, shout, whether of joy or grief: the battle-cry, the battle itself; βοῆν ἀγαθὸς good at the battle-cry or in battle: also of the roar of the sea. II.

= βοήθεια aid called for, succour.

βοη-γενής, ἔς, (βοῦς, γενέσθαι) born of an ox.

βοηδρομέω, (βοηδρόμος) to run on bearing a cry, haste to help, succour.

βοη-δρομίων, ὄνος, ὄ, the third Attic month, in which the Βοηδρόμια were celebrated, in memory of the conquest of the Amazons by Theseus; answering to the latter half of September and beginning of October.

βοη-δρόμος, ον, (βοή, δρόμος) running to aid: as Subst. a helper.

βοήθεια, ἡ, (βοηθός) help, aid, rescue, support. II. an auxiliary force.

βοηθέω, Ion. βοθέω, f. ἦσω, (βοηθός) to assist, succour, come to the rescue. Hence

βοηθητέον, verb. Adj. one must assist.

βοηθητικός, ἡ, ὄν, (βοηθέω) ready or able to help.

βοη-θόος, ον, (βοή, θέω) hastening to the battle-shout, warlike; βοηθόον ἄρμα a chariot hastening to the battle.

βοηθός, ὄν, contr. from βοηθόος: as Subst., βοηθός, ὄ, an assistant, auxiliary, ally.

βοηλασία, ἡ, a driving of oxen, cattle-lifting, cattle-stealing. II. a place where oxen feed, a pasture.

From

βοηλάτης, ον, ὄ, fem. βοηλάτις, ιδος, ἡ, (βοῦς, λαίνω) one that drives away oxen, a cattle-stealer. II. a drover.

βοη-νόμος, ον, = βουνόμος.

βόης, ον, ὄ, (βοάω) a crier.

βόησις, εως, Ion. βοητίς, υος, ἡ, (βοάω) a crying, shouting: esp. a cry for assistance.

ΒΟΨΟΣ, ὄ, a pit or hole dug in the ground, a trench, Lat. puteus.

βόθνιος, ὄ, = βόθπος.

βοιδάριον, τό, Dim. of βοῦς.

βοίδιον, τό, Dim. of βοῦς, a young cow or ox.

Βοιωταρχέω, f. ἦσω, to be a Boeotarch. From

Βοιωτ-άρχης, ον, ὄ, (Βοιωτός, ἄρχω) a Boeotarch, one of the chief magistrates of Boeotia. Hence

Βοιωτ-αρχία, ἡ, the office of Boeotarch.

Βοιωτία, ἡ, Boeotia, so called from its rich cattle-pastures. Hence

Βοιωτιάζω and Βοιωτίζω, to be like a Boeotian: to be heavy, dull: to speak Boeotian. II. to side with the Boeotians.

Βοιωτίδιον, τό, Dim. of Βοιωτός, a little Boeotian.

Βοιωτι-ουργής, ἔς, (Βοιωτία, ἔργον) of Boeotian work.

Βοιωτός, οὔ, ὄ, a Boeotian.

ΒΟΛΒΟΨ, ὄ, Lat. BULBUS, a bulb, bulbous root.

βολή, ἡ, (βάλλω) a throw, stroke, the wound of a missile:—metaph. a glance:—Βολαὶ ἡλίου sun-beams.

βολίζω, f. σω, (βολίς) to heave the lead, sound.

βολίς, ιδος, ἡ, (βάλλω) anything thrown, a missile: the sounding-lead. II. a cast of the dice.

βολίτινος, η, ον, of cow-dung. From

βόλιτον, βόλιτος, (βόλος) cow-dung.

βόλλομαι and βόλομαι, Aeol. for βούλομαι.

βολο-κτυπία, ἡ, (βόλος, κτυπέω) the rattling of the dice.

βόλος, ὄ, (βάλλω) a throw with a casting-net: also the thing caught; βόλος ιχθύων a draught of fishes.

II. a throw with dice.

βομβ-αῦλιος, ὄ, (βόμβος, αὔλος) a bagpiper.

βομβεῦντι, Aeol. for βομβοῦσι, 3 pl. of βομβέω.

βομβέω, f. ἦσω, (βόμβος) to make a humming noise, to sound deep or hollow: to hum, buzz.

βομβήεις, εσσα, εν, (βομβέω) buzzing, humming.

βομβητής, οὔ, ὄ, (βομβέω) a buzzer, hummer.

ΒΟΜΒΟΣ, ὄ, Lat. BOMBUS, any deep hollow sound, humming, buzzing. (Formed from the sound.)

βομβυλιός, οὔ, ὄ, and ἡ, (βόμβος) a buzzing or humming insect, a humble bee.

βόμβυξ, ἴκος, ὄ, the silk-worm.

βοο-θύτης, ον, ὄ, = βουθύτης.

βοο-κτᾶσία, ἡ, (βοῦς, κτείνω) a slaying of oxen.

βοο-νόμος, βοο-σφαγία, etc., = βοο-.

βοο-σφάγια, ἡ, (βοῦς, σφάζω) a slaying of oxen.

βοόω, Ep. for βοάω.

ΒΟΡΑ', ἡ, food, meat.

βορβορο-θύμος, ον, (βόρβορος, θυμός) muddy-minded.

ΒΟΨΒΟΡΟΣ, ὄ, slime, mud, mire, Lat. coenum.

βορβορο-τάραξις, ὄ, (βόρβορος, ταρασσω) a mud-stirrer, mud-lark.

βορβορο-ώδης, ες, (βόρβορος, εἶδος) miry, slimy.

ΒΟΡΕ'ΑΣ, ον, ὄ; Ion. Βορέης, contr. Βορήης, ἔω; Att. Βορράς, ἄ:—the North wind: more strictly, the wind from NNE., Aquilo. II. the North, πρὸς Βορῆν ἄνεμον towards the North; πρὸς βορέαν τινός northward of a place.

Βορεάς, ἄδος, ἡ, Ion. Βορείας, poet. Βορείάς, Βορηίς, a Boread, daughter of Boreas. II. fem. Adj. northern.

Βόρειος, α, ον, also ος, ον, (Βορέας) belonging to the North wind, northern.

Βορεῶτις, ιδος, ἡ, = Βορεάς.

Βορήϊος, η, ον, Ion. for Βόρειος.

Βορηίς, ιδος, ἡ, = Βορεάς.

βορός, ἄ, ὄν, (βορά) devouring, gluttonous.

Βορραῖος, α, ον, or ος, ον, = Βόρειος.

Βορράς, ἄ, ὄ, Att. for Βορέας.

βόρρες, οἱ, unknown Libyan animals.

βόσις, εως, ἡ, (βόσχω) food, fodder.

βόσκει, Ep. 3 sing. impf. of βόσχω.

βοσκή or βόσκη, ἡ, (βόσχω) food, fodder.

βόσκημα, ατος, τό, (βόσχω) that which is fed or fattened, cattle: a herd of cattle or sheep. II. food.

βοσκητέον, verb. Adj. of βόσχω, one must feed.

**βοσκός**, ὁ, *the feeder or herd of the cattle.* From **ΒΟΨΚΩ**, fut. βοσκήσω, as if from obsol. βοσκέω:—Act. of the herdsman, Lat. *pascere*, to feed, drive to pasture, nourish, support, maintain:—Pass., of cattle, Lat. *pasci*, to feed, graze.

**Βοσπόριος**, α, ον, *of the Bosphorus.*

**Βόσ-πορος**, ὁ, (βοῦς, πόρος) *Bosphorus*, i. e. *ox-ford*, name of several straits, esp. the Thracian and Cimmerian.

**βόστρυξ**, ὕχος, ὁ, = βόστρυχος,

**βόστρυχιον**, τό, Dim. of βόστρυχος.

**ΒΟΨΤΡΥΧΟΣ**, ὁ, in plur. also βόστρυχα, τά, *a curl or lock of hair*: poet., anything twisted or wreathed, as a flash of lightning, the tendril of a vine.

**βοτάμια**, ων, τά, (βόσκω) *pastures.*

**βοτάνη**, ἡ, (βόσκω) *pasture, grass, fodder.*

**βοτήρ**, ἦρος, ὁ, (βόσκω) *a herdsman, herd*; οἰωνῶν βοτήρ *a watcher of birds, a soothsayer*: κύν βοτήρ *a herdsman's dog.*

**βοτηρικός**, ἡ, ὄν, (βοτήρ) *of or for a herdsman.*

**βοτόν**, τό, (βόσκω) *anything that is fed, a beast.*

**βοτρυδόν**, Adv. (βότρυς) *like a bunch of grapes, in clusters.*

**βοτρυῖος**, α, ον, (βότρυς) *of grapes.*

**βοτρυό-δωρος**, ον, (βότρυς, δῶρον) *grape-producing.*

**βοτρυόεις**, εσσα, εν, (βότρυς) *clustering.*

**βοτρυό-παις**, παιδος, ὁ, ἡ, (βότρυς, παῖς) *child of the grape.*

**βοτρυ-χαίτης**, ον, ὁ, (βότρυς, χ αίτη) *with clustering hair*; or *with grapes in one's hair.*

**ΒΟΨΤΡΥΞ**, vos, ὁ, *a cluster or bunch of grapes*, Lat. *racemus.*

II. = βόστρυχος, βόστρυχος, *a curl.*

**βόστρυχος**, ὁ, = βόστρυχος.

**βοτρυχ-ώδης**, ες, (βότρυχος, εἶδος) *like curls, curly.*

**βοτρυ-ώδης**, ες, (βότρυς, εἶδος) *like a cluster of grapes.*

**βου-**, a form of βοῦς used in compos. to express something monstrous, e. g. βουό-παις, βουό-φάγος; as we say *horse-chestnut, horse-radish, etc.*

**ΒΟΥΨΑΪΣ**, ios, ἡ, *an antelope.*

**ΒΟΥΨΑΪΟΣ**, ὁ, Lat. *bubālus*, *a buffalo.*

**βου-βότης**, ον, ὁ, (βοῦς, βόσκω) *feeding cattle*: as Subst., *βουβότης*, ὁ, *a cowherd.*

**βου-βότος**, ον, (βοῦς, βόσκομαι) *grazed by cattle.*

**βουό-βρωστις**, εως, ἡ, (βου-, βιβρώσκω) *a ravenous unnatural appetite*: metaph. *grinding poverty or misery.*

**ΒΟΥΒΩΝ**, ὠνος, ὁ, *the groin*, Lat. *inguen*. Hence **βουβωνιάω**, *to suffer from swollen groins.*

**βου-γαῖος**, ὁ, (βου-, γαίω) *a braggart, bully.* [ᾗ]

**βου-δόρος**, ον, (βοῦς, δέρω) *flaying oxen*: *galling.* II. as Subst. *a knife for flaying.*

**βου-θερής**, ἐς, (βοῦς, θέρω) *giving summer pasture*: *summer-feeding.*

**βου-θούνης**, ον, ὁ, (βοῦς, θουνάω) *beef-eater.*

**βουθύσια**, ἡ, *a sacrifice of oxen.* From

**βουθύτιω**, *to slay, sacrifice oxen*: generally, *to sacrifice or slaughter.* From

**βουό-θύτος**, ον, (βοῦς, θύω) *of or belonging to sacrifices*: *sacrificial.*

**βουκαῖος**, ὁ, (βούκος) *one who ploughs with oxen.*

**βουό-κερως**, ον, gen. βούκερω, acc. pl. βούκερας, (βοῦς, κέρας) *horned like an ox*:—for the accent see Wordsw. Gk. Gr. p. 140.

**βου-κέφαλος**, ον, (κεφαλή) *bull-headed*: epith. of horses, because *branded with a bull's head*: Maced. **Βουκεφάλας**, gen. α, name of the horse of Alexander the Great.

**βουκολέω**, f. ἦσω, (βουκόλος) *to tend cattle*:—Med. *to graze, range over the pasture.* II. metaph. *to delude, beguile*: Med., ἐλπιδι βουκολοῦμαι *I feed myself on hopes, cheat myself with them.*

**βουκολία**, ἡ, (βουκόλος) *a herd of cattle.* II. *a byre, ox-stall.* Hence

**βουκολιάζομαι**, Dor. βωκ-, f. ἀζομαι, *to sing or write pastorals.* Hence

**βουκολιαστής**, οὔ, ὁ, Dor. βωκ-, *a singer or maker of pastorals.*

**βουκολικός**, ἡ, ὄν, Dor. βωκολικός, ἄ, ὄν, (βουκόλος) *rustic, pastoral*: τὰ βουκολικά (sc. ποιήματα) *pastoral poetry.*

**βουκόλιον**, τό, *a herd of cattle.* From

**βου-κόλος**, Dor. βω-κόλος, ὁ, (βοῦς, and obsol. κολέω = Lat. *colo*) *a cowherd*: *herdsman.*

**βούκος**, Dor. βώκος, ὁ, (βοῦς) = βουκαῖος.

**βουλαῖος**, α, ον, (βουλή) *of or in the Council.*

**βουλ-άρχος**, ὁ, (βουλή, ἄρχω) *the adviser of a plan*, Lat. *auctor consilii.*

**βουλεία**, ἡ, (βουλεύω) *the office of counsellor.*

**βούλευμα**, ατος, τό, (βουλεύω) *a decree of the Council*: generally, *a resolution, plan, design.*

**βουλευμάτιον**, τό, Dim. of βούλευμα.

**βούλευσις**, εως, ἡ, (βουλεύω) *deliberation.*

**βουλευτέον**, verb. Adj. of βουλεύω, *one must take counsel.*

**βουλευτήρ**, ἦρος, ὁ, = βουλευτής. Hence

**βουλευτήριος**, ον, *fit for counsel.* II. as Subst.

**βουλευτήριον**, τό, *a Council-chamber, court-house.*

**βουλευτής**, οὔ, ὁ, (βουλεύω) *a councillor, one who sits in Council.* II. *a counsellor, adviser.* Hence

**βουλευτικός**, ἡ, ὄν, *of or for the Council or a Councillor*; ἕρκος βουλευτικός *the oath taken by the councillors.* 2. as Subst., τὸ βουλευτικόν *in the Athenian theatre, the seats next the orchestra, belonging to the Council of 500.* II. *of or for a counsellor, able to advise.*

**βουλευτός**, ἡ, ὄν, *devised, plotted.* From

**βουλεύω**, f. σω: pf. βεβούλευκα:—Med., fut. —έύσομαι: aor. I ἐβουλευσάμην:—Pass., aor. I ἐβουλεύθην: pf. βεβούλευμαι: but fut. med. is also used in pass. sense; and aor. I and pf. pass. in med. sense, (βουλή) :—*to take counsel, consider*: in past tenses, *to have considered, and so to determine or resolve upon a thing*: Med. *to take counsel with oneself*, and so much like the Act.:—Pass. *to be determined or resolved on.* II.

*to be a member of the Council*: *to give counsel.*

**βουλή**, ἡ, (βούλομαι) *will, determination*, Lat. *consilium*:—*a project, plan, intention*. 2. *counsel, advice*, whether taken or given. II. also like Lat. *concilium*, the *Council* or *Senate*, esp. that of the 500 at Athens.

**βούληαι**, Ep. for βούλη, 2 sing. subj. of βούλομαι.  
**βουλήεις**, εσσα, εν, (βουλή) *of good counsel, sage*.  
**βουλήεις**, part. aor. I of βούλομαι.  
**βούλημα**, ατος, τό, (βούλομαι) *a will, purpose*.  
**βούλησις**, εως, ἡ, (βούλομαι) *a willing: will, purpose*  
**βουλήσομαι**, fut. of βούλομαι.  
**βουλη-φόρος**, εν, (βουλή, φέρω) *counselling, advising*.  
**βου-λιμία**, ἡ, (βου-, λιμός) *ravenous hunger*. Hence  
**βουλιμιάω**, f. άσω, *to suffer from ravenous hunger*.  
**βούλιος**, εν, (βουλή) = *βουλευτικός*.

**ΒΟΥΛΟΜΑΙ**: impf. ἐβουλόμην, Att. also ἡβουλόμην: fut. βουλήσομαι: aor. I ἐβουλήθην, Att. also ἡβουλήθην: pf. βεβούλημαι, in compos. also med. βέβουλα (προ-): Dep.:—*to will, wish, be willing*: usu. c. inf., but also c. dat., Τρώεσσι ενβούλετο νίκην *be willed victory to the Trojans*, or in full, Τρώεσσι ενβούλετο κύδος ὀρέξαι. Βούλει or βούλεσθε, with the subj. adds force to the demand, βούλει φράσω *would you have me tell*; ὁ βουλούμενος, Lat. *quivis*, the first that offers, *any one that likes*. II. *to have rather, choose, prefer*, mostly with ἤ, as, βούλομ' ἐγὼ λαὸν σόον ἔμμεναι, ἡ ἀπολέσθαι *I had rather the host were saved than lost*.

**βουλο-μάχος**, εν, (βούλομαι, μάχη) *strife-desiring*.  
**βουλύσιος**, εν, *fit for unyoking the oxen*, [ῥ]. From  
**βου-λυτός**, ὁ, (βοῦς, λύω) *the time for unyoking oxen, evening*: in Homer only as Adv., βουλυτόνδε *towards evening, at eventide*.

**βου-μολγός**, ὁ, (βοῦς, ἀμέλγω) *cow-milking*.  
**βουνίτης**, ου, ὁ, (βουνός) *a dweller on hills*.  
**βου-νόμος**, εν, (βοῦς, νέμω) *cattle-feeding*. II.  
**βού-νομος**, *grazed by cattle*; ἀγέλαι βούνομοι *herds of grazing oxen*.

**ΒΟΥΝΟΣ**, ὁ, *a hill, mound*.  
**βού-παις**, παιδος, ὁ, (βου-, παῖς) *a big, lubberly boy*. 2. of bees, *born of the ox*; see Virg. Georg. 4. 281.

**βού-παλις**, εως, ὁ, ἡ, (βου-, πάλη) *hard-struggling*.  
**βου-πάμων**, εν, gen. onos, (βοῦς, ἐπέπαμαι pf. of πάωμαι) *rich in cattle*.

**βού-πληκτρος**, εν, (βοῦς, πληκτρον) *ox-goading*.  
**βου-πλήξ**, ἡγος, ὁ, ἡ, (βοῦς, πλήσσω) *an ox-goard, an axe for felling an ox*.

**βου-ποιμήν**, ενος, ὁ, (βοῦς, ποιμήν) *a herdsman*.  
**βου-πόρος**, εν, (βοῦς, πείρω) *ox-piercing*; βουπόρος ὄβελός *a spit that would spit a whole ox*.

**βού-πρῶρος**, εν, (βοῦς, πρῶρα) *with the face of an ox*.  
**ΒΟΥΣ**, ὁ or ἡ: gen. βοός, also ποῖτ. βοῦ: acc. βοῦν, Ep. βῶν, ποῖτ. also βόα:—plur., nom. βόες, rarely contr. βοῶν: gen. βοῶν, rarely contr. βῶν: dat. βουσί, ποῖτ. βόεσσι, rarely βοσί:—*a bullock or cow, an ox*; in plur. *cattle*. II. βοῦς, ἡ, *a shield covered with ox-hide*. III. proverb., βοῦς ἐπὶ

γλώσση βέβηκε, βοῦς ἐπὶ γλώσσης ἐπιβαίνει, like ὄς ἐπὶ στόμα, of people who keep silence from some weighty reason, from the notion of a heavy body keeping down the tongue.

**βοῦς**, contr. from βοάς, acc. pl. of foreg.  
**βού-σταθμον**, τό, (βοῦς, σταθμός) *an ox-stall*.  
**βού-στασις**, εως, ἡ, = foreg.  
**βου-στροφιδόν**, Adv. (βοῦς, στροφή) *turning like oxen in ploughing*: of the early Greek manner of writing, which went from left to right, and right to left alternately. So Solon's Laws were written.  
**βου-στροφος**, εν, (βοῦς, στρέφω) *ox-guiding*:—as Subst. *an ox-goard*.

**βου-σφάγιω**, (βοῦς, σφάζω) *to slaughter oxen*.  
**βουτύλις**, ιος, ἡ, *a night bird*.  
**βούτης**, ου, ὁ, (βοῦς) *a cow-herd, herdsman*.  
**βου-φάγος**, εν, (βοῦς, φάγειν) *ox-eating*.  
**βουφονέω**, f. ἡσω, (Βουφόνος) *to slaughter oxen*.  
**βουφονία** (sub. ιερά), τά, *a festival with sacrifices of oxen*. From

**βου-φόνος**, εν, (βοῦς, φόνος) *ox-sacrificing*. 2. *at which oxen are slain*.  
**βουφορβέω**, f. ἡσω, (Βουφορβός) *to tend cattle*.  
**βουφορβια**, ων, τά, *a herd of oxen*. From  
**βου-φορβός**, ὄν, (βοῦς, φέρβω) *ox-feeding*:—as Subst. **βουφορβός**, ὁ, *a herdsman*.

**βου-φορτος**, εν, (βου-, φέρτος) *with a great load*.  
**βου-χανδής**, ἐς, (βοῦς, χανδάνω) *holding an ox*.  
**βού-χιλος**, εν, (βοῦς, χιλός) *rich in fodder*.  
**βοῶν**, contr. part. of βοάω. 2. gen. pl. of βοῦς.  
**βο-ώνης**, ου, ὁ, (βοῦς, ὠνέομαι) *one who buys oxen for sacrifice*.

**βο-ῶπις**, ἰδος, ἡ, (βοῦς, ὦψ) *ox-eyed, i. e. with large, full eyes*.  
**βωτέω**, f. ἡσω, *to plough*. From  
**βωότης**, ου, ὁ, (βοῦς) *a ploughman*. II. *Boötes*, a name of the constellation Arcturus.

**βραβεία**, ἡ, (βραβεύω) *the office of judge or umpire, presidency of the games*: generally, *arbitration*.  
**βραβείον**, τό, (βραβεύω) *a prize in the games*.

**ΒΡΑΒΕΥΣ**, εως, ὁ: Att. acc. sing. βραβῆ, nom. plur. βραβῆς:—*the judge who assigned the prizes at the games*: generally, *a judge, arbitrator, umpire*: *a chief, leader*.

**βραβεύω**, f. σω, (βραβεύς) *to be a judge or umpire: to arbitrate, direct, govern*.

**βράβυλον**, τό, *a kind of plum or sloe*.  
**βράβυλος**, ἡ, *the tree which bears βράβυλα*.  
**ΒΒΑΓΧΟΣ**, ὁ, *hoarseness, sore throat*. Hence  
**βραγχός**, ἡ, ὄν, *hoarse*.

**βραδέως**, Adv. of βραδύς, *slowly*.  
**βραδίνος**, ἁ, ὄν, Aeol. for ραδίνος.  
**βραδίων** [ῥ], **βράδιστος**, ποῖτ. Comp. and Sup. of βραδύς.

**βράδος**, εος, τό, (βραδύς) *slowness*.  
**βραδύνω**, f. ὑνῶ, (βραδύς) *to delay*:—Pass. *to be delayed*. II. intrans. *to be slow about a thing*:—Med. *to be slow, to loiter*.

**βραδυ-πειθής, ές, (βραδύς, πείθομαι) slow of persuasion, slow to believe.**

**βραδυ-πλοεύω, f. ήσω, (βραδύς, πλέω) to sail slowly.**  
**βραδύ-πους, ό, ή, πουν, τό, gen. ποδος, (βραδύς, πούς) slow of foot.**

**ΒΡΑΔΥΤΗΣ, εία, ύ:** Comp. βραδύτερος by poet. metaph. βραδύτερος, poet. also βραδίων [τ] and βράσσαν: Sup. βραδύτατος, poet. βράδιστος, and by metaph. βάρδιστος: *slow, heavy; βάρδιστοι θείειν slowest at running:—metaph. slow of understanding, slow.* II. of time, *late.*

**βραδυ-σκαλής, ές, (βραδύς, σκέλος) slow of foot.**

**βραδυτήτης, ήτος, ή, (βραδύς) slowness: dullness.**

**βράκος, τό, Aeol. for ράκος, a rich female garment.**

**βρασθείς, aor. I pass. part. of βράζω.**

**ΒΡΑΣΣΩ, Att. βράττω:** f. βράσω [ἄ]: aor. I έβρασα:—Pass., aor. I έβράσθην: pf. βέβρασμαι:—*to shake violently, to throw up, of the sea: to winnow or sift grain:—Pass. to boil up.*

**βράσσαν, ov, gen. onos, poet. Comp. of βραδύς.**

**βράχε, see βράχω.**

**βράχεις, εία, έν, aor. 2 pass. part. of βρέχω.**

**βράχειως, Adv. of βραχύς, shortly.**

**βράχιων, onos, ό, (βραχύς) the arm, Lat. brachium. [τ]**

**βράχιων, ov, gen. onos, [Ion. ι, Att. τ], βράχιστος,**

Comp. and Sup. of βραχίς.

**βράχος, eos, τό, plur. βράχεια, contr. βράχη, (βραχύς) shallow, stagnant pools, Lat. brevia et syrtes.**

**βραχύ-βωλος, ov, (βραχύς, βώλος) with few clods,**

**βραχύβωλος χέρσος a narrow piece of land.**

**βράχϋ-γνώμων, ov, gen. onos, (βραχύς, γνώμη) of small understanding.**

**βραχύ-δρομος, ov, (βραχύς, δρόμος) running a short way.**

**βραχυλογία, ή, brevity in speech. From**

**βραχυ-λόγος, ov, (βραχύς, λέγω) short in speech, of few words.**

**βραχύνω, f. ύνω, to make short. From**

**ΒΡΑΧΥΤΗΣ, εία, ύ:** Comp. βραχύτερος and βραχίων: Sup. βραχύτατος and βράχιστος:—of Space and Time, *short;* of Number and Degree, *few, little:* βραχύ, *a little, a short time or distance;* επί βραχύ *for a short distance;* κατά βραχύ *little by little;* έν βραχεί *shortly, briefly;* διά βραχείων *in few words,* Lat. brevibus, paucis; διά βραχυτάτων *or έν βραχυτάτοις, Lat. quam brevissime.*

**βραχυ-σίδηρος, ov, (βραχύς, σίδηρος): άκων βραχυσίδηρος a dart with a short, small head.**

**βραχυ-σκελής, ές, (βραχύς, σκέλος) short-legged.**

**βραχυ-σύμβολος, ov, (βραχύς, σύμβολον) bringing a small contribution.**

**βραχύ-τονος, ov, (βραχύς, τείνω) reaching a short way.**

**βραχυ-τράχηλος, ov, (βραχύς, τράχηλος) short-necked.**

**βραχύτης, ητος, ή, (βραχύς) shortness: scantiness, deficiency.**

**βραχυ-φειγίτης, ov, ό, (βραχύς, φέγγος) giving a short or scant light. [τ]**

**βραχύ-φύλλος, ov, (βραχύς, φύλλον) with few leaves.**

**\*ΒΡΑΧΩ, only used in 3 sing. aor. 2 έβραχε or βράχε, to rattle, clash, ring, roar.**

**βρέγμα, atos, τό, (βρέχω) the top of the head, Lat. sinciput.**

**βρεκεκεκέξ, sound to imitate the croaking of frogs.**

**ΒΡΕΜΩ, only used in pres. and impf., the Lat.**

**FREMO, to roar, of the wave or wind; to clash, of arms; to roar, clamour, of a crowd. Also in Med.**

**ΒΡΕΝΘΟΣ, ό, an unknown water-bird, of stately bearing: hence II. arrogance. Hence**

**βρενθόμαι, Dep., only used in pres. and impf., to be of a proud carriage, hold one's head high, swagger.**

**βρέξις, εως, ή, (βρέχω) a wetting.**

**ΒΡΕΤΑΣ, τό, gen. βρέτεος, nom. pl. βρέτη, a wooden image of a god.**

**ΒΡΕΦΟΣ, eos, τό, the child unborn, Lat. foetus, = έμβρυον. II. the new-born babe, whelp or cub.**

**βροχμός, ό, = βρέγμα.**

**ΒΡΕΧΩ, f. ζω: aor. I έβρεξα:—Pass., aor. I έβρέχθην: aor. 2 έβράχθην [ἄ]: pf. βέβρεγμα:—to wet on the surface, moisten, sprinkle, opp. to τέγω:—Pass. to be wetted or drenched. 2. impers. βρέχει,**

like υει, Lat. pluit, it rains.

**ΒΡΙ-, [τ], insepar. Prefix, whence come βριάω, βριαός.**

**Βριάρεως, ό, Strong, a hundred-handed giant, so called by the gods, but by men Aegaeon. [In Ep., trisyll. Βριάρ'ως.]**

**βριάρός, ά, όν, Ion. βριερός, ή, όν, (βριάω) strong.**

**βριάω, (βρι-) to strengthen, to make strong. II. intr. to be strong.**

**ΒΡΙΖΩ, fut. ζω, to nod, slumber, sleep.**

**βρι-ήπυος, ov, (βρι-, άπύω) loud shouting.**

**βριθος, eos, τό, (βρίθω) weight.**

**βριθοσύνη, ή, (βρίθω) weight, heaviness.**

**βριθύ-νοος, ov, (βρίθός, νόος) grave-minded, thoughtful.**

**βριθύς, εία, ύ, (βρίθω) weighty, heavy.**

**ΒΡΙΘΩ, f. βρίσω, Ep. inf. βρίσμεν: aor. I έβρίσα: perf. βέβριθα:—to be heavy, to be weighed down or heavy laden with a thing:—Med., μήκων καρπῶ βριθομένη a poppy laden with fruit; έρις βεβριθυία, Ep. for βεβριθυία, weighty strife. 2. of men, to outweigh, prevail: to be superior in the fight, to be master.**

II. trans. to load, press.

**βριμάομαι and βριμόομαι, Dep. to snort with anger, be wrathful, furious. (Formed from the sound.)**

**βρισ-άρματος, ov, (βρίθω, άρμα) loading the car.**

**ΒΡΟΤΧΟΣ, ό, the windpipe, trachea.**

**βρομέω, = βρέμω, to buzz, hum, of gnats.**

**βρομιάζομαι, Dep. to revel like Bacchus. From βρόμιος, a, ov, (βρόμος) roaring, boisterous:—hence ό Βρόμιος, the boisterous god, a name of Bacchus. 2. = Βάκχειος, Bacchic.**

**Βρομι-ώδης, ες, (Βρόμιος, είδος) Bacchic.**

**βρόμος, ό, (βρέμω) Lat. fremitus, any loud noise or roaring, as of fire, etc.**

βροντάω, f. ἤσω, to thunder: βροντᾶ, impers., it thunders, Lat. tonat. From

ΒΡΟΝΤΗΉ, ἡ, thunder. II. the state of one struck with thunder, astonishment.

βρόντημα, ατος, τό, (βροντάω) a thunder-clap.

βρόντης, ου, ὁ, (βροντή) Thunderer, name of one of the Cyclopes, who forged the bolts of Zeus.

βροντησι-κέραυνος, ου, (βροντάω, κεραυνός) sending thunder and lightning.

βροντ-ώδης, ες, (βροντή, ἔδος) thundering.

βρότειος, ου, ὁ, also α, ου, Ep. βρότεος, η, ου, (βροτός) mortal, human.—So also βροτήσιος, α, ου.

βροτο-βάμων, ου, (βροτός, βῆμα) trampling on men. [ā]

βροτο-γῆρυς, υ, gen. υος, (βροτός, γῆρυς) with human voice, of a parrot.

βροτέεις, εσσα, εν, (βρότος) bloody, gory.

βροτοκτονέω, f. ἤσω, to murder men. From

βροτοκτόνος, ου, (βροτός, κτείνω) man-slaying.

βροτο-λοιγός, ὄν, (βροτός, λοιγός) bane of men.

ΒΡΟΤΟΣ, ὁ, a mortal, man, opp. to ἀθάνατος or θεός: as Adj. mortal.

ΒΡΟΤΟΣ, ὁ, blood from a wound, gore.

βροτο-σκοπός, ου, (βροτός, σκοπέω) watching men.

βροτο-στύγῆς, ἐς, (βροτός, στυγέω) man-bating. II. pass. bated by men.

βροτο-φεγγῆς, ἐς, (βροτός, φέγγος) giving light to men.

βροτο-φθόρος, ου, (βροτός, φθείρω) man-destroying.

βροτόω, (βρότος) to stain with gore.

βροχετός, ὁ, (βρέχω) a wetting, rain.

βροχεός, Aeol. for βραχεός.

ΒΡΟΧΘΟΣ, ὁ, the throat.

βροχίς, ἡ, (βρέχω) an ink-born.

ΒΡΟΧΟΣ, ὁ, a noose or slip-knot, for hanging or strangling; a snare for birds; the mesh of a net.

\*ΒΡΟΧΩ, aor. I ἔβροξα, to gulp down: cp. ἀναβρόχω, καταβρόχω.

βρῦάξω, (βρύω) to teem with plenty, overflow.

βρύγδην, Adv. (βρύκω) snarling or with clenched teeth.

βρυγμός, ὁ, (βρύχω) a snarling, biting: a grinding or gnashing of teeth.

ΒΡΥΓΩ, f. ξω: aor. I ἔβρυξα: to bite, devour. Cf. βρύχω. [ῥ]

ΒΡΥΓΩ, = βρῦν εἰπεῖν, v. sq.

βρῦν, βρῦν εἰπεῖν to cry for drink.

βρύξ, only in acc. βρύχα, the depth of the sea.

βρυχάομαι, fut. med. βρυχήσομαι, aor. I pass. ἔβρυχῆσθην: Ep. pf. βέβρυχα (so μέμηκα, μέμικα from μηκάομαι, μυκάομαι): Dep.: (βρύχω):—to roar, howl, bellow, Lat. rugire. Hence

βρύχημα, ατος, τό, a roaring: and

βρυχητής, ου, ὁ, a bellower, howler.

βρύχιος, ου, also α, ου, (βρύξ) from the depths of the sea, βρυχία ἡχώ an echo from the deep. [ῥ]

ΒΡΥΧΩ, fut. βρύξω: aor. 2 ἔβρυχον:—Pass., aor. I ἔβρυχθην:—the same as βρύκω. [ῥ]

ΒΡΥΩ, mostly in pres. and impf.; rare in fut. βρύωω:—to be full of anything, swell or teem with. II. trans. to cause to burst forth.

βρώμα, ατος, τό, (βιβρώσκω) that which is eaten, food. βρωμάομαι, aor. I ἔβρωμησάμην: Dep.: (βρέμω):—to bray like an ass, Lat. rudère.

βρώμη, ἡ, (βιβρώσκω) = βρώμα, food.

βρωσίμος, ου, (βρώσις) eatable, solid.

βρώσις, εως, ἡ, (βιβρώσκω) meat, opp. to πόσις (drink). II. an eating into, corrosion, rust.

βρωτήρ, ἦρος, ὁ, (βιβρώσκω) an eater, devourer.

βρωτός, ἡ, ὄν, verb. Adj. of βιβρώσκω, eatable:—βρωτόν, τό, = βρώσις.

βρωτός, υός, ἡ, (βιβρώσκω) Ion. for βρώσις.

βύβλιος, η, ου, (βύβλος) made of byblus.

ΒΥΒΛΟΣ, ἡ, the Egyptian papyrus. II. its coats or fibres, of which were made ropes, paper, etc.: βύβλοι, αἱ, leaves of byblus; hence, a book: also in pl. τὰ βύβλα. [ῥ]

βύζην, Adv. (βύω) close-pressed, closely, thickly.

βυθίζω, f. ἴσω, (βυθός) to sink in the deep, immerse.

βυθίος, α, ου, (βυθός) in the deep, sunken, deep. II. of the deep; βυθία (sub. ζῶα) water-animals. [ῥ]

βυθίτης, ου, ὁ, βυθίτις, ιδος, ἡ, = βυθίος.

ΒΥΘΟΣ, ὁ, the depth, the deeps of the sea.

βύκτης, ου, ὁ, (βύω) masc. Adj. blustering: Ep. gen. pl. βυκτάων.

βυνέω, Att. for βύω.

ΒΥΡΣΑ ἡ, the skin stripped off, a hide.

βυρσο-αἰετός, ὁ, (βύρσα, αἰετός) leather-eagle, nickname of Cleon the tanner.

βυρσεύς, ἐως, ὁ, a tanner. From

βυρσεύω, f. σω, (βύρσα) to dress hides, tan.

βυρσίνη, ἡ, a leathern ibong. [ῥ] Fem. from

βυρσίνος, η, ου, (βύρσα) made of skin or leather.

βυρσοδεψέω, f. ἤσω, to dress hides, be a tanner. From

βυρσο-δέψης, ου, ὁ, (βύρσα, δέψω) a tanner.

βυρσο-παφλαγών, ὄνος, ὁ, (βύρσα, Παφλαγών) the leather-Paphlagonian, nickname of Cleon.

βυρσο-πώλης, ου, ὁ, (βύρσα, πωλέω) a leather-seller.

βυρσο-τενής, ἐς, and βυρσο-τόνος, ου, (βύρσα, τείνω) with skin or leather stretched over.

βύσσινος, η, ου, (βύσσος) made of fine linen.

βυσσο-δομεύω, (βυσσός, δομέω) to build in the deeps: hence to meditate deeply.

βυσσοθθεν, Adv. (βυσσός) from the bottom.

βυσσο-μέτρης, ου, ὁ, (βυσσός, μετρέω) measuring the deeps.

βυσσός, ὁ, = βυθός, the depth or bottom of the sea.

ΒΥΣΣΟΣ, ἡ, fine flax: fine linen.

βυσσο-φρων, ου, (βυσσός, φρήν) deep-thinking.

ΒΥΩ, f. βύσω [ῥ]: aor. I ἔβυσα:—Pass., aor. I ἔβυσθην: pf. βέβυσμαι:—to stuff full; νήματος βεβυσμένος stuffed full of spun-work; σπογγίφ βεβυσμένος bunged up with sponge.

βῶ, aor. 2 act. subj. of βαίνω.

βωθέω, Ion. contr. for βοθηέω.

βωκολιάσδω, -αστής, Dor. for βουκ-.

βωκόλος, βωκολικός, Dor. for βουκ-.

βώκος, ό, Dor. for βούκος.

βωλάκιος, α, ον, (βῶλαξ) forming clods, of rich loam.

βῶλαξ, ἄκος, ἦ, = βῶλος, a clod of earth.

βῶλιον, τό, Dim. of βῶλος, a clod.

ΒῶΛΟΣ, ἦ, Lat. GLEBA, a clod of earth: a piece of land, ground, soil: generally, a lump or mass of anything: so even of the sun.

βωλο-τόμος, ον, (βῶλος, τεμείν) clod-breaking.

βῶμιος, α, ον, also ος, ον, (βαμύς) on or at the altar.

βωμίς, ἴδος, ἦ, Dim. of βωμός: a step.

βωμολόχευμα, ατος, τό, a ribald jest. From

βωμολοχεύομαι, Dep. to practise coarse buffoonery, indulge in ribald jests. From

βωμο-λόχος, ον, (βωμός, λοχάω) lurking about the altars, for the scraps that could be got there, a starving, beggar: hence a low flatterer, ribald jester, buffoon.

βωμός, ό, (βαίνω) any raised place for standing on, a stand, Lat. suggestus: a raised place for sacrificing, an altar; later also a funeral mound, cairn, Lat. tumulus.

βῶν, Ep. for βούν, acc. of βούς: also contr. gen. plur.

βώσας, contr. for βοήσας, aor. I part. of βοάω.

βῶσι, 3 plur. aor. 2 subj. of βαίνω.

βωστρέω, (βοάω) to call on, to call to aid.

βώτας, Dor. for βούτης.

βωτι-άνειρα, ἦ, (βόσκω, άνήρ) man-feeding, nurse of heroes. [ᾶ]

βῶτωρ, ορος, ό, = βοτήρ, a herdsman.

## Γ

Γ, γ, γάμμα, indecl., third letter in Gr. alphabet: as numeral γ', = three, third: but γ = 3000.—Before the palatals γ κ χ and before ξ, γ is pronounced like η in ηγ, as ἄγγος ἄγκος ἄγχι ἄγγω.

For the digamma, v. sub σ.

Homer uses γ as an aspirate before some words, as αἶα γαῖα, δούπος γδοῦπος: so also in Att., before λ and ν, e. g. λήμη γλήμη, νέφος γνόφος.

In Dor. δ is sometimes put for γ, as δᾶ δνόφος for γῆ γνόφος: also γ for β, βλέφαρον γλέφαρον; but in Att., β for γ, γλήχων βλήχων; also for κ, γνάπτω κνάπτω: and for λ, γῆιον λῆιον.

γᾶ, Dor. for γε.

γᾶ, Dor. and Aeol. for γῆ, earth.

γαγγάμη, ἦ, or γάγγᾶμον, τό, a small round net.

γάγγραινα, ἦ, (γράω, γραίνω) a gangrene, an eating sore ending in mortification.

γάζα, ἦ, the royal treasure: riches. (Persian word.)

γάζο-φυλάκιον, τό, (γάζα, φυλάκη) a treasury, Lat. aerarium.

γαθῶ, Dor. for γηθῶ.

γαῖα, ἦ, gen. γαίας, Ep. γαίης (but not γαίη in nomi.,

except in late Poets), like αἶα, poet. for γῆ, earth, ground, soil: one's country.

γαῖόχοος, ον, Dor. for γαιήοχος.

γαιηγενής, ές, poet. for γηηγενής.

γαιήϊος, η, ον, (γαῖα) sprung from Earth.

γαιή-οχος, ον, (γαῖα, ἔχω) poet. for γηοῦχος, earth-urholding, earth-surrounding, epith. of Poseidon: of other gods, protecting a country.

γαῖος, ον, Dor. for γήϊος, on land.

ΓΑΙΪΩ, only used in partic., κούδει γαίωv exulting in his strength.

ΓΑΪΛΑ, gen. γάλακτος, τό, milk. (Lat. LAC appears in gen. γά-λακ-τος),

γαῖᾶθηνός, όν, (γάλα) sucking, infant.

γαλάκτινος, η, ον, milky, milk-white.

γαλακτο-πάγης, ές, (γάλα, παγγῆναι) like curdled milk.

γαλακτο-πότης, ον, ό, (γάλα, πέ-ποται, 3 sing. pf. pass. of πίνω) a milk-drinker.

γαλάνα, γαλανός, Dor. for γαλήνη, γαληνός.

ΓΑΛΕΪ, ές, contr. γᾶλή, ἦς, ἦ, the marten cat or polecat, Lat. mustela.

γαλερός, ά, όν, cheerful. Adv. -ρῶς.

γαλεώτης, ον, ό, (γαλέη) a kind of spotted lizard.

γᾶλή, ἦ, contr. for γαλέη.

γαληναῖος, α, ον, = γαληνός.

γαλήνεια, Dor. γαλάνεια, ἦ, = sq.

ΓΑΪΛΗΪΝΗ, ἦ, stillness of wind and wave, calm, γαλήνην ἐλαύνειν to sail through the calm: generally, calm, tranquillity. Hence

γαληνιάω, Ep. part. fem. γαληνιώσα, to be calm.

γᾶληνός, όν, (γαλήνη) calm, still, serene: esp. of the sea, in neut. pl., γαληνά a calm, γαλήν' ὀρῶ I see a calm.

Γάλλος, ό, a priest of Cybelé: a eunuch.

γᾶλ-ουργέω, -ουργός, -ουχέω, -ουχία, = γαλακτ-.

ΓΑΪΛΟΩΣ, ἦ, gen. γάλω, nom. pl. γαλῶ: Att.

γάλως, gen. γάλω, a sister-in-law: the corresponding masc. is δαήρ. [ᾶ]

γάμαι, Dor. for γῆμαι, aor. I inf. of γαμέω.

γαμβρός, ό, (γαμέω) any connexion by marriage, Lat. affinis: I. a son-in-law. 2. a brother-in-law.

3. a father-in-law. II. in Dor. and Aeol. a bridegroom.

γάμεν, Dor. for ἔγημεν, 3 sing. aor. I of γαμέω.

γαμέτη, ἦ, fem. of γαμέτης, a wife.

γαμέτης, ον, Dor. gen. γαμέτᾶ, ό, a husband, spouse: and

γαμέτις, ἴδος, ἦ, a wife. From

γαμέω, fut. γαμέω, Att. γαμῶ, later γαμήσω: aor. I ἔγημα; later ἐγάμησα: pf. γεγάμηκα.—Med., fut. γαμέσομαι, Ep. 3 sing. γαμέσεται, Att. γαμοῦμαι: aor. I ἐγαμήμην.—Pass., aor. I ἐγαμήθην,

poët. part. γαμεθείς: pf. γεγάμημαι: (γάμος). To marry, to take to wife, Lat. ducere; ἐκ κακοῦ, ἐξ ἀγαθοῦ γῆμαι to marry of a good or bad stock. II. Med. to give in marriage, I. of the woman, to give herself in marriage, to wed, Lat. nubere. 2.

of the parents, to get their children married, betroth, to get a wife for the son or a husband for the daughter.

III. Pass. to be wedded or taken to wife.

γαμήλευμα, ατος, τό, = γάμος.

γαμήλιος, α, ον, (γαμέω) bridal, Lat. nuptialis: γαμηλία (sub. θυσία), ή, a marriage-feast.

Γαμηλιών, ώνος, ό, the seventh month of the Attic year, from γαμέω, because it was the usual time for weddings: it answered to the end of January and beginning of February. See Ληναίων.

γαμίζω, f. ίσω, (γάμος) to give in marriage.

γαμικός, ή, όν, (γάμος) bridal; τὰ γαμικά a wedding, Lat. nuptiae. Adv. -κώς, as at a wedding.

γαμίσκω, = γαμίζω.

γάμο-κλόπος, ον, (γάμος, κλέπτω) adulterous: as Subst. an adulterer.

γα-μόρος, ό, Dor. for γημόρος.

ΓΑ'ΜΟΣ, ό, a wedding, marriage: also wedlock, matrimony: in pl. a marriage-feast, Lat. nuptiae.

γαμό-στολος, ον, (γάμος, στέλλω) preparing marriage.

γαμφηλαί, ών, αι, (γαμφός, γναμπτός) the jaws of a beast; the beak of a bird.

γαμφός, ή, όν, (κάμπτω) bent, curved, crooked.

γάν, Dor. for γήν, γαίαν.

γάνάω, (γάνος) to shine, glitter, gleam: to look bright and fresh, Lat. nitere: metaph. to be cheerful.

ΓΑ'ΝΟΣ, εος, τό, brightness, sheen: beauty, a charm, delight. [ā] Hence

γάνώω, to make bright or shining: pf. pass. part.

γεγανωμένος, glad-looking, joyous, Lat. nitidus.

γανόω, όωσα, Ep. part. of γανάω.

γάνυμαι, Ep. fut. γανύσομαι: Dep.: (γάνος):—to brighten up, be delighted at a thing. Hence

γάνυσμα, ατος, τό, = γάνος.

γά-πέδον, τό, Dor. for γήπεδον. [ā]

γα-πετής, γα-πόνος, γά-ποτος, Dor. for γηπ-.

ΓΑ'Ρ, Conjunction, for, Lat. enim, and like it placed after the first word in a sentence. Its chief usages are

I. to introduce the reason: when the reason precedes that of which it is the reason, it may be rendered by since or as; 'Ατρείδη, πολλοί γάρ τεθνᾶσιν 'Αχαιοί since many Achaeans are dead, etc.; so in parenthesis, as καί, ήν γάρ ό Μαραθών επιτηδεώτατον, etc., and, since Marathon was the fittest place, etc.

II. to strengthen I. a question, like Lat. nam, Engl. why, what, τίς γάρ σε ήκεν why who hath sent thee? 2. a wish, κακώς γάρ έξόλοιο O that you might perish! in Homer usu. αι γάρ, Att. ει or ειθε γάρ, Lat. utinam, O that! so also πώς γάρ would that!

γαργαίρω, f. άρω, (γάργαρα) to swarm with.

γαργαλίζω, Att. for γαγγαλίζω, (γάργαλος) to tickle. Hence

γαργαλισμός, ου, ό, a tickling.

ΓΑ'ΡΓΑΛΟΣ, ό, a tickling, itching. [ā]

ΓΑ'ΡΓΑ'ΡΑ, τά, heaps, lots, plenty.

γάρύω, Dor. for γηρίω.

γαστήρ, gen. γαστέρος syncop. γαστρός, dat. plur. γαστράσι [ā], ή:—the paunch, belly, Lat. venter; γαστήρ άσπίδος the hollow of a shield.

2. the womb, εν γαστρί φέρειν or έχειν to be with child. 3. metaph. appetite, in a bad sense, gluttony. Hence γάστρα, Ion. γάστρη, ή, the belly of a jar, etc.

γαστριδιον, τό, Dim. of γαστήρ, γαστριον.

γαστριζώ, f. ίσω, (γαστρис) to fill one's belly. II. to hit on the belly, a trick in boxing.

γαστρι-μαργος, ον, (γαστήρ, μάργος) gluttonous.

γαστριον, τό, Dim. of γαστήρ.

γαστρис, ιος, ό, ή, (γαστήρ) pot-bellied: a glutton.

γαστρο-βάρης, ές, (γαστήρ, βαρύς) heavy with child.

γαστρο-φορέω, f. ήσω, (γαστήρ, φέρω) to bear in the womb, be pregnant.

γαστρο-ώδης, ες, (γαστήρ, είδος) pot-bellied.

γαυλικός, ή, όν, (γαυλος) of or for a merchant ship.

γαυλικός, ή, όν, = γαυλικός.

ΓΑΥΛΟΣ, ό, a milk-pail: a water-bucket: any round vessel, e. g. a bee-bive: hence II. γαυλος, ό, a round built merchant-vessel, galley.

γαυριάω, only used in pres. to bear oneself proudly, pride oneself. From

γαῦρος, ον, also α, ον, (γαίω) exulting in a thing: baughty, disdainful: skittish. Hence

γαυρόομαι, Pass. to exult in a thing: to be haughty, disdainful. Hence

γαύρωμα, ατος, τό, a subject for boasting.

ΓΕ, Dor. γα, enclitic Particle, Lat. quidem, at least, at any rate; ό γ' ενθάδε λεώς at any rate the people here: often attached to pronouns, έγωγε, σύγε, όγε. 2. well then, then, implying unwillingness,

είμι γε well, I will go. 3. and indeed, too; καλώς γε ποιών and quite right too! 4. to strengthen

oaths, νη Δία . . γε, with a word between, to which γε usu. refers. II. even; ήλθον 'Αμφιάρεώ γε

πρός Βίαν against even Amphiarus' will.

γέ-οχος, ον, Dor. for γαιόχος.

γέγᾶ, Ep. for γέγονα, perf. of γίγνομαι, to have been born, to be, live: pl. γέγᾶμεν, γεγάατε, γεγάασι: but γεγάμεν [ā] inf., for γεγαέναι, Dor. γεγάκειν [ā]: part. γεγάως, -άωσα, Att. contr. γεγώς, -άωσα, like βεβαώς, βεβώς.

γέγᾶθα, Dor. for γέγηθα; pf. of γηθέω.

γεγάκειν, Dor. pf. inf. of γίγνομαι: see γέγαα.

γέγαμεν, γεγάμεν, see γέγαα.

γεγάμηκα, pf. of γαμέω.

γεγένημαι, pf. of γίγνομαι.

γέγευμαι, pf. pass. of γεύω.

γέγηθα, γεγήθειν, pf. and Ep. plqpf. of γηθέω.

γεγήρᾶκα, pf. of γηράσκαω.

γέγλυμαι, pf. pass. of γλύφω.

γεγόμφωμαι, pf. pass. of γομφύω.

γέγονα, pf. of γίγνομαι.

γέγραφα, γέγραμμαι, pf. act. and pass. of γράφω.

γεγράψομαι, fut. 3 pass. of γράφω.

γεγύμνακα, γεγύμνασμαι, pf. act. and pass. of γυμνάω.

ΓΕΓΩΝΑ, perf. with pres. sense, part. γεγωνός, plqpf. ἐγεγώνειν with impf. sense:—the other tenses are formed as if from pres. γεγώνω or γεγωνέω,—inf. γεγωνεῖν, Ep. γεγωνέμεν; impf. ἐγεγώνεον or γεγώνεον for ἐγεγώνεον, 3 sing. also ἐγγέγωνε; aor. I inf. γεγωνῆσαι: verb. Adj. γεγωνητέον. To call or cry so as to be heard, to call aloud; ὅσον τε γέγωνε βοήσας as far as he could make himself heard by shouting: c. acc. rei, to call out, proclaim aloud: of things, to sound, ring, etc.

γεγωνητέον, verb. Adj. of γεγωνέω, one must proclaim aloud.

γεγωνίσκω, lengthd. pres. for γέγωνα, to proclaim. γεγωνός, ὄν, Adj. from part. γεγωνός, (like ἀραρός, ὄν, from ἀραρός), loud-spoken, loud-sounding.

γεγώς, ὦσα, ὤς, Att. part. pf. of γίγνομαι, for γεγώως, γεγαώς, see γέγασα.

Γέεννα, ἡ, Heb. Gebenna, i. e. the valley of Hinnom, in which the corpses of the worst malefactors were burnt:—hence as a name for bell-fire, bell.

γεγ-πόνος, etc., v. γεωπ-.

γει-ἄροτής, οὐ, ὄ, (γῆ, ἄρω) a plougher of earth.

γεινάμενος, aor. I part. of γείνομαι.

γεῖναι, Ep. for γείναι, 2 sing. aor. I med. subj. of γείνομαι.

γείνομαι, Pass. to be begotten, be born. II. the aor. I ἐγεινάμην, γείνασθαι is always used in causal sense, = γεννάω, of the father, to beget; of the mother, to bear, bring forth; οἱ γεινάμενοι the parents.

γειο-μόρος, etc., = γεωμόρος.

γειο-φόρος, ον, (γῆ, φέρω) earth-bearing.

ΓΕΙΨΟΝ or γείσσον, τό, anything projecting so as to shelter, the eaves of a roof, the cornice, coping: the beam of a garment. (Of Carian origin.)

γειτνίασις, εως, ἡ, neighbourhood: the neighbours. From

γειτνιάω, (γείτων) to be a neighbour, to border on.

γειτονεύω and γειτονεύω, = γειτνιάω.

γειτόσυνος, ον, neighbouring, near. From ΓΕΙΤΩΝ, ονος, ὄ, ἡ, a neighbour. II. as Adj. neighbouring, bordering:—metaph. akin to, like.

γελαίσας, Aeol. for γελάσας.

γελάξας, Dor. for γελάσας.

γελάων, ἑς, (γελάω) laughing, cheerful.

γελάωντι, Dor. for γελάωντι, dat. part. of γελάω.

γελαόισα and γελεῦσα, Dor. for γελάουσα.

γελάσα, Dor. for γελάωσα, fem. nom. part. of γελάω.

γελασεῖω, Desiderat. of γελάω, to like to laugh, to be ready to laugh.

γέλασμα, atos, τό, (γελάω) a laugh; κυμῖτων ἀνήριθμον γέλασμα 'the many-twinkling smile of Ocean.'

γελαστής, οὐ, ὄ, (γελάω) a laugher, sneerer.

γελαστός, ἡ, ὄν, laughable, laughed at. From

ΓΕΛΑΨΩ, Ep. γελώω, Ep. part. pl. γελώοντες, γελώοντες, or γελώοντες: Ep. impf. γελώων or -ώνω:

fut. γελάσομαι: aor. I ἐγέλασα, Ep. ἐγέλασσα, Dor. ἐγέλαξα.—Pass., aor. I ἐγέλασθην: pf. γεγέλασμαι:—to laugh, Lat. *rideo*; ἐγέλασσε φίλον κῆρ his heart laughed within him. II. to laugh at, sneer at.

ΓΕ'ΑΡΙΣ, ἴδος, ἡ; pl. γέλγιδες or γέλγεις: = ἀγλῖς, a bead, clove of garlic, Lat. *spica allii*.

γελοῖος, Ep. for γέλοιος.

γελοῖος, α, ον, also ος, ον, (γελάω) laughable, absurd. II. humorous, facetious: γέλοια jests.

γελοῖων, Ep. impf. of γελάω.

γελοῖωντες, part. pres. of γελοιάω.

γελώω, γελώοντες, Ep. for γελάω, γελάοντες.

γελῶντι, Dor. for γελάωσι.

γελῶντες, ποῖτ. for γελάοντες.

γέλως, ὄ: gen. ὠτος Att. ὠ: dat. γέλωτι Ep.

γέλω: acc. γέλωτα Ep. γέλω, in Att. Poets γέλων: (γελάω): laughter, Lat. *risus*; ἐπὶ γέλωτι for laughter's sake, for a joke. II. a subject of laughter, Lat. *ludibrium*; γέλωτα ποιῆσθαι τι to make a joke of it.

γελωτοποιῖα, ἡ, buffoonery. From

γελωτο-ποιός, ὄν, (γέλως, ποιέω) exciting laughter: as Subst., γελωτοποιός, οὐ, ὄ, a jester.

γελῶων, Ep. impf., γελῶοντες, Ep. part. of γελάω.

γεμίζω, f. ἴσω, Att. ἰῶ, (γέμω) to fill, load or freight with a thing:—Pass. to be freighted.

γέμος, τό, = γόμος, a freight. From

ΓΕ'ΜΩ, used only in pres. and impf. to be full of a thing, to be full.

γενεά, ἄς, Ion. γενεή, ἡς, ἡ, (\*γένω) birth; ὀπλότερος γενεῆ younger by birth; ἐκ γενεῆς from birth. II. birth, race, descent; γενεῆ ὑπέρτερος higher by blood: of horses, breed. III. a generation, Lat. *saeculum*; δῖω γενεαὶ μερόπων ἀνθρώπων.

IV. offspring, descendants.

γενεῦλογέω, f. ἦσω, (γενεαλόγος) to trace a pedigree; γενεαλογεῖν τινα to trace his pedigree:—Pass. to derive one's pedigree. Hence

γενεαλογία, ἡ, a tracing one's descent, genealogy. From

γενεᾶ-λόγος, ὄ, (γενεά, λέγω) a genealogist.

γενεή, ἡς, ἡ, Ion. for γενεά: Ep. dat. γενεῆφι.

γενέθλη, ἡ, birth, origin, descent: of horses, breed. 2. birth-place; ἀργύρου γενέθλη a mine of silver.

γενεθλίδιος, ον, = γενεθλιος.

γενεθλιος, ον, belonging to one's birth, Lat. *natalis*;

γενεθλιον ἡμαρ one's birth-day; τὰ γενέθλια a birth-day feast; γενέθλιοι θεοὶ the gods of one's race;

γενέθλιον αἷμα kindred blood.

γένεθλον, τό, = γενέθλη, descent. 2. offspring.

γενειάζω Dor. -άσδω, (γένειον) to get a beard, come to man's estate.

γενειάς, ἄδος, ἡ, (γένειον) a beard. 2. in plur. the cheeks.

γενειώσκω, = γενειάζω, to get a beard.

γενειάτης, Ion. γενειήτης, ὄ: fem. γενειᾶτις or -εᾶτις, ἴδος, (γενειάς) bearded.

γενειάω, f. ἦσω, = γενειάζω, to get a beard.

γένειον, τό, (γένυς) *the part covered by the beard, the lower part of the face, the chin.*

γένεο, Ep. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενέσθαι, aor. 2 inf. of γίγνομαι.

γενέσιος, ον, = γενέθλιος.

II. τὰ γενέσια *a birth-day feast*:—also, *a day kept in memory of the dead.*

γένεσις, εως, ἡ, (\*γένω) *an origin, source: birth, race, descent.*

γενέσκειο, Ion. for ἐγένετο, 3 sing. aor. 2 of γίγνομαι.

γενέτειρα, fem. of γενετήρ, (\*γένω) *she that gives birth, a mother.* II. *she that is born, a daughter.*

γενετή, ἡ, = γενεή, *birth.*

γενετήρ, ἦρος, ὁ, = γενέτης.

γενέτης, ου, ὁ, (\*γένω) *the begetter, a father, ancestor.* 2. *the begotten, son.* II. as Adj., =

γενέθλιος.

γενετυλλίς, ἰδος, ἡ, (\*γένω) *goddess of one's birth bour.*

γενέτωρ, ορος, ὁ, = γενέτης, *a father.*

γένευ, Ion. for ἐγένου, 2 sing. aor. 2 of γίγνομαι.

γενηθήτω, 3 sing. aor. I pass. imperat. of γίγνομαι.

γενηῖς, ἡ: gen. γενήϊδος, contr. γενῆδος: = γένυς, *the edge of an axe: an axe, pickaxe, mattock*

γένημα, ατος, τό, = γέννημα.

γέννα, ἡ, ποῖτ. for γένος, *descent, offspring.*

γεννάδας [ᾶ], ου, ὁ, plur. γεννάδαι, (γέννα) *noble, in mind or birth, Lat. generosus.*

γενναιο-πρεπής, ἐς, (γενναῖος, πρέπω) *befitting a noble.* Adv. -πῶς.

γενναῖος, α, ον, also ος, ον, (γέννα) *suitable to one's birth or descent; οὐ μοι γενναῖον it fits not my high blood: noble both in mind and blood, high-born, high-minded: of animals, thorough-bred: of things, good of their kind: but also, γενναία δύη genuine, intense misery.* Hence

γενναιότης, ητος, ἡ, *nobility, nobleness of character: of land, fertility.*

γενναῖως, Adv. of γενναῖος, *nobly: Sup. γενναιότατα.*

γεννάω, f. ἦσω, (γέννα) *to beget, of the father; to bear, bring forth, of the mother; οἱ γεννήσαντες the parents.* II. *to generate, produce.* Hence

γέννημα, ατος, τό, *that which is produced, a child: any product.* II. *one's nature.* III. *a begetting.*

γέννησις, εως, ἡ, *a begetting, producing.*

γεννήτης, ου, ὁ, (γεννάω) *a parent, Lat. paternfamilias.*

γεννητός, ἡ, ὄν, (γεννάω) *begotten or born.*

γεννήτωρ, ορος, ὁ, = γενέτωρ.

γεννικός, ἡ, ὄν, = γενναῖος, *brave, spirited.* Adv. -ῶς.

γεννοῖατο, Ep. and Ion. for γένοιτο.

γενοίμαν, Dor. aor. 2 opt. of γίγνομαι.

γένος, εος, τό, (\*γένω) *race, descent: freq. in acc. absol. γένος, as ἐξ Ἰθάκης γένος εἰμί I am of Ithaca by descent; so in dat., γένει πολίτης a citizen by birth.* II. *a descendant, a child, as Virgil's Divi genus.*

III. *a race in regard to number, a nation.* 2. *a race in regard to time, an age, gene-*

*ration.* IV. *sex: gender.*

V. *kind, genus,*

opp. to εἶδος, *species.*

γέντο, *he grasped, = ἔλαβεν, 3 sing. of an old Verb, only found in this form: prob. Aeol. for ἔλετο,—γ representing the digamma.* II. *contr. for ἐγένετο.*

ΓΕΝΥΨ, ἡ, gen. γένυος; dat. γένυι: plur., dat. γένυσι, Ep. γένυσι; acc. γένυας, *contr. γένυς. The under jaw; γένυες, both jaws, the mouth: hence also the cheek, chin.* II. *the edge of an axe, a biting axe.*

\*ΓΕΝΩ, *obsolet. pres., Root of γίγνομαι.*

γέρα, Ep. *contr. from γέρα, pl. of γέρας.*

γεραῖός, ἄ, ὄν, (γέρων, γηραιός) *old: venerable.*

Comp. γεραῖτερος; οἱ γεραῖτεροι *the elders, Lat. senatores.* Sup. γεραῖτατος.

γεραῖο-φλοῖος, ον, (γεραῖός, φλοῖός) *with wrinkled skin.*

γεραῖω, f. γεραῖῶ: aor. I ἐγέρηρα, inf. γεραῖαι: aor. 2 ἐγέρῃρον: (γέρας):—*to honour or reward with a gift: generally, to honour.*

γεραῖτερος, -τατος, Comp. and Sup. of γεραῖός.

ΓΕΡΑΝΟΣ, ἡ, Lat. GRUS, *a crane.*

γεράός, ἡ, ὄν, = γεραῖός.

γεραῖός, ἄ, ὄν, (γεραῖω) *reverend, stately; γεραοὶ priests, γεραπαὶ priestesses.*

ΓΕΡΑΣ, αος, τό, nom. pl. γέρατα, Ion. γέρεα, Ep. *contr. γέρα:—a gift of honour, prize, generally, a gift, honour; metaph., γέρας θανόντων the last honour of the dead.* II. *a privilege, prerogative.* Hence

γεράσμιος, ον, *honouring.* II. *honoured.*

Γεράστιος, *a Spartan mouth.*

γερασ-φόρος, ον, (γέρας, φέρω) *winning honour.*

γέρεα, Ion. nom. pl. of γέρας.

γεροντᾶγωγός, f. ἦσω, *to guide an old man.* From

γεροντᾶγωγός, ὁ, (γέρων, ἄγω) *guiding an old man.*

γεροντία, ἡ, Lacon. for γεροσσία.

γερόντιον, τό, Dim. of γέρων, *a little old man.*

γεροσσία, ἡ, (γέρων) *a Council of Elders, Senate, esp. at Sparta, where it consisted of 28.* II. *an embassy.*

γερούσιος, α, ον, (γέρων) *belonging to the elders or chiefs; οἶνος γερούσιος wine reserved for them.*

γέρρον, τό, (εἶρω) Lat. gerra, *anything made of wicker-work, esp. an oblong shield, such as the Persians wore.* 2. *a wattled but.*

γερο-φόροι, οἱ, (γέρρον, φέρω) *troops that wore wicker shields: v. foreg.*

ΓΕΡΩΝ, οντος, ὁ, *an old man, Lat. senex: οἱ γέροντες the Elders or Chiefs, who with the King formed the chief Council: hence the Senators, like Lat. Patres, esp. at Sparta, where they were 28 in number.* II. as Adj. γέρων, ον, but almost always with masc. Subst. as γέρων λόγος: γέρον σάκος however occurs in Homer.

γεῦμα, ατος, τό, (γεύω) *a taste of a thing.*

γεύσασθαι, aor. I med. inf. of γεύω.

ΓΕΥΩ, f. γεύσω: aor. I ἐγεύσα:—*to give one a taste of a thing.* II. Med. γεύομαι, fut. γεύσομαι:

aor. I ἐγευσάμην: with pf. pass. γέγευμαι:—to taste or eat of a thing; 3 pl. plqpf. ἐγέγευντο, they had tasted, eaten: hence to try, make proof, have experience of; δούρως γεύσασθαι to taste, i. e. feel, the spear: to enjoy.

ΓΕΨΥΡΑ, ἡ, a mound of earth to dam or bar a stream, or a bridge to cross it, used by Hom. always in plur.:—in Hom. also, πολέμοιο γέφυραι the lane between two lines of battle, the battle-field. II.

later in sing. a bridge, γέφυραν ζευγνύναι or γεφύρα ζευγνύναι ποταμὸν to build a bridge over a river, Lat. *ponte jungere fluvium*. Hence

γεφύρω, f. ἴσω, to make passable by a bridge, to bridge over; γεφύρωσε ποταμὸν [the tree] made a bridge over the river; γεφύρωσε κέλευθον made a bridge-way:—Pass., ἐγεφυρώθη ὁ πύρος the strait had a bridge made over it.

γεωγραφία, ἡ, geography. From

γεω-γράφος, ον, (γῆ, γράφω) earth-describing: as Subst., γεωγράφος, ου, ὁ, a geographer.

γεώ-λοφος, ὁ, (γῆ, λόφος) a hill, billock: also γεώ-λοφον, τό, and γεωλοφία, ἡ.

γεωμετρέω, f. ἴσω, to measure land, to measure. From γεω-μέτρης, ου, ὁ, (γῆ, μέτρω) a land-measurer, geometer. Hence

γεωμετρία, ἡ, land-measuring, geometry: and γεωμετρικός, ἡ, ὄν, of or for land-measuring, geometrical: ἡ γεωμετρική (sub. τέχνη), geometry: γεωμετρικός, οὔ, ὁ, a geometrician. Adv. —κῶς.

γεωμορία, ἡ, a division of lands: tillage. From γεω-μόρος, also γη-μόρος, γα-μόρος, and γειο-μόρος, ὁ, ἡ, (γῆ, μέιρομαι) a sharer in the division of lands, landholder: οἱ γεωμόροι the landowners or nobles in a state, Lat. *optimates*.

γεώ-πεδον or γεω-πέδιον, τό, Ion. for γῆπεδον.

γεω-πένης, ου, ὁ, (γῆ, πένομαι) poor in land.

γεωπόνος, ὁ, (γῆ, πονέω) a tiller of the earth, husbandman.

γεωργέω, f. ἴσω, (γεωργός) to be a farmer: also to till, cultivate: metaph. to work at, practise a thing.

γεωργία, ἡ, (γεωργός) agriculture, tillage. II. in plur. tilled lands.

γεωργικός, ἡ, ὄν, (γεωργός) of or for tillage, rustic. II. skilled in farming.

γεώργιον, τό, a field: cultivation: a crop. From γε-ωργός, ὄν, (γῆ, ἔργον) tilling the ground: as Subst., γεωργός, οὔ, ὁ, a tiller of the earth, husbandman.

γεωρῦχέω, f. ἴσω, to dig or trench the earth. From γε-ωρῦχος, ον, (γῆ, ὀρύσσω) trenching the earth. [ῦ]

γεω-τόμος, ον, (γῆ, τεμεῖν) cutting the ground: ploughing.

Γῆ, ἡ, contr. for γέα, earth, land; γῆν καὶ ὕδωρ διδόναι to give earth and water as token of submission; κατὰ γῆν on land, by land, opp. to κατὰ θάλασσαν; also κατὰ γῆς, which means beneath the earth: ποῦ γῆς; Lat. *ubi terrarum* ? where on the earth?

γη-γενής, ἐς, (γῆ, \*γένω) earthborn: indigenous. II. as Subst., γηγενής, οὔ, ὁ, a son of the Earth, a giant.

γῆθεν, Adv. of γῆ, out of or from the earth.

γηθέω, f. ἴσω: aor. ἐγήθησα, perf. γέγηθα, Dor. γέγηθα (used in pres. sense): plqpf. ἐγεγήθειν: (γαίω): —to be delighted, to rejoice.

γηθοσύνη, ἡ, (γηθέω) joy, delight.

γηθόσινος, η, ον, (γηθέω) joyful, glad.

Γῆθον, τό, Lat. *getbyum*, a kind of leek.

γηῖνος, ον, and γῆσιος, ον, (γῆ) of earth or clay.

γηῖτης, contr. γῆτης, ου, ὁ, (γῆ) a husbandman.

γῆ-λοφος, ὁ, = γεώλοφος, a bill.

γῆμαι, γῆμας, γῆμασθαι, γημάμενος, aor. I inf. and part. act. and med. of γαμέω.

γη-μόρος, ὁ, = γεωμόρος.

γη-οχέω, (γῆ, ἔχω) to possess land.

γη-πέδον, τό, = γεώπεδον, (γῆ, πέδον) a plot of ground.

γη-πετής, ἐς, (γῆ, πεσεῖν) falling to earth.

γηπνος, ὁ, = γεώπνος.

γῆ-ποτος, Dor. γάποτος, ον, (γῆ, πέ-ποται 3 sing. pf. pass. of πίνω) to be drunk up by Earth.

γηραιός, ἄ, ὄν, (γῆρας) old, aged.

γηράλιος and γηράλιος, α, ον, = γηραιός.

γηράναι, aor. 2 inf., or γηράναι, aor. I inf., of γηράσκω.

γηράντεσι, Ep. for γῆρασι, dat. plur. of γηράς, part. aor. 2 of γηράσκω.

γηραός, ἄ, ὄν, poët. for γηραιός.

γηράς, aor. 2 part. of γηράσκω.

Γῆρας, τό, gen. γῆραος, Att. contr. γῆρας: dat. γῆραί, Att. contr. γῆρα: old age, Lat. *senectus*. Hence

γηράσκω or γηράω: fut. ἄσω Att. ἄσομαι [ᾶ]: aor. I ἐγήρασα: aor. 2 ἐγήραν, inf. γηράναι [ᾶ], part. γηράς (as if from a verb in -μι): pf. γεγήρακα:—to grow aged, become old and infirm. II. in aor. I ἐγήρασα, Causal, to bring to old age.

γηροβοσκέω, f. ἴσω, to feed and cherish in old age: —Pass. to be cherished in old age. From

γηρο-βοσκός, ὄν, (γῆρας, βόσκω) cherishing in old age; esp. of one's parents.

γηρο-κόμος, ον, (γῆρας, κομέω) cherishing the old. γῆρῦμα, ατος, τό, (γῆρας) a voice, sound, tone.

Γῆρυξ, vos, ἡ, a voice: speech. Hence

γηρύω, Dor. γαρύω; f. ὕσω [ῦ]: aor. I ἐγήρῦσα:—Med., fut. —ύσομαι: aor. I ἐγηρῦσάμην, but also in same sense pass. ἐγηρῦθην [ῦ]:—to utter, speak, say, sing, cry, Lat. *garrere*.

γῆρας, contr. for γῆραος, gen. of γῆρας.

γῆτειον, τό, Att. for γῆθνον, a leek.

γῆτης, ὁ, contr. for γῆιτης.

γη-τόμος, ον, (γῆ, τεμεῖν) ploughing the earth.

γιγαντ-ολέτης, ου, ὁ, (γίγας, ὄλλυμι) giant-killer.

γίγαντο-φόνος, ον, (γίγας, \*φένω) giant-killing.

Γίγαντον, a grape-stone. [ῖ]

Γίγας, ατος, voc. γίγαν, ὁ, (γῆ or γαία) mostly in plur. the Giants, a rebellious race, destroyed by the gods. In Hesiod, the sons of Gaia or Earth, whence the name = γηγενής.

γί-γνομαι, syncop. from γι-γένομαι, which is formed by redupl. from the Root \*ΓΕΨΩ: from this root

come fut. γενήσομαι: aor. 2 ἐγενόμην: perf. γεγένημαι and γέγονα: aor. I (in late authors) ἐγενήθην: for the Ep. pf. γέγαα, see γέγαα:—to become, to happen: to be born: to be; in perf. γέγονα to be by birth, or to have become so. 2. of events, to occur, happen.

II. with Preps. or Adv. of motion, to be at, as ἐρίγμετο ἐς Λακεδαιμόνα. 2. πάντα, παντοῖος, παντοδαπὸς γίγνεσθαι to take all shapes, turn every way; ἑαυτοῦ γενέσθαι to be master of oneself; ἐντὸς ἑαυτοῦ γενέσθαι to recover oneself. 3. τί γένωμαι; more rarely τίς γένωμαι; what is to become of me? 4. γίγνεσθαι δι' ὀργῆς, διὰ λόγων, periphras. for ὀργᾶν, λέγειν, etc. 5. c. gen. pretii, to cost so much, as, ὀβολοῦ γίγνεσθαι to cost an obol.

γι-γνώσκω, formed by redupl. from the root \*ΓΝΟΕ'Ω, ΓΝΩ'ΝΑΙ, Lat. NOSCO: fut. γνώσομαι: aor. 2 γίνων, imperat. γνώθι, opt. γνοιήν, inf. γνώναι, part. γνούς: perf. ἔγνωκα, pass. ἔγνωσμαι: aor. I pass. ἔγνώσθην.

To perceive, gain knowledge of, mark, and so to know, of persons and things: to be aware of, understand: sometimes c. gen. instead of acc., to know of. . . γνῶ χωρόμενον he knew that he was angry: rarely also c. part., ἔγνων ἠττημένος I perceived that I was beaten. II. to examine, to form an opinion, decide upon, determine, decree, γνώναι τὰ δίκαια.

γίνομαι, Ion. and in late Greek for γίγνομαι.  
γίνωσκω, Ion. and in late Greek for γιγνώσκω.  
γλαγῶ, (γλάγος) to be milky, juicy.  
γλαγερός, ἄ, ὄν, (γλάγος) full of milk, milky.  
γλαγόεις, εσσα, εν, (γλάγος) full of milk, milky.  
γλάγο-πήξ, ἦγος, ὄ, ἦ, (γλάγος, πήγνυμι) of or for curdling milk.

ΓΛΑ'ΓΟΣ, εος, τό, poet. for γάλα, milk.

γλακτο-φάγος, ον, (γάλα, φάγειν) contr. for γαλακτοφάγος living on milk.

ΓΛΑ'ΜΗ, ἦ, = λήμη, humour in the eyes.

γλάμων, ον, gen. ονος, (γλάμη) blear-eyed. [ᾱ]

γλαυκιάω, (γλαυκός) only found in Ep. part. γλαυκίων, glaring with the eyes.

ΓΛΑΥΚΟ'Σ, ἦ, ὄν, Aeol. γλαῦκος, α, ον, gleaming, glancing, bright-gleaming.

II. with notion of Colour, pale-green, bluish-green, gray, Lat. glaucus, of the olive, of the willow, and also of the vine.

III. of the eye, light blue or gray, Lat. caesius: of persons, blue-eyed.

γλαυκό-χροος, ὄ, ἦ, acc. γλαυκόχροα, (γλαυκός, χροός) gray-coloured, gray.

γλαυκ-ῶπις, ἰδος, ἦ: acc. ἰδα, but also ιω: (γλαυκός, ὦψ) epith. of Minerva, with gleaming eyes.

γλαυκ-ῶψ, ὦπος, ὄ, ἦ, = γλαυκῶπις.

γλαύς, Att. γλαῦξ, κός, ἦ, (γλαυκός) the owl, Lat. noctua, so called from its glaring eyes. Proverb., γλαῦκ' Ἀθήναζε, γλαῦκ' εἰς Ἀθήνας, like our 'carry coals to Newcastle:' Athenian coins were called γλαυκῆς Δαυριωτικαί from the stamp of the owl on them.

γλάφυ, τό, (γλάφω) a hollow, cavern. [ᾱ]

γλαφυρία, ἦ, smoothness, polish. From

γλάφυρός, ἄ, ὄν, (γλάφω) hollow, hollowed: hence γλ. λιμὴν a deep harbour. II. smoothed, polished, of persons, critical, exact. Adv. -ρῶς, smoothly, nicely, prettily.

ΓΛΑ'ΦΩ, to bew, carve: of a lion, to tear the ground with his feet.

γλάχων [ᾱ], Dor. for γλήχων.

γλευκο-πότης, ου, ὄ, (γλεύκος, πέ-ποται 3 sing. pf. pass. of πίνω) drinker of new wine.

γλεύκος, εος, τό, (γλυκύς) Lat. mustum, must, sweet new wine.

γλέφαρον, τό, Dor. for βλέφαρον.

ΓΛΗ'ΝΗ, ἦ, the pupil, eye-ball: and, II. because figures are reflected small in the pupil, a puppet, esp. a girl, cf. κόρη, Lat. pupilla: as a taunt, ἔρρε κακὴ γλήνη away, weak girl!

ΓΛΗ'ΝΟΣ, τό, in plur. things to stare at, wonders.

ΓΛΗ'ΧΩΝ, ἄνωσ, ἦ: acc. γλήχωνα, by apocop. γλήχω:—pennyroyal, Ion. for βλήχων.

γλισχρ-αντιλογ-εξεπίτριπτος, ον, comic word in Aristophanes, a greedy pettifogging knave. (γλί-σχος, ἀντιλογία, ἐξεπίτριπτος.)

ΓΛΙ'ΣΧΡΟΣ, α, ον, gluey, clammy, slippery. II. metaph. sticking close to, importunate.

2. close, greedy, stingy.

3. of disputations, quibbling, petty.

γλίσχρων, ονος, ὄ, (γλίσχος) a niggard.

γλίσχρος, Adv. of γλίσχος, importunately: scantily: also pettily.

ΓΛΙ'ΧΟΜΑΙ [ῖ], Dep., only used in pres. and impr., to strive after a thing, struggle for it, c. gen. 2.

γλίχεσθαι περί τινος to be eager about or for a thing.

ΓΛΟΪ'Α or γλοιά, ἦ, glue. Hence

γλοιός, ὄ, anything sticky or clammy, as oil and dirt. II. as Adj. γλοιός, ἄ, ὄν, slippery, knavish.

ΓΛΟΥΤΟ'Σ, ὄ, the rump: plur. the buttocks.

γλυκαίνομαι, Pass. to become sweet.

γλυκερός, ἄ, ὄν, = γλυκύς, sweet.

γλυκερό-χρως, ὠτος, ὄ, ἦ, (γλυκερός, χρῶς) with sweet, fair skin.

γλύκιος, α, ον, = γλυκύς. [ῦ]

γλύκῦ-δακρυς, υ, gen. vos, (γλυκύς, δάκρυ) causing sweet tears.

γλυκῦ-δωρος, ον, (γλυκύς, δῶρον) with sweet gifts.

γλυκυ-ηχής, ἐς, (γλυκύς, ἠχέω) sweet-sounding.

γλυκυθυμία, ἦ, benevolence. From

γλυκῦ-θυμός, ον, (γλυκύς, θυμός) sweet-minded. II. act. charming the mind, delightful.

γλυκῦ-μᾶλον, Aeol. and Dor. for γλυκύμηλον.

γλυκυ-μειλίχος, ον, (γλυκύς, μειλίχος) sweetly winning.

γλυκῦ-μῦλον, τό, Dor. for γλυκύμηλον (γλυκύς μῆ-λον) a sweet-apple.

γλυκυμῦθῶ, ἰ, ἦσω, to speak sweetly. From

γλυκῦ-μῦθος, (γλυκύς, μῦθος) sweet-speaking.

γλυκῦ-παις, αιδος, ὄ, ἦ, (γλυκύς, παῖς) having a fair offspring.

γλυκυ-πάρθενος, ἦ, (γλυκύς, παρθένος) a sweet maid.

γλυκῦ-πικρος, ον, (γλυκύς, πικρός) sweetly bitter.

**ΓΛΥΚΥΣ**, εἶα, ὕ, *sweet to the taste, sweet*: metaph. *sweet, delightful*: of men, *dear, kind*. Comp. and Sup. γλυκίων [ἴ], γλυκίστος: also γλυκύτερος, -τατος.

**γλυκύτης** [κῦ], ἦτος, ἦ, (γλυκός) *sweetness*.

**γλυπτήρ**, ἦρος, ὀ, and **γλύπτης**, ου, ὀ, (γλύφω) *a carver, a sculptor*.

**γλυπτός**, ἦ, ὄν, verb. Adj. of γλύφω, *fit for carving, carved*.

**γλύφονον**, τό, (γλύφω) *a knife or chisel for carving*.

**γλύφιδος**, ἰδος, ἦ, mostly in plur., γλυφίδες *the notch of the arrow, which fits on the string*: later, *the arrow itself*. II. = γλύφονον, *a knife*. From

**ΓΛΥΨΩ**, f. ψω: aor. I ἐγλυψα:—Pass., aor. I ἐγλύφθη, aor. 2 ἐγλύφην [ῦ]: pf. γέγλυμαι and ἐγλυμαι:—*to hollow out*: esp. *to engrave or carve*. II. *to write on a tablet*.

**ΓΛΩΞ**, ωχός, ἦ, *the beard of corn*, only in plur.

**ΓΛΩΣΣΑ**, Att. γλώττα, ἦς, ἦ, *the tongue, Lat. lingua*; ἀπό γλώσσης by word of mouth; οὐκ ἀπό γλώσσης not from another's tongue, not from hearsay; γλώσσαν ἰέναι *to let loose one's tongue, speak freely*. II. *a tongue, language*; γλώσσαν νομίξαι *to use a language or dialect*.

**γλωσσαλία**, Att. γλωσσαργία, ἦ, *endless talking, wordiness*. From

**γλωσσ-αλγος**, Att. γλωσσ-αργος, ον, (γλώσσα, ἄλγος) *talking till one's tongue aches, very talkative*.

**γλωσσό-κομον**, τό, (γλώσσα, κομέω) properly *a case for the mouthpiece of a flute*: *a case or bag for money*.

**γλώττα**, ἦ, Att. for γλώσσα.

**γλωττο-στροφέω**, f. ἦσω, (γλώττα, στρέφω) *to ply the tongue*.

**ΓΛΩΧΙΝ** or **γλωχίς**, gen. ἴνος, ἦ, *any projecting point*: *the end of the yoke-strap*. 2. *the point of an arrow*: *the arrow itself*.

**γναθμός**, ὀ, *the jaw*, poet. form of γνάθος.

**ΓΝΑΨΟΣ**, ἦ, *the jaw, moutb*: properly *the lower jaw*. II. like γένυς, *the point or edge of a weapon*. [ἄ]

**γναμπτός**, ἦ, ὄν, *curved, bent*: *supple, pliant*: metaph. *bending, yielding*. From

**ΓΝΑΨΙΩ**, f. ψω: aor. I ἐγναψα:—*to crook, bend*.

**γναπτός**, ἦ, ὄν, (γνάπτω) *carded, fullled*.

**ΓΝΑΨΤΩ**, γνάπτωρ: γναφείον, -φεύς, -φευτικός, -φεύω, -φικός: γνάφος, -ψις, v. sub κνάπτω, etc.

**γνήσιος**, α, ον, syncop. for γενέσιος, *belonging to the true race, legitimate*, opp. to νόθος: *genuine, true*; γνήσια γυναικες *lawful wives*, opp. to παλλακίδες; γνήσιοι Ἕλληνες *true Greeks*; φρονεῖν γνήσια *to have a noble mind*.

**γνησίως**, Adv. of γνήσιος, *lawfully, really, truly*.

**γνοίην**, ἦς, ἦ, aor. 2 opt. of γιγνώσκω.

**γνοίμεν**, Ep. for γνοίημεν, I pl. aor. 2 opt. of γιγνώσκω.

**γνούς**, aor. 2 part. of γιγνώσκω.

**ΓΝΟΨΟΣ**, ὀ, = δνόφος, *darkness*.

**γνοφ-ώδης**, ες, (γνόφος, εἶδος) *darksome, dark*.

**γνύξ**, Adv. (γόνυ) *with bent knee*; γνύξ ἐπιπεῖν *to fall on the knee*.

**γνώ**, Ion. for ἔγνω, 3 sing. aor. 2 of γιγνώσκω.

**γνώ**, φς, φ, aor. 2 subj. of γιγνώσκω.

**γνώθι**, γνώτω, aor. 2 imperat. of γιγνώσκω.

**γνώμα**, ατος, τό, (γνώμαι) *that by which a thing is known, a mark, token, like γνώμων*. II. *judgment*.

**γνώμεναι**, Ep. for γνώμαι, aor. 2 inf. of γιγνώσκω.

**γνώμη**, ἦ, (γνώμαι) *a means of knowing, a mark, token*. II. *the mind, the judgment*; γνώμη τῆ ἀρίστη *to the best of one's judgment*. 2. *will, purpose*; ἄφ' ἑαυτοῦ γνώμης of his own accord. 3. *a judgment, opinion*; γνώμην ἀποφαίνεσθαι *to deliver an opinion*; also *a mistaken judgment, fancy*; γνώμαι *the opinions of wise men, maxims*. 4. *a purpose, intention, resolution*: *a vote, decree*.

**γνωμίδιον**, τό, Dim. of γνώμη, *a fancy*.

**γνωμο-λογία**, ἦ, (γνώμη, λέγω) *a collection of maxims*.

**γνωμονικός**, ἦ, ὄν, (γνώμων) *fit to give judgment*: *experienced or skilled in a thing*. II. *of or for sun-dials*.

**γνωμοσύνη**, ἦ, (γνώμων) *prudence, judgment*.

**γνωμοτύπεω**, *to coin maxims*: and

**γνωμοτύπικός**, ἦ, ὄν, *clever at coining maxims*. From

**γνωμο-τύπος**, ον, (γνώμη, τυπέιν) *maxim-coining, sententious*.

**γνώμων**, ονος, ὀ, (γνώμαι) *one that knows, a judge, interpreter*.

II. *the gnomon or index of the sundial*. III. *oi γνώμονες the teeth that mark a horse's age*. IV. *a carpenter's rule, Lat. norma*: hence *a rule or guide of life*.

**γνών**, Ep. for ἔγνω, aor. 2 of γιγνώσκω.

**γνώναι**, aor. 2 inf. of γιγνώσκω.

**γνώομεν**, Ep. for γνώμεν, I pl. aor. 2 subj. of γιγνώσκω.

**γνωρίζω**, f. ἴσω Att. ἰῶ: pf. ἐγνώρικα:—*to make known, declare*. 2. *to discover, detect*: *to acknowledge, recognise*. 3. *to be acquainted with*. From

**γνώριμος**, ον, rarely η, ον, (γνωτός) *well-known*: as Subst., γνώριμος, ὀ, *an acquaintance, a friend, Lat. familiaris*. II. *oi γνώριμοι the notables, Lat. optimates*.

**γνωρίμως**, Adv. of γνώριμος, so as to be known, intelligibly, familiarly; γνωρίμως ἔχειν τινί *to be on friendly terms with him*.

**γνωρίσις**, εως, ἦ, (γνωρίζω) *acquaintance*: *knowledge*.

**γνωρίσμα**, ατος, τό, (γνωρίζω) *that by which a thing is made known, a mark, token*.

**γνωρισμός**, οῦ, ὀ, (γνωρίζω) *a making known*.

**γνωριστικός**, ἦ, ὄν, (γνωρίζω) *capable of making known*.

**γνώς**, 2 sing. aor. 2 subj. of γιγνώσκω.

**γνωσθήσομαι**, fut. pass. of γιγνώσκω.

**γνώσι**, 3 pl. aor. 2 subj. of γιγνώσκω.

**γνωσι-μάχέω**, f. ἦσω, (γνώσις, μάχομαι) *to dispute*

one's own opinion, i. e. to confess oneself in the wrong, change one's purpose, give way; γνωσιμαχεῖν μὴ εἶναι ὄμοιον to confess that one is not equal.

γνώσις, εὖς, ἦ, (γινῶναι) a seeking to know: a judicial inquiry, Lat. cognitio. II. knowledge: wisdom. 2. acquaintance with a person. 3. a recognising.

γνώσομαι, fut. of γιγνώσκω.

γνωστήρ, ἦρος, ὅ, (γιγνώσκω) one that knows or warrants the truth of a thing, Lat. cognitor.

γνώστης, οὐ, ὅ, = γνωστήρ.

γνωστός, ἦ, ὄν, collat. form of γνωτός, known: as Subst. a friend. II. to be known.

γνώτε, 2 pl. aor. 2 imperat. of γιγνώσκω:—γνώτων, γνώτην, 2 and 3 dual aor. 2 indic.

γνωτός, ἦ, ὄν, also ὄσι, ὄν, (γινῶναι) known, well-known:—as Subst. a friend, kinsman, brother; γνωτοί τε γνωταί τε brothers and sisters.

γνώω, Ep. for γνῶ, aor. 2 subj. of γιγνώσκω.

γνώωσι, Ep. for γνῶσι, 3 pl. aor. 2 of γιγνώσκω.

γοάσκειν, Ion. for ἐγόα, 3 sing. impf. of γοάω.

γοάοειν or γοάφειν, 3 pl. opt. of γοάω.

γοάοντι, Dor. for γοάουσι, 3 pl. opt. of γοάω.

ΓΟΑΪΩ, Ep. inf. γοήμεναι; Ep. part. γοάων, ὡσα: Ep. impf. ἐγοῶν, also γοάασκον: fut. γοήσομαι, later γοήσω: aor. I ἐγόησα:—Pass., aor. I ἐγοήθην: (γῶος):—to wail, groan, weep. II. c. acc. to bewail, mourn, weep for.

ΓΟΓΓΥΨΩ, f. σω, to mutter, a word formed from the sound.

γογγύλη, ἦ, and γογγυλῖς, ἴδος, ἦ, (γογγύλος) a turnip.

γογγύλλω, to round, round off. From

ΓΟΓΓΥΨΑΟΣ, η, ον, also γογγυλῖος, α, ον, = στογγύλος, round, spherical. [ῥ]

γογγυσμός, ὅ, (γογγύζω) a muttering.

γογγυστής, οὐ, ὅ, (γογγύζω) a mutterer.

γοεδνός, ἦ, ὄν, = γοερός.

γοερός, α, ὄν, (γοάω) lamentable, mournful: of persons, lamenting, mourning.

ΓΟΪΗ, ἦ, = γῶος, καταείδοντες γόησι τῷ ἀνέμῳ charming the wind with howls.

γοήμεναι, Ep. for γοῶν, pres. inf. of γοάω.

γοήμων, ον, gen. oivos, = γοερός.

γόης, ητος, ὅ: dat. pl. γόησι: (γοάω) one who howls out enchantments: a wizard, sorcerer: a juggler, cheat.

γοήσομαι, fut. of γοάω.

γοητεία, ἦ, (γοητεύω) sorcery, witchcraft.

γοητεύω, f. σω, (γῶης) to spell-bind, bewitch.

γοήτης, ον, ὅ, (γοάω) a wailer.

γοήτις, ἴδος, ἦ, pecul. fem. of γόης, a witch.

γόμος, ὅ, (γέμω) a ship's cargo, a freight, load.

γομφιό-δουπος, ον, (γομφίοι, δούπος) rattling against the teeth.

γομφίος, ὅ, (γῶμφος) a grinder-tooth, Lat. molaris, opp. to προσβίος. II. the tooth of a key.

γομφό-δετος, ον, (γῶμφος, δέω) nail-bound.

γομπο-παγής, ἐς, (γῶμφος, παγῆναι) nail-fastened.

ΓΟΜΦΟΣ, ὅ, a large wedge-shaped bolt or nail, for shipbuilding: any bond or fastening: in pl. γόμφοι, the cross-ribs of the Egyptian canoes. Hence

γομφῶω, f. ὠσω, to fasten with bolts or nails; γεγόμφωται σκάφος the ship's hull is ready built. Hence

γῶμφωμα, ματος, τό, framework.

γομφωτήρ, ἦρος, ὅ, (γομφῶω) one that fastens with bolts or nails, a ship-builder.

γονεὺς, εὖς, ὅ, (\*γένω) a father, ancestor: in pl. the parents.

γονή, ἦ, (\*γένω) that which is begotten, offspring, a race, family. II. the seed. III. generation, childbirth: the womb. IV. birth, descent. V. a generation.

γόνιμος, ον, also η, ον, (γῶνος) productive, fruitful; ποιητής γόνιμος a poet of creative powers, of true genius: hence genuine, true.

γῶνος, ὅ or ἦ, (\*γένω) that which is begotten, a child, offspring: also the young of animals, the fruit of plants, the produce of anything. II. race, birth, descent. III. a begetting.

ΓΟΝΥΨ, τό, gen. γόνυατος, dat. pl. γόνυασι: Ion. γόνυ, γούνατος, etc.; Ep. γόνυ, γουνός, γονί, pl. γούνα, γούνων, γούνεσι:—cf. δύρυ:—Lat. GENU, the knee; ἄψασθαι γούνων to clasp the knees as a suppliant; ἀντεσθαι, λίσσεσθαι τινα πρὸς γονάτων to entreat one by clasping his knees; γόνυ κάμπτειν to bend the knee, i. e. sit down, take rest, but also to bend the knee in running, to run; τιθέναι τὰ γόνυα to kneel down; θεῶν ἐν γόνυασι κείται it lies on the knees of the gods, i. e. depends on their will and pleasure:—metaph. from warriors stricken down, ἐς γόνυ βάλλειν, κλίνειν, ρίπτειν, to throw on the knee. II. the knee or joint of grasses, such as the cane, Lat. geniculum.

γόνυ-κροτος, ον, (γόνυ, κροτέω) knock-kneed.

γонуπετέω, to fall on the knee: γонуπετεῖν τιμι ον τινα to fall down before one. From

γону-πετής, ἐς, (γόνυ, πεσεῖν) falling on the knee; ἔδρα γонуπετής a kneeling posture.

γῶν, Ep. for ἐγόασον, 3 pl. impf. of γοάω.

ΓΟΪΟΣ, ὅ, a weeping, wailing, groaning.

γῶων, ὡσα, Ep. part. of γοάω.

Γοργεῖος, Att. Γόργεῖος, α, ον, (Γοργῶ) of, belonging to the Gorgon.

Γοργο-λόφας, ον, ὅ, (Γοργῶ, λόφος) he of the Gorgon crest: fem. Γοργολόφα, ης, ἦ.

Γοργόνεος, ον, = Γοργεῖος.

Γοργό-νωτος, ον, (Γοργῶ, νῶτος) with the Gorgon on its back.

γοργόομαι, Pass. to be spirited, of a horse. From

ΓΟΡΓΟΣ, ἦ, ὄν, terrible, fearful, fierce; γοργὸν βλέπειν to look fierce; γοργὸς εἰσιδεῖν fearful to behold: of horses, hot, spirited.

Γοργο-φόνος, ον, (Γοργῶ, φένω) Gorgon-killing: fem. Γοργοφονή, a name of Minerva.

ΓΟΡΓΥΤΡΑ, ἦ, an underground dungeon.

Γοργῶ, ὄος, contr. οὖς, ἦ; later decl. Γοργῶ, ὄνος,

and in pl. Γοργόνες: (γοργός):—*the Gorgon*, a monster of fearful aspect; Hesiod names three Gorgons, Euryalé, Stheino, and Medusa, the last the most fearful: her snaky head was fixed on the aegis of Athena, and all who looked on it became stone.

γοργ-ῶπις, ἴδος, ἡ, pecul. fem. of γοργῶψ.  
γοργ-ωπός, ὄν, (γοργός, ὤψ) fierce-eyed, terrible.  
γοργ-ῶψ, ὠπος, ὁ, ἡ, = γοργωψ.  
γούν, Ion. γών, (γε οὖν) restrictive Particle, at least then, at any rate: of a truth, in sooth, freq. in answers.  
γούνα, γούνων, Ep. plur. of γόνυ, also found in Trag.  
γουνάζεο, Ep. imperat. of γουνάζομαι.  
γουνάζομαι, f. σομαι: Dep.: (γόνυ):—to fall down and clasp another's knees, to entreat, supplicate; ὑπέρ τινος and τινός in behalf of another: but also γουνάζεσθαί τινος and πρὸς τινος to entreat by such and such things.

γούνατος, γούνατι, γούνατα, γούνασι, Ion. and poet. decl. of γόνυ.

γουνόομαι, Dep., = γουνάζομαι: Ep. impf. γουνούμην.  
γουνο-πᾶγής, ἐς, (γόνυ, πήγνυμι) cramping the knees.  
γουνο-πᾶχής, ἐς, (γουνός, poet. gen. of γόνυ, παχύς) tbick-kneed.

γουνός, poet. gen. of γόνυ.  
γουνός, ὁ, (γόνος, γονή) corn-land, fruitful land, Lat. uber; γουνός ἀλωῆς a fruitful vineyard.  
γράδιον, τό, contr. for γραιδιον.  
γρᾶς and γρηῆς, pl. n. from γραῦς and γρηῦς.  
γραιᾶ, Ep. γραιή, ἡ, special fem. of γραιος, an old woman. II. as fem. Adj. old, γραιᾶι δαίμονες, γραιᾶ χερί, etc.

γρᾶδιον, τό, Dim. of γραιῆς, γραῦς, an old bag.  
γραιόομαι, Pass. to become an old woman. From γραιος, γραιᾶ, γραιον, (syncop. for γεραῖός) old, aged, gray; γραιή σταφυλή, Lat. uva passa, raisins.  
γράμμα, ατος, τό, (γράφω) that which is drawn or written, a written character, letter, Lat. litera: in plur. letters, the alphabet. 2. a note in music. 3. a drawing, picture. II. in plur. also, like Lat. literae, a letter; an inscription: state-papers, documents, records, accounts: also a book, treatise. III. letters, learning, = μαθήματα.

γραμμαῖτεον, τό, (γράφω) that on which one writes, tablets, a note-book.

γραμματεῦς, ἔως, ὁ, (γράφω) a secretary, clerk, Lat. scriba. Hence

γραμματεῦω, to be secretary.  
γραμματίζω, (γράμματα) to teach rudiments.  
γραμματικός, ἡ, ὄν, (γράμματα) knowing one's letters, grounded in the rudiments: as Subst., γραμματικός, ὁ, a grammarian. Adv. -κῶς.

γραμματιστής, οὐ, ὁ, (γραμματίζω) one who teaches the rudiments, a schoolmaster. 2. = γραμματεῦς.

γραμματο-κύφω, ανος, ὁ, (γράμματα, κύπτω) one who pores over musty records.

γραμμή, ἡ, (γράφω) a stroke in writing, a line: ἡ μακρά the long line of condemnation, drawn on the tablet of the dicast. II. the line across the course,

to mark the starting or winning place. III. the middle line on a draught-board called ἡ ἱερά; τὸν ἀπὸ γραμμῆς κινεῖν λίθον to move a man from this line, i. e. try one's last chance.

γρᾶο-σόβης, ου, ὁ, (γρᾶς, σοβέω) scaring old women.  
γραπτέος, α, ον, verb. Adj. of γράφω, to be written: γραπτέον, one must write.

γραπτήρ, ἦρος, ὁ, (γράφω) a writer.  
γραπτός, ἡ, ὄν, verb. Adj. of γράφω, painted: marked with letters: written.

γραπτύς, ὕος, ἡ, (γράφω) a scratching, tearing.  
ΓΡΑΥΣ, γρᾶός, ἡ, nom. pl. γρᾶες, acc. γραῦς: Ion. decl. γρηῦς, γρηῆς; poet. also γρηῦς:—a gray woman, old woman. II. scum, as of boiled milk.

γρᾶφεύς, ἔως, ὁ, (γράφω) a painter. II. = γραμματεῦς, a clerk.

γρᾶφή, ἡ, (γράφω) representation by means of lines: drawing, painting; ὕσον γραφή only in a picture. 2. writing. II. a painting, a figure, shape.

III. (γράφομαι) as Att. law term, an indictment for a public offence, prosecution, opp. to δίκη a private action; ἀσπρατείας γραφή an indictment for neglect of service.

γρᾶφικός, ἡ, ὄν, able to draw or paint: ἡ γραφικὴ (sub. τέχνη) the art of painting. 2. suited for writing.

γρᾶφίς, ἴδος, ἡ, (γράφω) a style for writing on waxen tablets. II. embroidery.

ΓΡΑΨΩ, f. ψω: pf. γέγραφα, later γεγράφηκα:—Pass., fut. γραφήσομαι, fut. 3 γεγράφομαι: aor. 2 ἐγράφην, later aor. I ἐγράφηθη: pf. γέγραμμαι:—to GRAVE, scratch; σήματα γράψας ἐν πίνακι having scratched marks or figures on a tablet. II. to draw lines with a pencil, to sketch, draw, paint.

III. to write; γράφειν εἰς διφθέρας to write on skins. 2. to inscribe, e. g. γράφειν εἰς στήλην: Pass. γράφεσθαί τι to be inscribed with a thing. 3. to write down; γράφειν τινὰ αἴτιον to set him down as the cause: to register, enrol. 4. to write down a law hereafter to be proposed, hence to propose, move.

B. Med. to write for oneself or for one's own use, note down. 2. as Att. law-term, γράφεσθαί τινα to indict one, τινός for some public offence; in full, δίκην or γραφήν γράψασθαί τινα; also c. inf., γράφεσθαί τινα ἀδικεῖν to indict him for wrong-doing; absol., οἱ γραψάμενοι the prosecutors; but γράφεσθαί τι to denounce a thing as unlawful:—Pass. to be indicted.

γρᾶ-ώδης, ἐς, (γρᾶς, εἶδος) of or belonging to an old woman, Lat. anilis: silly, trifling.

γρηγορέω, to be awake, be watchful, a late pres., formed from the pf. ἐγρήγορα.

γρηῦς, ἡ, Ion. for γρᾶς, poet. also γρηῦς.  
γρίπεύς, ἔως, ὁ, (γρίπος) a fisherman: whence fem. Adj., γριπηῆς τέχνη the art of fishing.

ΓΡΙΠΟΣ, ὁ, a fishing-net.  
γρίπων, ὁ, = γριπεύς, a fisherman. [Ὶ]

ΓΡΙΦΟΣ, ὁ, like γρίπος, poet. a fishing-net or basket, made of rushes. 2. anything intricate, a dark saying, riddle.

γριφώδης, ες, (γρίφος, εἶδος) riddling.

ΓΡΟΨΦΟΣ, ὁ, a kind of javelin.

ΓΡΥ, a grunt, like that of swine; οὐδὲ γρῦ ἀποκρίνασθαι not even to give a grunt; οὐδὲ γρῦ not even a syllable, not a bit. Hence

γρῦζω, f. ξω or ξομαι: aor. ἰ ἔγρυξα:—to say γρῦ, grunt, Lat. grunio: hence to grumble, mumble, mutter.

γρυλλίζω or γρῦλίζω, (γρῦλλος or γρῦλος) to grunt.

γρῦλλος or γρῦλος, ὁ, (γρῦ) a pig, porker.

γρῦπ-άετος, ὁ, (γρῦψ, άετός) a kind of griffin or dragon.

ΓΡΥΨΟΨ, ἡ, ὄν, curved, esp. book-nosed, with an aquiline nose, opp. to σιμός. Hence

γρῦπότης, ητος, ἡ, bookedness of the nose.

γρῦπῶσα, f. ὤσω, (γρῦπός) to curve or bend.

γρῦψ, gen. γρῦπός, ὁ, (γρῦπός) a griffin, bírró-griff.

γρώνη, ἡ, a cavern: a kneading trough.

ΓΥ΄Α, ἡ, a piece of land, field.

γύαια, τά, (γύα) cables made fast to land.

ΓΥ΄ΑΛΟΝ, τό, a hollow; in Homer, θώρηξ γύαλοισιν ἀρηρῶς the body-armour composed of back-piece and breast-piece, joined under the arms:—any hollow: πέτρας γύαλον a cave, grot; κρατήρος γύαλον the hollow of a bowl:—in plur. hollow ground, vales, a valley.

ΓΥ΄ΗΣ, ου, ὁ, the curved piece of wood in a plough, to which the share was fitted, the tree, Lat. bu-ris. II. = γύα, a field.

γυι-αρκής, ες, (γυῖον, ἀρκέω) strengthening the limbs.

γυιο-βάρής, ες, (γυῖον, βάρος) weighing down the limbs.

γυιο-οβόρος, ου, (γυῖον, βορά) gnawing the limbs.

γυιο-δάμας, ου, ὁ, (γυῖον, δαμάω) limb-subduing, i.e. victorious.

ΓΥΙΟΝ, τό, always used by Hom. in plur., the limbs, Lat. membra; esp. the lower limbs, the knees.

γυιο-πᾶγής, ες, (γυῖον, πήγνυμι) stiffening the limbs.

γυιο-πέδη, ἡ, (γυῖον, πέδη) a fetter.

ΓΥΙΟ΄Σ, ἄ, ὄν, lame.

γυιο-τᾶκής, ες, (γυῖον, τήκω) wasting the limbs.

γυιο-τόρος, ου, (γυῖον, τῳρέω) piercing the limbs.

γυιο-χαλκος, ου, (γυῖον, χαλκός) of brassen limb.

γυιώ, (γυῖός) to lame:—Pass. to be or become lame;

γυιωθεῖς aor. I part., lamed.

γυλιο-αύχην, ενος, ὁ, ἡ, (γυλιος, αύχην) long-necked.

ΓΥ΄ΛΙΟΣ, ὁ, a long-shaped wallet or knapsack.

γυμνάζω, f. ἄσω: pf. γεγύμνακα: Pass., pf. γεγύμνασμαι: (γυμνός):—to train naked, to train in gymnastic exercises, to train, exercise; c. inf., γυμνάζειν τοὺς παῖδας ποιεῖν to train them to do a thing:—Pass. to practise gymnastic exercises: then, generally, to practise or exercise oneself.

γυμνάς, ἄδος, properly fem. of γυμνός. naked. II. trained or exercised.

γυμνασία, ἡ, (γυμνάζω) exercise.

γυμνασιαρχέω or Med. -έομαι, to be gymnasiarch: Pass. to be supplied with gymnasiarchs. From γυμνασι-άρχης and γυμνασί-αρχος, ὁ, (γυμνάσιον, ἄρχω) a gymnasiarch, who superintended the palaestrae, and paid the training-masters: a training-master. Hence

γυμνασιαρχία, ἡ, the office of gymnasiarch.

γυμνάσιον, τό, (γυμνάζω) the place where exercises were practised, the gymnastic-school; ἐκ θήμετέρου γυμνασίου from our school. II. in plur. bodily exercises. [ā]

γυμναστέον, verb. Adj. of γυμνάζω, one must practise.

γυμναστής, ου, ὁ, (γυμνάζω) the trainer of the athletes. Hence

γυμναστικός, ἡ, ὄν, fond of athletic exercises: ἡ γυμναστική (sub. τέχνη) gymnastics. Adv. -κῶς, like an athlete.

γυμνής, ητος, ὁ, (γυμνός) a light-armed foot-soldier.

γυμνητεύω, to be light-armed: to go naked. From

γυμνήτης, ου, ὁ, fem. γυμνήτις, ιδος, ἡ, = γυμνής.

γυμνητία, ἡ, (γυμνής) the light-armed troops.

γυμνητικός, ἡ, ὄν, (γυμνής) for a light-armed soldier.

γυμνικός, ἡ, ὄν, (γυμνός) of or for gymnastic exercises; γυμνικός ἀγών a gymnastic contest.

γυμν-ιτεύω, = γυμνητεύω.

γυμνο-παιδία, ἡ, (γυμνός, παιδία) mostly in plur., a yearly festival in honour of those who fell at Thyrea, at which naked boys danced and went through gymnastic exercises.

ΓΥΜΝΟ΄Σ, ἡ, ὄν, naked, unclad: unarmed, defenceless: of things, γυμνὸν τόξον an uncovered bow, i.e. out of the case: c. gen. stripped of a thing, γυμνός ὄπλων:—γυμνός often meant lightly clad, i.e. wearing the tunic or under garment only (χιτῶν), without the cloak (ἱμάτιον): τὰ γυμνά the exposed parts of an army, the flanks. 2. also bare, mere. Hence

Γυμνο-σοφισταί, οἱ, (γυμνός, σοφιστής) the naked philosophers of India.

γυμνότης, ητος, ἡ, nakedness.

γυμνώω, f. ὤσω, (γυμνός) to strip naked or bare:—Pass., of warriors, to be stripped of arms, to be left defenceless; of things, τεῖχος ἐγυμνώθη the wall was left bare: but also to strip oneself naked, be naked; ἐγυμνώθη βακέων he stripped himself of his rags.

γυμνωσις, εως, ὁ, (γυμνώω) a stripping naked. II. nakedness: the naked parts.

γύναι, voc. of γυνή.

γυναικάριον, τό, Dim. of γυνή, a weak, silly woman.

γυναικείος, α, ου, also ος, ου, Ion. γυναικῆτος, ἡτή, ἡῖον, (γυνή) of or belonging to women, feminine, Lat. muliebris. 2. as Subst., ἡ γυναικῆτή = γυναικῶν, the women's part of the house. II. womanish, effeminate.

γυναικίζω, f. ἴσω Att. ἰῶ, (γυνή) to be womanish, play the woman.

γυναικό-βουλος, *ov*, (γυναικός, βουλή) *devised by a woman.*

γυναικο-γήρυτος, *ov*, (γυνή, γηρύω) *proclaimed by women.*

γυναικό-θῦμος, *ov*, (γυναικός, θυμός) *of womanish mind.*

γυναικο-κρασία, *ή*, (γυνή, κρᾶσις) *a woman's temper.*

γυναικο-κήρυκτος, *ov*, (γυναικός, κηρύσσω) *proclaimed by women.*

γυναικομᾶνέω, *to be mad for women.* From γυναικο-μᾶνής, *és*, (γυναικός, μᾶίνομαι) *mad for women.*

γυναικό-μῆμος, *ov*, (γυναικός, μιμέομαι) *aping women, womanish.*

γυναικό-μορφος, *ov*, (γυναικός, μορφή) *in woman's shape.*

γυναικο-πληθής, *és*, (γυναικός, πλήθος) *full of women.*

γυναικό-ποινος, *ov*, (γυναικός, ποινή) *woman-avenging.*

γυναικός, *gen.* of γυνή, whence derivatives are formed.

γυναικο-φίλης, *ov*, Dor. -φίλας, *a*, (γύννη, φιλέω) *loving women.*

γυναικό-φρων, *ov*, *gen.* *ovos*, (γυναικός, φρήν) *of womanish mind.*

γυναικό-φωνος, *ov*, (γυναικός, φωνή) *with woman's voice.*

γυναικῶν, ὠνος, *ó*, (γυναικός) *the women's part of the bouse, opp. to ἀνδράν.*

γυναι-μᾶνής, *és*, = γυναικομανής, *mad for women.*

γύναιον, *τό*, Dim. of γυνή, *a little woman.*

γύναια, *a, ov*, of *or* *belonging to a woman.* From ΓΥΝΗ΄, *ή*, *gen.* γυναικός, *acc.* γυναικα, *voc.* γύναι; *pl.* γυναικες, γυναικῶν, etc., (as if from γύναιξ):—*a woman, Lat. femina, opp. to man: vocat. γύναι, a term of respect, mistress, lady: Homer often joins it with a second Subst., γυνή ταμίη, δέσποινα, etc.* II. *a wife, spouse.*

III. *a mortal woman, opp. to a goddess.* IV. *the female, mate of animals.*

γύννις, *ιδος, ó*, (γυνή) *a womanish man, weakling.*

γυπάριον, *τό*, Dim. of γύπη, *a nest, eyrie, cranny.*

γύπεσσιν, *dat. pl.* of γύψ.

γύπη, *ή*, (γύψ) *a vulture's nest: generally, a hole, cranny.* Hence

γυπιάς, *ή*, *fem.* Adj. *vulture-baunted.*

γυρη-τόμος, *ov*, (γύρος, τεμείν) *tracing a circle.*

ΓΥΡΙΣ, *εως, ή*, *the finest meal, Lat. pollen.*

ΓΥΡΟΣ, *ά, óν*, *round, Lat. curvus; γυρός ἐν ὤμοισι round-shouldered.*

ΓΥΡΟΣ, *ó*, *a ring, circle.*

ΓΥΨ, γυπός, *ó*, *a vulture, Lat. vultur.*

ΓΥΨΟΣ, *ή*, *chalk.* 2. later, *gypsum.* Hence

γυψός, *f. ὦσω, to rub over with chalk.*

γών, *Ion.* for γούν, as ἄν for οὐν.

ΓΩΝΙΑ, *ή*, *a corner, angle.* II. *a joiner's square.* Hence

γωνιασμός, *ó*, *a squaring the angles; ἐπὼν γωνιασμός nicely-fitted, well-finished verses.*

γωνι-ώδης, *es*, (γωνία, εἶδος) *angular.*

ΓΩΡΥΤΟΣ, *ó* *or ή*, *a bow-case, quiver.*



Δ, *δ*, δέλτα, *indecl.*, fourth letter of the Gr. alphabet: as numeral, *δ'* = τέσσαρες and τέταρτος, *δ* = 4000.

Changes of *δ* in the dialects: I. Aeol. into *β*, as ὄβελός into ὄδελός.

II. Dor. into *γ*, as γῆ γρόφος into δᾶ δνόφος.

III. Ion. into *ζ*, as Ζεύς, ζα- into Δεύς, δα-: while Dor. *ζ* changes into *σδ*, as μελίζω φράζομαι into μελίσδω φράσδομαι; sometimes into *δδ*, as γυμνάζομαι into γυμνάδομαι.

IV. into *κ*, as δαίω καίω. V. into *λ*, as δάκρυ lacryma, δασύς λάσιος.

VI. into *σ*, as ὕδμή ὕσμή, also with another consonant added, as βάδος βασμός, ἔδω ἐσθίω.

VII. sometimes *δ* is inserted to give a softer or fuller sound, as ἀνέρος ἀνδρός.

VIII. at the beginning of some words *δ* is added or omitted, as in δείλη εἴλη, δή ἦ, διώκω ἰώκω.

δᾶ-, intensive prefix, = ζα-, as in δά-σκιος.

δᾶ, Dor. for γᾶ, γῆ, mostly in *voc.*: *acc.* δᾶν.

δᾶγμα, *τό*, Dor. for δηγμα.

δαγύς, ὕδος, *ή*, *a waxen image, used in magic rites, a puppet.* (Thessal. word.) [ῥ]

δαδουχέω, *f. ήσω, to be a torch-bearer, esp. in sacred processions.* From

δαδ-ούχος, *ov*, (δᾶς, ἔχω) *holding torches: as Subst., δαδοῦχος, ή, a torch-bearer at the festival of Eleusinian Ceres, whose torch represented her as searching for her daughter Proserpine.*

δαδοφορέω, *f. ήσω, to bear torches.* From

δαδο-φόρος, *ov*, (δᾶς, φέρω) *torch-bearing.*

δαίην, *aor. 2 opt.* of \*δάω.

δαίς, *aor. 2 part.* of \*δάω.

δαείω, *Ep.* for δαῶ, *aor. 2 pass. subj.* of \*δάω.

δαήμεναι, *Ep.* for δαῆναι, *aor. 2 pass. inf.* of \*δάω.

δαήμενων, *ov*, *gen. ovos*, (δαῆναι) *knowing, experienced in a thing.*

δαῆναι, *aor. 2 pass. inf.* of \*δάω.

ΔΑΨ, *έρος, ó*, *voc.* δᾶερ, *a husband's brother, brother-in-law, answering to γάλως, ή, a sister-in-law.*

δαήσομαι, *fut.* of \*δάω.

δαήται, *3 sing. aor. 2 med. subj.* of δαίω (A).

δαί, (δή) *used after interrogatives, expressing wonder or curiosity, τί δαί; what then? πᾶς δαί; how so?*

δαί, *Ep.* apocop. for δαίδι, *dat.* of δαίς. [ι]

δαιδάλεος, *a, ov*, also *os, ov*, *cunningly or curiously wrought.* From

δαιδάλλω, *used only in pres. act.; but pass. aor. I ἐδαιδάλθην, pf. δεδαίδαλμαι: (δαίδαλος):—to work cunningly, work with curious art: to deck out, embellish.* Hence

δαίδαλαμα, ατος, τό, a work of art.

δαίδαλοεις, εσσα, εν, = δαιδάλεος.

δαίδαλο-εργός, όν, (δαίδαλος, έργον) curiously working.

ΔΑΙΪΔΑΪΛΟΣ, η, ον, Adj. cunningly or curiously wrought; δαίδαλα πάντα αλλ cunning works. II.

as prop. n., Δαίδαλος, ό, Daedalus, i. e. the cunning worker, the Artist, of Cnossus in Crete, contemporary with Minos, mentioned by Homer as the maker of a χορός (q. v.) for Ariadné.

δαίδαλο-χειρ, ειρος, ό, ή, (δαίδαλος, χείρ) cunning of hand.

δαίδαλώ, = δαιδάλλω: ποët. inf. fut. δαιδαλωσέμεν.

δαίξω, f. ξω: aor. I εδάξα:—Pass., aor. I part. δαίχθεις: pf. part. δεδαίγμενος: (δαίω):—to cleave asunder, χιτώνω περι στήθεσσι δαίξαι; δεδαίγμενος ήτρο pierced through the heart:—also of doubts, εδάξτε θυμός ενι στήθεσιν his soul was divided within him; δαίζόμενος κατά θυμόν διχθάδια divided in mind between two opinions. Hence

δαί-κτάμενος, η, ον, (δαίς, κτείνω) or in two words δάι κτάμενος, slain in battle.

δαίκτηρ, ήρος, and δαίκτης, ού, ό, (δαίξω) only joined with masc. Subst. heart-cleaving.

δαιμονάω, (δαίμων) to be subject to an avenging deity; δαιμονά δόμος κακοίς the house is plunged by the divinity in woes. 2. c. acc., δαιμονάω άχη to have griefs decreed one. II. absol. to be possessed by an evil spirit, be driven to madness.

δαιμονίζομαι, Med. (δαίμων) to have an allotted fate. II. Pass., with aor. I part. δαιμονισθείς, to be possessed by a devil.

δαιμόνιον, τό, (properly neut. of δαιμόνιος) the Deity, Divinity, or divine operation, Lat. numen. II.

the δαιμόνια were an inferior race of divine beings, demons, opp. to θεοί. 2. the name by which Socrates called his genius. 3. in N. T. an evil spirit.

δαιμόνιος, α, ον, also ος, ον: (δαίμων): I. used by Homer only in vocat. δαιμόνιε, in good sense, noble sir; but more freq. as a reproach, unhappy man, wretch: in Att. mostly ironical, my fine fellow! my good sir! II. of things proceeding from the Deity or from Fate; εϊ μή τι δαιμόνιον εϊή were it not a divine intervention; τὰ δαιμόνια divine visitations.

III. of persons, divine, godlike.

δαιμονι-ώδης, ες, (δαιμόνιον, εϊδος) devilish.

δαιμονίως, Adv. of δαιμόνιος, marvellously, strangely.

δαίμων, ονος, ό, ή, (δαίω) a god, goddess. II. the Deity, Lat. numen: fate, destiny, fortune, good or bad; πρὸς δαίμονα against fate; σὺν δαίμονι with the favour of the gods, non sine diis; in Trag., death, like Lat. sors. III. one's genius, one's lot or fortune.

IV. δαίμονες was a name given to the souls of men of the golden age, who formed the connecting link between gods and men: hence later, departed souls, Lat. manes, lemures. V. an evil spirit, devil.

δαίμων, ό, as Adj., = δαήμων, skilled in a thing.

δαίνυ, Ep. for εδαίνυ, 3 sing. impf. of δαίνυμι.

δαίνυ', Ep. for εδαίνυο, 2 sing. impf. med. of δαίνυμι.

δαινύατο, for εδαινύντο, 3 pl. impf. med. of δαίνυμι.

δαινύη, 2 sing. pres. med. subj. of δαίνυμι.

δαινύμι, also δαινύω: Ep. 3 sing. impf. δαίνυ: fut.

δαίσω: aor. I εδαισα: (δαίς):—to give a banquet or feast; δαίνυ δαίτα γέρουσι be gave a feast to the elders; δαίνυ δαίτα τινά to feast a person. II. Med.

δαινύμαι, fut. δαίσομαι: aor. I εδαισάμην:—to have a feast given one, to feast: also c. acc. δαίτα, κρέα, etc., to feast on, consume, eat: to eat, burn like poison.

δαινυο, Ep. for εδαινυσο, 2 sing. impf. med. of δαίνυμι.

δαινύτο, Ep. for δαινύοιτο, 3 sing. opt. med. of δαινύμι.

δαίος, α, ον, also ος, ον: Ion. and Hom. δήϊος, η, ον: Att. contr. δᾱος: (δαίω, δάϊς):—hostile, destructive: as epith. of fire, burning, consuming: in pl. δάιοι, enemies. 2. unhappy, wretched. II.

(δαήναι) knowing, cunning.

δαίρω, f. δαρῶ: aor. I inf. δῆραι, ποët. for δέρω, δείρω, to flay, cudgel.

δαίς (A), gen. δαίδος, Att. contr. δᾱς, δᾱδος, ή, (δαίω A): a fire-brand, pine-torch, Lat. taeda:—pine-wood, such as torches were made of. II. war, battle, ή, mostly in apocopate dat. δάϊ and acc. δάϊν.

δαίς (B) gen. δαιτός, ή, (δαίω B) a meal, feast, banquet, Lat. DAPES. 2. meat or food itself.

δαισασθαι, δαισάμενος, aor. I inf. and part. med. of δαίνυμι.

δαιταλεύς, έως, ό, (δαίνυμι) a guest, banquetter.

δαίτη, ή, ποët. for δαίς, a feast, banquet.

δαίτηθεν, Adv. of δαίτη, from a feast.

δαιτρεύω, f. σω, (δαιτρός) to cut up or carve, to portion out, distribute.

δαιτρόν, τό, (δαίω B) one's portion.

δαιτρός, ό, (δαίω B) a carver, distributor. Hence

δαιτροσύνη, ή, the art of carving: a helping at table.

δαιτύμῶν, όνος, ό, (δαίς B) an invited guest. 2. in

plur. guests who bring each his own provisions.

δαιτύς, ύος, ή, Ion. for δαίς, a meal.

δαίτ-φρων, ον, gen. ονος: (δαίς, φρήν): of warlike mind, eager for the fray, bold. II. (δαήναι) of knowing mind, prudent, thoughtful.

δαίχθεις, aor. I part. of δαίξω.

ΔΑΙΪΩ (A), = καίω, only used in pres. and impf., to light up, kindle; δαίέ οί εκ κόρυθος πῦρ she (sc. Minerva) made fire blaze from his helm:—Pass., aor. I part. δαισθεις: pf. part. δεδανύμενος:—to burn, blaze; δαίεται ὄσσε the eyes sparkle: to this also belong pf. δέδηκα, plqpf. έδεδήειν, ποët. δεδήειν; πόλεμος δέδηε war blazes forth; ὄσσα δεδήει the report spread like wild-fire.

ΔΑΙΪΩ (B), to divide, part out, distribute; in Act. sense δαίξω is used, but in Med. and Pass. δαίωμα; Med., κρέα δαιόμενος distributing portions of meat; Pass., δαίεται ήτρο my heart is divided; Ep. 3 pl. δεδαίεται.—But εδαισα, εδαισάμην belong to δαίνυμι: δάσομαι, εδασάμην, δεδασμαι to datέομαι.

δάκέ-θύμος, *ον*, = δηξίθυμος, *heart-eating*.

δάκε, *Ep.* for ἔδακε, 3 *sing. aor. 2* of δάκνω.

δακεῖν, *aor. 2 inf.* of δάκνω.

δάκετον, *τό*, = δάκος, *a venomous animal*.

δακνάζω, *poët.* for δάκνω: *Pass. to be sore vexed*.

ΔΑΚΝΩ, *f.* δηξομαι: *pf. δέδηχα*: *aor. 2 ἔδακον*:

*Ep. inf. δακεῖν*:—*Pass., aor. 1 ἐδήχθην*: *pf. δέδηγμα*:

—*to bite*, esp. of dogs and gnats; *στόμιον δάκνειν to champ the bit*; *δάκνειν ἐαντόν to bite one's lips for fear of laughing*.

*II. metaph. to bite, sting, prick*:—*Pass., καρδίαν δέδηγμαί I was vexed at heart*.

δάκος, *εος, τό*, (*δακεῖν*) *an animal whose bite or sting is dangerous, any noxious animal*.

ΔΑΚΡΥ, *vos, τό*, *poët.* for δάκρυνον, *a tear*, *Lat. LACRYMA*. *II. a drop, as of gum*.

δακρύδιον, *τό*, *Dim.* of δάκρυ.

δάκρυμα, *ατος, τό*, (*δακρύω*) *that which is wept for, a subject for tears*. *II. a tear*.

δακρυ-γόνος, *ον*, (*δάκρυ, \*γένω*) *author of tears*.

δακρυόεις, *εσσα, εν*, (*δάκρυνον*) *tearful*; of persons, *much weeping*; of things, *calling forth tears*:—*δακρύνον γελάσαι, as Adv., to smile through one's tears*.

ΔΑΚΡΥΨΩΝ, *τό*, = δάκρυ: *Ep. gen. pl. δακρυόφι*.

δακρυ-πλώω, (*δάκρυ, πλέω*) *to swim with tears*.

δακρυρροέω, *f. ἴσω*, *to melt into tears*. From

δακρύρ-ροος, *ον*, (*δάκρυ, ρέω*) *melting into tears*.

δάκρυσα, *Ep. aor. 1* of δακρύω.

δακρυσί-στακτος, *ον*, (*δάκρυ, στάζω*) *dropping with tears*.

δακρυσῶ, *Dor.* for δακρύσω.

δακρυτός, *ή, όν*, *verb. Adj.* of δακρύω, *wept over, tearful*.

δακρυ-χαρής, *ές*, (*δάκρυ, χαίρω*) *rejoicing in tears*.

δακρυ-χέων, *ουσα, ον*, *a participial Adj.*, (*δάκρυ, χέω*) *shedding tears, weeping*.

δακρύω [*ῶ*], *fut. ἴσω*: *aor. 1 ἐδάκρυσα*: *pf. δεδάκρυκα*: (*δάκρυ*):—*to weep, shed tears*:—*pf. pass. δεδάκρυμαι, to be tearful, be all in tears*; *part. δεδάκρυνένος, all in tears*: *c. acc. cognato, δακρύνειν γόους to utter tearful groans*.

*II. transit. to weep for a thing, lament*:—*Pass. to be wept for*. *III. δ.*

*βλέφαρα to flood one's eyes with tears*.

δακρυ-ώδης, *ες*, (*δάκρυ, εἶδος*) *like tears*: *tearful*.

δακτύλιθρα, *ή*, (*δάκτυλος*) *a finger-sheath*.

δακτύλιδιον, *τό*, *Dim.* of δάκτυλος, *a toe*.

δακτύλικός, *ή, όν*, (*δάκτυλος*) *of or for the finger*, *Lat. digitalis*; *αὐλός δακτυλικός a flute played with the fingers*. *II. of metre, dactylic*.

δακτύλιος, *ός*, (*δάκτυλος*) *a ring, seal-ring*.

δακτύλο-δεικτός, *όν*, (*δάκτυλος, δείκνυμι*) *pointed at with the finger, as in Horace digito monstrari*.

δακτύλο-ειδής, *ές*, (*δάκτυλος, εἶδος*) *like a finger*.

δάκτυλος, *ός*, *plur. δάκτυλοι*, *poët.* also δάκτυλα: (*δείκνυμι*):—*a finger, Lat. digitus*; *ἐπὶ δακτύλων συμβάλλεσθαι to reckon on the fingers*. *2. δάκτυλος τοῦ ποδός a toe*; also without ποδός, *like Lat. digitus*. *II. the shortest Greek measure of length*,

*a finger's breadth, = about 1/10 of an inch*. *III. a*

*metrical foot, dactyl, - ο ο ο*; e. g. ἄξιος.

δακτύλο-τριπτος, *ον*, (*δάκτυλος, τρίβω*) *worn by the fingers*.

δάλεομαι, *Dor.* for δηλέομαι.

δάλιον, *τό*, *Dim.* of δαλός.

δάλός, *ός*, (*δαίω*) *a firebrand, piece of blazing wood*. *II. a burnt out torch, of an old man*.

*III. a beacon-light*.

δαμάζω, *later form of δαμάω*: see δαμάω.

δαμαῖος, *ός*, (*δαμάω*) *epith. of Neptune, the Tamer*.

δαμάλη, *ή*, = δάμαλις.

δαμαλή-βωτος, *ον*, (*δαμάλη, βόσκη*) *fed on by young cattle*.

δαμαλη-φάγος, *ον*, (*δαμάλη, φαγεῖν*) *beef-eating, epith. of Hercules*.

δαμαλίζω, *f. ἴσω*, *poët.* form of δαμάω, *to subdue*.

δαμάλις, *εως, ή*, (*δαμάω*) *a young cow, heifer, calf, Lat. juvenca*. *II. like μύσχος, a girl*.

δαμάλος, *ός*, (*δαμάω*) *a calf, Lat. vitulus*.

δάμαρ, *αρτος, ή*, (*δαμάω*) *a wife, spouse*.

δαμάσδω, *Dor.* for δαμάσω.

δαμασίμ-βροτος, *ον*, (*δαμάω, βροτός*) *man-subduing*.

δαμάσιμ-ιππος, *ον*, (*δαμάω, ἵππος*) *horse-taming*.

δαμάσις, *εως, ή*, (*δαμάω*) *a taming, subduing*.

δαμασί-φρων, *ον*, *gen. ονος*, (*δαμάω, φρήν*) *heart-subduing*.

δαμασί-φως, *ωτος, ός, ή*, (*δαμάω, φώς*) *man-subduing*.

δαμάτειρα, *ή, fem.* *Subst. a tamer*.

Δάματερ, *Dor.* *vocat.* from Δημήτηρ.

ΔΑΜΑΨΩ, *Ep.* 3 *sing.* δαμάψω, 3 *pl.* δαμώψωσι: *fut.*

δαμάσω [*μῶ*], *Ep.* δαμάσσω: *aor. 1 ἐδάμασα* *Ep.* ἐδάμωσσα, *δαμασσα*: *pf. δεδάμακα*:—*Pass., aor. 1 ἐδμήθην*, *part. δημηθείς*; *aor. 2 ἐδάμην*, *inf. δαμημέναι*, *part. δαμείς*: *pf. δέδημαι*:—*another aor. 1 part. δάμασθεις, pf. part. δεδαμασμένους are found, as if from δαμάζω*.

*To tame, to bring under the yoke, subdue, overpower*. *II. of maidens, to yoke in marriage, give to wife*: also *to force, lie with*, *Lat. subigere*.

*III. generally, to subdue, conquer, esp. in war*:—*Pass. to be subject, to obey*. *2. to slay, kill*.

δαμείην, *aor. 2 opt. pass.* of δαμάω.

δαμείω, *Ep.* for δαμῶ, *aor. 2 pass. subj.* of δαμάω: *2 and 3 pass. δαμήτης, -ήτη*, *Ep.* for δαμής, δαμή: *2 pl. δαμεῖτε, for δαμήτε*.

δαμεν, *Ep.* for ἐδάμησαν, 3 *pl. aor. 2 pass.* of δαμάω.

δαμήηναι, *aor. 2 opt. pass.* of δαμάω.

δαμείω, *Ep.* for δαμῶ, *aor. 2 pass. subj.* of δαμάω: *2 and 3 pass. δαμήτης, -ήτη*, *Ep.* for δαμής, δαμή: *2 pl. δαμεῖτε, for δαμήτε*.

δαμεν, *Ep.* for ἐδάμησαν, 3 *pl. aor. 2 pass.* of δαμάω.

δαμήμεναι, *Ep.* for δαμήναι, *aor. 2 pass. inf.* of δαμάω.

δάμνα, *Ep.* for ἐδάμνα, 3 *sing. impf.* of δάμνημι.

δαμνᾶ, 3 *sing.* of δαμνάω; also 2 *sing. pres. Med.* of δάμνημι.

δαμνάω, = δαμάω, *only in pres. and impf.*

δάμνημι, = δαμάω:—*Pass. and Med. δάμναμαι*: δάμος and δαμόσιος, *α, ον*, *Dor.* for δημ-.

δαμώσι, *Ep.* 3 *pl.* of δαμάω.

δαμώματα, *τά*, (*δάμος*) *hymns sung in public*.

δάν, *Dor.* for δῆν, γῆν:—*οὐ δάν, No, by earth!*

ΔΑΝΑΟΙ', οἱ, the Danaans, subjects of Δάναος, king of Argos; in Homer for the Greeks generally: Δαναῖδαι, ὧν, οἱ, the sons or descendants of Danaus: Δαναῖδες, αἱ, his daughters. Hence a Comic Sup. Δαναώτατος, oldest of the Danaans. [Δᾶ]

δᾶνελίζω, f. είσω: pf. δεδάνευκα, pass. δεδάνευσμαι: (δάνος):—to put out money at usury, to lend:—Pass., of the money, to be lent:—Med. to have lent to one, to borrow.

δάνειον, τό, (δάνος) money lent or borrowed, a loan.

δάνεισμα, ατος, τό, (δανείζω) = δάνειον.

δάνεισμός, ό, (δανείζω) money-lending.

δάνειστικός, οὔ, ό, (δανείζω) a money-lender, usurer.

δανειστικός, ή, όν, (δανείζω) disposed to lend.

ΔΑ'ΝΟΣ, εος, τό, a gift. II. money lent out at interest, a loan, debt.

δᾶνός, ή, όν, (δαίω A) burnt, dried, parched.

δᾶνος, εος, τό, (δαίω A) = δαλός, a firebrand, torch.

δᾶπάνω, f. ήσω:—Pass., aor. I εδαπανήθην, pf. δεδαπάνημαι, both used also in med. sense:—to spend; δαπανᾶν εἰς τι to spend upon a thing:—Med. to spend of one's own. II. Causal, δαπανᾶν τὴν πόλιν to put the state to expense, exhaust the state. From

ΔΑ'ΤΙΑ'ΝΗ, ή, cost, expense, expenditure. II. money spent: also money for spending. III. expensiveness, extravagance. [πᾶ]

δᾶπάνημα, ατος, τό, money spent, expense.

δᾶπάνηρός, ά, όν, (δαπάνη) of men, extravagant: of things, expensive. Adv. -ρῶς, expensively.

δάπανος, ον, = δαπανηρός, extravagant.

δά-πέδον, τό, (δα-, πέδον) land, soil: the floor of a chamber: in pl. plains, flat country.

ΔΑ'ΠΙΣ, ιδος, ή, = τάπης, a carpet, rug. [ᾶ]

δαπτέμεν, Ep. for δάπτειν, inf. of δάπτω.

ΔΑ'ΠΤΩ, f. δάψω, to devour.

Δάρδανος, ό, Dardanus, son of Jupiter, founder of Dardania or Troy. As Adj., Δάρδανος άνήρ a Trojan, mostly in plur. Δάρδανοι: Δαρδάνιος, α, ον, Trojan: Δαρδανίς, ιδος, ή, a Trojan woman: Δαρδανία, ή, Troy: Δαρδανίδης, ον, ό, a son or descendant of Dardanus: Δαρδανιώνες, οἱ, sons of Dardanus.

δαρδάπτω, lengthd. form of δάπτω, to devour.

δαρεικός or δαρεικός στατήρ, ό, a Persian gold coin, = 20 Attic drachmae: so that 5 = a mina, 300 = a talent. (Said to have been first coined by Darius, but prob. derived from Persian darā, a king, cf. Δαρείος, like our sovereign.)

Δαρείος, ό, Darius, acc. to Herodotus = Gr. έρξείης, q. v.: a Greek form of Persian darā, a king.

δαρήσομαι, fut. 2 pass. of δέρω.

ΔΑΡΘΑ'ΝΩ, aor. 2 εδαρθον, poet. εδράθον:—to sleep, Lat. DORMIO. Cp. καταδαρθάνω.

δαρό-βιος, ον, = δηρόβιος.

δαρός, ά, όν, Dor. and Trag. for δηρός.

δαρω, fut. of δέρω.

δαίς, gen. δαδός, ή, Att. contr. for δαίς.

δάσασθαι, aor. I med. inf. of δατέομαι; Ion. 3 sing.

indic. δᾶσάσκετο; I pl. opt. δασαίμεθα: δασεῖται is fut. Dor. Cf. πάσασθαι from πατέομαι.

δασέως, Adv. of δασύς; δασέως έχειν to be hairy.

δά-σκίος, ον, (δα-, σκιά) thick-shaded, dark.

δάσμευσις, εως, ή, (δασμός) a dividing, distributing.

δασμολογέω, f. ήσω, to exact as tribute: c. dupl. acc. to exact tribute from a person. Hence

δασμολογία, ή, collection of tribute.

δασμο-λόγος, ό, (δασμός, λέγω) a tax-collector.

δασμός, ό, (δάσασθαι) a division, sharing of spoil: distribution. II. in Att. an impost, tribute.

δασμοφορέω, f. ήσω, to pay tribute:—Pass., δασμοφορεῖται τινι tribute is paid one. From

δασμο-φόρος, ον, (δασμός, φέρω) paying tribute, tributary.

δάσομαι, fut. of δατέομαι: cf. δάσασθαι.

δασ-πλής, ήτος, ό, ή, and δασ-πλήτης, ή, (δα-, πλήσσω) horrid, frightful.

δάσασθαι, Ep. for δάσασθαι, q. v.

δασύ-θριξ, τρίχος, ό, ή, (δασύς, θρίξ) thick-haired.

δασύ-κερκος, ον, (δασύς, κέρκος) bushy-tailed.

δασύ-κνημος, ον, and δασυ-κνήμων, ον, gen. ονος, (δασύς, κνήμη) shaggy-legged.

δασύ-μαλλος, ον, (δασύς, μάλλος) thick-fleeced.

δᾶσύνω [ῦ], f. ῦνῶ, (δασύς) to make rough or hairy: Pass. to become rough or hairy.

δασύ-πους, ποδος, ό, (δασύς, ποῦς) hairy-foot, i. e. a hare or rabbit.

δασυ-πώγων, ανος, ό, ή, (δασύς, πώγων) with shaggy beard.

ΔΑ'ΣΥ'Σ, εἶα, ύ, Ion. fem. δασέα, thick with hair, hairy, rough: downy, opp. to ψιλός: of places, thick grown with bushes, bushy; δασέα θρίδαξ a lettuce with the leaves on. II. like Lat. densus, thick, crowded.

δασύ-στερνος, ον, (δασύς, στέρνον) shaggy-breasted.

δασυ-χαίτης, ον, ό, (δασύς, χ αίτη) shaggy-haired.

δατέομαι, fut. δάσομαι: aor. I εδασάμην Ep. εδασάμην: pf. δέδασμαι: (for the forms, cf. πατέομαι, έπάσάμην): Dep.:—to divide among themselves, to share in: to tear in pieces; χθόνα ποσὶ δατεύντο they measured the ground with their feet. 2. to cut in two. 3. to divide or distribute to others.

δατεύντο, Aeol. 3 pl. impf. of δατέομαι.

δατήριος, α, ον, (δατέομαι) distributing; and

δατήτης, οὔ, ό, a distributor.

δαφναῖος, α, ον, of or belonging to a laurel. From

ΔΑ'ΦΝΗ, ή, the laurel or bay, sacred to Apollo.

δαφνηφορέω, f. ήσω, to bear laurel-boughs. From

δαφνη-φόρος, ον, (δάφνη, φέρω) planted with laurels. II. bearing laurel-boughs.

δαφνιακός, ή, έν, (δάφνη) belonging to a laurel.

δαφνο-γηθής, ές, (δάφνη, γηθέω) delighting in the laurel.

δαφνό-κομος, ον, (δάφνη, κόμη) laurel-crowned.

δαφνο-ώδης, ές, (δάφνη, είδος) laurelled.

δα-φοινεύς, έν, = δαφουινός; είμα δαφουινέον αίματι a garment red with blood.

δα-φουός, ὄν, (δα-, φουός) of wild beasts, *blood-red, tawny*; or perhaps *bloody, murderous*.

δαψίλεια, ἡ, *abundance, plenty*. From δαψιλής, ἐς, (δάπτω) *abundant, plentiful*: of persons, *liberal, profuse*. Adv. δαψιλῶς, *lavishly*: Sup. δαψιλίστατα.

\*ΔΑΨ, an old root meaning *to learn*, which sometimes takes a causal sense, *to teach*: I. Causal, *to teach*: only in redupl. aor. 2 act. δέδαε, *be taught*, like Lat. *doceo*; later also *ἔδαον*.—The pres. in this sense is διδάσκω. II. *to learn*: fut. δαήσομαι (ἐμεῦ δαήσεαι *thou wilt learn from me*): pf. δεδάηκα, part. δεδαηκώς, δεδαώς, also pass. δεδαημένος: aor. 2 ἔδαην, subj. δαῶ, Ep. δαῶ, inf. δαῆναι, Ep. δαῆμεναι, part. δαείς:—from δέδαα, is formed a pres. med. inf. δεδάασθαι, *to search out*.—The pres. in this sense is διδάσκομαι.

δαῶμεν, 1 pl. aor. 2 pass. subj. of \*δάω.

ΔΕ', *but*: conjunctive Particle, with an *opposing* or *adversative* force. It answers to μέν, esp. in Prose, when it may be rendered by *while, on the other hand*, see μέν. 2. it often serves merely to pass from one thing to another, when it may be rendered, *and, further*.

II. δέ properly stands second in the sentence, but it is also found third or fourth, when the preceding words are closely connected.

—δε, enclitic Particle; joined I. to names of Places in acc., to denote *motion towards*, as if it were an enclitic preposit.; οἰκόνδε *home-wards*, Οὐλύμπονδε *to Olympus*, θύραζε (for θύρασδε) *to the door*; more rarely repeated with the possess. Pron., ὄνδε *δόμονδε*; and sometimes even after εἰς, as εἰς ἄλαδε: in Att. often added to the names of cities, Ἀθήναζε, Θήβαζε (for Ἀθήνασδε, Θήβασδε):—sometimes it denotes *purpose* only, μήτι φόβονδ' ἀγρεύει *speak naught tending to fear*.

II. to the demonstr. Pron., to give it greater force, ὅδε, τοιούσδε, etc., such a man *as this*, Att. ὀδί, etc.

δεά, ἡ, Dor. for θεά, Lat. *dea*.

δέατο, Ep. for ἐδέατο, 3 sing. impf. of an obsolete Verb δέαμαι, = δοκέω, *be seemed*.

δέγμενος, Ep. aor. 2 part. of δέχομαι.

δεδάασθαι, Ep. pres. med. inf. of \*δάω.

δέδαε, 3 sing. aor. 2 act. of \*δάω.

δεδάηκα, δεδάημαι, pf. act. and pass. of \*δάω.

δεδαίσαι, Ion. for δεδαινται, 3 pl. pf. pass. of δαίω B.

δεδαίγμενος, pf. pass. part. of δαίζω.

δεδαίδαλμένος, part. pf. pass. of δαιδάλλω.

δέδακον, redupl. poët. aor. 2 of δάκνω.

δεδάκρυκα, pf. of δακρύνω.

δέδαργμαι, Att. for δέδραγμα, pf. pass. of δράσσομαι.

δέδαρμαι, pf. pass. of δέρω.

δέδασμαι, pf. pass. of δατέομαι.

δεδαώς, pf. act. part. of \*δάω.

δέδεγμα, pf. of δέχομαι, (also Ion. pf. of δείκνυμι).

δέδεγμα, pf. pass. (in med. sense) of δέω, *to want*.

δεδείξομαι, paullo p. fut. of δέχομαι.

δεδειπνάει, irreg. pf. inf. of δειπνέω.

δέδειχα, δέδειγμα, pf. act. and pass. of δείκνυμι.

δέδεκα, δέδεμαι, pf. act. and pass. of δέω, *to bind*.

δέδεξο, imperat. pf., and δεδέξομαι, p. p. fut., of δέχομαι.

δέδετο, Ep. 3 sing. plqpf. pass. of δέω, *to bind*.

δεδέχεται, Ion. for δεδεγμένοι εισί, 3 plur. pf. of δέχομαι.

δέδηγμα, pf. pass. of δάκνω.

δέδηε, δεδήει, 3 sing. pf. and plqpf. of δαίω.

δεδήμεναι, pf. pass. of δημεύω.

δεδήσομαι and δεθήσομαι, fut. pass. of δέω, *to bind*.

δέδηχα, pf. of δάκνω.

δέδια, poët. δείδια, pf., with pres. sense, of δείδω;

imperat. δέδιθι; part. δεδιώς.

δεδιακόνηκα, pf. of διακονέω.

δεδιδάχθαι, pf. pass. inf. of διδάσκειν.

δεδιήτηκα, pf. of διατάω.

δεδίσκομαι, = δειδίσκομαι.

δεδίττομαι, Att. for δειδίσσομαι.

δεδίωγμα, pf. pass. of διώκω.

δεδμήατο, Ion. for ἐδέδμηατο, 3 pl. plqpf. pass. of δαμάω.

δέδμηκα, pf. of δέμω.

δέδμημαι, pf. pass. of δαμάω; also of δέμω.

δέδμητο, -ήατο, 3 sing. and pl. plqpf. of δαμάω.

δέδογμα, pf. pass. of δοκέω.

δέδοικα, pf. with pres. sense of δείδω.

δεδοίκω, Dor. pres. formed from δέδοικα = δείδω.

δεδοκμαι, pf. pass. of δοκέω.

δεδοκημένος, Ep. pf. part. of δέχομαι, with sense of pres., *waiting for, lying in wait*.

δεδοκίμασμαι, pf. pass. of δοκιμάζω.

δέδομαι, pf. pass. of δίδωμι: poët. 3 pl. δέδονται.

δεδόνατο, Dor. for δεδεδόνητο, 3 sing. plqpf. of δονέω.

δέδορκα, pf. of δέρομαι, with sense of pres.

δέδορπα, pf. of δουπέω.

δεδραγμένος, pf. part. pass. of δράσσω.

δέδρακα, pf. of διδράσκω, also of δράω.

δέδραμαι, pf. pass. of δράω.

δεδράμηκα, pf. of τρέχω (formed from \*δράμω).

δέδρομα, poët. pf. of τρέχω (formed from \*δρέμω).

δεδυστύχηκα, pf. of δυστυχέω.

δέδωκα, pf. of δίδωμι.

δέελος, ἡ, ὄν, resolved form of δηλός.

δεηθήτε, 2 pl. aor. I subj. of δέομαι.

δέημα, ατος, τό, (δέομαι) *a prayer, entreaty*.

δέησις, εως, ἡ, (δέομαι) *an entreaty*.

δεήσομαι, fut. med. of δέω, *to want*.

ΔΕΙΓ'; subj. δή contr. δῆ; opt. δέοι; inf. δεῖν; part. δέον Att. δεῖν: imperf. ἔδει Ion. ἔδεε: fut. δεήσει:

aor. I ἐδέησε. Impers. from δέω, *to bind*: I. c. acc. et inf., δεῖ τινα ποιῆσαι *it is binding on one to do a thing, one must, one ought*, Lat. oportet, decet;

so, δεῖ τινα ὅπως ποιήσει. II. c. gen. *there is need of*, Lat. opus est re; πολλοῦ δεῖ *there wants much, far from it*;

ὀλίγου δεῖ *there wants little, all but*;

πλείους δεῖ *it is still further from it*:—with the person added, δεῖ μοί τινος, Lat. opus est mihi re.

δειγμα, ατος, τό, (δείκνυμι) a sample, proof, specimen, Lat. documentum. 2. a place in the Peiræus, where merchants set out their wares for sale, as in an Eastern bazaar. Hence

δειγματίζω, f. σω, to make a show of.

δείδεκτο, 3 sing. plqpf. of δείκνυμι, in sense of impf., to welcome: δειδέχεται, for δεδεγμένοι εισί, 3 plur. perf.: δειδέχαστο, 3 pl. plqpf.

δειδήμων, ον, gen. ονος, (δείδω) cowardly.

δείδια, ας, ε, like δέδια, pf. of δείδω with pres. signf., I fear; plur. δείδιμεν, δείδιτε; imperat. δείδιθι; inf. δειδίμεν; part. δειδιώς, dual δειδιώτε: δείδισαν, 3 plur. plqpf.

δειδίσκομαι, Dep. (δείκνυμι) to greet with outstretched hand, to welcome, bid hail; δειδίσκετο δέπαϊ he hailed with the cup. 2. = δείκνυμι, to shew.

δειδίσομαι, Att. δεδίττομαι: fut. ίζομαι: aor. I εδειδιζάμην: (δείδω):—Causal of δείδω, to frighten, alarm.

δείδοικα, Ep. for δέδοικα, q. v.

ΔΕΙΨΑΩ, the pres. only used in first pers., I fear: fut. δείσομαι: aor. I εδεισα Ep. εδδεισα: pf. in pres. sense δέδοικα; also εδέδια, Ep. δεidia (see δεidia): 3 pl. plqpf. εδειδισαν, Ep. δειδισαν: I. intr. to be afraid, to fear, mostly with μή . . , like Lat. vereor ne . . , I fear it is . . ; but, δείδω μη ού . . , vereor ne non . . , vereor ut . . , I fear it is not. 2. c. inf. to fear to do. 3. δείδεν περί τι to be alarmed or anxious about. 4. c. acc. to be afraid of, to fear, stand in awe of. 5. perf. part. τὸ δειδίος one's fearing, one's fear, like δέος.

δειελιάω, f. ήσω: aor. I εδειελήσα: (δειέλος):—to wait till evening.

δειελινός, ή, όν, = sq., at evening. From

δειέλος, ον, (δείλη) of or belonging to evening; δειέλο, ήμαρ eventide. II. as Subst., δειέλος (sub. ώρη), = δείλη, evening.

δεικανάασκε, 3 sing. Ep. impf. of δεικανάω.

δεικανάω, = δείκνυμι, to point out, shew. II. Med. = δείκνυμαι, δέχομαι, to salute, welcome, greet.

δεικανώνω, 3 pl. Ep. impf. med. of δεικανάω.

δείκελον and δεικήλον, τό, (δείκνυμι) a representation, exhibition.

δείκνυ, Ep. shortened form of δείκνυσι.

δεικνύμεν, —ύμεναι, Ep. for δεικνύναι. [ύ]

ΔΕΙΓΚΝΥΜΙ and δεικνύω, imperat. δεικνυ or δεικνυε: fut. δείξω Ion. δέξω: aor. I εδειξα Ion. εδεξα: pf. δέδειχα:—Pass., fut. δειχθήσομαι, and fut. 3 δεδείξομαι: aor. I εδειχθην Ion. εδεχθην: pf. δέδειγμα; on the forms δειδέχεται, δειδεκτο, see below II:—to shew, point out, Lat. monstro; impers. δείξει, time will shew; δεικνύναι εἰς τινα to point towards a person. 2. to bring to light, display; θεός ήμῖν δείξε τέρας the god shewed us a marvel:—Med. δεικνύμαι, to set before one. 3. to point out by words, to tell, explain, teach: to shew, prove; εδειξαν έτοιμοι όντες they shewed that they were ready. 4. of accusers, to inform against. II. pres. part. δεικνύμενος =

δεχόμενος, δεξιούμενος, welcoming, greeting: 3 pl. pf. δειδέχεται, 3 sing. and pl. plqpf. δειδεκτο, δειδέχαστο, are used in the same sense; τοὺς μὲν κυπέλλοις δειδέχαστο they pledged them with the cup; δειδέχαστο μύθοισι they greeted them with words.

δεικτέος, α, ον, verb. Adj. of δείκνυμι, to be shewn. II. δεκτέον [έσπί], impers., one must shew.

δειλαιος, α, ον, lengthd. form of δειλός, fearful: and so wretched, sorry, paltry, miserable.

δειακρίων, ανος, ό, properly, a coward, but mostly in addresses, poor fellow! From

δειλ-ακρος, α, ον, (δειλός, άκρος) very pitiable.

ΔΕΙΨΑΗ (sub. ώρα), ή, properly, the time when the day is hottest, i. e. just after noon; then generally, afternoon, έσσεται ή ήως ή δείλη ή μέσον ήμαρ; δείλη πρώτα and δείλη όψια early and late afternoon; afterwards δείλη alone stood for the later part of the afternoon, evening; δείλης or δείλην, as Adv., in the evening.

δειλία, ή, (δειλός) timidity, cowardice; δειλήν όφελείν to be charged with cowardice.

δειλιάω, f. άσω, (δειλία) to be afraid.

δειλομαι, Dep. (δείλος) to decline towards evening.

δειλός, ή, όν, (δέος, δείδω) cowardly, craven: vile, worthless. II. miserable, wretched, unhappy, like Lat. miser. Adv. —λώς.

δειμα, ατος, τό, (δείδω) fear, affright. II. an object of fear, a terror, horror. Hence

δειμαίνω, only used in pres. and impf., to be afraid, to be alarmed: c. acc. to fear a thing.

δειμαλέος, α, ον, (δειμα) timid. II. horrible, fearful.

δείμας, aor. I part. of δέμω.

δείματος, 3 sing. aor. I med. of δέμω.

δειμαῖτες, εσσα, εν, (δειμα) frightened.

δειματόω, f. ώσω, (δειμα) to frighten.

δειμομεν, Ep. I pl. aor. I subj. of δέμω.

δειμός, ό, (δέος) fear, terror, Lat. timor.

δειν, inf. of δέω. II. Att. for δέον, part. neut. of δει, ας πλέον for πλέον.

ΔΕΙΨΑΝΑ, ό, ή, τό, gen. δεινός, dat. δεινί, acc. δεινα, such an one, a certain one, whom one cannot or will not name; also pl. δειν.

δεινο-θέτης, ου, ό, (δεινός, τίθημι) a knave.

δεινο-λογέομαι, f. ήσομαι, Dep. (δεινός, λέγω) to complain loudly.

δεινο-παθέω, f. ήσω, (δεινός, πάθος) to complain loudly of suffering.

δεινό-πους, ό, ή, πουν, τό, gen. ποδος, (δεινός, ποός) terrible of foot.

δεινός, ή, όν, (δέος): I. terrible, fearful, in milder sense, awful: later, τὸ δεινόν danger, sufferings; οὐδέν δεινοί, μη άποστέωσιν no fear of their revolting; δεινὸν ποιείν or ποιείσθαι to take ill, Lat. aegre ferre. II. implying Force or Power, mighty, powerful, for good or ill. 2. wondrous, marvellous, strange; τὸ συγγενές τοι δεινόν the ties of kin have strange power. III. the sense of powerful.

wondrous, passed into that of able, clever, skilful, as in phrase *δεινός τε καὶ σοφός*; often c. inf., *δεινὸς λέγειν* clever at talking; also c. acc., *δεινὸς τὴν τέχνην* skilful in his art. Hence

*δείνος*, gen. of *δεῖνα*, ὁ, ἡ.  
*δεινότης*, ητος, ἡ, *terribleness*: *harshness, sternness*. 2. *natural ability, cleverness*.

*δεινώω*, f. ὤσω, (*δεινός*) to make dreadful or formidable: to exaggerate, enhance.

*δειν-ωπός*, ὄν, (*δεινός*, ὤψ) terrible to behold.  
*δεινῶς*, Adv. of *δεινός*, terribly: *marvellously, exceedingly*.

*δείνωσις*, εως, ἡ, (*δεινώω*) exaggeration.  
*δείν-ωψ*, ωπος, ὁ, ἡ, = *δεινωπός*.

*δείξω*, fut. of *δείκνυμι*.  
*δείος*, τό, Ep. for *δέος*, fear.

*δειπνεύντες*, Dor. for *δειπνοῦντες*.  
*δειπνέω*, f. ἴσω: pf. *δεδειπνηκα*, Att. pf. 2 *δέδειπνα*, inf. *δεδειπνάνα*: (*δείπνον*):—to make a meal, dine; in Att. always to take the chief meal: c. acc., *δειπνεῖν ἄρτον* to make a meal on bread. Hence

*δειπνηστός* or *δείπνηστος*, ὁ, *meal-time*.  
*δειπνητήριον*, τό, (*δειπνέω*) a supper-room.

*δειπνητής*, οὔ, ὁ, a supper guest. Hence

*δειπνητικός*, ἡ, ὄν, of or for dinner. Adv. -κῶς, like a clever cook.

*δειπνίζω*, f. ἴσω Att. *ἰῶ*, (*δείπνον*) to entertain at dinner.

*δειπνο-λόχος*, η, ον, (*δείπνον*, *λοχάω*) fishing for invitations to dinner, parasitic.

*δείπνον*, τό, a meal or meal-time, sometimes = *ἄριστον*, the early meal, sometimes = *δύσπον* the late one: in Att. the chief meal, answering to our dinner, Lat. *coena*; ἀπὸ *δείπνου* straight from, i. e. just after, dinner. 2. generally food, provender.

*δειπνοποιέω*, to prepare a meal: Med. to dine. From *δειπνο-ποιός*, ὄν, (*δείπνον*, *ποιέω*) preparing dinner.

*δειράς*, ἄδος, ἡ, (*δειρή*) the ridge of a chain of hills, like *λόφος*, Lat. *jugum*. II. = *δειρή*, the neck.

*δείρας*, aor. I part. of *δέρω*.  
**ΔΕΙΡΗ'**, Att. *δέρη*, ἡ, the neck, throat. II. = *δειράς*, the ridge of a hill.

*δειρο-τομέω*, f. ἴσω, (*δειρή*, *τέμνω*) to cut the throat of a person, behead him, Lat. *jugulo*.

**ΔΕΙΡΩ**, Ion. for *δέρω*.  
*δεισ-ήνωρ*, ορος, ὁ, ἡ, (*δεῖδω*, *ἀνήρ*) fearing man.

*δεισιδαιμονία*, ἡ, fear of the gods, religion. 2. in bad sense, superstition. From

*δεισι-δαίμων*, ον, gen. ονος, (*δεῖδω*, *δαίμων*) fearing the gods: in good sense, pious, religious. 2. in bad sense, superstitious, bigoted.

**ΔΕΚΑ'**, οἱ, αἱ, τά, indecl., Lat. *DECEM*, our *TEN*, Germ. *ZEHN*: οἱ *δέκα*, the Ten, Lat. *Decemviri*: οἱ *δέκα* [ἔτη] ἀφ' ἧβης those who are ten years past 20, the age of military service.

*δεκά-βοιοι*, ον, (*δέκα*, *βοῦς*) worth ten oxen.  
*δεκά-αρχος*, ὁ, (*δέκα*, *ἄρχω*) a commander of ten men, Lat. *decurio*.

*δεκαδεῦς*, ἔως, ὁ, (*δέκα*) one of a decury or party of ten soldiers.

*δεκά-δυο*, οἱ, αἱ, τά, = *δωδέκα*, twelve.  
*δεκά-δωρος*, ον, (*δέκα*, *δῶρον* II) ten palms long or broad.

*δεκα-έτηρος*, ον, (*δέκα*, *ἔτος*) ten-yearly.  
*δεκα-ετής*, ἔς, (*δέκα*, *ἔτος*) lasting ten years.

*δεκάζω*, f. ἄσω, (*δέκα*) to bribe, corrupt, Lat. *decuriare*.

*δεκάκις*, Adv. (*δέκα*) ten times: ten-fold.

*δεκά-κλῖνος*, ον, (*δέκα*, *κλῖναι*) holding ten dinner-couches.

*δεκα-κῦμία*, ἡ, (*δέκα*, *κῦμα*) the tenth wave, Lat. *fluctus decumanus*; cf. *τρικῦμία*.

*δεκά-μηνος* and *δεκα-μηνιαίος*, ον, (*δέκα*, *μῆν*) ten months old. 2. in the tenth month.

*δεκά-μινους*, ουν, (*δέκα*, *μνᾶ*) worth ten minae.  
*δεκ-άμφορος*, ον, (*δέκα*, *ἀμφορεύς*) holding ten ἀμφορέας, i. e. about ninety gallons.

*δεκά-παλαι*, Adv. a very long time ago.

*δεκά-πεντε*, οἱ, αἱ, τά, fifteen.  
*δεκά-πηχυς*, υ, (*δέκα*, *πῆχυς*) ten cubits long.

*δεκα-πλάσιος*, ον, (*δέκα*) tenfold: c. gen. ten times greater than: ἡ *δεκαπλασία* (sub. *τιμῆ*) as Subst. ten times the amount.

*δεκά-πλεθρος*, ον, (*δέκα*, *πλήθρον*) enclosing ten plethra (v. *πλήθρον* II).

*δεκάπλοος*, ον, contr. -πλους, ουν, = *δεκα-πλάσιος*.  
*δεκά-πολις*, ἡ, (*δέκα*, *πόλις*) a district including ten cities, *Decapolis*.

*δεκά-πους*, ὁ, ἡ, *πουν*, τό, gen. *ποδος*, ten feet long.  
*δεκ-άρχης*, ον, ὁ, (*δέκα*, *ἄρχω*) a decurion. Hence

*δεκ-αρχία*, ἡ, the government of the Ten.  
*δεκάς*, ἄδος, ἡ, (*δέκα*) a body of ten men, Lat. *decuria*. II. the number ten.

*δεκά-σπορος*, ον, (*δέκα*, *σπείρω*) consisting of ten seed-times, i. e. ten years.

*δεκαταῖος*, α, ον, (*δέκατος*) on the tenth day.  
*δεκα-τάλαντος*, ον, (*δέκα*, *τάλαντον*) weighing or worth ten talents: estimated at ten talents.

*δεκα-τέσσαρες*, -ρα, fourteen.  
*δεκατευτήριον*, τό, the tenths-office, custom-house: and

*δεκατευτής*, οὔ, ὁ, a farmer of tenths, tithe-collector, Lat. *decumanus*. From

*δεκατεύω*, f. σω, (*δεκάτη*) to exact the tenths, to tithe, take tithe of a person: to take the tenth of booty, esp. as an offering to the gods:—also to exact the tenths as a tax on all imports.

*δεκατη-λόγος*, ὁ, (*δεκάτη*, *λέγω*) = *δεκατευτής*.  
*δεκατό-σπορος*, ον, (*δέκατος*, *σπορά*) in the tenth generation.

*δέκατος*, η, ον, (*δέκα*) tenth. II. as Subst., *δεκάτη* (sub. *μέρις*), ἡ, the tenth part, tithe. 2. *δεκάτη* (sub. *ἡμέρα*), ἡ, the tenth day: at Athens, the festival on the tenth day after birth, when the child had a name given it; τὴν *δεκάτην* θύειν to give a feast on the day of naming the child.

*δεκατόω*, f. ὤσω, (*δέκατος*) to take tithe of a person.

δεκά-φύλος, *ον*, (δέκα, φυλή) *consisting of ten tribes*.  
 δεκά-χαλκον, τό, (δέκα, χαλκοῦς) *a coin worth ten*  
*χαλκοί, Lat. denarius.*

δεκά-χίλιοι, *αι, α*, (δέκα, χίλιοι) *ten thousand*.

δεκ-έτηρος, *ον*, = δεκέτης.

δεκ-έτης, *ον, ό*, (δέκα, έτος) *lasting ten years*. II.  
*ten years old.*

δεκ-έτις, *ιδος, ή*, *pecul. fem. of δεκέτης*.

δέκομαι, *Ion. and Aeol. for δέχομαι*.

δεκ-όργυιος, *ον*, (δέκα, όργυιά) *ten fathoms long*.

δεκτήρ, *ήρος, ό*, = δέκτης.

δέκτης, *ον, ό*, (δέχομαι) *a receiver: hence a beggar*.

δέκτο, *3 sing. Ep. aor. 2 of δέχομαι*.

δεκτός, *ή, όν*, *verb. Adj. of δέχομαι, received: to be*  
*received, acceptable, Lat. acceptus.*

δέκτρια, *ή*, *poët. fem. of δεκτήρ, δέκτης*.

δέκτωρ, *ορος*, *poët. for δέκτης, δεκτήρ, one who takes*  
*upon himself.*

δεκ-ώρυγος, *ον*, *more correct form of δεκόργυιος*.

δελεάζω, *φ. άσω*, (δέλεαρ) *to entice by a bait: to al-*  
*lure, entice, catch*. II. *c. acc. cognato, νώτων υός*

*δελεάζειν to put the chine of a pig as a bait.*

ΔΕ'ΛΕΑΡ, *ατος, τό, a bait, Lat. esca.*

δελε-άρπαξ, *ατος, ό, ή*, (δέλεαρ, άρπάξω) *greedy of*  
*the bait, biting freely at it.*

δελέασμα, *ατος, τό*, = δέλεαρ.

ΔΕ'ΛΤΑ, τό, *indecl., v. sub Δ.* 2. *a name for*  
*the islands formed at the moults of large rivers, esp.*  
*of the Nile, so called from their shape.*

δελτίον, τό, *Dim. of δέλτος*.

δελτο-γράφος, *ον*, (δέλτος, γράφω) *writing on a*  
*tablet, registering, recording.*

δέλτος, *ή*, *a writing-tablet, so called from the letter*  
*Δ, the old shape of tablets: metaph., δέλτοι φρενών*  
*the tablets of the heart. Hence*

δελτώω, *φ. όσω*, *to note down on tablets, record*.

δελφάκιον, τό, *a sucking-pig, Dim. of δέλφαξ*.

δελφάκιομαι, *Pass. to grow up to pighood. From*  
*ΔΕ'ΛΦΑΞ, άκος, ό, a young pig, porker.*

Δελφίνιος, ό, (Δελφοί) *Delphian, epith. of Apollo*.

δελφίνο-φόρος, *ον*, (δελφίς, φέρω) *bearing dolphins;*  
*κεραΐαι δ. beams with pulleys to lower the δελφίς.*

ΔΕΛΦΙΣ and δελφίν, *ίνος, ό*, *the dolphin*. II.  
*a mass of iron or lead, shaped like a dolphin, which*  
*was hung at the yard-arm, and then suddenly let*  
*down on the enemy's ships.*

ΔΕΛΦΟΙ', *ών, αί*, *Delphi, a famous oracle of Apollo*  
*in Phocis at the foot of Parnassus*. II. *Δελφοί,*  
*οί, the inhabitants of Delphi, Delphians.*

ΔΕΜΑΣ, τό, *used only in nom. and acc., the body,*  
*esp. of man; properly the living body, σώμα being*  
*the corpse; μικρός δέμας small in stature*. II.  
*as Adv., like δίκην, δέμας πυρός αίθομένιοι in form*  
*or fashion like burning fire, Lat. instar ignis.*

δέμνιον, τό, (δέμω) *a bed, bedding; mostly in plur.*

δεμνιο-τήρης, *ες*, (δέμνιον, τηρέω) *keeping one to*  
*one's bed; μοΐρα δεμνιοτήρης a lingering fate.*

ΔΕΜΩ, *aor. I act. έδειμα, med. έδειμάμην: pf.*

δέδμηκα: *pf. pass. έδέμημαι. To build; Med., έδεί-*  
*ματο οίκους he built him houses: generally, to con-*  
*struct, make; δέμειν όδόν, Lat. munire viam.*

δενδίλλω, *to give a glance at, so as to make a sign*.

δένδρεον, τό, *Ion. for δένδρον, a tree. Hence*

δενδρεών, *ώνος, ό*, (δένδρον) *a grove*.

δενδρήεις, *εσσα, εν, woody*.

δενδριακός or -ικός, *ή, όν*, (δένδρον) *of a tree*.

δένδριον, τό, *Dim. of δένδρον*.

δενδρίτης, *ον, ό*, *fem. δενδρίτις, ιδος, of or belong-*  
*ing to a tree.*

δενδρο-βάτέω, (δένδρον, βαίνω) *to climb trees*.

δενδρο-κόμης or δενδρό-κομος, *ον*, (δένδρον, κομή)  
*shaggy with wood*.

δενδρο-κοπέω, (δένδρον, κόπτω) = δενδροτομέω.

ΔΕ'ΝΔΡΟΝ, τό, *Ion. and Att. δένδρος, εος, τό, a*  
*tree; δένδρον έλάας an olive-tree: generally, δένδρα*  
*are fruit-trees, opp. to ύλη, timber.*

δενδροτομέω, *φ. ήσω*, *to cut down the fruit-trees, to*  
*lay waste a country. From*

δενδρο-τόμος, *ον*, (δένδρον, τεμείν) *cutting down trees*.

δενδρο-φόρος, *ον*, (δένδρον, φέρω) *bearing trees*.

δενδρό-φύτος, *ον*, (δένδρον, φύω) *planted with trees*.

δενδρ-ώδης, *ες*, (δένδρον, είδος) *tree-like; δενδρώδεις*  
*Νύμφαι wood-nymphs*.

δενδρώτις, *ιδος, ή*, (δένδρον) *wooded*.

δεννάζω, *φ. άσω*, *to abuse, revile. From*

ΔΕ'ΝΝΟΣ, ό, *a reproach, disgrace*.

δέξαι, *aor. I med. imper. of δέχομαι*.

δέξαμενή, *ή*, (properly *aor. I part. fem. of δέχομαι*)  
*a receptacle of water, a reservoir, tank*.

δεξιά, *Ion. -ιή*, (*fem. of δεξιός, sub. χείρ*) *the right*  
*band; εκ δεξιās on the right band; δεξιαν διδόναι*  
*to salute by offering the right hand.*

δεξι-μήλος, *ον*, (δέχομαι, μήλον) *receiving sheep,*  
*rich in sacrifices*.

δεξιό-γυιος, (δεξιός, γυίον) *ready of limb, nimble*.

δεξιο-λάβος, ό, (δεξιός, λαβείν) *a spearman, guard*.

δεξιόμοι, *φ. ώσομαι: aor. I έδεξιώσάμην: Dep.:*—  
*to offer the right band, greet with the right hand. From*

ΔΕΞΙΟΣ, *ά, όν*, *Lat. DEXTER*: I. *on the*  
*right band or side; επὶ δεξιά to the right*. II.

*fortunate, boding good, of the flight of birds and other*  
*omens*. III. *metaph. dexterous, ready: and of the*  
*mind, sbrewed, clever*.

δεξιό-σειρος, ό, (δεξιός, σειρά) *barnessed by traces*  
*on the right side, of a horse, which was not put under*  
*the yoke, but attached as a third abreast with the*  
*regular pair*.

δεξιότης, *ητος, ή*, (δεξιός) *dexterity, activity; of*  
*mind, cleverness*.

δεξιόφιν, *Adv., old gen. of δεξιός; επὶ δεξιόφιν to-*  
*wards the right*.

δεξι-πύρος, *ον*, (δέχομαι, πύρ) *fire-receiving*.

δέξις, *εως, ή*, (δέχομαι) *reception*.

δεξιτερός, *ά, όν*, *poët. form for δεξιός, right, the*  
*right; δεξιτερά, like δεξιά (sub. χείρ), the right*  
*band; δεξιτερήφι, old dat., on the right hand*.

δεξιωμα, ατος, τό, (δεξιόμαι) a pledge of friendship.  
 δεξι-ώνυμος, ον, (δεξιός, όνομα) lucky in name.  
 δεξιός, Adv. of δεξιός, dexterously: Sup. δεξιότατα.  
 δεξιωσις, εως, ή, (δεξιόμαι) an offering of the right

band: greeting, salutation: canvassing.

δέξο, 2 sing. Ep. aor. 2 imperat. of δέχομαι.

δέξομαι, fut. of δέχομαι.

δέξω, δέξομαι, Ion. for δείξω, δείξομαι, fut. act. and med. of δείκνυμι.

δέομαι, to need, want, ask; v. sub δέω (B).

δέον, οντος, τό, Att. δέιν, part. neut. of the impers.

δει, that which is binding, needful, right, proper; μάλλον του δέοντος more than needful; εν δέοντι (sub. καρφή), in good time, Lat. opportuné; eis το δέον for needful purposes. II. used absol. it being needful; ουδέν δέον there being no need.

δέον, Ion. for ζέον, impf. of δέω, to bind.

δεόντων, 3 pl. imperat. of δέω, to bind.

ΔΕΪΟΣ, gen. δέους, τό: poet. δειός: fear, alarm, affright. II. awe, reverence. III. a terror, means of inspiring fear.

ΔΕΤΙΑΣ, αος, τό: nom. pl. δέπᾶ; poet. dat. pl. δεπάεσι and δεπάσσι:—a beaker, goblet, chalice.

δερ-αγχη, ή, (δέρη, άγχω) a collar.

δερ-αγχής, ές, (δέρη, άγχω) throttling.

δέραιον, τό, (δέρη) a necklace: a collar.

δεραιο-πέδη, ή, (δέραιον, πέδη) a collar.

δέρας, ατος, τό, poet. for δέρμα, skin, hide.

δεράς, άδος, ή, = δειράς.

δέργμα, τό, (δέρκομαι) a look, glance.

δέρη, ή, Att. for δειρή, the neck.

δερκίσκετο, Ion. 3 sing. impf. of δέρκομαι.

δερκίομαι, Dep., poet. for δέρκομαι, to look.

ΔΕΡΚΟΜΑΙ, Dep.: fut. δέρφομαι: pf. with pres. sense δέδορκα: aor. 2 ζδράκον: also aor. I pass. έδέρχθην, aor. 2 έδράκην; and aor. I med. έδεράμην, aor. 2 έδρακόμην:—to look, see: hence to behold the light, to live. 2. to look on or at: generally, to perceive, be aware of. II. of light, to flash or gleam, like the eye.

δέρμα, ατος, τό, (δέρω) the skin, hide of beasts, Lat. pellis: also of skins prepared for bottles, etc.: the shell of a tortoise. 2. generally, one's skin, Lat. cutis. Hence

δερμάτινος, η, ον, of skin, leathern.

δέρξατο, Ion. 3 sing. aor. I med. of δέρκομαι.

δέρον, Ep. for ζέρον, impf. of δέρω.

δέρος, εος, τό, poet. for δέρμα, skin, hide.

δέρρις or δέρις, εως, ή, (δέρος, δέρμα) a leathern covering. II. in plur. screens of skin, hung to

deaden the enemy's missiles, Lat. cilicia.

δέρτρον, τό, (δέρω) the caul or membrane which contains the bowels, Lat. omentum; δέρτρον έσω δύνοντες penetrating even to the bowels.

δερχθείς, part. aor. I of δέρκομαι; δέρχθητι, imperat., and δερχθηναι, inf., of same tense.

ΔΕΡΩ, Ion. δείρω: fut. δερῶ: aor. I ζδειρα:—Pass., fut. 2 δαρήσομαι: aor. I έδάρθην, aor. 2 έδάρην

[α]: pf. δέδαρμαι:—to skin, flay.

cudgel, thrash.

δέσμα, ατος, τό, (δέω) poet. for δεσμός, a bond, fetter. II. a head-band.

δεσμεύω, f. σω, (δεσμός) to fetter, put in chains: to tie together, as corn in the sheaf.

δεσμείω, f. ήσω, (δεσμός) = δεσμεύω.

δέσμη, ή, (δέω) a bundle.

δέσμιον, τό, = δεσμός.

δέσμιος, ον, also α, ον, (δεσμός) binding: hence binding with a spell. II. pass. bound, captive.

δεσμός, ό, pl. δεσμοί or δεσμά, (δέω) a band, bond, fetter: a halter: a mooring cable: a door-latch. 2. bonds, imprisonment.

δεσμο-φύλαξ, άκος, ό, ή, (δεσμός, φύλαξ) a gaoler.

δεσμώω, = δεσμεύω, to bind, fetter. Hence

δέσωμα, ατος, τό, a fetter.

δεσμωτήριον, τό, (δεσμός) a prison.

δεσμώτης, ον, ό, (δεσμώω) a prisoner. 2. as Adj. in chains, fettered: fem. δεσμώτις, ιδος.

δεσπόζω, f. όσω, (δεσπότης) to be lord and master of, c. gen.: absol. to gain the mastery. II. to make oneself master of a thing; and so, to comprehend.

δεσποινά, ή, fem. of δεσπότης, the mistress or lady of the house, Lat. hera: often joined with the name of goddesses.

δεσπόσιος, ον, = δεσπόσυνος.

δεσποσύνη, ή, (δεσπότης) absolute sway.

δεσποσύνος, ον, (δεσπότης) of or belonging to the master, arbitrary. II. as Subst. = δεσπότης.

δεσποτιέω, f. ήσω, = δεσπόζω:—Pass. to be despotically ruled.

ΔΕΣΠΟΤΗΣ, ον, ό, voc. δέσποτᾶ: Dor. nom. δεσπότας: Ion. acc. sing. and pl. δεσπότεια, -eas, but prob. these are incorrect:—a master, properly of slaves: hence a despot, absolute ruler, whose subjects are slaves. II. generally, an owner, master, lord. Hence

δεσποτικός, ή, όν, of or for a master. 2. fit to be a master: inclined to tyranny, despotic.

δεσπότις, ιδος, ή, = δεσποινά.

δεσποτίσκος, ό, Dim. of δεσπότης, little master.

δετή (sub. λαμπάς), ή, sticks bound up to make a fagot, a fagot. Fem. of

δετός, ή, όν, verb. Adj. of δέω, bound.

δεύεσκον, Ion. impf. of δέω, to wet.

δευήσεσθαι, fut. med. inf. of δέω, to want.

δευώ, ατος, τό, (δέω) that which is wet, soaked; δεύματα κρεών boiled flesh.

δευοίατο, poet. for δευοίντο, 3 pl. pres. opt. of δέω (B).

δευομαι, v. δέω (B).

δευρί, Att. strengthened form of δεύρο.

ΔΕΥΡΟ, Adv. of Place, hither, come hither! δευτε is used with plur. II. of Time, until now, up to this time, hitherto; δευρ' αεί continually up to this time.

Δεύς, Aeol. for Ζεύς.

δεύτατος, η, ον, *the last*, Sup. of δεύτερος.

δεύτε, Adv., plur. of δεύρο, *hither! Come hither!*

δευτερ-ἄγωνιστής, οὔ, ὁ, (δέυτερος, ἀγωνιστής) *the actor who takes the second part*, cf. πρωταγωνιστής: metaph. *the second advocate in a court of law.*

δευτεραῖος, α, ον, (δέυτερος) *on the second day.*

δευτερεία (sub. ἄλλα), τά, (δέυτερος) *the second prize in a contest: generally, the second place or rank.*

δευτεριάζω, f. ἄσω, *to play the second part.*

δευτερό-πρωτον σάββατον, τό, *the first sabbath after the second day of the feast of unleavened bread.*

δέυτερος, α, ον, *the second*, Lat. *secundus*: as a Comp., ἐμείο δεύτεροι *after my time*: in neut. as Adv., δεύτερον αὖ, δεύτερον αὖτις, *secondly, next afterwards, a second time.* II. in point of Place, *second*, i. e. *inferior*; δεύτερος οὐδενός *second to none*: τὰ δεύτερα, = δευτερεία, *the second prize or place.* III. *the second of two*; δευτέρη αὐτή herself with another.

δευτερο-στάτης, ον, ὁ, (δέυτερος, ἴσταμαι) *one who stands in the second file of the Chorus.*

ΔΕΥΤΩ (A), Ion. impf. δεύσκειο: f. δεύσω: aor. I ἔδευσα:—Pass., pf. δέδεμαι:—*to wet, soak, steep*;

Med., πτερά δεύεται ἄλμη *wets his wings in the brine.* II. *to fill with liquid, fill up.* III. *to make to flow, shed.*

ΔΕΥΤΩ (B), f. δευήσω, Aeol. and Ep. form for δέω, *to need, miss, want*; ἐδευήσεν δ' οἰήϊον ἄκρον ἰκέσθαι *he missed reaching the top of the mast.* II. more often as Dep. δεύομαι, f. δευήσομαι:—*to feel the want or loss of, to be at a loss for*: hence *to be wanting, deficient in*; ἄλλα πάντα δεύει Ἀργείων *thou art inferior to them in all else.*

ΔΕΨΩ, f. δέψω, *to soften by working by the hand, to make supple, to tan hides.*

δεχ-ἄμματος, ον, (δέκα, ἄμμα) *with ten meshes.*

δέχεται, Ep. for δεδεγμένοι εἰσί 3 pl. pf. of δέχομαι.

δεχ-ἡμερος, ον, (δέκα, ἡμέρα) *lasting ten days.* 2. *terminable at ten days' notice.*

δέχθαι, Ep. aor. 2 inf. of δέχομαι.

δεχθεῖς, aor. I part. of δέχομαι, in pass. sense.

δέχνυμαι, poet. for δέχομαι.

ΔΕΨΟΜΑΙ, Ion. and Aeol. δέκομαι: fut. δέξομαι and δεδέξομαι: aor. I ἐδέχθην (also used in pass. sense): pf. δεδεγμαι: plqpf. ἐδεδέγμην:—Ep. aor. 2 ἐδέγμην or δέγμην, 3 sing. δέκτο, 2 sing. imperat. δέξο; inf. δέχθαι; part. δέγμενος: Dep.: I. of things, *to take, accept*: esp. *to take well, receive kindly or graciously*; τὸν οἰωνὸν δέχεσθαι *to accept or bail the omen*: hence *to approve*: c. inf. *to take rather, to choose.* II. of persons, *to receive hospitably, entertain.* 2. *to receive as an enemy, to watch for: to await the onset.* 3. *to expect, wait for.* III. of events, *to succeed, come next*, Lat. *excipere.*

δεψέω, f. ἦσω, Lat. *depsō*, = δέψω, *to soften*; δεψήσας κηρόν *having worked wax till it is soft.*

δέψω, = foreg.

ΔΕΩ (A); fut. δήσω: aor. I ἔδησα: pf. δέδεκα:

plqpf. ἐδεδήκειν:—Pass., fut. δεθήσομαι, fut. 3 δεθήσομαι: aor. I ἐδέθην: pf. δέδεμαι: plqpf. ἐδεδέμην, Ep. 3 sing. δέδετο:—*to bind, tie, fasten, fetter*: absol. *to imprison.* 2. metaph. *to bind fast, enchain*: later, *to bind by spells, enchant.* 3. c. gen. *to let, prevent, binder from a thing.* II. Med. *to bind or tie on oneself*; ποσὶ δ' ὑπαὶ λιπαροῖσιν ἐδήσατο *καλὰ πέδιλα tied them on his feet*; but in plqpf. pass., περὶ κνήμησι κνημίδας δέδετο *he had greaves bound round his legs.*

ΔΕΩ (B), fut. δεήσω: aor. I ἐδέησα, Ep. 3 sing. δῆσεν: pf. δεδέηκα:—*to want, lack, miss, stand in need of*, c. gen.; ὀλίγου δέω *I want little*, i. e. *am near*; πολλοῦ δέω *I want much*, i. e. *am far from*; ὀλίγου δέω δακρύσαι *I want little of tears*; δυοῖν δέοντα τεσσαράκοντα *forty lacking two*, like Lat. *duodeviginti.* II. for δεῖ impers., and δέον, see the words.

III. Dep. δέομαι: fut. δεήσομαι: aor. I ἐδεήθην: pf. δεδέημαι. *To stand in need of, want*, c. gen.: hence, *to long or strive after, wish, beg for*: c. dupl. gen. *to beg a thing from a person.* 2. absol. *to be in want or need*, mostly in part., as κάρτα δεόμενος.

ΔΗΨ, Particle, properly of Time, *now, already*; ὀκτῶ δὴ προέηκα . . οἰστοῦς *already have I shot*; πολλάκι δὴ, Lat. *jam saepe*: with imperat. and fut. *now, forthwith, directly.* II. marking Connection, *then*, in summing up numbers, γίνονται δὴ οὔτοι χίλιοι *these then make up a thousand*; καὶ δὴ marks the thing meant to be emphatic, εἰς Αἴγυπτον ἀπίκετο . . , καὶ δὴ καὶ ἐς Σάρδεις, *he reached Egypt, and what is more Sardis also*; also to put a supposed case, καὶ δὴ δέδεγμαι *well suppose I have accepted.* III. belonging to the word which it follows, with Verbs, ἄγε δὴ, φέρε δὴ, *do but come, only come*; with a Sup., μέγιστος δὴ *the very greatest.* 2. in ironical sense, Lat. *scilicet*; εἰσήγαγε τὰς ἑταιρίδας δὴ *he brought in the pretended courtesans.* 3. with Pronouns, ἐμε δὴ ὠδε διαθεῖναι *thus to use a man like me*; σὺ δὴ . . ἐτόλμησας; *you of all persons.* 4. with other Particles, δὴ adds explicitness; ὡς δὴ, ἵνα δὴ, *that [it may be] exactly so, just so*; also ὡς δὴ, ἄτε δὴ, οἷα δὴ *in that, inasmuch as.*

δη-άλωτος, ον, contr. for δηϊάλωτος.

δηγμα, ατος, τό, (δάκνω) *a bite, sting.*

δηγμός, ὁ, = δηγμα.

δηθά, = δὴν, Adv. *long, for a long time.*

δηθε and δηθεν, Adv. (δὴ) *perhaps*: *I suppose*: mostly Iron., like Lat. *scilicet, to wit, forsooth*: with ὡς, as *if forsooth*; ὡς ἄγρην δηθεν *pretending it was game.*

δηθύνω [ῶ], f. ῶνῶ, (δηθά) *to tarry, be long, delay.*

δηϊάσκειον, Ep. impf. of δηϊός.

δηϊ-άλωτος, ον, (δηϊός, ἀλῶναι) *taken by the enemy, captive.*

δηϊός, η, ον, Ep. for δάϊος, *hostile.* Hence

δηϊοτής, ἦτος, ἦ, *battle-strife, battle.*

δηϊώω, Att. δηῶ, inf. δηοῦν: part. δηῶν Ep. δηϊῶν:

impf. ἐδῆιουν Att. ἐδῆουν Ion. ἐδῆεν Ep. δῆουν : fut. δηώσω : aor. ἐδῆῶσα, Att. ἐδῆῶσα, part. δηώσας : pf. δεδήωκα :—Med., Ep. 3 pl. impf. δηῖοντο : aor. 1 ἐδῆωσάμην :—Pass., aor. 1 ἐδῆώθην, part. δηωθείς : pf. δεδήωμαι : (δῆϊος) :—to treat as an enemy : to cut down, slay, rend, cleave. II. to waste or ravage a country.

δηκτήριος, ον, (δάκνω) biting, torturing.

δηκτικός, ἡ, ὄν, (δάκνω) biting : pungent.

δηλα-δή, Adv. (δῆλος, δῆ) clearly, plainly, of course : in answers, yes plainly.

δηλαίνω, collat. form of δηλέομαι.

ΔΗΛΕΨΟΜΑΙ, fut. ἴσομαι : pf. δεδήλημαι, inf. δεδηλῆσθαι in pass. sense : Dep. :—to hurt greatly, do a mischief to, destroy, Lat. delere : absol. to do mischief, be hurtful : of things, καρπὸν δηλήσασθαι to waste the fruit ; ὄρκια δηλήσασθαι to break oaths. Hence

δήλημα, ατος, τό, mischief, ruin, bane.

δηλήμων, ον, gen. ονος, baneful : as Subst., βροτῶν δηλήμων destroyer of men.

δήλησις, εως, ἡ, (δηλέομαι) ruin, bane.

δηλητήρ, ἦρος, ὅ, (δηλέομαι) a destroyer. Hence

δηλητήριος, ον, baneful, destructive.

Δήλια, τά, v. sub Δήλιος.

Δηλιάς, ἄδος, ἡ, (Δῆλος) a Delian woman.

Δήλιος, α, ον, (Δῆλος) Delian : τὰ Δήλια (sub. ιερά), the festival of Apollo at Delos.

δηλον-ότι, Adv. for δῆλον ὅτι, = δηλαδῆ, it is plain that, clearly, of course : also namely, Lat. videlicet.

δηλο-ποιέω, f. ἴσω, (δῆλος, ποιέω) to make manifest.

Δῆλος, ἡ, Delos, one of the Cyclades, birthplace of Apollo and Artemis : called also Ὀρτυγία. From δῆλος, η, ον, also os, on ; contr. from δέελος, visible, clear. 2. manifest, evident, certain ; δῆλον as Adv. clearly, plainly. Hence

δηλώω, f. ὤσω, to shew, make visible or clear : to point out, make known. 2. to prove : to declare, explain, set forth : also to signify. 3. to point out, order.

II. intrans. = δηλός εἰμι, to be clear or plain ; δηλοῖ ὅτι οὐκ Ὀμήρου τὰ Κύπρια, ἔπεά ἐστι it is clear that. . . Hence

δήλως, Adv. of δῆλος, manifestly.

δήλωσις, εως, ἡ, a pointing out, explaining. 2. a direction, command.

δημαγωγέω, f. ἴσω, (δημαγωγός) to be a popular leader or demagogue.

δημαγωγία, ἡ, the conduct or character of a public leader : and

δημαγωγικός, ἡ, ὄν, fit for a popular leader. From δημ-αγωγός, ὅ, (δῆμος, ἄγω) a popular leader, a mob-leader, demagogue.

δημακίδιον, τό, a comic Dim. of δῆμος.

δημ-ἀράτος, ον, (δῆμος, ἀράομαι) prayed for by the people : prop. n. of a king of Sparta.

δημαρχέω, f. ἴσω, to be demarch or tribune. Hence

δημαρχία, ἡ, the office of demarch, tribunate ; and

δημαρχικός, ἡ, ὄν, tribunician. From

δῆμ-αρχος, ὅ, (δῆμος, ἄρχω) at Athens, the president of a δῆμος, who kept the registers, a demarch :—at Rome, a tribune, Lat. tribunus plebis.

δήμευσις, εως, ἡ, confiscation. From δημεύω, f. σω, (δῆμος) to declare public property : to confiscate a citizen's goods, Lat. publicare. 2. generally, to make public.

δημηγορέω, f. ἴσω, (δημηγόρος) to be a public orator ; to harangue the people, Lat. concionari.

δημηγορία, ἡ, a deliberative speech : a speech in the public assembly ; and

δημηγορικός, ἡ, ὄν, of public speaking, qualified for it. From

δημ-ηγόρος, ὅ, (δῆμος, ἀγορεύω) one who harangues the people, a public speaker, Lat. concionator.

δημηλασία, ἡ, exile. From

δημ-ηλάτος, ον, (δῆμος, ἐλαύνω) publicly exiled.

Δη-μήτηρ, ἡ : gen. τέρος and τρος : acc. τερα or τρα, also Δημήτραν : (δῆ for γῆ, μήτηρ) :—Demeter, Lat. Ceres, goddess of agriculture, mother of Proserpine.

δημίδιον, τό, comic Dim. of δῆμος. [ἴδ]

δημίζω, f. ἴσω, (δῆμος) to affect the popular side, cheat the people.

δημιό-πρᾶτα, τά, (δῆμος, πιπράσκω) goods seized by public authority, confiscated goods.

δῆμιος, ον, Dor. δάμιος, α, ον : (δῆμος) :—belonging to the people ; δῆμοι αἰσυνῆται judges elected by the people :—as Adv., δῆμια πίνειν to drink at the public cost. 2. δῆμιος, ὅ, as Subst., the public executioner.

δημιουργέω, f. ἴσω, to be a workman, to work ; and δημιουργία, ἡ, workmanship, work ; and

δημιουργικός, ἡ, ὄν, of or for a workman. Adv. —κῶς, in a workmanlike fashion. From

δημι-ουργός, poet. δημιο-εργός, ὄν : (δῆμος, ἔργον) : working for the people : as Subst., δημιουργός, ὅ, a workman, handicraftsman : generally, a maker, author : metaph., ὄρθρος δημοεργός morn that calls man to work. 2. the Maker of the world. II. name of a magistrate.

δημο-βόρος, ον, (δῆμος, βορά) devourer of the people.

δημο-γέρον, οντος, ὅ, (δῆμος, γέρον) an elder of the people ; generally, an elder, chief : in plur., the nobles, chiefs, like Lat. senatores.

δημόθεν, Adv. (δῆμος) at the public cost. II. by deme or birthplace.

δημό-θροος, ον, contr. —θρους, ουν (δῆμος, θρέω) uttered by the people.

δημοκοπέω, f. ἴσω, to curry mob favour ; and δημοκοπικός, ἡ, ὄν, suited to a demagogue. From

δημό-κοπος, ὅ, (δῆμος, κόπτω) a demagogue.

δημό-κραντος, ον, (δῆμος, κραίνω) ratified by the people.

δημο-κράτέομαι, Pass. (δῆμος, κρατέω) to have a democratical constitution, live in a democracy. Hence

δημοκρατία, ἡ, democracy, popular government. Hence

δημοκρατικός, ἡ, ὄν, suited to a democracy.  
 δημό-λευστος, ον, (δήμος, λείω) stoned by the people;  
 δημόλευστος φόνος death by public stoning.

δημόομαι, Dep. (δήμος) to talk popularly, to jest.  
 δημο-πίθηκος, ὁ, (δήμος, πίθηκος) a mob-monkey,  
 charlatan.

δημορ-ρίφης, ἐς, (δήμος, ρίπτω) buried by the people.  
 ΔΗ΄ΜΟΣ, ὁ, a country-district, opp. to πόλις; ἐν  
 δήμῳ Ἰθάκης; μάλα πῖονα δήμον, etc. II. the

commons, common people, plebeians, Lat. plebs, δήμου  
 ἀνὴρ, opp. to βασιλεύς; also δήμος ἑὼν being a com-  
 moner. III. in democratical states, esp. at Athens,  
 the commons, the people, the citizens: hence 2. a

popular constitution, democracy. IV. δήμοι in  
 Attica, townships or hundreds, Lat. pagi, subdivisions  
 of the φυλαί; in the time of Herodotus, 100 in num-  
 ber, 10 in each φυλή.

ΔΗΜΟ΄Σ, ὁ, fat.

δημοσίᾳ, Adv. see δημοσίως.

δημοσιεύω, = δημεύω, to confiscate. II. intr.  
 to lead a public life, opp. to ἰδιωτεύω, to belong to the  
 state. From

δημόσιος, α, ον, (δήμος) belonging to the people or  
 state, Lat. publicus. II. ὁ δημόσιος (sub. δοῦ-  
 λος), a public officer or servant of mean rank, as the

public crier, or watchman. III. as neut., δημό-  
 σιον, τό, the state, Lat. respublica. 2. any public

building: the public prison. IV. Doric fem.  
 ἡ δημοσία (sub. σκηνή), the tent of the Spartan

kings. 2. dat. δημοσίᾳ, Ion. -ίῃ, as Adv., in pub-  
 lic, at the public expense. Hence

δημοσιόω, f. ὤσω, = δημεύω, to confiscate.

δημο-τελής, ἐς, (δήμος, τέλος) at the public cost,  
 public, national.

δημότερος, α, ον, (δήμος) common, vulgar.

δημότης, ον, ὁ, (δήμος) one of the people: a com-  
 moner, plebeian. II. a member of the same δήμος,  
 a fellow-citizen.

δημοτικός, ἡ, ὄν, (δήμος) suiting the people, com-  
 mon: public. II. of the populace, one of them,  
 Lat. plebeius. III. on the democratic side, Lat.

populāris: generally, popular:—Adv. -κῶς, affably,  
 kindly. IV. at Athens, of or belonging to a deme,  
 opp. to δημοσίως.

δημ-οὔχος, ον, (δήμος, ἔχω) protecting the people,  
 tutelary, of divinities: as Subst., δημοὔχοι γὰς guard-  
 ians of the land.

δημο-φάγος, ον, (δήμος, φάγειν) = δημοβόρος.

δημο-χαριστής, οὔ, ὁ, (δήμος, χαρίζομαι) flatterer  
 of the people.

δημ-ώδης, ἐς, (δήμος, εἶδος) like the people, popular,  
 common.

δήν, Dor. δάν, (δή, ἦδη) Adv. Lat. diu, long, for a  
 long while, this long time: long ago. Hence

δηνάιος, Dor. δάναιός, ἄ, ὄν, long-lived: aged,  
 ancient.

δηνάριον, τό, a Roman coin, not quite = Gr. δραχμή,  
 being about 8½d.

ΔΗ΄ΝΕΑ, τά, counsels, plans, arts: only in plur.

δηξί-θύμος, ον, (δάκνω, θυμός) heart-eating.

δήξομαι, fut. of δάκνω.

δηοῦν, inf. of δηῖω: but δηοῦν, Ep. impf.

δή-ποθεν, indef. Adv. from any quarter, Lat. unde-  
 cunque; ὅποθεν δήποθεν from some quarter or other.

δή-ποτε, Dor. δή-ποκα, indef. Adv., often written  
 δή ποτε, at some time, once, once on a time:—εἰ δήποτε,  
 Lat. si quando:—τί δήποτε; Lat. quidnam?

δή-που, indef. Adv., often written δή που, perhaps,  
 it may be: doubtless, I suppose, Lat. scilicet, nimirum.

II. as interrog. implying an affirm. answer;  
 τὴν αἰχμάλωτον κάτοισθα δήπου; you know the cap-  
 tive woman, I presume?

δή-πουθεν, indef. Adv., = δήπου.

δηρίαομαι, Ep. 3 dual δηρίασθον, 3 pl. δηριόωντο,  
 inf. δηρίασθαι: Dep.: (δηρίς):—to contend, fight:  
 to quarrel, wrangle.

δηρινθήτην, v. sub sq.

ΔΗ΄ΡΙΣ, ιος and εως, ἡ, fight, battle, contest.

δηρί-φάτος, ον, (δηρίς, φάω) slain in fight.

δηρίω, aor. I ἐδήρισα, = δηρίαομαι:—Med. δηριομαι,  
 fut. δηρίσομαι [ῖ]: 3 pl. aor. I med. δηρίσαντο; also  
 3 dual aor. I pass. δηρινθήτην, as if from δηρίνομαι.

δηρό-βιος, Dor. διαρόβιος, ον, (δηρός, βίος) long-lived.

δηρός, ἄ, ὄν, (δήν) long, too long:—in bad sense,  
 neut. δηρὸν as Adv., all too long.

δησάσκειτο, Ep. for ἐδήσατο, 3 sing. aor. I med. of  
 δέω.

δήσε, Ep. for ἐδήσε, 3 sing. aor. I of δέω, to bind:  
 also Ep. for ἐδέησε, aor. I of δέω, to want.

δήτα, Adv. (δή) certainly, to be sure, of course; in  
 answers, yes certainly; οὐ δήτα, certainly not. In  
 questions, τί δήτα; what then?

δηχθεῖς, δηχθῆναι, aor. I pass. part. and inf. of  
 δάκνω.

ΔΗ΄Ω, I shall find: pres. with fut. sense.

Δηῶ, ἡ, gen. ὄος, contr. οὖς, = Δημήτηρ, Lat. Ceres.

δηῶν, contr. for δηῖῶν, pres. part. of δηῖῶ.

Δηῶος, α, ον, (Δηῶ) sacred to Demeter (Ceres).

δηῶσας, δηῶθεις, aor. I part. act. and med. of  
 δηῖῶ.

δηῶσω, fut. of δηῖῶ.

Δί, contr. for Δι΄, dat. of Ζεύς; v. \*Δίς.

ΔΙΑ΄, poet. διαί, Prep. with gen. and acc.—Radic.  
 sense, right through.

WITH GEN., I. of Place or Space, through, out  
 at; δι΄ ἡέρος αἰθέρ΄ ἵκανεν quite through the lower air  
 even to the ether; ἔκπρεπε καὶ διὰ πάντων he stood  
 out from among them. 2. of Intervals of Space,  
 διὰ πολλοῦ at a great distance; διὰ πέντε σταδίων  
 at a distance of 5 stades; διὰ δέκα ἐπάλξεων at in-  
 tervals of ten battlements, i. e. at every tenth battle-  
 ment.

II. of Time, through, throughout, dur-  
 ing, and, of the past, since; διὰ χρόνου after some  
 time. 2. of Successive Intervals; διὰ τρίτης  
 ἡμέρης every third day; διὰ πέντε ἐτῶν every five  
 years.

III. arising from, through, by means of,

by, Lat. *per*; δι' ἀγγέλου λέγειν, etc.: hence of the Manner in which a thing is done, διὰ σπουδῆς with earnestness.

WITH ACC. of Place, *through, throughout*; διὰ δῶμα *throughout* the house. 2. of Time, *during, by*;

διὰ νύκτα *by night*. II. *with a view to, on account, for the sake, by reason of*; διὰ πολλά *for many reasons*.

WITHOUT CASE, as Adv., *throughout*.

IN COMPOS., I. *all through, across*, as in διαβαίνω. 2. *to the end*, as in δια-βιῶν, δια-μάχομαι; hence simply to add strength, *thoroughly, completely*. II. *between, partly*, esp. in Adj., as διάλευκος, etc. III. *one with or against another*, as δι-ἄδω. IV. *one from another, asunder*, Lat. *dis-*, as in δια-λύω.

Διά, acc. of Ζεύς; v. nom. \*Δίς.

Δία, ἡ, *the godlike one*, fem. of δῖος; δία θεῶν or γυναικῶν, *a goddess* among goddesses or women. δια-βαδίζω, f. ἴσω Att. ἰῶ, *to go across*. δια-βαίνω, f. -βήσομαι: aor. 2 -έβην, part. διαβάς: pf. -βέβηκα: I. intr. *to make a stride, stand with the legs apart*, and so *to stand firm*, of warriors. II. *c. acc. to step across, step over*: also absol. *to cross over*, like Lat. *trajicere*.

δια-βάλλω (for the tenses, v. βάλλω), *to throw over or across, carry over or across*: seemingly intr. (sub. εἰκαστόν, στρατόν, etc.) like Lat. *trajicere, to pass over, cross over*. II. *to accuse falsely, slander, calumniate*: to accuse a man to another. III. *to mislead, impose upon*.

διαβάς, aor. 2 part. of διαβαίνω.

διάβασις, εως, ἡ, (διαβαίνω) *a crossing over, passage*. 2. *a means or place of crossing*. διαβάσκω. Frequent. of διαβαίνω, *to strut about*. δια-βαστάζω, f. ἄσω, *to weigh in the balance*. δια-βᾶτέος, α, ον, verb. Adj. of διαβαίνω, *that must be crossed*.

διαβατήριος, ον, (διαβαίνω) *with a view to a fortunate passage*: διαβατήρια (ἱερά), τά, *offerings for a happy passage*.

διαβατός, ἡ, ὄν, verb. Adj. of διαβαίνω, *to be crossed or passed, fordable*.

δια-βεβαίδομαι, Dep. *to maintain strongly*.

διαβέβηκα, pf. of διαβαίνω.

διαβεβίωκα, pf. of διαβίω.

διαβέβηκα, pf. of διαβάλλω.

διαβέβρωμαι, pf. pass. of διαβιβρώσκω.

διαβήμεναι, Ep. for διαβήναι, aor. 2 inf. of διαβαίνω.

διαβήσομαι, fut. of διαβαίνω.

διαβήτης, ον, ὄ, (διαβαίνω) *a pair of compasses*.

δια-βιάζομαι, f. ἄσομαι, strengthd. for βιάζομαι.

δια-βιβάζω, fut. -βιβάσω Att. -βιβῶ, Causal of διαβαίνω, *to carry across*.

δια-βιβρώσκω, f. -βρώσομαι: pf. pass. -βέβρωμαι: —to devour.

δια-βιῶν, f. -ῶσομαι: aor. 2 -εβίον, inf. -βιῶναι (as if from a pres. δια-βίωμι): —to live through, pass. 2.

absol. c. part., μελετῶν διαβεβιῶναι *to spend one's life in practising*.

δια-βλέπω, f. ψομαι, *to look through: to look straight before one*. 2. *to see clearly*.

διαβληθεῖς, aor. I pass. part. of διαβάλλω.

διαβοάω, f. ἦσομαι, *to shout or cry out, proclaim, publish*:—Med. *to contend in shouting*.

διαβολή, ἡ, (διαβάλλω) *false accusation, slander, calumny*.

διαβολία, ἡ, = διαβολή.

διάβολος, ον, (διαβάλλω) *falsely accusing, slanderous, calumnious*:—as Subst., διάβολος, ὁ, *a slanderer*; esp. ὁ διάβολος, *the Slanderer, the Devil*. Adv. διαβόλως, *invidiously*.

διαβόρος, ον, (διαβιβρώσκω) *eating through*: c. acc., νόστος διαβόρος πύδα *a sore that eats through my foot*. II. διάβορος, ον, pass. *eaten through, consumed*.

δια-βουλεύομαι, Dep., *to deliberate well*.

δια-βρέχω, f. ξω, *to wet through*. Hence διάβροχος, ον, *very wet, wet, moist*. 2. *soaked, steeped*; ναῖς διάβροχοι *soaked, i. e. rotten ships*.

διαβρώσομαι, fut. of διαβιβρώσκω.

δια-βύνω, δια-βύνα, δια-βύνω, *to thrust through*:—Pass. *to be thrust or passed through*.

διαβῶ, ἦς, ἡ, aor. 2 subj. of διαβαίνω.

δια-γαλήνιζω, f. ἴσω, (διά, γαλήνη) *to make quite calm*.

δι-αγγέλλω, f. -ελῶ: aor. I διηγγήελα:—to send as a message: generally, *to give notice, notify, proclaim*: c. inf. *to order to do*:—Med. *to pass the word of command from man to man, inform one another*.

δι-ἄγγελος, ὁ, *a messenger between two*, Lat. *inter-nunciatus: a go-between, spy*.

διάγε, Dor. for διήγε, 3 sing. impf. of διάγω.

διαγεγένημαι, pf. of διαγίνομαι.

δια-γελάω, f. ἄσομαι [ᾶ], *to laugh at, mock*.

διαγενήσομαι, fut. of διαγίνομαι.

διαγενόμενος, aor. 2 part. of sq.

δια-γίνομαι, f. -γενήσομαι, pf. -γεγένημαι:—to go through, pass: absol. *to go through life, survive, live*. 2. *to be between, intervene, elapse*.

δια-γιγνώσκω, f. -γνώσομαι:—to discern between two, to distinguish, Lat. *dignoscere*. II. *to resolve finally, determine, vote to do so and so*. 2. as Athen. law-term, *to give judgment, decide*.

διαγίνομαι, Ion. and in late Greek for διαγίνομαι.

διαγινώσκω, Ion. and in late Greek for διαγιγνώσκω.

δι-αγκυλίζομαι, f. ἴσομαι, Att. ἰοῦμαι, Dep.: (διά, ἀγκύλη):—to hold the javelin by its thong; pf. pass. part. διηγκυλισμένος, *with the thong ready fastened, ready to throw or shoot*.

δι-αγκυλόομαι, = διαγκυλίζομαι.

δια-γλάφω, f. ψω, aor. I διέγλαφα, *to hollow out*.

διά-γλυπτος, η, ον, (διά, γλύφω) *all carved*. διαγνώμη, ἡ, *a final decree, resolution*. From διαγνώναι, aor. 2 inf. of διαγιγνώσκω.

δια-γνώριζω, f. ἴσω Att. ἰῶ, *to inquire accurately*. διάγνωσις, εως, ἡ, (διαγιγνώσκω) *a discerning between*

*two, distinguishing, discrimination. II. a resolving, deciding.*

διαγνώσομαι, fut. of διαγιγνώσκω.

δια-γογγύζω, f. σω, to mutter, murmur.

δι-ἄγορεύω, (for the tenses, v. ἀγορεύω) to speak plainly, declare. II. to speak of.

διάγραμμα, atos, τό, (διαγράφω) that which is marked out by lines, a figure, form, plan: a geometrical figure, diagram. 2. a register. 3. an edict.

διαγραφή, ἡ, (διαγράφω) a marking out by lines: a diagram.

δια-γράφω, f. ψω, to mark out by lines, draw out. II. to cross out, strike off the list, Lat. circumscribere; δ. δίκην to strike a cause out of the list, cancel, quash it: in Med., διαγράψασθαι δίκην to cross one's own cause out, withdraw it.

δια-γρηγορέω, f. ἦσω, to remain awake.

δι-αγραινίω, to be much provoked.

δι-αγρυπνέω, f. ἦσω, to lie wide awake.

δι-άγχο, f. γξω, to strangle to death.

δι-άγω, f. άξω: aor. 2 διήγαγον:—to carry over or across, take across. II. of Time, to pass, spend; διάγειν βίον, etc.: but often without βίον, to live, pass life, like Lat. degere: also to delay, put off: c. part.

to continue, go on doing. III. to make to continue, keep, support. IV. to entertain. V. to keep, celebrate. Hence

διαγωγή, ἡ, a carrying across. II. a passing of life, a course of life: also a way of passing time, amusement, pastime.

δι-ἄγωνίζομαι, Dep. to contend or fight against. II. to struggle earnestly: to fight to the end.

δια-δάπτω, f. ψω, to tear asunder, rend.

δια-δάτεομαι, fut. -δάσομαι: aor. I -εδασάμην (cf. δατέομαι):—to divide among themselves. 2. to distribute.

διαδέδεγμα, pf. of διαδέχομαι.

διαδέδρακα, pf. of διαδιδράσκω.

δια-δείκνυμι, f. -δείξω, to shew through: hence to make clear, shew:—Pass. to be shewn clearly, διαδεικνύσθων ἕων πολέμιος let him be declared the king's enemy. II. sometimes intrans. in Ion. aor. I

διέδεξε, it was clear, manifest.

διαδέκτωρ, opos, ό, (διαδέχομαι) as Adj. inherited.

δια-δέξιος, ον, (διά, δεξιός) of right good omen.

δια-δέρκομαι, aor. 2 έδρακον: Dep.:—to see a thing through another; οὐδ' ἂν νῶϊ διαδράκοι he would not see us through it, sc. the cloud.

διάδετος, ον, (διαδέω) bound fast; χαλινοὶ διάδετοι γένων ἰππέων firm-bound through the horse's mouth.

δια-δέχομαι, f. -δέξομαι: pf. -δέδεγμα: Dep.:—to receive one from another, Lat. excipere: to take up: c. dat. pers. to succeed to, relieve on guard:—hence in pf. part. διαδεδεγμένοι, in turns, by turns, Lat. vicissim.

δια-δέω, f. δήσω, to bind round, bind fast: generally, to bind on, fasten.

δια-δηλέομαι, Dep. to tear in pieces.

διά-δηλος, ον, manifest or distinguished among others.

διάδημα, atos, τό, (διαδέω) a band or fillet: esp. the blue band worked with white which went round the turban (τιάρα) of the Persian king: a diadem.

δια-διδράσκω, f. -δράσομαι (ά): Ion. διαδιδρήσκω, -δρήσομαι: aor. 2 -έδραν: pf. -δέδρακα:—to run off, escape, get away.

δια-δίδωμι, f. δώσω, to give from hand to hand, pass on, give over, Lat. tradere. 2. to distribute, assign. 3. to spread about, publish.

δια-δικάζω, f. άσω, to give judgment in a case: c. acc. rei, to decide, rule:—Med. to go to law: to plead one's cause.

δια-δικαίω, f. ώσω, to hold to be right.

διαδικασία, ἡ, (διαδικάζω) an action to settle disputed claims.

δια-διφρεύω, f. σω, to run a chariot-race.

διαδοθείς, aor. 2 part. pass. of διαδίδωμι.

δια-δοκιμάζω, f. άσω, to test closely.

διάδος, ότα, aor. 2 imperat. of διαδίδωμι.

διάδοσις, εως, ἡ, (διαδίδωμι) distribution. διαδοῦναι, aor. 2 inf. of διαδίδωμι.

διαδοχή, ἡ, (διαδέχομαι) a succession; ἐκ διαδοχῆς or κατὰ διαδοχὴν in turn. 2. a relief on guard.

διάδοχος, ό, ἡ, (διαδέχομαι) succeeding; as Subst., διάδοχος, ό, a successor; ὕπνου φέγγος διάδοχον Sleep's successor, Light; διάδοχοι έφοίτων they went to work in gangs or reliefs.

διαδράκοι, 3 sing. aor. 2 opt. of διαδέρκομαι.

διαδραμείν, aor. 2 inf. of διατρέχω.

διαδράναι Ion. -δρήναι, aor. 2 inf. of διαδιδράσκω.

δια-δραπετεύω Ion. δια-δρηπ-, to escape entirely.

διαδρῦσι-πολιται, οι, (διαδιδράσκω, πολίτης) citizens who evade public duties.

διαδράσομαι, Ion. -δρήσομαι, fut. of διαδιδράσκω.

δια-δρηστεύω, lengthd. Ion. form for διαδιδράσκω.

δια-δρομή, ἡ, (διαδραμείν) a running through a place. 2. a passage through.

διάδρομος, ον, (διαδραμείν) running through or about, wandering: vagabond, stray.

δια-δύνω or -δύω; also as Dep. δια-δύομαι; fut. δύσομαι: aor. 2 διέδυν:—to pass through: slip away, get off, escape.

διαδύς, aor. 2 part. of διαδύνω, διαδύομαι.

δια-δύω, v. διαδύνω.

δι-άδω, f. άσομαι, v. διαείδω.

δια-δωρέομαι, Dep. to distribute in presents.

δι-άει, Ep. 3 sing. impf. of διάημι.

\*δια-είδω, f. -είσομαι: aor. 2 διείδων (q. v.):—to shew forth, prove: as Pass., άρετή διαείδεται courage is discerned.

δι-αείδω, Att. contr. διάζω: f. -αείσομαι contr. -άζομαι:—to sing for a prize.

δια-ειμένω, pf. part. pass. of διήμι.

δια-ειπέιν, δια-ειπέμεν, Ep. inf. of διείπων.

δια-ζάω, inf. διαζήν: impf. διεζήν: fut. διαζήσω:—to live through, pass: absol. to live: c. part. to live by doing so and so, διαζώσι ποιηφαγόντες: διαζήν από τινος to live off or by a thing.

δια-ζεύγνυμι, f. ζεύξω, to disjoin. Hence  
 διάζευξις, εως, ἡ, a disjoining.  
 διαζητέω, f. ἤσω, to search through: to seek out,  
 invent.  
 διαζυγία, ἡ, (διά, ζυγόν) = διάζευξις.  
 διάζωμα, ατος, τό, that which is girt, the waist. II.  
 that which girds, a girdle. From  
 δια-ζώννυμι or -ύω: fut. ζώσω:—to gird round:  
 Med. to gird oneself with a belt, etc.  
 δια-ζώω, Ion. for δια-ζάω.  
 δι-άημι, Ep. 3 sing. impf. διαίει, to blow or breathe  
 through.  
 δια-θεάομαι, f. άσομαι [α], Ion. ἤσομαι: Dep.:—to  
 look through, look closely at, examine.  
 δια-θειώ, f. ώσω, to fumigate.  
 διάθεσις, εως, ἡ, (διατίθημι) a disposing in order,  
 arrangement. 2. = διαθήκη. II. (from Pass.)  
 a disposition, state, condition.  
 διαθέτης, ου, ό, (διατίθημι) one who disposes in  
 order, a regulator, arranger.  
 δια-θέω, f. -θέυσομαι, to run about: of reports, to  
 spread.  
 διαθήκη, ἡ, (διατίθημι) a disposition of property by  
 will; a will and testament: also a covenant.  
 δια-θοριτίβω, f. ἤσω, to confound utterly.  
 δι-αθρέω, f. ἤσω, to look through, look closely into,  
 examine closely.  
 δια-θροέω, f. ἤσω, to spread a report, give out.  
 δια-θρυλέω or -θρυλλέω, f. ἤσω, to spread abroad:  
 —Pass. to be the common talk, be commonly re-  
 ported. II. in Pass. also to be talked deaf; pf.  
 part. διατεθρυλημένος.  
 δια-θρύπτω, f. ψω: aor. 2 pass. διετρύφην [ϋ]:—to  
 break in pieces, shiver. II. metaph. to weaken,  
 enervate:—Pass. to be broken down, enervated: to live  
 riotously:—Med. to be affected, give oneself airs.  
 διαιθριάζω, f. άσω, to be quite clear and fine. From  
 δι-αιθρος, ου, (διά, αιθρα) quite clear and fine.  
 δι-αιθύσσω, to rush or dart to and fro.  
 δι-αιμος, ου, (διά, αιμα) blood-stained.  
 διαίνω, f. ανω: aor. έδιηνα:—much like ιαίνω, to wet,  
 moisten:—Med., διαίνεσθαι όσσε to wet one's eyes:  
 absol. to weep. II. to weep for, bewail.  
 διαίρεσις, εως, ἡ, a dividing, division, esp. of a class  
 into its constituent parts; and  
 διαίρετος, η, ου, divided: divisible: hence distin-  
 guishable. II. distributed. From  
 δι-αιρέω, f. ἤσω: aor. 2 διείλον:—Pass., aor. 1 διη-  
 ρέθη: pf. διήρημαι:—to divide, part or cleave in  
 twain: to cut open, to tear away, pull down. II.  
 to divide, distribute:—Med. to divide among them-  
 selves. III. to determine, put an end to: to de-  
 fine, interpret.  
 δι-αίρω, f. -αρω, to raise up, lift up: II. to part  
 asunder; διαίρειν το στόμα to open the mouth.  
 δι-αΐσσω, f. -αιξω: Att. δι-άσσω, -άττω, fut. αξω:  
 aor. 1 διήξα:—to rush through or across: of sound,  
 to shoot through the air.

δι-αΐστω, f. ώσω, (διά, αΐστος) to make an end of.  
 Δΐ'Αΐτα, ἡ, life, a way of living, mode of life. 2.  
 a place for living, a dwelling. II. at Athens, ar-  
 bitration. Hence  
 διαϊτάω, f. ἤσω: impf. έδιαίτων or διήτων: aor. 1  
 έδιαίτησα or διήτησα: pf. δεδιήτηκα: plqpf. έδεδιη-  
 τήκειν:—Pass., aor. 1 διητήθη: pf. δεδιήτημαι:—to  
 maintain, support:—Pass. to lead a certain course of  
 life, to live. II. to be arbiter or umpire: gene-  
 rally, to regulate, govern. Hence  
 διαίτημα, ατος, τό, mostly in plur. rules of life, a  
 mode or course of life.  
 διαϊτητήριον, τό, (διαϊτάω) dwelling-rooms.  
 διαϊτητής, ου, ό, (διαϊτάω II) an arbitrator, umpire,  
 Lat. arbiter.  
 δια-καθαίρω, f. -καθωρω, and δια-καθαρίζω, f. ιω,  
 to cleanse or purge thoroughly.  
 διακαθαριέι, 3 sing. fut. of διακαθαρίζω.  
 δια-καθίζω, fut. -ιζήσω and -ιω, to make to sit  
 apart, set apart.  
 δια-καίω, f. -καύσω: pass. pf. διακέκαυμαι:—to burn  
 through, set on fire, heat to excess.  
 δια-κανάσσω, aor. 1 διεκάνασα, of liquid, to run  
 gurgling through. (Formed from the sound.)  
 δια-καρτερέω, f. ἤσω, to endure to the end, last  
 out.  
 δια-κατελέγγω, impf. med. διακατηλεγχόμην:—to  
 confute utterly.  
 διάκαυμα, ατος, τό, (διακαίω) burning heat.  
 δια-καυνιάζω, (καυνός) to determine by lot.  
 δια-κεάζω, f. άσω, to split asunder.  
 διά-κειμαι, inf. -κείσθαι: fut. -κείσομαι:—used as  
 Pass. of διατίθημι, to be disposed or to be in a cer-  
 tain state: to be disposed or affected in a certain  
 manner; often with Adverbs, φιλικώς διακείσθαι to  
 be friendly disposed; ύπόπτως διακείσθαι to be suspi-  
 ciously disposed; κακώς διακείσθαι to be in a sorry  
 plight, etc. II. of things, to be settled, fixed; τὰ  
 διακείμενα certain terms.  
 δια-κείρω, fut. -κερω and -κέρσω: pf. -κέκαρκα:—  
 to cut in pieces: to make null and void, frustrate:  
 deprive of; σκευάρια διακεκαρμένος stripped of his  
 trappings. II. to break through, transgress.  
 διακείκνασμαι, pf. pass. of διακινάω.  
 διακέκρῖμαι, pf. pass. of διακρίνω.  
 δια-κελεύομαι, Dep. to give orders to different per-  
 sons, to exhort. 2. to encourage one another. 3.  
 to admonish, inform. Hence  
 διακελευσμός, ό, an exhortation, cheering on.  
 διά-κενος, ου, quite empty, hollow.  
 δια-κέομαι, Ion. for διάκειμαι.  
 δια-κερματίζω, f. ίσω Att. ιω, (διά, κέρμα) to change  
 into small coin.  
 διακέρσαι, aor. 1 inf. of διακείρω.  
 δια-κερυκέομαι, Dep. to negotiate by herald.  
 δια-κηρύσσω, f. ξω, to proclaim by herald: to sell  
 by auction.  
 δια-κινδυνεύω, f. σω, to run all risks, make a despe-

rate effort:—Pass. to be hazarded; διακεκινδυνεμένος, η, ον, desperate.

δια-κινέω, f. ήσω, to move throughout, throw into disorder. II. to sift thoroughly, scrutinise, Lat. excutere.

III. Pass. to be put in motion, move.

δια-κλάω, f. άσω [ά]: aor. I διεκλάσσα, Ep. part. διακλάσσας:—to break in twain:—διακεκλασμένως enervated.

δια-κλέπτω, f. ψω, to carry off by stealth. II. to save by stealth:—Med., with aor. 2 pass. διεκλάπην [ά], to steal away, get safe off. III. to keep back by stealth.

δια-κληρώ, f. ώσω, to assign by lot, allot. 2. to choose by lot:—Med. to cast lots.

δια-κλίνω, to turn away, retreat. Hence διάκλισις, εως, ή, a turning away, retreat.

δια-κλύζω, f. ύσω [ύ], to wash thoroughly, wash.

δια-κναίω, f. -κναίω:—Pass., fut. διακναισθήσομαι: pf. διακέκναισμαι:—to scrape or grate to nothing: to wear away: to crush in pieces:—Pass. to be worn away, destroyed; τὸ χρώμα διακεκναισμένος having lost all his colour.

δια-κνίζω, f. σω, to pull to pieces.

δια-κοιρανέω, to rule through or over.

διακομιδή, ή, a carrying over or across. From

δια-κομίζω, (for the tenses, v. κομίζω) to carry over or across:—Med. to carry over what is one's own:—Pass. to pass or cross over.

διακονέω, Ion. διηκονέω: f. ήσω: impf. ἐδιᾶκόνουν and διηκόνουν, aor. I ἐδιᾶκόνησα and διηκόνησα: pf. δεδιᾶκόνηκα:—Pass., aor. I ἐδιᾶκονήθη: pf. δεδιᾶκόνημαι: (διάκονος):—to wait on, serve: to furnish, supply:—Med. to serve oneself. Hence

διακονία, ή, service, business. 2. attendance on a duty, ministry. 3. the office of a deacon.

διακονικός, ή, όν, (διακονέω) serviceable.

διάκονος (ά), Ion. διήκονος, ό, ή, a servant, waiting-man: a messenger. 2. a minister of the church, esp. a deacon. (Deriv. uncertain.)

δι-ᾶκοντιζώ, f. ίσω, to throw a javelin at:—Med. to contend with another at throwing the javelin.

δια-κόπτω, f. ψω, to cut in two, cut through: to break asunder, break through. II. intr. to break through, burst through.

δια-κορέω and -κορεύω, (διά, κόρη) to ravish.

δια-κορκορυγέω, f. ήσω, to rumble through.

διά-κορος, ον, (διά, κορύννυμι) satiated, glutted.

δι-ᾶκόσιοι, Ion. διηκόσιοι, αι, α, (δισ, ἑκατόν) two hundred, Lat. ducenti: in sing. with noun of multitude, ἵππος διακοσία two hundred horse.

δια-κοσμέω, f. ήσω, to divide and arrange: to muster:—Med. to set all in order.

διακοσμηθεῖμεν, Ep. for διακοσμηθήμεν, I pl. aor. I opt. of διακοσμέω.

δι-ᾶκούω, f. ούσομαι: pf. -ᾶκήκοα:—to bear through, bear out: to bear from another.

δια-κράζω, f. ζω, to cry aloud: to scream against another.

δια-κρέω, f. ζω, to strike the strings of the lyre.

δια-κρηνώ, Dor. -κράνω: f. ώσω: (διά, κρήνη): to make to flow, pour forth.

δι-ακριβόω, f. ώσω, (διά, ἀκριβής) to inquire closely into, have an accurate knowledge of.

διακριδόν, Adv. (διακρίνω) separately: eminently, above all, Lat. eximie.

διακριθήσομαι, fut. I pass. of διακρίνω.

διακριθῶ, aor. I pass. subj. of διακρίνω.

διακρίνει, 3 sing. aor. I opt. of διακρίνω.

διακρινθείς, Ep. for διακριθείς, aor. I part. pass. of διακρίνω.

διακρινθήμεναι, Ep. for διακριθήναι, aor. I inf. pass. of διακρίνω, f. ἴνω: (for the tenses, v. κρίνω):—to separate, divide: to part combatants:—Pass. to be parted or dissolved: to disperse. 2. to distinguish, tell one from another. 3. to settle, determine, decide

a dispute; διακρίνειν αἵρεσιν to make a choice:—Med. to get a dispute decided:—Pass. of persons, to come to a decision: but also of a thing, to be decided. II. to make a distinction: set apart for holy purposes. III. in Med. to doubt, hesitate. Hence

διάκρισις, εως, ή, a separating, parting. 2. a deciding, judgment: the faculty of distinguishing.

διακριτέον, verb. Adj. of διακρίνω, one must decide.

διακρίτος, ον, (διακρίνω) distinguished: excellent.

διακροτέω, f. ήσω, to strike or break through.

διάκρουσις, εως, ή, a driving away, putting off.

δια-κρούω, f. σω, to try or prove by knocking. II.

Med. to drive from oneself, to put off, get rid of, evade or elude by delays.

διάκτορος, ον, or διάκτωρ, ορος, ό, (διάγω) the Conductor, Guide; epith. of Hermes.

δια-κυβάω, (κύβος) to play at dice together.

δια-κύκω, f. ήσω, to mix together.

δια-κύπτω, f. ψω, to stoop and creep through: to

peep through, pry into.

διακωλύτης, ού, ό, a binder, obstructor. From

δια-κωλύω, f. ύσω, to hinder, check: to prevent.

διακωχή, incorrect form of διοκωχή.

δια-λαγχάω, f. -λήξωμαι: aor. 2 διέλαχον:—to

divide or part by lot: to tear in pieces.

διαλαθεῖν, aor. 2 inf. of διαλανθάνω.

δια-λακέω, f. ήσω, to crack asunder, burst.

δια-λακτιζώ, f. ίσω, to kick away.

δια-λαλέω, f. ήσω, to talk over with.

δια-λαμβάνω, f. -λήψομαι: aor. 2 -έλαβον: pf.

-είληφα; pass. -είλημαι or διαλέλημαι, Ion. -λέ-

λαμμαι:—to take or receive separately. II. to

grasp with both hands, embrace, Lat. complecti: as

Gymnastic term, to clasp round the waist. 2. to

grasp with the mind, comprehend. III. to separate, divide, Lat. dirimere: to distinguish: also to

interpret. 2. to cut off, intercept. 3. to distribute.

δια-λάμπω, f. ψω, to shine or flash through: of the

day, to dawn.

δια-λανθάνω, f. -λήσω: aor. 2 -έλαθον: pf. -λέληθα:

—to escape notice: c. acc. pers. to escape the notice of,

**διαλαχεῖν**, aor. 2 inf. of διαλαχάω.  
**δι-αλγής**, ές, (διά, ἄλγος) giving great pain, grievous.  
 II. suffering great pain.  
**δια-λέγω**, f. ξω, to pick out, choose. II. διαλέγομαι, Dep., with fut. med. -λέξομαι, also pass. -λεχθήσομαι: aor. I med. διελεξάμην, pass. διελέχθην: pf. -είλεγμαi:—to converse, reason, talk with. 2. absol. to use a dialect or language. 3. to discourse, argue.  
**δια-λείπω**, f. ψω: aor. -έλιπον: pf. -λέλοιπα, pass. -λέλειμμαi:—to leave an interval: plqpf. pass. διελέλειπτο impers. a gap had been left. 2. intrans. to be placed at intervals; τὸ διαλείπον a gap. II. to leave off, cease: c. part. to leave off doing. 2. of Time, to intervene, elapse.  
**δια-λείχω**, f. ξω, to lick clean.  
**διαλεκτικός**, ή, όν, (διαλέγομαι) skilled in discourse or argument: ή διαλεκτική (sub. τέχνη), the art of debating or arguing.  
**διάλεκτος**, ή, (διαλέγω) discourse, conversation: debate, argument. II. speech, language. 2. the language of a country, technically a dialect.  
**διαλέθηθα**, pf. of διαλανθάνω.  
**διαλέθημαι**, pf. of διαλαμβάνω.  
**διαλέλυκα**, διαλέλυμαι, pf. act. and pass. of διαλύω.  
**διαλελύμασμαι**, pf. of διαλυμαίνομαι.  
**διάλεξις**, εως, ή, = διάλεκτος I.  
**διαλέξομαι**, fut. of διαλέγομαι.  
**διαλεπτο-λογέομαι**, Dep. (διάλεπτος, λέγω) to discourse subtly.  
**διά-λεπτος**, ον, (διά, λεπτός) very small or narrow: very subtle.  
**διά-λευκος**, ον, marked with white.  
**διαλεχθήναι**, aor. I inf. of διαλέγομαι.  
**διαλήσω**, fut. of διαλανθάνω.  
**διαλιπέιν**, aor. 2 inf. of διαλείπω.  
**διαλλάγή**, ή, (διαλλάσσω) an interchange: a change from enmity to friendship, a reconciliation, treaty of peace: usu. in plur.  
**διάλλαγμα**, atos, τό, (διαλλάσσω) that which is put in the place of another, a changeling.  
**διαλλακτήρ**, ήρος, ό, and διαλλακτής, οὔ, ό, (διαλλάσσω) a mediator.  
**δι-αλλάσσω**, Att. -πτω: fut. ξω: pf. διήλλάχα:—to give or take in exchange: hence to interchange, exchange. 2. to change from enmity to friendship, to reconcile one to another. II. Pass., with fut. med. διαλλάξομαι: aor. I διηλλάχθην, also aor. 2 διηλλάγην [ā]: pf. διήλλαγμαi:—to be reconciled, become friends. III. intr. to differ from one in a thing; so Pass., esp. in aor. I διαλλαχθήναι, to be different.  
**δι-άλλομαι**, f. -αλοῦμαι, Dep. to leap over or across.  
**δια-λογίζομαι**, f. ίσομαι Att. ιούμαι: pf. -λελόγισμαι: Dep.:—to settle accounts: hence to take full account of, consider fully. II. to converse, argue. Hence  
**διαλογισμός**, ό, a settling of accounts. II.

calculation, consideration, reasoning. 2. discourse, conversation.  
**διάλογος**, ό, (διαλέγομαι) a conversation, dialogue.  
**δια-λοιδορέομαι**: aor. I pass. διελοιδορήθην: Dep.:—to abuse, rail at.  
**διαλυθῆναι**, aor. I inf. pass. of διαλύω.  
**δια-λύμαινομαι**, aor. I διελυμάνθην: pf. διαλελύμασμαι: Dep.:—to maltreat shamefully.  
**διάλυσις**, εως, ή, (διαλύω) a loosing one from anything, parting: a breaking up, destroying. II. an ending, cessation: cessation of hostilities, peace.  
**διαλυσί-φίλος**, ον, (διαλύω, φίλος) love-dissolving.  
**δια-λύτης**, οὔ, ό, (διαλύω) a breaker up, dissolver.  
**διαλύτος**, ή, όν, (διαλύω) dissolved: capable of dissolution.  
**δια-λύω**, f. ύσω [ῦ]: pf. -λέλυκα: aor. I pass. -λύθην [ῦ]: pf. -λέλυμαι:—to loose one from another, to part asunder: to break up, dismiss, disband. 2. to break off, put an end to. 3. to reconcile. 4. διαλύειν διαβολήν to do away with false accusations: also to pay off, discharge. II. to relax: to make supple and pliant.  
**δι-αλφίτω**, f. ώσω, (διά, ἄλφιτον) to fill full of barley-meal.  
**δια-λωβάομαι**, pf. -λελώβημαι (in pass. sense), Dep. to maltreat outrageously.  
**δι-αμαθύνω**, to grind to powder, raze to the dust, utterly destroy.  
**δια-μαντεύομαι**, f. εύσομαι, to decide by means of an oracle.  
**δι-αμαρτάνω**, f. ήσομαι: aor. 2 -ήμαρτον: pf. -ημάρτηκα. To miss entirely, go quite astray from, c. gen. 2. to fail utterly of, fail of obtaining. Hence  
**διαμαρτία**, ή, a total mistake: a wrong reckoning.  
**δια-μαρτυρέω**, f. ήσω, as Att. law-term, to use a διαμαρτυρία (q. v.), to call evidence for or against an objection:—Pass., aor. I διεμαρτυρήθην, to be affirmed on evidence. Hence  
**διαματυρία**, ή, a calling evidence to support or refute an objection.  
**διαμαρτύρομαι** [ῦ], f. ὑροῦμαι, Dep. to call solemnly to witness, to protest solemnly: also to abjure solemnly: to asseverate. II. to beg earnestly of, to conjure.  
**δια-μάσσω** Att. -πτω, fut. ξω, to knead thoroughly, knead well up.  
**δια-μάχομαι**, fut. -μαχέσομαι, Att. -μαχοῦμαι, also -μαχήσομαι: Dep.:—to fight with, struggle against: to fight one with another. 2. to fight through, fight it out, Lat. depugnare.  
**δι-αμάω**, fut. ήσω: aor. 2 διήμησα (διά, ἀμάω):—to mow or cut through. 2. to scrape or clear away; so also in the Med.  
**δια-μεθίημι**, to leave quite off: to give up.  
**δι-ἄμειβω**, f. ψω, to exchange. II. Med. to change oneself from one place to another: to pass through or over. 2. absol. to change, alter.  
**διαμεῖναι**, aor. I inf. of διαμένω.

διάμειψις, εως, ἡ, (διαμείβω) an exchange.  
 δια-μελαίνω, f. ἄνω, to make quite black.  
 δια-μελειστί, Adv. (διά, μέλος) limb by limb, piece-meal.  
 διαμέλλησις, εως, ἡ, a being always on the point to do, continual delay. And  
 διαμελλητής, οὔ, ὁ, one who continually delays.  
 From  
 δια-μέλλω, f. -μελλήσω, to be always going to do a thing: hence to delay continually.  
 διαμεμένηκα, pf. of διαμῆνω.  
 διαμεμνημαι, pf. of διαμνήσκομαι.  
 δια-μέμφομαι, Dep. to blame exceedingly.  
 δια-μένω, (for the tenses, v. μένω) to remain by, continue with. 2. to be constant, persevere. 3. to continue, last, remain.  
 δια-μερίζω, f. ἴσω Att. ἰῶ, to divide: metaph. to cause dissension:—Pass. to disagree. Hence  
 διαμερισμός, ὁ, division: dissension.  
 δια-μετρέω, f. ἴσω, to measure through, measure out or off: to measure out in portions:—Med. to have measured out to one, receive as one's share. Hence  
 δια-μετρητός, ἡ, ὄν, measured out or off.  
 διάμετρον, τό, Lat. dimensum, a portion measured out, a soldier's rations. From  
 διά-μετρος, ἡ, (διά, μέτρον) a diameter or diagonal line. 2. the rule for drawing the diameter.  
 δια-μηχανάομαι, Dep. to bring about, contrive.  
 δι-ἄμιλλάομαι, f. ἴσομαι: aor. I διημιλλήθην: Dep.:—to contend furiously.  
 δια-μινθήσκομαι, f. -μνήσομαι: pf. διαμέμνημαι: Pass.:—to keep in memory.  
 δια-μινύρομαι, Dep. to sing plaintively.  
 δια-μιστύλλω, f. ὕλω: aor. I -εμιστύλα:—to cut up piecemeal.  
 δια-μνημονεύω, f. σω, to call to mind, remember: hence to record, mention.  
 δια-μοιράω, (διά, μοῖρα) to divide, rend asunder. 2. Med. to portion out.  
 διάμπαξ, Adv. right through.  
 δι-αμπερές, (διά, ἀναπέρω) Adv. of Place, through and through, right through:—all in a piece. 2. of Time, throughout, for ever.  
 δια-μυδαλέος, α, ον, drenching.  
 δια-μυθολογέω, f. ἴσω, to tell by word of mouth, to speak, converse.  
 δια-μυλλαίνω, f. ἄνω, (διά, μύλλω) to make mouths (in scorn or mockery).  
 δι-αμφίδιος, ον, (διά, ἀμφίς) utterly different.  
 δι-αμφισβητέω, f. ἴσω, to dispute, disagree.  
 δια-ναυμαχέω, f. ἴσω, to maintain a long sea-fight.  
 δι-ἀνδίχα, Adv. two ways; διᾶνδιχα μερμηρίζειν to halt between two opinions.  
 διανεῖμαι, aor. I inf. of διανέμω.  
 δι-ἀνεκής, ἐς, Dor. and Att. form of διηνεκής.  
 διανεμήσις, εως, ἡ, distribution. From  
 δια-νέμω, f. -νεμῶ: aor. I διένειμα: pf. -νενέμηκα:—to distribute, divide into portions:—Med. to divide

among themselves:—Pass. to spread abroad. II. to set in order, govern.  
 δια-νέομαι, Pass. to go through.  
 διανέστην, διανέστηκα, aor. and 2 pf. of διανίστημι.  
 δια-νέω, f. σω, to nod, beckon to.  
 δια-νέω, f. -νεύσομαι, to swim across: swim through.  
 δια-νήχομαι, Dep.=διανέω.  
 δια-νίξω, f. -νίψω, to wash out, rinse.  
 δια-νίσσομαι, Dep. to go through.  
 δι-ανίστημι, fut. διαναστήσω:—to set up, make to stand. II. Pass., with act. aor. 2 -έστην, pf. -έστηκα, to stand aloof from, depart from.  
 δια-νοέομαι, fut. -νοήσομαι: aor. I -ενοήθην: pf. -νενόημαι: Dep.:—to think over, intend, purpose, Lat. meditari. Hence  
 διανόημα, ατος, τό, a thought, notion.  
 διανοητικός, ἡ, ὄν, (διανοέομαι) intellectual.  
 διανοία, also διανοιά, ἡ, (διανοέομαι): I. thought: the intellect, mind. II. a thought, intention: a notion, belief: the sense or meaning of a thing.  
 δι-ανοίγω, f. ξω, to open: hence to explain, expound.  
 διανοίχθητι, aor. I imper. pass. of διανοίγω.  
 διανομέυς, ἐως, ὁ, (διανέμω) a distributor.  
 διανομή, ἡ, (διανέμω) distribution.  
 δι-ανταῖος, α, ον, going right through; ἡ διανταία (sc. πληγή) a home-thrust:—metaph. unchanging, remorseless.  
 δι-αντλέω, f. ἴσω, to drain out, exhaust: metaph. to drink to the dregs, Lat. exhaurire.  
 δια-νυκτερεύω, f. σω, (διά, νύξ) to pass the night.  
 δι-ανύω or δι-ανύτω [ῥ]: f. ὕσω [ῥ]:—to bring quite to an end, finish; ὄδον διανύτειν to finish a journey; so also διανύτειν, without ὄδον.  
 δια-ξαίνω, f. ἄνω, to tear in pieces.  
 διαξίεις, Dor. for διάξεις, 2 sing. fut. of διάγω.  
 δια-ξίφίζομαι, Dep. (διά, ξίφος) to fight to the death.  
 δια-παιδεύομαι, Pass. to go through a course of education.  
 δια-πάλαιω, f. σω, to go on wrestling.  
 δια-πάλη, ἡ, a hard struggle.  
 δια-πάλλω, f. -πᾶλω, to distribute by lot.  
 δια-πᾶλνός, f. ἴνω, to shiver, shatter.  
 δια-παντός, Adv., = διὰ παντός, throughout.  
 δια-παπταίνω, to look timidly round.  
 δια-παρατριβή, ἡ, (διά, παρατριβῶ) an useless study: vain altercation.  
 δια-παρθελεύω, f. σω, (διά, παρθένος) to deflower.  
 δια-πασσαλέω, Att. -παπταλέω: f. σω: (διά, πάσσαλος). To stretch out by nailing, e.g. of a hide for tanning: also to fasten the extremities, as in crucifixion.  
 δια-πάσσω, Att. -πτω: f. -πάσω:—to sprinkle about.  
 δια-παύω, f. σω, to make to cease utterly: Pass. to cease to exist.  
 δι-απειλέω, f. ἴσω, to threaten violently:—also in Med.  
 δια-πεινάω, inf. -πεινήν, to hunger one against the other, to contend which is the most hungry.

διά-πειρα, ἡ, an experiment, trial.

δια-πειράομαι, fut. ἄσομαι [ᾶ]: aor. I -επειράθην: pf. -πεπειράμαι: Dep.:—to make trial or proof of a thing: c. gen. to have experience of a thing.

δια-πέρω, f. -περῶ, to drive through.

δια-πέμπω, f. ψω, to send about in different directions. II. to send over or across.

διαπέπασμαι, pf. pass. of διαπάσσω.

διαπεπειράμαι, pf. of διαπειράομαι.

διαπεπολεμήσομαι, fut. 3 of διαπολεμέω.

διαπέπυσμαι, pf. of διαπυνθάνομαι.

δια-περαίω, fut. ἄνω, to bring to an end.

δια-περαιῶ, f. ὦσω, to take across, ferry over:—Pass. to be carried over, go across. 2. to draw entirely out of the sheath.

διαπεράναι, aor. I inf. of διαπεραίω.

δια-περάω, f. ἄω [ᾶ]: to go over or across, to pass: to pass through.

δια-πέρθω, f. πέρω: aor. 2 διέπρθον, Ep. inf. διαπραθέειν: aor. 2 med. διεπράθετο, in pass. sense:—to destroy utterly, to sack, waste.

διαπέρσαι, aor. I inf. of διαπέρθω.

διαπεσεῖν, aor. 2 inf. of διαπίπτω.

διαπεσεῖσθαι, fut. inf. med. of διαπίπτω.

δια-πετάμαι, = διαπέτομαι.

δια-πετάννυμι or -ύω: f. -πετάσω [ᾶ]:—to open and spread out.

δια-πέτομαι, fut. -πτήσομαι: aor. 2 -επτόμην or -επτάμην: Dep.:—to fly through. 2. to fly away, vanish.

διαπεύσομαι, fut. of διαπυνθάνομαι.

διαπεφοιβάσθαι, pf. inf. pass. of διαφοιβάζω.

διαπέφραδα, pf. of διαφράζομαι.

δια-πήγνυμι, f. -πήξω: aor. I med. διεπηξάμην:—to fasten together.

δια-πηδάω, f. ἴσομαι, to leap through or across. II. intr. to make a leap.

δια-πταίνω, f. ἄνω, (διά, πίων) to make very fat.

δια-πίμπλημι, f. -πλήσω (for the tenses, v. πίμπλημι), to fill full of: Pass. to be quite full of.

δια-πίνω, f. -πίομαι, to drink against one another, challenge at drinking. [ῖ]

δια-πίπτω, f. -πεσοῦμαι: (for the tenses, v. πίπτω):—to fall through, fall off or away, escape: to fail utterly, go quite wrong, turn out ill.

δια-πιστεύω, f. σω, to entrust in confidence:—Pass. to have a thing entrusted one.

δια-πλέκω, f. ξω, to interweave, weave together. II. to weave asunder, i. e. unweave; διαπλέκειν τὸν βίον to end the web or tissue of one's life.

διαπλεύσας, aor. I part. of

δια-πλέω, f. πλεύσομαι, to sail through.

δια-πληκτίζομαι, Dep. to spar or skirmish with.

δια-πλήσσω Att. -πτω, f. ξω, to break in pieces, split, cleave.

διάπλοος, contr. -πλους, ὁ, (διαπλέω) as Adj. sailing across, passing over. II. as Subst., διάπλους, ὁ, a voyage across, passage. 2. a channel.

δια-απλώ, f. ὦσω, (διά, ἀπλός) to unfold.

δια-πνέω, Ep. -πνείω: f. -πνεύσομαι: aor. I διέπνευσα:—to blow through, refresh, revive. II. to breathe at intervals, revive. III. Pass. to evaporate.

δια-ποικίλλω, f. ἴλω, to variegate, adorn.

διαπολεμέω, f. ἴσω, to carry the war through, end the war, Lat. debellare. 2. to carry on the war. II. to force from another by war. Hence

δια-πολέμησις, εως, ἡ, a finishing of the war.

δια-πολιορκέω, f. ἴσω, to besiege to the end, to blockade.

δια-πομπεύω, f. σω, to carry the procession to an end. 2. to carry all round.

διαπομπή, ἡ, (διαπέμπω) a sending backwards and forwards: negotiation.

δια-πονέω, f. ἴσω, to work out with labour, Lat. elaborare: to practise:—Pass. to be administered: also to be troubled. II. intr. to work hard, toil.

διά-πονος, ον, having gone through many labours.

δια-πόντιος, ον, (διά, πόντος) beyond seas, foreign, Lat. transmarinus: going beyond seas.

διαπόνως, Adv. of διάπονος, laboriously.

δια-πορεύω, f. σω, to carry across. II. Pass., with fut. med. -εὔσομαι, aor. I pass. διεπορεύθην: to go through, pass along.

δια-απορέω, f. ἴσω; and Dep. διαπορέομαι, aor. I διηπορήθην:—to be quite at a loss.

δια-πορθέω, f. ἴσω, = διαπέρθω, to ruin utterly.

δια-πορθμεύω, f. σω, to carry over or across: to carry a message; διαπορθμεύειν ποταμόν, of ferry-boats, to ply across a river.

δια-πραγματεύομαι, Dep. to treat of thoroughly.

διαπράθειν, Ep. aor. 2 inf. of διαπέρθω.

δια-πράσσω, Att. -πράττω Ion. -πρήσσω: f. ξω:—to accomplish, Lat. conficere: intr. to accomplish one's way across. 2. to bring about, effect: Med., to effect for oneself, gain one's point. 3. to make an end of, slay.

διαπρεπής, ἐς, eminent, conspicuous. From

δια-πρέπω, to be eminent, conspicuous, or distinguished above others.

διαπρεπῶς, Adv. of διαπρεπής, conspicuously: Sup. διαπρεπέστατα.

δια-πρεσβεύομαι, Dep. to send embassies to different places.

δια-πρήσσω, Ion. for διαπράσσω.

δια-πρίω [ῖ]: fut. -πριούμαι: pf. pass. -πέπρισμα:—to saw through or in two: to cut to the heart; διαπρίειν τοὺς ὀδόντας to gnash the teeth:—Med. to gnash with the teeth.

διαπρό, Adv. thoroughly.

δια-πρύσιος, α, ον, (διαπεράω) going through, penetrating, piercing, thrilling, of sounds: neut. διαπρύσιον, as Adv. piercingly, thrillingly. 2. far-stretching; πρᾶν πεδίοιο διαπρύσιος τετυχηκῶς a hill running far into the plain. 3. manifest.

διαπτάσθαι, aor. 2 inf. of διαπέταμαι.

δια-πτοέω, f. ἦσω: Ep. aor. I διεπτοίησα:—to scare away, startle: to strike with panic.

δια-πτύσσω, f. ξω, to unfold, disclose.

δια-πτύχῃ, ἡ, (διά, πτυχή) a fold, folding leaf.

δια-πτύω, f. ὕσω [ῥ], to spit upon, despise utterly.

δια-πυκτεύω, f. σω, to box or fight with.

δια-πυθάνομαι, f. -πέυσομαι: pf. -πέπυσμαι: aor. 2 -επυθόμην:—to search out by questioning.

διά-πύρος, ον, (διά, πῦρ) red-hot: hot, fiery. Hence

διαπύρῳ, f. ὦσω, to set on fire.

δια-πωλέω, f. ἦσω, to sell publicly.

διάραι, aor. I inf. of διαίρω.

διαραίρημαι, Ion. for διήρημαι, pf. pass. of διαίρω.

δι-ἄρασθω, Att. -ττω, f. ξω, to break through, strike through.

δι-ἀργεμος, ον, flecked or spotted with white.

δι-αρθρόω, f. ὦσω, (διά, ἄρθρον) to divide by joints, to articulate. 2. to complete in detail, describe distinctly.

δι-ἀριθμέω, f. ἦσω, to reckon or count up: also to distinguish, Lat. enumerare.

δι-αρκέω, f. ἔσω, to have full strength: to endure, bold out, prevail. II. to nourish. Hence

διαρκής, ἐς, sufficient: lasting. Adv. -κῶς, Sup. -έστατα, in complete competence.

δι-αρμόζω or -ττω, f. σω, to distribute in various places, to dispose.

διαρπᾶγή, ἡ, plunder. From

δι-αρπάζω, fut. ἄσομαι: (for the tenses, v. ἀρπάζω):—to tear in pieces: to plunder, Lat. diripere: to carry off as plunder.

διαρρᾶγήναι, aor. 2 inf. pass. of διαρρήγνυμι.

διαρρᾶγήσομαι, fut. 2 pass. of διαρρήγνυμι.

διαρ-ραίνω, to besprinkle:—Pass. to flow in various directions.

διαρ-ραίω, f. σω: aor. I διέρραισα:—to destroy utterly.

διαρ-ρέω, f. -ρεύσομαι: aor. 2 pass. (in act. sense) -εppύην: pf. -εppύηκα:—to flow through: to slip through: absol. to leak:—pf. part. διεppρηκώς, gaping. II. to fall away like water, waste away.

διαρ-ρῆγνυμι, f. -ρήξω (for the tenses, v. ρῆγνυμι) to break, rend in twain, cleave:—Pass. to burst.

διαρρηδήν, Adv. (διερῶ, διαρρηθῆναι) expressly, distinctly.

διαρρηξας, aor. I part. of διαρρηγνυμι.

διάρ-ριμμα, ατος, τό, a casting about. From διαρρίπτασκειν, 3 sing. Ion. impf. of διαρρίπτω.

διαρ-ριπτέω, only used in pres. and impf., = διαρρίπτω. II. intr. to throw oneself, plunge.

διαρ-ρίπτω, poet. διαρίπτω, f. ψω, to throw, fling, hurl, dart about. Hence

διάρρηψις, εως, ἡ, a throwing about, scattering.

διαρροή, ἡ, (διαρρέω) a flowing through, a channell or pipe to flow through.

διαρ-ροθέω, f. ἦσω, to roar or rustle through.

διάρροια, ἡ, = διαρροή, a flowing through: esp. as Medical term, diarrhoea.

διαρ-ροιζέω, f. ἦσω, to whizz through.

διαρρῦδαν, Dor. for -ύδην, Adv. (διαρρέω) melting away, vanishing.

διαρρῦναι, aor. 2 inf. of διαρρέω.

διαρρησομαι, fut. of διαρρέω.

διαρρώξ, ὦγος, ὄ, ἡ, (διαρρήγνυμι) rent asunder.

δι-αρτᾶμέω, f. ἦσω, to cut in pieces.

δι-αρτάω, f. ἦσω, to suspend and interrupt.

δια-σαίνω, to faun upon.

δια-σαίρω, pf. -σέσηρα, to grin like a snarling dog.

δια-σᾶλᾶκωνίζω, strengthd. for σαλαικωνίζω.

διάσασθαι, aor. I inf. med. of διάδω.

δια-σᾶφέω, f. ἦσω, (διά, σαφής) to make quite manifest.

δια-σᾶφηνίζω, f. σω, to make quite manifest.

δια-σείω, f. σω, to shake violently: intr., διασείειν τῇ οὐρᾷ to keep wagging with the tail. 2. to confound.

II. to harass, oppress.

δια-σεύομαι: Ep. aor. 2 διεσσύμην [ῥ], 3 sing. διέσσυτο: Pass.:—to dart or rush through.

δια-σημαίνω, f. ἄνω, to mark or point out: to make known, explain.

διά-σημος, ον, (διά, σῆμα) quite clear, distinct.

Διάσια, τά, (Διός) the feast of Jupiter at Athens.

δια-σίωπάω, f. ἦσομαι, to remain silent. 2. trans. to pass over in silence.

δια-σκανδικίζω, f. σω, (διά, σκάνδιξ) to dose with wild cheruil, in allusion to Euripides.

δια-σκάπτω, f. ψω, to dig through, make a breach in.

δια-σκεδάννυμι, f.-σκεδάσω [ᾶ], Att.-σκεδῶ: aor. I -εσκεδάσα:—to scatter abroad: to dissipate: to disband.

δια-σκεδάσειεν, 3 sing. aor. I opt. of foreg.

δια-σκευάζω, f. ἄσω, to set in order:—Pass. and Med. to arm or equip oneself.

διασκέψομαι, fut. of διασκοπέω.

δια-σκηνώ or -έω, f. ἦσω; and δια-σκηνώω, f. ὦσω:—to take up different quarters: to retire each severally to his quarters. 2. to leave a comrade's tent.

δια-σκιδνημι, for διασκεδάννυμι, to disperse.

δια-σκοπέω, in pres. and impf.: fut. -σκεψομαι (from root σκέπτομαι): pf. -έσκεμμα:—to look through, examine, consider. II. to look round one, keep watching.

δια-σκοπιάομαι, Dep. (διά, σκοπιά):—to look out from a watch-tower, to spy out.

δια-σκορπίζω, f. σω, to scatter abroad.

δια-σκώπτω, f. ψω, to jest:—Med. to jest one with another, pass jokes to and fro.

δια-σμάω, Ion. -σμέω: f. ἦσω:—to wipe out, to rinse, clean.

δια-σμήχω, f. ξω, to cleanse by rubbing.

δια-σοφίζομαι, f. ἴσομαι, Dep. to act or speak like a sophist.

διασπᾶρακτός, ἡ, ὄν, torn to pieces. From δια-σπᾶράσσω, Att. -ττω, fut. ξω, to rend in sunder or in pieces.

διασπᾶρῆναι, aor. 2 pass. inf. of διασπείρω.

δια-σπάω, f. ἄσω or more commonly ἄσομαι: (for

the tenses, v. σπάω): to tear asunder, part, Lat. *divellere*: to break through, pull down: of the laws, to break through, transgress: to separate:—Pass., of soldiers, to be distributed in quarters.

δια-σπείρω, f. ἐρῶ, to sow, scatter or spread abroad: to squander. II. to separate.

διασπορά, ἡ, (διασπείρω) dispersion.

δι-ᾄσσω, διᾄττω, Att. for διαᾄσσω.

δια-σταθμάομαι, f. ἡσομαι, Dep. to order by rule, regulate.

διαστάς, διαστήναι, aor. 2 part. and inf. of διᾄστημι.

διάστᾰσις, εως, ἡ, (διαστήναι) a standing apart: distance, an interval. 2. disagreement, dissension.

δια-σταυρώ, f. ὦσω, to fortify with stakes or a palisade.

δια-στείχω, aor. 2 διέστῆχον, to go through or across: to continue.

δια-στέλλω, f. -στελῶ, to separate, to distinguish, determine. II. to command, give orders.

διάστημα, ατος, τό, (διαστήναι) an interval.

διαστήτην, Ep. for διεστήτην, 3 dual aor. 2 of διᾄστημι.

δια-στίλβω, f. ψω, to gleam or dawn through.

δια-στοιβάζω, f. ἄσω, to stuff in between.

δια-στοιχίζομαι, f. ἴσομαι, Dep. to apportion regularly.

διαστολή, ἡ, (διαστέλλω) distinction, difference.

δια-στρατηγέω, f. ἦσω, to serve as a general.

δια-στρέφω, f. ψω: (for the tenses, v. στρέφω):—to distort: to turn aside: to pervert:—Pass. to be distorted, to have one's eyes distorted: to squint. Hence

διάστροφος, ον, distorted: metaph. perverted.

δια-σύρω, pf. -σεσύρκα, to tear in pieces: to worry, disparage.

δια-σφάζω Att. -σφάττω, f. ξω, to cleave asunder, to slaughter.

δια-σφαιρίζω, f. ἴσω Att. ἰῶ, to throw about like a ball, to toss about.

δια-σφάλλω, to foil or overturn utterly.

διασφάξ, ἄγος, ἡ, (διασφάζω) any opening made by force, a cleft, a rocky gorge.

δια-σφενδονάω, f. ἦσω, to scatter from or as from a sling:—Pass. to fly in pieces.

δια-σφηκόομαι, pf. -εσφῆκωμαι, Pass. (διά, σφήξ) to be compressed at the waist like a wasp.

δια-σχίζω, f. ἴσω, to cleave asunder:—Pass., aor. I διεσχίσθη, to be cloven asunder, to be parted.

διασχών, aor. 2 part. of διέχω.

δια-σώζω, f. -σώσω: (for the tenses, v. σώζω):—to keep safe through, bring one well through: also to keep in memory:—Med. to preserve to oneself:—Pass.

to come safe through; διασώζεσθαι εἰς . . or πρὸς . . , to come safe to a place.

δια-σωπάομαι, f. ἄσομαι [ᾱ], Dor. for διασιωπάω.

δια-τάγειω, f. σω, (διά, τᾰγός) to arrange.

διατάξις, ἡς, ἡ, (διαταγῆναι) a disposition.

διατάγῆναι, aor. 2 inf. pass. of διατάσσω.

διατάγμα, ατος, τό, (διατάσσω) a commandment.

δια-τάμνω, Ion. for διατέμνω.

διάταξις, εως, ἡ, (διατάσσω) disposition, arrangement; esp. of troops in order of battle.

δια-τᾰράσσω, Att. -ττω, f. ξω, to throw into great confusion, confound.

δια-τάσσω, Att. -ττω: f. ξω:—Pass., aor. I -ετᾰχθη, aor. 2 -ετᾰγην [ᾱ]: pf. -τέταγμα:—to arrange: to set in order, draw up in order of battle: also to draw up separately. 2. c. acc. et inf. to appoint one to do or be:—Med., aor. I part. in pass. sense διαταξάμενοι posted in battle order:—Pass. to be in battle order. II. in Med. also, to order by will.

διαταχθεῖς, aor. I pass. part. of διατάσσω.

διατέθρυνμαι, pf. pass. of διαθρύπτω.

δια-τείνω, f. -τενῶ:—Pass., aor. I -ετᾰθην [ᾱ]: pf. -τέταμαι (for the tenses, v. τείνω):—to stretch out, stretch to the full:—Med. to strain oneself: to exert oneself, strive hard: to maintain stoutly.

δια-τεχνίζω, f. ἴσω, Att. ἰῶ:—to cut off and fortify by a wall: to draw a wall across: to divide as by a wall. Hence

διατεχνίσμα, ατος, τό, a place walled off.

δια-τεκμαίρομαι, Dep. (διά, τέκμαρ) to mark out.

δια-τελευταῖω, f. ἦσω, to bring to fulfilment.

διατελέω, f. ἔσω, to bring quite to an end: to fulfil: to continue doing. From

δια-τελής, ἔς, (διά, τέλος) incessant: permanent.

δια-τέμνω, Ion. -τάμνω: f. -τεμῶ: (for the tenses, v. τέμνω):—to cut through, cut in twain: to sever, part:—Pass, διατμηθῆναι λέπαδα to be cut into strips.

διατετᾰχα, διατετάγμαι, pf. act. and pass. of διατάσσω,

δια-τετραίνω, f. -τετραῖνῶ, Ion. -τετρανέω and -τρήσω:—to bore through, make a hole in.

δια-τήκω, f. ξω (v. τήκω), to soften or melt by heat:—Pass., with pf. -τέτηκα, to melt entirely, thaw.

δια-τηρέω, f. ἦσω, to watch closely. II. (sub. ἐάντων), to keep oneself from, abstain from.

διατί: for διά τι, wherefore? Lat. quomobrem?

δια-τίθημι, f. -θήσω:—Pass., aor. I διετέθη: pf. διατέθειμαι:—to place separately, arrange. 2. to dispose, manage: to treat:—Pass. to be disposed of, treated. 3. to set forth: to recite. II. Med. to set out for sale, dispose of. 2. to settle mutually;

διατιθέναι διαθήκην τινί to make a covenant with one: absol. to make an agreement with, promise.

δια-τίμᾰω, f. ἦσω, to honour greatly.

δια-τῖνάσσω, f. ξω, to shake asunder, shake to pieces: fut. med. τινάξομαι is used in pass. sense.

δια-τινθαλέος, α, ον, = τινθαλέος.

δια-τμήγω, aor. I -έτμηξα: aor. 2 -έτμᾰγον, pass. -ετμάγη, Ep. 3 pl. διέτμαγεν:—Ep. for διατέμνω, to cut in twain, divide, sever; διέτμαγεν ἐν φιλότητι they parted friends: absol. they were scattered abroad.

διατμηῆσαι, aor. I inf. of διατέμνω

δια-τοξεύω, f. σω, to shoot through or across:—Med. to contend in shooting with.

δια-τόρος, *ov*, act. *piercing*: of sound, *thrilling*. II. διάτορος, *ov*, pass., *pierced*.

διατρᾶγειν, aor. 2 inf. of διατρώγω.

δια-τρέπω, *f. ψω*, to *turn, divert, dissuade*:—Pass. with fut. med. -τρέφομαι, aor. I med. -ετραπόμην, aor. 2 pass. -ετράπην:—to *turn or be diverted from a thing*.

δια-τρέφω, *f. θρέψω*, to *maintain, support throughout*.

δια-τρέχω, *f. -θρέξομαι*: (for the tenses, *v. τρέχω*):—to *run through or over*: metaph. to *exhaust*. II. intr. to *run about*, Lat. *discurrere*.

δια-τρέω, *f. έσω*, to *run trembling about, flee all ways*.

διατριβή, *ή, α* wearing away, a spending of time. 2. a *pastime, amusement*. 3. *serious employment, study*: a discussion, argument. 4. a way of life, living.

II. in bad sense, a waste of time, loss of time, delay. From

δια-τριβω [τ̄]: *f. ψω*:—Pass., aor. 2 διετρίβην [τ̄]: pf. διατέτριμμα:—to *rub between*; *χερσὶ διατριβας*:—to *rub away, consume*: to *waste, destroy*. II.

metaph. to *spend time, live*. 2. to *busy, employ oneself*. 3. to *waste time, delay*. III. to *put off by delay, thwart, hinder*. Hence

διατριπτικός, *ή, όν*, *dilatory*.

διά-τρίχα, Adv. in *three ways*.

διά-τροπος, *ov*, various in dispositions.

διατροφή, *ή, (διατρέφω)* sustenance, support.

δια-τροχάζω, *f. σω*, of a horse, to *trot*.

δια-τρύγιος, *ov*, (διά, τρύγη) *planted with vines, ripening one after the other*.

διατρύφεις, aor. 2 part. pass. of διαθρύπτω.

δια-τρώγω, *f. -τρώξομαι*: aor. 2 διετράγον:—to nibble, gnaw through.

δι-άττω or δι-άπτω, fut. διάξω, Att. for διαίσσω.

δι-αυγάζω, *f. σω*, to *shine through, dawn*.

δι-αυγής, *ές, (διά, αύγή)* transparent, radiant.

διαυλο-δρόμης, *ov, ό, (διαυλος, δρόμος)* a runner in the race.

δι-αυλος, *ό, (δίσ, αύλος)* a double pipe or channel: in the race, a double course, where the runner ran to the furthest point of the στάδιον, turned round the post, and ran back by the other side: metaph., διαυλοι κυμάτων ebb and flow, Lat. *fluctus reciproci*. II.

a strait.

διαφᾶγειν, aor. 2 inf. of διεσθίω, to bite through.

διαφάδην [ᾶ], and διαφάνδην, Adv. *openly*. From

δια-φαίνω, *f. -φᾶνω*: (for the tenses, *v. φαίνω*):—to *shew through, make to shine through*. II. Pass., aor. 2 -εφάνην [ᾶ], to *be seen, appear through*. 2. to *glow, to be red-hot*. 3. metaph. to *be proved*: to *be conspicuous among others*. III. intr. in Act. to *dawn*. 2. to *be transparent*. Hence

διαφάνης, *ές, seen through, transparent*. 2. *glowing, red-hot*. II. metaph. *well-known, manifest*: illustrious:—Adv. -νῶς, manifestly.

δια-φάσκω, Ion. -φώσκω: (διά, φάος):—to *shew light through, dawn*.

δια-φεγγής, *ές, (διά, φέγγος)* transparent.

διαφερόντως, Adv. pres. act. part. of διαφέρω, *differently from*: especially, extremely.

δια-φέρω:—fut. διοίσω and διοίσομαι, formed from \*οἴω:—aor. I διήνεγκα, Ion. διήνεικα; aor. 2 διήνεγκον formed from \*ένέγκω: (*v. φέρω*):—to *carry over or across*. 2. to *carry different ways*: to *tear asunder*; διαφέρειν τὴν ψήφον to *give their votes a different way*, i. e. against one; but also to *determine by vote*: metaph. to *disperse reports*. 3. to *carry through, bring to perfection*. 4. to *bear through, endure, go through with*. 5. absol. to *continue, to live*. II. intr. to *differ, to be different from*. 2. impers., διαφέρει μοι it *makes a difference to me*, οὐ διαφέρει it *makes no difference*; τὰ διαφέροντα *points of difference*. 3. to *be different from a man, to surpass, excel him*. III. Pass. to *differ or be at variance with, quarrel with*.

δια-φεύγω, *f. -φεύξομαι*: aor. 2 -έφυγον: pf. -πέφευγα: (*v. φεύγω*):—to *flee through, get away, escape*. Hence

διαφευξίς, *εως, ή, an escaping, means of escape*.

δια-φημίζω, *f. ίσω*, to *make known, publish*.

δια-φθείρω, *f. -φθερώ* Ep. -φθέρσω: pf. -έφθαρκα:—to *destroy utterly, kill*: generally, to *spoil, harm*. 2. to *lead astray, corrupt, ruin*: esp. to *bribe*: to *seduce*. II. Pass., fut. -φθαρήσομαι, also fut. med. -φθαρούμαι, Ion. -φθερέσομαι: aor. 2 -εφθάρην [ᾶ]: pf. -έφθαρμαι:—to *be destroyed, go to ruin, perish*: esp. to *be disabled*: διεφθαρμένος *corrupt*. III. the perf. διεφθора is sometimes intr. to *be deranged, mad*: also to *be dead*. Hence

διαφθορά, *ή, destruction, ruin, death*. 2. in moral sense, *corruption, seduction*. 3. *ιχθύσιν διαφθορά* a prey for fishes. Hence

διαφθορέυς, *έως, ό, a corrupter, seducer*.

δι-αφήμι, *f. ήσω*, to *dismiss, disband*.

δια-φοιβάζω, *f. σω*, to *drive mad*:—Pass. to *rave*.

δια-φοιτάω, Ion. -έω, *f. ήσω*, to *wander abroad, run about*: to *get abroad*.

διαφορά, *ή, (διαφέρω)* difference, distinction. 2. *variance, disagreement*. II. *distinction, excellence*. III. *advantage, profit*.

δια-φορέω, *f. ήσω*, to *drag about, spread abroad*. 2. to *carry off as plunder, to plunder*: also to *rend in pieces, destroy*. II. to *carry through or across*. Hence

διαφόρησις, *εως, ή, a plundering*.

διαφόρος, *ov, (διαφέρω)* different, unlike. 2. *differing with another*: at *variance with*. II. *superior, excellent*. 2. *advantageous, profitable*. III. as Subst., διάφορον, τό, *difference*: disagreement.

διαφόρως, Adv. of διάφορος, variously. 2. at *variance*. 3. *excellently*.

διάφραγμα, *ατος, τό, (διαφράσσω)* a partition-wall. II. the membrane which divides the lungs from the stomach, the midriff.

δια-φράγνυμι, = διαφράσσω.

δια-φράζω, to tell clearly: Ep. aor. 2 δι-επέφραδον.  
 δια-φράσσω, f. ξω, to separate by a fence.  
 δια-φρέω, f. -φρήσω, (διά, φρέω, which only occurs in compos., v. εισφρέω, εκφρέω):—to let through, let out.  
 δια-φυγγάνω, = διαφεύγω.  
 διαφύγη, ή, (διαφεύγω) a means of escape.  
 διαφύη, ή, (διαφύω) any natural partition, as the joints in bodies: a cleft, division, as in nuts.  
 δια-φύλάσσω, Att. -πρω, f. ξω, to watch vigilantly, preserve: keep, maintain.  
 δια-φυσάω, f. ήσω, to blow or breathe through. II. to blow away: Pass. to be scattered to the winds, vanish.  
 δι-αφύσσω, f. ξω: aor. I διήφύσα:—to draw out, draw off. II. to tear up, rend.  
 δια-φύω, f. φύσω, to make to grow through. II. Pass., with aor. 2 act. διέφυν, pf. διαπέφυνκα:—to intervene; χρόνος διέφυν time elapsed.  
 δια-φωνέω, f. ήσω, to sound discordantly, to disagree.  
 δια-φώσκω, Ion. for διαφάωσκω.  
 δια-χάζω or -χάζομαι, to draw back, withdraw.  
 δια-χαλάω, f. άσω [ά]:—to loosen: to open, unbar. II. to make supple by exercise.  
 δια-χάσκω, to gape wide, gape.  
 διαχέαι, aor. I inf. of διαχέω.  
 δια-χειμάζω, f. άσω, to pass the winter.  
 δια-χειρίζω, f. ίσω Att. ιώ, to have in hand, conduct, manage. Hence  
 διαχειριστις, εως, ή, management, administration.  
 δια-χειροτονέω, f. ήσω, to choose between two persons or things by show of hands, or by open vote. Hence  
 διαχειροτονία, ή, a choice between two persons or things.  
 δια-χέω, f. -χεώ: aor. I -έχεα, Ep. -έχευα:—to pour different ways: to pour out, dissolve: of metals, to soften, melt: also to disperse: metaph. to confound. II. Pass. to be poured from one vessel into another: to be melted: to fall to pieces:—metaph. to be relaxed.  
 δια-χλευάζω, to mock greatly.  
 δια-χώω, old form for διαχώννυμι; in inf., διαχούν τὸ χῶμα to complete the mound.  
 δια-χράομαι, f. ήσομαι, with Dor. 3 sing. διαχρησεται:—to use constantly: also to meet with, suffer under. II. c. acc. pers. to destroy, slay.  
 δια-χρέομαι Ion. for foreg.: διαχρέωμαι, Ion. subj.  
 δια-χώννυμι, f. -χώσω, to carry a mound across.  
 δια-χωρέω, f. ήσω, to go or pass through: impers., κάτω διεχώρει αὐτοῖς they laboured under diarrhoea.  
 δια-χωρίζω, f. ίσω Att. ιώ, to separate.  
 δια-ψαίρω, to sweep away, blow away.  
 δια-ψεύδω or -ψεύδομαι, to deceive utterly. II. διαψεύδομαι also as Pass., aor. I διεψεύσθην: pf. διέψενσαι:—to be deceived, mistaken.  
 δια-ψηφίζομαι, f. ίσομαι Att. ιομαι: Dep.:—to vote with pebbles: decide by votes. Hence  
 διαψηφίσις, εως, ή, a deciding by vote.

δια-ψύχω, f. ξω, to cool, refresh: of ships, to haul high and dry: to make water-tight.  
 δι-βολος, ov, (δῖς, βάλλω) two-pointed. [r]  
 δι-γληνος, ov, (δῖς, γλήνη) with two eyeballs.  
 δι-γλωσσος, Att. -πτος, ov, (δῖς, γλώσσα) speaking two languages Lat. bilinguis: as Subst., διγλωσσος, ὁ, an interpreter. II. double-tongued.  
 δι-γονος, ov, (δῖς, \*γένω) twice-born:—twin; double.  
 διδαγμα, atos, τό, (διδάσκω) a lesson.  
 διδάκκη, Dor. for διδάσκει.  
 διδακτικός, ή, ὄν, (διδάσκω) apt at teaching.  
 διδακτός, ή, ὄν, (διδάσκω) of things, taught: that can be taught: that ought to be taught. II. of persons, taught, instructed.  
 διδάξω, fut. of διδάσκω.  
 διδάξις, εως, ή, (διδάσκω) teaching, instruction.  
 διδασκαλεῖον, τό, (διδάσκω) a teaching-place, school.  
 διδασκαλία, ή, (διδάσκω) teaching: education, training. II. the rehearsing of a drama; cf. διδάσκω II.  
 διδασκαλικός, ή, ὄν, (διδάσκω) fit for teaching, instructive. Adv. -κῶς, instructively.  
 διδασκάλιον, τό, (διδάσκω) a science, art.  
 διδάσκαλος, ὁ and ή, (διδάσκω) a teacher, master: a dramatic poet was called διδάσκαλος, because he himself taught the actors.  
 διδασκεμένοι, -έμεν, Ep. inf. of διδάσκω.  
 διδασκῆσαι, poet. for διδάξαι, aor. I inf. of διδάσκω, fut. διδάξω: aor. I ἐδίδαξα, poet. ἐδιδασκησα (as if from διδασκῆω): pf. δεδίδαχα: (redupl. causal form of \*δάω):—to teach; with double acc., ἵπποσύνας σε ἐδίδαξαν they taught these riding:—Med. to have a person taught; also, to teach oneself, learn: Pass. to be taught, to learn. II. διδάσκειν is used of the scenic poets, who taught the actors their parts. Hence  
 διδαχή, ή, teaching: doctrine.  
 δίδημι, Ep. for δέω, to bind, fetter: 3 pl. pres. διδέασι: 3 sing. imperf. δίδη, Ep. for ἐδίδη.  
 διδοῖς or διδοῖσθα, διδοῖ, Ion. 2 and 3 sing. pres. of δίδωμι, formed from \*διδῶ.  
 διδόμεν, διδόμεναι, διδοῦναι, Ep. forms for διδύναι, inf. of δίδωμι.  
 δίδου, 2 sing. imperat. and Ep. 3 sing. impf. of δίδωμι, formed from \*διδῶ: διδοῦν inf.; διδοῦσι 3 plur.  
 διδράσκω, fut. δράσομαι [ά]: pf. δέδρακα: aor. 2 ἔδραν, inf. δράναι, part. δράς, imperat. δράθι, subj. δράω, opt. δράιην: Ion. διδρήσκει, f. δρήσομαι, aor. 2 ἔδρην: (\*δράω):—to run away, escape.  
 δι-δραχμος, ov, (δῖς, δράχμη) of two drachms; διδραχμοὶ ὄπλιται soldiers with pay of two drachms a day. II. διδραχμον, τό, a double drachm, = half a shekel, paid annually to the treasury at Jerusalem.  
 διδύμ-άνωρ, opos, ὁ, ή, τό, (δίδυμος, ἀνήρ) touching both the men. [ά]  
 διδυμᾶ-τόκος, ov, Dor. for διδυμητόκος, (δίδυμος, τεκεῖν) bearing twins.  
 διδύμων, ovos, ὁ, ή, (δίδυμος) a twin-brother. [ά]  
 δίδυμος, poet. for δίδυμος.

διδυμο-γενής, ές, (διδυμος, \*γένω) twin-born.  
 διδυμος, η, ον, or ος, (δίσ) double, twofold; διδυμος κασίγητος a twin-brother; διδυμοι twins.  
 διδῶν, = διδοῖν, opt. of δίδωμι.  
 δίδωθι, Ep. for δίδοθι, imperat. of δίδωμι.  
 δίδωμι, fut. δώσω: aor. I ἔδωκα: aor. 2 ἔδων: pf. δέδωκα:—Med., aor. 2 δέδομην:—Pass., fut. δοθήσομαι: aor. 2 ἐδόθην: pf. δέδομαι: (\*δῶω):—to give, give freely, present:—in pres. and impf. to offer. 2. of the gods, to grant: so of the laws, to permit or sanction. 3. to devote, offer to the gods: to give up, surrender, in good or bad sense. 4. of parents, to give their daughter to wife. 5. διδόναι ἐαυτόν τινα to put oneself in his power. 6. διδόναι δίκην, v. sub δίκη. II. in vows, to grant, allow, cause that; δός με τίσασθαι give me to avenge myself. III. seemingly intr. to give oneself up, devote oneself.  
 διδῶν, part. of δίδωμι, formed from \*διδῶ.  
 διδώσω, Ep. for δώσω, fut. of δίδωμι.  
 διε, vocat. of δῖος, godlike.  
 διε, poet. for ἔδιε, 3 sing. impf. of δῖω.  
 διέβην, aor. 2 of διαβαίνω.  
 διεβίω, aor. 2 of διαβίωω.  
 διεβλήθη, aor. I pass. of διαβάλλω.  
 διεγγυάω, f. ἤσω, to give bail for: Med. to take bail for:—Pass. to be bailed, set free on his security.  
 διεγείρω, to arouse: Ep. aor. 2 pass. διέγρετο, he was aroused, awaked.  
 διεγερθείς, aor. I pass. part. of διεγείρω.  
 διέγων, aor. 2 of διαγιγνώσκω.  
 διεδασάμην, aor. I of διαδατῶμαι.  
 διέδεξα, Ion. for διέδειξα, aor. I of διαδέικνυμι.  
 διεδηλησάμην, aor. I of διαδηλέσμαι.  
 διεδίδοδο, 3 sing. impf. pass. of διαδίδωμι.  
 διεδόθην, aor. I pass. of διαδίδωμι.  
 διέδραμον, aor. 2 of διαδράσκω.  
 διέδραν, aor. 2 of διαδιδράσκω.  
 διέδυν, aor. 2 of διαδύνω or διαδύομαι.  
 διέεργον, poet. impf. of διέργω, διείργω.  
 διέζην, impf. of διαζάω.  
 διέζωσα, aor. I of διαζώννυμι.  
 διέζωσμαι, pf. pass. of διαζώννυμι.  
 διεθείωσα, aor. I of διαθειώω.  
 διέθετο, 3 sing. aor. 2 med. of διατίθημι.  
 διείδον, inf. διῶδεν, aor. 2 of διοράω, which supplies the pres., to look through, discern, distinguish.  
 διείλεγμαι, pf. pass. of διαλέγομαι.  
 διειλημμένος, Adv. pf. pass. part. of διαλαμβάνω, distinctly, precisely.  
 διείληφα, pf. of διαλαμβάνω.  
 διείλον, aor. 2 of διαίρω.  
 διέ-ιμι, fut. διείσομαι: (διά, εἶμι ibo):—to go about: to go away. II. c. acc. to pass or go through: hence to discuss a subject.  
 διε-ίπων, aor. 2 with no pres. in use (διαγορεύω being used instead); inf. διειπεῖν, poet. διαειπεῖν: fut. διερω:

pf. διείρηκα: (διά, εἶπον):—to tell at length, detail, explain. II. to speak one with another, converse.  
 διε-ίργω, f. ξω: Ep. and Ion. διείργω, Ep. also διε-είργω:—to keep asunder or apart: to keep off. II. intr. to lie between.  
 διείρηκα, used as pf. of διειπεῖν, to say clearly.  
 διε-ίρομαι, poet. for διε-έρομαι, to question closely.  
 διε-ιρῶ, Ion. for διε-ερῶ, to draw across.  
 διε-ίρω, aor. I διείρσα: perf. διείρκα:—to pass or draw a thing through.  
 διε-ιρωνῶ-ξενος, ον, (διά, εἶρων, ξένος) dissembling with one's guests.  
 διε-έκ, before a vowel διε-έξ, Prep. right through.  
 διεκάναξα, aor. I of διακανάσσω.  
 διεκέκριτο, 3 sing. plqpf. pass. of διακρίνω.  
 διεκλάπην [ᾶ], aor. 2 pass. of διακλέπτω.  
 διε-εκπεραίνω, f. ἄνω, to bring quite to an end.  
 διε-εκπεράω, f. ἤσω and ἄσω, to pass out through. II. to pass by, overlook.  
 διε-εκπλέω, f. -πλεύσομαι: Ion. -πλώω, aor. I -έπλωσα:—to sail out through: to sail out. II. in naval tactics, to break the enemy's line by sailing through it. Hence  
 διέκπλοος, contr. διέκπλους, ὁ, a sailing across or through. 2. a breaking the enemy's line in a sea-fight.  
 διε-εκπλώω, Ion. for διεκπλέω.  
 διε-εκριθεν, Ep. for διεκρίθησαν, 3 pl. aor. I pass. of διακρίνω.  
 διε-έκροος, ὁ, (διά, ἐκρέω) a channel through.  
 διέλαθον, aor. 2 of διαλανθάνω.  
 διέλασσις, εως, ἡ, a driving through. II. a charge or exercise of cavalry. From  
 διε-ελαύνω, fut. διελάσω, Att. διελῶ: (for the tenses, v. ἐλαύνω):—to drive through or across: to thrust through. II. intr. to drive or ride through.  
 διελεῖν, aor. 2 inf. of διαίρω.  
 διελέλειπτο, plqpf. pass. of διαλείπω.  
 διελέλοιπα, pf. of διαλείπω.  
 διελεξάμην, aor. I of διαλέγομαι.  
 διελεύσομαι, fut. of διέρχομαι.  
 διελέχθη, aor. I of διαλέγομαι.  
 διελθεῖν, Ep. διελθέμεν, aor. 2 inf. of διέρχομαι.  
 διελίπτον, aor. 2 of διαλείπω.  
 διε-έλω, fut. -ελκύσω [ῥ]: aor. I -είλκυσα (v. ἔλω):—to tear asunder, pull open; διέλκειν τοὺς ὀφθαλμούς. 2. to pull through. 3. to keep on drinking.  
 διελύθη [ῥ], aor. I pass. of διαλύω.  
 διελυμάνθη, aor. I of διαλυμαίνομαι.  
 ΔΙ'ΕΜΑΙ, Pass. (as if from \*δήμι) to speed, press on.  
 διεμαρτύρω [ῥ], 2 sing. aor. I of διαμαρτύρομαι.  
 διεμείνα, aor. I of διαμένω.  
 διε-εμπολάω, fut. ἤσω: pass. pf. διημπόλημαι:—to make merchandise of, sell, dispose of: hence to betray.  
 διε-ενέγκαι, Ion. -ενέικαι, aor. I inf. of διαφέρω:  
 διενεγχθήναι, aor. I inf. pass.  
 διε-ενθυμῶμαι, Med. to think within oneself.  
 διε-ενιαυτίσω, f. ἴσω, (διά, ἐνιαυτός) to live out the year.  
 δίενται, 3 pl. of δίεμαι.

δι-εντέρημα, ατος, τό, (διά, έντερον) a looking through entrails:—Comic word for sharp-sightedness.  
 δι-εξάισω contr. -άισω Att. -άπτω: fut. άξω: to rush or spring forth.  
 δι-έξιμι, (διά, έξείμι) to go out through: to pass through: hence to count over, to number.  
 δι-εξελαύνω, f. -ελάσω [ᾶ] Att. -ελῶ:—to drive through. II. intr. to ride or march through or across.  
 δι-εξελίσσω Att. -πτω, f. ξω, to unroll, untie.  
 δι-εξερέομαι, to question closely.  
 δι-εξερευνάω, f. ήσω, to examine closely.  
 δι-εξέρχομαι, f. -ελεύσομαι: aor. 2 -ήλθον: pf. -ελήλυθα: (cf. έρχομαι):—to go out through, pass through: get to the end of. 2. to go through in order: to set forth, recount in full. II. intr. to be past, gone by, of time.  
 δι-εξηγέομαι, strengthd. for έξηγέομαι.  
 δι-εξίημι, f. ήσω, to let go through, give free passage. II. intr. (sub. έαυτόν), of a river, to empty itself.  
 διεξιμέναι, Ep. inf. of διέξιμι.  
 δι-εξόδος, ή, a way out through, a passage, outlet: the issue or event of a thing: also the sun's orbit. II. a full account.  
 δι-εξυφαίνω, f. άνῶ, to finish the web.  
 δι-εορτάζω, f. σω, to keep the feast throughout.  
 διεπειράθη [ᾶ], aor. I of διαπειράομαι.  
 διεπέπαιυντο, 3 pl. plqpf. of διαπαύω.  
 διεπεραιώθη, aor. of διαπεραιώω.  
 διεπεράσα, aor. I of διαπεράω.  
 διεπέφραδον, Ep. aor. 2 of διαφράζω.  
 διέπλεξα, aor. I of διαπλέκω.  
 διέπλευσα, aor. I of διαπλέω.  
 διέπνευσα, aor. I of διαπνέω.  
 διεπορεύθη, aor. I of διαπορεύομαι.  
 διέπρᾶθον, -όμην, aor. 2 act. and med. of διαπρέθω.  
 διεπτάμην or -όμην, aor. 2 of διαπέταμαι.  
 διεπτοίησα, Ep. aor. I of διαπτοέω.  
 διέπτυξα, aor. I of διαπτύσσω.  
 διεπυθόμην, aor. 2 of διαπυθάνομαι.  
 δι-έπω, f. ψω, to manage, order, arrange.  
 δι-εργάζομαι, f. άσομαι: pf. -είργασμαι: plqpf. -είργασμην: Ion. -έργασμαι, -εργάσμην: aor. I pass. ε-ίργασθην: Dep.:—to work at, esp. of land, to cultivate it. II. to destroy, ruin, kill, Lat. conficere: also plqpf. in pass. sense, διεργαστο τὰ πράγματα, Lat. actum erat de rebus, the affairs were ruined.  
 δι-έργω, Ep. and Ion. for διείργω.  
 δι-ερείδω, f. σω, to prop up:—Med. to lean upon.  
 δι-ερέσσω, fut. διερέσω: aor. I διήρεσα, poet. διήρεσσα:—to row about, χερσὶ διερέσσειν to swim: to swing about.  
 δι-ερευνάω, f. ήσω, to search through, examine closely.  
 Hence  
 διερευνητής, ου, ό, a scout or vidette.  
 διερμηνευτής, ου, ό, an interpreter. From  
 δι-ερμηνεύω, f. σω, to interpret, expound.  
 δι-έρομαι, Ep. for διείρομαι.

ΔΙΕΡΟΣ, ά, ύν, moist, fresh, juicy: metaph. of men, fresh, quick, active: later, wet, liquid.  
 δι-έρπω, f. ψω, to pass through.  
 διέρρηξα, διέρρωγα, aor. I and pf. of διαρρήγνυμι.  
 διερρρηκα, διερρρην, pf. and aor. 2 of διαρρέω.  
 δι-έρχομαι, fut. -ελεύσομαι: aor. -ήλθον: Dep.:—to go through or across, pass through. 2. to come to the end, arrive at. II. intr. to pass, of time: to go abroad, prevail, of a report. III. to go through, narrate.  
 διερω, used as fut. of διείπων.  
 δι-ερωτάω, f. ήσω, to cross-question, to question continually.  
 διέσθαι, inf. of διέμαι: also pres. inf. med. of δίω.  
 δι-εσθίω, fut. διέδομαι, to eat through.  
 διεσκέδασα, aor. I of διασκεδάννυμι.  
 διέσκεμμαι, pf. of διασκοπέω:—hence δι-εσκεμμένος, Adv. of the part., prudently, considerately.  
 διεσκόρπισμαι, pf. pass. of διασκορπίζω.  
 διεσπάρην [ᾶ], aor. 2 pass. of διασπείρω.  
 διέσπᾶσα, διεσπᾶσθην, aor. I act. and pass. of διασπᾶω.  
 διέσπασμαι, pf. pass. of διασπᾶω.  
 διέσπειρα, aor. I of διασπείρω.  
 διέσσυτο, 3 sing. Ep. aor. 2 of διασεύομαι.  
 διεστειλάμην, aor. I med. of διαστέλλω.  
 δι-έστην, διέστηκα, aor. 2 and pf. of δίστημι.  
 διέστίχον, aor. 2 of διαστέιχω.  
 διέστραμμαι, pf. pass. of διαστρέφω.  
 διεστράφη [ᾶ], aor. 2 pass. of διαστρέφω.  
 δι-εστώς, perf. part. of δίστημι.  
 διεσφηκωμένος, pf. part. pass. of διασφηκῶμαι.  
 διέσχε, 3 sing. aor. 2 of διέχω.  
 διέσχισα, διεσχίσθη, aor. I act. and pass. of σχίζω.  
 διέταξα, aor. I of διατάσσω.  
 διεταράχθη, aor. I pass. of διαταράσσω.  
 διεθερύλητο, 3 sing. plqpf. pass. of διαθρύλέω.  
 δι-ετής, ές, (dis, έτος) of two years: two years old.  
 δι-ετήσιος, ον, (διά, έτος) lasting through the year.  
 δι-ετία, ή, (διετής) the space of two years.  
 διέτμαζεν, Ep. for διετμάγησαν, 3 pl. aor. 2 pass. of διατμήγω: διέτμαγον, aor. 2 act.  
 διέτμαξεν, Dor. for διέτμηξεν, aor. I of διατμήγω.  
 δι-ετραπόμην, διετράπην, aor. 2 med. and pass. of διατρέπω.  
 δι-ευκρινέω, f. ήσω, (διά, ευκρινής) to separate accurately, arrange carefully in order.  
 δι-ευλαβέομαι, Dep. to take good heed, beware of.  
 δι-ευνάω, f. άσω, to lay asleep.  
 δι-ευτύχω, f. ήσω, (διά, ευτυχής) to continue prosperous, to prosper throughout.  
 διεφάνην [ᾶ], aor. 2 pass. of διαφαίνω.  
 δι-εφθάρᾶτο, Ion. for διεφθαρμένοι ήσαν, 3 pl. plqpf. of διαφθείρω.  
 διεφθάρην [ᾶ], aor. 2 of διαφθείρω.  
 δι-εφθορα, intrans. pf. of διαφθείρω.  
 διέφύγον, aor. 2 of διαφεύγω.  
 δι-έχω, f. διέξω, to keep apart, divide. II.

intrans. to go quite through: to stretch across, reach. 2. to stand apart, be distant:—of time, to intervene.

ΔΙΨΗΜΑΙ, Ep. 2 sing. δίψημι: Dep.:—to seek out: to seek after, try for a thing. II. to seek the meaning of. III. c. inf. to demand or require that.

δίψομαι, = δίψημι.  
δί-ζυγος, ον, and δίζυξ, ὕγος, ὁ, ἡ, (δῖς, ζυγόν) doubly-yoked, double.

ΔΙΨΩ, Ep. impf. δίψων, to be in doubt, at a loss.

δί-ζωος, ον, (δῖς, ζωή) amphibious: living twice over.

διηβολία, ἡ, Ion. for διαβολία.

διηγάγον, aor. 2 of διάγω.

διηγγείλα, aor. I of διαγγέλλω.

διηγέομαι, Dep. to describe or narrate in full.

διηγήσις, εως, ἡ, (διηγέομαι) narration, the statement of the case.

δι-ηέριος, ον, Ion. for διαέριος, through the air.

δι-ηθώ, f. ἦσω, to strain through, filter, sift. 2.

to wash out, cleanse. II. intrans., of the liquid,

to filter through, percolate.

δικονέω, διήκονος, Ion. for διακ-.

δικόνουν, δικόνησα, impf. and aor. I of διακονέω.

δικόσοι, αι, α, Ion. for διακόσοι.

διηκυλισμένος, pf. part. pass. of διαγκυλίζω.

διηκυλωμένος, pf. part. pass. of διαγκυλόω.

δι-ήκω, f. ξω, to go through, extend along or between.

II. to persuade, fill.

διήλασα, aor. I of διελαύνω.

διήλθον, aor. 2 of διέρχομαι.

διηλίφης, ἐς, (διά, ἀλείφω) smeared all over.

διηλλάγην, διηλλάχθην, aor. 2 and I pass. of διαλλάσσω.

διήλλαχα, διήλλαγμαί, pf. act. and pass. of διαλλάσσω.

διημάρτηκα, διημαρτον, pf. and aor. 2 of διαμαρτάνω.

δι-ημερεύω, f. σω, (διά, ἡμέρα) to pass the whole day.

διημιλλήθην, aor. I of διαμιλλάομαι.

διηνεγκα, aor. I of διαφέρω: whence

διηνεκῆς, ἐς, stretching evenly along, stretching the whole length, unbroken, uninterrupted. Adv. διηνεκέως, Att. -κῶς, from beginning to end: clearly, distinctly.

δι-ήνεμος, ον, (διά, ἄνεμος) wind-swept.

διηνοιχθην, aor. I pass. of διανοίγω.

διήντλησιν, aor. I of διαντλέω.

διήνυσα, διήνυκα, aor. I and pf. of διανύω.

διήξα, aor. I of διαίσσω: but διήξα aor. I of διήκω.

διήξα, aor. I of διάσσω, contr. for διαίσσω.

διηπορήθην, aor. I pass. of διαπορέω.

δι-ηπόρουσιν, impf. of διαπορέω.

διήρα, aor. I of διαίρω.

διήρεσα, aor. I of διερέσσω.

διηρέθην, aor. I pass. of διαιρέω.

διήρημαι, pf. pass. of διαιρέω.

δι-ήρης, ἐς, (δῖς, ἄρω) double; διήρες μέλαθρον, an upper story, upper chamber.

διήρθρουν, διήρθρωσα, impf. and aor. I of διαρθρώω.

διήρκα, pf. of διαίρω.

δίηται, 3 sing. pres. subj. med. of δῖω.

διήτησα, διητήθην, aor. I act. and pass. of διαιτάω.

διήφύσα, aor. I of διαφύσσω.

δι-θάλασσος Att. -πτος, ον, (δῖς, θάλασσα) between two seas, where two seas meet, Lat. bimāris.

δι-θηκτος, ον, (δῖς, θήγω) twice-sharpened, two-edged.

δι-θρονος, ον, (δῖς, θρόνος) two-throned.

διθύραμβο-διδάσκαλος, ὁ, (διθύραμβος, διδάσκαλος) the dithyrambic poet who taught his chorus.

διθύραμβο-ποιός, ὁ, (διθύραμβος, ποιέω) a dithyrambic poet.

διθύραμβος, ὁ, the dithyramb, a kind of lyric poetry.

II. epith. of Bacchus. (Deriv. unknown.)

δι-θύρσος, ον, (δῖς, θύρσος) with two thyrsi.

Διΐ, dat. of Ζεύς; v. \*Δῖς.

διΐδεῖν, inf. of διεΐδον.

δι-ΐημι, fut. -ήσω: (for the tenses, v. ΐημι):—to send through or across, let go through.

2. to thrust through.

II. to dismiss, disband.

2. to dissolve, melt; διέμενος aor. 2 part. med., in pass. sense, being melted.

δι-ΐθύνω, to direct by steering straight.

δι-ΐκνέομαι, fut. -ίξομαι: aor. 2 -ικόμην: Dep.:—

to go through, in telling a story.

II. to reach.

Διΐ-πετής, ἐς, (Διός, \*πέτω, Root of πίπτω) fallen from Zeus, i. e. from heaven, epith. of streams swollen by rain: later, heaven-sent, divine, holy, pure.

Διΐ-πέτης, ἐς, (Διός, πέτομαι) hovering in air.

διΐστέον, verb. Adj. of διεΐδναι, one must inquire.

δι-ΐστημι, f. διαστήσω: aor. I διεστήσα:—to set apart, divide, distract.

II. Pass., with aor. 2 act. -έστην, pf. -έστηκα, plqpf. -εστήκειν:—to stand apart, to be divided: hence 2. to differ, be at variance, quarrel.

3. to part after fighting.

4. to stand at certain distances or intervals.

III. aor. I med.

διεστησάμην is used trans., to separate.

δι-ΐσχυρίζομαι, Dep. to lean upon, rely on.

II. to affirm confidently.

διΐχθαι, perf. inf. of διΐκνέομαι.

δικάξω, fut. δικάσω contr. δικῶ: aor. I ἐδίκησα:—

Pass., f. δικασθήσομαι, f. 3 δεδίκασομαι: aor. I ἐδίκησθην: pf. δεδίκησαμαι: (δικη)

I. c. acc. rei, to judge, adjudge: to decide, determine.

2. c. dat. to decide for a person, judge his cause.

3. absol. to be judge: to give judgment: generally, to come to a decision.

II. Med. to plead, speak before the judges: absol. to go to law.

III. Pass. to be brought before the judge, to be accused.

δικαία, ἡ, poet. for δικη.

δικαιεύν, Ion. for δικαιοῦν, inf. of δικαιοῶ: δικαιοῦσι, Ion. for δικαιοῦσι, 3 pl. pres.

δικαιο-κρίσία, ἡ, (δικαίος, κρίνω) just judgment.

**δικαιο-πόλις**, εως, ὁ, ἡ, (δικαίος, πόλις) *just in public dealings.*

**δικαίος**, α, ον, also ος, ον, (δική) *observant of right, righteous, just.* II. *equal, even: strict, exact.* III. *right, lawful, just.* 2. *fair, moderate.*—In phrase δικαίος εἰμι, with the infin., *I am bound to do, I have a right to do.*

**δικαιοσύνη**, ἡ, *justice, righteousness.*

**δικαιοτής**, ητος, ἡ, = δικαιοσύνη.

**δικαίω**, fut. ὦσω and ὦσομαι:—Pass., aor. I ἐδικαίωθην: (δικαίος):—*to make right: to think right: to consent: also to claim as one's right: c. inf. to desire one to do.* II. *to judge: to condemn: to punish.* III. *to make just, bold guiltless, justify.* Hence

**δικαίωμα**, ατος, τό, *an act of justice, the making good a wrong.* 2. *an acquittal, act of justification.* II. *a plea of right, just claim.*

**δικαίως**, Adv. of δικαίος, *justly, rightly.*

**δικαίωσις**, εως, ἡ, *a setting right, doing justice to: punishment.* II. *a claim, demand of right.* III. *judgment, good pleasure.*

**δικᾶν**, contr. for δικάσειν, fut. inf. of δικάζω.

**δικανικός**, ἡ, ὄν, (δική) *belonging to trials, judicial.* II. *skilled in law, lawyer-like.*

**δι-κάρηνος**, ον, (δῖς, κάρηνον) *two-headed.*

**δικασ-πόλος**, ὁ, (δική, πολέω) *a law-giver, judge.*

**δικαστηρίδιον**, τό, Dim. of δικαστήριον, *a little court of justice.*

**δικαστήριον**, τό, (δικάζω) *a court of justice.*

**δικαστής**, οῦ, ὁ, (δικάζω) *a judge or juror.*

**δικαστικός**, ἡ, ὄν, (δικάζω) *of or for law or trials: τὸ δικαστικόν the juror's fee, at first one obol, afterwards three obols.* Adv. -κῶς.

**ΔΙΚΕΙΝ**, inf. of ἔδικον, an aor. with no pres. in use, *to throw, hurl.*

**δί-κελλα**, ης, ἡ, (δῖς, κέλλω) *a mattock or pickaxe with two teeth, Lat. bidens: cp. μάκελλα.*

**δι-κέρατος**, ον, (δῖς, κεραία) *two-horned, two-pointed.*

**δί-κερως**, gen. ατος or ω, ὁ, ἡ, neut. δικερων (δῖς, κέρας) *two-horned.*

**ΔΙΚΗ**, ἡ, *right; the orig. sense was custom, usage, manner; ἡ γὰρ δική ἐστὶ γερόντων for this is the manner of old men; acc. δίκην as Adv., in the way of, after the manner of.* II. *order, law, right.*

III. *in plur. judgments: generally, a sentence.*

IV. *an action at law, law-suit: properly, a private suit or action, opp. to γραφή (a public prosecution).* 2. *a trial.* 3. *the satisfaction or penalty awarded by the judge; δίκην or δίκας δίδουαι to give satisfaction or suffer punishment, Lat. poenas dare; δίκας λαμβάνειν, = Lat. sumere poenas to inflict punishment; δίκην φεύγειν to be the defendant in the trial, opp. to δίκην διώκειν to prosecute.*

**δικη-φόρος**, ον, (δική, φέρω) *bringing justice, avenging: as Subst., δικηφόρος, ὁ, an avenger.*

**δικίδιον**, τό, Dim. of δική, *a little trial.*

**δικλῖς**, ἴδος, ἡ, (δῖς, κλίνω) *double-folding, of doors: as Subst., δικλίδες, αἱ, folding-doors.*

**δικο-λέκτης**, ον, ὁ, (δική, λέγω) *a pleader.*

**δικο-λόγος**, ὁ, = δικολέκτης.

**δικορ-ράφειω**, (δική, ῥάπτω) *to get up a law-suit.*

**δι-κόρυφος**, ον, (δῖς, κορυφή) *two-headed.*

**δι-κράνος**, ον, (δῖς, κράνον) *two-headed, two-pointed, as Subst., δικάρανος, ὁ, a pitchfork.*

**δι-κράτης**, ἐς, (δῖς, κράτος) *colleague in power, jointly-ruling: double-slaying.*

**δί-κροτος**, ον, (δῖς, κροτέω) *double-beating: double-oared, with two banks of oars on a side.*

**δικτυβόλῳ**, f. ἦσω, *to cast the net.* From

**δικτυ-βόλος**, ον, (δίκτυον, βάλλω) *casting nets: as Subst., δικτυβόλος, ὁ, a fisherman.*

**δίκτηες**, οἶ, unknown animals of Libya.

**Δίκτηνα** or **Δίκτηννα**, ἡ, (δίκτυον) *epith. of Artemis the goddess of the chase.*

**δικτυό-κλωστος**, ον, (δίκτυον, κλώθω) *woven in meshes; σπείραι δικτυόκλωστοι the net's mesby folds.*

**ΔΙΚΤΥ-ΟΝ**, τό, *any net-work, a fishing-net: a hunting-net.* Hence

**δικτυόομαι**, Pass. *to be caught in a net.*

**δικωπέω**, f. ἦσω, *to ply a pair of sculls: generally, to work double-handed; and*

**δικωπία**, ἡ, *a pair of sculls.* From

**δί-κωπος**, ον, (δῖς, κώπη) *two-oared.*

**διλογέω**, f. ἦσω, (διλόγος) *to say again, repeat.* Hence

**διλογία**, ἡ, *repetition.* From

**δι-λόγος**, ον, (δῖς, λέγω) *saying twice, repeating.* II. *double-tongued, deceitful.*

**δί-λογχος**, ον, (δῖς, λόγχη) *with two spears: double-pointed, twofold.*

**δί-λοφος**, ον, (δῖς, λόφος) *with two crests.*

**δι-μναῖος**, α, ον, Att. δι-μνέως, αν, (δῖς, μνᾶ) *of or worth two minae; διμναῖους ἀποτιμήσασθαι to value at two minae.*

**διμοιρία**, ἡ, *a double share: double pay.* From

**δί-μοιρος**, ον, (δῖς, μοῖρα) *divided between two; as Subst., δῖμοιρον, τό, a half-drachma.*

**δίνεον**, Ep. impf. of δίνω.

**δίνευμα**, ατος, τό, *anything whirled round: a whirling, dancing.* From

**δινεύω**, f. εἴσω, aor. I ἐδίνευσα; and δινέω, f. ἦσω, aor. I ἐδίνησα: Ion. impf. δινεύεσκον:—Pass., aor. I ἐδινήθη, pf. δεδίνημαι: (δίνη):—*to make whirl or spin round: to drive round a circle.* II. *intr. and Pass. to whirl about in the dance: generally, to roam about.*

**ΔΙΝΗ**, ἡ, *a whirling: a whirlpool, eddy: a whirlwind.* Hence

**δινήεις**, εσσα, εν, *whirling, eddying.* II. *rounded.*

**δινήθηαι**, aor. I pass. inf. of δινέω.

**δινήτός**, ἡ, ὄν, verb. Adj. of δινέω, *whirled round.*

**ΔΙΝΟΣ**, ὁ, like δίνη, *a whirl, eddy.* 2. *also the circular area where the oxen trod out the corn, a threshing-floor.* 3. *a large round goblet.*

**δινώω**, f. ὦσω, *to turn with a lathe, to round.*

**δίνω**, (δῖνος) *to thresh out.*

διωτός, ἡ, ὄν, (διώω) turned on the lathe, rounded : worked round.

διξός, ἡ, ὄν, Ion. for δισός, double.

Διο- or διο- in compos. means sprung from Jove (Δίς, Διός) or from the gods, hence excellent, god-like. δι-ό, Conjunct. contr. for δι' ὅ, wherefore, on which account : therefore : with enclit. added, διόπερ, Lat. propter quod, propterea.

Διό-βολος, ὄν, (Δίς, βάλλω) hurled by Jove.

Διο-γενέτωρ, ὄρος, ὄ, (Δίς, γενέτωρ) giving birth to Jove.

Διο-γενής, ἑς, (Δίς, \*γένω) Jove-born.

Διό-γνητος, ὄν, contr. for Διογένητος, = Διογενής.

Διό-γονος, ὄν, = Διογενής.

δι-οδεύω, f. σω, to travel through.

δι-οδοιπορέω, (διά, ὀδοίπος) to travel through.

δι-οδος, ἡ, (διά, ὀδός) a way through, thoroughfare, passage : the orbit of a star. 2. permission to pass, a pass-port, safe-conduct.

Διόθεν, (Δίς) Adv. sent from Jove.

δι-οίγνυμι or δι-οίγω, f. -οίξω, to open.

δι-οῖδα, pf. of διείδω, to know the difference, distinguish, decide.

δι-οικέω, f. ἤσω : impf. διόκων : aor. I διόκησα : pf. διόκηκα :—Pass., aor. I διωκήθην : pf. διόκημαι, but also irreg. δεδιόκημαι :—to manage, direct : to conduct the affairs of a state : to treat or feed in a certain way. II. to inhabit distinct places :—

Med. to live apart. Hence

διοίκησις, εως, ἡ, house-keeping : management, government. II. a government : a province, a diocese.

δι-οικίζω, f. ἴσω Att. ἰῶ, to make to live apart, to disperse :—Pass. to be scattered abroad.

δι-οικοδομέω, f. ἤσω, to build across, wall off.

διοστέον, verb. Adj. of διαφέρω (f. διοίσω) one must move round.

δι-οῖστέω, f. σω, to shoot an arrow through.

διοίσω and διοίσομαι, fut. of διαφέρω.

δίωτο, 3 sing. opt. med. of διώ.

δι-οιχνέω, f. ἤσω, to go through : to wander about.

δι-οίχομαι, f. -οιχήσομαι : pf. -οίχημαι : Dep. :—to be quite gone by : of persons, to be clean gone, to have perished. II. to be gone through, ended.

διοκωχή, ἡ, (δι-όκωχα pf. of δι-έχω) a cessation.

δι-ολισθαίνω and -άνω, f. -ολισθήσω, to slip through, slip away from.

δι-όλλυμι, fut. -ολέσω, Att. -ολῶ : (for the tenses, v. ὄλλυμι) :—to destroy utterly, bring to naught : to put out of mind : hence to forget, opp. to σώζω. II. Pass. and Med., with pf. διόλωλα : to perish utterly.

δι-όλου, for διά, ὅλου, Adv., altogether.

δι-ομαλίζω, f. σω, to be always even-minded.

Διομει-αλαζών, ὄνος, ὄ, (Διομεία, ἀλαζών) the brag-gart of the deme Diomeia.

δι-ὀμνῦμι, fut. -ομοῦμαι : aor. I med. -ωμοσάμην :—to swear solemnly : to declare on oath.

δι-ομολογέω, f. ἤσω, to make an agreement : Pass. to be agreed on : Med. to agree mutually to a thing.

διον, acc. of διός : but διόν Ep. for ἔδιον, impf. of διώ.

Διονύσια (sub. ἱερά), τά, the feast of Διόνυσος or Bacchus, esp. at Athens : four distinct feasts in four consecutive months : viz. I. τὰ κατ' ἀγρούς or μικρά, in Poseideon (December). II. τὰ ἐν

Λίμναις or Λήναια (in the Λίμναι, where the Λήναιον stood), in Gamelion (January). III. τὰ Ἐνθε-στήρια, in Anthesterion (February). IV. τὰ

μεγάλα, τὰ ἄστικά, τὰ κατ' ἄστνυ, or simply τὰ Διονύσια, in Elaphebolion (March), the most famous of all. Hence

Διονυσιᾶκός, ἡ, ὄν, belonging to the Dionysia, or to Dionysos.

Διόνῦσος, ὄ, and poet. Διώνῦσος, Dionysos, Bacchus, god of wine, vineyards, and dramatic poetry. (Deriv. uncertain.)

Διό-παις, παῖδος, ὄ, (Δίς, παῖς) son of Jove.

δι-όπερ, v. sub διο-.

Διο-πετής, ἑς, = Διῖπετής.

διοπεύω, to be in charge of a ship's cargo. From δίσπος, ὄ, (διέπω) a director, ruler : a person in charge of a ship's cargo.

δι-οπτεύω, f. σω, (διά, ὄψομαι) to watch accurately, spy about : to gaze upon.

δι-οπτήρ, ἦρος, ὄ, (διόψομαι) a spy, scout.

δι-όπτης, ὄν, ὄ, (διόψομαι) a looker through.

δι-οράω, fut. διόψομαι, to see through, discern.

δι-όργυιος, ὄν, (δίς, ὄργυιά) two fathoms long.

δι-ορθεύω, f. σω, to judge rightly of.

δι-ορθόω, f. ὠσω, to make straight : to set right : to make good, amend, correct, make amends for : to tell aright :—so also in Med. Hence

διόρθωμα, ατος, τό, a making straight, correction : amendment : and

διόρθωσις, εως, ἡ, a making straight, correcting, amending of a fault : reformation.

δι-ορίζω, Ion. -ουρίζω : f. ἴσω, Att. ἰῶ :—to divide by limits, separate. 2. to distinguish, determine, define : to ordain. II. to carry abroad, banish, Lat. ex-terminare. III. intr. to pass the boundaries.

δι-ὀρνῦμαι, Pass. to hurry through.

διορύγηται, aor. 2 pass. inf. of διορύσσω.

διόρυγμα, ατος, τό, a through-cut, a canal. From δι-ορύσσω, Att. -ῖτω : f. ξω : (for the tenses, v. ὀρύσσω) : to dig through : metaph. to undermine.

δι-ορχέομαι, Dep. to dance a match with one.

Δίος, δία, διόν, (Δίς) godlike, excellent, mighty ; joined with a genit., δια θεῶν, δια γυναικῶν, with sup. force, most divine of goddesses, of women. 2. noble, honest, trusty. 3. divine, marvellous.

Δίος, gen. of Ζεύς ; v. \*Δίς.

Διόσ-δοτος, ὄν, (Δίς, δίδωμι) given by Jove, heaven-sent.

Διο-σημία, ἡ, (Δίς, σημα) a sign from Jove, Lat. ostentum : a portent.

Διόσ-κοροι, οἱ, Att. and poet. for Διόσκουροι : (Δίς, κόρος, κούρος) : sons of Jove, esp. the twins of Leda,

Castor and Pollux. II. the constellation named from them *the Twins*, Lat. *Gemini*. The Dioscouri were tutelary deities of sailors, cf. Hor. Carm. I, 3, 2. Hence

Διοσ-κούρειον, τό, *the temple of the Dioscouri*.

δι-ότι, Conjunct. for διὰ τοῦτο ὅτι . . ., *for the reason that, since*, Lat. *quocirca, quamobrem*. 2. indirect, *wherefore, for what reason*. 3. interrogat. *wherefore?* II. = ὅτι, *that*.

διο-τρεφής, ἐς, (Δίς, τρέφω) *cherished by Jove*.

δι-ουρίζω, Ion. for διορίζω.

δι-οχλέω, f. ἦσω, *to annoy exceedingly*.

δι-όψομαι, fut. of διοράω, formed from \*διόπτομαι.

δί-παις, παιδος, ὁ, ἡ, (Δίς, παῖς) *with two children*; θρήνος δίπαις *a dirge chanted by one's two children*.

δι-πάλαιστος, ον, (Δίς, πάλαιστή) *two palms broad*.

δί-παλτος, ον, (Δίς, πάλλω) *brandished with both hands*; διπαλτα ξίφη *two-handed swords*.

δί-πῆχυς, υ, (Δίς, πῆχυς) *two cubits long, broad, etc.*

διπλάζω, (διπλάσιον) *to double*:—Pass. *to be doubled, to be made twofold*. II. intr., τὸ διπλάζον *κακόν* *the twofold evil*. Hence

δίπλαξ, ἄκος, ἡ, *a double-folded mantle or cloak*. 2. δίπλακες *are ship-planks (which double one over the other)*, and poet. for *ships*, like Lat. *trabes*. II. as Adj., *folded double*.

διπλασιάζω, f. ἄσω, *to double*. From

διπλάσιος, α, ον, Ion. διπλήσιος, ἡ, ον, (Δίς) *double, twice as much, as many, etc.*: τὸ διπλάσιον *as much again*. Adv. -ως, *doubly*. Hence

διπλασιώω, *to double*:—Pass. *to become twofold*.

δί-πλεθρος, ον, (Δίς, πλέθρον) *two πλέθρα long or broad*.

διπλή (sub. χλαῖνα), ἡ, *a cloak folded double*.

διπλή, Adv. *twice, twice over*.

διπλοῖζω, = διπλάζω.

διπλοῖς, ἴδος, ἡ, *a double cloak*. Hence

διπλός, ὁ, ὄν, contr. διπλοῦς, ἡ, οὖν, *twofold, double*. 2. *doubled, bent double*. II. in plur., = ἄμφω or δύο, *both, two*. III. metaph. *double-minded, treacherous*, Lat. *duplex*, opp. to ἀπλοῦς.

(From δισ-; see ἀπλόος.)

διπλός, ἡ, ὄν, = διπλός: neut. Comp. διπλότερον *as Adv. twice as much*.

διπλώω, f. ἴσω, (διπλόος) *to double, bend double*. II. *to repay twofold*.

δι-πόδης, ἐς, (Δίς, ποῦς) *two feet long, broad, etc.*

Δι-πόλεια, τά, contr. of Διπόλεια, (Δίς, πόλις) *an ancient festival of Jove at Athens*. Hence

Διπολιώδης, ἐς, (Διπόλεια, εἶδος) *like the feast of the Dipoleia*, i. e. *obsolete, out of date*.

δί-πολος, ον, (Δίς, πολέω) *twice ploughed*.

δί-πορος, ον, (Δίς, πόρος) *with two passages*.

δι-πόταμος, ον, (Δίς, ποταμός) *lying between or on two rivers*.

δί-πους, ποδος, ὁ, ἡ, (Δίς, πούς) *two-footed*, Lat. *bipes*:—as Subst., δίπους, ὁ, *a Libyan kind of mouse, the jerboa*. II. *two feet long, broad, etc.*

δι-πρόσωπος, ον, (Δίς, πρόσωπον) *two-faced*.

δι-πτέρυγος, ον, (Δίς, πτέρυξ) *two-winged*.

δί-πτύχος, ον, (Δίς, πτυχή) *folded together, doubled*; δίπτυχον δελτίον *a pair of tablets*. II. = δισ-σός, *twofold, two*, Lat. *geminus*.

δι-πύλος, ον, (Δίς, πύλη) *with two gates or entrances*.

δί-πῦρος, ον, (Δίς, πῦρ) *with double lights*.

δίρ-ρῦμος, ον, (Δίς, ῥῦμος) *with two poles*.

Δίς, (δύο) Adv. *twice, double*.

-Δίς, inseparable Suffix, like -δε, signifying motion to a place, as in ἀλλυδὶς, οἰκαδὶς, χαμαδὶς.

\*ΔΙ΄Σ, an old nom., = Ζεὺς, which appears in the oblique cases Διός, Διὶ contr. Δί, Δία, and the Lat. *Dis, Diespiter, Dijovis*.

Δίς-ἄβος, ον, Dor. for Δίς-ἠβος, *twice young*.

Δίς-ευνος, ον, (Δίς, εὐνή) *with two wives*.

Δίς-θάνης, ἐς, (Δίς, θανεῖν) *twice dead*.

Δίς-κέω, f. σω, = Δίς-κέω.

Δίς-κέω, f. ἦσω, (Δίς-κέω) *to pitch the quoit*: generally, *to throw, toss*. Hence

Δίς-κημα, ατος, τό, *a thing thrown*. II. *the pitching of a quoit*.

Δίς-σκηπτρον, ον, (Δίς, σκῆπτρον) *two-sceptred*.

Δίς-κος, ὁ, (Δί-κειν) *a round plate, a quoit of stone*; later of metal or wood. II. *anything like a quoit*: *a trencher*: *a mirror*.

Δίς-κουρα, τά, (Δίς-κος, οὖρον) *a quoit's cast*.

Δίς-μύριοι, αἰ, α, *twenty thousand*: sing. Δίς-μύριος, α, ον, with collective nouns, as, ἵππος Δίς-μυρία 20,000 horse.

Δίς-ἄρχης, ον, ὁ, (Δίς-σός, ἄρχω) *partners in sway, joint-ruling*.

Δίς-σός Att. Διττός Ion. Διξός, ἡ, ὄν: (Δίς) *two-fold, double*: also *divided, disagreeing, doubtful*.

Δίς-σῶς, Adv. of Δίς-σός, *doubly*.

Δίς-τάζω, f. ἄσω, (Δίς) *to doubt, be at a loss*.

Δί-στίχος, ον, (Δίς, στίξ) *of two rows, lines, or verses*: as Subst., Δίς-τίχων, τό, *an elegiac couplet*.

Δί-στολος, ον, (Δίς, στέλλω) *in pairs, two together*.

Δί-στομος, ον, (Δίς, στόμα) *double-mouthed, with two entrances, double*. II. of a weapon, *two-edged*.

Δί-σύλλαβος, ον, (Δίς, συλλαβή) *of two syllables*.

Δίς-χιλίοι [χί], αἰ, α, *two thousand*: also in sing., Δίς-χίλιος, α, ον, with collective nouns, as, ἵππος Δίς-χιλία 2000 horse.

Δί-τάλαντος, ον, (Δίς, τάλαντον) *worth or weighing two talents*.

Δί-τόκος, ον, (Δίς, τεκεῖν) *twin or twice bearing*.

Διττός, etc., v. sub Δίς-σός.

Δί-υγρος, ον, *thoroughly wet*: *melting*.

Δί-υλίζω, (διά, ὑλῆ) *to strain or filter thoroughly*: *to strain off*.

Δί-υπνίζω, f. ἴσω Att. ἴω, *to wake from sleep*: so also in Med.

Διφάσιος, α, ον, *twofold, double*, Lat. *bifarius*: in Ion. used also for δύο.

ΔΙΦΑ΄Ω, Ion. -έω, *to dive after*: *seek after, hunt for*. Hence

διφήτωρ, opos, ó, a searcher after.  
 διφθέρα, ἡ, (δέφω) a prepared hide, leather, and so opp. to δέρρεις which are unworked hides. II. anything made of leather: a leathern garment worn by peasants: a leathern wallet. Hence διφθερίνος, η, ov, of tanned leather.  
 δι-φθερίς, ἰδος, ἡ, = διφθέρα.  
 δι-φθογγος, ov, (δῖς, φθέγγομαι) with two sounds: as Subst., διφθογγος, ἡ, and διφθογγον, τό, a diphthong.  
 δι-φόρος, ov, (δῖς, φέρω) bearing fruit twice in the year, Lat. *biferus*.  
 δίφραξ, ἄκος, ἡ, ποῖτ. for δίφρος, a seat, chair.  
 διφρεία, ἡ, (διφρεύω) chariot-driving.  
 διφρ-ελάτεια, ἡ, fem. of διφρηλάτης.  
 διφρευτής, οὔ, ó, a charioteer. From διφρεύω, f. σω, (δίφρος) to drive a chariot.  
 διφρηλασία, ἡ, chariot-driving. From διφρηλατέω, to drive in a chariot. From διφρ-ηλάτης, ov, ó, (δίφρος, ἐλαύνω) a charioteer.  
 δίφριος, ov, (δίφρος) of a chariot: neut. pl. δίφρια as Adv., at the chariot-wheels.  
 διφρίσκος, ó, Dim. of δίφρος.  
 δί-φροντις, ἰδος, ó, ἡ, (δῖς, φροντίς) of two minds, distraught in mind.  
 δίφρος, ó, and later ἡ, (contr. of διφόρος, bearing two), in plur. οἱ δίφροι or τὰ δίφρα:—the chariot-board, on which two could stand; the war-chariot: a travelling-chariot. II. generally, a seat, couch, stool.  
 διφρ-ουλκέω, f. ἦσω, (δίφρος, ἔλκω) to draw a chariot.  
 διφροφορέω, f. ἦσω, to carry a chair or litter:—Pass. to be carried or travel in one. II. to carry a camp-stool, as the female μέτοικοι had to do for the Athenian women in processions. From διφρο-φόρος, ov, (δίφρος, φέρω) carrying a chair.  
 δι-φύης, ἐς, (δῖς, φύῆ) of double nature or form: generally, twofold, double.  
 δι-φυιος, ov, (δῖς, φυῆ) of two families.  
 δίχα, (δῖς) I. Adv. in two, asunder, apart. 2. at two, at variance: differently, oppositely. II. Prep. with gen. apart from, without: differently from, unlike: like ἀνευ, against the will of: of Place, away from. 2. except. Hence διχάζω, f. ἄσω, to cleave asunder, disunite, make to disagree.  
 δι-χαλκον, τό, a double χαλκοῦς, a copper coin.  
 δι-χᾶλος, Dor. for δι-χηλος.  
 διχη, Adv., = δίχα, in two: in two ways.  
 δι-χηλος, ov, (δῖς, χηλή) cloven-hoofed. II. as Subst., διχηλον, τό, a forceps, pincers.  
 διχηρης, ἐς, (δίχα) divided.  
 διχθά, Adv., ποῖτ. for δίχα, like τριχθά for τρίχα, in twain. Hence διχθάδιος, a, ov, double, divided. [ᾶ]  
 διχθάς, ἄδος, ἡ, fem. of διχθάδιος.  
 διχό-βουλος, ov, (δίχα, βουλή) adverse.  
 διχο-γνωμονέω, (δίχα, γνώμη) to differ in opinion.  
 διχόθεν, (δίχα) Adv. on or from both sides.

δι-χοίνικος, ov, (δῖς, χοῖνιξ) holding 2 χοίνικες, i. e. nearly 3 pints.  
 δι-χόλωτος, ov, (δῖς, χολόομαι) doubly enraged.  
 διχο-μηνης, ἰδος, ó, ἡ, = διχόμενος.  
 διχο-μήνος, ov, (δίχα, μήν) in the middle of the month, at or of the full moon.  
 διχο-μῦθος, ov, (δίχα, μῦθος) double-speaking.  
 διχορ-ρᾶγής, ἐς, (δίχα, ραγήναι) broken in twain.  
 διχορ-ροπος, ov, (δίχα, ῥέπω) wavering. Adv. —πως, doubtfully.  
 διχοστασία, ἡ, a standing apart, quarrel, dispute: dissension. II. doubt. From διχο-στατέω, f. ἦσω, (δίχα, στήναι) to stand apart, disagree.  
 διχο-στομος, ov, (δίχα, στόμα) = διστομος.  
 διχο-τομέω, f. ἦσω, (δίχα, τέμνω) to cut in two, cut asunder.  
 διχοῦ, Adv., = δίχα.  
 διχό-φρων, ov, gen. onos, (δίχα, φρήν) apart in mind, at variance, discordant, disagreeing.  
 διχῶς, Adv., like δίχα, doubly, in two ways.  
 ΔΙΨΑ, ης, ἡ, thirsty. Hence διψᾶλος, a, ov, thirsty, dry; and διψάς, ἄδος, ἡ, fem. of δίψιος.  
 διψάω, ης, ἡ, inf. διψῆν: impf. ἐδίψην, ης, η: fut. διψήσω: aor. I ἐδίψησα: pf. δεδίψηκα:—to thirst: of the ground, to be dry, parched. II. metaph. to thirst after, long earnestly for.  
 δίψιος, a, ov, (δίψα) thirsty, athirst, dry, parched.  
 δίψιος, εος, τό, = δίψα, thirst.  
 δι-ψυχος, ov, (δῖς, ψυχή) double-minded, wavering.  
 ΔΙΨΩ, an Epic verb: in Act. always intr. to run away, take to flight, flee: to be afraid. II. in Med., subj. διώμαι, δῆται, δῶνται, opt. δίοιτο, inf. δίσσθαι, mostly trans., to frighten away, chase, put to flight: to drive: to hunt: but 2. also, like δῶ, to be afraid. [Ὶ]  
 δίωγμα, atos, τό, (διώκω) a pursuit, pursuing, chase. II. that which is chased, 'the chase.'  
 διωγμός, ó, (διώκω) the chase. II. persecution, harassing.  
 δι-ώδυνος, ov, (διά, ὀδύνη) piercing with anguish.  
 δι-ωθέω, fut. -ωθήω and -ώσω: (for the tenses, v. ὠθέω):—to push or tear away: Med. to push asunder for oneself, break through. 2. to thrust away:—Med. to push from oneself, push away: to repulse, drive back. 3. to reject: to refuse.  
 διωκᾶθην, ποῖτ. aor. 2 inf. of διώκω.  
 διωκέμεν, διωκόμεναι, pf. act. and pass. of διοικέω.  
 διώκηκα, διώκημαι, pf. act. and pass. of διοικέω.  
 διώκησα, διωκῆσθην, aor. I act. and pass. of διοικέω.  
 διωκτέος, a, ov, verb. Adj. of διώκω, to be pursued, aimed at.  
 διωκτήρ, ἦρος, ó, and διώκτης, ov, ó, a pursuer. From διώκω, f. ξω or ξομαι: aor. I ἐδίωξα: ποῖτ. aor. 2 ἐδιώκῃθον:—Pass., aor. I ἐδιώχθην: pf. δεδιώγμα: (δίω): I. to pursue, chase, hunt: of persons, to

*seek after, follow closely*:—Med. to chase. II. to drive on, drive away, chase away: to expel, to banish: διώκων ἄρμα to drive a chariot; hence seemingly intr. to drive; also to speed, haste. III. as law-term, to prosecute, bring an action against; ὁ διώκων the prosecutor, plaintiff, opp. to ὁ φεύγων the defendant.

δι-ωλένιος, ον, (διά, ἄληνη) with outstretched arms. διώλεσα, aor. I of διόλλυμι.

διωμοσάμη, aor. I med. of διόμνυμι.

δι-ώμοτος, ον, (διόμνυμι) on one's oath, bound by oath.

Διώνη, ἡ, Dioné, mother of Venus (Jove being the father). II. daughter of Dioné, Aphrodité.

δι-ώνυμος, ον, (δῖς, ὄνυμα = ὄνομα) with two names: named together.

διωξι-κέλευθος, ον, (διώκω, κέλευθος) urging on the way.

διώξ-ιππος, ον, (διώκω, ἵππος) horse-driving.

διώξις, εως, ἡ, (διώκω) a chasing: chase, pursuit. 2. as law-term, prosecution.

διώρισα, aor. I of διορίζω:—διώρισμαι, pf. pass.

διώρυγμαί, pf. pass. of διορύσσω.

δι-ώρυγος, ον, more correct form of διόργυιος.

διώρυξ, ὕχος, ὁ, ἡ, (διορύσσω) dug or cut through: διώρυξ (sub. γῆ) ἡ, a trench, canal; κρυπτή διώρυξ a covered passage.

διώσα, aor. I of διαθέω.

δημηθείς, aor. I pass. part. of δαμόω: δημητήτω, 3 sing. imperat., may he be prevailed upon.

δημησις, εως, ἡ, (δαμάω) a taming, breaking in.

δημητεια, ἡ, a tamer, subduer; fem. of sq.

δημητήρ, ἦρος, ὁ, (δαμάω) a tamer, breaker.

δμῶε, dual nom. of δμῶς.

δμῶη, ἡ, (δαμάω) a female slave taken in war: generally, any female slave, Lat. ancilla.

δμῶϊος, α, ον, (δμῶς) in servile condition.

δμῶϊς, ἴδος, ἡ, = δμῶη.

δμῶς, ὠός, ὁ, (δαμάω) a slave taken in war: hence any slave.

δνοπαλίξω, f. ξω, to swing or fling about.

δνοφερός, ἄ, ὄν, dark, dusky, murky. From

ΔΝΟΨΟΣ, ὁ, = κνέφας, darkness, dusk, gloom.

δοάσσατο, 3 sing. Ep. aor. I in impers. sense, = Att. ἔδοξε, it seemed: δοάσσεται, Ep. for -ῆται, 3 sing. subj. = δόγη.

δόγμα, ατος, τό, (δοκέω) that which one thinks true, an opinion. 2. a resolution, decree. Hence

δογματίξω, f. ἴσω Att. ἰῶ, to lay down a decree:—Pass. to submit to ordinances.

δοθήσομαι, fut. pass. of δίδωμι.

ΔΟΘΙΗ'Ν, ἦνος, ἄ, a small abscess, boil.

δοιάξω, f. ἄσω, (δοιοί) to consider two ways, hesitate between:—Med. to doubt, to imagine.

δοιδυκο-ποιός, ὁ, (δοιδυξ, ποιέω) a pestle-maker.

ΔΟΙΓΔΤΞ, ἔκος, ὁ, a pestle.

δοιή, ἡ, doubt, perplexity. From

δοίην, aor. 2 opt. of δίδωμι.

δοιοί, ἄ, = δύο, two, both: δοιά, Adv. in two ways.

δοιώ, = δοιοί, of which it is the dual, = δύο.

δοκεύω, f. εὔσω, (δέχομαι) to watch closely, to lie in wait for.

ΔΟΚΕΨΩ; but many tenses are formed from pres. \*δόκω: fut. δοκήσω and δόξω: aor. I ἐδόκησα and ἐδόξα: pf. δεδόκηκα:—Pass., aor. I ἐδοκήθην: pf. δεδόκημαι and δεδογμαί: I. to think, suppose, expect, imagine.

II. intr. to seem, appear: esp. in 3 sing. δοκεῖ, ἔδοξε, it seems good, seemed good: as Att. law-term, ἔδοξε τῇ βουλῇ, τῷ δήμῳ, it was decreed or enacted by...: but also in I pers., δοκῶ μοι, I seem to myself, methinks, Lat. videor mihi; ἔδοξά μοι methought. 2. to appear to be something, to be of repute; οἱ δοκοῦντες εἶναι τι men who are held to be of some account. 3. aor. I neut. part. δόξαν, used absol., and plqpf. δεδογμένον, it having been resolved, Lat. quum statutum esset; so δοκοῦν, it being resolved, Lat. quum statureretur.

δοκή, ἡ, = δοχή, (δοκέω) a vision, fancy.

δόκημα, τό, (δοκέω) a vision, fancy. 2. an opinion, expectation.

δόκησις, εως, ἡ, (δοκέω) an opinion, belief: a conceit, fancy, suspicion. II. good report, credit.

δοκησί-σοφος, ον, (δόκησις, σοφός) wise in one's own conceit.

δοκιμάξω, f. ἄσω: aor. I ἐδοκίμασα:—Pass., aor. I ἐδοκιμάσθην: pf. δεδοκίμασμαι: (δόκιμος):—to assay metals: to prove, test: hence generally, to prove, to examine. II. to approve, sanction: to hold as good, pure, after trial. Hence

δοκιμάσια, ἡ, an assay, proving, examination.

δοκιμαστής, οὔ, ὁ, (δοκιμάζω) an assayer, examiner.

δοκιμή, ἡ, a proof, examination: approved character, Lat. probitas: and

δοκιμιον, τό, proof, trial. From

δόκιμος, ον, (δέχομαι) tried, assayed, genuine: of persons, approved, esteemed, Lat. probus, probatus: of things, worthy, excellent; also notable, considerable. Adv. -μως, really, truly.

δοκίς, ἴδος, ἡ, Dim. of δοκός, a stick.

ΔΟΚΟΣ, ἡ, a wooden beam or bar: a shaft.

δοκῶ, ὄος contr. οὖς, ἡ, = δόκησις, an opinion.

δολερός, ἄ, ὄν, (δύλος) deceitful, treacherous.

δολιό-μητις, ἴδος, ὁ, ἡ, (δόλιος, μήτις) crafty-purposing.

δολιό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (δόλιος, πούς) of stealthy foot.

δόλιος, α, ον, and ος, ον, (δύλος) crafty, deceitful, treacherous, wily.

δολιό-φρων, ὁ, ἡ, gen. ονος, (δόλιος, φρήν) crafty of mind, wily.

δολιῶ, f. ὦσω, (δόλιος) to deal treacherously.

δολίχ-αυλος, ον, (δολιχός, αὐλός) with long tube or socket.

δολίχ-αύχην, ενος, ὁ, ἡ, (δολιχός, αὐχὴν) long-necked.

δολιχ-εγχής, ἐς, (δολιχός, ἐγχος) with tall spear.

δολιχ-ἡρετμος, ον, (δολιχός, ἡρετμός) of a ship, long-oared: of persons, using long oars.

δολιχο-γραφέα, ἡ, (δολιχός, γράφω) prolix writing.

ΔΟΛΙΧΟΨ, ἡ, ὄν, long : of Time, long, wearisome.

II. as Subst., δολιχός, ὁ, the long course, in racing, opp. to the course of the στάδιον.

δολιχό-σκίος, ον, (δολιχός, σκιά) casting a long shadow; or δολιχ-όσκιος, (δολιχός, ὄσχος) with long shaft.

δολόεις, εσσα, εν, (δόλος) subtle, wily. II. of things, craftily contrived, artful.

δολο-μήτης, ες, gen. εος, (δόλος, μήθος) wily, crafty.

δολο-μήτης, ου, ὁ, and δολο-μήτης, ι, gen. ιος, (δόλος, μήτης) crafty-minded, wily.

δολο-μήχανος, ον, (δόλος, μηχανή) contriving wiles.

δολο-μῦθος, ον, (δόλος, μῦθος) false-speaking.

δολοπλοκία, ἡ, subtility, craft. From

δολο-πλόκος, ον, (δόλος, πλέκω) weaving wiles.

δολο-ποιός, ὄν, (δόλος, ποιέω) treacherous.

δολορραφία, ἡ, artful contrivance, subtility. From

δολορ-ραφος, ον, (δόλος, ράπτω) contriving wiles.

δόλος, ὁ, (from ΔΕΛ-, the Root of δέλεαρ) properly a bait for fish: then a piece of deceit, any cunning contrivance: craft, cunning, treachery, Lat. dolus.

δολο-φόνος, ον, (δόλος, \*φένω) slaying by treachery.

δολο-φραδής, ἐς, (δόλος, φράζω) wily-minded.

δολοφρονέων, ουσα, ον, (δολόφρων) craft-devising.

δολοφροσύνη, ἡ, subtility, williness. From

δολο-φρων, ον, gen. ονος, (δόλος, φρήν) = δολοφραδής, crafty-minded.

δολώω, f. ὤσω, (δόλος) to beguile, ensnare. II. to counterfeit, adulterate, disguise. Hence

δόλωμα, ατος, τό, a trick, deceit.

δόλων, ανος, ὁ, (δόλος) a small sail. II. a dagger.

δολ-ῶπις, ιδος, ἡ, (δόλος, ὤψ) artful-looking.

δόλωσις, εως, ἡ, (δολώω) a tricking, ensnaring.

δόμα, ατος, τό, (δίδωμι) a gift.

δομαίος, α, ον, (δέμω) of or for building.

δόμεναι, δόμεν, Ep. aor. 2 inf. of δίδωμι.

δόμονδε, Adv. home, homeward; ὄνδε δόμενονδε to his own house. From

δόμος, ὁ, (δέμω) Lat. domus, a house: also the household.

III. anything that is built up; διὰ τριήκοντα δόμων πλίνθου at every thirtieth layer of bricks.

δομο-σφάλης, ἐς, (δόμος, σφάλω) ruining the house.

δονακεύομαι, Dep. (δόναξ) to catch birds with reed and birdlime.

δονακίς, εως, ὁ, (δόναξ) a thicket of reeds.

δονακίτις, ιδος, fem. Adj. (δόναξ) of reed.

δονακο-γλύφος, ον, (δόναξ, γλύφω) reed-cutting.

δονακίοεις, εσσα, εν, (δόναξ) abounding in reeds;

δόλος δονακίοεις a reed covered with birdlime.

δονακο-τρόφος, ον, (δόναξ, τρέφω) reed-producing.

δονακό-χλοος, ον, contr. -χλους, ουν, (δόναξ, χλόα) green with reeds.

δόναξ Ion. δούναξ Dor. δῶναξ, ἄκος, ὁ, a reed, Lat. calamus, arundo. II. anything made of reed:

a dart, arrow. 2. a flute, shepherd's pipe. 3. a

fishing-rod or limed reed (see δονακίοεις).

4. the bridge of the lyre. From

ΔΟΝΕΨ, f. ἤσω, to shake, stir: to excite, agitate: drive about:—Pass., ἡ Ἀσίη ἐδονέετο Asia was in commotion. Hence

δόνημα, ατος, τό, agitation, waving motion; and δονητός, ἡ, ὄν, verb. Adj. shaken.

δόντες, nom. pl. of δούς, aor. 2 part. of δίδωμι.

δόξᾱ, ἡ, (δοκέω) a notion, opinion, Lat. visum: expectation. 2. a sentiment, judgment: esp. a philosophic opinion, Lat. placitum. 3. mere opinion, as opp. to knowledge. 4. a fancy, vision. II.

the opinion others have of one, one's reputation, Lat. existimatio: good report, credit, honour. 2. glory, splendour. Hence

δοξάζω, f. ἄσω, to hold an opinion, think, believe, judge. II. to glorify, extol. Hence

δόξασμα, ατος, τό, an opinion: a fancy.

δοξοκοπία, ἡ, love of popularity. From

δοξο-κόπος, ον, (δόξα, κόπτω) seeking popularity.

δοξο-μᾶνής, ἐς, (δόξα, μᾶνῆναι) mad after glory.

Hence

δοξομανία, ἡ, mad love of glory.

δοξο-ματαιό-σοφος, ὁ, (δόξα, ματαιός, σοφός) a would-be philosopher.

δοξο-σάφος, ον, (δόξα, σοφός) wise in one's own conceit.

δοξόω, f. ὤσω, to give one the character of being so and so: Pass. to have such a character.

δόξω, fut. of δοκέω: δόξαι, aor. I inf.

δορά, ἡ, (δέρω) a skin, hide.

δόρατα, nom. pl., δόρατι, dat. sing., of δόρυ.

δοράτιον, τό, Dim. of δόρυ, a small spear, dart.

δορατο-παχής, ἐς, (δόρυ, πάχος) of a spear-shaft's thickness.

δώρατος, gen. of δόρυ.

δορήϊος, α, ον, (δόρυ) wooden.

δορι-άλωτος, ον, (δόρυ, ἄλῶναι) captive of the spear,

taken in war. [ᾶ]

δορι-γαμβρος, ον, (δόρυ, γαμέω) wooed by battle.

δορι-θήρατος, ον, (δόρυ, θηράω) taken by the spear.

δορι-κᾶνής, ἐς, (δόρυ, κανεῖν) slain by the spear.

δορι-κμής, ἦτος, ὁ, ἡ, (δόρυ, κάμνω) slain by the spear.

δορι-κράνος, ον, (δόρυ, κράνον) spear-headed.

δορι-κτητος, ον, (δόρυ, κτάομαι) won by the spear.

δορι-κτύπος, ον, (δόρυ, κτυπέω) spear-clashing.

δορι-ληπτος, ον, (δόρυ, λαμβάνω) won by the spear.

δορι-μᾶνής, ἐς, (δόρυ, μανῆναι) raging with the spear.

δορι-μαργος, ον, (δόρυ, μάργος) raging with the spear.

δορι-μήστωρ, ορος, ὁ, (δόρυ, μήστωρ) master of the spear.

δορι-παλτος, ον, (δόρυ, πάλλω) wielding the spear;

χείρ δορίπαλτος, i. e. the right hand.

δορι-πετής, ἐς, (δόρυ, \*πέτω Root of πίπτω) fallen by the spear.

δορι-πληκτος, ον, (δόρυ, πλήσσω) stricken by the spear.

δορί-πους, ον, (δῶρυ, πόνος) toiling with the spear, bearing the brunt of war.

δορι-σθενής, ἐς, v. sub δορυσθενής.

δορι-στέφανος, ον, (δῶρυ, στέφανος) crowned for bravery in war.

δορι-τινάκτος, ον, (δῶρυ, τινάσσω) shaken by battle.

δορι-τήκτος, ον, (δῶρυ, τέμνω) pierced by the spear.

δορί-τολμος, ον, (δῶρυ, τόλμα) bold in war.

δορκᾶλῖς, ἶδος, ἡ, = δορκάς.

δορκάς, ἄδος, ἡ, (δέδορκα) an antelope, gazelle, so called from its large bright eyes.

δορός, ὁ, (δέρω) a leather bag or wallet.

δορπέω, f. ἤσω, (δῶρπον) to take supper. Hence

δορπηστός, ὁ, supper-time, evening.

Δορπία, ἡ, (δῶρπον) the first day of the feast *Apaturia*; τῆς ὕρτης τῆς δορπίας on the eve of the feast.

ΔΟΡΠΙΟΝ, τό, the evening meal, Lat. *coena*, the chief meal of the day, dinner or supper.

ΔΟΡΥΨ, τό: gen. δόρατος, Ep. δούρατος δουρός, in Att. poets also δορός; dat. δύρατι, Ion. δούρατι δουρί, in Att. poets also δόρει or δορί.—Ion. dual δούρε.—Plur. nom. δόρατα, Ep. δούρατα δούρα, in Att. Poets also δόρη: gen. δόρων, Ep. δούρων: dat. δόρασι, Ep. δούρασι δούρεσσι. The stem of a tree, but only when cut down: timber for ships, a beam, plank, hence like Lat. *trabs*, a ship. II. the wood or shaft of a spear; hence the spear itself: a hunting-spear: since the spear was held in the right hand, ἐπὶ δῶρυ meant to the right hand, opp. to ἐπ' ἀσπίδα to the left.

δορυ-άλωτος, false reading for δοριάλωτος.

δορυ-θαρσής, ἐς, (δῶρυ θαρσέω) daring in war.

δορύ-ξενος, ὁ, ἡ, (δῶρυ, ξένος) a friend at the spear, an ally in war: or a friend made in war.

δορυ-ξόος, ον, contr. -ξοῦς, οὖν, (δῶρυ, ξέω) spear-polishing: as Subst., δορυξόος, ὁ, a maker of spears; also δορυξός, ὁ.

δορυ-πάγλις, ἐς, (δῶρυ, παγγῆναι) built of beams.

δορύ-παλτος, -πετής, -πληκτος, v. δορίπ-.

δορυ-σθενής or δορι-σθενής, ἐς, (δῶρυ, σθένος) mighty with the spear.

δορυσ-σότης, ητος, ὁ, masc. Adj., = δορυσσότης, warlike.

δορυσ-σότης, ον, contr. δορυσ-σοῦς, οὖν, poet. also δορυ-σότης, (δῶρυ, σείω) brandishing the spear.

δορυ-στέφανος, δορυ-τινάκτος, v. δορι-.

δορυφορέω, f. ἤσω, (δορυφόρος) to attend as a body-guard: to keep guard over. Hence

δορυφόρημα, ματος, τό, a body-guard; and

δορυφορία, ἡ, a keeping guard over.

δορυφορικός, ἡ, ὄν, (δορυφορία) of or for the guard; τὸ δορυφορικόν the guard.

δορυ-φόρος, ον, (δῶρυ, φέρω) spear-bearing, Lat. *hastatus*; οἱ δορυφόροι the body-guards of kings, who were distinguished by carrying a spear.

δός, aor. 2 imperat. of δίδωμι.

δοσίδικος, ον, false reading for δωσίδικος.

δόσις, εως, ἡ, (δίδωμι) a giving. II. a gift, present: a bequest. III. a portion: a dose.

δόσκον, Ep. aor. 2 of δίδωμι.

δόπειρα, ἡ, fem. of δοτήρ.

δοτέος, α, ον, verb. Adj. of δίδωμι, to be given. II. δοτέον, one must give.

δοτήρ, ἦρος, ὁ, (δίδωμι) a giver, dispenser.

δότης, ου, ὁ, = δοτήρ.

δουλ-ἄγωγέω, f. ἤσω, (δούλος, ἄγω) to bring into slavery; δουλαγωγεῖν τὸ σῶμα to mortify the body.

δουλάριον, τό, Dim. of δούλος.

δουλεία Ion. δουλητή, ἡ, (δουλεύω) servitude, slavery, bondage. II. the body of slaves, the bondmen, servile class.

δούλειος, α, ον, or ος, ον, (δούλος) slavish, servile.

δούλευμα, ατος, τό, (δουλεύω) a service. II. a slave, Lat. *mancipium*.

δουλεύω, f. σω, (δούλος) to be a slave: generally, c. dat. to be a slave to another, be subject to, to serve, obey, Lat. *inservire alicui*.

δούλη, ἡ, fem. of δούλος.

δουλητή, Ion. of δουλεία.

δουλία, ἡ, poet. for δουλεία.

δουλικός, ἡ, ὄν, = δούλιος. Adv. -κῶς, like a slave.

δούλιος, α, ον, (δούλος) slavish, servile; δούλιον ἡμαρ the day of slavery, i. e. a slave's lot or life.

δουλιχό-δειρος, Ion. for δολιχόδειρος, (δολιχός, δειρή) long-necked.

δουλιχόεις, εσσα, εν, Ion. for δολιχόεις, poet. for δολιχός.

δουλο-πρεπής, ἐς, (δούλος, πρέπω) befitting a slave: low-minded, mean.

ΔΟΥΛΟΣ, ὁ, a slave, bondman, properly a born slave, opp. to ἀνδράποδον (a slave taken in war). II. as Adj., δούλος, η, ον, slavish, enslaved, subject; Comp. δουλότερος, more of a slave.

δουλοσύνη, ἡ, (δούλος) slavery, slavish work.

δουλοσύνος, ον, (δούλος) enslaved.

δουλότερος, α, ον, Comp. of δούλος.

δουλώω, f. ὦσω, (δούλος) to make a slave of, enslave:—Med. to subject to oneself. Hence

δούλωσις, εως, ἡ, enslaving, subjugation.

δοῦναι, aor. 2 inf. of δίδωμι.

δοῦναξ, δονακόεις, Ion. for δόναξ, δονακόεις.

δουπέω, f. ἤσω: Ep. aor. I δούπησα: pf. δέδουπα: (δούπος):—to sound heavily, of the heavy fall of a corpse: generally, to fall in battle.

δουπήτωρ, ορος, ὁ, (δουπέω) a clatterer.

ΔΟΥΠΟΣ, ὁ, any dead, heavy sound; δούπος ἀκόντων the huriling of spears; the sound of soldiers marching; the hum of a multitude; the din of war; the roar of the sea.

δούρατα, syncop. δούρα, τά, Ep. plur. of δῶρυ.

δουράτεος, α, ον, of planks or beams.

δουράτιον, Ion. for δοράτιον, a dart.

δούρειος, α, ον, = δουράτεος.

δούρεσσι, Ep. dat. pl. of δῶρυ.

δορηκεές, (δῶρυ, ενεγκεῖν) Adv. a spear's throw off or distant.

δουρι-άλωτος, *ον*, Ion. for δουριάλωτος.  
 δουρι-κλειτός, *ον*, Ion. for δουρι-κλειτός, (δῶρυ, κλει-  
 τός) famed for the spear.  
 δουρι-κλυτός, *ή, όν*, Ion. for δουρι-κλυτός, (δῶρυ,  
 κλυτός) famed for the spear.  
 δουρι-κτητός, δουρι-ληπτος, δουρι-μανής, Ion.  
 for δουρι-.  
 δούριος, = δοίριος.  
 δουρι-πληκτος, *ον*, Ion. for δουριπληκτος.  
 δουρι-τύπης, *ές*, (δῶρυ, τύπτω) wood-cutting.  
 δουρο-δόκη, *ή*, (δῶρυ, δοχή) a stand for spears.  
 δουρο-θήκη, *ή*, (δῶρυ, θήκη) a case for spears.  
 δουρο-μάνης, *ές*, Ion. for δοριμανής.  
 δούς, *αορ. 2 part.* of δίδωμι.  
 δοχείον, Ion. δοχήϊον, τό, (δέχομαι) a bolder.  
 δοχή, *ή*, (δέχομαι) reception, entertainment. II.  
 a receptacle.  
 δοχή, *ή*, a measure of length, a span.  
 δόχμιος, *α, ον*, (δοχμός) across, sideways, aslant.  
 δοχμόλοφος, *ον*, (δοχμός, λόφος) wearing one's  
 plume aslant, with nodding plume.  
 ΔΟΧΜΟ΄Σ, *ή, όν*, slanting, sideways. Hence  
 δοχμόομαι, *αορ. 1* έδοχμώθην, *Pass.* to turn sideways  
 or aslant.  
 δράγμα, *ατος, τό*, (δράσσομαι) as much as one can  
 grasp, a handful, truss, sheaf, Lat. manipulus.  
 δραγματη-φόρος, *ον*, (δράγμα, φέρω) carrying  
 sheaves.  
 δραγμεύω, *f. σω*, to collect the corn into sheaves.  
 δραγμός, *ό*, (δράσσομαι) a taking bold of, handling.  
 δρᾶθειν, *αορ. 2 inf.* of δαρθάνω.  
 δρᾶθι, δρᾶϊν, *αορ. 2 imperat.* and *opt.* of διδράσκω.  
 δρᾶίνω, *f. δρᾶνῶ*, (δράω) to be going to do.  
 δράκαινα, *ης, ή*, fem. of δράκων, a she-dragon.  
 δρᾶκείν, *αορ. 2 inf. act.* of δέρκομαι.  
 δρᾶκίηται, *αορ. 2 inf. pass.* of δέρκομαι.  
 δρᾶκόμενος, *αορ. 2 part. med.* of δέρκομαι.  
 δράκων, Ion. for έδρᾶκον, *αορ. 2* of δέρκομαι.  
 δρακόντειος, *α, ον*, (δράκων) of a dragon.  
 δρακοντ-ολέτης, *ον, ό*, (δράκων, όλλυμι) serpent-  
 slayer.  
 δρακοντό-μαλλος, *ον*, (δράκων, μάλλος) with snaky  
 locks.  
 δρακοντ-ώδης, *ες*, (δράκων, είδος) snake-like.  
 δρᾶκών, *αορ. 2 part. act.* of δέρκομαι.  
 δράκων, *οντος, ό*, (δρακείν) a dragon: later a serpent.  
 δρᾶμα, *ατος, τό*, (δράω) a deed, act, acting: a busi-  
 ness, duty. 2. an action represented on the stage,  
 a drama.  
 δρᾶμείν, *αορ. 2 inf.* of τρέχω.  
 δράμημα, *ατος, τό*, (δραμείν) a course, a race.  
 δρᾶμούμαι, δραμών, *fut.* and *αορ. 2 part.* of τρέχω.  
 δρᾶναι, *αορ. 2 inf.* of διδράσκω.  
 δράξ, δρᾶκός, = δράγμα.  
 δρᾶπετεύω, *f. σω*, to run away, flee. From  
 δρᾶπέτης, *ον*, Ion. δρηπέτης, *εω, ό*, (δρᾶναι) a run-  
 away: esp. a runaway slave. II. as Adj., δρα-  
 πέτης κληρος a fugitive lot, i. e. a mouldering clod,

which fell in pieces so as never to be drawn out of  
 the urn.

δρᾶπετίδης, *ον, ό*, = δραπέτης.  
 δρᾶπέτις, *ιδος, ή*, fem. of δραπέτης.  
 δρᾶπετικός, *ό*, Dim. of δραπέτης.  
 δράς, δρᾶσα, *αορ. 2 part.* of δράω.  
 δρᾶσειώ, *Desiderat.* of δράω, to have a mind to do,  
 to be going to do.  
 δρασθείς, *αορ. 1 part. pass.* of δράω.  
 δρασίμος, *ον*, (δράω) active; τῷ δρᾶσιμον action.  
 δρασμός Ion. δρησμός, *ό*, (δρᾶναι) a running away,  
 flight.  
 δράσομαι, *fut.* of διδράσκω. [ā]  
 ΔΡΑ΄ΣΣΟΜΑΙ Att. δράττομαι: *fut.* δράξομαι:  
*αορ. 1* έδραξάμην: *pf.* δέδραγμα Att. δέδαργμαι:  
*Dep.*:—to grasp with the hand, grasp a handful of:  
 to lay bold of:—c. acc. rei, to take by handfuls.  
 δραστήος, *α, ον*, verb. Adj. of δράω, to be done. II.  
 δραστέον, one must do.  
 δραστήριος, *ον*, vigorous, active, efficacious.  
 δραστής, *ου, ό*, (δράω) a worker: servant.  
 δραστικός, *ή, όν*, (δράω) active.  
 δρᾶτός, *ή, όν*, metath. for δαρτός, verb. Adj. of δέρω,  
 skinned, flayed.  
 δραχμή, *ή*, (δράσσομαι) a drachma, a coin worth 6  
 obols, i. e. 9 $\frac{1}{2}$ d, nearly = Roman denarius. II. an  
 Attic weight, = about 66 gr. Avdp. (Properly as  
 much as one can hold in the hand, cf. δράγμα.)  
 ΔΡΑ΄Ω, *f. δράσω* [ā]: *αορ. 1* έδρᾶσα: *pf.* δέδρᾶκα:  
 —*Pass.*, *αορ. 1* έδρᾶσθην: *pf.* δέδρᾶμαι:—to do, be  
 doing, accomplish:—c. dupl. acc., εὔ or κακῶς δρᾶν  
 τινα, to do one good or ill.  
 δρεπάνη, *ή*, (δρέπω) a sickle, reaping-hook, scythe. [ā]  
 δρεπάνη-φόρος, *ον*, (δρεπάνη, φέρω) bearing a scythe;  
 ἄρμα δρεπανηφόρον a scythe-armed car.  
 δρεπᾶνο-ειδής, *ές*, (δρεπανον, είδος) sickle-shaped.  
 δρεπᾶνον, τό, (δρέπω) = δρεπάνη, a sickle: a curved  
 scimitar.  
 δρεπᾶν-ουργός, *ό*, (δρεπανον, \*έργω) a sword-maker.  
 ερέπτω, *ροῦτ.* for δρέπω, to pluck, cull.  
 ΔΡΕ΄ΠΩ, *f. ψω*: *αορ. 1* έδρεψα: *αορ. 2* έδρᾶπον:  
 —*Med.*, Dor. fut. δρεψέυμαι: *αορ. 1* έδρεψάμην:—  
*Pass.*, *αορ. 1* έδρέφθην:—to break off, pluck: *Med.*  
 to pluck for oneself, cull, gather: metaph. to possess,  
 enjoy.  
 δρηπέτης, *εω, ό*, Ion. for δραπέτης.  
 δρησμοσύνη, *ή*, = δρηστοσύνη.  
 δρηστήρ, ἦρος, *ό*, (διδράσκω) Ion. for δραστήρ, a  
 run-away.  
 δρηστήρ, ἦρος, *ό*, Ion. for δραστήρ, (δράω) a la-  
 bourer, worker: fem. δρήστειρα.  
 δρηστής, *ου, ό*, Ion. for δραστής.  
 δρηστοσύνη, *ή*, Ion. for δραστοσύνη, (δράω) service.  
 δριμύλος, *ον*, Dim. of δριμύς, sharp, piercing. [ū]  
 ΔΡΙΜΥ΄Σ, *εία, ύ*, piercing, stinging, biting, pun-  
 gent. II. metaph. like Lat. acer, sharp, keen,  
 bitter: sbrewd. Adv. —έως. Hence  
 δριμύτης, τητος, *ή*, sharpness, pungency: sbrewdness.

**ΔΡΥΪΟΣ**, τό, plur. δρύια, τά, (as if from δρύϊον) copse-wood, thicket, brushwood.

**ΔΡΥΪΤΗ**, ἡ, a bathing tub, a bath.

**δρομαῖος**, α, ον, or ος, ον, (δρόμος) running at full speed, swift, fleet.

**δρομάς**, ἄδος, ὁ, ἡ, (δραμεῖν) running, whirling.

**δρομεύς**, ἔως, ὁ, (δραμεῖν) a runner.

**δρόμημα**, ατος, τό, = δράμημα.

**δρόμος**, ὁ, (δραμεῖν) a course, race, running: flight: a fleeing, escape; ἡμέρης δρόμος a day's running, i. e. the distance one can go in a day. 2. the length of the stadium, a course; ἕξω δρόμον φέρεσθαι to be carried out of the course. II. a place for running, race-course: a public walk.

**δροσερός**, ἄ, ὄν, (δρόςος) dewy, watery.

**δρροσίξω**, f. ἴσω, (δρόςος) to bedew, besprinkle.

**δρροσινός**, ἡ, ὄν, (δρόςος) = δρροσερός.

**δρροσίοεις**, εσσα, εν, ποët. for δρροσερός.

**ΔΡΟΣΟΣ**, ἡ, Lat. ROS, dew: also the time of dew, dew-fall. 2. pure water: tears. 3. metaph. anything tender, the young of animals. Hence **δρροσώ**, to bedew: pf. pass. part. **δεδρροσωμένος**, dewy.

**δρροσ-ώδης**, ες, (δρόςος, εἶδος) dew-like, dewy.

**Δρρύάς**, ἄδος, ἡ, (δρρύς) a Dryad, a wood-nymph whose life was bound up with that of her tree.

**δρρύϊνος** [ῖ], η, ον, (δρρύς) oakens; δρρύϊνον πῦρ a fire of oak-wood; μέλι δρρύϊνον honey from a hollow oak.

**δρρυ-κολάπτης**, ου, ὁ, = δρρυ-κολάπτης.

**δρρύμός**, ὁ, pl. δρρύμοί and δρρύμά: (δρρύς): an oak-coppice, a coppice, wood. [ῖ, except in neut. pl.]

**δρρύμων**, ἄνος, ἡ, (δρρύς) an oak-coppice.

**δρρυ-γόνος**, ον, (δρρύς, \*γόνος) oak-grown.

**δρρυ-κοίτης**, ου, ὁ, (δρρύς, κοίτη) couching on the oak, epith. of the τέττιξ.

**δρρυ-κολάπτης**, ου, ὁ, (δρρύς, κολάπτω) the great woodpecker, Lat. *picus major*.

**δρρυ-παγῆς**, ἐς, (δρρύς, παγήναι) built of oak.

**δρρύ-οχοι**, οί, or δρρύ-οχα, τά, (δρρύς, ἔχω) the oakens ribs or cross-timbers of a ship, which hold her together; δρρύοχους τιθέναι δράματος to lay the keel of a new play.

**δρρύοψ**, οπος, ὁ, (δρρύς, ὄψ) a kind of woodpecker.

**δρρύ-πεπῆς**, ἐς, (δρρύς, πέπτω) ripened on the tree, quite ripe: over-ripe, decayed; or δρρυ-πετῆς, ἐς, (δρρύς, \*πέτω Root of πίπτω) ready to fall from the tree.

**ΔΡΥΪΠΠΑ**, ἡ, an over-ripe, mouldy olive.

**ΔΡΥΪΠΤΩ**, f. ψω: aor. I ἔδρρυσα Ep. δρρύψα:—Pass., aor. I ἔδρρύφθην: pf. **δέδρρυμαι**:—to tear, scratch, wound; δρρύπτεσθαι παρειάν to tear one's cheek; also absol.

**ΔΡΥΪΣ**, ἡ, gen. δρρύός, acc. δρρύν: pl. nom. and acc. δρρύες, δρρύας, contr. δρρύς:—the oak, sacred to Zeus. II. any timber tree; πείρα δρρύς the resinous pine. III. metaph. an old tree, i. e. withered old man.

**δρρύ-τόμος**, ον, (δρρύς, τεμεῖν) felling timber.

**δρρύφακτον**, τό, and **δρρύφακτος**, ὁ, (δρρύς) a railed fence, railing, paling: at Athens the bar of the courts of law or the council-chamber.

**δρρύφῆναι**, aor. 2 pass. inf. of δρρύπτω.

**δρρύψα**, Ep. aor. 1 of δρρύπτω.

**δρρύψια**, τά, (δρρύπτω) scrapings, parings.

**δρρύοιμι**, Ep. for δρρύμι, lengthd. opt. of ἐράω.

**δύ**, Ep. for ἔδω, 3 sing. aor. 2 of δύω.

**δυάκις**, Adv. twice, = δῖς.

**δυάς**, ἄδος, ἡ, (δυό) the number two.

**δυάω**, (δύη) to plunge in misery.

**δυεῖν**, later Att. for δυοῖν, gen. and dat. dual of δυό.

**ΔΥΪ**, ἡ, woe, misery, anguish: toil, pain: bard usage. [ῖ]

**δύη**, (as if for δύνη), aor. 2 opt. of δύμι.

**δυηπαθίη**, ἡ, misery. From

**δυηπαθός**, ον, (δύη, παθεῖν) suffering woe.

**δύθι**, aor. 2 imperat. of δύω.

**δύτος**, α, ον, (δύη) miserable.

**δύμῆναι**, **δύμεν**, Ep. for δύναι, aor. 2 inf. of δύω.

**δύμι**, assumed as a collat. form of δύω, δύνω.

**δύναι**, aor. 2 inf. of δύω.

**δύνα**, Att. 2 sing. of δύναμαι.

**ΔΥΪΝΑΜΑΙ**, in pres. and imperf. declined like ἴσταμαι, 2 sing. δύνασαι, Att. δύνα, Ion. δύνη δύνεαι; 3 pl. δύνανται: Ep. δυνέεται; subj. δύνωμαι, Ion. 2 sing. δύνῃ:—imperf. ἐδυνάμην, 2 sing. ἐδύνω, 3 pl. ἐδύναντο Ion. ἐδυνάετο:—fut. δυνήσομαι: aor. I ἐδυνήσαμην and ἐδυνήθην (or ἐδυνάσθην Ep. δυνάσθην):—pf. **δεδύνημαι**:—in Att. the double augment ἡδυνάμην, ἡδυνήθην is often used: Dep.: I. to be able, capable, strong enough to do, c. inf.: also c. acc., δύνασθαι πάντα to be able to do all things, Lat. omnia posse: absol., οἱ δυνάμενοι the powerful. II. to pass for, to be worth, Lat. valere; ὁ σίγλος δύνεται ἑπτὰ ὀβόλους the shekel is worth seven obols: to avail: to signify, denote.

**δύναμις**, ἡ: gen. εως Ion. ιος: Ion. dat. δύναμι: (δύναμαι):—strength, might, power, ability; κατά δύναμιν to the best of one's power, Lat. pro virili; παρά δύναμιν or ὑπὲρ δύναμιν beyond one's power. 2. a force for war, forces, Lat. copiae. 3. a quantity, Lat. vis, e. g. χρημάτων. 4. the force of a word, etc., meaning, Lat. vis. 5. a faculty, power: hence a faculty, art, as Logic. 6. worth, value, as of money.

**δύνᾶμόω**, f. ὥσω, (δύναμις) to strengthen.

**δυνάσθη**, Ep. aor. 1 of δύναμαι.

**δύνᾶσις**, εως, ἡ, ποët. for δύναμις.

**δύναστεία**, ἡ, power, lordship, sovereignty. II. an oligarchy. From

**δύναστεύω**, f. σω, to hold power or lordship, be powerful: to be high in rank. From

**δυνάστης**, ου, ὁ, (δύναμαι) a lord, master, ruler; οἱ δυνάσται the chief men, Lat. optimates.

**δυνάστωρ**, οπος, ὁ, = δυνάστης.

**δύνᾶτέω**, f. ἡσω, (δυνατός) to be powerful.

**δυνάτης**, ου, ὁ, ποët. for δυνάστης.

δυνάτος, ἡ, ὄν, (δύναμαι) *strong, mighty: powerful, able.* II. of things, *possible.*

δυνατῶς, Adv. of δυνατός, *strongly, powerfully; δυνατῶς ἔχει* it is *possible.*

δύνη, Ep. for ἔδυνε, 3 sing. impf. of δύνω.

δύνειαι, δύνῃ, Ion.\* 2 sing. of δύναμαι.

δυνέσται, Ion. 3 pl. of δύναμαι.

δύνῃται, Ep. 2 sing. pres. subj. of δύναμαι.

δυνήσομαι, fut. of δύναμαι.

δύντε, aor. 2 part. nom. dual of δύω.

δύνω, see δύω.

ΔΥΨΟ, Ep. δύω: gen. and dat. δυῶν, in later Att. δυεῖν: plur. only in Ion. and late Att., gen. δυῶν, dat. δυσί Ion. δυοῖσι: sometimes indecl., e. g. τῶν δύο μοιράων:—Lat. *DUO*, our *TWO*; σύν δύο two together, by twos; εἰς δύο two and two.

δυοκαί-δεκα, οἱ, αἱ, τά, *twelve*, Lat. *duo-decim*.

δυοκαιδεκά-μήνος, δυοκαιδεκάς, δυοκαιδέκατος, see δωδεκά-μήνος, δωδεκάς, etc.

δύωσιν, Ep. for δυῶσιν, 3 pl. of δύάω.

δύρομαι, poet. for ὀδύρομαι.

δύσ-, insepar. Prefix, opp. to εὖ, like our *un-* or *mis-* in *un-lucky, mis-chance*, always with a notion of *hard, bad, ill*, etc., destroying a word's good sense or increasing its bad sense.

δύς, δύσα, δύν, aor. 2 part. of δύω.

δυσ-αγκόμιστος, δυσ-ἀγκριτος, poet. for δυσ-ανακ-

δύσ-αγνος, *ον*, (δυσ-, ἀγνός) *unchaste, impure.*

δυσ-αγρέω, *φ. ἦσω*, to *have bad luck in fishing.*

δυσ-ἀδελφος, *ον*, *unhappy in one's brothers.*

δυσ-αῆς, *ές*, (δυσ-, ἀῆμι) *ill-blowing, stormy, adverse; δυσαῆων* Ep. gen. pl. for δυσαέων.

δυσ-άθλιος, *α, ον*, also *ος, ον*, *most miserable.*

δυσ-αιῶνής, *ές*, *most direful, most horrible.*

δυσ-αἰθριος, *ον*, (δυσ-, αἶθρα) *not clear, murky.*

δυσ-αἰων, *ωνος, ὁ, ἡ*, *miserable in life, most miserable.*

δυσ-άλγής, *ές*, (δυσ-, ἄλγος) *very painful.*

δυσ-άλγητος, *ον*, (δυσ-, ἀλγέω) *unfeeling, hard-bearded.*

δυσ-άλιος, *ον*, Dor. for δυσ-ἡλιος. [ā]

δυσ-άλωτος, *ον*, (δυσ-, ἄλῶναι) *hard to catch or conquer; δυσάλωτος κακῶν* *hard to be reached by ills.*

δυσ-ἀμβάτος, *ον*, by poet. syncop. for δυσ-ἀνάβατος.

δυσ-ἀμμορος, *ον*, *most miserable.*

δυσ-ἀνάβατος, *ον*, *hard to mount.*

δυσ-ανακόμιστος, syncop. δυσ-αγκόμιστος, *ον*, (δυσ-, ἀνακομίω) *hard to bring back or recall.*

δυσ-ἀνάκριτος, syncop. δυσ-ἀγκρίτος, *ον*, (δυσ-, ἀνακρίνω) *hard to distinguish or examine.*

δυσ-ανασχετέω, *φ. ἦσω*, (δυσ-, ἀνασχετός) *to bear ill, to be unable to bear.*

δυσ-ἀνὰτρεπτος, *ον*, (δυσ-, ἀνατρέπω) *hard to overthrew.*

δυσ-ἀνεκτος, *ον*, (δυσ-, ἀνέχω) *hard to bear.*

δυσ-ἀνεμος, *ον*, Dor. for δυσ-ἡνεμος.

δυσ-ἀντιβλεπτος, *ον*, (δυσ-, ἀντιβλέπω) *hard to look in the face.*

δύσαντο, for ἐδύσ-, 3 pl. aor. I med. of δύω.

δυσ-άνωρ, *ορος, ὁ, ἡ*, (δυσ-, ἀνήρ) *with a bad husband.* [ā]

δυσ-ἀπάλλακτος, *ον*, (δυσ-, ἀπαλλάσσω) *hard to get rid of.*

δυσ-ἀπιστος, *ον*, *very disobedient.*

δυσ-ἀπόκριτος, *ον*, (δυσ-, ἀποκρίνομαι) *hard to answer.*

δυσ-ἀπότηρετος, *ον*, (δυσ-, ἀποτρέπω) *hard to turn away, stubborn, refractory.*

δυσ-ἀρεστος, *ον*, (δυσ-, ἀρέσκω) *ill to please, implacable: peevish, morose.*

δυσ-ἄριστο-τόκεια, ἡ, (δυσ-, ἄριστος, τόκος) *unhappy mother of the noblest son.*

δύσ-αρκτος, *ον*, (δυσ-, ἄρχω) *hard to govern.*

δυσ-αυλία, ἡ, *ill or hard lodging.* From

δύσ-αυλος, *ον*, (δυσ-, αὐλή) *ill for lodging.*

δύσ-αυλος, *ον*, (δυσ-, αὐλός) *ill-suited for the flute.*

δυσ-ἄχης, *ές*, Dor. for δυσηχής.

δυσ-ἄχης, *ές*, (δυσ-, ἄχος) *sorely painful.*

δυσ-βάστακτος, *ον*, (δυσ-, βαστάζω) *grievous to be borne.*

δύσ-βάτος, *ον*, (δυσ-, βαίνω) *hard to pass, impassable; τὸ δύσβατον* *difficult ground.* 2. *trodden painfully.*

δυσ-βάϋκτος, *ον*, (δυσ-, βαῦζω) *full of wailing.*

δυσ-βίοςτος, *ον*, (δυσ-, βίοςτος) *making life wretched.*

δυσ-βουλία, ἡ, *ill counsel, folly.* From

δύσ-βουλος, *ον*, (δυσ-, βουλή) *ill-advised.*

δύσ-βωλος, *ον*, (δυσ-, βῶλος) *of ill soil, unfruitful.*

δύσ-γάμος, *ον*, *ill-wedded.*

δυσ-γάργαις, *ι*, (δυσ-, γαργαλίω) *ticklish, skittish.*

δυσ-γένεια, ἡ, *low, mean birth.* From

δυσ-γενής, *ές*, (δυσ-, γένος) *low-born: low-minded.*

δύσ-γνοιᾶ, ἡ, (δυσ-, γνῶναι) *ignorance, perplexity.*

δυσ-γνωσία, ἡ, *difficulty of knowing.* From

δύσ-γνωστος, *ον*, (δυσ-, γνῶναι) *hard to know or recognise.*

δυσ-δαιμονία, ἡ, *misery: wretchedness.* From

δυσ-δαίμων, *ον*, gen. *ονος*, (δυσ-, δαίμων) *ill-fated.*

δυσ-δάκρυτος, *ον*, (δυσ-, δακρύω) *much wept.* II. *much weeping.*

δύσ-δᾶμαρ, *αρτος, ὁ, ἡ*, *ill-wedded.*

δυσ-διάθετος, *ον*, (δυσ-, διατίθημι) *hard to settle.*

δύσ-έδρος, *ον*, (δυσ-, ἔδρα) *bringing ill luck to one's abode.*

δυσ-ειδής, *ές*, (δυσ-, εἶδος) *unshapely, deformed.*

δυσ-εἰμᾶτος, *ον*, (δυσ-, εἶμα) *meanly clad.*

δυσ-εἰσβολος, *ον*, (δυσ-, εἰσβάλλω) *hard to enter or invade: Sup., -ώτατος, ον*, *most inaccessible.*

δυσ-ἐκθύτος, *ον*, (δυσ-, ἐκθύω) *hard to avert by sacrifice.*

δυσ-ἐκλύτος, *ον*, (δυσ-, ἐκλύω) *hard to undo, inexecutable:—Adv. -τως, indissolubly.*

δυσ-εκπέρατος, *ον*, (δυσ-, ἐκπεράω) *hard to pass from, hard to escape.*

δυσ-ἐκφυκτος, *ον*, (δυσ-, ἐκφεύγω) *hard to escape from.*

δυσ-ελένα, ἡ, *ill-starred Helen.*

δύσ-ελπις, ιδος, ὁ, ἡ, with ill hope, desponding.  
 δυσ-ελπιστος, ον, (δυσ-, ἐλπίζω) unhop'd for; ἐκ  
 δυσελπίστων, Lat. ex insperato, unexpectedly.  
 δυσ-ἐμβάτος, ον, (δυσ-, ἐμβαίνω) hard to walk on,  
 rugged: inaccessible.  
 δυσ-ἐμβολος, ον, (δυσ-, ἐμβάλλω) hard to invade.  
 δυσ-εντερία, ἡ, and δυσεντέριον, τό, (δυσ-, ἔντερον)  
 a bowel complaint, dysentery.  
 δυσ-έντευκτος, ον, (δυσ-, ἐντυγχάνω) not affable.  
 δυσ-εξαπάτητος, ον, (δυσ-, ἐξαπατάω) hard to de-  
 ceive.  
 δυσ-ἐξάπτωτος, ον, (δυσ-, ἐξάπτω) hard to unloose.  
 δυσ-ἐξέλεκτος, ον, (δυσ-, ἐξέλεγχω) hard to refute.  
 δυσ-ἐξέλικτος, ον, (δυσ-, ἐξελίσσω) hard to unfold  
 or explain.  
 δυσ-εξήνυστος, ον, (δυσ-, ἐξανύω) hard to make  
 away with: indissoluble.  
 δύσειο, aor. I med. imperat. of δύνω.  
 δυσ-επιβούλευτος, ον, (δυσ-, ἐπιβουλεύομαι) hard  
 to plot against or attack secretly.  
 δυσ-ἐραστός, ον, (δυσ-, ἐράω) unfavourable to love.  
 δυσ-ἐρήμος, ον, very desolate.  
 δύσειρις, ι, gen. ιδος, (δυσ-, ἐρις) most contentious,  
 very quarrelsome, peevish.  
 δυσ-ἐριστος, ον, (δυσ-, ἐρίζω) caused by evil strife.  
 δυσ-ἐρμήνευτος, ον, (δυσ-, ἐρμηνεύω) hard to ex-  
 plain.  
 δύσειρος, ωτος, ὁ, ἡ, (δυσ-, ἐρος) passionately lov-  
 ing, sick in love with, Lat. perditte amans. II.  
 hardly loving, insensible to love.  
 δύσειρο, Ep. for δύσατο, 3 sing. aor. I med. of δύνω.  
 δυσ-ευνήτωρ, ορος, ὁ, (δυσ-, εὐνή) an ill bed-fellow.  
 δυσ-εύρετος, ον, (δυσ-, εὐρίσκω) hard to find out:  
 hard to get: hard to get through, impervious.  
 δύσειζηλος, ον, (δυσ-, ζήλος) exceeding jealous.  
 δυσ-ζητήτος, ον, (δυσ-, ζητέω) hard to seek out.  
 δύσειζος, ον, (δυσ-, ζῆ) most wretched.  
 δυσ-ἡκεστος, ον, (δυσ-, ἀκέομαι) hard to cure.  
 δυσ-ἡκοος, ον, (δυσ-, ἀκούω) hard of hearing.  
 δυσ-ηλεγής, ἐς, (δυσ-, λέγω to lay asleep) of death,  
 stretching one on a hard bed: hard, painful, uneasy:  
 of men, hard-bearded, unfeeling.  
 δυσ-ἡλιος, ον, unlit by the sun, sunless, without the  
 light of day.  
 δυσ-ημερία, ἡ, (δυσ-, ἡμέρα) an unlucky day.  
 δυσ-ἡνεμος, ον, (δυσ-, ἄνεμος) with ill winds, stormy.  
 δύσειρις, ιδος, ὁ, ἡ, older form of δύσειρις, very  
 quarrelsome, contentious.  
 δυσ-ηχητής, ἐς, (δυσ-, ἠχέω) ill-sounding: hateful to  
 bear of, hateful.  
 δυσ-θαλπής, ἐς, (δυσ-, θάλπος) hard to warm: chilly.  
 δυσθανάτω, f. ἦσω, to die a lingering death. From  
 δυσ-θανάτος, ον, dying hard, struggling with  
 death. II. act. bringing a painful death.  
 δυσ-θάνής, ἐς, (δυσ-, θανείν) having died a hard  
 death.  
 δυσ-θεάτος, ον, (δυσ-, θεάομαι) ill to look on.  
 δύσειθεος, ον, godless, ungodly.

δυσ-θεράπευτος, ον, (δυσ-, θεράπεύω) hard to cure.  
 δυσ-θετέω, f. ἦσω, (δυσ-, τίθημι) to be in bad case:  
 Med. to take a thing ill, Lat. aegre ferre.  
 δυσ-θνήσκω, = δυσθανατέω.  
 δυσ-θρήνητος, ον, (δυσ-, θρήνέω) most mournful.  
 δύσειθροος, ον, (δυσ-, θρέω) of harsh sound, grating.  
 δυσθυμάλινος, = δυσθυμιέω.  
 δυσθυμέω, f. ἦσω, to be down-hearted, despond: Med.  
 to be melancholy, angry. From  
 δύσειθυμός, ον, (δυσ-, θυμός) down-hearted, dispirited,  
 desponding, anxious.  
 δυσ-ιατός, ον, (δυσ-, ἰάομαι) hard to heal or cure.  
 δύσειθάλαστος, ον, (δύνω, θάλασσα) dipped in the  
 sea.  
 δύσειιππος, ον, (δυσ-, ἵππος) hard to ride in; τὰ  
 δύσειιππα ground unfit for cavalry.  
 δύσεισις, εως, ἡ, (δύνω) a sinking or setting of the sun or  
 stars; δύσεισις ἡλίου the west.  
 δυσ-κάθατος, ον, (δυσ-, καθαίρω) hard to cleanse  
 or expiate: hard to appease, inexorable.  
 δυσ-κάθεκτος, ον, (δυσ-, κατέχω) hard to hold in.  
 δύσεικαπνος, ον, (δυσ-, καπνός) very smoky.  
 δυσ-κατάπαυστος, ον, (δυσ-, καταπαύω) hard to  
 check: restless.  
 δυσ-κατάπρακτος, ον, (δυσ-, καταπράσσω) hard to  
 bring about, hard to effect.  
 δυσ-κατάστατος, ον, (δυσ-, καθίστημι) hard to re-  
 store or reestablish.  
 δυσ-καταφρόνητος, ον, (δυσ-, καταφρονέω) by no  
 means to be despised.  
 δυσ-κατέργαστος, ον, (δυσ-, κατεργάζομαι) = δυσ-  
 κατάπρακτος.  
 δύσεικε, Ion. for ἔδν, 3 sing. aor. 2 of δύνω.  
 δυσ-κέλαδος, ον, shrill-screaming, grating: harsh.  
 δυσ-κηδής, ἐς, (δυσ-, κηδός) full of care, painful.  
 δυσ-κηλος, ον, (δυσ-, κηλός) past remedy.  
 δυσ-κλεής, ἐς: acc. δυσκλεέα poët. δυσκλεῖά: (δυσ-,  
 κλέος) injurious: infamous, shameful. Hence  
 δύσεικλεια, ἡ, ingloriousness, dishonour: an ill name.  
 δυσκλεῶς, Adv. of δυσκλεής, ingloriously.  
 δύσεικληρος, ον, unlucky.  
 δυσκλήης, poët. for δυσκλεής.  
 δυσκολαίνω, f. ἄνω, (δύσεικολος) to be peevish, dis-  
 contented, annoyed.  
 δυσκολία, ἡ, (δύσεικολος) peevishness, discontent.  
 δυσ-κόλλητος, ον, (δυσ-, κολλάω) ill-cemented.  
 δυσκολόκαμπος, ον, (δύσεικολος, κάμπτω) hard to  
 bend; δυσκολόκαμπος καμψή an intricate flourish in  
 singing.  
 δυσκολόκοιτος, ον, (δύσεικολος, κοίτη) making one's  
 bed uneasy.  
 δύσεικολος, ον, (δυσ-, κόλον) hard to satisfy with  
 food: hard to please, fretful, peevish, discon-  
 tented. II. of things, harassing: unpleasant.  
 δύσεικολπος, ον, with ill-formed womb.  
 δυσκόλως, Adv. of δύσεικολος, peevishly; δυσκόλως  
 ἔχειν to be peevish.  
 δυσ-κόμιστος, ον, (δυσ-, κομίζω) hard to be borne.

δυσκράσια, ἡ, *bad temperament*. From  
δύσ-κράτος, ον, (δυσ-, κεράννυμι) of *bad tempera-*  
*ment*.

δύσ-κρίτος, ον, (δυσ-, κρίνω) *hard to discern: hard to determine, doubtful*. Adv. -τως, *doubtfully; δυσκρίτως ἔχειν to be in doubt*.

δυσ-κύμαντος, ον, (δυσ-, κυμαίνω) of οἱ from the *stormy sea*.

δυσκωφέω, f. ἤσω, *to be stone deaf*. From

δύσ-κωφος, ον, (δυσ-, κωφός) *stone deaf*.

δύσ-λεκτος, ον, (δυσ-, λέγω) *ill or hard to tell*.

δυσ-λόγιτος, ον, (δυσ-, λογιζομαι) *hard to reckon*.

II. *misdirected, misguided*.

δυσ-λόφος, ον, (δυσ-, λόφος) *hard for the neck, hard to bear*. II. *impatient*: Adv. -φως, *impatiently*.

δύσ-λύτος, ον, (δυσ-, λύω) *hard to loose, indissoluble*.

δυσμαθέω, f. ἤσω, *to be slow at learning*. From

δυσ-μαθής, ἐς, (δυσ-, μαθείν) *hard to learn, difficult*. II. act. *slow at learning, dull*:—Adv. -θῶς, *δυσμαθῶς ἔχειν to be slow of learning*.

δυσ-μάχέω, f. ἤσω, (δυσ-, μάχομαι) *to fight in vain; to fight an unholy fight with*. Hence

δυσμαχητέον, verb. Adj. *one must struggle hard*.

δύσ-μάχος, ον, (δυσ-, μάχομαι) *hard to fight with, unconquerable*: generally, *hard, difficult*.

δυσμεναίω, (δυσμενής) *to bear ill-will*.

δυσμέλεια, ἡ, (δυσμενής) *ill-will, enmity*.

δυσμενέων, *ill-affected, bearing ill-will, hostile*: masc. Adj. with particip. form. From

δυσ-μενής, ἐς, (δυσ-, μένος) *ill-affected, bearing ill-will, hostile; δυσμενέες enemies*.

δυσ-μεταχειρίστος, ον, (δυσ-, μεταχειρίζω) *hard to take in hand or manage: hard to conquer*.

δυσμή Dor. *δυσμή, ἡ, (δύω) = δύσις, a sinking, setting, esp. of the sun; mostly in pl., opp. to ἀνατολαί*.

δύσ-μηνις, ι, gen. ιος, *savage, wrathful*.

δυσ-μηνήτιος, ον, (δυσ-, μηνίω) *visited by heavy wrath*.

δυσ-μήτηρ, επος, ἡ, *a cruel mother, not a true mother*.

δυσμηχάνεω, f. ἤσω, *to be at loss*. From

δυσ-μηχάνος, ον, (δυσ-, μηχανή) *quite at a loss*.

δύσ-μοιρος, ον, (δυσ-, μοίρα) = δύσμορος.

δυσμορία, ἡ, *a hard fate*. From

δύσ-μορος, ον, *ill-fated, ill-starred*.

δυσμορφία, ἡ, *badness of form, ugliness*. From

δύσ-μορφος, ον, (δυσ-, μορφή) *misshapen, ugly*.

Δύσ-μουσος, ον, (δυσ-, Μοῦσα) *not favoured by the Muses, unmusical*.

δύσ-νιπτος, ον, (δυσ-, νίζω) *hard to wash out or off*.

δυσ-νόητος, ον, (δυσ-, νοέω) *hard to be understood*.

δυσνοέω, f. ἤσω, (δύσνοος) *to be ill-affected*.

δύσνοια, ἡ, (δύσνοος) *dislike, ill-will*.

δυσνομία, ἡ, *lawlessness: a bad constitution, bad code of laws*. From

δύσ-νομος, ον, *lawless, unrighteous*.

δύσ-νοος, ον, contr. -νοος, ουν, *ill-disposed, ill-affected, disaffected*.

δύσ-νοστος, ον, *not really a return*.

δυσ-νύμφευτος, ον, (δυσ-, νυμφεύω) *disagreeable to marry*.

δύσ-νυμφος, ον, (δυσ-, νυμφή) *ill-wedded*.

δυσ-ξύμβολος, ον, (δυσ-, ξύμβολον) *hard to deal with*.

δυσ-ξύνετος, ον, (δυσ-, ξυνίημι) *hard to understand, obscure, enigmatical*.

δυσσοδμία, ἡ, = δυσσομία. From

δύσ-οδμος, ον, = δύσοσμος.

δυσσοδο-παίπαλος, ον, (δύσοδος, παιπάλη) *rugged and steep*.

δύσ-οδος, ον, *hard to pass, scarce passable*.

δυσ-οίζω, *to be sad, anxious*: Med. *to be afraid*. (From *δυσ*, and *οἴ* alas!, as οἰμώζω from οἴμοι.)

δυσ-οίκτης, ον, (δυσ-, οἰκέω) *bad to dwell in*.

δύσ-οιμος, ον, (δυσ-, οἴμη) *with a bad path*.

δύσ-οιστος, ον, (δυσ-, οἶσω fut. of φέρω) *hard to bear, insufferable*.

δύσομαι, fut. med. of δύω.

δύσ-ομβρος, ον, *tempestuous*.

δυσ-όμιλος, ον, *with an ill company, bringing evils in one's train*.

δυσ-όμματος, ον, (δυσ-, ὄμμα) *scarce-seeing*.

δυσ-όρατος, ον, (δυσ-, ὄραω) *hard to see*.

δυσ-όρηγτος, ον, (δυσ-, ὀργάω) = δύσοργος.

δύσ-οργος, ον, (δυσ-, ὀργή) *quick to anger*.

δύσ-ορμος, ον, *with bad anchorage*. II. act.

πλοαὶ δύσορμοι *gales that keep ships at anchor*.

δύσ-ορνις, ἴθος, ὁ, ἡ, (δυσ-, ἔρνις) *boding ill*.

δυσ-όρφναιος, α, ον, (δυσ-, ἔρφνη) *dusky*.

δυσσομία, ἡ, an *ill smell, rankness*. From

δύσ-οσμος, ον, (δυσ-, ὀσμή) *ill-smelling, stinking, rank*. II. *bad for scent*.

δυσ-ούριστος, ον, (δυσ-, οὔριζω) *driven on by a too favourable wind, prospering unbarppily*.

δυσπαθέω, f. ἤσω, *to suffer a hard fate, be in affliction*. II. *to be impatient, Lat. aegre ferre*. From

δυσ-παθής, ἐς, (δυσ-, πάθος) *impatient of suffering*. II. *hardly feeling, impassive*.

δυσ-πάλαιστος, ον, (δυσ-, παλαίω) *hard to wrestle with, hard to conquer*.

δυσ-πάλαμος, ον, (δυσ-, παλάμη) *hard to struggle with*. II. *hardly helping oneself, helpless*: Adv.

-μως.

δυσ-πᾶλής, ἐς, (δυσ-, πάλη) *hard to wrestle with: generally, hard, difficult*.

δυσ-παράβλητος, ον, (δυσ-, παραβάλλω) *incomparable*.

δυσ-παράβουλος, ον, (δυσ-, παρά, βουλή) *hard to persuade, stubborn*.

δυσ-παράθελκτος, ον, (δυσ-, παραθέλω) *hard to soothe or assuage*.

δυσ-παράιτητος, ον, (δυσ-, παραιτέομαι) *hard to move by prayer, inexorable*.

δυσ-πάρενος, ον, (δυσ-, παρά, εὐνή) *ill-mated*.

δυσ-παρήγορος, ον, (δυσ-, παρηγορέω) *hard to console or appease.*

δυσ-πάρθενος, ἡ, *an unmarried maiden.*

Δύσ-πᾶρις, ἰδος, ὄ, *ill-omened, ill-starred Paris:*  
cf. Αἰνόπαρις.

δυσ-πάριτος, ον, (δυσ-, πάριμι *to pass by*) *hard to pass.*

δυσ-πειθής, ἐς, (δυσ-, πείθομαι) *hardly obeying, self-willed, stubborn: ill-trained.*

δύσ-πειστος, ον, (δυσ-, πείθω) *hard to persuade, stubborn, disobedient.* Adv., *δυσπείστως ἔχειν* to be incredulous.

δυσ-πέλαστος, ον, (δυσ-, πελάζω) *dangerous to come near.*

δύσ-πεμπτος, ον, (δυσ-, πέμπω) *hard to send away.*

δυσ-πέμφελος, ον, (δυσ-, πέμφιξ) *of the sea, rough and stormy: metaph. rude, discourteous.*

δυσ-πενθής, ἐς, (δυσ-, πένθος) *bringing sore affliction, grievous.*

δυσ-περάτος, ον, (δυσ-, περάω) *hard to pass through.*

δυσ-πετής, ἐς, (δυσ-, \*πέτω Root of πίπτω) *falling out ill, grievous, difficult.* Adv. *δυσπετῶς*, Ion. -έως, *with difficulty.*

δυσ-πήμαντος, ον, (δυσ-, πημαίνω) *full of grievous evil.*

δυσ-πίνης, ἐς, (δυσ-, πίνος) *squalid.*

δύσ-πλᾶνος, ον, (δυσ-, πλάνη) *wandering in misery.*

δυσ-πλοία, Ion. -πλοῖη, ἡ, *difficulty of sailing.*

From  
δύσ-πλοος, ον, (δυσ-, πλέω) *bad for sailing.*

δύσ-πλωτος, ον, = *δύσπλοος.*

δύσπνοια, ἡ, *difficulty of breathing.* From

δύσ-πνοος, ον, contr. -πνους, ονν, (δυσ-, πνέω) *scant of breath, breathless.* II. *unfit to breathe.* III.

*πνοαὶ δύσπνοοι* *contrary winds.*

δυσ-πολέμητος, ον, (δυσ-, πολεμέω) *hard to war with.*

δυσ-πόλεμος, ον, *unlucky in war.*

δυσ-πολιόρκτητος, ον, (δυσ-, πολιορκέω) *hard to take by siege.*

δυσ-πονής, ἐς, (δυσ-, πονέω) *toilsome.*

δυσ-πόνητος, ον, (δυσ-, πονέω) *hard-earned.* II.  
*bringing toil and trouble.*

δύσ-πονος, ον, *toilsome, wearisome.*

δυσ-πόρευτος, ον, (δυσ-, πορεύομαι) *hard to pass.*

δυσπορία, ἡ, *difficulty of passing.* From

δύσ-πορος, ον, *hard to pass, scarce passable.*

δύσ-ποτμος, ον, *unlucky, ill-starred.* Adv. *δυσπότμως*, *miserably.*

δύσ-ποτος, ον, (δυσ-, πύτον) *hard to drink, unpalatable.*

δυσ-πράγῃ, f. ἡσω, (δυσ-, πρᾶγος) *to fare ill.*

δυσ-πραξία, ἡ, (δυσ-, πράσσω) *ill success, ill luck.*

δύσ-πράπτος, ον, (δυσ-, πιπράσκω) *hard to sell.*

δυσ-πρεπής, ἐς, (δυσ-, πρέπω) *base, unseemly.*

δυσ-πρόσβατος, ον, (δυσ-, προσβαίνω) *hard to approach, scarce accessible.*

δυσ-πρόσιτος, ον, (δυσ-, πρόσσιμι *to approach*) *hard to approach, difficult of access.*

δυσ-πρόσοδος, ον, *hard to get at.*

δυσ-πρόσοιστος, ον, (δυσ-, προσοίσω fut. of προσφέρω) *hard to deal or bear with, morose.*

δυσ-πρόσποπτος, ον, (δυσ-, προσύψομαι f. of προσοράω) *ill to look on: of ill aspect.*

δυσ-προσπέλαστος, ον, (δυσ-, προσπελάζω) *hard to approach.*

δυσ-πρόσωπος, ον, (δυσ-, πρόσωπον) *of ill aspect.*

δύσ-ρίγος, ον, (δυσ-, ρίγος) *unable to bear cold.*

δυσσέβεια, ἡ, *impiety: a charge of impiety: and*  
δυσσεβέω, f. ἡσω, *to be impious: to act impiously.*

From

δυσ-σεβής, ἐς, (δυσ-, σέβομαι) *ungodly, impious.*

δυσσεβία, ποῖη. for *δυσσέβεια.*

δύσ-σοος, ον, (δυσ-, σώζω) *hard to save, ruined,*  
Lat. *perditus: τὰ δύσσοα* *the rogues.*

δυσ-τάλας, αἶνα, ἄν, *very wicked, most miserable.*

δύστανος, ον, Dor. for *δύστηνος.*

δυσ-τέκμαρτος, ον, (δυσ-, τεκμαίρομαι) *hard to conjecture: dark and riddling.*

δυσ-τεκνος, ον, (δυσ-, τέκνον) *unhappy in one's children.*

δυσ-τερπής, ἐς, (δυσ-, τέρπω) *ill-pleasing, displeasing.*

δύστηνος, ον, *wretched, unhappy, unfortunate.* II.  
like Lat. *miser, wretched, profligate.* (Deriv. uncertain.)

δυσ-τλήμων, ον, gen. *ονος*, (δυσ-, τλήμων) *suffering evil, wretched.*

δύσ-τλητος, ον, (δυσ-, τλήναι) *hard to endure.*

δυσ-τοκεύς, ἕως, ὄ, (δυσ-, τοκεύς) *an unhappy parent.*

δυστοκέω, f. ἡσω, *to have a hard labour.* From

δύσ-τοκος, ον, (δυσ-, τεκεῖν) *bringing forth with pain.*

δυστομέω, f. ἡσω, *to speak evil of.* From

δύ-στομος, ον, (δυσ-, στόμα) *evil-speaking.* II.  
*of a horse, hard-mouthed.*

δύ-στονος, ον, (δυσ-, στένω) *lamentable.*

δυσ-τόπαστος, ον, (δυσ-, τοπάζω) *hard to guess.*

δυσ-στόχαστος, ον, (δυσ-, στοχάζομαι) *hard to hit upon.*

δυσ-τράπεζος, ον, (δυσ-, τράπεζα) *fed on horrid food.*

δυσ-τράπελος, ον, (δυσ-, τρέπω) *hard to turn: stubborn, unmanageable.* Adv. -λως, *awkwardly.*

δύσ-τροπος, ον, (δυσ-, τρέπω) *hard to turn or direct: stubborn, wayward.*

δυστύχῃ, f. ἡσω: pf. *δεδυστύχηκα: (δυστυχής):*  
—*to be unlucky, unhappy: of things, to fail.* Hence

δυστύχημα, ατος, τό, *a mischance, a failure.*

δυσ-τύχης, ἐς, (δυσ-, τύχη) *unlucky, unfortunate.*

Adv. -χῶς. Hence

δυστύχια, ἡ, *ill luck, ill fortune.*

δυσ-ὑποιστος, ον, (δυσ-, ὑποίσω fut. of ὑποφέρω) *hard to endure.*

δύσ-φᾶμος, Dor. for *δύσφημος.*

δύσ-φᾶτος, ον, (δυσ-, φημί) *hard to tell, unspeakable, horrible, Lat. infandus.*

δυσφημέω, f. ἡσω, (δύσφημος) *to speak evil words:*

esp. words of ill omen. II. trans. to speak ill of, blaspheme, slander. Hence  
 δυσφημία, ἡ, evil language: esp. words of ill omen, lamentations.

δύσ-φημος, ον, (δυσ-, φήμη) of ill omen, bo-ding. II. slanderous: evil.

δυσ-φιλής, ἐς, (δυσ-, φιλέω) hateful.  
 δυσφορέω, f. ἦσω, (δύσφορος) to bear ill, to be grieved, Lat. aegre ferre; to be discontented. Hence  
 δυσφόρητος, ον, hard to bear.

δυσ-φόρμιγξ, ιγγος, ὁ, ἡ, ill suited to the lyre, mournful, melancholy.

δύσ-φορος, ον, (δυσ-, φέρω) hard to bear, oppressive, heavy: insufferable, grievous:—Adv., δυσφόρως ἔχειν to be intolerable. II. (δυσ-, φέρομαι) moving with difficulty, slow of motion.

δυσφρόνως, Adv. of δύσφρων, foolishly.  
 δυσφροσύνη, ἡ, anxiety, care. From

δύσ-φρων, ον, gen. ονος, (δυσ-, φρήν) heavy in heart, sorrowful. II. ill-disposed, hostile. III. senseless.

δυσ-φύλακτος, ον, (δυσ-, φυλάσσω) hard to watch or keep. II. hard to keep off.

δυσ-χείμερος, ον, (δυσ-, χεῖμα) very wintry, stormy.  
 δυσ-χείρωμα, ατος, τό, (δυσ-, χειρώω) a thing hard to subdue, a hard conquest.

δυσ-χείρωτος, ον, (δυσ-, χειρώω) hard to subdue.  
 δυσχεραίνω, fut. ἀνώ, to bear with a bad grace, Lat. aegre ferre: to be discontented, displeased. II.

to make a thing hard, to make difficulties; ῥήματα δυσχεράναντα (aor. I part.) vexatious words:—and  
 δυσχέρεια, ἡ, difficulty. II. annoyance, trouble. 2. of persons, peevishness, ill-temper, moroseness.

From  
 δυσ-χερής, ἐς, (δυσ-, χεῖρ) hard to manage. II. annoying, unpleasant, troublesome. 2. of persons, peevish, ill-tempered:—Adv., δυσχερῶς ἔχειν to be annoyed.

δύσχιμος, ον, (from δυσ-, as μελάγχιμος from μέλας) troublesome, dangerous, fearful.

δυσχλαιία, ἡ, scanty, shabby clothing. From  
 δύσ-χλαινος, ον, (δυσ-, χλαῖνα) shabbily clad.

δύσ-χορτος, ον, ill-supplied with food.  
 δύσ-χρηστος, ον, (δυσ-, χράομαι) hard to use, inconvenient: intractable.

δυσ-χωρία, ἡ, (δυσ-, χῶρος) difficult ground.  
 δυσ-ώδης, ἐς, (δυσ-, ὀίω) ill-smelling.

δυσ-ώδινος, ον, (δυσ-, ὀδίν) causing grievous pangs.

δυσωνέω, f. ἦσω, to beat down the price, cheapen. From

δυσ-ώνης, ον, ὁ, (δυσ-, ὠνέομαι) one who buys with difficulty, a hard customer.

δυσ-ώνυμος, ον, (δυσ-, ὄνομα) bearing an ill name, bearing a name of ill omen, such as Aἴας.

δυσ-ωπέω, f. ἦσω, (δυσ-, ὤψ) to put a person out of countenance, to be importunate:—Pass. to be ashamed, shy, timid.

δυσ-ωρέομαι, f. ἦσομαι: Dep.: (δυσ-, ὤρος):—to keep a troublesome, painful watch.

δύσ-ωρος, ον, (δυσ-, ὤρα) unseasonable.

δύτε, 2 pl. aor. 2 imperat. of δύω.

δύτης, ον, ὁ, (δύω) a diver.

δύω, Ion. for δύο, two.

ΔΥ΄Ω or δύνω: fut. δύσω [ῶ]: aor. I act. ἐδύσα:—Med., δύομαι: impf. ἐδύομην: fut. δύσομαι [ῶ]: aor. I ἐδύσάμην, with Ep. 2 and 3 sing. ἐδύσεο, ἐδύσετο, imperat. δύσεο, part. δυσόμενος used in pres. sense: with the Med. the aor. 2 and pf. act. agree in sense, aor. 2 ἐδύν, vs, v, dual ἐδύτην [ῶ], pl. ἐδύμεν, ἐδύτε, ἐδύσαν Ep. ἐδυν; imperat. δῖθι, δύτε, subj. δύω; opt. δύνῃ or δύνῃ; inf. δύναι, part. δύς: pf. δέδυκα:

I. Causal in fut. and aor. I, δύσω, ἐδύσα, to put clothes on another. II. intr. in all other tenses of Act., and in Med.:

1. of clothes, to put them on oneself, put on; metaph., εἰ μὴ σύ γε δύσει ἀλκήν if thou wilt not put on strength. 2. of places, to enter, make one's way into; δύναι κόλπον θαλάσσης to sink into the lap of ocean; πόλεμον δύναι and δύσασθαι to plunge into the fight; μνηστήρας δύσασθαι to go in among the suitors. 3. to come over or upon; κάματος γυῖα δέδυκε weariness came upon his limbs; κρατερὴ ἐλύσσα δέδυκε madness came over him. 4. absol. to sink in: to dive: to set, of the sun and stars.

δυώ-δεκα, οἱ, αἱ, τά, poet. for δώδεκα.

δυωδεκά-βοῖος, ον, (δυώδεκα, βοῦς) worth twelve beeves.

δυωδεκά-δρομος, ον, (δυώδεκα, δρᾶμῆν) running twelve courses.

δυωδεκά-μήνος, ος, (δυώδεκα, μήν) twelve months old.

δυωδεκά-μοῖρος, ον, (δυώδεκα, μοῖρα) divided into twelve parts.

δυωδεκαταῖος, ον, twelve days old.

δυωδέκατος, ον, poet. for δωδέκατος.

δυωκαιεκοσί-μετρος, ον, (δύω καὶ εἴκοσι, μέτρον) holding two-and-twenty measures.

δυωκαιεκοσί-πηχυς, v, (δύω καὶ εἴκοσι, πήχυς) twenty-two cubits long.

δῶ, τό, Ep. apocopate form for δῶμα, only in nom. and acc. Also as plur. for δώματα.

δῶ, δῶς, δῶ, aor. 2 subj. of δίδωμι.

δῶ-δεκα, οἱ, αἱ, τά, (δύο, δέκα) twelve, Lat. duodecim.

δωδεκά-γάμπτos, ον, (δῶδεκα, γνάμπτω) bent twelve times; δωδεκάγναμπτον τέρμα the post that has been doubled twelve times.

δωδεκάδ-αρχος, ὁ, (δῶδεκα, ἀρχω) a leader of twelve.

δωδεκά-δωρος, ον, (δῶδεκα, δῶρον II) twelve palms long.

δωδεκ-ἄεθλος, ον, conqueror in twelve contests.

δωδεκα-ετής, ἐς, (δῶδεκα, ἔτος) of twelve years:—but, δωδεκαέτης, ον, ὁ, twelve years old.

δωδεκάκις, Adv. (δῶδεκα) twelve times.

δωδεκά-κρουνος, ον, with twelve springs.

δωδεκά-λίθος, ον, (δῶδεκα, λίθον) of twelve threads.

δωδεκά-μήνος, ον, (δῶδεκα, μήν) of twelve months.

δωδεκα-μήχανος, *ον*, (δώδεκα, μηχανή) *knowing twelve arts.*

δωδεκά-παις, -παιδος, *ὁ, ἡ*, with twelve children.

δωδεκά-πάλαι, *Adv.* twelve times long ago, i. e. ever so long ago.

δωδεκά-πηχυς, *ν*, twelve cubits long.

δωδεκά-πολις, *ι*, gen. *ιος*, formed of twelve united states.

δωδεκ-άρχης, *ον*, *ὁ*, = δωδέκ-αρχος.

δωδεκάς, *ἄδος, ἡ*, (δώδεκα) the number twelve: a number of twelve, a dozen.

δωδεκά-σκαλμος, *ον*, twelve-oared.

δωδεκά-σκυτος, *ον*, made of twelve different coloured pieces of leather.

δωδεκαταῖος, *α, ον*, on the twelfth day. From

δωδέκατος, *η, ον*, (δώδεκα) the twelfth.

δωδεκά-φῦλος, *ον*, (δώδεκα, φυλή) of twelve tribes: τὸ δωδεκάφυλον the twelve tribes of Israel.

δωδεκ-έτης, *ον, ὁ*, (δώδεκα, ἔτος) twelve years old; fem. δωδεκ-έτις, *ιδος, ἡ*.

Δωδώνη, *ἡ*, Dodona, a town in Thesprotia, the seat of a very ancient oracle of Jupiter.

δώη, δώησι, *Er.* 3 sing. aor. 2 subj. of δίδωμι.

δῶην, *Er.* for δοῖην, aor. 2 opt. of δίδωμι.

δῶκα, *Er.* for ἔδακα, aor. 1 of δίδωμι.

δῶλος, *Dor.* for δοῦλος.

δῶμα, *ατος τό*, (δέμω) a house, dwelling. II. a part of the house, a chamber, room. III. a house, household.

δωμάτιον, *τό*, Dim. of δῶμα.

δωματίτης, *ον, ὁ*: fem. *-ιτις, ιδος, ἡ*: (δῶμα): of, belonging to the house or household.

δωματο-φθορέω, *φ. ἦσω*, (δῶμα, φθείρω) to ruin house and home.

δωματού, *φ. ὶσω*, (δῶμα) to house.

δωμάξ and δωμάομαι, *Dep.*, (δέμω) to build.

δῶναξ, *Dor.* for δόναξ, δοῦναξ.

δώομεν, *Er.* for δῶμεν, 1 pl. aor. 2 subj. of δίδωμι.

δωρεά, *Ion.* -εή, *ἡ*, a gift, present:—*Acc.* δωρεάν used as *Adv.*, as a free gift, freely, *Lat.* gratis: hence undeservedly, in vain. From

δωρέω, *φ. ἦσω*: or δωρέομαι, *Dep.*, *φ. ἦσομαι*:—to give, present: to present one with, *Lat.* dono. Hence

δώρημα, *ατος τό*, that which is given, a gift.

δωρητός, *ἡ, ὄν*, (δωρέω) open to gifts or presents, to be appeased by gifts. II. freely given.

Δωριάξω, *φ. ἄσω*, = Δωρίζω.

Δωριεύς, *ἔως, ὁ*, (Δῶρος) a Dorian: in plur. the Dorians.

Δωρίζω *Dor.* -ῖσδω: *φ. ἶσω*: (Δῶρος):—to imitate the Dorians. 2. to speak Doric Greek. 3.

Δωρικὸς, *ἡ, ὄν*, and Δῶριος, *α, ον*, (Δῶρος) Doric, Dorian.

Δωρίς, *ιδος, ἡ*, (Δῶρος) fem. Adj. Dorian: 1. (sub. γῆ) the Dorian land, i. e. Peloponnesus. 2.

(sub. κοπίς) a Dorian knife used at sacrifices.

Δωρίσδεν, *Dor.* inf. of Δωρίζω.

Δωρίσδω, *Dor.* for Δωρίζω.

Δωριστί, (Δῶρος) *Adv.* in Dorian fashion.

δωροδοκέω, *φ. ἦσω*, (δωροδόκος) to accept as a present, to take as a bribe:—*Pass.* to have a bribe given one: *c. acc.* to receive as a bribe. Hence

δωροδόκημα, *ατος τό*, a bribe.

δωροδοκηστί, *Adv.* (δωροδοκέω) in bribery fashion, with allusion to the Dorians.

δωροδοκία, *ἡ*, (δωροδοκέω) a taking of bribes, openness to bribery.

δωρο-δόκος, *ον*, (δῶρον, δέχομαι) taking presents or bribes.

δωρο-δότης, *ον, ὁ*, (δῶρον, δίδωμι) a giver of presents.

δῶρον, *τό*, (δίδωμι) a gift, present: a votive offering to a god; δῶρα θεῶν gifts of or from the gods. II. the breadth of the band, the palm.

δωρο-φάγος, *ον*, (δῶρον, φάγειν) devouring gifts, greedy of presents.

δωροφορέω, *φ. ἦσω*, to bring presents or bribes. From

δωρο-φόρος, *ον*, (δῶρον, φέρω) bringing presents: hence tributary.

δωρύττομαι, *Dor.* for δωρέομαι.

δῶς, *ἡ*, *Lat.* dos, = δόσις, only in nom.

δωσεῖω, *Desiderat.* of δίδωμι, to be ready to give.

δωσέμεναι, -έμεν, *Er.* fut. inf. of δίδωμι.

δῶσι, 3 pl. aor. 2 of δίδωμι.

δωσί-δικος, *ον*, (δίδωμι, δίκη) giving oneself up to justice, abiding by a sentence.

δώσω, fut. of δίδωμι.

δωσῶν, *Dor.* for δῶσων, fut. act. part. of δίδωμι.

δωτήρ, ἦρος, *ὁ*, (δίδωμι) a giver.

δῶτης, *ον, ὁ*, = δωτήρ.

δωτινάξω, *φ. ἄσω*, to receive presents. From

δωτήνη, *ἡ*, (δίδωμι) a gift, present: *acc.* δωτήνην as *Adv.*, as a free gift, freely, like δωρεάν. [ῖ]

δῶτωρ, *ορος, ὁ*, = δωτήρ.

δώω, *Er.* for δῶ, aor. 2 subj. of δίδωμι.

## E

**E**, *ε*, called ἒ ψιλόν, the fifth letter of the Gr. alphabet: as numeral *ε'* = πέντε and πέμπτος, *ε* = 5000. When in the archonship of Euclides (B. C. 403) the Athenians adopted η from the Samian alphabet to represent long *e*, the Gramm. introduced the name of ἒ ψιλόν, *ε* without the aspirate, because **E** was one way of writing the rough breathing.

ἔ, *bim-, ber-, or it-self*, *Lat.* se, acc. sing. and plur. reflexive Pron. of 3rd pers., without nominat., and always enclitic. A rarer *Er.* form is ἔε, never enclitic.

II. without reflexive sense, for αὐτόν, αὐτήν, αὐτό, *bim, ber, it.* See οὖ, *Lat.* sui.

ἔᾶ, exclam. of wonder or displeasure: *Lat.* vab!

ἔᾶ, for εἶᾶ, 3 sing. impf. of εἶω.

ἔᾶ, *Ion.* for ἦν, 1 sing. impf. of εἰμί sum.

ἐᾶ, lengthd. Ep. ἔαα, 3 sing. pres. of ἔαω.  
 ἔααν, lengthd. Ep. inf. of ἔαω.  
 ἔαγα, pf. of ἄγγυμι with pass. sense.  
 ἔαγην [ᾗ], aor. 2 pass. of ἄγγυμι.  
 ἔαδα, pf. of ἀνδάνω.  
 ἔαδον, aor. 2 of ἀνδάνω.  
 ἔαλη or ἔάλη [ᾗ], 3 sing. aor. 2 pass. of εἶλω.  
 ἔάλωκα [ᾗ], pf., ἔάλων [ᾗ], aor. 2 of ἀλίσκομαι.  
 ἔάν, Conj. (properly εἰ ἄν), if *haply, if so be that, in case that*, followed by Subjunctive, whereas εἰ is followed by Indic. and Optat.: Homer uses for it εἰ κε or αἰ κε; the Att. contract it into ἦν and ἄν. II. with Verbs of seeing and inquiring, it answers to Lat. *an, if, whether*; σκόπει ἔαν ἰκανὸν ἦ see if or whether it be enough. III. ἔαν καὶ *even if, granting that*; ἔαν μὴ if not, *except, unless*; ἔαν ἄρα μὴ if perhaps not. IV. after relat. Pronouns and Particles ἔάν stands for ἄν; ὅς ἔάν *whosoever*; ὅπου ἔάν *wheresoever*; but only in very late writers.  
 ἔανόν, τό, v. sq.  
 ἔανός, ἡ, ὄν, (ἐννῦμι) used of all things *fit for putting on or wearing*; and so, generally, *fine, light*; ἔανός κασσίτερος *tin beat out thin and made fit for wear*. II. as Subst., ἔανόν (sub. εἶμα or ἱμάτιον), τό, a *rich state-robe*.  
 ἔαξα for ἦξα, aor. I of ἄγγυμι.  
 \*ΕΑΡ, ἔαρος, τό; Ep. εἶαρ, εἶαρος; contr. ἦρ, ἦρος:—Lat. *VER, spring*; ἔαρος νέον ἱσταμένοιο in early *spring*; metaph. of *anything early or fresh, the prime or first bloom of a thing*; γενύων ἔαρ *the first down on the chin*.  
 ἐαρί-δρεπτος, ον, (ἔαρ, δρέπω) *plucked in spring*.  
 ἐαρίζω, f. ἰω Att. ἰώ, (ἔαρ) *to pass the spring*.  
 ἐαρινός Ep. εἰαρινός Att. ἦρινός, ἡ, ὄν: (ἔαρ): Lat. *vernus, of or belonging to spring*.  
 ἔαρο-τρέφής, ἐς, (ἔαρ, τρέφω) *spring-nurtured*.  
 ἔας, Ep. for ἦς, 2 sing. impf. of εἰμί *sum*.  
 ἔασα, Ep. aor. I of ἔαω.  
 ἔασι, Ep. for εἰσί, 3 plur. of εἰμί *sum*.  
 ἔασκον, Ion. for εἶων, impf. of ἔαω.  
 ἔασται, Ion. for ἦνται, 3 pl. of ἦμαι.  
 ἔατε, Ep. for ἦτε, 2 pl. impf. of εἰμί *sum*.  
 ἐατέος, α, ον, verb. Adj. of ἔαω, *to be suffered: to be let alone*.  
 ἔατο, Ion. for ἦντο, 3 pl. impf. of ἦμαι.  
 ἔ-αυτοῦ, ἦς, οὔ, pl. ἑαυτῶν, etc.; Ion. ἑωυτοῦ, etc.; Att. contr. αὐτοῦ, etc.: (ἐ, q. v., αὐτοῦ):—Reflexive Pron. of 3rd pers., of *himself, herself, itself, etc.*, used in gen., dat., and acc. sing.  
 ἔαφθη, Ep. for ἦφθη, 3 sing. aor. I pass. of ἄπτω.  
 \*ΕΑΩ, contr. ἐώ, Ep. εἰώ: impf. εἶων, Ep. without augm. ἔων: fut. ἐάσω [ᾗ]: aor. I εἶασα, Ep. ἔασα: pf. εἶακα:—Pass., f. med. in pass. sense, ἐάσομαι: pf. εἶαμαι. *To let, suffer, allow, permit*: with notion of carelessness, *to leave alone*. II. *to let go, let alone, let be: heed not*. 2. *to let alone, let be*; θεὸς τὸ μὲν δώσει, τὸ δ' ἔασει he will give one thing, the other he will *let alone*, i. e. *not give*; ἔαν χαιρεῖν to

*let alone*. III. Med., ἐᾶσθαι τινί τι *to give up a thing to another*.  
 ἔαων, Ep. for ἐήων, gen. pl. of ἐύς.  
 ἔβαλον, aor. 2 of βάλλω.  
 ἔβαν, Ep. for ἐβησαν, 3 pl. aor. 2 of βαίνω.  
 ἔβασκηνα, ἔβασκάνθην, aor. I act. and pass. of *βασκαίνω*.  
 ἔβάστασα, ἔβάσταξα, aor. I of βαστάζω.  
 ἔβάφθην, ἔβάφην [ᾗ], aor. I and 2 of βάπτω.  
 ἔβδομ-ᾠγέτης, ου, ὄ, (ἔβδόμεν, ἄγω) epith. of Apollo, to whom the Spartans offered sacrifices *on the seventh of every month*.  
 ἔβδομαῖος, α, ον, (ἔβδομος) *on the seventh day*.  
 ἔβδομάς, ἄδος, ἡ, a *number of seven*.  
 ἔβδόματος, ον, (ἔβδομος) *the seventh*.  
 ἔβδομήκοντα, οἰ, αἰ, τά, (ἑπτά) indecl. *seventy*.  
 ἔβδομηκοντα-ἕξ, *seventy-six*.  
 ἔβδομος, ἡ, ον, (ἑπτά) *the seventh*. II. ἡ ἔβδύμη (ἡμέρα), *the seventh day of the month*.  
 ἔβεβήκειν, plqpf. of βαίνω.  
 ἔβεβλήκειν, ἔβεβλήμην, plqpf. act. and pass. of βάλλω.  
 ἔβεννος, ἡ, ον, of *ebony*. From  
 \*ΕΒΕΝΟΣ, ἡ, the *ebony-tree, ebony*.  
 ἔβην, aor. 2 of βαίνω.  
 ἔβηξα, aor. I of βήσω.  
 ἔβησα, causal aor. I of βαίνω.  
 ἐβήσατο, Ep. for ἐβήσατο, aor. I med. of βαίνω.  
 ἐβιάσάμην, ἐβιάσθην, aor. I med. and pass. of βιάζω.  
 ἐβιήθην, aor. I pass. of βιάω.  
 ἐβίων, aor. 2 of βιώω.  
 ἐβιώσαο, 2 sing. aor. I of βιώσκομαι.  
 ἔβλαβην, Aeol. and Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.  
 ἐβλάστηκα, pf. of βλάστανω.  
 ἐβλάστησα, ἔβλαστον, aor. I and 2 of βλαστάνω.  
 ἔβλαφα, pf. of βλάπτω.  
 ἐβλέπην, aor. 2 pass. of βλέπω.  
 ἐβλέφθην, aor. I pass. of βλέπω.  
 ἐβλήμην, Ep. aor. 2 pass. of βάλλω.  
 ἐβλίσα, aor. I of βλίσσω.  
 ἔβλυσα, aor. I of βλύζω, but ἔβλυσα of βλύω.  
 ἐβούλευσα, ἐβουλεύθην, aor. I act. and pass. of βουλεύω.  
 ἐβουλήθην, ἐβουλόμην, aor. I and impf. of βούλομαι.  
 \*ΕΒΡΑΙΟΣ, a *Hebrew*: \*Εβραῖς, ἴδος, fem. Adj. (sub. διάλεκτος), *the Hebrew dialect*. Hence  
 \*Εβραϊστί, Adv. *in the Hebrew tongue*.  
 ἔβρασα, ἔβράσθην, aor. I act. and pass. of βράσσω.  
 ἔβραχα, see βράχω.  
 ἔβράχην [ᾗ], aor. 2 pass. of βρέχω.  
 ἔβρέξα, ἔβρέχθην, aor. I act. and pass. of βρέχω.  
 ἔβριξα, aor. I of βρίζω.  
 ἔβρισα, aor. I of βρίθω.  
 ἔβρυχον, aor. 2 of βρύχω [ῶ].  
 ἔβρώθην, aor. I act. and pass. of βιβρώσκω.  
 ἔβρων, aor. 2 of βιβρώσκω.  
 ἔβρωσα, ἔβρώθην, aor. I act. and pass. of βιβρώσκω.  
 ἔβυσα, ἐβύσθην, aor. I act. and pass. of βύω.

ἔβωσα, contr. for ἐβόησα, aor. I of βοάω.  
 ἔγ-γαῖος, α, ον, also ἔγ-γειος, ον, (ἐν, γῆ) in or of the land, native. II. of property, in land, consisting of land. III. in or beneath the earth, like χθόνιος.  
 ἔγ-γέγασα, Ep. pf. of ἐγγίγνομαι.  
 ἐγγέλλυμμαι, pf. pass. of ἐγγλύφω.  
 ἐγγέγραμμαι, pf. pass. of ἐγγράφω.  
 ἐγγεγύηκα, -ημαι, see ἐγγυάω.  
 ἐγ-γεῖωνται, 3 pl. aor. I subj. of \*ἐγγείνομαι in causal sense, to engender or breed in.  
 ἔγ-γειος, see ἔγγαιος.  
 ἐγγελάσσης, ον, ὁ, a mocker, scorner. From ἐγ-γέλαω, f. ἀσομαι [ᾶ]: for the tenses, v. γελάω:—to laugh at, mock at one: absol. to mock, jeer.  
 ἐγ-γενής, ἐς, (ἐν, γένος) in-born, native, innate, natural; ἐγγενεῖς θεοί gods of the race or country. II. born of the same race, kindred.  
 ἐγ-γηράσκω, fut. ἀσομαι [ᾶ], to grow old in a place.  
 ἐγ-γίγνομαι, fut. -γενήσομαι: for the tenses, v. γίγνομαι: (ἐν, γίγνομαι): Dep.:—to be produced in, grow in: to take place, happen, arise in, or among. II. to intervene, pass. III. ἐγ-γίγνεται, it is allowed, like ἔξεστι.  
 ἐγγίζω, f. ἴσω, (ἐγγύς) to bring near. II. mostly intrans. to draw nigh, be at hand.  
 ἐγ-γίνομαι, Ion. and in later Gr. for ἐγγίγνομαι.  
 ἐγγίω, ον, Comp., and ἔγγιστος, η, ον, Sup. of ἐγγύς.  
 ἐγ-γλύσσω, (ἐν, γλυκίς) to have a sweet taste.  
 ἐγ-γλύφω, f. ψω, (ἐν, γλύφω) to cut in, carve.  
 ἐγ-γλωττο-τύπεω, f. ἦσω, (ἐν, γλωσσα, τύπτω) to strike out with the tongue, to be always talking of.  
 ἐγ-γονος, ὁ, (ἐν, γόνος) a grandson: descendant.  
 ἐγ-γράφω, f. ψω: for the tenses, v. γράφω:—to mark in or on: to paint or write on: Med. and Pass. to have written on; ἐγγεγραμμένος τι having it written on, as in Virgil, *inscripti nomina*. II. to enter in the public register, to set down: also to indict.  
 ἐγ-γυᾶλίζω, f. ξω: Ep. aor. I ἐγγυάλιξα: (ἐν, γυᾶλον):—to put into one's hands, grant in full, give to one's charge.  
 ἐγγυάω, impf. ἠγγύων: fut. ἐγγυήσω: aor. I ἠγγύησα: pf. ἠγγύηκα:—Pass., aor. I ἠγγυήθη: pf. ἠγγυήημαι: (this Verb is often treated as a compd., and the forms given as ἐνεγύων, ἐνεγύησα, ἐγγεγυᾶηκα: but it is derived from ἐγγύη, and these forms are erroneous):—to hand over as a pledge, to plight, betroth: to engage, promise, answer:—Med. to pledge or plight oneself, to give a pledge:—Pass. to be plighted or betrothed: to accept as plighted husband or wife.  
 ἐγ-γύη, ἡ, (ἐν, γυῖον or γυᾶλον) a putting a pledge in one's hand: hence generally, surety, security, bail.  
 ἐγγυητής, οὔ, ὁ, (ἐγγυάω) one who gives bail or security, a surety.  
 ἐγγυητός, ἡ, ὄν, (ἐγγυάω) plighted, betrothed.  
 ἐγγύθεν, Adv. (ἐγγύς) from nigh at hand, hard by, near. II. of Time, nigh at hand.

ἐγγύθι, (ἐγγύς) Adv. hard by, near. II. of Time, nigh at hand.  
 ἐγ-γυός, ον, (ἐγγύη) giving surety or bail. II. as Subst., = ἐγγυητής, a surety.  
 \*ΕΓΓΥ'Σ, Adv. I. of Place, near, nigh at hand, absol. or c. gen. II. of Time, nigh at hand. III. of Numbers, nearly. IV. coming near, like, akin to. Comp. ἐγγίω, ον, and ἐγγύτερος, α, ον; Adv. ἐγγυτέρω, nearer:—Sup. ἐγγιστος and ἐγγύτατος; Adv. ἐγγιστα and ἐγγύτατα, as near as possible: see ἐγγίω.  
 ἐγ-γώνιος, ον, (ἐν, γωνία) angular, forming a right angle; λίθοι ἐν τομῇ ἐγγώνιοι stones cut square.  
 ἐγδούπησα, Ep. for ἐδούπησα, aor. I of δουπέω.  
 ἐγέγωνε, 3 sing. impf. of γεγώνω: see γέγωνα.  
 ἐγεγώνειν, plqpf. of γέγωνα.  
 ἐγεγώνευν, impf. of γεγανέω: see γέγωνα.  
 ἐγευνάμην, causal aor. I of γείνομαι, to beget.  
 ἐγεγόνει and ἐγεγένητο, 3 sing. plqpf. of γίγνομαι.  
 \*ΕΓΓΕΙΡΩ, fut. ἐγερώ: aor. ἤγειρα: pf. ἐγήγερκα:—Pass., aor. I ἠγέρθη Ep. 3 pl. ἐγερθεν: pf. ἐγήγερμαι:—for Ep. aor. 2 and pf. med., see ἐγρετο, ἐγρήγορα: I. Act. to awaken, wake up, rouse, stir:—metaph. to rouse, stir up. 2. to raise from the dead. 3. to raise, erect a building. II. Med. and Pass. to wake, rise up from sleep: in aor. to keep watch: be awake. 2. to rouse oneself, be excited by passion, etc.  
 ἐγέλασσα, ἐγέλαξα, Ep. and Dor. aor. I of γελάω.  
 ἔγεντο, syncop. for ἐγένετο, 3 sing. aor. 2 of γίνομαι.  
 ἐγέρηρα, aor. I of γεραίρω.  
 ἐγερθείς, aor. I part. pass. of ἐγείρω.  
 ἐγερσί-γελως, ωτος, ὁ, ἡ, (ἐγείρω, γέλωσ) laughter-stirring.  
 ἐγερσι-θέατρον, ον, (ἐγείρω, θέατρον) exciting the spectators.  
 ἐγερσι-μάχας, Dor. for -μάχης, ὁ: fem. ἐγερσι-μάχη: (ἐγείρω, μάχη) battle-stirring.  
 ἐγέρισμος, ον, (ἐγείρω) waking, easily waked; ἐγέρισμος ὕπνος sleep from which one wakes.  
 ἐγερσις, εως, ἡ, (ἐγείρω) a waking, exciting.  
 ἐγερσι-φάης, ἐς, (ἐγείρω, φάος) light-awakening.  
 ἐγερτί, Adv. (ἐγείρω) wakefully, busily.  
 ἐπηγέρατο, Ion. for ἐπηγεγμένον ἦσαν, 3 pl. plqpf. pass. of ἐγείρω.  
 ἐπήγερκα, ἐπήγερμαι, pf. act. and pass. of ἐγείρω.  
 ἐπημα, aor. I of γαμέω.  
 ἐπήρα, 3 sing. aor. 2 of γηράσκω.  
 ἐπήρασα, aor. I of γηράσκω.  
 ἐπήρῃσα, aor. I of γηρῃω.  
 ἐγ-καθαρμόζω, f. ὦσω, to fit in.  
 ἐγ-καθέζομαι, f. -καθεδούμαι, Dep. to sit or take one's seat in: to encamp in a place.  
 ἐγκάθετος, ον, (ἐγκαθίημι) suborned.  
 ἐγ-καθηβάω, f. ἦσω, to pass one's youth in.  
 ἐγ-κάθημαι, Dep. to sit in or on, lie in ambush.  
 ἐγ-καθιδρύω, f. ὦσω [ῶ], to set up in.

ἐγ-καθίζω, f. ἴσω Att. ἰῶ, to seat in or upon. II. intr. to sit in or upon: to take one's seat on.  
 ἐγ-καθίημι, f. ἦσω, to let down into, send in.  
 ἐγ-καθίστημι, f. -καταστήσω, to place or set in. II. Med. and Pass., with aor. 2 act. ἐγκατέστην; pf. ἐγκαθέστηκα; plqpf. ἐγκαθεστήκειν: to be placed or established in.  
 ἐγ-καθορμίζω, f. ἴσω Att. ἰῶ, to bring into harbour: Med. to run into harbour.  
 ἐγ-καθυβρίζω, f. ἴσω Att. ἰῶ, to riot to excess in a thing.  
 ἐγ-καίνα, τά, (ἐν, καινός) a feast of renovation or dedication. Hence  
 ἐγκαινίζω, f. σω, to renovate, dedicate, consecrate.  
 ἐγ-καίω, f. -καύσω, to burn or beat in. II. to make a fire in.  
 ἐγ-καλέω, fut. ἐγκαλέσω: pf. ἐγκέκληκα:—to call in. II. to summon for the purpose of accusing, to accuse, indict; φόνον ἐγκαλεῖν τινι to bring a charge of murder against one: of actions, to blame, censure.  
 ἐγ-καλλωπίζομαι, Pass. to pride oneself in a thing. Hence  
 ἐγκαλλώπισμα, ατος, τό, that of which one is proud: an ornament, decoration.  
 ἐγκαλυμμός, ὁ, a wrapping up. From  
 ἐγ-καλύπτω, f. ψω, to veil in: to wrap up:—Med. to hide oneself, esp. one's face: hence to be ashamed.  
 ἐγ-κάμπτω, f. ψω, to bend in.  
 ἐγ-κἀνάσσω, f. ξω, to pour gurgling in; aor. I imperat. ἐγκάναξον. (Formed from the sound.)  
 ἐγ-κἀνάχομαι, Dep. (ἐν, καναχή) to make a sound in or with a thing.  
 ἐγ-κάπτω, f. ψω: pf. ἐγκέκᾶφα:—to gulp in greedily, to snap up, bolt.  
 ἐγ-καρπος, ον, containing fruit: fruitful, prolific.  
 ἐγ-κάρσιος, α, ον, cross, transverse, oblique.  
 ἐγ-καρτερέω, f. ἦσω, to persevere or persist in. II. to await steadfastly. III. absol. to hold out.  
 ἐγκᾶτα, τά, (ἐν) the entrails, bowels: dat. ἐγκασι.  
 ἐγ-καταβαίω, to go down into: to put oneself in.  
 ἐξ-καταγηράσκω, f. ἀσομαι [ᾱ]: to grow old in.  
 ἐγ-καταδέω, f. -δήσω, to bind fast in, involve in.  
 ἐγ-καταδύω, to creep down into.  
 ἐγ-καταεύνημι, f. -ζεύξω, to associate with, adapt.  
 ἐγκατάθοιτο, 3 aor. 2 med. opt. of ἐγκατατίθημι.  
 ἐγ-κατάκειμαι, Pass. to lie in: to lie down.  
 ἐγ-κατακλίω, to lay down or put to bed in a place:—Pass. to lie down or go to bed in.  
 ἐγ-κατακοιμάομαι, Pass. with fut. med. -ήσομαι, to lie down and sleep in.  
 ἐγ-κατακρούω, f. σω, to beat in; ἐγκατακρούειν χορείαν to tread a measure or dance among.  
 ἐγ-καταλαμβάνω, fut. -λήψομαι, to catch in a place: to catch and hold fast, to bind or trammel.  
 ἐγ-καταλέγω, f. ξω, to lay in or build into a wall. II. to reckon among: to enlist soldiers.  
 ἐγ-καταλείπω, f. ψω, to leave behind: to forsake:—Pass. to be left behind in a race.

ἐγκατάληψις, εως, ἡ, (ἐγκαταλαμβάνω) a catching and holding fast: a being caught in a place.  
 ἐγ-καταμίγνυμι, f. -μίξω, to mix up in.  
 ἐγ-καταπήγνυμι, f. -πήξω, to thrust firmly into: to fix in.  
 ἐγ-καταπίπτω, f. -πεσοῦμαι, to fall in or upon.  
 ἐγ-καταπλέκω, f. -πλέξω, to interweave, entwine.  
 ἐγ-καταρράπτω, f. ψω, to sew in.  
 ἐγ-κατασκήπτω, f. ψω, to fall upon: of epidemics, to break out among. II. trans. to burl down upon.  
 ἐγ-κατασφάττω, f. ξω, to slaughter in.  
 ἐγ-κατατίθημι, f. -θήσω, to put in or upon:—Med., τελαμῶνα ἐῆ ἐγκάτθετο τέχνη be included the sword-belt in his art, i. e. wrought it by his art.  
 ἐγ-καταχέω, f. -χεῶ, to pour in besides.  
 ἐγκαταλέγειν, aor. 2 pass. of ἐγκαταλέγω.  
 ἐγκατέλιπον, aor. 2 of ἐγκαταλείπω.  
 ἐγκατέπηξα, aor. 1 of ἐγκαταπήγνυμι.  
 ἐγκάτθεο, Ep. for ἐγκατάθου, 2 sing. imperat., and ἐγκάτθετο, for ἐγκατέθετο, 3 sing. ind., aor. 2 med. of ἐγκατατίθημι.  
 ἐγ-κατιλλώπτω, f. ψω, to scoff at.  
 ἐγ-κατοικέω, f. ἦσω, to dwell in.  
 ἐγ-κατοικοδομέω, f. ἦσω, to build on a spot, also 2. to build in, immure.  
 ἐγ-κειμαι, Pass. with fut. med. -κείσομαι, to lie in, to be wrapped in. II. to press upon, urge, importune, attack: to be vehement against: to press one hard. 2. to be devoted to.  
 ἐγ-κέρω, only in pf. pass. part., ἐγκεκαρμένω κᾶρα with shorn head.  
 ἐγκέκαυμαι, pf. pass. of ἐγκαίω.  
 ἐγκέκᾶφα, pf. of ἐγκάπτω.  
 ἐγκέκληκα, pf. of ἐγκαλέω.  
 ἐγκέκλημαι, Att. pf. pass. of ἐγκλείω.  
 ἐγκέκλιμαι, pf. pass. of ἐγκλίω.  
 ἐγκέκτημαι, pf. of ἐγκτάομαι.  
 ἐγκεκύκλωμαι, pf. pass. of ἐγκυκλόω.  
 ἐγκέλευμα οἱ -λευσμα, ατος, τό, (ἐγκελεύω) an encouragement, cheer, buzzab.  
 ἐγκέλευστος, ον, urged on, bidden, ordered. From ἐγ-κελεύω, f. σω, to urge on, cheer on.  
 ἐγ-κεντρίζω, f. ἴσω, to goad on. II. of plants, to inoculate, ingraft.  
 ἐγ-κεντρίς, ἰδος, ἡ, (ἐν, κέντρον) a sting: a spur.  
 ἐγ-κεράννυμι, fut. -κεράσω [ᾱ]: (ἐν, κεράννυμι): to mix in, mix: metaph. to concoct, contrive.  
 ἐγ-κερτομέω, f. ἦσω, to mock at.  
 ἐγ-κέφαλος, ον, (ἐν, κεφαλή) within the head; ὁ ἐγ-κέφαλος (sub. μυελός), I. the brain. II. the edible pith of young palm-shoots.  
 ἐγκεχᾶλίνωμαι, pf. pass. of ἐγχαλινώω.  
 ἐγκέχοδα, pf. of ἐγχεύω.  
 ἐγκεχρημένος, pf. part. pass. of ἐγχράω.  
 ἐγκέχῃμαι, pf. pass. of ἐγχεύω.  
 ἐγ-κίθαρίζω, f. ἴσω, to play the harp among.  
 ἐγ-κίρνημι, = ἐγκεράννυμι.

ἐγ-κλείω, f. σω, to shut in, confine within. II. to shut to, shut fast.  
 ἐγκληθεῖς, aor. I part. pass. of ἐγκαλέω.  
 ἐγ-κλητῶ, Ion. for ἐγκλείω.  
 ἔγ-κλημα, atos, τό, an accusation, charge, complaint: a bill of indictment.  
 ἐγκλήμων, monos, ὁ, (ἐγκαλέω) censorious.  
 ἔγ-κληρος, on, (ἐν, κληρος) having a lot or share in an inheritance, an heir, heiress.  
 ἐγ-κλήω, Att. for ἐγκλείω: aor. I part. ἐγκλήσας.  
 ἔγ-κλιδόν, Adv. (ἐγκλίω) leaning sideways, aslant.  
 ἐγ-κλίνω, f. -κλινῶ: pf. -κέκλικα, pass. -κέκλιμαι:—to bend, incline to or towards, Lat. inclinare:—Pass. to lean over or on, weigh upon one. II. intr. to bend, incline. 2. to give way, flee, Lat. inclinari.  
 ἐγ-κοιλαίνω, f. ἀνώ, to hollow out, scoop out.  
 ἔγ-κοιλος, on, (ἐν, κοῖλος) hollowed out, hollow.  
 ἐγ-κοιμάομαι, Pass. with fut. med. ἴσομαι, to sleep in.  
 ἐγ-κοιμίζω, f. ἴσω, to lull to sleep in a place.  
 ἐγ-κοισυρόω, f. ὤσω, (ἐν, Κοισύρα) hence perf. part. pass. ἐγκεκοισυρωμένη, as luxurious as Coesyra (a female name in the Alcmaeonid family).  
 ἐγ-κοίτας, ádos, ἡ, (ἐν, κοίτη) serving for a bed.  
 ἐγ-κοληβάζω, f. σω, to gulp down like a κόλλαβος, swallow.  
 ἐγ-κονέω, f. ἴσω, to hasten, be quick and active. Hence  
 ἐγ-κονητί, Adv. in haste, diligently.  
 ἐγ-κονίομαι, Med. (ἐν, κόνις) to roll in the dust or sand, sprinkle sand over oneself.  
 ἐγκοπή, ἡ, (ἐγκοπήναι) a binderance.  
 ἐγκοπήναι, aor. I inf. pass. of ἐγκόπτω.  
 ἔγκοπος, on, (ἐγκοπήναι) wearied.  
 ἐγ-κόπτω, f. ψω, to knock in: metaph. to hinder, weary.  
 ἐγ-κορδύλλω, f. ἴσω, (ἐν, κορδύλλη) to wrap up in coverlets: pf. part. pass. ἐγκεκορδυλημένος.  
 ἐγ-κοσμέω, f. ἴσω, to arrange in order.  
 ἐγκοτέω, f. ἴσω, to be indignant at. From  
 ἐγ-κοτος, on, (ἐν, κότος) bearing a grudge, spiteful, malicious. II. ἔγκοτος is also found, like κότος, as Subst., a grudge, hatred.  
 ἐγ-κράζω, f. -κράζομαι: aor. 2 ἐνέκρᾶγον:—to cry aloud at, to rate loudly.  
 ἐγκράτεια, ἡ, self-control, Lat. continentia: and ἐγκράτειαμαι, Dep. to exercise self-control. From ἐγ-κράτης, és, (ἐν, κράτος) with a firm bold: stout, strong. II. having the mastery over, having possession of. 2. having control over oneself, self-disciplined, Lat. continens. 3. in bad sense, unyielding, stubborn.  
 ἐγκρατῶς, Adv. of ἐγκρατής, strongly, strictly: temperately.  
 ἐγ-κρίνω, f. -κρίνῶ, to reckon in or among: to approve, admit, sanction. II. to reckon as.  
 ἐγκροτέουσαι, Dor. for -έουσαι, fem. part. pl. of ἐγ-κροτέω, f. ἴσω, to strike against: of a dance, to

beat or keep time:—Pass., πυγμαὶ ἐγκροτούμεναι fists dashed one against the other.  
 ἐγ-κρούω, f. σω, to knock in: to strike against. II. to dance.  
 ἐγ-κρύπτω, f. ψω, to hide or conceal in.  
 ἐγκρύφιάζω, f. ἄσω, (ἐγκρύφιος) to keep oneself hidden: to act underhand.  
 ἐγκρυφιάς, ádos, ἡ, fem. Adj. bidden or baked in the ashes, of loaves. From  
 ἐγκρύφιος, on, (ἐγκρύπτω) bidden in.  
 ἐγ-κτάομαι, Dep. with fut. ἐγκτησομαι, pf. ἐγκέκτημαι, to acquire possessions in a foreign country. Hence  
 ἐγκτημα, atos, τό, property held in a foreign country.  
 ἐγκτησις, εως, ἡ, (ἐγκτάομαι) possession of property in a foreign country.  
 ἐγ-κύκῶω, f. ἴσω, to mix up in.  
 ἐγ-κύκλιος, on, (ἐν, κύκλος) circular, rounded. II. revolving in a circle, periodical, going round in succession: hence general, common.  
 ἔγ-κυκλος, on, (ἐν, κύκλος) circular.  
 ἐγ-κυκλώω, f. ὤσω, (ἐν, κύκλος) to move about in a circle:—Pass. to go round about, and in trans. sense, to surround, encircle.  
 ἐγ-κύμων, on, gen. onos, (ἐν, κύμα π) pregnant.  
 ἔγ-κύος, on, (ἐν, κύω) = ἐγκύμων.  
 ἐγ-κύπτω, f. ψω, to stoop and peep in, to pry into.  
 ἐγ-κύρω, impf. ἐνέκυρον: fut. ἐγκύρωσω: aor. I ἐνέκυρσα:—to fall into or upon, light upon, meet with.  
 ἐγκύρσαι, aor. I inf. of ἐγ-κύρω.  
 ἔγκῦτα, τά, Lacon. of ἔγκατα.  
 ἐγ-κωμιάζω, fut. ἄσω and ἄστομαι: pf. ἐγκεκωμίακα:—Pass., aor. I ἐνεκωμιάσθην: pf. ἐγκεκωμίασμαι:—(the augm. tenses are formed as if the Verb were a compd., and not derived directly from ἐγκώμιον):—to praise, laud.  
 ἐγκώμιον, τό, see ἐγκώμιος II. 2.  
 ἐγ-κώμιος, on, (ἐν, κώμη) at home, of the same village. II. (ἐν, κῶμος) belonging to a Bacchic festival or revel: in which the victor was led home in procession. 2. as Subst. ἐγκώμιον (sub. ἔπος), τό, a hymn in honour of the victor: a song of praise, panegyric.  
 ἔγλυμμαί, pf. pass. of γλύφω.  
 ἔγνωκα, ἔγνωσμαι, pf. act. and pass. of γινώσκω.  
 ἔγνω, ως, ω, aor. 2 of γινώσκω.  
 ἐγνώσθην, aor. I pass. of γινώσκω.  
 ἐγ-ξέω, f. έσω, to scrape.  
 ἐγράφην [ᾶ], aor. 2 pass. of γράφω.  
 ἔγραψα, aor. I act. of γράφω.  
 ἔγρε-κύδομος, on, (ἐγείρω, κύδοιμος) strife-stirring.  
 ἔγρε-μάχης, on, ὁ, and ἔγρε-μᾶχος, η, on, (ἐγείρω, μάχη) rousing the fight.  
 ἔγρεσί-κωμος, on, (ἐγείρω, κῶμος) stirring up to revelry.  
 ἔγρετο, 3 sing. Ep. aor. 2 med. of ἐγείρω; imperat. ἔγρεο; 3 sing. subj. ἔγρη; inf. ἐγρέσθαι.  
 ἐγρήγορα, to be awake, watch, intrans. pf. of ἐγείρω, whence part. ἐγρηγορῶς, 2 pl. imper. ἐγρήγορθε (Ep.

for ἐρηγόρατε), inf. ἐρηγόραθαι (Ep. for ἐρηγορέ-  
ναι):—plqpf. ἐρηγόρη, 3 sing. ἐρηγόρει. Homer  
uses the Ep. form ἐρηγόρα in 3 pl. ἐρηγόρασι.

ἐρηγορόων, Ep. part., as if from a pres. ἐρηγοράω,  
formed from ἐρήγορα, *watching, awake.*

ἐρηγορτί, (ἐρήγορα) Adv. *wakefully, awake.*

ἐρήσσω, from ἐρήγορα, *to be awake or watchful.*

ἔγροιο, 3 sing. Ep. aor. 2 med. opt. of ἐγείρω.

ἐγρόμενος, Ep. aor. 2 med. part. of ἐγείρω.

ἐγ-χάλινόν, f. ὦσα, *to put the bit in the mouth of,  
bold in check:—Pass. to have the bit in one's mouth.*

ἐγχανίται, 3 sing. fut. of ἐγ-χάσκω:—ἐγχανῆ, 3  
sing. aor. 2 subj.

ἐγ-χαρίζομαι, f. ἴσομαι, Dep. = χαρίζομαι.

ἐγ-χάσκω; (tenses formed from \*ἐγ-χαίνω), fut.  
ἐγχανοῦμαι: aor. 2 ἐν-ἐχᾶον, inf. ἐγχανεῖν:—*to  
yawn or gape in one's face, to scoff at, jeer.*

ἐγ-χέζω, f. -χέσω also -χεσοῦμαι: pf. ἐγκέχοδα:—  
Lat. *incaco*: c. acc. *to be in a horrid fright at one.*

ἐγχειάων, Ep. gen. pl. of ἐγχείη.

ἐγχει-βρόμος, ον, (ἐγχος, βρέμω) *thundering with  
the spear.*

ἐγχείη, ἡ, (ἐγχος) *a spear, lance.*

ἐγχείη, Ep. for ἐγχέη, 3 sing. subj. of ἐγχέω.

ἐγχει-κέραυνος, ον, (ἐγχος, κεραυνός) *touching the  
thunderbolt.*

ἐγ-χειρέω, f. ἦσω: aor. I ἐνεχείρησα: (ἐν, χεῖρ):—  
*to take in hand, undertake. Hence*

ἐγχείρημα, ατος, τό, *an undertaking: and*

ἐγχείρησις, εως, ἡ, *a taking in hand, an undertaking.*

ἐγχειρητέον, verb. Adj. of ἐγχειρέω, *one must un-  
dertake.*

ἐγχειρητής, οὔ, ὁ, (ἐγχειρέω) *one who takes in hand:  
an adventurer.*

ἐγχειρητικός, ἡ, ὄν, (ἐγχειρέω) *enterprising.*

ἐγ-χειρίδιος, ον, (ἐν, χεῖρ) *in the hand.* II. as

Subst., ἐγχειρίδιον, τό, *a hand-knife, dagger.* 2.  
*a manual, hand-book.*

ἐγ-χειρίζω, f. ἴσω Att. ἰῶ, (ἐν, χεῖρ) *to put into one's  
hands, entrust a thing to another:—Med. to take in  
hand, take on oneself.*

ἐγ-χειρί-θετος, ον, (ἐν, χεῖρ, τίθημι) *put or delivered  
into one's hands.*

ἐγ-χείω, Ep. for ἐγχέω.

ἐγγέλειον, τό, Dim. of ἐγγελυς, *a little eel.*

ἐγγέλειος, ον, (ἐγγελυς) *of an eel.*

\*ΕΓΧΕΛΥΣ, υος, ἡ: pl. ἐγγέλυες, Att. ἐγγέλεις,  
εων:—*an eel, Lat. anguilla*:—*proverb., ἐγγέλεις θη-  
ραῖσθαι to be fond of fishing in troubled waters.*

ἐγχεσί-μωρος, ον, *fighting with the spear.* (Deriv.  
uncertain.)

ἐγγέσ-πᾶλος, ον, (ἐγχος, πᾶλλω) *spear-brandishing.*

ἐγγεσ-φόρος, ον, (ἐγχος, φέρω) *spear-bearing.*

ἐγγεύντα, Dor. for ἐγγέοντα, part. pr. of ἐγχέω.

ἐγ-χέω, f. -χεῶ: aor. I ἐνέχεα, Ep. ἐνέχευα: Pass.,  
pf. ἐγκέχϋμαι:—*to pour in:—Med. to pour or flow  
in, be poured in.* II. *to fill by pouring in; ἐγχεῖαι  
κρητήρα to fill the bowl.*

ἐγ-χθόνιος, ον, (ἐν, χθών) *in or of the country, Lat.  
indigena.*

\*ΕΓΧΟΣ, τό, *a spear, lance, consisting of two parts,  
αἰχμή and δόρυ, head and shaft.* II. generally,  
*a weapon, a sword, an arrow:—metaph., φροντίδος  
ἐγχος weapon of thought.*

ἐγχουσα, ἡ, = ἄγχουσα, q. v.

ἐγ-χραίνω, = sq.

ἐγ-χράω and ἐγ-χραύω, *to dash against; ἐνέχραυεν  
ἐς τὸ πρόσωπον τὸ σκῆπτρον he dashed his staff in his  
face.* The pf. pass. also occurs, ἔσαν πρὸς τινὰς καὶ  
ἄλλους ἐγχεκρημένοι (sc. πόλεμοι) *there were wars  
urged on against others also.*

ἐγ-χρέμτομαι, Dep. *to expectorate.*

ἐγ-χρηζῶ, *to want, have need; τὰ ἐγχρηζόντα ne-  
cessaries.*

ἐγ-χρίμπτω, f. ψω: aor. I ἐνέχριμψα part. ἐγχρίμ-  
ψας:—Pass., aor. I ἐνεχρίμψθην part. ἐγχρίμψθεις:  
—*to bring near to, to strike or dash against; ἐγ-  
χρίμπτειν τὴν βάρην τῇ γῇ to bring the boat to land:  
absol. to come to land: hence to approach: also to  
attack, press hard.* II. also intr. both in Act.  
and in Pass., *to fall upon, attack, pursue.*

ἐγ-χρίπτω, collat. form of ἐγχρίμπτω.

ἐγχριστός, ον, *applied as an unguent.* From  
ἐγ-χρίω, *to rub in, to anoint.* II. like ἐγχρίμπτω,  
*to attack, assail.*

ἐγ-χρονίζω, f. ἴσω Att. ἰῶ: (ἐν, χρόνος):—*to be  
long about a thing, tarry, delay.*

ἐγ-χυτρίζω, f. ῶσα, *to expose in a pan or pot.*

ἐγ-χωρέω, f. ἦσω, *to give room for doing a thing:  
to make way for, yield: to concede, allow, admit.* 2.  
impers. ἐγχαρεῖ, *it is possible or permitted; ἔτι ἐγ-  
χαρεῖ there is yet time.*

ἐγ-χώριος, α, ον, also ος, ον, (ἐν, χώρα) *in or be-  
longing to the country.*

ἐγ-χώριος, ον, = ἐγχώριος.

\*ΕΓΩ, Lat. EGO, Germ. ICH, our I: pers. Pron.  
of the first person, Ep. and Aeol. ἐγών before vowels:  
—*strengthened by compos. with enclit. γε, ἔγωγε, Lat.  
equidem, I at least, for my part; Dor. ἐγῶγα and  
ἐγῶνγα: Boeot. ἰῶνγα or ἰῶγα:—gen. \*ΕΜΟΥ, en-  
clit. ΜΟΥ, Lat. MEI, Ep. and Ion. ἐμέο, ἐμέυ, μευ,  
Ep. also ἐμεῖο, ἐμέθεν, Aeol. and Dor. ἐμεῖος;  
Boeot. ἐμοῦς:—Dat. ἐμοί, enclit. μοι; Dor. ἐμίν:—  
Acc. ἐμέ, enclit. με. Dual, nom. and acc., ΝΩ, Ep.  
νῶϊ, Lat. NOS: gen. and dat. νῶν, Ep. νῶϊν. Plur.,  
nom. ἡμεῖς, Dor. ἄμες, Aeol. ἄμμες:—gen. ἡμῶν, Ion.  
and Ep. ἡμέων, Ep. also ἡμεῖων, Dor. ἄμέων, Aeol.  
ἀμμέων:—dat. ἡμῖν, also ἡμιν or ἡμίν [ῖ], Dor. ἀμίν,  
ἀμμι, Aeol. ἀμμέσι:—acc., ἡμᾶς, Ion. ἡμέας, Ep. and  
Aeol. ἄμμε, Dor. ἀμέ.*

ἐγῶγα, Dor. for ἔγωγε.

ἐγῶδα, Att. crasis for ἐγῶ οἶδα.

ἐγῶμαι, Att. crasis for ἐγῶ οἶμαι.

ἐγῶν, ἐγῶνγα, Dor. for ἐγῶ, ἔγωγε.

ἐδάην, ης, η, aor. 2 of ΔΑΩ.

ἕδαισα, -ἀμη, aor. I act. and med. of δαίνυμι.

ἔδακον, aor. 2 of δάκνω.

ἔδάμην [ᾶ], aor. 2 pass. of δαμάω.

ἔδᾶνός, ἡ, ὄν, (ἔδω) *eatable*.

ἔδᾶνός, ἡ, ὄν, (ἀδείν) *pleasant, grateful, agreeable*  
or *excellent*.

ἔδάρην [ᾶ], aor. 2 pass. of δείρω.

ἔδαρθον, aor. 2 of δαρθάνω.

ἔδαρκον, metath. for ἔδρᾶκον, aor. 2 of δέρκομαι.

ἔδασάμην, aor. I of δατῶμαι.

ἔδαφίζω, f. ἴσω Att. ἰῶ, to make level: to level with  
the earth. From

ἔδαφος, εος, τό, the bottom, or base of anything: the  
ground: ἔδαφος νηός the bottom or hold of a ship:  
also the ground-floor, pavement: level ground. (From  
the same root as δάπ-εδον, τάρη-ης.)

ἔδδεισα, Ep. for ἔδεισα, aor. I of δείδω.

ἔδέμην, Ep. aor. 2 of δέχομαι.

ἔδεδέατο, Ion. for ἔδέδεντο, 3 pl. plqpf. pass. of δέω.

ἔδεδέμην, plqpf. of δέχομαι.

ἔδεδήκειν, plqpf. of δέω, to bind.

ἔδέδισαν, 3 pl. plqpf. of δείδω.

ἔδεδμήατο Ion. 3 plur., and ἔδέδμητο 3 sing., plqpf.  
pass. of δέμω.

ἔδεδοίκεσαν, 3 pl. plqpf. of δείδω.

ἔδεδόμην, plqpf. pass. of δίδωμι.

ἔδεδώκειν, plqpf. of δίδωμι.

ἔδεήθην, aor. I pass. (in med. sense) of δέω, to want.

ἔδέησα, aor. I of δέω, to want.

ἔδέθην, aor. I pass. of δέω, to bind.

ἔδειδα, aor. I of δείδω.

ἔδειδίμεν, -ῖσαν, Ep. I and 3 pl. plqpf. of δείδω.

ἔδειμα, aor. I of δέμω.

ἔδειξα, aor. I of δείκνυμι.

ἔδειρα, aor. I of δέρω.

ἔδεκτο, Ep. 3 sing. sync. aor. 2 of δέχομαι.

ἔδέμεν, Ep. for ἔδω, inf. of ἔδω.

ἔδεξα, -άμην, Ion. for ἔδειξα, -άμην, aor. I act. and  
med. of δείκνυμι; but ἔδεξάμην also aor. I of δέχομαι.

ἔδεσμα, ατος, τό, (ἔδω) *food, meat, a dish*.

ἔδεστής, οὔ, ὄ, (ἔδω) *an eater, devourer*.

ἔδεστός, ἡ, ὄν, (ἔδω) *to be eaten, eatable*. II.  
*eaten: consumed*.

ἔδούσει, aor. I of δούω, to need.

ἔδήδεσμαι, pf. pass. of ἔσθω.

ἔδήδοκα, pf. act. of ἔσθω.

ἔδήδοται, 3 sing. pf. pass. of ἔδω.

ἔδηδώς, pf. part. of ἔδω.

ἔδηϊουν, Att. ἔδηουν, impf. of δηῖω.

ἔδησα, aor. I of δέω, to bind: also Ep. aor. I of δέω,  
to want.

ἔδητύς, ὕος, ἡ, (ἔδω) *meat, food*. [ῥ]

ἔδήχθην, aor. I pass. of δάκνω.

ἔδηψα, ἔδηψθην, aor. I act. and pass. of δηῖω.

ἔδαιίτησα, aor. I of δαιιτάω.

ἔδιδαξα, poet. ἐδιδάσκησα, aor. I of διδάσκω.

ἔδιδουν, impf. of δίδωμι, formed from διδῶ.

ἔδιζήμην, impf. of δίζημαι.

ἔδιηνα, aor. I of διαίνω.

ἔδικον, v. δικεῖν.

ἔδίνευσα, ἔδίνησα, aor. I of δινεύω, δινέω.

ἔδίψησα, aor. I of διψάω.

ἔδίωξα, ἔδιώχθην, aor. I act. and pass. of διώκω.

ἔδμεναι, Ep. pres. inf. of ἔδω.

ἔδμήθην, aor. I pass. of δαμάω.

ἔδνάομαι, Dep. = ἔδνῶν. From

ἜΔΝΑ, Ep. ἔδνα, τά, *nuptial gifts*, I. from  
the suitor to the bride.

2. from the suitor to the  
bride's father.

3. a portion or dowry, given to  
the bride by her parents, also φέρην or προίξ.

4. wedding presents to the wedded pair from their guests.  
Hence

ἔδνώω, f. ὤσω, to promise or betroth for presents.  
Hence

ἔδνωτής Ep. ἔδνωτής, οὔ, ὄ, a betrother, of a father  
who portions a bride.

ἔδόθην, aor. I pass. of δίδωμι.

ἔδοκεύμεν, Dor. for ἔδοκοῦμεν, I pl. impf. of δοκέω.

ἔδόκησα, aor. I of δοκέω.

ἔδοκίμασα, ἔδοκιμάσθην, aor. I act. and pass. of  
δοκιμάζω.

ἔδομαι, fut. of ἔδω and ἔσθω.

ἔδομεν, ἔδοτε, ἔδοσαν (Dor. ἔδον), aor. 2 pl. of δίδωμι.

ἔδοντι, Dor. for ἔδουσι.

ἔδοξα, aor. I of δοκέω.

ἔδοξάθην, aor. I pass. of δοξάω.

ἔδος, εος, τό, (ἔζομαι) a thing to sit on, a seat. 2.  
a seat, abode, esp. of the gods. 3. a foundation, base,  
the pedestal of a statue: also the statue itself. II. the  
act of sitting; οὐχ ἔδος ἐστὶ 'tis no time for sitting still.

ἔδοῦμαι, fut. of ἔζομαι.

ἔδρα Ep. and Ion. ἔδρη, ἡ, (ἔζομαι) any seat, a chair,  
bench, etc. 2. a seat, abode, esp. of the gods, a  
temple, altar. 3. a foundation, base. II. a  
sitting still, being idle or inactive, delay; οὐκ ἔδρας  
ἀκμή it is not the season for sitting still. 2. a  
sitting, session. III. the seat, fundament.

ἔδραμον, poet. for ἔδαρθον, aor. 2 of δαρθάνω.

ἔδραϊός, α, ον, (ἔδρα) sitting, sedentary. II.  
steadfast, firm, constant.

ἔδραϊός, f. ὤσω, = ἔδρῖός. Hence

ἔδραϊώω, ατος, τό, a foundation, base.

ἔδρακόμεν, aor. 2 med. of δέρκομαι.

ἔδρακόν, ἔδρακην, aor. 2 act. and pass. of δέρκομαι.

ἔδραμον, aor. 2 of τρέχω.

ἔδραν, aor. 2 of διδράσκω.

ἔδρανόν, τό, (ἔδρα) a seat, abode, dwelling.

ἔδρασα, aor. I of δράω.

ἔδρη, Ep. and Ion. for ἔδρα.

ἔδρησα, Ion. for ἔδρασα, aor. I of ἐράω.

ἔδρῖομαι, Pass. (ἔδρα) to sit: Ep. inf. ἐδρῖάσθαι;  
Ep. 3 pl. impf. ἐδρῖωντο.

ἔδρω-στρόφος, ὄ, (ἔδρα, στρέφω) a wrestler who  
throws his adversary by a cross-buttock.

ἔδρωψα, ἔδρωψθην, aor. I act. and pass. of δρόπτω.  
ἔδυν, I sing. aor. 2 of δύω; but also Ep. for ἔδυσαν,  
3 pl. of same tense.

ἔδυνασθην or -ήθην, aor. I of δύναμαι.  
 ἔδυνατο, Ion. 3 pl. impf. of δύναμαι.  
 ἔδυστο, -ετο, Ep. for ἔδύσω, -ατο, 2 and 3 sing.  
 aor. I med. of δύω.  
 ἔδυστύχησα, aor. I of δυστυχέω.  
 \*ΕΔΩ, Ion. impf. ἔδεσκον: fut. ἔδομαι: pf. act.  
 ἔδηδα, pass. ἔδηδομαι:—these are all Epic forms; for  
 the Att. tenses, see ἐσθίω:—to eat, devour: metaph.,  
 οἶκον ἔδουσι eat up, i. e. consume, waste, house and  
 home; θυμὸν ἔδοντες eating their heart, i. e. wasting,  
 consuming their spirit. Hence  
 ἔδωδή, ἡ, food, meat, victuals for men: fodder for  
 cattle: a bait for fish. Hence  
 ἔδώδιμος, ov, eatable: τὰ ἐδώδιμα provisions.  
 ἔδωκα, aor. I of δίδωμι.  
 ἔδωλιον, τό, (ἔδος) a seat, dwelling, abode. II.  
 in a ship, the seat of the rowers, a rowing-bench, Lat.  
 transtrum.  
 ἔε, poet. for εἰ, him, acc. of οὐ.  
 ἔεδνα, ἔεδνώω, -ωτής, Ep. for ἔδνα, ἔδνώω, -ωτής.  
 ἔείδομαι, Ep. for εἶδομαι, Med. of εἶδω.  
 ἔεικοσά-βοιος, ἔεικοσι, ἔεικόσορος, ἔεικοστός, Ep.  
 for εἰκ-.  
 εἰλίεον, Ep. for εἶλεον, impf. of εἶλω.  
 εἶπα, as, ε, εἶπον, es, ε, Ep. for εἶπα, εἶπον.  
 εἶς, Ep. for εἷς.  
 εἶσαιο, εἶσαιτο, εἶσαισθην, Ep. 2 and 3 sing., and  
 3 dual, aor. I of εἶμι ibo.  
 \*εἶσαιτο, εἶσαιμένος, Ep. 3 sing. and part. aor. I of  
 \*εἶδω.  
 εἶλδομαι, εἶλδωρ, Ep. for ἔλδομαι, ἔλδωρ.  
 εἶλμαι, ἐλμένος, pf. pass. ind. and part. of εἶλω.  
 εἶλπομαι, Ep. for ἔλπομαι.  
 εἶλσαι, Ep. for ἔλσαι, aor. I inf. of εἶλω.  
 εἶργᾶθον, Ep. for εἶργαθον.  
 ἔεργε, ἔεργμένος, ἔεργνυμι, ἔεργω, Ep. for εἶργ-  
 ἔεργμένος, pf. part. pass. of εἶρω.  
 ἔερση, ἔερσήεις, Ep. for ἔρσή, ἔρσήεις.  
 ἔερτο, Ep. 3 sing. plqpf. pass. of εἶρω.  
 εἶρχατο, Ep. 3 pl. plqpf. pass. of εἶργω.  
 εἶσσαιτο, Ep. 3 sing. aor. I med. of ἔννυμι.  
 εἶσσαιτο, Ep. 3 sing. aor. I med. of ἴζω.  
 ἔεστο, Ep. 3 sing. plqpf. pass. of ἔννυμι.  
 ἐξευγμένος, pf. part. pass. of ζεύγνυμι.  
 ἔζευξα, ἐξεύχην, aor. I act. and pass. of ζεύγνυμι.  
 \*ΕΖΟΜΑΙ, fut. ἐδοῦμαι: impf. and aor. 2 ἐζόμεν:  
 (the Root is \*ΕΔ-, see ἔδος):—to seat oneself, sit;  
 ἐπὶ χθονὶ ἐζέσθην they sank to the earth.  
 ἐζύγην [ῥ], aor. 2 of ζεύγνυμι.  
 ἔζωσμαι, pf. pass. of ζώννυμι.  
 ἔη, Ion. for ἦ, 3 sing. subj. of εἶμι sum.  
 ἐή, fem. of ἐός, bis.  
 ἔηκε, Ep. for ἦκε, 3 sing. aor. I of ἴημι.  
 ἔην, Ep. for ἦν, 3 sing. impf. of εἶμι sum.  
 ἐήνδανε, Ep. for ἦνδανε, 3 sing. impf. of ἀνδάνω.  
 ἐήος, gen. masc. of ἔης, good, brave, noble.  
 ἔης, Ep. for ἦς, gen. fem. of ὄς, ἡ, ὅ, who, what:—  
 but ἔης gen. fem. of ἐός, bis.

ἔησα, Ep. for ἦς, 2 sing. impf. of εἶμι sum.  
 ἔησι, Ep. for ἦ, 3 sing. subj. of εἶμι sum.  
 ἔθαλψα, ἐθάλφθην, aor. I act. and pass. of θάλπω.  
 ἔθᾶνον, aor. 2 of θνήσκω.  
 ἐθάς, ἄδος, ὁ, ἡ, (ἔθος) accustomed, used.  
 ἔθαψα, ἐθάφθην, aor. I act. and pass. of θάπτω.  
 ἐθηεσάμη, Ion. aor. I of θεάομαι.  
 \*ΕΘΕΙΡΑ, ἡ, hair; in Homer, a horse's mane, or the  
 horsehair crest on helmets: a lion's mane. Hence  
 ἐθειράζω, f. ἄσω, to wear long hair.  
 ἐθειρώ, to tend, take care of, till. (Deriv. uncertain.)  
 ἐθελήμοσ, ὄν, (ἐθέλω) willing, voluntary.  
 ἐθελήσθη, for ἐθέλησ, Ep. 2 sing. subj. of ἐθέλω.  
 ἐθελήτος, ἡ, ὄν, (ἐθέλω) willed, voluntary.  
 ἔθελξα, ἐθέλχθην, aor. I act. and pass. of θέλω.  
 ἐθέλο-, in compos., signifies voluntarily or gladly.  
 ἐθελό-δουλος, ov, a willing slave.  
 ἐθελο-θρησκεία, ἡ, (ἐθελο-, θρησκείω) will-worship,  
 superstitious observance.  
 ἐθελοκακέω, f. ἡσω, to be slack in duty, play the  
 coward purposely: to be beaten on purpose. From  
 ἐθελό-κακος, ov, wilfully bad, neglectful of one's duty,  
 esp. in war, cowardly.  
 ἐθελοντηδόν, (ἐθέλω) Adv. voluntarily.  
 ἐθελοντήν, (ἐθέλω) Adv. voluntarily.  
 ἐθελοντήρ, ἦρος, ὁ, (ἐθέλω) a volunteer.  
 ἐθελοντής, οὐ, ὁ, (ἐθέλω) a volunteer.  
 ἐθελοντί, Adv. = ἐθελοντηδόν.  
 ἐθέλοντι, Dor. for ἐθέλουσι, 3 pl. of ἐθέλω.  
 ἐθελοπνοία, ἡ, love of work, diligence. From  
 ἐθελό-πνοος, ov, (ἐθελο-, πνοος) willing to work.  
 ἐθελο-πρόξενος, ov, (ἐθελο-, πρόξενος) one who  
 voluntarily charges himself with the office of πρόξενος  
 (q. v.) to a foreign state.  
 ἔθελ-ουργός, ὄν, (ἐθελο-, \*ἔργω) willing to work.  
 ἐθελούσιος, α, ov, (ἐθέλω) voluntarily. II. of  
 things, optional.  
 \*ΕΘΕ'ΑΩ, impf. ἦθελον: fut. ἐθελήσω: aor. I ἠθέ-  
 λησα: pf. ἠθέληκα:—like θέλω, to will, be willing,  
 wish, desire: sometimes also merely as the sign of the  
 fut., will or shall. 2. with a negat., almost like δύνα-  
 μαι, to be able, have the power; as of a stream, οὐδ'  
 ἔθελε προρέειν ἀλλ' ἴσχετο. 3. to be wont or  
 accustomed, to do a thing readily. 4. to mean,  
 purport, Lat. volo; often in phrases, such as, τί θέλει  
 τὸ τέρας; Lat. quid sibi vult? what means, what pur-  
 ports the prodigy?  
 ἔθεμεν, 1 pl. aor. 2 of τίθημι.  
 ἔθεν, Ep. and Att. poet. gen. for ἔο, οὐ, of him, of her.  
 ἔθεντο, 3 pl. aor. 2 med. of τίθημι.  
 ἐθερμηνα, aor. 2 of θερμαίνω.  
 ἔθετε, ἔθεσαν, 2 and 3 pl. aor. 2 of τίθημι.  
 ἔθευ, Ion. for ἔθου, 2 sing. aor. 2 med. of τίθημι.  
 ἐθηεῖτο, ἐθηεῦμεθα, ἐθηεύντο, Ion. for ἔθεάτο, ἔθε-  
 ᾶμεθα, ἔθεᾶντο, 3 sing., 1 pl., 3 pl. of θεάομαι.  
 ἐθηεῦσεθα, Ion. I pl. of θεάομαι.  
 ἐθηήσαντο, Ion. for ἔθεάσαντο, 3 pl. aor. I med. of  
 θεάομαι.

ἔθηκα, I sing. aor. I of τίθημι.  
ἔθην, aor. I pass. of ἵημι: but ἔθην, aor. 2 act. of τίθημι.

ἔθιγον, aor. 2 of θιγγάνω.  
ἐθίζω, f. ἴσω Att. ἰῶ: aor. I εἶθισα: pf. εἶθικα:—Pass., aor. I εἶθισθην: pf. εἶθισμαι: (ἔθος):—to accustom, use:—Pass. to be accustomed or used to. Hence

ἐθιστέον, verb. Adj. one must accustom.  
ἔθλασα, aor. I of θλάω.  
ἔθλιψα, aor. I of θλίβω.  
ἔθν-άρχης, ου, ὅ, (ἔθνος, ἄρχω) a ruler of a nation: prefect: an ethnarch.

ἔθνικός, ἡ, ὄν, national. II. foreign: gentile:—Adv. -κῶς, like the Gentiles. From  
\*ΕΘΝΟΣ, εος, τό, a company, body of men. 2. a race, tribe. 3. a nation, people; τὰ ἔθνη the nations, Gentiles, i. e. all except Jews and Christians. 4. a particular class of men, a caste.

ἔθορον, aor. 2 of θρώσκω.  
\*ΕΘΟΣ, εος, τό, custom, usage, manners, habit.  
ἔθραυσα, aor. I of θραύω.  
ἔθρεξα, aor. I of τρέχω.  
ἐθρέφθην, aor. I pass. of τρέφω.  
ἔθρεψα, aor. I act. of τρέφω.  
ἐθρήνευ, Dor. for ἐθρήνου, impf. of θρηνέω.  
ἔθρισα, poet. for ἐθέρισα, aor. I of θερίζω.

\*ΕΘΩ, to be accustomed, to be wont. The Att. use the pf. εἴωθα Ion. ἔωθα as pres., and the plqpf. εἰώθειν Ion. ἐώθεα as impf.:—to be wont or accustomed, to be in the habit: part. εἰωθώς as Adj., accustomed, customary, usual; τὸ εἰωθός one's custom.

Εἶ, a conditional Particle, Dor. and Ep. αἶ:—Lat. SI, if: with optat. or indic.:—see εἰ γάρ or αἶ γάρ, and εἶ-θε.

εἶ, Att. 2 sing. of εἶμι ἰδο.  
εἶα, and trisyll. εἶα, Interj., Lat. eia, on! up! away! also come on then! εἶα νυν well now.

εἶᾶ, 3 sing. impf. of ἑάω; also 2 sing. imperat. pres.  
εἶάθην, εἶᾶμαι, aor. I and pf. pass. of ἑάω.  
εἶαμενῆ, ἡ, a river-side pasture, meadow. (Deriv. uncertain)

εἶ ἄν, Ep. and Ion. εἶ κε, contr. into ἐάν, ἦν, and ἄν.  
εἶανός, ἡ, ὄν, Ep. for ἐανός.

εἶαρ, εἶαρῖνός, Ep. for ἔαρ, ἐαρῖνός.  
εἶαρό-μασθος, ου, (εἶαρ, μασθός) with youthful breasts.  
εἶάς, 2 sing. impf. of ἑάω;—εἶᾶσα, aor. I of the same.  
εἶασκον, Ion. for εἶαν, impf. of ἑάω.

εἶᾶται, εἶατο, Ep. for Ion. ἔαται, ἔατο, which is for ἦνται, ἦντο, 3 pl. pres. and impf. of ἦμαι.

εἶᾶτο, Ion. for ἐἴντο, 3 sing. plqpf. med. of ἐννυμι.

Εἶ΄ ΒΩ, Ep. form of λείβω, to drop, let fall in drops:—Med. to trickle or run down.

εἶ γάρ, for if; and expressing a wish, O if..! O that..! would that..! Lat. utnam!

εἶ-γε, if at least, if then, Lat. si-quidem.  
εἶ γοῦν, if at any rate, implying that the thing is unlikely.

εἶ δ' ἄγε, used in cheering, on then, come on! The phrase is elliptical, and would be in full, εἶ δ' ἐθέλεις, ἄγε. εἰδάλιμος, η, ου, (εἶδος) shapely, comely. II. like, looking like.

εἶδαρ, ατος, τό, (ἔδω) food, meat, victuals for men: fodder for cattle: a bait for fish.

εἶδειν opt., and εἰδάναι inf. of οἶδα; v. \*εἶδω B.

εἶ δὲ μή, elliptical for εἶ δὲ μή τοῦτό ἐστι, if otherwise, Lat. sin aliter.

εἶδέω, for εἶδῶ, subj. of οἶδα; v. \*εἶδω B.

εἶ δὴ, if now, seeing that, expressing conviction: also in indirect questions, whether now.

εἰδήμων, ονος, ὅ, ἡ, (\*εἶδω) knowing or expert in a thing.

εἰδήσμεν, Ep. for εἰδήσειν, fut. inf. of \*εἶδω B.

εἰδήσω, fut. of \*εἶδω.

εἶδομες, Dor. for εἶδομεν, I pl. aor. 2 of \*εἶδω A.

εἶδον, aor. 2 of \*εἶδω A.

εἶδος, εος, τό, (\*εἶδω) that which is seen, the form, shape, figure, Lat. species. II. generally, a form, sort, particular kind: a particular state or plan of action.

III. species, opp. to genus.

εἰδόσι, dat. pl. of εἰδώς, part. of οἶδα, v. \*εἶδω B.

εἰδότα, acc. sing. of εἰδώς, part. of οἶδα, v. \*εἶδω B.

εἰδότης, Adv. of εἰδώς, part. of οἶδα, knowingly.

εἰδυῖα, fem. nom. part. of οἶδα, v. \*εἶδω B.

εἰδύλλιον, τό, Dim. of εἶδος, a short, descriptive poem, mostly on pastoral subjects, an idyll.

\*ΕΙ΄ ΔΩ (or more properly F' ΔΩ, the Lat. VIDEO), to see, obsol. in pres. act., which is supplied by ὁράω: its meanings fall under two heads, one to see, the other to know.

A. to see, mostly in aor. 2 εἶδον, Ep. ἶδον, ἴδεσκον; subj. ἶδω, Ep. also ἴδωμι; inf. ἰδεῖν, Ep. also ἰδέειν; part. ἰδών. The same sense belongs also to aor. 2 med. εἰδύμην Ep. ἰδύμην; imperat. ἰδοῦ; subj. ἴδωμαι; inf. ἰδέσθαι. The aor. 2 imper. med. ἰδοῦ is mostly an exclamation, see! lo! behold! Lat. ecce.

Ὅράω is used as pres., ἐώρακα or ἐόρακα, as pf., ὄψομαι as fut. II. in Ep. and Ion. we find Pass. and Med. εἶδομαι: aor. I εἰσάμην, Ep. also ἐἰσάμην, αο, ατο, in pass. sense, to be seen, appear, seem, Lat. videor: εἶδεται ἄστρα the stars are visible, appear: hence, 2. to have or take the appearance of a thing: and c. dat. to make oneself like; ἐἰσατο φθογῆν Πολίτη she made herself like Polites in voice.

B. to know:—the pf. οἶδα, I have seen, is used as a pres. in the sense I know, (for what one has seen, one knows); so also plqpf. I had seen, in sense of impf. I knew:—indic. οἶδα, οἶσθα (poët. also οἶδας); I pl. ἴσμεν (Ep. and Dor. ἴδμεν), ἴστε, ἴσασι:—imperat. ἴσθι, ἴστω:—subj. εἶδῶ, Ep. also ἰδέω;—opt. εἰδείην;—inf. εἰδέναι, Ep. ἰδμεναι and ἴδμεν:—part. εἰδώς, Ep. fem. ἰδυῖα:—impf., ἦδειν, Ep. ἦδεα, Att. ἦδη; Ep. 2 sing. ἡείδης for ἦδης, Att. ἦδησα; 3 sing., Ep. ἡείδη, Att. ἦδη, ἦδειν; plur., ἦδμεν, ἦδειτε or ἦδετε, ἦδεισαν or ἦδεσαν, Att. ἦσμεν, ἦστε, ἦσαν (Ep. ἴσαν):—fut. εἰσομαι, more

varely and mostly Ep. εἰδήσω. Το κνω; εὖ οἶδα I know well; εὖ ἴσθι know well, be assured; νοήματα, μήδεα οἶδε he is knowing, skilled in counsels; and so with Adjs., πεπνυμένα, φίλα, ἄρτια εἰδέναι, etc., to be skilled in prudent, fitting things, etc.; often in Part.; so also, εὖ εἰδώς well skilled. In this sense to be skilled in, the word also takes a genit. in Homer, τόξων εὖ εἰδώς cunning with the bow. Also with acc., χάριν εἰδέναι τινί to acknowledge a debt to another, thank him:—οἶδ' ὅτι, οἶσθ' ὅτι, I know, you know it well:—also, οἶσθ' ὅτι, οἶσθ' ὅ and οἶσθ' ὡς, followed by imperat., give a command without specifying what, as if this was known before; esp. in phrase, οἶσθ' ὃ δρᾶσον, for δρᾶσον, οἶσθ' ὃ do, thou knowest what.

εἰδωλεῖον, τό, (εἶδωλον) an idol's temple.  
εἰδωλό-θύτος, ον, (εἶδωλον, θύω) sacrificed to idols; as Subst., τὸ εἰδωλόθυτον meat offered to idols.  
εἰδωλολατρία, ἡ, idolatry. From  
εἰδωλο-λάτρης, ον, ὅ, ἡ, (εἶδωλον, λάτρης) an idol-worshipper, an idolater.

εἶδωλον, τό, (εἶδος) a shape, image, spectre, phantom; βροτῶν εἶδωλα καμόντων the phantoms of dead men.  
II. an image in the mind, idea: a vision, a fancy.  
III. an image, portrait, esp. of a god: hence an idol, false god.

εἰδώς, part. of οἶδα, pf. of \*εἶδω v.  
εἶεν, Att. for εἶσαν, 3 pl. opt. of εἰμί sum.  
εἶεν, Particle, well, good, proceed, Lat. esto.  
εἶην, opt. of εἰμί sum.  
εἶην, aor. 2 opt. of ἴημι.  
εἶθαρ, Adv. (εὐθύς) at once, forthwith.  
εἶ-θε, Dor. and Ep. αἶ-θε, Interj. O that! would tha!

Lat. *utinam!*

εἶθην, Ion. ἔθην, aor. I pass. of ἴημι.  
εἰθίζω, f. ἴσω, poet. for ἐθίζω,  
εἶθισα, εἶθικα, aor. I and pf. of ἐθίζω.  
εἶκα, Att. for εἶοικα.  
εἶκα, pf. of ἴημι.

εἰκάσω, f. ἄσω: aor. I ἦκασα Ion. εἶκασα:—Pass., aor. I ἦκασθην: pf. ἦκασμαι Ion. εἶκασμαι: (εἰκός):—to make like to, represent by a likeness:—Pass. to be like, resemble.  
II. to liken, compare: to infer from comparison, to conjecture, guess.

εἰκάθων, poet. aor. 2 of εἶκω to yield; subj. εἰκάθω; inf. εἰκαθεῖν; part. εἰκαθάν.  
εἰκαῖος, α, ον, (εἰκῆ) without purpose: random, hasty.  
II. common, worthless.

εἰκάς, ἄδος, ἡ, (εἰκοσι) the twentieth day of the month (sub. ἡμέρα).

εἰκάστια, ἡ, (εἰκάσω) a likeness, image: a conjecture.  
εἰκασμα, ατος, τό, (εἰκάσω) a likeness.  
εἰκασμός, οὔ, ὄ, (εἰκάσω) a conjecturing.  
εἰκαστής, οὔ, ὄ, (εἰκάσω) one who conjectures, a guesser, diviner.

εἰκαστός, ἡ, ὄν, (εἰκάσω) to be compared, like.  
εἰκάτι, Dor. for εἰκοσι.

εἰκελ-όνειρος, ον, (εἰκελος, ὄνειρος) dream-like.  
εἰκελος, η, ον, (εἰκός) like, after the fashion of.

εἰκελό-φωνος, ον, (εἰκελος, φωνή) of like voice.

εἰκέναι, Att. for εἰκέναί, inf. of εἶοικα.

Εἴρκη, Adv. without plan or purpose, heedlessly, rashly, at random, Lat. temere.

εἰκονίζω, f. σω, (εἰκόν) to mould into form. Hence εἰκόνισμα, ματος, τό, an image, copy.

εἰκός Ion. οἰκός, ὄτος, τό, neut. part. of εἶοικα, Lat. veri-simile, like truth, likely, probable, reasonable, fair, equitable; παρὰ τὸ εἰκός unreasonable.

εἰκοσά-βολος, Ep. εἰκοσάβολου, ον, (εἶκοσι, βοῦς) worth twenty oxen.

εἰκοσα-ετής, ἑς, (εἶκοσι, ἔτος) of twenty years.

εἰκοσάκις, (εἶκοσι) Adv. twenty times.

εἰκοσά-μηνος, ον, (εἶκοσι, μῆν) twenty months old.

Εἴρκωσι before a vowel, εἰκοσιν, Ep. εἰκοσιν, Dor. εἰκατι, οἶ, αἶ, τά, indecl. twenty, Lat. viginti.

εἰκοσι-νήριτος, ον, twenty-fold without dispute; εἰκοσινήριτ' ἄποινα a twenty-fold ransom.

εἰκοσί-πηχυς, υ, (εἶκοσι, πῆχυς) of twenty cubits.

εἰκοσ-όργυιος, ον, (εἶκοσι, ὄργυιά) of twenty fathoms.

εἰκόσορος, poet. εἶκ-, ον, (εἶκοσι) with twenty oars.

εἰκοστή, ἡ, see εἰκοστός II.

εἰκοστο-λόγος, ὁ, ἡ, (εἰκοστή, λέγω) one who collects the tax of a twentieth, a tax or toll collector.

εἰκοστός Ep. εἰκοστός, ἡ, ὄν, the twentieth. II.

εἰκοστή, ἡ, a tax of a twentieth, Lat. vicesima.

εἰκοσ-ώρυγος, ον, (εἶκοσι, ὄργυιά) of twenty fathoms.

εἰκότως, Adv. of εἶκος, in all likelihood, probably, naturally: fairly, reasonably.

εἶκτον, Ep. for εἶκατον, 3 dual of εἶοικα.

εἶκτο, ἐκτην, Ep. for εἶοικε, εἶοικάνην, 3 sing. and 3 dual plqpf.

\*Εἶκω, fut. εἶξω, to be like; 3 sing. impf. εἶκε, Att. ἦκε, it was like or likely, seemed good:—but the pf. εἶοικα, plqpf. ἐώκειν were used for the pres. and impf.; see εἶοικα.

Εἶρκω, f. ἔω: aor. I εἶξα: poet. aor. 2 εἶκάθων:—to yield, give way to, draw back, retire. 2. to submit to, obey, follow: ᾧ θυμῷ εἶξας following his own bent;

πενίη εἶκων urged by poverty: hence to yield to another in a thing, to be weaker or inferior. II. trans. to yield up, abandon, resign: to grant, allow.

III. impers. it is allowable, possible.

εἰκών, ἡ, gen. ὄνος, acc. ὄνα: Ion. gen. εἰκοῦς, acc. εἰκώ, acc. pl. εἰκοῦς: (\*εἰκω, εἶοικα):—a figure, image, likeness. II. a semblance, phantom, wraith. 2. a similé.

εἰκώς, part. of εἶοικα, pf. of \*εἶκω, to be like.

εἰλαδόν, Adv. (εἶλη) = ἰληδόν, in a troop.

εἰλαπινάω, (εἰλαπίνην) only used in pres. to feast in a large company, to be a boon-companion. Hence

εἰλαπιναστής, οὔ, ὄ, a banqueter, boon-companion.

εἰλαπίνη, ἡ, a feast or banquet given by a single host, opp. to ἔρανος. (Deriv. uncertain.)

εἰλαρ, απος, τό, (εἶλω) a covering: a protection, shelter; εἰλαρ νηῶν τε καὶ αὐτῶν a shelter for ship and crew: but εἰλαρ κύματος a defence against the wave.

εἰλάτινος, η, ον, Ep. for ἐλάτινος, of fir or pine.

εἴλαχα, Dor. for εἴληχα, pf. of λαγχάνω.  
 εἴλεγμαι, for λέλεγμαι, pf. pass. of λέγω.  
 Εἰλείθθια, ἡ, *Pitthya*, (from ἐληλυθῖα, fem. part. pf. of ἔρχομαι) the goddess of child-birth, who comes to aid those who are in travail; the same as the Roman *Lucina*, later made identical with *Diana*.  
 εἴλεν, εἴλετο, 3 sing. aor. 2 act. and med. of αἰρέω.  
 εἴλευ, Dor. for εἴλου, 2 sing. aor. 2 med. of αἰρέω.  
 εἴλευντο, Ep. 3 pl. imp. pass. of εἰλέω.  
 εἰλέω Att. εἰλέω, lengthd. form of εἴλω.  
 εἴλη, ἡ, = ἴλη, a troop, company.  
 εἴλη, ἡ, the sun's warmth: warmth; see ἔλη.  
 εἴληγμαι, pf. pass. of λαγχάνω.  
 εἰληδόν and εἰληδά, Adv. (εἴλη) = ἰληδόν, in troops or companies. II. (εἰλέω) by coiling round.  
 εἰλήλουθα, εἰληλούθειν, Ep. for ἐλήλυθα, ἐληλύθειν pf. and plqpf. of ἔρχομαι: εἰλήλουθμεν, Ep. for ἐληλύθαμεν, 1 plur. pf.  
 εἴλημμαι, pf. pass. of λαμβάνω.  
 εἴληφα, pf. of λαμβάνω.  
 εἴληχα, pf. of λαγχάνω.  
 εἰλικρίνεια, ἡ, *pureness: sincerity*. From εἰλι-κρίνης, (εἴλη, κρίνω) examined by the sun's light, tested: hence, 1. *unmixed: pure, uncorrupted, Lat. sincerus*. 2. *distinct, palpable, sheer*. 3. Adv. -ως, of itself, absolutely.  
 εἴλικτο, 3 sing. plqpf. of ἐλίσσω.  
 εἰλικτός, ἡ, ὄν, Ion. for ἐλικτός.  
 εἴλιξ, Ion. for ἔλιξ.  
 εἰλί-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος: (εἴλω, πούς): *trailing the feet heavily in walking, with rolling walk*, epith. of oxen.  
 εἰλίσσω, poet. and Ion. for ἐλίσσω.  
 εἰλ-τενης, ἐς, epith. of the plant ἀγρωστis, (from ἔλος, τένω), *stretching or spreading through marshes*.  
 εἰλιχᾶτο, Ion. 3 pl. plqpf. pass. of ἐλίσσω.  
 εἰλκῦσα, εἰλκῦσθη, aor. 1 act. and pass. of ἔλκω.  
 εἰλκυσμαι, pf. pass. of ἔλκω.  
 εἴλον, εἰλόμην, aor. 2 act. and med. of αἰρέω.  
 εἴλοχα, Att. pf. of λέγω.  
 εἰλύαται, Ion. 3 pl. pf. pass. of εἰλύω.  
 εἰλύμα, ατος, τό, (εἰλύω) a cover, dress, clothing.  
 εἰλύός, ὁ, (εἰλύω) a lurking-place, den.  
 εἰλύτο, 3 sing. plqpf. pass. of εἰλύω.  
 εἰλυφάζω, = εἰλύω, to roll along. II. intr. to roll oneself along, whirl about.  
 εἰλυφάω, = εἰλυφάζω: Ep. part. εἰλυφάων.  
 Εἰλῦτῶ Att. εἰλύω: f. ὕσω [ῦ]: pf. pass. εἰλῦμαι:—to wrap round, enfold:—Pass. to be wrapt or covered; esp. in pf. part., εἰλυμένος ψαμῖθω buried in the sand. II. in Pass., also, to wind, creep, or crawl along.  
 Εἰλῶ Att. εἰλλω, or ἴλλω; also εἰλέω Att. εἰλέω:—from εἴλω are formed aor. 1 ἔλσα, inf. ἔλσαι Ep. ἐέλσαι; Pass., aor. 2 ἐάλην [ᾶ]; inf. ἀλῆναι Ep. ἀλῆμεναι; part. ἀλείς, εἶσα, ἐν: Ep. pf. ἐέλμαι:—from εἰλέω are formed impf. εἴλεον, Ep. 3 sing. ἐείλει; fut. εἰλήσω: aor. 2 εἴλησα: Pass., aor. 1 εἰλήθην: pf. εἴλημαι.—There are also Ep. impf. 3 sing. ἐόλει,

plqpf. ἐόλητο. I. Act. to roll or twist tight up, to press hard or close: to force together: to coop up or shut up in a place. 2. to drive violently along, smite, strike; νῆα κεραυνῷ ἔλσας having struck the ship with a thunderbolt. II. Pass. to be rolled up together: to be shut or cooped up in a place, to throng together, assemble, crowd thickly together; ἀλὲν ὕδωρ water collected:—also to draw oneself together, crouch, cower; Ἀχιλλῆα ἀλείς μένεν collecting himself he waited the attack of Achilles. 2. to go to and fro, go about, Lat. *versari*. 3. to turn or whirl round, revolve, like εἰλίσσω, γῆ ἰλλομένη (or ἰλλομένη) the earth turning on its axis.  
 Εἴλωσ, ωτος, ὁ, and Εἰλώτης, ου, ὁ, fem. Εἰλωτίς, ἰδος:—a *Helot*, i. e. a serf of the Spartans, employed in agriculture and other unwarlike labours. (From Ἐλος, a town of Laconia, whose inhabitants were enslaved.)  
 Εἴλωτεια, ἡ, the condition of a *Helot*, slavery. From Εἴλωτεύω, f. σω, (εἰλώτης) to be a *Helot* or serf.  
 εἴμα, ατος, τό, (ἐννυμι) a dress, garment, cloak: later clothing: an over-garment. II. later also a carpet.  
 εἴμαι, pf. pass. of ἐννυμι. II. pf. pass. of ἴημι. III. rarer form for ἦμαι, pf. pass. of ἔζω.  
 εἴμαρται, εἴμαρτο, 3 sing. pf. and plqpf. of μείρομαι.  
 εἴμέν, Ep. and Ion. for ἐσμέν, 1 pl. pres. of εἰμί sum: but εἴμεν, Dor. for εἶναι, inf. of εἰμί sum.  
 εἴμένος, part. pf. pass. of ἐννυμι.  
 εἴμές, Dor. for ἐσμέν, 1 pl. of εἰμί sum: but εἴμες, Dor. for εἶναι, inf. of εἰμί sum.  
 εἰμί, Aeol. ἐμμί (from Root \*EΩ, sum, esse); εἴ Ep. εἶς, Ep. and Dor. ἔσσι; ἐστί Dor. ἐντί; plur., ἐσμέν Ep. and Ion. εἰμέν Dor. εἰμές; ἐστέ; εἰσί Ep. εἶσι Dor. ἐντί:—Imper. ἴσθι, Ep. in med. form ἔσο, ἔσσο, ἐστω; plur. 3 ἔστωσαν Ep. ἔσταν Att. ὄνταν:—Subj. ᾧ Ep. ἔω or εἴω:—Opt. εἴην Ep. εἴοιμι; plur. εἴημεν, εἴητε Ep. εἴμεν, εἴτε:—Infin. εἶναι Ep. ἔμμεναι, ἔμμεν, ἔμεναι, ἔμεν:—Part. ὦν Ep. ἐών, ἐούσα, etc.:—Imperf. ἦν (late Att. in med. form ἦμην), Ep. and Ion. εἶα. Ep. also ἦα, ἐον or ἔσκον, ες, ε, etc.; 2 sing. ἦσθα and Ep. ἔησθα; 3 sing. ἦ or ἦν Ep. ἦεν; 3 dual ἦτην or ἦστην; 3 pl. ἦσαν Ep. ἔσαν.—Fut. ἔσομαι, poet. ἔσσομαι, 3 sing. ἔσσειται from Dor. ἔσοῦμαι.—The whole of the pres. indic. may be enclitic, except the 2 sing. εἶ. The other persons are enclitic, when εἰμί is not emphatic. But ἐστί is written ἐσσι in cases of emphasis.  
 To be, Lat. *sum*. 2. as Verb Substant. to be, to exist, be in existence; οὐκέτ' ἔστι he is no more: esp. to live, οὐκ ἔσθ' οὗτος ἀνὴρ, οὐδ' ἔσσεται there lives not the man, no nor will live. II. ἔστι, impers. with inf., it is possible, lausful. III. εἰμί with a gen. expresses descent or extraction; αἵματος εἰς ἀγαθοῦ θου art of good blood. 2. ἐαυτοῦ εἶναι to be one's own master, Lat. *sui juris esse*. 3. with the gen. put partitively; δήμου ἐστί be belongs to the people, is one of them. 4. also as in Lat., of *ibe*

duty or property of a thing; ἀνδρός ἐστι it is the part of a man; σωφροσύνης ἐστί it is a mark of temperance.

IV. c. dat., ἐστί μοι, Lat. est mihi, I have; ἐμοὶ δὲ κεν ἀσμένῳ εἶη, Lat. esset mihi volenti.

V. τὰ ὄντα, existing things; τὰ ὄντα εἰρηκέναι to speak the truth.

VI. ἔστιν ὅς, εἰσὶν οἱ, Lat. est qui, sunt qui, some one, some, many: ἔστιν or ἔσθ' ὅτε, Lat. est quum, at times, sometimes: ἔσθ' ὅπῃ or ὅπου, Lat. est ubi, somewhere, somehow: ἔστιν ὅπως in some way.

VII. εἶναι often seems redundant, e.g. τὸ νῦν εἶναι, τὸ σήμερον εἶναι, τὸ σύμπαν εἶναι, for τὸ νῦν, etc.; esp. in phrase ἐκὼν εἶναι.

εἶμι (from Root \*ἴΩ, eo), εἶς Ep. εἶσθα, εἶσι, plur. ἴμεν, ἴτε, ἴασι or εἴσι:—imperat. ἴθι, ἴτω, pl. ἴμεν, ἴτε, ἴτωσαν Att. ἰόντων:—Subj. ἴω, ἴης Ep. ἴησθα, ἴη Ep. ἴησι:—Opt. ἴοιμι, ἴοιην, Ep. 3 sing. ἴειη or εἴη:—Inf. εἶναι Ep. ἴμεναι, ἴμεν:—Part. ἰών:—Impf. ἦεν Ep. and Ion. ἦια, 3 sing. ἦιε contr. ἦε; dual ἦτην; plur., ἦιμεν, ἦειτε, ἦσαν, contr. ἦμεν, ἦτε, ἦσαν, Ep. 3 pl. also ἦσαν, ἴσαν, and I pl. ἦομεν. In Att. the pres. has a fut. force, Lat. *IBO*, I will go: but in Ep. we have a fut. med. εἶσομαι, to hasten, with an aor. I med. εἰσάμην, 3 sing. εἶσατο, εἰείσατο, 3 dual εἰεσάσθην.

To go, Lat. eo, ire; ἰέναι τινὶ διὰ φιλίας, δι' ἐχθρας, διὰ πολέμου, etc., to live in friendship or enmity with any one; χροὸς εἶσατο it went through the skin; c. inf. fut., εἰεσάσθην συλῆσειν they went to plunder.—It was used also of going in a ship, as, ἐπὶ νηὸς ἰέναι. 2. of birds, to fly, etc. 3. of the motion of things; πέλεκυς εἶσι διὰ δουρός the axe goes, is driven through the beam; ἔτος εἶσι the year will pass or close:—in Att., ἰέναι εἰς ταῦτόν to come together; ἰέναι εἰς λόγους to come to conference: Imperat. ἴθι δή go then, well then! good!

εἶν, poet. for ἐν, in.

εἶνᾶ-ετής, ἐς, (ἐννέα, ἔτος) of nine years: neut. εἶνᾶ-ετες as Adv., nine years long.

εἶνᾶετής, ἰδος, fem. of εἶναετής, nine years old.

εἶναι, inf. of εἶμι sum. II. for ἰέναι, inf. of εἶμι ἰβο.

εἶναι, aor. 2 inf. of ἴημι, to send.

εἶνάκις, Adv., poet. for ἐννάκις, nine times.

εἶναχισ-χίλιοι, ὠν, nine thousand.

εἶνακόσιοι, αι, α, poet. and Ion. for ἐννακόσιοι.

εἶν-άλιος, η, ὠν, poet. for ἐνάλιος.

εἶνᾶ-νύχες, as Adv., (ἐννέα, νύξ) nine nights long.

εἶνάς, ἄδος, ἦ, poet. for ἐννέας ιι, the ninth day.

εἶνάτερες, αἰ, brothers' wives, sisters-in-law.

εἶνᾶτος, η, ὠν, poet. for ἐννατος, the ninth.

εἶνεκα, εἶνεκεν, Ion. and poet. for ἐνεκα, on account, because of, c. gen.

εἶνί, Ep. for the Prep. ἐν, in.

εἶν-όδιος, η and α, ὠν, poet. for ἐνόδιος.

εἶνοσί-φυλλος, ὠν, (ἐνοσις, φύλλον) with shaking foliage, quivering with leaves.

εἶξα, aor. I of εἶκω, to yield.

εἶξασι, Att. for εἰόκασι, 3 pl. pf. of \*εἶκω, to be like.

εἶξασκε, 3 sing. Ion. aor. I of εἶκω, to yield.

εἶο, Ep. gen. for εἶο, οὗ, of him, of her; ἀπὸ εἶο from himself.

εἰοικυῖαι, Ep. part. nom. pl. fem. of εἶοικα.

εἶος, Ep. for ἕως, until.

εἶπα, aor. I for the common εἶπον, I said; see εἶπον.

εἶπέμεν, Dor. for εἶπεῖν.

εἶ-περ, if at all events, if indeed.

εἶπην, Dor. for εἶπεῖν, see εἶπον.

εἶ-ποθεν, Adv. if from any place.

εἶ-ποθι, Adv. if, whether anywhere.

εἶπον, I spoke. I said, aor. 2 from a pres. \*εἶπω = \*ἔπω:

imperat. εἶπέ, Ep. 2 pl. ἔσπετε; inf. εἶπεῖν Ep. εἶπέμεναι, -έμεν, Dor. εἶπην; part. εἶπών. There is also an aor. I εἶπα, used mostly in 2 sing. εἶπας, imperat.

εἶπον, εἶπάτω, εἶπατον, εἶπατε: εἶπέ, like ἄγε, occurs also for εἶπετε before a plural. In Compos. a Med. form appears, as ἀπέπασθαι. The pres. is supplied by φημί, λέγω, or ἀγορεύω, the fut. and pf. by ἐρέω, ἐρῶ, εἶρηκα.

εἶποντο, 3 pl. impf. of ἔπομαι, to follow.

εἶ-ποτε, Adv. if ever, if at all, Lat. si-quando. II. indirect, if or whether ever.

εἶ που, Adv. if anywhere, Lat. si-cubi.

εἶ πως, Adv. if at all, if by any means.

εἶράνη, Dor. for εἰρήνη.

εἶργαθον, poet. aor. 2 of εἶργω.

εἶργασάμην, aor. I med. of ἐργάζομαι, used in act.

sense: εἶργάσθην, aor. I pass. used in pass. sense.

εἶργασμαι, pf. of ἐργάζομαι, used in both act. and pass. sense.

εἶργμός, Att. εἶργμός, ὁ, (εἶργω) a prison.

εἶργμο-φύλαξ, ἄκος, ὁ, (εἶργμός, φύλαξ) a gaoler.

εἶργνῦμι and -ύω, = εἶργω, to sbut in or up.

Εἶργω or εἶργω, Att. for the earlier form ἔργω.

εἶρέαται, Ion. for εἶρηνται, 3 pl. pf. pass. of ἐρέω.

εἶρερος, ὁ, (εἶρω) bondage, slavery.

εἶρεσία Ion. -ίη, ἦ, (ἐρέσσω) a rowing. 2. any violent motion, throbbing. II. a complement or crew of rowers, Lat. remigium.

εἶρεσιώνη, ἦ, (εἶρος) a harvest-wreath of olive or laurel wound round with wool, borne about by singing boys at the festivals of Πυανέψια and Θαργήλια, and afterwards hung up at the house-door. The song was likewise called Eiresioné.

εἶρέω, Ion. for ἐρέω, to say.

εἶρη, ἦ, (εἶρω) old word for ἀγορά, a place of assembly.

εἶρηκα, -ῆμαι, pf. act. and pass. of ἐρέω, ἐρῶ.

εἶρην or ἴρην, ενος, ὁ, (εἶρω or ἐρέω) a Laced. youth from his 18th year, when he was entitled to speak in the assembly and to lead an army; cf. Att. ἐφηβος.

εἶρηναῖος, α, ὠν, (εἰρήνη) peaceful, in peace.

εἶρηνεύω, f. σω, to keep peace, live peaceably, be at peace. II. trans. to bring to peace, reconcile.

From

εἰρήνη, ἦ, peace, time of peace, Lat. pax; εἰρήνην ἄγειν to keep peace: metaph. rest, repose. (Deriv. uncertain.) Hence

ειρηνικός, ἡ, ὄν, ὅ, for or for peace: peaceful, peaceable:—Adv. —κῶς.

είρηνοποιέω, f. ἦσω, to make peace. From είρηνο-ποιός, ὄν, (είρήνη, ποιέω) making peace: as Subst., είρηνοποιός, ὄ, a peace-maker.

είρηνο-φύλαξ, ἄκος, ὄ, ἡ, (είρήνη, φύλαξ) a guardian of peace.

είρήσομαι, fut. 3 pass. of έρέω, έρῶ.

είρινεός, η, ον, Ion. for έρινεός, woollen, of wool. From είριον, τό, (είρος) Ion. for έριον, wool.

είρκτηόν, verb. Adj. of είργω, one must prevent.

είρκτηί Ion. έρκτηί, ἡ, (είργω) an inclosure, prison.

είρο-κόμος, ον, (είρος, κομέω) dressing wool.

είρομαι, Ion. for έρομαι, to ask: see είρω B.

είρο-πόκος, ον, (είρος, πόκος) wool-fleeced, woolly.

ΕΓΡΟΣ, τό, wool.

είρο-χαρής, ές, (είρος, χαρῆναι) delighting in wool.

είρπομεν, Dor. for είρπομεν, I pl. impf. of έρπω.

είρύαται, Ion. 3 pl. pf. pass. of έρύομαι:—είρύατο, 3 pl. plqpf. (in sense of aor. 2)

είρύμαι, pf. pass. of έρύω.

είρύμεναι [ῦ], poet. for έρύειν, inf. of έρύω.

είρύσας [ῦ], Ion. aor. I part. of έρύω.

είρύσσαιτο, Ep. 3 sing. aor. I opt. of έρύω.

είρῦτο, 3 sing. plqpf. pass. (with sense of aor. 2) of έρύω.

είρω, είρύομαι, Ion. for έρύω, έρύομαι.

ΕΙΡΩ (A): aor. I είρα and έρσα: pf. pass. part. έρμένος, Ep. έερμένος:—Lat. SERO, to tie, join, fasten together, string: ήλέκτροισιν έερμένος set with pieces of electron.

ΕΙΡΩ (B): to say, speak, tell; so also in Med. είρετο, ήρυντο:—but the Med. generally means to cause a thing to be told one, to ask; see έρῶ.

ΕΙΡΩΝ, ανος, ὄ, a dissembler, one who says less than he thinks or means.

είρωνεία, ἡ, dissimulation, an ignorance purposely affected to provoke an antagonist, irony, used by Socrates against the Sophists. From

είρωνεύομαι, (είρων) Dep. to dissemble, esp. to feign ignorance.

είρωνικός, ἡ, ὄν, befitting a dissembler. Adv. —κῶς.

είρωτάω or είρωτέω, Ep. and Ion. for έρωτάω.

ΕΙΣ, PREP. WITH ACC. ONLY. Radic. sense: direction towards, motion to, in or into.

I. OF PLACE, the oldest and most freq. usage; but also of persons, with all Verbs implying motion or direction, and so with Verbs of looking, as, είς ὅσα ιδέσθαι to look in the face: sometimes in Att. with the notion of hostile direction, Lat. contra, adversus, = πρόσ. 2. in pregnant usage, joined with Verbs which express rest, when a previous motion is implied, as, ές μέγαρον κατέθηκε he brought it to the house, and put it there: so, παρέιναι είς τόπον to go to and be at a place: esp. in phrase, είςζεσθαι είς τόπον.

3. ellipt. c. gen., είς 'Αΐδαο [δῶμον], Att. είς 'Αΐδου, to the abode of Hades; ές 'Αθηναίης [ιερόν] to the temple of Athena, ές Πριάμοιο [οἶκον] etc.; so in

Prose, είς Δήμητρον to the temple of Ceres, etc.; as in Lat. ad Apollinis, Castoris (sub. aedem).

II. OF TIME, I. until, ές ἤῶ, ές ήέλιον καταδύντα, είς ὅτε till the time when . . ., till morn, till sunset; ές ὅ until; ές έμέ up to my time.

2. to determine a period, for, είς έναυτόν for a year, i.e. a whole year; ές έρος, ές ὀπάρην for the summer, etc.; είς άεί for ever; είς ήμάς up to our time; είς τρίτην ήμέραν to the third day, i.e. in three days or on the third day.

III. OF AN END OR PURPOSE, είπειν είς άγαθόν to speak for good, with a good object; ές πόλεμον θωρήξομαι I will arm me for war.

IV. WITH NUMERALS: ές μίαν (sc. βουλήν) βουλευέιν to resolve one way or unanimously; είς έν έρχεσθαι to agree together; with plurals, up to, είς μυρίους as many as ten thousand; είς δύο two deep; also of round numbers, about, at most.

V. to express RELATION, ές ὅ in regard to which, i.e. wherefore: είς τί; for what? why? hence for Adv., ές τάχος for ταχέως.

Είς is sometimes parted from its acc. by several words, as, είς άμφοτέρω Διομήδεος έρματα βήτην. It is seldom put after its case. The notion is redoubled in είς άλαδε.

ΕΙΣ, μία, έν, gen. ένός, μιᾶς, ένός, Lat. UNUS, Engl. ONE: the fem. μία points to a second Rcot, which appears without the init. μ in the Ep. masc. ἴος, fem. ἴα: strengthd. είς οἶος, μία ὄα or οἴη, a single one, one alone: with Sup., είς άριστος: είς τις some one, Lat. unus aliquis: είς έκαστος each one, Lat. unusquisque: καθ' έν έκαστον each singly, piece by piece: είς άνήρ, Lat. unus omnium, for one man, πλείστας γυναικας είς άνήρ εγήματο most for one man.

είς, Ep. 2 sing. pres. of είμί sum. II. 2 sing. pres. of είμι ibo.

είς, aor. 2 part. of ήμι.

είσα, Causal aor. I of ήζω, έζομαι, to put, place, lay; σκοπόν είσε he set a spy; λόχον είσαν they laid an ambush: part. είσας, inf. έσαι, Ep. έσοαι.

II. also fut. med. έσομαι Ep. έσσομαι: aor. I είσάμην: pf. pass. είμαι:—to found, erect, of building temples or setting up statues of deities. The other tenses are supplied from ίδρω.

είσο-αγαγών, aor. 2 part. of είσάγω.

είσαγγελεύς, έως, ὄ, (είσαγγέλλω) one who announces, an usher, an officer at the Persian court.

είσαγγελία, ἡ, an accusation in the Athenian Council for some public offence: an information. From

είσο-αγγέλλω, f. —ελῶ: for the tenses, v. άγγέλλω:—to go in and announce (the duty of an usher: see είσαγγελεύς): generally, to announce, report.

II. to accuse one of a state-offence; see είσαγγελία.

είσο-αγείρω, f. —ερῶ: for the tenses, v. άγείρω:—to gather into a place.

είσο-άγω, f. ζω: aor. 2 —ήγαγον: pf. —αγήοχα:—to lead in or into; έσάγειν or έσάγεσθαι γυναικα to lead a wife into one's house. 2. to import foreign

wares; εἰσάγεσθαι καὶ ἐξάγεσθαι to import and export:—Med. to admit forces into a city: also to introduce into a league; to introduce new customs.

II. as a political term, to lay or bring before an assembly; εἰσάγειν τι ἐς βουλὴν to bring before the Council.

2. as law-term, εἰσάγειν δίκην or γραφὴν to open the proceedings, state the case.

εἰσᾶέ, Adv. for εἰς ᾶέ, for ever.

εἰσ-αείρομαι, Med. to take to oneself.

εἰσ-αθρέω, f. ἦσω, to look into, descry.

εἰσ-αίρω, f. -ἄρῶ, to lift or carry in.

εἰσ-αῖσσω, εἰσ-ᾶσσω, f. -ᾶξω, to dart into.

εἶσαιτο, 3 sing. aor. med. opt. of \*εἶδω.

εἰσ-ἄκοντιζω, f. ἰσω Att. ἰῶ, to hurl javelins at: absol. to dart or spout up, of blood.

εἰσ-ἄκούω, f. σφμαι: aor. I -ἤκουσα: pf. -ακήκοα: —to listen, hearken to; and, simply, to bear. II. to obey, comply with, give heed to.

εἰσ-ακτέον, verb. Adj. of εἰσάγω, one must bring in.

εἰσ-ἄλλομαι, f. -αλοῦμαι: aor. I -ἠλάμην: Ep. 3 sing. aor. 2 ἐσᾶλτο: Dep.: —to leap or spring into: also to leap upon.

εἰσ-ᾄμειβω, f. ψω, to pass into.

εἰσάμην, Ep. aor. I med. of εἶμι ἰβο.

aor. I med. of \*εἶδω, I see. II. Ep.

εἰσάμην, aor. I med. of εἶσα, I founded.

εἰσ-αναβαίνω, aor. 2 -ανέβην, to go up into.

εἰσ-ἄναγκάζω, f. ἄσω, to force into, constrain.

εἰσ-ανάγω, f. ἔγω, to lead up into.

εἰσ-ανείδον, aor. 2 (see εἶδον), to look up to.

εἰσ-ἀνειμι, to go up into.

εἰσανιδῶν, part. of εἰσανεἶδον.

εἰσανιών, part. of εἰσανεἶμι.

εἰσ-ἄντα, Adv. straight into, into or in the face.

εἰσάπαν, Adv. for εἰς ἅπαν, altogether.

εἰσάπαξ, Adv. for εἰς ἅπαξ, at once.

εἰσ-ἄράσσω Att. -ἄρω, fut. ξω, to drive in upon.

εἶσατο, εἶσατο, v. εἰσάμην, εἰσάμην.

εἰσ-ᾄπτω, Att. for εἰσαῖσσω.

εἰσ-αυγάζω, f. σω, to look at.

εἰσαυθῖς, Adv. for εἰς αὐθῖς, hereafter.

εἰσαύριον, Adv. for εἰς αὐριον, on the morrow.

εἰσ-αυτίς, Adv. Dor. and Ion. for εἰσαυθῖς.

εἰσ-ᾤφήμι, f. -ᾤφήσω, to send into: to let in.

εἰσ-αφικάνω, = εἰσαφικνέομαι. [ᾗ]

εἰσαφικέσθαι, aor. 2 inf. of εἰσαφικνέομαι.

εἰσ-αφικνέομαι, f. ἴζομαι, Dep. to come or go into, to arrive at.

εἰσ-βαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα: —to go into: esp. to go on board ship, embark. 2. impers., εἰσβαίνει μοι it comes into my head. II.

Causal in aor. I εἰσέβησα, to make to go into, to put into: see εἰσβιβάζω, which serves as pres. in this sense.

εἰσ-βάλλω, f. -βᾶλῶ: pf. -βέβληκα, pass. -βέβλημαι: —to throw into:—Med. to put on board one's ship.

II. (sub. ἑαυτὸν or στρατιάν), to throw oneself into, make an inroad or incursion into, invade: also (sub. ναῦν) to enter port, Lat. appellere. 2.

generally, to go into: of rivers, to empty themselves into, fall into. 3. also to come to, fall into accidentally.

εἰσβάσις, εως, ἡ, (εἰσβαίνω) an entrance, way of entering: embarkation.

εἰσβατός, ἡ, ὄν, (εἰσβαίνω) accessible.

εἰσ-βιάζομαι, f. ἄσομαι, Dep. to force one's way into.

εἰσ-βιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of εἰσβαίνω, to make to go into, put into.

εἰσ-βλέπω, f. ψω, to look at, look upon.

εἰσβολή, ἡ, (εἰσβάλλω II) a throwing oneself into: an inroad, invasion, attack. 2. a way of entering, an entrance, pass: in plur., also, the mouth of a river. 3. an entering into a thing, a beginning.

εἰσ-γράφω, f. ψω, to write in, inscribe:—Med. to have oneself written down or inscribed; εἰσγράφεσθαι ἐς τὰς σπονδὰς to have oneself written or received into the league.

εἰσ-δέρκομαι, Dep., with aor. 2 act. εἰσέδρακον: —to look at or upon, behold, observe.

εἰσ-δέχομαι, Ion. εἰσ-δέκομαι: f. -δέξομαι: aor. I εἰσεδεξάμην and εἰσεδέχθην: Dep.: —to take into, admit.

εἰσ-δίδωμι, used intr., of rivers, to flow into.

εἰσδοχή, ἡ, (εἰσδέχομαι) reception.

εἰσδραμεῖν, aor. 2 inf. of εἰστρέχω.

εἰσδρομή, ἡ, (εἰσδραμεῖν) an onslaught, assault.

εἰσ-δύω or εἰσ-δύνω, and (in same sense) Med. εἰσ-δύομαι: f. -δύσομαι: aor. 2 -έδυν: pf. -δέδυκα: —to get into, slip into or in; δεινὸν τι ἐνέδυνε σφίσι a kind of fear entered into them; ἀκοντιστὴν ἐσδύσεια thou wilt enter into a contest of archery.

εἶσε, see εἶσα.

εἰσέβην, aor. 2 of εἰσβαίνω: εἰσέβησα, causal aor. I.

εἰσέγραψα, aor. I of εἰσγράφω.

εἰσεδεξάμην, εἰσεδέχθην, aor. I of εἰσδέχομαι.

εἰσέδρακον, aor. 2 of εἰσδέρομαι.

εἰσέδραμον, aor. 2 of εἰστρέχω.

εἰσ-έδυν, aor. 2 of εἰσδύω.

εἰσ-εἶδον, aor. 2 (see εἶδον), to look on or at.

εἰσ-εἶμι, inf. -έναί: impf. εἰσῆεν: (εἰς, εἶμι ἰβο): —to go into, go in; ὄφθαλμοῦς εἶσειμι I will come into his sight; ἀρχὴν εἰσιέναι to enter on an office. II. as law-term, to come before the court. III. metaph. to come into one's mind.

εἰσέκελσα, aor. I of εἰσκέλλω.

εἰσεκύλιτσα, aor. I of εἰσκυλίνδω.

εἰσ-ελαύνω Ep. -ελάω: fut. -ελάσω [ᾗ] Att. -ελῶ: for the tenses, v. ἐλαύνω: —to drive into or in. II. (sub. ἵππον or ναῦν) to row into a place, like Lat. appellere.

εἰσελεθῖν, aor. 2 inf. of εἰσέρχομαι.

εἰσ-έλω, f. -έλω: aor. I -εἰλκύσα: —to drag into.

εἰσ-εμβαίνω, aor. 2 εἰσενέβην, to go on board.

εἰσενεγκεῖν, aor. 2 inf. of εἰσφέρω.

εἰσ-ενήνοχα, pf. of εἰσφέρω.

εἰσένθωμες, Dor. for εἰσέλθωμεν, I pl. aor. 2 subj. of εἰσέρχομαι.

εἰσενόησα, aor. I of εἰσενόεω.  
 εἰσέπεισα, aor. I of εἰσπαίω.  
 εἰσέπειτα, Adv. for εἰς ἔπειτα, henceforward.  
 εἰσέπτωτο, 3 sing. aor. 2 of εἰσπέτομαι.  
 εἰσ-ἐργγγύμι or -ύω, to sbut up into, enclose in a place.  
 εἰσερρύην, aor. I (in pass. form) of εἰσρέω.  
 εἰσερρω, aor. I εἰσήρρησα; pf. εἰσήρρηκα:—to go into, get in.  
 εἰσ-ερύω, aor. I part. εἰσερύσας [ῥ], to draw into.  
 εἰσ-έρχομαι, fut. -ελεύσομαι: aor. 2 -ἤλυθον, -ἤλθον: Dep.:—to go or come into, to enter, Lat. in-ire: metaph. to enter one's mind: absol. of money, to come in, as πρόσδοι εἰσήλθον. II. as Att. law-term, of the accuser, to come into court.  
 εἰσ-έτι, Adv. still yet.  
 εἰσ-έχω, f. -έξω, intr. to stretch into, reach.  
 εἰσ-ηγέομαι, fut. ἦσομαι, Dep. to bring in, introduce, propound, bring forward. II. εἰσηγεῖσθαι τινι to represent to any one, instruct him. Hence εἰσηγήμα, ματος, τό, a proposition, motion: and εἰσηγήσις, εως, ἡ, a bringing in, proposing, bringing forward: and εἰσηγητέον, verb. Adj., one must bring in: and εἰσηγητής, οὔ, ὁ, one who brings in, a mover, proposer.  
 εἰσ-ηθέω, f. ἦσω, to inject by a syringe.  
 εἰσ-ἦκω, f. -ἦξω, to be come in: to come in.  
 εἰσ-ἤλυθον, εἰσἤλθον, aor. 2 of εἰσέρχομαι.  
 εἰσηλύσια, ἡ, (εἰσήλυθον) a coming in.  
 εἰσἠνεγκαι, aor. I of εἰσφέρω.  
 εἰσθα, Aeol. and Ep. for εἰς, εἴ, 2 sing. of εἶμι ibo.  
 εἰσθαι, pf. pass. inf. of ἴημι.  
 εἰσ-θέω, f. θεύσομαι, to run into, run up to.  
 εἰσ-θρόω, aor. -έθορον, to leap into or in.  
 εἰσί, εἰσίν, 3 pl. pres. of εἶμι sum.  
 εἰσι, εἰσιν, 3 sing. pres. of εἶμι ibo.  
 εἰσιδεῖν, Ep. εἰσιδέειν, aor. 2 inf. of εἰσείδον.  
 εἰσ-ιδρύω, f. σω: pf. pass. εἰσιδῦμαι: (εἰς, ιδρύω): to build, found in a place.  
 εἰσ-ίζομαι, Pass. (εἰς, ἴζω) to be seated in, to sit down in.  
 εἰσ-ίημι, f. -ἦσω, to send or put into:—Med. to be take oneself to; also in act. sense, to admit, let in.  
 εἰσιθμη, ἡ, (εἰσ-ειμι) an entrance.  
 εἰσ-ικνεύομαι, fut. -ίζομαι, Dep. to go into.  
 εἰσ-ίπταμαι, late form of εἰσπέτομαι.  
 εἰσ-καλαμάομαι, (εἰς, καλάμη) to haul in with a fishing rod.  
 εἰσ-κάλῶ, f. έσω, to call in.  
 εἰσ-καταβαίνω, f. -βήσομαι, aor. 2 εἰσκατέβην, to go down into.  
 εἰσ-καταπιθῆμι, f. -θήσω, to put down into.  
 εἰσ-κειμαι, as Pass. of εἰσιθμη, to be put into, lie in: to be put on board ship.  
 εἰσ-κέλλω, f. -κέλσω: aor. I -έκελσα:—to push or thrust in: (sub. ναῦν), to put into shore, put to land.  
 εἰσ-κηρύσσω Att. -πτω, f. ξω, to call in by herald: esp. to call into the lists for combat.

εἰσοκομίδῃ, ἡ, a bringing in, importation. From εἰσ-κομίζω, fut. ἴσω Att. ἰῶ: to bring into, import:—Pass. to get into a place for sbelter.  
 εἰσ-κυκλέω, f. ἦσω, to turn or wheel inwards on the stage, so as to withdraw from the eyes of the spectators, v. ἐκκυκλέω:—metaph., δαίμων πράγματα εἰσ-κεκύκληκεν εἰς τὴν οἰκίαν some spirit has brought ill luck into the house.  
 εἰσ-κῦλινδω, f. κυλίω [ῖ]: to roll into.  
 εἶσκω: impf. ἦσκον: (ἴσος, ἔϊσος):—to make like: to think like, liken: metaph. to compare: and so to guess, conjecture, believe.  
 εἰσ-λεύσσω, to look into.  
 εἰσ-μαίομαι, aor. I εἰσεμασάμην, Ep. 3 sing. έσεμάσαστο Dor. -άτατο: Med.: (εἰς, μάσσω):—to touch to the quick. II. to put in the hand to feel.  
 εἰσ-νέομαι, Dep. to go into.  
 εἰσ-νέω, f. -νεύσομαι, to swim into.  
 εἰσ-νοέω, f. ἦσω, to perceive, remark.  
 εἰσ-οδος, ἡ, (εἰς, ὁδός) a way into, entry. II. a coming in, entrance, esp. of the Chorus into the Orchestra: a visit: a right of entrance.  
 εἰσ-οικεῖω, f. ὦσω, (εἰς, οικεῖος) to bring in as a friend:—Pass. to become friend to any one.  
 εἰσ-οικέω, f. ἦσω, to dwell in, settle in. Hence εἰσοικήσις, εως, ἡ, settlement: a dwelling.  
 εἰσ-οικίζω, fut. ἴσω Att. ἰῶ, to bring as a colonist into a place:—Pass. to settle oneself in a place.  
 εἰσ-οικοδομέω, f. ἦσω, to build into.  
 εἰσοιχνεύσα, Aeol. for εἰσοιχνοῦσι, 3 pl. of εἰσ-οιχνέω, f. ἦσω, to go into, enter.  
 εἰσ-όκε or -εν, Dor. εἰσ-όκα, (εἰς ὅ κε) until such time as:—so long as.  
 εἶσομαι, fut. of \*εἶδω B: εἶσσαι, Ep. 2 sing. II. Ep. fut. of εἶμι ibo.  
 εἶσον, imperat. of εἶσα.  
 εἰσ-όπιν, (εἰς, ὄπις) Adv. hereafter.  
 εἰσ-οπῖω, Adv. in time to come, hereafter.  
 εἶσοπτος, ον, (εἰσόψομαι) looked upon: to be seen, visible.  
 εἰσοπτρίς, ἴδος, ἡ, = εἶσοπτρον.  
 εἶσ-οπτρον, τό, (εἰσόψομαι) a looking-glass, mirror.  
 εἰσ-οράω, Ep. part. εἰσορών, inf. med. εἰσοράασθαι: the fut. εἰσόψομαι and aor. 2 εἰσείδον are supplied from other Roots (see ὄράω):—to look at or upon, view, behold: also to look on with admiration, revere, respect: to look at eagerly: to gaze upon steadily: also of the gods, to visit, punish, behold.  
 εἰσ-ορμάω, f. ἦσω, to bring forcibly into:—Pass. to force one's way into.  
 εἰσ-ορμίζω, fut. ἴσω Att. ἰῶ, to bring into port:—Pass., with aor. pass. and med., to run into port.  
 εἰσ-οροῦω, f. σω, to rush in.  
 εἶσος, η, ον [ῖ], Ep. lengthd. form of ἴσος, alike, equal, used in these phrases: 1. δαῖς εἶση the equal banquet, i. e. equally shared. 2. νῆες εἶσαι the equal or well-balanced ships. 3. ἀμισ πάντρος

εἶση the all-even shield, i. e. quite round. 4. φρέ-  
ves ἔνδον εἶσαι an even mind, that is well-balanced,  
calm, Lat. mens aequa.

εἰσότε, for εἰς ὄτε, until.

εἶσ-οψις, εως, ἡ, a looking upon: a spectacle. From  
εἰσόψομαι, fut. of εἰσοράω, formed from Root \*εἰσ-  
όπομαι.

εἰσ-παῖω, aor. I εἰσέπαισα, to burst or dash in.

εἰσ-πέμπω, f. ψω, to send in, bring in: to suborn.

εἰσ-περάω, f. άσω [ā] Ion. ἡσω, to pass over into.

εἰσ-πέταμαι, f. -πτήσομαι: aor. 2 both in med.  
form εἰσεπτάμην and act. εἰσέπτην:—to fly into.

εἰσ-πηδάω, f. ἡσω or ἡσομαι, to leap into, burst in.

εἰσ-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέ-  
πτικα:—to fall or rush into: to be thrown  
into. II. to fall upon, attack.

εἰσ-πίτνω, poet. form of εἰσιπίτω.

εἰσ-πλέω, f. -πλεύσομαι, to sail into, enter. Hence  
εἰσπλοος, contr. εἰσπλους, ὁ, a sailing in of  
ships. II. the entrance of a harbour.

εἰσ-πνέω, f. -πνεύσομαι, to breathe in, imbale, Lat.  
inspirare. II. to breathe upon. Hence

εἰσπνήλας, ὁ, one who inspires love, a lover.

εἰσ-ποιέω, f. ἡσω, to put into the hands of, to give  
(a son) to be adopted by another:—Pass. to be  
adopted. II. to introduce. Hence

εἰσποιητός, ἡ, ὄν, adopted.

εἰσ-πορεύω, f. σω, to lead into:—Pass., with fut.  
med. -εύσομαι, to go into, enter.

εἰσπραξις, εως, ἡ, exaction or collection of taxes.

εἰσ-πράσσω, Att. -ττω, f. ζω, to get in or collect  
taxes:—Med. to collect or exact for oneself.

εἰσ-ρέω, f. -ρεύσομαι and -ρῆσομαι: aor. 2 -ερ-  
ρῆν:—to stream into.

εἰστήκειν, plqpf. intr. of ἵστημι.

εἰστιάκα, εἰστιάσα, pf. and aor. of ἐστιάω.

εἰσ-τίθημι, fut. -θήσω:—to put into, place in: also  
with or without ἐς ναῦν, to put on board ship:—Med.,  
τέκνα ἐσθέσθαι (aor. 2 inf.) to put them on board.

εἰσ-τοξεύω, f. σω, to shoot or dart into.

εἰσ-τρέχω, fut. -δράμοῦμαι: aor. 2 -έδρᾶμον (from  
\*δρέμω). To run in or into, to run upon.

εἰσ-φέρω, fut. -οίσω (from \*οἶω): aor. I -ήνεγκα  
and pf. -εἰήνοχα (from \*ἐνέγκω): cf. φέρω:—to  
carry into: to bring in or upon. II. to bring  
in, contribute: at Athens, to pay tax on prop-  
erty.

III. to introduce, bring forward, pro-  
pose. IV. Med. to carry with one: also like  
Act. to introduce. 2. to import. V. Pass.

to rush in. 2. to be imported.

εἰσ-φουτάω, f. ἡσω, to go continually to, to visit.

εἰσφορά, ἡ, (εἰσφέρω) a carrying into. II. a  
bringing in, contribution: at Athens, a property-tax,  
raised to meet the exigencies of war.

εἰσ-φορέω, f. ἡσω, = εἰσφέρω.

εἰσ-φρέω, fut. -φρήσω and -φρήσομαι: imperat. εἰσ-  
φρες: (εἰς, φρέω which only occurs in compos., v.  
διαφρέω, ἐκφρέω):—to let in, admit:—Med. to bring  
in with one.

εἰσ-χειρίζω, f. ἰσω Att. ἰῶ, to put into one's hands,  
entrust.

εἰσ-χέω, f. -χεῶ: aor. I -έχεα:—to pour into:—  
Pass., Ep. aor. 2 ἐσεχύμην [ῦ], to stream in.

εἶσω, more rarely ἔσω, Adv. (εἰς, ἐς) into, within,  
c. acc., δῦναι δῦμον \*Aἶδος εἶσω: also c. gen., ἔσω  
βλεφάρων. II. within, inside.

εἰσ-ωθέω, fut. -ωθήσω and -ώσω, to thrust into:—  
Med. to force oneself into, press in.

εἰσ-ωπός, ὄν, (εἰς, ὤψ) in face, in front of; εἰσωποῖ  
ἐγένοντο νεῶν they came in front of the ships.

Εἶτα, Ion. εἶτεν, Adv. of Time, then, after, there-  
upon, Lat. deinde. II. like Lat. ita and itaque,  
and so then, and then: also in ironical questions, Lat.

itane? itane vero? is it so? ay really? indeed?  
εἶται, 3 sing. pf. pass. of ἐννυμι.

εἶ-τε . . , εἶ-τε . . , Lat. sive . . , sive . . , either . . ,  
or . . , whether . . , or . . ; so that several cases are al-  
ways put: in Homer the first εἶτε is sometimes an-  
swered by ἡ καί. The Trag. sometimes leave out the  
first εἶτε, or put εἰ instead.

εἶτε, for εἶητε, 2 pl. pres. opt. of εἰμί sum.

εἶτεν, Ion. for εἶτα, like ἔπειτεν for ἔπειτα.

εἶῶ, Ep. for εἶω.

εἶω, Ep. for ἔω, ᾧ, pres. subj. of εἰμί sum.

εἶωθα, pf. 2 (in pres. sense) of the Ep. verb ἔθω.

εἶώθειν, plqpf. (in impf. sense) of ἔθω.

εἶωθότως, Adv. of εἶωθα, in the usual way.

εἶων, impf. of εἶω.

εἶως, Ep. for ἔως, until.

εἶῶσι, Ep. for ἐῶσι, 3 pl. of εἶω.

'EK, before a vowel ἐξ, Lat. e, ex, PREP. WITH GEN.  
Radic. sense, from out of, away from. I.

OF PLACE, out of, from forth; ἐκ πάντων μάλιστα  
chief from among all, of all. 2. like ἔξω, outside  
of, beyond; ἐκ βελών out of shot; ἐκ καπνοῦ out of  
the smoke. 3. with Verbs implying Rest, as, ἐκ  
πασσαλόφι κρέμασεν φόρμιγγα he hung his lyre from,  
i. e. on, the peg; ἀνάπτεσθαι ἐκ τινοσ to fasten from,  
i. e. upon, a thing. II. OF TIME, ἐξ οὗ since,

from the time when, Lat. ex quo; ἐξ ἀρχῆς from the  
beginning; ἐκ θυσίας γενέσθαι ἐκ τινοσ to have just finished  
sacrifice; ἐξ εἰρήνης πολεμεῖν to go to war out of,  
i. e. after, peace. III. OF ORIGIN, ἐκ τινοσ γενέ-  
σθαι to be born or sprung from one; ἐξ ἐμοῦ γένος

ἐσσί thou comest of me by blood. 2. of the  
materials of a thing, as πᾶμα ἐκ ξύλου a cup of  
wood. 3. of Motive, Occasion, Means, ἐκ θεούφιν  
πολεμίζειν to war at the gods' instance; μήνιος ἐξ  
ὀλοῆς because of deadly wrath; ἐκ καύματος in con-  
sequence of the heat; ἐκ βίας ἄγειν = βία ἄγειν, to  
lead by force. 4. with a pass. Verb, ἐφίληθεν ἐκ Διός  
they were beloved of or by Zeus. 5. with a neut.

Adj., as periphr. for Adv., ἐξ ἀγχιμόλου for ἀγχιμόλον:  
ἐκ τοῦ ἐμφανοῦσ and ἐξ ἐμφανοῦσ for ἐμφανῶσ, etc.

ἐκ is often separated from its Case by one or more  
words. It takes an accent if it is pecul. emphatic.

In Compos. ἐκ signifies out, away, off: also utterly.

ἐκά-εργος, ὁ, (ἐκάς, \*ἐργω) epith. of Apollo, *working from afar, far-darting*, = ἐκηβόλος.

ἐκάην [ᾶ], aor. 2 pass. of καίω.

ἐκάθεν, Adv. (ἐκάς) *from afar*:—*far off, far away*.

ἐκάθηρα, aor. I of καθαίρω.

ἐκάλεσσα, Ep. aor. I of καλέω.

ἐκάλος, Dor. for ἐκλος.

ἐκάμμυσα, for κατέμυσα, aor. I of καταμύω.

ἐκάμον, ἐκαμόμην, aor. 2 act. and med. of κάμνω.

ἐκαρτύναντο, 3 pl. aor. I med. of καρτύνω.

ἐκαρψα, aor. I of κάρφω.

ἐκάς Att. ἐκας, Adv. (ἐκ) *far, afar, far off*: c. gen. *far from, far away from*. II. of Time, *long after*.

ἐκαστάτω, Sup. of ἐκάς, *furthest off, furthest away*.

ἐκασταχόθεν, (ἐκαστος) Adv. *from every side*.

ἐκασταχόσε, (ἐκαστος) Adv. *to every side*.

ἐκασταχοῦ, (ἐκαστος) Adv. *everywhere*.

ἐκαστέρω, Comp. of ἐκάς, *further, further off*:—Sup. ἐκαστάτω.

ἐκάστοι, Adv. *for each or every one*. From ἘΚΑΣΤΟΣ, η, ον, *every, every one, each, each one*,

Lat. *quisque*, opp. to a number: the sing. from its collective sense is freq. joined with a plur. Verb,

ἐκαστος ἐπίστασθε ye know each one of you: εἰς ἐκαστος, Lat. *unusquisque, each one*; pās ἐκαστος, *one and all*; οἱ καθ' ἐκάστον *each one singly*, Lat. *singuli*:

καθ' ἐκάστην [ἡμέραν] *every day, daily*. Hence ἐκάστοτε, Adv. *each time, at all times*.

ἐκαστοτέρω, Adv. = ἐκαστέρω.

ἐκατέατο, Ion. for ἐκάθηντο, 3 pl. impf. of κάθημαι.

ἐκατεράκις, Adv. (ἐκάτερος) *at each time*.

ἐκάτερθε, before a vowel —θεν, Adv. for ἐκατέρωθεν, *from or on each side, Lat. utrinque*.

ἘΚΑΤΕΡΟΣ, α, ον, *each of two, each singly*, Lat. *uterque*. Hence

ἐκατέρωθεν, Adv. *from each side*: and

ἐκατέρωθι, Adv. *on each side*: and

ἐκατέρωσε, Adv. *to each side, each way*.

Ἐκάτη [ᾶ], ἡ, (ἐκατος) *Hecaté*, daughter of Perses and Asteria, who had power from Zeus in heaven, earth, and sea. Later she was held to be the same as Artemis. Ἐκάτης δείπνον, or Ἐκάταια, τά, was an offering of purification made to her on the 30th of each month at three cross roads.

ἐκάτη-βελέτης, ου, ὁ, = ἐκατηβόλος.

ἐκάτη-βόλος, ον, (ἐκάς, βάλλω) *far-throwing, far-shooting, far-darting*:—as Subst. *the Far-darter*.

ἐκάτι, Att. and Dor. for ἐκτι, *on account of*.

ἐκατογ-κάρανος, ον, (ἐκατόν, κάρηνον); and ἐκατογ-κεφάλας, ου, ὁ, (ἐκατόν, κεφαλή); and

ἐκατόγ-κράνος, ον, (ἐκατόν, κράνον):—*hundred-beaded*.

ἐκατόγ-χειρος, ον, (ἐκατόν, χεῖρ) *hundred-banded*.

ἐκατό-ζυγος, ον, (ἐκατόν, ζυγόν) *with 100 benches for rowers*.

ἐκατομ-βαιών, ὦνος, ὁ, *the month Hecatombaeon*, the first of the Att. year, answering to the last half of July and first half of August. From

ἐκατόμ-βη, ἡ, (ἐκατόν, βοῦς) properly *an offering of a hundred oxen*: but commonly *a great public sacrifice*, not always of oxen, nor to the number of a hundred.

ἐκατόμ-βοιος, ον, (ἐκατόν, βοῦς) *of or worth a hundred oxen*.

ἐκατόμ-πέδος, ον, (ἐκατόν, πούς) *100 feet long*.

ἐκατομ-πολίεθρος, ον, = ἐκατόμπολις.

ἐκατόμ-πολις, ι, gen. εως, (ἐκατόν, πόλις) *with a hundred cities*.

ἐκατόμ-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἐκατόν, πούς) *hundred-footed*.

ἐκατόμ-πύλος, ον, (ἐκατόν, πύλη) *hundred-gated*.

ἘΚΑΤΟ'Ν, οί, αἱ, τά, indecl. *a hundred*, Lat. *centum*.

ἐκατοντα-ετής, ἐς, (ἐκατόν, ἔτος) *of a hundred years, a hundred years old*.

ἐκατοντα-κάρηνος, Dor. —κάρᾶνος, ον, (ἐκατόν, κάρηνον) *hundred-beaded*: cf. ἐκατόγκρανος.

ἐκατον-τάλαντος, ον, (ἐκατόν, τάλαντον) *worth 100 talents*; γραφή ἐκατοντάλαντος *an action where damages were laid at that sum*.

ἐκατοντα-πλάσιων, ον, gen. ονος, (ἐκατόν) *a hundred-fold, 100 times as much or many*.

ἐκατοντά-πύλος, ον, = ἐκατόμπυλος.

ἐκατοντ-άρχης, ου, ὁ, (ἐκατόν, ἄρχω) *a leader of a hundred*, Lat. *centurio*.

ἐκατόντ-αρχος, ὁ, = ἐκατοντάρχης.

ἐκατοντάς, ἄδος, ἡ, (ἐκατόν) *the number one hundred*.

ἐκατοντ-όργυιος, ον, (ἐκατόν, ὄργυιά) *of 100 fathoms*:—ροῦτ., ἐκατοντ-ορόγυιος, ον.

ἐκάτος, ὁ, (ἐκάς) = ἐκηβόλος.

ἐκατό-στομος, ον, (ἐκατόν, στόμα) *hundred-mouthed*.

ἐκατοστός, ἡ, ὄν, (ἐκατόν) *the hundredth*, Lat. *centesimus*; ἐφ' ἐκατοστά *a hundred-fold*. II. ἡ ἐκατοστή *the hundredth part*, a tax or duty at Δ' hens.

ἐκατοστύς, ὄς, ἡ, = ἐκατοντάς.

ἐκαυσα, aor. I of καίω.

ἐκ-βάζω, f. ζω, to speak out, declare.

ἐκ-βαίνω, f. —βήσομαι: aor. 2 ἐξέβην: pf. ἐκβέβηκα:—to step out of, go or come out of: to step out of a ship, to disembark. 2. to go out of, depart from. 3. metaph. to come out so and so, to turn out, Lat. *evadere*. 4. to go out of due bounds, to digress.

II. in fut. act. ἐκβήσω, aor. I ἐξέβησα, Causal, to make to step out of, put out of a ship, etc.; cf. ἐκβιβάζω.

ἐκ-βακχεύω, f. σω, to excite to Bacchic frenzy, to make frantic:—Pass. and Med. to be frenzied, rage.

ἐκβαλε, aor. 2 imperat. of ἐκβάλλω:—also Ep. for ἐξέβαλε, 3 sing. ind.

ἐκ-βάλλω, f. —βᾶλῶ: aor. 2 —έβαλον; pf. —βέβληκα:—to throw or cast out: to disembark, land; but also to carry out to sea. 2. πόλεως ἐκβάλλειν to cast out of the country: and so to drive out, banish. II. to strike out, Lat. *excutere*; δοῦρα ἐκβάλλειν to fell trees, properly to cut them out of the forest. III. metaph., ἐπος ἐκβάλλειν to let fall or drop a word; so, ἐκβάλλειν δάκρυα to drop or shed tears. IV.

to throw away, depose, reject: to hiss off the stage, Lat. *explodere*. 3. to break open. V. to send out, get rid of, lose. VI. (sub. *ἐαυτόν*), of a river, to empty or discharge itself.

ἐκβαλεῖν, aor. 2 inf. of ἐκβάλλω.

ἐκβάς, aor. 2 part. of ἐκβαίνω.

ἐκβάσις, εως, ἡ, (ἐκβαίνω) a going out of a ship, a landing. II. a way out, egress: an escape.

ἐκ-βάω, Dor. for ἐκ-βαίνω.

ἐκ-βεβαιώω, f. ὤσω, to confirm.

ἐκ-βιάζω, to force out: to wrest from.

ἐκ-βιβάζω, f. -βιβάσω Att. βιβῶ, Causal of ἐκβαίνω, to make to step out of: esp. to put out of a ship.

ἐκ-βιβρώσκω, fut. -βρώσω, pf. -βέβρωκα, to devour.

ἐκβλητος, ον, (ἐκβάλλω) thrown out: rejected, despised, despicable.

ἐκ-βλώσκω, aor. 2 ἐξ-έμολον, to go or come out.

ἐκ-βοάω, f. ἤσομαι, to call or cry out.

ἐκ-βοήθεια, ἡ, a marching out to aid. From

ἐκ-βοητέω, f. ἤσω, to march out to aid: to make a sally.

ἐκ-βολβίζω, f. ἴσω Att. ἰῶ, (ἐκ, βολβός) to peel off from, as the skin off an onion; ἐκβολβίζειν τινὰ τῶν κωδίων to peel one of his stolen skins.

ἐκβολή, ἡ, (ἐκβάλλω) a throwing out, throwing overboard, esp. of goods in a storm. II. a casting out, banishment.

III. a shooting forth; ἐκβολή σίτου the time when the corn shoots or comes into ear. IV. an outlet, Lat. *exitus*; ἐκβολή ποταμοῦ the mouth of a river; ἐκβολαὶ ὄρους a defile leading out of a chain of mountains; ἐκβολή λόγου a digression.

V. (from Pass.) that which is cast out; ἐκβολή δικέλλης earth cast out by a mattock; οὐρεία ἐκβολῆ children exposed on the mountains.

ἐκβολος, ον, (ἐκβάλλω) cast out, exposed, of a child: abortive.

II. as Subst., ἐκβολος, ὁ, a cape, promontory.

2. ἐκβολα, τά, cast off relics.

ἐκ-βράσσω, f. -βράσω, to throw out or up, as froth:

Pass. to be cast up or thrown on shore, of ships.

ἐκ-βροντάω, f. ἤσω, to strike out by lightning.

ἐκ-βρυχάομαι, Dep. to bellow forth.

ἐκ-βρωμα, ατος, τό, (ἐκβιβρώσκω) that which is eaten out; ἐκβρωμα πρίονος saw-dust.

ἐκ-γαμίζω, f. ἴσω Att. ἰῶ, to give away in marriage:

—Pass. to be given in marriage, marry.

ἐκ-γαμίσκομαι, Pass. to be given in marriage.

ἐκ-γαυρόομαι, (ἐκ, γαῦρος) Med. to exult greatly in.

ἐκ-γέγαα, poet. for ἐκγέγονα, pf. of ἐκγίγνομαι:

3 dual ἐκγεγάτην; inf. ἐκγεγάμεν [ᾶ]; part. ἐκγεγαῶς, ἐκγεγαυῖα.

ἐκ-γελάω, f. ἄσομαι [ᾶ]: for the tenses, v. γελᾶω:

—to laugh out, laugh loud, burst out laughing: metaph. of a liquid, to gurgle out.

ἐκ-γενής, ἐς, (ἐκ, γένος) put out from one's family, without kin or kin.

ἐκ-γίγνομαι, fut. -γενήσομαι: aor. 2 ἐξεγενόμην: pf. ἐκγέγονα, poet. ἐκγέγαα (q. v.): Dep.:—to grow out of, spring from: to be descended from, born of. II.

to have gone by; χρόνου ἐκγεγονότος time having

gone by, elapsed. 2. impers. ἐκγίγνεται, like ἐξεσσι, it is allowed, it is granted.

ἐκ-γίνομαι, Ion. and in late Gr. for ἐκγίγνομαι.

ἐκγονος, ον, (ἐκγενέσθαι) sprung, descended from any one: as Subst., ἐκγονος, ὁ, any descendant, son, grandson: τὰ ἐκγονα off-spring, posterity.

ἐκ-γράφω, f. ψω, to write out, copy:—Med. to write out or copy for oneself. II. to strike out, expunge from a list.

ἐκ-δακρύνω, f. ὤσω, to burst into tears. [ῥ]

ἐκ-δᾶπνάνω, f. ἤσω, to expend, consume, exhaust.

ἐκ-δέδαρμαι, pf. pass. of ἐκδέρω.

ἐκδεδωριεύνται, 3 pl. Ion. plqpf. of ἐκδωριόομαι.

ἐκ-δεής, ἐς, (ἐκ, δεῖ) defective. Hence

ἐκδεια, ἡ, a falling short, being in arrear.

ἐκ-δείκνυμι, f. -δείξω, aor. 1 ἐξέδειξα, to shew forth, display.

ἐκ-δέκομαι, Ion. for ἐκδέχομαι.

ἐκδεξις, εως, ἡ, (ἐκδέχομαι) a taking from: succession.

ἐκ-δέркоμαι, Dep. to look out from.

ἐκ-δέρω, Ion. -δέιρω: f. -δερώ:—to skin, flay, strip off the skin: hence to cudgel soundly.

ἐκ-δετος, ον, (ἐκδέω) fastened to or upon.

ἐκ-δέχομαι, Ion. -δέκομαι: f. -δέχομαι: aor. 1 ἐξεδεξάμην: Dep.:—to take or receive from: to take up. 2. ἐκδέχεσθαι τὴν ἀρχὴν to receive the rule from another: absol. to follow, succeed: of countries, to come next.

3. to wait for, expect, Lat. *excipere*. 4. to receive at a feast.

ἐκ-δέω, f. -δήσω, to bind from, i. e. to bind on or to:—Med. to bind a thing to oneself, hang it round one.

ἐκ-δηλος, ον, very manifest: conspicuous.

ἐκ-δημέω, f. ἤσω, (ἐκδημος) to go abroad, travel: to be abroad, or on one's travels. Hence

ἐκδημία, ἡ, departure from home or from life.

ἐκ-δημος, ον, (ἐκ, δημος) from home, abroad.

ἐκ-διαβαίνω, f. -βήσομαι: aor. 2 ἐκδιέβην:—to go through out of, pass over.

ἐκ-διαिताόμαι, Pass. (ἐκ, διαιτάω) to depart from one's accustomed mode of life, change one's habits.

ἐκδίδαγμα, τό, prentice-work, a sampler. From

ἐκ-διδάσκω, f. -διδάξω poet. -διδασκήσω:—to teach thoroughly, Lat. *edocere*:—Med. to have another taught thoroughly:—Pass. to learn thoroughly.

ἐκ-διδράσκω, Ion. -διδρήσκω: fut. -δράσομαι [ᾶ]: aor. 2 ἐξέδραν:—to run away from, escape.

ἐκ-δίδωμι, f. -δώσω: aor. 1 ἐξέδωκα: pf. ἐκδέδωκα: aor. 2 med. ἐξεδόμην:—to give out, give up, Lat. *reddere*: to surrender.

2. to give out of one's house; ἐκιδίδου or ἐκιδόσθα θυγατέρα to give away one's daughter in marriage.

3. to give out for money, farm out, let out for hire: to put out money to interest, lend out.

II. (sub. *ἐαυτόν*) to issue forth from a place; of a river, to empty itself.

ἐκ-διηγέομαι, Dep. to tell to the end, recount in full.

ἐκ-δικάζω, f. σω, to decide by giving judgment, of a judge. II. to avenge. Hence

ἐκδικαστής, οὔ, ὄ, *an avenger*.  
 ἐκδικέω, f. ἦσαι, (ἐκδικος) *to avenge, punish; ἐκδικεῖν τινα ἀπό τινος to avenge one on another. Hence ἐκδίκησις, εως, ἡ, an avenging: vengeance.*  
 ἐκ-δίκος, ον, (ἐκ, δίκη) *without law, lawless, Lat. exlex: Adv. ἐκδικώς, lawlessly.* II. *carrying out justice, avenging: as Subst., ἐκδικος, ὄ, an avenger.*  
 ἐκ-διφρεύω, f. σω, *to throw from the chariot.*  
 ἐκ-διώκω, f. ξομαι later ξω, *to drive away, banish.*  
 ἐκ-δονέω, f. ἦσαι, *to shake out, confound.*  
 ἐκδοσις, εως, ἡ, (ἐκδίδωμι) *a giving up, surrendering.* 2. *a giving in marriage.*  
 ἐκδώσομαι, fut. med. of ἐκδίδωμι.  
 ἐκδοτέον, verb. Adj. of ἐκδίδωμι, *one must give in marriage.*  
 ἐκδοτος, ον, (ἐκδίδωμι) *given up, betrayed.*  
 ἐκδύναι, aor. I inf. of ἐκδίδωμι.  
 ἐκδοχή, ἡ, (ἐκδέχομαι) *a receiving from another, succession.*  
 ἐκ-δράκοντόομαι, Pass. (ἐκ, δράκων) *to become a serpent.*  
 ἐκδραμεῖν, aor. 2 inf. of ἐκτρέχω.  
 ἐκδρομή, ἡ, (ἐκδραμεῖν) *a running out, sally, charge: —also a band of skirmishers.*  
 ἐκ-δρομος, ὄ, *one that sallies out, a skirmisher.*  
 ἐκδύμα, ματος, τό, (ἐκδύω) *that which is put off, a skin, garment.*  
 ἐκδύμεν, either Ep. for ἐκδύναι, aor. 2 inf. of ἐκδύω, or for ἐκδύοιμεν I pl. opt.  
 ἐκ-δύνω, see ἐκδύω.  
 ἐκδύσις, εως, ἡ, *a slipping out, escape.* From ἐκ-δύω, f. -δύω [v̄]: aor. I ἐξέδύσα: *to strip off from another; ἐκδύσαι αὐτὸν χιτῶνα to strip him of his tunic; ἐκδύσαι αὐτὸν τριπύην to strip him.* II. in pres. ἐκδύνω, with Med. ἐκδύομαι, aor. 2 act. ἐξέδυν, pf. ἐκδέδυνκα, *to put off.* 2. *to get out of, slip out of.* 3. metaph. *to get away from, escape.*  
 ἐκ-δωριόομαι, Pass. (ἐκ, Δάριος) *to become quite a Dorian.*  
 ἐκέασσα, Ep. for ἐκέασα, aor. I of κέαζω.  
 ἐκέατο, Ion. for ἐκείντο, 3 pl. impf. of κείμαι.  
 ἘΚΕΙ, Adv. *at or in that place, there, Lat. illic.*  
 ἐκεῖα, Ep. aor. I of καίω.  
 ἐκεῖθεν, Adv. *from that place, thence, Lat. illinc; c. gen., τοῦκείθεν ἄλσους you side of the grove.*  
 ἐκεῖθι, (ἐκεῖ) Adv. *at that place, there, Lat. illic: Dor. τῆνοθι.*  
 ἐκείνος Ion. κείνος, η, ο, Aeol. κῆνος, Dor. τῆνος, Att. also strengthd. ἐκείνοσί: demonstr. Pron. (ἐκεῖ); —*that person or thing, Lat. ille, illa, illud: when οὗτος and ἐκείνος refer to two things before mentioned, ἐκείνος, ille, refers to the more remote, οὗτος, hic, to the nearer.* II. used also like *ille*, to denote well-known persons; κείνος μέγας θεός, *magnus ille Deus.* III. in Att., ἐκείνος precedes the Art. when it is emphatic, as, ἐκείνος ὁ ἀνὴρ: and follows the Subst., when it is not emphatic, as ὁ ἀνὴρ ἐκεῖνος.  
 IV. Adv. ἐκείνως, *in that way, in that case:*

Ion. κείνως. V. the dat. fem. ἐκείνη is also used as Adv., I. of Place, *there, at that place, on that road.* 2. of Manner, *in that manner.*  
 ἔκειρα, aor. I of κείρω.  
 ἐκέισε, Att. κείσε, Adv. (ἐκεῖ) *to that place, thither, Lat. illuc.*  
 ἐκέαστο, 3 sing. plqpf. (in impf. sense) of καινύμαι.  
 ἐκεεύθει, 3 sing. plqpf. of κεύθω.  
 ἐκέκλετο, 3 sing. Ep. aor. 2 of κέλομαι.  
 ἐκέκλιτο, 3 sing. plqpf. pass. of κλίνω.  
 ἐκεκοσμέατο, Ion. for ἐκεκόσμητο, 3 pl. plqpf. pass. of κοσμέω.  
 ἐκέλευ, Dor. for ἐκέλου, 2 sing. impf. of κέλομαι.  
 ἐκέλσα, aor. I of κέλλω.  
 ἐκερσα, Aeol. and Ep. aor. I of κείρω.  
 ἐκε-χειρία, ἡ, (ἐχω, χεῖρ) *a holding of hands, a cessation of hostilities, armistice.*  
 ἐκ-ζέω, f. -ζέσω, *to boil out or over: c. gen., εὐλέων ἐξέζεσε she ran over, swarmed with worms.*  
 ἐκ-ζητέω, f. ἦσαι, *to search out.*  
 ἐκ-ζωπυρέω, f. ἦσαι, *to light up again, rekindle.*  
 ἐκθα, Ep. aor. I of καίω.  
 ἐκθηβολία, ἡ, *a darting from afar, archery.* From ἐκθ-βόλος, ον, (ἐκάς, βάλλω) *far-darting, far-shooting*, epith. of Apollo in Iliad.  
 ἐκηλος, ον, collat. form of εὐκηλος, *at one's ease, quiet, Lat. securus.* II. metaph. of things, as of a field *lying at rest or fallow.*  
 ἘΚΗΤΙ Att. ἔκατι, Prep. with gen. *by means of, by virtue of, by the grace or help of.* II. later = ἔνεκα, *on account of, for the sake of.* 2. *as regards, as to, Lat. quod attinet ad.*  
 ἐκ-θάλπω, f. ψω, *to warm thoroughly.*  
 ἐκαθαμβέω, f. ἦσαι, *to amaze, astonish: Pass. to be amazed, astonished.* From ἐκ-θαμβος, ον, (ἐκ, θάμβος) *amazed, astounded.*  
 ἐκ-θαμνίζω, f. σω, (ἐκ, θάμνος) *to root out, extirpate.*  
 ἐκθᾶνον, Ep. for ἐξέθᾶνον, aor. 2 of ἐκθνήσκω.  
 ἐκ-θεάομαι, f. ἄσομαι, Ion. ἡσομαι, Dep. *to see out, see to the end.*  
 ἐκ-θεαῖτριζω, f. σω, (ἐκ, θεῖον) *to make a spectacle of.*  
 ἐκ-θειάζω, f. σω, (ἐκ, θεῖον) *to deify.*  
 ἐκθέμεναι or ἐκθέμεν, Ep. for ἐκθεῖναι, aor. 2 inf. of ἐκτίθημι.  
 ἐκθεῖς, εἶσα, ἐν, aor. 2 part. of ἐκτίθημι.  
 ἐκ-θερίζω, f. ἴσω Att. ἰῶ, *to mow completely: to cut down.*  
 ἐκ-θερμαίνω, f. ἄνω, (ἐκ, θερμός) *to warm or heat thoroughly.*  
 ἐκθέσθαι, aor. 2 med. inf. of ἐκτίθημι.  
 ἐκθεσις, εως, ἡ, (ἐκτίθημι) *a putting out, exposing.*  
 ἐκθετος, ον, (ἐκτίθημι) *put out, exposed.*  
 ἐκ-θέω, f. -θέυσομαι, *to run or sally out.*  
 ἐκ-θηράομαι, Dep. *to hunt out, catch.*  
 ἐκ-θηρεύω, f. σω, = ἐκθηράομαι.  
 ἐκ-θλίβω, f. ψω, *to press, squeeze out: metaph. to crush, oppress.*

ἐκ-θνήσκω, fut. -θᾶνούμαι: aor. ἐξέθᾶνον:—to be dying, be at the last gasp; γέλω or γέλωτι ἐκθανεῖν to be nigh dead with laughter.

ἐκ-θινάομαι, f. ἴσομαι, Dep. to eat up, feast on.

ἐκθορε, for ἐξέθορε, 3 sing. aor. 2 of ἐκθρώσκω.

ἐκ-θρηνώ, f. ἴσω, to mourn out or aloud.

ἐκ-θρώσκω, fut. -θοροῦμαι: aor. ἐξέθορον:—to leap out of, leap forth from.

ἐκ-θύμιώ, f. ἄσω, to burn as incense.

ἐκ-θύμος, ον, (ἐκ, θυμός) very spirited, ardent, eager: also frantic, like Lat. *amens*.

ἐκ-θύω, f. ὕσω [ῥ]: for the tenses v. θύω:—to offer up, sacrifice: metaph. to destroy utterly. 2. Med. to atone for, expiate by offerings: of a god, to propitiate, appease.

ἐκίχεις [ῥ], 2 sing. impf. of κίχημι: cf. ἐτίθεις from τίθημι.

ἐκίχην [ῥ], impf. of κίχημι.

ἐκ-καγχαίω, f. σω, to burst out into loud laughter.

ἐκ-καθαίρω, f. -καθάρω: aor. I ἐξεκάθηρα:—to cleanse out, clear out: to clear away, get rid of.

ἐκ-καθεύδω, f. -ευδήσω, to sleep out, sleep away from one's quarters.

ἐκ-καί-δεκα, οί, αί, τά, indecl. sixteen.

ἐκκαϊδεκά-δωρος, ον, (ἐκκαϊδεκα, δῶρον) sixteen palms long.

ἐκκαϊδεκά-λίθος, ον, (ἐκκαϊδεκα, λίθον) consisting of sixteen threads.

ἐκκαϊδεκάτος, η, ον, (ἐκκαϊδεκα) sixteenth.

ἐκκαϊδεκ-έτης, ον, ὄ, (ἐκκαϊδεκα, ἔτος) sixteen years old: fem. -δεκέτις, ἰδος.

ἐκ-καιρος, ον, (ἐκ, καιρός) out of date.

ἐκ-καίω, Att. ἐκκάω: fut. -καύσω: aor. I ἐξέκαα:—to burn out. II. to set on fire, kindle: inflame.

ἐκ-κάκω, f. ἴσω, (ἐκ, κακός) to be faint-hearted.

ἐκ-καλαμάομαι, (ἐκ, καλάμη) Dep. to pull out with a fishing-rod.

ἐκ-καλέω, f. ἴσω, to call forth:—Med. to call out to oneself; metaph. to call forth, elicit, excite.

ἐκ-καλύπτω, f. ψω, to uncover, reveal:—Med. to unveil oneself.

ἐκ-κάμνω, f. -κάμουμαι: aor. 2 ἐξέκαμον:—to be tired out: c. acc. to grow weary of a thing.

ἐκ-καρπίζομαι, Med. (ἐκ, καρπός) to yield as fruit.

ἐκ-καρπύομαι, Med. (ἐκ, καρπός) to reap or enjoy the fruit of: metaph. to derive advantage from.

ἐκ-κατείδον, aor. 2 of ἐξοράω, to look down from.

ἐκ-καυλίω, f. σω, (ἐκ, καυλός) to pull out the stalk: metaph. to destroy root and branch.

ἐκ-καυχάομαι, f. ἴσομαι, Dep. to vaunt aloud.

ἐκ-κάω, Att. for ἐκκαίω.

ἐκκέας, aor. I part. of ἐκκαίω.

ἐκ-κειμαι, used as Pass. of ἐκτίθημι, to be cast out or exposed. II. c. gen. to fall from out of.

ἐκκέκοφα, ἐκκέκομαι, pf. act. and pass. of ἐκκόπτω.

ἐκκεκώφηκα, ἐκκεκώφωμαι, pf. act. and pass. of ἐκκαφέω, -όω.

ἐκ-κενόω, -κεινώω, f. ὦσω, to empty out, desolate.

ἐκ-κεντέω, f. ἴσω, to prick out. II. to pierce, stab.

ἐκ-κεραΐζω, f. σω, to pillage: to cut off root and branch.

ἐκκέχῦμαι, pf. pass. of ἐκχέω: whence

ἐκκεχῦμένως, Adv. profusely, extravagantly.

ἐκκέχωμαι, pf. pass. of ἐκχώννυμι.

ἐκ-κηραίνω, f. ἄνω, (ἐκ, κήρ) to enfeeble, exhaust.

ἐκ-κηρύσσω Att. -πτω: fut. ξω:—to proclaim by a herald, declare publicly. II. to banish by public proclamation.

ἐκ-κινέω, f. ἴσω, to move out: to put up, rouse.

ἐκ-κλάζω, f. -κλάζω, to cry aloud.

ἐκ-κλάω, f. -κλάω [ᾶ], to break off.

ἐκ-κλείω Ion. -κλήω Att. -κλήω: Att. fut. ἐκκληῶ:—to shut out: metaph. to exclude or hinder from.

ἐκ-κλέπτω, f. ψω, to remove stealthily, purloin.

ἐκ-κλήω, Ion. for ἐκκλείω.

ἐκκλησία, ἡ, (ἐκκλητος) an assembly of the citizens summoned by the crier, the legislative assembly: at Athens, the ordinary assemblies were called κύρια ἐκκλησία, four in each *πρυτανεία*: the extraordinary σύγκλητοι. II. the Church. Hence

ἐκκλησιάω, f. σω: impf. ἠκκλησίαζον or ἐκκλησίαζον, but also ἐξεκκλησίαζον (as if the Verb were a compd. and not derived from ἐκκλησία); so aor. I ἐξεκκλησίασα:—to hold an assembly, debate therein: absol. to debate. II. to sit in assembly. III. to summon to the assembly.

ἐκκληῶ, Att. fut. of ἐκκλείω.

ἐκκλητος, ον, (ἐκκαλέω) called forth, Lat. *evocatus*: selected to arbitrate on a point.

ἐκ-κλίνω, f. -κλινῶ, to bend aside: to bend down, of stakes. II. intr. to turn away from: absol. to give ground, retire. 2. to decline or degenerate into.

ἐκ-κναίω, f. σω, to wear out: metaph. to tease to death, like Lat. *enecare*; Dor. 3 pl. fut. ἐκναίσειντι.

ἐκ-κνάω, f. ἴσω, to rub or cut deeply.

ἐκ-κοβαλῖκεύομαι, Dep. (ἐκ, κύβαλα) to cajole or cheat by juggling tricks.

ἐκ-κοκκίζω, f. ἴσω Att. ἰῶ. (ἐκ, κόκκος) to take out the kernel: to pull anything out of its place, dislocate; ἐκκοκκίζειν σφυρόν to put out one's ankle; ἐκκοκκίζειν τὰς πόλεις to empty the cities.

ἐκ-κολάπτω, f. ψω, to scrape out, erase, obliterate.

ἐκ-κολυμβάω, f. ἴσω, to swim out of.

ἐκκομίδῃ, ἡ, a carrying out or off. From

ἐκ-κομίζω, f. ἴσω Att. ἰῶ, to carry out: to carry to a place of safety; ἐκκομίζειν τινα ἐκ πηγήματος to keep one out of trouble. II. to endure.

ἐκ-κομπάω, f. σω, to utter vauntingly.

ἐκ-κομψεύομαι, Dep. (ἐκ, κομψεύω) to set forth in plausible terms.

ἐκ-κόπτω, f. ψω: pf. -κέκοφα:—Pass., aor. 2 ἐξέκοπην: pf. ἐκκέκομαι:—to cut out, knock out:—Pass., ἐξέκοπή τῷφθαλμῷ be had his eyes knocked out. 2. to cut down, fell: to cut off, destroy, Lat. *excindere*. 3. to beat off from a place, repulse.

ἐκ-κορέω, f. ἦσω, to sweep out: to sweep clean.  
 ἐκ-κορίζω, (ἐκ, κόρις) to clear of bugs.  
 ἐκ-κορυφώω, f. ὤσω, to sum up shortly.  
 ἐκ-κρέμαμαι, Pass. to hang upon, listen attentively to.  
 ἐκ-κρεμάννυμι, f. κρεμάσω [ᾶ]:—to let hang from  
 or by:—Pass. to hang from or upon, cling to. Hence  
 ἐκκρεμής, ἐς, hanging from or upon.  
 ἐκ-κρήνναμι, poet. Pass. of ἐκκρεμάννυμι.  
 ἐκ-κρίνω, f. ἴνω, to choose or single out, select. 2.  
 to expel, reject. 3. to separate, secrete. Hence  
 ἐκκριτός, ον, picked out, chosen; ἐκκριτον as Adv.,  
 above all, eminently.  
 ἐκκρουσις, εως, ἡ, a beating out, driving away: and  
 ἐκκρουστος, ον, beaten out: of embossed work,  
 worked in relief. From  
 ἐκ-κρούω, f. σω, to beat or dash out. 2. to drive  
 back, repulse: to hiss an actor off the stage, Lat. ex-  
 plodere. 3. to put off, adjourn.  
 ἐκ-κύβιστάω, f. ἦσω, to tumble headlong out of.  
 ἐκ-κυέω, f. ἦσω, to bring forth.  
 ἐκ-κυκλώω, f. ἦσω, to wheel out by means of the ἐκ-  
 κύκλημα (q. v.):—Pass. to be brought to sight by this  
 means; ἀλλ' ἐκκυκλήθητι come, wheel yourself out!  
 i. e. shew yourself; cf. εἰσκυκλέω. Hence  
 ἐκκύκλημα, ατος, τό, a theatrical machine which  
 disclosed the interior of the house to the spectators:  
 cf. εἰσκυκλέω.  
 ἐκ-κυλίνδω, f. -κυλίσω: aor. I ἐξεκύλισα:—Pass.,  
 aor. I ἐξεκυλίσθην:—to roll out or off: Pass. to be  
 rolled or thrown out; ἐξεκυλίσθη ἐκ δίφρου he rolled  
 headlong from the chariot: also hence to extricate  
 oneself or escape from.  
 ἐκ-κυμαίνω, (ἐκ, κύμα) to undulate: to be uneven.  
 ἐκκύνεω, (ἐκκυνος) of a hound, to quest about.  
 ἐκ-κύνηγετέω, f. ἦσω, to hunt down.  
 ἐκ-κύνος, ον, (ἐκ, κύων) of a hound, questing about,  
 not keeping on one scent.  
 ἐκ-κύπτω, f. ψω, to peep out of: to get out.  
 ἐκ-κωμάζω, f. σω, to come forth in the festive proces-  
 sion: to rush madly out.  
 ἐκ-κωφέω, f. ἦσω, and ἐκ-κωφώω, f. ὤσω, (ἐκ, κωφός)  
 to deafen, stun:—metaph., ἐκκεκώφωται ξίφη the  
 swords grew blunt.  
 ἐκλάγον, aor. 2 of κλάζω.  
 ἐκλαγξα, aor. I of κλάζω.  
 ἐκ-λαγχάνω, f. -λήξομαι: aor. 2 ἐξέλαχον:—to ob-  
 tain by lot or fate.  
 ἐκλάθετο, Ep. 3 sing. aor. 2 med. of ἐκλανθάνω.  
 ἐκ-λακτίζω, f. ἴσω Att. ἴω, to kick out: metaph. to  
 spurn at.  
 ἐκ-λαλέω, f. ἦσω, to speak out, divulge.  
 ἐκ-λαμβάνω, f. -λήψομαι: aor. 2 ἐξέλαβον: for the  
 other tenses, v. λαμβάνω:—to take or choose out. II.  
 to receive, bear. III. to contract to do work, opp.  
 to ἐκδίδωμι (to let it out).  
 ἐκ-λάμπω, f. ψω: aor. I ἐξέλαμψα:—to shine or  
 flash forth. II. trans. to make to shine, light up,  
 kindle.

ἐκ-λανθάνω, aor. 2 ἐξέλασον, to escape notice ut-  
 terly. II. ἐκ-ληθάνω, with aor. I ἐξέλησα Dor.  
 -ἐλάσα, Ep. redupl. aor. 2 ἐκλέλαθον, Causal of ἐκ-  
 λανθάνω, to make quite forgetful of a thing:—Med.  
 ἐκλανθάνομαι, with Ep. redupl. aor. 2 ἐκλελαθέσθαι:  
 pf. pass. ἐκλέλησμαι, to forget utterly.  
 ἐκλαπάζω, f. ξω, = ἐξαλαπάζω, to cast out from.  
 ἐκλάπην [ᾶ], aor. 2 pass. of κλέπτω.  
 ἐκ-λάπτω, f. ψομαι, to lap up: to drink off.  
 ἐκλαυσα, aor. I of κλαίω.  
 ἐκ-λέγω, f. ξω: for the tenses v. λέγω:—to pick  
 out, single out:—Med. to choose out for oneself,  
 choose. 2. in Med. also to pick out, pull out one's  
 gray hairs. II. to collect tribute.  
 ἐκ-λείπω, f. ψω: aor. 2 ἐξέλιπον: pf. ἐκλείοιπα:  
 —to leave out, omit. 2. to forsake, abandon,  
 quit. 3. εἴ τις ἐξέλιπε τὸν ἀριθμὸν if any one  
 left the number incomplete. II. of the sun, to  
 be eclipsed; in full, ἐκλείπειν τὴν ἐκ τοῦ οὐρανοῦ  
 ἔδρην. III. intr. to leave off, cease, stop. Hence  
 ἐκλειψις, εως, ἡ, a forsaking, quitting. II. a  
 disappearance of sun or moon, an eclipse.  
 ἐκλεκτός, ἡ, ὄν, (ἐκλέγω) chosen out, selected; οἱ  
 ἐκλεκτοὶ the elect.  
 ἐκλεῖσθαι, -έσθαι, Ep. redupl. aor. 2 act. and med.  
 of ἐκλεθάνω.  
 ἐκλέλυμαι, pf. pass. of ἐκλύω.  
 ἐκλεο, Ep. for ἐκλέο, 2 sing. impf. of κλέω.  
 ἐκ-λέπω, f. ψω, to free from the shell, to hatch.  
 ἐκ-λήγω, f. ξω, to cease entirely.  
 ἐκ-ληθάνω, f. -λήσω, see ἐκλανθάνω II.  
 ἐκλήθη, aor. I pass. of καλέω.  
 ἐκλησις, εως, ἡ, (ἐκλανθάνομαι) forgetfulness: for-  
 getting and forgiving.  
 ἐκ-λιμπάνω, poet. for ἐκλείπω.  
 ἐκλίνθημες, Dor. I pl. aor. I pass. of κλίνω.  
 ἐκ-λιπαίνω, f. ἄνω, to fatten:—Pass. to grow fat.  
 ἐκλιπεῖν, aor. 2 inf. of ἐκλείπω.  
 ἐκλιπής, ἐς, (ἐκλιπεῖν) failing, deficient: ἡλίου ἐκ-  
 λιπές τι ἐγένετο = ἐκλειψις, there was an eclipse of  
 the sun. II. omitted.  
 ἐκλογή, ἡ, (ἐκλέγω) a picking out, choice, election:  
 a levy of troops or taxes. II. a choice selection,  
 as of extracts from authors.  
 ἐκ-λογίζομαι, Dep. to compute, reckon, calculate: to  
 consider, reflect on.  
 ἐκλόμην, aor. 2 of κέλομαι.  
 ἐκ-λούω, f. σω, to wash out.  
 ἐκ-λοχεύω, f. σω, to bring forth:—Pass. to be  
 born.  
 ἐκλύθω, aor. I subj. pass. of ἐκλύω.  
 ἐκλύσις, εως, ἡ, (ἐκλύω) a release, deliverance.  
 ἐκλυτήριος, (ἐκλύω) able to release; τὸ ἐκλυτήριον  
 a means of delivering, a release, an expiatory offering.  
 ἐκλύτος, ον, let loose, discharged. From  
 ἐκ-λύω, f. ὕσω [ῦ]: for the tenses v. λύω—  
 to loose or set free from; ἐκλύειν στόμα to give a loose to his  
 tongue:—so also in Med. II. to unloose, unstring

a bow: hence to break up, put an end to:—Pass. to be faint, exhausted, despond.

ἐκ-λωβάομαι, Dep. to sustain grievous injuries.

ἐκ-λωπίζω, f. σω, (ἐκ, λῶπος) to lay bare.

ἐκμαγεῖον, τό, (ἐκμαγήναι) the impression of a seal, a seal; ἐκμαγεῖον πέτρης a counterfeit of rock,—said of a hardy fisherman.

ἐκμάγῃναι, aor. 2 pass. of ἐκμάσσω.

ἐκ-μαίνω, f. -μαίνω: aor. I ἐξέμηνα:—to drive mad with any passion; πύθον ἐκμήναι to kindle passionate desire:—Pass. with aor. 2 ἐξεμάνην: intr. pf. act. ἐκμέμηνα:—to go mad with passion: to rave, be frantic.

ἐκμακτρον, τό, (ἐκμάσσω) an impress, image.

ἐκ-μανθάνω, f. -μαθήσονται: aor. 2 ἐξέμαθον: pf. ἐκμεμάθηκα:—to learn thoroughly, to learn by heart: in past tenses, to have learnt thoroughly, and so to know full well, perceive. II. to examine closely, search out.

ἐκμαῖνῶ, aor. 2 subj. pass. of ἐκμαίνομαι.

ἐκμάζας, aor. I part. of ἐκμάσσω.

ἐκ-μαργόω, f. ὤσω, (ἐκ, μάργος) to drive raving mad:—Pass. to go raving mad.

ἐκ-μαρτυρέω, f. ἤσω, to bear witness to a thing.

ἐκ-μάσσω Att. -πτω: fut. ζω: aor. I ἐξέμαφα: Pass., pf. ἐκμέμαγαί:—to wipe off:—Med. to wipe away one's tears. II. to mould or model in wax or plaster, to take an impression of: to imprint an image.

ἐκ-μαστέω, f. σω, to search out.

ἐκ-μεθύσσω, to make quite drunk.

ἐκ-μείρομαι, Dep. to have a chief share in a thing; ἐξέμορε, Ep. perf., used only in 3 pers. sing.

ἐκ-μελετάω, f. ἤσω, to train carefully: to practise diligently.

ἐκμεμάθηκα, pf. of ἐκμανθάνω.

ἐκμέμηνα, pf. med. of ἐκμαίνω.

ἐκ-μετρέω, f. ἤσω, to measure out:—Med. to measure out for oneself: to take measure of.

ἐκ-μετρος, ον, (ἐκ, μέτρον) measureless, boundless, Lat. immensus.

ἐκμηῖναι, aor. I inf. of ἐκμαίνω.

ἐκ-μηνος, ον, (ἐξ, μήν) of six months, half yearly: as Subst., ἐκμηνος, ἡ, a space of six months.

ἐκ-μηρύομαι, Dep., of an army, to defile out of.

ἐκ-μίαινω, to pollute.

ἐκ-μίττομαι, Dep. to imitate faithfully.

ἐκ-μισθῶω, f. ὤσω, to let out for hire:—Med. to hire. ἐκμολε, Ep. for ἐξέμολε, 3 sing. aor. 2 of ἐκβλώσσω.

ἐκ-μουσόω, f. ὤσω, (ἐκ, μούσα) to teach fully.

ἐκ-μοχθῶω, f. ἤσω, to work out with toil, Lat. elaborate: to win hardly or by great exertion, to achieve.

ἐκ-μοχλεύω, f. σω, (ἐκ, μοχλός) to heave with the lever, to force one's way.

ἐκ-μυζάω, f. ἤσω, to suck out.

ἐκ-μυκτριζώω, f. σω, (ἐκ, μυκτήρ) to turn up one's nose at, mock at.

ἐκ-νεάζω, f. σω, (ἐκ, νέος) to grow young or fresh.

ἐκ-νέομαι, Med. to feed off, Lat. depasci. 2. to go forth to feed, go forth.

ἐκνενίκηκα, pf. of ἐκνικάω.

ἐκ-νευρίζω, f. σω, to cut the sinews:—Pass., pf. ἐκνευρίσμαι, to be unnerved.

ἐκ-νεύω, f. σω: aor. I ἐξένευσα:—to turn aside, turn away. II. to sink down. III. to give a nod or sign to do a thing.

ἐκ-νέω, fut. -νεύσομαι: aor. I ἐξένευσα:—to swim out or away, escape by swimming: generally, to escape.

ἐκ-νήφω, f. ψω, to sleep off a drunken fit, become sober again.

ἐκ-νίζω, f. -νίψω (as if from ἐκνίπτω): aor. I ἐξένιψα:—to wash out or away.

ἐκ-νικάω, f. ἤσω, to conquer completely: to achieve by force. II. intr. to prevail, grow into use; ἐπὶ τὸ μυθῶδες ἐκνενικηκέναι to win its way to the fabulous.

ἐκ-νόμιος, ον, (ἐκ, νόμος) unusual, unwonted, strange. Adv. -ίως, Sup. ἐκνομιώτατα.

ἐκ-νομος, ον, (ἐκ, νόμος) unusual, unwonted: unlawful:—Adv. -μως, discordantly.

ἐκ-νοσπέω, f. ἤσω, to return from, to return.

ἐκ-νοσφίζομαι, Dep. to take for oneself.

ἐκνυζήτο, Dor. 3 sing. impf. of κνυζάομαι.

ἐκόμισσα, Ep. aor. I of κομίζω.

ἐκοντί, Adv. (ἐκῶν) freely, willingly.

ἐκορέσσατο, Ep. 3 sing. aor. I med. of κορέννυμι.

ἐκούσιος, α, ον, (ἐκῶν) of one's own free will, voluntary. Adv. -ίως; also ἐξ ἐκουσίας or καθ' ἐκουσίαν.

ἐκπαγλέομαι, Pass. to be astonished or amazed. II. to wonder at, admire exceedingly. From

ἐκ-παγλος, ον, (metath. for ἐκ-πᾶγλος, from ἐκ-πλαγήναι) frightful, terrible, fearful. Adv. ἐκπάγλως, also neut. ἐκπαγλον and ἐκπλαγα used as Adv.,

terribly, fearfully, greatly. II. astonishing, wonderful.

ἐκπαίδευμα, ατος, τό, anything reared, a child. From ἐκ-παιδεύω, f. σω, to bring up from a child: to educate.

ἐκ-παιφάσσω, to rush furiously forth.

ἐκ-παίω, f. -παίησω: aor. I ἐξέπαισα:—to strike out of a thing, disappoint.

ἐκ-πᾶλαι, Adv. for ἐκ πάλαι, of old, long ago.

ἐκ-πάλλω, to shake out:—Pass. to spirt out.

ἐκπαλλτο, Ep. for ἐξεπάλετο, 3 sing. Ep. aor. 2 pass. of ἐκπάλλω.

ἐκ-πᾶτάσσω, f. ζω, to strike out of one's senses.

ἐκ-πάτιος, α, ον, (ἐκ, πάτος) out of the common path: excessive.

ἐκ-παύω, f. σω, to set quite at rest, put an end to:—Med. to take one's rest.

ἐκ-πειθω, f. σω, to persuade, over-persuade.

ἐκ-πειράζω, f. ἄσω, to tempt.

ἐκ-πειράομαι, fut. -πειράσομαι [ā]: aor. I ἐξεπειράθην [ā]: Dep.:—to make trial of, prove, tempt. 2. to inquire of another.

ἐκ-πέλω, whence impers. ἐκπέλει, it is allowed.

ἐκ-πέμπω, fut. ψω: aor. I ἐξέπεμψα:—to send out or forth from: of things, to export. 2. to call or

*fetch out, send for*: Pass. *to go forth, depart*. II.  
*to dismiss, drive away*: *to divorce*. Hence  
 ἔκπεψις, εως, ἡ, *a sending out or forth*.  
 ἐκπεπέτασται, 3 sing. pf. pass. of ἐκπετάννυμι.  
 ἐκπέπληγμαί, pf. pass. of ἐκπλήσσω.  
 ἐκπεπόνημαι, pf. pass. of ἐκπονέω.  
 ἐκπεπόρθημαι, pf. pass. of ἐκπορθέω.  
 ἐκπεπόρθμευμαι, pf. pass. of ἐκπορθμεύω, both in  
 med. and pass. sense.  
 ἐκπέποται, 3 sing. pf. pass. of ἐκπίνω.  
 ἐκπεποτάμαι, Dor. pf. of ἐκποτάομαι.  
 ἐκπεπαμένος, η, ον, pf. pass. part. of ἐκπετάννυμι,  
*expanded, open*. Adv. -ως, *extravagantly*.  
 ἐκπέπτωκα, pf. of ἐκπίπτω.  
 ἐκπεράα, ἐκπερώσιν, Ep. 3 sing. and pl. of ἐκπεράω.  
 ἐκ-περαίω, f. ἀνώ, *to bring to an end*:—Pass. *to be  
 fulfilled*.  
 ἐκπεράαμα, ατος, τό, *a passing out*. From  
 ἐκ-περάω, f. άσω [ā] Ion. ήσω: Ion. aor. I ἐξεπέ-  
 ρησα:—*to pass through or over*: metaph., *to accom-  
 plish*.  
 ἐκ-περδίκιζω, f. ίσω Att. iώ, (ἐκ, πέρδιξ) *to escape  
 like a partridge, fly away*.  
 ἐκ-πέρθω, fut. -πέρσω, *to destroy utterly*.  
 ἐκ-περίεμι, *to go all round*.  
 ἐκπέρσαι, aor. I inf. of ἐκπέρθω.  
 ἐκπεσε, Ep. for ἐξέπεσε, 3 sing. aor. 2 of ἐκπίπτω:  
 ἐκπεσεῖν, for ἐκπεσεῖν, aor. 2 inf.  
 ἐκ-πέταμαι, f. -πτήσομαι: aor. 2 both in med. and  
 act. forms ἐξεπτάμην and ἐξέπτην:—*to fly out, forth  
 or away*.  
 ἐκ-πετάννυμι, f. -πετάσω [ā]: Ep. aor. I ἐξεπέτασσα:  
 —*to spread out, unfurl, spread*: *to stretch out*.  
 ἐκπετήσιμος, ον, (ἐκπέταμαι) *ready to fly out of the  
 nest*: metaph. of a girl, *marriageable*.  
 ἐκ-πέτομαι, aor. 2 -επτόμην, = ἐκπέταμαι.  
 ἐκ-πεύθομαι, Ep. for ἐκπυνθάνομαι.  
 ἐκπέφευγα, pf. of ἐκφεύγω.  
 ἐκπεφύυιαι, pf. part. pl. fem. nom. of ἐκφύω.  
 ἐκ-πηδάω, f. ήσομαι, *to leap out or forth*: esp. of a  
 besieged force, *to sally forth*. 2. *to leap up*. Hence  
 ἐκπήδημα, ατος, τό, *a leap out or forth*.  
 ἐκ-πνηίζω, f. ίσω Att. iώ, (ἐκ, πνήιον) *to reel off,  
 wind out*: fut. med., ἐκπνηεῖσθαί τί τινος *to wind  
 something out of a man*.  
 ἐκ-πιδύομαι, Dep. (ἐκ, πιδύω) *to gush forth*.  
 ἐκ-πίμπλημι, f. -πλήσω: aor. I ἐξέπλησα, pass. ἐξε-  
 πλήσθη:—*to fill up, fill full of*. 2. *to satiate*.  
 II. *to fulfill*. III. *to finish, complete*.  
 ἐκ-πίνω [i]: f. -πίομαι; aor. 2 ἐξέπιον: for the  
 other tenses, v. πίνω:—*to drink out or off, quaff,  
 drain*. II. metaph. *to empty out, drain*.  
 ἐκ-πιπράσκω, *to sell off*.  
 ἐκ-πίπτω, f. -πεσοῦμαι: aor. ἐξέπεσον: pf. ἐκπέ-  
 πτωκα:—*to fall out of or down from*. 2. *to fall  
 from, be deprived of, lose*, Lat. excidere. 3. *to be  
 driven out of one's country, be banished*. 4. *to be  
 cast ashore, to be wrecked*, Lat. ejici. 5. *of actors,*

*to be bisped off the stage, Lat. explodi*. 6. *to come  
 out or forth, sally out*: *to get out of, escape*: *to de-  
 part from*. 7. *to issue, result in*.  
 ἐκ-πίτνω, roët. for ἐκπίπτω.  
 ἐκπλήγηται, aor. 2 inf. pass. of ἐκπλήσσω.  
 ἐκπλεθρος, ον, (ἐξ, πλέθρον) *six plethra long*.  
 ἐκ-πλεος, roët. ἐκπλειος, α, ον, Att. ἐκπλεως, ον:  
 (ἐκ, πλέως) *quite full*: *complete, entire*: *abundant*.  
 ἐκ-πλώω, f. -πλεύσομαι: aor. I ἐξέπλευσα: Ion.  
 ἐκπλώω, f. -πλώσω:—*to sail out, go out of port*; c.  
 acc., ἐκπλεῖν τὰς ναῦς εἰς τὴν εὐρυχωρίαν *to out sail the  
 ships into the open sea*.  
 ἐκ-πλεως, ον, Att. for ἐκπλειος.  
 ἐκπλήγην, Ep. aor. 2 pass. of ἐκπλήσσω.  
 ἐκ-πλήγγυμι, = ἐκπλήσσω.  
 ἐκπληκτικός, ἡ, ὄν, (ἐκπλήσσω) *striking with terror,  
 astounding*. Adv. -κώς, *in amazement*.  
 ἐκπληξίς, εως, ἡ, (ἐκπλήσσω) *panic fear, consterna-  
 tion*; ἐκπληξίς κακῶν *terror caused by misfortunes*.  
 ἐκ-πληρώω, f. ώσω, *to fill quite up*. 2. *of ships,  
 to man completely*. 3. *to fulfill*. II. ἐκπλη-  
 ροῦν λιμένα *to cross over the harbour*, Lat. emetiri  
 spatium.  
 ἐκ-πλήσσω Att. -ττω: fut. ξω: aor. I ἐξέπληξα:—  
*to strike out of, drive away*:—*to frighten out of one's  
 senses, scare, astound*. II. Pass., mostly in aor.  
 2 ἐξεπλάγην [ā], Ep. 3 sing. and pl. ἐκπλήγη, ἐκπλη-  
 γην: later also aor. I ἐξεπλήχθη:—*to be panic-struck,  
 amazed*.  
 ἐκπλοος contr. ἐκπλους, ὁ, (ἐκπλέω) *a sailing out,  
 leaving port*.  
 ἐκ-πλύνω [ū], *to wash out*. Hence  
 ἐκπλύτος, ον, *to be washed out*.  
 ἐκ-πλώω, Ion. for ἐκπλέω.  
 ἐκ-πνέω Ep. -πνέω, f. -πνεύσομαι or -οῦμαι:  
 aor. I ἐξέπνευσα:—*to breathe out or forth*. 2.  
 βίον ἐκπνεῖν *to breathe one's last, expire*; and so ἐκ-  
 πνέω alone. II. intr., of the wind, *to blow out  
 or outwards*: *to burst out*. Hence.  
 ἐκπνοή, ἡ, *a breathing out, expiring*.  
 ἐκ-ποδών, Adv. (ἐκ, ποδών) *out of the way*; ἐκποδών  
 ἴστασθαι *to stand out of the way*; ἐκποδών χωρεῖν τινι  
*to get out of his way*. Opp. *to ἐμποδών*.  
 ἐκ-ποιέω, f. ήσω: aor. I ἐξεποίησα:—*to put out a  
 child, give him in adoption*. II. Med. *to pro-  
 duce, bring forth*. III. *to make completely, finish  
 off*. Hence  
 ἐκποίησης, εως, ἡ, *a putting forth, emission*: and  
 ἐκποίησης, η, ον, *put forth, given in adoption*.  
 ἐκ-ποκίζω, f. ίσω Att. iώ, *to pull out wool or hair*.  
 ἐκ-πολεμέω, f. ήσω, *to excite to war, make hostile*.  
 ἐκ-πολεμώω, f. ώσω, *to make hostile, involve in war*:  
 Pass. *to become an enemy to*.  
 ἐκ-πολιτορκέω, f. ήσω, *to take by siege*, Lat. expugnare.  
 ἐκπομπή, ἡ, (ἐκπέμπω) *a sending out or forth*.  
 ἐκ-πονέω, f. ήσω: aor. I ἐξεπόνθησα:—*to work out,  
 finish off, execute, bring to perfection*, Lat. elaborare:  
 —Pass. *to be brought to perfection*: σίτος ἐκπε-

πονημένοις corn prepared for use; ἐκπεπονησθαι τὰ σώματα to have their bodies in good training. II. to work hard for, to earn by labour. III. to prevail on by importunity. IV. to search out. V. of food, to digest by labour.

ἐκ-πορεύω, f. σω, to make to go out, fetch out:—Med. and Pass., fut. -πορεύσομαι, aor. I ἐξεπορεύθην, to go out or forth, to go away, march out.

ἐκ-πορθέω, f. ἦσω, = ἐκπέρθω, to pillage: metaph. to undo. II. to carry off as plunder. Hence

ἐκπορθήτωρ, opos, ὄ, a ravager, destroyer.

ἐκ-πορθέω, f. σω, to carry away by sea.

ἐκ-πορίζω, f. ἴσω Att. ἴω: aor. I ἐξεπόρισσα:—to invent, contrive. II. to find means for doing a thing, to provide, furnish, supply:—Med. to provide for oneself, procure.

ἐκ-πορευέω, f. σω, to be given to fornication.

ἐκ-ποτάομαι, Ion. for ἐκ-πέτομαι: Dor. pf. ἐκπεπόταμαι: Dep.:—to fly out or forth: metaph. to be lifted up or elated.

ἐκ-πράσσω Att. -πτω: f. ξω: aor. I ἐξέπραξα:—to do completely, bring about, achieve, Lat. efficere. II. to make an end of, kill, Lat. conficere. III. to exact a fine: to exact punishment for, to avenge.

ἐκ-πράϊνω, to soothe, mollify.

ἐκπρεπής, ἐς, (ἐκπρέπω) distinguished out of all, pre-eminent. II. (ἐκ, πρέπον) unseemly, unbecoming.

ἐκ-πρέπω, to be pre-eminent in a thing.

ἐκπρεπῶς, Adv. of ἐκπρεπής II, unreasonably.

ἐκ-πρήσσω, Ion. for ἐκπράσσω.

ἐκ-πρίω, f. -πριόμαι: aor. 2 ἐξέπριον:—to saw out.

ἐκ-προθύμιομαι, f. ἦσομαι: Dep. to be very zealous.

ἐκ-προΐημι, f. ἦσω, to pour forth.

ἐκ-προκαλέομαι, f. ἔσομαι: Med. to call forth to or for oneself; Ep. aor. I part. ἐκπροκαλεσσάμενος.

ἐκπροκρίθεις, aor. I pass. part. of

ἐκ-προκρίνω, f. -κρίνω, to select in preference.

ἐκ-προλείπω, f. ψω, to forsake; aor. 2 part. ἐκπρολιπών.

ἐκ-προτιμάω, f. ἦσω, to honour above all.

ἐκ-προφεύγω, f. -φεύξομαι, to escape from.

ἐκ-προχέω, f. -χεῶ, to pour forth.

ἐκ-πτερύσσομαι, Dep. to expand the wings.

ἐκ-πτήσσω, f. ξω, to scare away from.

ἐκ-πτοέω, f. ἦσω, = ἐκπήσσω:—Pass. to be scared.

ἐκ-πτύω, f. ἴσω or ὕσομαι [ῥ]: aor. I ἐξέπτυσσα:—to spit out: to spit in token of disgust.

ἐκ-πυνθάνομαι, f. -πυνθόμαι: aor. 2 ἐξεπυνθόμην: Dep.:—to search out, make full inquiry about, hear of.

ἐκ-πύρω, f. ὦσω, to burn to ashes, consume. Hence

ἐκπύρωσις, εως, ἡ, a conflagration.

ἐκ-πυστος, ον, beard of, discovered.

ἐκπωμα, ατος, τό, (ἐκπίνω) a drinking-cup.

ἐκ πωτάομαι, poet. for ἐκποτάομαι, ἐκπέτομαι.

ἐκράανθεν, Ep. for ἐκρανθήσαν, 3 pl. aor. I pass. of κραίνω.

ἐκ-ραβδίζω, f. σω, to drive out with a rod.

ἐκράγηται, aor. 2 inf. pass. of ἐκρήγνυμι.

ἐκράγησομαι, fut. 2 pass. of ἐκρήγνυμι.

ἐκράγον, aor. 2 of κράζω.

ἐκράθη [ᾱ], aor. I pass. of κεράννυμι.

ἐκράταινον, Ep. impf. of κραίνω.

ἐκ-ραίνω, f. ἄνω: aor. I ἐξέρρανα:—to scatter out from.

ἐκρέμω, for ἐκρέμαο, 2 sing. impf. of κρέμαμαι.

ἐκ-ρέω, f. -ρεύσομαι: pf. ἐξερρήκα: aor. 2 pass. (in act. sense) ἐξερρήνυ:—to flow out or forth. 2. of feathers, to fall off. 3. to melt or fall away. II. trans. to shed, let fall.

ἐκ-ρήγνυμι or ἐκ-ρήσσω: fut. -ρήξω: aor. I ἐξέρρηξα:—Pass., fut. 2 ἐκράγησομαι: aor. 2 ἐξερράγην:—to break out, break off:—Pass. to snap asunder. II. in Pass. also, to break or burst out, to break forth. III. also intr. in Act. to break out or forth.

ἐκ-ρίζω, f. ὦσω, to root out.

ἐκρίθη, aor. I pass. of κρίνω.

ἐκ-ρίπτω, f. ψω: aor. I ἐξέρριψα:—to throw out, cast forth.

ἐκροος, contr. ἐκρους, ὄ, (ἐκρέω) outflow, outfall.

ἐκ-ροφέω, f. ἦσω, to gulp down.

ἐκρύβην [ῥ], aor. 2 pass. of κρύπτω.

ἐκ-ρύομαι, f. -ρύσομαι, to rescue, deliver.

ἐκρύφθην, aor. I pass. of κρύπτω.

ἐκ-σαλάσσω, to shake violently.

ἐκ-σαῶ, f. ὦσω: aor. I ἐξεσάωσα:—Ep. for ἐκσῶζω.

ἐκ-σειώ, f. σω: aor. I ἐξέσεισα:—to shake out.

ἐκ-σεύομαι: pf. ἐξέσεύμαι: plqpf. (in aor. sense) ἐξεσεύμην: Pass.: (ἐκ, σεύω):—to rush forth from, flee away from.

ἐκ-σημαίνω, f. ἄνω, to signify, denote.

ἐκ-σιγάω, f. ἦσομαι, to put to utter silence.

ἐκ-σκάλευω, f. σω, to rake out, pull away.

ἐκ-σκεδάννυμι, f. -σκεδάσω [ᾱ], to scatter abroad.

ἐκ-σκευάζω, f. σω, to disfurnish.

ἐκ-σμάω, inf. -σμήν: impf. ἐξέσμων:—to wipe out.

ἐκ-σοβέω, f. ἦσω: aor. I ἐξεσόβησα:—to scare away.

ἐκ-σπάω, f. ἄσω [ᾱ]: aor. I ἐξέσπασα, Ep. part. med. ἐκσπασσάμενος:—to draw out, pluck out.

ἐκ-σπένδω, f. -σπέσω, to pour out as a libation.

ἐκ-σπεύδω, f. σω, to hasten out.

ἐκ-σπονδος, ον, (ἐκ, σπονδή) out of the treaty, excluded from it.

ἐκ-στάδιος, ον, (ἐξ, στάδιον) six stades long.

ἐκστασις, εως, ἡ, (ἐξίστημι) a being put out of its place: of the mind, distraction, astonishment:—a trance: (hence Engl. ecstasy).

ἐκ-στέλλω, f. -στελῶ, aor. I ἐξέστειλα:—to send out: to deck out.

ἐκ-στέφω, f. ψω: aor. I ἐξέστεψα: pf. pass. ἐξέστεμμαι:—to deck out with garlands.

ἐκ-στράτεια, ἡ, a going out on service. From

ἐκ-στρατεύω, f. σω, to march out: to take the field.

ἐκ-στράτοπεδεύομαι, f. εὐσομαι: pf. ἐξεστρατοπέδευμαι: Dep.:—to encamp outside.

ἐκ-στρέφω, f. ψω: aor. I ἐξέστρεψα:—to turn aside, overturn. II. to turn inside out: metaph. to change entirely: to pervert.

ἐκ-συρίσσω Att. -πτω, f. ζω, to whistle or hiss off the stage, Lat. *explodere*.

ἐκ-σύρω [ῥ], to drag out: aor. 2 pass. ἐξεσύρη [ῥ].

ἐκ-σφραγίζω, f. ἰω Att. ἰῶ, to seal up:—Pass. to be shut out from.

ἐκ-σώζω, f. σω: aor. I ἐξέσωσα:—to keep safe, preserve:—Med. to save oneself, save one's life:—Pass., νῆσον ἐκώζεσθαι to seek for safety in the island.

ἐκ-σωρεύω, f. σω, (ἐκ, σωρός) to bear or pile up.

ἐκτά, Ep. 3 sing. aor. 2 of κτείνω.

ἐκτάδην [ᾱ], Adv. (ἐκτείνω) outstretched.

ἐκτάδιος, η, ον, (ἐκτείνω) outspread.

ἐκτᾶθεις, aor. I part. pass. of κτείνω.

ἐκτᾶθεν, Ep. 3 pl. aor. 1 pass. of κτείνω.

ἐκτᾶθήσομαι, fut. I pass. of κτείνω.

ἐκτάμε, Ep. for ἐξέταμε, 3 sing. aor. 2 of ἐκτέμνω.

ἐκταμεν, Ep. for ἐκτάνομεν, I pl. aor. 2 of κτείνω.

ἐκτάμην, Ep. aor. 2 med. (with pass. sense) of κτείνω.

ἐκτάμνω, Ion. for ἐκτέμνω.

ἐκτᾶν, Ep. 3 pl. aor. 2 of κτείνω.

ἐκτᾶνον, aor. 2 of κτείνω.

ἐκ-τᾶνύω, f. ὑσω: aor. I ἐξετᾶνύσα, Ep. -υσσα: aor. I pass. ἐξετᾶνύσθην:—poët. for ἐκτείνω, to stretch out in the dust, lay low:—Pass. to lie outstretched.

ἐκ-τᾶράσσω Att. -πτω, f. ζω: aor. I ἐξετᾶραξα:—to disquiet, confound, agitate.

ἐκ-τάσσω Att. -πτω, f. ζω, to draw an army out in order:—Med., of an army, to draw up in line.

ἐκτέατο, Ion. 3 pl. plqpf. of κτάομαι.

ἐκτεθεis, aor. I pass. part. of ἐκτίθημι.

ἐκ-τέθραμμαι, pf. pass. of ἐκτρέφω.

ἐκ-τείνω, fut. -τενῶ: aor. I ἐξέτεινα: pf. ἐκτέτακα:—Pass., aor. I ἐξετάθην: pf. ἐκτέταμαι:—to stretch out, to stretch along, esp. of a corpse: hence, to lay low:—Pass. to lie outstretched, lie along: metaph. of the mind, to be on the stretch, on the rack. II.

to stretch out, extend, prolong. III. to strain to the uttermost.

ἐκ-τειχίζω, f. ἰω Att. ἰῶ, to fortify completely: to build from the ground.

ἐκ-τελευτάω, f. ἦσω, to bring quite to an end.

ἐκ-τελέω: Ep. impf. ἐξετέλειον: f. -τελέσω, Ep. -τελέω:—fut. med. ἐκτελέεσθαι in pass. sense:—to bring to an end, accomplish, achieve.

ἐκ-τελής, ἐς, (ἐκ, τέλος) brought to an end, perfect: ripe, mature.

ἐκ-τέμνω Ion. -τάμνω: f. τεμῶ: aor. 2 ἐξέταμον:—to cut out from, cut out: to cut trees out of a wood, to cut down. 2. to hew out, hew into shape. II.

to castrate.

ἐκτένεια, ἦ, earnestness, zeal. From ἐκτενής, ἐς, (ἐκτείνω) stretched out: metaph. earnest, zealous, assiduous. 2. abundant. Hence

ἐκτενῶς, Adv. earnestly, zealously, assiduously: Comp. ἐκτενέστερον more earnestly.

ἐκτέος, α, ον, verb. Adj. of ἔχω, to be held. II. neut. ἐκτέον, one must have or hold.

ἐκτέτῃκα, intrans. pf. of ἐκτίηκα.

ἐκτέτιλμαι, pf. pass. of ἐκτίλλω.

ἐκτεύς, ἔως, ὅ, (ἐκτος) the sixth part (sextarius) of the μέδιμνος, = 8 chœnixes.

ἐκ-τεχνάομαι, f. ἦσομαι: aor. I ἐξετεχνησάμην: Dep.:—to contrive, devise.

ἐκ-τήκω, f. ζω: aor. 2 ἐξέτακον:—to make melt away:—Pass., with intr. pf. act. ἐκτέτῃκα, to melt away. II. Pass., also, to slip from the mind, opp.

to ἐμμένειν.

ἐκτῆμαι, for κέκτημαι, pf. of κτάομαι.

ἐκτήσω, 2 sing. aor. I of κτάομαι.

ἐκ-τίθημι, f. -θήσω: to set out, put outside:—to put out, expose. II. to set up, exhibit.

ἐκ-τίκτω, f. -τέξω: aor. 2 ἐξέτεκον:—to bring forth.

ἐκ-τίλλω, f. -τίλω: pf. pass. ἐκτέτιλμαι:—to pluck or pull out: Pass., κόμην ἐκτετιλμένος having one's hair plucked out.

ἐκ-τίμῶω, f. ἦσω, to honour highly.

ἐκ-τίμος, ον, (ἐκ, τιμή) without honour

ἐκ-τινάσσω, f. ζω, to shake out or off.

ἐκ-τίνω, f. -τίσω: aor. I ἐξέτισα:—to pay off, pay in full; ἐκτίσαι δίκην to pay the full penalty. II.

Med. to exact full payment for a thing, avenge: to take vengeance on.

ἐκ-πιτρώσκω, f. -τρώσω: aor. I ἐξέτρωσα:—to cause a miscarriage. II. intr. to miscarry.

ἐκτοθεν, Adv. (ἐκτός) Ep. for ἐξωθεν, from without, c. gen.: outside.

ἐκτοθι, Adv. (ἐκτός) out of, outside, c. gen.

ἐκ-τολύπέω, f. σω, to wind quite off, to bring to an end.

ἐκτομεύς, ἔως, ὅ, (ἐκτέμνω) one that cuts out: fem. ἐκτομής, ἴδος.

ἐκτομή, ἦ, (ἐκτέμνω) a cutting out: castration. Hence

ἐκτομίας, ον, ὅ, one castrated, a eunuch.

ἐκ-τοξεύω, f. σω, to shoot out, shoot away: to throw away. 2. to shoot from a place, shoot arrows.

ἐκ-τόπιος, α, ον, also os, ον, = ἐκτοπος.

ἐκ-τοπος, ον, (ἐκ, τόπος) away from a place, distant: hence out of the way, foreign, strange.

ἐκ-τορέω, f. ἦσω, to bore through, stab to death.

ἐκτος, η, ον, (ἕξ) the sixth.

ἐκτός, Adv. (ἐκ) Lat. *extrinsecus*, opp. to ἐντός: I. of Place, without, outside: as Prep. with gen. out of, far from: free from. 2. out of, beyond. 3.

except. II. of Time, beyond, over.

ἐκτοσε, (ἐκτός) Adv. outwards.

ἐκτοσθε, ἐκτοσθεν, (ἐκτός) Adv. from without, without, outside: far from, apart from.

ἐκ-τράπεζος, ον, (ἐκ, τράπεζα) away from or banished from the table.

ἐκ-τραχηλίζω, f. ἰω Att. ἰῶ, of a horse, to throw

*the rider over its head: generally, to throw off or down:—Pass. to break one's neck.*

ἐκ-τραχύνω [ῥ], f. ὑνώ, to make rough.

ἐκ-τρέπω, f. ψω, to turn off or aside, divert: metaph., to turn aside, dissuade:—Pass. and Med. to turn aside from, to avoid.

ἐκ-τρέφω, f. -θρέψω: aor. I ἐξέθρεψα:—to bring up from childhood, rear up:—Med. to rear up for oneself.

ἐκ-τρέχω, f. -θρέξομαι and -δράμομαι (from \*δρέμω):—to run out or forth: to make a sally. 2. to run off or away. 3. metaph. of anger, to burst forth.

ἐκ-τριβω, f. ψω: aor. I ἐξέτριψα:—Pass., fut. 2 ἐκ-τριβήσομαι: pf. ἐκτέτριμμαι:—to rub out; πῦρ ἐκ-τριβεῖν to produce fire by rubbing. II. to rub hard.

III. to destroy by rubbing, destroy root and branch; βίον ἐκτριβεῖν to bring life to a wretched end.

ἐκτριψαί, aor. I inf. of ἐκτριβω.

ἐκτροπή, ἡ, (ἐκτρέπω) a turning off or aside. II. a turning oneself from, avoidance:—ἐκτροπή ὁδοῦ a resting-place; ἐκτροπή λόγου a digression.

ἐκ-τριχόω, f. ὤσω, to wear out, exhaust.

ἐκ-τρώγω, f. -τρώξομαι, to eat up, devour.

ἐκτρομα, ατος, τό, (ἐκτιτρώσκω) a child untimely born, an abortion.

ἐκτύπος, aor. 2 of κτυπέω.

ἐκ-τύπος, ον, (ἐκ, τύπτω) beaten out, wrought in relief. Hence

ἐκ-τυπώω, f. ὤσω, to work in relief.

ἐκ-τυφλώω, f. ὤσω, to make quite blind. Hence

ἐκτύφλωσις, εως, ἡ, a making quite blind.

ἐκύει, 3 sing. impf. of κνέω.

ἐκύρα, ἡ, a step-mother, Ep. word for πενθερά.

ἐκύρον, aor. 2 of κυρέω.

ἐκύρός, ὁ, a step-father, Ep. word for πενθερός. (Deriv. uncertain.)

ἐκύσα, aor. I of κνέω.

ἐκύσα, aor. I of κύω.

ἐκ-φᾶγειν, to eat up, devour: only used in aor. 2, the pres. in use being ἐξεσθίω.

ἐκ-φαιδρύνω [ῥ], f. ὑνώ, to make quite clear.

ἐκ-φαίνω, f. -φᾶνω: aor. I ἐξέφηνα:—to shew forth, bring to light: to betray, make known; ἐκφαίνειν πόλεμον to declare war:—Pass. and Med., f. -φᾶνομαι and -φᾶνήσομαι: aor. I ἐξεφάνθη, aor. 2 ἐξεφάνην [ᾶ]:—to shine out or forth, to shew oneself, appear, come to light. Hence

ἐκφᾶνής, ἐς, shining forth, manifest. Adv. -νῶς.

ἐκφᾶσθαι, pres. inf. med. of ἐκφημι.

ἐκφᾶσις, εως, ἡ, (ἐκφημι) a declaration.

ἐκφᾶτος, ον, (ἐκφημι) beyond power of speech:—Adv. ἐκφάτως, expressly, plainly; οἱ, beyond words to express, i. e. impiously.

ἐκ-φαιλίξω, f. ἴσω Att. ἰῶ, to depreciate.

ἐκφερέμεν, Ep. for ἐκφέρειν, inf. of ἐκφέρω.

ἐκ-φέρω, f. ἐξοίσω: aor. I and 2 ἐξήνεγκα, ἐξήνεγκον:—fut. med. ἐξοίσομαι in pass. sense:—to carry

out of: to carry out a corpse for burial, Lat. efferre: also to carry away: to carry off as prize:—Pass. to be carried out; metaph. to be carried away by passion. 2. to put out of a ship. II. to bring

forth, to produce. 2. to accomplish, fulfil: bring about. 3. to bring out, put forward, to publish, proclaim: to tell abroad, betray. 4. to put forth, exert.

5. ἐκφέρειν πόλεμον, Lat. inferre bellum, to begin war. 6. to shew signs of, shew. III. to carry out or to the end. IV. intr. (sub. ἐαυτόν) to run out of the course, of race-horses: also to run away. 2. to come to an end.

ἐκ-φεύγω, f. -φεύξομαι and -φευξόμαι: aor. 2 ἐξέφυγον: pf. ἐκπέφευγα:—to flee out or away, escape: to flee out of, escape from; βέλος ἐκφυγε χειρός. 2. to escape from danger; esp. to be acquitted.

ἐκ-φημι, to speak out, speak: aor. 2 inf. med. ἐκφάσθαι.

ἐκ-φθείρω, to destroy utterly: Pass. to be undone; imper. ἐκφθεῖρον, begone! aor. 2 part. ἐκφθῆρεις.

ἐκ-φθίνω, only used in Pass. to perish utterly; 3 pl. pf., ἐξέφθινται they have utterly perished; 3 sing. plqpf., ἐξέφθιτο οἶνος νηῶν the wine had all been consumed out of the ships.

ἐκ-φιλέω, f. ἦσω, to love passionately.

ἐκ-φλαυρίζω, f. ἴσω Att. ἰῶ, = ἐκφαιλίξω.

ἐκ-φλέγω, f. ξω: aor. I ἐξέφλεξα:—to set on fire.

ἐκ-φοβέω, f. ἦσω, to frighten out or away, affright:—Pass. to be affrighted.

ἐκ-φουίνισσω, fut. ξω, to make red or bloody.

ἐκ-φοιτάω, Ion. -έω, fut. ἦσω, to go out or forth.

ἐκφορά, ἡ, (ἐκ-φέρω) a carrying out of a corpse to burial. 2. a blabbing, betrayal. II. (from Pass.) of horses, a running away.

ἐκ-φορέω, = ἐκφέρω, to carry out a corpse for burial:—Med. to take out with one:—Pass. to move forth. II. to carry quite out. III. in Pass., to be cast up on shore, Lat. ejici.

ἐκφόριον, τό, (ἐκφέρω) that which is brought forth, fruit, produce; also rent, tithe.

ἐκφορος, ον, (ἐκφέρω) to be carried out, exportable. II. to be made known.

ἐκ-φορτίζομαι, Pass., to be sold like merchandise: hence to be betrayed.

ἐκ-φράζω, f. ἄσω, to tell in full.

ἐκ-φρέω poët. ἐκφρεῖω: f. ἦσομαι, also ἦσω: (ἐκ, φρέω which only occurs in compos., v. διαφρέω, ἐκφρέω):—to let out, bring out:—Pass. to go out.

ἐκ-φροντίζω, f. ἴσω Att. ἰῶ, to think out, devise, invent, Lat. excogitare.

ἐκ-φρων, ον, gen. ονος, (ἐκ, φρήν) out of one's mind, mad, senseless, Lat. amens: also, frenzied.

ἐκ-φυγγάνω, = ἐκφεύγω.

ἐκφύγε, Ep. for ἐξέφυγε, 3 sing. aor. 2 of ἐκφεύγω.

ἐκ-φύλασσω, f. ξω, to watch carefully.

ἐκφύναί, aor. 2 inf. of ἐκφύω, formed from ἐκφυμι.

ἐκ-φυσάω, f. ἦσω, to blow or breathe out: metaph., ἐκφυσᾶν πόλεμον to blow up a war from a spark.

ἐκ-φύω, I. Causal in pres., in f. ἐκφύσω [ῥ] : aor. I ἐξέφυσα :—*to beget, produce.* II. intr. in pf. ἐκπέφυκα, aor. 2 ἐξέφυον, and in Med. ἐκφύομαι :—*to be produced or born from, grow from, c. gen.* : absol., *λάλημα ἐκπεφυκός* a born tattler.

ἐκ-φωνέω, f. ἦσω, *to pronounce aloud.*  
ἐκ-χαλάω, f. ἄσω [ᾶ], *to let go from.*  
ἐκ-χαυνώω, f. ὠσω, *to puff up, make vain.*  
ἐκχεύατο, 3 sing. Ep. aor. I med. of ἐκχεῖω.  
ἐκ-χέω, f. -χεῶ : aor. I ἐξέχεα, Ep. ἐξέχευα : pf. ἐκκέχυκα :—*to pour out, Lat. effundo : to pour forth in vain, lavish, squander.* II. Pass., aor. I ἐξεχύθη [ῥ] : pf. ἐκκέχῃμαι : Ep. forms, 3 pl. plqpf. ἐξεκέχυντο, aor. 2 ἐξέχῃτο or ἐκχῃτο, part. ἐκχόμενος :—*to be poured out, to stream out or forth : generally, to spread out or abroad :—to give loose to passion, Lat. effundi in . . .*

ἐκ-χορεύω, f. σω, *to break out of the chorus.* II. ἐκχορεύομαι, as Dep., *to drive out of the chorus.*  
ἐκ-χράω, Ion. -χρέω, like ἀποχράω :—*to suffice, be enough for* : only used as impers. ἐκχρήσει, ἐξέχρησε, *it will be, was enough or sufficient for.*

ἐκ-χράω, f. ἦσω, *to declare as an oracle.*  
ἐκ-χρηματίζομαι, Dep. *to squeeze money from, levy contributions on.*

ἐκχυθείς, aor. I part. pass. of ἐκχεῖω.  
ἐκχυθήσομαι, fut. ind. of ἐκχεῖω.  
ἐκχόμενος [ῥ], Ep. aor. 2 part. pass. of ἐκχεῖω.  
ἐκχῃτο, 3 sing. Ep. aor. 2 pass. of ἐκχεῖω.  
ἐκχῃτος, on, (ἐκχεῖω) *poured out : unconfinned, out-spread, Lat. effusus :—ἐκχυτον, τό, drink.*

ἐκ-χώννυμι, f. -χῶσω : pf. pass. ἐκκέχωσομαι :—*to raise by bearing up soil : to silt up, of a river.*  
ἐκ-χωρέω, f. ἦσω, *to go out and away, depart from.* 2. *to slip out of* : hence of a joint, *to be dislocated.* 3. *to give way : to give place to.*

ἐκ-ψύχω, f. ξω, *to give up the ghost, Lat. exspiro.*  
'ΕΚΩ'Ν, ἐκούσα, ἐπόν, *willing, voluntary, of free will.* II. often in phrase ἐκὼν εἶναι (where the inf. seems to be pleonastic), *willingly, purposely.*

ἐλάα, Att. for ἐλαία.  
ἐλάαν, Ep. for ἐλᾶν, inf. of ἐλαύνω.  
ἐλαῖνον, aor. 2 of λαμβάνω.  
ἐλαῖνον, aor. 2 of λαθάνω.

'ΕΛΑΙΑ Att. ἐλάα, ἡ, *the olive-tree, Lat. olea, oliva* :—*proverb., φέρεσθαι ἐκτὸς τῶν ἐλαῶν* to run beyond *the olives*, which stood at the end of the Athenian racecourse, i. e. to go too far. II. *the fruit of the olive-tree, an olive.* Hence

ἐλαιήεις Att. -αῖς, εσσα, εν, *of the olive-tree.*  
ἐλαῖνεος, α, on, and ἐλαῖνός, ἡ, ὄν, (ἐλαία) *of the olive-tree, of olive-wood.*

ἐλαιο-λόγος, ὁ, (ἐλαία, λέγω) *an olive-gatherer.*  
ἐλαιον, τό, (ἐλαία) *olive-oil, oil, Lat. olivum.*  
ἐλαιος, ὁ, (ἐλαία) *the wild-olive, Lat. oleaster.*  
ἐλαιο-φόρος, on, (ἐλαία, φέρω) *olive-bearing.*  
ἐλαιο-φύης, ἐς, (ἐλαία, φύω) *olive-planted.*  
ἐλαιό-φῦτος, on, (ἐλαία, φύω) *olive-planted.*  
ἐλαῖς, ἴδος, ἡ, = ἐλαία : Att. pl. ἐλαῖδες.

ἐλαιῶν, ὠνος, ὁ, (ἐλαία) *an olive-garden, olive-yard, Lat. olivetum* :—as prop. n., *the Mount of Olives, Olivet.*

ἐλάκησα, ἔλακον, aor. I and 2 of λάσσω.  
ἐλάμφθην, Ion. for ἐλήφθην, aor. I pass. of λαμβάνω.

ἔλ-ανδρος, on, (ἐλείν, ἀνὴρ) *man-slaying.*  
ἔλασα, Ep. for ἤλασα, aor. I of ἐλαύνω :—ἐλάσασκε, Ion. and Ep. 3 sing. :—ἐλασαίατο, Ion. and Ep. for ἐλάσαιντο, 3 plur. aor. I opt. med.

ἐλασᾶς, ὁ, *an unknown bird.*  
ἐλασειώ, Desiderat. of ἐλαύνω, *to wish to drive.*  
ἐλασία, ἡ, (ἐλαύνω) *riding, driving.*  
ἐλασί-βροντος, on, (ἐλαύνω, βροντή) *thunder-burling.* II. *hurled like thunder.*

ἐλάσ-ιππος, on, (ἐλαύνω, ἵππος) *horse-driving.*  
ἐλαῖσις, εως, ἡ, (ἐλαύνω) *a driving, riding : also rowing.* 2. *a driving away, banishing.* 3. (sub. στρατοῦ), *a march, expedition ; (sub. ἵππου) riding.*  
ἐλασσα, Ep. for ἔλασα, ἤλασα, aor. I of ἐλαύνω.

ἐλασσώω, Att. -πτῶω, f. ὠσω : aor. I Att. ἠλάττωσα :—Pass., fut. ἐλασσώθησομαι, but also f. med. ἐλασσώσομαι in pass. sense : aor. ἠλασσώθη :—*to make less, smaller, or worse : to lessen, damage : hence to detract from.* II. Pass. *to become smaller, diminish : to come short of, have too little of a thing : c. gen. to be inferior to.* From

ἐλασσων Att. -πτων, on, gen. onos :—*smaller, less, fewer, worse ; ἔλασσον ἔχειν* to have *the worse* :—neut. ἔλασσον as Adv., *in a less degree ; also reg. Adv. ἐλασσόνως* :—Used as Comp. of μικρός, with Sup. ἐλάχιστος : the Posit. ἐλαχὺς is found only in old Ep.

ἐλαστρέω, f. ἦσω, Ep. and Ion. for ἐλαύνω, *to drive : to row : also to drive about.*

ἐλάσω, fut. of ἐλαύνω. [ᾶ]  
ἐλατέον, verb. Adj. of ἐλαύνω, *one must ride.*

'ΕΛΑΤΗ [ᾶ], *the pine or fir.* II. *an oar, as being made of pine-wood : later also the whole ship.*

ἐλατήρ, ἦρος, ὁ, (ἐλαύνω) *a driver, a charioteer ; ἐλατήρ βροντῆς* burler of thunder. II. *one that drives away.* III. *a broad, flat cake.* Hence

ἐλατήριος, α, on, *driving away.*  
ἐλατίνος, η, on, (ἐλάτη) *of the pine or fir : of pine or fir-wood.*

ἐλαττον, Att. neut. for ἔλασσον, as Adv., *less.*  
ἐλαττονέω, f. ἦσω, (ἐλάσσω) *to have less, have too little, be lacking.*

ἐλάττων, ἐλαττώω, ἐλάττωμα, Att. for ἐλασσ—.

'ΕΛΑΥΝΩ fut. ἐλάσω [ᾶ], Ep. ἐλάσσω, Att. ἐλῶ, inf. ἐλᾶν, Ep. also ἐλώω :—aor. I act. ἤλασα, Ep. ἐλασα, ἔλασσα :—pf. ἐλήλακα :—Med., aor. I ἠλασάμην, Ep. 2 sing. ἐλάσαιο, part. ἐλασσάμενος :—Pass., aor. ἠλάθην and ἠλάσθην : pf. ἐλήλαμαι and ἐλήλασμαι : plqpf. 3 sing. ἠλήλατο, Ep. ἐλήλατο :—v. ἐλάω :—*to drive, drive on, set in motion, esp. of horses, chariots, ships.* 2. seemingly intrans. *to ride, drive, sail, row ; ἐλαύνοντες* the rowers :—in this sense it some-

times took a new acc., γαλήνην ἐλαύνειν to sail on a calm sea; πόντον ἐλάταις ἐλαύνειν to urge the sea with oars:—then really intrans., to advance, proceed, push on, go on; ἐς τοσοῦτον ἤλασαν they proceeded so far.

3. to drive away, carry off, Lat. abigere, properly of stolen cattle; but Att. also μύσος, μίσμα, ἄγος ἐλαύνειν to drive away pollution. 4. to drive into narrow compass, press in battle: Att. also, to harass, trouble, annoy. II. to strike, to cut, wound by cut or thrust; c. dupl. acc., ὦμον ἐλαύνειν τινὰ to wound him on the shoulder. 2. to thrust, drive through: Pass. to go through. III. to beat out metal, Lat. ducere; ἀσπίδα ἐλαύνειν to make a shield of beaten metal. 2. to draw out, to draw; ἐλαύνειν ὄρχον ἀμπελίδος to draw a line of vines, i. e. plant them in line: hence generally, to plant, produce. 3. κολφὸν ἐλαύνειν to prolong, keep up the brawl.

ἐλάφειος, ον, (ἐλαφος) of or belonging to deer. ἐλάφηβολία, ἡ, (ἐλαφηβόλος) a shooting of deer. ἐλάφηβόλια (sub. ἱερά), τά, a festival of Artemis. Hence

ἐλάφηβολιών, ὦνος, ὁ, the ninth month of the Attic year, in which the *Elaphebolia* were held, answering to the last half of March and first half of April.

ἐλάφη-βόλος, ον, (ἐλαφος, βάλλω) hitting or shooting deer: as Subst. a deer-hunter.

ἐλάφο-κτόνος, ον, (ἐλαφος, κτείνω) deer-killing.

\*ἘΛΑΨΟΣ, ὁ and ἡ, a deer; whether male, a hart or stag, or female, a hind.

ἐλάφοσ-οσίη, ἡ, (ἐλαφος, σείω) deer-hunting.

ἐλαφρία, ἡ, lightness: though/lessness. From

\*ἘΛΑΨΡΟΣ, ἄ, ὄν, and ὅς, ὄν, light in weight, Lat. LEVIS: metaph. light, not burdensome, easy, ἐν ἐλαφρῶ ποιεῖσθαι to make light of:—Adv. ἐλαφρῶς, lightly, easily. II. light in moving, nimble, swift, active; οἱ ἐλαφροὶ light troops, Lat. levis armatura.

III. metaph. light-minded, thoughtless.

ἐλάχιστος, η, ον, Sup. of ἐλάχισω, fewest, smallest, least, worst:—τὸ ἐλάχιστον, as Adv. at the least; so neut. pl. as Adv. ἐλάχιστα.—Hence comes a new Comp. ἐλαχιστότερος, less than the least; Sup. ἐλαχιστότατος, the very least.

ἐλάχων, aor. 2 of λαχάω.

ἐλάχου-πτέρυξ, υγος, ὁ, ἡ, (ἐλαχύς, πτέρυξ) short-winged; of fishes, short-finned.

\*ἘΛΑΧΥΣ, εἶα, ὄ, small, short, little: Ep. word, whence ἐλάσσω, ἐλάχιστος are formed.

ἐλάω, rare poet. pres. for ἐλαύνω; Ep. inf. ἐλάαν, impf. ἐλαον, ἐλων.

\*ἘΛΔΟΜΑΙ, ἐέλδομαι, Dep. to wish, long: to wish for, strive after, covet, desire. Hence

ἐλδωρ, ἐέλδωρ, τό, indecl. a wish, longing, desire.

ἐλε, Ep. for εἶλε, 3 sing. aor. 2 of αἰρέω.

ἐλεαίρω, poet. for ἐλέω, to take pity on.

\*ἘΛΕΑΣ, ἄντος, ὁ, a kind of owl.

ἐλεγεία, ἡ, = ἐλεγος, an elegiac poem.

ἐλεγείων, τό, (ἐλεγος) a distich consisting of a hexa-

meter and a pentameter, the metre of the elegy:—in plur. = ἐλεγεία ἐλεγος.

ἐλεγείος, α, ον, (ἐλεγος) of the elegy, elegiac.

ἐλέγου, Dor. for ἐλέγον, 2 sing. impf. pass. of λέγω.

ἐλεγξίς, εως, ἡ, (ἐλέγχω) a refuting, reproving.

ἐλεος, ὁ, a song of mourning, a lament, at first without reference to metrical form, later always in alternate hexameters and pentameters.

ἐλεγχείη, ἡ, (ἐλέγχω) a reproach, disgrace.

ἐλεγχῆς, ἐς, (ἐλεγχος) liable to reproach, shameful, esp. cowardly:—irreg. Sup. ἐλέγχιστος.

ἐλεγχος, τό, (ἐλέγχω) a reproach, disgrace, dishonour; κάκ' ἐλέγχεα base reproaches to your name.

ἐλεγχος, ὁ, a means of testing, a trial, test, Lat. argumentum: disproval, refutation. II. an examination, scrutiny. From

\*ἘΛΕΓΧΩ, fut. ξω: aor. I ἤλεγξα:—Pass., aor. I ἠλέγχθη: pf. ἐλήλεγμαι:—to disgrace, put to shame, dishonour. II. to convince, refute, confute, Lat. arguere: of arguments, to disprove: also to accuse, reprove, reproach. 2. to examine, question: to prove, attest.

ἐλε-δενύς, ἡ, (\*ἔλω, δέμνιον) couch-destroying.

ἐλέειν, Ep. for ἐλεῖν, aor. 2 inf. of αἰρέω.

ἐλεινός, in Att. Poets ἐλεινός, ἡ, ὄν, (ἐλεος) pitiable, piteous: pitied: generally, wretched, miserable.—Adv. ἐλεινῶς, poet. ἐλεινῶς, pitifully: also neut. pl. ἐλεινὰ as Adv.

ἐλεέω, f. ἦσω, (ἐλεος) to have pity on, shew mercy upon.

ἐλεημοσύνη, ἡ, pity, mercy: an alms. From

ἐλεήμων, ον, gen. ονος, (ἐλεέω) pitiful, merciful.

ἐλητής, ὄς, ἡ, Ion. for ἐλεος, pity, mercy.

\*Ἐλείθια, ἡ, = Εἰλείθια.

ἐλεῖν, aor. 2 inf. of αἰρέω.

ἐλεινός, Att. for ἐλεινός.

ἐλειο-βάτης, ον, ὁ, (ἐλος, βαίνω) marsh-dwelling.

ἐλειος, ον, and α, ον, (ἐλος) of or in the marsh.

ἐλειψάμην, aor. I med. of λείβω.

ἐλεκτο, 3 sing. Ep. aor. 2 pass. of λέγομαι, to lie.

\*ἘΛΕΛΕΥ or ἐλελελεύ, like ἀλαλά, a loud cry.

ἐελήθεε, Ion. 3 sing. plqpf. of λανθάνω.

ἐελίξω (A): f. ξω: Ep. aor. I ἐέλιξα, pass. ἐελίχθη: 3 sing. plqpf. pass. (in aor. sense) ἐέλικτο:—Ep. lengthd. form of ἐλίσσω, to whirl round. II. of soldiers, to wheel them round, rally them. III. generally, to make to tremble or quake:—Pass. to quake, tremble, quiver. IV. in Pass. also to wind or twist oneself along.

ἐελίξω (B): f. ξω: aor. I ἠέλιξα:—to cry ἐλελεῦ, to raise the battle-cry: to raise any loud cry.

ἐέλικτο, 3 sing. plqpf. pass. (in aor. sense) of ἐελίξω (A).

ἐελίχθη, Ep. 3 sing. aor. I pass. of ἐελίξω (A).

ἐελί-χθων, ον, ονος, (ἐελίξω, χθών) earth-sbaking.

ἐελόγχευ, plqpf. of λαχάω.

ἐλένῆς, ἡ, (ἐλεῖν, νᾶς Dor. for ναῦς) ship-destroying.

ἐλεόθρεπτος, ον, (ἐλος, τρέφω) marsh-bred.

ἔλεόν, Adv. like ἔλεεινόν, *piteously*.

ἘΛΕΟΣ, ὁ, and ἔλεόν, τό, *a kitchen-table, a dresser*.

ἘΛΕΟΣ, οὐ, ὁ, also ἔλεος, εὐος, τό, *pity, mercy, compassion*. II. *an object of compassion, a piteous thing*.

Ἐπόλις, ποῖτ. ἐλέ-πολις, ι, gen. ιδος and εως: (ἐλεῖν, πόλις) *city-destroying*, of Helen.

ἔλεσθαι, aor. 2 med. inf. of αἰρέω.

ἔλετός, ἡ, ὄν, (ἐλεῖν) *that can be taken or caught*.

ἔλευθερία Ion. -ίη, ἡ, (ἐλεύθερος) *freedom, liberty: freedom from a thing*.

ἔλευθερίος, ον, (ἐλεύθερος) *dealing like a free man, free-spirited, frank*, Lat. *liberalis*: esp. *freely-giving, bountiful, liberal*. It bears the same relation to ἐλεύθερος as *liberalis* to *liber*. II. as epith. of Jove, *the Releaser, Deliverer*. Hence

ἔλευθεριότης, ητος, ἡ, *freedom of spirit, liberality*.

ἔλευθερία, Adv. of ἐλεύθεριος: Comp. -ἰωτερον, Sup. -ἰώτατα.

ἔλευθερό-παις, παιδος, ὁ, *having free children*.

ἘΛΕΥΘΕΡΟΣ, α, ον, and Att. ος, ον, *free*, Lat. *LIBER*; ἐλευθερον ἡμαρ *the day of freedom*; τὸ ἐλευθερον *freedom*. 2. *free or freed from a thing*.

3. of things, *free for all to use, open to use*. II. like ἐλευθερίος, *fit for a freeman, free-spirited*, Lat. *liberalis*.

ἔλευθεροστομέω, f. ἴσω, *to be free of speech*. From

ἔλευθερο-στομος, ον, (ἐλεύθερος, στόμα) *free-spoken*.

ἔλευθερο-ουργός, ὄν, (ἐλεύθερος, ἔργον) *bearing himself freely*, of a horse.

ἔλευθερώω, f. ὦσω, (ἐλεύθερος) *to set free, deliver, release: to free from blame, acquit*. Hence

ἔλευθερώω, Adv. of ἐλεύθερος, *freely, with freedom*.

ἔλευθερώσις, εως, ἡ, *a setting free*.

Ἐλευθώ, ὄος, contr. οὖς, ἡ, = Εἰλείθωια.

Ἐλευσίη or Ἐλευσίς, ἴνως, ἡ, *Eleusis*, an ancient city of Attica, sacred to Ceres and Proserpine:—Adv.

Ἐλευσινάδην, *to Eleusis*; Ἐλευσινόθεν, *from Eleusis*. Hence

Ἐλευσίνιος, α, ον, *of Eleusis*.

ἔλευσις, εως, ἡ, *a coming*: esp. *the Advent*. From ἐλεύσομαι, fut. of ἔρχομαι: but in Att. εἴμι *ibo* was chiefly used.

ἔλεφαίρομαι, Dep. *to cheat with empty hopes*: hence generally, *to trick, overreach, destroy*.

ἔλεφαντίνιος, α, ον, and ἔλεφάντινος, η, ον, (ἐλέφας) *of ivory, ivory*, Lat. *eburneus*.

ἔλεφαντό-δετος, ον, (ἐλέφας, δέω) *inlaid with ivory*.

ἔλεφαντο-μαχία, ἡ, (ἐλέφας, μάχομαι) *a battle of elephants*.

ἘΛΕΥΦΑΣ, αντος, ὁ, *the elephant*, Lat. *elephas*. II. *the elephant's tusk, ivory*, Lat. *ebur*.

ἔλεψα, aor. I of λέπω.

ἔλη, ἡ, = εἴλη, ἀλέα, *the beat or light of the sun*.

ἔλη, 3 sing. act. or 2 sing. aor. 2 med. subj. of αἰρέω: and ἔληται, Ion. for ἔλη, 2 sing. aor. 2 med. subj.

ἐλήλακα, ἐλήλαμαι, pf. act. and pass. of ἐλαύνω.

ἐλήλαται, -το, 3 sing. pf. and plqpf. pass. of ἐλαύνω.

ἐλήλεγμα, pf. pass. of ἐλέγχω.

ἐληλέδατο, for ἐλήλαντο, 3 pl. plqpf. of ἐλαύνω.

ἐλήλιγμα, pf. pass. of ἐλίσιω.

ἐλήλυθα, pf. of ἔρχομαι.

ἐλήφθην, aor. I pass. of λαμβάνω.

ἔλθέ, -έτω, aor. 2 imperat. of ἔρχομαι.

ἔλθειν, Ep. ἔλθήμεν, -έμεναι, aor. 2 inf. of ἔρχομαι.

ἐλίγδην, Adv. (ἐλίσιω) *whirling, spinning*.

ἔλιγμα, ματος, τό, (ἐλίσιω) *that which is rolled: a curl, ringlet*.

ἐλιγμός, ὁ, (ἐλίσιω) *a rolling, twisting, winding*, esp. of a winding passage.

ἔλικ-άμπυξ, υκος, ὁ, ἡ, (ἔλιξ, ἄμπυξ) *with a circlet round the hair*.

ἔλικο-βλέφαρος, ον, (ἔλιξ, βλέφαρον) *with quick-moving eyelids, quick-glancing*.

ἔλικο-δρομος, ον, (ἔλιξ, δραμεῖν) *twisting, winding*.

ἔλικτός, ἡ, ὄν, (ἐλίσιω) *rolled, wound, wreathed*.

Ἐλικών, ὄνος, ὁ, *Helicon*, a mountain in Bœotia, the seat of the Muses.

Ἐλικώνιος, α, ον, *Heliconian, of Helicon*.

ἔλικ-ᾠψ, ᾠπος, ὁ, ἡ, (ἔλιξ, ᾠψ) *with rolling eyes, quick-glancing*: fem. ἐλικᾠπις.

ἔλινύω or ἐλίνυω, f. ὕσω [ῥ]: aor. I ἐλινῦσα:—Ion.

Verb, *to rest, keep peace, enjoy leisure: to sleep*. II. *to be lazy*.

ἔλιξ, ἴκος, ὁ, ἡ, (ἐλίσιω) Adj. *rolled, twisted, winding, spiral*: epith. of oxen, probably from their *twisted, crumpled horns*.

ἔλιξ ποῖτ. εἰλιξ, ἴκος, ἡ, (ἐλίσιω) *anything twisted or spiral: an armlet or ear-ring*:—*a whirl, eddy, whirlwind*, Lat. *vortex*; ἔλικες στεροπής *flashes of forked lightning*:—*the tendril of the vine or of ivy*:

—*the coil of a serpent*:—*a curl or lock of hair*.

ἔλιξό-κερωσ, ατος, ὁ, ἡ, neut. αν, (ἐλίσιω, κέρας) *with crumpled horns*.

ἔλιπον, aor. 2 of λέιπω.

ἔλισσόμεν, Ep. inf. of ἐλίσιω.

ἘΛΙΣΣΩ Att. -ττω, Ep. and Ion. εἰλίσιω: fut. ἐλίξω: aor. I εἰλίξα:—Pass. aor. I εἰλίχθην: pf. ἐλή-

λιγμα: 3 sing. plqpf. εἰλικτο:—*to turn about, turn round and round, roll*, Lat. *VOLVO*: *to whirl, move rapidly*; πλάταν ἐλίσειν *to ply the rapid oar*. 2. metaph. *to turn in one's mind, revolve*. 3. intrans. *to hurry, move quickly about*. II. Pass. and Med. *to turn quick round, face about, turn to bay*:—*to go to and fro, to be constantly engaged: to wind one's way: to spin round*; ᾠραι ἐλισσόμεναι *the circling hours*.

ἔλι-τροχος, ον, (ἐλίσιω, τροχός) *whirling the wheel round*.

ἔλι-χρῦσος, ὁ, (ἐλίσιω, χρυσός) *helichryse, a creeping plant with yellow flowers*.

ἔλκαίνω, (ἔλκος) *to be sore from a wound*.

ἔλκεσί-πεπλος, ον, (ἔλκω, πέπλος) *trailing the robe, long-robed*.

ἔλκε-χίτων, ανος, ὁ, (ἔλκω, χιτών) *trailing the tunic, with a long tunic*.

ἐλκέω, f. ἦσω, strengthd. for ἔλκω, to drag about, tear asunder:—to maltreat, treat rudely. Hence ἔλκηδόν, Adv. by dragging, pulling: and ἔλκηθμός, ὄ, a being carried off, rough usage. ἔλκημα, ατος, τό, (ἐλκέω) that which is dragged away, a prey.

ἔλκο-ποιός, ὄν, (ἔλκος, ποιέω) making wounds, having power to wound.

ἘΛΚΟΣ, εος, τό, a wound: later, a sore, ulcer, abscess, Lat. *ULCUS*. Hence

ἐλκώω, f. ὤσω, to wound sorely.

ἐλκῦδριον, τό, Dim. of ἔλκος, a slight sore.

ἐλκύσαι [ῦ], aor. I inf. of ἔλκω.

ἐλκυστάζω, Frequent. of ἔλκω, to drag about.

ἘΛΚΩ, f. ἔλξω: aor. I εἶλξα, poët. ἔλξα: but also (as if from \*ἐλκῶ) fut. ἐλκύσω [ῦ]: aor. I εἶλκυσα: Pass., aor. I εἶλκύσθην: pf. εἶλκυμαι, Ion. ἔλκυμαι.

To draw, drag, Lat. *traho*: to draw ships down into the sea, Lat. *deducere naves*: to drag along a dead body: also to tear: metaph. to carp at. 2. to draw a bow: to draw a sword. 3. to stretch, bend sails. 4. to draw or hold up scales to weigh with. 5. to pull an oar. 6. to drink in long draughts, quaff: also, ἔλκειν κόρδακα to dance in long measured steps. 7. ἔλκειν βίον to drag out a weary life. 8. to draw to oneself, attract, esp. of the magnet. 9. ἔλκειν σταθμόν to draw down the balance, i. e. to weigh so much; absol. to weigh ἔλκει πλείον it weighs more. 10. ἐλκύσαι πλίνθους to mould bricks, Lat. *ducere lateres*. II. Med., ξίφος ἔλκεσθαι to draw one's sword. 2. to draw to oneself, amass.

ἐλκ-ώδης, ες, (ἔλκος, εἶδος) like a wound, ulcerous. ἔλκωσις, εως, ἡ, (ἐλκώω) ulceration.

ἔλλαβον, Ep. for ἔλαβον, aor. 2 of λαμβάνω.

ἐλ-λαμπρύνομαι, Pass. (ἐν, λαμπρύνω) to gain distinction in.

ἐλ-λάμπω, f. ψω, (ἐν, λάμπω) to shine in or upon:—Med. to be illustrious, gain glory in a thing.

Ἐλλανο-δίκαί, ὦν, οἰ, (Ἐλλην, δίκη) the chief judges at the Olympic games. II. at Sparta, a court-martial to try disputes among the allied troops.

Ἐλλάς, ἄδος, ἡ, (Ἐλλην) Hellen a city of Thessaly, said to have been founded by Hellen. II. that part of Thessaly in which the Myrmidons dwelt, also called Phthiotis. III. Greece.

Ἐλλάς, ἄδος, ὄ, ἡ, pecul. fem. of Ἐλληνικός.

ἔλλαχον, Ep. for ἔλαχον, aor. 2 of λαγχάνω.

ἔλλεβορος, ὄ, *bellebore*, Lat. *veratrum*, a plant used by the ancients as a cure for madness; πῖθ' ἔλλεβορον drink *bellebore*, i. e. you are mad.

ἔλλεδανός, ὄ, (εἶλω) a band to bind corn-sheaves: straw-ropes.

ἔλλειμμα, ματος, τό, a short-coming: deficiency. From

ἐλ-λείπω, f. ψω: aor. 2 ἐνέλιπον: (ἐν, λείπω):—to leave in, leave behind. II. to leave out, pass by, omit. III. intrans. to lack, stand in need of, be

in want of, c. gen.: also to come short of, be inferior to:—c. inf. to fail of doing. 2. absol. to come short, fail: to fail in duty. IV. in Med. or Pass.

to fail of: be inferior to. Hence ἄλλειψις, εως, ἡ, a falling short, defect.

ἔλ-λεσχος, ον, (ἐν, λέσχη) of common talk.

Ἐλλην, ηνος, ὄ, Hellen, son of Deucalion: his descendants were the Ἐλληνες, at first, dwellers in the Thessalian Hellen; later, the common name for the Greeks, opp. to βάρβαροι. 2. as opp. to a Jew, a pagan, gentile. II. as Adj., = Ἐλληνικός. Hence

Ἐλληνίζω, f. ἴσω, to imitate the Greeks: to speak Greek:—Pass., Ἐλληνισθῆναι τὴν γλῶσσαν to be made Greeks in language.

Ἐλληνικός, ἡ, ὄν, (Ἐλλην) Hellenic, Greek; τὸ Ἐλληνικόν = οἱ Ἐλληνες, the Greeks. Adv. Ἐλληνικῶς, in Greek fashion.

Ἐλληνίς, α, ον, = Ἐλληνικός.

Ἐλληνιστής, οῦ, ὄ, (Ἐλληνίζω) an imitator of the Greeks: an Hellenist, a Greek-Jew.

Ἐλληνιστί, (Ἐλληνίζω) Adv. in Greek fashion: Ἐλληνιστὶ ξυνιέναι to understand Greek.

Ἐλληνο-τάμιαί, ὦν, οἰ, (Ἐλλην, ταμίαι) the stewards of Greece, i. e. officers appointed by Athens to levy the contributions paid by the Greek states towards the Persian war.

Ἐλλησποντος, ὄ, (Ἐλλη, πόντος) the Hellespont or sea of Hellé; now the Dardanelles.

ἐλλίπειν, aor. 2 inf. of ἐλλείπω. Hence ἐλλίπης, ἐς, wanting, defective.

ἐλλίσσάμην, Ep. for ἐλίσσῃην, aor. 1 of λίσσομαι.

ἐλλίτάνεον, Ep. for ἐλιτ-, impf. of λιτανεύω.

ἐλ-λόβιον, τό, (ἐν, λόβος) an earring, Lat. *inauris*.

ἐλ-λογέω, f. ἦσω, (ἐν, λόγος) to reckon in: to impute.

ἐλ-λόγμος, ον, (ἐν, λόγος) whatever comes into account, worth reckoning, notable, famous.

ἐλλοπιεύω, f. σω, (ἐλλοψ) to fish.

ἘΛΛΟΨ or ἐλλός, ὄ, a young deer, fawn.

ἘΛΛΟΨ, ἡ, ὄν, mute, epith. of fish.

ἐλλο-φόνος, ον, (ἐλλός, \*φένω) fawn-slaying.

ἐλ-λοχίζω, f. ἴσω, (ἐν, λόχος) to lie in ambush.

ἐλλοψ, σπος, (ἐλλός) mute, epith. of fish.

ἐλ-λύχινον, τό, (ἐν, λύχνος) a lamp-wick.

ἔλξα, poët. for εἶλξα, aor. I of ἔλκω.

ἔλξις, εως, ἡ, (ἔλκω) a drawing, dragging: attraction. II. a draught.

ἐλοίμαν, Dor. for ἐλοίμην, aor. 2 opt. med. of αἰρέω.

ἐλοιμι, aor. 2 opt. act. of αἰρέω.

ἐλοῖσα, Dor. for ἐλοῖσα, aor. 2 part. of αἰρέω.

ἔλον, ἐλόμην, poët. for εἶλον, εἶλόμην, aor. 2 act. and med. of αἰρέω.

ἘΛΟΣ, εος, τό, low ground by rivers, a marsh-meadow, marsh.

ἐλοῦμεν, 1 pl. old Att. impf. of λούω.

ἐλοῦσα, aor. 2 part. fem. of αἰρέω.

ἐλοῦτο, 3 sing. Ion. and old Att. impf. med. of λούω.

ἐλώωσι, Ep. for ἐλάσσοις, 3 pl. fut. of ἐλαίνω.  
ἐλπίζω, fut. ἴσω Att. ἰῶ, (ἐλπω): aor. I ἤλπισα:—  
Pass., aor. I ἤλπισθην:—to hope, expect: also, in bad  
sense, to fear: c. acc. to hope for, expect: c. dat.  
to hope in.

ἘΛΠΙΣ, ἴδος, ἦ, hope, Lat. spes: later, expectation  
either of good or evil, hope or fear.

ἘΛΠΩ, Causal, to make to hope:—Med. ἐλπομαι  
Ep. ἐέλπομαι: pf. ἔολπα (with pres. sense), plqpf.  
ἔώλπειν (with impf.):—to hope, expect, think, be-  
lieve; and in bad sense, to fear.

ἐλπωρή, ἦ, Ep. form of ἐλπῖς.  
ἔλσαι, ἔλσας, aor. I inf. and part. of εἶλω.

ἐλύθην [ῥ], aor. I pass. of λύω.  
ἔλυμα, ατος, τό, (ἐλύω) the stock of the plough, on  
which the share was fixed, Lat. dentāle.

ἔλυμος, ό, (ἐλύω) a case, sheath, quiver.  
ἐλύτρον, τό, a cover, covering, case, sheath. 2. a  
place for holding water, a reservoir. From  
ἐλύω, (εἶλω):—to roll round: only used in Ep. aor.  
I pass. ἐλύσθην, to be rolled up, to roll or twist one-  
self close up.

ἔλω, aor. 2 subj. of αἰρέω.  
ἔλων, impf. of ἐλάω: but ἐλῶν, aor. 2 part. of αἰρέω.  
ἔλωρ, τό, only used in nom. and acc., (ἐλεῖν) booty,  
spoil, prey. II. pl., Πατρόκλοιο ἔλωρα ἀποτίνειν  
to pay for leaving Patroclus a prey to all dishonour.

ἐλώριον, τό, = ἔλωρ.  
ἐμάθον, aor. 2 of μαθάνω.  
ἐμάνην [ᾶ], aor. 2 of μάνομαι.  
ἐμαρνάσθην, 3 dual impf. of μάρναμαι.  
ἐμάρνατο, 3 sing. impf. of μάρναμαι.  
ἐμ-αυτοῦ, ἐμ-αυτῆς, Ion. ἐμ-εωντοῦ or ἐμ-ωντου, ἦς,  
(ἐμοῦ, αὐτοῦ): reflexive Pronoun of first person, of  
myself, Lat. mei ipsius: only used in gen., dat., and  
acc. sing., both masc. and fem.: in plur. separated,  
ἡμῶν αὐτῶν, etc.

ἐμβά, for ἐμβηθι, aor. 2 imperat. of ἐμβαίνω.  
ἐμβᾶδόν, Adv. (ἐμβαίνω) on foot, by land.  
ἐμ-βαίνω, f. -βήσομαι: aor. 2 ἐνέβην: pf. ἐμβέ-  
βηκα, Ep. part. ἐμβεβᾶως:—to step in:—to step on,  
go on. 2. to step into, to go into, go on board,  
embark: to mount on: to be fixed upon. 3. to  
tread upon. 4. to enter upon, embark in a  
thing. II. Causal in aor. I ἐνέβησα, to make to  
enter, bring in or into:—cf. ἐμβιβάζω.

ἐμ-βάλλω, f. -βᾶλῶ: pf. -βέβηκα: aor. 2 ἐν-έβᾶ-  
λον:—to throw, lay, put in; κώπαις ἐμβαλέειν (sub.  
χείρας) to lay oneself to the oar; also without κώ-  
παις, to lay to, pull hard. 2. to put into the mind of  
another:—Med., ἐμβάλλεσθαί τι θυμῷ to lay a thing  
to heart. 3. ἐμβάλλειν εἰς τι to throw one into a  
thing, involve in. 4. to throw at another. II.  
intr. to break, burst, rush in: to fall on, encounter,  
run against, Lat. illidi, esp. of a ship that falls on  
another with its beak: cf. ἐμβολος.

ἐμβαμμα, ατος, τό, sauce, soup. From  
ἐμ-βάπτω, f. ψω, to dip in.

ἐμβάς, ἄδος [ᾶ], ἦ, (ἐμβαίνω) a kind of felt shoe,  
used by the Bœotians; also by old men and poor  
people.

ἐμβάς, aor. 2 part. of ἐμβαίνω.  
ἐμ-βᾶσιλεύω, f. σω, to be king among or over.  
ἐμβᾶσις, εως, ἦ, (ἐμβαίνω) a going in or upon: a  
going on board ship, embarking. II. that on which  
one goes; ἐμβασις ποδός a shoe, like ἐμβάς. 2. the  
sole, foot, hoof.

ἐμ-βαστάζω, f. σω, to bear on, carry.  
ἐμβᾶτεύω, f. εὔσω, (ἐμβάτης) to step in or on, stand  
on: hence to dwell in, frequent, haunt: also to pro-  
tect, watch: c. gen. to set foot upon. II. to enter  
on possession of property.

ἐμβατέω, f. ἦσω, (ἐμβάτης) = ἐμβατεύω.  
ἐμβατήριος, ον, (ἐμβατεύω) of or for marching:  
ἐμβατήριον (sub. μέλος), τό, a march-tune, march.  
ἐμβάτης, ου, ό, (ἐμβαίνω) he that goes in or upon,  
esp. on board ship, a passenger. II. a kind of  
boat, cf. ἐμβάς. [ᾶ]

ἐμβάφιος, ον, (ἐμβάπτω) fit for dipping in or into:  
τὸ ἐμβάφιον a flat vessel. [ᾶ]  
ἐμβεβᾶως, -νῖα, Ep. pf. part. of ἐμβαίνω: ἐμβέβᾶ-  
σαν, Ep. 3 pl. plqpf.

ἐμβη, Ep. 3 sing. aor. 2 of ἐμβαίνω: ἐμβητον, 2 dual:  
ἐμβήτη, for ἐμβη, 3 sing. subj.

ἐμ-βιβάζω, f. -βιβάσω Att. -βιβῶ:—Causal of ἐμ-  
βαίνω, to make to step in or upon: to put on board  
ship: to lead or guide to.

ἐμβλεμμα, ατος, τό, a looking straight at. From  
ἐμ-βλέπω, f. ψω, to look in the face, look at: simply,  
to look.

ἐμ-βοάω, f. ἦσομαι, to call upon: to shout aloud.  
ἐμβολεύς, εως, ό, (ἐμβάλλω) a dibble for putting  
in plants.

ἐμβολή, ἦ, (ἐμβάλλω) a throwing in. II. in-  
trans. an inroad into an enemy's country, an invasion,  
foray. 2. the charge made by one ship upon another,  
an assault; ἐμβολαὶ χαλκόστομοι the shock of brasen  
beaks. 3. an entrance: pass. III. the bead  
of a battering-ram. Hence

ἐμβόλιμος, ον, (ἐμβάλλω) thrown in, inserted; μὴν  
ἐμβ. an intercalary month.

ἐμβολον, τό, (ἐμβάλλω) anything running in; ἐμβ.  
τῆς χώρας a tongue of land. 2. a bolt, bar: a  
wedge: the beak of a ship of war. 3. a beam,  
arbitraver.

ἐμβολος, ό, (ἐμβάλλω) anything put in, a wedge. 2.  
the brasen beak of ships of war.

ἐμβραῆχυ, Adv. (ἐν, βραχύς) in brief, shortly.  
ἐμ-βρέμομαι, Med. to roar or bluster in.

ἐμ-βρέφος, ον, (ἐν, βρέφος) boy-like.  
ἐμ-βριτής, ἐς, (ἐν, βριθος) heavy, weighty. II.  
metaph. grave, stately, dignified, important. 2. in  
bad sense, heavy, grievous, oppressive: of persons,  
violent, savage, fierce.

III: Adv. -θῶς, firmly.  
ἐμ-βρίθω [ῖ], f. ἴσω, to weigh heavily upon.

ἐμ-βριμάομαι, f. ἦσομαι: Dep.:—to snort with rage,

of horses: of men, *to be sore vexed, be indignant*, Lat. *commoveri*, *f. to charge strictly, censure.*

ἐμ-βροντάω, *f. ἦσω, to strike with lightning: to strike dumb.* Hence

ἐμβρόντητος, *ov, thunder-stricken, stupid.*

ἐμ-βροχή, *ἡ, (ἐν, βρόχος) a noose, halter.*

ἐμ-βρύ-οικος, *ov, (ἐν, βρύον, οἰκέω) dwelling in seaweed.*

ἐμβρύον, *τό, (ἐν, βρύω) the fruit of the womb before birth, the embryo, Lat. foetus.* 2. *a thing newly born: a lamb or kid.*

ἐμ-βύθιος, *α, ov, or os, ov, (ἐν, βυθός) at the bottom.*

ἐμ-βύω, *f. ὕσω [ῦ], to stuff in, stop up.*

ἐμέ, *acc. of ἐγώ, enclit. με.*

ἐμέγηρα, *aor. I of μεγαίρω.*

ἐμέθεν, *old poet. gen. for ἐμοῦ.*

ἐμεί, *Dor. for ἐμέ, as τεί for τέ (σέ).*

ἐμεινα, *aor. I of μένω.*

ἐμειο, ἐμέο, *Ep. gen. of ἐγώ.*

ἐμέλλησα, *aor. I of μέλλω.*

ἐμέμηκον, *Ep. redupl. aor. 2 of μηκάομαι.*

ἐμέμικτο, *3 sing. plqpf. pass. of μίγνυμι.*

ἐμεμνέατο, *Ion. 3 pl. plqpf. pass. of μιμνήσκω.*

ἐμέν, *poët. for ἐσμέν, I pl. of εἰμί sum.*

ἐμεν, ἐμειναι, *Ep. for εἶναι, inf. of εἰμί sum.*

ἐμεν, ἐμειναι, *Ep. for εἶναι, aor. 2 inf. of ἴημι.*

ἐμενος, *aor. part. med. of ἴημι.*

ἐμετικός, *ἡ, ὄν, provoking sickness.*

II. *one*

*who uses emetics.* From

ἐμετος, *ὁ, (ἐμέω) sickness, vomiting.*

ἐμεῦ, *Ep. for ἐμοῦ, enclit. μεῦ: Dor. ἐμεῦς.*

ἜΜΕΨΩ, *impf. ἤμουν: f. ἐμέσω Att. ἐμῶ and ἐμοῦ-μαι: aor. ἤμεσα Ep. ἐμεσσα: pf. ἐμήμεκα:—Lat. VOMIO, to vomit, throw up: absol. to be sick; ἐμεῖν πτίλω to make oneself sick with a feather.*

ἐμειωντοῦ, *Ion. for ἐμαντοῦ.*

ἐμήσατο, *3 sing. aor. I of μήδομαι.*

ἐμίγην [ῖ], *aor. 2 pass. of μίγνυμι.*

ἐμικτο, *3 sing. Ep. aor. 2 pass. of μίγνυμι.*

ἐμιξα, *aor. I of μίγνυμι.*

ἐμίχθην, *aor. I pass. of μίγνυμι.*

ἐμίν, *poët. Dor. for ἐμοί, dat. of ἐγώ.*

ἐμμάθον, *Ep. for ἔμαθον, aor. 2 of μαθάνω.*

ἐμ-μαίνομαι, *Dep. to be mad at. Hence*

ἐμμανής, *és, mad, frantic, raving. Adv. -νῶς.*

ἐμμάπέως, *Adv. forthwith, immediately, hastily.*

(Deriv. uncertain.)

ἐμ-μάσσω, *f. ξω, to impress upon.*

ἐμ-μάχομαι, *f. -μαχέσομαι, Dep. to fight a battle in.*

ἐμ-μειδιάω, *f. άσω [ᾱ], to smile at.*

ἐμμέλεια, *ἡ, (ἐμμελής) a kind of dance, accompanied by music: the tune of this dance.*

ἐμ-μελετάω, *f. ἦσω, to exercise in a thing. Hence*

ἐμμελέτημα, *ματος, τό, an exercise, practice.*

ἐμ-μελής, *és, (ἐν, μέλος) in tune, well-timed, harmonious, melodious: generally, regular, agreeable: elegant, graceful: well-bred. Adv. ἐμμελῶς, Ion. -λέως.*

ἐμμεᾶώς, *νῖα, ὅς, pressing eagerly on, eager, hasty, ardent: pf. part. with no verb in use.*

ἐμ-μέμω, *pf. with no pres. in use, to be lost in passion.*

ἐμμεν, ἐμμεναι, *Ep. inf. of εἰμί sum.*

ἐμμενής, *és, abiding in: neut. ἐμμενές as Adv. unceasingly. Adv. ἐμμενῶς, Ep. and Ion. -έως. From ἐμ-μένω, f. -μενῶ: aor. I ἐνέμεινα:—to abide in: to abide by, stand by, cleave to, Lat. stare ab aliquo: absol. to continue.*

ἐμ-μετρέω, *f. ἦσω, to measure in or by.*

ἐμ-μετρος, *ov, (ἐν, μέτρον) in measure, measured, moderate. II. in metre, metrical.*

ἐμ-μηνος, *ov, (ἐν, μήν) in a month, lasting a month. II. occurring every month, monthly.*

ἐμμί, *Dor. for εἰμί sum.*

ἐμ-μίγνυμι or -ύω, *f. -μίξω, to mix or mingle in. II. intrans. to encounter, meet.*

ἐμ-μίμνω, *poët. for ἐμ-μένω.*

ἐμ-μισθος, *ov, (ἐν, μισθός) in pay, in receipt of pay.*

ἐμμονος, *ov, (ἐμμένω) abiding in, steadfast.*

ἐμμορα, *pf. 2 of μείρομαι.*

ἐμ-μορος, *ov, (ἐν, μείρομαι) partaking in or of. II (ἐν, μόρος) fortunate.*

ἐμ-μοτος, *ov, (ἐν, μότος) spread on lint.*

ἐμ-μοχθος, *ov, (ἐν, μόχθος) toilsome, painful.*

ἐμ-μυέω, *f. ἦσω, to initiate at the mysteries in.*

ἐμνησα, *aor. I of μιμνήσκω.*

ἐμνήσθην, *aor. I pass. (in med. sense) of μιμνήσκω.*

ἐμνώοντο, *Ep. for ἐμνῶντο, 3 pl. impf. of μνάομαι.*

ἐμοί, *dat. of ἐγώ.*

ἐμολον, *aor. 2 of βλώσκα.*

ἐμός, *ἡ, ὄν, possess. Adj. of first pers. from ἐγώ.*

ἐμοῦ, *mine, Lat. meus; joined with gen. to strengthen the possessive notion ἐμὸν αὐτοῦ mine own; ἐμη ἀγγελίη a message about me; τὸ ἐμόν mine, my part; also in plur., τὰ ἐμά, τὰμά:—τό γε ἐμόν, τὸ μὲν ἐμόν, for my part, as far as concerns me.*

ἐμοῦμαι, *fut. of ἐμέω.*

ἐμοῦς, *Dor. gen. of ἐγώ.*

ἐμπᾶ, *Adv., v. ἐμπᾶς.*

ἐμπᾶγείς, *aor. 2 pass. part. of ἐμπήγνυμι.*

ἐμπαίζομαι, *Dep. used only in pres. to busy oneself about, take heed of, care for.*

ἐμ-πᾶθής, *és, (ἐν, πάθος) in a state of emotion, much affected. Adv. ἐμπαθῶς, passionately.*

ἐμπαιγμονή, *ἡ, = ἐμπαιγμός.*

ἐμπαιγμός, *ὁ, a jesting, mocking. From*

ἐμ-παίζω, *f. -παίζομαι, to mock, Lat. illudere: to trick, deceive. II. to sport in or on. Hence*

ἐμπαίκτης, *ov, ὁ, a mocker, deceiver.*

ἐμπαῖξαι, *aor. I inf. of ἐμπαίζω.*

ἐμπαιχθήσομαι, *fut. pass. of ἐμπαίζω.*

ἐμπαίος, *ov, (B) = ἐμπεπος, knowing, practised in, c. gen. (Deriv. uncertain.)*

ἐμπαίος, *ov, (B) bursting upon one, sudden. From ἐμ-παίω, f. -παίω or -παΐσω, to strike in, stamp. II. intr. to burst in upon.*

ἐμ-πακτώ, f. ὤσω, to close up, caulk.  
 ἐμ-πᾶλάσω, f. ξω, to entangle in or together.  
 ἐμ-πάλιν, poet. also ἐμ-πάλι, (ἐν, πάλιν) Adv. backwards, back. II. contrary to, c. gen. III. in return.  
 IV. τὸ ἐμπαλιν, τὰ ἐμπαλιν, by crasis τοῦμπαλιν, τᾶμπαλιν, the contrary, the reverse.  
 ἐμ-παρέχω, f. ξω, to hand over, put in one's power.  
 ἐμ-πᾶς, Ion. and Ep. ἐμ-πῆς, Adv. (properly ἐν πᾶσι) altogether, at all events. II. on the whole, nevertheless, still. III. joined with περ, however much, ever so much.  
 ἐμ-πάσσω Att. -ττω: fut. ἄσω [ᾶ]: aor. I ἐνέ-πᾶσα:—to sprinkle in or on: metaph. to weave in, embroider.  
 ἐμ-πᾶτέω, f. ἦσω, to tread in, walk into.  
 ἐμπεδὸ-μοχθος, on, (ἐμπεδος, μόχθος) ever-painful.  
 ἐμπεδ-ορκέω, f. ἦσω, (ἐμπεδος, ὄρκος) to abide by one's oath.  
 ἐμ-πεδος, on, (ἐν, πέδον) in its place, steadfast, unshaken. 2. of Time, lasting, continual. II. Advs. ἐμπεδον and ἐμπεδα, ἐμπέδως, fast, of a surety, truly, certainly.  
 ἐμπεδο-σθενής, ἐς, (ἐμπεδος, σθένος) with force unshaken.  
 ἐμπεδώ, f. ὤσω, (ἐμπεδος) to make firm, establish.  
 ἐμπεύραμος, on, = ἐμτέραμος.  
 ἐμπευρία, ἡ, experience: experience in or acquaintance with a thing. From  
 ἐμ-πειρος, on, (ἐν, πείρα) experienced in, acquainted with, skilful at: proved good by experience: τὸ ἐμπεριότερον greater experience. Adv., ἐμπεύρω τινὸς ἔχειν to know a thing by experience.  
 ἐμπελάδων, Adv. near, hard by. From  
 ἐμ-πελάζω, f. σω: aor. I ἐνεπέλασα:—to bring near or close to:—also intrans. to come near. II. Pass. to be brought near, approach.  
 ἐμπέτηγα, pf. intr. of ἐμπήγνυμι.  
 ἐμπεπλησμένος, pf. part. pass. of ἐμπίπλημι.  
 ἐμπεπόδισμαι, pf. pass. of ἐμποδίζω.  
 ἐμπέπτωκα, pf. of ἐμπίπτω.  
 ἐμ-περάμος, on, = ἐμπερος, acquainted with.  
 ἐμ-περιπᾶτέω, to walk about in: to tarry among.  
 ἐμ-περονάω, f. ἦσω, to fasten with a brooch. Hence ἐμπερόνημα, Dor. -ᾶμα, ματος, τό, a garment fastened with a brooch or buckle.  
 ἐμπεσον, Ep. for ἐνέπεσον, aor. 2 of ἐμπίπτω.  
 ἐμπεσοῦμαι, fut. of ἐμπίπτω.  
 ἐμ-πετάννυμι or -ύω, f. -πετάσω [ᾶ], to unfold and spread on or out.  
 ἐμπεφύασι, Ep. for ἐμπεφύκασι, 3 pl. pf. of ἐμφύω: ἐμπεφύα, Ep. part. fem.  
 ἐμ-πήγνυμι or -ύω, fut. -πήξω: aor. I ἐνέπηξα:—to fix or draft in, c. dat.—Pass., aor. 2 ἐνεπάγην [ᾶ], with pf. act. ἐμπέτηγα, plqpf. -ήγειν:—to stick in.  
 ἐμ-πηδάω, f. ἦσομαι, to leap or jump in.  
 ἐμ-πηρος, on, crippled, maimed, deformed.  
 ἐμ-πῆς, Adv., Ion. and Hom. for ἔμπας.  
 ἐμ-πιεῖν, aor. 2 inf. of ἐμπίνω.

ἐμ-πικραίνω, f. ἄνω, to embitter:—Pass. to be bitter against.  
 ἐμπίμπλημι, ἐμπίμπρημι, v. ἐμπίπ-.  
 ἐμ-πίνω, fut. -πίομαι: aor. 2 ἐνέπινον: pf. ἐμπέπωκα: to drink in, drink up; ἐμπίνειν τοῦ αἵματος to drink of the blood.  
 ἐμπίπληθι, imperat. of ἐμπίπλημι.  
 ἐμ-πίπλημι, f. -πλήσω: aor. I ἐνέπλησα:—to fill full of a thing:—Pass. and Med., ἐμπίμπλαμαι, aor. I ἐνεπλήσθην: Ep. aor. 2 ἐνεπλήμην, to fill oneself, eat one's fill, be satisfied. II. in Med. also trans. to fill, satisfy: metaph. to have enough of, enjoy.  
 ἐμ-πίπρημι, aor. I ἐνέπρησα:—to set on fire.  
 ἐμ-πίπτω, fut. -πεσοῦμαι: aor. 2 ἐνέπεσον Ep. ἐμπεσον:—to fall upon: to break in, burst in: aor. 2 part. ἐμπεσών, rushing in violently: also to light on, fall in with.  
 ἘΜΠΙΨ, ἴδος, ἡ, a mosquito, gnat, Lat. culex.  
 ἐμ-πίτνω, poet. for ἐμπίπτω, to fall upon.  
 ἐμπλακῆναι, aor. 2 inf. of ἐμπλέκω.  
 ἐμ-πλάσσω Att. -ττω: f. ἄσω [ᾶ]: aor. I ἐνέπλασα:—to plaster up, daub over with a thing.  
 ἐμ-πλειος, Ep. for ἐμ-πλεος.  
 ἐμ-πλέκω, f. ξω, to plait or weave in, interweave, Lat. implicare:—Pass. to be entangled in a thing. 2. metaph. to weave artfully, to render perplexed.  
 ἐμ-πλεος, a, on, Ep. ἐμπλειος or ἐνίπλειος, η, on, Att. ἐμπλεως, on, quite full of a thing.  
 ἐμ-πλέω, f. -πλεύσομαι, to sail in.  
 ἐμπλήγδην, Adv. (ἐμπλήσσω) madly, rashly.  
 ἐμπληκτος, on, (ἐμπλήσσω) stunned, amazed, stupefied, senseless. II. Att. unsteady, rash:—Adv. ἐμπληκτως, madly.  
 ἐμπλήμενος, Ep. aor. 2 pass. part. of ἐμπίπλημι.  
 ἐμπλην, (ἐμπελάζω) Adv. near, close by.  
 ἐμ-πλην, Adv. strengthd. for πλήν, besides, except.  
 ἐμπλήσας, -άμενος, aor. I part. act. and med. of ἐμπίπλημι: ἐμπλήσατο, Ep. for ἐνεπλήσατο.  
 ἐμπλησθήσομαι, fut. pass. of ἐμπίπλημι.  
 ἐμ-πλήσσω Att. -ττω Ep. ἐνιπλ-: f. ξω:—to strike against, stumble upon, fall upon or into.  
 ἐμπλητο, for ἐνέπλητο, Ep. aor. 2 pass. of ἐμπίπλημι:—ἐμπλησο, imperat. of same tense.  
 ἐμπλοκή, ἡ, (ἐμπλέκω) a plaiting of the hair.  
 ἐμπνευσα, Ep. for ἐνέπνευσα, aor. I of ἐμπνέω.  
 ἐμ-πνέω, poet. -πνείω: f. -πνεύσομαι: aor. I ἐνέπνευσα:—to blow or breathe on or in, c. dat.: c. acc., ἰστίον ἐμπνεῖν to swell the sail: absol. to breathe, live, be alive. II. trans. to breathe into, infuse, inspire:—to blow into, swell the sail.  
 ἐμ-πνοια, ἡ, in-breathing, inspiration. From  
 ἐμ-πνοος, on, contr. -πνους, ουν, (ἐν, πνοή) having the breath in one, breathing, alive.  
 ἐμ-ποδίζω, f. ἴσω Att. ἰώ: (ἐν, πούς):—to entangle the feet, fetter; ἐμ. ἰσθάδας to tie together figs by their stalks. II. generally, to hinder, stop, check.  
 ἐμ-πόδιος, on, (ἐν, πούς) in the way, obstructing.

ἔμ-ποδών, Adv. for ἐν ποσὶν ἄν, *before the feet, in the way*; ἔμποδῶν εἶναι *to be in the way*:—with the Art., τὸ ἔμποδὸν *what is in the way, a hindrance*. II. also, *before one, patent*. Opp. to ἔκποδών.

ἔμ-ποιέω, f. ἦσω, *to make in, put in, insert*. 2. *to produce or create in, introduce, cause*.

ἔμπολαῖος, a, ov, (ἔμπολή) *of or concerned in traffic*, epith. of Hermes.

ἔμπολάω, impf. ἡπόλων: f. ἔμπολήσω: pf. ἡπόληκα: (ἔμπολή):—*to gain by traffic: to earn, gain*: Med., Βίστον πολὺν ἔμπολῶντο (Ep. for ἡμπολῶντο) *they were getting much substance by traffic*. II. absol. *to be a merchant, traffic*. III. *to purchase, buy*.

ἔμ-πολεμέω, f. ἦσω, *to wage war in*.

ἔμ-πολέμιος, ov, *of belonging to war, hostile*.

ἔμπολεύς, εως, ὁ, (ἔμπολάω) *a merchant, trafficker*.

ἔμ-πολή, ἡ, (ἐν, πωλέω) *merchandise: traffic*. II. *gain made by traffic, profit*.

ἔμπόλημα, atos, τό, (ἔμπολάω) *matter of traffic, a cargo*: in plur. *wares, merchandise*.

ἔμπολητός, ἡ, ὄν, (ἔμπολάω) *bought and sold*.

ἔμ-πολις, εως, ὁ, ἡ, (ἐν, πόλις) *in the city or state*: ὁ ἔμπολις *τινι* *one's fellow-citizen*.

ἔμ-πολίτευς, f. σω, *to be a citizen in a state, hold civil rights in*.

ἔμπολῶντο, 3 pl. Ep. impf. pass. of ἔμπολάω.

ἔμπόρευμα, atos, τό, *an article of commerce*. From ἔμπορεύομαι, f. -εύσομαι: aor. I ἐνεπορεύθην: Dep.: (ἔμπορος):—*to be on a journey*. II. *to travel on business, be a merchant, to trade, traffic*. 2. c. acc. *to trade or traffic in a thing*. Hence

ἔμπορευτέον or -έα, verb. Adj. *one must go*.

ἔμπορία, ἡ, (ἔμπορος) *traffic, trade, commerce: a trade*. II. *goods trafficked in, merchandise*.

ἔμπορικὸς, ὁ, ὄν, (ἔμπορος) *of or for traffic, mercantile, commercial*; χρήματα ἔμπορικά *imported goods*.

ἔμπόριον, τό, (ἔμπορος) Lat. *emporium, a trading-place, factory, mart*. II. ἔμπόρια, τά, *merchandise*. From

ἔμ-πορος, ov, (ἐν, πόρος) *a passenger on shipboard*, Lat. *vector*. II. *a traveller, wanderer*. III. *one who travels on business, a merchant*, Lat. *mercator, institor*; metaph., ἔμπορος βίου *a trader in life*.

ἔμ-πορτάω, f. ἦσω, *to fix on with a brooch or buckle*:—Pass., εἶματα ἐνεπορπέατο (Ion. for -ἦντο), *they wore garments buckled on the shoulder*.

Ἐμ-πουσα, ἡ, *Empusa, a hobgoblin assuming various shapes*. (Deriv. uncertain.)

ἔμ-πρακτος, ov, (ἔμπράσσω) *practicable*.

ἔμ-πρεπής, ἐς, *conspicuous in or by a thing*. From ἔμ-πρέπω, *to be conspicuous in or among*. II. *to be conspicuous for*.

ἔμ-πρήθω, f. σω, *to blow up, inflate*. II. = ἔμ-πίπρημι, *to burn to ashes*.

ἔμ-πρησις, εως, ἡ, (ἔμπιπρημι) *a setting on fire*.

ἔμ-προσθεν, Adv., poet. for ἔμπροσθεν.

ἔμ-προσθεν, poet. before a conson. -θε, Adv. and

Prep. I. of Place, *before, in front of*. II. of Time, *before, earlier, of old*. Hence ἔμ-πρόσθιος, ov, *front, fore*; οἱ πρόσθιοι (sub. πόδες) *the fore-feet of a quadruped, opp. to οἱ ὀπίσθιοι*.

ἔμπτύω, f. ὕσω [ῦ], *to spit upon*.

ἔμ-πύκάζω, f. ἄσω, *to wrap up closely*:—Pass., νόος οἱ ἔμπεπύκασται *his mind is veiled, wrapt in mystery*.

ἔμ-πύος, ov, (ἐν, πύον) *discharging matter*.

ἔμ-πύρεω, f. σω, (ἐν, πῦρ) *to set on fire*.

ἔμ-πύρι-βήτης, ov, ὁ, (ἐν, πῦρ, βαίνω) *standing on or over the fire, of a tripod, opp. to ἄπυρος*.

ἔμ-πύρος, ov, (ἐν, πῦρ) *in or on the fire*. II. *scorched, burnt*. III. *of sacrificial fire*; ἔμπυρος τέχνη *the art of divination by fire*:—as Subst., τὰ ἔμπυρα [ἱερά] *burnt sacrifices or omens from burnt sacrifices*.

ἔμ-ῦκον, aor. 2 of μυκάομαι.

ἔμ-φάγειν, aor. 2 with no pres. in use (see ἐσθίω): —*to put in and eat, to eat up: to eat upon*.

ἔμ-φαίνω, f. -φᾶνῶ: aor. I ἐνέφηνα:—*to shew, make appear*:—Pass., with fut. med. ἐμφανῶμαι, *to be seen in, to be reflected: to appear, shew oneself*.

ἔμφανῆναι, aor. 2 pass. of ἐμφαίνω.

ἔμφανής, ἐς, (ἐμφανῆναι) *appearing in, visible, plain, manifest*. 2. *open, in public*. 3. *palpable, real, actual*. Hence

ἔμφανίζω, f. ἴσω Att. ἰᾶ, *to shew forth: to make clear, explain*.

ἔμφανῶς Ion. -έως, Adv. of ἐμφανής, *visibly, openly, Lat. palam*.

ἔμφασις, εως, ἡ, (ἐμφαίνομαι) *an appearing in, reflexion: outward appearance*.

ἔμφερεῖα, ἡ, *resemblance*. From

ἔμφερης, ἐς, *resembling, similar*. Adv. -ρῶς, *similarly, just as*. From

ἔμ-φέρω, f. ἐν-οίσω, *to bear or bring in*. II. *to object to one, cast in one's teeth*.

ἔμ-φλέγω, f. ξω, *to light up in*.

ἔμ-φλοξ, ογος, ὁ, ἡ, *with fire in it*.

ἔμ-φοβος, ov, (ἐν, φόβος) *fearful, terrible*. II. pass. *frightened, afraid*.

ἔμ-φορβιόω, f. ὠσω, (ἐν, φορβιά) *to put on the flute-player's mouthpiece*.

ἔμ-φορέω, f. ἦσω, like ἐμφέρω, *to bear or bring in*:—Pass. *to be borne about or on*. II. in Med. and Pass. *to take one's fill of a thing, to make much use of*. III. *to inflict on*.

ἔμ-φράσσω Att. -ττω, f. ξω, *to stop up, block up*.

ἔμ-φρουρέω, f. ἦσω, *to keep guard in*. From

ἔμ-φρουρος, ov, (ἐν, φρουρά) *on guard in a place: liable to serve*. II. pass. *guarded, garrisoned*.

ἔμ-φρων, ov, gen. ονος, (ἐν, φρήν) *in one's right mind: sensible, alive*. 2. *in one's senses, sensible, shrewd, prudent*.

ἔμφυής, ἐς, (ἐμφύω) *implanted by nature, innate*.

ἔμ-φύλος, ov, and ἔμ-φύλιος, ιον, (ἐν, φύλον) *of the same tribe or race; ἐμφύλιον αἷμα kindred blood; τοῦμφυλον αἷμα a kinsman's blood, i. e. murder of a*

kinsman. II. in or among the people; στάσις

ἐμφυλος intestine, civil discord.

ἐμφύς, aor. 2 part. of ἐμφύω.

ἐμ-φύσῳ, f. ἦσω, to breathe in or into: breathe upon.

ἐμφύτος, *ov*, inborn, innate. From

ἐμ-φύω, f. ἴσω [ῦ]: aor. I ἐνέφῦσα: in these tenses trans. to implant.

II. intr. in Med. ἐμφύομαι, with act. pf. ἐμπέφυκα, aor. 2 ἐνέφῦν, to grow, be on or in: to be rooted in, cling closely to; ἐμφύναι χειρὶ to cling fast to his hand.

ἐμ-φῶνος, *ov*, (ἐν, φωνή) with a loud voice.

ἐμ-ψόφος, *ov*, noisy, sounding.

ἐμ-ψύχος, *ov*, (ἐν, ψυχή) having life in one, alive, living.

ἐμ-ψύχῳ, f. ὤσω, (ἐμψυχος) to animate.

ἐν, Dor. and Aeol. for εἰς, into.

ἘΝ ποэт. ἐνί Ep. εἶν, εἰνί, PREP. with DAT.

IN: 1. OF PLACE, in, at; ἐν Ἀθήνησι, ἐν Τροίῃ.

2. on, upon; ἐν οὐρεσι on the mountains, etc. 3. of clothing; ἐν ἐσθῆτι in (i. e. wearing) a garment; ἐν ὄπλοις in or under arms. 4. in the number of, amongst; ἐν τοῖς πρώτοι among some of the very first:—in presence of, before. 5. within one's power, in one's hands; νίκης πείρατ' ἔχονται ἐν ἀθανάτοισι θεοῖσι are in their hands; ἐν ἐμοί ἐστι it is in my power. 6. according to, in accordance with. II.

OF THE INSTRUMENT OR MEANS, with, by, by means of; ἐν πυρὶ πιμπράναι to burn with fire; ἐν δεσμῷ δῆσαι to bind with a bond.

III. OF TIME, within; ἐν τούτῳ τῷ χρόνῳ within this space; ἐν ᾧ (sub. χρόνῳ) while, during the time that; ἐν βραχεὶ in short time.

IV. ELLIPT. in such phrases as ἐν Ἀλκινόοιο, εἶν Ἀἶδαο Att. ἐν Ἄιδου, etc., where οἴκῳ or δόμοιο is understood. V. WITHOUT CASE AS ADVERB, therein, thereat, thereby, moreover; especially.

VI. POSITION:—ἐν sometimes in Ep. follows its dative, but most freq. in the form ἐνί, then written ἐνί.

VII. IN COMPOS., I. with Verbs the Prep. retains its sense of being near, at or in. 2. with Adjs. it expresses either a modified degree, e. g. ἐμ-πικρος, ἐν-λευκος, rather harsh, whitish, etc.; or else the possession of a quality, e. g. ἐν-αιμος, with blood in it. 3. in compos. ἐν- becomes ἐμ- before β μ φ ψ; ἐγ- before γ κ ξ χ; ἐλ- before λ; and in a few words ἐρ- before ρ.

ἐν, neut. of εἰς; and ἔνα, acc. masc.

ἐν-αβρύνομαι, Pass. to be vain of.

ἐν-ἄγῆς, ἐς, (ἐν, ἄγος) in or under a curse, polluted, blood-guilty: generally, abominable, accurst. Hence ἐνἄγίζω, f. ἴσω Att. ἰῶ, to offer sacrifice to the dead, Lat. parentare. Hence

ἐνάγισμα, *atos*, τό, an offering to the dead.

ἐν-αγκάλιζομαι, Med. to take in one's arms.

ἐν-αγκυλάω, f. ἦσω, (ἐν, ἀγκύλη) to fit thongs to javelins to throw them with.

ἐν-αγρόμενος, Ep. aor. 2 part. pass. of ἐναγεῖρω.

ἐν-αγχος, Adv. (ἐν, ἀγχι) just now, even now, lately.

ἐν-άγω, f. ξω, to lead in or into, lead on, urge, persuade. 2. c. acc. rei, to propose, suggest.

ἐν-ἄγωνίζομαι, Dep. to contend or fight among:—of a place, εὐμενῆς ἐναγωνίζεσθαι favourable to fight in.

ἐν-ἄγωνιος, *ov*, (ἐν, ἀγών) of or belonging to a contest, fight or game. 2. ἐναγωνιοὶ θεοὶ the gods who presided over the games, esp. Hermes.

ἐν-αθλέω, f. ἦσω, = ἀθλέω ἐν, to contend in or among.

ἐναιμήεις, *εσσα*, *εν*, = ἐναιμος.

ἐν-αιμος, *ov*, (ἐν, αἷμα) with blood in it.

ἐναιρέμεν, Ep. for ἐναίρειν, inf. of ἐναίρω.

ἐναιρῶ Ep. ἐνναίρω: fut. ἐνἄρῳ: aor. 2 ἤνᾱρον, poet. also ἐνἄρον: aor. I med. ἐνἠράμην, Ep. 3 sing. ἐνήρατο: (ἐναρα):—to slay, kill: also of things, to make away with, destroy.

ἐν-αἰσῆτος and ἐν-αἰσῆος, *ov*, (ἐν, αἶσα) fated, sent by destiny, Lat. fatalis: in good sense, seasonable.

II. in accordance with fate, seemly, proper; and of persons, just, righteous:—Adv. -ίμως, fitly, becomingly.

ἐν-αιχμάζω, f. σω, to wield the spear in.

ἐν-αιωρέομαι, Pass. to float or drift about in.

ἐνάκις, Adv. = ἐννάκις.

ἐνᾰκόσιοι, *αι*, *α*, (ἐννέα) nine hundred.

ἐν-ἄκούω, f. -ούσομαι, to bear in a place.

ἐν-αλειφῶ, f. ψω: pf. pass. ἐναληλίμμαι:—to anoint: Med. to anoint oneself or for oneself.

ἐν-ἄλιγκιος, *ov*, like, resembling.

ἐν-ἄλιος, *α*, *ov*, and *os*, *ov*: Ep. and Lyr. also εἰν-ἄλιος: (ἐν, ἄλις):—in, on, of the sea, Lat. marinus.

ἐναλλαγῆναι, aor. 2 inf. pass. of ἐναλλάσσω.

ἐναλλάξ, Adv. crosswise: alternately, Lat. vicissim.

From ἐν-αλλάσσω Att. -πτω: fut. ξω: aor. I -ήλλαξα: pf. -ήλλαχα, pass. -ήλλαγμα:—to exchange, receive in exchange: also to divert from one thing to another. II. Pass. to be changed, to differ from. 2. to have dealings with.

ἐν-ἄλλομαι, f. -ἄλομαι: aor. I -ηλάμην: Dep.:—to leap in or on, to rush against.

ἐν-ἄλλος, *ov*, changed, contrary.

ἐν-ἄλος, *ov*, (ἐν, ἄλις) = ἐνάλιος.

ἐν-ἄμειλω, f. ξω, to milk into.

ἐν-ἄμιλλος, *ov*, (ἐν, ἄμιλλα) engaged in equal contest with, a match for.

ἐναμμένος, Ion. for ἐνημμένος, pf. part. pass. of ἐνάπτω.

ἐν-ἄντα, Adv. opposite, over against, c. gen.

ἐν-ἄντι, (ἐν, ἄντι) Adv., = ἐναντίον.

ἐν-ἄντιβίος, *ov*, struggling against: neut. ἐναντίβιον against, in opposition to.

ἐν-ἄντιος, *α*, *ov*, over against, opposite: face to face, in presence of. 2. in hostile sense, facing in fight, opposing. II. opposite, contrary, reverse; τὸ ἐναντίον the contrary, the reverse. III. neut. ἐναντίον as Adv., against or in presence of. 2. ἐξ ἐναντίου over against, opposite. 3. the regul. Adv. ἐναντίως, contrariwise, c. dat. Hence

ἐναντιόω, f. ὥσω, to place opposite:—mostly as Dep. ἐναντιόομαι, f. ὥσομαι: aor. I ἠναντιώθην: pf. ἠναντιώμαι poët. ἐν-:—to set oneself against, oppose, withstand: to be adverse to. 2. to contradict, gainsay, deny.

ἐναντίωμα, ματος, τό, (ἐναντιόω) an obstacle.

ἐναντιώσις, εως, ἡ, (ἐναντιόω) opposition.

ἐναξα, aor. I of νάσσω.

ἐναπέθανον, aor. 2 of ἐναποθνήσκω.

ἐναπήκε, Ion. for ἐναφήκε, 3 sing. aor. I of ἐναφήμι.

ἐναπήπτε, Ion. for ἐναφήπτε, 3 sing. impf. of ἐναφάπτω.

ἐν-αποδείκνυμι, to display in a thing:—Pass. to be distinguished or manifest.

ἐν-αποθνήσκω, f. -αποθάνομαι, to die in.

ἐν-αποκλάω, f. -κλάσω [ᾶ], to break short off in.

ἐν-απολείπω, f. ψω, to leave behind in.

ἐν-ἀπόλλυμι and -ύω: fut. -ολέσω Att. -ολῶ:—to destroy in or among.

ἐν-απομόργνυμι, f. -απομόρξω:—to rub or wipe off upon; and so to impart.

ἐν-απονίζω, f. -απονίψω, to wash clean in a thing.

ἐν-αποτίνω, f. -αποτίσω, to pay as a penalty.

ἐν-αποψύχω, f. ξω, to give up the ghost, expire.

ἐν-άπτω, f. ψω, to bind or tie in, on or to:—Pass. and Med., pf. ἐνήμμαι, to be clad in. II. to kindle, set on fire: Med. to get oneself a light.

ἜΝΑΡΑ, ὠν, τόα, used only in plur. the arms of a slain foe, Lat. spolia; booty, spoil.

ἐν-αραρίσκω, aor. I ἐνήρσα, to fit or fasten in. II. intr. in pf. ἐν-άρηρα, to be fitted in.

ἐνάργει, Dor. for ἐνήργει, 3 sing. impf. of ἐνεργέω.

ἐναργής, ἐς, (ἐν, ἀργός) distinct, visible, in bodily form. 2. bright, brilliant. 3. of words, distinct, plain. Hence

ἐναργῶς Ion. -έως, Adv. distinctly, visibly.

ἐνάρες or ἐνάριες, οἱ, a Scythian word, = Greek ἀνδρόγυννοι.

ἐνᾶρηώς, υἷα, ὅς, part. pf. 2 of ἐναραρίσκω.

ἐνᾶρη-φόρος, ὠν, (ἐναρα, φέρω) wearing the spoils.

ἐνᾶρίζω, f. ξω: Ep. aor. I ἐνάριξα:—Pass., aor. I ἠνᾶρίσθην: pf. ἠνᾶρισμαι: (ἐναρα):—to strip a slain foe, Lat. spoliare; ἐναρίζειν τινά ἐντρα, τεύχη to strip one of his arms: hence to slay in fight, to slay:—Pass., νύξ ἐναρίζομενα night being slain, i.e. brought to an end.

ἐν-ᾄριθμέω, f. ἦσω, to count, reckon in or among: generally, to reckon, account:—Med. to make account of, value.

ἐν-ᾄριθμιος, ὠν, (ἐν, ἀριθμός) reckoned in, counted among. II. taken into account, valued, Lat. in numero habitus.

ἐνᾶρίμ-βροτος, ὠν, (ἐναίρω, βροτός) slaying men.

ἐν-αρμόζω and -πτω: f. ὄσω Dor. ὄξω:—to fit in: also to fix a weapon in. II. intr. to fit, suit, to be adapted to.

ἐνᾶρον, τό, see ἐναρα.

ἐνᾶρον, poët. for ἠνᾶρον, aor. 2 of ἐναίρω.

ἐν-άρχομαι, f. ξομαι Dep. to begin with. 2. in

sacrifices, ἐνάρχεσθαι τὰ κανᾶ to begin the offering, by taking the barley (οὐλοχύται) from the baskets (κανᾶ, pl. of κανοῦν); cf. κατάρχομαι.

ἐν-ασελαίνω, = ἀσελαίνω ἐν, to be insolent in:—Pass. to be treated with insult in a thing.

ἐν-ασπίδομαι, Pass. (ἐν, ἀσπίς) to fit oneself with a shield.

ἐνασσα, Ep. aor. I of ναίω.

ἐνατος, Ep. and Ion. εἵνατος, η, ὠν, (ἐννεά) ninth, Lat. nonus: τὰ ἐνατα (sub. ἱερά) offerings to the dead made nine days after the funeral, Lat. novendialia.

ἐν-αυλαῖο-φοῖτις, ἰδος, ἡ, (ἐν, αὐλαξ, φοιτάω) roaming in the fields.

ἐν-αυλιζω, f. ἰσω Att. ἰῶ, to dwell or lodge in:—Med. to take up quarters for the night in. Hence

ἐναυλιστήριος, ὠν, to be dwelt in, habitable.

ἐν-αυλον, τό, (ἐν, αὐλή) an abode.

ἐν-αυλος, ὁ, as Subst., I. (ἐν, αὐλός) a hollow channel: a water-course, a torrent. II. (ἐν, αὐλή) a dwelling, shelter; haunt.

ἐν-αυλος, ὠν, as Adj., I. (ἐν, αὐλός) on or to the flute: still ringing in one's ears, fresh. II.

(ἐν, αὐλή) dwelling in dens: of men, in one's den, at home.

ἐν-αυξάνω, f. -αυξήσω, to increase, enlarge.

ἐν-αυχένιος, ὠς, ὠν, (ἐν, αὐχὴν) in or on the neck.

ἐν-αῦω, aor. I inf. ἐν-αῦσαι, to kindle or light a fire:—Med. to light oneself a fire.

ἐν-αφάπτω, f. ψω, to fasten up to a thing.

ἐν-αφήμι, Ion. ἐν-αφ-: f. -αφήσω, to let drop in.

ἐν-δαίς, αἰδος, ὁ, ἡ, (ἐν, δαίς) with lighted torch.

ἐν-δαίω, to kindle in:—Med. to burn in.

ἐν-δάκνω, f. δήξομαι: aor. 2 ἐνέδᾶκον:—to bite into, hold in the teeth.

ἐν-δακρύω, f. ὑσω [ῦ], to weep in.

ἐνδάπιος, α, ὠν, (ἐνδον) native of the country.

ἐν-δᾶτέομαι, Dep. to divide, distribute, esp. in speaking: hence II. to speak of; either in bad sense, to upbraid, reproach, revile: or in good sense, to tell of, celebrate.

ἐνδέδμηται, pf. pass. of ἐνδέμω.

ἐνδεδῦμένος, pf. part. pass. of ἐνδύω.

ἐνδεεστέρως, Adv. Comp. of ἐνδεῶς, in a less degree.

ἐνδεήσω, fut. of ἐνδέω, to be in want.

ἐνδεής, ἐς, (ἐνδέω) in need of, wanting or lacking in: inferior to: absol. in want, in need, deficient, poor, weak:—τὸ ἐνδεές lack, want, defect. Hence

ἐνδεια, ἡ, want, lack of a thing: absol. need, Lat. egestas: in plur. wants, needs, deficiencies.

ἐνδειγμα, ατος, τό, (ἐνδείκνυμι) a proof.

ἐν-δείκνυμι or -ύω: f. -δείξω: aor. I ἐνδείξα:—Pass., aor. I ἐνεδείχθην: pf. ἐνδέδειγμα:—to mark out, Lat. in-dicare: as Att. law-term, to inform against. II. Med. to declare oneself: to display, make a show of a thing. 2. to shew, give proof of. Hence

ἐνδειξις, εως, ἡ, a pointing out: a token, evidence, proof: as Att. law-term, a laying information against

one who undertook an office for which he was legally disqualified.

ἕν-δεκα, οἱ, αἱ, τὰ, (ἕν neut. of εἷς, δέκα) indecl., eleven. II. οἱ ἕνδεκα, the Eleven at Athens, i. e. the Commissioners of police.

ἕνδεκά-πηχυς, υ, gen. εος, eleven cubits long.  
ἕνδεκά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, eleven feet long or broad.

ἕνδεκάς, ἄδος, ἡ, (ἕν-δεκα) the number eleven.  
ἕνδέκατος, η, ον, (ἕν-δεκα) the eleventh.  
ἕνδεκ-ετής, οὔ, ὁ, fem. -έτις, ιδος, eleven years old.  
ἕν-δέκομαι, Ion. for ἐνδέχομαι.  
ἕνδελεχής, ἐς, continual, constant. Adv. ἐνδελεχῶς, constantly.

ἕνδεμα, τό, (ἐνδέω) a thing bound on, band.  
ἕν-δέμω, φ, μῶ, to wall up:—to build in a place.  
ἕν-δεξιόμαι, Dep. to grasp with the right hand, clasp, embrace.  
ἕν-δέξιος, α, ον, ον or towards the right hand, from left to right; neut. pl. ἐνδέξια as Adv. 2. propitious, favourable; ἐνδέξια σήματα right, good omens.

ἕνδετος, ον, (ἐνδέω) bound to a thing, entangled in.  
ἕν-δέχομαι, Ion. -δέκομαι: φ. -δέχομαι: Dep.:—to take upon oneself, Lat. suscipere. II. to accept, admit, believe: also of things, to admit, allow of: hence 2. ἐνδέχεται, impers. it may be, it is possible; οὐκ ἐνδέχεται it is not possible; τὰ ἐνδεχόμενα things possible; ἐκ τῶν ἐνδεχομένων by every possible means:—Adv. ἐνδεχομένως, possibly.

ἕν-δέω, φ, -δήσω: aor. I ἐνέδησα:—to bind in, on or to: to entangle in, implicate or involve in:—Med. to tie or pack up.

ἕν-δέω, φ, -δεήσω, to be in want of: also to be wanting, to fail. II. impers. ἐνδεῖ, there is need or want of: there is a deficiency; πολλῶν ἐνδεῖ αὐτῷ he was in want of many things. III. Pass. to be in want or need of.

ἕνδεως, Adv. of ἐνδεής, insufficiently.  
ἕν-δηλος, ον, (ἐν, δηλος) manifest, clear:—Adv. ἐνδήλως, clearly, Sup. -ότατα.

ἕνδημέω, φ, ἦσω, (ἐνδημος) to live in or at a place.  
ἕν-δημος, ον, dwelling in a place: esp. at home: native, opp. to ξένος: attached to home: of war, civil, intestine. II. of or belonging to a state.

ἕνδιασσκον, Ion. impf. of ἐνδιάω.  
ἕν-διάγω, φ, ξω, to pass one's time in.  
ἕν-διαθρῦπτομαι, Pass. to play the coquet with, trifle with.

ἕν-δῖταιτόμαι, Ion. -έομαι, φ, ἦσομαι, Dep. to live or dwell in a place.

ἕν-διατάσσω Att. -ττω, fut. ξω, to arrange in order throughout.

ἕν-διατρ[ιβ]ω [τ], φ, ψω, to spend or consume in a place: absol. (sub. χρόνον) to spend or waste time in: also to dwell upon.

ἕν-διάω, (ἐνδιος) to rest in the open air: to linger in a place. II. trans. to let go into the open air,

ποιμένες μῆλα ἐνδιάσσκον (Ep. impf.) shepherds let their sheep out into the air, i. e. to feed.

ἕν-διδύσσω, = ἐνδύω, to put on:—Pass. to wear.  
ἕν-διδωμι, φ, -δῶω: aor. I ἐνέδωκα:—to give into one's hands, surrender: to give up as lost, throw up.

II. to afford: also to allow, grant: to cause. III. to shew, exhibit, give proof of. IV. intr. to give in, give up, give way: to flag, fail: of things, to cease. V. of a river, to empty itself.

ἕν-δίημι, (ἐν, δίω) found only in 3 pl. impf. ἐνδίεσαν, to chase, pursue.

ἕν-δικος, ον, (ἐν, δίκη) of things, according to right, fair, right, just: legal. II. of persons, righteous, just, upright. 2. possessed of right. III. Adv. ἐνδικῶς, with right, with justice: Sup. ἐνδικώτατα.

ἕν-δίνα, τὰ, (ἕνδον) the entrails, Lat. intestina.  
ἕνδινεύντι, Dor. for ἐνδινούσι, 3 pl. of ἐνδινέω.

ἕν-δινέω, φ, ἦσω, to revolve in.  
ἕνδιον, τό, a seat in the air: a seat. From

ἕν-διος, ον, at midday, at noon. II. in the open air. (From ἐν, Διός genit. of Ζεὺς, Lat. sub divo or dio, Horace's sub Jove.)

ἕν-δίφριος, ον, (ἐν, δίφρος) sitting on the same seat.  
ἕνδοθεν, Adv. (ἕνδον) from within: from one's heart, of oneself. II. within, c. gen.

ἕνδοθι, (ἕνδον) Adv. within: also, at home.  
ἕνδοι, Adv. = ἐνδοθι.

ἕνδοιάζω, = ἐνδοιῆ εἶναι, to be in doubt, at a loss: to waver: of things, aor. I inf. pass. ἐνδοιασθῆναι, to be matter of doubt. Hence

ἕνδοιαστός, ἡ, ὄν, doubtful. Adv. -τῶς, doubtfully.  
ἕνδο-μάχης, ον, ὁ, Dor. -χας, (ἕνδον, μάχομαι) fighting or bold at home, epith. of a dunghill cock.

ἕν-δόμησις, εως, ἡ, (ἐν, δόμος) a thing built in, a building, structure.

ἕνδό-μυχος, ον, (ἕνδον, μυχός) in the inmost part of a dwelling.

ἕνδον, Adv., and Prep. governing gen., (ἐν) within, Lat. intus: at home, Lat. domi: in one's own country; οἱ ἕνδον those of the house, esp. the domestics; τὰ ἕνδον household affairs.

ἕν-δοξος, ον, (ἐν, δόξα) held in repute, honoured. 2. of things, glorious. Adv. -ξως.

ἕνδόσιμος, ον, (ἐνδιδωμι) sounding the key-note: τὸ ἐνδόσιμον (sub. μέλος) a key-note.

ἕνδότερος, α, ον, Comp. formed from ἕνδον, inner: Sup. ἐνδότατος, η, ον, inmost.

ἕν-δουπέω, φ, ἦσω, to fall in with a heavy sound.  
ἕν-δρομέω, φ, ἦσω, (ἐν, δρόμος) to run in, fall into.

ἕν-δρομίς, ιδος, ἡ, (ἐν, δρόμος) a thick cloak worn by runners after exercise, for fear of cold.

ἕν-δροςος, ον, (ἐν, δρόσος) dewy, dank.  
ἕν-δρῦον, τό, (ἐν, δρῦς) the strong oaken pin by which the yoke is fixed to the pole (ἰστοβοεῖς).

ἕνδύκως, Adv. zealously, heartily, earnestly. The Adj. ἐνδυκῆς is not found. (Deriv. uncertain.)

ἕν-δυνάμω, φ, ὦσω, (ἐν, δύναμις) to strengthen:—Pass. to acquire strength.

ἐν-δύναστεύω, f. σω, to have power in or among. II. to prevail by authority.

ἐνδύς, ύσα, ύν, aor. 2 part. of ἐνδύω.

ἐν-δυστύχῳ, f. ήσω, to be unlucky in or with.

ἐν-δύτηρ, ήρος, ό, (ἐνδύω) as Adj. fit for putting on.

ἐνδύτηριος, α, ον, (ἐνδύω) = ἐνδύτηρ.

ἐν-δύτός, όν, put on: as Subst., ἐνδύτόν, τό, that which is put on, a garment, dress. II. clad in.

From

ἐν-δύω, f. ύσω [ύ]: aor. I ἐνέδύσα; in these tenses, trans., to put on another; ἐνδύσειν τινά τι to put on one, clothe one in. II. intr. ἐνδύνω and in

Med. ἐνδύομαι, with aor. 2 act. ἐνέδυν, pf. -δέδυκα: to put on oneself, put on, wear. 2. to go in, enter;

ἀκοντιστῶν ἐνδύσειαι thou wilt enter the contest of darting. 3. to implicate oneself in a matter: also to insinuate oneself into.

ἐνέβαλον, aor. 2 of ἐμβάλλω.

ἐνέβην, aor. 2 of ἐμβαίνω.

ἐνεγέγραπτο, 3 sing. plqpf. pass. of ἐγγράφω.

ἐνέγκαι and ἐνεγκεῖν, aor. I and 2 inf. of φέρω.

ἐνεγραψα, aor. I of ἐγγράφω.

ἐνεγύησα, ἐνεγύηκα, ἐνεγύουα, see ἐγγυάω.

ἐνέδειξα, ἐνεδείχθη, aor. I act. and pass. of ἐν-δείκνυμι.

ἐνέδησα, aor. I of ἐνδέω, to bind in.

ἐν-έδρα, ή, a lying in wait, ambush, Lat. insidiae.

ἐνέδρευω, f. σω: (derived from ἐνέδρα: but in the augm. tenses, ἐνήδρευον, ἐνήδρευσα, ἐνηδρεύθη, ἐνήδρευμαι, as if compd. of ἐν, ἐδρεύω):—to lie in wait for, lie in ambush, Lat. insidiari:—Pass. to be caught in an ambush: to be ensnared. II. to place in

ambush: Med. to set an ambush: Pass. to be set in ambush.

ἐν-εδρον, τό, = ἐνέδρα.

ἐν-εδρος, ον, (ἐν, ἔδρα) an inmate, inhabitant.

ἐνέδῦσα, ἐνέδυν, aor. I and 2 of ἐνδύω.

ἐν-έζομαι, f. -εδοῦμαι, Dep. to sit down in, abide or reside in: cp. ἐνήμαι.

ἐνέηκα, Ep. for ἐνήκα, aor. I of ἐνίημι.

ἐνέην, Ep. for ἐνήην, impf. of ἐνειμι.

ἐνεθύμηθη, aor. I of ἐνθυμέομαι.

ἐν-είδον, aor. 2 with no pres. in use, its place being supplied by ἐνοράω: to see or observe in: absol. to observe, remark. Cf. εἶδον.

ἐνεκα, Ep. for ἦνεκα (Ion. for ἦνεγκα), aor. I of φέρω: inf. ἐνεῖκαι.

ἐνεκέμεν, Ep. for ἐνεγκέμεν, aor. 2 inf. of φέρω.

ἐνεῖκεον, impf. of νεκίω.

ἐν-είλλω and ἐν-ειλέω, f. ήσω, to wrap up in.

ἐνειμα, aor. I of νέμω.

ἐν-ειμεν, Ep. for ἐνεσμεν, I pl. of ἐνειμι: but II. ἐνεμεν, 3 sing. aor. I of νέμω,

ἐν-ειμι, f. ἐνεσομαι, (ἐν, εἰμί sum) to be in a place, to be within: to be in or among. II. to be possible; impers., ἐνεστί τιμι it is in one's power, one may or can: part. neut. ἐνόν used absol., it being possible.

ἐν-είρω: pf. pass. ἐνερμαι:—to entwine, interweave.

ἐνεῖς, ἐνεῖσα, aor. 2 part. of ἐνίημι.

ἐνεκα, Ion. and Ep. ἐνεκεν, poet. also εἶνεκα, εἶνεκεν: Prep. with gen., put both before and after its case, on account of, for the sake of, for, Lat. gratia, causa.

II. with respect to, as far as regards, as for; ἐνεκα ἐμοῦ as far as depends on me. III. by means of; τέχνης εἶνεκα by force of art.

ἐνεκάλυψα, aor. I of ἐγκαλύπτω.

ἐνεκείμην, impf. of ἐγκειμαι.

ἐνεκέρᾶσα, aor. I of ἐγκεράννυμι.

ἐνεκράγον, aor. 2 of ἐγκράζω.

ἐνεκρύψα, aor. I of ἐγκρύπτω.

ἐνεκυρσα, aor. I of ἐγκύρω.

ἐνεκύψα, aor. I of ἐγκύπτω.

ἐν-ελαύνω, f. -ελάσω Att. -ελάω:—to drive in or into.

ἐνέλιπον, aor. 2 of ἐλλείπω.

ἐν-ελίσσω, f. ξω, to roll or wrap up in, Lat. involvo.

ἐνεμαζάμην, aor. I med. of ἐμμάσσω.

ἐνεμεινα, aor. I of ἐμμένω.

ἐνεμέσσα, Ep. 3 sing. impf. of νεμεσάω.

ἐν-εμέω, f. έσω, to vomit in.

ἐνεμήθη, aor. I pass. of νέμω.

ἐνεμυήθη, aor. I pass. of ἐμμνέω.

ἐνένευον, impf. of ἐννεύω.

ἐνενήκοντα, οἱ, αἱ, τά, indecl., (ἐννέα) ninety.

ἐνένιπε, 3 sing. Ep. redupl. aor. 2 of ἐνίπτω.

ἐνενώκᾱσι, Ion. for ἐνενοήκασι, 3 pl. pf. of ἐννοέω.

ἐνένωτο, Ion. for ἐνενόητο, 3 sing. plqpf. pass. of ἐννοέω.

ἐνέξομαι, fut. med. (with pass. sense) of ἐνέχω.

ἐνεός or ἐννεός, ά, όν, dumb, speechless: deaf and dumb.

ἐνεπάγη [ά], aor. 2 pass. of ἐμπήγνυμι.

ἐνεπαίχθη, aor. I pass. of ἐμπαίζω.

ἐνέπαξα, Dor. for ἐνέπηξα, aor. I of ἐμπήγνυμι.

ἐνέπασσα, Ep. for ἐνέπᾱσα, aor. I of ἐμπάσσω.

ἐνέπεσον, aor. 2 of ἐμπίπτω.

ἐνέπιον, aor. 2 of ἐμπίνω.

ἐνεπλάκην [ά], aor. 2 pass. of ἐμπλέκω.

ἐνέπλησθεν, Ep. 3 pl. aor. I pass. of ἐμπίπλημι.

ἐνέπλησα, ἐνεπλήσθη, aor. I act. and pass. of ἐμπίπλημι.

ἐνέπνευσα, aor. I of ἐμπνέω.

ἐνεπορτιάτο, Ion. for ἐνεπόρητο, plqpf. pass. of ἐκπορπᾱω.

ἐνέπρηθον, impf. of ἐμπρήθω.

ἐνέπρησα, aor. I of ἐμπίπρημι.

ἐνέπτῦσα, aor. I of ἐμπτύω.

ἐνέπω, poet. also ἐννέπω: aor. 2 ἐνισπον, inf. ἐνισπεῖν: fut. ἐνισπήσω or ἐνίψω:—to tell, tell of, describe, relate. 2. to speak to, address, accost. 3. simply, to speak, say. 4. c. inf. to bid.

ἐν-εργάζομαι, fut. σομαι: pf. -είργασμαι: aor. I -είργασάμην and -είργάσθη: Dep.:—to make or create in: aor. I ἐνεργάσθη is also used in pass. sense. 2. to labour, pursue a calling, work for hire

ἐνέργεια, ή, (ἐνεργής) an action, operation, energy.

ἐνεργέω, f. ήσω, (ἐνεργός) to work, be active. Hence

ἐνέργημα, ατος, τό, an effect, work, operation.

ἐν-εργής, ἐς, = ἐνεργός.

ἐν-εργός, ὄν, (ἐν, ἔργον) *working, active, busy*: of soldiers, *on service, fit for service*: of land, *in tillage, productive*. Hence

ἐνεργῶς, Adv. of ἐνεργής or ἐνεργός, *actively: productively*.

ἐν-ερείδω, f. σω, *to push in, to thrust in*.

ἐν-ερεύω, aor. 2 ἐνήρῳγον, *to belch on one*.

ἐνερθε, before a vowel -θεν, *from beneath: beneath*. II. c. gen. *beneath*. 2. *below, in the power of*.

ἐνερμένος, pf. part. pass. of ἐνείρω.

ἐνεροι, ὦν, οἱ (ἐν) Lat. *inferi*, *those in or beneath the earth*, of the dead and the gods below.

ἐνερράφην [ᾶ], ἐνερραψάμην, aor. 2 pass. and aor. I med. of ἐνράπτω.

ἐνερσις, εως, ἡ, (ἐνείρω) *a fitting or fastening in*.

ἐνέρτερος, α, ον, Comp. of ἐνεροι, *deeper, lower*.

ἐνεσαν, Ep. for ἐνήσαν, 3 pl. impf. of ἐνεμι.

ἐνεσία, ἡ, (ἐνίημι) *a suggestion, counsel*.

ἐνέσκληκα, pf. with pass. sense of ἐνσκέλλω.

ἐνέστακται, 3 sing. pf. pass. of ἐνστάζω.

ἐνέσταλμαι, pf. pass. of ἐνστέλλω.

ἐνεστεῶτος Ion. for ἐνεστῶτος, gen. of ἐνεστῶς (for ἐνεοστηκῶς), pf. part. of ἐνίστημι.

ἐνεστηρίκτο, 3 sing. plqpf. pass. of ἐνστηρίζω.

ἐνέσχετο, 3 sing. aor. 2 med. (in pass. sense) of ἐνέχω.

ἐνετάθην [ᾶ], aor. I pass. of ἐντένω.

ἐνετειλάμην, aor. I med. of ἐντέλλω.

ἐνετή, ἡ, (ἐνίημι) *a pin, brooch*.

ἐνέτραγον, aor. 2 of ἐντράγω.

ἐνετράπην [ᾶ], aor. 2 pass. of ἐντρέπω.

ἐνετράφην [ᾶ], aor. 2 pass. of ἐντρέφω.

ἐνετρίβην [ῖ], aor. 2 pass. of ἐντρίβω.

ἐνετύλιξα, aor. I of ἐντυλίσσω.

ἐνέτυχον, aor. 2 of ἐντυγχάνω.

ἐν-ευδαιμονέω, f. ἦσω, *to be happy in*.

ἐν-εύδω, fut. -ευδήσω, *to sleep in or on*.

ἐν-εύναιος, ον, (ἐν, ἐννή) *in or on which one sleeps*; δέρμα ἐνεύναιον *a skin to sleep on*; χήπει ἐνευναίων *for want of bed-clothes*.

ἐνευσα, aor. I both of νεύω and of νέω (B) *to swim*.

ἐνέφραξα, aor. I of ἐμφράσσω.

ἐνέφῦσα, ἐνέφυον, aor. I and 2 of ἐμφύω.

ἐνεφύσησα, aor. I of ἐμφυσάω.

ἐνέχεια, Ep. ἐνέχεια, aor. I med. of ἐγχείω.

ἐνεχείρησα, aor. I of ἐγχειρέω.

ἐνεχευάμην, Ep. aor. I med. of ἐγχείω.

ἐνεχθήσομαι, fut. pass. of φέρω.

ἐνέχθητι, ἐνεχθείην, ἐνεχθῶ, ἐνεχθήναι, aor. I pass. imperat., optat., subj., and inf. of φέρω.

ἐνεχυράζω, f. ἄσω, (ἐνέχυρον) *to take a pledge from one*. 2. c. acc. rei, *to take in pledge*: Pass., ἐνεχυράζεσθαι *τά χρήματα to have one's goods seized for debt*: Med. *to have surety given one, τόκου for interest*.

ἐν-ἐχυρον, τό, (ἐν, ἐχυρός) *a pledge, surety*; ἐν-ἐχυρον τιθέναι τι *to make a thing a pledge*.

ἐν-έχω, f. ἐνέξω or ἐνσχίσω:—*to keep fast within*:

*entertain, cherish*.

II. Pass., with fut. med. ἐνέξομαι, aor. 2 ἐνεσχόμεν, *to be held, caught, entangled in*.

III. intr. *to enter, pierce into, penetrate*: *to press upon*.

ἐνεχώρησα, aor. I of ἐγχωρέω.

ἐν-ζεύγνυμι, f. -ζεύξω, *to bind fast in, to involve in*.

ἐνη, ης, ἡ, sec ἐνος, η, ον.

ἐν-ηβάω, f. ἦσω, *to spend one's youth in*: *to amuse oneself in, to be joyful in*. Hence

ἐνηβητήριον, τό, *a place of amusement*.

ἐν-ηβος, ον, (ἐν, ἦβη) *in the prime of youth*.

ἐνήδρευσα, -εύθην, aor. I act. and pass. of ἐν-εδρεύω.

ἐνηείη, ἡ, (ἐνηής) *kindness, goodness*.

ἐνήεν, Ep. for ἐνήην, 3 sing. impf. of ἐνεμι.

ἐνηής, ἐς, gen. ἐνηέος, *kind, friendly, good-bearded*. (Connected with ἀπηνής and προσηνής.)

ἐνήκα, aor. I of ἐνίημι.

ἐνήλατο, 3 sing. aor. I of ἐνάλλομαι.

ἐνήλατον, τό, (ἐνελαίνω) *anything driven in*: in plur. *the rounds of the ladder fixed in the poles or sides*; ἀξόνων ἐνήλατα *the pins driven into the axle, lincb-pins*.

ἐνήλλαγμαί, pf. pass. of ἐναλλάσσω.

ἐνήλλαξα, aor. I of ἐναλλάσσω.

ἐνήλλου, 2 sing. impf. of ἐνάλλομαι.

ἐν-ἦμαι, Pass. (really pf. of ἐν-έζομαι), *to be seated in*.

ἐν-ἦμμαι, pf. pass. of ἐνάπτω.

ἐνήνεγμαί, pf. pass. of φέρω.

ἐνήνοθε, 3 sing. pf., only found in this pers. and in compds. ἐπ-ενήνοθε, κατ-ενήνοθε, παρ-ενήνοθε, with the notion of *being upon or close to*. (The root ἐνέθω is not in use.)

ἐνήνοχα, pf. of φέρω.

ἐνήρατο, 3 sing. Ep. aor. I med. of ἐναίρω.

ἐνήσω, fut. of ἐνίημι.

ἐνθα, (ἐν) Adv.,

I. of Place, *there*, Lat. *ibi*: also as relat. to ὅθι, *where*, Lat. *ubi*. 2. *in this case or state*. 3. with a sense of Motion, *thither, hither*, Lat. *illuc*.

II. of Time, *when*. Hence ἐνθάδε, Adv. *thither*, Lat. *illuc*: also, *there*: of Time, *here, now*.

ἐν-θακέω, f. ἦσω, *to sit in or on*. Hence ἐνθάκησις, εως, ἡ, *a sitting in*; ἐνθάκησις ἡλίου *a seat in the sun*.

ἐν-θάλπω, f. ψω, *to warm in*:—Pass., ἐνθάλπεσθαι ἔρωτι *to glow with love*.

ἐνθανεῖν, aor. 2 inf. of ἐνθνήσκω.

ἐνθα-περ, (ἐνθα, περ) Adv. *there where, where*.

ἐν-θάπτω, f. ψω, *to bury in a place*.

ἐνθαῦτα, ἐνθεῦτεν, Ion. for ἐνταῦθα, ἐντεῦθεν.

ἐν-θεάζω, f. σω, (ἐν, θεός) *to be inspired*.

ἐνθήμεν, ἐνθήμεναι, Ep. aor. 2 inf. of ἐντίθημι.

ἐνθεν, (ἐνθα) Adv. *thence*, Lat. *illinc*; ἐνθεν καὶ ἐνθεν *on this side and on that*: also as relat. for ὅθεν, *whence, whereof*, Lat. *unde*.

II. of Time, *thereupon, after that*.

ἐνθένδε, (ἐνθεν) *hence*, Lat. *hinc*.

ἐνθεο, Ep. for ἐνθεσο, aor. 2 imper. med. of ἐντίθημι.  
ἐν-θεος, *ov*, full of the god, inspired, possessed:  
given by inspiration.

ἐν-θερμαίνω, *f. ανῶ*, (ἐν, θερμός) to heat:—Pass., ἐν-  
τεθέρμανται πόθῳ *bas been heated by passion.*

ἐνθεσις, *ews, ἡ*, (ἐντίθημι) a putting in. II. a  
piece put in, a mouthful.

ἐν-θετο, Ep. for ἐνέθετο, 3 sing. aor. 2 med. of ἐν-  
τίθημι.

ἐνθετος, *ov*, (ἐντίθημι) put in, implanted.

ἐνθεῦθεν, Adv., Ion. for ἐντεῦθεν.

ἐνθη, ἐνθης, ἐνθω, ἐνθών, Dor. for ἔλθη, ἔλθης,  
ἔλθοι, etc., aor. 2 of ἔρχομαι.

ἐν-θηρος, *ov*, (ἐν, θήρ) full of wild beasts. II.  
metaph. savage, wild, rough, untended, undressed.

ἐν-θνήσκω, *f. -θανούμαι*, to die in: to grow rigid or  
torpid in.

ἐνθορε, Ep. for ἐνέθορε, 3 sing. aor. 2 of ἐνθρώσκω.

ἐνθού, Att. aor. 2 imperat. med. of ἐντίθημι.

ἐν-θουσιάζω, *f. άσω*, or ἐν-θουσιάω, *f. ἡσω*, (ἐνθεος,  
contr. ἐνθους) to be inspired.

ἐνθρέψασθαι, aor. 1 inf. med. of ἐντρέφω.

ἐν-θρίω, *f. σω*, (ἐν, θρίον) to wrap in a fig-leaf,  
*εινωράφ*.

ἐν-θρώσκω, *f. -θοροῦμαι*: aor. 2 ἐνέθορον Ep. ἐνθο-  
ρον:—to leap into, upon, among.

ἐν-θυμέομαι, *f. ἡσομαι*: aor. 1 ἐνεθυμήθην: pf. ἐν-  
τεθύμημαι: Dep.: (ἐν, θυμός):—to lay to heart, con-  
sider well, ponder. 2. to take to heart, be concerned  
at. 3. to form a plan. 4. to infer, conclude.

Hence

ἐνθύμημα, *ατος, τό*, a thought: invention, device,  
stratagem. II. an argument in Rhetoric an-  
swering to the Syllogism in Logic: and

ἐνθύμησις, *ews, ἡ*, consideration, esteem.

ἐνθύμια, *ἡ*, (ἐνθυμέομαι) consideration: suspicion.

ἐν-θύμιος, *ov*, (ἐν, θυμός) taken to heart, weighing  
upon the mind; ἐνθύμιόν ἐστί μοι, Lat. *religio est*  
*mibi*, I feel a scruple.

ἐνθύμιστός, *ἡ, όν*, = ἐνθύμιος.

ἐν-θωρακίζω, *f. ίσω*, to array in armour: pf. pass.  
part. ἐντεθωρακισμένος, armed in mail.

ἐνί, poet. for ἐν. II. ἐνί, dat. of εἶς.

ἐνι, for ἐνεστι, it is in: also it is allowed, possible.

ἐνιαύσιος, *ov*, also *a, ov*, (ἐνιαυτός) of a year, one  
year old. II. yearly, year by year. III.

for a year, lasting a year; ἐν. Βεβώς gone for a  
year.

ἐνιαυτός, *ός*, (ἔνος) a year; κατ' ἐνιαυτόν yearly,  
every year. 2. any complete space of time; ἔτος

ἦλθε περιπλομένων ἐνιαυτῶν as times rolled on the  
year came.

ἐν-ταύω, *f. -ιαύσω*, to sleep in or among.

ἐνιαῦχῃ, Adv. (ἐνιοι) in some places.

ἐνι-βάλλω, ἐνι-βλάπτω, Ep. for ἐμ-βάλλω, etc.

ἐνιβλαφθεῖς, Ep. aor. 1 pass. part. of ἐμβλάπτω.

ἐν-ιδεῖν, inf. of aor. 2 ἐνεῖδον.

ἐν-ιδρώω, *f. ώσω*, to sweat in, labour at.

ἐν-ιδρώνω, ἐν-ιδρώω, *f. ύσω [ῦ]*, to set, settle, or  
found in a place:—Med. to found for oneself.

ἐνι-ξεύγνυμι or -ύω, poet. for ἐνξ-.

ἐν-ίζω, *f. -ιζήσω*, (ἐν, ἴζω) to sit in or on.

ἐν-ίημι, fut. -ήσω: aor. 1 -ἦκα Ep. -έηκα: pf. -εἶκα,  
pass. -εἶμαι:—to send in or into: to implant, inspire:

generally, to throw in or among: of ships, to launch  
into the sea: metaph. to urge on, incite to do a  
thing. 2. to send in secretly. II. rarely intr.

to enter.

ἐνιθρέψας, poet. aor. 1 part. of ἐντρέφω.

ἐνι-κατατίθημι, Ep. for ἐγκ-: hence ἐνικαῖθεο, Ep.  
aor. 2 med. imperat. for ἐγκαταθού.

ἐνι-κλάω, *f. άσω [ᾶ]*, Ep. for ἐγκ-, to break in, break  
off, Lat. *infringo*.

ἐνι-κλείω, Ep. for ἐγκ-κλείω.

ἐνι-ναιεπάσσκον, Ion. impf. of ἐν-ναιεπάω.

ἐνι-οι, *αι, α*, (from ἐνι οἶ = εἰσὶν οἶ, as ἐνίοτε = ἔστιν  
ότε) some, Lat. *ali-qui*.

ἐνι-οτε, Adv. for ἐνι ὅτε = ἔστιν ὅτε, at times, some-  
times: Dor. ἐνι-όκα.

ἐνίπη, ἡ, (ἐνίπτω) a reproof, rebuke: abuse.

ἐνι-πλειος, *ov*, Ep. for ἐμπλειος, filled.

ἐνι-πλήσασθαι, -πλησθῆναι, Ep. for ἐμ-πλ-, aor.  
1 inf. med. and pass. of ἐμπίπλημι.

ἐνι-πλήξωμεν, -ωσι, Ep. 1 and 3 pl. for ἐμ-πλ-,  
aor. 1 subj. of ἐμπλήσσω.

ἐν-ιπτεύω, *f. σω*, to ride in, on or among.

ἐνιπρήσαι, Ep. aor. 1 inf. of ἐμπίπρημι.

ἐνίπτω, fut. ἐνίψω: Ep. redupl. aor. 2 ἡνίπᾶπον,  
or ἐνένιπον:—to reprove, reproach, upbraid, Lat. *ob-*  
*jurgo*. II. = ἐνέπω, to tell of, announce.

ἐνι-σκήπτω, ἐνι-σκήμπτω, Ep. for ἐνσ-.

ἐνισπεῖν, ἐνισπήσω, aor. 2 inf. and fut. of ἐνέπω.

ἐν-ίσπω, aor. 2 subj. of ἐνέπω.

ἐνίσσω, collat. form of ἐνίπτω, to reprove, reproach:  
also to maltreat, ill-use.

ἐν-ίστημι, *f. -στήσω*: aor. 1 -έστησα: also fut. and  
aor. 1 med. -στήσομαι, -εστησάμην:—Causal in these  
tenses, to put, set, place in. 2. to begin. II.

intrans. in Med., with aor. 2 act. ἐνέστην; pf. ἐνέ-  
στηκα; plqpf. ἐνειστήκειν:—to be set in, to stand in  
or within. 2. to be appointed. 3. to be upon,

be close upon, to be at hand; τοῦ ἐνεστώτος μηνός in  
the present month: of circumstances, to arise, occur;  
τὰ ἐνεστηκότα present circumstances. 4. to oppose,  
resist, object.

ἐν-ισχύω, *f. ύσω [ῦ]*, to strengthen. II. intr.  
to gain strength.

ἐν-ίσχω, = ἐνέχω.

ἐνι-τρέφω, ἐνι-χρίμπτω, Ep. for ἐντ- and ἐγχ-.

ἐνιχριμφθείς, Ep. aor. 1 part. pass. of ἐγχρίμπτω.

ἐν-λαξέω, *f. σω*, to carve in or upon.

ἐνναετήρ, ἦρος, ἡ, (ἐνναίω) an inhabitant:—fem.  
ἐνναετειρα.

ἐννᾶ-έτηρος, *ov*, = sq.

ἐννᾶ-ετής, *és*, (ἐννέα, ἔτος) nine years old: neut.  
ἐννάετες, as Adv., for nine years.

ἐν-νᾶέτης, ου, ὁ, = ἐν-ναετήρ.  
 ἐννᾶ-έτης, ἰδος, ἡ, fem. of ἐνναετής, nine years old.  
 ἐν-ναίω: Ep. fut. med. ἐννάσσομαι, aor. I ἐνενασ-  
 σάμην:—to dwell in: inhabit.  
 ἐννάκις, Adv. (ἐννέα) nine times, Lat. novies.  
 ἐννᾶκόσιοι, v. ἐνακοσ—  
 ἐννάσσαντο, Ep. 3 pl. aor. I med. of ἐνναίω.  
 ἐννᾶτος, false form for ἐνατος.  
 ἐν-ναυπηγέω, f. ἴσω, to build ships in.  
 \*ΕΝΝΕ'Α, indecl. nine, Lat. novem.  
 ἐννέα-βοῖος, ον, (ἐννέα, βοῦς) worth nine beeves.  
 ἐννεα-καί-δεκα, indecl. nineteen. Hence  
 ἐννεακαιδεκά-μηνος, ον, (μῆν) nineteen months old.  
 ἐννεακαιδεκ-ετής, ἐς, (ἔτος) nineteen years old.  
 ἐννέα-κρουνος, ον, with nine springs, a well at  
 Athens, called also Καλλιρρόη.  
 ἐννέα-λίνος, ον, (ἐννέα, λίνον) of nine threads.  
 ἐννέα-μηνος, ον, (ἐννέα, μῆν) of nine months.  
 ἐννέα-πηχυς, υ, (ἐννέα, πῆχυς) nine cubits long.  
 ἐννεάς, ἀδος, ἡ, (ἐννέα) the number nine: a number  
 of nine. II. the ninth day of the month.  
 ἐννέα-φωνος, ον, (ἐννέα, φωνή) of nine tones or notes.  
 ἐννέα-χίλιοι, αι, α, Ep. for ἐνάκις χίλιοι, nine thou-  
 sand.  
 ἐννέα-χορδος, ον, (ἐννέα, χορδή) of nine strings.  
 ἐννεηήκοντα, worse form for ἐνεηήκοντα, ninety.  
 ἐννεηηκοντα-εννέα, indecl. ninety and nine.  
 ἐννεώκασι, Ion. 3 pl. pf. of ἐννοέω.  
 ἐννεον, Ep. for ἐνεον, impf. of νέω, to swim.  
 ἐννε-όργυιος, ον, (ἐννέα, ὄργυιά) nine fatboms long.  
 ἐννεός, false form for ἐνεός.  
 ἐν-νεοσσέω Att. —πτέω, f. σω, to make a nest or  
 batch young in: c. acc. to batch.  
 ἐννέπω, poet. lengthd. for ἐνέπω.  
 ἐννεσία, ἡ, see ἐνεσία.  
 ἐν-νεύω, f. σω, to nod, beckon or make signs to.  
 ἐννέ-ωρος, ον, (ἐννέα, ὥρα) nine years old or long.  
 ἐννήκοντα, Ep. for ἐνεηήκοντα, ninety.  
 ἐνν-ἡμαρ, (ἐννέα, ἡμαρ) Adv. for nine days.  
 ἐννηφιν, Ep. for ἐνης, fem. gen. of ἐνος, as Adv.  
 ἐν-νοέω, f. ἴσω: aor. I ἐνενόησα Ion. part. ἐννώσας:  
 pf. ἐννενόηκα Ion. ἐννένωκα:—also in Med., with  
 aor. I pass. ἐνενοήθην:—to think of, have in one's  
 mind, consider, ponder: to take thought, be  
 anxious. II. to understand. III. to intend  
 to do, c. inf. IV. to devise, plan, invent, Lat.  
 excogitare. Hence  
 ἐννοια, ἡ, a thought: an intent, design.  
 ἐν-νομος, ον, (ἐν, νόμος) within the pale of the law,  
 lawful, right: of persons, just, upright: also, under  
 the law. II. (ἐν, νέμομαι) feeding in, inhabiting.  
 ἐν-νοος, ον, contr. -vous, ουν, (ἐν, νοῦς) thoughtful,  
 sensible:—Comp. ἐννοώστερος, Sup. -ούστατος.  
 ἐννοσί-γαιος, ὁ, poet. for ἐνοσίγ-, (ἐνοσις, γῆ) the  
 Earthsbaker, a name of Poseidon or Neptune.  
 ἐννοσι-φύλλος, ον, poet. for ἐνοσιφ-, (ἐνοσις, φύλ-  
 λον) with quivering leaves.  
 ἐννοχλεῖς, poet. for ἐνοχλεῖς, 2 sing. of ἐνοχλέω.

ἐννῦμι or ἐννώω, from root FE'Ω, = FEΣΘΩ, Lat.  
 VESTIO: f. ἴσω Ep. ἴσσω; Ep. aor. I ἴσσα:—Med.  
 ἐννῦμαι: fut. ἴσομαι: aor. I ἴσάμην Ep. ἴσάμην,  
 3 sing. ἴεσσατο:—Pass., pf. εἶμαι, εἶται, but Ep.  
 also ἴσσαι, ἴσται: plqpf. εἶμην, but 2 sing. ἴσσο, 3  
 sing. ἴστο Ep. ἴεστο, 3 dual ἴσθην, 3 pl. εἶατο:—to put  
 clothes on another:—Med. c. acc. rei, to put on one-  
 self, clothe oneself in, put on:—Pass. to be clad in, to  
 wrap or shroud oneself in; λάϊνον ἴσσο χιτῶνα thou  
 badst been clad in coat of stone, i. e. been buried.  
 ἐννυτο, 3 sing. impf. med. of ἐννῦμι.  
 ἐν-νύχεω, f. σω, (ἐν, νύξ) to sleep or lodge in.  
 ἐν-νύχιος, α, ον, or ος, ον, (ἐν, νύξ) nightly, in the  
 night, by night. II. dwelling in Night, of the  
 dead.  
 ἐν-νύχος, ον, = ἐννύχιος.  
 ἐννώσαι, -νώσας, Ion. for ἐννοῆσαι, -νόησας, aor. I  
 inf. and part. of ἐννοέω.  
 ἐν-ὀδιος, α, ον, Ep. εἰν-ὀδιος, η, ον, (ἐν, ὀδός) in,  
 on, or by the road; σφήκες ἐνὸδιοι wasps that have  
 their nests by the way-side. II. of or belonging  
 to a journey.  
 ἐν-οικέω, f. ἴσω, to dwell: to inhabit. Hence  
 ἐνοίκησις, εως, ἡ, a dwelling in a place.  
 ἐν-οικίζω, fut. ἴσω Att. ἴω, to make to dwell in a  
 place:—Pass. to be settled or take up one's abode in.  
 ἐν-οίκιος, ον, (ἐν, οἶκος) in the house, keeping at home.  
 ἐν-οικοδομέω, f. ἴσω, to build in a place. II.  
 to build up, block up.  
 ἐν-οικος, ον, dwelling in: as Subst. a dweller in, an  
 inhabitant. II. pass. dwelt in.  
 ἐν-οινοχοέω, f. ἴσω, to pour in wine.  
 ἐνόν, part. neut. of ἐνείμι, used absol., it being possible.  
 ἐνοπή, ἡ, (ἐνέπω) a cry, scream, voice, sound: esp.  
 a war-cry, battle-shout.  
 ἐν-ὀπλιος, ον, (ἐν, ὄπλον) in or with arms: ὁ ἐν-  
 ὀπλιος (sub. ῥυθμός) the tune for the war-dance.  
 ἐν-οπλος, ον, (ἐν, ὄπλον) in arms, armed.  
 ἐνοπτρον, τό, (ἐνόψομαι) a mirror.  
 ἐν-οράω Ion. —έω: f. ἐνόψομαι (supplied from obsol.  
 ἐνόπτομαι): aor. 2 ἐνεῖδον, q. v.:—to see or observe  
 in a person or thing. II. to look at or upon.  
 ἐνόρκιος, ον, = ἐνορκος.  
 ἐν-ορκος, ον, (ἐν, ὄρκος) bound by oath, sworn. II.  
 that to which one is sworn; ἐνορκον εἰπεῖν τι to speak  
 on oath.  
 ἐν-ορμίτης [τῆ], ου, ὁ, (ἐν, ὄρμος) one who is in harbour.  
 ἐν-ὀρνυμι, fut. ἐνόρω: aor. I ἐνώρσα: 3 sing. Ep.  
 aor. 2 pass. ἐνώρτο: (ἐν, ὄρω, ὀρνυμι):—to arouse or  
 stir up in:—Pass. to arise in or among.  
 ἐν-ορούω, f. σω, to leap in or upon, assail, attack.  
 ἐν-ὄρχης, ου, ὁ, and ἐν-ορχις, ιος, ὁ, ἡ, = ἐνορχος.  
 ἐν-ορχος, ον, (ἐν, ὄρχις) uncastrated, entire.  
 \*ΕΝΟΣ or ἐνος, ὁ, Lat. ANNUS, Subst. a year:  
 hence ἐνιαυτός ἀφενος, δίενος, etc.  
 \*ΕΝΟΣ or ἐνος, η, ον, Adj. a year old, last year's;  
 ἐνος καρπός last year's fruit: generally, old, by-  
 gone. II. ἐνη καὶ νέα (sub. ἡμέρα), the old and

new day, i. e. the last day of the month, so called because this 30th day consisted of two halves, one belonging to the old, the other to the new moon. 2. in oblique cases of fem.: gen. έννης Ep. έννηφιν, = Lat. perendie, the day after to-morrow, αύριον και έννηφιν; so too, τῇ ένῃ, εἰς ένῃν.

ένός, gen. of εἷς and έν, one.  
ένοσις, εως, ή, (\*ένόθω) a shaking, quake.  
Ένοσί-χθων, ονος, ό, (ένοσις, χθών) the Earth-shaker, a name of Poseidon or Neptune.

ένότης, ητος, ή, (εἷς) unity, concord.  
έν-ουράνιος, ον, (έν, ούρανός) in heaven, heavenly.  
έν-ουρέω, f. ήσω, to make water in.

έν-οχλέω, f. ήσω: the augm. tenses take a double augm. impf. ήνώχλουν, pass. ήνωχλούμην; aor. I ήνώχλησα: pf. ήνώχληκα:—to trouble, disturb, Lat. molesto: absol. to be an annoyance:—Pass. to be troubled or annoyed.

ένοχος, ον, (ένέχομαι) held in, bound by, liable or subject to a penalty: liable to be accused of a crime.

έν-ράπτω, f. ψω, to sew up in.  
έν-ριγώω, f. ώσω, = ριγώω έν, to shiver or freeze in.  
έν-σειώ, f. -σειώω: pf. pass. -σέσειμαι:—to shake in or into, to drive into, hurl or launch at.

έν-σημαίνω, f. άνω, to mean, imply:—Med. to give notice of, intimate.

έν-σκελλάω, aor. I ένέσκηλα, to dry up:—Pass., with pf. act. ένέσκηλκα, to be dried up.

έν-σκευάζω, f. άσω, to get ready, prepare:—Pass. to be dressed or equipped:—Med. to dress oneself up.

έν-σκήπτω, f. ψω: Ep. ένισκ-:—to hurl, dart, launch in or upon. II. intrans. to fall in or on.

έν-σκήμπτω, f. ψω: Ep. ένισκ-: poet. form of έν-σκήπτω, to dash in or upon:—Pass. to stick in.

έν-σκιρρόω, f. ώσω, (έν, σκίρρος) to harden:—Pass. to become callous, inveterate.

έν-σοφος, ον, wise in a thing.  
έν-σπείρω, f. -σπερώ, to sow among:—Pass. to be sown or spread among.

έν-σπονδος, ον, (έν, σπονδή) included in a treaty: in alliance with: under truce or safe-conduct.

έν-στάζω, f. ξω, to let drop in.  
έν-σταλάζω, f. ξω, = ένστάζω.

ένστάτης, ου, ό, (ένίστημι) one who withstands, an adversary.

έν-στέλλω, f. -στελώ:—to dress in:—Pass., ίππάδα στολήν ένεσταλμένος clad in a horseman's dress.

έν-στηρίζω, f. ξω, to fix in.  
έν-στράτοπεδεύω, ον -εύομαι as Dep., = στρατοπεδεύομαι έν, to encamp in.

έν-στρέφω, fut. ψω, to turn about in:—Pass. to turn or move in. 2. c. acc. loci, to visit.

έν-σφραγίζω Ion. έν-σφρηγ-, to impress on.  
έντάθηναι, aor. I inf. pass. of έντείνω.

έντάκηναι, aor. 2 inf. pass. of έντήκω.  
ένταλμα, ατος, τό, (έντέλλω) an injunction, precept.

έν-τάνύω, f. ύσω: aor. I inf. έντανύσαι:—poët. for έντείνω, to stretch or strain tight: to bend or rather

to string a bow: also to stretch on or over a thing: to extend, prolong.

έν-τάσσω Att. -ττω, f. ξω, to enrol, register in:—Pass. to be posted in battle.

ένταύθα Ion. ένθαύτα, Adv. (έν) = ένθα: I. of Place, here, there, Lat. hic: also hither, thither, Lat. huc.

II. of Time, at the very time: then, now. 2. like Lat. deinde, thereupon, then. Hence

ένταυθί [ι], Att. form for ένταύθα.  
ένταυθοί, Adv. hither, Lat. huc.

έντάφιάζω, f. σω, (έντάφιος) to bury. Hence έντάφιασμός, ό, burial.

έν-τάφιος, ον, (έν, τάφος) of or used in burial. II. as Subst., έντάφιον, τό, a shroud or winding-sheet; τὰ έντάφια, funeral honours, obsequies.

ΈΝΤΕΑ, ων, τὰ, instruments, gear, tools of any kind: arms, armour; έντεα δαιτός appliances for a banquet; έντεα νηός rigging, tackle of a ship; έντεα ίππεια horse-trappings, harness.

έντεθύμημαι, pf. of ένθυμέομαι.  
έντεθωράκισμαι, pf. pass. of ένθωρακίζω.

έν-τείνω, fut. -τενώ: aor. I ένέτεινα: pf. έντέτακα:—Pass., aor. I ένετάθην [α]: pf. έντέταμαι:—to stretch or strain tight, Lat. intendere; δίφρος ίμάσιν έντέταται the chariot board is hung upon straps: to bend a bow; γέφυραι έντεταμέναι a bridge of boats with the cables all taut:—έντεινασθαι άρμονίαν to raise it to a higher pitch:—έντεινείν ναύν ποδί to keep a ship's sail tight by the sheet. II. to stretch out at or against; έντεινείν πλήγην Lat. intendere plagam. 2. to entangle in. III. to strain, exert, φωνήν έντεινασθαι: hence in Pass. to be eager or vehement, έντεταμένοι εἰς τὸ έργον.

έν-τειχίζω, fut. ίσω Att. ίω, to wall in, fortify:—Med. to wall in, i. e. blockade.

έν-τεκνος, ον, (έν, τέκνον) having children.

έν-τελευτάω, f. ήσω, to end one's life in a place.

έν-τελής, ές, = έν τέλει ών, complete, entire, perfect:—Adv. -λώς, Sup. -λέστατα.

έν-τέλλω, mostly in Med., έν-τέλλομαι, to enjoin, command:—Pass., έντεταλμένα commands.

έντελουμαι, fut. med. of foreg.  
έν-τέμνω Ion. -τάμνω: f. -τεμώ: to cut in, engrave or inscribe upon. II. to cut in pieces, to sacrifice. 2. to cut in, sbred in.

έντερον, τό, (έντός) a piece of gut:—in plur. the guts, intestines, entrails, bowels. Hence

έντερόνεια, ή, timber for the ribs of a ship, belly-timber.

έντεσι-εργός, όν, (έντεα, έργον) working in harness.

έντεταγμένος, pf. part. pass. of έντάσσω.  
έντεταλμένος, pf. part. pass. of έντέλλω.

έντεταμένος, pf. part. pass. of έντείνω. Hence έντεταμένως, Adv. vehemently, strongly.

έντέτατο, for ένετέτατο, plqpf. pass. of έντείνω.  
έντέτηκα, pf. with pass. sense of έντήκω.

έντετμημένος, pf. part. pass. of έντέμνω.  
έντετυλιγμένος, pf. part. pass. of έντυλίσσω.

ἐντεῦθεν Ion. ἐνθεῦτεν, Adv. (ἐνταῦθα) hence or thence, Lat. *hinc* or *illinc*. II. of Time, henceforth, thenceforth, afterwards, thereupon.

ἐντευθενί [ἴ], Att. for ἐντεῦθεν.

ἐντευξίς, εως, ἤ, (ἐντυχάνω) a lighting upon. 2. converse, intercourse. 3. a petition, intercession, thanksgiving. 4. reading, study.

ἐν-τευτλάνω, f. ὦσω, (ἐν, τεῦτλον) to stew in beet.

ἐν-τήκω, f. ξω, to cause to melt in, to pour in while molten:—Pass. with aor. 2 ἐνετάκην [ᾶ], and pf. act. ἐντέτηκα, to be melted in, to sink deep into one; μῖσος ἐντέτηκέ μοι; ἐντακῆναι τῷ φιλεῖν to be wholly given up to love.

ἐντί, Dor. for ἐστί and εἰσί, from εἰμί sum.

ἐν-τίθημι, fut. ἐνθήσω: aor. 2 ἐνέθην, Ep. inf. ἐνθέμεν:—to put in, Lat. *imponere*: metaph. to inspire, instil:—Med. to put in for oneself, store up, lay by: also ἐνθέσθαι τιμῇ to hold in honour.

ἐν-τίκτω, f. -τέξομαι: aor. 2 ἐνέτεκον:—to bear or produce in: to create or cause in. II. pf. part. intr., ἐντετοκάς, inborn.

ἐν-τίλαω, f. ἦσω, to squirt upon.

ἐν-τιμάω, f. ἦσω, to value in or among.

ἐν-τίμος, ον, (ἐν, τιμή) in honour, honoured, prized: τὰ θεῶν ἐντιμα what is honoured in the sight of the gods, their ordinances or attributes:—Adv., ἐντίμως εἶχει or ἄγειν τινά to hold him in honour.

ἐντμημα, atos, τό, (ἐντέμνω) a cut, incision, notch.

ἐντο, 3 pl. aor. 2 med. of ἴημι.

ἐντολή, ἤ, (ἐντέλλω) an injunction, command.

ἐντομος, ον, (ἐντέμνω) cut in pieces, cut up; ἔντομα ποιεῖν to offer as victims.

ἐντονος, ον, (ἐντείνω) strained: intense, earnest, eager, violent. Adv. -ως, violently.

ἐν-τόπιος, ον, = ἐντοπος.

ἐν-τοπος, ον, (ἐν, τόπος) in or of a place.

ἐντός: I. of Place, in, within, inside; also as Prep. c. gen., ἐντὸς ἑμαυτοῦ in my senses. 2. on this side, Lat. *citra*, c. gen. II. of Time, within, in less than, c. gen., ἐντὸς εἴκοσι ἡμερῶν within 20 days. Hence

ἐντοσθε and before a vowel -θεν, Adv. from within, within.

ἐντραγεῖν, aor. 2 inf. of ἐντρώγω.

ἐντραπήναι, aor. 2 inf. pass. of ἐντρέπω.

ἐντραπήσομαι, fut. 2 pass. of ἐντρέπω.

ἐν-τρέπω, f. -τρέψω, to turn about: metaph. to reprove, make ashamed:—Med. and Pass. to turn oneself, turn towards a person: to give heed to, listen to, respect or pay deference to: feel shame or fear.

ἐν-τρέφω, f. -θρέψω, = τρέφω ἐν, to bring up or train in: of habits, etc., to grow up with, become natural to, c. dat.

ἐν-τρέχω, f. -θρέξομαι or -δραμοῦμαι (from obsol. δρέμω):—to run in, to move freely in. II. to slip in, enter.

ἐντριβήναι, aor. I inf. pass. of ἐντρίβω. Hence

ἐντριβής, ἐς, rubbed in: metaph. skilled, versed in.

ἐν-τριβω [ἴ], f. ψω, to rub in unguents:—Pass. to have rubbed in, to be anointed, painted. II. to rub away, wear by rubbing.

ἐν-τριτώνιζω, f. ἴσω, (ἐν, τρίτος) to mix in a third part, temper with a third, with allusion to Τριτογένεια.

ἐντριψίς, εως, ἤ, (ἐντρίβω) a rubbing in.

ἐν-τρομος, ον, (ἐν, τρέμω) trembling, fearful.

ἐν-τροπαλίζομαι, Frequent. of ἐντρέπω, Pass. to keep turning round, keep looking back.

ἐντροπή, ἤ, (ἐντρέπομαι) a turning towards: respect or reverence for one: also shame, reproach.

ἐντροπία, ἤ, (ἐντρέπομαι) in pl. tricks, artifices.

ἐντροφος, ον, (ἐντρέφω) brought up in, living in, among, or with; ἐντρ. τινος a nursling.

ἐν-τρυλλίζω, f. ἴσω, to whisper in one's ear.

ἐν-τρύφω, f. ἦσω, (ἐν, τρυφή) to revel in, play in: absol. to be luxurious. II. to make sport of.

ἐν-τρώγω, f. -τρώξομαι: aor. 2 ἐνέτρωγον:—to eat up greedily, to devour.

ἐν-τυγχάνω, f. -τεύθομαι; aor. 2 ἐνέτῦχον: pf. ἐντετύχηκα:—to light upon, fall in with, meet with. 2. to converse with: to intercede with. 3. to read. II. also = τυγχάνω ὦν ἐν, to happen to be in.

ἐν-τύλισσω, f. ξω, to roll or wrap up.

ἐν-τύνον, Ep. impf. of ἐντύνω; but also aor. I imperat.

ἐντύνω [ῦ]: f. ἐντύνω: Ep. aor. I ἐντύνα: (ἐντεα):—to equip, deck out, get ready, furnish, prepare: c. acc. pers., ἐντύνειν τινά to make one ready, urge him on: also c. inf. to urge to do a thing.

ἐν-τύπας, Adv. (ἐν, τύπτω) of Priam, ἐντυπὰς ἐν χλαίῃ κεκαλυμμένος covered with his mantle so as to shew the shape of his limbs.

ἐν-τύπώω, f. ὦσω, (ἐν, τύπος) to stamp, engrave.

ἐν-τύφω, f. -θύψω, to smoke. [ῦ]

ἐντύω, Ep. impf. ἐντύον, = ἐντύνω.

Ἐνυάλιος, ὁ, (Ἐνυά) the Warlike, epith. of Ares or Mars in the Iliad; but, in later authors, different from him. II. as Adj., warlike, furious. [ᾶ]

ἐν-υβρίζω, f. ἴσω Att. ἰῶ, to insult one in a thing.

ἐνυδρίς, ιος, ἤ, an otter. From

ἐνυδρό-βιος, ον, living in the water.

ἐν-υδρος, ον, (ἐν, ὕδωρ) with water in it, holding water. II. of water, watery. III. living in or by water.

ἐνυξα, aor. I of νύσσω.

ἐνυπνιάζω, f. ἄσω, to dream. From

ἐνύπνιον, τό, a thing seen in sleep. 2. a dream.

Properly neut. of ἐνύπνιος.

ἐνύπνιος, ον, (ἐν, ὕπνος) appearing in sleep.

ἐν-υπνος, ον, = ἐνύπνιος.

ἐνύσταξα, aor. I of νυστάξω.

ἐν-ὑφαίνω, f. ἄνω, to weave in as a pattern:—Pass. to be inwoven. Hence

ἐνῦφαντός, ὄν, inwoven.

'ΕΝΤΩ', ὄος, contr. οὖς, ἤ, Enyo, goddess of war, answering to the Roman Bellona.

ἐνωμοτ-άρχης, ου, ὁ, leader of an ἐνωμοτία.  
ἐνωμοτία, ἡ, (ἐνώματος) properly, any band of sworn soldiers: a division of the Spartan army, being a sub-division of the λόχος and containing 32 men.

ἐν-ώματος, ον, (ἐν, ὄνυμι) bound by oath: a conspirator. Adv. -ότως, on oath.

ἐνωπαδῖως, Adv. to one's face. From ἐνωπῆ, ἡ, (ἐν, ὤψ) the face, countenance: dat. ἐνωπῆ as Adv. before the face, openly, Lat. palam.

ἐνώπια, ων, τά, the inner walls fronting those who enter: properly neut. of ἐνώπιος.

ἐνώπιον, in the presence of, Lat. coram. From ἐν-ώπιος, ον, (ἐν, ὤψ) in one's presence, face to face. ἐνώρσα, aor. I of ἐνόρνημι.

ἐνώρτο, 3 sing. Ep. aor. 2 pass. of ἐνόρνημι.

ἐνώσα, Ion. for ἐνόσσα, aor. I of νοέω.

ἐνωτίζομαι, Dep. (ἐν, οὖς) to bearken to.

ἘΞ, Lat. EX, put for ἐκ before a vowel.

ἜΞ, οἱ, αἱ, τά, indecl., Lat. SEX, our SIX.

ἐξαγαγεῖν, aor. 2 inf. of ἐξάγω.

ἐξαγγελία, ἡ, information sent out to the enemy. From

ἐξ-αγγέλλω, f. ἐλω, to tell out, publish, report: esp. to send out information to the enemy:—Med. to promise to do:—Pass. to be reported as doing; impers., ἐξαγγέλλεται it is reported that. Hence

ἐξ-άγγελος, ὁ, ἡ, a messenger who brings news out: esp. an informer. II. on the Greek stage the ἄγγελος came to tell news from a distance, but the

ἐξάγγελος told what was going on behind the scenes.

ἐξάγγελτος, ον, (ἐξαγγέλλω) told of, discovered.

ἐξ-ἀγίζω, f. ἰω Att. ἰω, to drive out as a pollution.

ἐξ-ἀγίνεω Ion. for ἐξάγω.

ἐξάγιστος, ον, (ἐξαγίζω) accursed, abominable. II. of things, devoted, mystical.

ἐξ-αγκωνίζω, (ἐξ, ἀγκών) to nudge with the elbow.

ἐξ-ἀγνῦμι, f. -άξω, (ἐξ, ἀγνυμι) to break and tear away, to rend.

ἐξ-ἀγοράζω, f. ἄσω, to buy from: to redeem.

ἐξ-ἀγορεύω, f. σω, to speak out, publish, divulge.

ἐξ-αγριόω, f. ὠσω, (ἐξ, ἀγριος) to make wild or waste: of living things, to make savage, exasperate.

ἐξ-άγω, f. -άξω: aor. 2 -ήγαγον:—to lead or carry out of or away from. 2. of things, to carry out, export; τὰ ἐξαγόμενα exports. 3. to draw out from, set free from. 4. to drive out, expel. II. to bring forth, produce: to call forth, excite. 2. of persons, to lead on, excite, rouse: also to lead on, tempt. III.

intr. (sub. ἐαυτόν) to go or march out. Hence

ἐξ-ἄγωγή, ἡ, a leading out, drawing out: exportation: hence

ἐξ-ἄγωγήμος, ον, carried out; τὰ ἐξαγώγιμα exports.

ἐξ-ἀγωνίζομαι, f. Att. ἰούμαι, Dep. to struggle hard.

ἐξ-ἄδ-αρχος, ον, (ἐξάς, ἀρχω) leader of a body of six.

ἐξ-ῥῖδος, fut. -ῥισομαι, to sing away; ἐξῥῖδεν τὸν βίον to sing away one's life, end it in song, as the swan:—to sing away a spell. II. to sing of, descant upon.

ἐξ-αἰρώ Ion. for ἐξαίρω.

ἐξ-ἄ-ετής, ἐς, gen. ἐός, (ἐξ, ἔπος) six years old: fem. ἐξαέτις, ἰδος.—Adv. ἐξάετες, for six years.

ἐξ-αθροίζομαι, Med. to collect out from.

ἐξ-αιάζω, strengthd. for αιάζω.

ἐξ-αιμάσσω Att. -πτω, f. ξω, to make quite bloody.

ἐξ-αἰνῦμαι, Dep. to take away, carry off.

ἐξ-αίρεσις, εως, ἡ, (ἐξαιρέω) a taking out:—a way of taking out.

ἐξ-αιρετέον, verb. Adj. of ἐξαιρέω, one must select.

ἐξ-αίρετος, ον, taken out, picked out, chosen. 2. reversely, taken out, rejected, expelled. II. that can be taken out. From

ἐξ-αιρέω, f. ἦσω: aor. 2 ἐξεῖλον Ep. ξελον (supplied from obsol. ἔλω):—Med., fut. ἐξελοῦμαι: aor. 2 ἐξειλόμην:—Pass., pf. ἐξήρημαι Ion. ἐξαράρημαι:—to take out, take out of:—Med. to take out for oneself: to unlade, discharge one's cargo. II. to take from among others, to pick out, choose:—Pass. to be picked out for a special gift: also to be dedicated, devoted. III. to take away, remove:—Med. to take away from one:—Pass. to have a thing taken away. IV. in Med. to set free, deliver. V.

to make away with: to destroy or demolish a city.

ἐξ-αίρω, contr. of Ion. form ἐξ-αείρω: fut. ἐξ-ἄρῶ: aor. I ἐξῆρα:—to lift up, lift off the earth. 2. to raise, exalt, extol. 3. to arouse, stir up, excite. II. Med. to carry off for oneself, earn:—ἐξαιρέσθαι νόσον to take a disease on oneself, catch it. III. Pass. to be raised, to rise. 2. to be excited, agitated.

ἐξ-αἰσῖος, ον, (ἐξ, αἶσα) beyond what is right, transgressing right, lawless. II. of things, monstrous, violent.

ἐξ-αῖσσω Att. -ῥσσω, -ῥπτω: fut. -αἶξω, -ῥξω: aor. I -ῆξα:—to rush forth, start out.

ἐξ-αῖστόω, f. ὠσω, (ἐξ, εἰστός) to bring to naught, utterly destroy, annihilate.

ἐξ-αἰτέω, f. ἦσω: aor. I ἐξήτησα:—to demand from another: ἐξ. τινά to demand that he be given up, demand his surrender:—Med. to beg for oneself, to beg a person off, gain his release. Hence

ἐξ-αἰτήσις, εως, ἡ, a demanding from another. 2. a begging off, intercession.

ἐξ-αἰτος, ον, (ἐξ, αἰτέω) chosen, choice, precious.

ἐξ-αἰφνης, Adv. on a sudden.

ἐξ-ἄκεομαι, fut. ἔσομαι: Dep.:—to heal completely, apply a cure; χόλον ἐξακέσασθαι to appease it; ἐν-δείας ἐξακέσασθαι to make up for deficiencies. Hence

ἐξάκεσις, εως, ἡ, a thorough cure.

ἐξ-ἄκῖς, Adv. (ἐξ) six times, Lat. sexies. Hence

ἐξακισ-χίλιοι, six thousand; and

ἐξακισ-μῦριοι, sixty thousand.

ἐξ-ἄκολουθέω, f. ἦσω, to follow up, imitate.

ἐξ-ἄκοντιζω, fut. ἰσω Att. ἰω, to dart or shoot forth, launch. 2. metaph. to direct away from: also to stretch out to: to shoot forth from one's mouth, utter.

ἐξ-ἄκόσιοι, αἱ, α, (ἐξ) six hundred, Lat. sexcenti. Hence

ἑξάκοσιοστός, ἡ, ὄν, six-hundredth.

ἑξ-ἄκούω, f. -ακούσομαι: aor. I -ἤκουσα:—to bear a sound, esp. from a distance: to listen for.

ἑξ-ακριβῶω, f. ὦσω, to make accurately, finish carefully. II. to inquire accurately. III. ἑξακριβοῦν λόγον to speak distinctly.

ἑξ-ακρίζω, f. ἰσω Att. ἰῶ, to reach the top of; ἑξακρίζειν αἶθερα to skim the upper air.

ἑξακτίον, verb. Adj. of ἑξάγω, one must march out.

ἑξ-ἄλῶω, f. ὦσω, to blind utterly; ὀφθαλμὸν ἑξαλῶσαι to put out his eye.

ἑξ-ἄλῶπάξω, f. ξω, of a city, to sack, storm: generally, to ruin, destroy: to exhaust.

ἑξάλατο, Dor. for ἐξήλατο, 3 sing. aor. I of ἐξάλλομαι.

ἑξ-ἄλεισθαι, Ep. aor. I med. inf. of ἑξαλέομαι.

ἑξ-ἄλειπτρον, τό, a box for ointment. From

ἑξ-ἄλειφω, fut. ψω: aor. I -ἤλειψα:—Pass., pf. ἑξ-ἤλιμμαι Att. ἐξαλήλιμμαι:—to anoint thoroughly, plaster over. II. to wipe out, erase: metaph. to destroy utterly, blot out; ἑξαλείφειν τινὰ ἐκ τοῦ καταλόγου to strike his name off the list:—Med., ἑξ-αλείφασθαι πάθος φρενός to blot out the suffering from one's mind.

ἑξ-ἄλέομαι, Dep. to beware of, shun, escape.

ἑξ-ἄλεύομαι, f. σομαι, = ἑξαλέομαι.

\*ἑξ-ἄλινδω, only found in aor. I part. ἐξαλίσις [ἰ], pf. ἐξήλικα:—to roll out, roll well; ἀπαγε τὸν ἵππον ἐξαλίσις οἴκαδε take him home when you have given him a good roll (see ἀλινδῆρα); ἐξήλικάς με ἐκ τῶν ἐμῶν you have rolled, tumbled me out of my all.

ἑξαλλαγῆ, ἡ, a changing: difference. From

ἑξ-ἄλλάσσω Att. -πτω: fut. ξω: aor. I -ἠλλάξα: pf. -ἠλλάχα:—Pass., aor. I and 2 -ἠλλάχθην, -ἠλλάγην: pf. -ἠλλαγαί:—to change utterly or quite. II. to withdraw or remove from. III. to turn another way; ποίαν [ὁδὸν] ἐξαλλάξω which way shall I take; ἑξαλλάσσειν κερκίδα to ply the shuttle to and fro.

ἑξ-ἄλλομαι, fut. -ἄλοῦμαι: aor. I -ἠλάμην: Ep. aor. 2 part. ἐξάλλμενος: Dep.:—to spring out of or forth from; ἐξάλλεσθαι κατὰ τοῦ τείχους to leap down from it. II. to leap up; of horses, to rear.

ἑξ-ἄλύσκω, f. ὕξω: aor. I -ἠλύξα: = ἑξαλέομαι.

ἑξ-ἄμαρτάνω, f. -αμαρτήσομαι: aor. 2 -ἤμαρτον:—to mistake utterly, err greatly, commit a fault against:—Pass. to be mismanaged, wrongly treated. Hence

ἑξ-ἄμαρτία, ἡ, an utter mistake, error.

ἑξ-ἄμῶω, fut. ἦσω or ἦσομαι: pf. pass. ἐξήμημαι:—to mow off, finish rearing: metaph. to cut off, destroy:—Pass., γένους ἅπαντος ῥίζαν ἐξημημένους having the stock of all the race cut off.

ἑξ-ἄμβλόω, f. -ἄμβλώω: pf. -ἤμβλωκα:—to make miscarry: metaph., φροντίδ' ἐξήμβλωκας you have made my wit miscarry.

ἑξ-ἄμειβω, fut. ψω: aor. I -ἤμειψα:—to exchange, alter: hence to put off, lay aside:—Med. to take the place of, follow close on. II. of Place, to change

one for another, pass over from one place to another, withdraw from:—Med. to pass out. III. in Med. also, to requite, repay.

ἑξ-ἄμέλω, f. ξω, to milk or suck out. II. to press, as cheese.

ἑξ-ἄμελέω, f. ἦσω, to be utterly careless of.

ἑξά-μετρος, ον, (ἕξ, μέτρον) of six metres: ἑξαμέτρος (sub. τόνος), ὅ, the heroic or hexameter verse.

ἑξά-μηνος, ον, (ἕξ, μήν) lasting six months, Lat. semestris: as Subst., ἐξάμηνος, ὁ or ἡ, a half-year.

ἑξ-ἄμηχάνεω, f. ἦσω, to get out of a difficulty, extricate oneself from it.

ἑξ-ἄμιλλᾶομαι, f. ἦσομαι: aor. I med. -ἠμιλλησάμην, pass. -ἠμιλλήθην: Dep.:—to struggle vehemently; ἀμιλλας ἐξαμιλληθεὶς having gone through desperate struggles. II. to drive out of: to drive out of one's wits. III. as Pass. to be rooted out, of the Cyclops' eye.

ἑξ-ἄμύνομαι, Med. to ward off from oneself, drive away. [ῥ]

ἑξ-ἄναγκάζω, f. ἄσω, to force or compel utterly. II. to force out, drive away.

ἑξ-ἀνάγω, f. ἄξω: aor. 2 -ἀνήγαγον:—to bring out of or up from:—Pass. to put out to sea, set sail.

ἑξ-ἀναδύομαι, Med. with aor. 2 act. -ἀνέδυν:—to rise out of, come from under, emerge from: generally, to escape from.

ἑξ-ἀναζέω, fut. ἔσω, to make to boil up or over: metaph., ἐξαναζεῖν χόλον to let his fury boil forth.

ἑξ-ἀναιρέω, f. ἦσω, to take up out of.

ἑξ-ἀνακρούω, f. σω, to beat back:—Med. of ships, to retreat by backing water.

ἑξ-ἀναλίσκω, fut. -ἀναλώσω: aor. I -ἀνήλωσα: pf. pass. -ἀνήλωμαι:—to consume or destroy utterly:—Pass. to be quite used up, Lat. exhauriri.

ἑξ-ἀναλύω, f. ὕσω, to set quite free.

ἑξ-ἀνάλωσις, εως, ἡ, (ἑξαναλίσκω) exhaustion.

ἑξ-ἀναπνέω, f. -πνεύσομαι, to breathe again, revive.

ἑξ-ἀνάπτω, f. ψω, to hang up a thing from or by:—Med. to attach oneself. II. to rekindle.

ἑξ-ἀναρπάξω, f. ξω and σω, to snatch away.

ἑξ-ἀνασπάω, f. ἄσω [ἄ], to tear away from.

ἑξ-ἀνάστασις, εως, ἡ, (ἑξανίστημι) a removal. 2. intr. an uprising from: the resurrection.

ἑξ-ἀναστέφω, f. ψω, to crown with wreaths.

ἑξ-ἀναστήσω, ἐξ-ἀναστήσαι, fut. and aor. I inf. of ἐξανίστημι.

ἑξ-ἀναστρέφω, f. ψω, to turn upside down: to hurl headlong from.

ἑξ-ἀνατέλλω, to make spring up from. II. intr. to spring from.

ἑξ-ἀναφανδόν, Adv. quite openly.

ἑξ-ἀναφέρω, f. -ανοίσω, to bring up from the water. II. intr. to emerge from: to recover from an illness.

ἑξ-ἀναχωρέω, f. ἦσω, to go out of the way, withdraw, retreat. II. c. acc. to evade.

ἑξ-ἀνδραποδίξω, and Med. ἐξ-ἀνδραποδίζομαι, f.

—ίσομαι Att. —ἰοῦμαι: (ἕξ, ἀνδράποδον):—*to sell for slaves, reduce to utter slavery*: the Att. fut. ἑξανδραποδιοῦμαι is also used in pass. sense, as aē aor. I —ἠνδραποδίστην, pf. —ἠνδραποδίσσμαι. Hence ἑξανδραπόδοις, εως, ἡ, *a selling for slaves.*

ἕξ-ανδρόομαι, pf. ἐξήνδρωμαι: Pass.:—*to come to man's years*; λόχος ὀδόντων ὄφεος ἐξηνδρωμένος *a band having grown to men from the dragon's teeth.*

ἕξ-ανεγείρω, f. —εγερώ, *to excite, stir up.*

ἕξ-ανειλόμην, aor. 2 med. of ἑξαναίρω.

ἕξ-άνειμι, *to rise out from: to go up in.* II. *to come back from.*

ἕξ-ἀνεμόω, f. ὦσω: aor. I —ἠνέμωσα: (ἕξ, ἄνεμος):—*to inflate: puff up.* II. *to scatter to the winds, bring to nothing.*

ἕξ-ἀνέρχομαι, = ἑξάνειμι.

ἕξ-ἀνέστηκα, —ἦσα, pf. and aor. I of ἑξανίστημι.

ἕξ-ἀνέστραμμαί, pf. pass. of ἑξαστρέφω.

ἕξ-ἀνέτειλα, aor. I of ἑξανατέλλω.

ἕξ-ἀνεύρισκα, fut. —ἀνευρήσω, *to find out, invent.*

ἕξ-ἀνέχω, f. ξω, *to hold up or out: intr. to project.* II. Med., impf. and aor. 2 with double augm.

ἕξ-ἠνειχόμην, —ἠνεσχόμην:—*to bear up against*

ἕξ-ἠνήγαγον, aor. 2 of ἑξανάγω.

ἕξ-ἠνήκα, aor. I of ἑξανίημι.

ἕξ-ἠνήλωσα, aor. I of ἑξανἠλίσκω: ἕξ-ἠνήλωμαι, pf. pass.

ἕξ-ἠνθίω, f. ἦσω: pf. —ἠνθηκα:—*to put out flowers.* 2. *to bloom with, to be covered with, to break out with, of sores.* 3. metaph. *to burst forth, break out, flourish.*

ἕξ-ἠνθίζω, f. ἰσω Att. ἰῶ, (ἕξ, ἄνθος) *to deck as with flowers, adorn, paint.*

ἕξ-ἠνίημι, f. —ἠνήσω or —ἠνήσομαι: aor. I —ἠνήκα:—*to send out or forth, to let loose: c. gen. to send forth from.* 2. *to let go, dismiss.* 3. *to slacken, loosen.*

II. intr. *to slacken, relax, Lat. remittere.*

ἕξ-ἠνίστημι, f. —ἠναστήσω, aor. I —ἠνέστησα: in these tenses Causal, *to make rise from one's seat.* 2. *to remove from a settlement: make to emigrate, expel.* 3. *to depopulate, destroy.* II. Pass. and Med., with aor. 2 act. —ἠνέστην, pf. —ἠνέστηκα, plqpf. —ἠεστήκειν, intrans. *to rise from one's seat or station.*

2. generally, *to arise and depart from a place: to be driven out from one's home.* 3. *to be depopulated.*

ἕξ-ἠνοίγω, *to lay open.*

ἕξ-ἠνορθόω, f. ὦσω, *to set upright, restore.*

ἕξ-ἠντλέω, f. ἦσω: aor. I —ἠντλησα:—*to draw out, Lat. exhaurire.* II. metaph. *to endure to the end, see out, Lat. exantillare.*

ἕξ-ἠνώ Att. ἕξ-ἠνύτω, f. ὦσω [ῥ]: aor. I ἐξήνυσσας:—*to accomplish, fulfil.* 2. *to dispatch, kill, Lat. conficere.* 3. of Time, *to bring to an end, accomplish: hence to finish one's way to a place, arrive at it.*

4. c. inf. *to manage to do, Lat. efficere ut . . .* 5. Med. *to finish for oneself.*

ἕξ-ἠπάλαιστος, ον, (ἕξ, πάλαιστή) *of six bands-breadths.*

ἕξ-ἠπαλλάσσω Att. —πτω, f. ξω: aor. I —ἠπῆλαφα:—*to free from, remove from:—Med. to remove oneself from, get rid of.*

ἕξ-ἠπάτῶ, f. ἦσω: aor. I —ἠπάτησα:—*to cheat or deceive thoroughly: to seduce:—Pass., with fut. med. —ἦσομαι, to be utterly deceived.*

ἕξ-ἠπάτη, ἡ, *a gross trick or deception.*

ἕξ-ἠπάτητήρ, ἦρος, ὅ, (ἑξαπατάω) *a deceiver.*

ἕξ-ἠπάτύλλω, Comic Dim. of ἑξαπατάω, *to cheat a little, impose upon.*

ἕξ-ἠπαφίσκω, Ep. form of ἑξ-ἠπατάω: aor. 2 ἐξῆπαφῶν, part. ἑξαπαφών: also 3 sing. aor. 2 med. opt. ἑξαπαφῶιτο ἕξαιον in act. sense.

ἕξ-ἠπέδος, ον, (ἕξ, πούς) *six feet long.*

ἕξ-ἠπείδον, inf. ἑξαπιθεῖν, aor. 2 (with no pres. in use), *to observe from afar.* Cf. εἶδον.

ἕξ-ἠπηχυς, υ, (ἕξ, πήχυς) *six cubits long.*

ἕξ-ἠπίνα, Adv., later form of ἑξαπίνης.

ἕξ-ἠπίναιος, α, ον, = ἑξαίφινιδιος. From

ἑξἠπίνης, Adv., collat. form for ἑξαίφινης. [ῥ]

ἕξ-ἠπλάσιος, α, ον, Ion. —πλήσιος, η, ον, (ἕξ) *sixfold.*

ἕξ-ἠπλεθρος, ον, (ἕξ, πλεθρον) *six πλέθρα long, i. e. 1200 feet long.*

ἕξ-ἠπλόω, f. ὦσω, *to unfold, roll out: to explain.*

ἕξ-ἠποβαίνω, f. —βήσομαι, *to step out of.*

ἕξ-ἠποδοῖμαι, Dep. *to chase away from.*

ἕξ-ἠποδύνω, *to put off.*

ἕξ-ἠποθνήσκω, *to be just on the point of death.*

ἕξ-ἠπολις, εως, ἡ, (ἕξ, πόλις) *a league of six cities.*

ἕξ-ἠπόλλυμι, f. —ἠπολέσω Att. —ἠπολώ:—*to destroy utterly:—Med., with perf. 2 act. ἑξαπόλωλα, intr. to perish utterly: to perish out of.*

ἕξ-ἠπονόομαι, Pass. *to return out of.*

ἕξ-ἠπονίζω, f. νίψω, *to wash thoroughly.*

ἕξ-ἠποξύνω, *to sharpen well.*

ἕξ-ἠπορέω, also Med. ἕξ-ἠπορέομαι, *to be utterly at a loss, be in great perplexity.*

ἕξ-ἠποστέλλω, *to send out or away: to divorce.*

ἕξ-ἠποτίνω, f. —ἠποτίσω [ῥ], *to atone fully.*

ἕξ-ἠποφθείρω, *to destroy utterly.*

ἕξ-ἠπτω, f. ψω: aor. I ἐξῆψα:—*to fasten from or to: c. dat. to attach to.* II. Med. *to hang from, cling to a thing.*

2. *to fasten about oneself, wear.*

ἕξ-ἠραίρημαι, Ion. pf. pass. of ἑξαίρω.

ἕξ-ἠράσσω Att. —πτω, fut. ξω: aor. I ἐξῆρασα:—*to dash or knock out, shatter: metaph. to assail furiously.*

ἕξ-ἠργέω, f. ἦσω, (ἕξ, ἀργός) *to be quite torpid:—Pass. to be quite neglected.*

ἕξ-ἠργυρίζω, f. ἰσω Att. ἰῶ, and ἕξ-ἠργυρόω, f. ὦσω, *to turn into money, sell.*

ἕξ-ἠρέσκομαι, f. —ἠρέσομαι, Dep. *to make oneself acceptable to: also to win over, conciliate.*

ἕξ-ἠριθμέω, f. ἦσω, *to count throughout, Lat. enumerare.* II. *to pay in ready money.*

ἕξ-ἠρκέω, f. ἔσω, *to be enough for: impers., ἕξαρκεί μοι it is enough for, satisfies me, c. inf.* II. *to*

abound in, be content with: c. part. to be satisfied with doing. III. to assist, succour. Hence

ἐξαρκής, ἐς, enough, sufficient.  
ἐξαρκοῦντως, Adv. pres. part. of ἐξαρκέω, enough, sufficiently.

ἐξ-αρνέομαι, f. ἦσομαι: aor. I -ἠρνησάμην and -ἠρνήθην:—to deny strongly. Hence

ἐξαρνητικός, ἦ, ὄν, good at denying or disowning.

ἐξαρνος, ὄν, (ἐξαρνέομαι) denying, disowning.

ἐξ-αρπάξω, f. -αρπάξω and -αρπάσω or -αρπάσομαι: aor. I -ἠρπαξα Att. -ἠρπασα: pf. pass. -ἠρπασμαι:—to snatch away from: to rescue from danger.

ἐξ-αρτάω, fut. ἦσω, to hang from or upon. II.

Pass., with fut. med. ἐξαρτήσομαι, pf. ἐξήρτημαι, to be hung upon, hang upon. 2. to have fastened to one, be equipt with: cf. ἐξάπτω. 3. to be exposed to view.

ἐξ-αρτίζω, fut. ἴσω Att. ἰῶ, to complete, finish:—Pass., pf. ἐξήρτισμαι, to be completely furnished.

ἐξ-αρτύω, f. ὕσω [ῦ], to get ready: to fit out, equip:—Med. to get ready for oneself, fit out: to prepare, set about:—Pass., pf. ἐξήρτυμαι, to be got ready.

ἐξάρχει, Dor. for ἐξήρχε, 3 sing. impf. of ἐξάρχω.

ἐξ-αρχος, ὄν, beginning. II. as Subst., ἐξαρχος, ὄ, a leader, beginner, Lat. auctor. 2. the first in rank, chief, Lat. princeps. 3. the leader of the chorus, = κορυφαῖος.

ἐξ-άρχω, f. ἔσω, to begin, lead off; ἐξάρχειν παιᾶνά τινι to begin a hymn to one, address it to him: and reversely, ἐξάρχειν τινα λόγους to address one with words:—so also in Med. ἐξάρχομαι.

ἐξ-ασκέω, f. ἦσω: aor. I -ἠσκησα:—to adorn, deck out. II. to train or exercise thoroughly:—Pass. to be well trained in.

ἐξ-ατιμάζω, f. ἄσω, to dishonour utterly.

ἐξ-άπτω, Att. contr. for ἐξαίσσω.

ἐξ-αυαίνω, aor. ἐξηύηνα: to dry up, parch up.

ἐξ-αυδάω, f. ἦσω, to speak out:—also in Med.

ἐξ-αυλέω, f. ἦσω, to wear out by piping.

ἐξ-αυλίζομαι, f. σομαι, Dep. to leave one's quarters.

ἐξ-αυτῆς, Adv., for ἐξ αὐτῆς [τῆς ὥρας], at the very point of time, at once.

ἐξ-αὐτις, Adv. for ἐξ-αὐθις, (ἐξ, αὐτις) over again, anew. II. of Place, back again, backwards.

ἐξ-αυτομολέω, f. ἦσω, to desert from.

ἐξ-αυχέω, f. ἦσω: aor. I ἐξηύχησα: to boast loudly.

ἐξ-αῦω, aor. I ἐξήυσα, to scream or cry out.

ἐξ-αφαιρέω, aor. 2 -αφείλον, med. -αφειλόμην (from obsol. ἔλω):—to take quite away:—Med., ψυχῆν τινος ἐξαφελέσθαι to take his life from him.

ἐξ-αφήνιμι, fut. -αφήσω, to send forth, discharge: to set free from.

ἐξ-αφίστημι, to put away:—Med., with aor. 2 act. -έστην, pf. -έστηκα, plqpf. -εσθήκειν, intrans. to depart or withdraw from.

ἐξ-αφρίζομαι, f. ἴσομαι, Med. (ἐξ, ἀφρός) to foam away from oneself, Lat. desputare; ἐξαφρίζεσθαι μένος to foam or fret away one's strength.

ἐξ-αφύσσω, f. ὕσω [ῦ]: aor. I -ἠφῦσα:—to draw forth.

ἐξάψαι, aor. I inf. of ἐξάπτω.

ἐξέβαλλον, aor. 2 of ἐκβάλλω.

ἐξέβην, aor. 2 of ἐκβαίνω:—ἔξεβαν, Aeol. and Ep.

3 pl. for ἐξέβησαν.

ἐξ-εγγῦᾶω, f. ἦσω, (ἐξ, ἐγγύη) to free by giving bail:—Med. to give bail:—Pass. to be set free on bail. Hence

ἐξεγγύησις, εως, ἦ, a giving bail or surety.

ἐξ-εγείρω, f. -εγερώ, to awaken: to raise from the dead: generally, to arouse, excite: to kindle:—Pass. with Ep. aor. 2 ἐξηγρόμην, inf. -εγρέσθαι, and pf. act. ἐξεγρήγορα, to be aroused, to wake up.

ἐξέγραψα, aor. 2 of ἐκγράφω.

ἐξέγροντο, 3 pl. Ep. aor. 2 pass. of ἐξεγείρω.

ἐξέδειξα, aor. 1 of ἐκδείκνυμι.

ἐξεδεξάμην, aor. 1 of ἐκδέχομαι.

ἐξεδίδαξα, aor. 1 of ἐκδιδάσκω.

ἐξέδοτο, 3 sing. aor. 2 med. of ἐκδίδωμι.

ἐξ-έδρα, ἦ, Lat. exbedra, a covered walk in front of a house.

ἐξεδράμον, aor. 2 of ἐκτρέχω.

ἐξεδρᾶν, aor. 2 of ἐκδιδράσκω.

ἐξ-εδρος, ὄν, (ἐξ, ἔδρα) away from home: generally, strange, extraordinary. 2. c. gen. out of, away from; ἐξεδρος φρενῶν out of one's senses. II. of omens, in a bad quarter.

ἐξέδομαι, fut. of ἐξεσθίω.

ἐξέδυν, aor. 2 (in intr. sense) of ἐκδύω.

ἐξεδύσα, aor. 1 (in causal sense) of ἐκδύω.

ἐξέδωκα, aor. 1 of ἐκδίδωμι.

ἐξέθᾶνον, aor. 2 of ἐκθνήσκω.

ἐξέθემην, aor. 2 med. of ἐκτίθημι.

ἐξέθηκα, aor. 1 of ἐκτίθημι.

ἐξέθορον, aor. 2 of ἐκθρώσκω.

ἐξέθρεψα, aor. 1 of ἐκτρέφω.

ἔξει, for ἐξιθι, imperat. of ἐξείμι exibo.

ἐξ-είδον, inf. ἐξιδεῖν, aor. 2 without any pres. in use, to look out, see far: also aor. 2 med. imperat., ἐξιδού see well to it. Cf. ἔξοιδα.

ἐξείης, Adv. (ἔχω, ἔξω) poët. for ἐξῆς, in order, in a row, one after another.

ἐξ-εικάζω, fut. σω, to make like: to adapt: pf. part. pass. ἐξηκασμένος, represented by a likeness or portrait.

ἐξ-ελίω, f. ἦσω, Lat. evolvere, to unfold.

ἐξείλλω, = ἐξίλλω.

ἐξείλον, ἐξειλόμην, aor. 2 act. and med. of ἐξαιρέω.

ἐξ-είμι, 2 sing. ἐξείσθα (for ἔξει), inf. ἐξίναί Ep.

ἐξίμεναι: impf. ἐξήεν: (ἐκ, εἶμι ibo):—to go out, come out: esp. to march out with an army; to come forward on the stage. II. of Time, to come to an end, expire; ὅταν τὸ κακὸν ἐξίη when the pain ceases.

ἐξ-εἰμι (εἰμί sum), only in impers. ἐξεστι, q. v.

ἔξειν, fut. inf. of ἔχω.

ἐξίναί, inf. of ἐξεστι.

ἐξ-εἶπον, inf. ἐξεῖπειν, *to speak out, to utter, avow*: also, *to betray*: cf. εἶπον.

ἐξεΐρετο, 3 sing. impf. of ἐξέρομαι.

ἐξεΐρυσσα Ep. -εἰρυσσα, aor. I of ἐξερύω.

ἐξ-εἶρω, *to put forth, thrust out*. II. *to pull out*.

ἐξεῖσθα, for ἔξει, 2 sing. pres. of ἐξεῖμι exibo.

ἐξεκάθηρα, aor. I of ἐκκαθαίρω.

ἐξέκαμον, aor. 2 of ἐκκάμνω.

ἐξεκείνωσα, poet. aor. I of ἐκκενύω.

ἐξεκέχυντο, 3 pl. plqpf. pass. of ἐκχέω.

ἐξέκλειψα, aor. I of ἐκκλέπτω.

ἐξεκκλησιαζον, ἐξεκκλησίασα, irreg. impf. and aor. I of ἐκκλησιάζω.

ἐξέκλινα, aor. I of ἐκκλίνω.

ἐξεκόμισα, aor. I of ἐκκομίζω.

ἐξέκοψα, ἐξεκόπην, aor. I act. and aor. 2 pass. of ἐκκόπτω.

ἐξεκρέματο, 3 sing. aor. I med. of ἐκκρεμάννυμι.

ἐξέκρουσα, ἐξεκρούσθη, aor. I act. and pass. of ἐκκρούω.

ἐξεκύλισα, -ίσθη, aor. I act. and pass. of ἐκκυλίνδω.

ἐξέλαβον, aor. 2 of ἐκλαμβάνω.

ἐξελάσ, ᾧ, 2 and 3 sing. fut. of ἐξελαύνω.

ἐξέλασις, εως, ἡ, *a driving out, expulsion*. II.

intr. *a marching out, expedition*. From

ἐξ-ελαύνω, f. -ελάω Att. -ελῶ: pf. -εληλάκα: also poet. pres. ἐξελάω, inf. ἐξελάαν:—*to drive out, chase out*. 2. *to beat out, hammer out*, of metals. II. ἐξελαύνειν στρατόν *to lead out an army*: hence (sub. στρατόν) intrans. *to set out on an expedition, march out*.

ἐξέλαῶχον, aor. 2 of ἐκλαγχάνω.

ἐξέλε, poet. for ἐξείλε, 3 sing. aor. 2 act. of ἐξαιρέω: also 2 sing. imperat.

ἐξ-ελέγχω, f. ἔλω, *to search out, bring to the test*: *to convict, expose, confute*: of things, *to be proved against one*. 2. οὐ τοῦτο γ' ἐξελέγχομαι *I am not to blame in this*.

ἐξελεῖν, ἐξελεῖσθαι, aor. 2 act. and med. inf. of ἐξαιρέω.

ἐξέλιπον, aor. 2 of ἐκλείπω.

ἐξ-ελευθεροστομέω, *to be very free of speech*.

ἐξελεύσομαι, ἐξελεθῆναι, fut. and aor. 2 inf. of ἐξέρχομαι.

ἐξελήλακα, pf. of ἐξελαύνω.

ἐξελήλεγμαι, pf. pass. of ἐξελέγχω.

ἐξ-ελίσσω Att. -πτω, f. ἔλω, *to unroll, unfold*: metaph. *to explain*. II. = Lat. *explicare*, *to expand the front by bringing up the rear men*.

ἐξελεκτέον, verb. Adj. *one must drag along*. From

ἐξ-έλκω, f. -ελκύω [ῥ], as if from -ελκύω:—*to draw or drag out*. 2. *to draw out from, rescue from*. II. *to drag out, prolong, protract*.

ἐξέλυσα, aor. I of ἐκλύω.

ἐξέμαθον, aor. 2 of ἐκμανθάνω.

ἐξέμανην [ᾶ], aor. 2 pass. of ἐκμαίνω.

ἐξέμαξα, aor. I of ἐκμάσσω.

ἐξεμαργώθη, aor. I pass. of ἐκμαργώω.

ἐξέμαξα, ἐξεμάγη [ᾶ], aor. I act. and aor. 2 pass. of ἐκμάσσω.

ἐξέμεν, Ep. for ἐξείναι, aor. 2 inf. of ἐξίημι.

ἐξέμεν, Ep. for ἐξείν, fut. inf. of ἔχω.

ἐξ-εμέω, f. -εμέσω: aor. I ἐξέμεσα:—*to vomit forth, disgorge*. 2. absol. *to be sick*.

ἐξέμηνα, aor. I of ἐκμαίνω.

ἐξέμμορε, 3 sing. pf. of ἐκμείρομαι.

ἐξ-εμπεδώω, f. ὠσω, *to keep fast or strictly, observe*.

ἐξ-εμπολάω Ion. -έω, f. ἦσω, *to traffic*; κέρδος ἐξεμπολᾶν *to drive a gainful trade*; pf. pass. ἐξημπολήμαι *I am bought and sold, betrayed*. II. *to sell off*.

ἐξ-εναίρω, aor. 2 inf. ἐξεναρεῖν, = ἐξεναρίζω.

ἐξ-εναρίζω, f. ἴζω, *to strip or spoil a foe*: *to slay in fight*.

ἐξενέγκατε, 2 pl. aor. I imperat. of ἐκφέρω.

ἐξ-ενέπω, *to speak out, proclaim*.

ἐξένευσσα, aor. I of ἐκνεύω and also of ἐκνέω.

ἐξένθοις, ἐξενθῶν, Dor. for ἐξέλθοις, ἐξελθῶν, aor. 2 opt. and part. of ἐξέρχομαι.

ἐξενίκησα, aor. I of ἐκνικᾶω.

ἐξένιψα, aor. I of ἐκνίջω.

ἐξ-επαῖω, f. -επαῖσομαι, *to charm away*:—Pass., ἐξεπαῖδσθαι φύσιν *to be charmed out of their nature*.

ἐξ-επαίρω, f. -επαῖρω, *to stir up, elate*.

ἐξεπαῖσα, aor. I of ἐκπαίω.

ἐξεπάταξα, aor. I of ἐκπατάσσω.

ἐξέπαυσα, aor. I of ἐκπαύω.

ἐξέπεισα, aor. I of ἐκπέθω.

ἐξεπειράθη [ᾶ], aor. I of ἐκπειράομαι.

ἐξέπεμψα, aor. I of ἐκπέμπω.

ἐξεπέρησα, Ion. aor. I of ἐκπεράω.

ἐξέπεσον, aor. 2 of ἐκπίπτω.

ἐξεπέτασσα, Ep. for ἐξεπέτασα, aor. I of ἐκπετάννυμι.

ἐξ-επεύχομαι, Dep. *to boast loudly*.

ἐξ-επι-και-δέκατος, η, ον, = ἐκκαιδέκατος.

ἐξέπιον, aor. 2 of ἐκπίνω.

ἐξ-επίσταμαι, Dep. *to understand, know thoroughly*. II. *to know by heart*.

ἐξ-επίτηδες, Adv., = ἐπίτηδες, *on purpose, carefully*.

ἐξεπλάγη [ᾶ], aor. 2 pass. of ἐκπλήσσω.

ἐξέπλευσα, aor. I of ἐκπλέω.

ἐξέπληξα, ἐξεπλήχθη, aor. I act. and pass. of ἐκπλήσσω.

ἐξέπλησα, ἐξεπλήσθη, aor. I act. and pass. of ἐκπίμπλυμι.

ἐξέπνησα, aor. I of ἐκπνέω.

ἐξεποίησα, aor. I of ἐκποιέω.

ἐξεπόνᾶσα, Dor. aor. I of ἐκπονέω.

ἐξεπόρευσα, -εῦθη, aor. I act. and pass. of ἐκπορεύω.

ἐξεπόρισα, aor. I of ἐκπορίζω.

ἐξεπράθον, aor. 2 of ἐκπέρθω.

ἐξέπραξα, aor. I of ἐκπράσσω.

ἐξέπριον, aor. 2 of ἐκπρίω.

ἐξεπτάμη or -όμη, aor. 2 of ἐκπέταμαι or -ομαι.

ἐξέπταξα, Dor. for ἐξέπτηξα, aor. I of ἐκπτήσσω.

ἐξέπτῃν, aor. 2 act. of ἐκπέταμαι.  
 ἐξέπτῦσα, aor. 1 of ἐκπτύω.  
 ἐξεπύθῳμαι, aor. 2 of ἐκπυθάνομαι.  
 ἐξέραμα, τό, a vomit, thing vomited. From  
 ἐξ-εράω, f. άσω [ā]: aor. I ἐξέρασα:—to vomit forth,  
 Lat. *evomere*. 2. metaph. to disgorge, get rid of;  
 ἐξερᾶν τὰς ψήφους to disgorge the ballots from the urn.  
 ἐξ-εργάζομαι, f. -εργάζομαι: pf. -εργάσμαι used  
 both in med. and pass. sense: aor. I -εργάσθην al-  
 ways in pass.: Dep.:—to work out, finish, make com-  
 plete. 2. to accomplish: to make, cause. 3. to  
 work well, cultivate. II. to undo, destroy, Lat.  
*conficere* to overwhelm, ruin:—Pass., ἐξεργάσμεθα  
 we are undone; τὰ ξειργασμένα desperate affairs;  
 ἐπ' ἐξειργασμένοις when all is over. Hence  
 ἐξεργαστικός, ἡ, ὄν, able to accomplish.  
 ἐξ-εργω Att. -είργω, to shut out, exclude from:  
 to binder, forbid: to drive away:—Pass., ἀναγκάει  
 ἐξέργεσθαι to be forced to a thing.  
 ἐξ-ερεῖνω, to inquire into or after: search or try.  
 ἐξ-ερεθίζω, ἐξ-ερέθω, strengthd. for ἐρεθίζω, ἐρέθω.  
 ἐξ-ερείπω, to strike or hew off. II. intr. in  
 aor. 2 ἐξήριπον, inf. ξερίπειν, and pf. ἐξήριπα:—to  
 fall to earth; χαιτή ζεύγλης ξεριποῦσα the mane  
 streaming downwards from the yoke: to fall down.  
 ἐξ-ερευγῶμαι, Pass. of rivers, to empty themselves.  
 ἐξ-ερευνάω, f. ἴσω, to search out, examine.  
 ἐξ-ερέω Att. contr. -ερώ, (ἐξ, ἐρέω) fut. without  
 any pres. in use, I will speak out, proclaim: hence pf.  
 act. ἐξείρηκα; 3 plqpf. pass. ἐξείρητο; and fut. ξει-  
 ρήσεται in pass. sense. The pres. in use is ἐξαγορεύω,  
 the aor. ξείπον.  
 ἐξ-ερέω, Ep. for ἐξέρομαι, to inquire into: inquire of.  
 ἐξ-ερημόω, f. ὠσω, to make utterly desolate, desert  
 utterly.  
 ἐξ-ερίζω, f. ἴσω, (ἐξ, ἔρις) to be contumacious, resist.  
 ἐξεριπεῖν, aor. 2 inf. of ξερείπω.  
 ἐξεριστής, οὐ, ὄ, (ἐξερίζω) a stubborn disputant.  
 ἐξ-έρομαι, fut. -ερήσομαι: Dep.: (ἐξ, ἔρομαι):—to  
 inquire of: to inquire into, examine: cf. ξερέω.  
 ἐξ-έρπω, f. -έρψω: aor. I -εῖρψα (as if from -ερ-  
 πύω): to creep out of: absol. to creep out.  
 ἐξερράγην [ā], aor. 2 pass. of ἐκρήγνυμι.  
 ἐξέρρανα, aor. I of ἐκράϊνω.  
 ἐξέρρηξα, aor. I of ἐκρήγνυμι.  
 ἐξέρριψα, aor. I of ἐκρίπτω.  
 ἐξερρήκα, pf. of ἐκρέω.  
 ἐξερρήν, aor. 2 pass. (in act. sense) of ἐκρέω.  
 ἐξ-έρρω, (ἐξ, ἔρρω) to go out: only in imperat., ἐξερρε  
 γαίας away out of the land.  
 ἐξ-ερύκω, to ward off, repel. [ῦ]  
 ἐξ-ερύω, f. ὕσω [ῦ]: aor. I ἐξείρῦσα Ep. ξεέρῦσα  
 and ἐξείρυσσα:—to draw out of, snatch out of, wrest  
 from: to tear out.  
 ἐξ-έρχομαι, Dep. with fut. -ελεύσομαι: aor. 2 -ἤλυ-  
 θον contr. -ἤλυθον: pf. -ελήλυθα:—to go out, come  
 out of, march off: to go through: to stand forth. II.  
 of Time, to come to an end, expire. III. of pro-

phesies, etc., to be accomplished, come true: generally,  
 to reach its end.  
 ἐξ-ερώω, f. ἴσω, to swerve from the course, to shy.  
 ἐξ-ερωτάω, f. ἴσω, to search out: to question.  
 ἐξεσάωσα, aor. I of ἐκσαάω.  
 ἐξέσεισα, aor. I of ἐκσειώ.  
 ἐξ-εσθίω, f. -έδομαι: pf. -εδήδοκα:—to cat away.  
 ἐξ-έσθω, collat. form of foreg.  
 ἐξεσία, ἡ, (ἐξίημι) a sending out, mission.  
 ἔξσις, εως, ἡ, (ἐξίημι) a dismissal: divorce.  
 ἐξεσκεδάσα, aor. I of ἐκσκεδάννυμι.  
 ἐξέσμων, impf. of ἐκσμάω.  
 ἐξεσόβησα, aor. I of ἐκσοβέω.  
 ἐξέσῦτο, 3 sing. plqpf. pass. (in aor. sense) of ἐκσεύω.  
 ἐξεστᾶκέναι, for ἐξεστήκέναι, pf. inf. of ἐξίστημι.  
 ἐξεστάναι, inf. pf. of ἐξίστημι, contr. for ἐξεστηκέναι.  
 ἐξέστελα, aor. I of ἐκστέλλω.  
 ἐξεστεμμένος, pf. part. pass. of ἐκστέφω.  
 ἐξέστηκα, ἐξέστην, pf. and aor. 2 of ἐξίστημι.  
 ἔξ-εστι, impers., subj. ξήη, optat. ἐξείη: inf. ξεῖναι:  
 fut. ξεσται: impf. ξήη: (ἐξ, εἰμί sum):—it is al-  
 lowed, it is in one's power, is possible: part. ἐξόν Ion.  
 ξεόν, absol. nom., it being possible, Lat. *quum liceat*.  
 ἐξεστράτευσα, aor. I of ἐκστρατεύω.  
 ἐξεστρατοπέδευμαι, pf. of ἐκστρατοπεδεύομαι.  
 ἐξέστρεψα, aor. I of ἐκστρέφω.  
 ἐξεσύρην [ῦ], aor. 2 pass. of ἐκσύρω [ῦ].  
 ἐξεσωρευόμην, impf. pass. of ἐκσωρεύω.  
 ἐξέσωσα, ἐξεσώθην, aor. I act. and pass. of ἐκσώζω.  
 ἐξ-ετάζω, f. ἐξετάσω Att. ἐξετώ: aor. I ἐξήτασα  
 Dor. ἐξήταξα: pf. ἐξήτακα:—Pass., aor. I ἐξητάσθην:  
 pf. ἐξήτασμαι:—to examine well or closely, to scruti-  
 nise: hence to question, esp. by the torturc: of things,  
 to search out, to inquire into, sift closely. 2. of  
 troops, to inspect, review. II. to prove clearly,  
 to test: hence to estimate, compare:—Pass. to be proved,  
 to stand the trial: to be examined.  
 ἐξετάθην [ā], aor. I pass. of ἐκτείνω.  
 ἐξετάκην [ā], aor. 2 pass. of ἐκτήκω.  
 ἐξέτᾶμον, aor. 2 of ἐκτέμνω.  
 ἐξετάνυσσα, Ep. aor. I of ἐκτανύω.  
 ἐξετᾶνύσθην, aor. I pass. of ἐκτανύω.  
 ἐξετάραξα, aor. I of ἐκταράσσω.  
 ἐξέτᾶσις, εως, ἡ, (ἐξετάζω) a searching out: a  
 military inspection or review.  
 ἐξεταστικός, ἡ, ὄν, (ἐξετάζω) skilful at examining:  
 absol. inquiring.  
 ἐξέτεινα, aor. I of ἐκτείνω.  
 ἐξέτεκον, aor. 2 of ἐκτίκω.  
 ἐξετέλειον, Ep. impf. of ἐκτελέω.  
 ἐξετελεύνητο, Ep. 3 pl. impf. pass. of ἐκτελέω.  
 ἐξετετόξευτο, 3 sing. plqpf. pass. of ἐκτοξεύω.  
 ἐξετεχνησάμην, aor. I of ἐκτεχνάομαι.  
 ἐξετηκόμην, impf. pass. of ἐκτήκω.  
 ἐξ-έτης, ες, (ἐξ, ἔτος) six years old.  
 ἐξ-έτι, (ἐκ, ἔτι) Prep. with gen. even until now.  
 ἐξέτισα, aor. I of ἐκτίνω.  
 ἐξετόξευσα, aor. I of ἐκτοξεύω.

ἔξετραπόμην, aor. 2 med. of ἐκτρέπω.  
 ἔξετρεψα, aor. 1 of ἐκτρέπω.  
 ἔξετριψα, aor. 1 of ἐκτριβω.  
 ἔξέτρωσα, aor. 1 of ἐκτιρώσκω.  
 ἔξ-εὐλαβεόμαι, Dep. to be very cautious of.  
 ἔξ-εὐμαδίρω, (ἐκ, εὐμαρής) to make easy, lighten. II.  
 Med. to get ready, prepare, Lat. expedire.  
 ἔξεύρεσις, εὖς, ἦ, (ἔξευρίσκω) a searching out: a finding out, invention.  
 ἔξεύρημα, ατος, τό, a thing found out, an invention, contrivance. From  
 ἔξ-ευρίσκω, f. -ευρήσω, aor. 2 -εὔρον:—to find out, discover: to invent. 2. to seek out. 3. to find out, win, secure.  
 ἔξ-ευτρεπίζω, to prepare.  
 ἔξ-εὐχομαι, Dep. to boast aloud, proclaim. II.  
 to pray for.  
 ἔξεφάνθην Ep. for ἔξεφάνθην, aor. 1 pass. of ἐκφαίνω.  
 ἔξεφάνην [ᾶ], aor. 2 pass. of ἐκφαίνω.  
 ἔξεφθαρμένος, pf. pass. part. of ἐκφθείρω.  
 ἔξέφθινται, 3 pl. pf. pass. of ἐκφθίνω.  
 ἔξέφθιτο, 3 plqpf. pass. of ἐκφθίνω.  
 ἔξ-εφίημι, mostly used in Med. ἔξεφίεμαι, to enjoin, urge, bid.  
 ἔξέφυγον, aor. 2 of ἐκφεύγω.  
 ἔξέφυσα, ἔξέφυν, aor. 1 and 2 of ἐκφύω.  
 ἔξέχεα Ep. ἔξέχευα, aor. 1 of ἐκχέω.  
 ἔξεχορευσάμην, aor. 1 med. of ἐκχορεύω.  
 ἔξέχρησα, aor. 1 of ἐκχράω.  
 ἔξεχύθην [ῦ], aor. 1 pass. of ἐκχέω.  
 ἔξ-έχω, f. -έξω, intr. to stand out or project from: of the sun, to shine out, appear.  
 ἔξέχουσα, aor. 1 of ἐκχάννυμι.  
 ἔξέψυξα, aor. 1 of ἐκψύχω.  
 ἔξ-έψω, f. -εψήσω, to boil thoroughly.  
 ἔξ-ἦβος, ον, (ἐκ, ἦβη) past one's youth.  
 ἔξήγαγον, aor. 2 of ἔξάγω.  
 ἔξήγγειλα, ἔξηγγέλην, aor. 1 act. and pass. of ἐξαγγέλλω.  
 ἔξ-ηγέομαι, fut. -ήσομαι: pf. -ήγημαι: Dep.:—to be leader of, c. gen. pers. 2. c. acc. pers. to manage, direct, govern. II. to go first, lead the way: 2. ἐξηγεῖσθαι τι to shew one the way in a thing; and so to guide: also to teach; to command. III. like Lat. praeire verbis, to prescribe a form of words:—to expound, interpret. IV. to tell at length, narrate, describe. Hence  
 ἔξηγητής, οὔ, ὁ, a guide, director, counsellor: generally, a devisor. II. an interpreter of oracles or sacred rites, Lat. interpres religionum.  
 ἔξηγρόμην, aor. 2 med. of ἐξεγείρω.  
 ἔξήκασμαι, pf. pass. of ἐξεκάκω.  
 ἔξήκοντα, οἱ, αἱ, τά, indecl. (ἕξ) sixty, sexaginta.  
 ἔξηκοντα-έτης, es, (ἔξήκοντα, ἔτος) sixty years old.  
 ἔξηκοντάκις poet. -άκι, (ἔξήκοντα) Adv. sixty times.  
 ἔξηκοντα-τάλαντα, ἦ, (ἔξήκοντα, τάλαντον) a sum of sixty talents.  
 ἔξηκόντισα, aor. 1 of ἐξακοντίζω.

ἔξηκοστός, ἦ, ὄν, (ἔξήκοντα) sixtieth, sexagesimus.  
 ἔξ-ἦκω, f. ἦξω, to have arrived at a point:—of Time, to have run out, expired:—of prophecies, to have turned out true.  
 ἔξήλασα Ep. ἔξήλασσα, aor. 1 of ἐξελαύνω.  
 ἔξήλατος, ον, (ἔξελαύνω) beaten out, hammered.  
 ἔξηλέγχθην, aor. 1 pass. of ἐξελέγχω: ἔξήλεγκτο, 3 sing. plqpf.  
 ἔξήλειψα, aor. 1 of ἐξαλείφω.  
 ἔξήλθον, aor. 2 of ἐξέρχομαι.  
 ἔξ-ηλιάζω, f. ἄσω, (ἔξ, ἥλιος) to set in the sun: to bang in the open air.  
 ἔξήλλαξα, aor. 1 of ἐξαλλάσσω: ἔξήλλαγμα, pf. pass.  
 ἔξήλυσις, εὖς, ἦ, (ἔξήλυθον aor. 2 of ἐξέρχομαι) a going out: a way out.  
 ἔξ-ἦμαρ, Adv. (ἕξ, ἦμαρ) for six days, six days long.  
 ἔξήμαρτον, ἔξημάρτηκα, aor. 2 and pf. of ἐξαμαρτάνω.  
 ἔξήμβλωκα, pf. of ἐξαμβλώω.  
 ἔξήμευσα, aor. 1 of ἐξαμείβω.  
 ἔξ-ημερώω, f. ὠσω, to tame or reclaim quite: metaphor. to civilise, humanise.  
 ἔξημημένος, pf. part. pass. of ἐξαμάω.  
 ἔξημιλλησάμην, -ήθην, aor. 1 med. and pass. of ἐξαμιλλάομαι.  
 ἔξημοιβός, ὄν, (ἔξαμείβω) quite changed; ἔξημοιβὰ εἵματα changes of raiment.  
 ἔξημπολήμαι, pf. pass. of ἐξεμπολάω.  
 ἔξηνδραποδίσθην, -ισμαι, aor. 1 and pf. pass. of ἐξανδραποδίζω.  
 ἔξήνδρωμαι, pf. pass. of ἐξανδρόομαι.  
 ἔξήνεγκα, ἔξήνεγκον, aor. 1 and 2 of ἐκφέρω.  
 ἔξηνειχόμην, ἔξηνεσχόμην, impf. and aor. 2 med. (with double augm.) of ἐξανέχω.  
 ἔξηνέμωσα, -ώθην, aor. 1 act. and pass. of ἐξανεμώω.  
 ἔξήνηθηκα, -ησα, pf. and aor. 1 of ἐξανθέω.  
 ἔξήντληκα, -ησα, pf. and aor. 1 of ἐξαντλέω.  
 ἔξήνυσα, aor. 1 of ἐξανύω or ἐξανύτω.  
 ἔξῆξα, Att. aor. 1 of ἐξαίσω, ἐξάσσω.  
 ἔξηπάτηκα, -ησα, pf. and aor. 1 of ἐξαπατάω.  
 ἔξήπαθον, aor. 2 of ἐξαπαθίσκω.  
 ἔξ-ηπεροπεύω, f. σω, to cheat utterly.  
 ἔξῆρα, aor. 1 of ἐξάιρω.  
 ἔξήραμμα, pf. pass. of ξηραίνω.  
 ἔξηράνθην, aor. 1 pass. of ξηραίνω.  
 ἔξήραξα, aor. 1 of ἐξαράσσω.  
 ἔξήρατο, 3 sing. aor. 1 med. of ἐξάιρω.  
 ἔξ-ἦρεπτος, ον, (ἕξ, ἐρέσσω) with six oars.  
 ἔξήρκουν, impf. of ἐξάρκω.  
 ἔξήρπαξα or -ασα, aor. 1 of ἐξαρπάζω.  
 ἔξήρτημαι, pf. pass. of ἐξαρτάω.  
 ἔξήρτισμαι, pf. pass. of ἐξαρτίζω.  
 ἔξήρτῃμαι, pf. pass. of ἐξαρτίω.  
 ἔξήρχετο, 3 sing. impf. med. of ἐξάρχω.  
 ἔξήρθησα, aor. 1 of ἐξερρώω.  
 ἔξήσκησα, aor. 1 of ἐξασκέω: ἔξήσκημαι, pf. pass.  
 ἔξῆς Ep. ἐξείης, Adv. (ἔχω, ἔξω) one after another, in order: also of Time, thereafter, next. II. c. gen. next to.

ἐξήτασα Dor. ἐξήταξα; aor. I of ἐξετάζω.

ἐξήτησα, aor. I of ἐξαιτέω.

ἐξήτηνα, aor. I of ἐξαναίνω.

ἐξήχησα, -ήχουν, aor. I and impf. of ἐξαυχέω.

ἐξήφυσσα Ep. ἐξήφυσσα, aor. I of ἐξαφύσσω.

ἐξ-ηχέω, f. ήσω, to sound forth, publish.

ἐξήψα, ἐξήψην, aor. I act. and pass. of ἐξάπτω.

ἐξ-ιάομαι, f. -ιάσομαι Ion. -ιήσομαι : Dep. :— to cure thoroughly : to make full amends for.

ἐξιδεῖν, inf. of ἐξιδίδω.

ἐξ-ιδίομαι, Dep. (ἐξ, ἴδιος) to make one's own, to appropriate.

ἐξ-ιδίω, f. ἴσω [Ὶ], to exude.

ἐξ-ιδρύω, f. ύσω [Ὶ], to place in a resting posture :— Med. to establish oneself.

ἐξίναμι, inf. of ἐξεῖμι exibo; but ἐξίναμι, of ἐξίημι.

ἐξ-ίημι, f. ήσω, to send out, dispatch, in Ep. aor. 2 inf. ἐξέμεν for ἐξίναμι : of a sail or cable, to let out or loose : to throw out or forth : to take out of :—Med. to put off from oneself, get rid of. 2. to send from oneself, divorce.

ἐξ-ιθύνω [Ὶ], to make quite straight.

ἐξ-ικετεύω, f. σω, to beseech earnestly.

ἐξ-ικέομαι, f. ἐξίξομαι : aor. 2 ἐξικόμην [Ὶ] : Dep. :—to reach, arrive at. 2. to attain, come up to : to be sufficient for. 3. to accomplish, execute.

ἐξ-ίκω, f. ξω, poet. for ἐξήκω.

ἐξ-ιλάσκομαι, f. -ιλάσομαι [ᾗ], Dep. to appease completely, propitiate.

ἐξ-ίλλω, to unravel, disentangle. II. to keep out from, bar from.

ἐξίμεναι, for ἐξίναμι, inf. of ἐξεῖμι exibo.

ἐξ-ίπώω, f. ώσω, to press out, press heavily.

ἐξ-ίπτᾶμαι, later form of ἐκπέτομαι.

ἐξίς, εως, ή, (ἐξω fut. of ἐχω) a being in a certain state, a permanent condition or habit, of body or mind.

ἐξ-ίσης, Adv. for ἐξ ἴσης (sub. μοίρας), equally; also ἐξ-ίσου (sub. μέτρον).

ἐξ-ἴσώω, f. ώσω, to make equal or even, Lat. exaequare :—Med. to make oneself equal :—Pass. to be equal, to be a match for. 2. to put on a level. II.

intr. to be equal or like.

ἐξ-ίστημι, f. ἐκστήσω, aor. I ἐξέστησα, in these tenses Causal, to put out of its place, change, alter;

ἐξιστάναμι τινὰ φρενῶν to drive one out of his senses: hence, simply, ἐξιστάναμι τινά to drive mad, to derange; also to astonish, to bewitch. II. Pass.,

with aor. 2 act. ἐξέστην, pf. -έστηκα, plqpf. -εστήκειν, to stand aside from : to stand out of the way : to make way for one; also c. acc. to shrink from, shun. III. c. gen. rei, to retire from : to be deprived of; ἐκστήναι πατρός to lose one's father. 2.

φρενῶν ἐξεστάναμι (pf. inf.) to lose one's senses: absol. to be out of one's wits, to be astonished. 3. generally,

to give up one's pursuits: also to change one's opinion.

ἐξ-ιστορέω, f. ήσω, to inquire into : inquire of.

ἐξ-ισχύω, f. ύσω [Ὶ], to be quite able.

ἐξ-ίσχω, = ἐξέχω : trans. to put forth : intr. to stand forth.

ἐξίσωτέον, verb. Adj. of ἐξίσω, one must make equal.

ἐξίτηλος, ov, (ἐξίναμι) going out, fading : extinct : forgotten.

ἐξ-ίτητέον, verb. Adj. of ἐξίναμι, one must go forth.

ἐξ-ίτός, ή, όν, verb. Adj. of ἐξίναμι, to be come out of; τοῖς οὐκ ἐξίτον ἐστι for whom there's no coming out.

ἐξ-ιχνεύω, f. σω, to trace out.

ἐξ-ιχνοσκοπέω, f. ήσω, to seek by tracking out.

ἐξ-μέδιμνος, ov, of, holding six medimni.

ἐξ-ογκώω, f. ώσω, to make swell out; μητέρα τάφῳ ἐξογκοῦν to honour her by raising a tomb :—Pass. to be swelled out : metaph. to be puffed up, elated : absol. to swell, rise high. Hence

ἐξόγκωμα, atos, τό, anything raised up : a mound, barrow, cairn.

ἐξ-οδάω, f. ήσω, (ἐξοδος iv) to sell.

ἐξ-οδία, ή, (ἐξοδος) a marching out, expedition.

ἐξ-όδιος, ov, (ἐξοδος iii) of, belonging to an exit; to the finale of a play. II. as Subst., τὸ ἐξόδιον (sub. μέλος), the finale of a tragedy. At Rome, exodia were burlesques acted after other plays, or travesties on the subject of the play itself, like some modern epilogues.

ἐξ-οδοιπορέω, f. ήσω, to go out of.

ἐξ-οδος, ή, a going out. 2. a marching out, military expedition : a sally. 3. a solemn procession. II. a way out, Lat. exitus. III. also

like Lat. exitus, an end, close : the close of life, decease. 2. the end of a tragedy. 3. a piece of music played at any one's exit. IV. an outgoing, payment of money : hence ἐξοδάω.

ἐξ-οδύνάω, f. ήσω, to pain extremely.

ἐξ-όζω, f. -οζήσω, to smell strongly.

ἐξ-οῖδα, pf. without any pres. in use, Att. plqpf. ἐξήδη, to know thoroughly, know well : cf. ἐξείδον.

ἐξ-οιδέω, f. ήσω : pf. -ώδηκα :—to be swollen up.

ἐξ-οικέω, f. ήσω, to leave one's home, to emigrate. II. Pass. to be thickly inhabited. Hence

ἐξοικήσιμος, ov, habitable, inhabited.

ἐξ-οικίζω, f. ἴσω Att. ἴω : aor. I -ώκισα :—to remove one from his home, eject, expel :—Pass. to go from home, remove. II. to depopulate, empty.

ἐξ-οικοδομέω, f. ήσω, to build up, build from the ground, finish a building.

ἐξ-οιμώζω, f. -οιμώζομαι, to wail aloud.

ἐξ-οινόομαι, pf. ἐξάνωμαι, Pass. to be quite drunk.

ἐξ-οιστέος, a, ov, verb. Adj. of ἐκφέρω, to be brought out. II. ἐξοιστέον, one must bring out.

ἐξ-οιστράω or -έω, f. ήσω, to drive quite wild.

ἐξοίσω, fut. of ἐκφέρω :—med. ἐξοίσομαι also in pass. sense.

ἐξ-οιχνέω, f. ήσω, to go out : Aeol. 3 pl. ἐξοιχνέουσι.

ἐξ-οίχομαι, Dep. to have gone out.

ἐξ-οκέλλω, aor. I -ώκειλα, to thrust out of the sea; to run a ship aground : intr. of the ship, to run aground. II. metaph. to run a person aground, bring him into difficulties :—Pass., δεῦρο ἐξοκέλλεται the thing is brought to this pass.

ἐξολέσαι, aor. I inf. of ἐξόλλυμι.

ἔξ-ολισθάνω, fut. -ολισθήσω: aor. 2 -ώλισθον:—  
to slip off, to glance off. II. c. acc. to slip out  
of, elude.

ἔξ-όλλυμι and -ύω: fut. -ολέσω Att. -ολῶ: aor. I  
ἔξώλεσα:—to destroy utterly. II. Med. with  
perf. 2 ἐξόλωλα, to perish utterly.

ἔξ-ολοθρεύω, f. σω, to destroy utterly.

ἔξ-ολολύζω, f. ζω, to bowl aloud.

ἔξομαι, fut. med. of ἔχω.

ἔξομήρευσις, εως, ἡ, a demand of hostages. From  
ἔξ-ομηρεύω, f. σω, to bind by taking hostages: Med.  
to take as hostages.

ἔξ-ομιλέω, f. ἦσω, to have intercourse, associate, live  
with. II. Med. to be away from one's friends, to  
be solitary.

ἔξ-όμιλος, ov, away from intercourse with others:  
foreign, strange.

ἔξ-ομαῖτος, f. ὦσω, (ἔξ, ὄμμα) to give sight to:—  
Pass. to be restored to sight. 2. metaph. to make  
clear or plain. II. also to bereave of sight.

ἔξ-όμνυμαι, f. -ομοῦμαι: aor. I -ωμοσάμην:—to deny  
upon oath. II. to decline an office by an oath that  
one has not means or health to discharge it.

ἔξ-ομοιῶ, f. ὦσω, to make quite like:—Pass. to be-  
come or be like.

ἔξ-ομολογέω, f. ἦσω, and as Dep. ἔξομολογέομαι, f.  
ἦσομαι, to confess in full, admit. 2. to agree,  
promise. II. to make full acknowledgment for:

praise, celebrate.

ἔξ-ομόργνυμι, f. -ομόρξω, to wipe off from. II.  
Med. to wipe off from oneself: hence to impart to an-  
other: to wipe out or purge away a pollution.

ἔξόν, part. from the impers. ἔξεστι.

ἔξ-ονειδίζω, fut. ἴσω Att. ἰῶ, to cast in one's teeth,  
object to one: also to reproach bitterly.

ἔξ-ονομάζω, f. σω, to utter aloud, announce.

ἔξ-ονομαίνω, aor. I -ονόμηνα, (ἔξ, ὄνομα) to name,  
speak of by name.

ἔξ-ονομακλήδην, Adv. by name, calling by name.

ἔξ-όπιθεν and -θε, Adv., poet. for ἐξόπισθεν.

ἔξ-όπιν, Adv. behind.

ἔξ-όπισθεν poet. -θε, Adv. backwards, behind. II.  
Prep. with gen. behind, after.

ἔξ-όπισω, (ἔξ, ὀπίσω) Adv. of Place, backwards, back  
again. 2. Prep. with gen. behind. II. Adv.

of Time, henceforth, hereafter. [Ὶ]

ἔξ-οπλίζω, f. σω, to arm completely, accoutre:—Pass.  
and Med. to arm oneself, go forth armed. 2. gene-  
rally, to prepare; pf. part. pass. ἐξοπλισμένος, all  
ready. Hence

ἔξοπλισία, ἡ, a being under arms: and

ἔξοπλις, εως, ἡ, a getting under arms.

ἔξ-οπτάω, f. ἦσω, to bake hard: to beat violently:—  
metaph. to scorch, consume.

ἔξ-οράω, to see from afar: cf. ἐξεῖδον.

ἔξ-οργίζω, fut. ἴσω Att. ἰῶ, to enrage:—Pass. to be  
furious.

ἔξ-ορθιάζω, f. σω, to lift up the voice, to cry aloud.

ἔξ-ορθῶ, f. ὦσω, to set upright:—Pass. to stand  
upright. 2. metaph. to amend, restore.

ἔξ-ορίζω, f. ἴσω Att. ἰῶ: aor. I ἐξώρισα:—to send  
beyond the frontier, banish: to expose a child. II.  
ἄλλην ἀπ' ἄλλης ἐξορίζειν πόλιν to wander from one  
city to another. III. Pass. to be an exile: also

to pass the bounds, come forth. Hence

ἔξ-ορίνω [Ὶ], to exasperate.

ἔξ-όριστος, ov, expelled, banished.

ἔξ-ορκίζω, f. ἴσω Att. ἰῶ, to swear a person, admin-  
ister an oath to him. II. to exorcise, i. e. banish  
an evil spirit. Hence

ἔξορκιστής, οὔ, ὁ, one who administers an oath. II.  
an exorcist.

ἔξ-ορκος, ov, bound by oath.

ἔξ-ορκῶ, f. ὦσω, to make one swear, bind by oath,  
c. acc. pers.: c. acc. pers. et rei, to make one swear by,  
ἐξορκοῦν τινα τῷ Στυγῶς ὕδαρ. Hence

ἔξόρκωσις, εως, ἡ, a binding by oath.

ἔξ-ορμάω, f. ἦσω, to set out or start from: of pain,  
to break out. II. trans. to send forth; ἐξορμᾶν τὴν  
ναῦν to start the ship: generally, to excite, stir up:—

Pass. to set out, start.

ἔξ-ορμίζω, fut. ἴσω Att. ἰῶ, to bring out of harbour;  
ἐξορμίζειν ἐς πόντον to let down into the sea.

ἔξ-ορμος, ov, sailing from a harbour.

ἔξ-ορούω, f. σω, to spring, leap forth.

ἔξ-ορύσσω Att. -πτω: fut. ξω: aor. I ἐξώρυξα:—  
to dig out; ἐξορύσσειν τοὺς ὀφθαλμοὺς to put out the  
eyes. II. to dig out of the ground, dig up.

ἔξ-ορχέομαι, fut. ἦσομαι, Dep. to dance out, dance  
away: also to go through with a dance. II. to  
betray by indiscreet gestures.

ἔξ-όσδω, Dor. for ἐξόξω.

ἔξ-οσιῶ, f. ὦσω, to dedicate, devote.

ἔξ-οστράκίζω, f. ἴσω, to banish by ostracism.  
Hence

ἔξοστρακισμός, οὔ, ὁ, banishment by ostracism.

ἔξότε, Adv. (ἐκ, ὅτε) from the time when.

ἔξ-οτρύνω, f. ὑνῶ, to excite, arouse.

ἔξ-ουθενόω, f. ὦσω, = ἐξουθενέω.

ἔξ-ουθενέω, f. ἦσω, (ἐκ, οὐθείς) to set at naught; pf.  
part. pass., τὰ ἐξουθενημένα things of no account.

ἔξούλης δίκη, ἡ, an action against one who neglected  
an order of a court, an action for contempt of court.  
The nom. ἐξούλη does not occur.

ἔξουσία, ἡ, (ἔξεστι) power or authority to do a  
thing:—absol. authority. 2. a magistracy: the  
body of the magistrates, the authorities, powers. II.  
means, resources. Hence

ἔξουσιάζω, f. σω, to have authority over:—Pass. to  
have authority exercised over one.

ἔξ-οφέλλω, to increase exceedingly.

ἔξ-όφθαλμος, ov, with prominent eyes.

ἔξοχή, ἡ, (ἐξέχω) a standing out, prominence: me-  
taph. eminence; οἱ κατ' ἐξοχὴν the chief men.

ἔξοχος, ov, (ἐξέχω) standing out, prominent: metaph.  
eminent, excellent: c. gen., ἐξοχος Ἀργείων eminent

among or above them. Adv. neut. ἔξοχον and ἔξοχα; c. gen., ἔξοχα πάντων far above all.

ἔξ-υβρίζω, f. ἴσω Att. ἰῶ, to break out into insolence, run riot, wax wanton; ἔξυβρίζειν εἰς τόδε to come to this pitch of insolence; ἔξυβρίζειν παντοῖα to commit all kinds of violence.

ἔξυνηκα ἔσυνηκα, for ξυνηκα συνηκα, aor. I with dupl. augm. of συνήμη.

ἔξ-υπανίστημι, to make to start up. II. Pass., with aor. 2 act., intrans., σμῶδιξ μεταφρένον ἔξυπανάστη a weal started up from under the skin of the back.

ἔξ-ὑπερθε, Adv. (ἐξ, ὑπερθε) from above.

ἔξ-υπηρετέω, f. ἦσω, to assist to the utmost.

ἔξ-υπνίζω, f. ἴσω, (ἐξ, ὕπνος) to rouse from sleep.

ἔξ-υπνος, ον, (ἐξ, ὕπνος) awakened out of sleep.

ἔξυπτιάζω, f. σω, to turn upside down.

ἔξυράμην, aor. I med. of ξύρω.

ἔξύρημαι, pf. pass. of ξύρω.

ἔξυσμαι, pf. pass. of ξύω.

ἔξ-ὑφαίνω, f. ἀνώ, to finish weaving, Lat. pertexere: metaph. to complete, perfect. Hence ἔξύφασμα, ατος, τό, a finished web.

ἔξ-υφηγέομαι, f. ἦσομαι, to lead the way.

ἔξω, Adv. (ἐξ, as εἶσω from εἰς) without, on the outside, Lat. foris. II. of Motion, outwards, away out of the country, Lat. foras.

III. like ἐκτός, with gen., outside of, out of reach of; ἔξω βελῶν out of shot: Proverb., ἔξω τοῦ πηλοῦ πόδα ἔχειν to keep clear of difficulties. 2. without, except. IV. of Time, beyond, over.

ἔξω, fut. of ἔχω.

ἔξωδηκα, pf. of ἐξοιδέω.

ἔξωθεν, Adv. (ἐξω) from without, c. gen., ἔξ. δόμων from without the house. II. also = ἔξω, without.

ἔξ-ωθέω, f. -ωθήσω and -ώσω: aor. I ἐξέωσα:—to thrust out:—Pass. to be thrust out. II. to thrust out of the sea, drive on shore.

ἔξωκισα, aor. I of ἐξοικίζω.

ἔξώλεια, ἡ, utter destruction. From

ἔξώλης, es, (ἐξόλωλα) utterly destroyed, ruined. 2.

act. abandoned destructive, ruinous. II. of persons, abandoned.

ἔξωμιδο-ποιία, ἡ, (ποιέω) the making of an ἔξωμῖς.

ἔξωμίζω, f. σω, to bare up to the shoulder. From

ἔξ-ωμῖς, ἴδος, ἡ, (ἐξ, ἄμος) a man's vest without sleeves, leaving both shoulders bare, or with one sleeve, leaving one shoulder bare.

ἔξ-ωνέομαι, Dep. to buy off: generally, to buy.

ἔξ-ώπιος, ον, (ἐξ, ὤψ) out of sight of, away from.

ἔξωπλισμένος, pf. part. pass. of ἐξοπλίζω.

ἔξ-ωριάζω, (ἐξ, ὠρα) to leave out of thought, neglect.

ἔξώρισσα, aor. I of ἐξορίζω.

ἔξώρμισαι, 2 sing. pf. pass. of ἐξορίζω.

ἔξ-ώρος, ον, (ἐξ, ὠρα) untimely: superannuated.

ἔξῶρτο, 3 sing. Ep. aor. 2 pass. of ἐξόρνυμι.

ἔξῶσαι, aor. I inf. of ἐξωθέω.

ἔξῶστης, ου, ὁ, (ἐξωθέω) one who drives out: ἔξῶ-σται ἄνεμοι winds which drive ships ashore.

ἔξώτατος, η, ον, Sup. of ἔξω: Adv. ἔξωτάτω outermost.

ἔξώτερος, α, ον, Comp. of ἔξω: Adv. ἔξωτέρω.

ἔξώφελλον, impf. of ἐξοφέλλω.

ἔο, Ep. for οὐ, gen. of 3rd pers. Pron. his, of him; ἀπό ἔο away from him.

ἔοι, Ep. for οἶ, dat. of 3rd pers. Pron. οὔ, to him.

ἔοι, Ep. for εἶη, 3 sing. opt. of εἰμί sum.

ἔοιγμεν, syncop. for εὐοίκαμεν, 1 pl. of εὐοικα.

ἔοικα, as, ε, etc., pf. with pres. sense, from εἶκω, to be like (see εἶκω), Att. 1 pl. ἔοιγμεν (for εὐοικαμεν), ἔξασι (for εὐοικασι); Ep. 3 dual εἴκοιεν (for εὐοικατον); inf. εὐοικέαι Att. εἰκέαι; part. εὐοικός, νία, ὅς, lengthd. pl. nom. εἰοικῦναι; Att. εἰκῶς, εἰκυῖα, εἰκός, is also used by Hom.: Ion. οἶκα, as, ε, part. οἰκῶς: plqpf. ἐώκειν, Ep. 3 pl. εὐοίκεσαν; of the plqpf. there is also an Ep. pass. form 3 sing. ἤϊκτο, and without augm. ἔϊκτο. I. to be or look like. II. to be fit: Homer has 3 sing. εἴοικε as impers., it is fitting, right, seemly. 2. Homer also uses part. εὐοικῶς as an Adj. meet, fitting, right; εὐοικότι κείται ὀλέθρῳ he lies in fitting ruin; εἰκυῖα ἄκοιτις a suitable wife, 'a help meet for him.' III. Att. to seem likely, seem; εἴοικε it seems; ὡς εἴοικε, as it seems, as is fitting.

ἔοικότως Att. εἰκότως Ion. οἰκότως, Adv. of part. εὐοικός, εἰκῶς, οἰκῶς, similarly, like: reasonably, fairly, as was to be expected.

ἔοιμι, εἶοις, εἴοι, Ion. for εἶην, εἴης, εἶη.

ἔοιο, Ep. for εἶου, gen. of εἶός.

ἔοις, dat. pl. of εἶός.

ἔοις, Ep. for εἶης, 2 sing. opt. of εἰμί sum.

ἔοισα, Dor. for εἶοισα, οἶοισα, part. fem. of εἰμί sum.

ἔολπα, poet. pf. with pres. sense of ἔλλπω: plqpf. ἐώλπειν.

ἔον, Ep. for ἦν, impf. of εἰμί sum; but ἐόν Ion. for ὄν, part. neut.

ἔόν, nom. or acc. neut. of εἶός.

ἔοντι, Dor. for εἶσι, 3 pl. of εἰμί sum.

ἔοργα, poet. pf. of ἔρδω; 3 pl. ἔοργαν for ἐόργασιν; part. ἐοργῶς; Ion. 3 sing. plqpf. ἐόργεε.

ἔορτάζω Ion. ὀρτάζω, f. σω: impf., with irreg. augment, ἐώρταζον, and aor. I ἐώρτασα: (ἐορτή):—to keep festival or holiday: to celebrate by a festival.

‘ΕΟΡΤΗ’, in Ion. Prose ὀρτή, ἡ, a feast, festival, holiday; ὀρτῆν ἄγειν to keep a feast.

ἔός, ἐή, ἐόν, Ion. and Ep. for ὅς, ἡ, ὄν, (ἔο for οὔ) possessive Adj. of 3 pers. sing., his or her own. II. in Poets after Hom. also 3 pers. pl. their; 2 sing. thine.

ἔοῦς, Boeot. for ἔο, οὔ, gen. of 3rd pers. Pron.

ἐπ-αγάλλομαι, Pass. to glory or exult in.

ἐπαγγελία, ἡ, an announcement, order. 2. as Att. law-term, a denunciation, information. II. a promise, an assurance: also the thing promised. From

ἐπ-αγγέλλω, f. ελῶ: aor. I ἐπήγγειλα: pf. act. ἐπήγγελκα, pass. ἐπήγγελμαι:—to tell, proclaim, announce, make known. 2. to give orders, command: c. acc. rei, στρατιᾶν ἐπαγγέλλειν to order an army, Lat. imperare milites. 3. to denounce. 4. to

*demand, solicit, make application for a thing.* II. Med. *to promise, offer*: rarely so in Act. 2. *to make a show of, profess.* Hence

ἐπάγγελμα, ατος, τό, *an announcement, promise.*

ἐπ-αγείρω, f. -αγερω, *to gather together, collect*:—Pass., of men, *to assemble.* Hence

ἐπάγεροις, εως, ἡ, *a gathering, assemblage.*

ἐπάγη [ᾶ], aor. 2 pass. of πήγνυμι.

ἐπ-αγινέω, Ion. for ἐπάγω, *to bring to.*

ἐπ-αγλαΐζω, f. ἰσω Att. ἰώ, *to honour still more*:—Pass. *to pride oneself on, exult in a thing.*

ἐπ-αγρυπνέω, f. ἦσω, *to watch or brood over.*

ἐπ-άγω, f. ξω: aor. 2 ἐπήγαγον:—*to bring or lead to, bring upon.* 2. *to lead on, to set on, let loose*: hence *to instigate, impel*: metaph. *to bring one to a thing, lead one on.* 3. *to lay on*; ἐπάγειν κέντρον *to lay on, apply the goad*; ἐπαγε γνάθον *lay your teeth to it.* 4. *to bring in, supply, call in aid.* 5.

*to bring in a bill or lawsuit, propose.* 6. *to bring in over and above*: *to add or intercalate days in the year.* II. Med. *to bring to oneself, procure for oneself*: metaph. *to devise, contrive.* 2. *to bring on oneself.* 3. *to bring in as allies*: in writing, *to adduce, quote, cite.* Hence

ἐπαγωγή, ἡ, *a bringing on, to or in*: *an invasion, attack.* II. in Logic, *the bringing a number of particular examples, so as to lead to an universal conclusion, the argument from induction.*

ἐπαγωγός, ὄν, (ἐπάγω) *bringing on, productive of.* II. *tempting, seductive.*

ἐπ-αγωνίζομαι, f. ἴσομαι Att. ἰϋμαι, Dep. *to contend against others.*

ἐπ-αγώνιος, ὄν, (ἐπί, ἀγών) *presiding over the games.*

ἐπ-ᾄδω Ion. and poet. ἐπαΐδω: f. -ᾄσομαι:—*to sing to or over.* 2. *to lead the song.* II. *to sing to, so as to charm*: hence *to use charms or incantations*; part. ἐπαΐδων, *by incantations.*

ἐπ-αείρω, Ion. and poet. for ἐπαίρω.

ἐπ-αΐξω, *to make to grow, enlarge.*

ἐπαῖθον, aor. 2 of πάσχω.

ἐπ-αθροίζω, f. σω, *to assemble besides.*

ἐπ-αιάζω, f. ξω, *to mourn over*: *to join in wailing.*

ἐπ-αιγίζω, f. σω, (ἐπί, αἰγίς 2) *to rush upon or over.*

ἐπ-αιδέομαι, fut. -αιδεσθήσομαι: aor. I -ἠδέσθην: *to be ashamed*: c. acc. *to reverence.*

ἐπαίνεσις, εως, ἡ, (ἐπαίνέω) *praise*: and

ἐπ-αινέτης, ου, ὁ, *a praiser, eulogist.*

ἐπαινετός, ἡ, ὄν, *to be praised, praiseworthy*: τὸ ἐπαινετόν *the object of praise.* Adv. -τῶς. From

ἐπ-αινέω, fut. ἔσω Att. ἔσομαι Ep. ἦσω: aor. I ἐπήνεσα Ep. -ἠσα: pf. ἐπήνεκα:—Pass., aor. I ἐπηνέθην: (ἐπί, αἰνέω):—*to approve, sanction*: c. dat. pers. *to agree with, assent to*: *to praise, commend, eulogize.* 2. = παραίνέω, *to advise, recommend, bid.*

II. in declining an offer, *I thank you, Lat. benigne*; κάλλιστ' ἐπαίνω *I thank you very kindly.*

ἐπαίνημι, Aeol. for ἐπαίνέω.

ἐπ-αινος, ὁ, (ἐπί, αἶνος) *approval, commendation.*

ἐπ-αινός, ἡ, ὄν, only in fem. ἐπαινῆ, strengthd. for αἰνή, *exceeding awful, dread.*

ἐπ-αίρω Ion. and poet. ἐπαείρω: fut. ἐπαρῶ: aor. I ἐπήρα poet. ἐπάειρα:—Pass., aor. I ἐπήρην: pf. ἐπήρμαι:—*to lift up, raise*: *to exalt, magnify.* 2. *to stir up, rouse, excite*: *to induce or persuade to do.*

II. intr. (sub. ἐαυτόν), *to rise up.* 2. (sub. στρατόν), *to set out*:—Pass. *to be roused, excited*: *to be elated at a thing.*

ἐπαισδον, Dor. for ἐπαιζον, impf. of παίζω.

ἐπ-αισθάνομαι, f. -αισθήσομαι: aor. 2 -ἠσθόμην: Dep.:—*to have a perception or feeling of a thing, c. gen.*: c. acc. *to perceive, learn*: c. part. *to perceive that.*

ἐπ-αΐσω Att. -ᾄσσω or -ᾄττω: fut. -αΐξω Att. -ᾄξω:—*to rush at or upon*:—*to assail, assault, attack*:—Med., ἐπαΐσθαι ἀέθλον *to rush upon, seize the prize.* II. ἐπάσσειν πόδα *to move the foot hastily*: Pass., χεῖρες ἐπαΐσσονται *the hands move violently.*

ἐπ-αΐστος, ὄν, (ἐπαΐω) *heard of, discovered.* [ᾶ]

ἐπ-αισχύνομαι, fut. -αισχυνθήσομαι, Dep. *to be ashamed of or at.*

ἐπ-αιτέω, f. ἦσω, *to ask in addition*: *to solicit.*

ἐπ-αιτιάομαι, f. ἄσομαι [ᾶ], Dep. *to bring a charge against one, accuse*: *to lay to one's charge.*

ἐπ-αίτιος, ὄν, (ἐπί, αἰτία) *blamed for a thing, blamable, culpable.*

ἐπ-αῖω contr. ἐπ-ᾄω: f. ἰσω: *to hear, perceive, feel.* 2. *to understand.* 3. *to profess, be a professor.*

ἐπ-αιωρέω, f. ἦσω, *to keep in suspense*:—Pass. *to be buoyed up or float upon*: also *to overhang, threaten.*

ἐπ-ἀκολουθέω, f. ἦσω, *to follow close upon, follow after*: *to pursue an enemy.* 2. *to follow in one's mind, understand.* 3. *to follow, obey.* Hence

ἐπακολούθημα, ματος, τό, *a consequence*: and

ἐπακολούθησις, εως, ἡ, *a following.*

ἐπακούός, ὄν, (ἐπακούω) *listening to, attentive.*

ἐπ-ᾄκούω, f. -ακούσομαι: aor. I ἐπήκουσα:—*to listen or attend to.* II. *to listen to, obey.*

ἐπ-ακρίζω, f. σω, *to reach the top of a thing*; αἰμάτων ἐπήκρισε *he reached the highest point in deeds of blood.*

ἐπ-ακροάομαι, f. ἄσομαι [ᾶ], Dep. *to harken to.*

ἐπακτήρ, ἦρος, ὁ, (ἐπάγω) *a hunter, a huntsman.*

ἐπ-ἄκτιος, α, ὄν, (ἐπί, ἄκτι) *on the strand or coast.*

ἐπακτός, ὄν, (ἐπάγω) *brought on or in from abroad, imported.* 2. *foreign, strange, alien, adventitious.*

ἐπακτρίς, ἴδος, ἡ, (ἐπάγω) *a small row-boat, skiff.*

ἐπ-ᾄλάζω, f. ξω, *to raise the war-cry.*

ἐπαλακέμεν, Ep. aor. 2 inf. of ἐπαλέξω.

ἐπ-ᾄλάομαι, aor. I ἐπαλήθην, Dep. *to wander about, through, over.*

ἐπ-ᾄλαστέω, f. ἦσω, *to be troubled at a thing.*

ἐπ-αλέω, f. ἦσω, *to grieve over.*

ἐπ-ᾄλείφω, f. ψω, *to smear over*: *to stop up by anointing.*

ἐπ-ἄλέξω, f. ξήσω, to defend, aid, help. II. to ward, keep off: aor. 2 inf. ἐπαλαλκεῖν, Ep. -έμεν.  
 ἐπᾶληθείς, aor. 1 part. of ἐπ-αλάομαι.  
 ἐπαληθῆ, 3 sing. aor. 1 subj. of ἐπ-αλάομαι.  
 ἐπ-ἄληθεύω, f. σω, to prove true, verify.  
 ἐπ-αλήης, ἐς, (ἐπί, ἀλέα) open to the sun, sunny. [ᾗ]  
 ἐπ-αλκής, ἐς, (ἐπί, ἀλκή) stout, strong.  
 ἐπαλλάγή, ἡ, (ἐπαλλάσσω) interchange, exchange.  
 ἐπ-αλλάξ, Adv. = ἐναλλάξ, crosswise, alternately.  
 ἐπ-αλλάσσω Att. -ττω: fut. ἄξω: pf. -ἠλλαχα:  
 —Pass., aor. 1 -ἠλλάχθην, aor. 2 -ἠλλάγην [ᾗ]: pf. -ἠλλαγμαί:—to change over, interchange; πολέμοιο πείραρ ἐπαλλάξαντες making the tug of war go now this way, now that, i. e. fighting with doubtful victory: —Pass. to be closely joined.  
 ἐπ-άλληλος, ον, (ἐπί, ἀλλήλων) one upon another: continuous.  
 ἐπ-άλμενος, ον, syncop. aor. 2 part. of ἐφάλλομαι.  
 ἐπαλις, εως, ἡ, (ἐπαλέξω) a means of defence: battlement, a parapet:—generally, a defence, protection.  
 ἐπ-αλπνος, ον, (ἐπί, ἄλπνιστος) happy.  
 ἐπᾶλτο, 3 sing. Ep. aor. 2 of ἐφάλλομαι.  
 ἐπ-ἄλωσθης, ον, ὄ, (ἐπί, ἀλοάω) one who drives the oxen in threshing.  
 ἐπ-ᾄδομαι, f. ἡσομαι: Ep. aor. 1 ἐπαμησάμην: Med.:—to scrape together for oneself, heap up together.  
 ἐπαμβᾶτήρ, ἦρος, ὄ, poet. for ἐπαναβάτης, (ἐπαναβαίνω) one that rises upon; νόσοι σαρκῶν ἐπαμβατήρες maladies growing on the flesh, leprous eruptions.  
 ἐπ-ᾄμείβω, f. ψω, to exchange, barter:—Med. to change from one to another; νίκη ἐπαμείβεται ἄνδρας comes in turn to men.  
 ἐπ-ᾄμερος, ον, Aeol. for ἐφ-ἡμερος.  
 ἐπ-αμμένος, Ion. for ἐφημμένος, pf. pass. part. of ἐφάπτω.  
 ἐπ-αμμένω, poet. for ἐπ-αναμένω.  
 ἐπᾶμοιβᾶδης, Adv. (ἐπαμείβω) alternately.  
 ἐπᾶμοιβίος, ον, and ἐπᾶμοιβός, ὄν, (ἐπαμείβω) in turn, one upon another: in exchange.  
 ἐπ-αμπέχω, f. -αμφέξω: aor. 2 ἐπήμπισχον, inf. ἐπαμπισχεῖν:—to put on besides, or over all: to overwrap.  
 ἐπᾶμύντωρ, ορος, ὄ, a helper, defender. From ἐπ-ᾄμύνω, f. ὕνω, to come to aid, defend, assist.  
 ἐπ-αμφέρω, for ἐπαναφέρω.  
 ἐπ-αμφοτερίζω, fut. ἴω Att. ἰῶ, (ἐπί, ἀμφότερος) to be inclined to both sides, to play a double game: to halt between two opinions.  
 ἐπάν, Conjunct., later form of ἐπην.  
 ἐπ-αναβαίνω, f. -βήσομαι: pf. -βέβηκα:—to get upon, mount on horseback. II. to go up inland.  
 ἐπ-αναβάλλω, f. -βαλλῶ: pf. -βέβληκα:—to throw on or over:—Med. to put on. II. in Med., also, to put off, delay.  
 ἐπ-αναβιβάζω, f. -βιβάζω Att. -βιβῶ:—Causal of ἐπαναβαίνω, to make to mount upon.

ἐπαναβληδόν, Adv. (ἐπαναβάλλω) thrown over another garment.  
 ἐπ-αναβοάω, f. ἡσομαι, to cry out at a thing.  
 ἐπαναγαγεῖν, aor. 2 inf. of ἐπανάγω.  
 ἐπ-ᾄναγκάζω, f. ἄσω, to compel by force.  
 ἐπ-ᾄνάγκης, ἐς, (ἐπί, ἀνάγκη) only used in neut. ἐπᾄναγκες (sub. ἐστί), it is necessary. 2. neut. also as Adv. on compulsion; ἐπᾄναγκες κομῶντες wearing long hair by law.  
 ἐπ-ᾄναγορεύω, to proclaim publicly: v. ἐπανείπον.  
 ἐπ-ᾄνάγω, f. ἄξω: aor. 2 -ᾄνήγαγον:—to bring up, stir up, excite. 2. to exalt, elevate. II. to lead or draw back: to bring back, to refer to one. III. intr. to withdraw, retreat. IV. to put ships out to sea:—Pass. to put to sea against. V. Pass. to be carried to a place. Hence  
 ἐπανᾄγωγή, ἡ, a sailing out against, a naval attack. II. a recall, return.  
 ἐπ-αναδιπλάζω, to redouble, reiterate questions.  
 ἐπ-αναθεόομαι, f. ἄσομαι [ᾗ], Dep. to see again.  
 ἐπ-αναίρω, to lift up:—Med. to lift one against the other:—Pass. to rise up.  
 ἐπ-ᾄνακειμαι, Pass. to be laid upon as a penalty.  
 ἐπ-ανακλαγγάνω, to give tongue again and again.  
 ἐπ-ανακρῶ, to drive back:—Med. to draw back.  
 ἐπ-ανακύπτω, f. ψω, to have an upward direction.  
 ἐπ-αναλαμβάνω, f. -λήψομαι, to take up again, resume, repeat.  
 ἐπ-αναλίσκω, f. -ανᾶλῶ, to consume besides.  
 ἐπ-αναμένω, f. -μενῶ, to continue waiting, stay on. II. to wait for one.  
 ἐπ-αναμνήσκω, f. -μνήσω, to remind one of, mention again to one.  
 ἐπ-ανα νέω, f. ὦσω, to renew, revive.  
 ἐπ-αναπαύω, f. σω, to make to rest upon:—Med. to rest upon.  
 ἐπ-αναπηδάω, f. ἡσω or ἡσομαι, to leap upon.  
 ἐπ-αναπλέω, f. -πλεύσομαι; Ion. ἐπαναπλώω, f. -πλώσω:—to sail up against. II. to float upon the surface; ἐπαναπλώει ὑμῖν ἔπεα κακά ill language floats up, rises to the tongue. III. to sail back again.  
 ἐπ-αναρρίπτω and -έω, to throw up in the air (sub. ἑαυτόν) to spring high in the air.  
 ἐπανάσεισις, εως, ἡ, a brandishing of weapons. From  
 ἐπ-ανασείω, f. σω, to lift up and shake, to brandish.  
 ἐπαναστάσις, εως, ἡ, (ἐπανίστημι) a rising up against, an insurrection.  
 ἐπαναστήσομαι, fut. med. of ἐπανίστημι.  
 ἐπ-αναστρέφω, f. ψω, intr. to turn back upon, resist:—Med. to wheel round, return to the charge.  
 ἐπ-ανατείνω, f. -τενῶ, to hold up towards; ἐπανατείνειν ἐλπίδας to hold out hopes.  
 ἐπ-ανατέλλω, f. -αυατελῶ: aor. 1 -ᾄνεται:—to lift up, raise. II. intr. to rise up, rise, of the

sun; ἐπαντέλλων χρόνος the time which is coming to light, the future.

ἐπ-ανατίθῃμι, f. -θήσω, to lay upon.

ἐπ-αναφέρω ποῖτ. ἐπ-αμφέρω, to throw back upon another, ascribe or refer to. 2. to put into the account. 3. to bring back a message. II. Pass.

to be borne up, rise, as an exhalation.

ἐπ-αναφῦσάω, f. ἤσω, to play on the flute in accompaniment.

ἐπ-αναχωρέω, f. ἤσω, to go back again, retreat, return. Hence

ἐπαναχώρησις, εως, ἡ, a return, retreat.

ἐπ-άνειμι, to go back, return. II. to go up, arise.

ἐπανεῖναι, ἐπανεῖς, aor. 2 inf. and part. of ἐπανήμι.

ἐπανεῖπον, aor. 2, to proclaim or promise openly:—the pres. in use is ἐπαναγορεύω.

ἐπ-ανείρομαι, Ion. for ἐπανέρομαι.

ἐπανελεθεῖν, ἐπανελθών, aor. 2 inf. and part. of ἐπ-ανέρχομαι.

ἐπ-ανέρομαι Ion. -είρομαι, to question again and again: generally, to question.

ἐπ-ανέρχομαι, f. -ελεύσομαι: Dep., with aor. 2 act. -ἦλθον, pf. -ελήλυθα: (cf. ἔρχομαι):—to go back, return: to go over, pass over. II. to go up, ascend.

ἐπ-ανήκω, to have come back, return.

ἐπ-ανθέω, f. ἤσω, to bloom, be in flower: metaph. of a salt crust forming upon a surface, or of down on the cheeks: generally, to be upon the surface, appear plainly.

ἐπ-ανθίζω, f. ἴσω Att. ἰώ, (ἐπί, ἄνθος) to deck with flowers: generally, to make to abound, to cover over with.

ἐπανθρακίδες, ων, αἱ, small fish for frying. From

ἐπ-ανθρακίζω, f. σω, to broil on the coals.

ἐπ-ανήμι, f. -ανῆσω, to let go back, relax, dismiss. II. intr. with gen., to relax from: to flag.

ἐπ-ανίσωω, f. ὦσω, to make equal, put on a par.

ἐπ-ανίστημι, f. -στήσω, to set up again: to make to rise. II. Pass., with aor. 2 act. -ανέστην, pf.

-ανέστηκα, intrans. to stand up after or at the bidding of another: generally, to stand up, rise; of things, to be high, elevated. 2. to rise up against one, revolt.

ἐπ-ανορθόω, f. ὦσω: augm. tenses with double augm., impf. ἐπηνόρθων, aor. I ἐπηνόρθωσα, etc.:—to set up, set upright: to set up again: generally, to amend, improve. Hence

ἐπανόρθωσις, εως, ἡ, a correcting: amendment.

ἐπ-αντέλλω, ποῖτ. and Ion. for ἐπανατέλλω.

ἐπ-άντης, ες, (ἐπί, ἄντα) up-hill, opp. to κατάντης.

ἐπ-αντιάω, f. ἄσω, to fall in with, meet.

ἐπ-αντλέω, f. ἤσω, to pump over: to pour over: Pass. to be overflowed or filled.

ἐπ-ἄνω, f. ὦσω [ῦ], to complete:—Med. to procure for.

ἐπ-ἄνω, Adv. (ἐπί, ἄνω) above, on the upper side:

with Art., ὁ ἐπάνω πύργος the upper tower. II.

of Time, before. Hence

ἐπάνωθεν, ποῖτ. -θε, Adv. from above, above: οἱ ἐπ. men of former time.

ἐπ-ἄξιος, ον, and α, ον, (ἐπί, ἄξιος) worthy, deserving of, c. gen.: absol. worthy, meet. 2. worth mentioning:—Adv. -ῶς. Hence

ἐπ-αξιόω, f. ὦσω, to think worthy, think right, c. inf., Lat. dignor. II. to expect, believe.

ἐπ-αξόνιος, ον, (ἐπί, ἄξων) upon an axle.

ἐπάξω, Dor. 2 sing. aor. I med. of πήγνυμι.

ἐπαῖοιδή, ἡ, (ἐπαεῖδω) ποῖτ. and Ion. for ἐπαῖδη.

ἐπαῖοιδός, ὁ, ποῖτ. for ἐπαῖδος.

ἐπ-ἄπειλέω, f. ἤσω, to hold out a threat to one: to add threats, to threaten besides.

ἐπ-αποδύομαι, Med. to strip and set to work at a thing.

ἐπ-αποθνήσκω, f. -θανοῦμαι, to die with or after.

ἐπ-αποπνίγω, f. ξω, to choke besides: aor. 2 pass. ἀεπνίγην [ῖ].

ἐπ-ἄπτω, Ion. for ἐφάπτω.

ἐπ-ἄπύω, Dor. for ἐπηπύω.

ἐπ-ἀρά Ion. ἐπ-ἀρή, ἡ, (ἐπί, ἀρά) a solemn curse, imprecation. Hence

ἐπ-ἀράομαι, f. ἄσομαι Ep. ἡσομαι; pf. ἐπήρᾱμαι: Dep.:—to imprecate curses upon; ἐπαράσθαι λόγον to utter an imprecation.

ἐπ-απαρίσκω, f. ἐπάρσω: aor. I ἐπήρσα:—to fit to or upon, fasten to. II. intr. in pf. med. ἐπάρηρα,

to fit well: part. ἐπαρηρῶς, close-fitting: so also ἐπαρμενος, η, ον.

ἐπάρας, aor. I part. of ἐπαίρω.

ἐπ-ἄρασσω Att. -ττω, f. ξω, to dash to.

ἐπάρατος, ον, (ἐπαράομαι) laid under a curse.

ἐπ-ἀργεμος, ον, (ἐπί, ἀργεμός) of the eye, with a white speck over it. II. metaph. dim, obscure.

ἐπ-ἀργυρος, ον, (ἐπί, ἀργυρος) overlaid with silver.

ἐπ-ἄρηγω, f. ξω, to come to aid, help. Hence

ἐπάρηξις, εως, ἡ, help, aid.

ἐπάρηρα, -ειν, intr. pf. and plqpf. of ἐπαπαρίσκω.

ἐπ-ἀριστερος, ον, (ἐπί, ἀριστερός) on the left hand: left-banded, awkward, French gauche.

ἐπάρκεισις, εως, ἡ, aid, help, succour. From

ἐπ-αρκέω, f. ἔσω: aor. I ἐπήρηκα:—to ward off, τινί τι something from one. 2. c. acc. rei only, to binder, prevent. 3. c. dat. pers. only, to help, aid, protect. II. to supply, furnish, impart. III.

absol. to be sufficient, enough. Hence

ἐπαρκούντως, Adv. pres. part., sufficiently.

ἐπάρμενος, Ep. aor. 2 part. pass. of ἐπαπαρίσκω, well-fitted, well-prepared.

ἐπ-άρουρος, ον, (ἐπί, ἀρούρα) on the soil, attached to the soil as a serf, Lat. adscriptus glebae.

ἐπ-αρτάω, f. ἤσω, to hang on or over:—Pass., φόβος ἐπήρηται fear hangs over, impends.

ἐπ-αρτής, ἐς, (ἐπί, ἀρτέω) ready, equipped.

ἐπ-αρτύω and -αρτύνω, to fit or fix on. II.

to get ready, prepare:—Med. to prepare for oneself.

ἐπαρχία, ἡ, a *prefecture, province*. From ἐπ-αρχος, ον, (ἐπί, ἀρχή) a commander: a governor of a country, prefect.

ἐπ-άρχω, f. ξω, to be an ἐπαρχος, governor of a province. 2. to rule in addition to one's own dominions.

II. Med. ἐπάρχομαι, to begin anew, afresh; ἐπάρξασθαι δεπάεσσω to begin with the cups again; generally, to supply, distribute.

ἐπάρωγός, ὁ, (ἐπαρήγω) a helper, aider.

ἐπαρώνουν, impf. of παραινέω.

ἐπασάμην, aor. I of πατέομαι.

ἐπ-ασκέω, f. ἦσω: aor. I -ἤσκησα:—to labour at, finish carefully. II. to adorn. III. to practise, practise oneself in, cultivate.

ἐπ-ασσύτερος, α, ον, (ἐπί, ἄσσω) one upon another, one after another.

ἐπασσῦτερο-τρίβης, ἐς, (ἐπασσύτερος, τρίβω) following close one on the other.

ἐπ-αστράπτω, f. ψω, to lighten upon, flash.

ἐπ-ἄττω, Att. for ἐπαΐσσω, q. v.

ἐπ-αυδάω, f. ἦσω, to say besides:—Med. to call upon.

ἐπαύθη or ἐπαύσθη, aor. I pass. of παύω.

ἐπ-αυλέω, f. ἦσω: pf. pass. ἐπηύλημαι: (ἐπί, αὐλός):—to play the flute to, accompany:—Pass. to be played on the flute.

ἐπ-αυλιζομαι, f. ἴσομαι, Dep. to take up one's quarters at a place.

ἐπ-αυλις, εως, ἡ, (ἐπί, αὐλις) a place to pass the night in: quarters.

ἐπ-αυλος, ὁ, (ἐπί, αὐλή) plur. ἔπανλοι, οἱ, and ἔπανλα, τά, a fold for cattle: generally, a dwelling, home.

ἐπ-αυξάνω or ἐπ-αύξω, f. -αυξήσω, to increase, enlarge, augment:—Pass. to grow, increase.

ἐπαυρεῖν Ep. -έμεν, aor. 2 inf. of ἐπαυρίσκομαι.

ἐπ-αυρέω, = ἐπαυρίσκομαι.

ἐπ-αύρεσις, εως, ἡ, (ἐπαυρίσκομαι) the fruit, result of a thing: enjoyment, fruition.

ἐπ-αύριον, Adv., for ἐπ' αὐριον, on the morrow.

ἐπ-αυρίσκομαι, Dep. (the Act. ἐπαυρίσκω occurs only once, and the simple αὐρίσκω or αὐρίσκομαι, to take, is not in use): fut. ἐπαυρήσομαι: aor. 2 act. ἐπηύρον Dor. ἐπαῦρον, 3 sing. subj. ἐπαύρη, inf. ἐπαυρεῖν Ep. -έμεν: aor. 2 med. ἐπηυρόμην, Ep. 2 sing. subj. ἐπαύρηται, 3 pl. -ωνται:—to partake of, enjoy a share of: to reach, touch:—Med. to reap the fruits of a thing, whether good or bad, c. gen.: more freq. in bad sense, ἵνα πάντες ἐπαύρωνται βασιλῆος that all may have a benefit of their king; ὄτω μιν ἐπαυρήσεσθαι I think he will feel the consequences. 2. c. acc. to bring upon oneself.

ἐπάϋσον, aor. I imperat. of ἐπαΐω: ἐπαΐσας, part.

ἐπ-αυτέω, f. ἦσω, to shout at a thing: to make a noise beside. [ῶ]

ἐπ-αυτοφώρω, Adv., for ἐπ' αὐτοφώρω, Lat. in ipso furto, in the very theft or very act.

ἐπ-αυχένιος, ον, (ἐπί, αὐχῆν) on or for the neck.

ἐπ-αυχέω, f. ἦσω, to boast of, exult in.

ἐπ-αῦω, f. -αῦσω [ῶ], to shout over or upon.

ἐπ-αφαινίνομαι, Pass. to be dried up, worn out.

ἐπ-ἄφάω, f. ἦσω, to touch on the surface, stroke.

ἐπᾶφή, ἡ, (ἐπαφάω) a touch, handling.

ἐπ-αφίημι, f. -αφήσω, to throw at a thing: to let loose upon.

ἐπ-αφρίζω, f. σω, to foam up or on the surface: metaph. to babble, divulge.

ἐπ-αφρόδιτος, ον, (ἐπί, Ἀφροδίτη) lovely, fascinating, Lat. venustus.

ἐπ-αφύσσω, f. ὕσω [ῶ], to pour over or in addition.

ἐπαχθής, ἐς, (ἐπί, ἄχθος) heavy, ponderous: oppressive, grievous.

ἐπ-ἄχθομαι, Pass. to be distressed at a thing.

ἐπ-αχλύω, f. ὕσω [ῶ], (ἐπί, ἀχλὺς) to be obscure.

ἐπαχύνθη, aor. I pass. of παχύνω.

ἐπεάν, Ion. for ἐπήν.

ἐπέβαλον, aor. 2 of ἐπιβάλλω.

ἐπέβην, ἐπέβησα, aor. 2 and I of ἐπιβαίνω.

ἐπεβίω, aor. 2 of ἐπιβίω (as if from ἐπιβίωμι).

ἐπέβρισα, aor. I of ἐπιβρίθω.

ἐπ-εγγελάω, f. ἄσομαι [ᾶ], to laugh at, deride.

ἐπεγέγραπτο, 3 pl. pf. pass. of ἐπιγράφω.

ἐπ-εγείρω, f. -εγερώ, to awaken, rouse up: to excite:—Pass. to be roused, rise: ἐπέγρετο, ἐπεγρόμενος, 3 sing. ind. and part. Ep. aor. 2 pass. II. intrans. in pf. part. act. ἐπεγρηγορώς, awake.

ἐπ-εγκάλέω, f. ἔσω, to bring a charge against.

ἐπ-εγκάπτω, f. ψω, to snare up, devour.

ἐπ-εγκελεύω, f. σω, to give an order or signal to others.

ἐπέγνων, aor. 2 of ἐπιγιγνώσκω.

ἐπέγρετο, 3 sing. Ep. aor. 2 pass. of ἐπεγείρω.

ἐπεγρήγορα, see ἐπεγείρω II.

ἐπεγρόμενος, Ep. aor. 2 part. pass. of ἐπεγείρω.

ἐπ-εγχεώ, f. -χεῶ, to pour in upon or in addition.

ἐπέδεξα, Ion. for ἐπέδειξα, aor. I of ἐπιδείκνυμι.

ἐπέδησα, aor. I of πεδάω.

ἐπεδόθη, aor. I pass. of ἐπιδίδωμι.

ἐπέδραμον, aor. 2 act. of ἐπιτρέχω.

ἐπέδρη, ἡ, Ion. for ἐφέδρα.

ἐπέδυν, aor. 2 of ἐπιδύνω.

ἐπέθηκα, aor. I of ἐπιτίθημι.

ἐπεῖ Ep. also ἐπειή, (ἐπί) Conjunct.:

TIME, after that, when: from the time when. I. OF

OF CAUSE, since, seeing that, for that. II.

ἐπει ἄρ, ἐπει ἄρα, when then, since then. III. ἐπει ὅν

when then. 2. ἐπει ὅν since really.

ἘΠΕΙΤΩ, f. ξω: impf. ἤπειγον Ep. ἐπειγον: aor. I ἤπειξα:—Pass., fut. med. ἐπειξομαι (in pass. sense):

aor. I ἤπειχθη:—to press upon, weigh down:—Pass. to be weighed down. 2. to press hard, press upon,

in pursuit. II. to drive on, urge forward, hasten, hurry on:—Med. to urge on for oneself: Pass. to

haste to do: also absol. to hasten, hurry, speed: part.

ἐπειγόμενος as Adj., swift, impetuous, eager. III.

intrans. = Pass. to make haste.

ἐπειδ-άν, Conjunction (ἐπειδὴ ἄν) whenever, so soon

as, after that.

ἐπει-δή, (ἐπεὶ δὴ) Conjunction, I. of Time, since, after that, Lat. *postquam*. II. of Cause, seeing that, since, because:—so ἐπειδήπερ, since really, since now.

ἐπ-εἶδον, inf. ἐπιδεῖν, aor. 2 without pres. in use (ἐφορᾶω being used instead), to look upon, behold, see. 2. to continue to see, to live to see: to experience.

ἐπειή or ἐπέη ἦ, Adv. since certainly.

ἐπέη, 3 sing. opt. of ἔπειμι.

ἐπ-εικάζω, f. σω, to make like to a thing; δάμαρτα τήνδ' ἐπικάζων κυρῶ; am I right in supposing her his wife? II. generally, to conjecture, infer, conclude; ὡς or ὅσ' ἐπικάσαι so far as one may guess.

ἐπέικεν, ἐπέικε, or ἐπέει κεν, ἐπέει κε, Ep. for ἐπέαν, ἐπῆν.

ἐπέιληφα, -ημμαι, pf. act. and pass. of ἐπιλαμβάνω.

ἐπ-εμι, inf. ἐπεῖναι: impf. ἐπῆν: fut. ἐπέσομαι: (ἐπί, εἰμί sumi):—to be upon or at. II. to be upon, be fixed upon: of rewards and penalties, to be imposed.

III. of Time, to be hereafter: to be coming on, to impend. IV. to be set over, Lat. *praesesse*.

V. to be added, be over and above.

ἐπ-εμι, inf. ἐπέναι: Ep. impf. ἐπήϊα, as, ε, 3 pl. ἐπήϊσαν, ἐπήσαν: fut. ἐπέίσσεται: aor. I med. part. ἐπεισαμένη: (ἐπί, εἰμί ibo):—to go or come to or towards: to come upon: absol. to come near, approach. 2. to come against, attack; οἱ ἐπιόντες the invaders, assailants. 3. of events, to come upon one, overtake. 4. to come on the stage.

II. of Time, to come on or after, to follow, succeed; ἡ ἐπιούσα ἡμέρα the coming day; ὁ ἐπιών, like ὁ τυχών, the first comer: τὸ ἐπιόν what occurs to one. III. to traverse, pass over. IV. to go over, i. e. count over.

ἐπ-εἰνύμι, Ion. for ἐφέννυμι: inf. med. ἐπέινυσθαι, Ion. for ἐφέννυσθαι.

ἐπέειπερ, for ἐπέει περ, Conj. since really, seeing that.

ἐπ-εἶπον, aor. 2 without pres. in use, to say besides: to say of another:—inf. ἐπειπεῖν, part. ἐπέιπων.

ἐπειρα, aor. I of πείρω.

ἐπέιρομαι, Ion. for ἐπέρομαι.

ἐπειρυσάμενος, Ion. aor. I part. med. of ἐπερῶ.

ἐπειρώατο, Ion. 3 pl. impf. of πειράομαι.

ἐπειρωτέω, Ion. for ἐπερωτάω.

ἐπ-ειρώτημα, -ησις, Ion. for ἐπερώτημα, -ησις.

ἐπεισα, aor. I of πείθω.

ἐπ-εισᾶγωγῆ, ἡ, (ἐπί, εἰσάγω) a bringing in besides. II. a means of bringing or letting in.

ἐπ-εισακτος, ον, (ἐπί, εἰσάγω) brought in from abroad, alien: imported, foreign.

ἐπ-εισβαίνω, f. -βήσομαι, to go into upon: to enter.

ἐπ-εισβάλλω, f. -βάλλω, to pour into besides. II. intr. to invade again.

ἐπεισβάτης, ον, ὁ, (ἐπεισβαίνω) an additional passenger, supernumerary on board ship. [α]

ἐπ-εἰσειμι, to come on besides: to come on the stage.

ἐπ-εισέρχομαι, Dep., with aor. 2 act. -ἦλθον, pf. -εληλύθα: to come in upon or over: to come in

after. 2. to come into or enter besides: of things, to be imported.

ἐπεισέφρησα, aor. I of ἐπεισφρέω.

ἐπ-εισκυκλώ, f. ἦσω, to roll in or on besides.

ἐπεισόδιος, ον, coming in besides, episodic. From ἐπ-εἰσόδος, ον, a coming in besides, an entrance.

ἐπ-εισπαίω, f. παήσω, to burst in.

ἐπ-εισπηδάω, f. ἦσω or ἦσομαι, to leap in upon.

ἐπ-εισπίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον:—to fall or burst upon: to burst in.

ἐπ-εισπλέω, f. -πλευσομαι, to sail in after: to sail at, attack.

ἐπ-εισφέρω, f. -οἴσω, to bring in besides or after: to entail upon: Med. to bring in for oneself.

ἐπ-εισφρέω, f. ἦσω, to introduce besides.

ἐπ-εἰτα, Adv. (ἐπί, εἰτα) marks the Sequence of one thing upon another: *thereupon, thereafter, then*, Lat. *deinde*. II. when a clause precedes it is emphatic: I. when a partic. of Time goes before, *then*; ἐπειδὴ σφαῖρην πειρήσαντο, ὠρχείσθην δὴ ἔπειτα when they finished playing at ball, then they danced. 2. after εἰ, then surely; εἰ δ' ἔτεον δὴ ἀγορεύεις, ἐξ ἄρα δὴ τοι ἔπειτα θεοὶ φρένας ἄλεσαν if so, then of a surety have the gods infatuated thee.

III. Interrog., when the question is founded on some supposition, after πῶς; εἰ μὲν δὴ ἔταρόν γε κελεύετε μ' αὐτὸν ἔλθαι, πῶς ἂν ἐπειτ' Ὀδυσῆος λαθοίμην; how can I in such a case forget Ulysses? In Att., it begins the sentence, in an ironical sense, *And so? Indeed?* IV. then, therefore, much like οὖν. V. and yet, nevertheless, still. VI. with the Article, the following, the future; ὁ ἔπειτα χρόνος the time to come.

ἐπέειπε, or ἐπέειπε, since, for that, because. ἐπέειπε, Ion. for ἐπέειτα, thereupon, thereafter. ἐπέει-τοι, i. e. ἐπέει τοι, for in truth, since truly. ἐπ-εκβαίνω, f. -βήσομαι, to go out upon, disembark. ἐπ-εκβοηθέω, f. ἦσω, to rush out to aid. ἐπ-εκδιδάσκω, f. ἀζω, to teach in addition. ἐπ-εκδιηγέομαι, Dep. to explain besides. ἐπεκδρομή, ἡ, (ἐπεκδραμεῖν, aor. 2 of ἐπεκτρέχω) an excursion or expedition against.

ἐπέκεατο, Ion. for ἐπέκειντο, 3 pl. impf. of ἐπέικειμαι.

ἐπ-έκεινα, Adv., for ἐπ' ἐκείνα, on yonder side of, beyond; οἱ ἐπέκεινα Εὐφράτου those beyond the Euphrates; τὸ ἐπέκεινα Att. τοῦπέκεινα, the part beyond; τὰ ἐπέκεινα the parts beyond. 2. of Time, οἱ ἐπέκεινα χρόνοι the times beyond or before, earlier times.

ἐπέκεκλετο, 3 sing. Ep. aor. 2 of ἐπικέλομαι.

ἐπέκελσα, aor. I of ἐπικέλλω.

ἐπέκερσα, aor. I of ἐπικείρω.

ἐπ-εκθέω, f. θέσομαι, to rush out against.

ἐπέκλωσαν, ἐπέκλώσαντο, 3 pl. aor. I act. and med. of ἐπικλώω.

ἐπ-εκπίνω, f. -πίομαι, to drink off after.

ἐπ-έκπλοος contr. -έκπλους, ὁ, a sailing out against, an attack by sea.

ἔπ-εκτείνω, f. -τείνω, to stretch out, lengthen:—Pass. to extend beyond; also to reach out towards, grasp at. ἔπ-εκτρέχω, f. -εκδραμόμαι: aor. 2 -εξέδραμον (from obsol. δρέμω):—to rush out upon or against one, rush out to attack.

ἔπ-εκφέρω, f. -οίσω, to carry out far.  
ἔπ-εκχωρέω, f. ἦσω, to advance next or after.  
ἔπελάβετο, 3 sing. aor. 2 med. of ἐπιλαμβάνω.  
ἐπελαθόμεν, aor. 2 med. of ἐπιλανθάνω.  
ἐπέλασις, εως, ἡ, an attack, assault. From  
ἔπ-ελαύνω, f. -ελάσω Att. -ελῶ: aor. 1 -ἤλασα: pf. -ελήλακα: Pass., pf. -ελήλαμαι: 3 sing. plqpf. ἐπελήλατο:—to drive upon: to lead on or against. 2. seemingly intr. (sub. στρατόν), to march against; also to sail against: to charge.

II. to beat out thin upon, as a plate of metal on a shield.

ἔπελειβον, impf. of ἐπιλείβω.  
ἔπελέλειπτο, 3 sing. plqpf. pass. of ἐπιλείπω.  
ἐπελήκεον, impf. of ἐπιληκέω.  
ἐπελήλαστο, 3 sing. plqpf. pass. of ἐπελαύνω.  
ἐπελήλυθα, pf. of ἐπέρχομαι.  
ἐπέλησα, aor. 1 of ἐπιληθάνω.  
ἐπελθεῖν, aor. 2 inf. of ἐπέρχομαι.  
ἔπ-ελίσσω, ἔπ-έλκω, Ion. for ἐφελίσσω, ἐφέλλκω.  
ἐπέλλαβε, poet. aor. 2 of ἐπιλαμβάνω.  
ἔπ-ελπίζω, f. σω, to bring to hope, buoy up with hopes, cheat with false hopes.

II. to hope, = ἐλπίζω.  
ἔπ-ἐλπομαι Ep. ἐπι-ἐλπομαι, Dep. to have hopes of, to hope: generally, to expect.

ἐπεμάνην [ᾶ], aor. 2 of ἐπιμαίνομαι.  
ἐπεμάσασατο, 3 sing. Ep. aor. 1 of ἐπιμαίνομαι.  
ἔπ-εμβάδον, Adv. step upon step, ascendingly.  
ἔπ-εμβαίνω, f. -βήσομαι: aor. 2 ἐπενέβην, part. ἔπ-εμβάς:—to step or tread upon: to stand on, esp. in pf. ἐπεμβέβηκα Ep. -βέβασα, as, οὐδοῦ ἐπεμβεβασῶς; also c. dat., πύργοις ἐπεμβάς. II. to trample upon, insult.

ἔπ-εμβάλλω, f. -βάλλω, to put on or over. 2. to throw down upon. 3. to put in besides, insert. 4. to put forward. II. intr. to flow in besides, of rivers.

ἔπεμβάτης, ου, ὁ, (ἐπεμβαίνω) one mounted, a horseman.

ἔπεμβεβᾶς, Ep. pf. part. of ἐπεμβαίνω.  
ἐπέμενα, aor. 1 of ἐπιμένω.  
ἔπ-εμελησάμην, -εμελήθην, aor. 1 med. and pass. of ἐπιμελέομαι.

ἐπέμηνατο, 3 sing. aor. 1 med. of ἐπιμαίνομαι.  
ἐπέμιξα, aor. 1 of ἐπιμίγνυμι.  
ἔπ-εμπηδάω, f. ἦσω or ἦσομαι, to leap upon, insult.  
ἔπ-εμπίπτω, f. -πεσοῦμαι, to fall in or upon, to attack; ἐπεμπίπτειν βάσιν τινί to advance one's foot towards a thing. 2. to fall to, set to work.

ἔπ-ενᾶρίζω, f. ζω, to slay one upon another.  
ἐπανάχετο, Dor. 3 sing. impf. of ἐπινήχομαι.  
ἔπ-ενδιδύμι, f. -δώσω, to give over and above.  
ἔπενδύτης, ου, ὁ, a tunic worn over another, an outer or over tunic. From

ἔπ-ενδύνω, to put on over:—Pass. to have on over. ἐπενεῖκαι, Ion. for ἐπενέγκαί, aor. 1 inf. of ἐπιφέρω.

ἐπένευμα, aor. 1 of ἐπινέμω.  
ἐπένευσα, aor. 1 of ἐπινεύω.  
ἐπενήγεον, impf. of ἐπινηγέω.  
ἔπ-ενήθοθε, (ἐπί, ἐνήθοθε) 3 sing. pf., with no pres. ἐπενέθω in use:—there has grown upon, there is or was upon; used three times by Hom.:—ψεδνή ἐπενήθοθε λάχνη thin downy hair grew thereon; οὐλη ἐπενήθοθε λάχνη a thick warm pile was on it: c. acc., οἶα θεοῦς ἐπενήθοθεν αἰὲν ἔοντας such as appertains to the gods.

ἐπένησα, aor. 1 of ἐπινέω (A).  
ἔπ-ενθρόσκω, f. -ενθοροῦμαι: aor. 2 -ενέθορον, inf. -ενθορεῖν:—to leap upon; ἐπενθρόσκειν ἄνω to leap up into.

ἐπενθῶν, Dor. aor. 2 part. of ἐπέρχομαι.  
ἐπεντᾶθείς, aor. 1 pass. part. of ἐπεντεύω.  
ἔπ-εντᾶνύω, f. ύσω [ῦ], Ep. for ἐπεντεύω, to stretch upon, bind fast to.

ἔπ-εντεύω, f. -εντείνω, to stretch upon or over; part. aor. 1 pass. ἐπεντᾶθείς stretched upon his sword. II. intr. to press on: to gain ground, of a report.  
ἔπ-εντέλλω, to command besides.

ἔπ-εντύω and -εντύω, to get ready, equip:—Med. to train oneself for a thing.

ἔπ-εξάγω, to lead out an army:—intr. to march out. Hence

ἐπεξᾶγωγή, ἡ, a drawing out against, lengthening.  
ἔπ-ἐξεῖμι, inf. -εξίεμαι: impf. ἐπεξήειν:—to go out against an enemy. II. to proceed against, prosecute.

III. to go over, traverse, go through: hence to detail. 2. ἐπεξίεμαι τιμωρίας μείζους to go through with, execute greater vengeance.  
ἔπ-εξελαύνω, f. -εξελάσω Att. -εξελεῶ: pf. -εξεληλάκα:—to drive on against:—intr. to ride on against.

ἔπεξελθεῖν, aor. 2 inf. of ἐπεξέρχομαι.  
ἔπ-εξεργάζομαι, f. ᾶσομαι, Dep. to effect besides or in addition: to consummate. 2. to slay over again.

ἔπ-εξέρχομαι, f. -ελεύσομαι, Dep. with aor. 2 act. -εξηλθον, pf. -εξεληλύθα:—to go out against an enemy. 2. to proceed against, prosecute. II. to go over, traverse. 2. to execute, accomplish. 3. to discuss, detail, investigate.

III. to proceed to an extremity; ὧδ' ἐπεξέρχεσθαι θρασύς to reach such a pitch of boldness.  
ἔπ-εξέτασις, εως, ἡ, a review over again.

ἔπ-εξευρίσκω, f. -ευρήσω, to invent besides.  
ἔπ-εξῆς, Ion. for ἐφ-εξῆς.  
ἔπ-εξιακχάζω, (ἐπί, ἐξ, Ἰακχος) to shout in triumph over.

ἔπ-εξόδιος, ου, of a march or expedition: τὰ ἐπεξόδια (sub. ἱερά), sacrifices before the march of an army. From  
ἔπ-ἐξοδος, ἡ, a march out against, expedition.

ἔπ-έοικε, 3 sing. pf. with no pres. ἐπέικω in use:—it is like, looks like, resembles. II. it is likely,

reasonable, fitting:—*ἔπεικότα* Att. for *ἔπεικότερα*, part. pf., *what is seemly, fit*.

*ἐπέπεσον*, aor. 2 of *ἐπιπίπτω*.

*ἐπεπήγει*, 3 sing. plqpf. of *πήγνυμι*.

*ἐπιπίθμεν*, for *ἐπειπίθειμεν*, 1 pl. plqpf. of *πίθω*.

*ἐπέπλωσ*, 2 sing. Ep. aor. 2 of *ἐπιπλέω*.

*ἐπεποίθει*, 3 sing. plqpf. of *πίθω*.

*ἐπεπόνθει*, 3 sing. plqpf. of *πάσχω*.

*ἐπέπτᾶρον*, aor. 2 of *ἐπιπταίρω*.

*ἐπέπτᾶτο*, 3 sing. aor. 2 of *ἐπιπέταμαι*.

*ἐπέπτυστο*, 3 sing. plqpf. pass. of *πυθάνομαι*.

*ἐπ-έπω*, Ion. for *ἐφέπω*.

*ἐπ-εργάζομαι*, f. *άσομαι*, Dep. to *work upon land, till, cultivate*. Hence

*ἐπεργασία*, ἡ, a *working of another's land: an encroachment*. II. *the right of mutual tillage on each other's land*.

*ἐπ-ερεθίζω*, f. *σω*, to *stimulate*.

*ἐπ-ερείδω*, f. *-ερείσω*, to *urge on with all one's force*;

*ἐπέρεισεν ἴν' ἀπέλεθρον* he *applied vast strength to it*:—Pass. to *lean or bear heavily upon*.

*ἐπ-ερέφω*, f. *ψω*, to *cover with a roof*.

*ἐπερήρεισμαι*, pf. pass. of *επερείδω*.

*ἐπ-έρομαι* Ion. *-είρομαι*: f. *-ερήσομαι* Ion. *-ερήσομαι*: aor. 2 *ἐπηρόμην*, inf. *ἐπερέσθαι*:—to *ask, to consult, question*.

*ἐπέρριψα*, aor. I of *ἐπιρρίπτω*.

*ἐπερρώσαντο*, 3 pl. aor. I of *ἐπιρρώομαι*.

*ἐπερρώσθην*, *ἐπερρώσμαι*, aor. I and pf. pass. of *ἐπιρρώννυμι*.

*ἐπέρυσσα*, Ep. aor. I of *επερύω*.

*ἐπ-ερύω*, f. *-ερύσω* [ῥ]: aor. I *-ερύσα*:—to *draw on, pull to: to bring to a place*:—Med. to *draw on one's clothes*.

*ἐπ-έρχομαι*, f. *-ελύσομαι*, Dep., with aor. 2 act. *-ἦλθον* Ep. *-ἦλϑον*, pf. *-ελήλυθα*:—to *go or come to or towards: to come upon, esp. to come suddenly or unexpectedly upon*. 2. in hostile sense, to *come or go against, attack*. 3. to *come forward to speak*. II.

to *come on, come about, return*; *ἐπῆλυθον ὄρα* the seasons *came round again*. III. to *come in after or over the head of another*. IV. to *occur to one, come into one's mind*.

V. to *go over a space, traverse, visit*. 2. to *go through or over, discuss, recount*. 3. to *go through, execute*.

*ἐπ-ερωτάω* Ion. *ἐπειρ-*, fut. *ἦσω*, to *consult, inquire of, question, ask about a thing*:—Pass. to *be questioned, asked*. Hence

*ἐπερώτημα* Ion. *ἐπειρ-*, *ατος, τό*, a *question*: and

*ἐπερώτησις* Ion. *ἐπειρ-*, *εως, ἡ*, a *questioning*.

*ἔπεσα*, rare aor. I of *πίπτω*.

*ἔπεσαν*, Ep. 3 pl. impf. of *ἐπειμι* (*εἰμί sum*).

*ἐπισβαίνω*, = *ἐπεισβαίνω*.

*ἐπισβολία*, ἡ, a *using words at random, hasty speech, unseemly language*. From

*ἐπιο-βόλος*, *ον*, (*ἔπος, βάλλω*) *throwing words about: rash-talking, scurrilous*.

*ἐπ-εσθίω*, f. *ἐπέδομαι*, to *eat after or in addition to*.

*ἐπεσκεψάμην*, aor. I of *ἐπισκοπέω*.

*ἐπεσκίασμαι*, pf. pass. of *ἐπισκιάζω*.

*ἔπεσον*, aor. 2 of *πίπτω*.

*ἔπεσον*, aor. 2 of *ἐφέπω*.

*ἐπέσεται*, Ep. 3 sing. fut. of *ἐπειμι* (*εἰμί sum*).

*ἐπέσσευεν*, Ep. 3 sing. impf. of *ἐπισεύω*.

*ἐπεσσεύοντο*, 3 pl. impf. med. of *ἐπισεύω*.

*ἐπέσσυμαι*, pf. pass. of *ἐπισεύω*, part. *ἐπεσσύμενος*.

*ἐπέσσυτο*, poet. for *ἐπέσυτο*, 3 sing. Ep. syncop.

plqpf. pass. of *ἐπισεύω*, in sense of aor. 2.

*ἐπεστάλην*, *ἐπεστάλην* [ᾶ], aor. I and aor. 2 pass. of *ἐπιστέλλω*.

*ἐπέσταλτο*, 3 sing. plqpf. pass. of *ἐπιστέλλω*.

*ἐπεστράφην* [ᾶ], aor. 2 pass. of *ἐπιστρέφω*.

*ἐπεστῶς*, Ion. pf. part. of *ἐφίστημι*.

*ἐπέστην*, aor. 2 of *ἐφίστημι*.

*ἐπεσφέρω*, Ion. for *ἐπεισφέρω*.

*ἐπ-εσχάριος*, *ον*, (*ἐπί, ἐσχάρα*) *on the bearth*.

*ἐπ-έσχεθον*, poet. aor. 2 of *ἐπέχω*.

*ἐπ-έσχον*, *-εσχόμην*, aor. 2 act. and med. of *ἐπέχω*.

*ἐπέταμον*, aor. 2 of *ἐπιτέμνω*.

*ἐπέταξα*, *ἐπετάχθην*, aor. I act. and pass. of *ἐπιτάσσω*.

*ἐπ-έτειος*, *ον*, and *ἐπ-έτεος*, *ον*, (*ἐπί, ἔτος*) *annual, yearly, every year: changeable as the seasons*. 2. *annual, lasting for a year*.

*ἐπετετάχато*, Ion. 3 pl. plqpf. pass. of *ἐπιτάσσω*.

*ἐπετήδευσα*, aor. I of *ἐπιτηδεύω*.

*ἐπέτης*, *ου, ό*, (*ἔπομαι*) a *follower, attendant*.

*ἐπ-ετήσιος*, *ον*, = *ἐπέτειος*, *from year to year, lasting the whole year*.

*ἔπετον*, Aeol. for *ἔπεσον*, aor. 2 of *πίπτω*.

*ἐπέτοσσε*, a Dor. aor. I without any pres. in use, = *ἐπέτυχε*, *fell in or met with*; part. *ἐπιτόσσαις* = *ἐπιτυχών*, *having met with*. (Origin uncertain.)

*ἐπετράπην* [ᾶ], aor. 2 pass. of *ἐπιτρέπω*:—*ἐπετράπῳμην*, *ἐπετράπον*, aor. 2 med. and act.

*ἐπετράφθην*, Ion. aor. I pass. of *ἐπιτρέπω*.

*ἐπέτύχον*, aor. 2 of *ἐπιτυγχάνω*.

*ἔπευ*, Ion. for *ἔπον*, imperat. of *ἔπομαι*.

*ἐπ-ευθύνω*, to *guide straight, direct*.

*ἐπ-ευρίσκω*, Ion. for *ἐφ-ευρίσκω*.

*ἐπ-ευφημέω*, f. ἦσω: aor. I *-ευφήμησα*:—to *shout assent*. II. c. acc. to *accompany in singing: to sing in praise of*.

*ἐπ-εύχομαι*, f. *ξομαι*, Dep. to *pray to, make a vow: to pray or vow that*: in bad sense, to *pray a curse, imprecate upon*. II. to *exult or triumph over*.

*ἐπέφαντο*, 3 sing. plqpf. pass. of *φαίνω*.

*ἔπεφνον*, Ep. redupl. aor. 2 of *\*φένω*.

*ἐπεφόρβει*, 3 sing. plqpf. of *φέρβω*.

*ἐπέφραδον*, Ep. redupl. aor. 2 of *φράζω*.

*ἐπέφράσω*, 2 sing. aor. I med. of *ἐπιφράζω*.

*ἐπέφρακτο*, 3 sing. plqpf. pass. of *φράσσω*.

*ἐπέφύκον*, Ep. for *ἐπεφυέσαν*, 3 pl. plqpf. of *φύω*.

*ἐπεφύσητο*, 3 sing. plqpf. pass. of *φυσάω*.

*ἐπέχευάμην*, aor. I med. of *ἐπιχέω*.

*ἐπέχθην*, aor. I pass. of *πέκω*.

*ἐπέχυντο*, 3 pl. Ep. aor. 2 pass. of *ἐπιχέω*.

ἐπ-έχω, fut. ἐφ-έξω: aor. 2 ἐπ-έσχω, inf. ἐπισχεῖν, poët. ἐπέσχεθον:—to have or hold upon or to, see ἐπάχματο:—to hold, keep:—Pass. and Med. to keep bold of. II. to hold out, present, offer. III.

to hold towards, to keep aiming at; τόξον σκοπῶ ἐπέχειν to aim the bow at the mark; τί μοι ᾧδ' ἐπέχεις; why thus launch out against me? c. acc., ἐπέχειν τοὺς Τεγεῖτας to front them, face them. 2. ἐπέχειν (sc. τοὺς ὀφθαλμούς, τὸν νοῦν) to turn one's eyes or mind to, to intend, purpose: to attend to, be intent upon. IV. to keep in, hold back, check: to stop or hinder from. 2. intrans. (sub. ἐαυτόν) to stay or, stop, wait, pause, and then to leave off doing: c. gen. rei, to cease from. V. to reach or extend over a space:—Pass. to be stretched, stretch oneself out, lie at length. VI. to have power over, command: of a wind, to prevail, continue.

ἐπ-ηβάω, Ion. for ἐφ-ηβάω.  
ἐπ-ήβολος, ον, (ἐπί, βάλλω, with η inserted) having won or gained a thing, Lat. compos: in bad sense, νόσου ἐπήβολοι possessed by a disease. II. fitting or belonging to.

ἐπήγᾱγον, aor. 2 of ἐπάγω.  
ἐπήγγεila, ἐπήγγεлка, aor. I and pf. of ἐπαγγέλλω.  
ἐπηγέρθη, aor. I pass. of ἐπεγείρω.  
ἐπηγκενίδες, αἰ, the long planks nailed along the upright ribs (σταμίνας) of the ship: v. sub ἕκρια.

ἐπ-ηγορεύω or -έω, to say against, object to one.  
ἐπήεν, Ep. 3 sing. impf. of ἐπειμι (εἰμί sum).  
ἐπ-ηεᾱνός, ὄν, and ἦ, ὄν, = ἐπέτειος, but always used in a general sense, sufficient, abundant, plentiful; ἐπηεταναι τρίχες thick, full fleeces.

ἐπήϊεν, Ep. 3 sing. impf. of ἐπειμι (εἰμι ibo), he went after, followed upon: ἐπήϊσαν 3 plur.  
ἐπήϊσα, aor. I of ἐπαῖω.  
ἐπήϊσσον, impf. of ἐπαῖσσω.

ἐπήικαν, Ion. for ἐφ-, 3 pl. aor. I of ἐφίημι.  
ἐπήikoos Dor. ἐπάkoos, ον, (ἐπακούω) listening or giving ear to: within hearing.  
ἐπήικρισσα, aor. I of ἐπακρίζω.  
ἐπηκρόωντο, 3 pl. impf. of ἐπακροάομαι.

ἐπηλα, aor. I of πάλλω.  
ἐπήλθον, aor. 2 of ἐπέρχομαι.  
ἐπ-ηλυγάξω, (ἐπί, ἡλύγη) to overshadow: Med., φόβον ἐπηλυγάξασθαι to throw a shade over one's own fear, disguise or conceal it.

ἐπήλυθον, Ep. for ἐπήλθον, aor. 2 of ἐπέρχομαι.  
ἐπήλυξ, ὕγος, ὁ, ἦ, (ἐπηλυγάξω) overshadowing; τὴν πέτραν ἐπήλυγα λαβεῖν to take the rock as a shelter.  
ἐπήλυξ, ὕδος, ὁ, ἦ, (ἐπήλυθον) one who comes to a place: an incomer, stranger, foreigner.

ἐπ-ηλυσία Ion. -ίη, ἦ, (ἐπήλυθον) a coming over: a bewitching.  
ἐπ-ηλύσις, εως, ἦ, an approach, assault.  
ἐπ-ηλύτης, ου, ὁ, = ἐπηλύτης. [ῥ]

ἐπημαξευμένος, pf. part. pass. of ἐπαμαξεύω.  
ἐπημοιβός, ὄν, (ἐπαμείβω) in turn, alternate; χιτώνες ἐπημοιβοί changes of raiment.

ἐπ-ημύω, f. ὕσω [ῥ], to bend or bow down.  
ἐπῆν Ion. ἐπέαν late Att. ἐπάν, Conjunct. (ἐπεῖ, ᾧ) whenever, Lat. quandocunque.

ἐπ-ηνέμιος, ον, (ἐπί, ἄνεμος) windy. 2. vain.  
ἐπῆνεον, Ep. impf. of ἐπαίνεω.  
ἐπῆνεσα Ep. ἐπῆνησα, aor. I of ἐπαίνεω.  
ἐπῆνθει, 3 sing. impf. of ἐπανθέω.  
ἐπῆνθρόβου, impf. with double augm. of ἐπανορθόω: so, ἐπῆνθρόωσα, -ώθη, aor. I act. and pass.; ἐπῆνθρωμαι, pf. pass.

ἐπήξα, aor. I of πήγνυμι.  
ἐπήξιωσα, aor. I of ἐπαξίωω.  
ἐπ-ηῆσιος, ον, (ἐπί, ἡῆσιος) on the beach or shore.  
ἐπηπέιλησα, aor. I of ἐπαπειλέω.

ἐπ-ηπύω, f. ὕσω [ῥ], to shout to, cheer on.  
ἐπ-ηράτος, ον, (ἐπί, ἐράω) lovely, pleasant.  
ἐπηρεάζω, f. σω, (ἐπήρεια) to threaten abusively: to deal despitefully with, oppose wantonly: absol. to be insolent.

ἐπήρεια, ἦ, wanton insult, contumely.  
ἐπ-ηρεμέω, f. ἦσω, (ἐπί, ἥρεμος) to rest after.  
ἐπ-ηρετμος, ον, (ἐπί, ἔρετμος) at the oar, rowing. 2. equipped with oars.

ἐπ-ηρεφής, ἐς, (ἐπί, ἐρέφω) covering, shading. II. pass. covered, sheltered.  
ἐπήρθην, aor. I pass. of ἐπαίρω.  
ἐπήρκεσα, aor. I of ἐπαρκέω.  
ἐπήρσα, aor. I of ἐπαρρίσκω.

ἐπήσαν, Ep. for ἐπήϊσαν, 3 pl. impf. of ἐπειμι (εἰμι ibo).  
ἐπησθεῖεν, Ion. 3 pl. aor. I opt. of ἐφήδομαι.  
ἐπήσθιον, impf. of ἐπεσθίω.  
ἐπησθόμην, aor. 2 of ἐπαισθάνομαι.

ἐπήσκημαι, pf. pass. of ἐπασκέω.  
ἐπητής, οὔ, ὁ, (ἐπος) affable, kind, gentle.  
ἐπητιάσω, 2 sing. aor. I of ἐπαιτιάομαι.  
ἐπ-ητρίμος, ον, (ἐπί, ἡτρίον) women on or to: hence close, dense, thronged.

ἐπητύς, ὕος, ἦ, (ἐπητής) a ready address: generally, courtesy, kindness.  
ἐπηῦρον, ἐπηυρόμην, aor. 2 act. and med. of ἐπαυρίσκομαι.  
ἐπηύχησα, aor. I of ἐπαυχέω.

ἐπήφῦσα, aor. I of ἐπαφύσσω.  
ἐπ-ηφέω, f. ἦσω, to resound, to reëcho: to accompany in shouting.

ἐπί, PREP. WITH GEN., DAT., AND ACC. Radic. sense, upon: A. WITH GEN., I. of rest at a place, on, upon, at, by, near. 2. with the person. Pron.; ἐφ' ἑμέων by yourselves, alone; ἐφ' ἑαυτοῦ, ἐφ' ἑαυτῶν by himself, by themselves; τὸ ἐφ' ἑαυτῶν their own interest only. 3. with Cardinal Numbers; ἐπὶ τριῶν, τεττάρων etc., by three or four, three deep or in file; ἐπὶ κέρως in single file. 4. before, in presence of, Lat. coram. 5. over, of any one set over a special business; οἱ ἐπὶ τῶν πραγμάτων those set over the business. 6. motion towards a point; πλεῖν ἐπὶ Χίου to sail for Chios; ἀπελαύνειν ἐπ' οἴκου

to go home-wards. II. of Time, *in* or *in the course of*; ἐπ' εἰρήνης *in time of peace*. III. of the grounds on which a thing happens; ἐπὶ μαρτυρίας on evidence; εἰπεῖν ἐπ' ὄρκου to speak on oath; ἐπ' ὅτεν on what ground. B. WITH DAT., I.

of Place; ἐπὶ χώρᾳ on the spot: esp. where hostility is implied, *opposite* or *against*. II. of the Time *in*, *on* or *at* which a thing happens; ἐπὶ νυκτὶ *in the night*; ἐπ' ἡματι τῷδε *on this very day*. 2. *upon* or *after* an event. III. *in addition, over and above, one on another*.

IV. *for an object or purpose, with a view to*; ἐπὶ δόρπῳ *for supper*; ἐπὶ κακῷ ἀνθρώπου *for mischief to man*. V. of the ground of doing a thing; γεῶν ἐπὶ τινι to laugh *at* one; μέγα φρονεῖν ἐπὶ τινι to be proud *at* or *of* a thing. VI. of any condition *upon* which a thing happens; ἐπὶ τούτῳ, ἐφ' ᾧ on condition, that . . . ; more briefly, ἐφ' ᾧ or ἐφ' ᾧτε; ἐπ' οὐδενί on no condition; ἐπὶ πᾶσι δίκαιοις *with strict justice*; ἐπ' ἴσοις on reasonable terms. C. WITH ACCUS., I.

of Place; *extending over*; ἐπ' ἑνὴν κείτο πέλεθρα *over nine acres he lay*; κλέος πάντας ἐπ' ἀνθρώπων glory spread *among* all men. 2. *motion towards* or *to* a place; πλεῖν ἐπ' Αἴγυπτον: *in hostile sense, upon, against*:—metaph., ἐπ' ἔργα, ἐπ' ἰθύν *to labour, to an enterprise: esp. to gain or get something, for, after, in quest of*; στέλλειν ἐπ' ἀγγελίην *to send for tidings: rarely of persons, ἐπ' Ὀδυσσῆα ἦε:—hence also to denote a purpose, ἐπὶ τί; for what? wherefore?* 3. with Cardinal Numbers, ἐπ' ἀσπίδας πέντε κοῖ εἴκοσι *five-and-twenty deep or in file: with numbers, up to* a certain number, *nearly, about*. II.

of Time, *for* or *during* a certain time; ἐπὶ χρόνον *for a time*. 2. *up to* or *till* a certain time; ἐπ' ἠὼ *till morning*. III. more generally, ἐπὶ στάθμῃ *by the line or rule*; τὸ ἐπ' ἐμέ *for me, as far as concerns me*.

Ἐπί may follow its case, and then it is written ἐπι. IN COMPOS. ἐπί denotes *rest at a place*, as in ἐπ-εἰμι (εἰμί *sum*), ἐπι-βατεύω; or *motion, esp. in a hostile sense*, as in ἐπι-χειρέω, ἐπι-στρατεύω. II. of Time, *after*, as in ἐπι-βιώω, ἐπι-βλαστάνω. III.

*addition, accompaniment, as in ἐπι-κτῆτος, ἐπ-αυλέω*. IV. a reciprocal action, as in ἐπ-εργασία, ἐπι-γαμία *intermarriage*. V. with Numerals, an integer and so much more, ἐπί-τριτος, *one and a third*, =  $\frac{4}{3}$ . VI. to strengthen the Compar., as in ἐπι-μᾶλλον, ἐπι-πλέον, etc.

ἐπι, for ἐπεστι, *it is there, ready, at hand*. ἐπι-ιάλλω, f. -ιάλῳ: aor. -ίηλα:—*to send upon, lay upon: to bring to pass*.

ἐπιάλμενος, Ep. aor. 2 part. of ἐφάλλομαι. ἐπι-ανδάνω, poet. for ἐφανδ-, *to please, gratify*. ἐπι-ιαύω, *to sleep among*. ἐπι-ιάχω [ἄ], *to shout to, cheer: to shout aloud*. ἐπιβᾶ, for ἐπίβηθι, aor. 2 imperat. of ἐπιβαίνω. ἐπι-βάθρα, ἡ, (ἐπιβαίνω) *a ladder or steps to ascend by: a scaling-ladder: a gangway*.

ἐπιβαθρον, τό, (ἐπιβαίνω) *a roosting-place, perch*. II. (ἐπιβάτης) *a passenger's fare, Lat. naulum*.

ἐπι-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 ἐπέβην: aor. 1 med. ἐπεβησάμην (Ion. 3 sing. ἐπεβήσετο, imperat. ἐπιβήσεο): I. c. gen. *to set foot on, tread or walk upon, to be or lie upon*. 2. *to get upon, mount: to arrive at, come to a place: metaph. to arrive at, reach unto*; ἐπιβαίνειν εὐσεβίας *to take one's stand on piety*. II. c. dat. *to mount upon, get on board of*:—also, *to set upon, attack, assault*.

III. c. acc. *to light upon, Πιερίην ἐπιβαίνειν, of gods descending upon it: simply, to go to*. 2. *to attack, like ἐπέρχομαι*. 3. ἐπιβαίνειν ἐπὶ ἵππον *to mount a horse*. IV. absol. *to step forward or on, advance:—to get a footing*.

B. Causal in act. fut. ἐπιβήσω, aor. 1 ἐπέβησα, *to set one upon, make him mount: metaph. to bring to, make one arrive at*. Cf. ἐπιβιβάζω.

ἐπι-βάλλω, fut. -βᾶλῳ: aor. 2 -έβαλον: I. *to throw or cast upon: to put on: affix*. 2. *to lay on, apply: to lay on, impose, as a tax or fine*. 3. *to add: to add to, increase*. II. intrans., ἐπιβάλλειν τινί (sub. ἐαυτόν), *to throw oneself upon, go straight towards*. 2. *to fall upon: to attack*. 3. (sub. νοῦν), *to give one's attention to, think on, apply one's mind to*; aor. 2 part. ἐπιβαλῶν, absol., *when be thought on it*. 4. *to fall to one, come to one's share: τὸ ἐπιβάλλον [sc. μέρος] one's proper portion; also impers. it falls to one to do a thing*. III.

Med. *to seize upon a thing, grasp at it*. 2. *to put upon oneself, put on: metaph. to take upon oneself, incur*. IV. Pass. *to be placed upon; τοῖσται ἐπιβεβλημένοι having their arrows on the string*.

ἐπι-βαρέω, f. ἴσω, (ἐπί, βαρύς) *to weigh heavily on*. ἐπιβάς, aor. 2 part. of ἐπιβαίνω. ἐπιβᾶσις, εως, ἡ, (ἐπιβαίνω) *a stepping upon or upwards*. 2. *metaph. a step or approach towards a thing; εἰς τινα ποιέσθαι ἐπίβασιν to make means of attacking one*.

ἐπι-βάσκω, poet. Causal of ἐπι-βαίνω, κακῶν ἐπιβασκόμεν νῆας Ἀχαιῶν *to lead them into misery*. ἐπι-βαστάζω, f. σω, *to bear or weigh in the hand*. ἐπι-βατεύω, f. σω, *to take one's stand upon, to lay claim to, usurp*. II. *to be an ἐπιβάτης, passenger or soldier*. From

ἐπιβάτης [ἄ], ου, ὁ, (ἐπιβαίνω) *one who mounts or embarks; οἱ ἐπιβάται the soldiers on board a ship, the fighting men, as opp. to the rowers and seamen: a passenger*. 2. *the warrior in a chariot*.

ἐπιβᾶτός, ἡ, ὄν, (ἐπιβαίνω) *that can be climbed, accessible*. ἐπιβδᾶ, as, ἡ, *the day after the festival, Lat. repotia:—proverb., ἐρπειν πρὸς τραχείαν ἐπιβδαν to come to a hard reckoning, on the day after the feast*. (Deriv. uncertain.)

ἐπιβέβηκα, pf. of ἐπιβαίνω. ἐπιβειόμεν, Ep. 1 pl. aor. 2 subj. of ἐπιβαίνω. ἐπιβήμεναι, Ep. aor. 2 inf. of ἐπιβαίνω.

ἐπι-βήσεο, Ep. imperat. aor. I med. of ἐπιβαίνω.  
 ἐπι-βήσετο, Ep. for -ατο, 3 sing. aor. I med. of ἐπι-  
 βαίνω.  
 ἐπι-βήτωρ, opos, ὄ, (ἐπιβαίνω) *one who mounts*. II.  
 of male animals, e. g. a boar.  
 ἐπι-βιβάζω, f. -βιβάζω Att. -βιβῶ, Causal of ἐπι-  
 βαίνω, *to put one upon*.  
 ἐπι-βιώω, f. -βιώσομαι: aor. 2 ἐπεβίαν:—*to survive*.  
 ἐπι-βλέπω, fut. ψομαι, later ψω, *to look upon, look*  
*to, regard*. 2. *to eye with envy*, Lat. *invidere*.  
 ἐπιβλημα, ατος, τό, (ἐπιβάλλω) *that which is thrown*  
*on or over: a cover: a patch*.  
 ἐπιβλής, ἦτος, ὄ, (ἐπιβάλλω) *a bolt or bar fixed in*  
*or on a door*.  
 ἐπι-βλώσκω, f. -μολοῦμαι: aor. 2 ἐπέμολον:—*to*  
*come upon, befall*.  
 ἐπι-βοάω, f. -βοήσομαι Ion. -βώσομαι:—*to call*  
*upon or to, cry out to*. 2. *to utter or sing*  
*aloud*. 3. *to cry out against*. 4. *to call upon,*  
*invoke; call to aid:—so also in Med.*  
 ἐπιβοήθεια, ἡ, *a helping, coming to aid, succour*.  
 From  
 ἐπι-βοηθέω Ion. -βωθέω, *to come to aid, succour*.  
 ἐπιβόημα, ατος, τό, (ἐπιβοάω) *a call to one*.  
 ἐπιβόητος Ion. -βωτος, ον, (ἐπιβοάω) *cried out*  
*against, ill spoken of*.  
 ἐπιβολή, ἡ, (ἐπιβάλλω) *a throwing or putting on;*  
*ἐπιβολαὶ πλινθῶν layers or courses of bricks*. II.  
*an infliction, penalty*. III. *a setting upon a thing,*  
*an attempt, enterprise: a hostile attempt*.  
 ἐπι-βομβέω, f. ἦσω, *to roar in answer*.  
 ἐπι-βόσκω, f. -βοσκήσω, *to feed cattle upon:—Med.*  
*of cattle, to graze or feed upon*.  
 ἐπι-βουκόλος, ὄ, *an over-cowherd, herdsman*.  
 ἐπιβουλεύμα, ατος, τό, (ἐπιβουλεύω) *a plan against,*  
*a plot, attempt, scheme*.  
 ἐπιβουλευτής, οὔ, ὄ, *one who plots against, a plot-*  
*ter*. From  
 ἐπι-βουλεύω, f. σω, *to plan or contrive against one;*  
*ἐπιβουλεύειν θανάτον τινι, c. dat. rei, to lay plots for,*  
*to aim at:—Pass. to have snares laid for one*. Hence  
 ἐπιβουλή, ἡ, *a plan against another, a plot: ἐξ ἐπι-*  
*βουλήs by treachery*.  
 ἐπι-βουλία, ἡ, = ἐπιβουλή.  
 ἐπί-βουλος, ον, (ἐπί, βουλή) *plotting against,*  
*treacherous*.  
 ἐπι-βραδύνω, f. ὑνῶ, *to loiter at a place*.  
 ἐπι-βραχύ, Adv. for ἐπὶ βραχύ, *for a short while*.  
 ἐπι-βρέμω, *to make to roar:—Med. to roar*. II.  
 intr. *to roar or cry out to*.  
 ἐπι-βριθής, ἐs, *burdensome, grievous*. From  
 ἐπι-βρίθω, f. ἴσω [ἴ], *to be heavy upon, weigh*  
*down*. II. metaph. *to press heavily*.  
 ἐπιβρίσειαν, 3 pl. aor. I opt. of ἐπιβρίθω.  
 ἐπι-βρόντητος, ον, = ἐμ-βρόντητος, *thunderstricken*.  
 ἐπι-βρύω, f. ὑσώ [ῦ], *to burst forth, as water: of*  
*flowers, to sprout, burst forth*.  
 ἐπι-βύω, f. ὑσώ [ῦ], *to stop, caulk tight*.

ἐπι-βωθέω, Ion. for ἐπι-βοηθέω.  
 ἐπι-βωμιο-στατέω, f. ἦσω, (ἐπί, βωμός, στήναι) *to*  
*stand suppliant at the altar*.  
 ἐπι-βώμιος, ον, (ἐπί, βωμός) *on or at the altar*.  
 ἐπιβώσομαι, Ion. fut. of ἐπιβοάω.  
 ἐπι-βωστρέω, Ion. and Dor. for ἐπιβοάω, *to shout*  
*to, call upon, clamour for*.  
 ἐπί-βωτος, Ion. for ἐπιβούητος.  
 ἐπι-βώτωρ, opos, ὄ, *an over-shepherd, shepherd*.  
 ἐπί-γαιος, ον, (ἐπί, γαῖα, = γῆ) *upon the earth; τὰ*  
*ἐπίγαια the parts on or near the ground*.  
 ἐπι-γαμβρεύω, f. σω, (ἐπί, γαμβρός) *to marry a*  
*widow as her husband's next of kin*.  
 ἐπι-γαμέω, f. -γαμέσω Att. -γαμῶ:—*to marry be-*  
*sides; ἐπιγαμεῖν τέκνοις μητρειῶν to marry and set a*  
*stepmother over one's own children*. Hence  
 ἐπι-γαμία, ἡ, *an additional marriage*. II. *in-*  
*termarriage, right of intermarriage, between states*.  
 ἐπί-γαμος, ον, (ἐπί, γάμος) *marriageable*.  
 ἐπι-γαυρόομαι, Pass. *to exult in*.  
 ἐπιγ-δουπέω, Ep. for ἐπι-δουπέω.  
 ἐπιγέγραμμαι, pf. pass. of ἐπιγράφω.  
 ἐπί-γειος, ον, (ἐπί, γέα = γῆ) *on or of the earth*.  
 ἐπι-γελάω, f. ἀσομαι [ᾶ], *to laugh to or with, to*  
*laugh in approval, to smile upon: absol. to laugh*.  
 ἐπι-γεραίρω, *to give honour to*.  
 ἐπι-γεύομαι, Med. *to taste of*.  
 ἐπι-γηθέω, f. ἦσω: pf. ἐπιγέγηθα:—*to rejoice or*  
*triumph over: to exult in*.  
 ἐπι-γίγνομαι, fut. -γενήσομαι: aor. 2 -εγενόμην:  
 pf. -γέγονα or in pass. form -γεγένημαι:—*to be born*  
*after; ἔαρος ἐπιγίγνεται ὥρη the season of spring*  
*comes next; οἱ ἐπιγίγνόμενοι posterity; χρόνου ἐπι-*  
*γινομένου as time was going on*. 2. *to come*  
*upon, fall upon: in good sense, to follow, ensue*  
*upon: also to fall upon, attack*. 3. *to happen after,*  
*come to pass*.  
 ἐπι-γιγνώσκω, fut. -γνώσομαι: aor. 2 -έγνων: pf.  
 -έγνωκα:—*to look upon, observe*. II. *to recog-*  
*nise: hence to find out, discover: to become con-*  
*scious of, come to a sense of*. III. *to come to a*  
*judgment, decide*.  
 ἐπι-γίνομαι, ἐπι-γινώσκω, Ion. and in late Gr. for  
 ἐπιγιγν-  
 ἐπι-γλωσσάομαι Att. -ττάομαι: fut. ἴσομαι:  
 Dep.: (ἐπί, γλώσσα):—*to vent reproaches against,*  
*to upbraid*.  
 ἐπι-γναμπτός, ἡ, ὄν, *curved, twisted*. From  
 ἐπι-γνάμπτω, f. ψω, *to curve, bend*. II. metaph.  
*to bow or bend another to one's purpose*.  
 ἐπιγνοίην, aor. 2 opt. of ἐπιγιγνώσκω.  
 ἐπιγνούς, aor. 2 part. of ἐπιγιγνώσκω.  
 ἐπι-γνώμων, ονος, ὄ, ἡ, (ἐπί, γνώμη) *deciding upon:*  
*as Subst. an arbiter, judge*. II. *pardoning*.  
 ἐπι-γνωρίζω, fut. ἴσω Att. ἰῶ, *to make known, an-*  
*ounce, signify*.  
 ἐπίγνωσις, εως, ἡ, (ἐπιγιγνώσκω) *full knowledge*.  
 ἐπιγνώσι, Ep. 3 pl. aor. 2 subj. of ἐπιγιγνώσκω,

ἐπίγονος, *ov*, (ἐπιγενέσθαι) *born after*: generally, *offspring, posterity*:—οἱ Ἐπίγονοι, *the Afterborn*, sons of the chiefs who fell in the first war against Thebes.

ἐπιγουνίδιος, *ov, on*, *set upon the knee*. From ἐπι-γουνίς, *idos, ἦ*, (ἐπί, γούνατος, Ion. gen. of γόνυ) *the region above the knee, the thigh*.

ἐπιγράβδην, Adv. (ἐπιγράφω) *scratching the surface, grazing*.

ἐπίγραμμα, *ατος, τό*, (ἐπιγράφω) *an inscription*, as of the name of the maker on a work of art, or of the dedicator on an offering. 2. *an epigram*, a poem of a few lines, mostly in Elegiacs.

ἐπιγραφέυς, *εως, ὅ*, (ἐπιγράφω) *an inscriber*: esp. at Athens *a clerk who registered property*, etc.

ἐπιγραφή, *ἦ*, (ἐπιγράφω) *an inscription*. II. at Athens, *a registration of property*.

ἐπι-γράφω, *f. ψω; pf. -γέγραφα, pass. -γέγραμμαι*:—*to mark the surface, graze; ἐπιγράφαι κλῆρον to put a mark on a lot*.

II. later, *to write upon, inscribe*:—Pass. of the inscription, *to be inscribed upon*.

III. *to enter in a public list or register*: esp. at Athens, *to register the citizens' property*: ἐπιγράφειν *τίμημα* *to lay the damages at so much*:—Med. *to register oneself*: but, προστάτην ἐπιγράφασθαι *to enter the name of a patron in the public register*, as all μέτοικοι at Athens were obliged to do.

ἐπί-γρῦπος, *ov*, *somewhat booked*: *somewhat book-nosed*.

ἐπι-δαίωμα, Dep. (ἐπί, δαίω B) *to distribute, offer*.

ἐπι-δαίσιος, *ov*, (ἐπί, δαίω B) *assigned, allotted*.

ἐπι-δακρύω, *f. ὕσω [ῦ]*, *to weep over or for*.

ἐπί-δᾶμος, *ov*, Dor. for ἐπί-δημος.

ἐπι-δαψιλεύομαι, *f. σομαι, Dep. to lavish upon a person, give freely*.

ἐπιδεδρόμα, *pf. 2 of ἐπιτρέχω*.

ἐπιδεής, *ές, (ἐπίδεομαι) in want of: deficient*: Att. neut. pl., ἐπιδεᾶ.

ἐπίδειγμα, *ατος, τό*, (ἐπιδείκνυμι) *a specimen*: *a pattern, example, lesson*.

ἐπι-δείελος, *ov*, (ἐπί, δείλω) *at, towards evening*: ἐπιδείελα, neut. pl. as Adv., *towards evening*.

ἐπι-δείκνυμι and -ῶω, *f. -δείξω*: aor. I -έδειξα Ion. -έδεξα:—*to exhibit as a specimen or pattern*: *to shew forth, display, parade*:—Med. *to display oneself, shew oneself off*. 2. *to shew, point out*:—*to shew, prove, demonstrate*. Hence

ἐπιδεικτικός, *ἦ, ὄν, fit for display*; ἐπιδεικτικοὶ λόγοι *speeches for display, set orations*, such as were frequent among the Athenian rhetoricians.

ἐπιδείν, aor. 2 inf. of ἐπίδω.

ἐπιδείξαι, aor. I inf. of ἐπιδείκνυμι.

ἐπίδειξις Ion. ἐπίδειξις, *εως, ἦ*, (ἐπιδείκνυμι) *an exhibition, display*; ἐς ἐπίδειξιν *τινος ἀπικέσθαι* *to come within one's view, to his knowledge*. 2. *a pattern, example, Lat. specimen*.

ἐπι-δειπνέω, *f. ἦσω, (ἐπιδειπνον) to eat after dinner*. II. *to eat as a second course, eat as a dainty*.

ἐπι-δείπνιος, *ov*, (ἐπί, δείπνον) *at or after dinner*.

ἐπί-δειπνον, *τό*, *an after-meal, second course or dessert*.

ἐπι-δέκᾶτος, *η, ov, one and one tenth, 1 + 1/10 = 1 1/10*. II. *one in ten, a tenth, tithe*.

ἐπι-δέμνιος, *ov*, (ἐπί, δέμνιον) *in or on the bed*.

ἐπι-δέξιος, *ov*, *from left to right, towards the right*, used chiefly in neut. pl. ἐπιδέξια as Adv., which therefore also means *auspiciously*. 2. = δεξιός, *the right hand*; τὰ πιδέξια *the right side*. II. of persons, *dexterous, skilful*.

ἐπί-δέξις, Ion. for ἐπίδειξις.

ἐπι-δέркоμαι, Dep. *to look upon, behold*.

ἐπι-δεσμεύω, *f. σω, (ἐπί, δεσμός) to bind up*.

ἐπι-δεσμός, *ὅ*, (ἐπί, δεσμός) *a band, bandage*.

ἐπιδεσμο-χάρης, *ές, (ἐπίδεσμος, χαίρω) bandage-loving, epith. of gout*.

ἐπι-δεσπόζω, *f. ὄσω, to be lord over*.

ἐπι-δευής, *ές, poet. and Ion. for ἐπιδεής, in need or want of, lacking*. II. *lacking, failing in a thing, c. gen., βίης ἐπιδευέες failing in strength*: also a compar. in sense, βίης ἐπιδευέες Ὀδυσῆος *inferior to Ulysses in strength*: absol., πολλὸν δ' ἐπιδευέες ἡμεν *far too weak were we*. From

ἐπι-δευόμαι, poet. for ἐπίδεομαι (ἐπίδew B) *to be in want of, to lack*: *to need the help of*. II. *to be lacking in a thing, fail in it*.

ἐπι-δewώ, *f. σω, to moisten on the surface*.

ἐπι-δέχομαι, *f. ξομαι, Dep. to admit besides or in addition*.

ἐπι-δέω (A), *f. -δήσω, to bind or fasten on*. II. *to bind up, bandage*.

ἐπι-δέω (B), *f. -δεήσω, to want or lack so much of a number*:—impers. ἐπιδέϊ, *there is need of besides*:—Med. *to be in want of, cf. ἐπιδewόμαι*.

ἐπί-δηλος, *ov, quite evident, manifest*: open. 2. *distinguished*. II. *like, resembling*.

ἐπι-δημεύω, *f. σω, to live among the people*. From

ἐπιδημέω, *f. ἦσω, (ἐπίδημος) to be at home, live at home*: *to sojourn among people, stay at a place*. II.

*to come home, from foreign travel*. Hence

ἐπιδημία, *ἦ, a staying at home, stay at a place*.

ἐπι-δήμιος, *ov*, (ἐπί, δήμος) *among the people*: *dwelling at home*; πόλεμος ἐπίδημος *civil war*; ἐπίδημοι ἔμποροι *native merchants*. II. *sojourning at a place*.

ἐπι-δημιουργοί, *ων, οἱ*, *magistrates sent annually by Doric states to their colonies*.

ἐπί-δημος, *ov*, = ἐπίδημος, *of the people, popular*.

ἐπι-διαβαίνω, fut. -βήσομαι, *to cross over besides or after another*.

ἐπι-διαγιγνώσκω Ion. -γινώσκω: fut. -γνώσομαι:—*to debate or decide afresh*.

ἐπι-διαίρῶ, *f. ἦσω, to divide over again*:—Med. of several, *to distribute among themselves*.

ἐπι-διαπλέω, *f. -πλεύσομαι, to sail across besides*.

ἐπι-διαρρήγνυμι, *f. -ρήξω, to tear asunder after*:—Pass. *to burst in consequence of a thing*.

ἐπι-διατάσσομαι, Med. to ordain or command besides.

ἐπι-διαφέρομαι, Pass. to go across after.

ἐπι-διδάσκω, f. ξω, to teach besides.

ἐπι-δίδωμι, f. -δώσω, to give besides, give freely: to give with, give in dowry.

II. ἐπιδιδόναί ἑαυτὸν τιμι to give oneself up or devote oneself to a thing.

III. intr. to increase, advance: also to improve, prosper.

IV. Med., θεοὺς ἐπιδώμεθα let us give or take the gods as witnesses; cf. περιδίδωμι II.

ἐπι-δίξηναι, Dep. to seek or ask further: to seek for or demand besides.

ἐπι-δικάζω, f. σω, to adjudge to one:—Med. of the claimant, to sue for a thing at law, lay claim to. Hence

ἐπι-δικάσιμος, disputed at law: generally, much contested.

ἐπι-δινέω, f. ἦσω, to whirl or swing round, of one in act to throw:—Med. to turn over in one's mind, revolve:—Pass. to wheel about, as birds in the air;

ἐπιδινηθέντε, aor. I part. dual.

ἐπι-διορθῶ, f. ὠσω, to correct or set in order afterwards.

ἐπι-διπλοῦζω or -οῖζω, (ἐπί, διπλός) to redouble.

ἐπι-διφριάς, ἄδος, ἦ, (ἐπί, δίφρος) the rail in front of the chariot-board (δίφρος), the chariot-rail.

ἐπι-δίφριος, ov, (ἐπί, δίφρος) sitting on the car.

ἐπί-δίχᾶ, Adv. for ἐπὶ δίχα.

ἐπι-διώκω, f. ξω, to pursue after: follow up:—as legal term, to prosecute again.

ἐπι-δοκέω, f. -δοκήσω and -δόξω, to expect.

ἐπι-ιδόντες, aor. 2 pl. nom. part. of ἐπέιδον; but

ἐπι-δόντες, of ἐπιδίδωμι.

ἐπί-δοξος, ov, (ἐπί, δόξα) likely or expected to do a thing; ἐπίδοξος γενέσθαι likely to prove so: of things, likely, probable.

II. well-known, illustrious.

ἐπι-δόρπιος, ov, (ἐπί, δόρπον) for or of the banquet.

ἐπίδοσις, eow, ἦ, (ἐπιδίδωμι) a giving over and above: a voluntary contribution to the state.

II. increase, growth, progress.

ἐπιδοῦναι, ἐπιδούς, aor. 2 inf. and part. of ἐπιδίδωμι.

ἐπι-δουπέω, f. ἦσω, to make a noise or clashing.

ἐπιδοχή, ἦ, (ἐπιδέχομαι) reception of something new.

ἐπιδρᾶμειν, aor. 2 inf. of ἐπιτρέχω; ἐπιδρᾶμέτην, 3 dual indic.

ἐπιδρομή, ἦ, (ἐπιδραμειν) a running over. II. a sudden inroad, raid, or attack.

III. a place for ships to run to, a landing-place.

ἐπί-δρομος, ov, that may be run over or upon; τεῖχος ἐπίδρομον a wall that may be scaled.

ἐπι-δύω and -δύνω, f. ὑσω, to go down or set upon.

ἐπι-δώμεθα, I pl. aor. 2 med. subj. of ἐπιδίδωμι.

ἐπι-ιδών, part. of ἐπέιδον.

ἐπιδώσω, fut. of ἐπιδίδωμι.

ἐπιείκεια, ἦ, (ἐπιεικής) likelihood, reasonableness.

II. fairness, clemency: also natural mild-

ness. 2. equity, the spirit as opposed to the letter of the law.

ἐπι-εἰκελος, ov, = εἰκελος, like.

ἐπι-εικής, ἐς, (ἐπί, εἰκός) fitting, meet, suitable; ὡς ἐπιεικῆς as is meet; ὅν κ' ἐπιεικῆς ἀκούειν whatever [word] is meet for you to hear.

II. in Att. fair, reasonable: also plausible: of persons, fair, kind, moderate.

2. opp. to δίκαιος, not insisting on strict justice, equitable.

ἐπι-εικτός, ἦ, ὄν, (ἐπί, εἰκω) yielding; οὐκ ἐπιεικτός that will never yield, unyielding; πένθος οὐκ ἐπιεικτόν unceasing woe.

ἐπιεικῶς Ion. εἴως, Adv. of ἐπιεικής, fairly, tolerably, moderately.

2. probably, reasonably.

ἐπιειμένος, η, ov, Ion. for ἐφειμένος, pf. part. pass. of ἐπιέννυμι.

ἐπιεισόμενος, Ion. aor. I part. of ἐπιειμι (εἶμι ibo).

ἐπιείσομαι, Ion. fut. of ἐπιειμι (εἶμι ibo).

ἐπι-έλπομαι, poët. for ἐπέλπομαι. Hence

ἐπί-ελπτος, ov, to be hoped or expected.

ἐπι-έννυμι, Ion. for ἐφ-έννυμι: aor. I ἐπί-εσα Ep.

ἐπί-εσσα: pf. pass. ἐπί-εσμαι or ἐπί-ειμαι:—to put on besides or over:—Pass., Ion. pf. part. ἐπιειμένος ἀλκήν, ἀναδείην clad in strength, shamelessness; χαλκὸν ἐπιέσται (3 sing. pf.) it was covered in brass, had brass upon it:—Med. to put on oneself besides: generally, to cover or shroud oneself in.

ἐπιέσσομεν, I pl. aor. I of ἐπιέννυμι.

ἐπιέσται, 3 sing. pf. pass. of ἐπιέννυμι.

ἐπι-ἔζῶ, = ἐπιβαρέω.

ἐπι-ζάφελος, ov, (ἐπί, \*ζάφελος from ζα- intens.)

vehement, violent:—Adv. ἐπιζαφελῶς (as if from ἐπιζαφελής), vehemently, furiously.

ἐπι-ζάω, f. -ζήσω, to outlive, survive.

ἐπι-ζεύγνυμι and -ύω, f. -ζεύξω, to join or fasten at top: generally, to tie together, bind fast.

II. to yoke to.

ἐπι-ζεφύριος, ov, = sq., epith. of Italian Locri.

ἐπι-ζέφυρος, ov, lying towards the west.

ἐπι-ζέω, f. -ζέσω, to boil up or over; ἡ νεότης ἐπέ-ζέσέ μοι my youthful spirit boiled over.

II. act. to make to boil, beat.

ἐπι-ζηλος, ov, subject to envy: fortunate, prosperous.

ἐπι-ζήμιος, ov, (ἐπί, ζημία) bringing loss or penalty upon, hurtful. II. liable to punishment. Hence

ἐπι-ζημιῶ, f. ὠσω, to punish.

ἐπι-ζητέω, f. ἦσω, to seek for, seek after, find wanting: to beat for game; οἱ ἐπιζητούντες the beaters.

ἐπι-ζώννυμι, f. -ζώσω, to bind or gird on: Pass., pf. part. ἐπεζωσμένοι, with their cloaks girt up.

ἐπι-ζώω, Ion. for ἐπιζάω.

ἐπίηλα, aor. I of ἐπιάλλω.

ἐπι-ήμι, Ion. for ἐπίημι.

ἐπιήδανε, Ep. 3 sing. impf. of ἐφανδάνω.

ἐπί-ήρα, τά, (ἐπί, ἦρα) things acceptable, pleasing gifts.

ἐπι-ήρανος, ov, (ἐπίηρα) pleasing. II. warding off, assisting, governing.

ἐπίηρος, *ον*, only in neut. pl. ἐπίηρα, *q. v.*  
ἐπι-θαλάμιος, *ον*, (ἐπί, θάλαμος) *belonging to a bridal, nuptial*; τὸ ἐπιθαλάμιον (sub. μέλος), *the nuptial song, epithalamium*, sung in chorus before the bridal chamber.

ἐπι-θαλασσίδιος Att. -τιδίου, *ον*, = sq.  
ἐπι-θαλάσσιος Att. -τιος, *α, ον*, (ἐπί, θάλασσα) *lying on the sea-shore, maritime.*

ἐπι-θάνάτιος, *ον*, (ἐπί, θάνατος) *condemned to death.*

ἐπι-θάνατος, *ον*, *sick to death, like to die.*

ἐπι-θαρσύνω Att. -θαρρύνω, *φ. ὑνώ*, *to cheer on.*

ἐπι-θαυμάζω, *φ. σω*, *to pay respect to, to compliment with a fee* (Lat. *honorarium*).

ἐπι-θειάζω, *φ. άσω*, (ἐπί, θεός) *to call upon in the name of the gods, to adjure.* Hence

ἐπιθειασμός, *ός*, *an appeal to the gods, adjuration.*

ἐπι-θείην, -θείναι, *aor. 2 opt. and inf. of ἐπιτίθημι.*

ἐπιθεΐς, -θείσα, *aor. 2 part. of ἐπιτίθημι.*

ἐπι-θεΐτε, for -θείητε, *2 pl. aor. 2 opt. of ἐπιτίθημι.*

ἐπι-θεραῖπύω, *φ. σω*, *to court or serve studiously: to work zealously for.*

ἐπι-θες, -θέτω, *aor. 2 imperat. of ἐπιτίθημι.*

ἐπιθεσις, *εως, ή*, (ἐπιτίθημι) *a laying on, imposition.* II. (from Med.) *a setting upon, attack.*

ἐπι-θεσπίζω, *φ. σω*, *to prophesy upon.*

ἐπιθετικός, *ή, όν*, (ἐπιτίθεμαι) *ready to attack: enterprising.*

ἐπί-θητος, *ον*, (ἐπιτίθημι) *added, annexed: fetched, foreign.* II. as Subst., ἐπίθητον, *τό*, *an epithet.*

ἐπι-θέω, *φ. -θέυσομαι*, *to run upon or at: to run after, chase, pursue.*

ἐπιθήκη, *ή*, (ἐπιτίθημι) *an addition, accession: something given in or over in a bargain.*

ἐπι-θημα, *ατος, τό*, (ἐπιτίθημι) *anything put on, a cover, lid.*

ἐπι-θούάζω, *φ. σω*, *to sit as a suppliant at an altar, to pray the gods for aid: cf. θούάζω.*

ἐπιθορεΐν, *aor. 2 inf. of ἐπιθρόσκω.*

ἐπι-θορούβειν, *φ. ήσω*, *to shout in token of approval.*

ἐπι-θούάσω Att. -ττω, *contr. for ἐπιταράσσω.*

ἐπι-θραύω, *φ. σω*, *to break besides.*

ἐπιθρέξας, *aor. 1 part. of ἐπιτρέχω.*

ἐπι-θρόσκω, *φ. -θοροῦμαι: aor. 2 ἐπέθορον:—to spring or leap upon, c. gen.: c. dat. to insult over: absol., τόσων ἐπιθρόσκουσι so far do they bound.*

ἐπι-θύμew, *φ. ήσω*, (ἐπί, θυμός) *to set one's heart upon a thing, lust after, desire eagerly.* Hence

ἐπιθύμημα, *ατος, τό*, *the object of desire; and*

ἐπιθύμησις, *εως, ή*, *a longing desire; and*

ἐπιθύμητης, *ου, ό*, *one who desires: a lover; and*

ἐπιθύμητικός, *ή, όν*, *desiring, coveting.* Adv. -κώς.

ἐπιθύμια, *ή*, (ἐπιθυμέω) *a desire, yearning, longing: in bad sense, desire, lust.*

ἐπι-θύμιαμα, *ατος, τό*, *an incense-offering: from*

ἐπι-θύμιάω, *φ. άσω [ά]*, *to offer incense.*

ἐπι-θύνω, *φ. άνω*, *to aim straight at: to direct, govern.*

ἐπι-θύω, *φ. -θύσω [υ]*, *to offer sacrifice upon or after:—to offer sacrifice, offer.*

ἐπι-θύω, *φ. -θύσω [υ]*, *to rush eagerly at.* 2. *c. inf. to strive vehemently to do, desire or long to do, (v. θύω B.)*

ἐπι-θωρῶκίζομαι, *Med. to put on one's armour.*

ἐπι-θωύσσω, *φ. ξω*, *to shout or call out.*

ἐπι-ίδμων, *ονος, ό*, = ἐπίστωρ.

ἐπι-ίζομαι, *Ion. for ἐφέζομαι.*

ἐπι-ίστωρ, *opos, ό, ή*, *acquainted with, knowing.*

ἐπι-καθαιρέω, *φ. ήσω*, *to pull down besides.*

ἐπι-καθεζομαι, *φ. -εδούμαι, Pass. to sit down upon.*

ἐπι-κάθημαι *Ion. -κάτημαι, to sit upon: to press upon, be heavy upon.* II. *to sit down against a place, besiege it.*

ἐπι-καθίζω, *φ. ίσω*, *to set upon.* II. *intr. to sit upon.*

ἐπι-καινώ, *φ. ώσω*, *to innovate upon.*

ἐπι-καιριος, *ον*, (ἐπί, καιρός) *in due season, seasonable, opportune: important, critical; οι ἐπικαίριοι the chief persons.*

ἐπί-καιρος, *ον*, = ἐπικαίριος; *c. gen. fit, proper, convenient for a thing.*

ἐπι-καίω Att. -κάω: *φ. καύσω:—to light or kindle on a place: to burn on an altar.*

ἐπι-καλέω, *φ. έσω*, *to call on, appeal to, adjure.* II. *to call in addition, give a surname to:—Pass. to be called by surname.* III. *to bring an accusation against, to lay to one's charge.* IV. *Med. to call to oneself, call to aid: generally, to invite: also to challenge, Lat. provocare.* 2. *to summon before one.*

ἐπικάλυμμα, *ατος, τό*, *a cover, covering: a veil, cloak, means of hiding.* From

ἐπι-καλύπτω, *φ. ψω*, *to cover up, shroud, hide.* II. *to put over.* Hence

ἐπικάλυψις, *εως, ή*, *a covering, concealment.*

ἐπικαμπή, *ή*, (ἐπικάμπω) *a bend: the angle of a building; ἐπικαμπήν ποιείσθαι to draw up the wings so as to form angles with the centre.*

ἐπικαμπής, *ές*, *curved, curling.* From

ἐπι-κάμπω, *φ. ψω*, *to bend into an angle:—Pass. to wheel round the wings, so as to take the enemy in flank.*

ἐπικαμπής, *ές*, *curved, curling.* From

ἐπι-κάμπω, *φ. ψω*, *to bend into an angle:—Pass. to wheel round the wings, so as to take the enemy in flank.*

ἐπι-καμπύλος, *ον*, *bent forward.*

ἐπί-κᾶρ, (ἐπί, κάρα) *Adv. head-foremost.*

ἐπι-κάρσιος, *α, ον*, (ἐπίκαρ) *properly on the head, head forwards.* II. *opp. to ὀρθιος, crosswise, at an angle; τὰ ἐπικάρσια the country measured along the coast, opp. to τὰ ὀρθια (measured inwards at right angles to the coast): c. gen., τριήρεις τοῦ Πόντου ἐπικάρσιαι triremes forming an angle with the current of the Pontus.*

ἐπι-καταβαίνω, *φ. -βήσομαι, to go down to or upon a place.* II. *to go down after or against.*

ἐπι-καταβάλλω, *φ. -βᾶλω*, *to let fall down.*

ἐπι-κατάγω, *to bring down to land besides:—Pass. to come to land with or afterwards.*

ἐπι-καταδαρθάνω, *φ. -δαρθήσομαι: aor. 2 -έδαρθον:—to fall asleep at or upon.*

ἐπι-κατακλύζω, f. -ύσω, to overflow besides.  
 ἐπι-κατακοιμάομαι, Dep. to sleep at or upon a place.  
 ἐπι-καταλαμβάνω, f. -λήψομαι, to catch up, overtake.  
 ἐπι-καταμένω, f. -μενῶ, to stay yet longer.  
 ἐπι-καταπίπτω, f. -πεσοῦμαι, to throw oneself upon.  
 ἐπι-κατάρατος, ov, yet more accursed.  
 ἐπι-καταρριπτέω and -τω, to throw down after or upon.  
 ἐπι-κατασφάζω and -ττω, f. ξω, to slay upon or over.  
 ἐπι-καταψεύδομαι, Dep. to tell lies in addition.  
 ἐπικατέδαρθον, aor. 2 of ἐπικαταδάρθάνω.  
 ἐπι-κατείδω, inf. -κατιδεῖν, aor. 2 with no pres. in use, to look down upon: cf. εἶδον.  
 ἐπι-κάτειμι, inf. -κατιέναι, to go down upon or into.  
 ἐπι-κατέχω, f. -καθέξω, to detain still.  
 ἐπί-καντος, ov, (ἐπικαίω) burnt at the end, Lat. praestus.  
 ἐπι-κάω, Att. for ἐπι-καίω. [ᾱ]  
 ἐπί-κειμαι, inf. -κείσθαι, serving as Pass. of ἐπιτίθημι, to be laid upon; of gates, to be put to or closed. 2. generally, to be set on or in: to lie over against; αἱ ἐπικείμεναι νῆσοι the islands off the coast. 3. to hang over, impend. II. to press heavily upon: to press upon, be urgent. III. of penalties, to be laid on, imposed. IV. to have on one.  
 ἐπι-κέιρω, f. -κερῶ Ἐρ. -κέρσω:—to cut down, mow down. II. metaph. to cut short, baffle.  
 ἐπικεκλόμη, aor. 2 of ἐπικέλομαι.  
 ἐπικεκλιμένος, pf. part. pass. of ἐπικλίνω.  
 ἐπι-κελεύω, f. ἦσω, to shout in applause, to cheer.  
 ἐπικέλευσις, εως, ἡ, cheering, exhortation.  
 ἐπι-κελεύω, also in Med. ἐπι-κελεύομαι, to exhort and encourage, cheer on.  
 ἐπι-κέλλω, fut. -κέλω: aor. I ἐπέκελσα:—to run aground or ashore, of ships. 2. intrans. to come to land, come ashore.  
 ἐπι-κέλομαι, Dep. to call to or upon, invoke.  
 ἐπι-κεντρίζω, f. σω, to apply the spur.  
 ἐπι-κεράννυμι, f. -κεράσω [ᾱ]: aor. I ἐπεκέρασα Ἐρ. -έκρησα:—to mix in, pour in again.  
 ἐπι-κέρδια, ov, τά, (ἐπί, κέρδος) profit on traffic.  
 ἐπι-κερομέω, f. ἦσω, to jeer at, insult, tease.  
 ἐπικέσθαι, Ion. aor. 2 impf. of ἐφικνέομαι.  
 ἐπι-κεύθω, f. σω, to conceal, bide; οὐ σ' ἐπικεύσω I will not bide it from thee.  
 ἐπι-κήδειος, ov, (ἐπί, κῆδος) of or at a burial.  
 ἐπικηρῦκεία, ἡ, (ἐπικηρυκεύομαι) the sending a herald or embassy to treat for peace.  
 ἐπικηρύκευμα, atos, τό, a message or demand by herald. From  
 ἐπι-κηρῦκεύομαι, Dep. to send a message by a herald: to make proposals for a treaty: generally, to proclaim publicly.  
 ἐπι-κηρύσσω Att. -ττω: f. ξω:—to announce, proclaim; ἀργύριον ἐπικηρύσσειν τινί or ἐπὶ τινι to set a price on his head: hence to proscribe.  
 ἐπι-κίδνημι, to spread over:—Pass. ἐπικίδνᾶμαι, to

be extended, spread over; ὄσον τ' ἐπικίδναται ἡώς far as the morning light is spread.—Only used in pres.  
 ἐπι-κίνδυνος, ov, in danger, precarious, insecure. II. dangerous. Adv. -νως.  
 ἐπι-κίρνημι, poet. and Ion. for ἐπικεράννυμι.  
 ἐπι-κλάζω, f. -κλάξω, to send forth a sound in answer.  
 ἐπι-κλαίω Att. -κλάω: f. -κλαύσομαι:—to weep upon or responsively. Hence  
 ἐπικλαυτος, ov, tearful.  
 ἐπι-κλάω, f. άσω [ᾱ], to bend towards:—Pass. to be bent or broken in spirit, Lat. frangi animo.  
 ἐπι-κλαίω, Att. for ἐπικλαίω. [ᾱ]  
 ἐπι-κλεής, ές, (ἐπί, κλέος) famous.  
 ἐπι-κλείω (A), f. -κλείσω, to shut up, close.  
 ἐπι-κλείω (B), (ἐπί, κλέος) to extol or praise the more.  
 ἐπι-κληίζω contr. -κλήξω, Ion. for ἐπι-κλείω (B).  
 ἐπικλημα, atos, τό, (ἐπικαλέω) an accusation.  
 ἐπί-κλην, Adv. (ἐπικαλέω) by surname or name.  
 ἐπί-κληρος, ov, succeeding to a patrimony: as Subst., ἐπικληρος, ἡ, an only daughter and heiress, who must by law marry her next of kin.  
 ἐπι-κληρώω, f. ώσω, to assign by lot.  
 ἐπικλησις, εως, ἡ, (ἐπικαλέω) a surname or additional name, and generally, a name:—absol. acc. ἐπικλησιν by surname, by name; but also in name only, nominally. II. a reproach, imputation.  
 ἐπικλητος, ov, (ἐπικαλέω) called upon, called in as allies. 2. specially summoned.  
 ἐπι-κλινῆναι, aor. 2 inf. pass. of ἐπικλίνω.  
 ἐπικλινήης, ές, (ἐπικλινῆναι) sloping, slanting.  
 ἐπί-κλιτρον, τό, a thing to lean on: a couch, arm-chair. From  
 ἐπι-κλίνω [ῖ]: f. -κλινῶ: pf. pass. -κέκλιμαι:—to lay upon so as to fit:—Pass. to be put to; ἐπικεκλιμένοι σανίδες closed doors. II. to bend towards:—Pass. to be inclined at an angle: pf. part. pass., ἐπικεκλιμένος sloping, oblique. III. Pass. to lie over against. 2. to recline at table.  
 ἐπι-κλονέω, f. ἦσω, to stir up to commotion.  
 ἐπί-κλοπος, ov, (ἐπί, κλοπή) given to stealing, thievish, wily: c. gen., ἐπικλοπος μύθων cunning in speech.  
 ἐπι-κλύζω, f. ύσω, to overflow, flood: metaph. to overwhelm, ruin. Hence  
 ἐπικλύσις, εως, ἡ, an overflow, flood.  
 ἐπι-κλύω, to listen to, bear.  
 ἐπι-κλώθω, f. ώσω, to spin to one, assign to one as one's destiny, of the Fates:—so also in Med.  
 ἐπι-κνώπτω, Att. for ἐπι-γνώπτω.  
 ἐπι-κνάω, inf. -κνήν, to scrape or grate upon a thing.  
 ἐπι-κνέομαι, Ion. for ἐφ-ικνέομαι.  
 ἐπι-κοιμάομαι, Pass. with fut. med. -ήσομαι, to fall asleep over.  
 ἐπί-κοινος, ov, (ἐπί, κοινός) common to many, promiscuous: neut. pl. ἐπικοίνα as Adv. in common.  
 ἐπι-κοινωνέω, f. ἦσω, to communicate with. 2. to share in common with.

ἐπι-κομπάζω, f. σω, to boast besides, add boastingly:

to boast or exult in a thing.

ἐπι-κομπέω, f. ἦσω, to add boastingly: to boast of.

ἐπίκοπος, ον, (ἐπικόπτω) cut short, lopped.

ἐπι-κόπτω, f. ψω, to strike upon, to knock down:—Med. to smite one's breast and wail for another, Lat. *plangi*.

ἐπικός, ἡ, ὄν, (ἔπος) *Epic*, of *Epic* poetry; οἱ ἐπικοί the *epic* poets.

ἐπι-κοσμέω, f. ἦσω, to adorn with: to celebrate.

ἐπί-κοτος, ον, angry, vengeful: malicious, malignant.

Ἐπικούρειος, ον, ὄ, (Ἐπίκουρος) an *Epicurean*, a follower of the sect of *Epicurus*.

ἐπικουρέω, f. ἦσω, (ἐπίκουρος) to come to aid, to help in war: generally, to help at need; c. dat. rei, νόσοις ἐπικουρεῖν to aid one against them; ἐπικουρεῖν τινί τι to keep off from one. Hence

ἐπικούρημα, ατος, τό, help, protection; and

ἐπικούρησις, εως, ἡ, aid, protection.

ἐπικουρία, ἡ, (ἐπικουρέω) a defence or protection against, aid, succour, assistance. II. an auxiliary or allied force.

ἐπικουρικός, ἡ, ὄν, auxiliary, allied.

ἐπί-κουρος, ον, (ἐπί, κούρος) helping, aiding, assisting: as Subst. an ally:—οἱ ἐπικουροὶ the auxiliaries or mercenary troops, opp. to the national army.

ἐπι-κουφίζω, f. ἰσω Att. ἰῶ, to lighten: to relieve of a burden. II. to lift up, support. 2. metaph.

to lift up, encourage: in bad sense, to puff up, elate.

ἐπι-κράζω, f. ξω, to shout to or at.

ἐπι-κραίνω Ep. -κραϊάινω: f. -κρᾶνῶ: aor. I ἐπέκρᾶνα Ep. -έκρηνα, -έκρηνα:—to bring to pass, accomplish, fulfil; νῦν μοι τόδ' ἐπικρήνηνον ἐέλδωρ grant me now this prayer, fulfil it: generally, to achieve, effect.

ἐπί-κρᾶνον, τό, (ἐπί, κρᾶνον) a covering for the head, a head-dress. II. the capital of a column.

ἐπικράτεια, ἡ, (ἐπικρατής) mastery, dominion. II. a government, dominion, province.

ἐπι-κρᾶτέω, f. ἦσω, to rule over, govern, c. dat.: absol. to have power. 2. to prevail over: to get possession of, Lat. *potiri*, c. gen.:—absol. to prevail, conquer.

ἐπικρατέως, overbearingly, impetuously: Adv. of ἐπι-κρᾶτής, ἐς, (ἐπί, κράτος) having control or mastery over a thing: Comp. ἐπικρατέστερος, superior.

ἐπικράτησις, εως, ἡ, (ἐπικρατέω) a conquest.

ἐπι-κρεμάννυμι and -ύω: f. -κρεμάσω [ᾶ] Att. κρεμῶ:—to hang over, cause to impend:—Pass. to overhang, impend over, threaten, Lat. *imminere*.

ἐπι-κρεμής, ἐς, (ἐπικρεμάννυμι) overhanging.

ἐπικρήνηνον, Ep. aor. I imperat. of ἐπικραίνω.

ἐπικρήνειε, Ep. 3 sing. aor. I opt. of ἐπικραίνω.

ἐπικρήσαι, Ep. aor. I inf. of ἐπικρεμάννυμι.

ἐπι-κρίνω, f. -κρῖνῶ, to give judgment upon, decide, determine.

ἐπι-ἴκριον, τό, (ἐπί, ἴκριον) the sailyard upon a ship's mast.

ἐπι-κροτέω, f. ἦσω, to rattle on or over.

ἐπί-κροτος, ον, trodden hard, beaten.

ἐπι-κρούω, f. σω, to hammer upon or in. II. to strike or smite upon.

ἐπι-κρύπτω, f. ψω: aor. 2 -έκρυψον:—to throw a covering over:—Med. to disguise:—Pass. to conceal or disguise oneself. Hence

ἐπί-κρύφος, ον, hidden, secret.

ἐπι-κρώζω, f. σω, to caw or croak at one.

ἐπι-κτάομαι, f. -ἦσομαι, Dep. to gain, win besides; ἐπικτᾶσθαι ἀρχήν to gain additional territory.

ἐπι-κτείνω, f. -κτενάω, to kill besides; ἐπικτείνειν τὸν θανόντα to slay the slain anew.

ἐπικτήσις, εως, ἡ, (ἐπικτάομαι) fresh gain.

ἐπικτήτος, ον, (ἐπικτάομαι) gained besides or in addition; ἐπικτήτη γῆ acquired land, as the Delta of Egypt; ἐπικτήτη a new or foreign wife; ἐπικτήτοι φίλοι newly acquired friends.

ἐπι-κτύπέω, f. ἦσω, to make a noise upon; ἐπικτυπέιν τοῖν ποδαῖν to stamp with the feet: to resound with.

ἐπι-κυδής, ἐς, (ἐπί, κύδος) glorious: brilliant.

ἐπι-κυΐσκω, to impregnate again:—Pass. to become doubly pregnant.

ἐπι-κυκλέω, f. ἦσω, to come round in turn to.

ἐπι-κυλινδέω, f. -κυλίσω [ῖ]: aor. I -εκύλισα:—Pass., aor. I -εκυλίσθην:—to roll down upon.

ἐπι-κυμαίνω, to flow in waves over.

ἐπι-κύπτω, f. ψω, to bend oneself over, to stoop down. ἐπι-κύπεω and -κύρω: f. -κυρήσω and -κύρωσ:

aor. I -εκύρησα and -έκυρσα: to fall or light upon, fall in with: c. gen. to have a share of, partake in.

ἐπι-κύρωω, f. ὤσω, (ἐπί, κύρος) to confirm, ratify: to determine.

ἐπικύρος, aor. I part. of ἐπικυρέω.

ἐπί-κυρτος, ον, (ἐπί, κυρτός) humpbacked. Hence

ἐπι-κυρτόω, f. ὤσω, to bend forward.

ἐπι-κυψέλιος, ον, (ἐπί, κυψέλη) guarding bee-hives.

ἐπι-κωκύω, f. ὤσω [ῦ], to lament over.

ἐπικώλυσις, εως, ἡ, a hinderance. From

ἐπι-κωλύω, f. ὤσω [ῦ], to hinder, keep in check.

ἐπι-κωμάζω, f. ὤσω, to make a riotous assault upon.

ἐπι-κώμιος, α, ον, (ἐπί, κῶμος) of or for a festal procession. 2. laudatory.

ἐπί-κωπος, ον, (ἐπί, κῶπη) at the oar, a rower. 2. of a weapon, up to the very hilt.

ἐπιλαβέσθαι, aor. 2 med. inf. of ἐπιλαμβάνω.

ἐπιλαβῆ, ἡ, (ἐπιλαμβάνω) a taking bold, grasping: a handle.

ἐπιλαβόμενος, aor. 2 med. part. of ἐπιλαμβάνω.

ἐπι-λαγχάνω, f. -λήξομαι, to receive by lot afterwards. II. to fall to one by lot, come afterwards.

ἐπι-λάζυμαι, Dep. to lay bold of, hold tight.

ἐπιλαθέσθαι, ἐπιλάθωμαι, aor. 2 med. inf. and subj. of ἐπιλανθάνω.

ἐπι-λαμβάνω, f. -λήψομαι: aor. 2 ἐπέλαβον: pf. -είληφα:—to lay hold of, seize, attack. 2. to overtake, interrupt; νυκτός ἐπιλαβούσης τὸ ἔργον. 3.

to attain to, reach, over-live. 4. to seize and stop;

ἐπιλαμβάνειν τῆς ὀπίσω ὁδοῦ to hinder from getting back.

II. metaph., πολὺν χῶρον ἐπιλαβεῖν to get over much ground. B. Med., with pf. pass. ἐπέλημμαι, to hold oneself on by, lay hold of; ἐπιλαμβάνειν προφάσιος to lay hold of a pretext.

2. to attack:—to seize upon, arrest:—to get possession of, obtain: to come up to, reach. Hence

ἐπίλαμπος, ον, Ion. for ἐπίλητος, caught, detected.

ἐπιλάμπω, f. ψω, to shine after or upon; ἐπιλαμψάσης ἡμέρας when day had dawned.

ἐπιλανθάνω, aor. 2 ἐπέλαθον, to escape notice, be hidden.

II. ἐπιληθάνω, f. -λήσω: aor. I -έλησα:

Causal, to make to forget.

III. Med. ἐπιλανθάομαι, fut. -λήσομαι, with pf. 2 act. -έληθα, and pf. pass. -λέλημαι, to forget; ὀφείλων ἐπιέληθα I forgot that I owed:—Pass., aor. I -ελήσθην, to be forgotten.

ἐπί-λαῖσις, εως, ἡ, Dor. for ἐπίλησις.

ἐπι-λεαίνω, f. -λεάνῶ, to smoothe over; aor. I part., ἐπιλεάνας τὴν Ξέρξῳ γνώμην having smoothed over the opinion of Xerxes, i. e. making it plausible.

ἐπι-λέγω, f. ξω, to say in addition, to add further. 2. to call by name.

II. to choose, pick out, select: so also in Med.:—Pass., ἐπιλεγμένοι or ἐπειλεγμένοι chosen men.

III. in Med. also, to read. 2. to think over, consider.

ἐπι-λείβω, f. ψω, to pour upon, make a libation over.

ἐπι-λείπω, f. ψω: aor. 2 ἐπέλιπον: pf. ἐπέλοιπα: Pass., 3 sing. plqpf. ἐπελέλιπτο:—to leave behind one.

II. to fail one, like Lat. deficere; ὕδωρ μιν ἐπέλιπε the water failed him; ἐπιλείπει με ὁ χρόνος time fails me: of rivers, ἐπιλείπειν τὸ ρέεθρον to have their stream failing, to be dried up; and so without ρέεθρον, to fail: absol. to fail, lack, be wanting. Hence

ἐπίλειψις, εως, ἡ, failure, lack.

ἐπίλεκτος, ον, (ἐπιλέγω) chosen, picked; οἱ ἐπίλεκτοι picked soldiers.

ἐπιέλησμαι, pf. pass. of ἐπιλανθάνω.

ἐπι-λέπω, f. ψω, to peel, strip of its bark.

ἐπι-λεύσσω, to look towards, see before one.

ἐπι-ληθάνω, see ἐπιλανθάνω II.

ἐπίληθος, ον, (ἐπιλανθάνω) causing forgetfulness.

ἐπι-λήθομαι, poët. for ἐπιλανθάνομαι, to forget.

ἐπι-ληΐς, ἴδος, ἡ, (ἐπί, λεία) obtained as plunder.

ἐπι-ληκέω, f. ἦσω, to shout in applause.

ἐπι-λήνιος, ον, (ἐπί, ληνός) of a winepress or the vintage.

ἐπίληπτος, ον, (ἐπιλαμβάνω) caught, detected.

ἐπίλησις, εως, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλησμονή, ἡ, (ἐπιλανθάνομαι) forgetfulness.

ἐπιλήσμων, ον, gen. onos, (ἐπιλανθάνομαι) forgetful, having a bad memory:—Comp. ἐπιλησμονέστερος: irreg. Sup. ἐπιλησμότατος.

ἐπιλήσομαι, fut. med. of ἐπιλανθάνω.

ἐπίληψις, εως, ἡ, (ἐπιλαμβάνω) a laying hold of, seizure: a finding fault.

ἐπι-λίγδην, Adv. grazing, scratching.

ἐπι-λιμνάζομαι, Pass. to be flooded.

ἐπι-λινευτής, οὔ, ὁ, (ἐπί, λινεύω) one who uses nets, a fisherman or hunter.

ἐπι-λλιζω, (ἐπί, ἴλλος) to wink with the eyes, to make signs by winking.

ἐπι-λογίζομαι, fut. ἴσομαι Att. ἰοῦμαι: aor. I -ελογισάμην and -ελογίσθην: pf. -λελόγισμαι: Dep.:—to reckon over, think on, consider: to make account of.

ἐπίλογος, ὁ, (ἐπιλέγω) a conclusion, inference. II. the concluding speech of a play, epilogue: the peroration of a speech.

ἐπί-λογχος, ον, (ἐπί, λόγχη) barbed.

ἐπίλοιπος, ον, (ἐπιλείπω) still left, remaining: of Time, to come, future.

ἐπι-λουτρον, τό, the price of a bath.

ἐπι-λύπέω, f. ἦσω, to trouble, grieve besides. Hence

ἐπιλύπια, ἡ, trouble, grief.

ἐπί-λύπος, ον, (ἐπί, λύπη) troubled, grieved.

ἐπιλύσις, εως, ἡ, (ἐπιλύω) a release.

ἐπι-λύω, f. ὕσω, to loose, untie: to let slip dogs: generally, to release. 2. to solve, explain.

ἐπι-λωβέω, f. σω, (ἐπί, λώβη) to mock at.

ἐπι-μάζιος, ον, (ἐπί, μαζός) at the breast.

ἐπι-μαίνομαι, Pass., with aor. 2 -εμάνην [ᾗ], aor. I med. -εμηνάμην, pf. act. -μέμνηνα:—to be mad after, dote upon: to be passionately in love with.

ἐπι-μαίομαι, fut. -μάσομαι Ep. -μάσσομαι: Ep. aor. I -εμασσάμην: Dep.:—to strive after, endeavour to obtain, aim at. II. c. acc. to lay hold of, grasp: also to touch, feel.

ἐπι-μᾶλλον, Adv. for ἐπὶ μᾶλλον, still more.

ἐπιμανδάλωτόν, τό, (ἐπί, μανδαλωτός) a wanton kiss.

ἐπι-μανθάνω, f. -μάθήσομαι, to learn besides or after.

ἐπι-μαρτυρέω, f. ἦσω, to bear witness or depose to a thing. Hence

ἐπιμαρτυρία, ἡ, a witness, testimony.

ἐπι-μαρτύρομαι, Dep. to take to witness, to call on as witness, appeal to: absol. to call witnesses, call in evidence. 2. to call on earnestly, to conjure, Lat. obtestari. 3. to declare before witnesses. Hence

ἐπι-μαρτύρος, ὁ, a witness to anything.

ἐπι-μάρτυς, gen. -ῦρος, ὁ, = ἐπιμαρτύρος.

ἐπιμάσσομαι, Ep. fut. of ἐπιμαίομαι.

ἐπι-μάσσω, f. ξω, to knead again:—Med. to stroke.

ἐπι-μαστίδιος, ον, (ἐπί, μαστός) at the breast.

ἐπίμαστος, ον, (ἐπιμαίομαι) seeking after or for.

ἐπιμαῖχέω, f. ἦσω, (ἐπίμαχος) to fight for one. Hence

ἐπιμαῖχία, ἡ, a defensive alliance.

ἐπί-μᾶχος, ον, (ἐπί, μάχομαι) that may easily be attacked, assailable, open to attack.

ἐπιμειδιάω, f. ᾄσω [ᾗ], and -μειδάω, f. ἦσω:—to smile at or upon.

ἐπιμείναι, aor. I inf. of ἐπιμένω.

ἐπιμέλεια, ἡ, (ἐπιμελής) care, attention, diligence;

ἐπιμέλειά τινος attention paid to a thing.

ἐπι-μελέομαι and ἐπι-μελόμαι: Dep. with fut. med.

-μελήσομαι, aor. I -εμελησάμην; also with fut. pass.

-μεληθήσομαι, aor. I -εμελήθην: (ἐπί, μέλομαι):—

to take care of, have charge of: to have the management of: to pay attention to, cultivate, c. gen.: also c. acc. et inf. to take care that. Hence

ἐπιμέλημα, ατος, τό, an object of care, a care.

ἐπι-μελής, ἐς, (ἐπί, μέλομαι) caring for, anxious about: absol. careful, attentive.

II. pass. cared for, an object of care: esp. in neut., as, ἐπιμελὲς τῷ Κύρῳ ἐγένετο it was a care to Cyrus; ἐπιμελὲς μοί ἐστι I have to care for it; τὸ ἐπιμελὲς τοῦ δρωμένου the charge of the execution of orders.

ἐπιμελητέον, verb. Adj. of ἐπιμελέομαι, one must take care of, pay attention to a thing.

ἐπιμελητής, οὔ, ὁ, (ἐπιμελέομαι) one who is in charge, a manager, overseer, superintendent.

ἐπι-μέλομαι, Dep. = ἐπιμελέομαι.

ἐπι-μέλω, f. ψω, to sing to.

ἐπιμελῶς, Adv. of ἐπιμελής, carefully.

ἐπιμύνηται, pf. pass. of ἐπιμυνήσκω.

ἐπι-μέμονα, Ion. and poet. pf. 2 with pres. sense, to aim at, desire.

ἐπι-μέφομαι, f. ψομαι, Dep. to impute to one as matter of blame, to object against one as matter of blame: c. dat. pers. to blame: absol. to find fault, complain. Hence

ἐπίμεψις, εως, ἡ, blame, complaint.

ἐπι-μένω, fut. -μενῶ: aor. I ἐπέμεινα:—to stay on, to abide still. 2. to continue in a pursuit. 3. to abide by.

II. to wait for, await, c. acc.

ἐπι-μεταπέμπομαι, Med. to send for besides, send for a reinforcement.

ἐπι-μετρέω, f. ἦσω, to measure out to, assign to:—Pass., ὁ ἐπιμετρούμενος σίτος the corn measured out. II. to measure out or pay in addition.

ἐπί-μετρον, τό, something added to the measure, excess.

ἐπι-μήδομαι, Dep. to devise or concert against.

Ἐπι-μηθεύς, εως, ὁ, (ἐπί, μήδος) Epimetheus, i. e. After-thought, brother of Prometheus or Fore-thought.

ἐπι-μηθής, ἐς, (ἐπί, μήδος) thoughtful.

Ἐπι-μηλίδες, ἰδων, αἶ, (ἐπί, μῆλα) Nymphs protectors of flocks.

ἐπι-μήνιος, ον, (ἐπί, μῆν) monthly: τὰ ἐπιμήνια (sub. ἱερά) monthly offerings.

ἐπι-μηνίω, f. ἴσω [ῖ], to be angry at or with.

ἐπι-μηχανάομαι, Dep. to contrive against: to devise precautions. II. to devise besides.

ἐπι-μηχάνος, ον, (ἐπί, μηχανή) craftily devising; κακῶν ἐπιμηχανος ἔργων contriver of ill deeds.

ἐπι-μίγνυμι and -ύω, fut. -μίξω:—to mix in or with:—Pass. ἐπιμίγνυμαι, to mingle with, to have intercourse or dealings with.

ἐπι-μιμνήσκω, f. -μνήσω, to put in mind of. II. Pass. and Med. ἐπι-μιμνήσκομαι, fut. -μνήσομαι and -μνησθήσομαι; aor. I -εμνησάμην and -εμνήσθην:—to remember, recall to mind, think of; ἐπιμνησαίμεθα χάριτος let us think of battle. III. later, to make mention of: also to quote.

ἐπι-μίκιος, poet. for ἐπιμύνω.

ἐπιμίξ, Adv. (ἐπιμίγνυμι) mixedly, confusedly, indiscriminately.

ἐπιμίξια Ion. -ίη, ἡ, (ἐπιμίγνυμι) a mixing with others, intercourse, dealings, Lat. commercium.

ἐπί-μίξις, εως, ἡ, = ἐπιμίξια.

ἐπι-μίσγω, poet. and Ion. for ἐπι-μίγνυμι, to have dealings with one; in hostile sense, to be brought in contact with, clash with: absol. to associate together.

ἐπιμνάομαι, -μνώμαι, Ion. for ἐπιμυνήσκομαι.

ἐπιμνησθεῖς, aor. I part. pass. of ἐπιμυνήσκω.

ἐπι-μοιχεύω, f. σω, to commit adultery besides.

ἐπι-μολεῖν, aor. 2 inf. of ἐπιβλώσκω. Hence

ἐπί-μολος, ον, approaching, invading.

ἐπιμομφή, ἡ, (ἐπιμέμφομαι) blame, reproach.

ἐπίμομφος, ον, (ἐπιμέμφομαι) blameable, unlucky.

ἐπιμονή, ἡ, (ἐπιμύνω) a staying on: delay.

ἐπι-μύζω, f. ξω, to mutter or murmur at.

ἐπι-μύθιος, ον, (ἐπί, μῦθος) coming after the story; τὸ ἐπιμύθιον the moral of a fable.

ἐπί-μυκτος, ον, (ἐπιμύζω) scoffed at.

ἐπι-μύσσω Att. -ττω, = ἐπιμύζω, to mutter.

ἐπι-μύω, f. -μύσω [ῦ], to close the eyes at a thing: to wink at, in token of assent.

ἐπι-μυμάομαι Ion. -έομαι, Dep. to find fault with. Hence

ἐπιμωμητός, ἡ, ὄν, blameworthy, blameable.

ἐπί-μωμος, ον, blamed, blameworthy.

ἐπι-μώομαι, Dor. for ἐπιμαίομαι.

ἐπι-νάχομαι, Dor. for ἐπινήχομαι.

ἐπί-νειον, τό, (ἐπί, ναῦς) a sea-port for the navy, arsenal.

ἐπι-νέμω, fut. -νεμῶ and -νεμήσω: aor. I -ένειμα:—to allot, assign, distribute. II. to turn cattle

to graze on another's land:—Med., of cattle, to feed over the boundaries, to go on grazing: metaph. to spread over; πῦρ ἐπινέμεται τὸ ἄστυ the fire spreads over the town; so, ἡ νόσος ἐπενείματο τὸς Ἀθήνας.

ἐπινενησμένος, pf. part. pass. of ἐπινέω.

ἐπι-νεύσομαι, fut. of ἐπινέω.

ἐπι-νεύω, f. σω: aor. I -ένευσα:—to nod forwards. II. to nod to, in token of command or approval, to nod assent, to make a sign to another to do a thing: to promise by nodding. III. to incline to or towards.

ἐπι-νέφος, ον, (ἐπί, νεφέλη) clouded, overcast.

ἐπι-νεφρίδιος, ον, (ἐπί, νεφρός) upon the kidneys.

ἐπι-νέω (A), f. -νήσω, to spin to, esp. of the Fates.

ἐπι-νέω (B), = ἐπινηνέω, to load with a thing: pf. part. pass., ἐπινενησμένος piled up with.

ἐπι-νέω (C), f. -νεύσομαι, to swim, float on the top.

ἐπι-νήϊος, ον, (ἐπί, ναῦς) on board ship.

ἐπι-νήγιω, (ἐπί, νέω) to bear or pile upon.

ἐπι-νήφω, to be sober at or for.

ἐπι-νήχομαι, f. -νήσομαι, Dep. to swim upon: to come to the top, float on the surface. 2. to swim to or over to.

ἐπι-νίκιος, ον, (ἐπί, νίκη) of victory. II. as

Subst. τὸ ἐπίνικιον (sub. ᾄσμα or μέλος), a song of victory, triumphal song or ode. 2. (sub. θῦμα), a feast in honour of a victory.

ἐπί-νίκος, ov, = ἐπινίκιος.

ἐπι-νίσσομαι, fut. -νίσσομαι, to go over: come upon.

ἐπι-νίφω, to snow upon. [νῖ]

ἐπι-νοέω, f. ἤσω: aor. I ἐπενόησα, but also with aor.

I pass. ἐπενόηθην in same sense:—to think on or of, contrive. 2. c. inf. to purpose, intend. 3. absol. to form a plan, design. Hence

ἐπίνοια, ἡ, a thinking of or over a thing, thought: power of thought, inventiveness. 2. a purpose, design. II. after-thought.

ἐπίνομος, Dor. I pl. impf. of πίνω.

ἐπινομία, ἡ, (ἐπινέμομαι) a grazing on another's lands: a right to pasture on each other's lands, of the citizens of two neighbouring states.

ἐπίνομος, ov, (ἐπινέμομαι) dwelling in the country.

ἐπι-νυκτιος, ov, (ἐπί, νύξ) by night, nightly.

ἐπι-νυμφίδιος, ov, (ἐπί, νύμφα) of or for a bride, bridal.

ἐπι-νύσσω Att. -πτω, f. ξω, to prick on the surface.

ἐπι-νυστάζω, f. σω and ξω, to drop asleep over.

ἐπι-νωμάω, f. ἤσω, to bring or apply to. II. to distribute, assign.

ἐπι-νωτιδίου, ov, (ἐπί, νῶτον) on the back.

ἐπι-νωτίζω, f. σω, (ἐπί, νῶτον) to put on the back of, to cover with.

ἐπι-νώτιος, ov, (ἐπί, νῶτον) on the back.

ἐπί-ξανθος, ov, inclining to yellow, tawny, of hares.

ἐπι-ξενώω, f. ὦσω, Ion. and poet. for ἐπιξενόω.

ἐπι-ξενόω, f. ὦσω, (ἐπί, ξένος) to entertain as a guest:

—Pass. to be so entertained, to dwell abroad. 2. Med., ἐπιξενόωμαι ταῦτα I claim these offices as a stranger.

ἐπι-ξέω, f. -ξέσω, to scrape on the surface.

ἐπί-ξηνον, τό, (ἐπί, ξηρός) a chopping-block, like ἐπικόπανον: the executioner's block.

ἐπί-ξυνος, ov, poet. for ἐπικόινος, common to many; ἐπίξυνος ἀρουρα a common field, i. e. in which many persons have rights.

ἐπι-οίνιος, (ἐπί, οἶνος) at or over wine.

ἐπι-οινοχοεῖω, f. σω, to pour out wine for.

ἐπιον, aor. 2 of πίνω.

ἐπι-όπτῃς, ov, ὁ, poet. for ἐπόπτῃς.

ἐπιορκέω, f. ἤσω: aor. I ἐπιώρκησα: (ἐπιόρκος):—to swear falsely, forswear oneself, πρὸς δαίμονος by a deity; τὰς βασιληίας ἱστίας ἐπιορκεῖν to swear falsely by the royal hearth. Hence

ἐπιορκία, ἡ, a false oath, Lat. perjuria.

ἐπί-ορκος, ov, (ἐπί, ὄρκος) swearing falsely, forsworn, Lat. perjurus; or of the oath, sworn falsely; ἐπιορκον ὀμνύναι to swear falsely; also, ἐπιορκον ἐπομνύναι to swear a bootless oath.

ἐπι-ορκοσύνη, ἡ, = ἐπιορκία.

ἐπι-όσσομαι, Dep. (ἐπί, ὄσσε) to have before one's eyes, foresee.

ἐπί-ουρος, ὁ, (ἐπί, οὖρος) a watcher, guard: c. dat., Κρήτη ἐπίουρος guardian, chief over Crete: c. gen., ὠν ἐπίουρος chief swine-herd.

ἐπι-οὔσα, ἡ, part. pres. fem. of ἔπειμι (εἶμι ibo), the coming day (sub. ἡμέρα). Hence

ἐπιούσιος, ov, for the coming day, sufficient for the day; ἐπιούσιος ἄρτος daily bread.

ἐπι-όψομαι, poet. for ἐπόψομαι.

ἐπί-παγχῦ, Adv. entirely, altogether.

ἐπι-πάλλω, to brandish at or against.

ἐπι-πάμων, ov, gen. ονος, (ἐπί, πέπαιμι pf. of πάομαι) Dor. for ἐπικληρος, falling to one's share.

ἐπί-παν, Adv. upon the whole, generally, on the average.

ἐπι-παρᾶνέω, to heap up besides.

ἐπι-παρασκευάζω, f. σω, to prepare besides:—Med. to provide oneself with besides.

ἐπι-πᾶρειμι, inf. -εἶναι, to be present at or near. II. to be present besides or in addition to.

ἐπι-πᾶρειμι, inf. -εἶναι, to come upon in flank, to march alongside of. II. to come on to assist. III. to come forward to speak.

ἐπι-πάσσω Att. -πτω: fut. -πάσω [ᾶ]:—to sprinkle upon or over. Hence

ἐπί-παστος, ov, sprinkled on or over:—τὸ ἐπίπαστον a kind of cake with comfits upon it: also a plaster.

ἐπι-πᾶτᾶγέω, f. ἤσω, to make a noise at.

ἐπί-πέδος, ov, (ἐπί, πέδον) on the ground, or on a level with it, level, flat; ἐν ἐπιπέδῳ on a level:—irreg. Comp. ἐπιπεδέστερος.

ἐπιπειθής, ἐς, obedient, compliant. From

ἐπι-πείθομαι, f. -πέισομαι, Pass. to be persuaded, yield to persuasion; c. dat. to put faith in, comply with, obey.

ἐπι-πέλομαι, Dep. (ἐπί, πέλω) to come towards, approach; Ep. syncop. aor. 2 part., ἐπιπλόμενον ἔτος the coming year.

ἐπί-πεμπτos, ov, containing 1 and  $\frac{1}{3}$  =  $\frac{4}{3}$ ; δάνεισμα ἐπίπεμπτov a loan at the rate of  $\frac{1}{3}$  of the principal, or 20 per cent.

ἐπι-πέμπω, f. ψω, to send after or again. 2. of the gods, to send upon or to, let loose upon. II.

to send besides: to send by way of supply. Hence

ἐπίπεμψις, εως, ἡ, a sending to a place.

ἐπιπέπτωκα, pf. of ἐπιπίπτω.

ἐπιπέπωκα, pf. of ἐπιπίνω.

ἐπι-περκάζω, to begin to turn dark, of grapes ripening.

ἐπί-περκνος, ov, somewhat dark, properly of grapes ripening; then of the colour of hares.

ἐπιπεσοῦμαι, fut. med. of ἐπιπίπτω.

ἐπιπεσών, οὔσα, ὄν, aor. 2 part. of ἐπιπίπτω.

ἐπι-πετάννυμι, f. -πετάσω, to spread over.

ἐπι-πέταμαι or -πέτομαι, only found in aor. 2 ἐπεπτάμην or ἐπεπτόμην: Dep.:—to fly over: metaph. to fly over, come to the knowledge of by flying.

ἐπι-πήγνυμι and -ύω, f. -πήξω, to fix upon. 2. to make to freeze at top:—Pass. to congeal.

ἐπι-πηδάω, f. ἤσομαι, to spring upon, rush at.

ἐπί-πηχυς, v, (ἐπί, πήχυς) above the elbow.

ἐπι-πιέζω, f. σω, to press upon.

ἐπι-πίλαμαι, Dep., used only in pres. and impf., to approach, come near.

ἐπι-πίμπλημι, f. -πλήσω, to fill up with a thing.

ἐπι-πίνω, f. -πίομαι : pf. -πέπωκα : aor. 2 -έπιον : —to drink afterwards or besides : to top after dinner.

ἐπι-πίπτω, f. -πεσοῦμαι : pf. -πέπτωκα : aor. 2 -έπεσον : —to fall upon : also in hostile sense, to fall upon, attack : of accidents, to befall one.

ἐπιπλα (contr. from ἐπίπλοα), τά, implements, furniture, movables, as opp. to fixtures, Lat. suppellex.

ἐπιπλαγχθεῖς, aor. I part. pass. of ἐπιπλάζω.

ἐπι-πλάζω, f. -πλάγξω, to make to wander over, to drive about : —Pass. with fut. med. -πλάγξομαι : aor. I pass. ἐπιπλάγχθην, to wander about over.

ἐπιπλάσας, aor. I part. of ἐπιπλάσσω.

ἐπι-πλάσσω Att. -ττω, f. -πλάσω [ᾶ] : —to spread a plaster on, smear over. Hence

ἐπίπλαστος, ov, plastered over : —feigned, false.

ἐπι-πλείον, Adv. = ἐπιπλέον.

ἐπί-πλειος, ov, Ep. for ἐπίπλεος.

ἐπι-πλείων, ov, gen. onos, still more.

ἐπι-πλέκω, f. ξω, to plait into a chaplet.

ἐπι-πλέον, Adv., for ἐπί πλέον, still more.

ἐπί-πλεος, α, ov, Att. ἐπίπλεως, ov, (ἐπί, πλέος) quite full of a thing.

ἐπίπλευσις, εως, ἡ, a sailing against ; ἐπίπλευσιν ἔχειν to have the power of sailing against, to have the weather gage. From

ἐπι-πλέω, f. -πλεύσομαι : Ion. ἐπιπλώω, f. -πλώσω : Ep. aor. 2 ἐπέπλων, part. ἐπιπλώς : —to sail upon or over : to float upon. II. to sail against, to attack with a fleet.

III. to sail on board a ship : to sail with or in charge of.

ἐπι-πλεως, ων, Att. for ἐπίπλεος.

ἐπι-πληρώω, f. ὤσω, to fill up ; Med., ἐπιπληροῦσθαι τὴν ναῦν to fill up one's ship's crew, to man her afresh.

ἐπι-πλήσσω Att. -ττω, f. ξω, to strike at : of words, to rebuke, reprove : to cast a reproach upon : to cast in one's teeth.

ἐπί-πλοα, τά, fuller form of ἐπιπλα : properly neut. of ἐπίπλοος, ov, an Adj. formed from ἐπί, as ἄπλοος from ἄμα, δίπλοος from δῖς.

ἐπιπλόμενος, Ep. for ἐπιπελόμενος, aor. 2 part. of ἐπιπέλομαι.

ἐπίπλοον, τό, (ἐπιπλέω) the caul of the entrails, Lat. omentum : also ἐπίπλοος, ὁ.

ἐπίπλοος contr. ἐπίπλους, ὁ, (ἐπιπλέω) a sailing against the enemy, bearing down upon him, the attack of a ship or fleet. 2. a naval expedition against a place.

ἐπι-πλώς, part. of ἐπέπλων, Ep. aor. 2 of ἐπιπλέω.

ἐπι-πλώσας, Ion. aor. I part. of ἐπιπλέω.

ἐπι-πλώω, Ion. and Ep. for ἐπιπλέω.

ἐπι-πνεύω, Ep. for ἐπιπνέω.

ἐπι-πνέω Ep. -πνεύω : fut. -πνεύσομαι : aor. I ἐπέπνευσα : —to breathe or blow upon, so as to revive : —metaph. to excite, inflame : to blow favourably, to favour, Lat. adspiro.

ἐπι-πνίγω, to choke, stifle. [πνί]

ἐπίπνοια, ἡ, (ἐπιπνέω) a breathing upon : inspiration.

ἐπι-πόδιος, α, ov, (ἐπί, ποῦς) upon the feet.

ἐπι-ποδέω, f. ἦσω, to yearn or long after, regret greatly, Lat. desidero. Hence

ἐπιπόθησις, εως, ἡ, a yearning after : and

ἐπιπόθητος, ov, longed for, earnestly desired : and

ἐπι-ποθία, ἡ, = ἐπιπόθησις.

ἐπι-ποιμήν, ὁ, ἡ, an over shepherd or shepherdess.

ἐπιπολάζω, f. σω, (ἐπιπολή) to be at the top, lie on the surface. II. to rise to the top : metaph. to be uppermost, to prevail.

ἐπι-πόλαιος, ov, on the surface : prominent, projecting. 2. superficial, ordinary. From

ἐπι-πολή, ἡ, (ἐπί, πέλα) a surface : gen. ἐπιπολῆς, as Adv., at the top, atop : c. gen. on the top of, above. II. αἱ Ἐπιπολαί, a piece of ground with a sloping surface near Syracuse.

ἐπι-πόλιος, ov, growing hoary, grizzled.

ἐπί-πολος, = πρόσπολος, an attendant.

ἐπι-πολύ, Adv., for ἐπὶ πολύ, generally.

ἐπι-πονέω, f. ἦσω, to toil on, persevere.

ἐπί-πονως, ov, painful, toilsome : wearisome : of persons, laborious, pains-taking : of omens, portending toil and suffering. Adv. ἐπιπόνως, Lat. aegre, with toil and trouble, Sup. ἐπιπονώτατα.

ἐπι-πορεύομαι, f. med. -πορεύσομαι, aor. I pass. -επορεύθην : Dep. : —to go, march to : to march over.

ἐπι-πόρπαμα, ματος, τό, (ἐπί, πορπάω) a mantle buckled on the shoulder.

ἐπι-ποτάομαι, Dep., lengthd. for ἐπιπέτομαι, to fly to or hover over.

ἐπι-πέπω, to be conspicuous. 2. to beseem, be befitting.

ἐπι-πρεσβεύομαι, Dep. to go as ambassador any whither. 2. to send an embassy.

ἐπι-πρήνω, Ion. for ἐπι-πραῖνω, = πραῖνω.

ἐπι-πρίω [ῖ], to grind [the teeth] at a thing.

ἐπι-προβάλλω, f. -βαλῶ, to throw forward.

ἐπιπροέηκα, Ep. aor. I of ἐπιπροήημι.

ἐπιπροέμεν, Ep. aor. 2 inf. of ἐπιπροήημι.

ἐπι-προιάλλω, f. ἄλῶ : aor. I -προίηλα : —to set out or place before one. 2. to send out one before or after another.

ἐπι-προήημι, fut. -προήσω : aor. I -προήηκα Ep. -έηκα : —to send forth towards or at : to shoot at.

II. νήσοισιν ἐπιπροέηκε [ναῦν] he steered, made for them.

ἐπί-προσθεν, rarely -θε, Adv. of Time and Place, before : also in preference to.

ἐπι-προσθέω (A), f. -θεύσομαι, to run at or to.

ἐπιπροσθέω (B), f. ἦσω, (ἐπιπροσθεν) to be before, be in the way ; ἐπιπροσθεῖν τοῖς πύργοις to be in a line with the towers, so as to cover one with the other.

ἐπι-προχέω, f. -χεῖω, to pour forth over : to pour forth.

ἐπι-πταίρω : aor. 2 ἐπέπτάρων : —to sneeze at ; υἱός μοι ἐπέπτаре πάντων ἐπεσον my son sneezed as I spoke

the words,—a good omen: hence of the gods, to be kindly to, favour.

ἐπιπέσθαι, aor. 2 inf. of ἐπιπέτομαι.

ἐπιπτύχη, ἡ, (ἐπί, πτύσσω) an over-fold, a flap.

ἐπι-πυλώμαι, Dep. to go about, visit, Lat. obire: of a general, to inspect, review: of an enemy, to reconnoitre. Hence

ἐπιπώλησις, εως, ἡ, a going round, visitation.

ἐπι-πωτάομαι, = ἐπι-ποτάομαι.

ἐπι-ραβδοφορέω, f. ἴσω, of the rider, to urge a horse by shaking the whip; or of the horse, to gallop.

ἐπι-ραθύμειω, f. ἴσω, to be careless about a thing.

ἐπιρραίνω, to sprinkle upon or over.

ἐπιρ-ράπτω, f. ψω, to sew, stitch on.

ἐπιρ-ράσσω Att. -ττω, Att. for ἐπιρρήσσω.

ἐπιρ-ρέζω, f. ξω, to offer sacrifices at a place; ἐπέ-ρεσκον Ion. impf. 2. to sacrifice afterwards or besides.

ἐπιρρεπής, ἐς, leaning, inclined towards, Lat. proclivis. From

ἐπιρ-ρέπω, f. ψω, to lean towards, of the balance: to fall upon. II. trans., ἐπιρρέπειν τάλαντον to force down one scale: hence to weigh out to one, allot.

ἐπιρρεπῶς, Adv. of ἐπιρρεπής, favourably inclined.

ἐπιρ-ρέω, f. -ρεύσομαι: aor. 2 pass. (in act. sense)

ἐπερρήνυ:—to flow upon the surface, float atop. 2. to flow to or into: of men, to stream on or towards; οὐπρρέων χρόνος onward-streaming time, i. e. the future.

ἐπιρ-ρήγνυμι, = ἐπιρρήσσω.

ἐπιρ-ρησις, εως, ἡ, (ἐπί, ῥήσις) a reproach. II, a spell, charm.

ἐπιρ-ρήσσω, f. -ρήξω: Att. ἐπιρράσσω, f. -ράξω:—to dash against, force upon or to; Ion. impf. ἐπιρρήσσεσκον. 2. to rend at or on hearing a thing.

II. intr. to burst forth, of lightning.

ἐπιρ-ρητορεύω, f. σω, (ἐπί, ῥήτωρ) to speak as an orator to or over.

ἐπιρ-ρητος, ον, cried out against, infamous.

ἐπιρ-ρικνος, ον, shrunk up.

ἐπιρ-ρίπτω and -έω: f. ψω: aor. I -έρριψα:—to cast at or upon. 2. metaph. to commit to, give up to. II. intr. to fall upon.

ἐπιρροή, ἡ, (ἐπιρρέω) an afflux, influx, a flood.

ἐπιρροθέω, f. ἴσω, to roar at, of the waves: to echo or answer to a sound: to shout applause at a thing: to repeat or second a prayer: but also, to inveigh against. Hence

ἐπιρ-ροθος, ον, hastening to the rescue, aiding: generally, helping in need, giving aid against. II.

ἐπιρροθα κακά reproaches bandied back and forwards, abusive language.

ἐπιρ-ροιβδέω, f. ἴσω, to forebode rain by croaking. Hence

ἐπιρροιβδήν, Adv. with noisy fury.

ἐπιρ-ροιζέω, f. ἴσω, to croak to or at: c. acc. cognato, ἐπ. φηγάς τιμι to sbriek or bode flight to one.

ἐπιρρύνει, aor. 2 part. pass. of ἐπιρρύνω.

ἐπιρ-ρύζω, f. ξω, (ἐπί, ῥύζω) to set a dog on one.

ἐπιρ-ρύομαι, Dep. to save, preserve.

ἐπιρρῦτος, ον, (ἐπιρρέω) flowing in or to: coming in upon, adventitious. 2. metaph. overflowing, abundant. II. overflowed, moist.

ἐπιρ-ρῶννυμι and -ύω: fut. -ρῶσω: aor. I -έρρωσα:—to add strength to, strengthen, encourage, cheer on in a thing:—Pass. ἐπιρρῶννυμαι; but the pf. ἐπέρρωμαι, plqpf. -έρρῶμην are used as pres. and impf.: aor. I -έρρῶσθη:—to recover strength, be invigorated, be of good cheer: also in aor. I, impers., κείνοις ἐπερρῶσθη λέγειν they took courage to speak.

ἐπιρ-ρῶμαι, aor. I -έρρῶσάμην: Dep.:—to flow or stream downwards on a thing: of hair, to fall flowing. II. to apply one's strength to a thing,

work lustily at; ποσσίν ἐπερρῶσαντο they moved unlimbly with their feet.

ἐπιρρῶσθεις, aor. I pass. part. of ἐπιρρῶννυμι.

ἐπι-ρύομαι, v. ἐπιρρ-.

ἐπίσα, aor. I of πίσισκω, to make to drink.

ἐπίσαγμα, ατος, τό, (ἐπισάτω) a pack-saddle: metaph., ἐπίσαγμα νοσήματος a burden of disease.

ἐπι-σάττω, f. ξω, to pile a load upon. II. to load or saddle a horse.

ἐπι-σειώ Ep. ἐπισσειώ: f. σω:—to shake at or against. 2. to wave or beckon on: hence to set at or upon one.

ἐπι-σεύω Ep. ἐπισσεύω:—to put in motion against one, set on. II. Pass. to hurry, hasten towards: in hostile sense, to fall upon, rush at, attack: esp. in pf. ἐπέσσυμαι as pres., and plqpf. ἐπεσσύμην as impf. or aor. 2, part. ἐπεσσύμενος, to rush on, hurry, hasten; ἐπεσσύμενος πεδίοιο hurrying over the plain: of rapid motion, ἐπέσσυτο διώκειν he basted on to follow:—metaph. to be in excitement or agitation.

ἐπί-σημα, ατος, τό, device upon a shield.

ἐπί-σημαίνω, f. ἄνω, to set a mark or sign upon:—Pass. to be marked, bear a mark. II. to give a sign of approval:—Med. to give one's approval to a thing.

ἐπί-σημος, ον, (ἐπί, σημα) having a mark on it, bearing a mark or inscription: of money, stamped, coined. 2. distinguished, famous, remarkable, Lat. insignis: also in bad sense, notorious. II. ἐπίσημον, τό, as Subst. any mark of distinction, a device: a device or bearing on a shield: the ensign or flag of a ship.

ἐπι-ίσης, for ἐπ' ἴσης [sc. μοίρας], equally.

ἐπι-σίξω, to set on, as a dog.

ἐπί-σιμος, ον, (ἐπί, σιμός) somewhat flat-nosed.

ἐπι-σιμόω, f. ὦσω, to turn aside one's course.

ἐπι-σιτίξω, f. ἴσω Att. ἰώ:—to furnish with food:—Med. to furnish oneself with food, to forage: c. acc., ἐπισιτίζεσθαι τὸ στράτευμα to provision the army; ἐπισιτίζεσθαι ἄριστον to provide oneself with a meal.

ἐπισιτίσις, εως, ἡ, and ἐπισιτισμα, τό, = sq.

ἐπισιτισμός, ὁ, (ἐπισιτίξω) a furnishing oneself with provisions: a stock of provisions.

ἐπι-σκάπτω, f. ψω, to dig superficially.  
 ἐπι-σκεδάννυμι, f. ἄσω [ᾶ], to scatter or spread upon.  
 ἐπι-σκέλις, εως, ἡ, (ἐπί, σκέλος) the first spring or start in a horse's gallop.  
 ἐπι-σκεπτός, α, ον, verb. Adj. of ἐπισκέπτομαι, to be considered, examined.  
 ἐπι-σκέπτομαι, a pres. only used by late authors, which furnishes a fut. to ἐπισκοπέω.  
 ἐπι-σκέπω, to cover over.  
 ἐπι-σκευάζω, f. ἄσω, to get ready: to equip, fit out: ἐπισκευάσαι τὰ χρήματα to pack the money upon II. to equip anew, repair, restore. Hence  
 ἐπισκευαστής, οὔ, ὁ, one who restores.  
 ἐπι-σκευή, ἡ, a repair, restoration: materials for repairs, stores.  
 ἐπίσκεψις, εως, ἡ, (ἐπισκέπτομαι) a looking at, inspection. 2. consideration, reflexion: inquiry.  
 ἐπί-σκηνος, ον, (ἐπί, σκηνή) at or near a tent.  
 ἐπι-σκηνώ, f. ὄσω, to lodge in a tent: generally, to stay, abide at a place.  
 ἐπι-σκήπτω, f. ψω, to make to lean upon: make to light upon, impose upon:—intr. to fall upon, like lightning:—Med. to lean upon, rely upon. II. to enjoin solemnly upon, lay a strict charge upon, to command one to do; τοσοῦτον σ' ἐπισκήπτω thus much I command thee. III. to prosecute or indict.  
 ἐπι-σκιάζω, f. ἄσω: pf. pass. ἐπεσκίασμαι:—to throw a shade upon, overshadow, Lat. obumbrare:—Pass., λαθραῖον ὄμμι' ἐπεσκιάσμενη keeping a hidden watch.  
 ἐπί-σκίος, ον, (ἐπί, σκιά) overshadowed. 2. act. shading, c. gen.  
 ἐπι-σκοπέω, f. -σκέψομαι (from -σκέπτομαι): aor. I -εσκεψάμην: pf. -έσκεμμαι:—to look upon or at, inspect, examine: to watch over, pay regard to. 2. to go to see, visit:—Pass., ὄνειροις οὐκ ἐπισκοπούμενον unvisited by dreams. 3. to consider, reflect. Hence  
 ἐπισκοπή, ἡ, an overseeing: the office of an overseer or bishop: also 2. visitation, punishment.  
 ἐπί-σκοπος, ὁ, (σκοπός i) an overseer, watcher, guardian:—esp. a public officer sent by the Athenians as inspector or overseer of a subject state:—a bishop. II. a scout, watch.  
 ἐπί-σκοπος, ον, (σκοπός ii) hitting the mark: suitable to, coming up to:—neut. pl. ἐπίσκοπα, as Adv., successfully, with good aim.  
 ἐπι-σκοτέω, f. ἦσω, (ἐπί, σκότος) to throw darkness or a shadow over.  
 ἐπι-σκύζομαι, Pass. with fut. med. -σκύσομαι, to be indignant at, brood over.  
 ἐπι-σκύθλιω, f. ἴσω Att. ἰῶ, to ply with drink like a Scythian.  
 ἐπι-σκυθρῶπάω, f. ἄσω, to look savage.  
 ἐπι-σκύνιον, τό, the skin of the brows which is knitted by frowning: hence, like ὄφρυς, Lat. supercilium, used for arrogance, haughtiness.  
 ἐπισκυσσάιτο, Ep. aor. I opt. med. of ἐπισκύζομαι.  
 ἐπι-σκώπτω, f. ψω, to laugh at, turn into ridicule: absol. to joke, make fun. Hence

ἐπίσκιωσις, εως, ἡ, raillery.  
 ἐπι-σμάω, inf. -σμήν, f. -σμήσω, to rub or smear over.  
 ἐπι-σμυγρός, ἄ, ὄν, (ἐπί, σμυγρός = μογρός) shameful, sad:—Adv. ἐπισμυγρῶς, sadly, to his cost.  
 ἐπισπαστήρ, ἦρος, ὁ, (ἐπισπᾶω) the handle by which a door is pulled to. II. a fishing-line, angle.  
 ἐπισπαστος, η, ον, drawn upon oneself. II. ἐπίσπαστος βρόχος a tight-drawn noose. From  
 ἐπι-σπᾶω, f. -σπᾶσω [ᾶ]: to draw or drag after one: to bring on, cause. 2. to draw on, allure, induce: so also in Med. 3. ἐπισπᾶν τὴν θύραν to pull the door to. 4. in Med. to draw to oneself, win, obtain.  
 ἐπισπεῖν, aor. 2 inf. of ἐφέπω.  
 ἐπι-σπείρω, f. ἐρῶ, to sow with seed: to sow among.  
 ἐπισπείσας, aor. I part. of ἐπισπένδω.  
 ἐπίσπεισις, εως, ἡ, a libation at a sacrifice. From  
 ἐπι-σπένδω, f. σπείσω, to pour upon or over: absol. to make a libation. II. Med. to make a fresh treaty.  
 ἐπισπερχής, ἐς, hurried, eager:—Adv. -χῶς. From  
 ἐπι-σπέρχω, f. ξω, to urge on, hasten. II. intr. to hurry on, rage furiously.  
 ἐπισπέσσαι, aor. 2 inf. med. of ἐφέπω.  
 ἐπι-σπεύδω, f. σω, to urge on, promote, further. II. intr. to hasten onward.  
 ἐπισπόμενος, aor. 2 part. med. of ἐφέπω.  
 ἐπισπονδή, ἡ, (ἐπισπένδομαι) a renewed or renewable truce, mostly in plur.  
 ἐπισπορία, ἡ, (ἐπισπείρω) a sowing after.  
 ἐπίσπορος, ον, (ἐπισπείρω) sown afterwards: οἱ ἐπίσποροι posterity.  
 ἐπι-σπουδάω, f. ἄσω, to urge on, to further. II. intr. to make haste in a thing.  
 ἐπίσπω, ης, η, ἐπισποῖμι, οἰς, οἰ, aor. 2 subj. and opt. of ἐφέπω:—ἐπισπῶν, οὔσα, ὄν, aor. 2 part.  
 ἐπισ-σείω, ἐπισσεύω, Ep. for ἐπισείω, ἐπισεύω.  
 ἐπίσ-σύτος, ον, (ἐπέσσυμαι; pf. pass. of ἐπισεύω) hurrying on, rushing, gushing: vehement: also c. acc. rushing upon.  
 ἐπίσσωτρον, Ep. for ἐπίσωτρον, a tire.  
 ἐπίστα, for ἐπίστασαι, 2. sing of ἐπίσταμαι.  
 ἐπιστάδόν, Adv. (ἐπίσταμαι) attentively, earnestly.  
 ἐπι-στάω, f. -στάω, to make to drop upon a thing: ἐπιστάζειν χάριν to shed delight or honour.  
 ἐπι-σταθμάομαι, Dep. to weigh well, ponder.  
 ἐπί-σταθμος, ον, at, belonging to a lodging or station.  
 ἐπί-στάμαι, 2 pers. ἐπίστασαι poet. ἐπίστα Ion.  
 ἐπίστη: imperat. ἐπίστασο Ion. ἐπίσταο Att. ἐπίστω: impf. ἠπιστάμην Ep. ἐπιστάμην: fut. med. ἐπιστήσομαι: aor. I pass. ἠπιστήθη: Dep.: (ἐπί, ἴστημι). I. c. inf. to know how to do: to be capable of doing. II. c. acc. rei, to understand, know, to be versed in a thing: in Herodotus, to be assured of, to believe: but in Att., to know for certain, know well:—pres. part. ἐπιστάμενος, η, ον, as an Adj., knowing, skilful, wise: c. gen., ἐπιστάμενος πολέμοιο skilled or versed in war.  
 ἐπισταμένως, Adv. (ἐπίσταμαι) skilfully, expertly.

ἐπιστάς, aor. 2 part. of ἐπίστημι.  
 ἐπιστάσις, εὖς, ἦ, (ἐπίστημι) a stopping, checking.  
 II. (ἐπίσταμαι) a resting, staying: a halt in a march. 2. attention, care, diligence: anxiety.  
 ἐπιστάτεω, f. σω, and  
 ἐπιστάτης, f. ἦσω, (ἐπιστάτης) to have charge of a thing, to be set over, preside over. II. to be chief President (ἐπιστάτης) in the assembly. III. to stand by, be present.  
 ἐπιστάτης, ου, ὅ, (ἐπίσταμαι) one who stands by, a suppliant. 2. in battle-order, one's rear-rank man, the man behind. II. one who is set over, a chief, master, lord: a manager, overseer; ἐπιστάτης ἄλλων president or steward of the games. 2. at Athens, the chief President of the ἐκκλησία, cf. πρύτανις: an inspector or commissioner of any public works.  
 ἐπιστάτης, ιδος, ἦ, fem. of ἐπιστάτης.  
 ἐπιστάται, Ion. for ἐπίστανται, 3 pl. of ἐπίσταμαι.  
 ἐπιστάτω, Ion. for ἠπίσταντο, 3 pl. impf. of ἐπίσταμαι.  
 ἐπι-στείβω, f. ψω, to tread upon, stand upon.  
 ἐπι-στείχω, to go to, along, or over, to approach.  
 ἐπι-στέλλω, f. -σελῶ: pf. -έσταλκα:—Pass., aor. I -εστάλην, aor. 2 -εστάλην [ᾶ]: pf. -έσταλμαι:—to send to, send by message or letter: generally, to bid, enjoin, command; τὰ ἐπεσταλμένα orders given. 2. to announce, give intelligence. II. to write letters; cf. ἐπιστολή. III. to draw in, tighten.  
 ἐπι-στενάξω, f. ἀξω, to groan over.  
 ἐπι-στενάχω or -στενάχομαι, = ἐπιστένω.  
 ἐπι-στενώ, to groan or sigh at: lament over.  
 ἐπι-στεφάνω, f. ὦσω, to deck with a garland.  
 ἐπι-στεφής, ἐς, crowned to the brim; κρητήρας ἐπι-στεφίας οἴνοιο goblets brimming over with wine.  
 ἐπι-στέφω, f. ψω, to surround with or as with a charlet: Med., κρητήρας ἐπεστέφαντο ποτοῖο they crowned the goblets to the brim with drink metaph., χοᾶς ἐπιστέφειν τινί to offer libations as an honour to the dead.  
 ἐπιστέωνται, Ion. 3 plur. subj. of ἐπίσταμαι.  
 ἐπίστη, Ion. for ἐπίστασαι, 2 sing. of ἐπίσταμαι.  
 ἐπιστήμη, ἦ, (ἐπίσταμαι) knowledge, understanding, skill, experience, wisdom. 2. scientific knowledge, science: in plur. the sciences.  
 ἐπίστημι, Ion. for ἐπίστημι.  
 ἐπιστήμων, ου, gen. ονος, (ἐπίσταμαι) wise, prudent: skilled in or acquainted with a thing, c. gen.: generally, learned, well-instructed, scientific.  
 ἐπι-στηρίζω, f. ξω, to make to lean upon: hence to confirm, establish:—Pass. to lean upon a thing.  
 ἐπιστητός, ἦ, ὄν, (ἐπίσταμαι) that can be scientifically known.  
 ἐπι-στίλβω, to glisten on the surface.  
 ἐπι-ίστιος, ου, (ἐπί, ἰστίη) Ion. for ἐφέστιος:—as Subst., ἐπι-ίστιον, τό, a dock for ships.  
 ἐπιστολάδην, Adv. (ἐπιστέλλω) girt up, neatly, of dress. [ᾶ]

ἐπιστολεύς, εὖς, ὅ, (ἐπιστολή) a letter-writer, secretary. II. a vice-admiral.  
 ἐπιστολή, ἦ, (ἐπιστέλλω) a message, command, commission, whether verbal or in writing; ἐξ ἐπιστολῆς by command. 2. c. letter, Lat. epistola.  
 ἐπι-στομίζω, f. ἰσω Att. ἰῶ, (ἐπί, στόμα) and so manage a horse: metaph. to curb or muzzle, silence, gag. II. to throw down on the face.  
 ἐπι-στοναῶ, -ίζω, = ἐπιστένω, of the waves.  
 ἐπι-στορέννυμι, shorter -στορνῦμι or -στρώννυμι: f. -στρώσω: aor. I -εστόρεσα or -έστρωσα: pf. pass. -έστρωμαι:—to strew or spread out upon.  
 ἐπιστραῖα Ion. -ῆτη, ἦ, (ἐπιστρατεύω) a march or expedition against one.  
 ἐπιστρατεύσις, εὖς, ἦ, = ἐπιστραῖα. From  
 ἐπι-στράτεω, f. σω, to march against, go on an expedition against: in Prose mostly in Med.  
 ἐπι-στράτη, Ion. for ἐπιστραῖα.  
 ἐπι-στράτοπεδεύω, f. σω, to encamp over against.  
 ἐπιστραφεῖς, aor. 2 part. pass. ἐπιστρέφω: ἐπι-στραφῆναι, inf.: ἐπιστραφῶ subj.  
 ἐπιστρέπτος, ου, (ἐπιστρέφω) to be turned towards or looked at: hence, to be admired.  
 ἐπι-στρεφής, ἐς, turning towards: attentive, careful, sharp, sbrewd. Adv. ἐπιστρεφῶς Ion. -εως, earnestly, sharply. From  
 ἐπι-στρέφω, f. ψω: aor. I ἐπέστρεψα:—to turn or direct towards. 2. to turn about, turn. 3. to turn or convert from an error, to correct, amend. 4. to curve, twist, make to writhe. II. Med. and Pass. ἐπιστρέφομαι, aor. 2 -εστράφην [ᾶ]:—to turn oneself round: to go backwards and forwards, to range or wander over: to visit. 2. to be turned or converted: to repent. 3. to look towards: hence to pay regard or deference to: c. acc. to allude to, mean. II. intr. in Act. to turn oneself in any direction: to return. IV. pf. part. pass. ἐπεστραμμένος, η, ου, = ἐπιστρεφής, earnest, pressing, vehement.  
 ἐπιστροφάδην, Adv. (ἐπιστρέφω) turning both ways, turning right and left.  
 ἐπιστροφί, ἦ, (ἐπιστρέφω) a wheeling about, return to the charge: also of ships, a tacking or putting about. II. (ἐπιστρέφομαι) attention, care, notice. 2. a moving about in a place; δωμάτων ἐπιστροφαί occupation of the palace.  
 ἐπιστροφος, ου, (ἐπιστρέφω) conversant with: concerned with or in.  
 ἐπι-στρώννυμι, shortened form of ἐπιστορέννυμι.  
 ἐπι-στρωφάω, f. ἦσω, Frequent. of ἐπιστρέφω; but mostly intr., like Med. ἐπιστρέφομαι, to visit or frequent a place: to occupy one's house: also to come to.  
 ἐπίστω, for ἐπίστασο, 2 sing. imperat. of ἐπίσταμαι.  
 ἐπι-συνάγω, f. ἀξω, to gather together again, collect and bring to a place. Hence  
 ἐπισυνᾶγωγή, ἦ, an assembling together at a place.  
 ἐπισυνηγμένος, pf. part. pass. of ἐπισυνάγω.  
 ἐπι-συνίστημι, f. -συστήσω, to set together

against. II. Pass., with aor. 2 act. —έστην, pf. —έστηκα, to conspire against.

ἐπι-συντρέχω, f. —δραμοῦμαι, to run together to.

ἐπίσυρμα, ατος, τό, anything trailed after one: the trail of a snake, the track made by dragging. From ἐπι-σύρω, to drag or trail after one. II. to do anything in a careless way, to slur over.

ἐπισύστασις, εως, ή, (ἐπισυνίσταμαι) a being gathered together against, a riotous meeting, tumult.

ἐπι-σφάζω, f. ξω, to slaughter over or besides, immolate.

ἐπι-σφάλλης, ές, (ἐπί, σφαλῆναι) prone to fall, unsteady, precarious.

ἐπι-σφάττω, f. ξω, later form of ἐπισφάζω.

ἐπι-σφίγγω, f. γξω, to bind tight, fasten.

ἐπι-σφραγίζω, f. ίσω Att. ίῶ, to put a seal on, seal up. 2. to confirm, ratify. Hence

ἐπισφραγιστής, ου, ό, one who seals or signs.

ἐπι-σφύριον, τό, (ἐπί, σφυρόν) mostly in plur. bands or clasps which fastened the two plates of the greaves (κνημίδες) over the ankle: a covering for the ankle.

ἐπι-σχεδόν, Adv. near at hand.

ἐπισχεθεῖν, ποët. aor. 2 inf. of ἐπέχω.

ἐπισχεῖν, aor. 2 inf. of ἐπέχω.

ἐπι-σχερώ, Adv. (ἐπί, σχερός) in a row, one after another. II. of Time, gradually, by degrees.

ἐπισχεσία Ion. —ή, ή, (ἐπέχω) a pretext, excuse.

ἐπίσχεσις, εως, ή, (ἐπέχω) a checking, stopping, hindrance: delay, reluctance.

ἐπι-ισχύω, f. ύσω [ῶ], to make strong. II. intr. to be or grow strong:—to be urgent.

ἐπι-ίσχω, collat. form of ἐπέχω, to hold or direct towards. II. to keep in, hold in, check. 2. intr. to leave off, desist.

ἐπισχών, aor. 2 part. of ἐπέχω.

ἐπι-σωρεύω, f. σω, (ἐπί, σωρός) to heap, pile up.

ἐπί-σωτρον Ep. ἐπίσσο-, τό, the metal hoop laid upon the fellow of the wheel, the tire.

ἐπιτάγή, ή, an injunction, precept.

ἐπιτάγῃναι, aor. 2 inf. of ἐπιτάσσω.

ἐπίταγμα, ατος, τό, (ἐπιτάσσω) an injunction, order.

ἐπίταδες, Dor. for ἐπιτηδές.

ἐπιτακτήρ, ήρος, ό, and

ἐπιτάκτης, ου, ό, (ἐπιτάσσω) a commander.

ἐπιτακτος, ον, (ἐπιτάσσω) enjoined, commanded. II. drawn up, behind; οί ἐπιτακτοι, the reserve in an army.

ἐπι-τάλαιπωρέω, f. ήσω, to labour or suffer yet more.

ἐπιτάμης [ᾶ], 2 sing. aor. 2 subj. of ἐπιτέμνω.

ἐπι-τάμνω, Ion. for ἐπιτέμνω.

ἐπι-τάνω, ποët. for ἐπιτείνω, to stretch over.

ἐπίταξις, εως, ή, (ἐπιτάσσω) an injunction, order; ἐπίταξις τοῦ φόρου the arrangement of the tribute.

ἐπι-τάράσσω Att. —ττω, f. ξω, to trouble or disquiet yet more.

ἐπίτροπος, ό, lengthened for ἐπίπποθος, a helper, defender, ally.

ἐπιτάσις, εως, ή, (ἐπιτείνω) a stretching, straining.

ἐπι-τάσσω Att. —ττω, f. ξω: aor. I —έταξα:—Pass., aor. I —ετάχθην: pf. —τέταγμα:—to set over, put in command. 2. to enjoin, order:—Pass. to be under orders to do a thing; of things, to be ordered one; τὰ ἐπιτασσόμενα orders given. II. to place behind or in reserve: also, to place next or beside.

ἐπι-τάφος, ον, (ἐπί, τάφος) on or over a tomb; λόγος ἐπιτάφιος a funeral oration spoken at Athens yearly over the citizens who had fallen in battle; such as that of Pericles in Thuc. 2. 35 sqq.

ἐπι-τάχυνω, f. ύνω, to hasten on, urge forward.

ἐπιτεῖλαι, aor. I inf. of ἐπιτέλλω.

ἐπι-τείνω, f. —τενώ: Ion. impf. ἐπιτείνεσκον:—Pass., aor. I —ετάθην [ᾶ]: pf. —τέταμαι:—to stretch upon or over. 2. to draw tight: to increase, heighten: to urge, excite:—Pass. to be stretched as on the rack: generally to be tortured, to be on the stretch, strained to the uttermost:—to endure.

ἐπι-τειχίζω, f. ίσω Att. ίῶ, to build a fort or occupy a fortified place against one, esp. in the enemy's country: c. acc. loci, to occupy with such a fort. Hence

ἐπιτειχίσις, εως, ή, the building a fort on the enemy's country, the occupation of it: and

ἐπιτειχισμα, ατος, τό, a fort placed so as to command an enemy's country: and

ἐπιτειχισμός, ό, = ἐπιτειχίσις.

ἐπι-τελεστέον, verb. Adj. one must accomplish.

ἐπι-τελέω, f. έσω, to complete, finish: to fulfil, accomplish, esp. of vows or promises. 2. to discharge a religious service. 3. to pay in full, discharge: metaph. in Med., ἐπιτελεῖσθαι τὰ τοῦ γήρας to have to pay, be subject to, the burdens of old age; ἐπιτελεῖσθαι θάνατον to pay the debt of death.

ἐπι-τελής, ές, (ἐπί, τέλος) brought to an end, accomplished, fulfilled.

ἐπι-τέλλω, fut. —τελώ: aor. I —έτειλα: pf. —τέταλκα:—to lay upon, enjoin, command, prescribe, ordain: c. dat. pers. to give orders to:—so also in Med. II. intr. and in Med., to rise, of the sun or stars.

ἐπι-τέμνω Ion. —τάμνω: f. —τεμῶ: aor. 2 —εἶᾶμον:—to make a cut or incision into, gasb. II. to cut short: to abridge.

ἐπί-τεξ, εκος, ή, (ἐπί, τεκεῖν) at the birth, about to bring forth.

ἐπιτερπής, ές, pleasing, delightful. From

ἐπι-τέρπομαι, Pass. to rejoice or delight in.

ἐπιτέταμαι, pf. pass. of ἐπιτείνω.

ἐπιτετήδευκα, pf. of ἐπιτηδέω.

ἐπιτέτραπται, 3 sing. pass. pf. of ἐπιτρέπω.

ἐπιτετράφαται, Ion. 3 pl. pf. pass. of ἐπιτρέπω.

ἐπι-τεύχω, f. ξω, to make for.

ἐπι-τεχναόμαι, Dep. to contrive for a purpose. II. to contrive against. Hence

ἐπιτέχνησις, εως, ή, contrivance for a purpose.

ἐπιτήδειος, α, ον, Ion. ἐπιτήδεος, η, ον, (ἐπιτηδές) made for a special purpose, fit or adapted for it, convenient. II. useful, serviceable, necessary; τὰ ἐπιτήδεια the necessaries of life. 2. of persons,

*serviceable, friendly, well-disposed*: as Subst., an intimate friend, Lat. *necessarius*.

ἐπιτηδειότης, ἤτος, ἡ, *fitness, suitability, convenience for a purpose*.

ἐπιτηδείως Ion. —έως, Adv. of ἐπιτήδειος, *suitably, serviceably*.

ἐπι-τηδές, later ἐπί-τηδες, Adv. formed from ἐπί τὰδε, *for a special purpose, for the purpose: on purpose, advisedly*, Lat. *consulto*: *designedly, artfully*.

ἐπιτήδευμα, ατος, τό, (ἐπιτηδεύω) *that which one pursues, one's pursuit in life, business, custom, practice*, Lat. *studium, institutum*.

ἐπιτήδευσις, εως, ἡ, *attention to a pursuit or business: the practising or studying of a thing*. From ἐπιτηδεύω, f. σω, (ἐπιτηδές); but the tenses are

formed as if it were a compd. of ἐπί with τηδεύω (which does not exist), aor. I ἐπετήδευσα, pf. ἐπιτετήδευκα: —to pursue or practise a thing, make it one's business, Lat. *studere rei*: also to invent: c. inf. to take care to do:—Pass. to be practised, done with pains and care.

ἐπίτηκτος, ον, *melted or luted to, overlaid*: metaph. *superficial, counterfeit*. From

ἐπι-τήκω, f. ξω, to melt upon, pour upon when melted.

ἐπι-τηρέω, f. ἦσω, to look out or watch for.

ἐπι-τίθημι, f. —θήσω: aor. I —έθηκα: pf. —τέθεικα: —to put or lay upon.

2. to set upon, turn or incline towards.

II. to put to, close, as a door or covering; ἡμὲν ἀνακλίναι πυκνὸν νέφος ἢδ' ἐπιθεῖναι both to roll back the thick cloud and put it to.

III. to put to besides, to add.

IV. to put on, as a last touch or finish.

V. to lay upon, impose, inflict, esp. a penalty: also to give a name.

VI. to give an injunction or message: to send by message.

VII. Med. ἐπιτίθεμαι, aor. 2 —εθέμην: to put on oneself or for oneself.

2. to set oneself to, apply oneself to, engage oneself in.

3. to set upon, make an attempt upon, attack.

ἐπι-τιμάω, f. ἦσω:—to lay a value or set a price upon, Lat. *aestimare*: to value, honour, shew honour to.

2. to raise in price:—Pass. to rise in price.

II. to lay or estimate the amount of a penalty, to appraise.

2. to object to one as blameable: to blame, reprove, find fault with. Hence

ἐπιτιμησις, εως, ἡ, a reproving, rebuking: and ἐπιτιμητής, οὔ, ὁ, an estimator.

II. a punisher, chastiser; ἐπιτιμητής ἔργων an appraiser or examiner of what has been done. Hence

ἐπιτιμητικός, ἡ, ὄν, censorious.

ἐπιτιμήτωρ, ορος, ὁ, (ἐπιτιμάω) an avenger.

of one's full rights and privileges as a citizen, opp. to ἄτιμος.

ἐπι-τίθθιοσ, ον, (ἐπί, τίθθη) still at the breast, sucking.

ἐπι-τιτρώσκω, f. —τρώσω, to wound on the surface.

ἐπι-τίω, f. —τίσω, to lay a penalty upon, punish.

\*ἐπι-τλάω, obsol. pres. (see ΤΛΑΩ): irr. aor. 2 ἐπέτλην inf. ἐπιτλήναι:—to bear patiently, submit.

ἐπιτλήτω, 3 sing. aor. 2 imperat. of \*ἐπιτλάω.

ἐπιτολή, ἡ, (ἐπιτέλλω) the rising of a star: the season of a star's appearance in the heavens.

ἐπι-τολμάω, f. ἦσω, to submit or endure to do.

ἐπίτονος, ον, (ἐπιτείνω) stretched, strained.

II. as Subst., ἐπίτονος (sub. ἰμάς), ὁ, a rope or cord with which a thing is stretched or tightened, the back-stay of the mast.

ἐπι-τοξάζομαι, Dep. to shoot at.

ἐπιτόσσαις, Dor. part. of ἐπέτοσσε.

ἐπιτράπεουσι, Ep. 3 pl. of ἐπιτρέπω.

ἐπι-τράπω, Ion. for ἐπιτρέπω: ἐπέτραψα, ἐπιτράψομαι, Ion. aor. I act. and fut. med. of same.

ἐπι-τρεπέον, verb. Adj. one must permit. From

ἐπι-τρέπω, f. ψω: aor. I —έτρεψα, aor. 2 —έτρεπον:—Med., f. Ion. —τράψομαι: aor. 2 —ετραπόμην:—Pass., Ion. aor. I —ετραφθην: aor. 2 —ετραπήν [ᾱ]:—to turn to or towards:—Med. to incline to.

2. to give over, commit, entrust to one's charge: to put into another's hand, entrust oneself to:—Pass. to be entrusted; ᾧ ἐπιτεράφεται λαοί (3 pl. pf., for ἐπιτετραμμένοι εἰσὶ) to whose charge they have been committed; Ὀραὶς μέγας οὐρανὸς ἐπιτέτραπται (3 sing. pf.): τὴν ἀρχὴν ἐπιτραφθεῖς entrusted with the command: Med. to trust oneself to a person.

II. to make over to one's heir, leave, bequeath.

III. to give up, yield: to permit, suffer, allow.

ἐπι-τρέφω, f. —θρέψω, to bring up, maintain:—Pass. to grow up after: generally, to grow up.

ἐπι-τρέχω, fut. I —θρέξομαι, aor. I —έθρεξα: also (from Root ἐπιδρέμω) fut. —δραμοῦμαι, aor. 2 —έδραμον: pf. —δεδράμηκα, pf. 2 ἐπιδέδρομα:—to run at or upon: to assault, attack suddenly.

II. to run over a space: to graze as a lance does a shield: to overspread, be shed abroad, be diffused.

2. c. acc. to overrun, as an army does a country.

3. to run over, treat lightly of, Lat. *oratione percurrere*.

III. to run after: to grasp at, seek for.

ἐπίτρεψον, ἐπιτρέψαι, aor. I imper. and inf. of ἐπιτρέπω.

ἐπι-τρίβω, f. ψω: aor. 2 pass. ἐπετρίβην [ι]:—to rub on the surface: to grind down, afflict, destroy:—Pass. to be utterly destroyed. Hence

ἐπίτριπτος, ον, rubbed down, worn away: metaph. worn, practised, backneyed.

ἐπί-τρίτος, ον, one and one-third, 1 +  $\frac{1}{3}$ , or  $\frac{4}{3}$ :—ἐπί-τριτον (sub. δάνεισμα) was a loan at the rate of  $\frac{1}{3}$  of the principal, i. e. 33 $\frac{1}{3}$  per cent. per annum.

ἐπι-τροπατός, α, ον, (ἐπιτροπή) entrusted, delegated.

ἐπιτροπεία, ἡ, (ἐπιτροπέω) guardianship.

ἐπι-τρόπευσις, εως, ἡ, = ἐπιτροπεία. Hence

ἐπιτροπευτικός, ἡ, ὄν, fit for the office of guardian.

ἐπιτροπεύω, f. σω, (ἐπίτροπος) to be in charge, to be guardian, trustee, governor.

ἐπιτροπή, ἡ, (ἐπιτρέπω) a reference of a thing to another: a charge entrusted to a person. 2. absol. an arbitration.

ἐπίτροπος, ὁ, (ἐπιτρέπω) one to whom a charge is entrusted, a trustee, steward: esp. a guardian.

ἐπιτροχάδην, Adv. (ἐπιτρέχω) runningly, fluently.

ἐπίτροχος, ον, (ἐπιτρέχω) running easily: metaph. voluble.

ἐπι-τρύζω, to murmur beside or over.

ἐπι-τρώγω, f. -τρώξομαι: aor. 2 -έτράγον:—to eat to, with, or after, esp. as sauce or sweetmeat.

ἐπι-τυγχάνω, f. -τεύξομαι: aor. 2 -έτύχον:—to light upon, fall in with, meet with: c. gen. rei, to hit, reach, attain to: c. part. to succeed in doing: in aor. 2 part., ὁ ἐπιτυχών, like ὁ τυχών, the first one meets, i. e. a common, ordinary person, any one.

ἐπι-τυμβίδιος, α, ον, (ἐπί, τύμβος) at or over a tomb. II. of the crested lark, with a crest or top-knot.

ἐπι-τύμβιος, ον, = ἐπιτυμβίδιος.

ἐπι-τύφω [ῦ], f. -θύψω:—to kindle, inflame:—Pass. to be inflamed: to be furious.

ἐπιτύχειν, aor. 2 inf. of ἐπιτυγχάνω.

ἐπιτύχης, ἐς, (ἐπιτυχεῖν) hitting the mark, effective, successful.

ἐπιφάγειν, aor. 2 inf. of ἐπεσθίω.

ἐπι-φαίνω, f. -φάνω: aor. I -έφηνα:—to shew forth, display. 2. intr. (sub. φῶς) to shine upon. II. Pass. and Med. to shew oneself, come into light, shine forth, appear.

ἐπιφάνεια, ἡ, the appearance, manifestation. II. the surface, outside, of anything.

ἐπιφάνεις, aor. 2 pass. part. of ἐπιφαίνω.

ἐπιφανέστερον, -έστατα, Comp. and Sup. of ἐπιφανῶς.

ἐπιφάνηται, aor. 2 inf. pass. of ἐπιφαίνω. Hence ἐπιφάνης, ἐς, (ἐπιφανῆται) coming to light, appearing, conspicuous, open, manifest. II. metaph. famous, Lat. illustris: of things, remarkable.

ἐπι-φάνια (sub. ἱερά), ον, τὰ, (ἐπιφανῆται) the festival of the Epiphany, the Manifestation of Christ to the Gentiles.

ἐπί-φαντος, ον, (ἐπιφαίνομαι) visible, alive.

ἐπιφάνως, Adv. of ἐπιφανής, openly.

ἐπι-φατνίδιος, ον, (ἐπί, φάτνη) at the manger.

ἐπι-φαύω, f. σω, (ἐπί, φάος) to shine upon.

ἐπι-φέρω, f. -οίσω: aor. I -ήνεγκα: aor. 2 -ήνεγκον: (see φέρω):—to bring, put or lay upon; ἐπιφέρειν πόλεμον, Lat. bellum inferre, to make war upon: absol. to attack, assail. 2. to throw a charge upon one, to impute to. 3. to confer upon, also in bad sense to inflict or impose upon: also to offer:—Med. to bring with oneself, bring as dowry. 4. Pass., ἐπιφέρεισθαί τι, to rush upon, attack, assault, pursue:

—absol. to ensue, follow upon, come after, to happen after.

ἐπι-φημίζω, f. σω, (ἐπί, φήμη) to utter words of omen to one, to promise in accordance with an omen. Hence

ἐπιφήμισμα, τό, a word of good or bad omen.

ἐπι-φθάνω, f. άσω [ᾶ], to arrive at, reach first.

ἐπιφθάς, aor. 2 of ἐπιφθάνω, as if from ἐπιφθῆμι.

ἐπι-φθέγγομαι, f. -φθέγγομαι, Dep. to utter after or in accordance, join in what is said.

ἐπι-φθονέω, f. ἦσω, to grudge or withhold from jealousy. II. to bear hate against.

ἐπι-φθονος, ον, liable to envy or jealousy. II. act. bearing a grudge against, jealous of, hating: working mischief, malignant. Hence

ἐπιφθόνως, Adv. so as to provoke envy. II. at enmity.

ἐπι-φθύζω, to spit at: Dor. part. fem. ἐπιφθύσοισα.

ἐπι-φιλοπονέομαι, Dep. to labour willingly at.

ἐπι-φλέγω, f. ζω, to set on fire, burn up. 2. metaph. to inflame, excite: also to make brilliant or illustrious. II. intr. to blaze up, be brilliant.

ἐπί-φοβος, ον, frightful, terrible, fearful. II. pass. timid.

ἐπι-φοιτάω, f. ἦσω, to come constantly to, go regularly to, visit periodically: of foreign goods, to be regularly imported.

ἐπιφορά, ἡ, (ἐπιφέρω) a bringing to or upon: generally an addition.

ἐπι-φορέω, f. ἦσω, = ἐπιφέρω, to bring and put on. Hence

ἐπιφόρημα, ατος, τό, mostly in pl., that which is served up in addition: dessert.

ἐπίφορος, ον, (ἐπιφέρω) carrying towards. II. of ground, sloping. III. prone or inclined to a thing.

ἐπι-φράζω, f. σω, to say after or besides. II. Med. and Pass., fut. -φράσομαι: aor. I -εφράσαμην, and aor. -εφράσθην:—to think of doing, be minded to do. 2. to reflect upon, devise, contrive. 3. to notice, observe, to recognise, take notice of.

ἐπιφρασσαίετο, Ion. 3 pl. aor. I med. opt. of ἐπιφράζω.

ἐπι-φρονέω, f. ἦσω, to be shrewd, prudent.

ἐπιφροσύνη, ἡ, (ἐπίφρων) thoughtfulness.

ἐπί-φρουρος, ον, (ἐπί, φρουρά) keeping watch by.

ἐπί-φρων, ον, gen. ονος, (ἐπί, φρήν) thoughtful.

ἐπι-φύλιος, ον, (ἐπί, φύλη) distributed to tribes.

ἐπι-φυλλίς, ἰδος, ἡ, (ἐπί, φύλλον) the small grapes left for gleaners: a term applied by Aristophanes to poetasters, whose names are not mentioned until the list of true poets is exhausted.

ἐπι-φύτεύω, f. σω, to plant over or upon.

ἐπι-φύω, f. ύσω [ῦ]:—to make to grow upon. II. Pass., with act. aor. 2 ἐπιπέφυν, pf. ἐπιπέφυκα, to grow upon, to cling closely to.

ἐπι-φωνέω, f. ἦσω, to tell of, mention.

ἐπι-φώσκω, (ἐπί, φῶς) to grow towards dawn.

ἐπι-χαίνω, to gape for.

ἐπι-χαίρω, f. -χαίρῃσω, to rejoice over: c. acc., σὲ

μὲν εὖ πράσσοντ' ἐπιχαίρω: but mostly in bad sense, to shew malignant joy over:—so also in aor. 2 pass. ἐπιχαρήναι.

ἐπι-χάλαζάω, (ἐπί, χάλαζα) to shower hail upon.

ἐπι-χάλαω, f. ἄσω [ᾶ], to relax, loosen. II. intr. to yield or relent in a thing.

ἐπι-χαλκεύω, f. σω, to forge upon an anvil: to work over again. 2. metaph. to forge to one's purpose.

ἐπί-χαλκος, ον, covered with copper, coppered over.

ἐπιχᾶρῆναι, aor. 2 inf. pass. of ἐπιχαίρω.

ἐπιχᾶρῆς, ἐς, (ἐπιχαίρω) gratifying, agreeable.

ἐπι-χάριζομαι, f. ἴσομαι Att. ἴουμαι: Dep.:—to grant freely besides, to oblige with a present: aor. I imperat., ἐπιχαρίτται (Dor. for ἐπιχαρίσαι) τῷ ξένῳ be gracious to the stranger.

ἐπί-χᾶρις, ιτος, ὅ, ἡ, neut. ἐπίχαρι, pleasing, agreeable, winning: giving pleasure: the Comp. and Sup. are ἐπιχαριτώτερος, -ιτώτατος, as if from ἐπιχαρίτος, ον.

ἐπιχαρίτται, Dor. aor. I imperat. for ἐπιχαρίσαι.

ἐπίχαρμα, ατος, τό, (ἐπιχαίρω) an object of malignant joy: a feeling of such joy.

ἐπίχαρτος, ον, (ἐπιχαίρω) to be rejoiced at, delightful. II. to be exulted over; ἐχθροῖς ἐπίχαρτα matter of triumph to enemies.

ἐπι-χειλῆς, ἐς, (ἐπί, χεῖλος) full to the brim.

ἐπι-χειμάζω, f. σω, to stay the winter through.

ἐπι-χειρέω, f. ἦσω, (ἐπί, χεῖρ) to put one's hand to a thing: to set to work at, make an attempt upon, endeavour to do. 2. to set upon, attack. Hence

ἐπιχειρήμα, ατος, τό, an undertaking, attempt: and ἐπιχειρήσις, εως, ἡ, an attempt upon, attack: generally, an attempt: and

ἐπιχειρητέον, verb. Adj. one must attempt.

ἐπιχειρητής, οὔ, ὅ, (ἐπιχειρέω) an enterprising, adventurous person.

ἐπί-χειρον, τό, (ἐπί, χεῖρ) only used in pl. wages of manual labour. 2. generally, wages, pay, guerdon, in good or bad sense, reward or punishment.

ἐπι-χειροτονέω, f. ἦσω, to ratify a proposed decree, strictly, by show of hands. Hence

ἐπιχειροτονία, ἡ, a decree passed by vote of the people, esp. by show of hands.

ἐπιχευάι, Ep. for ἐπιχεαί, aor. I inf. of ἐπιχέω.

ἐπι-χέω, f. -χεῶ, aor. I -έχεα: Ep. pres. ἐπιχεύω, aor. I -έχευα, inf. -χευάι:—to pour over or upon: shed upon. II. Med. to pour or spread over oneself or for oneself. 2. to have poured out for one to drink. III. Pass., pf. κέχϋμαι, plqpf. κεχϋμην, Ep. 3 pl. aor. 2 ἐπέχυντο, to come as a torrent, to stream or flock to a place:—to spread over like a flood, inundate.

ἐπι-χθόνιος, ον, or α, ον, (ἐπί, χθών) upon the earth, earthy: as Subst., ἐπιχθόνιοι, οἱ, men on earth.

ἐπί-χολος, ον, (ἐπί, χολή) producing bile.

ἐπι-χορεύω, f. σω, to dance to or in honour of a thing: to come dancing on.

ἐπι-χορηγέω, f. ἦσω, to furnish or supply besides: generally, to supply: to aid. Hence

ἐπιχορηγία, ἡ, a supply in addition.

ἐπι-χραίνω, to stain, colour.

ἐπι-χράω (A), only used in aor. 2 ἐπέχραον, to attack.

ἐπι-χράω (B): f. -χρήσω: aor. I -έχρησα:—to lend besides. II. Med. ἐπιχράομαι, Ion. -χρέομαι, f. -χρήσομαι, to make use of, esp. to have dealings, be friends with one.

ἐπι-χρέμπομαι, Dep. to spit upon or at.

ἐπι-χρίω, f. ἴσω [ῖ], to anoint, besmear:—Med. to anoint oneself.

ἐπί-χρῦσος, ον, overlaid or plated with gold.

ἐπι-χρώννυμι and -ύω, f. -χρώσω, to rub or smear over: esp. to stain, colour.

ἐπιχθύεις, aor. I part. pass. of ἐπιχέω.

ἐπιχύσις, εως, ἡ, (ἐπιχέω) a pouring over: an overflow, flood.

ἐπι-χωρέω, f. ἦσω, to yield, give way. II. inf. to come over to.

ἐπι-χωριάζω, f. ἄσω, (ἐπί, χωρίον) to visit often, to be in the habit of coming to, Lat. ventitare.

ἐπι-χώριος, α, ον, also ος, ον, (ἐπί, χώρα) in, of, belonging to the country: οἱ ἐπιχώριοι the people of the country, the natives; τὸ ἐπιχώριον the custom or fashion of the country. Adv. -ίως, in the fashion of the country.

ἐπι-ψάκάζω, old Att. for ἐπιψεκάζω.

ἐπι-ψάλλω, to accompany on a stringed instrument.

ἐπι-ψάυω, f. σω, to touch on the surface, glance over: metaph. to touch lightly on, Lat. strictim attingere.

ἐπι-ψεκάζω old Att. -ψακάζω: to pour drop by drop upon.

ἐπι-ψεύδομαι, Dep. to lie still more.

ἐπι-ψηφίζω, f. ἴσω Att. ἰώ, to put to the vote, put the question:—Med. to confirm or decree by vote:—Pass. to be appointed by vote.

ἐπί-ψογος, ον, exposed to blame, blameable. II. act. blaming, censorious.

ἐπ-ιωγαί, ἄν, αἶ, (ἐπί, ἰωγή) places sheltered from the wind, roadsteads.

ἐπιών, part. of ἐπειμι (εἶμι ἰβο).

ἐπλάγχθην, aor. I pass. of πλάζω.

ἐπλάθην [ᾶ], aor. I pass. of πελάζω.

ἐπλάσα Ep. ἐπλασσα, aor. I of πλάσσω.

ἐπλε, for ἐπελε, 3 sing. impf. of πέλω: so, ἐπλεο for ἐπέλεο, ἐπέλου, 2 sing. impf. med.: ἐπλεο for ἐπέλεο, ἐπέλου; ἐπλετο for ἐπέλετο.

ἐπλεξα, aor. I of πλέκω.

ἐπλήγην, aor. 2 pass. of πλήσσω.

ἐπληντο, 3 pl. Ep. aor. 2 pass. of πελάζω.

ἐπλήσθην, aor. I pass. of πίμπλημι.

ἐπλων, aor. 2 of πλέω, as if from a verb in μι.

ἐπνευσα, ἐπνεύσθην, aor. I act. and pass. of πνέω.

ἐπ-όδια, ἐπ-οδιάζω, Ion. for ἐφόδια, -ιάζω.

ἐπ-οδύρομαι, Dep. to lament over.

ἐποδώκει, reputed to be Ion. for ἐφ-ωδώκει, 3 sing. plqpf. of ἐφ-οδώω, to bring on the way.

ἐπόθην, aor. I pass. of πίνω.  
 ἐπ-οικέω, f. ἦσω, to go as settler or colonist to a place: to settle in a place, inhabit it. II. to occupy against for offensive operations. Hence  
 ἐπ-οικοδομέω, f. ἦσω, to build upon or besides. II. to build up, build again, rebuild.  
 ἐπ-οικος, ov, settling or sojourning among foreigners. II. as Subst. ἔπoικος, ὁ, a sojourner, stranger. 2. a colonist, settler in a colony. 3. a neighbour.  
 ἐπ-οικτεῖρω, to have compassion on.  
 ἐπ-οικτίζω, f. σω, = ἐπoικτεῖρω. Hence  
 ἐπoικτιστος, ov, to be pitied, pitiable, wretched.  
 ἐπ-οικτος, ov, (ἐπί, οἶκτος) piteous.  
 ἐπ-οιμῶζω, f. -οιμῶζομαι, to wail over.  
 ἐπ-οίσω, fut. of ἐπιφέρω.  
 ἐπ-οιχνέω, f. ἦσω, = ἐπoίχομαι.  
 ἐπ-οίχομαι, f. -οιχήσομαι, Dep. to go towards, approach: to draw near to. 2. to go against, attack. II. to go over, go round, visit in succession: esp. of Apollo and Artemis, to visit with death. 2. to go over, get through one's work: to set about; ἰστὸν ἐπoίχεσθαι to ply the loom, Lat. percurrere telam. 3. to go over, traverse.  
 ἐπ-οκέλλω, to run a ship ashore:—of the ship, to run ashore.  
 ἐπ-οκρίδεις, εσσα, εν, uneven, rugged.  
 ἐπ-ολισθάνω, f. -ολισθήσω, to glide upon.  
 ἐπ-ολολύζω, f. ξω, to raise a cry of triumph at.  
 ἔπομαι, to follow, Dep. from ἔπω, q. v.  
 ἐπομβρέω, f. ἦσω, to rain upon; and  
 ἐπομβρία, ἡ, abundance of rain or moisture: wet weather, opp. to αὐχμός (drought). From  
 ἔπ-ομβρος, ov, (ἐπί, ὄμβρος) rainy: wet.  
 ἐπ-ομνῦμι and -ύω: fut. -ομοῦμαι: aor. I -ώμοσα:—to swear to or upon; ἐπομνύναι τοὺς θεοὺς to swear by the gods: c. acc. rei, to swear to a thing:—aor. I part., with another Verb, ἐπομόσας εἶπε he said with an oath, upon oath.  
 ἐπομόσαι, aor. I inf. of ἐπομνῦμι.  
 ἐπ-ομφάλιος, α, ov, (ἐπί, ὀμφάλος) upon the navel of a shield, on the boss.  
 ἐπόνᾶσα, Dor. aor. I of πονέω.  
 ἐπ-ονειδίξω, to throw reproaches upon. Hence  
 ἐπoνειδιστος, ov, to be reproached, disgraceful. II. act. reproachful. Adv. -τως, shamefully.  
 ἐπ-ονομάζω, f. σω, to give another name to, to sur-name:—generally, to call by a name; ἐπoνομάζειν ὄνομά τινος to call upon by name:—Pass. to be named after another.  
 ἔποπας, acc. pl. of ἔποψ.  
 ἐπ-οπίζομαι, Ep. imperat. -οπίξο, Dep., only used in pres. and impf. to regard with awe or reverence.  
 ἐπoποι, a cry to mimic that of the boopoe (ἔποψ).  
 ἐποποιῖα, ἡ, epic poetry. From  
 ἐπo-ποιός, ὄν, (ἔπος, ποιέω) writing epic poetry:—as Subst., ἐποποιός, ὁ, an epic poet.  
 ἐπ-οπτᾶω, f. ἦσω, to roast besides or after.

ἐπ-οπτεύω, f. σω: Ion. impf. ἐποπτεύεσκον: (ἐπί, ὄψομαι):—to look over, watch over, take charge of: to visit, punish. II. to become an ἐπόπτης, be initiated into the greater mysteries, used proverbially of attaining to the highest earthly happiness.  
 ἐπ-οπτῆρ, ἦρος, ὁ, = ἐπόπτης, of tutelary gods.  
 ἐπ-όπτης, ov, ὁ, (ἐπόψομαι) an overseer, guardian, watcher. II. one initiated at the greater mysteries.  
 ἐπ-οράω, Ion. for ἐφοράω.  
 ἐπ-ορέγω, f. ξω, to hold out to, offer yet more. II. Med., fut. -ορέξομαι, to stretch oneself towards a thing, reach at it; aor. I part. ἐπορέξάμενος, having reached forward to strike. 2. metaph. to be desirous of more, rise in one's demands.  
 ἐπ-ορέω, Ion. for ἐφοράω.  
 ἐπ-ορθιάζω, f. σω, (ἐπί, ὄρθιος) to set upright: intr. (sub. φωνήν) to lift up the voice, shout at; but ἐπορθιάζειν γόους to lift up the voice in wailing.  
 ἐπ-ορθοβοᾶω, f. -βοήσομαι, (ἐπί, ὄρθοβόας) to utter with a loud shout.  
 ἐπ-ορκίζω, Ion. for ἐφορκίζω, to adjure.  
 ἐπ-ορμέω, Ion. for ἐφορμέω.  
 ἐπ-ὄρνυμι and -ύω: fut. -ὄρωω: aor. I -ᾠρσα: (ἐπί, ὄρνυμι):—to stir up or rouse against: to stir up, excite:—Pass. to rise against, assault, fly upon one.  
 ἐπ-ορούω, f. σω, to rush violently at: of sleep, to come suddenly on.  
 ἐπόρσειαν, 3 pl. aor. I opt. of ἐπόρνυμι.  
 ἔπορσον, aor. I imperat. of ἐπόρνυμι.  
 ἐπ-ορχέομαι, Dep. to dance to a tune.  
 \*ΕΠΟΣ, eos, τό, a word; kar' ἔπος word by word, accurately. II. generally, that which is spoken, uttered in words, a speech, tale: also a song. III. it is used also of I. a prophecy, an oracle: later also a proverb, maxim. 2. the meaning, substance of a speech. 3. ἔπη in pl. meant poetry in heroic verse, epic poetry, opp. to μέλη or lyric poetry: then transferred to elegiac verse; and thence generally to verses, poetry.  
 ἐποτίσα, aor. I of ποτίζω.  
 ἐπ-οτοτύζω, f. σω, to yell out, utter lamentably.  
 ἐπ-οτρύνω, f. ὑνώ, to stir up, urge on: to stir up against:—Pass. to hasten on.  
 ἐπ-ουραῖος, α, ov, (ἐπί, οὐρά) on the tail.  
 ἐπ-ουράνιος, α, ov, (ἐπί, οὐρανός) in heaven, heavenly. 2. in plur. as Subst., = θεοί.  
 ἐπ-ουρίζω, f. ἴσω Att. ἰώ: aor. I -ούρισα:—to blow favourably upon: metaph. to help onward, to direct towards a point. II. intr. to sail with a fair wind.  
 ἔπ-ουπος, ov, (ἐπί, οὖπος) blowing favourably.  
 ἐπ-οφείλω, to remain a debtor, continue in debt.  
 ἐπ-οχετεύω, f. σω, to bring water by a channel to a place, Lat. derivare.  
 ἐποχέω, f. ἦσω, (ἐποχος) to carry towards or upon:—Pass. with fut. med. ἐποχήσομαι, to be carried upon, ride upon.  
 ἐπ-οχθίδιος, α, ov, (ἐπί, ὄχθη) on the mountains.

ἔποχον, τό, *the saddlecloth, housings*. From ἔποχος, ον, (ἐπέχω) *mounted upon*: metaph., λόγοι μανίας ἔποχοι *words borne on madness*, i. e. frantic. 2. absol. *well-seated, mounted: keeping one's seat*.

ἘΠΟΨ, ονος, ὁ, *the hoopoe*, so called from its cry, Lat. *uruba*.

ἐπ-οψάομαι, Dep. (ἐπί, ὄψον) *to eat with or as sauce*.

ἐπ-οψίδιος, ον, (ἐπί, ὄψον) *used to eat with bread*.

ἐπ-όψιμος, ον, (ἐπόψομαι) *to be looked on*.

ἐπ-όψιος, ον, also α, ον, (ἐπί, ὄψις) *visible, seen afar, conspicuous: illustrious*. II. act. *overlooking all things*.

ἐπ-οψίς, εως, ὁ, (ἐπί, ὄψις) *a view over; ἔποψις τοῦ ἱεροῦ the view commanded by the temple: generally, the view or sight of a thing*.

ἐπόψομαι, fut. of ἐφοράω, formed from \*ἐπόπτομαι.

ἐπράθην [ᾱ], aor. I pass. of πιπράσκω.

ἐπράθον, aor. 2 of πέρθω.

ἐπρεσα, Ep. shortd. for ἐπρησα, aor. I of πρήθω.

ἐπρήθην, Ion. aor. I pass. of πιπράσκω.

ἐπρηξα, Ion. for ἐπραξα, aor. I of πράσσω.

ἐπρησα, aor. I of πρήθω.

ἐπριάμην, ἰω, ἰάτο, aor. 2 of ἀνέομαι.

ἘΠΤΑ', οί, αἱ, τά, indecl., *SEVEN*, Lat. *SEPTEM*, Germ. *SIEBEN*.

ἐπτα-βόειος, ον, (ἐπτά, βοῦς) *of seven bulls'-bides*.

ἐπτά-βοῖος, ον, (ἐπτά, βοῦς) *of seven bulls'-bides*.

ἐπτά-γλωσσος, ον, (ἐπτά, γλώσσα) *seven-tongued, seven-toned*.

ἐπτά-δραχμος, ον, (ἐπτά, δραχμή) *worth seven drachms*.

ἐπτα-ετής, ἐς, (ἐπτά, ἔτος) *seven years old*. II. *of seven years*: neut. ἐπτάετες, as Adv., *for seven years*.

ἐπτά-ζωνος, ον, (ἐπτά, ζώνη) *seven-zoned, of the planetary system*.

ἐπταισμαι, pf. pass. of πταίω.

ἐπτά-καί-δεκα, οί, αἱ, τά, indecl. *seventeen*.

ἐπτάκις, also ἐπτάκι, (ἐπτά) Adv. *seven times*.

ἐπτάκις-μύριοι, αἱ, α, *seventy thousand*.

ἐπτακισ-χίλιοι, αἱ, α, *seven thousand*. ἐπτά-κλίνος, ον, (ἐπτά, κλίνη) *with seven couches or beds*.

ἐπτάκόσιοι, αἱ, α, (ἐπτά) *seven hundred*.

ἐπτα-κότυλος, ον, (ἐπτά, κοτύλη) *holding seven cotylae*.

ἐπτά-κτύπος, ον, *seven-toned, with seven chords*.

ἐπτά-λογχος, ον, (ἐπτά, λόγχη) *of seven lances, of seven troops of spear-men*.

ἐπτά-λοφος, ον, (ἐπτά, λόφος) *seven-billed*.

ἐπτάμην [ᾱ], aor. 2 of πέταμαι.

ἐπτά-μηνος, ον, (ἐπτά, μήν) *born in the seventh month*.

ἐπτά-μίτος, ον, (ἐπτά, μίτος) *of seven strings*.

ἐπτά-μύχος, ον, *with seven recesses*.

ἔπταξα, Dor. aor. I of πτήσσω.

ἐπτά-πηχυς, υ, gen. εος, *seven cubits long*.

ἐπτα-πόδης, ον, ὁ, (ἐπτά, πούς) *seven feet long*.

ἐπτά-πορος, ον, *with seven tracks or paths*.

ἐπτά-πους, ὁ, ἡ, neut. πουν, *seven feet long*.

ἐπτά-πύλος, ον, (ἐπτά, πύλη) *seven-gated*: epith. of Boeotian Thebes, in contradistinction to Egyptian Thebes, which was ἑκατόμυλοι.

ἐπτά-πυργος, ον, *seven-towered*.

ἐπτάρον, aor. 2 of πταίρω.

ἐπτάρ-ροος, ον, contr. -ροος, ονν, *with seven channels or beds, of the Nile*.

ἐπτά-στολος, ον, *consisting of seven bodies of men*.

ἐπτά-στομος, ον, (ἐπτά, στόμα) *seven-mouthed*.

ἑπτα-τειχής, ἐς, (ἐπτά, τεῖχος) *with seven walls*.

ἐπτάτο, 3 sing. aor. 2 of πέταμαι.

ἐπτά-τονος, ον, *seven-toned*.

ἐπτά-φθογγος, ον, (ἐπτά, φθογγή) *seven-toned*.

ἐπτά-φωνος, ον, (ἐπτά, φωνή) *seven-voiced*.

ἐπτάχα, (ἐπτά) Adv. *in seven parts*.

ἐπτ-έτης, ἐς, fem. ἐπτέτις, ἴδος, (ἐπτά, ἔτος) *seven years old*.

ἐπτην, aor. 2 act. of πέταμαι, as if from πτήμι.

ἐπτηξα, aor. I of πτήσσω.

ἐπτίκα, pf. act., ἐπτισμαι, pf. pass., of πτίσσω.

ἐπτοίθην, ποῖτ. 3 pl. aor. I pass. of πτοέω.

ἐπτοίημαι, ποῖτ. pf. pass. of πτοέω.

ἐπτοίησα, ποῖτ. aor. I of πτοέω.

ἐπτόμην, aor. 2 of πέτομαι.

ἐπ-υδρος, ον, Ion. for ἐφυδρος.

ἐπύθόμην, aor. 2 of πυνθάνομαι.

Ἐπύλλον, τό, Dim. of ἔπος, *a versicle*.

ἘΠΩ, ποῖτ. impf. ἔπον: f. ἔψω: aor. 2 ἔσπον, inf. σπεῖν, part. σπών:—Med. ἔπομαι: impf. εἰπόμην Ep. ἐπόμην: fut. ἔψομαι: aor. 2 with aspirate ἐσπόμην, imperat. σποῦ Ion. σπέο Ep. σπέο, inf. σπέσθαι: I. Act. *to be engaged or with, to be busy about*. II. Med. *to follow, Lat. sequi: to attend, to obey*. 2. in hostile sense, *to pursue*. 3. *to follow with the mind, understand; Lat. mente assequi*.

ἐπωδή, ἡ, contr. from ἐπαιοδή (ἐπάδω) *a song over: an enchantment, incantation, charm, spell*.

ἐπώδιον, τό, Dim. of ἐπωδή.

ἐπωδός, ὄν, contr. of ἐπαιοδός, (ἐπάδω) *singing to or over: using songs or charms to heal with*: c. gen. acting as a charm for or against. 2. *sung or said after*. II. Subst., ἐπωδός, ὁ, ἡ, *an enchanter or enchantress, wizard or witch*. III. ἐπωδός, ἡ, *a lyric poem in couplets, commonly of Iambic Trim. and Dim., but of any longer and shorter measure, except Elegiac; used by Horace*.

ἐπ-ώδυνος, ον, (ἐπί, ὀδύνη) *painful*.

ἐπ-ώζω, (ἐπί, ὦ) *to wail over*.

ἐπ-ωθέω, fut. -ώσω and -ωθήσω, *to push upon or into*.

ἐπώκειλα, aor. I of ἐποκέλλω.

ἐπ-ωλένιος, ον, (ἐπί, ὠλένη) *upon the arm*.

ἐπ-ωμάδιος, ον, (ἐπί, ὠμος) *on the shoulders*.

ἐπ-ωμῖς, ἴδος, ἡ, (ἐπί, ὠμος) *the upper part of the shoulder: the neck and shoulder*. 2. *the highest part of a ship*.

ἐπίμοσα, aor. I of ἐπόμνυμι.

ἐπώμοτος, *ον*, (ἐπόμνυμι) *on oath, sworn*. II. *pass. sworn by, invoked by oaths, of Gods.*

ἐπωνύμια, ἡ, (ἐπώνυμος) *a name given after some person or thing, Lat. cognomen; ἐπωνυμίαν ἔχειν ἐπί τινος to have a name after one:—but, ἐπωνυμίαν σχεῖν χώρας to have the naming of it, have it named after one.* 2. *a name significant of fate.* II. *generally, a name.*

ἐπωνύμιος, *α, ον*, *poët. for ἐπώνυμος.*  
ἐπ-ώνυμος, *ον*, (ἐπί, ὄνυμα *Aeol. for ὄνομα*) *named after some person or thing; ὄνομα ἐπώνυμον a name given in commemoration or remembrance of something; Ἀλκυονήν καλέεσκον ἐπώνυμον Alcyoné they called her by name: generally, surnamed, called.* II. *act. giving one's name to a thing or person: at Athens the first archon was called ἄρχων ἐπώνυμος, as giving his name to the current year.*

ἐπωπάω, *to look over, observe.* From  
ἐπ-ωπή, ἡ, (ἐπί, ὤψ) *a spot which commands a wide view, a look-out place.*

ἐπώπτων, *impf. of ἐποπτάω.*  
ἐπώρα, *Ion. for ἐφεώρα, 3 sing. impf. of ἐφοράω.*  
ἐπώρασα, *aor. I of ἐπόρνυμι.*

ἐπώρτο, *3 sing. Ep. aor. 2 pass. of ἐπόρνυμι.*  
ἐπωτίδες, *ιδων, αἰ*, (ἐπί, οὖς) *beams on each side of a ship's bows, where the anchors were let down.*

ἐπ-ωφελέω, *f. ἦσω, to help in a thing, to be of use or service in.* Hence

ἐπωφέλημα, *ατος, τό, a succour, store.*  
ἐπωφελία, ἡ, (ἐπωφελέω) *help, profit, advantage.*  
ἐπώχαστο, *3 pl. Aeol. and Ion. plqpf. pass. of ἐπέχω, πᾶσαι γὰρ [πύλαι] ἐπώχαστο all were shut to.*

ἐπωχόμεν, *impf. med. of ἐποίχομαι.*  
\*ἘΡΑ, ἡ, the *Lat. terra, earth*: only found in *Adv. ἔραζε, to earth.*

ἘΡΑΜΑΙ, *Ep. 2 pl. ἐράσθε: impf. ἡράμην:—Pass., fut. ἐρασθήσομαι: aor. I ἡράσθην: aor. I med. ἡράσάμην:—to love, desire, long after.*

ἐράνιζω, *f. σω, (ἐρανος) to ask for contributions: to collect by way of contribution.* II. *to give a contribution.* III. *to combine.* Hence

ἐράνιστής, *οὔ, ὁ, a contributor to an ἐρανος or club.*  
ἐραννός, ἡ, ὄν, (ἐράω) *lovely, pleasant.*

ἐράνος, ὁ, *a meal to which each contributed his share, also συμβολή, Lat. symbolum: generally, a feast, festival.* 2. *any subscription or contribution: generally, a kindness, service.* 3. *a club or society.*

ἔρασδε, *Dor. for ἔραζε.*  
ἐράσι-μολπος, *ον*, (ἐράω, μολπή) *loving song.*  
ἐράσι-χρήματος, *ον*, (ἐράω, χρήματα) *loving money, covetous, avaricious.*

ἐράσμιος, *α, ον*, also *ος, ον*, (ἐράω) *lovely, beloved.*  
ἔρασαι, *Ep. for ἔρασαι, 2 sing. of ἔραμαι.*  
ἐράσσατο, *Ep. for ἡράσατο, 3 sing. aor. I of ἔραμαι.*

ἔραστεύω, *f. σω, = ἐράω, to love, desire.*  
ἔραστής, *οὔ, ὁ, (ἐραμαι) a lover: metaph. an adherent, partizan.*

ἐραστός, ἡ, ὄν, (ἐράω) *beloved, lovely.*

ἐρατεινός, ἡ, ὄν, (ἐράω) *lovely: welcome.*  
ἐρατίζω, = ἐράω, *to desire extremely, be greedy for.*  
ἐρατός, ἡ, ὄν, *poët. for ἐραστός, beloved: lovely.*  
ἐρατό-χροος, *ον*, *contr. -χρους, ον*, (ἐρατός, χροά) *of face or complexion.*

ἐρατύω, *Dor. for ἐρητύω.*  
Ἐρατώ, *οὖς, ἡ, (ἐρατός) Erātō, Lovely, one of the nine Muses.* 2. *one of the Oceanides.*

ἘΡΑΨΩ, only found in *pres. and impf. with aor. I pass. ἡράσθην used in act. sense: see ἔραμαι:—to love: of things, to long for, desire passionately: absol., ἐρῶν a lover; ἡ ἐρωμένη the beloved:—Dep. ἐράομαι in same sense is very rare.*

ἐργάζομαι, *fut. ἐργάσομαι Dor. εργαζοῦμαι: aor. I εἰργασάμην: pf. εἰργασμαι Ion. ἐργασμαι, both in act. and pass. sense: but ἐργασθήσομαι, aor. I εἰργάσθην always in pass. sense: Dep.: (ἔργον):—to be busy, to work, set to work, esp. of husbandmen; τὸ χρῆμ' ἐργάζεται the matter works, i. e. goes on.* II. *trans. to work, do, perform, carry out, accomplish.* 2. *to work at or in; ἐργάζεσθαι χρυσόν to work in gold. 3. to earn by working.* 4. *to make, build: also to produce, cause.* III. *to work at a trade, drive a trade.*

ἔργαθον, *Ep. for εἰργαθον, poët. aor. 2 of εἰργω; inf. ἐργαθεῖν.*

ἐργαλεῖον *Ion. -ῆιον, τό, (ἔργον) a tool, instrument.*

ἐργαξῆ, *Dor. for ἐργάσει, 2 sing. fut. of ἐργάζομαι.*  
ἐργασείω, *Desiderat. of ἐργάζομαι, to be about to do, intend to do.*

ἐργασία, ἡ, (ἐργάζομαι) *work, toil, Lat. labor: daily labour, business, occupation; ἐργασίαν δὺς take pains to do.* II. *a working at a thing; husbandry, tillage; ἐργασία μετάλλων working of mines.* 2. *workmanship, art, craft: also a work of art.* 3. *gain, earnings, profit.*

ἐργασίμος, *ον*, (ἐργάζομαι) *to be worked, that can be worked: of land, arable.*

ἐργασμαι, *Ion. for εἰργασμαι, pf. of ἐργάζομαι.*  
ἐργαστέον, *verb. Adj. of ἐργάζομαι, one must work the land.* 2. *one must do.*

ἐργαστήρ, ἦρος, ὁ, (ἐργάζομαι) *a workman, farmer.*  
ἐργαστήριον, τό, (ἐργάζομαι) *a workshop, manufactory, shop.*

ἐργαστικός, ἡ, ὄν, (ἐργάζομαι) *fit for working, hard-working, diligent, busy.*

ἐργάτης, *ου, ὁ, (ἔργον) a workman, husbandman: a practitioner, worker.* II. *as Adj. hard-working, diligent, energetic. [ᾶ]*

ἐργατικός, ἡ, ὄν, (ἐργάζομαι) = ἐργαστικός.

ἐργατίνης, *ου, ὁ, = ἐργάτης. [ῖ]*

ἐργατίς, *ιδος, fem. of ἐργάτης, a work-woman: a hireling, mercenary woman.* II. *as Adj. working at. [ᾶ]*

ἔργμα, *ατος, τό, = ἔργον, a work, deed.*  
ἔργμα, *ατος, τό, (εἰργω, ἔρκος) a fence, enclosure.*  
ἐργυνύω and -νύμι, *poët. for εἰργω, ἔργω, to enclose.*

ἐργο-δότης, ου, ὄ, (ἐργον, δίδωμι) *one who lets out work.*

ἐργολαβέω, *to contract for the doing of work*; ἐργολαβεῖν ἀνδριάντας, Lat. *statuas conducere faciendas*. From

ἐργο-λάβος, ον, (ἐργον, λαβεῖν) *contracting for work to be done*: as Subst., ἐργολάβος, ὄ, *a contractor*, Lat. *conductor, redemptor*. [ᾶ]

ἐργον, τό, (\*ἐργω=ἐρδω) *work*; *a man's business, employment*; τὰ σαυτῆς ἔργα κόμιζε *mind your own business*. 2. in the Il. mostly ἔργα, *works or deeds of war*; but in the Od. *works of industry, works of husbandry*: *tilled lands*; ἔργα Ἰθάκης *the tilled lands of Ithaca*; ἔργα βοῶν *the fields which the oxen plough*; so Virgil *bosp. labores*; ἔργα γυναικῶν *women's work, bandiwork*, esp. *weaving*: of other occupations, as, θαλάσσια ἔργα *fishing* or, generally, *maritime pursuits*:—later of all kinds of works, e.g. of mines, like our *iron-works*, etc. 3. *a hard piece of work, a severe work*. 4. often in Hom. opp. to ἔπος, *deed, not word*; in Att. often opp. to λόγος.

II. the following pecul. Att. phrases occur: ἐργον ἐστί, c. inf. *it is hard work, troublesome*; σὸν ἐργον ἐστί, c. inf. *it is your business to do*; ἔργα παρέχειν τινί, like πράγματα παρέχειν, *to give one trouble*.

\*ΕΡΓΩ, in Homer mostly ἐέργω, Ep. forms for Att. εἶργω or εἶργω: fut. ἐρξω or εἶρξω: aor. I εἶρξα: pf. ἔεργμαι, 3 pl. ἐρχᾶται: plqpf. ἐέργμην, 3 pl. ἐρχατο or ἐέρχατο: aor. I pass. part. ἐρχθεῖς:—*to shut in, confine, include*; ἐντὸς ἐέργειν *to enclose within*; γέφυραι ἐεργμέναι *bridges well-secured, strong-built, compact*.

II. *to shut out*: *exclude* or *prohibit* from a thing:—also *to hinder* or *prevent* from doing:—Med. *to keep oneself from, to abstain from*.

\*ΕΡΓΩ, *to do work*, obsol. root, for which the pres. in use is ἐρδω:—hence fut. ἐρξω, aor. I ἐρξα, pf. ἔοργα, plqpf. ἐώργειν, which serve as the tenses of ἐρδω.

ἐρδεσκον, Ion. impf. of ἐρδω.

\*ΕΡΔΩ, fut. ἐρξω, etc., see \*ἐργω:—*to work, do, accomplish*; c. dupl. acc., κακὰ ἔρδειν τινά or absol. ἔρδειν τινά, *to do one harm*. 2. like Lat. *sacra facere*,

ιερά ἔρδειν *to make, offer a sacrifice*: later, without ιερά or θυσίας, like *facere* or *operari* in Latin.

ἐρεβεννός, ἡ, ὄν, (\*Ερεβος) *dark, gloomy*.

Ἐρέβουσι, Ἐρέβουσι, v. sub \*Ερεβος.

\*ΕΡΕΒΙΝΘΟΣ, ὄ, *a kind of pulse, vetch*, Lat. *cicer*. ἐρεβο-δίφάω, (ἐρεβος, διφάω) *to grope about in darkness*.

ἐρεβόθεν, Adv. *from Erebos*. From

\*Ερεβος, τό, gen. eos contr. ous, Ion. Ἐρέβους, Ἐρέβουσι:—*Erebos*, a place of nether darkness, above the still deeper Hades.

\*Ερεβόσδε, Adv. *to or into Erebos*.

ἐρεῖναι, like ἐρομαι, *to ask*; c. acc. pers. *to ask of one*: so also Med. ἐρεῖνομαι.

ἐρεθίζω Dor. -ἰδω: f. ἰσω Att. ἰῶ: aor. I ἠρέθισα, later -ἰξα: (ἐρέθω):—*to rouse to anger, provoke, ir-*

ritate. II. later *to excite, kindle*; φέψαλος ἐρεθίζομενος *the kindled spark*. Hence

ἐρέθισμα, ατος, τό, *a stirring up, exciting*.

\*ΕΡΕ'ΘΩ, like ἐρεθίζω, *to stir to anger*: *to raise, increase*.

\*ΕΡΕΙ'ΔΩ, f. ἐρείσω: aor. I ἤρεισα:—Pass., aor. I ἠρείσθην: pf. ἐρήρεισαι: 3 sing. plqpf. ἠήρειστο:—*to make one thing lean against another*: hence *to press, urge, force against*; ἐρείδειν πληγὴν *to inflict a severe blow*. 2. *to prop, stay, support, strengthen*:—generally, *to fix firm, plant*. 3. *to press hard upon*. 4. *to dash, burl*. 5. of wagers, *to match, set one pledge against another*, Lat. *deponere*. II.

intr. *to lean against, withstand*; ἀλλήλησιν ἐρείδουσαι *crowding one another*: in Att. *to set upon, press hard on*. 2. *to go to work*; ἐρείδε *fall to (to eat)*.

III. Pass., and Med. *to prop or support oneself on a thing, lean on*: absol. in aor. I med. part., ἐρείσάμενος *having set himself firm, taken a firm stand*; οὐδεῖ χαῖται ἐρηρέδαται (3 pl. pf.) *the hair rested on the ground*. 2. *to be fixed firm*; λᾶε ἐρηρέδαται *the stones were firmly set*. 3. in Med. *to strive one with another, contend*.

\*ΕΡΕΙ'ΚΗ, ἡ, *beath, beather*, Lat. *erica*.

\*ΕΡΕΙ'ΚΩ, f. ἔω: aor. I ἤρειξα:—*to break, tear, rend*; ἐρεικόμενος ἐπὶ δουρὶ *rent, pierced by the spear*: generally, *to dash*. II. intr. in aor. 2 ἤρϊκον, *to shiver, fly in pieces*.

ἔρειο, Ep. for ἐρεο, ἐρου, imperat. of ἐρομαι.

ἐρειοί, οἱ, a word used as a term of insult to the Egyptians.

ἐρείομεν, Ep. for ἐρέωμεν, I pl. subj. of ἐρέω.

ἐρείπιον, τό, (ἐρείπω) *a fallen ruin*, in plur. *ruins*; ναυτικὰ ἐρείπια *wrecks, pieces of wreck*; νεκρῶν ἐρείπια *dead carcasses*; πέπλων ἐρείπια *remnants of robes*.

\*ΕΡΕΙ'ΠΩ, f. ἐρείψω: aor. I ἤρειψα:—Pass., aor. I ἠρείφθην: pf. ἐρήριμαι:—*to dash down, tear down*; ἐρείπει γένωσ θεῶν τις *some god dashes down their race*:—Pass. *to be dashed down, fall in ruins*; τεῖχος ἐρείπιτο (Ep. plqpf. for ἠρήριπτο):—Pind. has aor. 2 pass. part. ἐρίπεις, dat. ἐρίπεντι, *fallen*. II. intrans. in aor. 2 ἤρϊπον Ep. ἐρίπον, pf. 2 ἐρήριπα, *to fall down, stumble*: *fall prostrate*.

ἐρείσαι, aor. I inf. of ἐρείδω.

ἐρείσθεῖς, aor. I part. pass. of ἐρείδω.

ἐρείσμα, ατος, τό, (ἐρείδω) *that which is fixed to support a thing, a prop, stay, support*; metaph. of persons, Θήραν ἐρείσμ' Ἀκράγαντος *Theron pillar of Agrigentum*, like Lat. *colūmen*. II. = ἔρμα, *a sunken rock*.

ἐρείψιμος, ον, (ἐρείπω) *fallen down, in ruins*.

ἐρειψί-τοιχος, ον, (ἐρείπω, τοίχος) *overthrowing walls*.

ἐρεμνός, ἡ, ὄν, contr. of ἐρεβεννός, *black, dark*; ἐρεμνή φάτις *a dark (i. e. obscure) rumour*.

ἔρξα, aor. I of βέζω.

ἐρέομαι, Ep. and Ion. form of ἐρομαι, *to ask*.

ἐρέπτομαι, Dep. used only in pres. and impf., to feed of. (Deriv. uncertain.)

ἐρέπτω, = ἐρέφω, to roof over: to crown.

ἐρέριπτο, Ep. 3 sing. plqpf. pass. of ἐρέιπω.

ἐρέσθαι, aor. 2 inf. of ἐρομαι.

ἘΡΕΥΣΣΩ Att. -τω: fut. ἐρέσω: aor. I ἤρεσα:—to row.

II. trans. to urge by rowing; metaph. of birds, πτερύγων ἐρετμοῖσιν ἐρεσσόμενοι sped onward by the oarage of their wings, Virgil's *remigio alarum*.

2. generally, to ply, urge:—Pass. of a bow, to be plied, handled.

ἐρέτης, ου, ὁ, (ἐρέσσω) a rower.

ἐρετμός, ὁ, or ἐρετμόν, τό, (ἐρέσσω) Lat. *remus*, an oar: in pl. only the neut. ἐρετμά is used. Hence

ἐρετμόω, f. ὤσω, to equip with oars, set to row.

ἐρέττω, Att. for ἐρέσσω.

ἘΡΕΥΓΟΜΑΙ, f. ἐρεύφομαι, Dep. to spit or spew out, to disgorge, Lat. *eructare*: absol. to belch, Lat. *ructare*.

2. metaph. of the sea, to splash and foam against the land, break upon the beach.

II. in aor. 2 act. ἤρῦγον, inf. ἐρῦγειν, part. ἐρυγών, to bel- low, roar.

ἐρευθεῖδανον, τό, madder. From

ἐρευθέω, f. ἤσω, to be red. From

ἐρευθος, εος, τό, redness, bloom, blushing: from

ἘΡΕΥΘΩ, fut. ἐρεύσω, to make red, stain red.

ἐρευνα, ης, ἡ, (ἐρέω) an inquiry, search. Hence

ἐρευνάω, f. ἤσω, to seek or search for, search after: to search, examine.

2. c. inf. to seek or attempt to do. Hence

ἐρευνητέον, verb. Adj. one must search.

ἐρεύσαι, aor. 1 inf. of ἐρείθω,

ἘΡΕΥΦΩ, f. ψω: aor. I ἤρεψα:—to cover or roof in a building. II. to cover with a crown, wreath with garlands:—Med. to crown oneself.

ἐρέχθω, to rend, break, shiver:—Pass., ναῦς ἐρεχθομένη ἀνέμοισι a ship dashed hither and thither by the storm, shattered. (Deriv. uncertain.)

ἐρεψα, aor. I of ἐρέφω.

ἐρέω, Ion. and Ep. for ἐρῶ.

ἐρέω, Ep. pres. for ἐρομαι, to ask.

ἐρημάζω, f. σω, (ἐρήμος) to be left lonely, go alone: Ion. impf. ἐρημάζεσκον.

ἐρημαῖος, α, ον, ποῖτ. for ἐρήμος.

ἐρημία, ἡ, (ἐρήμος) a solitude, desert, wilderness. II. solitude, loneliness: of places, a being laid waste, desolation, Lat. *vastitas*: of persons, desolateness, destitution.

2. generally, want of, absence: also exemption from evil.

ἐρημιάς, ἄδος, ἡ, a solitary devotee.

ἐρημοκόμης, ες, (ἐρημος, κόμη) destitute of hair.

ἐρημολάλος, ον, (ἐρημος, λαλέω) chattering in the desert.

ἐρημοπόλις, ι, gen. ἰδος, (ἐρημος, πόλις) rest of one's city.

ἐρημονόμος, ον, (ἐρημος, νέμω) haunting the desert.

ἘΡΗΜΟΣ, η, ον, also ος, ον: Att. ἐρημος:—of places, lonely, lone, desert: of persons, lone, solitary,

desolate, also destitute, helpless. 2. c. gen. rest of; destitute of, abandoned by; στέγαι φίλων ἐρημοί.

II. as Subst., ἐρήμος (sub. γῆ, χώρα), ἡ, a solitude, desert, wilderness. III. ἐρήμη (sub. δίκη), ἡ, a trial in which one party does not appear, and lets judgment go by default; ἐρήμην δίκην ἐλεῖν to get judgment by default; ὀφλεῖν to let it go by default.

ἐρημοσύνη, ἡ, solitude. From

ἐρημώω, f. ὤσω, (ἐρήμος) to make solitary or desert, lay waste, desolate, devastate. 2. c. gen. to bereave of:—Pass. to be bereft, deprived of.

II. to leave, abandon:—Pass. to be left alone, deserted. Hence

ἐρήμωσις, εως, ἡ, desolation, devastation: and

ἐρημωτής, οὔ, ὁ, a desolator.

ἐρηρέδαται, Ion. 3 pl. pf. pass. of ἐρείδω: ἐρηρέ-

δατο, Ion. 3 pl. plqpf. pass.

ἐρήριμμα, pf. pass. of ἐρέιπω.

ἐρήριπα, intrans. pf. of ἐρέιπω.

ἐρήρῦθεν, Aeol. 3 pl. aor. I pass. of ἐρητύω.

ἐρητύω, f. ὑσω [ῦ]: aor. I ἐρήτῦσα: (ἐρύω):—to bold back, restrain, to keep in check, repress:—to keep back from.

ἐρητύσασκε, 3 sing. Ion. aor. I of ἐρητύω.

ἘΡΙ, insepar. Particle, like ἀρι-, used as a prefix to strengthen the sense of a word, very, much.

ἐρι-αύχην, ενος, ὁ, ἡ, with high-arching neck.

ἐρι-βόας, ου, ὁ, (ἐρι-, βοή) clamorous, riotous.

ἐρι-βρεμέτης, ου, ὁ, (ἐρι-, βρέμω) loud-sounding, thundering, roaring.

ἐρι-βρεμής, ἐς, = ἐριβρομος.

ἐρι-βρομος, ον, (ἐρι-, βρέμω) loud-sounding, roaring.

ἐρι-βρούχης, ου, Ep. ew, ὁ, and ἐρι-βρῦχος, ον, (ἐρι-,

βρυχάομαι) loud-bellowing.

ἐρι-βῶλαξ, ἄκος, ὁ, ἡ, and ἐρι-βῶλος, ον, with large clods, of rich, loamy soil: hence very fertile, fruitful.

ἐρι-γδοπος, ον, = ἐρίδουπος, thundering.

ἐρίδαίλω, f. ἐρίδῆω, (ἐρίζω) to wrangle, quarrel: to strive for:—aor. I inf. med. ἐρίδησασθαι.

ἐρίδιον, τό, Dim. of ἐριον.

ἐριδμαίνω, (ἐρίζω) to provoke to strife, irritate. II. intr. to contend.

ἐριδμάτος, ον, (ἐρι-, δημητός) strongly built: hence strong, excessive.

ἐρι-δουπος, ον, (ἐρι-, δουπος) loud-sounding.

ἐρίζεμεναι, Ep. inf. of ἐρίζω.

ἐρίζω Dor. ἐρίσδω: Ion. impf. ἐρίζεσκον: fut. ἐρίσω: aor. I ἤρισα, Ep. 3 sing. opt. ἐρίσσειε: (ἐρις):—to strive, wrangle, quarrel.

2. to rival, strive, or vie with: hence, to be equal, be a match for:—so also in Med.

ἐρί-ηπος, ον, (ἐρι-, ἄρω) fitting closely: metaph. as epith. of ἑταῖρος, loving, faithful, trusty: so also in heterocl. plur., ἐρίηρες ἑταῖροι, acc. ἐρίηρας ἑταῖρους.

ἐριθᾶκίς, ἰδος, ἡ, (ἐριθος) a labouring woman.

ἐρι-θαλής, ἐς, Dor. for ἐριθηλής.

ἐριθεία, ἡ, (ἐριθεῖω) labour for wages. II. intr. triguing, Lat. *ambitus*: party-spirit, faction.

ἐρι-θηλής, ἐς, (ἐρι-, τέθηλα) *very luxuriant, flourishing, fertile.*

ἐρίθος, ὁ, also ἦ, a day-labourer, hired servant; in Homer, ἐριθοί, of men, are mowers or reapers; of women, workers in wool.

ἐρίκειν, intrans. aor. 2 inf. of ἐρέικω.  
ἐρι-κλάγκτης, ου, ὁ, (ἐρι-, κλάζω) *loud-sounding.*  
ἐρι-κλαυστος and -κλαυτος, (ἐρι-, κλαίω) *much-weeping.* II. pass. *much-vept, bewailed.*

ἐρί-κτύπος, ου, *loud-sounding.*  
ἐρι-κυδής, ἐς, (ἐρι-, κῦδος) *very famous, glorious.*  
ἐρι-κύμων [ῥ], ου, gen. ονος, (ἐρι-, κύμα) *full of young, big with young.*

ἐρί-μῦκος, ου, (ἐρι-, μέμῦκα) *loud-bellowing.*  
ἘΡΙΓΝΕΟΨ, ὁ, *the wild fig-tree, Lat. caprificus.*  
ἐρίνεος, α, ου, (ἐριον) *of wool, woollen.*

ἘΡΙΝΥΨ (not Ἐρινύς), gen. υός, ἦ; pl. nom. Ἐρινύες contr. -ύς, acc. -ύας contr. -ύς, gen. -ύων contr. -ύν:—*the Erinys or Fury, an avenging deity: the names Tisiphoné, Megaera, Alecto do not occur till late. At Athens they were called Εὐμενίδες or Σεμναί, by an euphemism.* II. as Appellat., μη-τροῦς ἐρινύες *curses from one's mother; φρενῶν ἐρινύς distraction, frenzy: also, blood-guiltiness.*

ἐριον Ep. and Ion. εἶριον, τό, (ἔπος) *wool, Lat. lana;* also in plur. 2. ἐρια ἀπὸ ξύλου *wool from the tree, i. e. cotton;* so in Germ., *baum-wolle.*

ἐριο-πώλης, ου, ὁ, (ἐριον, πωλέω) *a wool-dealer.*  
Hence

ἐριο-πωλικῶς, Adv. *like a wool-dealer, cheatingly.*  
ἐριο-πώλιον, τό, *the wool-market.*

ἐριό-στεπτος, ου, (ἐριον, στέφω) *wreathed with wool.*  
ἐρι-ούνιος, ὁ, Homeric epith. of Hermes, from ἐρι-, ὀνίημι, *the helper, luck-bringer: also absol. Ἐριού-νιος, Helper, as a prop. n. of Hermes.*

ἐρι-ουργέω, f. ἦσω, *to make woollen stuff.*  
ἐρι-ουργός, ὢν, (ἐριον, \*ἔργω) *working wool.*

ἐριπε, Ep. for ἦριπε, 3 sing. intrans. aor. 2 of ἐρέιπω.  
ἐριπεῖν, intrans. aor. 2 inf. of ἐρέιπω.

ἐρί-πλευρος, ου, (ἐρι-, πλευρά) *with sturdy sides.*  
ἐρίπνη or ἐρίπνα, ἦ, (ἐρέιπω) *a broken cliff, crag,*

*scour: any sheer ascent.*

ἐριπῶν, aor. 2 part. of ἐρέιπω.

ἘΡΙΣ, ἴδος, ἦ; acc. ἐριν and ἐριδα: pl. ἐριδες, later ἐρις:—*strife, quarrel, debate: esp. rivalry, contention: discord, jealousy: also in good sense, ἐρις ἀγαθῶν zeal for good.* II. as pr. nom., *Eris, the Goddess of Strife.*

ἐρίσδεν, Dor. inf. of ἐρίζω.  
ἐρίσδομες, Dor. for ἐρίζομεν.

ἐρι-σθενής, ἐς, (ἐρι-, σθένος) *mighty in strength.*  
ἐρισμα, ατος, τό, (ἐρίζω) *a cause of quarrel.*

ἐρι-σμάραγος, ου, (ἐρι-, σμαράγῃ) *loud-thundering.*  
ἐρίσσειε, -ειαν, Ep. 3 sing. and pl. aor. I opt. of ἐρίζω.  
ἐρίσσεται, Ep. for ἐρίσσηται, aor. I subj. med. of ἐρίζω.

ἐρι-στάφυλος, ου, (ἐρι-, σταφυλή) *large-clustering, rich in grapes: of wine, made of fine grapes.*

ἐριστής, ου, ὁ, (ἐρίζω) *a wrangler, disputer.*

ἐριστός, ἦ, ὢν, (ἐρίζω), *to be disputed or contested.*  
ἐρι-σφάραγος, ου, = ἐρισμάραγος, *loud-roaring.*

ἐρί-τιμος, ου, (ἐρι-, τιμή) *highly prized, precious.*  
ἐρίφειος, ου, (ἐρίφος) *of or belonging to a kid.*

ἐρίφιον, τό, Dim. of ἐρίφος, a goat, kid. [ῖ]  
ἘΡΙΦΟΣ, ὁ, also ἦ, a young goat, kid. II.

Ἐριφοί, οί, Lat. boedi, a constellation which brought storms; ἐπ' ἐρίφοις in stormy weather.

ἐρίωλη, ἦ, a whirlwind, hurricane, tornado: Aristophanes gives a fanciful derivation from ἐριον and ὄλλυμι, *wool-consumption.*

ἐρκείος Att. ἔρκειος, ου, and α, ου, (ἔρκος) *belonging to the court or enclosure in front of the house; Zeus Ἐρκείος, the household god, because his statue stood in the ἔρκος; ἔρκειοι πύλαι the gates of the court.*

ἐρκίον, τό, (ἔρκος) *a fence, enclosure.*  
ἔρκος, εος, τό, (ἔργω, εἶργω) *an enclosure, hedge, fence, wall: mostly of the wall round the court-yard, and so a court-yard: ἀγγέων ἔρκα, periph. for ἀγγη; σφραγίδος ἔρκος, for σφραγίς; ἔρκος ὀδόντων the ring-fence of the teeth, for ὀδόντες the teeth themselves.* II. *a net, snare: the coils of the lasso.* III. metaph. *any fence or defence, bulwark.*

ἔρκ-ουρος, ου, (ἔρκος, οὔρος) *watching an enclosure.*  
ἐρκτή, ἦ, Ion. for ἐρκτή.

ἔρμα, ατος, τό, a prop, support: mostly of the stays or beams by which ships on shore were kept upright: metaph., ἔρμα πόλης *pillar of the state, Lat. column.* 2. a sunken rock or reef, on which a vessel may strike: also a mound, cairn, barrow on land. 3. ballast. II. μελαινέων ἔρμ' ὀδυνάων, of a sharp arrow, the foundation, i. e. cause, of pangs. III. ἔρματα, earrings, akin to ὄρμος: generally, a necklace, band: a chain.

ἔρμαιον, τό, (Ἐρμῆς) *a windfall, godsend, lucky discovery, Hermes being the reputed giver of such gifts, as in Latin Hercules.*

Ἐρμαῖος, α, ου, Att. Ἐρμῆιος, ου, (Ἐρμῆς) *of or from Hermes.* II. Ἐρμαῖα (sub. ἱερά), τά, a festival in his honour.

ἐρματίσω, (ἔρμα) *to ballast.*

Ἐρμ-αφρόδιτος, ὁ, (Ἐρμῆς, Ἀφροδίτη) *an Hermaphrodite: an effeminate person.*

Ἐρμῶν υνος, ὁ, poet. esp. Dor. for Ἐρμῆς. [ᾶ]  
Ἐρμῆς, ὁ, poet. for Ἐρμῆς, dat. Ἐρμῆα.

Ἐρμείας, ὁ, Ep. for Ἐρμῆς; gen. Ἐρμείαο, -εῖω; dat. Ἐρμεία; acc. Ἐρμείαν; voc. Ἐρμείᾶ.

ἐρμηνεία, ἦ, (ἐρμηνεύω) *interpretation, explanation.* II. *expression, power of speech.*

ἐρμῆνευμα, ατος, τό, (ἐρμηνεύω) *an interpretation, explanation.* 2. a sign, monument.

ἐρμηνεύς, ἐως, ὁ, (Ἐρμῆς) *an interpreter, dragoman: generally, an expounder. Hence*

ἐρμηνεύω, f. σω, *to be an interpreter, to interpret, explain, make clear: hence to express, give utterance to.*

Ἐρμῆς, ὁ; Ep. gen. Ἐρμῆω; dat. Ἐρμῆ; acc. Ἐρμῆν; voc. Ἐρμῆ:—*Hermes, the Lat. Mercurius.*

In Homer, as messenger of the gods, he is called *διόκτορος*; as giver of good luck, *ἐριούνιος*, *ἀκάκητα*; as god of all secret dealings, and cunning, *δόλιος*; as conductor of ghosts to Hades, *ψυχοπομπός*. Later, he was tutelary god of arts and sciences; also of heralds, traffic, markets, roads, whence he is *ὕδιος*, *ἐνόδιος*: hence any four-cornered post ending in a bust was called *Ἑρμῆς*.

*Ἑρμίδιον*, τό, Dim. of *Ἑρμῆς*, a little figure of *Hermes*: in vocat. *my dear little Hermes*.

*ἐρμῖς* or *ἐρμίν*, ἴνος, ὁ, dat. pl. *ἐρμῖσιν*, (*έρμα*) a prop, support: a bed-post.

*Ἑρμο-γλύφεύς*, ἔως, ὁ, (*Ἑρμῆς*, *γλύφω*) a carver of *Hermæ*: generally, a *statuary*. Hence *Ἑρμογλυφικός*, ἡ, ὄν, of or for a *statuary*: ἡ *Ἑρμογλυφική* (sub. *τέχνη*), the art of *statuary*.

*Ἑρμο-γλύφος*, ὁ, = *Ἑρμογλύφεύς*.  
*Ἑρμο-κοπίδης*, ου, ὁ, (*Ἑρμῆς*, *κόπτω*) a mutilator of the *Hermæe*.

\**ΕΡΝΟΣ*, εος, τό, a shoot, scion, of the olive and palm; *ἀνέδραμεν ἔρνεϊ ἴσος* he shot up like a young plant. II. metaph. a scion, a child.

*ἔρξα*, aor. I of \**ἔργω*, = *ἔρδω*.  
*ἔρξεῖς* or *ἔρξεῖς*, ὁ, translation of the Persian name *Darius*: from \**ἔργω*, *ἔρδω*, the worker, doer.

*ἔρξω*, fut. of \**ἔργω*, = *ἔρδω*.  
*ἔρόεις*, εσσα, εν, (*ἔρος*) lovely, pleasing.  
*ἔροῖν*, for *ἔροῖμι*, pres. opt. of *ἔρέω*.

\**ΕΡΟΜΑΙ* Ion. *εἶρομαι*: impf. *εἶρόμην*: fut. *ἔρήσομαι* Ion. *εἰρήσομαι*: aor. 2 *ἤρόμην*, imperat. *ἔρου* Ep. *ἔρειο*, subj. *ἔρωμαι*, opt. *ἔροίμην*, inf. *ἔρέσθαι*, part. *ἔρόμενος*:—to ask, inquire: to ask after or for. II. to question, to ask advice of, consult: c. dupl. acc. to ask one about a thing.

*ἔρος*, ὁ, poet. form of *ἔως*, love, desire.

\**ΕΡΟΣ*, εος, τό, wool, Lat. *lana*.  
*ἔρπετόν*, τό, (*ἔρπω*) a creeping thing, reptile: esp. a snake; pl. *ἔρπετά*, as opp. to *πετεινά*, any animals that move on the earth.

*ἔρπηστής*, ου, ὁ, (*ἔρπω*) a creeper, a mouse.  
*ἔρπύζω*, f. *σω*, (*ἔρπω*) to creep, crawl, drag oneself along: always with idea of difficulty or distress.

*ἔρπυλλος*, ὁ and ἡ, (*ἔρπω*) creeping thyme, Lat. *serpyllum*, an evergreen herb used for wreaths.

*ἔρπύσαι*, aor. I inf. of *ἔρπύζω* or *ἔρπω*.  
*ἔρπυστήρ*, ἦρος, ὁ, and *ἔρπυστής*, οὔ, ὁ, (*ἔρπύζω*) a reptile: a crawling child.

\**ΕΡΠΩ*, impf. *εἶρπον*: fut. *ἔρψω* Dor. *ἔρψῶ*: aor. I *εἶρπῦσα*, formed from *ἔρπύζω* (cf. *ἔλκω*, *εἰλκῦσα*):—the Lat. *SERPO*, *REPO*, to creep, crawl, move slowly: of men, to creep, glide, slink about: *ἔρποντα* creeping things. 2. metaph. to creep on, spread, as in Lat. *serpit rumor*.

*ἔρπωμες*, Dor. I pl. pres. subj. of *ἔρπω*.  
*ἔρράγην* [ᾶ], aor. 2 pass. of *ῥήγνυμι*.  
*ἔρράδαται*, Ep. 3 pl. pf. pass. of *ραίνω*: *ἔρράδατο*, Ep. 3 pl. plqpf.

*ἔρραμμένος*, pf. part. pass. of *ράπτω*.

*ἔρραπισα*, aor. I of *ραπίζω*.  
*ἔρρέθην* and *ἔρρήθην*, aor. I pass. of *ἔρέω*, *ἔρῶ*.  
*ἔρρηξα*, aor. I of *ῥήγνυμι*.

*ἔρριγα*, pf. 2 (with pres. sense) of *ρίγέω*.  
*ἔρρίγησα*, aor. I of *ρίγέω*.  
*ἔρρίζωται*, 3 sing. pf. pass. of *ρίζω*.  
*ἔρριμμένος*, pf. part. pass. of *ρίπτω*.  
*ἔρριψα*, aor. I of *ρίπτω*.

*ἔρρύηκα*, pf. of *ῥέω*;—*ἔρρῦν*, aor. 2 pass.  
*ἔρ-ρυθμος*, ον, in rhythm, time or measure.

\**ΕΡΡΩ*, fut. *ἔρρησω*: aor. I *ἤρρησα*: pf. *ἤρρηκα*:—to go or walk slowly; properly of a halting gait, whence *Vulcan* is called *ἔρρων*, limping. II. in a bad sense, to go or come to ruin; *ἔρρων ἐκ ναός* gone or fallen from a ship: imperat. *ἔρρε*, or *ἔρρε ἐς κόρακας*, Lat. *abi in malam rem, go with a plague* on thee; *ἔρρέτω* let him pass, away with him; *ἔρρέτω Ἴλιον* let Troy perish! *ἔρρει τὰ καλά* the luck is gone!

*ἔρρωγα*, pf. 2 of *ῥήγνυμι*.  
*ἔρρωμένος*, pf. part. pass. of *ῥώννυμι*, as Adj., in good health, vigorous, stout: Adv. *ἔρρωμένως*, stoutly: irreg. Comp. *ἔρρωμενέστερος*, Sup. *—έστατος*.

*ἔρρώντο*, 3 pl. impf. of *ῥώσομαι*; *ἔρρώσαντο*, 3 pl. aor. I med.; *ἔρρώσθην*, aor. I pass.

*ἔρρώσθαι*, pf. inf. pass. of *ῥώννυμι*.  
*ἔρρωσο*, *ἔρρωσθε*, pf. imperat. pass. of *ῥώννυμι*.

*ἔρρη* Ep. *ἔέρρη*, ἡ, (*ἄρρω*) dew, Lat. *ros*; *τεθαλυῖα ἔέρρη* plenteous dew: in pl. *rain-drops*. II. metaph. of any young and tender thing, esp. of late-born lambs, cp. *μέτασσα*. Hence

*ἔρρηεις* Ep. *ἔέρρηεις*, εσσα, εν, dewy, dew-be-sprinkled:—of a corpse, fresh.

*ἔρρηγ*, ενος, ὁ, Ion. for *ἄρρηγ*, ἄρρηγ.  
*ἔρρυγάνω*, Att. form of *ἔρευγομαι*, to vomit.

*ἔρρῦν*, aor. 2 inf. of *ἔρευγομαι*.  
*ἔρύγμηλος*, η, ον, (*ἔρευγομαι*) loud-bellowing.

*ἔρυγών*, aor. 2 part. of *ἔρευγομαι*.  
*ἔρῦθαίω*, aor. I *ἔρίθηνα*, poet. for *ἔρυθραίνω*, to redden, make to blush:—Pass. to become red. Hence

*ἔρύθημα*, ατος, τό, redness on the skin: a flush, blush.  
*ἔρυθραίνω*, f. *ἄνω*, (*ἔρυθρός*) to dye red:—Pass. to become red, to blush.

*ἔρυθριάω*, f. *ἄω* [ᾶ], (*ἔρυθρός*) to be apt to blush.  
*ἔρυθρο-βάφης*, ἐς, (*ἔρυθρός*, *βαφῆναι*) dyed red.

*ἔρυθρό-πους*, ὁ, ἡ, gen. *ποδος*, (*ἔρυθρός*, *πούς*) red-footed: the name of a bird, the red-sbank.

\**ΕΡΥΘΡΟΣ*, ἄ, ὄν, red, Lat. *RUBER*. II. *Ἐρυθρῆ θάλασσα*, the *Erythraean sea*, our Indian ocean.

*ἐρύκᾱκον*, Ep. aor. 2 of *ἐρύκω*, inf. *ἐρύκᾱκέειν*.  
*ἐρύκᾱνάω*, poet. for *ἐρύκω*, to restrain, confine.

*ἐρυκανώσι*, Ep. for *ἐρυκανῶσι*, 3 pl. of *ἐρυκανάω*.  
*ἐρύκᾱνώ*, poet. for *ἐρύκω*, to restrain. [ᾶ]

*ἐρύκω*, f. *ζω*: aor. I *ἤρυξα* Ep. *ἔρυξα*: Ep. aor. 2 *ἤρυκᾱκον*, or without augm. *ἐρύκᾱκον*, inf. *ἐρύκᾱκέειν*: (*ἔρῶ*)—to keep in, hold back, restrain, hinder: to control, curb, keep in check; *γῆ ἐρύκει* earth confines

(the dead); *μή με ἔρυκε μάχης* keep me not back from fight. 2. to detain a guest. 3. to ward off, Lat. arceo. 4. to keep apart, separate, divide. II. Pass. to be held back, detained: to be kept away. 2. to be guarded, safe.

ἔρυμα, ατος, τό, (ἐρύομαι) a fence, guard: a bulwark, fort: generally, a defence, safeguard.

ἐρύματιον, τό, Dim. of ἔρυμα.

ἐρυμόν-ωτος, ον, with impenetrable back.

ἐρυμνός, ἡ, ὄν, (ἐρύομαι) fenced, fortified. Hence

ἐρυμνότης, ητος, ἡ, strength, security, of a place.

ἔρυντι-, 3 pl. aor. 2 of ῥύομαι.

ἔρυσαιατο, Ion. 3 pl. aor. 1 opt. med. of ἐρύω.

ἔρυσ-ἀρμάτος, ον, (ἐρύω, ἄρμα) chariot-drawing: Ep. heterocl. pl. ἐρυσάρματες, -τας.

ἐρύσι-θριξ, τρήχος, ὁ, ἡ, (ἐρύω, θρίξ) for drawing through the hair, epith. of a comb.

ἐρύσι-νηΐς, ἴδος, ἡ, (ἐρύομαι, ναῦς) preserving ships.

ἐρύσι-πολις, ὁ, ἡ, (ἐρύομαι, πόλις) protecting the city.

ἔρυσις, εως, ἡ, (ἐρύω) a drawing.

ἔρυσμός, ὁ, (ἐρύομαι) a safeguard.

ἔρυσσασθαι, Ep. aor. 1 inf. med. of ἐρύω.

ἔρυσσομεν, Ep. for ἐρύσσομεν, aor. 1 subj. of ἐρύω.

ἔρυστός, ἡ, ὄν, (ἐρύω) drawn.

ἔρῦτο, Ep. 3 sing. plqpf. (with sense of aor. 2) pass. of ἐρύω.

ἘΡΥΨΩ Ion. εἰρύω: fut. ἐρύσω or ἐρύω: aor. 1 εἰρύσσα Ep. εἰρυσσα or ἐρῦσα:—to draw, drag; νεκρὸς or νεκρὸν ἐρύειν, either of the friends, to drag the corpse away, rescue it, or of the enemy, to drag it off for plunder, ransom, etc.: to drag about, treat roughly: hence to drag away, carry off violently; to tear off or down χλαίνης ἐρύειν τινά to pull him by the cloak. II. Med. ἐρύομαι Ion. εἰρύομαι: fut. inf. ἐρύεσθαι, but Ep. fut. also ἐρύσσομαι: aor. 1 εἰρῦσάμην Ep. εἰρυσάμην or ἐρῦσάμην: the foll. forms are pass., pf. εἰρῦμαι both in med. and pass. sense, Ep. 3 pl. εἰρύαται; 3 sing. plqpf. (with sense of aor. 2) εἰρῦτο or ἐρῦτο, 3 pl. εἰρυντο or εἰρύατο:—to draw to one's own side; ξίφος ἐρύεσθαι to draw one's sword; ἐρύσασθαι τόξον to draw one's bow to, to string it; ἐρύεσθαι νῆας to launch one's ships, but in pass. sense, of the ships, to be hauled ashore. 2. from the sense of drawing out from the press of battle, comes the sense to rescue, deliver, and hence to protect, guard. 3. to keep off, ward off; ἡ δ' οὐκ ἔγχος ἐρῦτο it kept not off the spear: hence to check, thwart, repress. 4. to keep guard upon, watch, to keep carefully, conceal: also to maintain, assert, hold in honour; θέμιστας εἰρύαται they maintain laws.

ἔρχαται, Ion. 3 pl. pf. pass. of ἔργω, εἶργω:—ἔρχατο (or ἐρχατο), 3 pl. plqpf.

ἔρχατάομαι, Pass. to be shut up. From

ἔρχατος, ὁ, (ἔργω) a fence, enclosure, hedge.

ἔρχατόωντο, Ep. 3 pl. impf. of ἔρχατάομαι.

ἔρχθεις, aor. 1 part. pass. of ἔργω, εἶργω.

ἘΡΧΟΜΑΙ impf. ἤρχόμεν:—the tenses are formed from the Root ἐλεύθω: fut. ἐλεύσομαι: aor.

ἤλυθον, syncop. ἦλθον Dor. ἦνθον; later also aor. 1 ἦλθα: pf. ἐλήλυθα Ep. εἰλήλουθα, 1 pl. εἰλήλουθμεν, part. εἰλήλουθώς: 3 sing. plqpf., Ion. ἐληλύθεε Ep. εἰληλούθει:—to come or go:—to come back, return:—in Homer with cognate words, as, ὀδόν or κέλευθον ἔλθειν; also poet., ἀγγελίην ἔλθειν to go on a message. 2. c. gen. loci, πεδίωιο ἔλθειν to go through or across the plain. 3. with fut. part., ἔρχομαι οἰσόμενος ἔγχος I come to fetch a spear: like an auxiliary Verb, ἔρχομαι ἐρέων I am going to tell, Fr. je vais dire.

II. later phrases: εἰς λόγους ἔρχεσθαι τινι to come to speech, have an interview, converse with. 2. ἐπὶ πάν ἔλθειν to try everything. 3. παρὰ μικρὸν ἔλθειν, c. inf., to come within a little of, be near a thing. 4. with διὰ and its case, periph. for a Verb, as, διὰ μάχης τινὶ ἔρχεσθαι for μάχεσθαι τινι, διὰ πολέμου ἔρχεσθαι for πολεμείν, etc.

ἔρψω, ἐρψούμεν, Dor. 1 sing. and pl. fut. of ἔρπω.

ἔρψω, dat. of ἔπος, love: see ἔρως.

ἘΡΩ Ion. and Ep. ἐρέω, fut. (φημί, λέγω and ἀγορεύω being used as pres. and εἶπον as aor. 2): from the same Root come pf. εἶρηκα, pass. εἶρημαι, plqpf. pass. εἶρημην; aor. 1 pass. ἐρρήθην and ἐρρέθην, inf. ῥήθηαι; fut. pass. ῥηθήσομαι, fut. 3 εἰρήσομαι:—I will say, speak. 2. I will tell, proclaim, announce: hence I will promise. 3. I will tell, order him to do; εἶρητό οἱ, c. inf., it had been told him to do.

II. ἐρέω occurs sometimes in Hom. as a pres. = ἔρομαι, εἶρομαι, to ask for or after.

ἘΡΩΔΙΟΣ, ὁ, the heron or bern, Lat. ARDEA.

ἔρωίτω, 3 sing. pres. imperat. of

ἔρωέω, f. ἦσω: aor. 1 ἔρῶησα Ep. ἐρώησα:—to flow, stream, burst out: to gush out by starts or at intervals. 2. to retreat, withdraw, cease from, c. gen.: absol., νέφος οὐποτ' ἐρωεῖ the cloud never leaves it. II. trans. to drive or force back. (Akin to ῥώομαι.) Hence

ἔρωή, ἡ, any quick, violent motion; δουρὸς ἐρωή the rush or flight of a spear; λικμητήρος ἐρωή the force or swing of the winner's (shovel). 2. an impulse, desire. II. a retreat from, rest from; πολέμου ἐρωή.

ἔρωήσαι, aor. 1 inf. of ἐρωέω: ἐρωήσατε, 2 pl. opt.

ἔρω-μανέω, f. ἦσω, (ἔρως, μαίνομαι) to be madly in love. Hence

ἔρωμᾶνία, ἡ, mad love.

ἔρωμένιον, τό, a little love, darling: Dim. of ἐρώμενος, ὁ, ἐρωμένη, ἡ, pres. part. pass. of ἐράω, a loved one, one's love.

ἔρως, ωτος, ὁ: heterocl. dat. ἔρω (from ἔπος), acc. ἔρων, for regular dat. ἔρωτι, acc. ἔρωτα: (ἔπος):—love: desire for a thing. II. as prop. n., the god of love, Eros, Amor: in plur. ἔρωτες the Loves. Hence

ἔρωτάριον, τό, Dim. a little Cupid.

ἔρωτάω Ion. εἶρ-, f. ἦσω: aor. 1 ἠρώησα: (ἔρομαι):—to ask, τινά τι something of one; τὸ ἐρωτη-

θὲν *the question*. II. *to question a person*. III. *to ask, solicit, beg*. Hence

ἑρώτημα, ατος, τό, *a question*; ἑρώτημα τοῦ ξυνηθήματος *the asking for the watchword, the challenge of soldiers*.

ἑρώτησις, εως, ἡ, (ἑρωτάω) *a questioning*.

ἑρωτιάς, ἄδος, ἡ, *pecul. fem. of ἑρωτικός*.

ἑρωτικός, ἡ, ὄν, (ἔρωσ) *of or caused by love*; ἑρωτικῆ ξυνητυχία *a love affair*. 2. *given to love, fond*.

Hence

ἑρωτικῶς, Adv. *lovingly, fondly*.

ἑρωτίς, ἴδος, ἡ, (ἔρωσ) *a loved one, darling*. II.

as Adj. ἑρωτίδες νῆσοι *islands of love*.

ἑρωτο-γράφος, ον, (ἔρωσ, γράφω) *writing on love*.

ἑρωτο-πλάνος, ον, (ἔρωσ, πλανάω) *beguiling love*.

ἑρωτο-πλοεῖα, f. ἡσώ, (ἔρωσ, πλόος) *to sail on love's ocean*.

ἑρωτύλος, ὁ, (ἔρωσ) *a darling, sweetheart*. II.

as Adj., ἑρωτύλα αἰδεῖν *to sing love-songs*. [ῥ]

ἔς, Ion. and old Att. form for εἰς, *to*: for all compounds with ἔσ- see under εἰσ-.

ἔς, aor. 2 imperat. of ἴημι.

ἔσ-αγγελεῦς, ἔσ-αγγέλλω, for εἰσαγγ-.

ἔσ-αγείρω, v. εἰσαγείρω; in Homer only in 3 sing.

Ep. impf. med. ἔσαγεῖρετο, Ep. aor. 1 med. ἔσαγείρατο.

ἔσ-άγω, v. εἰσάγω.

ἔσ-αιέν, (ἔς, αἰέν) Adv. *for ever*.

ἔσ-αθρέω, ἔσ-ἄκοντιζώ, ἔσ-ἄκούω, v. sub εἰσ-.

ἔσασθῆσαιμι, aor. 1 opt. of εἰσασθρέω.

ἔσἄλτο, 3 sing. Ep. aor. 2 of εἰσάλλομαι.

ἔσαν, Ep. and Ion. 3 pl. impf. of εἰμί sum.

ἔσαν, Ep. 3 pl. impf. of ἔννυμι.

ἔσάντα, v. εἰσάντα.

ἔσ-ἅπαξ, Ion. for εἰσαπ-, (ἔς, ἅπαξ) *at once*.

ἔσἄπην [ᾶ], aor. 2 pass. of σῆπω.

ἔσ-απικνεόμαι, Ion. for εἰσαπικνεόμαι.

ἔσ-ἄρασσω, v. εἰσαράσσω.

ἔσατο, 3 sing. aor. 1 med. of ἔννυμι.

ἔσ-ἄχρι, Adv. for εἰς ἄχρι, *until*, c. gen.

ἔσάωθεν, 3 pl. aor. 1 pass. of σαύω, Ep. for σώζω.

ἔσάωσα, aor. 1 of σαύω, Ep. for σώζω.

ἔσβαίην, aor. 2 opt. of εἰσβαίνω.

ἔσ-βαίνω, ἔσ-βάλλω, v. εἰσβαίνω, εἰσβάλλω.

ἔσβάς, aor. 2 part. of εἰσβαίνω.

ἔσβην, aor. 2 of σβέννυμι.

ἔσ-βιβάζω, ἔσ-βολή, v. εἰσβιβάζω, εἰσβολή.

ἔσ-δέκομαι, Ion. for εἰσδέχομαι.

ἔσ-δίδωμι, ἔσ-δύομαι, ἔσ-δύω, v. εἰσδ-.

ἔσδόμενοι, ἔσδώμεθα, Dor. for ἐξόμενοι, ἐξώμεθα.

ἔσει, ἔσεται, poet. for ἔσει or ἔση, ἔσται, 2 and 3 sing. fut. of εἰμί sum.

ἔσέδρακον, aor. 2 of εἰσδέρομαι.

ἔσέδραμον, aor. 2 of εἰστρέχω.

ἔσ-εἰμι, v. εἴσειμι.

ἔσελεύσομαι, fut. of εἰσέρχομαι.

ἔσελθῆναι, aor. 2 inf. of εἰσέρχομαι.

ἔσεμασσάμην, Ep. aor. 1 of εἰσμαίομαι (cf. ἐπιμαίομαι), *to touch*; μάλα γάρ με θάνων ἔσεμάσασατο

θυμόν for by his death he very much touched me in heart.

ἔσέπατο, 3 sing. aor. 2 of εἰσπέταμαι.

ἔσεργύναι, Ion. inf. of εἰσείργω, εἰσείργω.

ἔσ-έρχομαι, v. εἰσέρχομαι.

ἔσεσάχατο, 3 pl. plqpf. pass. of σάττω.

ἔσέχυντο, 3 pl. Ep. aor. 2 pass. of εἰσέχω.

ἔσ-έχω, ἔσ-ἠθέω, v. sub εἰσέχω, εἰσηθέω.

ἔσήλατο, 3 sing. aor. 1 med. of εἰσάλλομαι.

ἔσημηναντο, 3 pl. aor. 1 med. of σημαίνω.

ἔσηνα, aor. 1 of σαίνω.

ἔσθαι, aor. 2 inf. med. of ἴημι. 2. pf. inf. pass.

of ἔννυμι.

ἔσθῆσαι, Ion. aor. 2 inf. med. of εἰστίθημι.

ἔσθέω, (ἔσθῆς) *to clothe*:—Pass. *to be clothed, dressed*; mostly in pf. ἤσθημαι Ion. ἔσθημαι; ἔσθήτα ἔσθημένος *clad in raiment*. Hence

ἔσθημα, ατος, τό, *a garment, dress*.

ἔσθην, 3 dual plqpf. pass. of ἔννυμι.

ἔσθῆς, ἦτος, ἡ, (ἔσθαι, pf. inf. pass. of ἔννυμι) *a garment*: *dress, clothes, raiment*, Lat. vestis.

ἔσθησις, εως, ἡ, (ἔσθέω) *clothing, raiment*.

ἔσθω, Ep. inf. ἔσθιμέν: impf. ἦσθιον: fut. ἔδο-

μαι (from Ep. pres. ἜΔΩ): pf. act. ἐδήδοκα, pass.

ἐδήδεσμαι: aor. 1 pass. ἠδέσθην: aor. 2 act. ἐφᾶγον

(from Root \*ΦΑΓΩ)—*the Lat. EDO, to eat*: metaph.

*to devour, consume*, like fire or an eating disease;

ἔσθιεν ἑαυτὸν *to vex or annoy oneself*; ἔσθιεν τὴν

χελίην *to bite the lip*:—Pass. *to be eaten*; οἶκος ἔσ-

ἔεται *the house is eaten up*.

ἘΣΘΛΟΣ, ἡ, ὄν, Dor. ἔσλός, ἄ, ὄν, = ἀγαθός,

*good of his kind*: *brave, stout*; also *noble, wealthy*:

*kind, good*. 2. of omens, *good, lucky*. 3. as

Subst., ἔσθλά *goods*: absol., ἔσθλόν *good luck*.

ἔσθλότερος, -ατος, Comp. and Sup. of ἔσθλός.

ἔσθορον, Ep. aor. 2 of εἰσθρόσκω.

ἔσθος, εος, τό, = ἔσθῆς, *a dress, garment*.

ἔσθ' ὅτε, for ἔστιν ὅτε, Lat. *est quum, there is a*

*time when*, i. e. *now and then, sometimes*.

ἔσ-θρώσκω, v. εἰσθρώσκω.

ἔσθω, Ep. inf. ἔσθέμεναι, impf. ἦσθον, poet. form of

ἔσθω, *to eat, devour*: metaph. *to eat up or consume* one's means.

ἔσιγάην [ᾶ], Dor. aor. 1 pass. of σιγάω.

ἔσιδεῖν, for εἰσιδεῖν, inf. of εἰσεῖδον.

ἔσιδέσθην, Ep. 3 dual aor. 2 med. of εἰσεῖδον.

ἔσίτμεναι, fem. part. pres. med. of εἰσίημι.

ἔσίζηται, for εἰσίζηται, 3 sing. subj. of εἰσίζομαι.

ἔσ-ίημι, ἔσ-ικνεόμαι, ἔσ-ίπταμαι, v. εἰσ-.

ἔσ-καταβαίνω, v. εἰσκ-.

ἔσκάθητο, for εἰσκατέθετο, 3 sing. aor. 2 med. of

εἰσκατατίθημι.

ἔσκε, Ep. and Ion. for ἦν, 3 sing. impf. of εἰμί sum.

ἔσκεδάσα, aor. 1 of σκεδάννυμι.

ἔσκεμμαι, pf. of σκοπέω.

ἔσκιδναντο, 3 pl. impf. pass. of σκίδνημι.

ἔσκληκα, intr. pf. of σκέλλω: ἔσκλην, aor. 2.

ἔσκον, Ep. and Ion. for ἦν, impf. of εἰμί sum.

ἔσλος, Dor. for ἔσθλος.  
 ἔσμηχον, impf. of σμήχω.  
 ἔσμος or ἔσμός, ὄ, (ἴημι) a swarm of bees: any swarm or flock; ἔσμοι γάλακτος streams of milk.  
 ἔσμο-τόκος, ον, (ἔσμός, τεκεῖν) producing swarms of bees.

ἔσο, Ep. for ἴσθι, imperat. of εἰμί.  
 ἔσ-οικέω, ἔσ-οικίζω, v. εἶσ-.  
 ἔσοπτος, v. εἴσοπτος. Hence  
 ἔσοπτρον, v. εἴσοπτρον.  
 ἔσ-οράω, v. εἰσοράω.

ἔσορῶμες, Dor. for εἰσορῶμεν.  
 ἔσοῦμαι, Dor. for ἔσομαι, fut. of εἰμί sum.  
 ἔσόφομαι, fut. of ἔσοράω, εἰσοράω.  
 ἔσπάθημαι, pf. pass. of σπαθῶ.  
 ἔσπαρμαι, pf. pass. of σπείρω.  
 ἔσπεισα, aor. I of σπένδω.

ἘΣΠΕΡΑ, ἡ, Lat. *VESPERA*, fem. of the Adj. ἔσπερος: I. (sub. ὥρα), evening; ἔσπερας (gen. of time) at eve; ἀπὸ ἔσπερας after evening, at night-fall; εἰς or πρὸς ἔσπεραν towards evening; in plur. the evening hours, eventide. 2. (sub. χώρα), the west, Lat. *occidens*; τὸ πρὸς ἔσπερης the west country. Hence

ἔσπερῖνός, ἡ, ὄν, = ἔσπερίος.  
 ἔσπερίος, α, ον, and ος, ον, (ἔσπερος) of Time, in the evening, at eventide. II. of Place, western, towards the setting sun, Lat. *occidentalis*.

ἔσπερίς, ἴδος, ἡ, peculiar fem. of ἔσπερίος, at evening. II. as Subst., αἱ Ἐσπερίδες the Hesperides, daughters of Evening, who dwelt on a western island of the ocean, and guarded a garden with golden apples.

ἘΣΠΕΡΟΣ, ὄ, Lat. *VESPER*, evening; μένον ἐπὶ ἔσπερον ἔλθειν they waited for even to come on: irregul. plur. neut. ἔσπερα, τὰ, the hours of evening, eventide. 2. of Place, Hesperus, the West, i. e. darkness, Hades. II. as Adj. of or at evening; ἔσπερος δστήρ the evening-star. 2. of Place, Western.

ἔσπετε, for εἴπετε, 2 pl. Ep. imperat. of εἶπον.  
 ἔσπόμην, aor. 2 of ἔπομαι: Homer retains ἐ- in all the moods, imperat. ἐσπέσθω, subj. ἔσπωνται, opt. ἔσποίμην, inf. ἐσπέσθαι, part. ἐσπόμενος.

ἔσπον, aor. 2 of ἔπω.  
 ἔσσα, Ep. aor. I of ἔννυμι; ἔσσαι, inf. (but also 2 sing. pf. pass.) : ἔσάμενος, aor. I part. med.  
 ἔσσειται, 3 sing. of ἔσοῦμαι, Dor. fut. of εἰμί sum.  
 ἔσσεσθαι, for ἔσσεσθαι, fut. inf. of εἰμί sum.  
 ἔσσευα, Ep. for ἔσευα, aor. I of σεύω.  
 ἔσσι, Ep. and Dor. for εἶς, εἷ, 2 sing. of εἰμί sum.  
 ἔσσο, Ep. for ἔσο, imperat. of ἔννυμι. II. Ep. 2 sing. plqpf. pass. of ἔννυμι.

ἔσσομαι, for ἔσομαι, Ep. fut. of εἰμί sum: but II. ἔσσομαι, Ep. fut. med. of ἔννυμι.  
 ἔσσομαι, Ion. for ἡσάομαι: impf. ἔσσοῦμην: aor. I ἔσσάωην: pf. ἔσσωμαι: Pass.: (ἔσσων, Ion. for ἡσσων):—to be beaten.

ἔσσυμαι, pf. pass. of σεύω: ἔσσύμην, plqpf. with sense of aor. 2.

ἔσσύμενος, η, ον, part. pass. of σεύω (in sense and accent a pres., but redupl. as if pf.), driven, hurried on, vehement: eager, yearning for: hence Adv., ἔσσύμένως hastily, vehemently.

ἔσσυο, ἔσσυτο, 2 and 3 sing. Ep. plqpf. pass. of σεύω, with sense of aor. 2.

ἔσσωθῆναι, Ion. for ἡσσηθῆναι, v. ἔσσω.

ἔσσω, Ep. fut. of ἔννυμι.

ἔσσων, Ion. for ἡσσων.

\*ἔσταα, pf. 2 of ἴστημι with intrans. pres. sense, to stand: only in the following forms, dual ἔστατον, plur. ἔσταμεν, ἔστατε, ἔστασι; inf. ἐσάται Ep. ἔστάμεν, ἐστάμεναι; part. ἔσταῶς Att. contr. ἐσῶς Ion. ἐστεῶς and ἐστηῶς, fem. ἐστῶσα.

ἔσται, 3 sing. fut. of εἰμί sum: but II. ἔσται, 3 sing. pf. pass. of ἔννυμι.

ἔστάλατο, Ion. 3 pl. plqpf. pass. of στέλλω.

ἔστάλην, aor. 2 pass. of στέλλω: ἔσταλκα, pf.

ἔστάμεν, ἐστάμεναι [ᾶ], see ἔσταα.

ἔσταμεν, I pl. of ἔσταα.

ἔσταν, Aeol. and Ep. 3 pl. aor. 2 of ἴστημι.

ἔσταναι, for ἔστηκέναι, v. ἔσταα.

ἔσταῶτες, plur. of ἐσταῶς, v. ἔσταα.

ἔστασαν, 3 pl. poët. plqpf. of ἴστημι, they stood, v. ἔσταα: but 2. ἔστασαν, shortd. for ἔστησαν, 3 pl. aor. I of ἴστημι, they placed.

ἔστασι, 3 pl. poët. pf. of ἴστημι; v. ἔσταα.

ἔστατε, 2 plur., and ἔστατον, 2 and 3 dual; see ἔσταα.

ἔσταυρωμένος, pf. part. pass. of σταυρόω.

ἔσ-τε Dor. ἔσ-τε: (ἐς, τε) Conjunct. till, until, Lat. donec. 2. so long, so long as. II. Adv. even to, Lat. usque.

ἔστελα, aor. I of στέλλω.

ἔστεμμένος, pf. part. pass. of στέφω.

ἔστέρημαι, pf. pass. of στερέω.

ἔστεφάνωτο, 3 sing. plqpf. pass. of στεφανόω.

ἔστεῶς, Ion. pf. part. of ἴστημι; v. ἔσταα.

ἔστηκα, ἐστήκειν, pf. and plqpf. intr. of ἴστημι.

ἔστην, aor. 2 intr. of ἴστημι.

ἔστήξω, ἐστήξομαι, fut. intr. of ἴστημι, I shall or will stand: cp. τεθνήξω, τεθνήξομαι from θνήσκω.

ἔστήρικται, 3 sing. pf. pass. of στηρίζω: ἐστήρικτο, plqpf.

ἔστησα, ἐστησάμην, aor. I act. and med. of ἴστημι.

ἔστηῶς, Ion. pf. part. of ἴστημι; v. ἔσταα.

ἔστια Ion. ἰστίη, ἡ, (ἕζομαι) the hearth of a house; the shrine of the household gods, and hence a sanctuary for suppliants. 2. the house itself, a dwelling, home. 3. the household, family. II. as nom. pr., Ἐστία Ion. Ἰστίη, the Roman *Vesta*, daughter of Kronos (Saturn) and Rhea, guardian of the hearth and home, invoked first at festivals.

ἔστιάμα, ατος, τό, (ἔστιάω) a banquet,

ἔστιαρχέω, f. ἦσω, to be master of a house. From ἔστι-άρχης, ον, ὄ, (ἔστια, ἄρχω) master of a house.

ἔστιᾶσις, εως, ἡ, (ἔστιᾶω) a feasting, banqueting.  
 ἔστιᾶω, impf. εἰστίω: f. ἔστιᾶσω [ᾶ]: aor. I εἰσ-  
 τιᾶσα: pf. εἰστίᾶκα:—Pass., f. (in med. form) ἔστιᾶ-  
 σμαι: aor. I εἰστιάθην: pf. εἰστιάμαι: (ἔστια):—to  
 receive into one's home, to entertain hospitably, to feast:  
 —Pass. to be a guest, be feasted: c. acc. rei, to feast  
 on; ἔστιᾶσθαι ἐνύπνιον to have a visionary feast.  
 ἔστι-οὔχος, ov, (ἔστια, ἔχω) guarding the house or  
 state. 2. having an altar or hearth. 3. on the  
 hearth or altar.  
 ἔστιώω, f. ὦσω, (ἔστια) to found a hearth or house:  
 —Pass., δῶμα ἔστιοῦται the family is established.  
 ἔστιχων, aor. 2 of στιχάω.  
 ἔστιχωντο, 3 pl. Ep. impf. med. of στιχάω.  
 ἔστιώτης, ov, ὁ, fem. -ῶτις, ἴδος, (ἔστια) of or from  
 the house.  
 ἔστο, 3 sing. plqpf. pass. of ἐννυμι.  
 ἔστοξεύω, = εἰστοξεύω.  
 ἔστοργα, pf. of στέργω.  
 ἔστόρεσα, aor. I of στορέννυμι.  
 ἔστραμμένος, pf. part. pass. of στρέφω.  
 ἔστράφην [ᾶ], aor. 2 pass. of στρέφω.  
 ἔστ-τρίς, (ἔς, τρίς) Adv. until three times, thrice.  
 ἔστρωμένος, pf. part. pass. of στρώννυμι.  
 ἔστρωσα, -ώθη, aor. I act. and pass. of στρών-  
 νυμι.  
 ἔστρωτο, 3 sing. plqpf. pass. of στρώννυμι.  
 ἔστῦγον, aor. 2 of στυνγέω.  
 ἔστῳρ, opos, ὁ, a peg or nail at the end of the pole,  
 on which the ring, κρίκος, for fastening the harness  
 was fixed. (Deriv. uncertain)  
 ἔστῳς, -ῶσα, syncop. intr. pf. part. of ἴστημι; v.  
 ἔσταα.  
 ἐσύλησα, aor. 1 of σῦλάω.  
 ἐσύνηκα, irreg. for συνήκα, aor. I of συνίημι.  
 ἐσύρα, aor. I of σύρω.  
 ἐσύρην [ῦ], aor. 2 pass. of σύρω.  
 ἐσ-ὑστερον, Adv. for εἰς ὑστερον, for the future.  
 ἐσφάγην [ᾶ], aor. 2 pass. of σφάζω, σφάττω.  
 ἐσφαγμαί, pf. pass. of σφάζω, σφάττω.  
 ἐσφαίρωτο, 3 sing. plqpf. pass. of σφαιρώω.  
 ἐσφάλην [ᾶ], aor. 2 pass. of σφάλλω.  
 ἐσφαλμαί, pf. pass. of σφάλλω.  
 ἐσφαξα, aor. I of σφάζω, σφάττω.  
 ἐσ-φέρω, v. εἰσ-φέρω.  
 ἐσφήκωντο, 3 pl. impf. pass. of σφηκίω.  
 ἐσφηλα, aor. I of σφάλλω.  
 ἐσ-φορέω, v. εἰσ-φορέω.  
 ἐσφραγισμένος, pf. pass. part. of σφραγίζω.  
 ἘΣΧΑΪΡΑ Ion. ἐσχάρη, ἡ: Ep. gen. and dat. ἐσ-  
 χαρόφιν:—the hearth, fire-place, like ἔστια; πυρὸς  
 ἐσχάροι watch-fires. II. an altar for burnt offer-  
 ings. III. a pan of coals: a brasier. Hence  
 ἐσχᾶρεών, ὦνος, ὁ, = ἐσχάρα 1.  
 ἐσχάριος, ov, (ἐσχάρα) of or on the hearth.  
 ἐσχᾶρόφιν, Ep. gen. and dat. sing. of ἐσχάρα.  
 ἐσχᾶσα, aor. I of σχάζω.  
 ἐσχᾶτάω, (ἔσχατος) to be at the edge; only used in

Ep. part., ἐσχατόων, ὄωσα, of men, lurking about the  
 edge of the camp; of cities, lying on the border.  
 ἐσχᾶτιά Ion. -ιή, ἡ, (ἔσχατος) the furthest part, the  
 edge, border, verge. II. a remote, retired spot.  
 ἐσχᾶτιος, ov, poet. for ἔσχατος.  
 ἐσχᾶτος, η, ov, (ἐκ, ἐξ) the furthest, uttermost, ex-  
 treme; ἔσχατοι ἀνδρῶν most remote of mankind:—  
 the furthest each way: 1. the uppermost, highest.  
 Lat. summus. 2. the lowest, Lat. imus. 3. the  
 innermost, Lat. intimus. II. of sufferings, the  
 uttermost, utmost, last, worst: as Subst., τὸ ἔσχατον,  
 τὰ ἔσχατα, the utmost, last, greatest extremity; ἔσχατ'  
 ἔσχατων κακά worst of possible evils; Sup., τὰ ἔσχα-  
 τώτατα the extremest. III. Adv. ἐσχᾶτως, to  
 the uttermost, extremely: also neut. ἔσχατον as Adv.  
 for the last time: Comp. ἐσχατώτερον more extremely,  
 Sup. ἐσχατώτατα, most utterly.  
 ἐσχᾶτόων, ὄωσα, Ep. part. of ἐσχατόω.  
 ἐσχεθον, poet. for ἐσχον, aor. 2 of ἔχω; Ep. σχέ-  
 θον; imper. σχεθέτω; subj. σχέθω; opt. σχέθοιμι;  
 inf. σχεθεῖν Ep. -έειν; part. σχεθών.  
 ἐσ-χέω, for εἰσπέω.  
 ἐσχηκα, ἐσχημαι, pf. act. and pass. of ἔχω.  
 ἐσχίσα, aor. I of σχίζω.  
 ἐσχίσθη, aor. I pass. of σχίζω.  
 ἐσχισμαι, pf. pass. of σχίζω.  
 ἐσχον, ἐσχόμην, aor. 2 act. and med. of ἔχω.  
 ἐσχω, impf. of σχάω.  
 ἔσω Ep. ἔσσω, fut. of ἐννυμι.  
 ἔσω, Adv. for εἶσω, within: Comp. ἐσωτέρω, more  
 within: inner:—Sup. ἐσωτάτω, most within. Hence  
 ἐσωθεν and -θε, Adv. from within: within, inside.  
 ἐσώθη, aor. I pass. of σώζω.  
 ἐσωτάτος, η, ov, Sup. Adj. from ἔσω, innermost,  
 Lat. intimus. Adv. ἐσωτάτω, v. ἔσω.  
 ἐσωτέρος, α, ov, Comp. Adj. from ἔσω, inner, Lat.  
 interior: Adv. ἐσωτέρω, v. ἔσω.  
 ἐτάγην [ᾶ], aor. 2 pass. of τάσσω.  
 ἐτάζω, f. σω, (ἐτεός) to examine, test.  
 ἐτάθην [ᾶ], aor. I pass. of τείνω.  
 ἑταῖρα, ἡ, fem. of ἑταῖρος.  
 ἑταιρεία or -ία Ion. -ητή, ἡ, (ἑταῖρος) companion-  
 ship: an association, club, brotherhood. II. at  
 Athens, a political club or union for party pur-  
 poses. III. generally, friendship, intimacy.  
 ἑταιρείος, α, ov, Ion. -ήιος, η, ov, (ἑταῖρος) of comrades  
 or fellowship: Ζεὺς ἐτ. presiding over fellowship.  
 ἑταιρέω, f. ἡσω, (ἑταῖρα) to be a courtesan.  
 ἑταιρητή, -ήιος, Ion. for ἑταιρεία, -εἶος.  
 ἑταιρίζω, f. ἰσω Att. ἰῶ, (ἑταῖρος) to be one's comrade  
 or companion in arms. 2. = ἑταιρέω, to be a cour-  
 tesan. II. Med. to choose for one's comrade.  
 ἑταιρικός, ἡ, ὄν, = ἑταιρείος, of or like a comrade,  
 social; τὸ ἑταιρικόν = ἑταιρεία.  
 ἑταιρίς, ἴδος, ἡ, = ἑταῖρα, a courtesan.  
 ἑταιρίσσαι, Ep. aor. I inf. of ἑταιρίζω.  
 ἑταῖρος Ep. and Ion. ἑταῖρος, ὁ, (ἑτης) a companion,  
 comrade, fellow, mate: a brother-in-arms, a shipmate,

a messmate: also a fellow-slave:—as Adj. associated; Sup. *ἑταιρότατος*. II. *ἑταίρα* Ion. *ἑταίρη* Ep.

*ἑτάρη*, ἡ, a female companion, helper, friend. 2. in Att. opp. to a lawful wife, a concubine: a courtesan, barlot. Hence

*ἑταιρόσυνος*, ἡ, ον, friendly: as Subst. a friend. *ἑτάκευ*, *ἑτάκετο*, Dor. for *ἑτήκου*, *ἑτήκετο*, 2 and 3 sing. impf. med. of *τήκω*.

*ἑτάκην* [ᾶ], aor. 2 pass. of *τήκω*. *ἑτάκων*, —ὄμην, Dor. impf. act. and pass. of *τήκω*.

*ἑτάλασσας*, Ep. 2 sing. aor. I of *ταλάω*.

*ἑτάμων*, aor. 2 of *τέμνω*.

*ἑτάξα*, aor. I of *τάσσω*.

*ἑτάραξα*, aor. I of *ταράσσω*.

*ἑταρίζομαι*, Ep. for *ἑταιρίζομαι*.

*ἑτάρος*, *ἑτάρη*, Ep. and Ion. for *ἑταῖρος*, *ἑταίρα*.

*ἑτάρπην*, aor. 2 pass. of *τέρπω*.

*ἑτάρφθην*, Ep. aor. I pass. of *τέρπω*.

*ἑτας*, acc. pl. of *ἕτης*.

*ἑτάτυμος*, Dor. for *ἑτήτυμος*.

*ἑτάφην* [ᾶ], aor. 2 pass. of *θάπτω*.

*ἑτάχθην*, aor. I pass. of *τάσσω*.

*ἑτέθαπτο*, 3 sing. plqpf. pass. of *θάπτω*.

*ἑτέθην*, aor. I pass. of *τίθημι*.

*ἑτέθῆπια*, Ep. plqpf. of *τέθηπα*.

*ἑτέθυτο*, 3 sing. plqpf. pass. (in med. sense) of *θύω*.

*ἑτειος*, α, ον, (*ἕτος*) yearly, annual. II. of one year, yearling.

*ἕτεκον*, *ἑτεκόμην*, aor. 2 act. and med. of *τίκτω*.

*ἑτελείετο*, Ep. for *ἑτελείτο*, 3 sing. impf. pass. of *τελέω*.

*ἑτελέσθην*, aor. I pass. of *τελέω*.

*ἑτέλεσσα*, Ep. aor. I of *τελέω*.

*ἕτεμον*, aor. 2 of *τέμνω*.

*Ἑτεό-κρητες*, οί, (*ἑτεοί*, *Κρήτες*) true Cretans.

*Ἑτεο΄Σ*, ἄ, ὄν, (perhaps from *εἰμί* sum) true, real, genuine in neut. *ἑτεόν* as Adv., in truth, in sooth, really, truly, verily, Lat. *revera*:—Att. in ironical questions, *ἑτεόν*; so! indeed! Lat. *itane?* Ion. dat. fem. *ἑτεῆ* is also used as Adv., in truth.

*ἑτερ-αλκής*, ἐς, (*ἕτερος*, *ἀλκή*) giving strength to one of two; *Δαναοῖσι μάχης ἑτεραλκία νίκη*ν δοῦναι to give victory in battle decided in favour of the Danaans; *νίκη ἑτεραλκής* a decisive victory; *δῆμος ἑτεραλκής* a body of men which decides the victory. II. inclining first to one side then to the other, doubtful, Lat. *anceps*.

*ἑτερ-ἡμερος*, ον, (*ἕτερος*, *ἡμέρα*) on alternate days, day and day alternately.

*ἑτέρηφι*, Ep. dat. fem. of *ἕτερος*.

*ἑτερό-γλωσσος* Att. -πτος, ον, (*ἕτερος*, *γλῶσσα*) of other tongue, i. e. of foreign, strange tongue.

*ἑτερό-γνῦθος*, ον, with one side of the mouth harder than the other, of a horse.

*ἑτερο-διδασκάλῳ*, (*ἕτερος*, *διδάσκαλος*) to teach other than the truth, to teach errors.

*ἑτερό-δοξος*, ον, (*ἕτερος*, *δόξα*) of another opinion, differing in opinion. 2. of other than the true opinion, heterodox.

*ἑτερό-ζηλος*, ον, (*ἕτερος*, *ζῆλος*) zealous for one side, partial: Adv. -λως, unfairly. II. devoted to another pursuit.

*ἑτεροζυγίῳ*, f. ἦσω, to be yoked with an animal of a different kind: be at variance with. From

*ἑτερό-ζυγος*, ον, (*ἕτερος*, *ζυγόν*) unevenly yoked: different. 2. unequally balanced.

*ἑτεροῖος*, α, ον, (*ἕτερος*) of a different nature or kind. Adv. -οίως. Hence

*ἑτεροῖῶ*, f. ὦσω, to make otherwise, alter:—Pass. to become changed, alter.

*ἑτερο-κλίνης*, ἐς, (*ἕτερος*, *κλινῆναι*) leaning to one side: of ground, sloping.

*ἑτερο-μήκης*, ἐς, (*ἕτερος*, *μήκος*) with unequal sides, oblong, rectangular.

*ἑτερο-μήτωρ*, ορος, ὅ, ἡ, (*ἕτερος*, *μήτηρ*) born of another mother.

*ἑτερό-πλοος*, ον, contr. -πλους, ονν, (*ἕτερος*, *πλέω*) lent on the security of a ship and her cargo, with the risk of the outward, but not of the homeward, voyage, of money.

*ἑτερορ-ρεπής*, ἐς, and *ἑτερόρ-ροπος*, ον, (*ἕτερος*, *ρέπω*) inclined to one side; *ἑτερορρεπῆς Ζεὺς* who makes now one side and now another preponderate.

**Ἑτερος**, α, ον, Lat. *ALTER*, the other, one of two; *χειρὶ φέρειν ἑτέρῃ* to carry in one of his hands; *ἕτεροι ἑτέρων ἀρχουσι* the one rule the other; *ἕτερος τοιοῦτος* another such; *ἕτερα τοσαῦτα* as many more, Lat. *alterum tantum*; *δεύτερος ἕτερος* yet a second. 2. also like Lat. *alter*, for *δεύτερος*, second; ἡ *ἕτερα* (sub. *ἡμέρα*), the second day, i. e. the day after to-morrow. II. put loosely for *ἄλλος*, Lat. *alius*, opp., not to one, but to many.

III. other (than usual), different: of other kind, like *ἄλλοιός*; other (than good), Lat. *sequior*, evil. IV. as Adv. in dat. fem., *τῇ ἑτέρᾳ*, *θατέρᾳ* (sub. *ὀδῶ*) otherwise, in another way, place, or manner; also (sub. *χειρὶ*) with one hand, i. e. with the left hand; and (sub. *ἡμέρα*) on the next day. 2. also neut., *τὸ ἕτερον*, *τὰ ἕτερα*, as *ἐπὶ θάτερα* one or the other way; *ἐκ τοῦ ἐπὶ θάτερα* from the one side, opp. to *εἰς τὰ ἐπὶ θάτερα* to the other side. [The Dor. used *ἄτερος* [ᾶ] for *ἕτερος*: whereas in Att. *ἄτερος* [ᾶ] was (by crasis) for *ὁ ἕτερος*: gen. *θατέρου*, dat. *θατέρῳ*, acc. *θάτερον*.]

*ἑτερό-τροπος*, ον, (*ἕτερος*, *τρόπος*) of different sort or fashion: of different turn or temper. II. turning another way: uncertain, inconstant.

*ἑτερό-φωνος*, ον, (*ἕτερος*, *φωνή*) of different voice or speech, barbarous.

*ἑτέρσετο*, 3 sing. impf. of *τέρσομαι*.

*ἑτέρφθην*, aor. I pass. of *τέρπω*.

*ἑτέρωθεν*, (*ἕτερος*) Adv. from the other side. II. on the other side, opposite.

*ἑτέρωθι*, (*ἕτερος*) Adv. on the other side: elsewhere: *ἑτέρωθι τοῦ λόγου* in another part of my story. II. at another time.

*ἑτέρως*, Adv. of *ἕτερος*, differently, otherwise.

ἐτέρωσε, (ἔτερος) Adv. to one side, to the other side : hence to another place.

ἐτέρωτα, Aeol. for ἐτέρωθι, at another time.

ἐτέταλτο, 3 sing. plqpf. pass. of τέλλω.

ἐτετεύχαστο, Ep. 3 pl. plqpf. pass. of τεύχω.

ἐτετεύχες, Ion. 3 sing. plqpf. of τυγχάνω.

ἐτετήκειν, intr. plqpf. of τήκω.

ἐτέτραπτο, 3 sing. plqpf. pass. of τρέπω.

ἔτετρον, impf. of τέτρω.

ἐτέτυξο, -υκτο, 2 and 3 sing. plqpf. pass. of τεύχω.

ἔτευξα, aor. I of τεύχω.

ἐτεύχετον, 3 dual impf. of τεύχω.

ἐτέχθη, aor. I pass. of τίκτω.

ἔτηξα, aor. I of τήκω.

\*ΕΤΗΣ, ον, ὁ, a kinsman, clansman, cousin. II.

Att. a townsman, neighbour : a private citizen. III.

for ᾧ τάν or ᾧ τάν, v. sub τάν.

ἐτησῖαι (sub. ἀνεμοί), ον, οἱ, (ἔτος) periodical winds, such as the Egyptian monsoons, which blow from the North during the whole summer: so too of northerly winds in Greece, which blew in the Aegean for forty days from the rising of the dog-star.

ἐτήσιος, ον, (ἔτος) a year long, for a year. 2. yearly, annual.

ἐτητύμια, ἡ, truth. From

ἐτήτυμος, ον, lengthd. for ἔτυμος, true, genuine, real, Lat. sincerus. Adv. ἐτητύμως, also neut. ἐτήτυμον as Adv., in truth, really.

\*ΕΤΙ, Adv., I. of the Present or Past, yet, as yet, still, Lat. adhuc. II. of the Future, yet longer, still.

III. generally, yet, still, besides, moreover, Lat. praeterea; ἐτι δέ nay more; ἐτ' ἄλλος yet another; ἐτι μᾶλλον yet more.

ἐτίθει, ἐτίθει, 2 and 3 sing. impf. of \*τιθέω = τίθημι.

ἔτιλα, aor. I of τίλλω.

ἐτίμασα, Dor. aor. I of τιμάω.

ἐτίναχθεν, Ep. 3 pl. aor. I pass. of τινάσσω.

ἔτισα, aor. I of τίνω.

ἔτλην Dor. ἔτλᾶν, aor. 2 of the root \*τλάω: but ἔτλᾶν, Ep. for ἔτλησαν, 3 plur.

ἐτμάγη, aor. 2 pass. of τμήγω.

ἐτμήθη, aor. I pass. of τέμνω.

ἐτν-ῆρῦσις, εως, ἡ, (ἔτνος, ἄρῦ) a soup-ladle.

\*ΕΤΝΟΣ, εος, τό, a thick soup of peas or beans : soup, pudding.

ἐτοιμάζω, f. ἄσω, aor. I ἠτοίμασα : (ἐτοῖμος) :—to make or get ready, prepare :—Med., with pf. pass. ἠτοίμασμαι, to prepare for oneself, make one's arrangements, get oneself ready : c. inf. to make one ready to do. Hence

ἐτοιμασία, ἡ, a being prepared, preparation : readiness.

ἐτοιμασσαίατο, Ep. 3 pl. aor. I opt. med. of ἐτοιμάζω.

ΕΤΟΙΜΟΣ or ἔτοιμος, η, ον, or ος, ον, at hand, ready, prepared; ἐξ ἐτοίμου immediately, off hand. II. τὰ ἔτοιμα, I. Lat. quae in promptu sunt; ἐπὶ τὰ ἔτοιμα μᾶλλον τρέπονται betake them-

selves rather to that which is close at hand. 2.

one's property, Lat. parata. II. of persons, ready, active, prompt. 2. of the mind, ready, quick, active, versatile.

III. of things, real, actual, carried into effect.

ἐτοιμότης, ητος, ἡ, a being prepared, readiness.

ἐτοιμο-τόμος, ον, (ἐτοῖμος, τεμείν) ready for cutting.

ἐτοιμως, Adv. of ἐτοιμος, readily: Comp. and Sup., ἐτοιμότερον, -ότατα.

ἔτορον, aor. 2 of τορέω.

\*ΕΤΟΣ, εος, τό, a year; κατὰ ἔτος every year; ἀνὰ πᾶν ἔτος every year; δι' ἔτους πέμπτου every fifth year; ἔτος εἰς ἔτος year after year.

ἔτός, Adv., = ἐτωσίως, without reason, for nothing, in vain: mostly with a negat., οὐκ ἔτός not without reason :—mostly in questions, οὐκ ἔτος ἄρ' ὡς ἔμ' ἦλθεν οὐδεπώποτε; it was not for nothing then? (Deriv. uncertain.)

ἔτραγον, aor. 2 of τρώγω.

ἔτραπον, ἐτράπη, aor. 2 act. and pass. of τρέπω.

ἔτράφθη, Ion. aor. I of τρέπω.

ἔτράφον, ἐτράφη, aor. 2 act. and pass. of τρέπω.

ἔτρεσα, aor. I of τρέω.

ἔτρεψα, aor. I of τρέπω.

ἔτριψα, ἐτρίφθη, aor. I act. and pass. of τρίβω.

ἔτρωσα, ἐτρώθη, aor. I act. and pass. of τιτρώσκω.

ἐτύθη [ῦ], aor. I pass. of θύω.

ἐτυμο-λογία, ἡ, (ἔτυμος, λόγος) the true account or analysis of a word: its derivation, etymology.

ἔτυμος, ον, rarely η, ον, (ἔτεός) true, real, actual: neut. pl. ἔτυμα, truths, the truth: neut. ἔτυμον is used as an Adv. like ἔτεόν, indeed, of a truth, truly, actually.

ἐτύπη [ῦ], Dor. aor. 2 pass. of τύπτω.

ἐτύφη [ῦ], aor. 2 pass. of τύφω.

ἐτύφθη, aor. I pass. of τύπτω.

ἐτύχησα, ἐτύχον, aor. I and 2 of τυγχάνω.

ἐτύχθη, aor. I pass. of τεύχω.

ἐτωσιο-εργός, ὄν, (ἐτώσιος, ἔργον) working in vain.

ἐτώσιος, ον, (ἐτός, Adv.) fruitless, idle, useless.

εὖ Ep. also εὐ, Adv., properly neut. of εὖς, well, opp. to κακῶς; εὖ καὶ ἐπισταμένως well and knowingly: sometimes, luckily, happily: εὖ ἔχειν or ἔκειν to be well off, c. gen., εὖ ἔκειν τοῦ βίου to be well off for living: εὖ γεγονῶς well born.

II. as Subst., τὸ εὖ good luck: but also the right, the good cause; τὸ εὖ νικᾶτω may the right prevail.

III. in Compos. it commonly implies greatness, abundance, or easiness.

εὖ, Ion. for οὖ, gen. of reflexive Pron. of 3rd pers.

εὐαγγελίζομαι, f. ἰσομαι Att. ἰοῦμαι, Dep. (εὐάγγελος):—to bring good news, announce them. 2. to preach or proclaim as glad tidings: to preach the gospel:—so also in Act., and then in Pass., to have the gospel preached to one:—in Pass. also of the gospel, to be preached.

εὐαγγέλιον, τό, (εὐάγγελος) the reward of good

*tidings*:—Att. always in plur., εὐαγγέλια στεφανοῦν or ἀναδησαί τινα to crown one for good news brought; εὐαγγέλια θύειν to offer a sacrifice for them. II.

*the glad tidings, the gospel.*

εὐαγγελιστής, οὐ, ὁ, (εὐαγγελίζομαι) a bringer of good tidings: an evangelist, preacher of the gospel. 2. esp. a writer of one of the four Gospels.

εὐ-ἄγγελος, ον, (εὐ, ἀγγέλλω) bringing good news.

εὐ-ἄγιός, f. ἦσω, to be pure, holy. From

castus, of persons and actions:—poët. Adv. εὐἄγιός.

εὐ-ἄγής, ἐς, (ἄγω) moving well, nimble.

εὐ-ἄγής, ἐς, = εὐανγής, far-seen, conspicuous; ἔδρα

εὐαγής στρατοῦ a seat in full view of the army.

εὐ-ἄγκτος, ον, = εὐαγής, bright, clear. [ᾗ]

εὐ-ἄγκλος, ον, (εὐ, ἀγκάλη) easy to bear in the arms.

εὐ-αγκής, ἐς, (εὐ, ἄγκος) with fair valleys or glades.

εὐ-ἄγορέω, Dor. for εὐηγορέω.

εὐαγρεσία, ἡ, good sport in hunting. From

εὐ-αγρέω, (εὐ, ἄγρα) to have good sport. Hence

εὐαγρία, ἡ, good sport in hunting, fishing, etc.

εὐ-αγρος, ον, (εὐ, ἄγρα) lucky in the chase, successful.

εὐ-αγωγός, ὄν, (εὐ, ἄγω) easily led, docile.

εὐ-ἄγων, ὄνος, ὁ, ἡ, (εὐ, ἀγών) belonging to prosperous or glorious contests. [ᾗ]

εὐᾶδε, Ep. for ἔαδε, 3 sing. aor. 2 of ἀνδάνω.

εὐάζω or εὐιάζω, (εὐα) to cry εὐα in honour of Bacchus:—also in Med. εὐάζομαι.

εὐ-ἄής, ἐς, (εὐ, ἀημι) with a good breeze, airy. II. act. blowing fair:—metaph. prosperous, favourable.

εὐ-ἄθλος, ον, (εὐ, ἄθλος) successful in contests.

εὐ-αίνητος, ον, (εὐ, αἰνέω) much-extolled.

εὐ-αίρετος, ον, (εὐ, αἰρέω) easy to be taken.

εὐ-αἰων, ἄνος, ὁ, ἡ, (εὐ, αἰών) of happy life, generally, happy; εὐαίων ὕπνος blessed sleep.

εὐ-ἄκοέω, εὐάκοος, Dor. for εὐήκ-.

εὐ-ἄλάκατος, ον, Dor. for εὐήλ-.

εὐ-ἄλδής, ἐς, (εὐ, ἀλδαίνω) well-grown, luxuriant.

εὐ-ἄλιος, ον, Dor. for εὐήλιος. [ᾗ]

εὐ-ἄλφίτος, ον, (εὐ, ἄλφιτον) of good meal.

εὐ-ἄλωτος, ον, (εὐ, ἀλῶναι) easy to be taken. [ᾗ]

εὐ-ἄμπελος, ον, (εὐ, ἄμπελος) with fine vines.

εὐάν, evan! a cry of Bacchanalians, like εὐα, εὐοῖ.

εὐ-ανάκλητος, ον, (εὐ, ἀνακαλέω) easy to call back.

εὐανδρία, ἡ, abundance of men, store of good men. II. manhood, manliness, courage, spirit. From

εὐ-ανδρος, ον, (εὐ, ἀνήρ) abounding in good men and true. II. prosperous to men.

εὐ-άνεμος [ᾗ], ον, Dor. for εὐήνεμος.

εὐ-άνθημος, ον, (εὐ, ἄνθημον) with fair flowers, flowery.

εὐανθέω, f. ἦσω, to be flowery or blooming. From

εὐ-ανθής, ἐς, (εὐ, ἄνθος) blooming, budding. II. rich in flowers, flowery: metaph. flowery, gay. 2. also blooming, fresh.

εὐ-άνιος, ον, Dor. for εὐήμιος. [ᾗ]

εὐ-ἄνορία, ἡ, Dor. for εὐηνορία.

εὐ-άντητος, ον, (ἀντάω) easy to meet, gracious.

εὐ-άνωρ, ὄρος, ὁ, ἡ, Dor. for εὐήνωρ. [ᾗ]

εὐ-ἀπάλλακτος, ον, (εὐ, ἀπαλλάσσω) easily got rid of: easy to dispose of.

εὐ-ἀπάτητος, ον, (εὐ, ἀπάτάω) easily cheated.

εὐ-ἀπήγητος, ον, Ion. for εὐαφήγητος.

εὐ-ἀποβάτος, ον, convenient for disembarking.

εὐ-ἀποτείχιστος, ον, (εὐ, ἀποτείχιζω) easy to be walled off or blockaded.

εὐἄρεστέω, f. ἦσω, to be well-pleasing. From

εὐ-ἄρεστος, ον, well-pleasing, acceptable. Adv. εὐ-ἀρέστως, Comp. -τοτέρως.

εὐ-ἀριθμητος, ον, (εὐ, ἀριθμέω) easy to be counted.

εὐ-ἄρκτος, ον, (εὐ, ἀρχω) well-governed: submissive.

εὐ-ἄρματος, ον, (εὐ, ἄρμα) with good or beautiful chariot: victorious in the chariot-race.

εὐαρμυστία, ἡ, easiness of temper, good nature. From

εὐ-ἄρμυστος, ον, (εὐ, ἀρμύζω) well-adapted, accommodating. II. well-tuned, harmonious.

εὐ-ἄρνος, ον, (εὐ, ἀρνός gen.) rich in sheep.

εὐ-ἄροτος, ον, (εὐ, ἀρώ) well-ploughed, easy to be ploughed.

εὐ-ἄρχος, ον, (εὐ, ἀρχομαι) beginning well: making a good beginning.

εὐάς, ἄδος, ὁ, ἡ, (εὐα) Bacchic, Bacchanalian.

εὐασμα, ἄτος, τό, (εὐάζω) a Bacchanalian shout.

εὐασμός, ὁ, (εὐάζω) the cry of εὐα, a shout of revelry, esp. of Bacchic revelry.

εὐάστειρα, ἡ, fem. of εὐαστήρ.

εὐαστήρ, ἦρος, ὁ, and εὐαστής, οὐ, ὁ, (εὐάζω) a Bacchanal.

εὐάτριος, Dor. for εὐήτριος.

εὐ-αυγής, ἐς, (εὐ, αὐγή) well-lit, bright, conspicuous.

εὐ-αύχην, ἔνος, ὁ, ἡ, (εὐ, αὐχήν) with beautiful neck.

εὐ-ἀφήγητος Ion. εὐαπήγητος, ον, (εὐ, ἀφηγέομαι) easy to describe.

εὐ-ἄχης, εὐ-ἄχητος [ᾗ], Dor. for εὐηχής, εὐήχητος.

εὐ-βάστακτος, ον, (εὐ, βαστάζω) easy to carry or bear.

εὐ-βάτος, ον, (εὐ, βατός) accessible: passable.

εὐ-βλέφαρος, ον, (εὐ, βλέφαρον) with beautiful eyelids.

Εὐβοία, as Ion. ἡ, εὐ, Euboea, now Negropont, an island lying along the coast of Boeotia and Attica.

εὐβολέω, f. ἦσω, to make a good throw. From

εὐ-βόλος, ον, (εὐ, βαλεῖν) throwing luckily. Adv. εὐβόλως, luckily; εὐβόλως ἔχειν to be well off.

εὐβοσία, ἡ, (εὐβοτος) good feeding.

εὐ-βόστρυχος, ον, with beautiful locks.

εὐ-βοτος, ον, (εὐ, βόσκω) feeding well, with good pasture. II. well-fed, thriving.

εὐ-βότηριος, ον, and εὐ-βοτρύς, v, gen. vos, (εὐ, Βότηριος) rich in grapes.

εὐβουλία, ἡ, good counsel: prudence. From

εὐ-βουλος, ον, (εὐ, βουλή) well-advised, prudent.

εὐ-βους, ον, gen. oos, (εὐ, βοῦς) rich in cattle.

εὐ-βρόχος, ον, (εὐ, βρόχος) well-knit.

εὐ-γάθής, ἐς, and εὐ-γάθητος, ον, Dor. for εὐγηθ-.

εὖ-γε, Adv. for εὖ γε, Lat. *euge!* well done! well said! capital! bravo!

εὖ-γειος, *ον*, (εὖ, γῆ) of or with good soil: fertile.

εὐγένεια, ἡ, (εὐγενής) nobility of birth, high descent.

II. nobility of soul, generosity.

εὖ-γένειος Ep. ἡῦ-, *ον*, (εὖ, γένειον) well-bearded.

εὖ-γενέτης, *ου*, ὁ, = sq.

εὖ-γενής Ep. εὐη-γενής and ἡῦ-γενής, *ές*, (εὖ, γένος) well-born, of noble race, of high descent: also denoting nobility. III. noble-minded, generous.

of animals, high-bred, noble.

εὖ-γενία Ion. -ίη, ἡ, = εὐγένεια.

εὖ-γεως, *ων*, (εὖ, γῆ) Att. for εὐγειος.

εὖ-γηθής, *ές*, and εὖ-γηθητος, *ον*, (εὖ, γηθέω) joyous, cheerful.

εὐγηρία, ἡ, (εὐγηρῶ) happy old age.

εὖ-γηρῦς, *υ*, sweet-sounding.

εὖ-γηρῶς, *ων*, (εὖ, γῆρας) happy in old age.

εὖ-γλάγετος, *ον*, εὖ-γλαγής, *ές*, and εὖ-γλαγος, *ον*, (εὖ, γλάγος) abounding in milk; irreg. dat. εὐγλαγι, as if from εὖ-γλαξ.

εὖ-γλυπτος, *ον*, and εὖ-γλυφής, *ές*, (εὖ, γλύφω) well carved or engraved.

εὐγλωσσία Att. -τία, ἡ, fluency of speech. From

εὖ-γλωσσος Att. -ττος, *ον*, (εὖ, γλώσσα) with good and ready tongue, sweet-sounding, eloquent. II.

act. loosing the tongue, making fluent.

εὐγμα, *ατος*, τό, (εὐχομαι) like εὐχος, a boast. II. = εὐχή a prayer.

εὖ-γναμπτος Ep. εὐγν-, *ον*, (εὖ, γνάμπω) well-bent, easily bent.

εὐγνωμοσύνη, ἡ, good feeling, candour. From εὖ-γνώμων, *ον*, gen. *ονος* (εὖ, γνώμη) of good feeling, indulgent, fair, charitable. II. sensible, prudent:—Adv. εὐγνωμόνως, prudently.

εὖ-γνωστος, *ον*, (εὖ, γιγνώσκω) well-known, familiar.

εὖ-γομφος, *ον*, (εὖ, γόμφος) well-nailed or fastened.

εὐγονία, ἡ, fruitfulness, fertility. From

εὖ-γονος, *ον*, (εὖ, γονή) fruitful, prolific.

εὖ-γραμμος, *ον*, (εὖ, γραμμή) well-drawn.

εὖ-γραψής, *ές*, (εὖ, γράφω) well painted. II.

act. writing or drawing well.

εὖ-γωνίος, *ον*, (εὖ, γωνία) well-cornered, regular.

εὖ-δαίδαλος, *ον*, beautifully wrought.

εὐδαιμονέω, *φ* ἡσω, (εὐδαίμων) to be prosperous, well off or happy. Hence

εὐδαιμόνημα, *ατος*, τό, a piece of good fortune.

εὐδαιμονία, ἡ, (εὐδαιμονέω) prosperity, happiness.

εὐδαιμονίζω, *φ* σω, (εὐδαίμων) to account happy.

εὐδαιμονικός, ἡ, ὄν, (εὐδαίμων) of or tending to happiness: of persons, happy. Adv. -κῶς, happily.

εὐδαιμόνως, Adv. of εὐδαίμων, happily: Comp. and Sup.

εὐδαιμονέστερον, -έστατα.

εὖ-δαίμων, *ον*, gen. *ονος*, (εὖ, δαίμων) with a good

genius or destiny, fortunate, prosperous, Lat. *felix*: also wealthy, like Lat. *beatus*: happy.

εὖ-δάκρυτος, *ον*, (εὖ, δακρῦω) much to be wept, lamentable.

εὖ-δέλελος, *ον*, (εὖ, δέελος for δῆλος) very clear, far-seen.

εὖ-δειπνος, *ον*, (εὖ, δεῖπνον) honoured with rich feasts. II. εὐδαιτοὶ δαῖτες luxurious feasts.

εὐδέμεναι, Ep. inf. of εὐδω.

εὖ-δενδρος, *ον*, (εὖ, δένδρον) abounding in fair trees.

εὐδεσκον, Ion. impf. of εὐδω.

εὖ-δηλος, *ον*, (εὖ, δῆλος) very clear, manifest.

εὐδησθα, Ep. 2 sing. subj. of εὐδω.

εὐδία, ἡ, (εὐδῖος) fair weather: metaph. tranquillity, prosperity.

εὖ-διάβατος, *ον*, easy to be crossed, practicable.

εὖ-διαίτερος, *α*, *ον*, irreg. Comp. of εὐδῖος.

εὖ-δίατος, *ον*, (εὖ, δίατα) living temperately.

εὖ-διανός, ἡ, ὄν, = εὐδῖος, warm.

εὐδιάω, *φ* ἡσω, (εὐδία) to be calm.

εὖ-δικία, ἡ, (εὖ, δίκη) righteous dealing: justice.

εὖ-δίνητος, *ον*, (εὖ, δινέω) easily turning or turned.

εὖ-διος, *ον*, (εὖ, Δῖος gen. of Ζεὺς) calm, fine, clear:

genial: of persons, cheerful:—irreg. Comp. and Sup. εὐδιέστερος, -έστατος; also εὐδιαίτερος.

εὖ-δημος Ep. εὐδ-, *ον*, (εὖ, δέμω) well built or fashioned.

εὖ-δοκέω, *φ* ἡσω: aor. I εὐδόκησα: (εὖ, δοκέω):—to be content or well pleased, to approve of or acquiesce in a thing: c. inf. to consent to do. Hence

εὐδοκία, ἡ, satisfaction, approval.

εὐδοκίμέω, *φ* ἡσω: impf. and aor. I ἠδοκίμουν, ἠδοκίμησα, but often without augm. εὐδ-: (εὐδοκίμος):—to be of good repute, be in esteem, famous, popular; εὐδοκιμεῖν ἐν τινὶ to be distinguished for a thing. Hence

εὐδοκίμια, ἡ, good repute, credit.

εὖ-δόκιμος, *ον*, in good repute, highly esteemed.

εὐδοξέω, *φ* ἡσω, (εὐδοξος) to be in good repute, be thought well of, be famous. Hence

εὐδοξία, ἡ, good report, a good name, credit, glory.

εὖ-δοξος, *ον*, (εὖ, δόξα) of good report, glorious.

εὖ-δρακής, *ές*, (εὖ, δρακεῖν) sharp-sighted.

εὖ-δροσος, *ον*, well-bedewed, abounding in water.

ΕΥΔΩ, impf. ἠῦδον Ep. εὐδον: fut. εὐδήσω:—to sleep, lie down to sleep: also to sleep in death. II.

metaph. to rest, be still or hushed: to cease.

εὖ-ἔανος, *ον*, (εὖ, ἔανόν) richly-dight, well-clad.

εὖ-εδρος, *ον*, (εὖ, ἔδρα) well-seated: with a fair throne. II. pass. easy to sit, of a horse.

εὖ-έθειρος, *ον*, (εὖ, ἔθειρα) fair-haired.

εὖ-ειδής, *ές*, (εὖ, εἶδος) well-shaped, graceful.

εὖ-εἰλος, *ον*, (εὖ, εἶλη) sunny, warm, Lat. *apricus*.

εὖ-είμων, *ον*, gen. *ονος*, (εὖ, εἶμα) well-dressed.

εὖ-εἶρος Att. εὐερος, *ον*, (εὖ, εἶρος) with or of good wool, fleecy.

εὖ-έλεγκτος, *ον*, (εὖ, ἐλέγχω) easy to be refuted.

εὖ-ελπις, ὁ, ἡ, neut. εὐελπι, gen. *ιδος*, of good hope, hopeful, cheerful, sanguine; εὐελπίς εἰμι, c. inf. to be of good hope that.

εὖ-εξάλειπτος, *ον*, easy to blot out or erase.

εὖ-εξάπατητος, *ον*, (εὖ, ἐξαπατάω) easily deceived.

εὐ-εξία, ἡ, (εὐ, ἕξις) a good habit of body, good state of health: generally, good condition, good case.  
 εὐ-έξοδος, ον, easy to get out of or escape from.  
 εὐέπεια, ἡ, beautiful language, eloquence. II. = εὐφημία, words of good omen. From  
 εὐ-επής, ἐς, (εὐ, ἔπος) well-speaking, eloquent. 2. making eloquent, inspiring. II. well-spoken.  
 εὐ-επία, ἡ, Ion. and poet. for εὐέπεια.  
 εὐ-επιβούλευτος, ον, (εὐ, ἐπιβουλεύω) easy to plot against: exposed to treachery.  
 εὐ-επιθετος, ον, (εὐ, ἐπιτίθεμαι) easy to be set upon or attacked; εὐεπιθετόν ἐστί τιμι it is easy for one to make an attack.  
 εὐ-επίτακτος, ον, (εὐ, ἐπιτάσσω) easy to arrange: tractable.  
 εὐεργεσία, ἡ, well-doing, good conduct. II. a doing good, a good deed, service, kindness. From εὐεργετέω, f. ἦσω: in the augm. tenses, sometimes εὐηργέτου, εὐηργέτησα, sometimes εὐεργ- with no augm.: (εὐεργέτης):—to do well, do good. II. to do one good, shew kindness to, confer a benefit upon:—Pass., εὐεργετῆσθαι τι to have a kindness done one. Hence  
 εὐεργέτημα, ατος, τό, a good deed, a service, kindness.  
 εὐ-εργέτης, ον, ὁ, (εὐ, \*ἔργω) a well-doer, a benefactor: a title of honour of such as had done the state service. II. as Adj. beneficent.  
 εὐεργετητέον, verb. Adj. of εὐεργετέω, one must do good or shew kindness to.  
 εὐεργετικός, ἡ, ὄν, (εὐεργέτης) disposed to do good.  
 εὐ-εργέτις, ἰδος, fem. of εὐεργέτης.  
 εὐ-εργής, ἐς, (εὐ, \*ἔργω) well-wrought, well-made, well-built: of gold, well-wrought, refined. II. well-done: hence in plur. εὐεργέα, good deeds, benefits.  
 εὐ-εργός, ὄν, (εὐ, \*ἔργω) doing good, upright, virtuous. II. pass. well-wrought, well-tilled: also easy to work.  
 εὐ-ερκής, ἐς, (εὐ, ἔρκος) well-fenced, well-protected: shutting close: of cities, well-guarded.  
 εὐ-έρκτης, ον, ὁ, poet. for εὐεργέτης.  
 εὐ-ερνής, ἐς, (εὐ, ἔρνος) sprouting well, flourishing.  
 εὐ-ερος, Att. for εὐείρος.  
 εὐ-εστώ, οὖς, ἡ, (εὐ, εἰμί sum) well-being, prosperity.  
 εὐετηρία, ἡ, (εὐ, ἔτος) a good season.  
 εὐ-ετία, ἡ, = εὐετηρία.  
 εὐ-εύρετος, ον, (εὐ, εὐρίσκω) easy to find.  
 εὐ-έφοδος, ον, easy to assail.  
 εὐ-ζηλος, ον, emulous in good:—Adv. -ζήλως.  
 εὐ-ζύγος Ep. εὐζυγος, ον, (εὐ, ζυγόν m) of a ship, well-benched.  
 εὐ-ζυξ, ὄγος, ὁ, ἡ, (εὐ, ζεύγνυμι) well paired or matched.  
 εὐ-ζῶα, Dor. for εὐζῶια.  
 εὐ-ζῶνος Ep. εὐζῶνος, ον, (εὐ, ζῶνη) well-girded, of women. II. girt up for exercise, with one's loins girded, active, as in Horace *alte praecinctus: unencumbered*, Lat. *expeditus*.

εὐ-ζωρος, ον, (εὐ, ζωρός) quite pure, unmixed, of wine: Comp. -ζωρότερος, also irreg. -έστερος.  
 εὐη-γενής, Ep. for εὐγενής.  
 εὐ-ηγεσία, ἡ, (εὐ, ἡγέομαι) good government.  
 εὐ-ηγορέω, f. ἦσω, (εὐ, ἀγορεύω) to speak well of, praise.  
 εὐήθεια or εὐηθία Ion. -ἡ, ἡ, goodness of disposition, singleness of heart, simplicity: also in bad sense, simplicity, silliness. From  
 εὐ-ήθης, ἐς, (εὐ, ἦθος) well-disposed, single-hearted, simple-minded: in bad sense, simple, silly:—Adv. εὐήθως, Sup. -έστατα.  
 εὐηθία, ἡ, Ion. for εὐήθεια.  
 εὐηθικός, ἡ, ὄν, (εὐήθης) of mild, gentle character hence simple, foolish. Adv. -κῶς, in simple fashion.  
 εὐ-ήκης, ἐς, (εὐ, ἀκή) well-pointed, keen-edged.  
 εὐ-ήκοος, ον, (εὐ, ἀκούω) bearing well: ready to bear.  
 εὐ-ηλάκατος Dor. εὐἰλακ-, ον, (εὐ, ἡλακάτη) with quick spindle, spinning beautifully.  
 εὐ-ηλάτος, ον, (εὐ, ἐλαύνω) easy to drive or ride over, πεδίον εὐήλατον a plain fit for cavalry operations.  
 εὐ-ήλιος Dor. εὐάλιος, ον, (εὐ, ἥλιος) well-sunned, sunny, warm, Lat. *apricus*:—Adv. -ίως, with bright, sunny weather.  
 εὐ-ημερέω, f. ἦσω, (εὐήμερος) of weather, to be fair. 2. of persons, to spend the day cheerfully: to be happy: to be successful in a thing. Hence  
 εὐημερία, ἡ, fineness of the day, fine weather. II. good times, health and wealth, honour and glory.  
 εὐ-ήμερος, ον, (εὐ, ἡμέρα) of a fine day: propitious. 2. cheerful, happy.  
 εὐηνεμία, ἡ, a fair wind. From  
 εὐ-ήνεμος, ον, (εὐ, ἀνεμος) with fair wind. 2. unvexed by winds, sheltered, serene.  
 εὐ-ήνιος, ον, (εὐ, ἡνία) obedient to the rein: generally, obedient, docile.  
 εὐηνορία, ἡ, manliness, manly virtue. From  
 εὐ-ήνωρ, ορος, ὁ, ἡ, (εὐ, ἀνὴρ) giving manhood, inspiring. II. of cities, abounding in brave men.  
 εὐ-ηράτος, ον, (εὐ, ἔραμαι) much-loved, lovely.  
 εὐ-ήρεμος, ον, (εὐ, ἔρεμος) well fitted to the oar: well-rowed, well-pulled.  
 εὐ-ήρης, ἐς, (εὐ, ἀρᾶειν) well-fitted or put together: well-poised, easy to handle.  
 εὐ-ἦτριος, ον, (εὐ, ἦτριον) well-woven. II. act. weaving well.  
 εὐ-ήχης, ἐς, (εὐ, ἦχος) well-sounding, tuneful.  
 εὐ-ήχητος, ον, well-sounding: loud-sounding.  
 εὐ-θάλασσος, ον, (εὐ, θάλασσα) prosperous by sea.  
 εὐ-θαλής, ἐς, (εὐ, θάλος) growing well, flourishing.  
 εὐ-θαλής, ἐς, Dor. for εὐθηλής.  
 εὐθαρσέω, f. ἦσω, to be of good courage. From  
 εὐ-θαρσής, ἐς, (εὐ, θάρσος) of good courage:—Adv. -σῶς. 2. giving courage, safe.  
 εὐθηνέω, older form of εὐθηνέω.  
 εὐ-θεράπευτος, ον, (εὐ, θεραπεύω) easily healed. II. easily won by kindness or attention.

εὐθετέω, ἰ. ἦσω, (εὐθετος) to be well-arranged, convenient. 2. trans. to set in order, arrange well.

εὐθετίζω, to set in order, arrange orderly. From εὐ-θετος, ov, (εὐ, τίθημι) well-arranged, well-disposed: easily stowed or disposed of: convenient for use.

εὐθέως, Adv. of εὐθύς, straightway.

εὐ-θηγής, ἐς, (εὐ, θήγω) sharpening well.

εὐ-θηλήμων, ov, gen. onos, rare form for εὐθηλής.

εὐ-θηλής Dor. -θάλής, ἐς, (εὐ, θηλή) well-suckled: well-fed, thriving.

εὐ-θηλος, ov, (εὐ, θηλή) with distended udder.

εὐθημοσύνη, ἡ, good order, good management: a habit of good order. From

εὐ-θήμων, ov, gen. onos, (εὐ, τίθημι) well-arranged, well-made. II. act. orderly, setting in order.

εὐθηνέω and εὐθενέω, to be well off, thrive, flourish: to abound in:—so also in Pass., aor. I εὐθηνήθην. Hence

εὐθηνία, ἡ, abundance.

εὐ-θήρατος, ov, (εὐ, θηράω) easily caught or won.

εὐ-θηρος, ov, (εὐ, θήρα) lucky in the chase. II. (θηρες) abounding in game.

εὐ-θήσαυρος, ov, well-stored, precious.

εὐ-θνήσιμος, ov, (εὐ, θνήσκω) with easy death.

εὐ-θουινος, ov, (εὐ, θοίνη) with rich banquet: copious.

εὐ-θορύβητος, ov, (εὐ, θορυβέω) easily confounded.

εὐ-θριγκος, ov, (θριγκός) with good coping or cornice.

εὐ-θριξ Ep. εὐ-θριξ. -τριχος, ὁ, ἡ, (εὐ, θριξ) with fine hair: of horses, with flowing mane: of birds, well-plumed. II. made of stout hair, of a fishing-line.

εὐ-θρονος Ep. εὐθρονος, ov, (εὐ, θρόνος) with beautiful seat or throne.

εὐ-θροος, ov, (εὐ, θρόος) loud-sounding.

εὐθύ, neut. of εὐθύς, used as Adv.

εὐθύ-γλωσσος Att. -ττος, ov, (εὐθύ, γλωσσα) of straight tongue, honest of tongue.

εὐθύδικία, ἡ, an open, fair trial. From

εὐθύ-δικος, ov, or η, ov, (εὐθύ, δίκη) judging righteously.

εὐθυδρομέω, ἰ. ἦσω, to run straight: of ships, to sail in a straight course. From

εὐθύ-δρομος, ov, running a straight course.

εὐθυ-εργής, ἐς, (εὐθύ, ἔργον) accurately wrought.

εὐθυ-μάχης, ov, ὁ, and εὐθύ-μάχος, ov, (εὐθύς, μάχομαι) fighting straightforward, fair-fighting.

εὐθυμέω, ἰ. ἦσω, (εὐθυμος) to be of good cheer. II. trans. to make cheerful, cheer:—Pass. εὐθυμέομαι, to be of good cheer. Hence

εὐ-θυμητέον, verb. Adj., one must be cheerful.

εὐθύμια, ἡ, (εὐθυμέω) cheerfulness, festivity.

εὐ-θύμος, ov, (εὐ, θυμός) well-disposed, generous, kind. II. of good cheer, cheerful: of horses, spirited. III. Adv. εὐθύμως, cheerfully; Comp. -ότερον; Sup. -ότατα.

εὐθύνα, ἡ, but mostly used in pl. εὐθύναι, αἱ, (εὐθύνω) an examination of accounts, audit; εὐθύνas ἀπαιτεῖν to call for one's accounts; εὐθύνas διδόναι to give them in, submit to a scrutiny; εὐθύνas ὀφλεῖν to be

bound to do so.

Hence

εὐθύνος, ὁ, an investigator, auditor, who examined and passed the accounts of magistrates: at Athens there were ten. II. a corrector, chastiser.

εὐθυντήρ, ἦρος, ὁ, (εὐθύνα) a director, corrector. II. as Adj., εὐθυντήρ οἶαξ the guiding rudder.

εὐθυντήρια, ἡ, the part of a ship wherein the rudder was fixed: fem. from

εὐθυντήριος, α, ov, (εὐθύνω) directing, ruling.

εὐθυντής, οὔ, ὁ, = εὐθυντήρ.

εὐθύνα, fut. ἴνω, (εὐθύς) = the Homeric ἰθύνω, to guide straight: to steer straight. 2. to direct, govern. 3. to keep straight, preserve. II. to make straight, as a bent piece of wood: metaph. to rectify, revise.

III. at Athens, to call to account, scrutinise the accounts (εὐθύναι) of a magistrate: Pass. to be called to account, and so to be corrected.

εὐθύ-πνοος, ov, contr. -πνοος, ουν, (εὐθύ, πνέω) straight-blowing.

εὐθύ-πομπος, ov, (εὐθύ, πέμπω) guiding straight.

εὐθύπορεύω, ἰ. ἦσω, to go straight forward; πότμος εὐθυπορεύων unswerving, inflexible fate: c. acc. cognato, εὐθυπορεῖν δρόμον to go a straight course. From

εὐθύ-πορος, ov, (εὐθύ, πορεύομαι) going straight: metaph. straightforward, plain-sailing, honest.

εὐ-θυρσος, ov, with beautiful thyrsus.

ΕΥ'ΘΥ'Σ, εὐθεία, εὐθύ, = the Ion. form ἰθύς, straight, direct:—in moral sense, straightforward, plain, honest:—in Adverb. usages, εἰς τὸ εὐθὺ βλέπειν to look straight forward; ἀπὸ τοῦ εὐθέος λέγειν to speak straight out; ἐκ τοῦ εὐθέος at once, immediately. II. as Adv. εὐθύς and εὐθύ, of Place, straight to, direct for: also c. gen. straight towards . . , εὐθὺ Πελλάνην.

2. of Time, straightway, forthwith, at once; τοῦ θέπου εὐθύς ἀρχομένον immediately at the beginning of summer.—So also the regular Adv. εὐθέως.

εὐ-θύσάνος, ov, (εὐ, θύσανος) well-fringed.

εὐθύτης, ητος, ἡ, (εὐθύς) straightness. II. metaph. honesty, justice. [ῥ]

εὐθύ-τομος, ov, (εὐθύ, τεμείν) cut straight, straight.

εὐθύ-φρων, ov, (εὐθύ, φρήν) right-minded.

εὐθύ-ωρος, ov, also α, ov, (εὐθύ, ὦρα) in a straight direction: neut. εὐθύωρον as Adv., = εὐθύς II.

εὐ-θώρηξ, ηκος, ὁ, ἡ, (εὐ, θώραξ) well-mailed.

εὐιάζω, v. εὐιάς.

εὐιάκος, ἡ, ὄν, (εὐίος) Bacchic: fem. εὐιάς, ἄδος.

εὐ-ίερος, ov, (εὐ, ἱερός) very holy, hallowed.

Εὐίος, ὁ, Evius, epith. of Bacchus, from the cry εὐα, ὀοῖ. II. εὐίος, ov, Adj. Bacchic, inspired by Bacchus.

εὐ-ιππος, ov, of persons, delighting in horses, having fine horses: of places, famed for horses.

εὐ-ιστος, ov, (εὐ, ἴσημι) of good knowledge.

εὐ-ίσχιος, ov, (εὐ, ἰσχιον) with beautiful hips.

εὐ-καθαίρετος, ov, (εὐ, καθαίρεω) easy to overbrow.

εὐ-κάθεκτος, ov, (εὐ, κατέχω) easy to keep down.

εὐκαιρέω, ἰ. ἦσω, (εὐκαιρος) to have good opportu-

nity, have leisure :—εὐκαιρεῖν εἰς τι, to devote one's leisure to a thing, spend one's time in it.

εὐκαιρία, ἡ, good season, opportunity, leisure. II. prosperity. From

εὐ-καιρος, ον, (εὐ, καιρός) in season, seasonable, well-timed, opportune : of places, convenient. Adv. εὐκαίρως opportunely : at leisure ; Comp. -ότερον ; Sup. -ότατα.

εὐ-κάλος, εὐ-κάλια, Dor. for εὐκηλ-  
εὐ-κάματος, ον, (εὐ, κάματος) of easy labour, easy. 2. well-wrought : won by noble toils. [ᾶ]

εὐ-καμπής, ἐς, (εὐ, κάμπτω) well-bent, curved.  
εὐ-κάρδιος, ον, (εὐ, καρδία) good of heart, stout-hearted, Lat. egregie cordatus : of a horse, spirited, of good courage. Adv. -ίως, with stout heart.

εὐ-καρπος, ον, rich in fruit, fruitful : prolific.

εὐ-κατάλλακτος, ον, (εὐ, καταλλάσσω) easy to appease.

εὐ-κατάλυτος, ον, (εὐ, καταλύω) easy to overthrow.

εὐ-κατάφορος, ον, (εὐ, καταφέρωμαι) prone towards, Lat. proclivis.

εὐ-καταφρόνητος, ον, (εὐ, καταφρονέω) easy to despise, despicable.

εὐ-κατέργαστος, ον, (εὐ, κατεργάζομαι) easy to work, of land :—easy to digest :—easy to effect or subdue.

εὐ-κατηγόρητος, ον, (εὐ, κατηγορέω) easy to blame.

εὐ-κέατος, ον, Ep. for εὐ-κέατος, (εὐ, κέαζω) easily cleft or split.

εὐ-κέλαδος, ον, sounding well, melodious.

εὐ-κεντρος, ον, (εὐ, κέντρον) well-pointed.

εὐ-κέρας, ον, and εὐκέρως, αν, gen. ατος, (εὐ, κέρας) with goodly horns.

εὐκηλήτεια, ἡ, she that lulls, soothes. From εὐκηλος Dor. εὐκᾶλος, ον, lengthd. form of ἔκηλος, tranquil, free from care or fear, Lat. securus.

εὐ-κισσος, ον, (εὐ, κισσός) ivied.

εὐ-κίων, ον, gen. ονος, with goodly pillars. [ῖ]

εὐ-κλειής, ἐς, acc. εὐκλεέα contr. εὐκλεᾶ ; also (as if from εὐκλής) acc. sing. εὐκλεᾶ, pl. εὐκλεᾶς Ep. εὐ-κλειᾶς : (εὐ, κλέος) :—of good fame, glorious, noble. Hence

εὐκλειᾶ Ep. εὐκλείη, and in late Poets εὐκλείη, ἡ, good fame, renown. Hence

εὐκλεῖζω Ion. εὐκληῖζω, f. σω, to praise, laud.

εὐκλειής, ἐς, Ep. for εὐκλειής : Adv. εὐκλειῶς.

εὐ-κλεινος, ον, much-famed.

εὐ-κλήϊς or εὐ-κλήϊς, ἴδος, ἡ, (εὐ, κλείω) well-closed, close-shutting.

εὐκλήρως, f. ἦσω, to have a good lot. From

εὐ-κληρος, ον, with a good lot or portion.

εὐ-κλωστος Ep. εὐκλ-, ον, (εὐ, κλώθω) well-spun.

εὐ-κνήμις, ἴδος, ὁ, ἡ, (εὐ, κνημῖς) well-equipped with greaves, with well-wrought greaves : Ep. nom. and acc. pl. εὐκνήμιδες, εὐκνήμιδας. [ῖ]

εὐ-κνημος, ον, (εὐ, κνήμη) with beautiful legs.

εὐ-κοινόμητις, ὁ, ἡ, taking common counsel.

εὐ-κολλος, ον, (εὐ, κόλλα) gluing well, sticky.

εὐ-κολος, ον, (εὐ, κόλον) of good digestion : gene-

rally, contented, easy, Lat. facilis : good-natured, popular.

εὐ-κολπος, ον, swelling beautifully, in goodly folds. 2. with beautiful bays.

εὐκόλως, Adv. of εὐκόλος, contentedly, calmly.

εὐ-κομιδής, ἐς, (εὐ, κομιδή) well-cared for.

εὐ-κομος Ep. ἡύκ-, ον, (εὐ, κόμη) thick-haired.

εὐ-κομπος, ον, loud-sounding.

εὐ-κοπος, ον, with easy labour, easy.

εὐ-κόσμητος, ον, (εὐ, κοσμέω) well-adorned.

εὐκοσμία, ἡ, orderly behaviour, good order. From

εὐ-κόσμος, ον, well-ordered, orderly, decorous :— Adv. -μως, in good order. II. well-adorned, graceful.

εὐ-κραϊος, ον, or α, ον, (εὐ, κραιῖρα) with fine horns.

εὐ-κράς, ἄτος, ὁ, ἡ, (εὐ, κεράννυμι) well-tempered : of climate, temperate, mild, moderate. II. mixing readily with.

εὐ-κρασία, ἡ, good mixture or temperament. From

εὐ-κράτος, ον, (εὐ, κεράννυμι) well-tempered, temperate : of wine, mixed for drinking :—metaph.

temperate, mild.

εὐ-κρετος, ον, (εὐ, κρέκω) well-struck, well-played, of stringed instruments. II. well-woven.

εὐ-κρηνος, ον, (εὐ, κρήνη) well-watered.

εὐ-κρητος, ον, Ion. for εὐκρατος.

εὐ-κρίθος, ον, (εὐ, κριθή) rich in barley.

εὐκρίνως, f. ἦσω, to keep distinct and in order. From

εὐ-κρίνης, ἐς, (εὐ, κρίνω) well-separated, distinct, regular : well-arranged, in good order. Adv. -νῶς

Ion. -νέως.

εὐ-κρίτος, ον, (εὐ, κρίνω) easy to judge or decide : easily discerned, plain, manifest.

εὐ-κρόταλος Ep. εὐκρ-, ον, (εὐ, κρόταλον) accompanied by castanets, lively, rattling.

εὐ-κρότητος, ον, (εὐ, κροτέω) well-welded, well-wrought, of metal.

εὐ-κρυπτος, ον, (εὐ, κρύπτω) easy to bide.

εὐκταῖος, α, ον, (εὐχομαι) of or for prayer, votive : τὰ εὐκταῖα, wishes, prayers, vows :—of the gods, invoked in prayer : of things, prayed for.

εὐ-κτεᾶνος, ον, (εὐ, κτεάνων) with fine possessions.

εὐ-κτήμων, ον, gen. ονος, (εὐ, κτήμα) with fair possessions.

εὐ-κτητος, ον, (εὐ, κτάομαι) easily gotten.

εὐ-κτίμενος, η, ον, (εὐ, κτίζω) well-built : well-made : full of goodly buildings.

εὐ-κτίτος, ον, Ep. and Ion. for εὐκτιστος, = εὐκτίμενος.

εὐκτός, η, ὄν, (εὐχομαι) prayed for : to be prayed for.

εὐ-κυκλος, ον, well-turned, well-rounded. II. moving in a circle, circling.

εὐ-κύλικος, ον, (εὐ, κύλιξ) suited to the wine-cup.

εὐλάβεια Ion. εὐλαβία, ἡ, discretion, caution, circumspection. 2. fear of the gods, piety. From

εὐ-λαβέομαι, fut. med. -ήσομαι or pass. -θήσομαι : aor. I pass. ηὐλαβήθη or εὐλ- : Dep. : (εὐλαβής) :

—to be cautious, circumspect, discreet :—to have a

care, beware, fear. II. c. acc. to beware of. 2. to watch for, await quietly.

εὐλαβήθητι, 2 sing. aor. I imperat. of foreg.

εὐ-λαβής, ἑς, (εὖ, λαβεῖν) taking in hand cautiously, cautious, circumspect, discreet. 2. fearing the gods, pious, devout.

εὐ-λαβίη, see εὐλάβεια.

εὐλαβῶς, Adv. of εὐλαβής, cautiously: Comp. -εστέρως.

εὐλάζω, f. ἴω, old Dor. Verb, to plough.

εὐ-λαῖγξ, ἰγγος, ὁ, ἡ, = εὐλιθος.

εὐλάκα, ἡ, old Dor. word for a ploughsbare.

εὐ-λάλος, ον, (εὖ, λαλέω) sweet-spoken.

εὐ-λάχανος, ον, (εὖ, λάχανον) fruitful in herbs.

εὐ-λειμος, ον, and εὐ-λείμων, ον, gen. ονος, (εὖ, λειμών) with fair meadows.

εὐ-λεκτρος, ον, (εὖ, λέκτρον) blessing marriage: happy in marriage.

εὐ-λεξίς, ἰ, (εὖ, λέξις) with good choice of words.

εὐ-λεχής, ἑς, (εὖ, λέχος) well-wedded, blessed in one's marriage-bed.

ΕΥ'ΔΗ', ἡ, a worm, maggot.

εὐ-ληκτος, ον, (εὖ, λήγω) soon-ceasing.

εὐ-ληπτος, ον, (εὖ, λαμβάνω) easy to take hold of; easy to be taken, seized, conquered. Adv. εὐλήπτως, so that one can easily take hold: Sup. -ότατα.

εὐληρα, ον, τά, old Ep. word for ἡνια, reins.

εὐ-λίμενος, ον, (εὖ, λίμην) with good harbours.

εὐλογέω, f. ἴσω: in augm. tenses, impf. εὐλόγουν or ἡλό-, aor. I εὐλόγησα or ἡλό-: (εὐλογος):—to speak well of, praise. 2. to bless. Hence

εὐλογητός, ἡ, ὄν, blessed.

εὐλογία, ἡ, (εὐλογέω) good-speaking, fair-speaking. II. praise, eulogy: glory. 2. blessing or a blessing, bounty: also almsgiving.

εὐ-λόγιστος, ον, (εὖ, λογιζομαι) easy to reckon. II. rightly reckoning, prudent.

εὐ-λογος, ον, (εὖ, λόγος) reasonable, sensible: reasonable, probable, fair: τὸ εὐλογον a fair reason:—Adv., εὐλόγως ἔχειν to be reasonable; Comp. -ωτέρως.

εὐ-λοότερα, ἡ, (εὖ, λουτρόν) with fine baths.

εὐ-λοφος, ον, well-plumed.

εὐ-λογος, ον, (εὖ, λοχεύω) helping in childbirth.

εὐ-λύρης, ον, Dor. εὐλύρας, α, ὁ, = εὐλυρος.

εὐ-λύρος, ον, (εὖ, λύρα) with beautiful lyre, playing beautifully on the lyre.

εὐ-λύτος, ον, (εὖ, λύω) easy to untie, easy to loose. 2. metaph. easy to dissolve or break.

εὐμάθεια, ἡ, docility.

εὐ-μαθής, ἑς, (εὖ, μαθεῖν) ready or quick at learning, Lat. docilis:—Adv. εὐμαθῶς, readily: Comp. -έστερον. II. pass. easy to learn or know, intelligible: well-known, familiar.

εὐ-μαθία Ion. -ιή, ἡ, = εὐμάθεια.

εὐ-μάκης, Dor. for εὐμήκης.

εὐ-μαλλος, ον, of fine wool.

εὐ-μᾶλος, Dor. for εὐμηλος.

εὐ-μάραθος, ον, (εὖ, μάραθον) abounding in fennel.

εὐμάρεα, ἡ, easiness, ease, convenience; εὐμαρεία χρῆσθαι to be in comfort, but also = Lat. alvum exonerare, to ease oneself. From

εὐ-μαρής, ἑς, (εὖ, μάρη = χεῖρ) easy, convenient, without trouble. 2. rarely of persons, easy, gentle.

εὐ-μαρίη, Ion. for εὐμάρεα.

εὐ-μαρίς, ἴδος, ἡ, but acc. εὐμαρίν, an Asiatic shoe or slipper. (Foreign word.)

εὐμαρῶς poet. -έως, Adv. of εὐμαρής, gently.

εὐ-μεγέθης, ἑς, (εὖ, μέγεθος) of good size, well-grown.

εὐ-μέλανος, ον, (εὖ, μέλαν) well-blackened, inky.

εὐ-μελής, ἑς, (εὖ, μέλος) melodious, musical.

εὐμένεια, ἡ, (εὐμενής) good will, kindness, favour.

εὐμενέτης, ον, ὁ, poet. for εὐμένης, a well-wisher, friend: fem. εὐμενέτιρα.

εὐμένεω, f. ἴσω, to be propitious, kind. II. c. acc. to be kind to, deal kindly with. From

εὐ-μενής, ἑς, (εὖ, μένος) well-disposed, kind, gracious, favourable: of men, friendly, also acceptable. 2. of things, favourable, propitious: also bounteous, abundant.

εὐ-μενία, ἡ, poet. collat. form of εὐμένεια.

Εὐμενίδες (sub. θεαί), αἱ, (εὐμενής) the gracious goddesses, appellation of the Furies, instead of the ill-omened name Ἐρινύες.

εὐμενία, ἡ, poet. for εὐμένεια.

εὐμενίζομαι, f. ἴσομαι Att. ἰοῦμαι, Med., (εὐμενής) to make propitious, propitiate.

εὐμενῶς Ion. -έως, Adv. of εὐμενής, kindly, graciously: Comp. -έστερον or -εστέρως.

εὐ-μετάβλητος, ον, and εὐ-μετάβολος, ον, (εὖ, μεταβάλλω) easy to change.

εὐ-μετάδοτος, ον, (εὖ, μεταδίδωμι) readily imparting, bountiful.

εὐ-μεταχείριστος, ον, (εὖ, μεταχειρίζω) easy to manage. 2. easy to deal with or master.

εὐ-μετρος, ον, (εὖ, μέτρον) moderate, well-proportioned.

εὐ-μήκης, ἑς, (εὖ, μήκος) of good length, tall.

εὐ-μηλος, ον, (εὖ, μήλον) rich in sheep.

εὐ-μήρῦτος, ον, (εὖ, μηρίω) easy to spin or draw out.

εὐμηχανία, ἡ, skill in devising means, fertility of resources. From

εὐ-μήχανος, ον, (εὖ, μηχανή) good at expedients, skilful in devising: absol. inventive, ready, ingenious.

εὐ-μίσητος, ον, (εὖ, μῖσέω) exposed to hatred.

εὐ-μίτος, ον, with fine or stout threads.

εὐ-μιτρος, ον, (εὖ,μίτρα) with beautiful girdle.

εὐμ-μελής, ὁ, Ion. gen. εὐμμελίω, Dor. -ίας, gen. -ία: (εὖ, μελία) armed with good aspen spear.

εὐ-μνήμων, ον, (εὖ, μνήμη) easy to remember: comp. Adv., εὐμνημονεστέρως ἔχειν to be easier to remember.

εὐ-μνηστος, ον, (εὖ, μμνήσκομαι) well-remembering, mindful.

εὐ-μοιρος, ον, (εὖ, μοῖρα) well off for fortune, wealthy.

εὐμολπέω, f. ἴσω, to sing well. From

εὐ-μολπος, (εὐ, μολπή) *sweetly-singing*.  
 εὐμορφία, ἡ, *beauty of form, symmetry*. From  
 εὐ-μορφος, ον, (εὐ, μορφή) *fair of form, comely*.  
 εὐμουσία, ἡ, *accomplishments*. From  
 εὐ-μουσος, ον, (εὐ, Μοῦσα) *skilled in the arts of the Muses: accomplished in poetry, music, and dancing: musical, melodious*.

εὐμοχθος, ον, *industrious, laborious*.  
 εὐ-μῦθος, ον, *well-spoken, eloquent*.  
 εὐ-μῦκος, ον, (εὐ, μυκάομαι) *loud-bellowing*.  
 εὐνάζω, f. ἄσω: in augm. tenses, aor. I εὐνάσα or πῦν-, pass. εὐνάσθην or πῦν-: (εὐνή):—*to lay in bed, put to sleep: also to lay in ambush: of animals, to lay their young in a form: of death, to lay asleep*. 2. metaph. *to lull to sleep, soothe, assuage*. II. Pass. *to go to bed, lie asleep, sleep: of birds, to roost*. III. intr. in Act. *to sleep*.

εὐ-ναιετάων, οσσα, ον, (εὐ, ναιετάω) *well-peopled or well-situated*.

εὐ-ναίομενος, η, ον, (εὐ, ναίω) *well-peopled or well-situated*.

εὐναῖος, α, ον, (εὐνή) *in one's bed or couch; εὐναῖος λαγῶς a hare in its form; εὐναῖαι πτέρυγες wings over the nest*. 2. *wedded*. 3. *of pain, making one keep one's bed*.

II. (εὐνή II) *of or for anchorage: hence steadying or guiding a ship*.

εὐνάσιμος, ον, (εὐνάζω) *convenient for sleeping in*.

εὐναστήρ, ἦρος, ὅ, (εὐνάζω) *a bedfellow*. Hence εὐνάτειρα, εὐνατήρ, εὐνάτωρ, Dor. for εὐνητ-.

εὐνατήριον, τό, *a bed-chamber*.

εὐνάω, f. ἤσω:—Pass., aor. I εὐνήθην: pf. εὐνημαι: (εὐνή):—*to lull to sleep: also to lay in ambush*. 2. metaph. *to lull to sleep, soothe, assuage*. II.

Pass. *to go to bed: go to sleep: also to be bedded with: of storms, to be lulled, assuaged*.

εὐνέτης, ον, ὅ, (εὐνή) = εὐναστήρ or εὐνήτηρ.

ΕΥ'ΝΗ', ἡ, *a bed, any sleeping-place: the lair of a deer, the seat or form of a hare, the nest of a bird:—also the grave*. 2. *the marriage-bed, wedlock, marriage*.

II. in plur. εὐναί, *stones used as anchors, and thrown out from the prow, while the stern was made fast to land; ἐκ δ' εὐνάς ἐβαλον κατὰ δὲ πρυμνήσι' ἔδησαν*.

εὐνηθείς, aor. I part. pass. of εὐνάω.

εὐνήθην, (εὐνή) Adv. *out of bed*.

εὐνηθῆναι, aor. I inf. pass. of εὐνάω.

εὐνημα, ατος, τό, (εὐνάω) *marriage, wedlock*

εὐνήτειρα, fem. of εὐνητήρ, *a wife*.

εὐνητήρ, ἦρος, ὅ, (εὐνάω) *a bedfellow, husband*.

εὐ-νητος Ep. εὐν-νητος, ον, (εὐ, νέω) *well-spun or woven, of fine texture*.

εὐνήτρια, ἡ, = εὐνήτειρα.

εὐνήτωρ, ορος, ὅ, = εὐνητήρ.

εὐνήφι, -φιν, Ep. gen. sing. and pl. of εὐνή.

εὐνῖς, ὅ, ἡ, gen. ios; in pl. εὐνῖες or εὐνίδες:—*reft of, bereaved of*. II. absol. *bereaved, desolate*.

εὐνῖς, ἰδος, ἡ, (εὐνή) *a bedfellow, wife*.

εὐν-νητος, Ep. for εὐνητος.

εὐνοέω, f. ἤσω, (εὐνοος) *to be well-disposed or friendly:—Pass. to be kindly treated*.

εὐνοῖα, ἡ, poet. also εὐνοῖα Ep. εὐνοῖη, (εὐνοος) *good will, kindness; in pl. kindnesses, kind feelings:—κατ' εὐνοίαν out of kindness, favourably; so, μετ' εὐνοίας, ὑπ' εὐνοίας, εὐνοία*. Hence

εὐ-νοῖκός, ἡ, ὄν, *of kind, benevolent character*. Adv., εὐνοῖκῶς ἔχειν *to be kindly disposed*.

εὐνομέομαι, f. med. εὐνομήσομαι: aor. I pass. εὐνομήθην: (εὐνομος):—*to have good laws, enjoy a good constitution, to be orderly*. Hence

εὐνομία Ion. -ῖη, ἡ, *good order, order*. From

εὐ-νομος, ον, (εὐ, νόμος) *under good laws, well-ordered, orderly*.

εὐ-νοος, ον, Att. contr. εὐ-νοος, ον, pl. εὐνοῖ: (εὐ, νόος, νοῦς):—*well-minded, well-affected, kindly, benevolent:—Comp. εὐνοῦστερος Ion. -οἰστερος; Sup. -οὔστατος*.

εὐνουχίζω, f. ἴσω, *to make an eunuch of*. From

εὐν-οὔχος, ὅ, (εὐνή, ἔχω) *an eunuch: employed in Asia as chamberlains (whence the name, οἱ τὴν εὐνήν ἔχοντες, guardians of the bed)*.

εὐντα, Dor. for ἐντα, ὄντα, neut. pl. part. of εἰμί sum.

εὐ-νόμας, ον, ὅ, (εὐ, νομάω) *swiftly moving*.

εὐ-νωος, Adv. of εὐνοος, εὐνοος, *kindly*.

εὐξαίμην, aor. I opt. of εὐχομαι.

εὐ-ξαντος, ον, (εὐ, ξαίνω) *well-carded, of wool*.

εὐ-ξενος Ion. εὐ-ξενος, ον, (εὐ, ξένος) *kind to strangers, hospitable; ἀνδρῶν εὐξενος the guest-chamber: πόντος εὐξείνος the Euxine, now the Black sea, called, before the Greek settlements upon it, ἄ-ξενος the inhospitable*.

εὐ-ξεστος Ep. ἐϋξεστος, ον, or η, ον, *well-polished*.

εὐ-ξοος Ep. ἐϋξοος, ον, Ep. gen. ἐϋξου, (εὐ, ξέω) = εὐξεστος.

εὐ-ξύμβλητος, εὐ-ξύμβολος, εὐ-ξύμετος, Att. for εὐσ-.

εὐοδέω, f. ἤσω, (εὐοδος) *to have a free passage, of running water*. Hence

εὐοδία, ἡ, *a good journey, fair voyage*.

εὐ-οδμος, ον, (εὐ, ὀδμή) *sweet-smelling, fragrant*.

εὐ-οδος, ον, (εὐ, ὀδός) *easy to travel through: with free passage:—Sup. εὐοδάτατος*. Hence

εὐ-οδόω, f. ὠσω: Pass., f. -οδοθήσομαι: aor. I -ωδόθην:—*to put in the right way, help on the way: Pass. to prosper, be successful*.

εὐοῖ, Bacchanalian exclamation, Lat. *evoe!*

εὐ-ολβος, ον, (εὐ, ὀλβος) *wealthy, prosperous*.

εὐοπλέω, f. ἤσω, (εὐοπλος) *to be well-equipped*.

εὐοπλία, ἡ, *the being well armed, a good state of arms and equipments*. From

εὐ-οπλος, ον, (εὐ, ὀπλον) *well-armed, well-equipped*.

εὐοργησία, ἡ, *gentleness, mildness of temper*. From

εὐ-οργητος, ον, (εὐ, ὀργή) *good-tempered, free from passion*. Adv. -τως, *with good temper*.

εὐορκέω, f. ἤσω, (εὐορκος) *to swear truly, take a true oath, to keep one's oath*. Hence

εὐορκησία, ἡ, *an abiding by one's oath, good faith.*  
 εὐορκία, ἡ, (εὐορκέω) = εὐορκησία. From  
 εὐ-ορκος, ον, (εὐ, ὄρκος) *true to one's oath*: of oaths,  
 δμῦναι εὐορκα (as Adv.) *to swear truly*; εὐορκόν  
 [ἔστι] *'tis according to one's oath.* Hence  
 εὐόρκωμα, ατος, τό, *a faithful oath.*  
 εὐόρκως, Adv. of εὐορκος, *according to one's oath.*  
 εὐ-ορμος, ον, *with good anchorage*: of ships, *safe at anchor.*

εὐ-ορνῖς, ἴθος, ὁ, ἡ, (εὐ, ὀρνῖς) *of good augury, auspicious.* II. *abounding in birds.*

εὐ-όροφος, ον, (εὐ, ἐρέφω) *well-roofed.*  
 εὐ-όφθαλμος, ον, *with beautiful eyes.* II. *pleasing to the eyes.* III. *specious.*

εὐ-οφρυς, υ, (εὐ, ὄφρυς) *with fine eyebrows.*  
 εὐ-οχέω, f. ἦσω, (εὐ, ἔχω) *to treat, tend well.*  
 εὐοχθέω, f. ἦσω, *to be in plenty.* From  
 εὐ-οχθος, ον, *with goodly banks, fruitful, rich.*  
 εὐ-πᾶγῆς, ἐς, (εὐ, παγήναι) *well put together, compact.*

εὐπάθεια Ion. εὐπαθῆ, ἡ, *enjoyment of good things, the being in good case, comfort*: in plur. *enjoyments, luxuries*; ἐν εὐπαθῆσι εἶναι *to enjoy oneself, make merry.* [ᾶ] From

εὐπαθέω, f. ἦσω, *to be well off, enjoy oneself, make merry, live comfortably.* From  
 εὐ-παθῆς, ἐς, (εὐ, παθεῖν) *well off, in good case, comfortable.*

εὐ-παθῆ, Ion. for εὐπάθεια.  
 εὐπαιδία, ἡ, *a goodly race of children.* From  
 εὐ-παις, παιδος, ὁ, ἡ, (εὐ, παῖς) *blest with children, with many or good children*; γόνος εὐπαις *a noble son.*  
 εὐ-πακτος, Dor. for εὐπηκτος.  
 εὐ-πάλαμος, ον, (εὐ, πάλαμη) *bandy, ingenious*: *inventive.*

εὐ-παράγωγος, ον, (εὐ, παράγω) *easy to lead away.*  
 εὐ-πάραος, ον, Dor. for εὐπάρειος, -ηος.  
 εὐ-παράπειστος, ον, *easily led aside.*  
 εὐ-πάρεδρος, ον, *constantly attending on, devoted to.*  
 εὐ-πάρειος, ον, (εὐ, παρεία) *with beauteous cheeks.*  
 εὐ-πάρθενος, ον, *famed for fair maidens.* II.  
 εὐπάρθενος Δίρκη Dircé, *happy maid!*

εὐ-παρόξυντος, ον, (εὐ, παροξύνω) *easily irritated.*  
 εὐ-παρύφος, ον, (εὐ, παρυφή) *with a bandsome border.*  
 εὐ-πατέρα, ἡ, (εὐ, πατήρ) *daughter of a noble sire*: *belonging to a noble father.*

εὐ-πατριδης, ου, ὁ, (εὐ, πατήρ) *of good or noble father, of noble family.* II. at Athens, the Εὐ-πατρίδαι, Lat. *Optimates*, were the first class, the γεωμόροι the second, the δημιουργοί the third.

εὐ-πατρις, ἴδος, ὁ, ἡ, (εὐ, πατήρ) *born of a noble sire.*  
 εὐ-πάτωρ, ορος, ὁ, ἡ, = εὐπατρις.  
 εὐ-πειθῆς, ἐς, (εὐ, πείθομαι) *ready to obey, obedient, tractable.* II. act. *persuasive, convincing.*

εὐ-πειστος, ον, (εὐ, πείθομαι) *easily persuaded.*  
 εὐ-πέμπελος, ον, (εὐ, πέμπω) *genly leading.*  
 εὐ-πένθερος, ον, *with a good father-in-law.*  
 εὐ-πεπλος, ον, *beautifully attired.*

εὐ-περιάγωγος, ον, (εὐ, περιάγω) *easily turned round.*  
 εὐ-περίγραπτος, ον, (εὐ, περιγράφω) *easy to sketch out.*  
 εὐ-περίγραφος, ον, (εὐ, περιγραφή) = *foreg.*  
 εὐ-περιπάτος, ον, (εὐ, περιπατέω) *easy to walk on.*  
 εὐ-περὶσπαστος, ον, (εὐ, περισπάω) *easy to pull off.*  
 εὐ-περίστατος, ον, (εὐ, περιίσταμαι) *easily besetting.*  
 εὐ-περίτρεπτος, ον, (εὐ, περιτρέπω) *easily turned round, changeable, inconstant.*

εὐ-πέταλος, ον, (εὐ, πέταλον) *with beautiful leaves.*  
 εὐ-πέτεια, ἡ, *ease*; δι' εὐπετείας *easily.* 2. *easiness of getting or having, Lat. copia.* From  
 εὐ-πετής, ἐς, (εὐ, πεσεῖν) *falling well or easily*: *hence easy, without trouble, Lat. facilis*: *abundant, plentiful.*

εὐ-πετρος, ον, (εὐ, πέτρα) *of good, hard stone.*  
 εὐπετῶς Ion. -έως, Adv. of εὐπετής, *easily, amply*:  
 Comp. εὐπετέστερον and -ρως.

εὐ-πηγῆς, ἐς, (εὐ, πήγνυμι) *well-made, stout.*  
 εὐ-πηκτος, ον, (εὐ, πήγνυμι) *well put together, well-built, compact*: of cheese, *well-curdled, solid.*

εὐ-πήληξ, ηκος, ὁ, ἡ, *with beautiful helmet.*  
 εὐ-πηνος, ον, (εὐ, πήνη) *of fine texture.*  
 εὐ-πηχυς, υ, *with beautiful arms.*  
 εὐ-πίδαξ, ἄκος, ὁ, ἡ, *abounding in fountains.*  
 εὐπίθῶ, = εὐπειθῶ. From

εὐ-πίθης, ἐς, = εὐπειθῆς, *obedient, submissive.*  
 εὐ-πιστος, ον, *easy to believe, trustworthy, credible.* II. act. *easily believing, credulous*:—Adv. -τως.

εὐ-πίων, ον, gen. ονος, *very fat, rich.* [ῖ]  
 εὐ-πλάτης, ἐς, (εὐ, πλάτος) *of a good breadth.*  
 εὐ-πλειος, α, ον, *well filled.*

εὐ-πλεκῆς Ep. εὐ-πλεκῆς, ἐς, (εὐ, πλέκω) *well-plaited*; δίφροι εὐπλεκῆς, see εὐπλεκτος,  
 εὐ-πλεκτος Ep. εὐ-πλεκτος, ον, (εὐ, πλέκω) *well-plaited, well-netted*; εὐπλεκτος δίφρος *a chariot with sides of wicker-work.*

εὐπλοια Ep. εὐπλοῖη, ἡ, (εὐπλοος) *a fair voyage.*  
 εὐ-πλόκαμος Ep. εὐπλ-, ον, *with goodly locks*: *pecul. fem. εὐπλοκαμῖς, ἴδος.*

εὐ-πλοκος, ον, = εὐπλεκτος.  
 εὐ-πλοος, ον, contr. εὐ-πλους, ον, (εὐ, πλέω) *sailing well, having a fair voyage.*

εὐ-πλύνῆς Ep. εὐπλ-, ἐς, (εὐ, πλύνω) *well-washed.*  
 εὐ-πλωτος, ον, (εὐ, πλώω) *favourable to sailing.*  
 εὐπνοια poet. εὐπνοῖη, ἡ, *easiness of breathing.* II.

*fragrance.* From  
 εὐ-πνοος Ep. εὐ-πνοος, ον, contr. εὐ-πνους, ον, (εὐ, πνέω) *breathing well or freely*: *good to breathe through.* II. *sweet-smelling, fragrant.*—Comp.

εὐπνώτερος, also irreg. -πνούστερος.  
 εὐποδία, ἡ, (εὐπους) *strength or speed of foot.*  
 εὐποιητικός, ἡ, ον, (εὐ, ποιέω) *disposed to be kind, beneficent.*

εὐ-ποίητος, ον, also η, ον, (εὐ, ποιέω) *well-made, well-wrought.*

εὐ-ποιτα, ἡ, (εὐ, ποιέω) *beneficence.*  
 εὐ-ποικίλος, ον, (εὐ, ποικίλος) *much-variegated.*

εὐ-ποκος, ον, (εὐ, πόκος) *with fine wool, fleecy.*  
 εὐ-πόλεμος, ον, *good at war.*  
 εὐ-ομπος, ον, (εὐ, πέμπω) *well-conducting, propitious.*  
 εὐπορέω, f. ἦσω: aor. I εὐπόρησα: (εὐπορος):—*to be prosperous, be well off: to be well off for a thing, have plenty of it.* 2. *to find a way, be able.* II. *to supply, provide: Pass. to have plenty of, abound in.* Hence  
 εὐπορία, ἡ, *facility in moving, facility in doing.* 2. *readiness of supply: means, resources.* 3. *plenty, store: wealth.* II. opp. to ἀπορία, *the solution of doubts or difficulties.*  
 εὐ-πορος, ον, (εὐ, πόρος) *easy to pass through or over.* II. *easy, ready.* 2. *of persons, well-provided with resources, ingenious, inventive.* III. *abounding in, rich in: absol. plentiful; of persons, wealthy.*  
 εὐπόρως, Adv. of εὐπορος, *easily: in abundance.*  
 εὐ-ποτμος, ον, *well-fated, happy.*  
 εὐ-ποτος, ον, (εὐ, ποτόν) *pleasant to drink.*  
 εὐπους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (εὐ, πούς) *with good feet, strong or swift of foot.*  
 εὐπράγιω, f. ἦσω, *to fare well, be well off, prosper.*  
 From  
 εὐ-πράγης, ἐς, (εὐ, πᾶγος) *faring well, flourishing.*  
 εὐπράγια, ἡ, (εὐπραγέω) *well-doing, welfare.*  
 εὐ-πρακτος, ον, (εὐ, πράσσω) *easy to be done.*  
 εὐπραξία Ion. εὐπρηξίη, ἡ, = εὐπραγία, *good fortune, success.* II. *good conduct.*  
 εὐ-πραξις, ἡ, poët. for εὐπραγία.  
 εὐ-πρεμνον, ον, (εὐ, πρέμνον) *with good stem.*  
 εὐπρέπεια, ἡ, *fair appearance: beauty, comeliness.* II. *speciousness, plausibility.* From  
 εὐ-πρεπής, ἐς, (εὐ, πρέπω) *well-looking, goodly, comely: hence,* 2. *fitting, becoming: glorious.* 3. *specious, plausible.*  
 εὐ-πρεπτος, (εὐ, πρέπω) *conspicuous.*  
 εὐπρεπῶς Ion. -έως, Adv. of εὐπρεπής, *becomingly: speciously: Comp. εὐπρεπέστερον; Sup. -έστατα.*  
 εὐπρηξίη, Ion. for εὐπραξία.  
 εὐπρήσσω, (εὐ, πρήσσω) *to arrange or order well: Ion. impf. εὐπρήσσεσκον.*  
 εὐ-πρηστος, ον, (εὐ, πρήθω) *strong-blowing.*  
 εὐ-πρήων, ανος, ὁ, ἡ, (εὐ, πρήων) *with fair bead-lands.*  
 εὐ-πρόσδεκτος, ον, (εὐ, προσδέχομαι) *acceptable.*  
 εὐ-πρόσεδρος, ον, = εὐπάρεδρος, *assiduous, diligent.*  
 εὐ-προσήγορος, ον, (εὐ, προσηγορέω) *of easy address, affable, courteous.*  
 εὐ-πρόσιτος, ον, (εὐ, πρόσκειμι) *easy of access.*  
 εὐ-πρόσοδος, ον, *of good or easy access, affable, Lat. qui faciles aditus habet.* II. *of places, accessible: εὐπροσώτατον the easiest way of approach.*  
 εὐ-πρόσοιστος, ον, (εὐ, προσφέρω) *easy to be got: attainable, easy.*  
 εὐπροσωπέω, f. ἦσω, (εὐπρόσωπος) *to make a fair show, be specious, plausible.*

εὐπροσωπό-κοιτος, η, ον, (εὐπρόσωπος, κοίτη) *lying or placed cheerfully; τύχη εὐπροσωποκοίτῳ πεσεῖν to fall with a cheerful posture of fortune.*  
 εὐ-πρόσωπος, ον, (εὐ, πρόσωπον) *well-looking, with fair face: metaph. specious.* 2. *cheerful, friendly-looking.*  
 εὐ-προφάσιστος, ον, (εὐ, προφασίζομαι) *with a good pretext, excusable, plausible.*  
 εὐ-πρυμνος, ον, (εὐ, πρύμνα) *of ships, with handsome stern.*  
 εὐ-πρωρος, ον, (εὐ, πρῶρα) *of ships, with handsome prow.*  
 εὐ-πτερος, ον, (εὐ, πτερόν) *well-winged, well-plumed: metaph., εὐπτεροι γυναῖκες high-plumed dames of quality.*  
 εὐ-πτέρυγος, ον, (εὐ, πτέρυξ) = εὐπτερος.  
 εὐ-πτόρθος, ον, *finely branching.*  
 εὐ-πυργος, ον, *with goodly towers.*  
 εὐ-πώγων, ον, gen. ανος, *well-bearded.*  
 εὐ-πῶλος, ον, *with fine colts: breeding fine horses.*  
 εὐράμην, aor. I med. of εὐρω.  
 εὐράξ, (εὐρος) Adv. *from one side, sideways.* II. εὐράξ πατάξ, *an exclamation to frighten away birds.*  
 εὐρία, acc. masc. or neut. pl. of εὐρύς; also Ion. fem. εὐρέθην, aor. I pass. of εὐρίσκα.  
 εὐρεῖν Ep. εὐρέμεναι, aor. 2 inf. of εὐρίσκα.  
 εὐρετός, α, ον, verb. Adj. of εὐρίσκα, *to be discovered, found out.*  
 εὐρετής, οὐ, ὁ, fem. εὐρέτις, ἰδος, (εὐρίσκα) *a finder, inventor, discoverer.*  
 εὐρετο, 3 sing. aor. 2 med. of εὐρίσκα.  
 εὐρετός, ἡ, ὄν, verb. Adj. of εὐρίσκα, *discovered: to be found out or discovered.*  
 εὐρηκα, εὐρημαι, pf. act. and pass. of εὐρίσκα.  
 εὐρημα, ατος, τό, (εὐρίσκα) *that which is found, an unexpected gain, windfall: hence generally, a gain, advantage.* 2. *of a child, a foundling.* II. *an invention, discovery: a remedy.*  
 εὐρήν, Dor. for εὐρεῖν.  
 εὐρησι-επής, ἐς, (εὐρίσκα, ἔπος) *inventive of words, fluent: wordy, sophistical.*  
 εὐρήσω, fut. of εὐρίσκα.  
 εὐρήτωρ, ορος, ὁ, (εὐρίσκα) *an inventor, discoverer.*  
 εὐ-ρίνος, ον, (εὐ, ρίνος) *of good leather.*  
 εὐρίνος, gen. of εὐρίς.  
 εὐ-ρίπος, ὁ, (εὐ, ριμί(ζω)) *any strait of the sea, where the tide is violent: esp. of the strait which separates Euboea from Boeotia; the ancients believed that this ebbed and flowed seven times a day.*  
 εὐ-ρίς, ἴνος, ὁ, ἡ, (εὐ, ρίς, ρίν) *with a good nose, keen-scented: metaph. keen at tracking out a thing.*  
 ΕΥ΄ΡΙ΄ΣΚΩ: fut. εὐρήσω: pf. εὐρηκα or ἡρ-: aor. 2 εὐρον or ἡρρον, imperat. εἰρέ, inf. εὐρεῖν:—Med., f. εὐρήσομαι: aor. 2 εὐρόμην or ἡρ-, later aor. I εὐράμην:—Pass., fut. εὐρεθήσομαι and (in same sense) med. εὐρήσομαι: aor. I εὐρέθην or ἡρέθην: pf. εὐρημαι or ἡρ-.  
 I. *to find, find out, discover: c. acc. cognato, εὐρημα εὐρίσκειν to make an*

unexpected discovery or gain.

2. to devise, invent.

II. to find, gain, get, win, obtain:—Med. to find or get for oneself, procure, obtain. 2. of merchandise, etc., to fetch so much money: hence, to be worth, to sell for.

εὐροέω, f. ἦσω, (εὔροος) to flow well. II. metaph. to flow or go on well.

III. to be fluent.

εὐ-ροΐζητος, ον, (εὔ, ροΐζέω) loud-whizzing.

εὐροΐμη, εὐροίμι, aor. 2 opt. med. and act. of εὐρίσκω.

εὐρο-κλύδων, ὄνος, ὄ, (Εὔρος, κλύδων) a tempestuous wind mentioned in Act. Apost. 27. 14: the name seems to mean a storm from the East.

εὔρομες, Dor. I pl. aor. 2 of εὐρίσκω.

εὔρον, aor. 2 of εὐρίσκω.

εὔ-ροος, ον, contr. εὔρους, ονν, (εὔ, ρέω) flowing well, fair-flowing.

II. of words, flowing, fluent.

εὔ-ροπος, ον, (εὔ, ρέπω) easily inclining or slipping.

Εὔρος, ὄ, the South-East wind, Lat. Eurus.

εὔρος, τό, (εὔρος) breadth, width, opp. to μήκος: εὔρος, in breadth, opp. to ὕψος, in height.

εὔρ-ραφής, Ep. for εὔραφής, (εὔ, ράπτω) well-stitched.

εὔρ-ρεής, ἐς, Ep. gen. εὔρρεϊος (for εὔρρεοῦς), fair-flowing.

εὔρ-ρεΐτης, ον, ὄ, = εὔρρεής.

εὔρ-ροος, Ep. for εὔροος.

εὔρύ, neut. of εὔρύς, often used as Adv.

εὔρῦ-άγυιός, α, ον, (εὔρύ, ἀγυιά) with wide streets, epith. of great cities, in Il. usually of Troy and Athens.

εὔρυ-αίχμας, ὄ, (εὔρύ, αἰχμή) with stout lance.

εὔρυ-βίας Ion. and Ep. -βίης, ον, ὄ, (εὔρύ, βία) ruling widely, of far-extended power.

εὔρυ-θέμεθλος ποῖτ. -θέμιλος, ον, (εὔρύ, θέμεθλον) with broad foundations, spacious, extensive.

εὔρυθμία, ἡ, good time or proportion: orderliness, gracefulness, graceful. From

εὔ-ρυθμός, ον, in good time or measure, rhythmical, Lat. numerosus:—of persons, orderly: well-proportioned, graceful.

εὔρυθμός, Adv. of εὔρυθμος, in good order, gracefully.

εὔρύ-κόλπος, ον, with spacious bosom.

εὔρυ-κρείων, οντος, ὄ, wide-ruling.

εὔρυ-λείμων, ον, gen. ὤνος, with broad meadows.

εὔρυ-μέδων, οντος, ὄ, wide-ruling.

εὔρυ-μέτωπος, ον, (εὔρύ, μέτωπον) broad-fronted.

εὔρυναι, aor. I inf. of εὔρυνω.

εὔρυνω, f. ἦνω, (εὔρύς) to make wide or broad; εὔρυναι ἀγῶνα to make room for the dance; τὸ μέσον εὔρυνειν to leave a wide space in the middle.

εὔρύ-νωτος, ον, (εὔρύ, νῶτος) broad-backed, stout.

εὔρυ-ὄδεια, ἡ, (εὔρύ, ὄδος) with broad, open ways.

εὔρυ-όπης Aeol. εὔροπια, ὄ, (εὔρύ, ὄψομαι) the far-glancing, far-seeing, Homeric epith. of Jove.

εὔρύ-οψ, ὄ, acc. εὔροπια, = εὔροπης.

εὔρύ-πέδος, ον, (εὔρύ, πέδον) with broad surface.

εὔρύ-πορος, ον, with broad ways, of the sea.

εὔρυ-πρωκτία, ἡ, the character of a lewd fellow.

εὔρυ-πρωκτός, ον, (εὔρύ, πρωκτός) lewd, obscene: also an adulterer.

εὔρυ-πύλης, ἐς, (εὔρύ, πύλη) with wide gates.

εὔρυ-ρέεθρος, ον, (εὔρύ, ρέεθρον) with broad channel.

εὔρυ-ρέων, ουσια, ον, (εὔρύ, ρέω) broad-flowing.

Εὔρ'Ρῦ'Σ, εὐρεία, εὔρύ: gen. εὐρέος, εἰας, ἐος: acc. sing. εὔρύν, and sometimes εὐρέα: Ion. fem. nom. εὐρέα:—wide, broad, spacious, far-reaching, wide-spread:—Comp. εὔρύτερος; sec εὔρύ.

εὔρυ-σάκης, ἐς, (εὔρύ, σάκος) with broad shield. [ᾶ]

εὔρυ-σθενής, ἐς, (εὔρύ, σθένος) wide-ruling, mightily.

εὔρυ-σθέρως, ον, with wide bier or tomb.

εὔρυ-στερνός, ον, (εὔρύ, στέρνον) broad-breasted.

εὔρυτέρως, Adv., Comp. of εὔρύ, more widely.

εὔρύ-τίμος, ον, (εὔρύ, τιμή) far-honoured.

εὔ-ρῦτος, ον, (εὔ, ρέω) full-flowing.

εὔρυ-φᾶρέτρης, ον, ὄ, (εὔρύ, φᾶρέτρα) with wide quiver.

εὔρυ-φύής, ἐς, (εὔρύ, φύω) growing widely.

εὔρυ-χάδης, ἐς, (εὔρύ, χαδεῖν) wide-gaping, wide-mouthed, of cups.

εὔρυ-χαίτης, ον, ὄ, (εὔρύ, χαιτή) with wide-spread hair.

εὔρύ-χωρός, ον, shortened Ep. for εὔρύχωρος.

εὔρυχωρία, ἡ, free space, plenty of room; ἐν εὔρυχωρίᾳ in the open sea. From

εὔρύ-χωρός, ον, (εὔρύ, χώρα) roomy, spacious.

εὔ-ρώγης, (εὔ, ρῶξ) rich in grapes.

εὔρώδης, ἐς, poet. for εὔρύς.

εὔρώεις, εσσα, ἐν, (εὔρύς) mouldering, dank and dark, squalid; οἶκια εὔρώεντα, Virgil's loca senta situ.

εὔρών, οὔσια, ὄν, aor. 2 part. of εὔρίσκω.

Εὔρ'Ρῶ'Πη, ἡ, Europa, Europe, as a geographical name first in the Homeric hymn to Apollo.

εὔρωπός, ἡ, ὄν, = εὔρύς.

Εὔρ'Ρῶ'Σ, ὤτος, ὄ, mould, dank, decay, Lat. situs, squalor.

εὔρωστία, ἡ, stoutness, strength. From

εὔ-ρωστος, ον, (εὔ, ῥάννυμι) stout, strong. Adv. -τως.

εὔρωτι, dat. sing. of εὔρώς.

εὔ-ρωτιάω, (εὔρώς) to become or to be mouldy, to decay; βίος εὔρωτιῶν a coarse, unpolished life.

Εὔρ'Σ, ὄ, good, brave, noble; gen. sing. ἔηος; gen. plur. neut. ἑάων [ᾶ], as if from nom. ἑά, θεοί, δωτήρες ἑάων the gods, givers of good things.

εὔσα, Dor. for εὔουσα, οὔσια, part. fem. of εἰμί sum.

εὔσα, aor. I of εὔω.

εὔσεβεια, ἡ, (εὔσεβής) reverence towards the gods, piety, religion, Lat. pietas, 2. credit or character for piety.

εὔσεβέω, f. ἦσω, (εὔσεβής) to live or act piously: to be pious in a thing: c. acc. pers. to reverence.

εὔ-σεβής, ἐς, (εὔ, σέβω) Lat. pius, pious, religious, reverent: of things, holy, hallowed.

εὔ-σεβια Ion. -τη, poet. for εὔσεβεια.

εὔ-σελμος Ep. εὔσσο-, ον, (εὔ, σέλμα) with good banks of oars, well-rowed.

εὔ-σεπτος, ον, (εὔ, σέβω) much revered, holy.

εὐσημος, *ον*, (εὐ, σῆμα) of good omen, auspicious. II. manifest, remarkable, conspicuous.

εὐσθενέω, *φ. ἦσω*, to be strong, healthy. From

εὐσθενής, *ἑς*, (εὐ, σθένος) stout: strong, firm.

εὐσίπυος, *ον*, (εὐ, σίπυα) with full pantry or larder.

εὐσκάνδιξ, *ικος, ὁ, ἡ*, abounding in chervil.

εὐσκαρθμος, *ον*, (εὐ, σκαίρω) swift-springing, high-bounding.

εὐσκέπαστος, *ον*, (εὐ, σκεπάω) well-covered: Sup. -ότατος, serving as the best covering.

εὐσκευέω, to be well equipped. From

εὐσκευος, *ον*, (εὐ, σκεύος) well-equipped.

εὐσκίαστος, *ον*, (εὐ, σκιάω) well-shaded, shadowy.

εὐσκίος, *ον*, (εὐ, σκιά) shadowy.

εὐσκοπος *Ερ.* εὐσκοπος, *ον*, (εὐ, σκοπέω) keen-sighted, watchful. 2. of a place, far-seeing or far-seen, commanding a wide view. II. (εὐ, σκοπός) shooting well, of unerring aim.

εὐσοια, *ἡ*, a healthy state, prosperity. From

εὐσοος, *ον*, well-secured, safe and well, happy.

εὐσπειρής, *ἑς*, and εὐσπειρος, *ον*, (εὐ, σπείρω) well-turned: wreathing, winding.

εὐσπλαγχνία, *ἡ*, goodness of heart.

εὐσπλαγχνος, *ον*, (εὐ, σπλάγχνον) with bowels of compassion, compassionate.

εὐσπορος, *ον*, (εὐ, σπείρω) well-sown: rich in seed.

εὐσσελμος, *Ερ.* for εὐσελμος.

εὐσσωτρός, *Ερ.* for εὐσωτρός.

εὐστάθεια, *ἡ*, (εὐσταθής) goodness of health.

εὐσταθέω, *φ. ἦσω*, to be steady, firm: to be calm, of the sea. From

εὐσταθής *Ερ.* εὐσταθής, *ἑς*, (εὐ, ἵσταμαι) well-based, steadfast. firm: sound, healthy.

εὐσταθῆ, *Ερ.* for εὐσταθία.

εὐσταλής, *ἑς*, (εὐ, σταλῆναι) well-arrayed: ready for action, serviceable.

εὐσταχυς, *ν*, rich in ears of corn: fruitful.

εὐστέφανος *Ερ.* εὐστ-, *ον*, well-girded or well-crowned: of a city, circled with towers.

εὐστέφιος, *ον*, ποῖτ. form for εὐστέφανος.

εὐστιβής, *ἑς*, (εὐ, στιβεῖν) well-trodden.

εὐστολος, *ον*, (εὐ, στέλλω) = εὐσταλής.

εὐστομέω, *φ. ἦσω*, to sing sweetly. II. to use words of good omen, or to preserve a religious silence so as to avoid words of ill omen, = εὐφημέω. From

εὐστομος, *ον*, (εὐ, στόμα) with good mouth: of horses, well-bitted. II. speaking or singing well, eloquent. 2. speaking auspicious words, or keeping silence to avoid words of ill omen; neut. plur. as Adv., περὶ τούτων μοι εὐστομα κείσθω on this let me keep a religious silence; εὐστομὶ ἔχε peace, be still!

εὐστοος, *ον*, (εὐ, στοά) with goodly colonnades.

εὐστόρθυξ, *νγγος, ὁ, ἡ*, from a good trunk.

εὐστοχία, *ἡ*, skill in shooting at a mark, good aim: quickness at guessing, wit, cleverness. From

εὐστοχος, *ον*, aiming well, hitting the mark. 2. pass. well-aimed. II. metaph. guessing well, sharp, witty, clever.

εὐστρα, *ἡ*, (εὐω) a place for singeing swine.

εὐστρεπτος *Ερ.* εὐστρ-, *ον*, (εὐ, στρέφω) well-twisted: easily turned, lissom.

εὐστρεφής *Ερ.* εὐστρ-, *ἑς*, (εὐ, στρέφω) well-twisted.

εὐστροφᾶλιξ, *ιγγος, ὁ, ἡ*, well-curved, curly.

εὐστροφος *Ερ.* εὐστρ-, *ον*, (εὐ, στρέφω) well-twisted: easily turning, nimble.

εὐστρωτος, *ον*, (εὐ, στρώννυμι) well spread with rugs or clothes, Lat. bene stratus.

εὐστυλος, *ον*, with goodly pillars.

εὐσύμβλητος old Att. εὐξύμβλ-, *ον*, (εὐ, συμβάλλω) easy to infer by comparison, easy to guess.

εὐσύμβολος old Att. εὐξύμβ-, *ον*, (εὐ, συμβολή) easy to infer by comparison, easy to guess. II. easy to deal with, honest, upright.

εὐσύνετος old Att. εὐξύν-, *ον*, (εὐ, συνήμι) quick of apprehension, intelligent. II. easily understood, intelligible.

εὐσυνέτως, Adv. of εὐσύνετος, with quickness of apprehension: Comp. εὐσυνετώτερον.

εὐσύνοπτος, *ον*, easily seen at a glance.

εὐσφύρος *Ερ.* εὐσφ-, *ον*, (ἔψ, σφυρόν) with beautiful ankles.

εὐσχημονέστερος, -ίστατος, Comp. and Sup. of εὐσχήμων.

εὐσχημόνως, Adv. of εὐσχήμων, with grace, like a gentleman: Comp. εὐσχημονέστερον.

εὐσχημος, *ον*, = εὐσχήμων.

εὐσχημοσύνη, *ἡ*, grace of manner, elegance. From

εὐσχήμων, *ον*, gen. *ονος*, (εὐ, σχῆμα) of good bearing, graceful, elegant, becoming: in bad sense, good in outward show, specious.

εὐσχήμωσ, = εὐσχημόνως.

εὐσχιδής, *ἑς*, and εὐσχιστος, *ον*, (εὐ, σχίζω) easy to split or cleave.

εὐσωμᾶτέω, *φ. ἦσω*, to be sound in limb. From

εὐσώματος, *ον*, (εὐ, σῶμα) sound in limb.

εὐσωτρός *Ερ.* εὐσσω-, *ον*, (εὐ, σῶτρον) with good fellows: with good wheels.

εὐτᾶκής, *ἑς*, (εὐ, τακῆναι) easy to melt.

εὐτακτέω, *φ. ἦσω*, to be orderly, behave well. From

εὐτακτος, *ον*, (εὐ, τάσσω) well-ordered, well-behaved: of soldiers, well-disciplined. Hence

εὐτάκτως, Adv. in good order.

εὐταξία, *ἡ*, (εὐτακτέω) good order, discipline.

εὐταρσος, *ον*, delicate-footed.

εὐτε, Adv. of Time, a poet. form of ὅτε, when, at the time when: seeing that, since. II. εὐτ' ἄν, like ὅταν, so often as, whenever, in the case that.

εὐτειχής, *ἑς*, εὐτείχεος, *ον*, and εὐτείχηςτος, *ον*, (εὐ, τεῖχος) well-walled, well-fortified, strong.

εὐτεκνέω, (εὐτεκνος) to have good or fine children.

εὐτεκνία, *ἡ*, the having good or fine children.

εὐτεκνος, *ον*, (εὐ, τέκνον) having many or fine children, blest with a goodly progeny; εὐτεκνος ξυνοπίς a pair of fair children.

εὐτέλεια *Ιον.* εὐτελίη, *ἡ*, cheapness, Lat. vilitas:

πρὸς εὐτελήν cheaply; χῆν εἰς εὐτέλειαν γεγραμμένους a goose painted on cheap terms. II. thrifty, frugality, economy; ἐπὶ εὐτελείᾳ for economy.

εὐ-τελής, ἑς, (εὖ, τέλος) easily paid for, cheap, Lat. vilis. II. mean, paltry, worthless. III.

thrifty, frugal.

εὐτελή, ἡ, Ion. for εὐτέλεια.

εὐτελῶς, Adv. of εὐτελής, cheaply, at a cheap rate.

εὐ-τερπής, ἑς, (εὖ, τέρω) delightful, charming.

εὐ-τέχνητος, ον, (εὖ, τεχνάομαι) wrought with skill.

εὐτεχνία, ἡ, skill in art. From

εὐ-τεχνος, ον, (εὖ, τέχνη) skilful, ingenious.

εὐ-τλήμων, ον, gen. onos, much-enduring, steadfast.

εὐ-τμητος Ep. εὐτμη-, ον, (εὖ, τέμνω) well-cut.

εὐτοκέω, f. ἦσω, (εὐτοκος) to bring forth easily.

Hence

εὐ-τοκία, ἡ, an easy childbirth, happy birth.

εὐ-τοκος, ον, (εὖ, τεκεῖν) bringing forth easily.

εὐτολμέω, f. ἦσω, (εὐτολμος) to be daring. Hence

εὐτολμία, ἡ, courage, boldness.

εὐ-τολμος, ον, (εὖ, τόλμα) brave-spirited, courageous.

εὐ-τονος, ον, (εὖ, τείνω) well-stretched, well-strung,

sinewy, nervous. Hence

εὐτόνωσ, Adv. with main strength.

εὐ-τοξος, ον, (εὖ, τόξον) with good arrows.

εὐ-τόρνευτος, ον, (εὖ, τονεύω) well-rounded.

εὐ-τορνος, ον, well-turned, round.

εὐ-τράπεζος, ον, (εὖ, τράπεζα) with a good table, hospitable, luxurious, sumptuous.

εὐτράπελία, ἡ, wit, liveliness, politeness, Lat. urbanitas. 2. coarse jesting, ribaldry. From

εὐ-τράπελος, ον, (εὖ, τρέπω) easily turning: hence versatile, ingenious, clever. 2. witty, lively, Lat. facetus.

3. tricky, dishonest.

εὐ-τραφής, ἑς, (εὖ, τραφήναι) well-grown, thriving. II. act. nourishing.

εὐ-τρεπής, ἑς, (εὖ, τρέπω) ready to turn, prepared, ready. Hence

εὐ-τρεπίζω, f. ἴσω Att. ἰῶ: Pass., pf. ἠτρεπίσμαι:—to make ready, get ready, prepare: to make friendly, conciliate:—Pass. to be ready:—Med. to get oneself ready.

εὐ-τρεπτος, ον, easily turned, changeable.

εὐτρεπῶς, Adv. of εὐτρεπής, in a state of preparation.

εὐ-τρεφής Ep. εὐτρ-, ἑς, (εὖ, τρέφω) well-fed.

εὐ-τρητος Ep. εὐτρ-, ον, well bored or pierced.

εὐ-τρίαυνα, Dor. for -ης, ὁ, (εὖ, τρίαυνα) with goodly trident.

εὐ-τρίχες, nom. pl. of εὐτριξ.

εὐ-τρίχος, ον, = εὐτριξ.

εὐτροπία, ἡ, versatility, Lat. versutia. From

εὐ-τροπος, ον, (εὖ, τρέπω) easily turning, versatile.

εὐ-τρόχαλος Ep. εὐτρ-, ον, (εὖ, τρέχω) running well, quick-moving. 2. (εὖ, τροχός) well-rounded.

εὐ-τροχος Ep. εὐτρ-, ον, (εὖ, τροχός) well-wheeled or well-rounded. II. running easily.

εὐ-τυκος, ον, rare poet. form for εὐτυκτος.

εὐ-τυκτος, ον, (εὖ, τεύχω) well-made, well-wrought; εὐτυκτον ποιείσθαι τι to make ready.

εὐτύχῳ, f. ἦσω: in augm. tenses, impf. εὐτύχουν or ἦτ-, aor. I εὐτύχησα or ἦτ-, etc.: (εὐτυχής):—to be lucky, to be well off, to succeed. 2. of things, to turn out well, prosper: pf. pass. impers., εὐτύχηται

τινι things have gone well with him. Hence

εὐτυχῶς, Ion. for εὐτυχῶς.

εὐτύχημα, atos, τό, a piece of good luck, success.

εὐ-τύχης, ἑς, (εὖ, τυχεῖν) well-off, successful, lucky, fortunate, prosperous.

εὐτύχια, ἡ, (εὐτυχῳ) success, good luck, prosperity: in plur. successes.

εὐτύχως Ion. -ῶς, Adv. of εὐτυχής, with good fortune, successfully: Comp. εὐτυχέστερον, Sup. -έστατα.

εὐ-ὔαλος, ον, (εὖ, ὔαλος) with or of good glass.

εὐ-ὔδρος, ον, (εὖ, ὔδωρ) well-watered, abounding in water: of a river, with good water: Comp. εὐυδρό-

τερος.

εὐ-ὑμνος, ον, celebrated in many hymns.

εὐ-υφής, ἑς, (εὖ, ὑφή) well-woven.

εὐ-φᾶμία, εὐ-φᾶμος, Dor. for εὐφημ-.

εὐ-φᾶρέτρης, ον, ὁ, Dor. -as, a, (εὖ, φαρέτρα) with beautiful quiver.

εὐ-φεγγής, ἑς, (εὖ, φέγγος) with clear light, bright.

εὐφημέω, f. ἦσω, (εὐφημος) to use words of good omen or to abstain from words of ill omen: hence I.

to keep silence, to observe a solemn silence; in imperat. εὐφήμει, εὐφημεῖτε, hush! be silent! Lat. favete linguis.

II. to shout in honour of any one, or in triumph. III. to sound auspiciously. Hence

εὐφημία, ἡ, the use of words of good omen or the avoidance of words of bad omen: hence I. solemn silence during religious rites. II. praise, worship:

in plur. songs of praise.

εὐ-φημος, ον, (εὖ, φήμη) of good sound or omen, auspicious: of persons, using only words of good omen or avoiding words of ill omen:—hence, I.

religiously silent. II. interpreting favourably; πρὸς τὸ εὐφημον in a good sense.

εὐ-φθογγος, ον, (εὖ, φθέγγομαι) well-sounding, sweet-voiced.

εὐ-φιλής, ἑς, (εὖ, φιλέω) well-beloved. II. act.

loving well.

εὐ-φίλητος, ον, also η, ον, (εὖ, φιλέω) well-beloved.

εὐ-φιλό-παις, παιδος, ὁ, ἡ, (εὖ, φιλέω, παῖς) fond of children, or pass. beloved of children.

εὐ-φλεκτος, ον, (εὖ, φλέγω) easily set on fire.

εὐφορέω, f. ἦσω, (εὐφορος) to bring forth abundantly.

εὐ-φόρητος, ον, (εὖ, φορέω) easily borne, tolerable.

εὐ-φόρμιγξ, ιγγος, ὁ, ἡ, with beautiful lyre: playing beautifully on it.

εὐ-φορος, ον, (εὖ, φέρω) well or patiently borne. 2. easily worn, convenient, manageable. II. act.

bearing well, hence of a breeze, favourable: of the body, sound, healthy.

εὐ-φορτος, ον, well freighted or laden.

εὐφόρος, Adv. of εὐφορος, *patiently, readily*.  
 εὐφράδεια, ἡ, (εὐφραδής) *correctness of language*.  
 εὐφραδής, ἐς, (εὐ, φράζω) *speaking well or elo-*  
*quently*.—Er. Adv. εὐφραδέως, *in set terms, elo-*  
*quently*.

εὐφραδίη, ἡ, poet. for εὐφράδεια.  
 εὐφραίνω Er. εὐφρ—: f. εὐφραῖνω Er. εὐφρανέω:  
 aor. I εὐφραῖνα Er. εὐφρηνα:—Pass., f. εὐφρανθήσομαι,  
 but also with f. med. εὐφρανούμαι in same sense,  
 Ion. 2 sing. εὐφράνεται: aor. I εὐφράνθην: (εὐφρων):  
 —to cheer, gladden. II. Pass. to rejoice; c. part.,

ὄρων εὐφραίνεται *is rejoiced at seeing*. Hence  
 εὐφραντικός, ἡ, ὄν, *cheering, delightful to*.  
 εὐφρηναί, Er. aor. I inf. of εὐφραίνω.

εὐφρονέων Er. εὐφρ—, participial Adj. (εὐ, φρονέω)  
*well-meaning, well-judging, kindly-disposed*.

εὐφρόνη, ἡ, (εὐφρων) *the kindly time, i. e. night*,  
 euphemism for νύξ. Hence

εὐφρονίδης, οὐ, ὄ, son of Nigbt.  
 εὐφρόνως, Adv. of εὐφρων, *with good cheer: gra-*  
*ciously*.

εὐφροσύνη Er. εὐφρ—, ἡ, (εὐφρων) *cheerfulness*,  
*mirth, merriment: of a banquet, good cheer: in pl.*  
*glad thoughts, festivities*. [ῥ]

εὐφρόσυκος, οὐ, (εὐφρων) poet. form, *cheery*.  
 εὐφρων Er. εὐφρ—, οὐ, (εὐ, φρήν) *cheerful, glad-*  
*some, merry, light-hearted*. 2. act. *cheering, mak-*  
*ing glad or merry, comforting*. II. *well-minded*,  
*well-disposed, gracious*.

εὐφύης, ἐς, (εὐ, φνή) *well-grown, shapely, goodly:*  
*graceful*. II. *of good natural parts: clever*,  
*witty; also of good disposition*. Hence

εὐφυῖα, ἡ, *goodness of shape*. II. *goodness of*  
*disposition or good natural parts, cleverness*.

εὐφύλακτος, οὐ, (εὐ, φύλάσσω) *easy to keep or*  
*guard; εὐφυλακτότερα γίγνεται it is easier to keep*  
*watch*.

εὐφύλλος, οὐ, (εὐ, φύλλον) *with thick foliage*.  
 εὐφύως, Adv. of εὐφύης, *cleverly: Comp. —έστερον*.  
 εὐφωνία, ἡ, *goodness of voice*. From

εὐφωνος, οὐ, (εὐ, φωνή) *sweet-voiced; loud-voiced*.  
 εὐχαίτης, οὐ, ὄ, (εὐ, χαιτή) *with beautiful hair: of*  
*plants, with beautiful leaves*.

εὐχαλκος, οὐ, (εὐ, χαλκός) *wrought of fine brass*,  
*or well wrought in brass*.

εὐχάλκωτος, οὐ, *well wrought of brass*.  
 εὐχάρις, neut. εὐχαρι, gen. ιτος, (εὐ, χάρις) *pleas-*  
*ing, engaging: agreeable: popular, Lat. graciosus*.

εὐχαριστώ, f. ἦσω, *to be thankful, return thanks:*  
*hence to requite*. Hence

εὐχαριστία, ἡ, *thankfulness, gratitude*. II. *a*  
*giving of thanks, thanksgiving: the holy Eucharist*.

εὐχάριστος or —τος, οὐ, (εὐ, χαρίζομαι) *winning*,  
*agreeable, pleasant*. II. *grateful, thankful, Lat.*  
*gratus: Adv., εὐχαρίστως διακεῖσθαι πρὸς τινα to be*  
*gratefully disposed towards him*.

εὐχειρ, ειρος, ὄ, ἡ, *ready of hand, bandy, dexterous*.  
 εὐχειρῶτος, οὐ, (εὐ, χειρῶ) *easy to overcome*.

εὐχέρεια, ἡ, *readiness of hand, dexterity, readiness*,  
*skill*. 2. *proneness or inclination for a thing*. 3.  
 in bad sense, *recklessness*. From

εὐχερής, ἐς, (εὐ, χεῖρ) *quick or ready of hand*,  
*bandy, dexterous, expert*. 2. in bad sense, *reck-*  
*less*. II. *easy to handle or manage, manageable*.

Hence  
 εὐχερῶς, Adv. *readily: recklessly*.

εὐχετάομαι, Er. for εὐχομαι, only used in pres. and  
 impf.; Er. inf. εὐχετάσθαι, 3 pl. impf. εὐχετόωντο:  
 Dep.:—to pray, offer one's vows. II. to boast  
 oneself, vaunt, profess.

εὐχή, ἡ, (εὐχομαι) *a prayer, wish or vow, Lat. vo-*  
*tum*. 2. *a prayer for evil, a curse, imprecation*.

εὐχίλος, οὐ, *rich in fodder*. II. *of a horse*,  
*well-fed, in good condition*.

εὐχιμάρος, οὐ, (εὐ, χίμαρος) *rich in goats*.  
 εὐχλοος, οὐ, contr. —χλους, οὐν, (εὐ, χλοά) *mak-*  
*ing fresh and green*.

ΕΥΧΟΜΑΙ: impf. εὐχόμεν or ηῦ—: fut. εὐξομαι:  
 aor. I εὐξάμην or ηῦ—: aor. I part. εὐχθείς in pass.  
 sense; so also pf. ηῦγμαι; but 3 sing. plqpf. ηῦκτο  
 in act. sense: Dep.:—to pray, pay one's vows, Lat.  
 precari: c. acc. pers. to pray to, pray or beseech  
 one. 2. c. inf. to pray that. 3. c. acc. objecti,  
 to pray for, long or wish for. II. to vow or pro-

mise to do; εὐχεσθαι κατὰ χιμάρων *to make a vow of*  
*goats, i. e. vow to offer them*. 2. c. acc. rei, to  
 vow or devote a thing to some god. III. to vow  
 loudly, make great promises, boast, vaunt oneself: but  
 often, to profess, maintain, assert.

εὐχορδος, οὐ, (εὐ, χορδή) *well-strung, harmonious*.  
 εὐχος, εος, τό, (εὐχομαι) *a thing prayed for, vow*,  
 Lat. votum. 2. *a votive offering*. II. *one's*  
*boast or pride*.

εὐχρηστος, οὐ, (εὐ, χράομαι) *easy to make use of*,  
*serviceable*. Adv. —τως.

εὐχροέω, f. ἦσω, *to be of a good complexion*. From  
 εὐχροής, ἐς, poet. for εὐχροος, *of good complexion*.

εὐχροος, οὐ, contr. —χρους, οὐν, (εὐ, χροά) *of good*  
*complexion, fresh-looking, healthy:—Comp. εὐχρώ-*  
*τερος or —ούστερος*.

εὐχρῖστος, οὐ, *rich in gold*.  
 εὐχρῶς, οὐ, = εὐχροος.

εὐχωλή, ἡ, (εὐχομαι) poet. form of εὐχή, *a prayer*,  
 vow, Lat. votum. II. *boasting: a boast, vaunt*,  
*matter of boasting*. Hence

εὐχωλίμαϊος, α, οὐ, *bound by a vow*.  
 εὐψάμῃθος, οὐ, *with good sands, sandy*.

εὐψυχέω, f. ἦσω, (εὐψυχος) *to be of good courage*. II.  
 εὐψύχει *farewell!* inscr. on tombs, like Lat. *have pia*  
*anima!* Hence

εὐψυχία, ἡ, *good courage, stoutness of heart*.  
 εὐψύχος, οὐ, (εὐ, ψυχή) *of good courage, stout of*  
*heart, Lat. animosus*. Adv. —χως, *with good courage*.

ΕΥΩ, f. εὔσω: aor. I εὔσα:—to sing: metaph. of  
 a scolding wife, εὔει ἄτερ δαλοῦ ἄνδρα *she roasts her*  
*husband without the help of a fire*.

εὐώδης, ες, (εὔ, ὄδαδα pf. of ὄζω) *sweet-smelling*.

Hence

εὐωδία, ἡ, *a sweet smell, fragrance*.

εὐωδώθην, aor. I pass. of εὐοδώ.

εὐ-ἄλενος, ον, (εὔ, ἄληνη) *fair-armed*.

εὐ-ἄνυμος, ον, (εὔ, ὄνομα) *of good name, honourable: of good omen*. II. euphemistic for the ill-omened word ἀριστερός, *left, on the left hand or side*; ἐξ εὐανύμου (sub. χειρός) *on the left hand*.

εὐ-ᾠπῖς, ἰδος, fem. of εὐᾠψ, *fair-eyed or fair-faced*.

εὐ-ᾠπός, ὄν, (εὔ, ᾠψ) *fair to look on, friendly*.

εὐ-ᾠχέω, f. ἦσω, (εὔ, ἔχω) *to treat well: to entertain hospitably, feast*:—Pass., with fut. med. -ἦσομαι, aor. and pf. pass., εὐᾠχῆθην, -ῆμαι, *to be well entertained, to be regaled, fare sumptuously*; c. acc., κρέα εὐᾠχοῦ *make merry on your meat: generally, to relish, enjoy*.

Hence

εὐᾠχία, ἡ, *good cheer, feasting*.

εὐ-ᾠψ, ᾠπος, ὅ, ἡ, (εὔ, ᾠψ) *fair-eyed or fair-faced, goodly*.

ἐφᾶ, Dor. 3 sing. impf. of φημί.

ἐφᾶάνθην, Ep. aor. I pass. of φαίνω.

ἐφ-ᾠβος, ἐφᾠβικός, Dor. for ἐφηβ-.

ἐφ-ᾠγιστεῖω, f. σω, (ἐπί, ᾠγος) *to perform sacred rites over a thing*.

ἐφ-ᾠγίζω, f. ἴσω Att. ἰῶ, *to make offerings on a grave*.

ἐφᾠγον, aor. 2 of ἐσθίω: see φαγεῖν.

ἐφ-ᾠιρέομαι, Pass. *to be chosen in addition or in succession to another*.

ἐφ-ᾠλιος, ον, (ἐπί, ἄλις) = ἔφαλος.

ἐφ-ᾠλλομαι, fut. ἐφαλοῦμαι: Ep. 3 sing. aor. 2 ἐπ-ᾠλτο part. ἐπᾠάλμενος or ἐπᾠάλμενος: Dep.:—*to spring upon, to assail: without hostile sense, ἐπᾠάλμενος ἵππων having leaped upon or into the chariot*: absol., κύσσε μιν ἐπᾠάλμενος *he kissed him having leaped upon him*.

ἐφ-ᾠλος, ον, (ἐπί, ἄλις) *on or by the sea*.

ἐφᾠλώ, Dor. for ἐφηλώ.

ἐφᾠμαν [ᾠ], Dor. for ἐφᾠμην, aor. 2 med. of φημί.

ἐφ-ᾠμαξεύω, (ἐπί, ᾠμαξα) *to drive wains over*: Ion. pf. part. pass. ἐπημαξευμένους *traversed by wains*.

ἐφᾠμέριος, ἐφᾠμέρος [ᾠ], Dor. for ἐφᾠμ-.

ἐφ-ᾠμιλλος, ον, (ἐπί, ᾠμιλλα) *a match for, rivalling, vying with*. 2. pass. *to be striven, contended for*.

ἐφᾠν, 3 pl. aor. 2 of φημί.

ἐφ-ᾠνᾶνω, impf. -ᾠνον, *to please, be grateful or welcome to*: Ep. also ἐπιανᾠνᾶνω, impf. ἐπιᾠνᾠδανον.

ἐφᾠνήν [ᾠ], aor. 2 pass. of φαίνω.

ἐφᾠνήθη, aor. I pass. of φαίνω.

ἐφᾠντο, 3 pl. aor. 2 med. of φημί.

ἐφ-ᾠπᾶς, Adv. *once for all: at once*.

ἐφ-ᾠπλώ, f. ᾠσω, *to fold or spread over*.

ἐφ-ᾠπτω Ion. ἐπᾠπτω: f. ἐφᾠψω: aor. I ἐφᾠψα:

pf. pass. ἐφᾠμμαι:—*to fasten on or to: hence to fix firmly, decree*. II. Pass. *to be hung over, impend over*, in pf. and plqpf. ἐφᾠπται, ἐφᾠπτο, like Lat. imminet, imminet; Τρώεσσι κῆδε' ἐφᾠπται *woes impend over the Trojans*. III. Med. *to lay bold of,*

*grasp, touch: to seize bold upon, claim*. 2. *to reach, attain to*, Lat. attingere; so Ion. pf. part. pass., εἶδεος ἐπαμμένους *possessed of beauty*. Hence

ἐφ-ᾠρμόζω, f. σω, *to fit on or to, to suit, coincide with*. II. trans. *to fit one thing on or to another, to adapt, accommodate*.

ἐφαρμόδω, Dor. for ἐφαρμόζω.

ἐφαρμόσσει, 3 sing. Ep. aor. I opt. of ἐφαρμόζω.

ἐφ-ᾠρμόττω, Att. for ἐφαρμόζω.

ἐφαρξᾠμην, ἐφᾠρχθην, Att. for ἐφραξᾠμην, ἐφᾠρα-χθην, aor. I med. and pass. of φράσσω.

ἐφᾠτο, ἐφᾠντο, 3 sing. and pl. aor. 2 med. of φημί.

ἐφ-ᾠδρα Ion. ἐπέδρη, ἡ, *a sitting at or by: a siege, blockade, Lat. obsessio*.

ἐφ-ᾠδρᾶω, f. ἦσω, (ἐπί, ἔδρα) *to sit or rest upon*.

ἐφ-ᾠδρεία, ἡ, *a sitting upon*. II. *a lying in wait, Lat. insidiae*. From

ἐφᾠδρεύω, f. σω, *to sit or rest upon*. II. *to lie by, lie in wait: to watch for*:—also *to halt*. From

ἐφ-ᾠδρος, ον, (ἐπί, ἔδρα) *sitting on; λεόντων ἐφᾠδρος seated on a chariot drawn by lions lying by or near*.

II. *lying by and watching, lying in wait for an enemy*. III. *posted in reserve, of a third combatant who sits by to fight the conqueror: an avenger, a successor*.

ἐφ-ᾠζομαι, fut. -εδοῦμαι: Dep.:—*to sit upon*. 2. *to sit by or near*.

ἐφᾠηκα, Ep. aor. I of ἐφᾠημι.

ἐφᾠειν, ης, η, aor. 2 opt. of ἐφᾠημι.

ἐφᾠεμένος, pf. pass. part. of ἐφᾠέννυμι.

ἐφᾠεῖναι, aor. 2 inf. of ἐφᾠημι.

ἐφᾠεῖσθαι, aor. I of φείδομαι.

ἐφᾠείω, ης, η, Ep. aor. 2 subj. of ἐφᾠημι.

ἐφᾠεκτος, ον, (ἐπί, ἔκτος)  $I + \frac{1}{6} = \frac{7}{6}$ : τόκος ἐφᾠεκτος interest at the rate of  $\frac{1}{6}$  of the principal, = 16 $\frac{2}{3}$  p. cent.

ἐφᾠελίσσω, f. ξω, *to roll on or along*.

ἐφᾠελκύσαι [ῥ], aor. I inf. of ἐφᾠέλκω.

ἐφᾠελκυστικός, ἡ, ὄν, *drawing on, attractive*. From

ἐφᾠέλκω Ion. ἐπέλκω: fut. ἐφέλω, but the aor. I in use is φείλκω (formed from \*ἐφᾠελκῶ):—*to draw on or towards: to drag or trail after one: of a ship, to tow after*. 2. *to drink off, drain*. II. Pass., πόδες ἐφᾠελκόμενοι *feet dragged or trailing along; οἱ ἐφᾠελκόμενοι the stragglers of an army*. III. Med. *to draw or drag after one; ἐφᾠέλκετο μείλιον ἔγχος he trailed along the spear (which was stuck in his foot); ἐφᾠέλκεται ἄνδρα σίδηρος iron draws men after it, i. e. attracts them, tempts them; ἐφᾠέλκεσθαι τὴν θύραν to pull to the door*. 2. *to bring on, entail consequences*. 3. *to claim, assume*.

ἐφᾠεμεν, Ep. for ἐφᾠεῖναι, aor. 2 inf. of ἐφᾠημι.

ἐφᾠέννυμι, = more freq. ἐπιέννυμι.

ἐφᾠεξᾠς Ion. ἐπεξᾠς poet. ἐφεξᾠεῖς, Adv. (ἐπί, ἔχομαι) *in order, one after another, in a line*. II. of Time, *successively: thereupon*.

ἐφᾠεξᾠς, εως, ἡ, (ἐπέχω) *an excuse, pretext*.

ἐφᾠέπω: impf. ἐφᾠείπον Ep. ἔφεπον Ion. ἐφέπεσκον: fut. ἐφέψω: aor. 2 ἐπέσπον: inf. ἐπισπεῖν: part. ἐπι-

σπών:—to go after, follow upon, pursue. 2. to drive on, urge on. 3. to follow a pursuit, busy oneself about, manage. 4. to seek out, search, traverse. 5. πότμον ἐπισπεῖν, θάνατον καὶ πότμον ἐπισπεῖν, θανέειν καὶ πότμον ἐπισπεῖν to seek out one's fate or death, bring it on oneself, incur it. II. Med., impf. ἐφειπόμην: fut. ἐφέσομαι: aor. 2 ἐφασπόμην, inf. ἐπισπείσθαι:—to follow, pursue: to accompany, attend upon: to obey, comply with. ἐφ-ερπύζω, late form for ἐφέρπω. ἐφ-έρπω, f. ἐφέρψω: aor. I ἐφέρψυσα, inf. -εῤῥύσαι (formed from ἐφερπύζω):—to creep upon or towards. II. to come upon gradually or stealthily: absol., χρόνος ἐφέρπων advancing time. ἔφες, aor. 2 imperat. of ἐφήμι. ἐφέσιμος δίκη, a suit, in which there was the right of appeal to another court. From ἐφεις, εως, ἡ, (ἐφήμι) a throwing at. 2. as Att. law-term, an appeal to another court. ἐφ-έσπερος, ον, (ἐπί, ἑσπέρα) western. ἐφ-έσπομαι, poet. for ἐφέπομαι. ἐφέσσαι, Ep. for ἐφέσαι, aor. I inf. of ἐφίζω. ἔφασσαι, Ep. aor. I imperat. med. of ἐφίζω. ἐφασσάμενος, Ep. aor. I part. med. of ἐφίζω. ἐφέσσομαι, Ep. fut. med. of ἐφίζω. ἐφισταότες Att. -ώτες, nom. pl. pf. part. of ἐφίστημι. ἐφιστᾶσιν, for ἐφιστήκασιν, 3 pl. pf. of ἐφίστημι. ἐφ-έστιος Ion. ἐπίστιος, ον, (ἐπί, ἑστία) by one's own hearth or fireside: having a hearth and home: with Verbs of motion, towards home. 2. sitting at or by the hearth, of suppliants; ἐφέστιος δόμων a suppliant inmate of the house. II. of the house or household: hence, ἐφέστιον Ion. ἐπίστιον, τό, a household, family; θεοὶ ἐφέστιοι the household gods, Lat. Lares or Penates: also of gods, presiding over hospitality. ἐφ-εστρίδιον, τό, Dim. of ἐφεστρίς. ἐφ-εστρίς, ἴδος, ἡ, (ἐφέννυμι) an upper garment, wrapper, cloak, mantle. ἐφαστῶς, for ἐφαστηκῶς, pf. part. of ἐφίστημι. ἐφέτης, ον, ὁ, (ἐφήμι) a commander. II. οἱ ἐφέται, at Athens, a special court to try criminal cases. ἐφετμή, ἡ, (ἐφήμι) a command, behest. ἐφεύξω, aor. I of φεύξω (not of φεύγω). ἐφευρετής, οὐ, ὁ, an inventor, contriver. From ἐφ-ευρίσκω Ion. ἐπ-: fut. ἐφευρήσω: aor. 2 ἐφευρόν:—to find by chance, find anywhere: generally, to discover, invent, find out: also to detect one doing. ἐφεψιάσθω, poet. aor. I imperat. med. of ἐφέπω. ἐφ-εψιάομαι, Dep. to mock or scoff at, ridicule. ἐφεώρατο, 3 sing. plqpf. of ἐφοράω. ἐφεώρων, Ion. impf. of ἐφοράω. ἐφ-ηβάω, f. ἦσω, to come to man's estate. ἐφηβεία, ἡ, (ἐφηβέω) manhood, man's estate. ἐφήβειος, α, ον, (ἐφηβος) youthful. ἐφηβικός, ἡ, ὄν, Dor. ἐφαβικός, ἄ, ὄν, of or for a young man: τὸ ἐφηβικὸν the body of youth. From

ἐφ-ηβος Dor. ἐφᾶβος, ον, (ἐπί, ἦβη) arrived at manhood or man's estate, which was, at Athens, eighteen. Hence ἐφηβοσύνη, ἡ, the age of an ἐφηβος, manhood. ἐφ-ηγέομαι, Dep. to lead against one. II. to lead to a place, give information. ἐφ-ήδομαι, Pass. to exult over. ἐφῆκα, aor. I of ἐφήμι. ἐφ-ήκω, to have arrived at:—to extend or reach to. ἐφ-ήλιξ, ἴκος, ὁ, ἡ, = ἐφηβος. ἐφ-ηλώω, f. ὤσω, (ἐπί, ἦλος) to nail on, nail firmly: metaph. in Pass., it is fixed or determined. ἐφ-ημαι, Pass. to sit on, at, or by. ἐφημερία, ἡ, a daily order or course. From ἐφ-ημέριος Dor. ἐφᾶμ-, ον, also α, ον, (ἐπί, ἡμέρα) for or during the day, the whole day through; ἐφημέρια φρονεῖν to take no thought for the morrow; of men, ἐφημέριοι creatures of a day, ephemeral: hence generally, lasting but a day, short-lived. ἐφ-ήμερος Dor. ἐφᾶμ- Aeol. ἐπάμ-, ον, (ἐπί, ἡμέρα) lasting or living but a day, short-lived. II. daily. ἐφημοσύνη, ἡ, (ἐφήμι) a command, behest. ἐφήνα, aor. I of φαίνω. ἐφήπται, ἐφήπτο, 3 sing. pf. and plqpf. pass. of ἐφάπτω. ἐφήσα, aor. I of φημί. ἐφήσθα, for ἐφης, 2 sing. aor. 2 of φημί. ἐφήσω, fut. of ἐφήμι. ἐφθαξα, Dor. for ἐφθᾶσα, aor. I of φθάνω. ἐφθαρμαι, pf. pass. of φθείρω; 3 pl. ἐφθάραι. ἐφθᾶσα, aor. I of φθάνω. ἐφθέγξατο, 3 sing. aor. I of φθέγγομαι. ἐφθευρα, aor. I of φθείρω. ἐφθ-ημιμήρης, (ἐπτά, ἡμιμέρης) containing seven balves, i. e. 3½: esp. in metre, of three feet and a half, as the first 3½ feet of a Hexameter or Iambic Trimeter: cf. πενθημιμέρης. ἐφθην, aor. 2 of φθάνω (as if from φθημί). ἐφθιάτο, Ion. 3 pl. plqpf. or aor. 2 pass. of φθίνω. ἐφθιεν, 3 sing. impf. of φθίω = φθίνω. ἐφθιθεν, Ep. 3 pl. aor. I pass. of φθίνω. ἐφθίτο, 3 sing. Ep. aor. 2 med. of φθίνω. ἐφθορα, pf. med. of φθείρω. ἐφθός, ἡ, ὄν, verb. Adj. of ἔψω, boiled, dressed. ἐφ-ζᾶνω, = ἐφίζω, only used in pres. and impf. ἐφίζω Dor. ἐφίσδω: impf. ἐφίζον Ion. ἐφίζεσκον: intr. to sit upon, at, or by. II. Causal in Ep. fut. med. ἐφέσσομαι, aor. I inf. act. and med. ἐφέσσαι, ἐφέσασθαι, to make to sit upon, set upon. ἐφ-ήμι, fut. ἐφήσω: aor. I ἐφήκα Ion. and Ep. ἐφέηκα: aor. 2 imperat. ἔφες, Ep. subj. ἐφείω: there is also a 3 sing. impf. ἐφίει (as if from \*ἐφίειω):—to send to one. 2. to send against, launch, or send at: to set on, to do a thing; ἐφίεναι χεῖράς τινα to lay hands on him. 3. of events, to send upon one; ἐφίεναι νόστον τινα to permit one a return. II. to let go, loosen: metaph. to give a rein to: to give

*up, yield*: also intr. (sub. *ἐαυτόν*), *to give oneself up to*. 2. *to permit, allow*. III. *to put the male to the female*, Lat. *admittere*. IV. as law-term, *to refer to a higher judge, to appeal*; cf. *ἔφρσις*. V. Med. *ἐφίεμαι*, fut. *ἐφήσομαι*, *to lay one's command or behest upon*: *to enjoin, command*: *to intrust to one*: *to allow one to do a thing*. 2. *to aim at, long after, desire*.

*ἐφ-ικνέομαι* Ion. *ἐπ-*: fut. *ἐφίξομαι*: aor. 2 *ἐφῆκόμεν*: pf. *ἐφῆγμαι*: Dep. :—*to come up to, reach, attain to*, c. gen.: of things, *to hit exactly*: metaph., *ἐφικέσθαι λέγων or λόγῳ, to touch the right point in speaking*: absol. *to extend*. II. *to come upon, visit*, c. acc.: *ἐπικέσθαι* (Ion. aor. 2 inf.) *μάστιγι πληγὰς τὸν Ἑλλησποντον* *to visit the Hellespont with blows*. Hence

*ἐφικτός, ἡ, ὄν*, verb. Adj., *easy to reach*.  
*ἐφίλαθεν*, *ἐφίλασα*, Dor. for *ἐφίλησα*, *ἐφίληθεν*.  
*ἐφίλατο*, 3 sing. Ep. aor. I med. of *φιλέω*.  
*ἐφίληθεν*, Ep. 3 plur. aor. I pass. of *φιλέω*.  
*ἐφ-ίμερος, ὄν*, (ἐπί, ἴμερος) *longed for, desired*: *delightful, agreeable*. [7]

*ἐφιμώθη*, aor. I pass. of *φιμώω*.  
*ἐφ-ίππιος, ὄν*, (ἐπί, ἵππος) *of or for a horse or riding*: τὸ *ἐφίππιον* (sub. *στρώμα*), Lat. *erhippria*, a *saddle-cloth, a horse's harness*.  
*ἐφ-ίππος, ὄν*, (ἐπί, ἵππος) *on horseback*; *κλύδων ἐφιππος* a *rushing wave of horses*.  
*ἐφ-ίπτάμαι*, late form of *ἐπιπέτομαι*.  
*ἐφ-ισδάνω, ἐφ-ισδω*, Dor. for *ἐφίζανω, ἐφίζω*.  
*ἐφ-ίστημι* Ion. *ἐπ-*: A. Causal in pres., impf., fut., and aor. I *ἐπέστησα*:—*to set or place upon*: *to impose*. 2. *to set one person over another*: *to appoint to an office*. 3. *ἐφιστάνα τινὶ ἀγῶνα* *to found or institute games in honour of a person*. II. *to set by or near*. III. *to check, make halt*. IV. *ἐφιστάνα τὸν νοῦν*, *to attend to*, Lat. *animum advertere*: absol., *ἐφιστάνα* *to attend*.

B. Intrans. in Pass. and in aor. 2 act. *ἐπέστην*, pf. *ἐφέστηκα*, plqpf. *ἐφροστήκειν*:—*to stand upon*: *to be imposed*. 2. *to stand or float on the top*; τὸ *ἐφιστάμενον τοῦ γάλακτος*, i. e. *cream*. 3. *to be set over*, Lat. *praeesse*; pf. part. Ion. οἱ *ἐπεστώτες* Att. οἱ *ἐφροστώτες*, *those in authority*. II. *to stand by or near*: absol. *to stand by*. 2. *to stand over against, oppose*: metaph. *to impend, be close at hand*, Lat. *instare*; *Κῆρες ἐφροστώσιν θανάτοιο* *the fates of death are close at hand*. III. *to halt, stop*. IV. *to attend to*.

*ἐφλάδων*, aor. 2 of *φλάζω*.  
*ἐφόβηθεν*, Ep. 3 pl. aor. I pass. of *φοβέω*.  
*ἐφ-οδεύω*, f. *σω*, (ἐπί, ὁδός) *to visit, go the rounds, patrol*: also of an officer who visited yearly at Satrapies of Persia: generally, *to superintend, watch over*.  
*ἐφ-όδια, τά*, see *ἐφόδιος*.  
*ἐφοδιάζω* Ion. *ἐπ-*, f. *άσω*, *to furnish with supplies or stores for a journey*:—Med. *to supply oneself with or receive for one's supplies*. From

*ἐφ-όδιος, ὄν*, (ἐπί, ὁδός) *of or for a journey*:—as Subst., *ἐφόδιον, τό*, Lat. *viaticum*, *supplies for travelling* (mostly in pl., *ἐφόδια*);—an ambassador's *travelling expenses*: generally *ways and means, supplies*.  
*ἐφ-οδος, ἡ*, (ἐπί, ὁδός) *a way towards, approach*: *a means of reaching, access*. II. *an onset, attack*.

*ἐφ-οδος, ὄ, one who goes the rounds, an inspector*.  
*ἐφ-οδος, ὄν*, (ἐπί, ὁδός) *accessible*: Sup. —*ώτατος*.  
*ἐφοίτη*, Dor. 3 sing. impf. of *φοιτάω*.  
*ἐφόλκαιον, τό*, (ἐφέλκω) *a rudder*.  
*ἐφόλκιον, τό*, (ἐφέλκω) *a small boat towed after a ship*:—generally, *an appendage*.

*ἐφολκίς, ἡ*, (ἐφέλκω) *a burdensome appendage*.  
*ἐφολκός, ὄν*, (ἐφέλκω) *drawing on or towards, attractive, enticing*. II. *drawling*: absol. *a laggard*.  
*ἐφ-ομαρτέω*, f. *ἦσω*, *to follow close upon*.

*ἐφ-οπλιζώ*, f. *σω*: Ep. aor. I inf. *ἐφοπλίσσαι*:—*to equip, get ready, prepare*: so also in Med.

*ἐφορᾶτικός, ἡ, ὄν*, *looking over, watchful of*. From *ἐφ-οράω* Ion. *ἐπ-*: impf. *ἐφεώρων* Ion. 3 sing. *ἐπ-ώρα*: f. *ἐπιύομαι* Ep. *ἐπιύομαι*: aor. 2 *ἐπείδον*:—*to look over, oversee, observe*. 2. generally *to look on, view*:—Pass., *ὅσον ἐφεώρατο τῆς νήσου* *as much of the island as was in view*. 3. *to look out for, choose*.

*ἐφορεία, ἡ*, (ἐφορεύω) *an overlooking*:—*the office or dignity of ἐφορος, the ephoralty*.  
*ἐφορεῖον, τό*, *the court of the ephori*. From *ἐφορεύω*, f. *σω*, = *ἐφοράω*. II. (*ἐφορος*) *to be an ephor*.

*ἐφορικός, ἡ, ὄν*, (*ἐφορος*) *of or for the ephori*.  
*ἐφ-όριος, α, ὄν*, (ἐπί, ὄρος) *on the frontier*.  
*ἐφ-ορμαίνω*, *to rush on*.

*ἐφ-ορμάω* Ion. *ἐπ-*: f. *ἦσω*: aor. I —*ώρησα*:—*to stir up, rouse against one, urge on, set in motion*. 2. intr. *to rush upon, attack*. II. Pass. and Med., aor. I *ἐφωρησάμην* and *ἐφωρηθήην*:—*to be stirred up, roused*: *to rush furiously on*: *to burry, rush forward*. 2. *to make a dash at*.

*ἐφ-ορμέω* Ion. *ἐπ-*, f. *ἦσω*, *to lie at anchor over against, to blockade an enemy*: generally, *to watch*:—Pass. *to be blockaded*.  
*ἐφ-ορμή, ἡ*, (ἐπί, ὄρμη) *an entrance, access*. II. *an attempt upon a place, attack*.  
*ἐφορμηθεῖν*, 3 pl. aor. I opt. pass. of *ἐφορμάω*.  
*ἐφόρμησις, εως, ἡ*, (*ἐφορμέω*) *the lying at anchor so as to blockade an enemy, a blockade*.

*ἐφ-ορμιζώ*, f. *ίσω* Att. *ιῶ*, (ἐπί, ὄρμος) *to bring a ship to her moorings*:—Med. and Pass. *to come to anchor*.

*ἐφ-ορμος, ὄν*, (ἐπί, ὄρμος) *at anchor*.  
*ἐφ-ορμος, ὄ*, = *ἐφόρμησις*, *a blockade*.  
*ἐφορος, ὄν*, (*ἐφοράω*) *overseeing*. II. as Subst., *ἐφορος, ὄ*, *an overseer, guardian, ruler*. 2. at Sparta, οἱ *ἐφοροι* *the Ephori or Overseers*, a body of five magistrates, who controlled even the kings.

*ἐφ-όσον*, Adv. for *ἐφ' ὅσον*, *in so far as*.  
*ἐφρασάμαν*, Dor. aor. I med. of *φράζω*.  
*ἐφραξα*, aor. I of *φράσσω*.

ἔφριξα, aor. I of φρίσσω.  
 ἔφρυαξα, aor. I of φρυάσσω.  
 ἔφρυξα, aor. I of φρύγω.  
 ἔφ-υβρίζω, f. ἴσω Att. ἰῶ, to insult over one, add insult to injury: also in Med.  
 ἔφῦγον, aor. 2 of φεύγω.  
 ἔφ-υδριάς, ἄδος, ἦ, (ἐπί, ὕδωρ) of the water.  
 ἔφ-υδρος Ion. ἔφ-, ov, (ἐπί, ὕδωρ) wet, rainy, bringing rain. 2. abounding in water.  
 ἔφ-υμνέω, f. ἦσω, to sing or chant after: to chant over. II. to sing a dirge or mournful strain. III. to sing of, descendant on.  
 ἔφῦν, aor. 2 of φύω: also Ep. 3 pl. ἔφῦσαν.  
 ἔφ-ὑπερθε, before a vowel -θεν, Adv. from above: above, on atop, over.  
 ἘΦΥΡΑ Ion. -ρη, ἦ, Ephyré, old name of Corinth  
 ἔφυρσα, aor. I of φύρω.  
 ἔφῦσαν, 3 pl. aor. I of φύω. 2. 3 pl. aor. 2 of φύω.  
 ἔφύση, Dor. for ἐφύσα, 3 sing. impf. of φυσάω. [ῦ]  
 ἔφ-υστερίζω, f. σω, (ἐπί, ὕστερος) to be later, come after another.  
 ἔφ-ῦω, f. ὕσω [ῦ], (ἐπί, ὕω) to rain upon:—Pass. to be rained upon, exposed to the rain; pf. part. ἐφυσμένος.  
 ἔφ' ὦ, ἔφ' ὄφτε, i. e. ἐπὶ τούτῳ ὥστε, on the condition that.  
 ἔφ-ώριος, ov, (ἐπί, ὦρα) in season, ripe, mature.  
 ἔχᾶδον, aor. 2 of χανδάνω.  
 ἔχᾶνον, aor. 2 of χαίνω or χάσκω.  
 ἐχάρην [ᾶ], aor. 2 pass. of χαίρω.  
 ἐχαρισάμην, ἐχαρίσθη, aor. I med. and pass. of χαρίζομαι.  
 ἔχεα, aor. I of χέω.  
 ἔχ-έγγυος, ov, = ἔχων ἐγγύην, i. e. I. having given security, responsible: trustworthy, faithful. II. having received security, secure.  
 ἔχ-ε-θύμος, ov, (ἔχω, θυμός) controlling one's temper, under self-control.  
 ἔχ-ε-μῦθῶ, (ἔχω, μῦθος) to hold one's peace. Hence ἔχεμυθία, ἦ, silence.  
 ἔχ-ε-νηῖς, -νηῖδος, contr. ἔχε-νηῖς, -νηῖδος, ἦ, (ἔχω, ναῦς) holding ships fast.  
 ἔχ-ε-πευκῆς, ἐς, (ἔχω, πευκή) epith. of a dart, bitter or sharp, piercing.  
 ἔχ-ε-σαρκος, ov, (ἔχω, σάρξ) fitting to the body.  
 ἔχεσκον, Ion. impf. of ἔχω.  
 ἔχ-ε-στονος, ov, (ἔχω, στόνος) bringing sorrows.  
 ἐχέτλη, ἦ, (ἔχω) the plough-handle, Lat. stiva. Hence ἐχέτληεις, εσσα, εν, of the plough-handle.  
 ἔχευ, Dor. imperat. pass. of ἔχω.  
 ἔχευα, Ep. aor. I of χέω: med. ἔχευάμην.  
 ἔχεφρονέω, (ἔχ-εφρων) to be sensible or sbrewd.  
 ἔχεφροσύνη, ἦ, good sense, sbrewdness. From ἔχ-εφρων, ov, gen. onos, (ἔχω, φρήν) sensible, sbrewd.  
 ἔχρησα, Ep. 2 sing. subj. of ἔχω.  
 ἐχθαίρω, f. ἐχθάρω: aor. I ἤχθηρα: fut. med. ἐχθάρουμαι in cogn. sense: (ἔχθος) —to hate, be an enemy to: c. acc. cognato, ἔχθος ἐχθαίρειν to bear hate:—Pass., ἐχθαίρεσθαι ἐκ τινος to be hated by one.

ἐχθαρτέος, α, ov, verb. Adj. of ἐχθαίρω, to be hated.  
 ἐχθές, Adv., = χθές, yesterday.  
 ἐχθιστος, η, ov, irreg. Sup. of ἐχθρός, formed from Subst. ἔχθος, as κέρδιστος from κέρδος:—most hated, most hateful: as Subst. one's bitterest enemy.  
 ἐχθίων, ov, gen. onos, irreg. Comp. of ἐχθρός, formed from Subst. ἔχθος, as κερδίων from κέρδος:—more hated: more hostile.  
 ἐχθοδοπέω, f. ἦσω, to cause hatred. From  
 ἐχθοδοπός, ἦ, ὄν, (ἔχθος) hateful, hostile.  
 ἘΧΘΟΣ, εος, τό, hate, hatred, enmity, Lat. odium; ἔχθος τινός hatred for one. II. a hated object.  
 ἐχθρα Ion. ἐχθηρη, ἦ, hatred, enmity; ἐχθρα τινός hatred for one; δι' ἐχθρας μολεῖν or ἀφικέσθαι τινί to become at enmity with one.  
 ἐχθραίνω, f. ἄνω, (ἔχθρός) to hate: to be at enmity with.  
 ἐχθρο-δαίμων, ov, gen. onos, (ἔχθρός, δαίμων) hated of the gods: ill-fated, miserable.  
 ἐχθρό-ξενος, ov, (ἔχθρός, ξένος) unfriendly to guests, inhospitable.  
 ἐχθρός, ἄ, ὄν, (ἔχθος) hated, hateful. II. act. hating, hostile, at enmity with. III. as Subst. ἐχθρός, ὄ, one's enemy, Lat. inimicus.—Besides ἐχθρότερος, ἐχθρότατος, the irreg. Comp. and Sup. ἐχθίων, ἐχθιστος, were in common use.  
 ἘΧΘΩ, to hate:—Pass. to be hated, hateful. Only used in pres. and impf.  
 ἐχιδνα, ἦ, (ἔχτις) a viper, adder. Hence ἐχιδναῖος, α, ov, of or like a viper.  
 ἘΧΙΝΑΙ, ἄν, αἰ, islands in the Ionian sea, afterwards called Ἐχινάδες.  
 ἐχίνεες, οἰ, a kind of mice with rough bristling hair, in Libya. (Deriv. unknown.)  
 ἘΧΙΝΟΣ, ὄ, the urchin, bedgehog: also the sea-urchin. 2. the shell of the sea-urchin, often used as a jar: hence, II. like Lat. testa, a jug, pitcher, vase, Lat. ecbinus. 2. the vase in which the notes of evidence were sealed up. III. part of the bit of a bridle, studded over with points to make it severe.  
 ἘΧΙΣ, ἰος and εως, ὄ, a viper, adder.  
 ἔχμα, ατος, τό, (ἔχω) that which holds: I. a hindrance, obstacle. 2. c. gen. a bulwark, defence against. II. a bold-fast, stay, support; ἔχματα νηῶν props, cradles for ships; ἔχματα πέτρης supports of rock, i. e. solid rock; ἔχματα πύργων supporting towers.  
 ἐχοῖσα, Dor. for ἔχουσα.  
 ἔχουν, impf. of χόω: see χώννυμι.  
 ἐχράνα, aor. I of χραίνω.  
 ἐχρησα, aor. I of χράω.  
 ἐχρήσθη, aor. I pass. of χράομαι.  
 ἐχρῖσα, aor. I of χρίω.  
 ἐχύθη [ῦ], aor. I pass. of χέω.  
 ἐχυντο, ἐχῦτο, 3 pl. and sing. Ep. aor. 2 pass. of χέω.  
 ἐχῦρός, ἄ, ὄν, (ἔχω) firm, strong, secure, safe; ἔν ἐχυνρῶ ἐναῖναι to be in safety: also trustworthy. Hence ἐχῦρῶς, Adv. securely:—Comp. ἐχυρῶτερον.  
 ἘΧΩ: impf. εἶχον Ep. ἔχων Ion. ἔχεσκον: fut.

ἔξω, or (in the sense of *holding*) σχῆσω: pf. ἔσχηκα Ἐρ. ὄχωκα (in compd. συνοχωκότε): aor. 2 ἔσχον, imperat. σχές, subj. σχῶ, opt. σχοίην, inf. σχεῖν Ἐρ. σχέμεν, part. σχών; poet. also ἔσχεθον, inf. σχεθεῖν: Pass. and Med. ἔχομαι: impf. εἰχόμεν: fut. ἔξομαι and σχήσομαι: aor. 2 ἔσχόμεν Ἐρ. 3 sing. σχέτο, imperat. σχοῦ, inf. σχέσθαι, part. σχόμενος.

A. Trans.: Radic. sense, *to have, hold*: I. *to have, possess*; οἱ ἔχοντες those that *have*, i. e. *the wealthy*:—Pass. *to be possessed by, belong to*. 2. *to have to wife*: *to have in one's house, to entertain*: c. acc. loci, *to dwell in, inhabit*: ἐν γαστρὶ ἔχειν (sub. βρέφος), *to be pregnant, be with child*. 3. of a State or Condition; γῆρας ἔχειν *to have reached old age*, = the simple Verb γηράσκειν, etc.; so, ἐν στόματι ἔχειν *to be always talking of*. 4. *to imply, infer*; αἰσχύνην ἔχειν *to imply disgrace*. 5. like Lat. *teneo, to know, understand, comprehend*. II. *to hold, keep*: *to hold fast*: *to keep with one, retain, detain*: *to hold tight, grip, grasp*, of the hold of wrestlers. 2. *to hold up, bear up, sustain*: hence *to hold out or bear up against, to resist*, in which sense Homer uses fut. σχήσειν and med. σχήσεσθαι. 3. *to direct to, aim*: *to guide, steer*: in fut. σχήσω and aor. σχεῖν, *to land*. 4. *to hold in, check, stop*: also *to keep fast or close*, as a bar does a gate: *to allay pain*: c. gen. *to stop or hinder from a thing*. 5. *to keep, ward off*: hence *to guard, keep safe*: of armour, *to protect*. 6. *to keep doing or making, cause*. III. *to have means or power to do a thing, to be able*, like Lat. *habeo*: οὐκ ἔχω, followed by ὅπως, πῶς, ποῦ, etc., *I know not how, know not where*, etc.

B. Intrans., *to hold oneself, to be or keep in a certain state*: esp. with Advs., εὖ ἔχει, καλῶς or κακῶς ἔχει, Lat. *bene, male se habet, it is going on well*, etc.; a gen. modi is often added, εὖ ἔχειν τινός *to be well off for a thing, abound in it*; καλῶς ἔχειν τῆς μέθης *to be pretty well off for drink*. 2. *to be so and so, be*; λόγος ἔχει *the story goes, prevails*. 3. *to keep one's ground, stand fast or firm*. 4. *to stand up, jut out, rise, project*; κίονες ὑψὸς ἔχοντες pillars *rising high*. 5. *to point towards, glance at, be directed towards*; ἐχθρα ἔχουσα ἐς Ἀθηναίους *enmity directed towards the Athenians*: of Place, *to extend, reach unto*: also, ἔχειν ἀμφὶ or περὶ τι *to be about, busy, occupied with*. 6. in Att., ἔχω is joined with aor. part. of another Verb; κρύψαντες ἔχουσι *for κερύφασι*; ἀποκλείσας ἔχεις *for ἀποκλείκας*. 7. the part. ἔχων with the pres., adds a notion of *duration* to what is *being done*; τί δῆτα διατρίβεις ἔχων; *why then keep wasting time? ληρείς ἔχων you keep on trifling*.

C. Med. *to hold oneself to, hold on by, cling to, make fast to*: metaph. *to hold to one, depend upon, be closely connected with*: hence *to lay bold on, claim, take possession of*. 2. of Place, *to be close, border on, next to*; ὁ ἐχόμενος *that comes next or nearest*; τὸ ἐχόμενον ἔτος *the year next ensuing*. II. *to*

*bear, wear, carry for oneself, or what is one's own*: also *to carry or conduct oneself*; ἔχεο κρατερῶς *bear thyself resolutely*. III. *to keep oneself back, abstain, refrain from*: absol., σχέο, σχέσθε *hold! cease!*

ἔχωντι, Dor. for ἔχουσι.

ἔχωσα, aor. I of χώννυμι.

ἔχώσατο, 3 sing. aor. I of χώομαι.

ἔχώσθη, aor. I pass. of χώννυμι.

ἐψάλαται, Ion. 3 pl. pf. pass. of ψάλλω.

ἔψ-ανδρα, ἢ, (ἔψω, ἀνὴρ) *boiling men*, epith. of Medea, from her *restoring old Aeson to youth*.

ἔψαυσα, aor. I of ψάυω.

ἔψεξα, aor. I of ψέγω.

ἔψευσάμην, aor. I of ψεύδομαι.

ἔψημαι, pf. pass. of ψάω.

ἔψησις, εως, ἢ, (ἔψω) *a boiling*: generally, *cookery*.

ἐπήσω, fut. of ἔψω.

ἐψητήρ, ἦρος, ὁ, (ἔψω) *a ripkin, pan for boiling*.

ἐψητός, ἢ, ὄν, (ἔψω) *boiled, sodden*.

ἐψία Ion. ἐψίη, ἢ, (ψιά, ψειά) *a game played with pebbles*: generally, *amusement, pastime*. Hence

ἐψιάομαι, Dep. *to play with pebbles*: generally, *to disport, amuse oneself*: *to entertain oneself with*.

ἐψιθυρίσδομες, Dor. I pl. impf. of ψιθυρίζω.

ἔψισμένος, pf. pass. part. of ψίξω.

ἔψύγην [ῦ], aor. 2 pass. of ψύχω.

ἔΨΩ: impf. ἦσον (Ion. ἔψεον as if from ἐψέω): fut. ἐψήσω: aor. I ἦρησα:—Med., fut. ἐψήσομαι:—Pass., aor. I ἦρήθην: pf. ἦρημαι:—*to boil, seethe*, opp. to ὀπτᾶω of metals, *to smelt, refine*: metaph. *to cherish, nurse*.

ἔω, Ion. for ὦ, pres. subj. of εἰμί *sum*.

ἔω, contr. for ἔάω.

ἔω, contr. for ἔάοι, 3 sing. opt. of ἔάω.

ἔω, dat. of εὔς.

ἔω, Ion. for ὦ, aor. 2 subj. of ἴημι.

ἔω, gen. and acc. sing. of ἔως, *the dawn*.

ἔωγα, pf. 2 of οἴγνυμι, *to open*.

ἔωγμα, pf. pass. of οἴγνυμι.

ἔωθα, ἔωθεα, Ion. pf. 2 and plqpf. of ἔθω.

ἔωθεν Ἐρ. ἠῶθεν, Adv. (ἔως) *from morn, at earliest dawn, at break of day*.

ἔωθινός, ἢ, ὄν, (ἔως) *in the morning, early*; τὸ ἔωθινόν as Adv. *early in the morning*; ἐξ ἔωθινού = ἔωθεν.

ἔωθουν, impf. of ὠθέω.

ἔωκειν, plqpf. of ἔωκα.

ἔωλο-κράστια, ὁ, (ἔωλος, κράσις) *a mixture or compound of dregs of wine*: metaph., ἔωλοκρασίαν τῆς πονηρίας κατασκευάσαι τινός *to empty the stale dregs of his villany over one*.

ἔωλος, ὄν, (ἔως) *a day old, kept till the morrow*: of food, *stale*: hence out of date, *obsolete*.

ἔώλπει, 3 sing. plqpf. of ἔλω.

ἔωμεν, in Il. 19. 404, ἐπεὶ χ' ἔωμεν πολέμοιο *when we have enough of war*:—commonly considered as aor. 2 subj. of ἴημι, but sometimes referred to ἔω = ἄω, *to satiate*.

ἔωμεν, contr. from ἔάομεν, I pl. of ἔάω.

εῶμι, contr. from εἶοιμι, I sing. opt. of εἶω.  
 ἔων, Hom. and Ion. for ὦν, pres. part. of εἰμί sum.  
 ἰώνημαι, ἰωνήμην, pf. and plqpf. of ἰώνομαι.  
 ἔφνοχοί, 3 sing. impf. with double augm. of οἰνοχοέω.  
 ἔφξα, aor. I of οἴγγνυμι.  
 ἔφος, α, ov, also os, ov, poet. ἑώϊος Ep. ἠώϊος, (έως)  
*in the morning, at early dawn, at day-break.* 2.  
*eastern, Lat. Eöus.*  
 ἔωρα, ἦ, collat. form of αἰώρα, a being suspended,  
*hanging in the air, oscillation.* II. a noose for  
*hanging.*  
 ἔωρᾶ, 3 sing. impf. of ὀράω.  
 ἔωρᾶκα, ἔωρᾶμαι, pf. act. and pass. of ὀράω.  
 ἔωργει, for ἔρργει, 3 sing. plqpf. of \*έργω.  
 ἔωρέω, collat. form of αἰωρέω, whence aor. I part.  
 fem., ἔωρησασα τοῦμόν ὄμμα *having raised aloft mine*  
*eye.*

ἔωρταζον, ἔωρτασα, impf. and aor. I, with irreg.  
 augm., of ἔορτάζω.

ἔωρτο, for ἦορτο, 3 sing. plqpf. pass. of αἰέρω.  
 ἔωρων, impf. of ὀράω.

έως, Att. for Ion. ἠώς, *morn.*

ΕΩΣ Ion. and Ep. εἶως Ep. εἶος: I. as Con-  
 junction, *while, so long as, Lat. donec*, properly rela-  
 tive to the antec. τέως Ep. τεῖως. 2. = τέως, *for*

*a time.* 3. *till, until, until such time as.* 4.

= ὡς, ὅπως, *iva, that, in order that.* II. as Adv.,  
 ἔως ὅτε, Lat. *usque dum, till the time when*: so too,  
 ἔως σὺ; ἔως ποτε; Lat. *quousque? how long?* 2.  
 with Advs. of Place, ἔως ὠδε, ἔως ἔσω or ἔξω, *up to*  
*this point, till within, etc.*

ἔωσα, ἔωσάμην, aor. I act. and med. of ὠθέω.

ἔωσι, Ion. for ὦσι, 3 pl. pres. subj. of εἰμί sum.

ἔωσι, contr. for εἰούσι, 3 pl. pres. of εἶω.

ἔωσμαι, pf. pass. of ὠθέω.

ἔωσ-περ, strengthd. for ἔως, *even until.*

ἔωσ-φόρος, ov, (έως, φέρω) *morn-bringing*: as Subst.,  
 ὁ Έωσφόρος *the Morning-star, Lat. Lucifer.*

ἔωυτοῦ, ἔωυτέων, Ion. for ἔαυτοῦ, ἔαυτῶν.

## Z

**Z**, ζ, ζήτα, τό, indecl., sixth letter of Gr. Alphabet:  
 as numeral ζ' = ἑπτά and ἕβδομος (the obsol. σ', i. e.  
 F or uau, being retained to represent ξξ), but ζ =  
 7000. Z is compounded of σ and δ, = σδ, whence in  
 Aeol. and Dor. μουσίσδω ψιθυρίσδω are written for  
 μουσίσω ψιθυρίσω. In Ion. δ was changed into ζ;  
 and ζ easily passed into δ, as appears in παίζω παιδνός,  
 ἀλαπάζω ἀλαπαδνός, etc.: it also melted into ι, e. g.  
 ζόρξ ἴορκος, ζυγόν *jugum.*

Zeta, being a double conson., makes a short vowel  
 before it long by position. But there are two proper  
 names in Homer, before which the vowel is retained  
 short, ἀστὺ Ζελέης, ὑλήεσσα Ζάκυνθος.

ΖΑΨ-, Aeol. for διά: also as insep. Prefix with intensive  
 sense, like ἀρι-, ἐρι-, ἀγα-, as in ζά-θεος, ζα-μενής, etc.  
 ζάγκλον, τό, a reaping-book or sickle, Lat. *falx*.  
 (Old Sicilian word.)

ζᾱ-ής, ές, (ζα-, ἄμην) *strong blowing, stormy, gusty*;  
 ζᾱην, irreg. acc. for ζαία, ζαῆ.

ζᾱ-θεος, α, ov, also os, ov, *very divine, holy, hallowed.*

ζᾱ-θερής, ές, (ζα-, θερός) *very hot.*

ζᾱιεν Att. ζᾱεν, 3 pl. opt. of ζᾱω.

ζᾱκορος, ὁ, = δίακτορος, διάκονος, a minister, servant.  
 ζᾱ-κοτος, ov, *very wrathful.*

ζᾱλη, ἦ, (ἄλς) *surge, spray: a storm: metaph. trou-*  
*ble, distress.* (Akin to σᾱλος, Lat. *salum.*)

ζᾱλοῖσα, Dor. for ζηλοῖσα.

ζᾱλος, ζᾱλῶ, ζᾱλωτός, Dor. for ζηλ-.

ζᾱμενέω, f. ἦσω, *to be very violent, exert all one's*  
*strength.* From

ζᾱ-μενής, ές, (ζα-, μένος) *very strong or mighty*;  
*raging, violent.*

ζᾱμία, Dor. for ζημία.

Ζᾱν, Ζανός, ὁ, Dor. for Ζήν, Ζηνός, old form of  
 Ζεύς, q. v. Hence Lat. *Janus.*

ζᾱ-πέδον, τό, = δάπεδον.

ζᾱ-πληθής, ές, (ζα-, πληθος) *very full*;  
 ζᾱπληθής γενειάς a bushy beard: *full-sounding.*

ζᾱ-πλουτος, ov, *very rich.*

ζᾱ-πύρος, ov, (ζα-, πῦρ) *very fiery.*

ζᾱτεῦσα, Dor. for ζητούσα.

ζᾱτεῦω, ζᾱτρέιον, ζᾱτρεύω, Dor. for ζητ-.

ζᾱ-τρεφής, ές, (ζα-, τρέφω) *well-fed, fat.*

ζᾱ-φλεγής, ές, (ζα-, φλέγω) *full of fire, fiery.*

ζᾱ-χολος, ov, *very wrathful.*

ζᾱ-χρειος, ov, (ζα-, χρεία) *very needy*;  
 ζᾱχρειος ὁδοῦ *one who wants to know* the way.

ζᾱ-χρηής, ές, (ζα-, χράω B) *attacking violently, fu-*  
*rious: of warriors, eager, fiery.*

ζᾱ-χρῦσος, ov, *rich in gold.*

ΖΑΨ Ep. ζᾱω, in later Poets ζᾱώ, Att. contr. ζᾱώ,  
 ζᾱς, ζᾱῆ; imperat. ζᾱῆ or ζᾱῆτι; opt. ζᾱῆν;  
 inf. ζᾱῆνι contr. ζᾱῆνι: impf. ἔζᾱην (as if from ζᾱῆμι), ἔζᾱης, ἔζᾱη,  
 but 3 pl. ἔζᾱων: fut. ζᾱήσω and ζᾱήσομαι: aor. I ἔζᾱησα:  
 pf. ἔζᾱηκα:—*to live, breathe*; ζᾱων alive: ζᾱῆν ἀπό τινος  
*to live off or on a thing*, cf. ἀποζᾱῆν: c. acc. cognato,  
 ζᾱῆν ζᾱῆν, βίον. II. metaph. *to be in full vigour*;  
*to be fresh, strong, efficient*: part. ζᾱών, as Ἀδᾱ., *active,*  
*powerful, efficacious.*

-ζε, insepar. enclitic Particle, denoting *motion towards*  
 a place, ζ being written for σδ, as, Ἀθήναζε, θύραζε,  
 for Ἀθήνασδε, θύρασδε.

ζεγέριες, a Libyan word, a kind of mice.

ΖΕΙΑ', ἦ, *zea*, a sort of grain, used as fodder for  
 horses, prob. a coarse wheat, *spelt.*

ζεῖ-δωπος, ov, (ζεῖά, δωρέομαι) *zea-giving, fruitful.*

ζεῖρά, ἦ, a wide upper garment, girded about the loins  
 and falling over the feet. (Foreign word.)

ζεῖω, poet. for ζέω, as πνείω for πνέω.

ζέσσα, Ep. for ἔζεσα, aor. I of ζέω.

ζεστός, ἦ, ὄν, (ζέω) *boiled, boiling, hot.*

**ζευγάριον**, τό, Dim. of ζεύγος, a *puny team of oxen*.  
**ζευγηλάτης**, f. ἥσω, to *drive a yoke of oxen*. From  
**ζευγηλάτης**, ου, ὁ, (ζεύγος, ἐλαύνω) a *driver of a yoke of oxen*.

**ζευγίτης** [ἴ], οὔ, ὁ, (ζεύγος) *yoked together, two and two, in pairs*.

II. **ζευγίται**, οἱ, *yeomen*, the third of Solon's four classes of Athenian citizens, so called from their being *able to keep a team (ζεύγος) of oxen*: the first class being called πεντακοσιομέδιμνοι, the second ἰππεῖς, and the fourth θῆτες.

**ζεύγη** ποῖτ. **ζεύγη**, ἡ, the *collar or loop of the yoke (ζυγόν)*, through which the oxen's heads were put, so that the ζυγόν had two ζεύγη. II. the *rudder-bands*; see πηδάλιον.

**ζεύγμα**, ατος, τό, (ζεύγνυμι) *that which is linked together, a band, bond*; ζεύγμα τοῦ λιμένος a *boom or chain across the mouth of the harbour*.

**ζευγνύμεν**, -όμενα, Ep. inf. of ζεύγνυμι.

**ΖΕΥΓΝΥΜΙ** or -ύω: impf. 3 pl. ἐζεύγνυσαν (Ep. ζεύγνυσαν) or ἐζεύγνυον (Ep. ζεύγνυον): fut. ζεύξω: aor. I ἐζεύξα:—Pass., aor. I ἐζεύχθην, more frequent aor. 2 ἐζύγην [ῦ]:—to *join or link together, yoke*:—Med., ἵππους ζεύγνυσθαι to *yoke horses for oneself, put to one's horses*; also to *harness*.

II. generally, to *join or fasten together, make fast*; σανίδες ἐζευγμέναι *close-shut doors*. 2. to *join in wedlock, marry, unite*:—Med. of the husband, to *wed*:—Pass. to be *married*. 3. to *join by bridges, throw a bridge across*. 4. to *undergird ships with ropes*.

**ζεύγος**, εος, τό, (ζεύγνυμι) a *yoke or team of beasts, a pair of horses*. 2. the *carriage drawn by a team, a chariot, plough*: any pair or couple. II. of more than two things or persons *joined together*, e. g. ζεύγος τριπάρθενον three maiden sisters.

**ζευκτηρία**, ἡ, a *fastening, band*; see πηδάλιον. From

**ζευκτήριος**, α, ον, (ζεύγνυμι) *fit for joining or yoking*; τὸ ζευκτήριον a *yoke*.

**ζεύξαι**, aor. I inf. of ζεύγνυμι: ζεύξειεν, 3 pl. opt.; ζεύξω, imperat.

**ζεύξις**, εως, ἡ, (ζεύγνυμι) a *yoking or manner of yoking oxen*. 2. a *joining by a bridge*.

**ΖΕΥΨ**, ὁ, voc. Ζεῦ; but genit. Διός, dat. Διί, acc. Δία as if from \*Δίς: ποῖτ. Ζηνός, Ζηνί, Ζήνα, Dor. Ζάνος, etc., as if from \*Ζήν, Ζάν:—Zeus, Jupiter, king and father of gods and men, son of Kronos (or Saturn) and Rhea, hence called Κρονίδης, Κρονίων: ruler of the lower air (ἀήρ); hence rain and storms come from him, as Ζεὺς ὕει.

**Ζεφύριη** (sub. πνοή), ἡ, = Ζέφυρος, the *west wind*.

**Ζεφύρος**, ὁ, Zephyrus, the *west wind*, or properly the *north-west*. (From ζῶφος, darkness or the West, as Eὔρος from ἕως, morn or the East.)

**ΖΕΨΩ**, fut. ζέσω: aor. I ἐξεσα Ep. ζέσσα:—to *boil, seethe*: generally, to *boil up*, esp. of hot springs: also simply to be *hot, throb with heat*; χθῶν ἕξει the earth was *hot*: metaph. to *boil with passion*, like Lat. *fervere*.

II. trans. to *make to boil, beat*.

**ζῆ**, ζῆσι, imperat. of ζάω.

**ζηλαῖος**, α, ον, (ζῆλος) *jealous*.

**ζηλήμων**, ον, gen. ονος, (ζηλέω) *jealous*.

**ζηλο-δοτήρ**, ἦρος, ὁ, (ζῆλος, δίδωμι) *giver of bliss*.

**ζηλο-μᾶνης**, ἐς, (ζῆλος, μανῆναι) *mad with jealousy*.

**ζῆλος**, ὁ, (ζέω) *eager rivalry, emulation, in good sense, opp. to φθόνος (envy)*. 2. any strong passion, esp. *jealousy: zeal or emulous desire for a thing*. II. pass. the *object of emulation or rivalry, happiness, blessedness*.

**ζηλοσύνη**, ἡ, ποῖτ. for ζῆλος.

**ζηλοτύπεω**, f. ἦσω, (ζηλότυπος) to *emulate, rival, be jealous of*. 2. to *envy*. 3. to *affect, pretend to*. Hence

**ζηλοτύπια**, ἡ, *rivalry, jealousy, envy*.

**ζηλό-τύπος**, ον, (ζῆλος, τύπτω) *jealous*.

**ζηλώω**, f. ὦσω, (ζῆλος) to *rival, vie with, emulate*. Lat. *aemulari*: c. acc. rei, to *desire emulously, strive after*. 2. to be *jealous of, envy*. 3. to *emulate, envy, admire, commend*. Hence

**ζήλωμα**, ατος, τό, the *object of emulation*: in pl. *high fortunes*. II. *rivalry, emulation*.

**ζήλωσις**, εως, ἡ, (ζηλώω) *emulation, imitation*.

**ζηλωτής**, οὔ, ὁ, (ζηλώω) a *rival, zealous imitator*. 2. a *zealot*.

**ζηλωτός**, ἡ, ὄν, (ζηλώω) to be *emulated, worthy of imitation*. 2. *enviable, happy, blessed*.

**ζημία**, ἡ, *loss, damage*, Lat. *damnum*, opp. to κέρδος; φανερά ζημία a *clear loss*. II. a *penalty*, esp. in money, a *fine*; θάνατον ζημίαν προτιθέναι to *make death the penalty*. (Deriv. uncertain.) Hence

**ζημιώω**, f. ὦσω, to *cause loss to one, do one damage or hurt*: to *punish*; esp. in money, to *fine*:—Pass., with fut. med. ζημιώσομαι or pass. ζημιωθήσομαι, aor. I ἐζημιώθηον, to be *finned*.

\*Ζήν, ὁ, gen. Ζηνός, ποῖτ. for Ζεὺς, q. v.

**Ζηνο-δοτήρ**, ἦρος, ὁ, (Ζήν, δίδωμι) = Ζηνόφρων.

**Ζηνό-φρων**, ον, gen. ονος, (Ζήν, φρήν) *knowing the mind of Zeus, revealing the will of Jove, of oracles*.

**ζήσομαι**, fut. of ζάω.

**ζητέω**, ποῖτ. for ζητέω.

**ΖΗΤΕΨΩ**, f. ἦσω, to *seek, seek for, seek after*. 2. to *search out, inquire into, examine, investigate*: c. inf. to *seek to do*. 3. to *have to seek*. Hence

**ζήτημα**, ατος, τό, *that which is sought: an inquiry, question*.

**ζητήσιμος**, ον, (ζητέω) to be *sought*; τὰ ζητήσιμα *places to be beaten for game*.

**ζήτησις**, εως, ἡ, (ζητέω) a *seeking for, searching after*: a *searching out, inquiry, investigation*.

**ζητητέος**, α, ον, verb. Adj. of ζητέω, to be *sought*. II. *ζητητέος, one must seek out*.

**ζητητής**, οὔ, ὁ, (ζητέω) a *seeker, searcher, inquirer, examiner*. II. at Athens, the *ζητηταί* were *commissioners to inquire into state-offences*.

**ζητητός**, ἡ, ὄν, verb. Adj. of ζητέω, *sought for*.

**ζιζάνιον**, τό, a *weed that grows in wheat, darnel*, Lat. *zizanium, lolium*. (Eastern word.)

**ζῶη**, Ion. for ζωή.

ζῶτα, Aeol. for ζῶη.

ζῶβς, ἄ, ὄν, poet. for ζῶός, ζῶς.

ζορκάς, ἄδος, ἦ, = δορκάς: also ζορξ, ζορκός, ἦ.

ζοφερός, ὄν, (ζόφος) dark, dusky, murky, gloomy.

ΖΟΨΟΣ, ὄ, darkness, dusk, gloom: esp. of the nether world: hence the land of darkness, the nether world itself:—Homer divides the world into a light and dark side, where ζόφος the dark or night side, the west, is opposed πρὸς Ἡῶ τ' Ἡελίον τε, the light side, the east. Hence.

ζοφόω, f. ὠσω, to darken:—Pass. to be dark.

ζοφ-ώδης, ες, (ζόφος, εἶδος) dusky, gloomy.

ζῶω, for ζῶα.

ζύγαστρον, τό, (ζεύγνυμι) a chest or box of boards strongly fastened together.

ζυγείς, aor. 2 part. pass. of ζεύγνυμι,

ζυγήναι, aor. 2 inf. pass. of ζεύγνυμι.

ζυγή-φόρος, ον, poet. for ζυγοφ-, bearing the yoke.

ζύγιος, α, ὄν, (ζυγόν) of or for the yoke; ζύγιος ἵππος a draught-horse, wheeler.

ζυγίτης, ον, ὄ, (ζυγόν) one of the rowers who sat on the second of the three banks or benches, those on the lowest being θαλαμίται, those on the highest θρανίται. [ἔ]

ζυγό-δεσμον, τό, (ζυγόν, δεσμός) a yoke-band or band for binding the yoke to the pole.

ζυγο-μάχέω, f. ἦσω (ζυγόν, μάχομαι) to struggle with one's yoke-fellow, to quarrel.

ΖΥΓΤΟΝ, τό, also ζυγός, ὄ, but in pl. always ζυγά:—Lat. *jugum*, the yoke or cross-bar tied by the ζυγό-δεσμος to the end of the pole, and having ζεύγλαι (collars or loops) at each end, by which two horses, mules or oxen were put to the plough or carriage: metaph., τὸ δούλιον ζυγόν the yoke of slavery; κατὰ ζυγά in pairs. II. the cross-bar, Lat. *transtillum*, joining the two horns of the φόρμιγξ. III. the cross-planks of a ship, joining the two opposite sides, the benches or thwarts, Lat. *transtra*. IV. the beam of the balance, in pl. the balance itself. V. the cross-straps of sandals.

ζυγός, v. sub ζυγόν.

ζυγόφιν, Ep. gen. of ζυγόν.

ζυγώω, f. ὠσω, (ζυγόν) to yoke a pair, join together: metaph. to bring under the yoke, subdue, tame.

ζυγωθρίξω, to lock up. From

ζυγωθρόν, τό, (ζυγόν) the bar or bolt of a door.

ζυγωτός, ἦ, ὄν, (ζυγώω) drawn by a pair of horses.

ζύμη, ἦ, (ζέω) leaven. [ῥ] Hence

ζυμίτης, ον, Adj. masc. leavened. [ἔ]

ζυμός, f. ὠσω, (ζύμη) to leaven, make to ferment.

ζωάγρια, ον, τά, (ζῶός, ἄγρα) a reward for life saved: also like θεοπήτρια, a reward for nursing and rearing one, offerings to Aesculapius for recovery from illness.

ζωάγριος, ον, (ζῶός, ἄγρα) for saving life.

ζωάριον, τό, Dim. of ζῶον, an animalcule. [ἄ]

ζω-αρκής, ες, (ζῶή, ἀρκέω) maintaining life.

ζωγραφέω, f. ἦσω, (ζωγράφος) to paint from life.

ζωγραφέϊα, f. ἦσω, the art of painting, painting.

ζωγραφικός, ἦ, ὄν, skilled in painting. From ζω-γράφος, ον, (ζῶον, γράφω) painting animals, painting from nature: as Subst., ζωγράφος, ὄ, a painter.

ζω-γρῆναι, ζωγρεῖτε, pres. imperat. of ζω-γρέω, f. ἦσω, (ζῶός, ἀγρέω) to take alive, take prisoner in war, to give quarter to. II. to restore to life and strength, revive. Hence

ζωγρία Ion. -τη, ἦ, a taking alive, taking prisoner.

ζωδιακός, ἦ, ὄν, (ζῶδιον) of or containing animals; ὁ ζωδιακός (sub. κύκλος) the Zodiac.

ζῶδιον, τό, Dim. of ζῶον, a small figure, painted or carved.

ζῶέμεναι, for ζῶειν, inf. of ζῶω = ζῶα.

ζῶεσκον, Ion. impf. of ζῶω.

ζῶή Dor. ζῶά Ion. and poet. ζῶη Aeol. ζῶτα, ἦ, (ζῶω) a living, means of living, subsistence, goods, property. II. life.

ζω-θάλλμιος, ον, (ζῶή, θάλλω) giving vigour of life.

ζωϊκός, ἦ, ὄν, (ζῶον) of or for animals.

ζῶμα, ατος, τό, (ζῶννυμι) that which is girded: the girded tunic worn under the armour: the armour girded by the ζωστήρ. II. also = ζώνη, or ζωστήρ, a girdle, belt.

ζῶμευμα, ατος, τό, broth, soup. From ζῶμεύω, f. ὠσω, (ζῶμός) to boil for broth, seethe.

ζωμίδιον, τό, Dim. of ζῶμός, a little sauce.

ζῶμός Dor. δωμός, ὄ, (ζέω) broth, soup, esp. sauce to eat with other dishes.

ζώνη, ἦ, (ζῶννυμι) a belt, girdle, properly the lower of the two girdles worn by women, the man's belt being ζωστήρ; φέρειν ὑπὸ ζώνην and τρέφειν ἐντὸς ζώνης to bear or nourish under the girdle, i. e. in the womb. Later, the girdle was used to keep money in, whence in Horace, *zonam perdere* to lose one's purse. II. the part round which the girdle passed, the waist, loins. III. anything that one girds on, a garment, armour.

ΖΩΝΝΥΜΙ or -ῶω: fut. ζῶσω: aor. ἐζῶσα:—Med. ζῶννῦμαι, fut. ζῶσομαι: aor. I ἐζῶσάμην:—Pass., aor. I ἐζῶσθην: pf. ἐζῶσμαι:—to gird. esp. to gird for battle. II. Med. to gird oneself, gird up one's loins for battle or for work: c. acc., ζώνην, χαλκὸν ζῶννυσθαι to gird on one's belt, sword.

ζῶννύσκετο, Ion. 3 sing. impf. med. of ζῶννυμι.

ζῶο-γλύφος, ον, (ζῶον, γλύφω) carving animals: as Subst., ζωγλύφος, ὄ, a sculptor: cf. ζωγράφος.

ζωογονέω, f. ἦσω, to produce, propagate animals. II. to preserve alive. From

ζῶο-γόνος, ον, (ζῶον, γείνομαι) producing animals: life-giving.

ζῶο-γράφος, ον, poet. for ζωγρ-.

ζῶον, τό, properly contr. from ζῶϊον, a living being, animal, Lat. *animal*. II. the figure of an animal, but also any figure or image; ζῶα γράφειν or γράφεισθαι, for ζωγραφεῖν, to paint: and in Herodotus, with a second acc. of the thing painted, as, ζῶα γράψασθαι τὴν ζεῦξιν τοῦ Βοσπόρου to have the passage of the Bosphorus painted.

ζωο-ποιέω, ἦσω, (ζῶς, ποιέω) to make alive, quicken.  
 ζῶς, ἡ, ὄν, (ζάω) alive, living; ζῶν ἐλεῖν τινα to take one prisoner, i. e. give quarter to him.  
 ζῶ-σοφός, ον, (ζῶή, σοφός) wise in life.  
 ζῶο-φόρος, ον, (ζῶός, φέρω) lifegiving. II.  
 (ζῶον, φέρω) bearing animals; ὁ ζωοφόρος (sub κύκλος) = ὁ ζωδιακός.  
 ζωοφῦτέω, f. ἦσω, to put forth live shoots. From ζῶο-φύτος, ον, (ζῶός, φύω) producing plants.  
 ζω-πονέω, f. ἦσω, (ζῶός, πονέω) to represent alive.  
 ζωπῦρέω, f. ἦσω, to kindle into flame: metaph. to set on fire, provoke. From ζῶ-πῦρον, τό, (ζῶός, πῦρ) a spark, a piece of hot coal: a match to light a fire with.  
 ζωροποτέω, f. ἦσω, to drink sheer wine.  
 ζωρο-ποτής, οὔ, ὁ, (ζῶρός, πίνω) drinking sheer wine, drunken.  
 ζῶρός, ὄν, sheer, unmixed, of wine without water: —as Subst. ζῶρός (sub. οἶνος), ὁ, or as neut., ζῶρόν, τό, Lat. *merum*, sheer wine: Homer uses only Comp., ζῶρότερον κέραει mix purer wine, i. e. pour in less water. As the Greeks used to dilute their wine with water, ζῶρότερον πίνειν came to mean not only to drink purer wine than common, but generally to drink hard, be a drunkard. (Prob. ἴστ' ζῶερός from ζῶός.)  
 ζῶς, neut. ζῶν, gen. ζῶ, rarer form for ζῶός.  
 ζῶσαι, aor. I med. imperat. of ζῶννυμι.  
 ζωστῆρ, ἦρος, ὁ, (ζῶννυμι) the warrior's belt or baldric, which secured the body-armour, ζῶνη being the woman's girdle: but later, any belt or girdle.  
 ζωστρον, τό, (ζῶννυμι) a belt, girdle.  
 ζωτικός, ἡ, ὄν, (ζάω) of or for life. II. full of life, lively, vivid, Lat. *vivax*: of works of art, true to life; τό ζωτικόν φαίνεσθαι πῶς ενεργάζη τοῖς ἀνδριάσιν; how do you make that look of life appear in your statues?  
 ζωύφιον, τό, Dim. of ζῶον, = ζῶδιον.  
 ζῶο-φύτος, ον, (ζῶός, φύω) producing plants, fruitful.  
 ζῶω, Ep. and Ion. for ζάω, to live.

H

**H**, η, ἦτα, τό, indecl., seventh letter of the Greek alphabet; as numeral η'—ὀκτώ and ὄγδοος, but η = 8000. The uncial form of Eta (**H**) was a double **ΕΞ**, and prob. it was so pronounced, as δῆλος, ζῆλος, from δέελος, ζέελος. The old alphabet had only one sign (ε) for the sound of e both long and short, till the long vowel η, with ω, was introduced from the Samian into the Athenian alphabet in the archonship of Euclides (B. C. 403) together with ω, ξ, ψ. The sign H, before it represented long ε, was used for the rough breathing, as ΗΟΞ for ὄς, which usage remains in the Latin H. When the same H became a vowel, it was divided, so that **F** represented the rough, **I** the smooth breathing, whence came the present signs for

the breathings. η was most in use among the Ion.; in the Attic dialect, it often passed into ā, as Ion. πρήσσω, θάρηξ are in Att. πρᾶσσω, θάρᾱξ. In later Att., ει and ηῖ were not seldom changed into η, e. g. κλειθρον κληθρον, Νηρηίδες Νηρηῖδες.  
 ἡ poët. ἡέ, Conjunction with three chief signfs., disjunctive, interrogative, comparative: I. ἡ DISJUNCTIVE, or, Lat. *aut*; and doubled, ἡ . . , ἡ . . , *either . . , or . .*, Lat. *aut . . , aut . .*. II. ἡ INTERROGATIVE: in indirect questions in a subjoined clause, εἰπέ ἡ . . say *whether . .*; and doubled ἡ . . , ἡ . . , *whether . . , or . .*? Lat. *utrum . . , an . .*? 2. also with direct questions, like Lat. *an*; τίπτ' εἰλήλουθας; ἡ ἵνα ὕβριν ἴδῃ Ἀγαμέμνονος; why hast thou come? *is it that thou may'st see . .*? III. ἡ COMPARATIVE, *than*, as, like Lat. *quam*, after a Comp. Adj.: also after positive Adjs. which have a comp. force, ἄλλο τι ἡ . . , some other thing *than . .*; ἐναντίος ἡ . . , *contrariwise than . .*; οὐδ' ὅσον ἡ . . , *not so much as . .*; so after Verbs, βούλομαι ἡ . . to wish *rather than . .*; φθάνω ἡ . . to come *sooner than . .*. 2. ἡ sometimes joins two Comparatives, when they both refer to the same subject; πάντες κ' ἀρνησιότεροι ἐλαφρότεροι πόδας εἶναι, ἡ ἀφνειότεροι all would then pray to be light of foot *rather than* rich; ταχύτερα ἡ σοφώτερα *more quickly than* wisely.  
 [When ἡ οὐ, ἡ οὐκ come together in a verse, the two words coalesce into one syll.: so too μὴ οὐ.]  
 ἡ, an exclamation, to call one's attention to a thing; ἡ, ἡ, σιώπα *what ho*, be silent!  
 ἡ, Adv., with two signfs., strengthening and questioning: I. TO STRENGTHEN or CONFIRM, *in truth, truly, verily, of a surety*; ἡ μὴν, Ion. ἡ μὲν, introduces the *very words* of an oath, to give greater solemnity. II. in INTERROG. sentences, = Lat. *num*? sometimes it may be rendered, *what? pray? or can it be? ἡ οὐ . .*; Lat. *nonne . .*?  
 ἡ, for ἔφη, 3 sing. impf. of ἡμί.  
 ἡ, for ἦν, 1 sing. impf. of εἶμι *sum*  
 ἡ, 3 sing. pres. subj. of εἶμι *sum*.  
 ἡ, fem. of Artic. ὁ.  
 ἡ, fem. of relat. Pron. ὅς, ἡ, ὅ, *who, what?*  
 ἡ, dat. fem. of possess. Pron. ὅς, ἡ, ὄν, *bis, ber*.  
 ἡ, dat. sing. fem. of relat. Pron. ὅς, ἡ, ὅ: also used adverbially: 1. of Place, *which way, where, whither, in or at what place*. 2. of Manner, *how, as*; ἡ θέμις ἐστί *as is lawful and right*. 3. joined with Sup., ἡ μάλιστα or ἡ δυνατόν μάλιστα *as much, as far as possible*; ἡ τάχιστα *as quick as possible*.  
 ἡα, ἦεν, Ep. for ἦν, 1 and 3 sing. impf. of εἶμι *sum*.  
 ἡα, contr. of ἦα, for ἦεν, Ep. impf. of εἶμι *ibo*.  
 ἡατο, Ion. for ἦντο, 3 pl. impf. of ἡμαι.  
 ἡβαιός, ἄ, ὄν, Ion. for βαιός, *little, small, poor, slight*: mostly with a negat., οὐ οἱ εἶνι φρένες, οὐδ' ἡβαιαί no sense is in him, no, not the *slightest*: in neut. as Adv., οὐδ' ἡβαιόν not in the *least, not in the slightest degree*; without a negat., ἡβαιὸν ἀπὸ σπείους *a little from the cave*.

**ἡβάσκω**, Inceptive of ἡβάω, to come to man's estate, come to one's strength, Lat. *pubescere*.

**ἡβῶν**, f. ἡσω: aor. I ἡβησα: pf. ἡβηκα: (ἡβη):—to be at man's estate, to be in the flower or prime of youth, Lat. *pubescere*; ἀνὴρ μάλα ἡβῶν a man in the full vigour of youth; so of plants, ἡμερὶς ἡβώωσα a young, luxuriant vine. II. metaph. to be young, fresh, vigorous: also to be full of youthful joy, to be full of passion.

**ἩΒΗ**, ἡ, man's estate, manhood, youth, Lat. *pubertas*; also the strength and freshness of youth:—as a legal term ἡβη was the time just before manhood, at Sparta fixed at 18, so that οἱ δέκα ἀφ' ἡβης were men of 28, οἱ τετταράκοντα ἀφ' ἡβης men of 58. 2. metaph. freshness, vigour, youthful passion, fire, spirit.

3. a body of youth, the youth, Lat. *juvenitus*. II. as fem. prop. n. Ἡβη, *Hebé*, wife of Hercules, cup-bearer of the gods. Hence

**ἡβηδόν**, Adv. in the manner of youth. 2. πάντες ἡβηδόν all from the youth upwards.

**ἡβητήρ**, ἡρος, ὁ, ἡβητής, οὔ, ὁ, (ἡβῶν) in the prime of youth.

**ἡβητικός**, ἡ, ὄν, (ἡβῶν) of or fit for youth, youthful, Lat. *juvenilis*.

**ἡβός**, ἡ, ὄν, (ἡβη) youthful.

**ἡβουλήθην**, ἡβουλόμην, for ἐβ-, aor. I and impf. of βούλομαι.

**ἡβυλλιάω**, Comic Dim. of ἡβάω, to be youngish.

**ἡβώην**, Att. opt. of ἡβάω.

**ἡβώμι** Ep. ἡβώοιμι, opt. of ἡβάω.

**ἡβῶν**, ἡβῶσα, Ep. part. of ἡβάω.

**ἡγάασθε**, ἡγάμην, v. sub ἄγαμαι.

**ἡγαγον**, ἡγαγόμην, aor. 2 act. and med. of ἄγω.

**ἡγάθεος**, η, ον, (ἄγαν, θεός) hallowed, most holy.

**ἡγᾶνον**, τό, Ion. for τήγανον.

**ἡγάπευ**, Dor. for ἡγάπων, impf. of ἀγαπάω.

**ἡγάσσατο**, 3 sing. aor. I of ἀγάομαι.

**ἡγγεῖλα**, aor. I of ἀγγέλλω.

**ἡγγικα**, ἡγγισα, pf. and aor. I of ἐγγίζω.

**ἡγγύηκα**, -ἦμαι, pf. act. and pass. of ἐγγυάω.

**ἡγγύησα**, -ἦθην, aor. I act. and pass. of ἐγγυάω.

**ἡγγύων**, impf. of ἐγγυάω.

**ἡγευρα**, aor. I of ἀγείρω.

**ἡγεμόνευμα**, τό, (ἡγεμονεύω) a leading: a leader.

**ἡγεμονεύς**, gen. ἑως Ep. ἦος, ὁ, poet. for ἡγεμῶν.

**ἡγεμονεύω**, f. σω, (ἡγεμῶν) to go before: to lead the way, guide on the way. II. to lead in war, to rule, command, c. gen. pers.: absol. to be ruler.

**ἡγεμονία**, ἡ, (ἡγεμῶν) a leading the way, going first. II. chief command, sovereignty: the supremacy of one state over a number of subordinates;

**ἡγεμονία τῆς Ἑλλάδος** the supremacy of Greece.

**ἡγεμονικός**, ἡ, ὄν, (ἡγεμῶν) fit for guiding, ready to guide. II. fit for commanding, chief, leading,

Lat. *principes*.

**ἡγεμόνιος**, α, ον, (ἡγεμῶν) of or belonging to a guide: ὁ ἡγεμόνιος, name of Hermes, as the guide of departed souls.

**ἡγεμόσυνος**, η, ον, belonging to a leader: τὰ ἡγεμόσυνα (sub. ἱερά), *thank-offerings for safe-conduct*.

**ἡγεμῶν**, ἄντος, ὁ, a leader, Lat. *dux*: 1. a guide to shew one the way, ἡγεμῶν ὁδοῦ;—generally, one who does a thing first, Lat. *princeps, auctor*; ἡγεμῶν γίγνεσθαι τινι to be one's guide or authority. 2. the leader of an army, a commander, captain, chief. From

**ἡγέομαι**, f. ἡγήσομαι: aor. I ἡγησάμην: pf. ἡγημαι (sometimes used in pass. sense): Dep.: (ἄγω):—to go before, lead the way, opp. to ἔπομαι: to shew the way, guide, conduct. 2. to lead an army, and so to command, rule:—with dat. it has the orig. sense of going before, with gen. the derived one of leading, commanding:—absol. to be the first, to be a guide, leader, chief; ὁ ἡγούμενος a leader, ruler, chief.

II. like Lat. *ducere*, to suppose, believe, hold; ἡγείσθαι τινα βασιλέα to hold or regard as king; ἡγείσθαι θεούς to believe in gods, like νομίζειν. ἡγερέθομαι, Ep. form of ἀγείρομαι Pass., to be gathered together, only in 3 pl. pres. and impf. ἡγερέθονται, ἡγερέθοντο.

**ἡγερέομαι**, Ep. form of ἀγείρομαι Pass., to gather, come together, only in pres. inf. ἡγερέεσθαι.

**ἡγερθεν**, Ep. 3 pl. aor. I pass. of ἀγείρω.

**ἡγηλάζω**, Ep. form of ἡγέομαι, to guide; also, like Lat. *agere*, κακὸν μόρον ἡγηλάζειν to lead a wretched life.

**ἡγημαι**, pf. of ἡγέομαι.

**ἡγητέον**, verb. Adj. of ἡγέομαι, one must lead. II. one must suppose.

**ἡγητήρ**, ἡρος, ὁ, ἡγητής, οὔ, ὁ, ἡγήτωρ, ὀρος, ὁ, (ἡγέομαι) a leader, guide. 2. a leader, commander, chief; ἡγήτορες ἡδὲ μέδοντες chiefs in field and council.

**ἡγιασμένος**, pf. part. pass. of ἀγιάζω.

**ἡγίνεον**, impf. of ἀγινέω.

**ἡγκαλισάμην**, ἡγκάλισμαι, aor. I med. and pf. pass. of ἀγκαλίζομαι.

**ἡγκύρισα**, aor. I of ἀγκυρίζω.

**ἡγλαῖσα**, aor. I of ἀγλαίζω.

**ἡγμαί**, pf. pass. of ἄγω.

**ἡγνόηκα**, ἡγνόησα, pf. and aor. I of ἀγνοέω.

**ἡγνισαι**, 2 sing. pf. pass. of ἀγνίζω.

**ἡγνῶσιν**, impf. of ἀγνοέω.

**ἡγξα**, aor. I of ἄγχω.

**ἡγον**, impf. of ἄγω.

**ἡγοράασθε**, -ῶντο, Ep. lengthd. for ἡγοράασθε, -ῶντο, 2 and 3 impf. of ἀγοράομαι.

**ἡγοράκα**, ἡγοράσα, pf. and aor. I of ἀγοράζω.

**ἡγόρευκα**, ἡγόρευσα, pf. and aor. I of ἀγορεύω.

**ἡγουν**, Conj. (ἡ, γοῦν) that is to say, Lat. *scilicet*.

**ἡγρίαινα**, aor. I of ἀγριαίνω.

**ἡγρίωκα**, ἡγρίωσα, pf. and aor. I of ἀγριόω.

**ἡγρόμην**, Ep. for ἡγερόμην, aor. 2 med. of ἐγείρω.

**ἡγρύπνησα**, aor. I of ἀγρυπνέω.

**ἡγυχον**, aor. 2 and impf. of ἄγχω.

**ἡγωνίακα**, -ιάσα, -ίων, pf., aor. I and impf. of ἀγωνιάω.

ἡγωνισάμην, aor. I med. of ἀγωνίζομαι.  
ἡγωνίσθη, ἡγωνίσμαι, aor. I and pf. pass. of ἀγωνίζομαι.

ἡ-δέ, (ἡ, δέ) and: if καί follows ἡδέ, it takes the sense also, e. g. ἡδὲ καί and also. II. when it

answers to ἡμὲν it means, as also.

ἡδε, fem. of ὅδε.

ἡδεα, Ion. resolved form of ἡδη, plqpf. of \*εἶδω.

ἡδεις, ει, plqpf. (with impf. sense) of \*εἶδω: 3 pl. ἡδειςαν or ἡδέσαν.

ἡδεσάμην, aor. I of αἰδέομαι.

ἡδέσθη, aor. I pass. of ἐσθίω.

ἡδέσθη, aor. I pass. of αἰδέομαι.

ἡδέως, Adv. of ἡδύς, sweetly, pleasantly, gladly, ἡδέως ἔχειν to be kind: Comp. ἡδίων, Sup. ἡδιστα.

\*ἩΔΗ, Adv. of Time, like Lat. jam, already, by, or from this time, now, presently, forthwith: also of Place, ἀπὸ ταύτης ἡδη Αἴγυπτος after this lake directly begins Egypt.

ἡδη, ἡδησθα, ἡδη Att. for ἡδεις, plqpf. (with impf. sense) of \*εἶδω.

ἡδίκεον, ἡδίκηκα, ἡδίκησα, impf., pf., and aor. I of ἀδικέω.

ἡδίω, ἡδιστος, η, ον, Comp. and Sup. of ἡδύς.

ἡδολέσχεον, impf. of ἀδολεσχέω.

\*ἩΔΟΜΑΙ, fut. ἡσθήσομαι: aor. I ἡσθη, rarely in med. form ἡσάμην: Dep.:—to enjoy oneself, take one's pleasure: with partic., ἡσθη ἀκούσας be was glad to have heard: often used in dat. of partic., ἡδομένη γίγνεται μοί τι I am well pleased at the thing happening, like ἀσμένω, βουλομένω. Hence ἡδομένως, Adv. pres. part. of ἡδομαι, gladly.

ἡδονή, ἡ, (ἡδος, ἡδομαι) delight, enjoyment, pleasure, Lat. voluptas; πρὸς or καθ' ἡδονὴν λέγειν to speak so as to please another.

ἡδος, eos, τό, (ἡδομαι) delight, enjoyment, pleasure.

ἡ δ' ὅς, said he, for ἔφη ἐκεῖνος, v. ἡμί.

ἡδύ-βόης, ον, Dor. -βόας, α, ὁ, (ἡδύς, βοή) sweet-sounding.

ἡδύ-γάμος, ον, (ἡδύς, γάμος) sweetening marriage. ἡδύ-γέλως, ων, gen. ω, (ἡδύς, γέλω) sweetly-laughing.

ἡδύ-γλωσσος, ον, (ἡδύς, γλωσσα) sweet-tongued.

ἡδύ-γνώμων, ον, gen. ονος, (ἡδύς, γνώμη) of pleasant mind, of kindly sentiments.

ἡδύ-επής, ἐς, (ἡδύς, ἔπος) sweet-speaking: sweet-sounding:—poët. fem. ἡδυνέπεια.

ἡδύ-θροος, ον, contr. -θρους, ονν, (ἡδύς, θρούος) sweet-strained.

ἡδύ-ληπτος, ον, (ἡδύς, λαμβάνω) taken with pleasure.

ἡδύ-λογος, ον, (ἡδύς, λέγω) sweet-speaking: flattering, fawning.

ἡδύ-λύρης, ον, ὁ, (ἡδύς, λύρα) singing sweetly to the lyre.

ἡδύ-μελής, ἐς, (ἡδύς, μέλος) sweet-singing.

ἡδύ-μελί-φθογγος, ον, (ἡδύς, μελί, φθόγγος) with honey-sweet voice.

ἡδύ-μίγής, ἐς, (ἡδύς, μιγῆναι) sweetly-mixed.

ἡδύμος, ον, poët. for ἡδύς, sweet, pleasant.

ἡδυνάμην, Att. for ἐδυνάμην, impf. of δύναμαι.

ἡδυνήθη, Att. aor. I pass. of δύναμαι.

ἡδύνω, f. ὑνώ: aor. I ἡδύνα: (ἡδύς):—to sweeten, season.

ἡδύ-οινος, ον, (ἡδύς, οἶνος) producing sweet wine.

ἡδύοσμον, τό, the sweet-smelling herb, mint. From

ἡδύ-οσμος, ον, (ἡδύς, ὄσμη) sweet-smelling.

ἡδύπαθια, ἡ, pleasant living, luxury. From ἡδύπαθέω, f. ἡσω, (ἡδυπαθής) to live pleasantly, enjoy oneself, be luxurious. Hence

ἡδύπαθημα, ατος, τό, enjoyment. [ᾶ]

ἡδυ-πάθης, ἐς, (ἡδύς, παθεῖν) living pleasantly.

ἡδύ-πνευστος, ον, (ἡδύς, πνέω) = ἡδύπνοος.

ἡδύ-πνοος, ον, contr. -πνοος, ονν, (ἡδύς, πνοή) sweet-breathing: sweet-smelling.

ἡδύ-πολις, ιος, and εως, also eos, ὁ, ἡ, (ἡδύς, πόλις) dear to the people.

ἡδυ-πότης, ον, (ἡδύς, πίνω) fond of drinking.

ἡδύ-ποτος, ον, (ἡδύς, πίνω) sweet to drink.

ἡδύς, ἡδεῖα, ἡδύ; Ion. fem. ἡδέα Dor. ἀδέα; Dor.

acc. sing. ἀδέα, for ἡδύν:—Comp. ἡδίων, Sup. ἡδιστος: later, also, ἡδύτερος, ἡδύτατος: (ἡδομαι):—sweet to the taste, smell, or hearing: metaph. sweet, pleasant.

II. of persons, pleasant, welcome, dear, glad.

ἡδυσμα, ατος, τό, (ἡδύνω) that which sweetens or flavours, seasoning, spice, sauce.

ἡδύ-σώματος, ον, (ἡδύς, σῶμα) of sweet form.

ἡδύ-φάης, ἐς, (ἡδύς, φάος) sweetly-shining.

ἡδύ-φρων, φρονος, ὁ, ἡ, (ἡδύς, φρήν) sweet-minded.

ἡδυφωνία, ἡ, sweetness of voice. From

ἡδύ-φωνος, ον, (ἡδύς, φωνή) sweet-voiced.

ἡδύ-χάρης, ἐς, (ἡδύς, χαρῆναι) sweetly joyous.

ἡδύ-χρους, ον, contr. -χρους, ονν, (ἡδύς, χροά) of sweet complexion: ἡδύχρουν, τό, as Subst., a kind of perfume.

ἡέ, Ep. for ἡ, or.

ἡέ, Ep. for ἡέ, 3 sing. impf. of εἶμι ibo.

ἡει, 3 sing impf. of εἶμι.

ἡείδον, ἡείσα, impf. and aor. I of αἰείδω.

ἡείδειν, Ep. plqpf. (with impf. sense) of \*εἶδω.

ἡέλιος, ὁ, poët. and Ion. for ἥλιος.

ἡελιώτης, Ep. for ἡλιώτης.

ἡεν, Ep. 3 sing. impf. of εἰμί sum.

ἡέπερ, poët. for ἥπερ.

ἡέρα, Ion. and Ep. acc. of ἀήρ.

ἡερέθουμαι, lengthd. form of αἰέρομαι Pass., to bang floating or waving in the air: metaph., ὄπλοτέρων φρένες ἡερέθονται young men's minds are flighty.

ἡέρθη, aor. I pass. of αἰέρω.

ἡέρι, Ion. and Ep. dat. of ἀήρ.

ἡέριος, α, ον, Ep. for αἰέριος (ἀήρ) early, at morn, at day-break, when all things are yet wrapt in mist (ἀήρ). 2. high in air.

ἡερμαι, pf. pass. of αἰέρω.

ἡερο-δίνης, ἐς, (ἀήρ, δινέω) wheeling in mid-air. [ῖ]

ἡερο-ειδής, ἐς, Ion. and Ep. for ἀερ-, (ἀήρ, εἶδος) of

cloudy look, clouded, dark, murky: cloud-capped, of hills: *dim, gray.*

ἡρόεις, εσσα, εν, Ion. and Ep. for ἀερ-, (ἀήρ) clouded, dark, murky.

ἡρόθεν, Adv., Ion. and Ep. for ἀερ-, (ἀήρ) from air.

ἡέρος, Ion. and Ep. gen. of ἀήρ.

ἡερο-φοῖτις, ιδος, ἡ, fem. Adj. (ἀήρ, φοιτάω) walking in darkness.

ἡερό-φωνος, ον, (ἀήρ, φωνή) sounding through air, loud-voiced.

ἡέρταζον, impf. of ἀερτάζω.

ἡέρτησα, ἡέρτημαι, aor. I act. and pf. pass. of ἀερτάω.

ἡεσαν, 3 pl. impf. of εἶμι ibo.

ἡην, Ep. 3 sing. impf. of εἶμι sum.

ἡήρ, ἡ, a late nom. formed after ἡέρος, ἡέρι, ἡέρα, the Ep. and Ion. cases of ἀήρ.

ἡθαῖος, α, ον, Dor. for ἡθείος.

ἡθάς, ἄδος, ὁ, ἡ, Ion. for ἐθάς, (ἦθος) used, accustomed, habituated to a thing. II. wonted, accustomed.

ἡθείος, α, ον, (ἦθος) honoured, respected: voc. ἡθειε, Sir, as a term of respect from a younger to an elder brother.

ἡθέληκα, ἡθέλησα, pf. and aor. I of ἐθέλω.

ἡθελον, impf. of ἐθέλω.

ἡθεος, ὁ, ἡ, Att. for ἡίθεος.

ἡΘΕ΄Ω, f. ἡσω, to sift or strain.

ἡθικός, ἡ, ον, (ἦθος) of or for morals, ethical, moral, opp. to intellectual (διανοητικός). II. expressive of moral character.

ἡθληκα, ἡθλησα, pf. and aor. I of ἀθλέω.

ἡθμός, ὁ, (ἦθος) a strainer.

ἡθος, εος, τό, (ἔθος) an accustomed place: hence in plur. ἡθεα, seats, haunts, abodes, first, of beasts, but afterwards of men. II. custom, usage, habit: in pl., like Lat. mores, the disposition, temper, character.

ἡθρον, imp. of αἶθω.

ἡθροισα, aor. I of ἀθροίζω.

ἡθροίστην, ἡθροισμαι, aor. I and pf. pass. of ἀθροίζω.

ἡῖα contr. ἡῖ, τά, (ἡῖα, contr. ἡῖα, impf. of εἶμι ibo) provisions for a journey, Lat. viaticum: generally, food, meat. II. chaff, busks. [ῖ]

ἡῖα, Ion. for ἡῖον, impf. of εἶμι ibo: 3 sing. ἡῖε, 3 pl. ἡῖον or ἡῖσαν.

ἡῖθεος Att. contr. ἡθεος, ὁ, a youth come to manhood, but not yet married, a bachelor, answering to the fem. παρθένος:—rarely in fem. ἡῖθέη, a young girl.

ἡῖκτο, 3 sing. Ep. plqpf. of ἔοικα (as if from ἡῖγμην).

ἡῖξα, aor. I of αἶσσω.

ἡῖοίς, εσσα, εν, (ἡῖών) with high, steep banks.

ἡῖον, Ep. 3 pl. impf. of εἶμι ibo.

ἡῖος, ὁ, epith. of Phoebus, from the cry ἡ, ἡ.

ἡῖσαν, Ep. for ἡεσαν, 3 pl. impf. of εἶμι ibo.

ἡῖσκον, impf. of εἶσκω.

ἡῖσον, impf. of αἶσσω.

ἡῖχτην, aor. I pass. of αἶσσω.

ἡΙΩ΄Ν Att. ἡών Dor. αἰών, ὄνος, ἡ, a sea-bank, the shore, beach: also a river-bank. [ῖ]

ἡῖων, ονος, ἡ, (αἶω) a bearing, report.

ἩΚΑ, Adv. of Sound, low, tranquilly.

II. of

Motion, slightly, a little: softly, gently.

III. of

Sight, smoothly, sleekly. [ᾗ]

ἡκα, aor. I of ἴημι.

ἡκαζον, Att. impf. of εἰκάζω.

ἡκαιρεῖσθε, 2 pl. impf. of ἀκαιρέομαι.

ἡκασα, ἡκάσθη, Att. aor. I act. and med. of εἰκάζω.

ἡκασμαι, Att. pf. pass. of εἰκάζω.

ἡκάχε, 3 sing. aor. 2 of ἀχέω.

ἡκέσατο, 3 sing. aor. I of ἀκέομαι.

ἡ-κεστος, η, ον, for ἀ-κεστος, (a privat., κεντέω) ungoaded: free from labour.

ἡκή, ἡ, Ion. for ἀκή, ἀκακή.

ἡκισάμην, aor. I med. of αἰκίζω.

ἡκίστην, ἡκισμαι, aor. I and pf. pass. of αἰκίζω.

ἡκιστος, η, ον, Sup. Adj. from the Adv. ἡκα, gentlest, slowest.

ἡκιστος, η, ον, Sup. of Comp. ἡεσαν, the worst, least, poorest, meanest:—Adv. ἡκιστα, least (κακός or μικρός is used as positive).

ἡκμάσα, aor. I of ἀκμάζω.

ἡκολούθησα, aor. I of ἀκολουθέω.

ἡκόντισα, aor. I of ἀκοντίζω.

ἡ-κου, Ion. and Dor. for ἡπου.

ἡκουσα, aor. I of ἀκούω.

ἡκουσμαι, pf. pass. of ἀκούω.

ἡκροώμην, ἡκροᾶσάμην, impf. and aor. I of ἀκροάομαι.

ἡκρωτηρίασα, ἡκρωτηρίασμαι, aor. I act. and pf. pass. of ἀκρωτηριάζω.

ἩΚΩ, impf. ἡκων: fut. ἡξω:—properly I have come, am here, Lat. adsum; the impf. taking a plqpf. sense, I had come, was here, Lat. aderam:—then loosely to come.

II. to have come to, reached a point; eis τούτου τόλμης ἡκειν to have reached this pitch of audacity.

2. with gen. and an Adv., εὔ ἡκειν τινός to be well off for a thing, have plenty of it.

3. to have come to, to relate or belong to.

ἡλάθην [ᾗ], aor. I pass. of ἐλαύνω.

ἡλαίνω, Ion. and poet. for ἀλαίνω, (ἀλάομαι) to wander, stray: to wander in mind, be mad.

ἡλάκᾶτα, ον, τά, the wool on the distaff.

ἡλάκᾶτη, ἡ, a distaff, Lat. colus: also a spindle: later of things of the same shape, as II. the joint of a reed or cane.

III. an arrow, like ἀτρακτος, Lat. arundo.

ἡλάλαξα, aor. I of ἀλαλάζω.

ἡλαλκον, poet. aor. 2 of ἀλέζω.

ἡλάμην, aor. I med. of ἄλλομαι.

ἡλάσα, ἡλάσθη, aor. I act. and pass. of ἐλαύνω.

ἡλασκάζω, (ἀλάομαι) to wander away from; ἐμὸν μένος ἡλασκάξει be flees from or sbuns my wrath. II. trans. to drive to and fro.

ἡλάσκω, Ep. form of ἀλάομαι, ἀλαίνω, to wander, stray, roam about.

ἡλάστεον, impf. of ἀλαστέω.

ἡλάτο, 3 sing. impf. of ἀλάομαι

ἡλάττωσα, ἡλαττώθην, aor. I act. and pass. of ἔλασσώ.

ἡλγήσω, aor. I of ἀλγέω.

ἡλγύνα, ἡλγύνθην, aor. I act. and pass. of ἀλγύνω.

ἡλδᾶνε, 3 sing. aor. 2 of ἀλδαίνω.

ἡλεάμην, aor. I of ἀλέομαι.

ἡλέγχθην, aor. I pass. of ἐλέγχω.

ἡλειψα, ἡλείφθην, aor. I act. and pass. of ἀλείφω.

ἡλεκτρον, τό, and ἡλεκτρος, ὁ and ἡ, (ἡλέκτωρ) *electron*, mentioned in the *Odyssey* along with copper, gold, silver, and ivory, a *metallic substance* consisting of *gold alloyed with silver*:—in Ar. Eq. 532 ἐπιπυτουσῶν τῶν ἡλεκτρον, it seems to mean, *the pegs of his lyre inlaid with electron*. II. *amber*.

ἡλεκτρο-φᾶής, ἐς, (ἡλεκτρον, φάος) *amber-gleaming*.

ἡλέκτωρ, ὀρος, ὁ, *the beaming sun*: as Adj., ἡλέκτωρ

Ἰππερίων *beaming Hyperion*. (Deriv. uncertain.) ἡλεμάτος Dor. ἀλ-, ὄν, (ἡλεός, ἡλός) *distracted, silly, trifling, vain*.

ἡλεός, ἡ, ὄν, (ἡλός) *wandering in mind, distracted, crazed*. II. act. *distracting, crazing*.

ἡλεσα, ὀρος. I of ἀλέω, *to grind*.

ἡλεύατο, Ep. for ἡλεύαστο, 3 sing. aor. I med. of ἀλεύομαι = ἀλέομαι.

ἡλήλαντο, 3 pl. plqpf. pass. of ἐλαύνω.

ἡλήλατο, 3 sing. plqpf. pass. of ἐλαύνω.

ἡληλίμην, plqpf. pass. of ἀλείφω.

ἡλθον, contr. of ἡλυθον, aor. 2 of ἔρχομαι.

ἡλιάζω, = ἡλιόω, (ἡλιος) *to warm in the sun*. II.

Med. ἡλιάζομαι, *to sit in the court* Ἡλιαία. ἡλιαία, ἡ, (ἀλής, ἀλία) at Athens *a hall* in which the chief law-court was held: *the Heliaea* or *supreme law-court*.

ἡλιάξει, Dor. 2 sing. fut. of ἡλιάζομαι.

ἡλιαστής, οὐ, ὁ, (ἡλιάζομαι) *a jurymen in the court Heliaea, a Heliast*. Hence

ἡλιαστικός, ἡ, ὄν, of or *belonging to a Heliast*.

ἡλίβᾶτος, ὄν, *steep, abrupt, precipitous: high, huge, enormous*. II. like Lat. *altus, deep, profound*.

(Deriv. uncertain.)

ἡλίθα, Adv. (ἄλις) *enough, sufficiently: abundantly*.

ἡλιθιάζω, *to speak or act idly, foolishly*. From

ἡλίθιος Dor. ἀλιθ-, α, ὄν, (ἡλός, ἡλεός) *idle, trifling, vain, foolish, silly*. Adv. —ίως. Hence

ἡλιθιόω, f. ὦσω, *to make foolish, to distract, craze*.

ἡλικία, ἡ, (ἡλιξ) *time of life, age*. 2. *the vigour or prime of life, manhood*; οἱ ἐν ἡλικίᾳ *men of age fit for service*:—*youthful heat and passion*. II.

as Subst., = οἱ ἡλικίαι, *those of the same age, fellows, comrades, mates*. III. generally, *age, time*: later *an age, Lat. seculum*. IV. of the body, *stature, growth, bulk*. Hence

ἡλικιώτης, οὐ, ὁ, fem. —ῶτις, ἰδος, *an equal in age, fellow, comrade, Lat. aequalis*.

ἡλικίος, η, ὄν, Relat. *to τῆλικός* or *τηλικούτος*, as Lat. *quantus to tantus, as big as, as tall as, as great as*. 2. in indirect questions, *how great or strong*: also *how old, at what age*: as old as. [r] From

ἩΛΙΞ, ἴκος, ὁ, ἡ, of the same age, Lat. *aequalis*:—as Subst. *a fellow, comrade, mate*.

ἡλιό-βλητος, ὄν, (ἡλιος, βάλλω) *sun-burnt*.

ἡλιο-κάης, ἐς, (ἡλιος, κάω, καίω) *sun-burnt*.

ἡλιό-καυστος, ὄν, = ἡλιοκαής.

ἡλιο-μᾶνής, ἐς, (ἡλιος, μανῆναι) *doting on the sun, mad for love of the sun*.

ἡλιος Dor. ἄλιος poet. ἡέλιος, ὁ, (ἔλη Lat. *sol*) *the sun*; πρὸς Ἡῶ τ' Ἡελίον τε *toward the morn and rising sun, i. e. the East*, opp. to πρὸς ζόφον, *the land of darkness or West*; so also Herodotus opposes πρὸς ἡῶ τε καὶ ἡλίου ἀνατολὰς *to πρὸς ἑσπέρην*. 2.

day, like Lat. *sol*. 3. οἱ ἡλιοί *the sun-beams*, like Lat. *soles*. II. as prop. n. *Helios, the sun-god*, who after the time of Aeschylus was identified with Apollo or Phoebus.

ἡλιο-στερής, ἐς, (ἡλιος, στερέω) *shading from the sun*.

ἡλιο-στίβης, ἐς, (ἡλιος, στιβεῖν) *sun-trodden, exposed to the sun*.

ἡλιόω, f. ὦσω, (ἡλιος) *to warm in the sun*:—Pass. *to bask in the sun, be lighted and heated by the sun*.

ἡλίσα, ἡλίσθην, aor. I act. and pass. of ἀλίζω.

ἡλίσα, ἡλικα, aor. I and pf. of ἀλίνδω.

ἡλίτον, aor. 2 of ἀλιταίνω.

ἡλίτο-εργός, ὄν, (ἀλιταίνω, ἔργον) *missing the work, failing in one's end or aim*.

ἡλίτο-μηνος, ὄν, (ἀλιταίνω, μήν) *missing the right month, untimely born*.

ἡλίφην [r], aor. 2 pass. of ἀλείφω.

ἩΛΙΨ, ἴπος, ὁ, said to be a *Dorian shoe*.

ἡλίωσα, aor. I both of ἀλιόω and of ἡλιόω.

ἡλιώτης, οὐ, ὁ, fem. —ῶτις, ἰδος, poet. ἡέλ-, (ἡλιος) of or *belonging to the sun*.

ἡλκησα, aor. I of ἐλκώω.

ἡλκωμένος, pf. part. pass. of ἐλκώω.

ἡλλάγην, —χθην, aor. 2 and I pass. of ἀλλάσσω.

ἡλλαγμένος, pf. part. pass. of ἀλλάσσω.

ἡλλαξα, aor. I of ἀλλάσσω.

ἡλλοίωσα, ἡλλοίωμαι, aor. I act. and pf. pass. of ἄλλοιόω.

ἡλόησα, Ep. ἡλοῖησα, aor. I of ἀλοάω.

ἡλόκισμαι, pf. pass. of ἀλοκίζω.

ἩΛΟΣ, ὁ, a *nail, stud*: more for ornament than use.

ἡλός, ἡ, ὄν, (ἄλη) *wandering, crazy, silly*.

ἡλπето, 3 sing. impf. of ἔλπομαι.

ἡλπῖσα, ἡλπισθην, aor. I act. and pass. of ἐλπίζω.

ἡλσάμην, aor. I med. of εἴλω.

ἡλύγη [ῥ], ἡ, (ἡλυξ) *shadow, darkness*: metaph., *δικης ἡλύγη* *the darkness or obscurity of a law-suit*.

ἡλῦθον, Ep. for ἡλθον, aor. 2 of ἔρχομαι.

ἡλυξ, ὄγος, ὁ, *darkness*, only found in compd. ἐπῆλυξ. (Formed from λύγη, with a prefix.)

ἡλυξα, aor. I of ἀλύσκω.

Ἡλύσιον πεδίον, τό, (ἐλεύσομαι, fut. of ἔρχομαι) *the Elysian fields*: later without πεδίον, *Elysium*. Homer places it on the west border of the earth; Hesiod and Pindar in the μακάρων νῆσοι.

ἡλύσιος, α, ὄν, *coming*: or *Elysian*. [ῥ] From

ἡλύσις, εως, ἡ, (ἐλεύσομαι, fut. of ἔρχομαι) a coming: a step. 2. a coming event, the future.

ἡλφον, aor. 2 of ἀλφαίνω.

ἡλωκα, Ion. for ἐάλωκα, pf. of ἀλίσκομαι.

ἡλώμην, impf. of ἀλάομαι.

ἡλων, Ion. for ἐάλων, aor. 2 of ἀλίσκομαι.

ἡμα, τό, (ἡμη) *that which is thrown, a dart, javelin.*

ἡμαῖοις, εσσα, εν, (ἄμαθος) Ion. for ἄμ-, sandy.

ἡμαι, ἡσαι, ἡται, 3 pl. ἡνται Ion. ἔαται Ep. εἶαται;

imperat. ἡσο, ἡσθω, etc.; inf. ἡσθαι; part. ἡμενος;

impf. ἡμην, ἡσο, ἡστο, 3 pl. ἡντο Ion. ἔατο Ep. εἶατο:

—only used in pres. and impf. (which are properly pf.

and plqpf. of ἐξομαι), to be set, to sit: often with col-

lat. sense to tarry, linger, loiter: ἡμενος χῶρος, like

εἰαμένη, a low, sunken place. It is rarely used c. acc.,

ἡσθαι σέλημα to sit on a bench.

ἡμαρ Dor. ἄμαρ, ἄτος, τό, poet. for ἡμέρα, day;

αἵσιμον ἡμαρ, μόσιμον ἡμαρ the day of destiny, day

of death; ἐλεύθερον, δούλιον ἡμαρ the day of freedom,

of slavery, i. e. freedom, slavery itself; of the seasons,

ὄπωρινόν, χειμέριον ἡμαρ autumn, winter time; ἐπ'

ἡματι day by day, daily, but ἐπ' ἡμαρ by day; κατ'

ἡμαρ day by day; παρ' ἡμαρ every other day, Lat. alter-

neris diebus: also, ἡμαρ as Adv., by day, opp. to νύκτωρ.

ἡμάρτηκα, ἡμάρτησα, pf. and aor. 1 of ἀμαρτάνω.

ἡμαρτον, aor. 2 of ἀμαρτάνω.

ἡμάτιος, α, ον, (ἡμαρ) poet. for ἡμερήσιος, by day:

day by day, daily.

ἡμάτωμαι, pf. pass. of αἱματώ.

ἡμβλωκα, ἡμβλωσα, pf. and aor. 1 of ἀμβλίσκω.

ἡμβροτον, inf. ἀμβροτεῖν, Ep. aor. 2 of ἀμαρτάνω.

ἡμεδαπός, ἡ, ὄν, (ἡμεῖς) of our land or country,

native, Lat. nostras.

ἡμεῖς, ἡμᾶς, nom. and acc. pl. of ἐγώ.

ἡμελγον, impf. of ἀμέλω.

ἡμελημένως, Adv. pf. pass. part. of ἀμελέω, in a neg-

lectful manner.

ἡμελλον, Att. impf. of μέλλω.

ἡ-μέν. . . ἡ-δέ. . . (ἡ, μέν) poet. for καί. . . , καί. . . ,

as well. . . , as also. . . , Lat. et. . . , et. . . : also disjunc-

tive, if. . . , or if. . . , whether. . . , whether. . . , Lat. vel. . . ,

vel. . . , or sive. . . , sive. . .

ἡμεν, 1 pl. impf. of εἰμί sum.

ἡμεν, Dor. for εἶναι, inf. of εἰμί sum.

ἩΜΕΡΑ Ion. ἡμέρη Dor. ἄμερα, ἡ, day: the

light of day; ἄμ' ἡμέρα or ἄμα τῇ ἡμέρα with dawn

of day, with day-break; δι' ἡμέρας all day long; διὰ

τρίτης ἡμέρας every third day, Lat. tertio quoque die;

ἐφ' ἡμέραν sufficient for the day, or daily; καθ' ἡμέραν

by day; μεθ' ἡμέραν by day, Lat. interdū; ὄψε

τῆς ἡμέρας late in the day; πρὸς ἡμέραν towards or

near day.

II. metaph. life: παλαιὰ ἡμέρα old

age; νέα ἡμέρα youth. Hence

ἡμερεύω, f. σω, to pass the day; ἡμερεύειν μακρὰς

κελήθου to rest the day after a long journey. 2.

to pass one's days, live.

ἡμερήσιος, α, ον, also ος, ον, (ἡμέρα) of or for the day,

by day. II. a daylong; ἡμερησία ὁδός a day's journey.

ἡμερία, ἡ, = ἡμέρα.

ἡμερινός, ἡ, ὄν, = ἡμερήσιος, by day, opp. to νυκτε-

ρινός by night; ἀγγελος ἡμερινός a day-messen-

ger. II. = ἐφήμερος, for the day, perishable.

ἡμέριος, ον, also α, ον, (ἡμέρα) of a day, lasting or

living but a day.

ἡμερίς, ἴδος, ἡ, fem. of ἡμερος, cultivated, opp. to

ἄγριος, wild:—as Subst. the vine.

ἡμερο-δρόμος, ον, (ἡμέρα, δραμεῖν) running the live-

long day:—as Subst. a day-runner, a courier.

ἡμερο-θάλῆς, ἐς, Dor. for sq.

ἡμερο-θηλῆς, ἐς, (ἡμερος, θάλλω) gently-sprouting.

ἡμερο-κοιτος, ον, (ἡμέρα, κοίτη) sleeping by day, i. e.

awake by night, epith. of a thief.

ἡμερο-λεγδόν, Adv. (ἡμέρα, λέγω) counting every

day, day by day, every day.

ἡμερο-λογέω, (ἡμέρα, λέγω) to count by days, register.

ἡμερο-λόγιον, τό, (ἡμέρα, λέγω) a calendar, alma-

nack.

ἩΜΕΡΟΣ, ον, also α, ον, tame, reclaimed, domestic,

of animals; of trees, cultivated:—opp. to ἄγριος,

wild. II. metaph. of men, gentle, civilised.

ἡμερο-σκόπος, ὁ, (ἡμέρα, σκοπέω) watching by day:

as Subst. a day-watcher.

ἡμερό-φαντος, ον, (ἡμέρα, φαίνομαι) appearing by

day.

ἡμερο-φύλαξ, ἄκος, ὁ, (ἡμέρα, φύλαξ) watching by day.

ἡμερό-φωνος, ον, (ἡμέρα, φωνέω) epith. of the cock,

berald of day.

ἡμερόω, f. ὦσω, (ἡμερος) to tame, make tame, re-

claim: of trees, to cultivate. 2. metaph. of men,

to soothe, conciliate: also to tame by conquest, subdue.

ἡμες, Dor. inf. of εἰμί sum.

ἡμετέριος, α, ον, = ἡμεδαπός.

ἡμέτερος, α, ον, (ἡμεῖς) our, Lat. noster; εἰς ἡμέτε-

ρον (sub. δῶμα) to our house.

ἡμέων, Ion. and Ep. gen. pl. of ἐγώ.

ἡμην, rare Att. form for ἦν, impf. of εἰμί sum.

ἡμην, impf. of ἡμαι.

ἡμί, the same as φημί, I say, Lat. inquam; παῖ, ἡμί,

παῖ boy, I say, boy!—impf. 1 and 3 sing., ἦν δ' ἐγώ

said I, ἦ δ' ὄς said he, are freq. in Att. Homer has

only 3 sing. impf. ἦ, he spoke.

ἩΜΙ-, freq. as a prefix, half-, Lat. semi-: the

Adj. is ἡμισυς.

ἡμί-ανδρος, ὁ, (ἡμί-, ἀνήρ) a half-man, eunuch.

ἡμί-άνθρωπος, ὁ, = ἡμιάνδρος.

ἡμί-βρεχῆς, ἐς, (ἡμί-, βρέχομαι) half-watered.

ἡμί-βρωσ, ἄτος, ὁ, ἡ, and ἡμί-βρωτος, ον, (ἡμί-,

βιβρώσκω) half-eaten.

ἡμί-γένειος, ον, (ἡμί-, γένειον) with but half a beard.

ἡμί-γυμνος, ον, (ἡμί-, γυμνός) half-naked.

ἡμί-δᾶής, ἐς, (ἡμί-, δαίω) half-burnt.

ἡμί-δᾶρειακός, τό, (ἡμί-, δαρειακός) a half-daric.

ἡμί-δεής, ἐς, (ἡμί-, δέω) wanting half, half-full.

ἡμί-διπλοῖδιον Att. contr. -οἰδιον, τό, (ἡμί-, δι-

πλοῖς) a half-sbawl, or sbawl doubled in half.

ἡμί-δουλος, ον, a half-slave.

ἡμι-εκτέον, τό, a half-έκτεύς, i. e. a twelfth part of a medimnus.

ἡμι-έλλην, ἦνος, ὁ, ἡ, a half-Greek.

ἡμι-εργής, ἐς, and ἡμι-έργος, ον, (ἡμι-, \*εργω) half-made.

ἡμι-εφθος, ον, (ἡμι-, εἶψω) half-boiled, half-cooked.

ἡμι-θάλλης, ἐς, (ἡμι-, θαλεῖν) half-green.

ἡμι-θανής, ἐς, (ἡμι-, θανεῖν) half-dead.

ἡμι-θεος Dor. ἄμ-, ὁ, half a god, demigod.

ἡμιθνής, ἦτος, ὁ, ἡ, (ἡμι-, θανεῖν) half-dead.

ἡμι-θραυστος, ον, (ἡμι-, θραύω) half-broken.

ἡμι-κάκος, ον, a rogue by halves, half a villain.

ἡμι-κλήριον, τό, (ἡμι-, κληῖρος) half the inheritance.

ἡμι-κραιρα, ἡ, half the bead or face.

ἡμι-λεπτος, ον, (ἡμι-, λέπω) half-peeled, half-batched.

ἡμι-λευκος, ον, half-white.

ἡμι-λλάθην, ἡμίλλημαι, aor. I and pf. of ἀμιλλάομαι.

ἡμι-μάνης, ἐς, (ἡμι-, μανῆναι) half-mad.

ἡμι-μάραντος, ον, (ἡμι-, μαραῖνομαι) half-withered or faded. [ᾶ]

ἡμι-μεθής, ἐς, (ἡμι-, μέθη) half-drunk.

ἡμι-μναῖος, α, ον, (ἡμι-, μνᾶ) of, amounting to a half-mina: ἡμιμναῖον, τό, as Subst. a half-mina.

ἡμιν or ἡμῖν, dat. pl. of ἐγώ.

ἡμι-ξηρος, ον, half-dry.

ἡμιολία (ναῦς), ἡ, a light ship with one and a half bank of oars. Fem. from

ἡμι-όλιος, α, ον, (ἡμι-, ὄλος) one and a half, half as much again; ἡμιόλιαι τοῦ τότε καθεστῶτος μέτρον half as large again as the customary size; ἡμιόλιον οὐ πρότερον ἔφερον one half more than they used to receive before.

ἡμιόνοιος, α, ον, (ἡμίονος) of a mule; ἄμαξα ἡμιονεῖα a car drawn by mules; ζυγὸν ἡμιόνειον a team of mules.

ἡμιονικός, ἡ, ὄν, = ἡμιόνειος.

ἡμι-ονος, ἡ or ὁ, (ἡμι-, ὄνος) a half-ass, a mule. II. as Adj., βρέφος ἡμίονον a mule-foal.

ἡμί-οπος, ον, (ἡμι-, ὀπή) with half its proper number of bores; ἡμίοποι αὐλοῖ flutes with only three bores.

ἡμι-οπτος, ον, half-roasted.

ἡμι-πέλεκκον, τό, (ἡμι-, πέλεκυς) a half-axe, a single edged axe, opp. to ἀμφιπέλεκκον.

ἡμι-πέλεθρον, τό, a half-πλέθρον, i. e. 50 feet.

ἡμι-πλίνθιον, τό, (ἡμι-πλίνθος) a half-plinth, a brick, Lat. *semilaterium*.

ἡμι-πνοος, ον, contr. -πνους, ον, (ἡμι-, πνώω) half-breathng, half-cboked.

ἡμι-πύρωτος, ον, (ἡμι-, πυρώω) half-burnt. [ῦ]

ἡμίσειες, nom. pl. of ἡμισυς.

ἡμίσεια, ἡ, a half, fem. of ἡμισυς.

ἡμι-σοφος, ον, half-wise.

ἡμι-σπαστος, ον, (ἡμι-, σπάω) half torn down.

ἡμι-σταδίαῖος, α, ον, (ἡμι-, στάδιον) of half a stadium.

ἡμι-στρατιώτης, ον, ὁ, a half-soldier.

ἡμι-στρογγύλος, ον, half-round.

ἩΜΙΣΥΣ, εια, υ; Ion. fem. ἡμισέα: gen. ἡμίσειος rarely -εως, fem. ἡμισείας Ion. -εας: nom. pl. ἡμίσειες Att. -εις:—half, Lat. *SEMIS*: in plur. it sometimes agrees with the Subst., as ἡμίσειε λαοί half the people; in Att. the Subst. is commonly in genit., but gives its gender and number to the Adj., as αἱ ἡμίσειαι τῶν νεῶν half the ships; αὐ also, ἡμισυς λόγος half the tale; ἡμισυ τείχος half the wall; neut. sing. ἡμισυ as Subst. a half, half, ἡμισυ τιμῆς.

ἡμι-τάλαντον, τό, a half-talent, as a weight; τρίτον ἡμιτάλαντον two talents and a half (cf. Lat. *sestertius*); but, τρία ἡμιτάλαντα three half-talents.

ἡμιτέλεια, ἡ, (ἡμιτελής) a remission of half.

ἡμι-τέλειστος, ον, (ἡμι-, τελέω) half-finished.

ἡμι-τελής, ἐς, (ἡμι-, τέλος) half-finished, half-accomplished, half-perfect; δόμος ἡμιτελής a house but half complete, i. e. wanting its master.

ἡμι-τομος, ον, (ἡμι-, τεμείν) half cut through: cut in two: τὸ ἡμιτομον a half.

ἡμιτύβιον, τό, a strong linen cloth, towel, napkin. (Prob. an Egypt. word.)

ἡμι-φάής, ἐς, (ἡμι-, φάος) half-shining.

ἡμι-φάλακρος, ον, half-bald.

ἡμι-φαυλός, ον, half-knavish.

ἡμι-φλεκτος, ον, (ἡμι-, φλέγω) half-burnt.

ἡμιωβολίαῖος, α, ον, worth half an obol. From

ἡμι-ωβόλιον or -ωβέλιον, τό, a half-obol. From

ἡμι-ώβολον, τό, (ἡμι-, ὀβολός) a half-obol.

ἡμι-ώριον, τό, (ἡμι-, ὥρα) a half-hour.

ἦμαι, pf. pass. of ἄπτα.

ἦμος Dor. ἄμος, poet. Adv., relat. to τῆμος as ὅτε to τότε: when, while, so long as.

ἦμπεσχόμην, aor. 2 med. of ἀμπέχω.

ἦμός, ἡ, ὄν, Aeol. ἄμός, for ἡμέτερος.

ἦμουν, impf. of ἐμέω.

ἦμπέδουν, impf. of ἐμπεδέω.

ἦμπόληκα, -ησα, pf. and aor. I of ἐμπολάω.

ἦμπόλων, impf. of ἐμπολάω.

ἦμπλακον, aor. 2 of ἀμπλακίσκα.

ἦμῦνα, aor. I of ἀμύνω.

ἦμύσειε, 3 sing. aor. I opt. of ἡμύω.

ἦμύστικα, pf. of ἀμυστίζω.

ἦμύω, f. ὑώω [ῦ]: aor. I ἦμῦσα: (μύω):—to sink, droop, bow down; ἦμυσε κάρη his head dropped, of a dying man; of a corn-field, ἦμυε ἀσταχέεσσι it bows down with its ears; of cities, to totter to their fall: later to fall, perish.

ἦμφεγνόησα, ἦμφεγνόουν, aor. I and impf. of ἀμφιγνόεω.

ἦμφεσβήτητον or ἦμφισ-, impf. of ἀμφισβητέω.

ἦμφεσβήτησα or ἦμφισ-, aor. I of ἀμφισβητέω.

ἦμφίεσα, aor. I of ἀμφιέννυμι.

ἦμφίεσμαι, pf. pass. of ἀμφιέννυμι.

ἦμων, contr. impf. of ἀμάω.

ἦμων, ονος, ὁ, (ἔημι) a thrower, darter, slinger.

ἦν, contr. from ἐάν, conditional Conj., always followed by Subj. *if, in case that*; ἦν μὴ unless: in indirect questions, *if, whether*.

ἦν, Interject. see! see there! Lat. *en!*  
 ἦν, 1 and 3 sing. impf. of εἰμί *sum*.  
 ἦν, impf. of ἦμι = φημί.  
 ἦν, acc. fem. of relat. Pron. ὅς, *who*.  
 ἦν, acc. fem. of possess. Pron. ὅς, ἑός, *his*.  
 ἠναίνετο, 3 sing. impf. of ἀναίνομαι.  
 ἠνάλωσα, ἠνάλωκα, later forms for ἀναλ-, aor. I and pf. of ἀναλίσκω.  
 ἠναντιώθην, -ωμαι, aor. I and pf. pass. of ἐναντιόω.  
 ἠναρίσθην, -ισμαι, aor. I and pf. pass. of ἐναρίζω.  
 ἠνᾶρον, aor. 2 of ἐναίρω.  
 ἠνδανε, 3 sing. impf. of ἀνδάνω.  
 ἠνδραπόδισα, -ίσθην, -ισμαι, v. ἀνδραποδίζω.  
 ἠνεγκα, aor. I of φέρω.  
 ἠνεγκον, aor. 2 of φέρω.  
 ἠνέθην, aor. I pass. of αἰνέω.  
 ἠνεικα, Ion. aor. I of φέρω.  
 ἠνειχόμην, impf. med. of ἀνέχω.  
 ἠνεκα, Att. pf. of αἰνέω.  
 ἠνεκῆς, ἑς, (\*ἐνέκω, v. φέρω) *continuous, long*.  
 ἠνεμόεις, εσσα, εν, (ἀνεμος) *windy, airy, high, elevated*. II. *light as air, subtle*; φρόνημα ἠνεμύεν *airy, winged thought*.  
 ἠνεον, ἠνεσα, Att. impf. and aor. I of αἰνέω.  
 ἠνεσχόμην, aor. 2 med. of ἀνέχω.  
 ἠνετο, 3 sing. impf. pass. of ἄνω.  
 ἠνέχθην, aor. I pass. of φέρω.  
 ἠνέφγα, Att. pf. of ἀνοίγνυμι.  
 ἠνημαι, pf. pass. of αἰνέω.  
 ἠνηνάμην, aor. I of ἀναίνομαι.  
 ἠνησα, aor. I of αἰνέω.  
 ἠνθισμένος, pf. part. pass. of ἀνθίζω.  
 ἠνθομες, Dor. I pl. aor. 2 of ἔρχομαι.  
 ἠνθον, Dor. aor. 2 of ἔρχομαι.  
 ἠνθράκωμαι, pf. of ἀνθρακίζομαι.  
 ἠνί, Interject., = ἦν, cf. ἠνιδε.  
 ἠνία, 3 sing. impf. of ἀνιάω.  
 ἠνία, ἰων, τά, *the reins*: Homer uses this neut. form only, and always in plur.: cf. ἠνία, ἦ.  
 ἠΝΙΑ, ἦ, *a bridle, a rein*: metaph., χαλάσαι τὰς ἠνίας τοῖς λόγοις *to give a free rein to one's words*, Lat. *immittere habenas*. II. *any leathern thong, a shoe-string*.  
 ἠνιγμαί, pf. pass. of αἰνίσσομαι.  
 ἠν-ιδε, Interject., (ἦν, ἴδε) *see! see there!*  
 ἠνικά, Adv., relat. to *τηνίκα* or *τοτηνίκα*, *when, at which time, at the time when*; c. optat. *whenever*.  
 ἠνιξάμην, aor. I of αἰνίσσομαι.  
 ἠνιοποιέον, τό, *a saddler's shop*. From  
 ἠνιο-ποιός, ὅς, (ἠνία, ποιέω) *a bridle-maker, saddler*.  
 ἠνιοστροφέω, f. ἦσω, *to guide by reins, to drive*. From  
 ἠνιο-στροφός, ον, (ἠνία, στρέφω) *guiding by reins*: —as Subst. a *charioteer*.  
 ἠνιο-οχεύς, ἑως Ion. ἦος, poet. for ἠνιοχος.  
 ἠνιο-οχεύω and -έω, *to be charioteer, hold the reins, drive*. II. *to bridle, govern, control*. From  
 ἠνι-οχος, ὅς, (ἠνία, ἔχω) *holding the reins, a driver,*

*charioteer*, who drove while the warrior (παραιβάτης) fought. 2. metaph. *one who guides or controls*.  
 ἠνιπάπε, 3 sing. aor. 2 of ἐνίπτω.  
 ἠνῖς, ἰος, ἦ, nom. pl. ἠνῖς, (ἔνος) *a year old, yearling*. [acc. ἠνῖν.]  
 ἠνίχθην, aor. I pass. of αἰνίσσομαι.  
 ἠνον, impf. of ἄνω.  
 ἠνορέα Ep. and Ion. -έη, ἦ, (ἀνῆρ) *manhood*.  
 ἠνοψ, οπος, ὅς, ἦ, in Hom. always in phrase, ἠνοπι χαλκῶ with *glittering, flashing brass*. (Deriv. uncertain.)  
 ἠντεβόλησα, aor. I of ἀντιβολέω.  
 ἠντεον, Ion. impf. of ἀντάω.  
 ἠντίαζον, ἠντιάσα, impf. and aor. I of ἀντιάζω.  
 ἠντληκώς, pf. part. of ἀντλέω.  
 ἠντο, 3 pl. impf. of ἦμαι.  
 ἠνυκα, ἠνυσμαι, pf. act. and pass. of ἀνύω, ἀνύτω.  
 ἠνυστρον, τό, (ἀνύω) *the fourth stomach of ruminating animals, in which the digestion was completed*.  
 ἠνυτο, 3 sing. impf. pass. of ἀνυμι.  
 ἠνώγεα, Ion. plqpf. of ἀνωγα.  
 ἠνώγειν, plqpf. (with impf. sense) of ἀνωγα.  
 ἠνώρθουν, impf. of ἀνορθόω.  
 ἠνώχληκα, ἠνώχλησα, pf. and aor. I of ἐνοχλέω.  
 ἠνώχλουν, -ούμην, impf. act. and pass. of ἐνοχλέω.  
 ἠξα, aor. I both of ἄγω *to lead*, and ἄγνυμι *to break*.  
 ἠξαι, aor. I of ἄσσω (contr. from αἴσσω).  
 ἠξείς, ἠξῶ, Dor. for ἠξείς, ἠξῶ, fut. of ἠκω.  
 ἠξίωμαι, pf. pass. of ἄξιόω.  
 Ἡοῖ, dat. of Ἡώς.  
 ἠοίος, α, ον, (Ἡώς) = ἠῶος, ἑῶος, *in the morning: toward morning, eastern*, Lat. *orientalis*, opp. to ἐσπερίος. II. as Subst., ἠοίη (sub. ὥρα), ἦ, *the morning*; *πᾶσαν ἠοίην all the morning*.  
 ἠομεν, 1 pl. impf. of εἰμι *ibo*.  
 ἠόνιος, α, ον, (ἠῖων) contr. from ἠμόνιος, *on the shore*.  
 ἠπάομαι, aor. I inf. of ἠπήσασθαι *to mend*.  
 ἩΠΑΡ, ἄτος, τό, *the liver*, Lat. *jecur*: represented as the seat of the passions, esp. anger and love.  
 ἠπάτηκα, ἠπάτησα, pf. and aor. I of ἀπατάω.  
 ἠπάτιον, τό, Dim. of ἠπαρ.  
 ἠπάφε, 3 sing. aor. 2 of ἀπαφίσκω.  
 ἠπεδανός, ἦ, ὄν, *weak, infirm: maimed, balting*: c. gen. *void of*. (Deriv. uncertain.)  
 ἠπείλησα, aor. I of ἀπειλέω.  
 ἠπειρο-γενῆς, ἑς, (ἡπειρος, \*γένω) *living on the mainland*.  
 ἠπειρόνδε, Adv. (ἡπειρος) *to the mainland*.  
 ἠ-πειρος, for ἀπειρος (sc. γῆ), ἦ, *the mainland, continent, of the land, as opp. to the sea*; κατ' ἡπειρον *by land*; hence even an island is called ἡπειρος. II. *the mainland of Greece*, as opp. to its islands: part of which was afterwards called Ἡπειρος as n. pr.: Asia was specially called ἡ ἡπειρος *the Continent*; and αἱ δισσαι ἡπειροι, *the two continents*, are Europe and Asia. Hence  
 ἠπειρώω, f. ὦσω, *to make into mainland*:—Pass. *to become so*, when an island is joined to the mainland.

ἡπειρώτης, ου, ὁ, fem. -ῶτις, ἰδος, (ἡπειρος) of the mainland, born or living thereon; ἡπειρώτις ξυμμαχία alliance with a military power, opp. to ναυτική ξυμμαχία. II. of or on the mainland of Asia, Asiatic.

ἡπειρωτικός, ἡ, ὄν, (ἡπειρώτης) of or for the inhabitants of the mainland, continental.

ἡ-περ ποët. ἡ-περ, Conj. (ἦ, περ) than, than even. ἡ-περ, Adv., properly dat. of ὁσπερ, in the same way as, just as.

ἡ-περοπεύς, gen. ἕως Ion. ἦος, ὁ, = ἡπεροπευτής.

ἡπεροπευτής, ου, ὁ, a cheat, deceiver. From

ἡπεροπεύω, f. σω, to cheat, deceive, cozen.

ἡπητής, ου, ὁ, (ἡπάομαι) a mender, cobbler.

ἡπίᾳλω, to have a fever or ague. From

ἡπίᾳλος (sub. πυρετός), ὁ, a fever attended with shivering, ague. II. the nightmare.

ἡπίο-δίνητος, ου, (ἡπιος, δινέω) softly-rolling.

ἡπίο-δωρος, ου, (ἡπιος, δῶρον) giving welcome gifts.

ἡπίο-θύμος, ου, (ἡπιος, θυμός) gentle of mood.

ἡΠΙ-ὍΣ, α, ου, Att. os, ov, gentle, mild, kind. II. act. soothing, assuaging, calming.

ἡπίο-χειρ, ὁ, ἡ, (ἡπιος, χεῖρ) with soothing hand.

ἡπίως, Adv. of ἡπιος, gently, mildly.

ἡπλακον, for ἡμπλακον, aor. 2 of ἀμπλακίσκω.

ἡ-που, or ἦ που, Adv. or, as, or perhaps, as perhaps.

ἡπου or ἦ που, Adv. of a truth, doubtless, I presume: after a negat., much less. II. in a question, is it then?

ἡπται, 3 sing. pf. pass. of ἄπτω.

ἡπύτᾱ [ῦ], ὁ, Adj. masc. calling, crying; ἡπύτα κηρυξ the loud-voiced herald: in form like ἱππότα. From

ἡπύω Dor. ἀπύω [ᾱ]: f. ὕσω [ῦ]: aor. I ἡπύσα: (ἔπος, εἰπεῖν):—to call on, call out or forth, invoke. II. absol. to call aloud, shout, speak; of the lyre, to sound; of the wind, to howl, roar.

ἡΡ, τό, ποët. for ἔαρ, spring, Lat. VÉR: gen. and dat. ἡρος, ἦρι are the only cases used in Prose.

ἡρᾱ, 3 sing. impf. of ἐράω.

ἡρᾱ, I sing. aor. I of αἶρω.

ἡρα (ἡρᾱρον aor. 2 of ἀραρίσκω) always joined with φέρειν or its compds., to bring what is pleasant, to do a kindness; cp. ἐπιῆρα.

ἡΡΑ Ion. ἡΡη, ἡ, Hera, the Roman Juno, queen of the gods, sister and wife of Zeus. Hence

ἡραῖος, α, ου, of or belonging to Hera: τὸ ἡραῖον, (ἱερόν) the temple of Hera, Heraeum: τὰ ἡραῖα, (ἱερά) her festival.

ἡΡΑΚΛΕΗΣ contr. ἡρακλῆς, ὁ: gen. ἡρακλέος contr. ἡρακλέους Ep. ἡρακλῆος: dat. ἡρακλέϊ contr. ἡρακλέϊ Ep. ἡρακλῆϊ: acc. ἡρακλέᾱ contr. ἡρακλέᾱ Ep. ἡρακλῆα rarely ἡρακλῆ later also ἡρακλῆν: voc. ἡράκλεες, ἡράκλεις: in Ion. also declined ἡρακλέος-κλεῦς, ἡρακλέϊ, ἡρακλέᾱ:—Heracles, Lat. Hercules, son of Zeus and Alcmena, the most famous of the Greek heroes: the

vocat. ἡράκλεις is commonly an exclamation of surprise or disgust. Hence

ἡράκλειος, α, ου, also os, ov, Ep. ἡρακλήιος, η, ου:—of or belonging to Hercules; βῆ ἡρακληῖη the might of Hercules, i. e. Hercules himself; ἡράκλειαι στῆλαι the pillars of Hercules, the opposite headlands of Gibraltar and Ceuta:—τὸ ἡράκλειον Ion. -ῆιον, the temple of Hercules; τὰ ἡράκλεια bis festival. II. ἡράκλεια λουτρά hot baths.

ἡρακλῆς, contr. from ἡρακλέης.

ἡράμην, aor. I med. of αἶρω:—also impf. of ἔραμαι.

ἡρᾱρον, ες, ε, aor. 2 of ἀραρίσκω.

ἡρᾱσάμην, aor. I med. of ἐράομαι.

ἡρᾱσθην, aor. I pass. (in med. sense) of ἐράομαι.

ἡρᾱσασατο, Ep. for ἡρᾱσατο, 3 sing. aor. I of ἐράομαι.

ἡρᾱτο, 3 sing. aor. I med. of αἶρω.

ἡρᾱτο, 3 sing. impf. of ἀράομαι.

ἡρέθην, aor. I pass. of αἰρέω.

ἡρέθον, impf. of ἐρέθω.

ἡρει, 3 sing. impf. of αἰρέω.

ἡρῆσα, aor. I of ἐρείδω.

ἡρέμᾱ and ἡρέμᾱς, Adv. gently, quietly, calmly, softly: a little, slightly: slowly. The old Adj. ἡρεμος, from which it is derived, is only found in Comp. ἡρεμέστερος; ἡρεμαῖος being used instead.

ἡρεμαῖος, α, ου, (ἡρέμα) soft, gentle, quiet. Adv. -ως.

ἡρεμέστερος, α, ου, irreg. Comp. of ἡρεμαῖος, see

ἡρέμα: Adv. ἡρεμεστέρως.

ἡρεμέω, f. ἦσω, (ἡρεμα) to be still, keep quiet.

ἡρεμί [ῖ], Adv. for ἡρέμα, gently.

ἡρεμία, ἡ, (ἡρέμα) stillness, calmness, rest.

ἡρεμίζω, f. σω, (ἡρέμα) to calm, quiet:—Pass. to be still, at rest. II. intr. to be at rest.

ἡρῆσα, aor. I of ἀρέσκω.

ἡρέτισα, aor. I of αἰρετίζω.

ἡρευν, Ion. for ἡρουν, impf. of αἰρέω.

ἡΡη, Ion. for ἡρα.

ἡρημαι, pf. pass. of αἰρέω.

ἡρήμωσα, aor. I of ἐρημώω.

ἡρήρει, 3 sing. plqpf. of ἀραρίσκω.

ἡρήρῆστο, 3 sing. plqpf. pass. of ἐρείδω.

ἡρθην, aor. I pass. of αἶρω.

ἡρι, (ἦρ) Adv. early, at early morn; ἅμα ἡρι τοῦ θέρους early in the summer.

ἡριδᾱνός, ὁ, Eridanus, a river, first mentioned in Hesiod. Later authors took it mostly for the Po; others also for the Rhone or the Rhine.

ἡρίθμεον, impf. of ἀριθμέω.

ἡρίθμημαι, pf. pass. of ἀριθμέω.

ἡρίκει, 3 sing. intrans. aor. 2 of ἐρείκω.

ἡρινός, ἡ, ὄν, (ἦρ) = ἔαρινός, of or in the spring: neut. ἡρινόν and ἡρινά as Adv., in spring.

ἡΡΙ-ὌΝ, τό, a mound, barrow, tomb.

ἡρίππον, aor. 2 of ἐρείπω.

ἡρι-πόλη, ἡ, fem. Adj. (ἦρι, πολέω) early-stirring: as Subst. the morn, dawn.

ἡρίσα, aor. I of ἐρίζω.

ἡρκα, ἡρμαι, pf. act. and pass. of αἶρω.

ἡρμένος, pf. part. pass. of ἀραρίσκω.  
 ἡρνεῖτο, 3 sing. impf. of ἀρνέομαι.  
 ἡρνησάμεν, aor. I of ἀρνέομαι.  
 ἡρόθην, aor. I pass. of ἀρώ.  
 ἡρόμην, impf. med. of αἶρω.  
 ἡρπαξα or ἡρπασα, aor. I of ἀρπάζω.  
 ἡρρησα, aor. I of ἔρρω.  
 ἡρσα, aor. I of ἀραρίσκω. II. also of ἀρδω.  
 ἡρτημένος, pf. part. pass. of ἀρτάω.  
 ἡρτύναντο, 3 pl. aor. I med. of ἀρτύνω.  
 ἡρύγον, intrans. aor. 2 act. of ἐρεύγομαι.  
 ἡρύκακε, 3 sing. aor. 2 of ἐρύκω.  
 ἡρχόμην, impf. of ἐρχομαι: also impf. med. of ἀρχω.  
 ἡρώ, 2 sing. impf. of ἀράομαι.  
 ἡρω, poet. for ἡρωι, dat. of ἡρως; ἡρω, acc.  
 ἡρώειον, τό, = ἡρῶν.  
 ἡρώησα, aor. I of ἐρωέω.  
 ἡρωϊκός, ἡ, ὄν, (ἡρως) of or for heroes, heroic:  
 ἡρωϊκὸν μέτρον, the heroic verse, hexameter.  
 ἡρωϊνή [ῖ], contr. ἡρῶνη, fem. of ἡρως, a heroine.  
 ἡρωϊός, α, ὄν, = ἡρωϊκός.  
 ἡρωϊς, ἴδος, ἡ, = ἡρῶνη, a heroine.  
 ἡρώμην, impf. of ἀράομαι.  
 ἡρῶν, τό, the temple or shrine of a hero: neut. from ἡρῶος, α, ὄν, contr. of ἡρῶϊος, of or for heroes, heroic: ὁ ἡρῶος (sub. βυθμός), the heroic measure, hexameter. From  
 ἡρως, ὄ: gen. ἡρωος Att. ἡρω: dat. ἡρωι contr. ἡρω: acc. ἡρωα contr. ἡρω: pl. nom. ἡρῶες, acc. -ας, rarely contr. ἡρως:—a hero: in Homer not restricted to warriors, but applied to all free men of that age, as to the minstrel, the herald, the leech, etc. II. Hesiod makes the Heroes the Fourth Age of men, who fell before Thebes and Troy, and superior to the present race. III. Pindar represents them as a race between gods and men, demigods, ἡμίθεοι, whether those born of one divine parent, as Hercules or Aeneas, or those who, like Theseus, had done great service to mankind. IV. the heroes were in later times inferior local deities, patrons of tribes, cities, etc.; as at Athens, the ἡρῶες ἐπώνυμοι were the heroes after whom the ten φυλαί were named. The founders of a city were worshipped under this name.  
 ἡς, Dor. for ἦν, 3 sing. impf. of εἶμι sum.  
 ἡσα, Att. aor. I of αἶδω.  
 ἡσα, aor. I of ἦδω.  
 ἡσαι, 2 sing. of ἡμαι.  
 ἡσαν, 3 pl. impf. of εἶμι sum.  
 ἡσαν, Att. for ἦδεσαν, 3 pl. plqpf. (in impf. sense) of οἶδα. II. for ἡσαν, 3 pl. impf. of εἶμι ibo.  
 ἡσατο, 3 sing. Ep. aor. I of ἦδομαι.  
 ἡσειν, fut. inf. of ἴημι.  
 ἡσθα, Aeol. for ἦς, 2 sing. impf. of εἶμι sum.  
 ἡσθαί, inf. of ἡμαι.  
 ἡσθένουν, impf. of ἀσθενέω.  
 ἡσθην, aor. I pass. of ἦδομαι.  
 ἡσθην, Att. aor. I pass. of αἶδω.  
 ἡσθιον, impf. of ἐσθίω.

ἡσθόμην, aor. 2 of αἰσθάνομαι.  
 ἡσθον, impf. of ἔσθω.  
 ἡσι-επής, ἐς, (ἴημι, ἔπος) a babbler.  
 ἡσκειν, contr. for ἡσκεεν, 3 sing. impf. of ἀσκέω.  
 ἡσμαι, Att. pf. pass. of αἶδω.  
 ἡσμεν, Att. for ἡδεμεν, 1 pl. plqpf. of οἶδα.  
 ἡσο, 2 sing. imperat. of ἡμαι.  
 ἡσσα Att. ἡττα, ἡς, ἡ, a defeat, discomfiture: c. gen. defeat by, yielding to. From  
 ἡσάομαι Att. ἡττάομαι: fut. both med. and pass. ἡττήσομαι, ἡσσηθήσομαι: aor. I ἡσσήθην: pf. ἡττήμαι:—Ion. ἔσοσομαι, see the word: Pass.: (ἡσσων):—to be less, weaker, inferior to another: to be beaten, worsted, discomfited: to give way, submit: absol. to be beaten or defeated: as law-term, to lose one's cause. Hence  
 ἡσσητέος, α, ὄν, and, in neut. plur. ἡσσητέα, verb. Adj.: one must be beaten, submit.  
 ἡσσον, Att. impf. of αἶσσω.  
 ἡσσων, ἡσσον, gen. ὄνος: Att. ἡττων: Ion. ἔσσων:—less, weaker, inferior: c. gen. pers. weaker than another, unable to contend with, yielding to a thing. (Used as irreg. Comp. of Positive κακός: probably formed from ἡκα, ἡκιστος being the Sup.)  
 ἡσται, 3 sing. of ἡμαι.  
 ἡστε, Att. for ἡδετε, 2 pl. plqpf. of \*εἶδω.  
 ἡστην, for ἡτην, 3 dual impf. of εἶμι sum.  
 ἡστην, Att. for ἡδέτην, 2 and 3 dual plqpf. of \*εἶδω.  
 ἡστο, 3 sing. impf. of ἡμαι.  
 ἡστον, for ἡτον, 2 dual impf. of εἶμι sum.  
 ἡστωσα, aor. I of αἰστώω.  
 ἡσῦχα, neut. pl. of ἡσυχος, used like ἡσυχῆ.  
 ἡσυχάζω, f. σω, (ἡσυχος) to be still, quiet, at rest; τὸ ἡσυχάζον τῆς νυκτὸς the quiet time of night, dead of night.  
 ἡσυχάιος, α, ὄν, poet. for ἡσυχος, still, quiet, at rest.  
 ἡσυχάλτερος, α, ὄν, irr. Comp. of ἡσυχος, ἡσυχαιός.  
 ἡσυχῆ Dor. ἀσυχά, Adv. of ἡσυχος, quietly, gently.  
 ἡσυχία Dor. ἀσυχ-, ἡ, (ἡσυχος) stillness, quiet, peace; ἡσυχίαν ἀγειν or ἔχειν to keep quiet, be at peace or at rest. 2. rest, leisure, Lat. otium.  
 ἡσυχίμος Dor. ἀσυχ-, ὄν, poet. for ἡσυχος.  
 ἡσυχίος, ὄν, rarely α, ὄν, poet. for ἡσυχος.  
 ἩΣΥΧΟΣ Dor. ἀσυχος, ὄν, still, quiet, at rest; ἔχ' ἡσυχος keep quiet. 2. quiet, gentle. II. Comp. and Sup. were irreg. ἡσυχάλτερος, -αίτατος; but also -ώτερος. III. Adv. -χως, also ἡσυχῆ, and neut. pl. ἡσυχα as Adv. [ῦ]  
 ἡσυχυκα, pf. of αἰσχύνω.  
 ἡσυχυμαι, pf. pass. of αἰσχύνω.  
 ἡσχύνα, aor. I of αἰσχύνω.  
 ἡσω, fut. of ἴημι.  
 ἡ-τε or ἦ τε, Conj. or also.  
 ἡ-τε or ἦ τε, Adv. surely, doubtless.  
 ἡτε, for ἡετε, 2 pl. impf. of εἶμι ibo.  
 ἡτηκα, ἡτῆσα, pf. and aor. I of αἰτέω.  
 ἡτην, 3 dual impf. of εἶμι sum.  
 ἠτιάσθε, ἠτιόωντο, Ep. 2 and 3 pl. impf. of αἰτιάομαι.

ἤτιασάμην, ἤτιάμαι, aor. I med. and pf. pass. of αἰτιάομαι.

ἤ-τοι, Conjunct.: II. = ἦ τοι, *full, surely, verily*. III. = ἦ τοι, *either in truth*, followed by ἦ . . ., *either . . ., or . . .*

ἤτοιμασμαι, pf. pass. of ἔτοιμάζω, in med. sense. ἤτορ, τό, only used in nom. or acc.:—*the heart*. ἤτριον Dor. ἄτριον, τό, *the warp in a web of cloth* (the woof being κρόκη): in pl. ἤτρια, *a tbin, fine cloth*: hence, ἤτρια βύβλων *leaves made of strips of papyrus joined crosswise*.

ἤτρον, τό, (ἦτορ) *the belly*, Lat. *abdomen*. ἤττα, ἤττασμαι, ἤττων, etc., Att. for ἦσσ-. ἤτω, for ἔστω, 3 sing. imperat. of εἰμί *sum*. ἤϋ, neut. from ἦϋ. In compds. with εὐ- or ἐϋ-, this is often lengthd. Ep. into ἦϋ-; v. sub εὐ-.

ἠΰδησα, ἠΰδηκα, aor. I and impf. of αὐδάω. ἠΰδοκίμουν, impf. of εὐδοκίμειν. ἠΰδων, Att. impf. of αὐδάω. ἠΰλησα, aor. I of αὐλέω. ἠΰλίσθην, aor. I pass. of αὐλίζω. ἠΰξάμην, aor. I of εὐχόμαι. ἠΰξανον, impf. of αὐξάνω. ἠΰξήθη, ἠΰξημα, aor. I and pf. pass. of αὐξάνω. ἠΰξηκα, ἠΰξησα, pf. and aor. I of αὐξάνω. ἠΰρον, ἠΰρέθη, aor. 2 act. and aor. I pass. of εὐρίσκω. ἠΰς, neut. ἠϋ, Ep. for ἐϋς, *good, brave*.

ἠΰσα, aor. I of αὐώ. [ῥ] ἠΰτε, Ep. Conjunct. *as, like as*. II. for ἦ, *than*; only once in Homer, νέφος μελάντερον ἠΰτε πίσσα, *blacker than pitch*. [ῥ]

ἠΰτρέπισμαι, pf. pass. of εὐτρέπιζω. ἠΰχόμην, impf. of εὐχόμαι. ἠΰφαιστος, α, ον, ("ἠφαιστος) *of or for Vulcan*, Lat. *Vulcanius*: τὸ ἠΰφαιστεῖον or ἠΰφαιστεῖον (sub. ἱερόν) *the temple of Vulcan*: τὰ ἠΰφαιστεῖα (sub. ἱερά), *his festival*, Lat. *Vulcanalia*.

ἠΰφαιστό-πονός, ον, ("ἠφαιστος, πονέω) *wrought by Vulcan*.

ἠΰφαιστος, ον, ὁ, *Hephaistos*, the Lat. *Vulcanus*, son of Zeus and Hera, lame from his birth, god of fire, master of the arts which need the aid of fire, esp. of working in metal.

ἠΰφαιστό-τευκτός, ον, and ἠΰφαιστο-τευχής, ἐς, ("ἠφαιστος, τεύχω) *wrought by Vulcan*.

ἠΰφθα, Dor. 3 sing. aor. I pass. of ἄπτω. ἠΰφι, Ep. for ἦ. ἠΰφιε, for ἀφίει, 3 sing. impf. of ἀφίημι (as if from ἀφίω).

ἠΰφίουν, impf. of ἀφίημι (as if from ἀφίω). ἠΰφῦσα, aor. I of ἀφύσσω. ἠΰφυσσόμην, impf. med. of ἀφύσσω. ἠΰχα, pf. of ἄγω.

ἠΰχεσκον, Ion. impf. of ἠχέω. ἠΰχέτης, ον, ὁ, Ep. ἠχέτᾶ, (ἠχέω) *clear-sounding, chirping*, epith. of the grasshopper:—as Subst. *the chirper*, i. e. *the grasshopper*, Lat. *cicāda*.

ἠχέω Dor. ἀχέω [ᾶ]: f. ἦσω:—*to sound, ring, peal*;

c. acc. cognato, ἀχεῖν ὕμνον, κωκυτόν *to utter, send forth* a hymn or wail. From

ἠΧΗ Dor. ἄχα, ἦ, *a sound: the tumultuous noise of a crowd, the roar of the sea, etc.*; in Trag. usu. like ἰαχή, *a cry of sorrow, wail*.

ἠχίεις, εσσα, εν, (ἠχῆ) *sounding, roaring, echoing*. ἠχημα, αὖς, τό, (ἠχέω) *a sound*.

ἠχητής, ον, ὁ, and ἠχητικός, ἦ, ὄν, = ἠχέτης. ἠχι, Ep. for ἦ, Adv. *where*.

ἠχθετο, 3 sing. impf. both of ἄχθομαι and ἔχθομαι. ἠχθημαι, pf. pass. of ἔχθομαι.

ἠχθην, aor. I pass. of ἄγω. ἠχθηρα, aor. I of ἐχθαίρω.

ἠχμάσα, aor. I of αἰχμάζω. ἠχος, ὁ, = ἠχῆ.

ἠχώ Dor. ἀχώ, ἦ, gen. -ός contr. -ός, = ἠχῆ, *a reverberated sound, an echo*. II. as prop. n. ἠχώ, *Echo*, personified as an Oread.

ἠψατο, 3 sing. aor. I of ἄπτομαι. ἠψησα, ἠψηθήην, aor. I act. and pass. of ἔψω.

ἠΰθεν Dor. ἀΰθεν Att. ἔωθεν, Adv. (ἠώς) *from morn, from peep of day, at dawn*.

ἠΰθι, old Ep. gen. of ἠώς, ἠΰθι πρό before dawn. ἠΰων, ὄνος, ὁ, Att. contr. for ἠΰων.

ἠΰφος, α, ον, *at morn, at break of day*. II. *east-ern*. From

ἠΩΨ, ἦ, gen. ἠόος contr. ἠούς: dat. ἠοί contr. ἠοί: acc. ἠόα contr. ἠῶ:—Att. ἔως, gen. ἔω, acc. ἔω or ἔων:—Dor. ἄως:—Aeol. ἄως:—*the day-break, dawn, morning*, opp. to μέσον ἡμῶν mid-day, and δέιλη evening; acc., ἠῶ *the whole morning long*; ἄμ' ἠοί at day-break. 2. *the East*, opp. to ζόφος. 3. as the Greeks counted by mornings, ἠώς came to mean *a day*: also *the light of day*. II. as prop. n. ἠώς, *Eos, Aurora, the goddess of morn*.

## Θ

Θ, θ, θήτα, τό, indecl., eighth letter of the Greek alphabet: as numeral θ' = ἔννεα, ἔννατος, but θ = 9000. In Doric, θ was often changed into σ, as Lacon. σεῖος Ἀσάνα σάω, for θεῖος Ἀθάνα θάω: so also in Ion., βυσσός for βυθός. Θ was also changed, Aeol. and Dor., into φ, as φήρ φλάω φλίβω for θήρ θλάω θλίβω. Lastly, θ sometimes stood for the rough breathing, as θαμά for ἄμα, θάλασσα for ἄλσ.—On the ballots of the judges at Athens, Θ stood for θάνατος.

θαάσω, Ep. for θάσω, *to sit*, only in pres. and Ep. impf. θαάσσων.

θαέιτο, 3 sing. impf. of Dor. θαέομαι. θαέο, imperat. of θαέομαι.

θαέομαι, Dor. for Att. θαέομαι Ion. θηέομαι. Hence θάημα, τό, Dor. for θέημα, *a sight, spectacle*.

θαήτός, ἦ, ὄν, Dor. for θηητός, θεατός. θαιμάτια, crasis for τὰ ἰμάτια.

ΘΑΙΡΟΣ, ὁ, *the hinge of a door or gate*. θακέω, f. ἦσω, (θακός) *to sit*, esp. as a suppliant, to

take a seat: c. acc. cognato, ἔδρας παγκρατεῖς θακεῖν  
to sit on imperial throne. Hence

θάκημα, ατος, τό, a sitting as a suppliant: a seat.

θάκησις, εως, ἡ, (θάκνω) a sitting, seat.

θάκος, ό, (θάσσω) a seat: Ion. θώκος.

θαλάμαξ, ακος, ό, = θαλαμίτης.

θαλάμευμα, ατος, τό, = θάλαμος, a dark chamber or  
dwelling-place.

θαλάμη, ἡ, (θάλαμος) a lair, den, hole. [ᾶ]

θαλαμήϊος, η, ον, (θάλαμος) of or for a chamber or  
dwelling: fit for building one.

θαλαμη-πόλος, ον, (θάλαμος, πολέομαι) waiting in  
the lady's chamber. II. as Subst., θαλαμηπόλος,

ό or ἡ, a bridegroom or bridesmaid.

θαλάμιος, α, ον, (θάλαμος) belonging to the chamber.

As Subst.: I. θαλάμιος, ό, = θαλαμίτης. II.

θαλαμία Ion. -ίη (sub. κώπη), the oar of the θαλα-  
μίτης. 2. (sub. όπή), the hole in the ship's side

through which this oar worked, the port-hole.

θαλαμίτης, ου, ό, (θάλαμος) one of the rowers on  
the lowest bench of a trireme, who had the shortest

oars and the least pay: cf. ζυγίτης, θρανίτης. [ἱ]

θάλαμόνδε, (θάλαμος) Adv. to the bed-chamber.

ΘΑΛΑΜΟΣ, ό, an inner room or chamber: I.

the women's apartment, inner part of the house. 2.

a bed-room, bride-chamber. 3. the storeroom. II.

any chamber or abode: a fold, pen for sheep. III.

the lowest part or hold of the ship, in which the θαλα-

μίται sat.

θάλασσα Att. -ττα, ἡ, (ἅλς) the sea: Herodotus  
calls the Mediterranean ἡδε ἡ θάλασσα, ἡ καθ' ἡμᾶς

θάλασσα, ἡ ἔσω θάλασσα, (as the Latins called it *pos-  
trum mare*), and the Ocean ἡ ἔξω θάλασσα: metaph.,

θάλασσα κακῶν 'a sea of troubles.' 2. a well of  
salt or brackish water. Hence

θαλασσαῖος, α, ον, = θαλάσσιος.

θαλασσεύω, (θάλασσα) to be at sea, go by sea.

θαλάσσιος, α, ον, also ος, ον, (θάλασσα) of, in or  
on the sea, belonging to it, Lat. *marinus*; θαλάσσια

ἔργα sea-affairs, the sea, also fishing: θαλάσσια ani-  
mals living in the sea, opp. to *χερσαῖα*. 2. skilled

in the sea, nautical, maritime.

θαλασσο-κοπέω, f. ἦσω, (θάλασσα, κόπεω) to strike  
the sea with the oar, make a splash: metaph. to make

much ado about nothing.

θαλασσο-κράτέω, f. ἦσω, (θάλασσα, κρατέω) to be  
master of the sea.

θαλασσο-κράτωρ, ορος, ό, ἡ, (θάλασσα, κρατέω)  
master of the sea.

θαλασσό-πληγκτος, ον, (θάλασσα, πλάζω) sea-  
driven, tempest-tossed.

θαλασσό-πληκτος, ον, (θάλασσα, πλήσσω) sea-  
beaten.

θαλασσο-πόρος, ον, (θάλασσα, πόρος) sea-faring.

θαλασσο-ουργός, όν, (θάλασσα, \*ἔργω) working at  
sea: as Subst., θαλασσοουργός, ό, a fisherman.

θάλαττα, θαλάττιος, Att. for θάλασσο-.

θάλαα, τά, (θαλεῖν) good cheer, comforts, delights.

θαλέθω, poet. for θάλλω, to bloom, flourish.

θάλαα, ἡ, blooming, luxuriant, bounteous, ἐν δαυτῷ  
θαλεῖται at the bounteous feast. It is fem. of an obsol.

Adj. θάλυς, derived from θαλεῖν. II. as prop. n.

Θάλαα, ἡ, one of the Muses, the blooming one: later  
esp. the Muse of Comedy.

θαλεῖν, aor. 2 inf. of θάλλω.

θαλερός, á, όν, (θαλεῖν) blooming, fresh: vigorous,  
active. II. luxuriant, copious, large, abundant.

θαλερ-ώπις, ιδος, ἡ, (θαλερός, ὦψ) with bright eyes.

θαλέω, Dor. for θηλέω.

Θαλῆς, ό, gen. Θαλέω, dat. Θαλῆ, acc. Θαλῆν: but  
also Θαλῆτος, ητι, ητα, and Θαλοῦ: *Thales* of Mile-

tus, one of the Seven reputed Wise Men of Greece.

θαλία, ἡ, (θαλεῖν) bloom: metaph. good cheer,  
wealth, plenty: in plur. festivities, a feast.

θαλλήσω, a doubtful fut. of θάλλω, for θηλήσω  
from θηλέω.

θαλλός, ό, (θάλλω) a young shoot, twig: ό τῆς  
ἐλαίας θαλλός the olive-branch used at festivals; also,

ικτήρ θαλλός the branch carried by suppliants.

θαλλο-φόρος, ον, (θαλλός, φέρω) carrying olive-  
branches, as the old men did at the Panathenaea.

ΘΑΛΛΩ, fut. θαλλῶ: aor. 2 ἐθάλον: pf. τέθηλα  
(in pres. sense), part. τεθηλώς, Ep. fem. τεθαλυία; 3

sing. plqpf. τεθήλει:—to bloom, flourish, to shoot out,  
to swell, be rich in a thing: the part. τεθηλώς is used

absol. as Adj. swelling, rich, abundant. 2. metaph.  
to bloom, flourish, prosper: to be at the height.

ΘΑΛΟΣ, εος, τό, like θαλλός, a young shoot or  
branch, twig, esp. an olive-branch: metaph. a child,

scion, Lat. *stirps*.

θαλπιάω, Ep. part. θαλπιόων, (θάλλω) to be or be-  
come warm, warm oneself.

θαλπνός, ἡ, όν, warming, fostering. From  
θάλλω, εος, τό, (θάλλω) warmth, heat, esp. summer-

heat; τὰ θάλλη the sun's rays, Lat. *soles*. 2. me-  
taph. a sting, smart, tingling.

θαλπτήριος, ον, warming. From  
ΘΑΛΠΩ, f. ψω: aor. I ἐθαλψα:—Pass., aor. I

ἐθάλφθην: pf. inf. τεθάλφθαι:—to warm, heat. II.  
metaph. to heat, inflame. 2. to foster, cherish, warm

in one's bosom: in bad sense, to cheat. Hence  
θαλπωρή, ἡ, a warming: metaph. a comfort.

θαλυκρός, á, όν, (θάλλω) warm, glowing.

θαλύσια (sub. ἐρά), ίων, τά, (θαλεῖν) the firstlings  
of the harvest, offering of first-fruits. [ῡ] Hence

θαλύσιός, áδος, ἡ, fem. Adj., of or for the offering  
of first-fruits.

θαμά, Adv. (ἄμα) together in crowds, close, thick. II.  
of Time, often, oft-times, frequent.

θαμάκτις, Adv. = θαμά II.

θαμβαίνω, to be astonished at. From  
θαμβέω, f. ἦσω: pf. τεθάμβηκα: (θάμβος):—to be

astonished or amazed: c. acc. to marvel at a thing.  
θάμβος, εος, τό, astonishment, amazement, Lat. *stu-  
por*. (From Root ΤΑΦ-, see τέθηκα.)  
θαμέες, οί, αί, dat. θαμέσι. acc. θαμέας, (θαμά)

poët. pl. Adj. (with no sing. θαμύς), crowded, close, thick.

θαμειός, ἄ, ὄν, (θαμά) crowded, close, thick.

θαμιζώ, f. ὦω, (θαμά) to come often, Lat. frequentare:—to be often or constantly engaged with a thing, c. dat.: to be wont to do, c. part.

θαμινά, neut. plur. of θαμινός, as Adv., = θαμά.

θαμινός, ἦ, ὄν, = θαμινός.

θάμνος, ὄ, (θαμινός) a bush, sbrub.

θανάσιμος, ὄν, (θάνατος) deadly:—Adv. —ως, with deadly blow, mortally. 2. of, belonging to death. II. pass. subject to death, mortal: also dead.

θανατά, Desiderat. of θνήσκω, to wish to die.

θανάτηφορία, ἦ, a causing of death. From

θανάτη-φόρος, ὄν, (θάνατος, φέρω) death-bringing.

θανάτιά, Desiderat. of θνήσκω, to wish to die.

θανάτοις, εσσα, εν, (θάνατος) deadly.

θανάτον-δε, Adv. to death.

θανάτος, ὄ, (θάνειν) death; θάνατον καταγιγνώσκειν τινός to pass sentence of death on one:—pl. θάνατοι, kinds of death, usually of violent death. II.

as prop. n., Θάνατος, Death, the twin-brother of Sleep. III. a corpse.

θανάτοῦσια (sub. ἱερά), ἰων, τά, (θάνατος) a feast of the dead.

θανάτώω, f. ὦσω, (θάνατος) to put to death: metaph. to mortify. II. to condemn to death.

θάνων, Ep. aor. 2 of θνήσκω.

θάνειν Ep. θανέειν, aor. 2 inf. of θνήσκω.

θανεῖσθαι Ep. θανέεσθαι, fut. inf. of θνήσκω.

θανοῖσα, Dor. fem. part. aor. 2 of θνήσκω.

θανοῦμαι, fut. of θνήσκω.

ΘΑΪΟΜΑΙ, f. θήσομαι Dor. θάσομαι: inf. ἐθησάμην, Dep.:—to wonder at, admire. II. to gaze upon, look at, see.

θαπτέον, verb. Adj. of θάπτω, one must bury.

ΘΑΠΤΩ, fut. θάψω: aor. I ἔθαψα: pf. τέταφα: Pass., fut. 2 τάψησομαι, fut. 3 τεθάψομαι: aor. I ἐθάψην, aor. 2 ἐτάψην [ᾶ]: pf. τέθαμμαι, Ion. 3 pl. τεθάφαται: 3 sing. plqpf. ἐτέθαπτο:—to perform funeral rites to the dead: to bury, inter, entomb.

Θαργήλια, ὄν, τά, a festival of Apollo and Artemis, held at Athens in the month Thargelion. Hence

Θαργηλιών, ὄνος, ὄ, the 11th month of the Attic year, from middle of May to middle of June.

θαρᾶλέος, θαρρέω, θάρρος, etc., Att. for θαρσ-

θαρσᾶλέος, α, ὄν, (θάρσος) bold, daring, courageous, confident: in bad sense, over-weening, presumptuous: τὸ θαρσᾶλεον confidence, safety: of things, cheering, encouraging:—Comp. θαρσαλέωτερος. Adv. —έως, with confidence.

θαρσεύσα, Dor. fem. part. of θαρσέω.

θαρσέω Att. θαρρέω: f. ἦσω: (θάρσος):—to be of good courage, be of good cheer, be confident, assured; θάρσει take courage! be of good heart!—in bad sense, to be over-weening, presumptuous:—c. acc. rei, to feel confident about, have no fear for:—c. inf. to believe confidently that. Hence

θάρρησις, εως, ἦ, confidence in, reliance on.

ΘΑΪΣΟΣ or ΘΡΑΪΣΟΣ Att. θάρρος, τό, courage, boldness, confidence: in bad sense, over-boldness, daring, presumption: in pl., τὰ θάρρη grounds of confidence.

θαρσοῦντως Att. θαρροῦντως, Adv. of pres. part. of θαρσέω, boldly, courageously.

θαρσύνεσκον, Ion. impf. of θαρσύνω.

θάρσυνος, ὄν, relying on a thing.

θαρσύνω Att. θαρρύνω, f. ἴνω, (θάρσος) to encourage, cheer. II. intr. = θαρσέω, to be of good courage. [ῶ]

θάσαι, Dor. aor. I imperat. of θάομαι.

θάσασθαι, Dor. aor. I inf. of θάομαι.

θασόμενος, Dor. for θησόμενος, fut. part. of θάομαι.

Θάσιος, α, ὄν, (Θάσος) from Thasos, Thasian: ἡ Θασία (sub. ἄλμη), pickled sea-fish; ἀνακυκᾶν Θασίαν to mix this pickle.

ΘΑΪΣΣΩΝ Ep. θάσσω, to sit, sit idle.

θάσσω Att. θάπτω, ὄν, Comp. of ταχύς, quicker, swifter: θάσσω as Adv., more quickly.

θάτερον, θατέρα, see ἕτερος.

θάπτω, Att. for θάσσω.

θαῦμα Ion. θῶμα or θῶμα, ατος, τό, (θάομαι) a wonder, marvel, wondrous thing; θαῦμα ἰδέσθαι a wonder to behold; so, θαῦμα ἀκοῦσαι, μαθεῖν: τὰ θαύματα jugglers' tricks, strange gambols. II. wonder, surprise, astonishment.

θαυμάζω Ion. θαῦμ- or θωμ-: fut. —άσομαι Ep. —άσσομαι, later in act. form —άσω: aor. I ἐθαύμασα: pf. τεθαύμακα:—Pass., fut. θαυμασθήσομαι: aor. I ἐθαυμάσθην: (θαῦμα):—to wonder, be astonished. 2.

c. acc. to wonder at: like Lat. mirari, to regard with wonder or esteem, to admire. 3. c. gen. to wonder at. II. Pass. to be looked at with wonder: c. part., θαυμάζομαι μὴ παρών my absence is wondered at.

θαυμαίνω, fut. ἄνω Ep. ἄνέω, (θαῦμα) to wonder at. θαυμασίος, α, ὄν, Ion. θαῦμ- or θωμάσιος, (θαυμάζω) wondrous, wonderful, marvellous:—admirable, excellent. Adv. —ίως, marvellously.

θαυμάσι-ουργέω, f. ἦσω, (θαυμάσιος, ἔργον) to work wonders, perform curious tricks, of jugglers.

θαυμάσσομαι, Ep. fut. of θαυμάζω.

θαυμαστέον, verb. Adj. of θαυμάζω, one must wonder, marvel.

θαυμαστός Ion. θωμ- or θωμ-, ἦ, ὄν, (θαυμάζω) to be wondered at, wondrous, wonderful, marvellous:—admirable, excellent. Adv. —τῶς, wonderfully.

θαυμάτομαι, Pass. (θαῦμα) to be regarded as a wonder.

θαυμάτοποιέω, f. ἦσω, to do wonders. From θαυμάτο-ποιός, ὄν, (θαῦμα, ποιέω) wonder-working: as Subst. a conjurer, juggler.

θαυμάτός, ἦ, ὄν, Ep. for θαυμαστός.

θαυμάτουργέω, f. ἦσω, = θαυματοποιέω. From

θαυμάτ-ουργός, ὄν, (θαῦμα, \*ἔργα) = θαυματοποιός. θάψαι, aor. I inf. of θάπτω.

θάψινος, ἦ, ὄν, yellow-coloured, sallow. From

θάψος, ἡ, a plant or wood used for dyeing yellow, from the island of Thapsos.

\*ΘΑΨΩ, Ep. for the prose θηλάζω: aor. I inf. θῆσαι:—to suckle, feed:—Med., pres. inf. θῆσαι, to suck, milk, ἐπηετανὸν γάλα θῆσαι milk to suck the year round: 3 sing. aor. I, θῆσατο μαζὸν he sucked the breast.

\*θάω, Lacon. σάω, to see:—see θάωμαι.

θεά, ἡ, fem. of θεός, a goddess: τὰ θεά (Att. τὰ θεώ), in dual, are always Ceres and Proserpine: αἱ σεμναὶ θεαὶ the Eumenides or Furies.

θεᾶ, ἡ, (θεάομαι) a looking at, view. II. a thing seen, sight, spectacle.

θεᾶθῆναι, aor. I inf. pass. of θεάομαι.

θεᾶινᾶ, ἡ, poet. for θεά, a goddess.

θε-αίτητος, ον, (θεός, αἰτέω) asked of the gods.

θεάμα Ion. θέημα, ατος, τό, (θεάομαι) a sight, spectacle.

θεάμων, ονος, ὁ, ἡ, (θεάομαι) a spectator. [ᾶ]

θεάομαι, f. θεάσομαι [ᾶ], Ion. θεήσομαι: aor. I ἐθεᾶσάμην: pf. τεθεᾶμαι: Dep.: (θάομαι):—to view, gaze at, behold; ὁ θεάμενοι the spectators in a theatre:—aor. I ἐθεᾶθην in pass. sense, to be seen. See θάομαι, θεόομαι.

θεᾶρός, ὁ, Dor. for θεωρός.

θεᾶτής Ion. θεητής, οὔ, ὁ, (θεάομαι) a spectator.

θεᾶτρός, ἡ, ὄν, (θεάομαι) to be seen.

θεατρῖζω, f. σω, (θεάτρον) to bring on the stage: to make a show of, hold up to ridicule or shame.

θεᾶτρον Ion. θεήτρον, τό, (θεάομαι) a place for seeing, a theatre. 2. collectively, the spectators, a show. 3. = θέαμα, the piece represented, a show.

θε-ειδής, ἐς, (θεός, εἶδος) = θεοειδής.

θείον, τό, poet. for θεῖον, brimstone.

θείος, η, ον, Ep. for θεῖος, divine.

θειοῦται, 3 sing. pres. pass. of θεῖω.

θειόω, Ep. for θεῖω, to smoke with brimstone.

θέσκον, Ion. impf. of θέω.

θέη, ἡ, Ion. for θεά.

θεήτιος, η, ον, Ion. for θείος, θεῖος, divine.

θε-ήλατος, ον, (θεός, ἐλαύνω) driven or pursued by a god. 2. sent, caused by a god. II. built by a god or for the gods.

θέημα, τό, Ion. for θέαμα.

θη-μᾶχία, ἡ, θη-μᾶχος, ον, poet. for θεομ-.

θήμων, ονος, ὁ, ἡ, Ion. for θεάμων.

θη-πολέω, θηη-πολός, ὄν, poet. for θεοπ-.

θηήσεται, Ion. 2 sing. fut. of θεάομαι.

θήησι, Ep. 3 sing. subj. of θέω.

θηητής, οὔ, ὁ, Ion. for θεατής.

θηητός, θέητρον, θεήτρον, Ion. for θεατ-.

θεῖα, ἡ, fem. of θεῖος, one's father's or mother's sister, aunt, Lat. amita and matertera.

θειάζω, f. σω, (θεῖος) to practise divinations. Hence

θειασμός, ὁ, practice of divinations.

Θεῖβᾶθεν, Θεῖβᾶθι, Aeol. for Θεβ-.

θειέν, 3 pl. aor. 2 opt. of τίθημι.

θειήν, aor. 2 opt. of τίθημι.

θειέκελος, = θεσκελος.

θειλό-πεδον, τό, (εἶλη, πέδον) a place in the sunshine, where things were put to dry.

θειῖμεν, for θείημεν, 1 pl. aor. 2 opt. of τίθημι.

θειναί, aor. 2 inf. of τίθημι:—also aor. I inf. of θείνω.

ΘΕΙΝΩ, fut. θενῶ: aor. I ἔθεινα: aor. 2 ἔθενον, only in imperat. θένε, subj. θένω, inf. θενεῖν, part. θενών:—to strike, dash.

θειό-δομος, ον, (θεῖος, δέμω) god-built.

θειόμεν, Ep. for θέωμεν, θῶμεν, 1 pl. aor. 2 subj. of τίθημι.

θειον Ep. θείον, τό, (θεῖος) brimstone, Lat. sulfur.

θειον, τό, neut. of θεῖος, used as Subst., the Divine Being, Deity. II. τὰ θεῖα, the acts or attributes of the gods. 2. religious observances.

θεῖος, α, ον, (θεός) of or from the gods, Lat. divinus, sent or caused by a god, appointed of God. 2. in honour of a god, holy, sacred. 3. godlike, superhuman, extraordinary, excellent.

ΘΕΙΟΣ, ὁ, one's father's or mother's brother, uncle, Lat. patruus and avunculus: fem. θεία.

θειοτέρως, Adv. Comp. of θεῖος.

θειότης, ητος, ἡ, (θεῖος) divine nature, divinity.

θειό-χροος, ον, contr. -χροος, ον, (θεῖον, χρῶα) brimstone-coloured.

θειώω Ep. θειόω: f. ὦσω: (θεῖον):—to smoke with brimstone, fumigate: hence to purify.

θεῖς, θεῖσα, θέν, aor. 2 part. of τίθημι.

θεῖτε, θεῖσαν, 2 and 3 pl. aor. 2 opt. of τίθημι.

θεῖτο, 3 sing. aor. 2 opt. of τίθημι.

θεῖω, poet. for θέω, to run.

θειώ, Ep. for θέω, θῶ, aor. 2 subj. of τίθημι.

θει-ώδης, ἐς, (θεῖον, εἶδος) brimstone-like, Lat. sulfureus.

θειώς, Adv. of θεῖος, by divine providence: Comp. θειοτέρως, by more special providence.

θειλασί-μῦθος, ον, (θέλω, μῦθος) of soft, persuasive speech.

θειλασκον, Ion. impf. of θέλω.

θειλητρον, τό, (θέλω) a charm or spell.

ΘΕΪΛΓΩ, f. ξω: aor. I ἔθειλα:—Pass., aor. I ἐθέληχθην:—to stroke with magic power, to charm, enchant, spell-bind, Lat. mulceo: to cheat, cozen.

θέλειος, ον, (θέλω) willing, voluntary.

θέλημα, ατος, τό, (θέλω) will.

θέλησις, ἐως, ἡ, (θέλω) a willing, will.

θεικτής, ηρος, ὁ, (θέλω) a charmer. Hence

θεικτήριον, τό, a charm, spell, enchantment, means or power of charming: neut. from

θεικτήριος, ον, (θέλω) charming, enchanting.

θεικτρον, τό, = θεικτήριον, a charm.

θεικτωρ, ορος, ὁ, ἡ, = θεικτής.

θειλαί, aor. I inf. of θέλω.

θειλαί, Dor. for θέλαί, 3 sing. fut. of θέλω.

θειλαί-νοος, ον, contr. -νοος, ον, (θέλω, νοός) charming or witching the heart.

θειλαί-πικρος, ον, (θέλω, πικρός) deliciously bitter.

θειλαί-φρων, ον, gen. ονος, (θέλω, φρήν) = θελξίνοος.

θέλοισα, Dor. for θέλουσα, fem. part. of θέλω.  
 θέλυμα, τά, = θέμεθλα.  
 ΘΕ'ΑΩ, impf. ἔθειλον: fut. θελήσω: aor. I ἐθέλησα: shortened form of ἐθέλω.  
 θέμεθλα, τά, (τίθημι) *the foundation, the base or bottom of a thing, the roots of a mountain, etc.*; Ἄμμωνος θέμεθλα *the shrine of Ammon.*  
 θεμείλια, τά, Ep. for θεμέλια, = θέμεθλα; θεμείλια θέσαν or προβάλοντο *they laid the foundations.*  
 θεμελίωθεν, Adv. *from the bottom, Lat. funditus.*  
 θεμέλιον, τό, as sing. of θεμείλια, *the foundation*: τὰ θεμέλια = θεμείλια, θέμεθλα. From  
 θεμέλιος, ον, (τίθημι) *belonging to the foundation.* II. as Subst., θεμέλιος (sub. λίθος), ὁ, *a foundation stone*; οἱ θεμέλιοι, *the foundations.* Hence  
 θεμελιόω, f. ὤσω, *to lay the foundation, found firmly*: —Pass. *to have the foundations laid.*  
 θέμεν, θέμεναι, Ep. for θείναι, aor. 2 inf. of τίθημι.  
 θέμενος, aor. 2 med. part. of τίθημι.  
 θεμερός, ὄν, (τίθημι) *grave, serious, steadfast.*  
 θεμερ-ῶπις, ἴδος, ἦ, (θεμερός, ὦψ) *of serious countenance, honest.*  
 θεμίζω, (θέμις) *to regulate, punish, control*: Med., poet. aor. I θεμίσασθαι *to regulate for oneself, control.*  
 θεμί-πλεκτος, ον, (θεμίς, πλέκω) *woven of right*; θεμίπλεκτος στέφανος *a well-earned crown.*  
 ΘΕ'ΜΙΣ, ἦ, Ep. gen. θέμιστος, acc. θέμιν:—in Homer as prop. n. Θέμις, Θέμιστος, acc. Θέμιστα: but Att. gen. Θέμιτος, sometimes also Θέμιδος, acc. Θέμιν; Ion. gen. Θέμιος, voc. Θέμι: I. *law, right, agreed on by common consent or prescription, opposed to statute-law, Lat. jus or fas, as opp. to lex*; θέμις ἐστί 'tis meet and right, Lat. fas est; ἡ θέμις ἐστί as 'tis right, as the custom is. II. pl. θέμιστες, *sanctions, laws, ordinances.* 2. *the rights of the chief, prerogative, privilege, authority*: hence dues, tribute, etc. 3. *existing laws or ordinances.* 4. *law-suits*: also *courts to administer justice*: *judicial sentences.* III. Θέμις as prop. n., *Themis, goddess of law and order, Justice.*  
 θεμι-σκοπός, ὄν, (θέμις, σκοπέω) *keeping order.*  
 θεμισ-κρέων, οντος, ὁ, *reigning by right.*  
 θέμιστα, —ας, Ep. acc. sing. and pl. of θέμις.  
 θεμιστεῖος, α, ον, (θέμις) *lawful, righteous.*  
 θεμιστεύω, f. σω, (θεμιστός) *to give law, lay down ordinances, give oracles*: *to order, govern.*  
 θεμιστέων, Ep. gen. pl. of θέμις.  
 θεμιστο-πόλος, ον, (θέμις, πολέω) *ministering law and right.*  
 θεμιστός, ἦ, ὄν, (θεμίζω) *sanctioned by law, lawful.*  
 θεμιτός, ἦ, ὄν, Ep. for θεμιστός.  
 ΘΕΜΟ'Ω, an Ep. Verb only occurring once in aor. I, νῆα θέμωε χέρσον ἰκέσθαι *be forced the ship to come to land, or set it so as to come.*

—θεν, inseparable particle, affixed to Nouns denoting motion from a place, opp. to —δε, as, οἴκοθεν, οὐρανόθεν, *from home, from heaven*: more rarely affixed to names of persons, as Διόθεν, θεόθεν,

*from Zeus, from the gods.* Originally —θεν was the genit. termination, as appears from ἐμέθεν, σέθεν, ἔθεν. θέναρ, ἄρος, τό, (θένω, θείνω) *the part of the band with which one strikes, the flat of the band*: ἄλδος θέναρ *the surface of the sea.*

θέο, Ep. 2 sing. aor. 2 med. imperat. of τίθημι.  
 θεοβλαβέω, *to sin against the gods.* From  
 θεο-βλαβής, ἐς, (θεός, βλαβῆναι) *stricken of God, visited with judicial blindness, reckless.*

θεο-γεννής, ἐς, (θεός, γέννα) *begotten of a god.*  
 θεό-γλωσσοσ, ον, (θεός, γλώσσα) *with the tongue of a god.*

θεογονία, ἦ, *the generation or genealogy of the gods, the title of a poem of Hesiod.* From

θεό-γονος, ον, (θεός, \*γένω) *born of God.*  
 θεο-δέγμων, ον, gen. ονος, (θεός, δέχομαι) *receiving a god.*

θεο-δήλητος, ον, (θεός, δηλέομαι) *hurtful to the majesty of the gods.*

θεο-διδάκτος, ον, (θεός, διδάσκω) *taught of God.* [τ]  
 θεό-δημτος, ον, Dor. —δηματος, α, ον, (θεός, δέμω) *god-built, made or founded by the gods.*

θεό-δοτος, ον, = θεόδοτος.  
 θεο-ειδής, ἐς, (θεός, εἶδος) *divine of form, beautiful as the gods, godlike*: irreg. Sup. θεαιδέστατος.

θεο-εἰκελος, ον, (θεός, εἰκελος) *godlike.*  
 θεοεχθρία, ἦ, *a being hated by the gods.* From

θεό-εχθρος, ον, (θεός, ἐχθρός) *hated by the gods.*  
 θεόθεν, old gen. of θεός, used as Adv., *from the gods, Lat. divinitus.*

θείοισα, Dor. for θεούσα, fem. part. of θέω.  
 θεοκλήτέω, f. ἦσω, *to call the gods to aid, to invoke divine vengeance*: *to call on, conjure.* From

θεό-κλύτος, ον, (θεός, κλύω) *calling on the gods.*  
 θεό-κραντος, ον, (θεός, κραινῶ) *wrought by the gods.*  
 θεό-κρίτος, ον, (θεός, κρίνω) *judging between gods.*

θεό-κτιστος, ον, and θεό-κτίτος, ον, (θεός, κτίω) *created by God.*

θεο-μάνης, ἐς, (θεός, μανῆναι) *maddened by the gods*;  
 λύσσα θεομανῆς *madness caused by the gods.*

θεό-μαντις, εως, ὁ, (θεός, μάντις) *one who has a spirit of prophecy.*

θεομαχέω, *to fight against God*: and  
 θεομαχία, ἦ, *the battle of the gods*, as certain books of the Iliad were called, esp. the 19th. From

θεο-μάχος, ον, (θεός, μάχομαι) *fighting against God.*  
 θεο-μήστωρ, ορος, ὁ, (θεός, μήστωρ) *like the gods in counsel.*

θεο-μῖσής, ἐς, (θεός, μισέω) *hated of the gods.*  
 θεό-μορος Dor. θεύμ-, ον, (θεός, μόρος) *destined or allotted by the gods.* II. *blessed by the gods.*

θεό-μορφος, ον, (θεός μορφή) *of form divine.*  
 θεο-μῦσής, ἐς, (θεός, μύσος) *abominable before the gods.*

θεό-παις, παιδος, ὁ, ἦ, (θεός, παῖς) *child of the gods.*  
 θεό-πεμπτος, ον, (θεός, πέμπω) *sent by the gods.*  
 θεό-πνευστος, ον, (θεός, πνέω) *inspired of God.*  
 θεοποιέω, *to make into gods, deify.* From

**θεο-ποιός**, ὄν, (θεός, ποιέω) *making statues of gods.*  
**θεό-πομπος**, ὄν, (θεός, πέμπω) *god-sent.*  
**θεο-πόνητος**, ὄν, (θεός, πονέω) *wrought by a god.*  
**θεο-πρεπής**, ἐς, (θεός, πρέπω) *befitting a god.* Adv. -πῶς.  
**θεοπροπέω**, to *prophecy*, in part. **θεοπροπέων**; and **θεοπροπία**, ἡ, ὁ, -ον, τό, a *prophecy*. From  
**θεο-πρόπος**, (θεός, πρέπω) *prophetic, boding, divin-*  
*ing*: as Subst., **θεοπρόπος**, ὁ, a *prophet*. II. a  
*public messenger sent to inquire of the oracle*, cf. **θεωρός**.  
**θεό-πτυστος**, ὄν, (θεός, πτύω) *abhorred by the gods.*  
**θεό-πῦρος**, ὄν, (θεός, πῦρ) *kindled by the gods.*  
**θεό-ορτος**, ὄν, (θεός, ὄρτυμαι) *sprung from the gods.*  
**ΘΕΟΣ**, ὁ, Lat. *DEUS*, *God*: in Homer either *God*,  
as, **Θεὸς δώσει** *God will grant*; or, **θεός τις** a *god*,  
*some particular god*: later *the Deity*, like τὸ θεῖον:—  
**σὺν θεῷ**, *by the will of God*; **ὑπὲρ θεόν** *against his will*:  
—as an oath, **πρὸς θεῶν** *by the gods*, in *God's*  
name. II. fem. **θεός**, for **θεά**, **θεία**, a *goddess*:  
esp. in Att. phrase τῶ θεῷ *the two goddesses*, i. e. *Ceres*  
and *Proserpine*. III. as Adj. in Comp. **θεώτερος**,  
*more divine*.  
**θεός-δοτος**, ὄν, (θεός, δίδωμι) *given by the gods.*  
**θεός-δωρος**, ὄν, ποῖτ. for **θεοδώρητος**.  
**θεοσέβεια**, ἡ, *the worship or fear of God*. From  
**θεο-σεβής**, ἐς, (θεός, σέβομαι) *worshipping God*,  
*religious, devout*. Adv. -βῶς, *religiously*.  
**θεο-σέπτος**, ὄν, (θεός, σέβομαι) *worshipped as a god.*  
**θεο-σέπτωρ**, ὄν, = **θεοσεβής**.  
**θεο-εχθρία**, ἡ, (θεός, ἐχθρός) *hatred of the gods*,  
*ungodliness, impiety*.  
**θεός-σῦτος**, ὄν, ποῖτ. for **θεόστυτος**, *sent by the gods.*  
**θεο-στηρικτος**, ὄν, (θεός, στηρίζω) *supported by God.*  
**θεο-στιβής**, ἐς, (θεός, στιβεῖν) *trodden by God.*  
**θεο-στιγής**, ἐς, (θεός, στυγέω) *hated of the gods* or  
*of God*, *abominable*. II. act. **bating God**.  
**θεο-στύγητος**, ὄν, *hated of the gods*.  
**θεό-σῦτος**, ποῖτ. also **θεός-στυτος**, ὄν, (θεός, σεύω)  
*sent by the gods*.  
**θεό-ταυρος**, ὁ, (θεός, ταῦρος) *the god-bull*, a name for  
*Zeus* changed into a bull.  
**θεο-τείχης**, ἐς, (θεός, τείχω) *walled by the gods.*  
**θεό-τευκτος**, ὄν, (θεός, τεύχω) *made by God.*  
**θεότης**, ἡτος, ἡ, (θεός) *divinity, divine nature*.  
**θεο-τίμητος**, ὄν, (θεός, τιμάω) *honoured of God.*  
**θεό-τίμος**, ὄν, *honoured of God*.  
**θεό-τρέπτος**, ὄν, (θεός, τρέπω) *directed by the gods.*  
**θεο-τρεφής**, ἐς, (θεός, τρέφω) *feeding the gods.*  
**θεουδεία**, ἡ, *the fear of God, holiness*.  
**θεουδής**, ἐς, (θεός, δέος) *fearing god, godly*. Hence  
**θεο-φάνια** (sub. ἱερά), τά, (θεός, φανῆναι) a *festival*  
at *Delphi*, at which the images of the gods were shewn  
to the people.  
**θεο-φίλης**, ἐς, (θεός, φιλέω) *beloved of the gods.*  
**θεόφιν**, Ep. gen. and dat. sing. and pl. of **θεός**: esp.  
in phrase, **θεόφιν μήστωρ ἀτάλαντος**.

**θεο-φόρητος**, ὄν, (θεός, φορέω) *inspired by a god*. II.  
act. *carrying a god or goddess*.  
**θεο-φόρος**, ὄν, (θεός, φέρω) *bearing a god*. II.  
**θεόφορος**, ὄν, *borne or possessed by a god, inspired*.  
**θεό-φρων**, ὄν, gen. **ονος**, (θεός, φρήν) *godly-minded*,  
*godly, devout*, Lat. *pius*.  
**θεώω**, f. ἴσω, (θεός) *to make into a god, deify*.  
**θεράπαινα** and **-νίς**, ἴδος, ἡ, fem. of **θεράπων**, a  
*waiting-maid, handmaid*.  
**θεράπεια** Ion. -ῆτι, ἡ, (θεραπέω) *a waiting on, ser-*  
*vice, attendance*; **θεραπεία θεῶν** *divine worship*, 2.  
*a fostering, nurture: tending in sickness, medical*  
*treatment*. 3. *a courting, paying court*. II. a  
*body of attendants, suite, retinue*.  
**θεράπευμα**, **ματος**, τό, (θεραπέω) *service done, at-*  
*tendance, nurture: medical treatment*.  
**θεραπευτέον**, verb. Adj. of **θεραπέω**, *one must cul-*  
*tivate: also one must cure*.  
**θεράπευτήρ**, ἦρος, ὁ, and **θεραπευτής**, οὔ, (θερα-  
πέω) *an attendant, servant*. 2. *one who attends to*  
*anything: a worshipper of the gods: a physician*.  
**θεραπευτικός**, ἡ, ὄν, (θεραπέω) *inclined to serve*,  
*attentive, obedient: courteous*. 2. *able to cure*; ἡ  
**θεραπευτική** (sc. τέχνη) *the healing art*.  
**θεράπεύω**, f. **σω**, (θεράπων) *to wait on, attend, serve:*  
*to be an attendant: to do service to the gods, to wor-*  
*ship: to serve, attend, pay observance to*. 2. *to*  
*pay court to, to flatter*: also of things, *to consult, at-*  
*tend to*, Lat. *inservire commodo*. 3. c. acc. rei, *to*  
*take care of, provide for*; **θεραπεύειν τὸ παρόν** *to*  
*provide for the present*; **θεραπεύειν ἡμέρην** *to observe*  
*a day, keep it holy*. 4. *to tend the sick, to treat*  
*medically, to heal, cure*. 5. of land, *to cultivate,*  
*till*.  
**θεράπητι**, Ion. for **θεραπεία**.  
**θεράπητιος**, ἡ, ὄν, Ion. and ποῖτ. for **θεραπευτικός**.  
**θεράπνη**, ἡ, ποῖτ. for **θεράπαινα**, a *handmaid*:—and,  
**θεραπνίς**, ἴδος, ἡ, ποῖτ. contr. from **θεραπαινίς**.  
**θεράποντις**, ἴδος, ἡ, (θεράπων) *of a waiting-maid*.  
**ΘΕΡΑΨΙΩΝ**, ὄντος, ὁ, *an attendant, servant*, differ-  
ing from **δούλος**, as implying free service: in Homer,  
*a companion in arms, comrade*, though inferior in  
rank, as *Patroclus* was the **θεράπων** of *Achilles*; so,  
*kings* were **Διὸς θεράποντες**, *warriors θεράποντες*  
*Ἄρηος*, poets **Μουσῶν θεράποντες**. II. in *Cbios*,  
the **θεράποντες** were *slaves*.  
**θέραψ**, ὁ, rare form for **θεράπων**, only found in ac-  
cus. **θέραπα**, nom. pl. **θέραπες**.  
**θέρειος**, α, ὄν, (θέρος) *of, belonging to summer, in*  
*summer*; **αὐχμὸς θ.** *summer-drought*; ἡ **θέρεια**, Ion.  
**θερείη** (with or without ὦρα), *summer-time, summer*.  
**θερέω**, Ep. for **θερῶ**, aor. 2 pass. subj. of **θέρω**.  
**θερίζω**, f. ἴσω Att. ἰῶ: aor. I ἔθερίσα syncop.  
**ἔθρισα**:—Pass., aor. I ἔθερίσθην: pf. **τεθέρισμαι**:  
(θέρος):—*to mow, reap, cut, harvest corn*:—metaph.  
*to mow down, cut off, slay*: also *to cut the hair*. 3.  
also *to rack up*. II. intr. *to pass the summer*:  
cf. **ἐαρίζω**, **χειμάζω**.

θερίνεος, α, ον, = θέρειος; τροπαί θερίνεται the summer solstice, i. e. the 21st of June. [ῥ]

θερίνός, ἡ, ὄν, (θέρος) prose form for θέρειος, of, in, or during summer.

θερισμός, ὁ, (θερίζω) a mowing, reaping, harvesting. θεριστής, οὐ, ὁ, (θερίζω) a mower, reaper, harvest-man. θεριστρίον or θερίστρον, τό, (θερίζω) a light summer-garment, opp. to χειμάστριον.

θερμαίνω, f. ἀνώ: aor. I ἐθέρμηνα: (θερμός):—to warm, heat:—Pass. to become warm or hot, grow hot, glow: metaph., θερμαίνεσθαι ἐλπῖσι to glow with hope.

θέρμη, ἡ, (θερμός) heat, feverish heat. II. θέρμαι, αἱ, hot-springs, Lat. *thermae*.

θερμό-βλυστος, ον, (θερμός, βλύω) hot-bubbling. θερμό-βουλος, ον, (θερμός, βουλή) hot in counsel, rash. θερμο-δότης, ον, ὁ, fem. θερμό-δοτις, ιδος, ἡ, (θερμός, δίδωμι) one who brought the hot water (Lat. *calda*) at baths or sacrifices, Lat. *caldarius*.

θερμο-εργός, ὄν, = θερμουργός.

θερμό-νους, ονν, (θερμός, νοῦς) heated in mind. Θερμο-πύλαι, ἂν, αἱ, (θερμός, πύλη) Hot-Gates, a narrow pass, in which were hot-springs, the name of the famous pass from Thessaly to Locris; also called simply Πύλαι. [ῥ]

θερμός, ἡ, ὄν, also poet. ὄς, ὄν, (θέρω): warm, hot, boiling. II. metaph. hot, hasty, rash, reckless. 2. active, ready. III. τὸ θερμόν, heat, Lat. *calor*: also, θερμόν (sub. ὕδωρ), hot drink, Lat. *caldā*: τὰ θερμά (sub. χωρία), hot places, or (sub. λουτρά), hot baths.

ΘΕΨΜΟΣ, ὁ, the lupine.

θερμο-τράγῳ, f. ἤσω, (θερμος, τράγω) to eat lupines.

θερμ-ουργός, ὄν, (θερμός, \*έργω) doing hot and hasty acts, rash, reckless, impetuous.

θέρω, only used in pres. imperat. and in impf. (θέρω) to warm, heat, make hot:—Pass. to grow hot.

θέρος, τό, (θέρω) summer, summer-time: summer-beat: τὸ θέρος, absol., during summer; τοῦ θέρος in the course of summer. II. a harvest, a crop.

ΘΕΨΩ, fut. θέρω, to warm, heat:—Homer uses only Pass. θέρομαι, with fut. med. θέροσμαι, aor. 2 ἐθήρην in subj. θερέω for θερῶ: to become warm, grow hot, warm oneself; πυρὸς θέρεσθαι to be burnt with fire.

θές, aor. 2 imperat. of τίθημι.

θέσαν, Ep. 3 pl. aor. 2 of τίθημι.

θέσθαι, aor. 2 inf. med. of τίθημι.

θέσθω, θέσθε, 3 sing. and 2 pl. aor. 2 imperat. med. of τίθημι.

θέσις, εως, ἡ, (τίθημι) a setting, placing, arranging; ἐπέων θέσις a setting of words in verse, poetry. II. a deposit of money, earnest-money. III. adoption as the child of some one; cf. θετός. IV. (from Pass. τίθεσθαι) a being placed, position, situation. 2. a position or thesis to be proved. V. in metre the last half of the foot, in which the voice falls, opp. to the first half (ἄρσις), in which it rises.

θεο-κελος, ον, (θεός, ἔσχω, ἴσχω) godlike: but generally, marvellous, wondrous, always of things, θεο-εἶκελος being used of persons; θέσις ἐργα works of wonder; neut. as Adv., εἶκτο δὲ θέσκελον αὐτῷ he was wondrous like him.

θέσμιος Dor. τέθμιος, ον, (θεσμός) according to law, lawful, legitimate: θέσμια, τά, as Subst. laws, customs, rites.

θεσμο-θέτης, ον, ὁ, (θεσμός, τίθημι) a lawgiver. II. the θεσμοθέται at Athens were the six junior archons: after their year expired they became members of the Areopagus.

θεσμο-ποιέω, f. ἤσω, (θεσμός, ποιέω) to make laws.

θεσμο-πόλος, ον, (θεσμός, πολέω) conversant with laws or customs.

θεσμός Dor. τεθμός, ὁ: irreg. pl. θεσμά, τά: (τίθημι):—a law, rule, ordinance, Lat. *institutum*: a rite, form, institution. 2. at Athens, Draco's laws were called θεσμοί, because each began with the word θεσμός; Solon's laws were named νόμοι. Hence θεσμοσύνη, ἡ, justice, like δικαιοσύνη.

θεσμοφόρια, ἂν, τά, (θεσμοφόρος) the Thesmophoria, an ancient festival held by the Athenian women in honour of Demeter Θεσμοφόρος: it lasted three days from the 11th of Pyanepsion. Hence

θεσμοφοριάζω, f. σω, to keep the Thesmophoria; at Θεσμοφοριάζουσαι, a play of Aristophanes.

θεσμοφόριον, τό, the temple of Demeter Θεσμοφόρος.

θεσμο-φόρος, ον, (θεσμός, φέρω) law-giving: epith. of Demeter, Lat. *Ceres*, as the goddess of tillage and civilised life; τὰ θεσμοφόρω Ceres and Proserpine, who were worshipped together at the Thesmophoria.

θεσμο-φύλαξ, ἄκος, ὁ, mostly in pl., θεσμο-φύλακες, like νομο-φύλακες, guardians of the law, a magistracy at Elis. [ῥ]

θεσ-πέσιος, α, ον, also ος, ον, (θεός, ἔπος) of the voice, divinely sweet. II. more than mortal or human: unspeakable, ineffable, and generally = θεῖος, divine: dat. fem. θεσπεσίη (sub. Βουλῆ) as Adv., by the will of God. 2. wondrous, marvellous, excellent.

3. of anything sent by God, and so, awful, fearful. Hence

θεσπεσίως, Adv. in divine manner; θεσπεσίως ἐφόβηθεν they trembled unspeakably.

θεσπι-δαής, ἐς, (θέσπις, δαίω Λ) kindled by a god; θεσπιδαῖς πῦρ supernatural, furious fire.

θεσπι-ἔπεια, fem. Adj. (θέσπις, ἔπος) prophetic.

θεσπιζέω, fut. ἴσω Att. ἰώ, Ion. inf. θεσπιέειν: aor. I ἐθέσπισα Dor -ξα: (θέσπις):—to declare by oracle, prophesy, divine.

θεσπίξασα, Dor. for θεσπίσασα, aor. I part. fem. of foreg.

θέσπιος, ον, = θεσπέσιος.

θέσ-πις, ιος, ὁ, ἡ, (θεός, ἔπος) inspired, prophetic, sacred. II. = θεῖος II, divine, wondrous, awful.

θέσπισμα, ατος, τό, (θεσπιζέω) an oracle.

θεσπιφδέω, f. ἤσω, to sing in prophetic strain. From

θεσπι-ωδός, ὄν, (θέσπις, αἰδή) *singing in prophetic strain, prophetic.*

Θεσσαῖός Att. Θετταλός, ὁ, fem. Θεσσαλίς, ἰδος, a *Thessalian*: also as Adj., Θεσσαλὸν σόφισμα a *Thessalian trick*, from the faithless character of the people.

θέσσασθαι, to pray for: a defect. poet. aor. I, of which we find only 3 pl. θέσαντο, part. θεσσάμενος. (Origin uncertain.)

θεσφᾶτη-λόγος, ὄν, (θέσφατος, λέγω) *prophetic. θεσ-φᾶτος, ὄν, (θεός, φημί) spoken by God, decreed, appointed, destined, Lat. fatalis: as Subst., θέσφατα, τά, oracles.* II. like θεῖος, made by God, divine.

Θετίδειον, τό, the temple of Thetis. From Θέτις, ἰδος, ἡ, Thetis, one of the Nereids, wife of Peleus, mother of Achilles.

θέτο, Ep. 3 sing. aor. 2 med. of τίθημι. θετός, ἡ, ὄν, verb. Adj. of τίθημι, placed, set. II. adopted as one's child.

θεῦ, Dor. and Ion. aor. 2 imperat. med. of τίθημι.

θεύ-μορος, ὄν, Dor. for θεόμορος.

θεύς, ὁ and ἡ, Dor. for θεός, a god.

θεύσομαι, I will run, fut. of θέω.

θευ-φορία, ἡ, Dor. for θεοφορία.

ΘΕΨΩ Ep. also θεΐω: fut. θεύσομαι:—to run; θέειν πεδίοιο to run over the plain; περι τρίποδος θέειν to run for a tripod; περι ψυχῆς Ἔκτορος θέειν to run for Hector's life; later also, θέειν τὸν περι τῆς ψυχῆς (sc. δρόμον) to run for one's life. II. of birds, to

fly: of ships, to run; of the running wheel, of a rolling stone. III. of things which run in a continuous line, though not actually in motion; of anything circular, which seems to run round into itself, ἀντρος ἢ πνυμάτη θέεν ἀσπίδος the rim which ran round at the verge of the shield.

θεῶ, contr. for θεάω, imperat. of θεάομαι.

θέωμεν, Ion. for θῶμεν, I pl. aor. 2 subj. of τίθημι.

θεωρέω, f. ἦσω, (θεωρός) to look at, view, behold, observe: esp. to be a spectator at the public games and festivals. 2. of the mind, like Lat. *contemplari*, to contemplate, consider. II. to be a θεωρός or state

ambassador to the oracle or at the games. III. Causal in Soph. O. C. 1084, θεωρήσασα τοῦμόν ὄμμα having made my eyes behold; but see ἑωρέω. Hence

θώρημα, ατος, τό, a sight, spectacle. II. a thing contemplated by the mind, a principle deduced: in Mathematics, a theorem.

θεωρητήριον, τό, (θεωρέω) a seat in a theatre.

θεωρητικός, ἡ, ὄν, (θεωρέω) of or for speculation, theoretic.

θεωρία, ἡ, (θεωρέω) a looking at, viewing, beholding, observing; θεωρίας εἵνεκεν for the purpose of seeing the world: esp. the being a spectator at the public games. 2. of the mind, contemplation, reflection.

II. the sending of θεωροί or state-ambassadors to the oracle or games: also the body of θεωροί themselves. 2. the office of θεωρός. III. pass. a sight, spectacle.

θεωρικός, ἡ, ὄν, (θεωρός) of or belonging to spectators or to the sacred ambassadors (θεωροί). II.

τὰ θεωρικά (sub. χρήματα) the money, which, from the time of Pericles, was given from the treasury to the poor citizens, to pay for their seats at the theatre (at 2 obols the seat), but also for other purposes.

θεωρίς, ἰδος, ἡ, with and without ναῦς, a sacred ship which carried the θεωροί to their destination; used also for other state-purposes. From

θεωρός, ὁ, (θεός, ᾠρα) a spectator, observer, one who travels to see men and things. II. an ambassador, sent by the state to consult an oracle:—the Athenians sent θεωροί to the Delphic oracle, to Delos, and to the four great Hellenic games, the Olympian, Pythian, Nemean, and Isthmian.

θεώτερος, α, ὄν, Comp. of θεός, more divine.

Θηβᾶ-γενής, ἑς, (Θήβη, γενέσθαι) sprung from Thebes, born at Thebes, Theban.

Θήβαθι, Adv. at Thebes.

Θήβαζε, Adv. to or towards Thebes. From

ΘΗΒΑΙ, ὄν, αἰ, poet. also Θήβη, ἡ, Thebes, the name of several cities, of which the most famous are the Egyptian, the Boeotian, and another in the Troad, all in Homer, who uses both sing. and plur. of all. Hence

Θηβαι-γενής, ἑς, = Θηβαγενής: and

Θηβαεύς, ἑως Ion. ἑός, ὁ, ep. of Jove, the Theban:—so

Θηβαῖος, α, ὄν, and Θηβαϊκός, ἡ, ὄν, Theban. Θηβαῖς, ἰδος, ἡ, (Θήβαι) the Thebaïς, i. e. territory of Thebes. II. the Thebaïd, a poem on the siege of Thebes.

Θήβασδε, poet. Adv., = Θήβαζε.

Θήβη, ν. Θήβαι.

Θήβησιν poet. Θήβησι, (Θήβαι) Adv. at Thebes.

θηγᾶλέος, α, ὄν, (θήγω) pointed, sharp. II. act. sharpening.

θηγάνη, ἡ, (θήγω) a whetstone: metaph. anything to whet one's fury, a provocative to rage. [ᾶ]

θηγᾶνω, = θήγω.

ΘΗΓΩ, f. θήξω: aor. I ἔθηξα:—Pass., pf. τέθηγα:—to sharpen, whet:—Med., δόρυ θήξασθαι to whet one's spear. II. metaph. to sharpen, provoke, irritate.

θηεῖτο, 3 sing. impf. of θηέομαι.

θηέομαι, f. -ήσομαι, Ion. form of θεάομαι: Dor. θαέομαι:—to look on, gaze at, observe, admire: impf., 3 sing. ἐθηεῖτο Ep. θηεῖτο, Ion. 3 pl. ἐθηεῦντο Ep. θηεῦντο; ἐθηεύεσθα Ion. I pl.; θηεύμενος Ion. part.: θηήσαιο, -αίτο 2 and 3 pl. aor. I opt.: cf. θάομαι.

θήης, Ep. for θῆς, 2 sing. aor. 2 subj. of τίθημι.

θηητήρ, ἦρος, ὁ, Ion. for θεατής, (θηέομαι) one who gazes at, an admirer.

θηητός, ἡ, ὄν, Ion. for θεατός, gazed at, to be looked at or admired, wondrous.

θηῖον, τό, Ep. for θεῖον, brimstone.

θηῖος, Ep. for θεῖος, divine.

θήκα, Ep. aor. I of τίθημι.

θηκαῖος, α, ὄν, like a chest or coffin, belonging to a

*sepulchre of the dead*; οἶκημα θηκαῖον *a burial vault*.  
From

θήκη, ἡ, (τίθημι) *a case to put anything in, a box, chest; a place for putting corpses in, a grave, vault*.

θηκτός, ἡ, ὄν, verb. Adj. of θήγω, *sharpened*.

θηλάζω, fut. ἄσω Dor. ἄξω: (θηλή):—*to give suck, suckle*. II. of the child, *to suck*; θηλάζων *suckling*.

θήλεα, Ion. fem. of θήλυς.

θηλέω Dor. θαλέω, f. ἴσω, (θηλή) *to flourish, abound*; c. gen., λειμῶνες ἰου ἤδὲ σελίνου θήλεον *the meadows were rich with violets and parsley*. II. *to make to bloom*.

θηλή, ἡ, (τέθηλα) *the part of the breast which gives suck, the teat, nipple*.

θηλυ-γενής, ἐς, (θήλυς, γενέσθαι) *of female sex*.

θηλύ-γλωσσος, ον, (θήλυς, γλώσσα) *with woman's tongue*.

θηλυδρίας, ου, ὁ, Ion. -ίης, (θήλυς) *an effeminate person*.

θηλυδρι-ώδης, ἐς, (θηλυδρίας, εἶδος) *of womanish kind, effeminate*.

θηλυ-κράτης, ἐς, (θήλυς, κρατέω) *swaying women*.

θηλυ-κτόνος, ον, (θήλυς, κτείνω) *slaying by women's hands*.

θηλυ-μάνης, ἐς, (θήλυς, μανῆναι) *mad for women*.

θηλυ-μελής, ἐς, (θήλυς, μέλος) *singing in soft strain*.

θηλυ-μίτρης, ου, ὁ, (θήλυς, μίτρα) *with a woman's head-dress*: fem. θηλύμιτρις, ἰδος, ὁ, ἡ.

θηλύ-μορφος, ον, (θήλυς, μορφή) *woman-shaped*.

θηλύ-νοος, νοον, contr. θηλύνοος, ουν, (θήλυς, νοῦς) *of womanish mind*.

θηλύνω, f. ἔνω: aor. I ἐθήλυνα:—*to make weak and womanish*:—Pass. *to become so*.

θηλύ-πους, ὁ, ἡ, -πουν, τό, gen. -ποδος, (θήλυς, ποῦς) *θηλύπους βάσις the tread of female foot*.

θηλυ-πρεπής, ἐς, (θήλυς, πρέπω) *besitting a woman*.

θήλυς, ἐα, υ, also fem. θήλυς: Ep. and Ion. fem. θήλεᾶ, acc. θήλεᾶν, pl. θήλειαι, -εας: (τέθηλα):—*of female sex, female*, opp. to ἄρρην; θήλεια θεός *a goddess*; θήλειαι ἵπποι *mares*. 2. generally, *of or belonging to women*; τὸ θῆλυ *the female sex*. II.

of things, 1. *fruitful, prolific, nourishing*. 2. *tender, delicate*: in bad sense, *womanish, weak, effeminate*.

III. the Comp. θηλύτερος, α, ον [ῦ], is used like the Positive in the phrases θηλύτεροι θεαί or γυναικες.

θηλύ-σπορος, ον, (θήλυς, σπείρω) *born of woman*; γέννα θηλύσπορος *a race of females*.

θηλύτερος, α, ον, v. θήλυς sub fin.

θηλυ-τόκος, ον, (θήλυς, τεκεῖν) *bearing girls*.

θηλύ-φρων, ον, (θήλυς, φρήν) *of woman's mind*.

θηλύ-χίτων, gen. ἠνος, ὁ, ἡ, (θήλυς, χιτών) *with a woman's frock or dress*. [ῖ]

θήμερα, by crasis for τῆ ἡμέρα.

θήμετέρου, by crasis for τοῦ ἡμετέρου.

θήμεισυ, by crasis for τὸ ἡμισυ.

θημών, ἄνος, ὁ, (τίθημι) *like θαμός, a bear*.

θῆν, an Ep. enclitic Particle, rare in Att. Poets, *surely now*; ἦ θῆν *in very truth*; οὐ θῆν *surely not*.

θηξάσθω, 3 sing. aor. I imperat. med. of θήγω.

θηοῖο, Ep. for θεῖο, 2 sing. opt. of θηέομαι.

ΘΗΡ, θηρός, Ep. dat. pl. θήρεσι, ὁ, *a wild beast, a beast of prey*: joined with a Subst., as θῆρ λέων. 2.

any monster, as the sphinx; often of the centaurs: also satyrs.

θήρα Ion. θήρη, ἡ, (θήρ) *a hunting, pursuit of wild beasts, the chase*:—*eager pursuit of anything*. II.

in collective sense, *the beasts, the game, quarry*.

θηρ-αγρέτης, ου, ὁ, (θήρα, ἀγρεύω) *a hunter*.

θήραμα, ατος, τό, (θηράω) *that which is caught, prey, booty*.

θηράσιμος, ον, (θηράω) *to be caught or won*.

θηρατέος, α, ον, verb. Adj. of θηράω, *to be caught or won*. II. θηρατέον, *one must catch or win*.

θηρατής, ου, ὁ, (θηράω) *a hunter, hunter after*.

θηρατικός, ἡ, ὄν, of or for the chase, devoted to hunting; τὰ θηρατικά τῶν φίλων *the arts for winning friends*.

θήρατρον, τό, (θηράω) *a thing to catch with, a net, trap*.

θηράω, f. ἄσω or θηράσομαι: (θήρα):—*to hunt wild beasts, to chase, pursue, catch*. 2. metaph., like

Lat. *venari*, *to hunt after a thing, pursue, seek it eagerly*. II. the Med. θηρώμαι is used in Act. sense, *to hunt after, seek for*: also in Pass. *to be hunted, pursued*.

θήρε, dual nom. of θήρ.

θήρειος, ον, (θήρ) *of, belonging to wild beasts*, Lat. *ferinus*: θηρεία βία, periph. for ὁ θήρ, *the centaur*.

θήρεσι, Ep. for θηρεί, dat. pl. of θήρ.

θήρευμα, ατος, τό, (θηρεύω) *spoil, prey, game*. II. *hunting*.

θήρευσις, εως, ἡ, (θηρεύω) *a hunting, the chase*: metaph. *a hunting after*.

θηρευτής, ου, ὁ, (θηρεύω) *a hunter*; κύνεσσι καὶ ἀνδράσι θηρευτῆσιν *with hounds and huntsmen*: also *a fisher*. Hence

θηρευτικός, ἡ, ὄν, of, belonging to the chase or hunting: κύνες θ. *bunting dogs, bounds*: ἡ θηρευτικὴ (with and without τέχνη), *the art of hunting, the chase*.

θηρεύω, f. σω (θήρ) = θηράω, *to hunt, run down, catch*: *to hit, strike*: metaph. *to hunt or seek after*:—Pass. *to be hunted*: also *to be preyed upon*.

θηρέω, Ion. and Dor. for θηράω.

θήρημα, τό, Ion. for θήραμα.

θηρητήρ, ἦρος, and θηρητήρ, ορος, ὁ, Ep. and Ion. for θηρατής, *a hunter*.

θηριομάχῳ, f. ἴσω, (θηρίον, μάχομαι) *a fight with wild beasts*. From

θηριο-μάχος, ον, *fighting with wild beasts*.

θηρίον, τό, in form a Dim. of θήρ, but used for it almost always in Prose, *a wild animal, beast*; esp. of such as are hunted, *game*: *a beast, brute*, as opp. to birds and men.

II. as real Dim. of θήρ, *a little animal*. III. as a form of reproach, *beast!* like Lat. *bellua*, ᾧ δειλότατον σὺ θηρίον.

θηριώδης, *es*, (θηρίον, εἶδος) *full of wild beasts, infested by them*, Lat. *belluosus*.

II. *brutal in manners or nature, wild, savage*, Lat. *belluinus*.

θηροβολέω, *f. ἴσω*, to strike or kill wild beasts. From

θηρο-βόλος, *ov*, (θήρ, βάλλω) *killing wild beasts*.

θηρο-βότος, *ov*, (θήρ, βόσκω) *fed on by wild beasts*.

θηρό-θυμός, *ov*, (θήρ, θυμός) *with brutal mind, brutal*.

θηρο-κτόνος, *ov*, (θήρ, κτείνω) *killing wild beasts*.

θηρο-ολέτης, *ov, ὁ*, (θήρ, ὄλλυμι) *a slayer of beasts*.

θηρο-νόμος, *ov*, (θήρ, νέμω) *feeding wild beasts*.

θηρο-σκοπός, *ov*, (θήρ, σκοπέω) *looking out for wild beasts*.

θηροσύνη, *ἡ*, (θήρ) *hunting, the chase*.

θηρο-τόκος, *ov*, (θήρ, τεκείνω) *producing wild beasts*.

θηρο-τρόφος, *ov*, (θήρ, τρέφω) *feeding wild beasts*.

II. *proparox. θηρότροφος, pass. fed by beasts, feeding on them*.

θηρο-φόνος, *ov*, also *η, ov*, (θήρ, \*φένω) *slaying wild beasts*.

θηρσί, *dat. pl. of θήρ*.

θήρῳον, *crasis for τὸ ἡρῳον*.

ΘΗ΄Σ, *θητός, ὁ*, a serf or villain, who is bound to the soil, Lat. *ascriptus glebae*: also a hired labourer.

They formed the last of Solon's four tribes, the other three being the πεντακισιομέδωνοι, ἱππεῖς, ζευγίται.

This class took in all whose property in land yielded less than 150 medimni: they were generally excluded from public service, but were employed as light-armed troops and seamen, and, in case of need, as heavy-armed.

II. *fem. θήσσα Att. θήττα, ἡ, a labouring girl*.

2. as *Adj., θήσσα τράπεζα a menial's fare*.

θήσαι, *aor. I inf. of θάω, to suckle*.

θησαίατο, *Ep. 3 pl. aor. I opt. of θάομαι = θεάομαι*.

θησάμενος, *aor. I part. med. of θάω, to suckle*.

θήσατο, 3 *ing. aor. I med. of θάω, to suckle*.

θησαυρίζω, *f. ἴσω*, (θησαυρός) *to store or treasure up, lay by*: of fruits, *to lay up in store, preserve*. Hence

θησαύρισμα, *ατος, τό*, a store, treasure.

θησαυρός, *ὁ*, (θήσω, fut. of τίθημι) *a store laid up, treasure*.

II. *a store or treasure-house: any receptacle for valuables, a chest, casket*.

Θησεῖον, *τό*, (Θησεύς) *the temple of Theseus, a sanctuary for runaway slaves*.

II. *τὰ Θησεῖα (sub. ιερά), the festival of Theseus*.

θησεῖς, *θησῶ*, Dor. 2 and I *ing. fut. of τίθημι*.

θησεῖω, *Desiderat. of τίθημι, I wish to place*.

θησέμεναι, *θησέμεν*, *Ep. fut. inf. of τίθημι*.

θησεύμεθα, Dor. I *pl. fut. med. of τίθημι*.

Θησεύς, *ἔως, ὁ*, *Theseus, the most famous of the heroes of Athens*. (Prob. from τίθημι, *the Settler, Civiliser*.)

θήσθαι, *pres. inf. pass. of θάω, to suckle*.

θήσσα Att. θήττα, *fem. of θής*.

θήσω, *fut. of τίθημι*.

θητεία, *ἡ*, (θητεύω) *hired service*.

θητεύω, *f. σω*, (θής) *to be a menial, serve for hire*.

θητικός, *ἡ, ὄν*, (θής) *fit for menial service, menial*.

θήττα, *Att. for θήσσα*.

-θι, *insep. affix, added to several Nouns, denoting the place at which, as, ἀγρόθι, οἴκοθι, in the fields, at home*. Like -θεν, it was originally a genitive termination, as in Ἰλιίθι πρό, ἠῶθι πρό.

Θιάσ-άρχης, *ov, ὁ*, (θιασός, ἄρχω) *the chief or leader of a sacred band of revellers*.

Θιάσεια, *ἡ*, *revelling*. From

Θιάσεύω, (θιασός) *to honour with sacred revelry*:—*Pass., θιασεύεται ψυχάν* *he has his soul imbued with Bacchic revelry*.

ΘΙΑΣΟΣ, *ὁ*, a company or procession of persons dancing and singing in honour of a god, esp. of Bacchus, a band of Bacchic revellers. 2. any company or troop. Hence

θιάσσω, *to make into a festive company*.

θιάσως, *Dor. acc. pl. of θιασός*.

θιάσώτης, *ov, ὁ*, (θιασώω) *the member of a company of revellers*; *c. gen., θιασῶται τοῦ Ἐρωτος* *worshippers or followers of Love*.

θιγγάνω, *lengthd. form of Root ΘΙΓ-* (which appears in *aor. 2* and in *te-tigi*, *pf. of tango*): *fut. θίξομαι*: *aor. 2* *ἔθιγον*:—*to touch lightly, just touch, less strong than ἄπτομαι*; then generally *to touch: to touch, attempt: to reach, gain*.

θιγείν *Ep. θιγέμεν, aor. 2 inf. of θιγγάνω*.

θίγημα, *ματος, τό*, (θιγείν) *a touch*.

θίξομαι, *fut. of θιγγάνω*.

ΘΙ΄Σ, *gen. θινός, Ep. ὁ*, later *ἡ*:—*a heap of sand on the beach*: hence *the beach, shore, strand*: in *pl. θίνες, sand-heaps, sand-banks*:—then *any heap*; *θίνες νεκρῶν* *heaps of dead*; *ὀστεόφιν θίς* *a heap of bones*.

2. *the sand at the bottom of the sea*; *θίς κελαινά* *a dark, muddy bottom*: *metaph., ὡς μου τὸν θίνα ταραττεῖς* *how thou troublest the very bottom of my heart*.

θλαστός, *ἡ, ὄν*, *crushed, bruised*. From

ΘΛΑ΄Ω, *inf. θλάν*: *fut. θλάσω* [ᾶ]: *aor. I* *ἔθλασα*

*Ep. θλάσσα*:—*Pass., pf. τέθλασμαι*:—*to crush, bruise, pound, bray*.

ΘΛΙ΄ΒΩ [ῖ]: *fut. θλίψω*: *aor. I* *ἔθλιψα*:—*Pass., aor. I* *ἔθλιφθην*, *aor. 2* *ἔθλιβην* [ῖ]: *pf. τέθλιμμαι*:

—*to press, press hard, gall*:—*Med., θλίψεται ὤμους* *he will rub his shoulders*.

2. *metaph. to oppress, afflict, distress*: *pf. part. τεθλιμμένος, hemmed in, confined, narrow*. Hence

θλίψις, *εως, ἡ*, a pressing, pressure. 2. *metaph. oppression, affliction*.

θνάσκω, *Dor. for θνήσκω*.

θνατός, *Dor. for θνητός*.

θνήσκω, *lengthd. from Root ΘΑΝ-*: *fut. θανούμαι*, *Ep. inf. θανέεσθαι*: *aor. 2* *ἔθανον*, *Ep. inf. θανέειν*:

*pf. τέθνηκα*, whence *syncop. pl. τέθναμεν, τέθνατε, τεθνάσι*; *imperat. τέθναθι*; *opt. τεθναίην*; *inf. τεθνάσαι* [ᾶ] *Ep. τεθνάμεν, τεθνάμεναι* [ᾶ], rarely *τεθνά-ναι*; *part. τεθνεώς, τεθνεύσας, τεθνεώς (or τεθνεός)*

*Ep. τεθνηώς, gen. ὡτος* *Ep. also τεθνηότος*; 3 *pl. plqpf. ἐτέθνασαν*:—*from τέθνηκα* *arose the Att. future forms τεθνήξω, τεθνήξομαι*:—*to be dying, to die*, Lat.

*morior*:—perf. τέθνηκα *I have died, am dead*; so too aor. 2 ἔθανον *I died, am dead*; part. θανών *dead, Lat. mortuus*. II. metaph. of things, *to die, perish*.

θνητο-γενής, ἐς, (θνητός, γενέσθαι) *born of mortals, of mortal race*.

θνητο-ειδής, ἐς, (θνητός, εἶδος) *of mortal nature*.

θνητός, ἦ, ὄν, also ὅς, ὄν: Dor. θνατός, ἄ, ὄν, (θνήσκω):—*mortal, opp. to ἀθάνατος*; θνητοὶ *mortals*. 2. of things, *befitting mortals, human*.

θοάζω, (θοός) *trans. to move quickly, ply rapidly, dispatch*. 2. intr. *to move oneself quickly, hurry along*.

II. = θάσσω, θωκέω, *to sit*.

θοιματίδιον, by crasis for τὸ ἱματίδιον.

θοιμάτιον, by crasis for τὸ ἱμάτιον.

θoinάζω, (θoinῆ) = θoinάω, *to feast*. Hence

θoinῆμα, ατος, τό, *a meal, feast*.

θoinῆτήρ, ἦρος, ὅ, (θoinάω) *a feaster*.

θoinῆτήριος, ον, (θoinάω) *of or for a feast*.

θoinῆτικός, ἦ, ὄν, (θoinάω) *of or for a feast*.

θoinάτωρ, ορος, ὅ, = θoinατήρ. [ᾱ]

θoinάω, f. ἦσω, *to feast on, eat*. II. *to feast,*

*entertain*:—hence in Med. or Pass., with fut. med. θoinάσομαι, aor. I pass. ἐθoinῆθην, pf. τεθoinῆμαι:—*to feast: to feast on, eat*. From

ΘOINῆ, ἦ, *a meal, feast, banquet, dinner*: generally, *food, provender*.

θoinῆτωρ, ὅ, Ion. for θoinάτωρ.

θoinῆζω, f. σω, (θoinῆ) *to feast, entertain*.

θοῖτο, for θεῖτο, 3 sing. aor. 2 opt. med. of τίθημι.

θoλερός, ἄ, ὄν, (θoλός) *muddy, thick, troubled*, Lat. *turbidus*, properly of water. II. metaph. *troubled by passion, turbid, agitated*.

θoλία, ἦ, (θόλος) *a round hat to keep the sun off*.

ΘOΛOΣ, ἦ, *a dome or circular vault*: generally, *any round or vaulted building*. 2. at Athens, *the round chamber in which the Prytanes dined*.

ΘOΛOΣ, ὅ, *mud*. II. *the dark juice of the cuttle-fish (sepia)*, which it emits to hide itself, Lat. *lorigo*. Hence

θoλόω, f. ὤσω, *to make muddy, turbid*: metaph. like Lat. *perturbare, to trouble, disquiet*.

θoός, ἦ, ὄν, (θέω) *quick, active, ready*; θoῆ νύξ *quickly-passing night*; θoῆ daís *a basty meal*. II.

*sharp, pointed, of rocky islands or headlands*.

θoός, f. ὤσω, (θoός) *to make sharp or pointed*.

θoρε, Ep. 3 sing. aor. 2 of θρώσκω.

θoρεῖν, aor. 2 inf. of θρώσκω.

θoρή, ἦ, = θoρός.

θoρνύμαι and θoρνύομαι, Dep., collat. form, of θρώσκω, *to leap, esp. to pair, mate, couple*.

θoρός, ὅ, (θoρεῖν) *the semen genitale of the male*.

θoροῦμαι, fut. of θρώσκω.

θoρυβεῦσιν, Dor. 3 pl. of θoρυβέω.

θoρυβέω, f. ἦσω, (θoρυβος) *to make an uproar, mostly of a crowded assembly, in token either of approbation or the contrary*: hence, I. *to cheer, applaud*. 2. *to groan, murmur at one*. II.

*trans. to trouble, disturb with noise or tumult*:—Pass. *to be troubled: to be in disorder or confusion*. Hence θoρυβητικός, ἦ, ὄν, *inclined to riot, tumultuous*.

ΘOΡΥΒOΣ, ὅ, *the noise of a crowded assembly*, I. in token of approbation, *applause, cheers*. 2. the contrary, *a clamour, uproar, groaning*.

θoρῶν, aor. 2 part. of θρώσκω.

θoῦ, Att. imperat. aor. 2 med. of τίθημι.

θoῦδωρ, θoῦδατος, by crasis for τὸ ὕδωρ, τοῦ ὕδατος.

θoυριό-μαντις, εως, ὅ, (θoυριον, μάντις) *a Thurian prophet, generally a soothsayer*.

θoῦρις, ἰδος, ἦ, fem. of sq.

θoῦρος, ὅ, (θoρεῖν) *leaping, rushing, impetuous, eager*:—fem. θoῦρις, ἰδος, mostly as epith. of ἀλκή, *impetuous might*; θoυρις ἀσπίς *shield of impetuous warrior*.

θoῶκος, ὅ, Ep. lengthd. from θῶκος, *a seat*. 2. *a sitting, assembly*.

θoῶς, Adv. of θoός, *quickly, soon*.

θoράκη Ion. θoρηῖκη poet. θoρηκή, ἦ, *Thrace*.

θoράκιος, α, ον, Ion. θoρηῖκιος poet. θoρηῖκιος, (θoράξ) *of or belonging to the Thracians, Thracian*.

θoρᾶνεύω, f. σω, (θoρᾶνος) *to stretch on the tanner's board, to tan*: θoρᾶνεύομαι, fut. med. in pass. sense, *to be tanned*.

θoρᾶνιον, τό, Dim. of θoρᾶνος, *a small bench, stool*.

θoρᾶνίτης, ον, ὅ, (θoρᾶνος) *one of the rowers on the topmost of the three benches in a trireme, who had the longest oars and most work*; cf. ζυγίτης, θαλαμίτης. [ῖ]

θoρᾶνίτις, ἰδος, ἦ, fem. of θoρᾶνίτης.

ΘPᾶNOCΣ, ὅ, *a bench, form*: esp. *the topmost of the three benches in a trireme*.

θoρᾶξ, θoρακός, ὅ; Ion. θoρηῖξ, θoρηῖκος, poet. θoρηῖξ, θoρηῖκος, *a Thracian*.

θoρᾶξει, θoρᾶξον, aor. I inf. and imper. of θoράσσω.

θoράσσει, Adv. of θoρασύς, *boldly*: Comp. θoρασύτερον, Sup. -ύτατα.

ΘPᾶNOCΣ, εως, τό, = θoρασος, *courage, confidence*: in bad sense, *over-boldness, daring, rashness, presumption, impudence*. [ᾱ]

θoράσσει Att. θoράπτα, ἦ, Ion. and poet. θoρηῖσσα Dor. θoρεῖσσα, *a Thracian woman*.

θoράσσω Att. θoράττω, fut. ξω, Att. contr. from ταράσσω, *to trouble, disquiet, disturb*.

θoρασύ-γυιος, ον, (θoρασύς, γυιον) *relying on strength of limb*.

θoρασύ-κάρδιος, ον, (θoρασύς, καρδιά) *bold of heart, stout-hearted*.

θoρασύ-μένων, ον, gen. ονος, (θoρασύς, μένω) *bravely patient*; cf. Μέμων.

θoρασύ-μήδης, ες, (θoρασύς, μήδος) *bold of device, daring, resolute*.

θoρασύ-μητις, ἰδος, ὅ, ἦ, (θoρασύς, μήτις) = θoρασυμήδης. θoρασύ-μηχᾶνος Dor. -μάχανος, ον, (θoρασύς, μηχανή) *bold in scheming or contriving*.

θoρασύ-μῦθος, ον, (θoρασύς, μῦθος) *bold of speech*.

θρασύνω, f. ὤνω (θρασύς) like θαρύνω, to make bold, encourage:—Pass. and Med. to be bold, ready, courageous; θρασύνεσθαι τινι to rely on one.

θρασύ-πόλεμος poet. θρασυπόλεμος, ον, (θρασύς, πόλεμος) bold in war.

θρασύ-πνος, ον, (θρασύς, πνος) bold at work.

ΘΡΑΣΥΝΟΣ, εἶα, ὄ, bold, spirited, resolute: in bad sense, rash, venturesome, presumptuous.

II. of things, causing confidence, safe.

θρασύ-σπλαγχνος, ον, (θρασύς, σπλάγχνον) bold-hearted.

θρασυστομέω, to be over-bold of tongue. Hence θρασυστομία, ἡ, licence of speech, insolence. From θρασύ-στομος, ον, (θρασύς, στόμα) over-bold of tongue, insolent.

θρασύτης, ητος, ἡ, (θρασύς) over-boldness, rashness, audaciousness. [ῥ]

θρασύ-χειρ, χειρος, ὄ, (θρασύς, χεῖρ) ἡ, bold of hand.

Θράττα, Att. for Θράτσα.

θράττω, Att. for θράσσω.

θραυσ-άντυξ, ὄ, ἡ, (θραύω, άντυξ) breaking wheels.

θραύσμα, τό, that which is broken, a fragment. From ΘΡΑΥΩ, f. σω: aor. I ἔθραυσα:—to break, break in pieces, shiver, shatter. II. metaph. to break down, enfeeble.

θρέμμα, ατος, τό, (τρέφω) that which is reared or tended, a nursling: a creature.

θρέξασκον, Ion. for ἔθρεξαν, 3 pl. aor. I of τρέχω.

θρέξομαι, fut. of τρέχω.

θρέπτειρα, ἡ, fem. of θρεπτήρ.

θρεπτός, ες, εον, verb. Adj. of τρέφω, to be fed. II. θρεπτόν, one must feed. 2. (from Pass.) one must be fed.

θρεπτήρ, ηρος, ὄ, (τρέφω) a feeder, rearer. Hence θρεπτήριος, ον, able to feed, feeding, nourishing. II. θρεπτήρια, τά, rewards for rearing, esp. the returns made by children for their rearing. 2.

θρέπτρα, τά, (τρέφω) like θρεπτήρια, the returns made by children for their bringing up, filial duty.

θρεπτᾶνελό, a sound imitative of the cithara.

θρέττε, τό, = τὸ θαρραλέον or θάρσος, barbarian in Ar. Eq. 17, οὐκ ἔνι μοι τὸ θρέττε the spirit's not in me.

θρεφθῆναι, aor. I pass. inf. of τρέφω.

θρέψα, poet. for ἔθρεψα, aor. I of τρέφω.

θρέψαιο, 2 sing. aor. I med. opt. of τρέφω.

θρέψω, fut. of τρέφω.

ΘΡΕΨΩ, only used in pres. and impf. med., to cry aloud, shriek out, wail, lament.

Θρηκίλη, ἡ, Ep. for Θράκη.

Θρηκίος, η, ον, Ep. for Θρήκιος, Θράκιος.

Θρηξί, ἰκος, ὄ, Ion. for Θρηξί, Θράξί.

Θρηξίσσα, ἡ, Ion. for Θρηξίσσα, Θράξίσσα.

Θρηκη, ἡ, Ion. for Θράκη. Hence

Θρηκηθεν, Adv. from Thrace: and

Θρηκηνδε, Adv. to Thrace.

Θρήκιος, η, ον, Ion. for Θράκιος, Thracian.

θρηνέω, f. ἤσω, (θρήνος) to wail, lament, mourn: αἰοιδῆν θρηνεῖν to sing a dirge or lament. Hence

θρήνημα, ατος, τό, a lament; and

θρηνητήρ, ηρος, ὄ, θρηνητήης, οὔ, ὄ, a mourner, wailer.

θρήνος, ὄ, (θρέω) a wailing, lamenting: a funeral-song, dirge, like the Gaelic coronach.

θρήνυς, vos, ὄ, (θράνυς) a footstool. 2. a bench; θρήνυς ἑπταπόδης, the seven-foot bench, the seat of the helmsman or the rowers.

Θρηξί, ηκός, ὄ, Ion. for Θράξί.

θρησκεία Ion. -ῆτη, ἡ, (θρησκέω) religious worship, service, observance: religion.

θρησκεύω, f. σω, (θρήσκος) to observe religiously, bold scrupulously.

θρησκήτη, Ion. for θρησκεία.

ΘΡΗΣΚΟΣ, ον, religious.

Θρησσα, Ion. for Θράσσα.

Θριά, ὤν, αἶ, the Thriae, Parnassian nymphs, nurses of Apollo.

θρίαμβεύω, f. σω, (θρίαμβος) to triumph. II. to lead in triumph. III. to make to triumph.

θριαμβικός, ἡ, ὄν, triumphal. From

θρίαμβος, ὄ, a hymn to Bacchus: also a name of Bacchus. II. used to express the Roman triumphus, a triumph.

θριγκίον, τό, Dim. of θριγκός.

ΘΡΙΓΚΟΣ, ὄ, the coping, eaves, cornice, which projects beyond the rest of the wall; θριγκός κύναιο a cornice of blue metal:—metaph. the coping-stone, last finish. II. generally a wall, fence. Hence

θριγκώω, f. ὤσω, to surround with a coping; αὐλήν ἐθρίγκωσεν ἀχέρδων be fenced it at top with thorn-bushes:—metaph. to build up even to the coping-stone, to put the finishing stroke to. Hence

θρίγκωμα, τό, a coping, cornice.

ΘΡΙΓΔΑΞ, ἄκος, ἡ, lettuce, Lat. lactuca. [I]

θρίξ, poet. syncop. for θριξίω.

Θρίν-ακία Ep. -ῆτη, ἡ, and Θρίν-ακρίς, ἰδος, ἡ, (θρίναξ) the trident-land, sub. γῆ or νῆσος, an old name of Sicily from its three promontories, Lat. Trinacria.

θρίναξ, ἄκος, ὄ, (for τρίναξ, from τρίς) a trident, three-pronged fork.

ΘΡΙΞ, ἡ, gen. τρίχος, dat. pl. θριξί:—the hair, both of man and beast: sheep's wool: also of the beard:—Proverb., θριξ ἀνὰ μέσσον only a hair's breadth off.

ΘΡΙΓΟΝ, τό, a fig-leaf. II. a kind of omelette, so called because it was wrapped in fig-leaves.

ΘΡΙΓΟΣ, ὄ, one of the reefs or little ropes on the lower part of the sail, used to take it in.

θρίπ-ἡδεστος, ον, (θρίψ, ἔδω) worm-eaten.

θρίψ, gen. θρίπος, ὄ, (τριβω) a wood-worm.

θροέω, f. ἤσω, (θρός) to cry aloud, shriek forth: generally, to speak, declare. II. to frighten:—

Pass. to be frightened or troubled.

ΘΡΟΜΒΟΣ, ὄ, a lump, piece, Lat. grumus: a clot or gout of blood.

θρομβώδης, ες, (θρόμβος, εἶδος) curdled, clotted.

θρόνον, τό, only in plur. θρόνα, flowers or patterns embroidered on cloth. II. later, θρόνα are flowers or herbs used as charms. (Deriv. uncertain.)

ΘΡΟΝΟΣ, ὁ, a seat, chair. II. a chair of state, throne: the chair of a judge, teacher, etc.: in pl. the king's estate or dignity.

θρόος Att. contr. θροῦς, ὁ, (θρέω) a confused noise, tumult, murmuring. II. a report, Lat. rumor.

θρυαλλίδιον, τό, Dim. of θρυαλλίς.

ΘΡΥΨΑΛΛΙΣ, ἰδος, ἡ, a wick.

θρῦλέω (vulgo θρυλλέω): f. ἴσω: pass. pf. τεθρῦλημαι: (θρῦλος):—to make a noise, to keep babbling. II. c. acc. rei, to keep talking about a thing, make a great talk of:—Pass. to be the common talk, τὸ θρυλουμένον or τεθρυλημένον what is in every one's mouth.

θρῦλίξω (vulgo θρυλλίξω), f. ἴσω: (θρῦλος):—to make a false note in playing on the cithara.

θρυλίσσω (vulgo θρυλλίσσω) to break in pieces:—Pass. to be shivered; Ep. aor. I θρυλίχθην. (Akin to θράυω, θρύπτω.) Hence

ΘΡΥΛΟΣ (vulgo θρύλλος), ὁ, a confused noise, shouting, tumult, murmuring.

θρύμμα, ατος, τό, (θρύπτω) a piece broken off, a bit, piece, morsel.

ΘΡΥΨΟΝ, τό, a rush, Lat. juncus.

θρυπτικός, ἡ, ὄν, breaking, crushing. II. pass. easily broken: metaph. effeminate, enervated. From

ΘΡΥΨΤΩ, f. θρύψω: aor. I ἔθρυψα:—Pass., fut. med. in pass. sense, θρύψομαι: aor. 2 ἐθρύψην [ῥ]: pf. τέθρυμμα:—to break in pieces, crush:—Pass. to be broken, crushed. II. metaph. in Pass. to be enfeebled, enervated. III. in Pass. also, to be affected, give oneself airs, look languishing: generally, to be conceited; θρύπτεσθαι τιμι to feel pride in a thing. Hence

θρυψίς, εως, ἡ, a breaking in pieces. II. metaph. softness, weakness, effeminacy.

θρῶσκω, lengthd. from the Root ΘΟΡ-, which appears in fut. and aor. 2: fut. θοροῦμαι Ion. θορέομαι: aor. 2 ἔθορον, inf. θορεῖν Ep. θορέειν:—to leap, spring, as the arrow from the string, or the lot from the helmet. 2. foll. by Prep., to leap or spring upon one, to attack, assault. II. trans. to mount, impregnate.

θρῶσμός, ὁ, (θρῶσκω) a springing or rising, as of a hill from the plain.

Θυβριάς, ἄδος, ἡ, and Θύβρις, ἰδος, ἡ, = Θυμβ-. ΘΥΓΑΤΗΡ, ἡ, gen. θυγατέρος contr. θυγατρός, dat. θυγατέρι θυγατρί, acc. θυγατέρα Ep. θύγατρα, voc. θύγατερ: a daughter. Hence

Θυγατριδῆ, ἡ, a daughter's daughter, granddaughter.

θυγατριδούς, οὔ, Ion. -ιδέος, έου, ὁ, a daughter's son, grandson.

θυγάτριον, τό, Dim. of θυγάτηρ, a little girl

θυεία, ἡ, (θύω) a mortar. Hence

θυείδιον, τό, Dim. of θυεία.

θυέλλα, ἡ, (θύω) a storm, a hurricane, whirlwind,

tempest; πυρὸς θύελλαι storms of lightning; ἄτης θύελλαι storms of woe.

θυέων, gen. pl. of θύος.

θυη-δόχος, (θύος, δέχομαι) receiving incense. Θυήεις, εσσα, εν, (θύος) smoking with incense, fragrant.

θυηλή, ἡ, (θύω) the part of the victim burned: a burnt-offering or sacrifice.

θυηπολέω, f. ἴσω, to busy oneself with sacrifices:—Pass. to be filled with sacrifices. And

θυηπολία, ἡ, a sacrificing. From

θυη-πόλος, ον, (θύω, πολέω) busy about sacrificing; sacrificial: as Subst. a sacrifice, a priest.

θυη-φάγος, ον, (θύος, φαγεῖν) consuming offerings.

θυία or θυία [ῥ], ἡ, (from θύω to smell): a sweet-scented African tree, perhaps a kind of cedar.

θυίαι, ᾶν, αἶ, = θυιάδες.

θυιάς or θυάς, gen. ἄδος, ἡ, (θύω) a frantic or inspired woman, Bacchant.

θυῖνος, η, ον, made of the wood of the tree θυία. θυία, = θύω, to rage, be inspired.

θυλάκιον, τό, Dim. of θύλακος, a small bag.

ΘΥΛΑΚΟΣ, ὁ, a bag, pouch, commonly of leather. II. in pl. the loose trousers worn by Eastern nations.

θυέομαι, f. -ήσομαι, (θυηλή) Dep. to offer. Hence

θυλήμα, τό, that which is offered; θυλήματα cakes, incense, etc. [ῥ]

θύμα, ατος, τό, (θύω) a sacrifice, offering; πάγκαρπα θύματα offerings of all fruits.

θυμαίνω, f. ἄνω, (θυμός) to be wroth or angry.

θυμ-αλγής, εως, ὄν, (θυμός, ἀλγέω) heart-grieving.

θυμάλωψ, ατος, ὁ, (τύφω) a piece of burning wood or charcoal, a hot coal or ember.

θυμᾶρέω, to be well-pleased. From

θυμ-ἄρης [ᾶ], es, (θυμός, ἄρ-αρεῖν) suiting one's mind, well-pleasing.

ΘΥΜΒΑ, ἡ, a bitter herb, savory.

θυμβρ-επί-δειπνος, ον, (θύμβρα, ἐπί, δείπνον) eating the herb savory, living poorly.

Θυμβριάς, ἄδος, ἡ, a nymph of the Tiber. From

Θυμβρίς, ἰδος, ἡ, the Tiber, Lat. Tiberis.

θυμβρο-φάγος, ον, (θύμβρα, φαγεῖν) eating the herb savory; θυμβροφάγον βλέπειν to look as if one had eaten savory, make a wry face.

θυμέλη, ἡ, (θύω) a place for sacrifice, an altar. II. in the Athen. theatre, an altar-shaped platform in the middle of the orchestra: a raised stage or seat. Hence

θυμελικός, ἡ, ὄν, of or for the thymelé, scenic.

θυμ-ηγερέω, f. ἴσω, (θύμος, ἀγείρω) to collect one's spirit, recover courage, be oneself again.

θυμ-ηδής, ές, (θύμος, ἡδος) well-pleasing, dear.

θυμιάμα Ion. -ημα, ατος, τό, (θυμιάω) that which is burnt as incense, incense.

θυμιατήριον Ion. -ητήριον, τό, (θυμιάω) a censor.

θυμιάω, f. ἄσω, [ᾶ]: Ion. aor. I ἐθυμῖσα: (θύμα, θύω):—to burn so as to produce smoke:—to burn as

*incense*:—Pass., Ion. 3 sing. θυμῆται, for -ᾶται, to be burned.

θυμίδιον, τό, Dim. of θυμός. [τῷ]

θυμῆμα, Ion. for θυμίαμα.

θυμῆται, Ion. 3 sing. pres. pass. of θυμιάω.

θυμητήριον, τό, Ion. for θυματήριον.

θύμινος, η, ον, (θύμος) made of or with thyme. [ῥ]

θύμίτης, ου, ὁ, (θύμος) seasoned with thyme.

θύμο-βάρης, ἐς, (θυμός, βάρος) heavy at heart.

θύμοβορέω, f. ἦσω, to gnaw or vex the heart. From

θύμο-βόρος, ον, (θυμός, βιβρώσκω) heart-eating.

θύμο-δακῆς, ἐς, (θυμός, δακεῖν) biting the heart.

θυμο-ειδής, ἐς, (θυμός, εἶδος) high-spirited, courageous, Lat. animosus. II. hot-tempered, passionate: of horses, restive, wild.

θύμο-λέων, οντος, ὁ, (θυμός, λέων) lion-bearded.

θύμό-μαντις, εως, ὁ, ἡ, (θυμός, μάντις) of prophetic soul.

θύμο-μάχew, f. ἦσω, (θυμός, μάχομαι) to fight with all one's heart and soul.

θύμο-πληθής, ἐς, (θυμός, πλήθος) wrathful.

θύμο-ραΐστικής, οὔ, ὁ, (θυμός, ραΐω) life-destroying.

θύμός, ὁ, (θύω) the soul; also, the life, breath, Lat. anima; θυμὸν ἀφελῆσθαι, ἀλῆσαι to take away, destroy the life. II. the soul, heart, Lat. animus;

ἀνώγει με θυμός, ἤθελε θυμός my heart bids me; κατὰ θυμὸν after my heart's desire; ἀπὸ θυμοῦ against one's heart's desire; ἐκ θυμοῦ or θυμῷ φιλεῖν to love with all one's heart; ἐμῷ κεχαρισμένε θυμῷ most precious to my soul. 2. of any vehement passion, anger, wrath, and in good sense, spirit, courage. III. the mind, will, purpose; ἐδαΐζετο θυμός his mind or purpose wavered.

θύμος [ῥ], ου, ὁ, or εος, τό, (θύω) thyme, Lat. thymus. 2. a mixture of thyme with honey and vinegar.

θυμοσοφικός, ἡ, ὄν, of or like a man of genius, clever. From

θυμό-σοφος, ον, (θυμός, σοφός) naturally clever, a man of genius.

θυμοφθορέω, f. ἦσω, to break the heart. From

θυμο-φθόρος, ον, (θυμός, φθείρω) life-destroying; θυμοφθόρα γράμματα deadly characters, i. e. fatal to the bearer; θυμοφθόρα φάρμακα poisonous, deadly drugs: of persons, heart-breaking, most irksome.

θυμώω, f. ὤσω, (θυμός) to make angry:—Pass., with fut. med. -ώσομαι, aor. I ἐθυμώσαμην and ἐθυμώθην: pf. τεθύωμαι:—to be wroth or angry: to be wild or restive; τὸ θυμούμενον, passion.

θυμώδης, ἐς, = θυμοειδής.

θυμωθείς, aor. I part. pass. of θυμώω.

θυμώμα, ατος, τό, (θυμώω) wrath, passion. [ῥ]

θυνέω, = θύνω.

θυννάξω, f. ἄσω, (θύννος) to spear a tunny-fish: to strike with a harpoon.

θύννεος, α, ον, (θύννος) of the tunny-fish.

θυννευτικός, ἡ, ὄν, fit for tunny-fishing. From

θύννος, ὁ, (θύνω, θύω) the tunny-fish, Lat. thunnus.

θυνοσκοπέω, f. ἦσω, to watch for tunnies. From θυνο-σκόπος, ον, (θύννος, σκοπέω) watching for tunnies; esp. of a man on a high place who looked out for the shoals of tunnies.

θύνν-ώδης, ἐς, (θύννος, εἶδος) like a tunny-fish, simple.

θύννωσ, Dor. for θύννωσ, acc. pl. of θύννος.

θύνω, (θύω B) to rush or dart along. [ῥ]

θύο-δόκος, ον, (θύος, δέχομαι) receiving incense, fragrant with incense.

θύσεις, εσσα, εν, (θύος) laden with incense, fragrant.

θύον, τό, (θύω) a tree, prob. the same as θύια.

θύοντι, Dor. 3 pl. of θύω. 2. dat. sing. of part.

θύων.

θύος, εος, τό, (θύω) a sacrifice, offering.

θύοσ-κέω, (θύος, κέω = καίω) to offer burnt-sacrifices.

Hence

θύοσκόος, ον, ὁ, the sacrificing priest.

θύώω, f. ὤσω, (θύος) to make fragrant: pf. part. pass. ἔλαιον τεθωμένον fragrant oil.

ΘΥΡΑ Ion. θύρη, ἡ, Germ. THUR, our DOOR; θύρην ἐπιτιθέναι to put to the door, opp. to ἀνακλί-νειν; κόπτειν, κρούειν θύραν, Lat. januam pulsare, to knock at the door; ἐπὶ ταῖς θύραις at the doors, i. e. close at hand. 2. the door of a carriage. 3.

θύρη καταπακτῆ a trap-door. II. generally, an entrance, access. III. boards put together like a door, a frame, raft. Hence

θύραζε, for θύρασδε, Adv. to the door, outside the door: then like Lat. foras, out; ἐκ μηροῦ δόρῳ ὡσε θύραζε he wrenched the spear out of his thigh.

θύραθεν Ep. -ηθε, (θύρα) Adv. from without, without, outside; οἱ θύραθεν foreigners, aliens.

θύραϊος, α, ον, also ος, ον, (θύρα) outside the door, abroad; θυραῖος οἰχνεῖν to go out of the door; θυραῖος ἔλθειν to come from abroad; ἄνδρες θυραῖοι stranger men; ὄλβος θυραῖος the good fortune of other men.

θύραῖσι, -σιν, Adv. (θύρα) at the door, outside the door, abroad, Lat. foris.

θύραυλέω, to be out of doors, live in the air. And θύραυλία, ἡ, a living out of doors. From

θύρ-αυλος, ον, (θύρα, αὐλή) living out of doors or in the open air, keeping the field.

θύρέ-ασπις, ἰδος, ἡ, (θυρεός, ἀσπίς) a large shield.

θύρεός, ὁ, (θύρα) a great stone put against a door to keep it shut. II. a large oblong shield, Lat. scutum.

θύρετρον, τό, = θύρα, a door. [ῥ]

θύρη, ἡ, Ion. and Ep. for θύρα.

θύρηθε, Adv., Ep. for θύραθεν.

θύρηφι, Ep. dat. of θύρα: also used as Adv. outside, without.

θύριδιον, τό, Dim. of θύρα.

θύριον, τό, Dim. of θύρα, a little door, wicket.

θύρίς, ἰδος, ἡ, Dim. of θύρα, a small door: window.

θύροκοπέω, f. ἦσω, to break a door open. From

θύρο-κόπος, ον, (θύρα, κόπτω) knocking at the door, esp. for alms.

θύρόω, f. ὤσω, (θύρα) to furnish with doors, bar close.

θυρσάζω, Lacon. inf. θυρσαδδοᾶν, (θύρσος) to bear or brandish the thyrsus.

θυρσο-μᾶνής, ἐς, (θύρσος, μανῆναι) raving with the thyrsus.

θύρσος, ὁ, with heterog. pl. θύρσα, τὰ, (θύω) any light, straight shaft: commonly the thyrsus, a wand wreathed in ivy and vine-leaves with a pine-cone at the top, carried by the devotees of Bacchus.

θυρσοφορέω, f. ἦσα, to bear the thyrsus; θ. θιάσους to assemble companies with the thyrsus. From

θυρσο-φόρος, ον, (θύρσος, φέρω) thyrsus-bearing.

θυρσο-χαρής, ἐς, (θύρσος, χαρῆναι) delighting in the thyrsus.

θύρωμα, ατος, τό, (θυρώ) a room with doors to it. II. a door with its frame.

θύρῶν, ὠνος, ὁ, (θύρα) the door-way: a hall, antechamber, Lat. atrium, vestibulum.

θύρῳρος, ὁ, ἦ, (θύρα, ᾠρα) a door-keeper, porter.

θύσαι, aor. I inf. of θύω.

θύσᾶνώεις Ep. θυσσ-, εσσα, εν, tasseled, fringed. From

θύσᾶνος, ὁ, (θύω) a tassel, tuft, or tag: in pl. tassels, fringe: esp. of the αἰγίς. [ῥ]

θύσᾶνωτός, ἦ, ὄν, (θυσανῶ) tasseled, fringed.

θύσθλα, ων, τὰ, (θύω) the sacred implements of Bacchic worship: Bacchic worship.

θύσια, ἦ, (θύω) sacrificing, the mode of sacrificing: in pl. θυσία, sacrifices. II. the victim itself.

θύσιαστήριον, τό, (θυσία) an altar.

θύσίμος, ον, (θύω) fit for sacrifice. [ῥ]

θυσσανόεις, εσσα, εν, Ep. for θυσανόεις.

θυστάς, ἄδος, ἦ, (θύω) of or for sacrifice, sacrificial; θυστάς βοῆ the cry uttered in sacrificing; θυστάδες

λαταί the prayers offered with a sacrifice.

θυσῶ, Dor. fut. of θύω.

θϋτέον, verb. Adj. of θύω, one must sacrifice.

θϋτήρ, ἦρος, ὁ, (θύω) a sacrificer, slayer. Hence

θϋτήριον, τό, = θϋμα.

θϋψαι, θϋψω, aor. I inf. and fut. of τϋψω.

ΘΥΩ (A), fut. θύσω [ῥ]: aor. I ἔθϋσα: pf. τέθϋκα:

—Med., fut. θύσομαι, also used in pres. sense:—Pass., aor. I ἐτύθην [ῥ]: pf. τέθϋμαι, also used in med. sense:

—to offer, sacrifice, slay a victim: also absol., θύειν θεοῖς to sacrifice to the gods: later, to celebrate with sacrifices, γάμους θύειν; εὐαγγέλια θύειν ἑκατὸν βοῦς to acknowledge the good news by sacrificing a hundred oxen. II. Med. to have a victim slain: hence to take the auspices.

ΘΥΩ (B), f. θύσω [ῥ], like θύνω, θυνέω, of any violent motion, to rush on or along, dart along: generally, to storm, rage.

θϋ-ώδης, ἐς, (θύος, εἶδος) like incense, sweet-smelling.

θύωμα, ατος, τό, (θυώω) that which is burnt as incense, in pl. spices.

θῶ, θῆς, θῆ, aor. 2 subj. of τίθημι.

θῶή, ἦ, (τίθημι) a penalty; θῶή Ἀχαιῶν a penalty imposed by the Achaeans.

θῶκέω, Ion. for θᾶκέω, to sit. From

θᾶκος, Ep. lengthd. θῶκος, ὁ, Ion. for θᾶκος, a seat, chair.

II. a sitting, assembly; θῶκόνδε to the sitting.

θῶμα, θῶμάζω, θῶμάσιος, Ion. for θανμ-.

ΘΩΜΙΓΞ, ιγγος, ὁ, a cord, string, esp. a bowstring.

θῶμίξω, f. ξω, to whip with small cords, scourge.

θῶμισω, by crasis for τὸ ἡμισυ, the half.

θῶμός, ὁ, (τίθημι) a bear.

θῶπεία, ἦ, (θῶπείω) a flattering, flattery.

θῶπνευμα, ατος, τό, (θῶπείω) a piece of flattery, a caress.

θῶπνεμάτιον, τό, Dim. of θῶπνευμα, a bit of flattery.

θῶπείω, f. σω, (θῶψ) to flatter, fawn on, cajole, wheedle.

θῶπικός, ἦ, ὄν, (θῶψ) fawning, flattering.

θῶπλα, crasis for τὰ ὄπλα.

θῶπτω, f. ψω, = θῶπείω.

θῶρᾶκειον, τό, (θῶραξ) a breastwork.

θῶρᾶκίζω, f. ἴσω, (θῶραξ) to arm with breastplate. II. generally, to sheath in armour, cover with armour.

θῶρᾶκο-ποιός, ὄν, (θῶραξ, ποιέω) making breastplates.

θῶρᾶκο-φόρος Ion. θῶρηκ-, ον, (θῶραξ, φέρω) wearing a breastplate, a cuirassier.

θῶραξ, ἄκος, Ion. θῶρηξ, ἦκος, ὁ, a breastplate, cuirass; διπλῶος θῶρηξ a double cuirass, consisting of breast and back piece joined with clasps, Lat. lorica. 2. the part covered by the breastplate, the chest. II. the breastwork of a wall: also the strong, outer wall.

θῶρηκο-φόρος, ον, Ion. for θῶρακοφόρος.

θῶρηκτής, οὔ, ὁ, (θῶρησσω) armed with breastplate or cuirass.

θῶρηξ, ἦκος, ὁ, Ion. and Ep. for θῶραξ.

θῶρηξαι, aor. inf. of sq.

θῶρηξομεν, I pl. fut. of θῶρησσω; but also Ep. for θῶρηξωμεν, aor. I subj.

θῶρησσω, f. ξω, (θῶραξ) to arm with a breastplate or cuirass, generally, to arm, harness:—Pass. θῶρησσομαι, f. -ξόμαι: aor. I ἐθῶρηχθην: to arm oneself, put one's armour on. II. in Act. also, in Ion. and Poets, to make drunk:—Med. to get drunk. Hence

θῶρηχθεῖς, θῶρηχθῆναι, aor. I pass. part. and inf.

ΘΩΣ, θῶός, ὁ or ἦ, the jackal.

θῶυκτήρ, ἦρος, ὁ, (θῶύσσω) a barker, roarer.

θῶυμα, θῶυμάζω, θῶυμάσιος, θῶυμάστης, θῶυμαστός, less correct Ion. forms for θῶμα, θῶμάζω, etc.

θῶύσσω, f. ξω, of a dog, to bark, bay, growl; of a gnat, to buzz, bum: generally, to cry aloud, shout out:—c. acc. to call on, call.

ΘΩΨ, gen. θῶπός, ὁ, a flatterer, fawner, cajoler.

## I

Ι, ι ἰῶτα, τό, indecl., ninth letter of the Greek alphabet. As numeral, ι' = 10, but ι = 10,000.

The *ι subscriptum* was always *adscriptum* or written by the side, not under (as τῶι, not τῶ), till the 13th century. In Capitals it is still so written, as ΤΩΙ.

ι was easily exchanged with ει, whence forms like εἶλω ἱλλῶ, εἶλη ἱλη: ι was sometimes exchanged with ε, as ἐστία ἰστήη: but more frequently it is inserted to lengthen the syll., as in εἶν εἰς ξείνος κεινός διαί παραί for ἐν ἐς ξείνος κενός διά παρά.

The Quantity of ι varies.

-ι, *iota demonstrativum*, is attached to all cases of demonstr. Pronouns in Attic, to strengthen their force, e. g. οὔτοσί, αὐτηῖ, τουτί, Lat. *bicce, bæcce, bocce, êkeinოსί, ὀδί, τουτογί*, etc.: also demonstr. Advs., as οὔτωσί, ὠδί, ἐνθαδί. Those that end in σί take the ν *εφελκυστικόν* before a vowel, as οὔτοσίν, ἐκεινοσίν, οὔτωσίν. In all these, the last syll. is long, and takes the accent; a long vowel or diphthong in penult. is shortened, e. g. αὐτηῖ, οὔτοῖ.

'ΙΑ' Ion. ἰή, ἦ, = βοή, a voice, cry.

ἰα, ἰησ, ἰη, ἰαν, old Ion. fem. of εἶς for μία, μιᾶς, etc.

ιά, τά, irreg. pl. of ἰός, an arrow. [ι]

ἰα, τά, pl. of ἰον, a violet.

ἰᾄθησμαι, fut. pass. of ἰάομαι.

ἰαί, exclam. of triumph.

ἰαιβοί, strengthd. form of αἰβοί, to express disgust.

'ΙΑΥΝΩ, fut. ἰᾶνω: aor. I ἴηνα: aor. I pass. ἰάνθην: —to warm, heat. 2. to melt, soften by heat: metaph., θυμόν ἰαίνειν to melt the heart. 3. to warm, cheer, refresh, recruit: c. dat. to take delight in a thing.

'Ιακχάζω, ('Ιακχος) to raise the cry of Iacchus.

'Ιακχέω, f. ἴσω, = 'Ιακχάζω.

'Ιακχος, ὁ, (ιάχω) Iacchos, mystic name of Bacchus, as the god of shouting and revelry. 2. the Bacchanalian shout.

ἰαλεμίζω Ion. ἰηλ-, f. ἴσω, (ιάλεμος) to bewail. Hence ἰαλεμιστρια Ion. ἰηλ-, ἡ, a wailing woman.

ἰάλεμος [ᾱ] Ion. ἰήλεμος, ὁ, (ιά) a wail, lament, dirge. II. as Adj. melancholy, plaintive.

ἰάλλω, f. ἰάλλω: aor. I ἴηλα, inf. ἰήλαι: —to send forth; ἐπ' ὀνεῖατα χεῖρας ἰάλλον they put forth their hands to the dishes; περι χεῖρι δεσμὸν ἴηλα I put chains on thy hands. 2. to attack, assail; ἀτιμῆσιν ἰάλλειν τινά to assail one with insults. 3. to send. II. intr. (sub. ἑαντόν), to send oneself on, to flee, run, hurry. [ι]

ἰαλτός, ἡ, ὄν, verb. Adj. sent, dispatched.

ἰᾶμα Ion. ἰημα, ατος, τό, (ἰάομαι) a means of healing, treatment, remedy.

ἰαμβεῖος, ὄν, (ἰαμβος) in iambics; τὸ ἰαμβεῖον iambic verse.

ἰαμβιάζω, f. ἴσω, and ἰαμβίζω, f. ἴσω, (ἰαμβος), to assail in iambics: generally, to lampoon.

'ΙΑΜΒΟΣ, ὁ, an iambus, a metrical foot consisting of a short and long syll., as ἔγῶ. II. an iambic verse, the trimeter or senarius, first used by the sarcastic writers Archilochus and Hipponax; and then in the Attic Drama.

'Ιάν, ὁ, pl. 'Ἰᾶνες, contr. for 'Ἰᾶων, 'Ἰᾶονες, an Ionian. ἰάνθην, aor. I pass. of ἰαίνω.

'ΙΑ'ΟΜΑΙ, fut. ἰάσομαι Ion. ἰήσομαι: aor. I ἰασάμην Ion. ἰησάμην: Dep.: —to heal, cure: metaph. to remedy, heal, correct. II. aor. I ἰάθην [ᾱ], and pf. ἰᾶμαι, in pass. sense, to be healed, to recover.

'Ἰαοναυ, barbarism for the vocat. of 'Ἰᾶων.

'Ἰᾶονες, pl. of 'Ἰᾶων.

'ΙΑ'ΠΤΩ, f. ψω, to send, drive; of missiles, to send forth, shoot, discharge: to set in motion; ἰάπτειν ὀρχήματα to begin the dance. 2. to assail, handle roughly, hurt. II. intr. (sub. ἑαντόν), to rush, hurry, speed.

'ΙΑ'ΠΤΞ Ion. Ἰήπτξ, ὄ, the north-west or west-north-west wind.

'Ἰάς, ἄδος, ἡ, Adj. fem. of 'Ἰων, Ionic. II. as Subst. (sub. γυνή), an Ionian woman. 2. (sub. γλώσσα or διάλεκτος), the Ionic dialect.

ἰᾶσι, 3 pl. pres. of εἶμι ἰδο.

ἰᾶσι, for ἰέασι, 3 pl. of ἴημι.

ἰάσιμος, ὄν, (ἰάομαι) admitting of cure, remediable: —appeasable.

ἰᾶσις Ion. ἴησις, εως, ἡ, (ἰάομαι) a cure, remedy.

'ΙΑΣΠΙΣ, ἰδος, ἡ, a precious stone, jasper.

'Ἰαστί, Adv. ('Ἰάς) in the Ionic fashion or dialect.

'Ἰᾶσώ, gen. ὄος, contr. οὖς, ἡ, (ἰάομαι) Ἰᾶσο, the goddess of healing and health.

ἰᾶτήρ Ep. ἰητήρ, ἦρος, ὁ, poet. for ἰατρός, a chirurgeon, surgeon, leech, physician. [ι]

ἰᾶτο, 3 sing. impf. of ἰάομαι.

ἰᾶτορία, ἡ, (ἰάτωρ) the art of medicine.

ἰᾶτός, ἡ, ὄν, (ἰάομαι) curable.

ἰᾶτρεῖον, τό, (ἰατήρ) a surgery.

ἡ ἰατρικός, ἡ, ὄν, (ἰατρός) of or for the art of healing: ἡ ἰατρική (sub. τέχνη), surgery, the art of healing.

ἰατρό-μαντις, εως, ἡ, (ἰατρός, μάντις) the physician-seer, of Apollo and Aesculapius.

ἰατρός Ion. ἰητρός, ὁ, (ἰάομαι) = ἰατήρ, a surgeon, leech, physician: metaph., ἰατρός κακῶν, ὀργῆς, etc., a healer.

ἰατρο-τέχνης, ου, ὁ, (ἰατρός, τέχνη) a practiser of the healing art.

ἰατῶται, ἰατῶταιῆξ, Interj. ah, woe is me!

ἰάτωρ, ὄρος, ὁ, Ion. ἰήτωρ, poet. for ἰατρός. [ἰᾶ]

ἰαυ, a shout in answer, bo! bolla!

ἰαυοί, exclamation of joy, bo! bo! [ι]

ἰαύω, f. σω: aor. I ἴαυσα: (αὔω): —to sleep, to pass the night: hence to dwell in a place: —ἰαύειν πόδα to rest the foot.

ἰ-ᾤφότης, ου, ὁ, (ἰός, ἀφήμι) an archer. [ι]

ἰᾤθην, aor. I pass. of ἰάπτω.

ἰαχαῖος, α, ὄν, (ἰαχή) glad-sounding.

ἰᾶχέω, f. ἴσω, = ἰάχω, to shout, cry aloud.

ἰαχή, ἡ, (ἰάχω) a cry, shout: a wail, sbriek: generally, any loud sound. [ἰᾶ]

ἰάχημα, ατος, τό, (ἰαχέω) a cry, shout. [ἰᾶ]

ἰάχω, f. ἰαχῶσω: pf. ἰαχα, fem. part. ἰαχυῖα: (ἰά):

—to cry, shout, either in sign of joy or lamentation: c. acc. to sound, proclaim.

II. of things, to resound, reecho; of the waves, to roar; of hot iron in water, to hiss. [ἰά]

Ἰάων, *onos*, *ó*, Ep. for Ἰών, an Ionian.

ἴβις, gen. Ion. ἴβιδος Att. ἴβιδος, acc. ἴβιν, *ῆ*, the *ibis*, an Egyptian bird, to which divine honours were paid. It is scarlet, of the stork kind.

ἸΓΔΗ or ἰγδῖς, *ῆ*, a mortar.

ἰγμαί, part. ἰγμένος, pf. of ἰκνέομαι.

ἰγνύη, *ῆ*, (γύνυ) the hollow or hinder part of the knee, Lat. *poples*. [ῖ]

ἰγνύς, *ύος* [ῖ], *ῆ*, = ἰγνύη, acc. ἰγνύα or ἰγνύν.

Ἰδα Ion. Ἰδη, *ῆ*, *Ida*, a mountain in Phrygia near Troy: also another in Crete. II. a thick wood, wood, corpse.

2. timber; ἴδη ναυπηγήσιμος timber for ship-building. [ῖ]

ιδάλιμος, *ον*, (*Idos*) causing sweat.

ιδέ, Ion for ἠδέ, and. [ῖ]

ἴδε or ἰδέ, imperat. of εἶδον, aor. 2 of \*εἶδω, *lo, behold*. [ῖ]

ἴδε, Ep. 3 sing. of εἶδον, aor. 2 of \*εἶδω. [ῖ]

ιδέα Ion. —*ἔη*, *ῆ*, (*ιδεῖν*) *form*. 2. generally, the look or appearance of a thing, as opp. to its reality, Lat. *species*. 3. a nature, kind, sort; a way, manner, fashion. [ῖ]

ιδεῖν Ep. inf. of εἶδον, aor. 2 of \*εἶδω.

ιδέσθαι, inf. med. of εἶδον, aor. 2 of \*εἶδω.

ιδεσκον, Ion. for εἶδον, aor. 2 of \*εἶδω. [ῖ]

ιδέω, Ion. subj. of εἶδον, aor. 2 of \*εἶδω.

ἴδηαι, Ep. 2 sing. of εἰδόμην, aor. 2 med. of \*εἶδω. [ῖ]

ἰδησῶ, for εἰδήσω, Dor. fut. of \*εἶδω. [ῖ]

ἰδία, v. sub ἴδιος.

ἰδιαίτερος, ἰδιαίτατος, Comp. and Sup. of ἴδιος, formed from ἰδία.

ἰδιο-βουλεύω, f. *σω*, (*ἴδιος*, *βουλεύω*) to follow one's own counsel, take one's own way.

ἸΔΙΟΣ, *a, on*, Att. also *os, on*: one's own, personal, private, Lat. *privus, privatus*: opp. to public (*δημόσιος*).

2. one's own, opp. to ἀλλότριος; τὰ ἴδιον or τὰ ἴδια private property or concerns.

3. peculiar, separate, distinct: hence strange. II. dat. ἰδία is used as Adv. privately, opp. to δημοσία; ἰδία φρενός away from one's senses.

2. on one's own account. III. irreg. Comp. and Sup. ἰδιαίτερος, ἰδιαίτατος (formed from ἰδία).

ἰδιο-συγκρίσια, *ῆ*, (*ἴδιος*, *συγκρίνω*) a peculiar temperament or habit of body, *idiosyncrasy*.

ιδίω, f. ἰσῶ [ῖ]: aor. I ἴδισα: (*ἴδος*):—to sweat: to sweat with fear: in Prose usually ἰδρώω.

ἰδίως, Adv. of ἴδιος, privately.

ἰδιωτεία, *ῆ*, (*ιδιώτης*) private life, a business.

ἰδιωτεύω, f. *σω*, to live as a private man. II. to be without professional knowledge, be a layman. From

ιδιώτης, *ου, ό*, (*ἴδιος*) a private person, one in a private station, opp. to στρατηγός, a private soldier: also an individual, opp. to πόλις.

II. one who has no professional knowledge, a layman, opp. to one

who has; ἱατρός καὶ ιδιώτης a mediciner or an unprofessional man; ποιητῆς ἢ ιδιώτης a poet or a prose-writer: c. gen. rei, unskilled or unversed in a thing.

2. an ill-informed, common-place fellow.

III. ἰδιῶται one's countrymen, opp. to ξένοι. Hence

ἰδιωτικός, *ῆ*, *όν*, of or for a private man, private or personal, opp. to public. 2. commonplace, trivial, awkward.

ἴδμεν, Ion. and Dor. for ἴσμεν, I pl. of οἶδα. II. Ep. for εἰδέναί, inf. of οἶδα.

ἴδμεναι, Ep. for εἰδέναί, inf. of οἶδα.

ἰδμοσύνη, *ῆ*, knowledge, skill. From

ἴδμων, *ον*, gen. *ονος*, (*ἴδμεναι* = *εἰδέναί*) practised, skilled, versed in a thing.

ἸΑΝΟΨ, f. ὤσω, to crook, bend:—Pass. to double oneself up, writhe, esp. for pain.

ιδνώθηγ, aor. I pass. of ἰδνώω.

ἰδοῖατο, Ion. for ἴδωντο, 3 pl. aor. 2 opt. of \*εἶδω.

ἰδοῖσα, Dor. for ἴδουσα, aor. 2 part. fem. of \*εἶδω.

ἴδον, Ep. for εἶδον, I sing. and 3 pl. aor. 2 of \*εἶδω.

ἸΔΟΣ, *εος, τό*, sweat, perspiration. 2. violent beat.

ἰδοῦ, imperat. med. of εἶδον. II. as Adv. written

ἰδοῦ, lo! behold! see there! in giving a thing, there! see there! 2. well! as you please! 3. ironically in repeating another's words, ἰδοῦ γ' ἄκρατον yes to be sure, sheer wine.

ἰδρεία Ion. ἰδρεῖη or ἰδρήη [ῖ], *ῆ*, (*ἴδρις*) knowledge, practice, skill; ἰδρεῖη πολέμοιο skill in war.

ἴδρις, gen. ἴδριος Att. ἴδρεις, *ό, ῆ*, neut. ἴδρι, (*ἴδμεναι*, = *εἰδέναί*) experienced, skillful: as Subst., ἴδρις the provident creature = μύρμηξ, the ant.

ἰδρός, *ό*, poet. for ἰδρώς. [ῖ] Hence

ἰδρώ, f. ὤσω, to sweat, perspire, generally from toil, but also from pain or fear. This Verb, like *μίγω*, is contracted into *ω* and *φ* instead of *ου* and *οι* (as if it were ἰδρώω), hence 3 pl. pres. ἰδρῶσι, 3 sing. opt. ἰδρῶῃ, fem. part. ἰδρῶσαι.

ἴδρῦμα, *τό*, (*ιδρύω*) a thing founded, built: a temple, a statue, image; ἴδρυμα πόλεως the stay, support of the city, like Lat. *columna rerum*.

ἰδρύθησαν, 3 pl. aor. I pass. of ἰδρύω.

ἰδρῦτέον, verb. Adj. of ἰδρύω, one must found, establish: one must inaugurate a statue. II. pass. οὐχ ἰδρῦτέον one must not sit still, loiter.

ἰδρῶ, f. ὤσω [ῖ]: aor. I ἰδρῶσα:—Pass., aor. I ἰδρῶθην [ῖ] not ἰδρύνθην: pf. ἰδρῦμαι: (*ἴζω*):—Causal of ἔζομαι, to make to sit down; ἰδρῶσαι στρατὴν to encamp an army:—Pass. to be seated, sit still: pf. part. pass. ἰδρῦμένος firmly seated, steady, secure. II. to fix, found, establish: to set up statues, dedicate temples:—Med., with pf. pass., ἰδρῦμαι, to found or set up for oneself. III. to fix, settle, establish persons in a place; Ἄρη ἐμφύλιον ἰδρῦσαι to give footing to, introduce, intestine war:—pf. pass. ἰδρῦμαι, to be placed, situated; ἰδρῦσθαι εἰς τόπον to settle in a place:—Med. to found or establish for oneself.

ιδρῶ, ιδρῶ, Ep. for ιδρῶτα, ιδρῶτι, acc. and dat. of ιδρῶς.

ιδρώην, opt. of ιδρώω.

ιδρώς, ὤτος, ὄ: Ep. dat. and acc. ιδρῶ, ιδρῶ: (Ἰδος): sweat, perspiration. 2. the sweat of trees, resin or gum.

II. metaph. anything earned by the sweat of one's brow.

ιδρώσαι, pres. part. fem. of ιδρώω.

ιδυία, ἦ, Ep. for εἰδυία, part. fem. of οἶδα (v. \*εἶδω), in phrase *ιδυίησι πραπίδεσσιν*, with *knowing, sensible* heart.

ἰδω Ep. ἰδωμι, aor. 2 subj. of \*εἶδω.

ιδῶν, ἰδοῦσα, ὄν, aor. 2 part. of \*εἶδω.

ἰε, ἰεν, Ep. 3 sing. impf. of εἶμι ἰβο.

ἰει, 3 sing. Ion. and Att. impf. of ἴημι (as if from ἰέω).

ἰείη, Ep. for ἰοι, 3 sing. opt. of εἶμι ἰβο.

ἰείς, ἰείσα, ἰέν, pres. part. of ἴημι.

ἰεῖσι, 3 pl. of ἴημι.

ἴεμαι, pres. pass. and med. of ἴημι.

ἰέμεν, ἰεμέναι, Ep. for ἰέναι, inf. of ἴημι.

ἰέμενος, η, ον, pres. part. pass. of ἴημι.

ἴεν, Aeol. for ἴεσαν, 3 pl. impf. of ἴημι.

ἰέναι, pres. inf. of εἶμι ἰβο.

ἰέναι, pres. inf. of ἴημι.

ἰεράκισκος, ὄ, Dim. of ἰεράξ, a small hawk.

ἸΕΡΑΞ, ἄκος, Ion. ἰρήξ contr. ἴρηξ, ηκος, ὄ, a hawk, falcon.

ἰεράομαι Ion. ἰρ-, Pass. (ἰερός) to be a priest or priestess.

ἰεράτεια, ἦ, (ἰερατεύω) the priest's office, priesthood.

ἰεράτευμα, ατος, τό, (ἰερατεύω) the priesthood, body of priests.

ἰερατεύω, f. σω, (ἰερεύς) to be priest or priestess.

ἰέρεα Ion. ἴρεια, ἦ, fem. of ἰερεύς, a priestess.

ἰερεῖον Ion. ἰερήιον or ἰρητίον, τό, (ἰερός) a victim, sacrifice: generally, a slaughtered animal.

ἰερεύς, ἔως Ion. ἰρεύς, ἦος, ὄ, (ἰερός) a priest, sacrificer.

ἰερευτο, for ἰερεύετο, 3 sing. impf. pass. of

ἰερεύω Ion. ἰρεύω, f. σω, (ἰερός) to offer, sacrifice. 2. to kill, slaughter. II. intr. to be a priest.

ἰερή, ἦ, = ἰέρεα.

ἰερήιον, τό, Ion. for ἰερεῖον.

ἰερία, ἦ, Att. poet. form of ἰέρεα.

ἰερο-γλυφικός, ἦ, ὄν, (ἰερός, γλυφῶ) hieroglyphic, expressing ideas by sacred symbols instead of letters.

ἰερο-γραμματεὺς, ἔως, ὄ, (ἰερός, γραμματεὺς) a sacred scribe, one of a lower order of the Egyptian priesthood.

ἰερο-δόκος, ον, (ἰερόν, δέχομαι) receiving sacrifices.

ἰερο-θύτος, ον, (ἰερός, θύω) sacrificed to a god; ἰερόθυτος καπνός smoke from the sacrifices.

ἰερο-λογέω, (ἰερός, λέγω) to discuss sacred things.

ἰερο-λογία Ion. ἰρολογία, ἦ, mystic language.

ἰερο-μηνία, ἦ, or ἰερο-μήνια, τά, (ἰερός, μήν or μήνη) the holy moon, or the holy-day of the month.

ἰερομνημονέω, f. ἦσω, to be ἰερομνήμων. From

ἰερο-μνήμων, ονος, ὄ, (ἰερός, μνήμων) mindful of

sacred things. II. Subst. the sacred recorder sent by each Amphictyonic state to their Council along with the *πυλαγῆρας*.

ἰερόν, τό, v. ἰερός II.

ἰερο-νίκης, ου, ὄ, (ἰερός, νικάω) conqueror in the games.

ἰερο-ποιός, ὄν, (ἰερός, ποιέω) managing sacred rites: at Athens, the ἰεροποιοί were ten officers, one from each tribe, who saw that the victims were without blemish.

ἰερο-πρεπής, ἔς, (ἰερός, πρέπω) beseeing a sacred place, person or matter: holy, reverend.

ἸΕΡΟΣ, ἄ, ὄν, also ὄς, ὄν: Ion. and Ep. also ἰρός, ἦ, ὄν:—of or relating to the gods, Lat. sacer. 2.

holy, hallowed, consecrated, of any place, person or thing under the protection of a god; ἰερός καὶ ὅσιος sacred and profane; v. sub ὅσιος. II. as

Subst.: 1. ἰερόν Ion. ἰρόν, τό, a temple. 2.

ἰερά Ion. ἰρά, τά, offerings, sacrifices, victims: ἰερά ῥέξειν, Lat. sacra facere or operari, to do or offer sacrifice: afterwards, the entrails of a victim, and so the auspices: generally, sacred things or rites, Lat. sacra. III. special phrases: 1. ἰερά νόσος, the sacred, i. e. the great or mysterious disease, prob. the epilepsy. 2. ἡ ἰερά ὁδός the sacred road to Delphi; also that from Athens to Eleusis. 3. ἡ ἰερά τρήρης the sacred ship sent from Athens to Delos.

ἰερό-στεπτος, ον, (ἰερόν, στέφω) wreathed in holy fashion.

ἰεροσυλέω, f. ἦσω, (ἰερόσυλος) to rob a temple, steal sacred things, commit sacrilege. Hence

ἰεροσυλία, ἦ, temple-robbery, sacrilege.

ἰερό-σύλος, ον, (ἰερόν, συλάω) robbing temples, sacrilegious: as Subst. a sacrilegious person, Lat. sacrilegus.

ἰερούργεω, f. ἦσω, (ἰερούργος) to perform sacred rites; ἰερούργεῖν τὸ εὐαγγέλιον to minister the gospel. Hence

ἰερούργια Ion. ἰροεργία, ἦ, religious service, worship, sacrifice.

ἰερούργος, ὄν, (ἰερός, ἔργον) sacrificing: esp. as Subst. a sacrificing priest.

ἰεροφαντέω, f. ἦσω, to be an initiating priest. From

ἰερο-φάντης Ion. ἰρ-, ου, ὄ, (ἰερός, φαίνω) one who expounds sacred things: an initiating priest. Hence

ἰεροφαντικός, ἦ, ὄν, of or for an initiating priest. Adv. -κῶς.

ἰερο-φύλαξ, ἄκος, ὄ, (ἰερός, φύλαξ) a keeper of a temple or of the sacred vessels in it, Lat. aedituus. [v]

ἰερό-χθων Ion. ἰρ-, ὄ, ἦ, (ἰερός, χθών) of hallowed soil.

ἰερόω, f. ὦσω, (ἰερός) to hallow, dedicate.

ἰερό-ὄνομα, ον, (ἰερός, ὄνομα) of holy name.

ἰερωστί, (ἰερός) Adv. in holy manner, piously.

ἰερωσύνη Ion. ἰρ-, ἦ, (ἰερός) the office of priest, priesthood: a priest's salary.

ἰέσθην, 3 dual impf. med. of ἴημι.

ἰεῦ, an ironical exclamation, Lat. *bui!*

ἰζάνω, (ἰζω) Causal, to make to sit, seat. II.

intr. to sit. 2. of soil, to settle down, sink in, Lat. *sidere*.

ἼΖΩ, impf. ἴζον Ion. ἴζεσκον: for the aor. I, v. εἶσα: later fut. ἰζήσω, aor. I ἰζήσα: I. Causal, to make to sit: see εἶσα. II. intr. to sit, sit down; ἴζειν ἐς θρόνον to take one's seat: ἴζειν of soldiers, to place themselves in ambush, to encamp: also to sit still:—Pass. ἴζομαι also occurs in same sense; ἴζεσθαι ἐν τῷ Τηγύγετῳ or ἐς τὸ Τηγύγετον to take post at Taygetus. 2. of earth, to settle down, sink in, Lat. *sidere*.

ἰή, io! exclam. of joy. [ἴ]

ἰή, ἦ, Ion. for ἰά, voice, sound.

ἰήσιος, α, ον, also ος, ον, (ἰή) wailing, mournful, plaintive; ἰήσιος βοά a cry of woe. II. epith. of Apollo, the god invoked with the cry ἰή.

ἰήλα, inf. ἰήλαι, aor. I of ἰάλλω.

ἰήλεμος, ἰηλεμῖς, ἰηλεμίστρια, Ion. for ἰάλεμ—

ἰηλα, τό, =ἰαμα.

ἰημι, ἴης, ἴησι, 3 pl. ἰᾶσι or ἰείσι; imperat. ἴει; subj. ἰῶ; opt. ἰείην; inf. ἰέναι Ep. ἰέμεναι or ἰέμεν; part. ἰείς:—impf. ἴην, Aeol. 3 pl. ἴεν:—fut. ἴησω:—aor. I ἴηκα Ep. ἔηκα:—aor. 2 ἦν, of which the ind. is only used in compds.; imperat. ἔς, subj. ῶ, opt. εἴην, inf. εἶναι, part. εἶς:—pf. εἶκα; plqpf. εἶκειν. Pass. and Med., pres. ἴεμαι; impf. ἰέμην; aor. I pass. ἔθην, also εἴθην; aor. I med. ἠκάμην; aor. 2 med. εἶμην or ἔμην; pf. pass. εἶμαι; plqpf. εἶμην. Causal of εἶμι (ἰδο), to make to go, set agoing: hence I. to send, send away, let go, dismiss. 2. of sounds, to send forth, utter, emit. 3. of things at rest, to set in motion, send, let fly, throw, hurl: c. gen. pers. to throw at one:—the acc. is often omitted, so that ἴημι is seemingly intr. to throw, shoot. 4. of water, to let flow, let burst forth: and without acc., ποταμὸς ἐπὶ γαίαν ἴησιν the river flows over the land: of tears, to let fall: metaph., καὶ δὲ κάρητος ἦκε κόμας sbe let her hair flow down from her head. 5. generally, to put, place. II. Med. to feel an impulse towards a thing, long for, yearn after; part. ἰέμενος, longing for: c. inf. to desire to do. 2. the 3 pl. aor. 2 med. ἔντο is used by Homer only in phrase ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο when they had put away, i. e. satisfied, desire of meat and drink.

ἰηνα, aor. I of ἰαίνω.

Ἰη-παιήων, ονος, ὁ, epith. of Apollo from the cry ἰη παιάν: also a hymn sung to him. Hence ἰη-παιωνίζω, f. ἰσω, to cry ἰη παιών or παιάν! ἰήσασθαι, Ion. aor. I inf. of ἰάομαι.

ἰησι, Ep. for ἴη, 3 sing. pres. subj. of εἶμι ἰδο.

ἰησι, 3 sing. pres. ind. of ἴημι.

ἰησιμος, ἰησις, Ion. for ἰασ—

Ἰησοῦς, οὔ, dat. also οὔ, acc. οὔν, Greek form of the Hebrew *Yoshua*, Saviour.

ἰητήρ, ἦρος, ὁ, Ion. for ἰατήρ.

ἰητορίη, ἰητρός, ἰήτωρ, Ion. for ἰατ—

ἰθᾶ-γενής poet. ἰθαγενής, ἐς, (ἰθὺς, γένος) of honest birth, lawfully begotten, legitimate: of a nation, ge-

nuine, of the good old stock. II. of some mouths of the Nile, naturally formed, original, opp. to ὀρυκτά.

ἸΘΑΚΗ, ἦ, *Ithāca*, the home of Ulysses, an island on the West coast of Greece. Hence

Ἰθάκηνδε, Adv. to *Ithaca*: and

Ἰθακήσιος, α, ον, of *Ithaca*, an *Ithacan*.

ἰθέᾶ, ἦ, Ion. fem. for ἰθειᾶ, v. ἰθὺς [ἴ]

ἰθέως, Adv. of ἰθὺς, directly, straight, Lat. *recta via*.

ἰθί, imperat. of εἶμι, come, go, begone:—as Adv. come on! forward!

ἰθμα, ατος, τό, (εἶμι) a step, movement.

ἰθύ, neut. of ἰθὺς, used as Adv., like ἰθέως.

ἰθυ-δίκης, ου, ὁ, (ἰθὺς, δίκη) giving simple justice.

ἰθυ-δρόμος, ον, (ἰθὺς, δραμεῖν) straight-running.

ἰθυ-θριξ, τριχος, ὁ, ἦ, (ἰθὺς, θριξ) straight-haired, opp. to οὐλόθριξ, woolly-haired. [ἴθ]

ἰθυμάχια, ἦ, a fair, stand-up fight. From

ἰθυ-μάχος, ον, (ἰθὺς, μάχομαι) fighting fairly and honestly.

ἰθύ-voos, ον, (ἰθὺς, νόος) honest.

ἰθύντατα, Ep. Sup. of ἰθέως, most straight, most rightly.

ἰθύνω, f. ἰθῶ: aor. ἴθυνα:—Pass., aor. I ἰθύνθην:—Ion. and Ep. for εὐθύνω, to make straight, straighten, direct, rule:—Pass. to become straight or even; τῶ δ' ἰθύνθητην they ran even with one another. 2.

to guide in a straight line, to direct or steer straight, to send or shoot straight; ἰθύνειν ἵππους to drive the horses straight:—Pass. of a boat, to be guided, steered. 3. to guide, rule: of a judge, to rectify, correct: also to chastise.

ἰθῦ-πόρος, ον, (ἰθὺς, πορεύομαι) going straight on.

ἰθῦ-πτίω, ανος, ὁ, ἦ, (ἰθὺς, πέτομαι) straight-flying, of an ashen spear-shaft. [ἴ]

ἸΘΥ΄Σ, ἰθειᾶ, ἰθύ, Ion. fem. ἰθέα: Ion. and Ep. form of the Att. εὐθύς:—of motion, straight, direct, going straight:—in moral sense, straight, upright, just, true:—Comp. and Sup. ἰθύτερος, ἰθύτατος:—in Adverbial usage, acc. fem. τὴν ἰθειᾶν (sub. ὁδόν), straight on, Lat. *recta via*: so, ἐκ τῆς ἰθειᾶς, straight-forward, openly. II. as Adv., ἰθὺς or ἰθύ, straight at, straight towards; ἰθὺς μαχέσασθαι to fight fair, openly and aboveboard. 2. of Time, straightway. Hence

ἰθὺς, ὅς, ἦ, Homer only in acc. ἰθύν, an impulse, purpose, plan, undertaking, endeavour: but also ἄν' ἰθύν, = ἄν' ὀρθόν, straight upwards. [ἴ]

ἰθῦ-τενής, ἐς, (ἰθὺς, τείνω) stretched out, straight. [ἴ]

ἰθῦ-ρονος, ον, (ἰθὺς, τείνω) = ἰθυτενής.

ἰθύ-τριχες, οἱ, αἱ, plur. from ἰθύθριξ.

ἰθῶ, f. ὕσω: aor. I ἴθυσα: [ῦ]: (ἰθὺς):—to go straight, press right on: c. gen., ἴθυρε νεὸς drove right against the ship. II. to be eager to do, bent upon doing: hence to desire, purpose.

ἱκανός, ἦ, ὅς, (ἱκ-έσθαι) befitting, becoming: I. of persons, sufficient, competent, able to do a thing; ἱκανὸς ἱατρικῆν sufficiently versed in medicine: absol.

considerable, respectable, tolerable. II. of things, sufficient, enough: large or long enough; ἱκανὸν χρόνον a long time; τὸ ἱκανὸν λαμβάνειν to take security or bail, Lat. satis accipere. Hence

ἱκανότης, ἦτος, ἡ, sufficiency, fitness.

ἱκανῶς, f. ὦσω, to make fit, make sufficient, qualify.

ἱκάνω [ᾶ], Ep. lengthd. for ἴκω, = ἱκνέομαι, only used in pres. and impf., to come: to come to, arrive at, reach: also Med. ἱκάνομαι.

ἱκανῶς, Adv. of ἱκανός, sufficiently, Lat. satis; ἱκανῶς ἔχειν to be sufficient: Sup. ἱκανώτατα.

Ἰκάριος, α, ον, (Ἰκάρος) Icarian, name of that part of the Aegaeon sea which is between the Cyclades and Caria, where Icarus the son of Daedalus was said to have been drowned.

ἴκελος, ἦ, ον, ποët. form for εἴκελος, like. [ῖ] Hence ἴκελός, f. ὦσω, to make like.

ἱκέσθαι, aor. 2 inf. of ἱκνέομαι.

ἱκέσθω, 3 sing. aor. 2 imperat. of ἱκνέομαι.

ἱκεσία, ἡ, (ἱκέτης) the prayer of a suppliant. II. as fem. of ἱκέσιος, a female suppliant.

ἱκέσιος, α, ον, also ος, ον, (ἱκέτης) of, for or presiding over suppliants, epith. of Zeus. II. suppliant, supplicating.

ἱκετα-δόκος, ον, (ἱκέτης, δέχομαι) receiving or protecting suppliants.

ἱκετεία, ἡ, = ἱκεσία, q. v.

ἱκέτευμα, ατος, τό, (ἱκετεύω) a mode of supplication.

ἱκετευτός, α, ον, proper to be supplicated. From ἱκετεύω, f. σω: aor. I ἱκέτευσά [i Att., ἴ Ep.]: (ἱκέτης):—to approach as a suppliant, to supplicate, entreat, beseech.

ἱκετήριος sync. ἱκτήριος, α, ον, (ἱκέτης) of or fit for suppliants. II. ἡ ἱκετηρία (sub. ἐλαία), the olive branch which a suppliant held in his hand.

ἱκέτης, ον, ὁ, (ἱκέσθαι) one who comes to seek protection, a suppliant or fugitive. II. the protector of the suppliant. Hence

ἱκετήσιος, α, ον, protecting the suppliant, of Zeus.

ἱκέτις, ἰδος, ἡ, fem. of ἱκέτης.

ἴκηαι, Ep. for ἴκη, 2 sing. aor. 2 subj. of ἱκνέομαι.

ἱκαίω and ἱκαίνω, to moisten. From

ἸΚΜΑΣ, ἄδος, ἡ, moisture of any kind.

ἴκμενος or ἴκμενος, only in the phrase ἴκμενος οὔρος a fair breeze, (from ἱκνέομαι), a following and so favourable, wind, Lat. ventus secundus.

ἱκνέομαι, lengthd. from ἸΚΩ [ῖ]: fut. ἴξομαι Dor. ἴξομαι: aor. 2 ἰκόμην: pf. ἴγμαι, part. ἴγμένος:—to come: to come to, arrive at, reach. 2. to come as a suppliant (ἱκέτης) to one, to beseech, entreat him.

3. impers. in pres. and impf., it becomes, befits, be seems; τοῖς μάλιστα ἱκνέεται whom it most concerns; τὸ ἱκνεύμενον that which is fitting, proper.

ἱκνεύονται, Dor. for ἱκνούνται, 3 pl. of ἱκνέομαι.

ἱκνουμένως Ion. ἱκνεομ-, ἱκνευμ-, Adv. part. pres. of ἱκνέομαι, fittingly, aright.

ἰκοίμαν, Dor. for ἰκοίμην, aor. 2 opt. of ἱκνέομαι.

ἸΚΡΙΑ, τά, the half-deck of an Homeric ship: generally, a boarded platform, scaffold, benches.

ἴκταρ, Adv. (ἴκω) at once, close together. II. of Place, close to, hard by, c. gen.

ἱκτήρ, ἦπος, ὁ, (ἴκω) a suppliant. II. Ζεὺς

ἱκτήρ, the protector of the suppliant.

ἱκτήριος, α, ον, syncop. for ἱκετήριος.

ἱκτιδεός, α, ον, (ἱκτίς) of a weasel, of weasel-skin, in Homer κτιδεός. II. as Subst., ἱκτιδέα, contr.

ἱκτιδῆ (sub. δορά), ἡ, weasel-skin.

ἸΚΤΙΝΟΣ, ὁ, a kite, Lat. milvus.

ἸΚΤΙΣ, ἰδος, ἡ, the yellow-breasted marten-cat.

ἴκτο, 3 sing. plqpf. of ἱκνέομαι.

ἸΚΩ, impf. ἴκων: aor. 2 ἴξον: root of ἱκνέομαι, a form used in Ep. poetry:—to come: to come to, arrive at, reach a certain point, whether of Place or Time; τὰ σὰ γούνα ἰκόμεθα we come to thy knees, in token of supplication (cf. ἱκνέομαι 2, ἱκέτης):—metaph. to reach, arrive at, manhood, old age, etc.; ὕβρις τε βίη τε σιδήρεον οὐρανὸν ἴκει violence and force are reaching even to heaven. 2. conversely of circumstances, conditions; χρειῶ ἴκει με necessity is upon me; ὕπνος, γῆρας, ἰκάνει με come upon or over me.

ἴκωμαι, aor. 2 subj. of ἱκνέομαι.

ἴλᾶ, Dor. for ἴλη. [ῖ]

Ἰλαδόν, Adv. (ἴλη) in troops, in bodies, in companies, Lat. turmatim: in abundance. [ῖ]

ἴλαθι, pres. imperat. of ἴλημι.

Ἰλάομαι, Ep. for ἰλάσκομαι.

ἸΛΑΟΣ, ον, Att. ἴλαος, ον, nom. pl. ἴλεω, neut. ἴλεα:—of gods, propitious, gracious: of men, gracious, kindly, gentle: also cheerful, gay. 2. ἴλεως σοί, (sc. ἔστω ὁ Θεός) God be gracious to thee, i. e. be it far from thee.

Ἰλαρία, ἡ, cheerfulness, gaiety. From

Ἰλαρός, ἄ, ὄν, (ἴλαος) cheerful, gay, joyous, mirthful, Lat. hilaris. Adv. -ρῶς. Hence

Ἰλαρότης, ἦτος, ἡ, gaiety, Lat. hilaritas.

ἰλάσκομαι, fut. ἰλάσομαι [ᾶ] Ep. ἰλάσσομαι Dor. ἰλάξομαι: aor. I ἰλασάμην: Dep.: (ἴλαος):—to appease, propitiate, reconcile to oneself, of gods:—but also to conciliate a man. II. to expiate, atone for.

III. aor. I imperat. pass. ἰλάσθητι, in pass. sense, be gracious. Hence

ἰλασμός, ὁ, a means of appeasing: a propitiation, sacrifice. [ῖ]

ἰλασσάμενος, Ep. aor. I part. of ἰλάσκομαι.

ἰλάσσει, Ep. for ἰλάσῃ, 2 sing. aor. I subj. of ἰλάσκομαι.

ἰλαστήριος, α, ον, (ἰλάσκομαι) propitiatory; esp. II. as Subst., ἰλαστήριον, τό, propitiation or the mercy-seat.

ἴλεα, Att. neut. pl. of ἴλαος.

ἴλεως, Att. for ἴλαος.

ἴλη or εἴλη Dor. ἴλα, ἡ, (ἴλλω, εἴλω) a crowd, band, troop, company. 2. a troop of horse, squadron, Lat. turma, ala, strictly of 64 men: generally, a troop,

company. 3. at Sparta, a certain division of the youths.

ἴληθι, imperat. of ἴλημι.

ἴληκω, (ἴλαος) to be gracious, propitious, in 3 sing. subj. ἴληκησι, and 2 sing. opt. ἴληκοίς.

ἴλημι, = ἴληκω, esp. in imperat. ἴληθι Dor. ἰλᾶθι, be gracious, propitious!

Ἰλιάς, ἄδος, ἡ, pecul. fem. of Ἰλιακός. II. as Subst. Ἰλιάς, I. (sub. γῆ) the land of Ilium. 2. (sub. γυνή), a woman of Ilium. 3. (sub. ποίησις), the Iliad, of Homer.

ἰλιγγιάω, f. σω : aor. I ἰλιγγιάσα :—to have a swimming in the head. From

ἰλιγγος, ὁ, (ἰλλω, εἶλω) a spinning round: a swimming in the head, Lat. vertigo: a swoon. [ἴ]

ἰλιγξ, ιγγος, ἡ, (ἰλλω) a whirling, whirlpool.

Ἰλιόθεν, Adv. (Ἰλιος) from Troy.

Ἰλιόθι, old Ep. gen. of Ἰλιος, Adv. at Troy.

Ἰλιορ-ραίστης, ὁ, (Ἰλιος, ραίω) destroyer of Troy.

Ἰλιόφι, old Ep. gen. of Ἰλιος.

ἸΛΙΟΣ, ου, ἡ, or Ἰλιον, τό, Ilios or Ilium, the city of Ilus, also called Troy.

ἰλλάς, ἄδος, ἡ, (ἰλλω, εἶλω) a rope, band.

ἰλλός, ὁ, (ἰλλω) squinting.

ἸΛΛΩ, ν. sub εἶλω.

ἸΛΥ΄Σ, ὕος, ἡ, mud, slime, dirt. [genit. ἰλῦος Homer, later ἰλῦος.]

ἰμάντεσσι, Ep. dat. pl. of ἰμάς.

ἰμαντίδιον, τό, Dim. of ἰμάς.

ἰμάντινος, η, ον, (ἰμάς) of leathern thongs.

ἰμάντιον, τό, Dim. of ἰμάς.

ἰμαντο-πέδη, ἡ, (ἰμάς, πέδη) a leathern band: metaphor. one of the feelers of the polyrhus.

ἸΜΑ΄Σ, ἄντος, ὁ, dat. pl. ἰμᾶσι Ep. ἰμάντεσσι :—a leathern strap or thong; in pl. the straps or harness of a chariot: the thong or lash of a whip.

2. the cestus of boxers, consisting of leathern straps put round the hand: 3. the magic girdle of Aphrodité, Lat. caestus.

4. a latch, by which the bolt was shot home into the socket: also a shoe-latchet: later the rope of a draw-well.—Proverb., ἰμᾶς κύνειός ἐστι he's as tough as a thong of dogskin.

ἰμάσθηλ, ἡ, (ἰμάς, ἰμάσσω) the thong or lash of a whip, generally a whip. [ἴ]

ἰμάσσω, fut. ἰμάσω [ᾶ] : aor. I ἰμάσα : (ἰμάς) :—to flog, scourge: also to smite.

ἰμᾶτιδάριον, τό, Dim. of ἰμάτιον. [ἴμ-δᾶ]

ἰμᾶτιδίον, τό, Dim. of ἰμάτιον.

ἰμᾶτίζω, f. ἰσω, (ἰμάτιον) to clothe: pf. part. pass. ἰματισμένος, clothed.

ἰμᾶτιο-κάπηλος, ὁ, (ἰμάτιον, κάπηλος) a dealer in clothes.

ἰμάτιον, τό, in form only a Dim. of εἶμα, an outer garment, cloak or mantle worn above the χιτῶν, answering to Homer's χλαῖνα; ἰμάτια, τά, generally, clothes. II. a cloth.

ἰμᾶτι-φύλακew, f. ἴσω, (ἰμάτιον, φυλακew) to take care of clothes.

ἰμᾶτισμός, ὁ, (ἰματίζω) clothing, apparel. [ἴ]

ἰμείρω Aeol. ἰμέρρω, (ἴμερος) to long for, yearn for or after, desire; c. inf. to long or wish to do.—More freq. ἰμερομαι as Dep., with aor. I med. ἰμεράμην, pass. ἰμέρθην.

ἴμεν, I pl. of εἶμι ἰβο.

ἴμεναι, ἴμεναι, Ep. for ἰέναι, inf. of εἶμι ἰβο.

ἰμερο-δερκής, ἐς, (ἴμερος, δέρκομαι) looking longingly.

ἰμεροείς, εσσα, εν, (ἴμερος) exciting love or desire, lovely, charming.

ἰμερο-θαλής, ἑως, (ἴμερος, τέθηλα) Dor. for ἰμεροθηλής sweetly growing or blooming.

ἸΜΕΡΟΣ [ἴ], ὁ, a longing or yearning after a person or thing, Lat. desiderium: absol. love, desire.

ἰμέρρω, Aeol. for ἰμείρω.

ἰμερτός, ἡ, ὄν, (ἰμείρω) longed for, lovely.

ἴμεναι, poet. for ἴμεναι, ἰέναι, inf. of εἶμι ἰβο.

ἰμονιά, ἡ, (ἰμάς) the rope of a draw-well: acc. ἰμονιάν, absol., a rope's length, i. e. as long as a bucket takes to go down and come up a well.

ἴν, Dor. for ἕ, acc. of Pron. of 3rd pers.

ἸΝΑ΄, Conjunction:—that, in order that, = ὅπως, Lat. ut: 1. with Subj. mood after tenses of present time; ἡκεῖν, ἴν' ἴδης thou art come that thou mayest see.

2. with Optat. after tenses of past time; Παλλὰς ἔδωκε μένος, ἴν' ἔκδηλος γένοιτο Pallas gave him strength, that he might become conspicuous. 3. with the past tenses of the Indicat., to imply a consequence which is now impossible; ἴν' ἦν τυφλός in which case he would have been blind. II. ἴνα μή, that not, lest, Lat. ut ne.

III. elliptic with other Particles, ἴνα δή, ἴνα περ, ἴνα τι (sub. γένηται); to what end?

Adverb, I. of Place, = ὅπου, Lat. ubi, in what place, where; ἴν' ἔτραφεν ἠδ' ἐγένοντο where they were bred and born: c. gen. loci, ἴνα γῆς, χώρας, etc., Lat. ubi terrarum. 2. = ὅποι, Lat. quo, to what place, whither; ἴν' οἴχεται whither he is gone.

ἰνδάλλομαι, Dep., only used in pres. and impf.: (εἰδάλιμος, εἰδάλλομαι):—to appear, to appear like; with double dat., ἰνδάλλετο σφίσι Πηλείωνι he seemed to them like the son of Peleus: absol. to appear, seem.

Ἰνδικός, ἡ, ὄν, (Ἰνδός) Indian.

Ἰνδ-ολέτης, ου, ὁ, (Ἰνδός, ὀλέσθαι) the Indian-killer, epith. of Bacchus.

ἸΝΔΟ΄Σ, ὁ, an Indian:—as Adj. = Ἰνδικός, Indian. II. the river Indus.

Ἰνδῶος, α, ον, = Ἰνδικός.

ἴνες, pl. nom. of ἴς.

ἰνιον, τό, (ἴς) the muscles at the back of the neck: generally, the back of the head, nape of the neck. [ἴν]

ἸΝΙΣ, ὁ, a son, child.

Ἰνώ, ὕος, contr. οἰός, ἡ, Ino, daughter of Cadmus, afterwards worshipped as a sea-goddess by the name of Leucothea.

ἰν-ώδης, ἐς, (ἴς, εἶδος) sinewy, fibrous. [ἴ]

**Ἰξάλος**, *ον*, (from *ἀίτσω*, as if contracted from *ἀίξαλος*) epith. of the wild goat, *bounding, springing*.

**Ἰξεσθαι**, fut. inf. of *ικνέομαι*.

**Ἰξευτής**, *οὔ*, *ὄ*, (*ἰξεύω*) a fowler, *bird-catcher, snarer*.

**Ἰξεύω**, *φ. σω*, (*ἰξός*) to catch birds by birdlime.

**Ἰξοβολέω**, *φ. ἦσω*, to catch birds with lime-twigs. From

**Ἰξο-βόλος**, *ον*, (*ἰξός*, *βάλλω*) *setting lime-twigs*.

**Ἰξο-εργός**, *ὄ*, (*ἰξός*, \**εργω*) *one who uses birdlime, a fowler*.

**Ἰξομαι**, fut. of *ικνέομαι*.

**Ἰξον**, Ep. aor. 2 of *ἴκα*.

**ἸΞΟ΄Σ**, *ὄ*, Lat. *VISCUM*, *misseltoe*: also, *the misseltoe-berry*. II. *birdlime prepared from the misseltoe-berry*, Lat. *viscus*.

**Ἰξο-φορέυς**, *ἔως*, *ὄ*, (*ἰξός*, *φέρω*) *bearing misseltoe*.

**ἸΞΥ΄Σ**, *ύος*, *ῆ*: dat. *ἰξυί* contr. *ἰξυί*: *the waist*.

**Ἰό-βακχος**, *ὄ*, (*ἰά*, *βάκχε*) *Bacchus invoked with the cry of ἰά*:—*a song beginning ἰὼ Βάκχε!*

**ἰο-βλέφαρος**, *ον*, (*ἴον*, *βλέφαρον*) *violet-eyed*.

**ἰοβολέω**, *φ. ἦσω*, to shoot arrows. From

**ἰο-βόλος**, *ον*, (*ἰός*, *βάλλω*) *shooting arrows*.

**ἰο-βόστρυχος**, *ον*, (*ἴον*, *βόστρυχος*) *dark-haired*.

**ἰό-δετος**, *ον*, (*ἴον*, *δέω*) *violet-twined*.

**ἰο-δόκος**, *ον*, (*ἰός*, *δέχομαι*) *holding arrows*.

**ἰο-ειδής**, *ἔς*, (*ἴον*, *εἶδος*) *violet-coloured, of the sea*.

**ἰόεις**, *ἔσσα*, *εν*, (*ἴον*) *violet-coloured, dark*.

**ἰοίην**, Att. for *ἴοιμι*, opt. of *εἶμι ἰβο*.

**ἰοῖσαι**, Dor. for *ἰοῦσαι*, part. fem. of *εἶμι ἰβο*.

**ἴομεν**, Ep. for *ἴωμεν*, 1 pl. subj. of *εἶμι ἰβο*.

**ἰο-μίγης**, *ἔς*, (*ἰός*, *μιγῆναι*) *mixed with poison*.

**ἰό-μωρος**, *ον*, (*ἴον*, *μόρος*) *dark-fated, miserable*.

**ἸΟΝ**, *τό*, *the violet*, Lat. *viola*. [Ὶ]

**ἴον**, Ep. form of impf. of *εἶμι ἰβο*.

**ἰονθάς**, *ἄδος*, *ῆ*, *shaggy, hairy*. From

**ἴονθος**, *ὄ*, *the down on the face*. (Deriv. uncertain.) [Ὶ]

**Ἰόνιος**, *α*, *ον*, (*Ἰῶ*) of *Ἰο*; **Ἰόνιος κόλπος** *the Ἰόνian sea*, the sea between Epirus and Italy, at the mouth of the Adriatic sea, across which she was said to have swum,—not to be confounded with the Ἰόνian sea.

**ἰόντες**, part. pl. of *εἶμι ἰβο*.

**ἰο-πλόκαμος**, *ον*, (*ἴον*, *πλόκαμος*) *with violet locks, dark-haired*. [Ὶ]

**ἰός** [Ὶ], *ὄ*, with irreg. pl. *ἰά*, (*ἰέναι* inf. of *εἶμι ἰβο*) *an arrow*.

**ἸΟ΄Σ**, *ὄ*, *rust, verdigris*, Lat. *aerugo*.

**ἸΟ΄Σ**, *ὄ*, *poison*, esp. of serpents.

**ἴος**, *ἰα*, Ep. for *εἶς*, *μία*; dat. *ἰῶ* for *ἐνί*.

**ἰο-στεφάνος**, *ον*, (*ἴος*, *στέφανος*) *violet-crowned*.

**ἰότης**, *ητος*, *ῆ*, *will, resolve*; mostly in dat., *θεῶν*

*ἰότητι* *by the will or pleasure of the gods*.

**ἰο-τύπης**, *ἔς*, (*ἰός*, *τυπῆναι*) *struck by an arrow*.

**ἰοῦ**, a cry of woe, Lat. *heu!* seldom, like *ἰῶ*, a cry of joy. [Ὶ]

**Ἰουδαῖζω**, *φ. σω*, to live as a Jew. From

**Ἰουδαϊκός**, *ῆ*, *όν*, of or for the Jews. Adv. *-κῶς*.

From

**Ἰουδαῖος**, *α*, *ον*, of the tribe of Judah: as Subst.: I. *a Jew*.

2. **Ἰουδαία** (sc. *γῆ*) *the land of Judaea*.

**Ἰουδαϊσμός**, *ὄ*, (*Ἰουδαῖος*) *Judaism*.

**ἰουλῖς**, *ἶδος*, *ῆ*, *a red fish*.

**ἰουλος**, *ον*, (*οὔλος*) *down, the first growth of the beard*:

*ὑπὸ κροτάφοισιν ἰουλοὶ* *the young hair beneath the temples*, i. e. *the whiskers*.

**ἰο-χαίρα**, *ῆ*, (*ἰός*, *χαίρω*) *delighting in arrows, or*

(from *χέω*) *showering arrows*.

**ἰπνο-κᾶής**, *ἔς*, (*ἰπνός*, *κᾶηναι*) *baked in the oven*.

**ἰπνο-λέβης**, *ητος*, *ὄ*, (*ἰπνός*, *λέβης*) *a boiler, caldron*.

**ἰπνο-ποιός**, *όν*, (*ἰπνός*, *ποιέω*) *working in an oven or furnace*; as Subst. *a potter*.

**ἸΠΝΟ΄Σ**, *ὄ*, *an oven or furnace*, Lat. *furnus*. II.

*the place of the oven, kitchen*. III. *a lantern*.

**ἵπος**, *ὄ* or *ῆ*, (*ἵπτομαι*) in a mouse-trap, *the piece of wood that falls and catches the mouse*; generally, *a trap*; *a heavy weight*. Hence

**ἵπῳ**, *φ. ὤσω*, to press down:—Pass. *to be pressed down or crushed*; *εἰσφοραῖς ἰπούμενος* *squeezed hard by taxes*. [Ὶ]

**ἵππ-αγρέται**, *ῶν*, *οἱ*, (*ἵππεύς*, *ἀγείρω*) *three officers at Lacedaemon, who chose 300 youths to serve as ἵππεῖς or body-guard for the kings*.

**ἵππ-ἄγωγός**, *όν*, (*ἵππός*, *ἄγω*) *carrying horses*: *ἵππαγωγοί* (sub. *ναῦς*) *αι*, *transport-ships for horses*.

**ἵππάζομαι**, fut. *αῦσαι* *Imperial Dep.* (*ἵππος*) *to drive or guide a horse, to drive a chariot*: later, *to ride*; *ἵππάσσειν χώραν* *to ride over a country*. II. as

Pass. of a horse, *to be driven or ridden*; also *to be broken in*.

**ἵππ-αίχμος**, *ον*, (*ἵππος*, *αἰχμή*) *fighting on horseback*.

**ἵππ-ἄλεκτρῶν**, *όνος*, *ὄ*, (*ἵππος*, *ἄλεκτρῶν*) *a horse-cock*: *a gryphon, dragon*.

**ἵππᾶλῖδας**, *ον*, *ὄ*, poet. form for *ἵππεύς*.

**ἵππᾶπαί**, (*ἵππος*) *cry of the knights to each other in comic imitation of the seaman's cry ῥυππαπαί*.

**ἵππάριον**, *τό*, Dim. of *ἵππος*, *a little horse, pony*.

**ἵππ-αρμοστής**, *οὔ*, *ὄ*, (*ἵππος*, *ἄρμοστής*) *Lacedaemonian word for ἵππαρχος*.

**ἵππαρχέω**, *φ. ἦσω*, to be a general of cavalry, to command the cavalry. Hence

**ἵππαρχία**, *ῆ*, *the command of the cavalry*.

**ἵππαρχικός**, *ῆ*, *όν*, of or for cavalry. From

**ἵππ-αρχος**, and **ἵππ-ἀρχης**, *ον*, *ὄ*, (*ἵππος*, *ἄρχω*) *ruling the horse*, epith. of Neptune. II. *a general of cavalry*; at Athens there were two.

**ἵππᾶς**, *ἄδος*, *ῆ*, fem. of *ἵππικός*; *ἵππᾶς στολή* *a riding-dress, horseman's cloak*. II. as Subst. (sub. *τάξις*), *the order of knights*: *the knights' tax*.

**ἵππᾶσία**, *ῆ*, (*ἵππάζομαι*) *riding, horse-exercise*. 2. *chariot-driving*.

**ἵππᾶσμος**, *η*, *ον*, (*ἵππάζομαι*) *fit for horses or for riding*: *easily ridden*.

**ἵππαστήρ**, *ῆπος*, and **ἵππαστής**, *οὔ*, *ὄ*, (*ἵππάζομαι*) *a horseman*. II. as Adj. *fit for riding*.

**ἵππεία**, *ῆ*, (*ἵππεύω*) *horsemanship, riding, driving, esp. racing*.

II. *cavalry*.

**ἵππειος**, *α*, *ον*, (*ἵππος*) *of a horse or horses*; **ἵππειος λόφος** *a crest of horse-hair*.

ἵππερος, ὁ, (ἵππος, ἔρος) love for horses, a horse-fever.

ἵππευμα, ατος, τό, (ἵππέω) a ride on horseback, expedition in a chariot.

ἵππεύς, ἑως Ion. ἦος, ὁ, (ἵππος) in Homer, either a driver of horses, charioteer, or the warrior fighting from the chariot. 2. a horseman, rider. II.

at Athens the ἵππεῖς Att. ἱππῆς, Horsemen or Knights, were the 2nd class, according to Solon's constitution: they were required to possess 300 medimni and a horse: see πεντακοσιομέδιμνοι. 2. at Sparta, 300 chosen men, who formed the king's body-guard, but did not serve on horseback; see ἵππαγρέται.

ἵππευτήρ, ἦρος, ὁ, and ἵππευτής, οὔ, ὁ, a rider, horseman: from

ἵππέω, f. σω: aor. I ἵππευσα: (ἵππεύς):—to be a horseman, to ride: metaph. of the wind, Ζεφύρου πνοαῖς ἵππέυσαντος when Zephyr rode with his gales, as in Horace, Euris equitavit per undas. II. to serve on horseback.

ἵππηας, Ep. pl. acc. of ἵππεύς.

ἵππηδόν, Adv. (ἵππος) like a horse. II. like a horseman.

ἵππηεσι, Ep. for ἵππεῖσι, pl. dat. of ἵππεύς.

ἵππ-ηλάσιος, α, ον, (ἵππος, ἐλαύνω) fit for riding or driving; ἵππηλασία ὁδός a chariot road.

ἵππ-ηλάτᾱ, ὁ, Ep. form for ἵππηλάτης.

ἵππηλάτέω, f. ἦσω, to ride or drive. From ἵππ-ηλάτης, ον, ὁ, Ep. ἵππηλάτα, (ἵππος, ἐλαύνω) a driver of horses, one who fights from a chariot, epith. of honour, like our Knight. [ᾶ]

ἵππ-ηλάτος, ον, (ἵππος, ἐλαύνω) fit for horsemanship or driving.

Ἴππ-ημολγοί, ὦν, οἱ, (ἵππος, ἀμέλω) the Mare-milkers, a Scythian or Tartar tribe:—as Adj. milking mares.

ἵππ-ἀναξ, ακτος, (ἵππος, ἀναξ) chief of horsemen.

ἵππικός, ἦ, ὄν, (ἵππος) of a horse or horses; ἀγών ἵππικός a horse or chariot race. II. of or for riding or horsemen, equestrian: skilled in riding.

2. ἡ ἵππική (sub. τέχνη), horsemanship, riding. III. τὸ ἵππικόν the cavalry. IV. Adv. —κῶς, like a horseman.

ἵππος, α, ον, (ἵππος) of a horse or horses.

ἵππιο-χαίτης, ον, ὁ, (ἵππος, χαίτη) shaggy with horse-hair.

ἵππιο-χάρμης, ον, ὁ, (ἵππος, χάρμη) one who fights from a chariot. 2. a horseman, rider.

ἵππο-βάμων [ᾶ], ον, gen. ονος, (ἵππος, βαίνω) going on horseback, equestrian. 2. metaph., ῥήματα ἵπποβάμωνα high-paced words, bombast.

ἵππο-βάτης [ᾶ], ον, ὁ, (ἵππος, βαίνω) a horseman.

ἵππο-βότης, ον, ὁ, (ἵππος, βόσκω) a feeder of horses: in Chalcis of Euboea, the Ἴπποβόται were the knights, nobles.

ἵππό-βοτος, ον, (ἵππος, βόσκω) fed on by horses, good for grazing, rich in cattle.

ἵππο-βουκόλος, ὁ, (ἵππος, βουκόλος) a horsekeeper.

ἵππο-γέρανιοι, οἱ, (ἵππος, γέρανος) crane-cavalry.

ἵππό-γυῖοι, οἱ, (ἵππος, γύψ) vulture-cavalry.

ἵππό-δάμοι, ον, (ἵππος, δαμάω) horse-taming: as Subst. a tamer of horses.

ἵππο-δάσεια, as fem., without any masc. ἵππόδασιον in use, (ἵππος, δασύς) epith. of κόρυς, thick with horse-hair, with rough horse-hair crest.

ἵππό-δεσμα, ον, τά, (ἵππος, δεσμός) reins, a halter. ἵππο-δέτης, ον, ὁ, (ἵππος, δέω) a halter.

ἵππο-διώκτης, ον, ὁ, Dor. —τας, (ἵππος, διώκω) a driver or rider of horses.

ἵππο-δρομία, ἡ, (ἵππόδρομος) a horse-race or chariot-race. Hence

ἵππο-δρόμιος, ον, of the horse-race. II. epith. of Poseidon, delighting in the speed of horses.

ἵππό-δρομος, ὁ, (ἵππος, δρόμος) a race-course.

ἵππο-δρόμος, ὁ, (ἵππος, δραμεῖν) a horse-courier.

ἵππόθεν, Adv. (ἵππος) forth from the horse.

ἵπποῖν, Ep. dual gen. of ἵππος.

ἵππο-κάνθαρος, ὁ, (ἵππος, κάνθαρος) a horse-beetle, monstrous beetle.

ἵππο-κέλευθος, ον, (ἵππος, κέλευθος) driving horses: as Subst. a charioteer, rider.

ἵππο-κένταυρος, ὁ, (ἵππος, κένταυρος) a horse-centaur, half-horse half-man.

ἵππο-κομέω, f. ἦσω, to keep or groom horses; ἵπποκομεῖν κάνθαρον to groom one's beetle. From

ἵππο-κόμος, ον, (ἵππος, κομέω) keeping or grooming horses. II. as Subst., ἵπποκόμος, ὁ, a groom, one who attended the Athenian ἵππεῖς in war.

ἵππό-κομος, ον, (ἵππος, κόμη) decked with horse-hair.

ἵππο-κορυστής, οὔ, ὁ, (ἵππος, κορύσσω) one who is furnished with a horse, a horseman, knight.

ἵππο-κρατέω, f. ἦσω, (ἵππος, κρατέω) to be superior in horse: Pass. to be inferior in horse. Hence

ἵπποκρατία, ἡ, victory in a skirmish of horse.

ἵππό-κρημνος, ον, (ἵππος, κρημνός) tremendously steep; ἵππόκρημνον ῥήμα a neck-breaking word.

ἵππό-κροτος, ον, (ἵππος, κροτέω) sounding with the tramp of horses.

ἵππό-λόφος, ον, (ἵππος, λόφος) with horse-hair crest.

ἵππο-μᾶνης, ἐς, (ἵππος, μανῆναι) mad for horses: luxuriant. II. as Subst., ἵππομανές, ἑός, τό, an Arcadian plant, which makes horses mad. 2. an excrescence on the forehead of new-born foals, used as a charm: also a humour which falls from mares.

Hence ἵππο-μᾶνία, ἡ, a mad love for horses, racing, etc. ἵππομάχew, f. ἦσω, (ἵππομάχος) to fight on horseback. Hence

ἵππομάχια, ἡ, a horse-fight, skirmish of horse.

ἵππο-μάχος, ον, (ἵππος, μάχομαι) fighting on horseback: as Subst., ἵππομάχος, ὁ, a trooper.

ἵππο-νώμας, ον, ὁ, (ἵππος, νωμάω) driving horses.

ἵππο-πόλος, ον, (ἵππος, πολέομαι) busied with horses: as Subst., ἵπποπόλος, ὁ, a rider or driver of horses.

ἵππο-πόταμος, ὁ, (ἵππος, ποταμός) the river-horse of Egypt, hippopotamus: in Herodotus, ἵππος ποτάμιος.

ἵΠΠΟΣ, ὁ, ἡ, a horse, mare, Lat. *equus, equa*: the pl. ἵπποι is the pair of horses in the chariot, and hence also the chariot itself; ἀφ' ἵππων from the chariot; λαός τε καὶ ἵπποι the foot-soldiers and those who fought in chariots; ἵπποι καὶ πεζοί horse and foot. II.

ἡ ἵππος, the horse, cavalry, Lat. *equitatus*, always in sing., as, χιλίη ἵππος a thousand horse. III. ἵππος

ποτάμιος the hippopotamus. IV. in Compos., anything large or coarse, as in our horsechestnut, horse-laugh, v. ἵππό-κρημνος, etc.

ἵππο-σόας, ου, ὁ, (ἵππος, σέω) driver of horses.

ἵππο-σόος, α, ον, horse-driving.

ἵππό-στάσις, εως, ἡ, (ἵππος, στάσις) a stable: metaph., Ἀελίου κνεφαία ἵππόστασις the dark stabling-place of the sun, i. e. the West.

ἵπποσύνη, ἡ, (ἵππος) the art of driving or, later, of riding: the art of horsemanship. II. the horse of an army, cavalry.

ἵππόσυνος, η, ον, = ἵππικός.

ἵππότα, Ep. for ἵππότης.

ἵππότης, ου, ὁ, (ἵππος) a driver or rider of horses, a horseman, knight: Homer always uses Ep. form ἵππότα, esp. of Nestor. II. as Adj., λέως ἵππότης the horse-folk, horsemen.

ἵππο-τοξότης, ου, ὁ, (ἵππος, τοξότης) a mounted bowman, horse-archer.

ἵπποτροφώ, f. ἡσω, to breed or keep horses. And ἵπποτροφία, ἡ, a breeding or keeping of horses, esp. for racing. From

ἵππο-τρέφος, ον, (ἵππος, τρέφω) horse-feeding: breeding or keeping horses.

ἵππο-τύφια, ἡ, (ἵππος, τύφος) excessive pride.

Ἴππου-κρήνη, ἡ, Hippocrene, the horse's well on Helicon, sacred to the Muses, said to have sprung out where the hoof of Pegasus struck the earth.

ἵππο-ουρίς, ιδος, ἡ, (ἵππος, οὐρά) fem. Adj. decked with a horse-tail, with crest of horse-hair.

ἵππο-φόρβιον, τό, (ἵππος, φέρβω) a stable. II. a troop of horses.

ἵππο-φορβός, ὄν, (ἵππος, φέρβω) a horse-keeper, trainer.

ἵππο-χάρμης, ου, ὁ, (ἵππος, χάρμη) = ἵπποχάρμης.

ἵππο-ώδης, ες, (ἵππος, εἶδος) horse-like.

ἵππων, ὄνος, ὁ, (ἵππος) a place for horses, a stable: a halting-place, station.

ἵππωνεία, ἡ, a buying of horses. From

ἵππωνέω, f. ἡσω, to buy horses. From

ἵππο-ώνης, ου, ὁ, (ἵππος, ὠνέομαι) a buyer of horses.

ἵππαμαι, a late form for πέτομαι, to fly.

ἵπτομαι, f. ἴσομαι: (ἵππος): Dep.:—to press hard, oppress: generally, to hurt, harm.

ἱρά, τά, Ion. for ἱέρα.

ἱραξ, ἄκος, ὁ, contr. for ἱέραξ, a hawk.

ἱράομαι, Ion. for ἱεράομαι.

ἱρεία, Ion. for ἱερεία.

ἱρεύσκον, Ion. impf. of ἱερεύω.

ἱρεύς, ἦος, ὁ, Ion. for ἱερεύς.

ἱρεύω, Ion. for ἱερεύω.

ἱρήιον, Ion. for ἱερεῖον.

ἱρήν, ἔνος, ὁ, Ion. for εἰρήν.

ἱρηξ, ἦκος, ὁ, Ion. for ἱέραξ.

ἱρία, Dor. for ἱερεία.

ἱρίς, ιδος, ἡ: acc. ἱριν as well as ἱριδα:—the rainbow, in Homer, as in the Bible, a sign to men (τέρας μερόπων ἀνθρώπων). II. impersonated Ἴρις, ιδος, ἡ, acc. Ἴριν, voc. Ἴρι, Iris, the Rainbow, as a messenger of the gods, esp. from the gods to men: Hesiod makes her daughter of Thaummas (the Wonderer).

ἱρισσιν, Ep. for ἱρισιν, dat. pl. of ἱρίς.

ἱρο-δρόμος, ὁ, (ἱρός, δραμεῖν) Ion. for ἱεροδρ-, running in the sacred races. [ἱ]

ἱρο-εργία, Ion. for ἱεραργία.

ἱρόν, τό, Ion. for ἱερόν. [ἱ]

ἱρός, ἡ, ὄν, Ion. for ἱερός. [ἱ]

ἱρο-φάντης, ὁ, Ion. for ἱεροφ-.

ἱρωσύνη, Ion. for ἱερωσύνη, priesthood.

Ἴς, ἡ, gen. ἰνός, acc. ἰνα: pl. nom. ἴνες, dat. ἴνεσι Ep. ἴνεσσι:—Lat. *VIS*, strength, force, nerve, thew and sinew: very freq. in periph. like βίη, as, ἰς Τηλεμάχοιο the strong Telemachus. II. a muscle:

the neck. [ἱ]

ἴσα, ἴσα, neut. pl. of ἴσος, ἴσος, used as Adv.

ἴσ-ἄγγελος, ον, (ἴσος, ἄγγελος) like an angel.

ἴσ-ἀδελφος, ον, (ἴσος, ἀδελφός) like a brother.

ἴσάζω, f. ἴσω, (ἴσος) to make equal:—Med. to make or hold equal to another, c. dat.

ἴσαμι, Dor. for ἴσημι.

ἴσ-ἄμιλλος, ον, (ἴσος, ἄμιλλα) equal in the race.

ἴσαν, 3 pl. Ep. impf. of εἶμι ἴβο. II. Ep. for ἦσαν, ἦδεισαν, 3 pl. plqpf. of εἶδω.

ἴσ-άνεμος, ον, (ἴσος, ἄνεμος) swift as the wind. [ἄ]

ἴσαντι, Dor. for ἴσασι, 3 pl. of ἴσημι.

ἴσ-ἀργύρος, ον, (ἴσος, ἀργυρος) as good as silver, worth its weight in silver.

ἴσας, Dor. part. of ἴσημι.

ἴσασι, 3 pl. of ἴσημι, and of οἶδα (v. εἶδω B).

ἴσάσκετο [ἱ], Ion. for ἴσάζετο, 3 sing. impf. med. of ἴσάζω, she likened herself.

ἴσατι, Dor. for ἴσησι, 3 sing. of ἴσημι.

ἴσ-ηγορέω and Med. —έομαι, (ἴσος, ἄγορεύω) to speak on equal terms, with equal freedom. Hence

ἴσχηγορία, ἡ, equal right of speech: generally, equality in the eye of the law.

ἴσ-ἡλιξ, ἴκος, ὁ, ἡ, (ἴσος, ἡλιξ) of the same age with.

ἴσ-ἡμέριος, α, ον, (ἴσος, ἡμέρα) lasting an equal time.

ἴΣΗΜΙ, I know:—a pres. only used in the Dor. forms, sing. ἴσαμι, ἴσατι; pl. ἴσαμεν, ἴσασι or ἴσαντι; part. ἴσας.

ἴσ-ἡρετος, ον, (ἴσος, ἔρετος) with as many oars.

ἴσ-ἡρης, ες, (ἴσος, ἀραρεῖν) equally fitted, equal.

ἴσθι, κνω, imperat. pf. of \*εἶδω. II. ἴσθι, be,

imperat. of εἶμι sum.

Ἰσθμία (sub. ἱερά), ον, τά, (ἰσθμός) the Isthmian games, holden on the Isthmus of Corinth. Hence

Ἰσθμιάζω, f. ἴσω, to attend the Isthmian games.

Ἰσθμιάκός, ἡ, ὄν, (ἰσθμιον) of the Isthmus.

Ἴσθμιάς, ἄδος, pecul. fem. of Ἴσθμος: αἱ Ἴσθμιάδες (sub. ἑορταί), *the Isthmian games*.

Ἴσθμιον, τό, (ἰσθμός) *a necklace*.

Ἴσθμιος, α, ον, also ος, ον, (ἰσθμός) *of the Isthmus, Isthmian*.

Ἴσθμόθεν, Adv. *from the Isthmus*; and

Ἴσθμόθι, Adv. *on the Isthmus*; and

Ἴσθμοί, Adv. *on the Isthmus*. From

ἰσθμός, οὔ, ὄ, (εἰμι ἰβο) *a neck: any narrow passage*. 2. *a neck of land between two seas, an isthmus*: esp. as prop. n. *the Isthmus of Corinth*.

ἰσθμ-ώδης, ες, (ἰσθμός, εἶδος) *like an isthmus*.

Ἴσιás, ἄδος, fem. Adj. *of or belonging to Isis*. From

Ἴσις, ἡ, gen. Ἴσιδος Ion. Ἴσιος: dat. Ἴσι: acc. Ἴσιν:—*Isis, an Egyptian goddess, answering to the Greek Demeter, Lat. Ceres*.

ἼΣΚΩ or εἶσκω, *to make like*; ἴσκει ψεύδεα πολλὰ λέγων ἐτύμοισιν ὁμοία *speaking many lies he made them like truths*. II. *to hold or think like*; ἐμέ σοι ἴσκοντες *thinking me like you*: absol., ἴσκειν ἕκαστος ἀνὴρ *each man imagined or supposed*. III. in late Poets, ἴσκει, ἴσκειν, = ἔλεγεν, *he spake, said*.

ἴσμεν, 1 pl. of ἴδα, for which Homer always uses ἴδμεν; v. εἶδω B.

ἰσο-βάρις, ἐς, (ἴσος, βάρος) *of equal weight*.

ἰσο-δαίμων, ον, gen. ονος, (ἴσος, δαίμων) *godlike, equal to a god*. II. *equal in fortune or happiness*.

ἰσο-δίαίτος, ον, (ἴσος, διαίτα) *living on an equal footing*.

ἰσο-ξυγής, ἐς, (ἴσος, ζυγῆναι) *equally balanced: equal*.

ἰσό-θεος, ον, (ἴσος, θεός) *equal to the gods, godlike*.

ἰσο-κίνδυνος, ον, (ἴσος, κίνδυνος) *equal to the danger*.

ἰσό-κληρος, ον, (ἴσος, κληρος) *equal in property*.

ἰσο-κράτης, ἐς, (ἴσος, κράτος) *of equal might or power, possessing equal privileges with others*. Hence ἰσοκράτια, ἡ, *equality of power and rights, political equality*.

ἰσο-όμαλος, ον, (ἴσος, ὄμαλος) *equally level, nearly equal*.

ἰσο-μάτωρ, Dor. for ἰσο-μήτωρ, ορος, ὄ, ἡ, (ἴσος, μήτηρ) *like one's mother*.

ἰσό-μάχος, ον, (ἴσος, μάχη) *equal in the fight*.

ἰσο-μεγέθης, ες, (ἴσος, μέγεθος) *equal in size*.

ἰσο-μέτωπος, ον, (ἴσος, μέτωπον) *with equal forehead or front*.

ἰσο-μήκης, ες, (ἴσος, μήκος) *equal in length*.

ἰσομοιρέω, f. ἴσω, (ἰσόμοιρος) *to have an equal share: to take a share in a thing with another*. Hence

ἰσομοιρία Ion. -ία, ἡ, *a sharing equally, equal partnership*.

ἰσό-μοιρος, ον, (ἴσος, μοῖρα) *having an equal share of a thing*; γῆς ἰσόμοιρος ἀήρ *earth's equal partner air*. 2. generally, *equal, close, resembling*; φάος σκότῳ ἰσόμοιρον *light close akin to darkness*.

ἰσό-μορος, ον, (ἴσος, μόρος) = ἰσόμοιρος. *resembling*.

ἰσο-όνειρος, ον, (ἴσος, ὄνειρος) *dream-like, vacant*.

ἰσό-νεκς, ος, ὄ, ἡ, (ἴσος, νέκς) *dying the same death*.

ἰσονομέομαι, Pass. (ἰσόνομος) *to have equal rights*. Hence

ἰσονομία, ἡ, *equality of rights, political equality*.

ἰσο-νομος, ον, (ἴσος, νόμος) *having equal rights, enjoying freedom*.

ἰσό-παις, παιδος, ὄ, ἡ, (ἴσος, παῖς) *like a child*.

ἰσο-πάλαιστος, ον, (ἴσος, παλαιστή) *a span long*.

ἰσοπαλέω, f. ἴσω, *to be a match for*. From

ἰσο-πάλῃς, ἐς, (ἴσος, πάλη) *equal in the struggle, well-matched, on a par with: equal*.

ἰσό-πᾶλος, ον, = ἰσοπαλής.

ἰσό-πέδον, τό, *level ground, a flat*: neut. from

ἰσό-πέδος, ον, (ἴσος, πέδον) *of even surface, level*.

ἰσο-πλάτης, ἐς, (ἴσος, πλάτος) *equal in breadth*.

ἰσο-πλάτων, ωνος, ὄ, (ἴσος, Πλάτων) *a second Plato*.

ἰσο-πληθής, ἐς, (ἴσος, πλήθος) *equal in number or quantity*.

ἰσό-πρεσβυς, υ, (ἴσος, πρέσβυς) *like an old man*.

ἰσορροπία, ἡ, *equipoise, equilibrium*. From

ἰσό-ροπος, ον, (ἴσος, ροπή) *equally balanced, in equipoise: equally matched*.

ἼΣΟΣ, ἴση, ἴσον, Att. ἴσος [ῖ], ἴση, ἴσον, Ep. also εἶσος [ῖ]:—*equal to, the same as, like*; ἴσα πρὸς ἴσα *measure for measure*; ἴσος καὶ . . . *equally with*; ἴσον ἐμοὶ *equally with me*. II. *equally divided or distributed, equal*; ἴση μοῖρα *an equal portion*, also ἴση alone (sub. μοῖρα); τὸ ἴσον and τὰ ἴσα, *an equal share, fair measure*; προστυχεῖν τῶν ἴσων *to obtain one's dues: hence fair, reasonable, ἴσος ἀνὴρ a fair, upright man*. 2. at Athens, *of the equal division of all civic rights*; τὸ ἴσον *equality*; ἡ ἴση (sub. τιμωρία) *punishment equal to the offence, condign punishment*; ἴσαι (sub. ψήφοι) *votes equally divided*. III. *of Place, even, level, flat, Lat. aequus*;

εἰς τὸ ἴσον καταβαίνειν, Lat. *in aequum descendere*; δι' ἴσον *at an equal distance or interval*. IV. Adv. ἴσως, q. v.: but neut. sing. and pl. ἴσον Att. ἴσον, ἴσα Att. ἴσα, are also used adverbially: in Att. ἴσα generally means *equally, ἴσως perhaps*:—so also ἐξ ἴσον *equally*; ἐκ τοῦ ἴσου *on an equal footing*; ἐν ἴσῳ *equally*; cp. ἐπίσης. V. Att. Comp. ἰσαίτερος.

ἰσοσκελής, ἐς, (ἴσος, σκέλος) *with equal legs*; ἰσοσκελὲς τρίγωνον *a triangle with two sides equal*.

ἰσοτέλεια, ἡ, (ἰσοτελής) *equality of taxation*.

ἰσο-τέλειος, ον, (ἴσος, τελέω) *accomplished for all alike*.

ἰσο-τελής, ἐς, (ἴσος, τέλος) *paying alike, paying the same taxes*: at Athens the ἰσοτελεῖς were a favoured class of μέτοικοι, who needed no patron (προστάτης), and paid no alien-duty (μετοίκιον), but had to pay taxes with the citizens.

ἰσο-τελής, ἐς, (ἴσος, τείνω) *equally stretched*.

ἰσότης, ητος, ἡ, (ἴσος) *equality*.

ἰσοτιμία, ἡ, *equality of honour or privilege*. From

ἰσό-τιμος, ον, (ἴσος, τιμή) *held in equal honour: having the same privileges*.

ἰσο-φάριζω, (ἴσος, φέρω) Ep. Verb only used in pres. *to match oneself with, cope with, vie with*; ἰσοφαρίζειν

τινὶ ἔργα *to vie with one in accomplishments: generally, to be equal to.*

ἰσοφαρίσδεν, Dor. inf. of ἰσοφαρίζω.

ἰσο-φόρος, ον, (ἴσος, φέρω) *bearing equal weights, equal in strength.*

ἰσο-χειλής, ἐς, or ἰσό-χειλος, ον, (ἴσος, χεῖλος) *level with the edge or brim.*

ἰσό-χνος, ον, (ἴσος, χνός) *equally woolly with.*

ἰσοχρονέω, f. ἴσω, *to be contemporary with.* From

ἰσό-χρονος, ον, (ἴσος, χρόνος) *equal in age or time.*

ἰσοψηφία, ἡ, *equal right to vote.* From

ἰσό-ψηφος, ον, (ἴσος, ψῆφος) *having an equal number of votes.* II. *having an equal vote with others, equal in deciding: of states, equal in franchise.*

III. *equal in numerical value, of words the letters of which make up the same sum.*

ἰσό-ψυχος, ον, (ἴσος, ψυχή) *of equal spirit or soul: κράτος ἰσόψυχον power of like spirit with men.*

ἰσώω, f. ὠσω, (ἴσος) *to make equal; ἰσώσας τὰφεσει τὰ τέρματα having made the winning-post even with the starting-post, i. e. having run the whole course:—Med., ὄνυχας χειράς τε ἰσώσαντο they made their nails and hands alike, i. e. used them in like manner:—Pass. to be made like or equal to.*

ἰστάμεν, ἰστάμεναι, Ep. for ἰσάναι, inf. of ἴστημι.

ἴτασο, pres. imperat. pass. of ἴστημι.

ἰστάω, rare collat. form of ἴστημι, in 3 sing. pres. ἴστα, and 3 sing. impf. ἴστα.

ἴστε, 2 pl. of οἶδα, v. \*εἶδω B.

ἰστέαται, Ion. for ἴστανται.

ἴστημι (lengthd. from \*ΣΤΑΨΩ):—the tenses of ἴστημι are divided into causal and intrans.:—A. Causal, *to make to stand*, pres. ἴστημι, impf. ἴσθην, fut. στήσω, and aor. I ἔστησα, of Act. B. Intrans. *to stand*, in aor. 2 ἔστην, pf. ἔστηκα, plqpf. ἐστήκειν, together with pres. pass. ἴσταμαι, impf. ἰστάμην, fut. σταθήσομαι (as also fut. med. στήσομαι, fut. 3 ἐστήξομαι), aor. I ἐστάθη [ᾶ], pf. ἐστάμαι, plqpf. ἐστάμην. But the pres. ἴσταμαι, impf. ἰστάμην, as well as aor. I ἔστησάμην, must also be regarded as *med.*, in which case they take a causal sense, *to place.*

Epic forms: 3 sing. impf. ἴστασκε: 3 pl. aor. I Ep. ἔστασαν for ἔστησαν: syncop. dual and plur. perf. ἐστατον, ἐστάμεν, ἐστάτε (or ἔστητε), ἐστάσι; imperat. ἐστάθι; subj. ἐστώ; opt. ἐσταίην; inf. ἐστάναι Ep. (ἐστάμεν, ἐστάμεναι [ᾶ]); part. ἐστώς ἐστώσα, ἐστώς (or ἐστός), gen. ἐστώτος; Ion. ἐστεώς, ὠτος, also ἐστήως (Homer uses gen. ἐσταῦτος, acc. ἐστάωτα, nom. pl. ἐσταότες): aor. 2 στάσκειν, es, e, 3 pl. ἔσταν, στάν [ᾶ]; 2 and 3 sing. subj. στήης, στήη for στής, στή, I plur. στέωμεν and στέιομεν for στῶμεν: inf. στήμεναι for στήναι.

A. Causal, *to make to stand, set, place.* II. *to make to stand still, stop, check: to make fast, fix.* III. *to set up, set upright, to raise up, as the mast in a ship: to raise or erect buildings, to set up a statue in one's honour; ἰσάναι τινα χαλκῶν to set*

*up a person in brass, raise a brazen statue to him.* 2. *to raise, raise up, stir; ἔριν στήσαι to begin a quarrel.* 3. *to set up, appoint, establish.* IV. *to place in the balance, weigh; τι πρὸς τι one thing against another.*

B. Intrans. *to stand, be set or placed; with an Adv. to be in a certain state or condition; ἵνα χρείας ἔσταμεν in what need we are:—στήναι εἰς . . or παρὰ . . , to set oneself towards, go to.* 2. *to lie, be situated.* II. *to stand still, take one's stand: to stand firm, remain fast, be fixed: to cease.* III. *to stand upright, rise up, be set up: of a horse, ἴστασθαι ὄρθός to rear up.* 2. *generally, to arise, begin; ἔπος νέον ἰσταμένοιο as spring was just beginning; τοῦ μὲν φθίνοντος μηνὸς τοῦ δ' ἰσταμένοιο as one month ends and the next begins:—thus in Homer the month is divided into two parts, μὴν ἰστάμενος and φθίνων; in the Attic Calendar the month, which consisted of 30 days, was divided into three parts of ten days each, called respectively, μὴν ἰστάμενος, μεσῶν, φθίνων.* 3. *to be appointed.*

ἰστίη, Ion. for ἔστια.

ἰστιάσθαι, Ion. for ἐστιᾶσθαι, pf. inf. pass. of ἐστιάω.

ἰστιόριον, τό, Ion. for ἔστιαι—

ἰστίον, τό, (ἰστός) *a thing woven; a web, cloth, sheet: a sail, ἀκροῖσι χρῆσθαι ἰστίοις to keep the sails reefed.*

ἰστιο-ράφος, ον, (ἰστίον, ῥάπτω) *sail-patching: metaph. a meddling, cheating fellow.*

ἰστιο-φόρος, ον, (ἰστίον, φέρω) *carrying sails.*

ἰστο-βοεὺς, gen. -έως Ion. -ῆος, ὄ, (ἰστός, βοῦς) *the plough-tree or pole.*

ἰστο-βόη, ἡ, = foreg.

ἰστο-δόκη, ἡ, (ἰστός, δέχομαι) *the mast-holder, a rest on which the mast was laid when let down.*

ἴστον, 2 and 3 dual pf. of \*εἶδω.

ἰστο-πέδη, ἡ, (ἰστός, πέδη) *a hole in the keel for fixing the mast in.*

ἰστο-πόνος, ον, (ἰστός, πονέω) *working at the loom.*

ἰστορέω, f. ἴσω, (ἴτωρ) *to learn by inquiry: to inquire of, question, c. acc pers.: of things, to inquire about something.* II. *to narrate what one has learnt, narrate historically.* Hence

ἱστορία, ἡ, *a learning by inquiry: knowledge or information obtained by inquiry.* II. *a narration of what one has learnt, historical narrative.*

ἰστός, ὄ, (ἴστημι) *a ship's mast; ἰστὸν στήσαι or στήσασθαι to set up the mast: generally, a rod or pole.* II. *the web-beam of the loom (which in ancient looms stood upright), the loom; ἰστὸν ἐποίχεσθαι to be busy about the beam, and so to weave.* 2. *the warp that was fixed to the beam: the web.*

ἰστό-τόνος, ον, (ἰστός, τείνω) *stretched on the web-beam.*

ἰστο-ουργέω, f. ἴσω, (ἰστός, \*ἔργω) *to work at the loom.*

ἴτω, 3 sing. imperat. pf. of \*εἶδω.

ἴτῶ, Dor. gen. of ἰστός: but ἴτῶ, dat. of the same.

ἴτωρ or ἴτωρ, ορος, ὄ, ἡ, *knowing, acquainted*

with, versed in: as Subst. *one who knows law and right, a judge.*

ἰσχαδιον, τό, Dim. of ἰσχάς. [ᾱ]

ἰσχαδό-πωλις, ιδος, ἡ, (ἰσχάς, πωλέω) *a woman who sells figs.*

ἴσχα-αιμος, ον, (ἴσχω, αἷμα) *quenching blood: ἴσχαμον, τό, a styptic.*

ἰσχαίνω, f. l. for ἰσχναίνω.

ἰσχαλέος, α, ον, poet. for ἰσχνός, *dry, dried.*

ἰσχανάα, Ep. 3 sing. of ἰσχανάω.

ἰσχανάω, Ep. lengthd. form of ἰσχανώ, ἴσχω, *to hold back, check, hinder:—Pass. to check oneself, wait.* II. intrans. *to hold on by, cling to a thing, and so to desire eagerly.*

ἰσχάνω, = ἰσχανάω, *to check, hinder: c. gen. to keep back from a thing.* [ᾱ]

ἰσχάς, ἄδος, ἡ, (ἰσχνός) *a dried fig.*

ἰσχέμεν, ἰσχέμεναι, Ep. inf. of ἴσχω.

ἴσχεο, imperat. med. of ἴσχω.

ἰσχιόν, τό, (ἴσ, ἰσχύς) *the socket in which the thigh-joint turns, the hip-joint:—in pl. the hips or loins.*

ἰσχναίνω, (ἰσχνός) *to make thin, dry, withered:—Pass. to become so:—metaph., σφριγᾶντα θυμὸν ἰσχναίνειν to bring down the proud stomach.*

ἰσχρο-πάρεος, ον, (ἰσχνός, παρεία) *with withered cheeks.*

ἰσχνός, ἡ, ὄν, (ἴσχω) *thin, lean, withered, meagre.* II. of style, *poor, meagre.*

ἰσχνό-φωνος, ον, (ἰσχνός, φωνή) *with thin or weak voice.* II. *stuttering, stammering.*

ἰσχυρίζομαι, f. ἰσομαι Att. ἰοῦμαι: aor. I ἰσχυρίζομαι: (ἰσχυρός): Dep. *—to use all one's strength, to insist strongly, contend stoutly: esp. to affirm obstinately:—Pass. to be strengthened, gain greater force.*

ἰσχυρός, ἄ, ὄν, (ἰσχύω) *strong, mighty, powerful.* 2. *stiff, firm, lasting, hard.* 3. *severe, great, excessive:*

κατὰ ἰσχυρόν *by violence, force, opp. to δόλω.* Hence ἰσχυρῶς, Adv. *strongly, stiffly, exceedingly*, Lat. *vehementer:—Sup. ἰσχυρότατα, most certainly.*

ἰσχύς, ὄος, ἡ, (ἴσ, ἴσχω) *strength, force, might, esp. bodily strength.* 2. *a force of soldiers.*

ἰσχύω, impf. ἰσχύω: f. ἰσχύσω: aor. I ἴσχυσα [ῠ]: (ἰσχύς) *—to be strong, mighty, powerful: to have one's full powers, be in health and strength.*

ἴσχω, a form of ἔχω, only found in pres., and in impf. ἴσχον: *—to hold, check, restrain: intr. to stop:—Med. to hold oneself in, check oneself: ἴσχεο hold! be still!* c. gen., ἴσχεσθαί τινος *to desist from a thing; ἴσχεο ἐν τούτῳ (impers.) here it stopped.* II. later like ἔχω, *to hold or possess.* 2. *to have to wife.*

ἴσ-ωνία, ἡ, (ἴσος, ὠνή) *a fair price.*

ἴσ-ωνύμος, ον, (ἴσος, ὄνομα) *bearing the same name.*

ἴσως, Adv. of ἴσος, *equally, in like manner.* II. *fairly, equitably.* III. *probably, perhaps: in Att. often joined with ἄν or τάχ' ἄν.* IV. *with numerals, about.*

ἰσωσαίμην, aor. I med. opt. of ἴσώω.

Ἴταλία Ion. -ἴη, ἡ, *Italy.* [first syll. long in hexam.]

Ἰταλίδης, ον, ὁ, poet. for Ἰταλιώτης.

Ἰταλικός, ἡ, ὄν, (Ἰταλος) *Italian.*

Ἰταλίς, ιδος, peccul. fem. of Ἰταλικός.

Ἰταλιώτης, ον, ὁ, an *Italiane, one of the Greek inhabitants of Italy: fem. Ἰταλιώτις, ιδος, Italian.*

ἸΤΑΛΟΣ, ὁ, an *Italian:—as Adj. Italian.*

ἰπᾶμός, ἡ, ὄν, (ἴπης) *beadlong, basty.*

ἸΤΕ'Α Ion. -ἔη and -εἴη, ἡ, *a willow, Lat. salix.* II. *a wicker shield, a target.* Hence

ἰτέινος, η, ον, *of willow, made of willow, wicker.*

ἰτέον, verb. Adj. of εἶμι ἰβο, *one must go.*

ἴτην, Ep. 3 dual impf. of εἶμι ἰβο.

ἴτης, ον, ὁ, (εἶμι ἰβο) *hasty, impetuous: impudent.*

ἰτός, ἡ, ὄν, (εἶμι ἰβο) *passable.*

ἰτρίνεος, α, ον, *like honey-cake.* From

ἴτριον, τό, *a cake, made of sesamé and honey.*

ἴττω, Boeot. for ἴστω, 3 sing. pf. of \*εἶδω; ἴττω Ζεὺς Zeus *be witness!*

ἸΤΤΥΣ, vos, ἡ, *the edge or rim of anything round, the felloe of wheels: the outer edge of the shield: the round shield itself.*

ἴτω, 3 sing. imperat. of εἶμι ἰβο.

ἴτων, 3 dual and Att. 3 pl. of εἶμι ἰβο.

ἰυγή, ἡ, (ἰύω) *a howling, shrieking, yelling.*

ἰυγμός, ὁ, (ἰύω) *a shouting, shout of joy: also a cry of pain, scream, shriek.*

ἰυγέ or ἰυγξ, ἰυγγος, ἡ, (ἰύω) *the wryneck, so called from its cry: the ancient witches used to bind it to a wheel, which they turned round, believing that they drew men's souls along with it and charmed them to obedience; it was used to recover unfaithful lovers: hence metaph. a love-charm, witchery: strong desire.*

ἸΥΖΩ, fut. ἰύω: aor. I ἰυξα: *—to shout, holla: also to howl, shriek.* (Formed from the sound.)

ἰυκτής, οὐδ, ὁ, (ἰύω) *one who shouts or cries: a singer, whistler, piper.* [ἰ]

ἰφθίμος, η, ον, also os, ον, (ἴφι) *strong, mighty, stout, stalwart: of women, goodly, comely.*

ἸΦΙ, Ep. Adv. *strongly, stoutly, with might or force, valiantly: old poet. dat. from ἴσ.*

Ἰφί-γένειά, ἡ, (ἴφι, γένω) Ἰφθιγενεία, Agamemnon's daughter, called by Homer Ἰφιάνασσα.

ἴφιος, α, ον, (ἴφι) *strong, mighty: of sheep, goodly.*

\*ἸΦΥΟΝ, τό, *a kind of pot-herb.*

ἰχθαάζομαι, Dep. = ἰχθαάω.

ἰχθαάω, f. ἄσω, (ἰχθύς) *to fish, angle: Ep. 3 sing. ἰχθαάα, impf. ἰχθαάσκον.*

ἰχθύβολέω, f. ἦσω, *to strike fish, spear them.* From ἰχθύ-βόλος, ον, (ἰχθύς, βάλλω) *striking or spearing fish; ἴχθ. θήρα a spoil of speared fish:—as Subst., ἰχθυβόλος, ὁ, an harpooner, spearer.*

ἰχθύβοτος, ον, (ἰχθύς, βόσκα) *fed on by fish.*

ἰχθύδιον, τό, Dim. of ἰχθύς, *a little fish.*

ἰχθύδόκος, ον, (ἰχθύς, δέχομαι) *holding fish.*

ἰχθυηρός, ἄ, ὄν, (ἰχθύς) *fishy, scaly, foul.*

ἰχθυο-βολέω, ἰχθυο-βόλος, = ἰχθυβ-.

ἰχθυο-ειδής, ἔς, (ἰχθύς, εἶδος) *fish-shaped, fish-like.*

ἰχθυόεις, εσσα, εν, (ἰχθύς) full of fish, fishy. II. consisting of fish.

ἰχθυο-θηρητήρ, ἦρος, ὁ, (ἰχθύς, θηράω) a fisherman. ἰχθυο-λύμης, ου, ὁ, (ἰχθύς, λύμη) the plague or destruction of fish.

ἰχθυο-φάγος, ου, (ἰχθύς, φάγειν) fish-eating; οἱ ἰχθυοφάγοι ἄνδρες the Fish-eaters, a tribe.

ἰχθυ-πᾶγής, ἐς, (ἰχθύς, παγγῆναι) fish-piercing.

ἸΧΘΥ΄Σ, ὕος, ὁ: acc. ἰχθύν and later ἰχθύα: the nom. and acc. pl. ἰχθύες, ἰχθύας are contr. into ἰχθῦς:—a fish, Lat. piscis. II. plur. οἱ ἰχθύες, the fish-market. [ῥ in sing. nom. and acc., ῥ in genit. and in all compds.]

ἰχθυσι-ληϊστήρ, ἦρος, ὁ, (ἰχθύς, ληστής) a stealer of fish.

ἰχθυ-φάγος, ου, = ἰχθυοφάγος. [ᾶ]

ἰχθυ-ώδης, ἐς, (ἰχθύς, εἶδος) = ἰχθυοειδής: full of fish.

ἰχναῖος, α, ου, (ἰχνος) following on the track.

ἰχνεῖα, ἤ, (ἰχνεύω) a casting about for the scent.

ἰχν-ελάτης, ου, ὁ, (ἰχνος, ἐλαύνω) one who follows in the track, a tracker out.

ἰχνεύμων, ονος, ὁ, (ἰχνεύω) the tracker: an Egyptian animal of the weasel kind, the ichneumon or Pharaoh's rat, which hunts out crocodiles' eggs.

ἰχνευσις, εως, ἤ, (ἰχνεύω) a tracking.

ἰχνευτής, ου, ὁ, a tracker, hunter. 2. the ichneumon: and

ἰχνευτικός, ἤ, ὄν, good at tracking. From

ἰχνεύω, f. σω, (ἰχνος) to track or trace out, hunt after.

ἰχνιον, τό, (ἰχνος) a track, trace, footstep.

ἰχνο-πέδη, ἤ, (ἰχνος, πέδη) a kind of fetter or trap.

ἸΧΝΟΣ, εος, τό, a track, footstep: metaph. a track, trace, mark, clue.

ἰχνο-σκοπέω, (ἰχνος, σκοπέω) to examine the track.

ἸΧΩΡ, ἄρος, ὁ, ichor, the fluid that flows in the veins of gods; Ep. acc. ἰχῶ, for ἰχῶρα.

ἰψ, ὁ, gen. ἰπός, nom. pl. ἰπες: (ἵπτομαι);—a worm that eats horn and wood. [ῖ]

ἰψαο, 2 sing. aor. I of ἵπτομαι.

ἰω, subj. of εἶμι ἰβο.

ἰώ, contr for ἰάου, imperat. of ἰάομαι.

ἰώ, io! O! an exclamation of joy, as in Lat. io triumphe! but Att. also of fear, sorrow, etc., ob!

ἰώ, ἰών, ἰώγα and ἰώνγα, Boeot. for ἐγώ, ἐγών, and ἐγωγε.

ἰωγή, ἤ, (ἰέναι) shelter; Βορέω ὑπ' ἰωγῆ under shelter from the north wind.

ἰωή, ἤ, (ἰά, ἰώ) any loud sound; the sound of the lyre; the roaring or whistling of the wind; the sound of footsteps.

ἰώκα, heterocl. acc. of ἰωκή, as if from ἰώξ.

ἰωκή, ἤ, (διώκω) the battle-din, the rout, pursuit.

ἰών, ἰώνγα, v. ἰώ, ἰών.

ἸΩΝ, ανος, ὁ, Ion, son of Xuthus (or Apollo) and Creüsa, from whom sprung the Ionian race; οἱ Ἰῶνες the Ionians. [ῖ]

ἰωνιά, ἀς, ἤ, (ἴων) a violet-bed, Lat. violarium.

Ἰωνικός, ἤ, ὄν, (Ἰών) Ionic, Ionian:—Adv. —κῶς, in the Ionic fashion, softly, effeminately.

ἰῶτα, the smallest letter in the Greek alphabet, hence in N. T. an iota, a jot.

ἰωχμός, ὁ, = ἰωκή, ἀν' ἰωχμόν in chase, pursuit.

## K

Κ, κ, κάππα, τό, numeral, tenth letter in Greek Alphabet. As numerical κ' = 20, but κ = 20,000. κ is near akin to γ and χ; hence the older Att. changed χνόος into κνόος, γνάπτω into κνάπτω, ῥέγγω into ῥέγκω; so the Ion. χιτών into κιθών, δέχομαι into δέκομαι, etc.—γ before κ, as in ἀγκαθεν, is pronounced like our ηg.

κᾶ, Dor. for the Ion. κε, = the Att. ἄν.

κάββαλε, Ep. for κατέβαλε, aor. 2 of καταβάλλω.

καββάς, ποët. for καταβάς, aor. 2 part. of καταβαίνω.

Κάβειροι, οἱ, the Cabeiri, divinities worshipped by the Pelasgians in Lemnos and Samothrace; they were represented as dwarfs, and were called sons of Hephaistos or Vulcan, as being masters in the art of working metals.

κάγ, Ep. for κατά before γ, as κὰγ γόνυ.

κάγκᾶνος, ου, (καίω) fit for burning, dry.

καγχαζώ, fut. ἄσω, = καχάζω. Hence

καγχαλάω, to laugh aloud, Lat. cachinnor; Ep. 3 pl. καγχαλώωσιν; Ep. part. καγχαλῶν, —ῶσα.

κάγχευς, see κάχευς.

κάγῳ, crasis for καὶ ἐγῶ.

κᾶδ, Ep. for κατά before δ, as κᾶδ δέ.

καδδραθέτην, Ep. for κατεδραθέτην, 3 dual aor. 2 of καταδραθάνω.

καδδύναμιν, Ep. for κατὰ δύναμιν.

καδδύσαι, Ep. for καταδύσαι, nom. pl. aor. 2 part. fem. of καταδύω.

καδεμών, Dor. for κηδεμών.

καδίσκος, ὁ, Dim. of κάδος: the balloting-urn.

Καδμείος, α, ου, (Κάδμος) Cadmean; οἱ Καδμείοι the Cadmeans or ancient inhabitants of Thebes; ἡ Καδμεία the citadel of Thebes. Proverbial, Καδμεία νίκη a Cadmean victory, i. e. dear-bought victory (from the story of Polynices and Eteocles).

Καδμείων, ανος, ὁ, (Κάδμος) a descendant of Cadmus, Theban.

Καδμήϊος, ης, ου, Ep. and Ion. for Καδμείος.

Καδμηΐς, ἴδος, Ep. and Ion. fem. of Καδμείος.

Κάδμος, ὁ, Cadmos; son of the Phoenician king Agenor, brother of Europa, founder of Thebes in Boeotia, who brought from Phoenicia the old Greek alphabet of sixteen letters, hence called Καδμήϊα γράμματα, which was afterwards increased by the eight Ionic, η ω θ φ χ ζ ξ ψ.

κάδος, ὁ, (χαδεῖν) a *pail, jar, cask*, Lat. *cadus*. II. an *urn* or *box* for collecting the votes. [ᾱ]  
κάδος, εὸς, τό, Dor. for κῆδος.

Κάειρα, ἡ, fem. of Κάρ, a *Carian woman*. II. Adj. fem. for *Καρικῆ, Carian*.

καῖεις, aor. 2 part. pass. of καίω.

καήμεναι, Ep. aor. 2 pass. inf. of καίω.

καήσομαι, fut. 2 pass. of καίω.

καθά, Adv., contr. from κατά, ᾄ, according as.

καθ-ἄγίζω, f. ἴσω Att. ἰῶ, (κατά, ἀγίζω) to devote or dedicate by fire. II. to burn as a sacrifice, burn as incense: *deavour*. Hence

καθαγισμός, ὁ, a *devoting* or *dedication* by fire. II. a *burning* of a *dead body*: *funeral rites*.

καθ-αγνίζω, f. ἴσω Att. ἰῶ, (κατά, ἀγνός) to make pure, cleanse, hallow. II. to offer as an atonement or expiation.

καθαιμακτός, ὄν, *bloodstained, bloody*. From καθ-αιμάσσω, f. ξω, (κατά, αἰμάσσω) to make bloody, stain with blood.

καθ-αιμάτω, = καθαιμάσσω.

καθαίρεσις, εὼς, ἡ, (καθαίρω) a *putting down, destroying*: a *pulling down, demolishing*.

καθαιρετός, ἕα, ἔον, and καθαιρετός, ἄ, ὄν, verb. Adj. of καθαίρω, to be put down: to be accomplished.

καθαιρέτης, οὐ, ὄ, a *destroyer*. From

καθ-αιρέω Ion. καταιρέω: fut. ἦσω: fut. 2 καθελῶ: aor. 2 καθείλον, inf. καθελείν:—to take down; καθελείν ἱστία to lower the sails; ὀφθαλμούς καθελείν to close the eyes of the dead; καθαίρειν σελήνην to bring down the moon, Lat. *coelo deducere lunam*: generally, to take down anything hung up; hence Med., καθαίρεισθαι τὰ τόξα to take down one's bow from the peg. 2. to take down by force, pull down, overpower: also to demolish, destroy: also to humble, reduce; esp. to depose: of a decree or resolution, to cancel, rescind it: as law-term, to condemn. 3. to bring to an end, accomplish, achieve: Med., καταιρέεσθαι μεγάλα πράγματα to achieve great feats. 4. like αἰρεῖν, to take and carry off, seize.

καθαίρω, fut. καθάρῶ: aor. I ἐκάθηρα:—Pass, aor. I ἐκαθάρθην: pf. κεκάθαρα: (καθαρός):—to make pure or clean, cleanse:—in religious sense, to cleanse, purify, purge: Med. to have oneself purified. II. to purge off, wash away, to cleanse away, atone for, expiate.

καθ-άλλομαι, fut. -αλούμαι: aor. I καθηλάμην: Dep.:—to leap down, Lat. *desilire*: of a storm, to rush down.

κάθαμμα, ατος, τό, (καθάπτω) anything tied, a knot, κάθαμμα λύειν λόγου to untie a knotty point.

καθ-ανύω, Att. for κατανύω.

καθ-ἅπαξ, Adv. once for all: altogether.

καθά-περ Ion. κατάπερ, Adv. = κατά with enclit. περ, even as, just as.

καθαπτός, ἡ, ὄν, fastened on or to; καθαπτός δοραῖς clad in skins. From

καθ-ἄπτω, f. ψω: aor. I καθῆψα: (κατά, ἄπτω):—to tie or fasten on:—Pass., βρόχῳ καθημμένος (pf.

part.) fastened or attached to a noose. 2. = καθάπτομαι, to lay hold of. II. Med. καθάπτομαι, fut. -ἄψομαι:—to lay hold of, fasten upon, esp. to accost one. 2. to assail, attack, upbraid. 3. to appeal to one as witness, claim as a witness, Lat. *antestari*.

καθαρευτέον, one must keep clean, be pure, τινός from a thing; verb. Adj. from

καθαρεύω, f. σω, (καθαρός) to be clean or pure: esp. to be clear or free from guilt.

καθαρίζω, fut. ἴσω Att. ἰῶ, = καθαίρω, to cleanse, purify, make clean.

καθάριος, ον, (καθαρός) cleanly, neat. Hence καθαριότης, ητος, ἡ, cleanliness, neatness.

καθαρισμός, ὁ, (καθαρίζω) a *cleansing, purifying*.

κάθαρμα, ατος, τό, (καθαίρω) that which is thrown away in cleansing: in pl. off-scourings, defilement. II. metaph. a worthless fellow, castaway, outcast. III. a space purified with proper rites; ἐντὸς καθάρματος within the purified ground.

καθ-αρμόζω, f. σω, to join or fit to.

καθαρμός, ὁ, (καθαίρω) a *cleansing, purifying*. 2. an atonement, expiation.

ΚΑΘ'ΑΡΟΣ, ἄ, ὄν, clean, pure. *spoiless, unsoiled*, of garments. II. *clear, open, free*; ἐν καθαρῷ (sub. τόπῳ) in an open space, in a place clear from dead bodies; ἐν καθαρῷ ἡλίῳ in the open sun, opp. to the shade. III. in moral sense, with clean hands, pure, free from offence. IV. pure, bright, clear; hence genuine, true. V. generally, perfect, complete, effective; τὸ καθαρὸν τοῦ στρατοῦ the portion of the army fit for service. Hence

καθάρω, fut. ἴσω Att. ἰῶ, = καθαίρω, to cleanse, purify, make clean.

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καθάρω, fut. ἴσω Att. ἰῶ, = καθαίρω, to cleanse, purify, make clean.

καθεκτός, ἡ, ὄν, (κατέχει) to be held back.  
καθελεῖν, aor. 2 inf. of καθαιρέω.  
καθ-ελίσσω, f ξω, to wrap round, infold: Ion. plqpf.  
pass. κατελίχαστο, for καθειλιγμένοι ἦσαν.  
καθ-έλω, f. -έλω or -ελκύω (as if from -ελκύνω):  
aor. 1 καθείλκυσα: pf. καθείλκυκα:—Pa<sup>s</sup>., aor. 1 κα-  
θειλκύστην: pf. καθείλκυσαι:—to draw down, esp.  
of ships, to launch, Lat. deduco.  
καθελούσα, Dor. for καθελούσα, fem. of καθελών.  
καθελῶ, fut. of καθαιρέω.  
καθελών, aor. 2 part. of καθαιρέω.  
καθ-έννυμι, to clothe; see καταέννυμι.  
καθεξῆς, Adv. (κατά, ἔχω) in order, in succession.  
κάθεξις, εως, ἡ, (κατέχω) a holding, keeping hold of.  
καθέξω, fut. of κατέχω.  
κάθ-ερμα, ατος, τό, (κατά, ἔρμα) a necklace.  
καθ-έρπω, f. -ερίπσω (as if from -ερίπυνω): aor. 1  
καθειρίπυσα: (κατά, ἔρπω):—to creep or steal down: a  
metaph. of the first down, to steal down the cheek.  
κάθες, aor. 2 imperat. of καθίημι.  
καθεσθείς, aor. 1 part. pass. of καθέζομαι.  
καθέσταμεν, Ep. 1 pl. pf. of καθίστημι.  
καθεστηκώς, νῆα, ὅς, pf. part. of καθίστημι.  
καθεστήξω, fut. 3 of καθίστημι, with intr. sense.  
καθεστῶτα, ων, τά, syncop. part. pf. plur. neut. of  
καθίστημι, existing laws, customs, usages.  
καθ-εύδω; impf. Ep. καθεύδον, Att. also καθῆδον  
and ἐκάθευδον: fut. καθευδήσω:—to lie down to sleep,  
sleep, slumber: metaph. to rest, be at rest.  
καθ-ευρίσκω, f. -ρήσω, to find out, discover.  
καθ-εψιάομαι, f. -ήσομαι, (κατά, ἐψιάομαι): Dep.:  
—to mock at, deride; Ep. 3 pl. κατεψιύωνται.  
καθ-έψω, fut. -εψήσω, (κατά, ἔψω) to boil down, di-  
gest. II. metaph. to soften, temper.  
κάθη, Att. for κάθησαι, 2 sing. of κάθημι.  
καθηγεμών, ὄνος, ὅ, ἡ, (κατά, ἡγεμών) a leader, guide.  
καθ-ηγέομαι, f. -ήσομαι: (κατά, ἡγέομαι): Dep.:  
—to lead the way, be guide: hence to shew the way in  
doing a thing, to establish, ordain, to dictate, prescribe,  
Lat. praeire verbis. Hence  
καθηγητής, οὔ, ὁ, a leader, guide, teacher.  
καθήγισσα, aor. 1 of καθαγίζω.  
καθήγνισσα, aor. 1 of καθαγνίζω.  
καθ-ηδῦπάθειω, f. ἦσω, (κατά, ἡδῦπαθέω) to squander  
in luxury.  
καθήκα, aor. 1 of καθίημι.  
καθ-ήκω, f. ξω, (κατά, ἦκω) to come or go down, go  
down to fight. 2. to come down to, come or reach  
to, extend to. II. to reach as far as, to suffice or  
be enough for a thing: to be meet, proper. 2. part.,  
τὸ καθήκον, οντος, and τὰ καθήκοντα, that which is  
meet or proper, one's duty: but also τὰ καθήκοντα =  
τὰ καθεστῶτα, the present state of things, circum-  
stances.  
καθ-ηλιάζω, (κατά, ἥλιος) to bring the sun in upon,  
to illuminate.  
κάθ-ημαι: imperat. κάθησο; subj. κάθωμαι; opt.  
καθούμην; inf. καθῆσθαι; part. καθήμενος: impf.

ἐκαθήμην:—properly perf. of καθέζομαι, to have seated  
oneself, to be seated, sit: of judges, to have taken their  
seats in court: generally, to take up one's abode, so-  
journ, dwell: in bad sense, to sit idle, be listless, lie  
unemployed: of an army, to encamp: to lie in wait.  
καθ-ήμεριος, α, ον, also καθημερινός, ἡ, ὄν, (καθ'  
ἡμέραν) happening every day, daily.  
κάθηρα, Ep. for ἐκάθηρα, aor. 1 of καθαίρω.  
κάθησθε, 2 pl. of κάθημαι: but καθῆσθε, 2 pl. Ep.  
impf. of same.  
κάθησο, imperat. of κάθημαι:—καθῆστο, 3 sing. impf.  
καθηῦδον, impf. of καθεύδω.  
καθ-ιδρύω, f. ύσω [ῦ]:—Causal of καθέζομαι, to  
make to sit down, set down: to establish, institute: of  
sacred things, to consecrate:—Pass. to sit down, settle.  
καθ-ίεμαι, Pass. of καθίημι.  
καθ-ιερῶω, f. ὶσω, to dedicate, consecrate, devote,  
ballow.  
καθ-ιζάνω, (κατά, ἴζω) to sit down.  
καθίζεο, Dor. for καθίζου, med. imperat. of sq.  
καθ-ιζω: impf. καθίζον or κάθιζον Att. ἐκάθιζον (as  
if the Verb were not a compd.): fut. καθίσω Att. κα-  
θιω Dor. καθίζω: aor. 1 ἐκάθισα Dor. κάθισα, Ep.  
part. καθίσσας: another Ep. form of aor. 1 is καθείσα:  
also written καθίσα, always used in Causal sense:  
(κατά, ἴζω): I. Causal, to make to sit down;  
ἀγορὰς καθίσαι to make an assembly be seated, i. e.  
open one: generally, to set, appoint, constitute. 2.  
to place or settle in a place, establish. 3. to place one  
in a certain condition, make one so and so. II.  
intr. to sit down, be seated, sit, esp. to sit at meals:  
of an army, to sit down in a country, encamp.  
καθ-ίημι, fut. καθήσω: aor. 1 καθῆκα Ep. καθέκα:  
pf. καθείκα, pass. καθείμαι: (κατά, ἦμαι):—to send  
down, let down, let fall, Lat. demitto; καθίεναι τὴν  
ἄγκυραν to let go the anchor; καθίεναι καταπειρη-  
τηρίην to let down a sounding-line, hence absol., κα-  
θίεναι to sound:—metaph. to put forward, attempt:  
—Pass. to be carried down, reach or stretch down sea-  
wards; καθείτο τὰ πείχη the walls were carried down  
to the sea. II. to send down into the place of  
contest, enter for a contest. III. intr. to come  
down upon, attack.  
καθίκεο, 2 sing. aor. 2 of καθικνέομαι.  
καθ-ίκετεύω, to intreat earnestly.  
καθ-ικνέομαι, fut. -ίξομαι: aor. 2 -ἰκόμην: (κατά,  
ικνέομαι): Dep.:—to come down, come to, reach to:  
hence to touch, probe.  
καθ-ιμάω, f. ἦσω, (κατά, ἰμάω) to let down by a rope.  
καθίξας, Dor. for καθίσας, aor. 1 part. of καθίζω.  
καθίξη, Dor. for καθίση, 2 sing. aor. 1 of καθίζω.  
καθ-ιππάζομαι, f. -άσομαι: Dep.:—to ride down,  
overrun with horse: generally, to trample down.  
καθ-ιππεύω, f. σω, to ride down, trample under foot.  
καθίσα, Att. aor. 1 of καθίζω.  
καθίστα or -τη, for καθίσταθι, imperat. of καθίστημι.  
καθ-ιστάνω and καθ-ιστάω, forms of the pres. καθ-  
ίστημι.

**καθ-ίστημι**: I. in Causal sense, pres. καθίστημι, impf. καθίστην, fut. καταστήσω, aor. I κατέστησα: so also of the Med., pres. καθιστάμαι, impf. καθιστάμην, aor. I κατεστηάμην:—to set down, put down: bring down to a place and set there; καταστήσαι νῆα to bring a ship to land, put in. 2. to settle, ordain, appoint, establish, put in train: generally, to set in order, arrange: also to restore:—Med. to appoint for oneself, choose: to make or render so and so, bring into a certain state. II. Intrans. in aor. 2 κατέστην, pf. καθέστηκα, plqpf. καθεστήκειν, and in all tenses of Pass.:—to be placed, set down: to settle oneself. 2. to be set, established, appointed. 3. to stand quiet or calm; πνεῦμα καθεστηκός a calm: of persons, to become calm and composed. 4. to be in a certain state; εὖ καταστήναι to come to a good issue. 5. to be usual or customary; to be or become: καθεστηκώς Ion. κατεστώς, existing, established; τὰ καθεστῶτα existing laws, customs, usages.

**καθιστῶντες**, pres. part. pl. of καθιστάω.  
**καθ-ό**, Adv. for καθ' ὅ, in so far as, according as.  
**καθολικός**, ἡ, ὄν, (κάθολος) general, universal.  
**καθ-όλου**, for καθ' ὅλου, as Adv. on the whole, in general, generally.

**καθ-ομολογέω**, f. ἤσω, (κατά, ὁμολογέω) to confess. II. to promise, engage.  
**καθ-οπλιζέω**, f. ἴσω Att. ἰῶ, to equip or array fully.  
**καθ-οράω**, f. κατόφομαι formed from κατόπτομαι: aor. 2 καθεώρακα: aor. 2 κατείδον, inf. κατιδεῖν (cf. εἶδον):—to look down. II. trans. to look down upon: generally, to view, see, behold: to perceive, observe.

**καθ-ορμάω**, f. ἤσω, to set in motion, impel.  
**καθ-ορμιζέω**, f. ἴσω Att. ἰῶ:—to bring into harbour, bring to anchor or moorage: and in Pass., with aor. I med. καθωρμισάμην, to come into harbour, put in. 2. generally, to bring into a certain condition.  
**καθ-οσιόω**, f. ὦσω, (κατά, ὄσιος) to offer sacrifice:—so also in Med. to offer on one's own part.  
**καθ-ότι**, used as Adv. for καθ' ὅτι, in what manner.  
**καθοῦ**, for καθέσο, aor. 2 med. imperat. of καθήμι.  
**καθ-υβρίζω**, f. ἴσω Att. ἰῶ, to treat spitefully, to insult wantonly. II. absol. to wax insolent.

**καθ-υδρος**, ον, (κατά, ὕδωρ) full of water; κάθυδρος κρατήρ a cup of water, periphr. for water itself.  
**καθ-υμνέω**, f. ἤσω, to sing of, to descant upon.  
**καθ-υπεράκοντιζέω**, f. ἴσω, (κατά, ὑπεράκοντιζω):—to shoot beyond another, excel in shooting.  
**καθ-ὑπερθε**, before a vowel -θεν, (κατά, ὑπερθε) Adv. from above, down from above. 2. on the upper side, above; c. gen., καθύπερθε Χίου above Chios. 3. of Time, before.

**καθ-ὑπέρτερος**, α, ον, Comp. of καθύπερθε, upper, higher, above: of persons, having the upper hand, superior. Sup. καθυπέρτατος, η, ον, highest, uppermost.

**καθ-υποσχέομαι**, Dep. to promise earnestly.

**καθ-υπνόω**, f. ὦσω, to be fast asleep: also in Med. **καθ-υποκρίνομαι**: Dep. (κατά, ὑποκρίνομαι):—to deceive by false appearances. II. c. inf. to pretend to be other than one is, personate some person or thing.  
**καθ-υφίημι**, f. -υφήσω: (κατά, ὑφίημι):—to let loose, let go, hence to give up, betray. 2. intr. to slacken one's exertions. 3. Med., καθυφίεσθαι τινι to give way, yield: also to slacken in one's exertions.

**κάθωμαι**, subj. of κάθημαι,  
**καθώς**, Adv. (κατά, ὡς) according as, as.  
**ΚΑΙ**, Conjunct., and, also. I. joining words and sentences, like Lat. et, while enclit. τε answers to Lat. que: when in Prose two words or clauses are closely combined, τε καί are often used, ἄρκτοι τε καὶ λέοντες bears and lions, both as creatures of one kind; θαυμάζονται ὡς σοφοὶ τε καὶ εὐτυχεῖς γεγενημένοι they are admired both as wise and fortunate. II. also, used to make a single word or clause emphatic, ἔπειτά με καὶ λίποι αἰῶν then let life also forsake me. 2. with Participles or Adjectives, καί may be rendered by though, although, albeit, as, Ἐκτορα, καὶ μεμῶτα, μάχης σχήσεσθαι ὅτω Hector will I keep away, how much soever or although he rage. 3. even, to increase or diminish the force of words, esp. with a Comp., as, θεὸς καὶ ἀμείνων ἵππους δωρήσαιτο; καί is often used in this way before οὗτος; with neut. pl., καὶ ταῦτα and that, and besides, especially; τί γὰρ δεινότερον δικαστοῦ, καὶ ταῦτα γέροντος; for what is worse than a judge, and that an old one (i. e. especially an old one). 4. so also in diminishing, ἰέμενος καὶ καπνὸν ἀποθρῶσκοντα νοῆσαι he longs to see even the smoke rising, i. e. were it but the smoke, only the smoke; οἷς ἦδὺν καὶ λέγειν with whom 'tis sweet only to speak.

III. as, after ὅμοιος, ἴσος, ὁ αὐτός, like Lat. ac, atque after aequae, simul, perinde, etc.; γνώμησι ἐχρέοντο ὁμοίησι καὶ σύ they held the same opinion as you. IV. of number, about; καὶ ἐς ἑβδομήκοντα about to the number of 70.

**καιάδας**, ον, Dor. α, ὄ, a chasm or underground cavern at Sparta, into which state-criminals were thrown, like the Athenian βάραθρον. (Lacon. word.)

**καὶ γάρ**, for truly, to confirm a prop. which of itself is tolerably certain; καὶ γὰρ δὴ for of a surety.

**καὶ . . γε**, and indeed, Lat. et . . quidem, to introduce something more emphatic; καὶ λίην κείνός γε εὐκότης κείται ὀλέθρῳ and indeed very deserved. Γε is always separated from καί by one or more words.

**καὶ δὴ**, and even, also even. II. and indeed, certainly: in answers, yes indeed, by all means, Lat. et certe, et vero. III. supposing it to be the case, Lat. fac ita esse.

IV. καὶ δὴ καὶ and besides that also, and moreover.

**καὶ εἰ**, even if, although, supposing that, where the thing may really exist or not: whereas with εἰ καὶ the thing is supposed as existing.

**καίεμεν**, Ep. for καίειν.

**καί κε**, καὶ κεν, Ep. for καὶ ἄν, κἄν.

καικίας, ου, ὁ, *the north-east wind.*

καὶ μάλα, καὶ μάλα γε, *aye and very much.*

καὶ μὴν, *and verily, and certainly*, Lat. *et vero*. II. *and further, and besides.* III. in answers, *well, be it so.*

καίνιζω, f. ἴσω Att. ἰῶ, (καίνος) *to make new, to have new*; καὶ τι καίνιζει στέγη *the house has something new about it*; καίνισον ζυγόν *bear thy new yoke*; καίνισαι εὐχάς *to offer strange, new-fangled prayers.* καινο-πάθης, ἐς, (καίνος, παθεῖν) *newly suffered, never before suffered.*

καινο-πηγῆς, ἐς, (καίνος, πήγνυμι) *newly fastened, new-made.*

καινο-πήμων, ου, gen. ονος, (καίνος, πήμα) *newly suffering, new to suffering.*

καινο-ποιέω, f. ἤσω, (καίνος, ποιέω) *to make new, renew*: in Pass., τί καινοποιηθὲν λέγεις; *what new phrases art thou using?* Hence

καινοποιητής, ου, ὁ, *an inventor of new pleasures.*

ΚΑΙΝΟΨ, ἦ, ὄν, *new, fresh*, Lat. *recens*; καινοὶ λόγοι *news*; ἐκ καινῆς (sub. ἀρχῆς) *anew, afresh*, Lat. *de novo*. II. *newly introduced, new-fangled, strange*; καινοὶ θεοὶ *strange gods.*

καινό-τάφος, ου, (καίνος, τάφος) *of a new tomb.*

καινότης, ητος, ἦ, (καίνος) *newness, freshness: novelty.*

καινοτομέω, f. ἤσω, (καινοτύμος) *to cut fresh into*; in mining, *to open a new vein*: metaph. *to begin something new, institute anew*; *to make innovations in the state*, Lat. *res novas tentare*. Hence

καινοτομία, ἦ, *a cutting anew: innovation.*

καινο-τόμος, ου, (καίνος, τεμείν) *cutting newly: beginning something new, innovating.*

καινουργέω, f. ἤσω, (καινουργός) *to make new*. II. *to innovate, make innovations.* Hence

καινουργία, ἦ, *innovation.*

καινο-ουργός, ὄν, (καίνος, \*ἔργω) *making new, innovating*: τὸ καινουργόν *a novelty.*

καινώω, f. ὦσω, (καίνος) *to make new, innovate*:—Pass. *to become fond of novelty or innovation.* II.

*to devote anew, consecrate, dedicate.*

καὶ νῦν, *and now, even now.*

ΚΑΙΝΥΜΑΙ, impf. ἐκαινύμην [ῦ]: pf. (in pres. sense) κέκασμαι Dor. κέκαδμαι, plqpf. (in impf. sense) ἐκεκασμην, formed as if from κάω:—*to surpass, excel*; ἐκαινύτο φῦλ' ἀνθρώπων κυβερνήσαι *he surpassed mankind in steering*; ἐγχείη ἐκέκαστο Πανέλ-ληνας *he excelled all the Greeks in throwing the spear*; so in part., δόλοισι κεκασμένος *surpassing all in wiles*; but κεκασμένος also *well-furnished.*

καὶ νῦν, *and now, even now.*

ΚΑΙΝΩ, fut. κᾶνῶ: aor. 2 ἐκᾶνον, inf. κᾶνεῖν: pf. κέκονα:—*to kill, slay, slaughter.*

καί-περ, (καὶ περ) *alibough, albeit.*

καὶ πῶς; *and how? but how?* when a thing is supposed to be impossible: only interrog.

καὶ ῥα, Ep. *and then, and so.*

καίριος, α, ου, also os, ου, (καίριος) *in season, seasonable, happening at the right or critical time*, Lat.

*opportunos*:—also *lasting for a season.*

II. of Place, *in or at the right or critical place*; of the parts of the body, *vital*; ἐν καιρίῳ or κατὰ καιρίον *in a vital part*:—of wounds, *deadly, mortal*; καιρία (sub. πληγή) *a mortal wound*: generally, τὰ καιρία *accidents.* Hence

καιρίως, Adv. *seasonably.*

II. *mortally.*

ΚΑΙΡΟΣ, ὁ, *due measure, right proportion, fitness*; καιροῦ πέρα *beyond measure, unduly.* II. of

Time, *the right season, the right time for action, the critical moment*, Lat. *opportunitas*: generally, *convenience, advantage, profit*; πρὸς καιρόν, or absol. καιρόν, *at the right or proper time, in season, opportunely*; ἐν καιρῷ τι εἶναι or γίγνεσθαι *to suit one's convenience, be of service to him*; κατὰ καιρόν *in due season*, Lat. *dextro tempore*; but, ἀπό or ἄνευ καιροῦ or παρὰ καιρόν, *out of season*, Lat. *alieno tempore.* III. of Place, *the right point, right spot*: also *a vital part of the body.*

ΚΑΙΡΟΣ, ὁ, *the webbing or thrums to which the threads of the warp are fastened.* Hence

καιροσέων, a gen. pl. in Od. 7. 107, καιροσέων ὀθονέων ἀπολείβεται ὑγρὸν ἔλαιον *from the close-woven linen-cloths trickles off the liquid oil.* It seems to be for καιροέσσω, gen. pl. fem. of καιροέσις.

καιρο-φύλακῶ, f. ἤσω, (καιρός, φυλακή) *to watch for the right time*, Lat. *tempora observare.*

καὶ ταῦτα, *and that, and besides, especially.*

καὶ τοι or καί-τοι, *and indeed: and yet, although.*

ΚΑΙΩ Att. κάω [ᾶ]: impf. ἐκαίον Att. ἐκάων Ep. κείον: fut. καύσω: aor. 1 ἔκαυσα, Att. also ἔκαε, Ep. ἔκηα or ἔκεια (or without augm. κῆα, κεία):—Pass., aor. 1 ἐκαύθην: aor. 2 ἐκάην: pf. κέκαυμαι: I. *to burn, kindle, set on fire*:—Med. *to kindle fires for oneself*:—Pass. *to be set on fire, take fire, burn.* II. *to burn up, consume: to scorch, sbrivel up.*

κάκ, Ep. for κατὰ before κ, as in κάκ κεφαλῆς.

κάκ, crasis for καὶ ἐκ.

κάκ-ἄγγελος, ου, (κακά, ἀγγέλλω) *bringing ill tidings.*

κάκ-ἄγγελτος, ου, (κακά, ἀγγέλλω) *caused by ill tidings*; κακάγγελτα ἄχη *the sorrow of ill tidings.*

κακ-άγορος, Dor. for κακήγορος.

κακ-ανδρία, ἦ, (κακός, ἀνὴρ) *unmanliness, cowardice.*

κάκει, by crasis for καὶ ἐκεῖ, *and there, there also.*

κάκεινος, κάκεινον, by crasis for καὶ ἐκείνος, etc.

κάκ-εστώ, ους, ἦ, (κακός, εἰμί sum), *ill-being, opp.* to εὖεστώ *well-being.*

κάκη, ἦ, (κακός) *badness, baseness: cowardice.*

κάκηγορέω, f. ἤσω, (κακήγορος) *to speak ill of, abuse, slander.* Hence

κάκηγορία, ἦ, *evil-speaking, abuse, slander, calumny*;

κακηγορίας δίκη *an action for defamation.*

κάκ-ήγορος, ου, (κακός, ἀγορεύω) *evil-speaking, abusive, slanderous, calumnious*:—irreg. Comp. and Sup. κακηγορίστερος, -ίστατος.

κάκκια, ἦ, (κακός) *badness, baseness, cowardice*, Lat.

*malitia*. 2. *wickedness, vice*, Lat. *pravitas*. II. *disgrace, dishonour*.  
κακίζω, f. ἴσω Att. ἰῶ, (κακός) to make or think bad, to abuse, blame, reproach. II. to make cowardly:—Pass. to behave basely, play the coward:—to be worsted.

κάκιστος, η, ον, irreg. Sup. of κακός.  
κακίων, ον, gen. ονος, irreg. Comp. of κακός. [ἴ Ep., ἴ in Att. poets.]

κακκάω, (κάκκη) the Lat. *cacare*.  
κακκῆαι, Ep. for κατακῆαι, aor. I inf. of κατακαίω.  
κακκείοντες, Ep. κατακείοντες, part. of κατακαίω.  
κακ-κεφαλῆς, better divisim κάκ κεφαλῆς, Ep. for κατὰ κεφαλῆς.

ΚΑ'ΚΚΗ, η, *human ordure, dung*.  
κακῆται Ep. κατακῆται, aor. I inf. of κατακαίω.  
κακκόρυθα, κακκορυφήν, better divisim κάκ κορυ-, Ep. for κατὰ κορυθα, κατὰ κορυφήν.  
κακ-κρύπτω, Ep. for κατα-κρύπτω.

κακ-κῦνηγέτις, ἴδος, η, for κατακῦνηγέτις.  
κακό-βίος, ον, (κακός, βίος) living badly, living a bard life, faring hardly.

κακόβουλεύομαι, Med. to act unwisely. From  
κακό-βουλος, ον, (κακός, βουλή) ill-advised, unwise.  
κακό-γείτων, ον, gen. ονος, (κακός, γείτων) a bad neighbour, or a neighbour in misery.

κακό-γλωσσοσ, ον, (κακός, γλῶσσα) ill-tongued; βοή κακόγλωσσοσ a cry full of misery. 2. slanderous.

κακόδαιμονάω, (κακοδαίμων) to be tormented by an evil genius, be like one possessed.

κακόδαιμονέω, f. ἦσω, (κακοδαίμων) to be unhappy or unfortunate. Hence

κακόδαιμονία η, unhappiness, misfortune. II. a being possessed by a demon, raving madness.

κακό-δαίμων, ον, gen. ονος, (κακός, δαίμων) having an evil genius, ill-starred, ill-fated, unhappy, wretched.

II. as Subst. an evil genius.  
κακόδοξέω, f. ἦσω, (κακόδοξος) to be in ill repute.

κακόδοξία, η, (κακόδοξος) ill repute, infamy.  
κακό-δοξος, ον, (κακός, δόξα) in ill-repute, without fame, unknown.

II. infamous.  
κακό-δρομία, η, (κακός, δρόμος) a bad passage.

κακό-είμων, ον, gen. ονος, (κακός, εἶμα) ill-clad.  
κακοεργία, η, poet. for κακ-ουργία, ill-doing. From

κακό-εργός, ὄν, (κακός, \*εργω) doing ill; κακοεργός γαστήρ the importunate stomach, like Lat. *fames improba*.

κακό-ζοῖα, η, (κακός, ζοῖα poet. for ζώη) a miserable life.

κακόηθεια, η, badness of disposition, maliciousness. II. bad manners or habits. From

κακό-ήθης, ἐς, (κακός, ἥθος) of ill habits, ill-disposed, malicious: τὸ κακόηθες an ill habit, Lat. *scribendi cacothētes*, an itch for writing.

κακοθημοσύνη, η, disorderliness. From  
κακό-θήμων, ον, gen. ονος, (κακός, τίθημι) ill-arranged, disorderly, careless.

κακό-θροος, ον, contr. -θροος, ουν, (κακός, θρόος) speaking ill; λόγος κακόθροος a slanderous word.

Κάκο-ἴλιος, η, = κακή ἴλιος, evil or unhappy *Ilium*.

κακοκέρδεια, η, base love of gain. From  
κακό-κερδῆς, ἐς, (κακός, κέρδος) making base gain.

κακό-κνήμος, ον, (κακός, κνήμη) Dor. form, thin-legged.

κακό-κρίσια, η, (κακός, κρίνω) a bad judgment.  
κακό-λογέω, (κακολόγος) to speak ill of, rail at.

Hence  
κακόλογία, η, evil-speaking, railing, abuse.  
κακό-λόγος, ον, (κακός, λέγω) evil-speaking, railing, slanderous, abusive.

κακό-μαντις, εως, ὁ, η, = κακός μάντις, prophet of ill.  
κακό-μέλετος, ον, (κακός, μέλος) ill-sounding.

κακομετρέω, f. ἦσω, to give bad measure. From  
κακό-μετρος, ον, (κακός, μέτρον) in bad measure.

κακό-μηδῆς, ἐς, (κακός, μήδος) contriving ill, crafty.  
κακό-μήτης, ον, ὁ, (κακός, μήτις) = κακομηδῆς.

κακομηχανέω, f. ἦσω, (κακομήχανος) to practise base arts. Hence

κακομηχανία, η, a practising of base arts, ingenuity in mischief.

κακό-μήχᾶνος, ον, (κακός, μηχανή) mischief-plotting, mischievous, malicious.

κακό-μοῖρος, ον, (κακός, μοῖρα) ill-fated.  
κακό-μορφος, ον, (κακός, μορφή) ill-shapen.

κακό-νοιά, η, (κακόνους) illwill, malice, opp. to εὐνοια.

κακονομία, η, a bad system of laws, a bad constitution, bad government. From

κακό-νομος, ον, (κακός, νόμος) with bad laws, with a bad constitution, ill-governed.

κακό-νοος, ον; contr. -νοος, ουν, pl. κακόνους; (κακός, νόος) ill-disposed: disaffected: bearing malice against one. Comp. and Sup. κακονούστερος, -νούστατος.

κακό-νυμφος, ον, (κακός, νύμφη) ill-wedded. II. as Subst., κακόνυμφος, ὁ, a bad or unhappy bridegroom.

κακό-ξενος Ion. -ξείνος, ον, (κακός, ξένος) having ill guests: irreg. Ep. Comp. κακοξενώτερος. II. unfriendly to guests, inhospitable.

κακό-ξύνετος, ον, (κακός, ξύνετος) wise only for evil.  
κακοπάθεια, η, (κακοπαθῆς) ill plight, distress.

κακοπαθέω, f. ἦσω, to suffer ill; to be distressed. From

κακό-παθῆς, ἐς, (κακός, παθεῖν) suffering ill, distressed.

κακό-παρθενος, ον, (κακός, παρθένος) unbecoming a maid.

κακό-πατρις, ἴδος, ὁ, η, (κακός, πατήρ) having a low-born father, of low descent.

κακό-πίνης, ἐς, (κακός, πίνος) foul and loathsome.  
κακοποιέω, f. ἦσω, (κακοποιός) to do ill, be a rogue. II. trans. to hurt, spoil, lay waste. Hence

κακοποιία, η, ill doing, damage.  
κακό-ποιός, ὄν, (κακός, ποιέω) doing ill, mischievous.

κακό-ποτος, ον, (κακός, πύτος) ill-fated.

κᾶκό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κακός, πούς) *with bad feet, weak in the feet.*

κᾶκο-πράγιω, f. ἦσω, (κακός, πρᾶγος) *to be ill off, fare badly, fail in an enterprise.* Hence

κᾶκοπράγια, ἡ, *ill-success, failure.*

κᾶκο-πράγμων, ον, gen. ονος, (κακός, πρᾶγμα) *doing evil, mischievous.*

κᾶκό-πτερος, ον, (κακός, πτερόν) *ill-omened.*

κᾶκορ-ράφια, ἡ, (κακός, ράπτω) *contrivance of ill, mischievousness.* 2. *ill contrivance, unskilfulness.*

κᾶκορ-ρήμων, ον, (κακός, ῥήμα) *evil-speaking.* II. *telling of ill, ill-omened.*

κακόρ-ροθέω, f. ἦσω, (κακός, ῥόθος) *to speak evil: to speak evil of a person, abuse, revile him.*

κακόρ-ρύπος, ον, (κακός, ῥύπος) *foul and filthy.*

ΚΑΚΟΣ, ἡ, ὄν, *bad, ill, evil, bad in its kind, worthless: ugly, as opp. to καλός.* 2. *bad at one's trade;*

κακός ἀλήτης *a bad beggar: cowardly, faint-hearted;* cf. *κάκη.* 3. *of low birth, mean, vile.* 4. *in a moral sense, bad, evil, wicked.* 5. *of things, bad, evil, mischievous: of omens, unlucky, ill-boding: of words, evil, abusive, foul.* II. *as Subst. κακόν, τό, evil, ill, mischief: also woe, distress, loss: also bodily ill, injury.* 2. *in moral sense, evil, vice, wickedness; κακόν τι ἔρδειν to do evil or ill to any one.* III. *Degrees of Comparison:—*

irreg. Comp. *κακίων, ον, Sup. κάκιστος, η, ον:* but *χείρων χείριστος, ἥσων ἥκιστος* are also used as Comp. and Sup. of *κακός.* IV. *in Compos. it sometimes expresses the fault of excess, and so = ἄγαν, Lat. nimis: but commonly it gives a collat. notion of hurtful, unlucky, = δυσ-, as in κακό-σινος: sometimes it marks defect of a property, as in κακό-πιστος: sometimes it is used like the simple Adj., as Κακο-ίλιος for κακός Ἴλιος.*

κακό-σκελής, ἑς, (κακός, σκέλος) *with bad legs.*

κακό-σκηνής, ἑς, (κακός, σκῆνος) *of a bad, mean body.*

κακό-οσμος, ον, (κακός, ὀσμή) *ill-smelling,*

κακό-σπλαγχνος, ον, (κακός, σπλάγχνον) *faint-bearted, cowardly.*

κακό-σπορία, ἡ, (κακός, σπόρος) *a bad crop.*

κακοστομέω, f. ἦσω, *to speak evil of.* From

κακό-στομος, ον, (κακός, στόμα) *evil-speaking, foul-mouthed.*

κακό-στρωτος, ον, (κακός, στρώννυμι) *ill-spread, rugged.*

κακό-σύνθετος, ον, (κακός, συντίθημι) *ill put together, ill composed.*

κακό-σχολος, ον, (κακός, σχολή) *inactive, idle, lazy.* II. *act., κακόσχολοι πνοαί winds that wear men out in idleness.*

κακοτεχνέω, f. ἦσω, (κακότεχνος) *to practise bad arts, be guilty of mal-practices, act basely, Lat. malitiose ago.* Hence

κακοτεχνία, ἡ, *the practice of bad arts, mal-practice, esp. forgery, malversation.*

κακό-τεχνος, ον, (κακός, τέχνη) *using bad arts or mal-practices, artful, wily.*

κακότης, ητος, ἡ, (κακός) *badness, baseness, cowardice, like κάκη.* II. *moral badness, ickedness, worthlessness.* III. *evil, distress, suffering.*

κακωτροπία, ἡ, *bad habits, maliciousness, wickedness.* From

κακό-τροπος, ον, (κακός, τρόπος) *of ill habits, mischievous, malignant.*

κακοτύχια, f. ἦσω, *to be unfortunate.* From

κακο-τύχης, ἑς, (κακός, τύχη) *unfortunate.*

κακούργεω, f. ἦσω, (κακούργος) *to do evil or mischief, to be an evil-doer: c. acc. to do evil to one, to damage, hurt, harm: to ravage a country.* Hence

κακούργια Ep. *κακοεργία* [ἴ], ἡ, *the character of an evil-doer, wickedness, villainy.* From

κακ-οὔργος Ep. *κακο-εργός, ον, (κακός, \*ἔργω) doing ill, knavish, villainous: as Subst. an evil-doer, knave: an offender, criminal.* II. *doing harm to one, damaging, hurtful.*

κακ-ουχέω, f. ἦσω, (κακός, ἔχω) *to treat ill, wrong, hurt, injure.* Hence

κακουχία, ἡ, *ill-treatment, ill-conduct; κακουχία χθονός the devastation of a country.*

κακό-φάτις, ιδος, ἡ, (κακός, φάτις) *sounding ill, ill-omened.*

κακό-φραδής, ἑς, (κακός, φράζομαι) *devising ill, thoughtless, foolish.* Hence

κακό-φραδία Ion. -ῖη, ἡ, *folly, thoughtlessness.*

κακό-φρονέω, f. ἦσω, *to be ill-disposed, to bear ill-will or malice.* From

κακό-φρων, ον, gen. ονος, (κακός, φρήν) *evil-minded, malicious, malignant.* II. *thoughtless, heedless.*

κακό-χαρτος, ον, (κακός, χαίρω) *rejoicing in the ills of others, malicious.*

κακό-χράσιμον, ον, gen. ονος, (κακός, χράομαι) *with scanty means, poor.*

κακό-ψογος, ον, (κακός, ψέγω) *malignantly blaming.*

κακῶ, f. ὦσω, (κακός) *to treat badly, ill-use, maltreat: of things, to harm, destroy:—Pass. to be ill-treated, distressed, to suffer: in pf. pass. part. κεκακωμένος, disfigured, befouled.*

κακτάμεναι, Ep. for *κατακτάμεναι, κατακτάναι, inf. of κατέκτην, aor. 2 of κατακτείνω.*

κακτᾶνε, Ep. for *κατάκτανε, aor. 2 imperat. of κατακτείνω; also for κατέκτανε, 3 sing. ind.*

κακτείνε, Ep. for *κατέκτεινε, 3 sing. impf. of κατακτείνω,*

ΚΑΚΤΟΣ, ἡ, *the cactus, a prickly plant.*

κακύνω, f. ὕνω, (κακός) *to damage, injure:—Pass. to behave badly, act basely; of soldiers, to mutiny.* II. *to revile, reproach:—Pass. to be reproached.*

κακχεύει, Ep. for *καταχέαι, aor. I inf. of καταχέω.*

κακῶς, Adv. of *κακός, ill, badly: with difficulty, scarcely.* Comp. *κάκιον, Sup. κάκιστα.*

κάκωσις, εως, ἡ, (κακός) *ill-treatment: a distressing, wearing out: damage, misfortune.*

κακώτερος, Ep. Comp. of *κακός: cf. κακίων.*

καλαθίσκος, ὁ, Dim. of *κάλαθος, a small basket.*

ΚΑ' ΛΑ' ΘΟΣ, ὁ, *a basket, a wicker hand-basket,*

Lat. *calathus*. II. a cooling-vessel, cooler: also a kind of cup.

καλαίῖνος, η, ον, coloured like the κάλαῖς, between blue and green, of changeful hue. From κάλαῖς, ὄ, a precious stone of a greenish blue, the topaz or chrysolite.

καλαῖμαία, ἦ, (καλάμη) a kind of grasshopper. καλαῖμευτής, οὐ, ὄ, (κάλαμος) a reaper, mower. II. an angler.

ΚΑΛΑΪΜΗ, ἦ, a stalk of reed or corn, Lat. *calamus*, *stipula*: a fishing-rod. II. stubble: metaph. the residue, remnant, remains: of an old man, καλάμη γέ σ' ὄτομαι εἰσορόωντα γιγνώσκεις thou may'st still, I ween, perceive the stubble (i. e. the relics) of former strength.

καλαῖμητομία, ἦ, a cutting of stalks, reaping. From καλαῖμη-τόμος, ον, (καλάμη, τεμείν) cutting stalks, reaping.

καλαῖμη-φάγος, ον, (καλάμη, φάγειν) devouring stalks, mowing or cutting them.

καλαῖμη-φέρος, ον, (καλάμη, φέρω) carrying reeds or canes.

καλαμίνθη, ἦ, (καλός, μίνθα) mint. Hence Καλαμίνθιος, ὄ, Minty, name of a frog.

καλόμιμος, η, ον, (κάλαμος) made of reed or cane. καλαμίς, ἴδος, ἦ, (κάλαμος) a fishing-rod.

καλαμίσκος, ὄ, Dim. of κάλαμος. καλαμίτις, ἴδος, ἦ, (κάλαμος) a kind of grasshopper.

καλαμόεις, εσσα, εν, of reed; καλαμόεσσα ἰαχά the sound as of a reed-flute. From

ΚΑΛΑΜΟΣ, ὄ, Lat. *calamus*, a reed or cane, Lat. *arundo*: an arrow of reed: a reed-pipe, reed-flute: a writing-reed, used as a pen; generally, a pen, a fishing-rod. II. generic term for any plant, which is neither bush (ῦλη), nor tree (δένδρον).

καλαμο-στεφής, ἐς, (κάλαμος, στέφω) crowned or covered with reed.

καλαμό-φθογγος, ον, (κάλαμος, φθέγγομαι) played on a reed.

καλάστρις, ἰος, ἦ, a long Egyptian garment with a border of tassels or fringe. (Egyptian word.)

καλαῦροψ, οπος, ἦ, a shepherd's staff or crook, thrown so as to drive back the cattle.

καλέσκον, Ion. impf. of καλέω; Ep. 3 sing. impf. med. καλέσκειτο.

καλέοντι, Dor. for καλέουσι, 3 pl. of καλέω. καλέσας, aor. I part. of καλέω.

καλέσασθε, 2 pl. aor. I med. imperat. of καλέω. κάλεσσα, Ep. aor. I of καλέω.

καλεῦνται, Dor. for καλοῦνται. καλεῦντο, Ep. and Dor. for ἐκαλοῦντο, 3 pl. impf. pass. of καλέω.

ΚΑΛΕΪΩ: Ion. impf. καλέεσκον: fut. καλέσω Ion. and Ep. καλέω Att. καλῶ: aor. I ἐκάλεσα Ep. ἐκάλεσσα or καλέσσα: pf. κέκληκα (for κεκάληκα):—Med., fut. καλέσομαι Att. καλοῦμαι: aor. I ἐκαλεσάμην ποῖτ. καλεσάμην:—Pass., fut. κληθήσομαι, paullopost f. κεκλήσομαι: aor. I ἐκλήθην: pf. κέκλημαι.

I. to call, summon: c. inf. to call on, summon to do a thing. 2. to call to one's house, to invite, Lat. *vocare ad coenam*. 3. to call on or invoke the gods. 4. as law-term, in Act. of the judge, καλεῖν τινα to cite, summon before the court; in Med. of the plaintiff, καλεῖσθαι τινα to sue at law, Lat. *vocare in jus*. II. to call by name, address by name, generally, to name; καλεῖν τινα ἐπίκλησιν to call by name:—Pass., to be named, receive a name; and in pf. κέκλημαι, to have been named, and so to be called: the pf. pass. freq. means simply to be; as, τάδε μὲν Περσῶν πιστὰ καλεῖται these are called (i. e. are) the faithful counsellors of the Persians.

καλήμεναι, ποῖτ. for καλεῖν, inf. of καλέω. καλήτης, Dor. and Att. for κλητής. καλήτωρ, ορος, ὄ, (καλέω) a crier. καλιά Ion. -τή, ἦ, (κάλον) a wooden house, hut, cabin, cot: a barn, granary: a bird's nest: a wooden sbrine for a statue.

καλίās, ἄδος, ἦ, = καλιά, a hut. καλινδέομαι, Pass., with fut. med. καλινδήσομαι, = ἀλινδέομαι, κυλινδέομαι, to lie rolling or wallowing: metaph. to be busy with a thing, to be constantly engaged with it. Hence

καλινδήθρα, ἦ, = ἀλινδήθρα, a place for horses to roll in after exercise.

κάλλαια, τά, a cock's wattles, Lat. *palearia*: also a cock's tail.

καλλείπω, Ep. for καταλείπω. καλλι-, in compd. words, either gives the additional idea of beautiful to the simple word; or is like a mere Adj. with its Subst., as καλλίπαις = καλή παῖς.

καλλι-βλέφαρος, ον, (καλλι-, βλέφαρον) with beautiful eyelids or eyes.

καλλι-βόας, ου, ὄ, (καλλι-, βοή) beautiful-sounding. καλλι-βοτρυς, υ, gen. vos, (καλλι-, βότρυς) with beautiful clusters.

καλλι-βωλος, ον, (καλλι-, βῶλος) with rich soil. καλλι-γάληνος, ον, (καλλι-, γάληνη) sweetly-tranquil.

καλλι-γαμος, ον, happy in marriage. καλλιγένεια, ἦ, (καλλι-, γένος) bearer of a fair offspring, mother of beautiful things, the name by which Ceres was invoked in the Thesmophoria.

καλλι-γύναϊξ, gen. αικος, ὄ, ἦ, (καλλι-, γυνή) with beautiful women or maidens: the nom. seems never to have been used. [ῦ]

καλλι-δίνης, ου, ὄ, (καλλι-, δίνη) flowing with beautiful eddies. [δι]

καλλι-διφρος, ον, with beautiful chariot. καλλι-δόναξ, ακος, ὄ, ἦ, with beautiful reeds.

καλλι-ἐλαιος, ὄ, (καλλι-, ἐλαία) the cultivated olive, opp. to ἀγρίελαιος.

καλλι-επέω, f. ἦσω, to speak in fair set terms, in high-flown phrases; κεκαλλιπημένοι λόγοι high-wrought speeches. From

καλλι-επής, ἐς, (καλλι-, ἔπος) beautifully speaking, elegant.

καλλ-ιερῶ Ion. καλλ-ιρέω, f. ἦσω, (καλλι-, ιερόν): —to have favourable signs in sacrifice, Lat. *litare*, *perlitare*:—c. acc. to sacrifice with good omens. 2. of the offering, to give good omens, be favourable, propitious.

καλλι-ζυγής, ἐς, (καλλι-, ζυγῆναι) beautifully-yoked.  
καλλι-ζωνος, ὄν, (καλλι-, ζώνη) with beautiful girdles.

καλλι-θρίξ, τρήχος, ὁ, ἡ, (καλλι-, θρίξ) with beautiful hair or mane: of sheep, with fine wool.

καλλιθύτέω, f. ἦσω, to offer auspiciously. From καλλι-θύτος, ὄν, (καλλι-, θύω) with beautiful or auspicious sacrifices.

καλλι-καρπος, ὄν, with fine fruit, rich in fine fruit.

καλλι-κερως, ωτος ὁ, ἡ, (καλλι-, κέρας) with beautiful horns.

Καλλι-κολώνη, ἡ, Fair-bill, a district near Troy.  
καλλι-κόμη Dor. -μας, ὁ, ἡ, and καλλικόμος, ὄν, (καλλι-, κόμη) beautiful-haired.

καλλι-κρήδεμνος, ὄν, (καλλι-, κρήδεμον) with beautiful fillets or hair-bands.

καλλι-κρηνος Dor. -κράνος, ὄν, (καλλι-, κρήνη) with a beautiful spring.

καλλι-λαμπέτης, ὄν, ὁ, (καλλι-, λάμπω) beautiful-shining.

καλλι-λογέω, (καλλι-, λέγω) to express a thing elegantly:—Med. to give a fair name to a thing.

καλλι-μορφος, ὄν, (καλλι-, μορφή) beautifully shaped.

κάλλιμος, ὄν, ποët. for καλός, beautiful.  
καλλι-νάος, ὄν, (καλλι-, νάω) beautifully flowing.

καλλι-νίκος, ὄν, (καλλι-, νίκη) with glorious victory, triumphant. II. crowning or ennobling

victory; τὸ καλλίνικον the glory of victory.

κάλλιον, neut. of καλλίων, Comp. of καλός: used also of Adv., more beautifully.

Καλλι-όπη ποët. Καλλι-όπεια, ἡ, (καλλι-, ὄψ) Calliope, first of the nine Muses, the beautiful-voiced.

καλλι-παις, παιδος, ὁ, ἡ, with beautiful children. II. = καλή παῖς, a beautiful child.

καλλι-πάρητος, ὄν, (καλλι-, παρειά) beautiful-cheeked.

καλλι-πάρθενος, ὄν, of, with beautiful maidens or nymphs.

κάλλιπον, Ep. aor. 2 of καταλείπω: inf. καλλιπέειν.  
καλλι-πέδιλος, ὄν, (καλλι-, πέδιλον) with beautiful sandals.

καλλι-πέπλος, ὄν, beautifully robed.  
καλλι-πέτηλος, ὄν, (καλλι-, πέτηλον) with beautiful leaves.

καλλι-πηχυς, υ, gen. εως, with beautiful elbow.  
καλλι-πλόκαμος, ὄν, with beautiful locks.

καλλι-πλουτος, ὄν, adorned with riches.  
καλλι-πολις, εως, ἡ, beautiful city.

κάλλιπον, Ep. for κατέλιπον, aor. 2 of καταλείπω.  
καλλι-πονος, ὄν, beautifully wrought.

καλλι-πόταμος, ὄν, of beautiful rivers.

καλλι-πρωρος, ὄν, (καλλι-, πρῶρα) with beautiful prow, of ships: metaph. of men, with beautiful face.

καλλι-πύλος, ὄν, (καλλι-, πύλη) with beauteous gates.

καλλι-πυργος, ὄν, with beautiful towers, towering.

καλλι-πύργωτος, ὄν, (καλλι-, πυργῶ) built with beauteous towers.

καλλι-πῶλος, ὄν, with beautiful steeds or colts.

καλλι-ρέεθρος, ὄν, (καλλι-, ρέεθρον) beautifully flowing.

καλλι-ιρέω, Ion. for καλλι-ιερῶ.  
καλλι-ροος, ποët. for καλλιρ-ροος.

καλλιρ-ροος, ὄν, contr. καλλιρ-ρους, ὄν, (καλλι-, ρέω) beautifully flowing.

κάλλιστα, Adv. Sup. of καλῶς, most beautifully.

καλλι-στάδιος, ὄν, (καλλι-, στάδιον) with a fine race-course.

καλλιστεῖον, τό, (καλλιστεύω) the prize of beauty or excellence: in pl., = ἀριστεία, the meed of valour.

καλλίστευμα, τό, the prime of beauty: the first-fruits of beauty, the offering of choicest beauty.

καλλιστεύω, f. σω, (κάλλιστος) to be the most beautiful, be esteemed so: generally, to be the most beautiful among others, exceed in beauty.

καλλι-στεφάνος, ὄν, beautifully crowned: of cities, crowned with beauteous towers.

κάλλιστος, η, ὄν, Sup. of καλός.

καλλι-σφύρος, ὄν, (καλλι-, σφυρόν) with beautiful feet or ankles.

καλλι-τόξος, ὄν, (καλλι-, τόξον) with beautiful bow.

καλλιτριχας, acc. pl. of καλλίτριξ.

κάλλιφ', for κάλλιπε, Ep. for κατέλιπε.

καλλι-φεγγής, ἐς, (καλλι-, φέγγος) beautiful-shining.

καλλι-φθογγος, ὄν, (καλλι-, φθέγγομαι) beautiful-sounding.

καλλι-φλοξ, φλογος, ὁ, ἡ, beautiful-blazing.

καλλι-φυλλος, ὄν, (καλλι-, φύλλον) with beautiful leaves.

καλλι-χορος, ὄν, Ep. for καλλι-χῶρος, with beautiful places. II. (χόρος) of or for beautiful dances: beautiful in the dance.

καλλίων, ὄν, gen. ονος, Comp. of καλός.

καλλονή, ἡ, (κάλλος) beauty.

κάλλος, gen. εος Att. ους, τό, (καλός) beauty. II. a beauty, beautiful object: in pl. κάλλεα, κάλλη, beautiful works; κάλλεα κηροῦ beautiful works of wax.

καλλοσύνη, ἡ, ποët. for κάλλος, beauty.

καλλύνω, f. ὑνῶ, (καλός) to beautify; metaph. to gloss, colour over:—Med. to adorn oneself, plume oneself on a thing.

καλλ-ωπίζω, f. ἴσω Att. ἰῶ, (κάλλος, ᾗψ) to make the face beautiful, to beautify, embellish, give a fair appearance to a thing:—Med. to adorn oneself, to pride oneself, glory in a thing: absol. to make a display. Hence

καλλώπισμα, ατος, τό, embellishment; and καλλωπισμός, ὁ, an embellishing or adorning oneself, making a display.

καλο-διδασκαλος, ὁ, = καλοῦ διδασκαλος, a teacher of virtue.

καλοκάγαθία, ἡ, nobleness and goodness. From κάλο-κάγαθος, ὄν, i. e. καλὸς καὶ ἀγαθός, beautiful and good, noble and good.

κάλων, τό, (καίω) dry, seasoned wood.

κἄλο-πέδιλα, τά, (κάλων, πέδιλον) wooden shoes, used to keep a cow still while milking.

κἄλο-ποιέω, f. ἦσω, (καλός, ποιέω) to do good.

κἄλό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (καλός, πούς) with beautiful feet.

ΚΑΛΟΣ, ἡ, ὄν, beautiful, fair, Lat. pulcer; Ἀλκιβιάδης ὁ καλός Alcibiades the fair; τὸ καλόν, like κάλλος beauty. II. serving a good purpose, fair, good; καλὸς λιμὴν a fair harbour; ἐν καλῷ (sub. τόπω or χρόνῳ) in good time or place. 2. of sacrifices, good, auspicious. III. morally beautiful, good, right, noble: τὸ καλόν moral virtue, Lat. honestum.

IV. Degrees of Comparison:—Comp. καλλίω, ὄν, Sup. κάλλιστος, ἡ, ὄν. V. Adv. καλῶς, q. v.:—but neut. καλόν is often used as Adv. by Poets, beautifully.

κάλως, Ep. and Ion. for κάλως, a rope. καλοῦμαι, εἶ, εἶται, Att. fut. med. of καλέω.

ΚΑ'ΛΠΙΣ, ἴδος, ἡ, acc. κάλπιν or κάλπιδα:—a vessel for drawing water, a pitcher, urn: a drinking-cup: an urn for drawing lots: an urn for the ashes of the dead.

καλύβη, ἡ, (καλύπτω) a hut, cabin, cell. [ῥ]

καλύβιον, τό, Dim. of καλύβη, a small hut.

καλυκέσσι, ποῖτ. for κάλυξι, dat. pl. of κάλυξ.

κἄλυκο-στέφανος, ὄν, (κάλυξ, στέφανος) crowned with flower-buds.

κἄλυκ-ῶπις, ἴδος, ἡ, (κάλυξ, ὦψ) like a flower-bud, blushing, roseate.

κάλυμμα, ἄτος, τό, (καλύπτω) a covering, a hood or veil. 2. a grave.

κάλυξ, ὕκος, ἡ, (καλύπτω) the cup or calyx of a flower, a flower-bud; κάλυκος ἐν λοχεύμασι when the fruit is setting. II. in pl., κάλυκες are women's ornaments, made of metal, so called from their shape.

καλύπτειρα, ἡ, like καλύπτρα, a veil.

καλυπτός, ἡ, ὄν, verb. Adj. of καλύπτω, covered. II. wrapped round: enveloping.

καλύπτρα Ion. —πτρη, ἡ, a woman's veil; δυοφερὰ καλύπτρα the mantle or veil of darkness. From

ΚΑΛΥΨΤΩ, f. ὕψω: aor. I ἐκάλυψα:—to cover, νυκτὶ καλύψας having covered with night; γαῖα ἐκάλυψε νιν earth covered him. 2. to cover, conceal.

3. to cover with dishonour. II. to put over as a covering, throw over or around.

καλύψατο, Ep. 3 sing. aor. I med. of καλύπτω.

Κάλυψώ, gen. —ῶος contr. —ῶς, ἡ, Calypso, a nymph, daughter of Atlas, who lived in the island Ogygia, and concealed (ἐκάλυψε) Ulysses on his way back from Troy.

καλχαίνω, (κάλχη) to search for the purple-fish:

metaph. to search in the depths of one's mind, to ponder deeply.

Κάλχας, ἄντος, ὁ, Calchas, the Greek Seer at Troy: properly the Searcher.

ΚΑ'ΛΧΗ, ἡ, also χάλκη, the murex, purple limpet, from which a purple dye was obtained.

καλῶ, εἰς, εἶ, Att. fut. of καλέω.

καλώδιον, τό, Dim. of κάλως, a small cord or rope.

καλῶς, Adv. of καλός, beautifully, well; καλῶς ἔχειν or πράττειν to be well off, fare well; c. gen., καλῶς ἔχειν τινός to be well off for a thing. 2. = πάνυ, right well, altogether, entirely. 3. in answers, well

thank! bravo! Lat. euge: but also to decline an offer, thank you! like Lat. benigne.

ΚΑ'ΛΩΣ, ὁ, gen. κάλω, acc. κάλων: Ep. and Ion. κάλος, ου, ὁ:—a rope, a cable; ἀπὸ κάλω πλεῖν to sail at a cable's end, i. e. to have the ship towed: κάλων κατεῖναι to let down a sounding-line:—also a sail-rope, reef; proverb, πάντα κάλων ξείσι they are letting out every reef, i. e. are using every effort.

καλω-στροφός, ὁ, (κάλως, στρέφω) a rope-twister.

κάμ, Ep. for κατὰ before μ, as κάμ μὲν for κατὰ μὲν.

καμάκινος, ὄν, made of brittle wool. From

ΚΑ'ΜΑΞ, ἄκος, ἡ or ὁ, a pole, stake, a vine-prop. II. the shaft of a spear.

ΚΑΜΑ'ΡΑ, ἡ, Lat. camera, anything with a vaulted or arched covering, a covered carriage. [κάμᾱ]

καμασῆνες, οἱ, a kind of fish.

καμάτηρος, ἄ, ὄν, toilsome, troublesome, wearisome. II. pass. broken down, worn out. From

καμάτος, ὁ, (κάμνω) toil, trouble, labour. 2. weariness, distress. II. that which is hardly earned; ἡμέτερος κάματος our hard-won earnings. [κά]

καμάτ-ώδης, es, (κάματος, εἶδος) toilsome.

καμ-βαίνω, Ep. for καταβαίνω.

κάμε, Ep. for ἔκαμε, 3 sing. aor. 2 of κάμνω.

κάμέ, crasis for καὶ ἔμέ.

καμείν, aor. 2 inf. of κάμνω.

καμείται, 3 sing. fut. of κάμνω.

κάμηλος, ὁ and ἡ, a camel:—ἡ κάμηλος, like ἡ ἵππος, the camels in an army. (From Hebr. Gāmal.)

καμίνευτήρ, ἦρος, ὁ, (κάμινος) one that works at a furnace; αὐλὸς καμινευτήρ the pipe of a smith's bellows.

καμίνευτής, οὐ, ὁ, = καμινευτήρ.

καμινοῦ, dat. of καμινώ.

κάμινος, ἡ, (καίω) an oven, furnace, or kiln. Hence καμινώ, οὐς, dat. οἱ, ἡ, a furnace-woman.

καμμέν, or better κάμ μὲν, Ep. for κατὰ μὲν.

κάμμες, crasis for καὶ ἄμμες, Aeol. for καὶ ἡμεῖς.

κάμ μέσσον, Ep. for κατὰ μέσον.

καμμίξας, Ep. for καταμίξας, aor. I part. of καταμίγνυμι.

καμ-μονία, ἡ, Ep. for καταμονή, staunchness in battle, patience, endurance.

κάμ-μορος, ὄν, Ep. for κατάμορος, ill-fated.

καμ-μύω, Ep. for καταμύω.

ΚΑ'ΜΝΩ, fut. καμῶμαι, εἶ, εἶται: aor. 2 ἐκάμων. inf. καμείν, Ep. redupl. subj. κεκάμω: pf. κέκμηκα,

Ep. pf. part. *κεκμηώς, κεκμηῶτι, κεκμηῶτα*, acc. pl. *κεκμηότας*: I. intr. *to be weary, tired, exhausted, or worn out*: c. part., *κάμνει πολεμίζων, ἐλαύνων one is weary of fighting, rowing.* 2. *to feel trouble or annoyance*; *οὐκ ἔκαμον τανύων I found no trouble in bending the bow.* 3. *to be worsted or beaten.* 4. *to be sick or ill, generally, to be afflicted, distressed, harassed.* 5. *οἱ κάμοντες and οἱ κεκμηκότες Ep. κεκμηότες or κεκμηῶτες, Lat. defuncti, those who have finished their labours, the dead*: but, *οἱ κάμοντες the sick*; and *κεκμηκότες* are also *the spirits of the dead, Lat. dii manes.* II. trans. *to work hard at, to bestow labour upon.* 2. *to work out, earn by toil*; in aor. 2 med., *νῆσον ἐκάμοντο they worked, tilled the island for themselves.*

**κάμοι**, by crasis for *καὶ ἐμοί*.

**ΚΑΜΠΗ'**, ἡ, (*κάμπω*) a *bending, winding*, as of a river. II. *the turning in a race-course, turning-post*: metaph., *μῦθον ἐς καμπὴν ἄγειν to bring a speech to its middle or turning-point.* III. *καμπάι*, in Music, *turns, tricks, quavers.*

**κάμπιμος**, η, ον, (*καμπή*) *bent, turning, double.*  
**κάμπτήρ**, ἦρος, ὁ, a *bend, an angle.* II. *the turning-point in a race-course.*

**ΚΑΜΠΤΩ**, fut. *κάμψω*: aor. I *ἔκαμψα*: Pass., aor. I *ἐκάμφθην*:—*to bend, bow*:—esp., 1. *γόνυ and γούνατα κάμπτειν to bend the knees so as to sit down and rest, to take rest.* 2. *γόνυ κάμπτειν to bend the knee in prayer.* 3. *γόνυ κάμπτειν to bend the knee in running, to run.* II. *to bend, turn, guide anything.* 2. absol. *to turn round a point*; *κάμπτειν ἄκρην to double a headland*; *κάμπτειν κύλπον to skirt the bay*: metaph., *κάμπτειν βίον to turn the middle point of life, i. e. to draw near to its close*; cf. *καμπή*. III. like Lat. *flecto, to bend, move by entreaties, soften, make relent*: generally, *to bend, humble.*

**καμπύλος**, η, ον, (*κάμπω*) *bent, curved.* [ῥ]  
**καμφθεῖς, καμφθῆναι**, aor. I pass. part. and inf. of *κάμπω*.

**καμφέμεν**, Ep. fut. inf. of *κάμπω*.

**καμφί-πους**, ὁ, ἡ, *πουν, τό*, gen. *ποδος*, (*κάμπω*, *ποῦς*) *bending the foot, swift-running.*

**κάμψις**, εως, ἡ, (*κάμπω*) a *bending, curving.*

**καμών**, aor. 2 part. of *κάμνω*.

**κάν**, crasis for *καὶ ἂν*:—also for *καὶ ἦν, and if, even if.*  
**κάν**, crasis for *καὶ ἐν, and in.*

**κάν**, Ep. for *κατά* before *ν*, as *κάν νόμον* for *κατὰ νόμον.*  
**κάναθρον** or *κάνναθρον, τό, (κάνη) the body of a wicker carriage: a cane or wicker carriage.*

**Κανανίτης**, ου, ὁ, Syriac word, of which the Greek *Ζηλωτής, Zealot*, is a translation: not to be confounded with *Χαναναῖος, a Canaanite.*

**ΚΑΝΑΨΣΩ**, f. *ξω*, *to make a gurgling sound with water.* (Formed from the sound.)

**κάναστρον, τό, (κάνη) a wicker basket, Lat. canistrum.** II. *an earthen vessel, dish.*

**κανῶ-φόρος**, Dor. for *κανηφόρος.*

**κᾶνᾶχέω**, f. *ἴσω*, *to ring or clasp, clang, of metal: to splash, of water.* From

**κᾶνᾶχη**, ἡ, (*κανάσσω*) a *sharp, ringing sound, esp. the ring or clasp of metal*; also of *the tramp of mules*; *καναχή δόδοντων the gnashing of teeth*; *καναχαὶ αὐλῶν the shrill sound of flutes.* Hence

**κᾶνᾶχηδᾶ**, Adv. *with a sharp, ringing noise.*

**κᾶνᾶχης**, ἐς, (*κανάσσω*) *making a sharp, ringing noise*: of water, *plashing.*

**κανάχησε**, Ep. 3 sing. aor. I of *καναχέω.*

**κανάχιζε**, Ep. 3 sing. impf. of *καναχίζω.*

**κᾶνᾶχίζω**, f. *ἴσω*, = *καναχέω.*

**κᾶνδύς**, vos, ὁ, a *Median garment with sleeves*, also *κανδύκη.* (Median word.)

**κάνεον** Ion. **κάνειον** Att. contr. **κανοῦν, τό, (κάννη) a basket of reed or cane, a wicker basket: a bread-basket, Lat. canistrum**, used esp. for carrying the sacred barley (*οὐλαί*) at sacrifices.

**κᾶνεῖν**, aor. 2 inf. of *καίνω.*

**κάνη**, ἡ, a rarer form of *κάννα.* [ᾶ]

**κανῆν**, Dor. for *κανεῖν*, aor. 2 inf. of *καίνω.*

**κᾶνηφορέω**, f. *ἴσω*, *to carry the sacred basket in procession.* From

**κᾶνη-φόρος**, ον, (*κάνεον, φέρω*) *carrying a basket: ἡ Κανηφόρος the Basket-bearer*, in Athens a maiden who carried on her head a basket containing the sacred things in processions at the feasts of Demeter, Bacchus, and Athena.

**ΚΑΝΘΑΡΟΣ**, ὁ, Lat. *cantharus*, a kind of beetle, worshipped in Egypt.

II. a sort of *drinking-cup*, Lat. *cantharus.* III. a kind of *Naxian boat.*

IV. a *mark or knot resembling a beetle*, on the tongue of the Egyptian god Apis.

**κανθήλια**, ων, τά, Lat. *clitellae*, a *pack-saddle, or the large panniers of a pack-saddle.*

**κανθήλιος**, ὁ, a *large sort of ass for carrying burdens, a pack-ass.*

**κάνθων**, ωνος, ὁ, (*κάνθος*) = *κανθήλιος, a pack-ass.*

**ΚΑΝΝΑ** or **κάννη**, ης, ἡ, a *reed or cane, Lat. canna*: hence *anything made of reeds, a reed-mat, a reed-fence.*

**καννάβινος**, η, ον, *bempen, made of hemp.* From **ΚΑΝΝΑΒΙΣ**, ἡ, gen. *ιος*, acc. *ἰδα*, also gen. *εως*:—*hemp*, Lat. *cannabis.* II. *anything made of it, tow.*

**καννεύσας**, Ep. for *κατανεύσας.*

**κάννη**, ἡ, = *κάννα.*

**κᾶννόμον**, better *κᾶν νόμον*, Ep. for *κατὰ νόμον.*

**κᾶνόνις**, ἰδος, ἡ, (*κᾶνάν*) a *ruler.*

**κᾶνόνισμα**, τό, poet. for *κᾶνών*, a *rule*: also a *ruler.*

**κᾶνοῦν**, Att. contr. of *κάνεον.*

**κᾶνεῖν**, aor. 2 inf. of *καίνω.*

**κᾶνῶ**, fut. of *καίνω.*

**Κᾶνωβος** or **Κᾶνωπος**, ὁ, *Canobus*, a town in Lower Egypt, notorious for its luxury.

**κᾶνών**, ὄνος, ὁ, (*κάνη, κάννα*) *any straight rod or bar*: in Homer, *κᾶνώνες* are *two rods running across the hollow of the shield, through which the arm was*

passed, to hold it by. 2. a rod used in weaving; the shuttle or quill by which the threads of the woof (πηνίον) were passed between the threads of the warp (μίτος). 3. a carpenter's rule: metaph. a rule or level ray of light. 4. the beam or tongue of the balance: pl. the keys or stops of a flute. II. metaph. like Lat. *norma*, a rule or standard of excellence:—so, the old Greek authors were called κανόνες, rules or models of excellence, classics; and the books received by the Church as the rule of faith and practice are called the Canon or canonical scriptures.

κανών, aor. 2 part. of κείνω.

Κάνωπος, ὁ, see Κάνωπος.

κάξ, crasis for καὶ ἐξ.

κάπ, Ep. for κατὰ before π or φ, as κὰπ πεδίον for κατὰ πεδίον.

κάπειτα, by crasis for καὶ ἔπειτα, and then, and next.

κάπετος, ἡ, (σκάπτω, for σκάπετος) a ditch, trench, Lat. fossa: a vault, grave: generally, a hole.

ΚΑΤΗ, ἡ, a crib, manger.

κάπηλειον, τό, the shop of a κἀπηλος, a tavern, Lat. caupona. From

κἀπηλεύω, f. σω, (κἀπηλος) to be a retail-dealer, drive a petty trade: metaph. to hawk about, biggle in; καπηλεύειν μάχην to make a trade of war, Ennius' bellum cauponari:—also, to adulterate, give out as genuine, palm off.

κἀπηλικός, ἡ, ὄν, (κἀπηλος) of or like a petty trader: tricky, knavish. Adv., καπηλικῶς ἔχειν to play roguish tricks.

καπηλῖς, ἴδος, fem. of κἀπηλος, Lat. cora.

κἀπηλος, ὁ, (κἀπτω) a retail-dealer, petty tradesman, buckster, biggler, Lat. caupo, opp. τὸ ἔμπορος: esp. a tavern-keeper. II. a cheat, rogue, knave.

κάπί, by crasis for καὶ ἐπί.

καπίθη, ἡ, (κἀπτω) a measure containing two χοί-νικες.

κάπνη, ἡ, (καπνός) a smoke-hole, chimney.

καπνίζω, f. ἴσω Att. ἰῶ, (καπνός) to cause smoke: to make or light a fire. II. to smoke, blacken with smoke. Hence

κάπνισμα, ματος, τό, a smoke-offering: incense.

κάπνωσαν, Ep. 3 pl. aor. I of καπνίζω.

καπνο-δόχη Ion. -δόκη, ἡ, (καπνός, δέχομαι) a smoke-receiver: a hole in the ceiling or roof for the smoke to pass through.

ΚΑΠΝΟΣ, ὁ, smoke, Lat. fumus. Hence

καπνώω, f. ὤσω, to turn into smoke:—Pass. to be burned into smoke, burnt to ashes.

καπν-ώδης, ἐς, (καπνός, εἶδος) like smoke, smoky: generally, dark, dusky.

κἀποι, Dor. for κῆποι.

κἀπος, ὁ, Dor. for κῆπος.

κάππα, τό, v. sub K.

Καππαδοκίζω, f. σω, to favour the Cappadocians. II. to play the Cappadocian, i. e. play the rogue. From

Καππάδοξ, οκος, ὁ, a Cappadocian.

κάππεσον, Ep. for κατέπ-, aor. 2 of καταπίπτω.

καππο-φόρος, ον, (κάππα, φέρω) of a horse, marked with a κάππα: cf. κοππατίας.

καπ-πύριζω, poët. for καταπύριζω, (κατά, πῦρ) to catch fire.

καπρῶω, (κάπρος) to be lewd or lecherous.

κάπριος, ὁ, poët. for κάπρος, a wild boar. II.

as Adj. like a wild boar.

ΚΑΨΡΟΣ, ὁ, Lat. APER, the wild-boar.

καπρο-φόνος, ον, (καπρός, \*φένω) killing wild boars.

ΚΑΨΤΩ, fut. κάψω: aor. I ἔκαψα: Ep. pf. part. κεκαψώς, for κεκᾶψώς:—to eat quick, swallow greedily, gulp down. II. κάπτειν θυμόν to gasp for breath.

κᾶπῦρός, ἄ, ὄν, (καπύω) dry, dried. 2. act. drying, parching. II. metaph. of sound, loud and clear, distinct.

κάπυσσα, Ep. aor. I; see ἀποκαπύω.

καπ-φάλαρα, better κᾶπ φάλαρα, for κατὰ φάλαρα.

κάρ, Ep. for κατὰ before ρ, as κάρ ῥόον for κατὰ ῥόον.

ΚΑΨ, κᾶρός, τό, the hair of the head, akin to κᾶρα; τίω δέ μιν ἐν καρὸς αἴσῃ I value him but at a hair's worth. II. also for κᾶρα, κᾶρη, head, as in ἐπὶ κᾶρ head-long.

Κάρ, ὁ, gen. Κᾶρός, pl. Κᾶρες:—a Carian, in later times despised as mercenaries:—Proverb., ἐν Καρί or ἐν τῷ Καρί κινδυνεύειν to make the risk on a Carian, Lat. experimentum facere in corpore vili:—Fem. Κᾶριρα.

ΚΑΨΑΨ Ion. κᾶρη [ᾶ], τό, indecl. the bead: generally, the bead, top, summit of anything: the brim of a cup: it is used, like κεφαλή, Lat. caput, to express a person, as Οἰδίπου κᾶρα for Οἰδίπους:—used by Hom. only in nom. and acc sing.; later, the defective cases were supplied, viz. κᾶρης, κᾶρη, κᾶρην. In Ep. we find lengthd. forms of gen. and dat. κᾶρητος κᾶρητι, κᾶρήατος κᾶρηατι.

κᾶρᾶβο-πρόσωπος, ον, (κᾶραβος, πρόσωπον) with the face of a crab.

ΚΑΨΑΨΟΣ, ὁ, a kind of beetle, the stag-beetle, Lat. scarabaeus. II. a prickly kind of crab.

κᾶρᾶ-δοκέω, f. ἴσω, (καρά, δοκεύω) to watch with outstretched head, watch eagerly or expectantly.

κᾶρᾶνιστήρ, ἦρος, ὁ, (κᾶρα) touching the head, beheading.

κᾶρᾶνον, τό, Dor. and Att. for κᾶρηνον.

κᾶρᾶνος, ὁ, (κᾶρα) a head, chieftain, chief. Hence κᾶρᾶνώω, f. ὤσω, like κεφαλαῖώω, (κᾶρανον) to accomplish, achieve, complete.

κᾶρᾶ-τομος, ον, (κᾶρᾶ, τεμείν) with the head cut off, beheaded. 2. cut from the head.

κᾶρᾶβᾶνος, ον, = βάρβαρος, outlandish, foreign, barbarous. (Foreign word.)

ΚΑΡΒΑΨΤΙΝΑΙ or καρπάτιναι, αἱ, shoes of undressed leather, brogues, mocassins.

καρδαμίζω, f. ἴσω Att. ἰῶ, (κάρδαμον) to be like cress; metaph. to look sharp or pungent; τί καρδαμίσεις; why chatter so much about cress (i. e. about nothing)?

ΚΑΨΔΑΨΜΟΝ, τό, a kind of cress, Lat. nastur-

*tium*: also the seed, which was eaten by the Persians like mustard:—metaph. *κάρδαμον βλέπειν* to look cress, i. e. to look sharp and bitter.

**ΚΑΡΔΙΑ**, poet. *κράδια* Ion. *καρδίη*, *κράδιη*, *ή*, the heart, Lat. *cor*; από *καρδίας* λέγειν, like Lat. *ex animo*, to speak from the heart. II. the stomach.

*καρδιᾶκός*, *ή*, *όν*, (*καρδία*) of the heart or stomach: hence. II. *dyspeptic*.

*καρδιο-γνώστης*, *ον*, *όν*, (*καρδία*, *γιγνώσκω*) knower of hearts.

*καρδιό-δηκτος*, *ον*, (*καρδία*, *δάκνω*) gnawing the heart.

*καρδιο-ουκλέω*, (*καρδία*, *έλω*) to draw the heart out of a victim at a sacrifice.

*καρδοπέιον*, *τό*, the cover of a kneading-trough. II. a muzzle. From

**ΚΑΨΑΟΠΟΣ**, *ή*, a kneading-trough, any trough.

*Κάρεσσι*, dat. pl. of *Κάρ*.

*κάρη*, Ion. and Ep. for *κάρα*, the head.

*καρήατος*, *καρήατι*, Ep. gen. and dat. of *κάρα*.

*καρηβάρεια* Ion. *-ίη*, *ή*, heaviness in the head: *τορ-βαρινεσσα*. From

*καρηβαρέω*, *ή*, *ήσω*, to be heavy in the head, *τορ-βαρινεσσα*. From

*καρη-βαρής*, *ές*, (*κάρη*, *βάρος*) heavy in the head.

*καρη-κομώντες*, or better *κάρη κομώντες*, *οί*, with hair on the head, long-haired, of the Achaians, opp. to the Abantes, who wore their hair only at the back of the head, and so were called *οπιθεν κομώντες*. *κομώντες* is Ep. part. pl. of *κομάω*; but there is no Verb *καρηκομάω*.

*καρήναι*, aor. 2 pass. inf. of *κείρω*.

*κάρηνον*, *τό*, mostly in pl. *κάρηνα*, (*κάρη*) the head; *άνδρων κάρηνα*, = *άνδρες*; *βοών κάρηνα* so many head of cattle. II. metaph. a mountain-top, peak, crest of a hill: also of a town, the citadel.

*κάρητος*, *κάρητι*, Ep. gen. and dat. of *κάρη*.

*Καρικο-εργής*, *ές*, (*Καρικός*, *εργον*) of Carian work.

*Καρικός*, *ή*, *όν*, (*Κάρ*) Carian: *Καρική μούσα*, *ή*, a kind of funeral song, a wail or dirge.

**ΚΑΡΙΣ**, gen. *ιδος* or *ιδος*, *ή*, Dor. also *κουρίς* or *κουρίς*, a shrimp or prawn, Lat. *squilla*. [*ā*]

*καρκαίρω*, to ring or quake, of the earth. (Formed from the sound.)

**ΚΑΡΚΙΝΟΣ**, *όν*, with heterog. pl. *κάρκινά*, *τά*, a crab, Lat. *cancer*: also *Cancer*, the Crab, as a sign in the zodiac. II. a pair of tongs. [*r*]

*καρκινό-χειρες*, *ων*, pl. Adj. (*καρκίνος*, *χείρ*) with crab's claws for hands.

**ΚΑΨΝΕΙΑ** or *Κάρνεα*, *τά*, a festival held in honour of *Apollo Κάρνειος* by the Spartans, during nine days of the Attic month *Metageitnion*, hence called *Καρνεϊος μήν*.

*καρός*, Dor. for *κηρός*.

*Καρπάθος*, *ή*, an island between Crete and Rhodes, called in Homer *Κράπαθος*.

*καρπαία*, *ή*, a mimic dance of the Thessalians.

*καρπάλιμος*, *ον*, (*άρπαζω*, Lat. *carpo*) tearing, swift, rapid. Adv. *καρπαλίμως*, rapidly.

*κάρπασος*, *ή*, with heterog. pl. *κάρβασα*, *τά*, a fine flax grown in Spain, Lat. *carbasus*. (Eastern word.) *καρπίζω*, *ή*, *ήσω* Att. *ιω* (*καρπός*) to pluck or gather fruit:—Med. to enjoy the fruits of, reap the return. II. to make fruitful, fertilise.

*κάρπιμος*, *η*, *ον*, (*καρπός*) bearing fruit, fruitful.

*καρπο-γένεθλος*, *ον*, (*καρπός*, *γενέθλη*) producing fruit.

*καρπό-δεσμα*, *ων*, *τά*, (*καρπός*, *δεσμός*) chains for the wrists or arms, armlets.

*καρπο-ποιός*, *όν*, (*καρπός*, *ποιέω*) producing fruit.

**ΚΑΡΙΠΟΣ**, *όν*, fruit; *καρπός άρούρης* corn, but also of wine; *οί καρποί* the fruits of the earth, corn. II. metaph. the fruits, produce, returns, profit of a thing.

**ΚΑΡΙΠΟΣ**, *όν*, the joint of the arm and hand, the wrist, Lat. *carpus*.

*καρπο-τελής*, *ές*, (*καρπός*, *τελέω*) bringing fruit to perfection: fruitful, prolific.

*καρπο-τόκος*, *ον*, (*καρπός*, *τεκείν*) bearing fruit.

*καρπο-φάγος*, *ον*, (*καρπός*, *φαγείν*) eating fruit.

*καρπο-φθόρος*, *ον*, (*καρπός*, *φθείρω*) spoiling fruit.

*καρποφορέω*, *ή*, *ήσω*, to bear fruit. From

*καρπο-φόρος*, *ον*, (*καρπός*, *φέρω*) fruit-bearing.

*καρπο-φύλαξ*, *ακος*, *όν*, (*καρπός*, *φύλαξ*) a watcher of fruit. [*ū*]

*καρπώω*, *ή*, *ήσω*, (*καρπός*) to bear fruit: later to offer fruit. II. Med. *καρπύομαι* to gather fruit or reap crops from land:—to exhaust, plunder. 2. to enjoy the interest of money: to reap the fruits of, enjoy a thing.

*κάρπωμα*, *ατος*, *τό*, (*καρπώω*) fruit: produce, profit.

*κάρπωσις*, *εως*, *ή*, (*καρπύομαι*) a reaping the fruit of: use, profit.

*καρρέζουσα*, Ep. for *καταρρέζουσα*.

*κάρτᾶ*, Adv. (*κάρτος*) very, very much, Lat. *valde*; *καί τῶ κάρτᾶ* very much indeed, really and truly.

*καρτερέω*, *ή*, *ήσω*, (*καρτερός*) to be steadfast or patient. 2. c. acc. to endure manfully. 3. with a Prep. to hold out or bear up against a thing. 4.

with part. to persevere, persist in doing. Hence *καρτέρησις*, *εως*, *ή*, a bearing patiently, patience, endurance.

*καρτερία*, *ή*, = *καρτέρησις*.

*καρτερικός*, *ή*, *όν*, (*καρτερός*) enduring, patient.

*καρτερό-θύμος*, *ον*, (*καρτερός*, *θυμός*) stout-hearted.

*καρτερός*, *όν*, (*κάρτος*) = *κρατερός*, strong, staunch, brave, mostly of persons, but also of things; *καρτερᾶ ἔργα* valiant deeds; *καρτερός ὕρκος* a binding oath. 2. of places, strong, in a military sense. 3.

master of a thing, lord of. 4. master of oneself; steadfast, patient, constant: also obstinate. II.

Besides the regul. Comp. and Sup., the forms most in use are *κρείσσω*, *κράτιστος*.

*καρτερό-χειρ*, *όν*, *ή*, (*καρτερός*, *χείρ*) strong of hand.

*καρτερώς*, Adv. of *καρτερός*, strongly; *καρτερώς ύπνοῦσθαι* to sleep sound.

*κάρτιστος*, *η*, *ον*, Ep. for *κράτιστος*.

**κάρτος**, εος, τό, Ep. and Ion. for κράτος, *strength, vigour, courage*. Hence

**καρτύνω**, Ep. for κρατύνω, *to strengthen*; aor. I med., ἐκαρτύνατο φάλαγγας *they strengthened their ranks*; χεῖρας ἐκαρτύναντο *they strengthened or armed their hands*.

**Καρυάτιδες**, ων, αἱ, (Καρναί) *the women of Caryae* in Laconia.

II. in Architecture, Caryatides are female figures used as bearing shafts. [ᾱ]

**καρύκη**, ἡ, a rich Lydian sauce made of blood and rich spice. [ῥ] Hence

**καρύκινος**, η, ον, of the colour of καρύκη, *blood-red*.  
**καρύκο-ποιέω**, f. ἴσω, (καρύκη, ποιέω) *to make a rich savoury sauce*.

**κάρυξ**, Dor. for κήρυξ.

**ΚΑΡΥΤΟΝ**, the nut; κ. Περσικόν *the walnut*; κ. Εὐβοϊκόν *the chestnut*; κ. Ποντικόν *the filberd*.

**κάρυο-ναύτης**, ου, ὁ, (κάρυον, ναύτης) *one who goes to sea in a nutshell*.

**καρύσσω**, Dor. for κηρύσσω.

**καρφᾶλέος**, α, ον, (κάρφω) *dry, parched*: of sound, *hollow*.

**κάρφη**, ἡ, (κάρφω) *a dry blade of grass*.

**καρφηρός**, ἄ, ὄν, (κάρφος) *of dry straw*.

**καρφίτης** [ῥ], ου, ὁ, (κάρφος) *built of dry straw*.

**κάρφος**, εος, τό, (κάρφω) *any dry particle, a dry stalk or chip*, Lat. *palea*: *dry twigs, straws, bits of wool*, such as birds make their nests of: in pl. *bushes, chaff*, Lat. *quisquiliae*. 2. *the dry sticks of cinnamon* were also called *κάρφη*.

**ΚΑΡΨΩ**, f. κάρψω, *to make dry or withered*:—Pass. *to wither away*.

**καρχαλέος**, α, ον, (κάρχαρος) *rough in throat with thirst*, Virgil's *siti asper*.

**καρχαρό-όδους** or **-όδων**, ὄδοντος, ὁ, ἡ, (κάρχαρος, ὄδους) *with sharp jagged teeth*.

**κάρχαρος**, ον, (χαράσσω) *sharp-pointed or jagged*: generally, *sharp, biting*.

**Καρχηδών**, ὄνος, ἡ, Carthage: **Καρχηδόνιος**, α, ον, and **Καρχηδονιακός**, ἡ, ὄν, *Carthaginian*.

**καρχήσιον**, τό, a drinking-cup or goblet narrower in the middle than at top and bottom. II. *the masthead of a ship*. (Deriv. uncertain.)

**κάρψε**, Ep. 3 sing. aor. I of κάρφω.

**καρφῶ**, Dor. for κηρφῶ.

**kās**, by crasis for καὶ εἰς or καὶ ἐς.

**κᾶσαλβάζω**, f. σω, *to abuse in harlot's language*.

From

**κᾶσαλβάς**, ἄδος, ἡ, a harlot, strumpet.

**κάσας**, κασᾶς or κασῆς, ου, ὁ, a horse's caparison or housing, a carpet or skin to sit upon. (Akin to κᾶς, κᾶας.)

**ΚΑΣΙΓ'Α** Ion. -ίη, ἡ, cassia, an Arabian spice, an inferior kind of cinnamon.

**κᾶσι-γνήτη**, ἡ, a sister: fem. of καίγιγης.

**κᾶσι-γνητος**, ὁ, (κάσις, γεννάω) a brother:—then any blood-relation, a nephew or niece.

II. as Adj. **κασίγνητος**, η, ον, *brotherly, sisterly*.

**ΚΑΣΙΣ**, ιος, ὁ or ἡ: vocat. *κάσι*: a brother or sister. [ᾱ]

**Κασσιτερίδες**, ων, αἱ, *the Cassiterides or tin-islands*.

**ΚΑΣΣΙΓ'ΤΕΡΟΣ** Att. **καπτίτερος**, ὁ, τίνι, Lat. *stan-nium*; **χεῦμα κασσιτέροιο** a plating of tin.

**κάσσιμα** Att. **κάττ-**, ατος, τό, *anything stitched or sewed, the sole of a shoe or sandal*: generally, a leather sole or shoe. From

**ΚΑΣΣΥΓ'Ω** Att. **καττώ**, *to stitch, sew together*. II. metaph. *to stitch up*, i. e. *to concoct, a plot*. [ῥ]

**κάστών**, by crasis for καὶ ἐστών.

**Καστόρειος**, ον, (Κάστωρ) of or for Castor; **Καστόρειος νόμος**, a warlike air for the flute, mostly used in Sparta.

**καστορίδες**, αἱ, (Κάστωρ) a famous Laconian breed of hounds, said to be first reared by Castor: also **καστόρραι κύνες**.

**καστορνύσα**, Ep. for **καταστορνύσα**, pres. part. fem. of **καταστέρνυμι**.

**Κάστωρ**, οπος, ὁ, Castor, son of Zeus (or Tyndarus) and Leda, brother of Pollux.

**ΚΑΣΤΩΡ**, οπος, ὁ, *the beaver*.

**κάσχεθε**, Ep. for **κατέσχεθε**, 3 sing. Ep. aor. 2 of **κατέχω**.

**κᾶσώριον**, τό, a brotbel. From

**κᾶσωρίς**, ἴδος, ἡ, = **κασαλβάς**, a harlot.

**ΚΑΤΑ'**, Prep. with gen. and acc.: A. GEN-  
ΝΙΤ.: I. denoting *motion from above, down from*.

II. *down towards, down upon*; **κατὰ χθονὸς ὄμματα πῆξαι** to fix the eyes down upon the ground; of a dart, **κατὰ γαίης ᾤχετο** it went down to the ground:—so, **τοξεύειν κατὰ τινος** to shoot at one (because the arrow falls down upon its mark); **παίειν κατὰ τινος** to strike at one; ὁμοίαι **κατὰ τινος** to swear upon a thing.

III. *against, in opposition to*; **λόγος κατὰ τινος**, Lat. *oratio in aliquem*, a speech against one accused; but, **πρὸς τινα**, Lat. *adversus aliquem*, a speech in answer to an opponent.

B. Accus.: I. of motion *downwards, κατὰ ῥόον down the stream*. 2. of motion or extension, *over, throughout, among, at, about, over*, as **κατὰ γαίαν, πόντον**: *throughout, all along*: also of Place, **upon, βάλλειν κατ' ἄσπιδα**. 3. generally, of Place, as, **κατὰ γῆν καὶ κατὰ θάλατταν** by land and sea.

II. *distributively*, of a whole divided into parts; **κατὰ φύλα, κατὰ φρήτρας** by tribes and clans; **κατὰ σφέας** by themselves; so, of time, **κατ' ἐνιαυτὸν** year by year; and of numbers, **κατ' ὀλίγους** few at a time.

III. of object or purpose, **πλεῦν κατὰ πρῆγην** to sail on a business; **πλάζεσθαι κατὰ ληΐδα** to rove in search of booty.

IV. of fitness, *according to, answering to*; **κατὰ θυμὸν** according to one's mind; so, **καθ' ἡμέτερον νόον** after our liking; **κατ' ἀνθρωπον** according to the capacity of a man; **κατὰ φύσιν** naturally; **κατὰ δύναμιν** to the best of one's power; **κατὰ τὰ συγκείμενα** according to the terms agreed upon.

2. *in relation to, concerning*; **τὰ κατὰ πόλεμον** all that belongs to war; **τὸ καθ' ὑμᾶς**

as far as concerns you; *κατὰ τοῦτο* in this way; *κατὰ ταῦτα* in the same way.

V. of numbers, *nearly, about*; *κατὰ ἐξηκόσια ἔτεα* about 600 years.

VI. of Time, *throughout, during, in the course of*; *κατὰ τὸν πόλεμον* in the course of the war; *κατὰ Ἀμασιν* about the time of Amasis; *οἱ καθ' ἡμᾶς* those that live about our time, our contemporaries.

VII. the Comp. is followed by *ἢ κατὰ...*, when the qualities of things are compared; *μεῖζον ἢ κατ' ἄνθρωπον* greater than is suited to man, too great for man; *μεῖζω ἢ κατὰ δάκρυα* greater than to call for tears, too great to weep for.

POSITION: when *κατά* follows its case, it is written *κάτα*.

As Adv., like *κάτω*, downwards, from above, down.

IN COMPOS.: I. downwards, down, as in *καταβαίω*. II. over against, in answer to, as in *κατάγω*, Lat. *occino*. III. against, in hostile sense, as in *κατηγορέω*. IV. often only to strengthen the simple word, as in *κατακίπτω*, *καταφαγεῖν*.

*Κατά* as a Prep. was shortened by Poets into *κάγ* before *γ*, *κάκ* before *κ*, *κάμ* before *μ*, *κάν* before *ν*, *κάπ* before *π* or *φ*, *κάρ* before *ρ*, *κάτ* before *τ* or *θ*. In compd. Verbs, *κατά* sometimes changes into *καβ*, *καλ*, *καρ*, *κατ*, as *κάββαλε*, *κάλλιπε*, *καρρέζουσα*, *κάθανε*.

*κατά*, Ion. for *καθ' ἄ*.

*κᾶτα*, crasis for *καὶ εἶτα*, and then.

*κατάβα*, for *κατάβηθι*, aor. 2 imperat. of *καταβαίω*. *καταβάδην*, Adv. (*καταβαίω*) going down: below, down-stairs, opp. to *ἀναβάδην*. [*βᾶ*] *καταβαθμός*, ὁ, (*καταβαίω*) a descent: the name of the steep slope which separates Egypt and Libya.

*καταβαίην*, aor. 2 opt. of

*καταβαίω*, f. -*βήσομαι*: pf. -*βέβηκα*; aor. 2 *κατέβην*, Ep. I pl. subj. *καταβείομεν*, for *καταβῶμεν*: *κατάβᾶ* imperat. (for *κατάβηθι*): aor. I med. *κατεβησάμην*, Ep. 3 sing. *κατεβήσето*, Ep. imperat. *καταβήσето*:—to go or come down, Lat. *descendere*: c. gen. to go down from; *καταβαίνειν δίφρου* to come down from a chariot: c. acc. to go down to; *θάλαμον κατεβήσατο* she came down to her chamber; but also, *κλίμακα καταβαίνειν* to come down the ladder; and absol. to come down stairs.

2. to go down to the sea.

3. to go down into the arena, to fight, contend.

4. metaph. to come to a thing, arrive at, e. g. in speaking.

II. rarely in Pass., *ἵππος καταβαίνεται* the horse is dismantled from.

*καταβακχίομαι*, Pass. (*κατά*, *Βακχίω*) to be full of Bacchic frenzy.

*καταβάλλω*, fut. -*βᾶλῶ*: aor. 2 *κατέβαλον*, Ep. 3 sing. *κάββαλε*: pf. -*βέβληκα*, pass. -*βέβλημαι*:—to throw down, cast down, overbrow, lay low; *καταβάλλειν εἰς γόνυ* to throw on the knee, of wrestling: to let fall, drop down: also to lay or put down.

2. to strike down, and so to slay.

3. to bring or carry down, esp. to the sea.

4. to put down, pay down: hence to pay off, discharge.

5. to put down into

a place and leave there:—Med. to lay as a foundation, ground, found.

*καταβάπτω*, f. *ψω*, (*κατά*, *βάπτω*) to dip down or into.

*καταβᾶρέω*, f. ἦσω, (*κατά*, *βάρος*) to weigh down, overload.

*καταβάς*, aor. 2 part. of *καταβαίω*.

*κατάβᾶσις*, εως, ἡ, (*καταβαίω*) a going down, descending.

2. a way down, a descent: the entrance to a cave.

*καταβασμός*, Att. for *καταβαθμός*.

*καταβάτω* [*ᾶ*], 3 sing. aor. 2 imperat. of *καταβαίω*.

*κατάβαύζω*, f. ξω, to bark or bay at, τινός.

*καταβεβαιόομαι*, Dep. to affirm positively.

*καταβεβλημένος*, pf. pass. part. of *καταβάλλω*.

*καταβείομεν*, Ep. for *καταβῶμεν*, I pl. aor. 2 subj. of *καταβαίω*.

*καταβήμεναι*, Ep. for *καταβήναι*, aor. 2 inf. of *καταβαίω*.

*καταβήσето*, Ep. for *κατάβησαι*, 2 sing. aor. I med. imperat. of *καταβαίω*.

*καταβήσομαι*, fut. of *καταβαίω*.

*καταβιβάζω*, f. -*βιβάσω* Att. -*βιβῶ*, Causal of *καταβαίω*, to make to go down, bring down.

*καταβιβρώσκω*, fut. -*βρώσομαι*: aor. 2 *κατέβρων*:

—Pass., aor. I *κατεβρώθην*: pf. -*βέβρωμαι*:—to eat up, devour.

*καταβιῶω*, f. -*ώσομαι*: aor. 2 *κατεβίωω*:—to bring life to an end, pass life.

*καταβλάκew*, f. *σω*, to treat carelessly, mismanage.

*καταβλάπτω*, f. -*βλάψω*, to damage.

*καταβλητικός*, ἡ, ὄν, (*καταβάλλω*) likely to throw off.

*καταβληχάομαι*, f. ἡσομαι, Dep. to bleat aloud.

*καταβλώσκω*, f. -*ωλούμαι*: aor. 2 *κατέμολον*:—

to go down or through, pass through.

*καταβοάω*, fut. -*βοήσομαι* Ion. -*βώσομαι*:—to cry down, cry out against, exclaim against, c. gen.

II. c. acc. to outcry, silence.

Hence

*καταβοή*, ἡς, ἡ, a cry or outcry against one: and

*καταβόησις*, εως, ἡ, a crying out against.

*καταβολή*, ἡ, (*καταβάλλω*) a laying down: a foundation, beginning.

2. a paying down.

3. a periodical attack of illness, a fit.

*καταβόσκω*, f. -*βοσκήσω*, (*κατά*, *βόσκω*) to feed flocks upon a place:—Med. to feed upon.

*καταβόστρυχος*, ον, with long flowing locks.

*καταβράβευω*, f. *σω*, to decide against one, deprive one of one's right:—Pass. to be unfairly cast in a suit.

*καταβρέχω*, f. -*βρέξω*: Pass., aor. I *κατεβρέχθην*:—to wet through, drench.

*καταβρίθω* [*ῖ*], f. -*βρίσω*:—to weigh or press down: metaph. to outweigh.

II. intr. to be heavily laden, weighed down by a thing.

[*ῖ*]

\**καταβρόχω*, aor. I *κατέβροξα*, opt. *καταβρόξαια*, to gulp or swallow down: cf. *ἀναβρόχω*.

*καταβροχθίζω*, f. *ίσω* Att. *ιῶ*, (*κατά*, *βρόχθος*) to gulp down.

*καταβρύκω* [*ῦ*], f. ξω, to bite in pieces, eat up,

καταβρώσομαι, fut. of καταβιβρώσκω.

καταβυρσώω, (κατά, βύρσα) to cover over with hides.

καταβώσομαι, Ion. fut. of καταβοάω.

κατά-γαιος Att. -γαιος, ον, (κατά, γαῖος) underground, subterraneous.

II. on the ground;

κατάγαιοι στρουθοί birds that run instead of flying, ostriches.

καταγγελεύς, έως, ό, (καταγγέλλω) a proclaimer.

κατ-αγγέλλω, f. -ελώ, to announce, proclaim, declare; καταγγέλλειν πόλεμον to declare war.

2. to denounce, disclose, betray. Hence

κατ-άγγελτος, ον, denounced, betrayed.

κατά-γαιος, Att. for κατάγαιοι.

Κατα-γέλα, ή, (κατά, γελάω) Comic name of a supposed town, Γέλα καὶ Καταγέλα.

κατα-γέλαστος, ον, ridiculous. From

κατα-γελώω, f. άσομαι [ᾱ]: aor. I κατεγέλασα:—Pass., aor. I κατεγελάσθην: pf. -γεγέλασμαι:—to laugh at: absol. to laugh scornfully, mock.

κατά-γελως, ωτος, ό, (κατά, γέλως) ridicule, mockery: also absurdity.

κατᾶγήναι, aor. 2 inf. pass. of κατᾶγνυμι.

κατα-γηράσκω, f. -γηράσω or άσομαι: aor. I κατεγήρασα or -εγήρανα: pf. -γεγήρακα:—to grow old, pass one's old age, Lat. senesco; 3 sing. impf. κατεγήρα (from καταγηράω), or aor. 2 (as if from a Verb in μι, cf. γηράσκω):—to grow old, Lat. senesco.

κατα-γίγαρτίζω, f. ίσω, (κατά, γίγαρτον) to take out the kernel: metaph. for stuprare.

κατα-γίγνομαι, f. -γενήσομαι:—to stay or reside at: also to busy oneself about a thing.

κατα-γιγνώσκω, f. -γνώσομαι: aor. 2 κατέγνων:—to remark, observe, discover, esp. with a view to finding fault.

2. to lay something to one's charge, c. gen. pers. et acc. rei, as, καταγιγνώσκειν τινός ανανδρίην to lay a charge of cowardice against him:—Pass., καταγνωσθεις πρήσσειν being thought or suspected to be doing.

3. to give judgment or sentence against a person; καταγιγνώσκειν τινός θάνατον to pass sentence of death on one, Lat. damnare aliquem mortis; καταγιγνώσκειν δίκην to adjudge or decide a suit.

κατ-αγίζω, Ion. for καθαγίζω.

κατ-αγινέω, Ion. for κατάγω, to lead or carry down.

II. to bring back.

κατα-γίνομαι, -γινώσκω, later forms for καταγιγ-

κατ-αγλαΐζω, f. ίσω, strengthd. for ἀγλαΐζω.

κατα-γλωττίζω, f. ίσω Att. ιώ: pf. pass. κατεγλώττισμαι: (κατά, γλώττα):—to kiss by joining tongues: μέλος κατεγλωττισμένον a wanton, licentious song.

II. to use the tongue or speak against one.

III. to talk one down, silence him. Hence

καταγλώττισμα, τό, a wanton kiss.

κατ-αγμα, ατος, τό, (κατάγω) wool spun out: a piece or flock of wool.

κατα-γνάμπω, f. ψω, to bend down.

καταγνοίην, aor. 2 opt. of καταγιγνώσκω.

καταγνούς, aor. 2 part. of καταγιγνώσκω.

κατ-άγνυμι, fut. κατάξω: aor. I κατέαξα, part.

κατάξας: pf. (in pass. sense) κατέαγα Ion. κατέγηγα: aor. 2 pass. κατέαγην [ᾱ], inf. καταγήναι:—to break in pieces, shatter, shiver: to break, weaken.

II.

in Pass., and in pf. act. κατέαγα, to be broken; κατεαγέναι or κατᾶγναι τὴν κεφαλὴν to have the head broken.

κατᾶγνωσις, έως, ή, (καταγιγνώσκω) an unfavourable opinion.

II. condemnation.

κατα-γοητεύω, f. σω, to enchant, bewitch: to cheat, impose upon.

κατ-άγορεύω, f. σω, to denounce.

κατᾶγράφος, ον, engraved, embrodered. From κατα-γράφω, f. ψω, to mark or scratch deeply: to engrave: to pain: over, fill with letters.

II. to

write down: to register, enroll.

κατ-αγρέω, f. ήσσω, to catch, overtake.

κατα-γυμνάζω, fut. άσω, to exercise constantly.

κατ-άγω, f. -άξω: aor. 2 κατήγαγον:—to lead or carry down, Lat. deducere: to lead or carry to a place, esp. to the sea-coast.

2. to bring down from the high sea to land:—Pass. to come to land, opp. to ἀναγεσθαι (to put out to sea).

3. to draw out, spin.

4. to bring down, lower.

II. to bring back, esp.

from banishment, to recall, restore. Hence κατᾶγωγή, ή, a bringing down.

II. a putting

a ship into harbour, landing.

2. a landing-place: hence

3. a resting-place, lodging-place.

κατᾶγώνιον, τό, (κατάγω) a place to lodge in, resting-place, inn.

κατ-άγωνίζομαι, fut. -ίσομαι Att. -ιούμαι, Dep. to struggle against, prevail against.

κατα-δαινύμαι, f. -δαίσομαι, Pass. to devour.

κατα-δάκνω, fut. -δήσομαι, to bite in pieces.

κατα-δακρυχέων, ουσα, better divisim, κατά δάκρυ χέων shedding tears.

κατα-δακρύω, f. σω, to bewail or lament bitterly: absol. to weep bitterly.

κατα-δαμάζω, f. άσω: aor. I inf. med. καταδαμάσασθαι:—to subdue utterly.

καταδάμναμαι, = καταδαμάζω.

κατα-δᾶπνάω, f. ήσω, to squander, waste utterly.

κατα-δάπτω, f. -δάψω, to rend in pieces, devour.

κατα-δαρθάνω: aor. 2 κατέδαρθον, by poet. metaph. κατέδραθον; also, in same sense, aor. 2 pass. κατεδάρθην, poet. subj. καταδραθῶ, part. καταδαρθείς:—to sleep soundly, fall asleep.

κατα-δατέομαι, f. -δάσομαι, Med. to divide among themselves.

καταδείξ, ές, (καταδέω) wanting or failing in something, lacking of: hence poor, needy; Comp. καταδέστερος, weaker, inferior, see καταδέω.

κατα-δεί, impers. there is wanting: see καταδέω.

κατα-δείδω, f. -δείσω: aor. I κατέδεισα:—to fear very much, be in great terror of.

κατα-δείκνυμι and -ύω, f. -δείξω: aor. I κατέδειξα Ion. -έδεξα:—to shew clearly, point out, make known: c. inf. to shew how to do: to establish, prove.

κατα-δειλιάω, f. άσω [ā]:—to shew signs of fear or cowardice.

καταδέξαι, Ion. aor. I inf. of καταδέικνυμι.

κατα-δέομαι, f. -δεήσομαι, Dep. to want or need very much: to intreat earnestly, Lat. deprecari.

κατα-δέρκομαι, aor. 2 act. κατέδρακον, and in same sense pass. κατέδερχθην: Dep.:—to look down, to look down upon.

κατά-δεσμος, ό, a tie or band: a magic knot, love-knot.

κατα-δέω, f. σω, aor. I κατέδευσα, to wet through: to water.

κατα-δέχομαι, f. -δέξομαι: Dep.:—to receive, admit. 2. to receive back, take home again.

κατα-δέω (A), f. -δήσω, to bind on or to, bind fast: Med. to bind to or for oneself. 2. to put in bonds, imprison. 3. metaph. to convict of a crime. II. to tie down, shut up, close, check.

κατα-δέω (B), f. -δεήσω, to want, lack, need, be lacking in a thing, esp. of numbers: καταδεί, impers. there is need.

καταδεώς, Adv. of καταδεής, in defect: Comp. καταδεεστέρως ἔχειν to be very ill off.

κατά-δηλος, ον, very plain or manifest.

κατα-δημοβόρως, f. ήσω, (κατά, δημοβόρος) to consume publicly.

κατα-δαιτάω, f. ήσω, to decide as arbitrator against, to give arbitration against, τινός.

κατα-διαλλάσσω Att. -πτω, fut. -άξω, to reconcile again.

κατα-δίδομι, f. -δώσω, of rivers, intr., to flow or empty themselves into.

κατα-δικάζω, f. άσω: Pass., aor. κατεδικάσθην: pf. καταεδικάσμαι:—to give judgment against, pass sentence upon, τινός: absol. to condemn:—Med. to get sentence given against another, procure his condemnation:—Pass., καταεδικασμένος one who has judgment given against him.

κατα-δίκη, ή, (κατά, δίκη) judgment given against one, condemnation, sentence: a fine. [ἔ]

κατά-δικος, ον, (κατά, δίκη) condemned.

κατα-δίωκω, f. ξω or ξομαι, to pursue closely.

κατα-δοκέω, f. -δόξω, to suppose a thing against or to the prejudice of another, to suspect: to think, suppose: also in aor. I part. pass. καταδοχθείς being suspected.

καταδοξάζω, fut. άσω, = καταδοκέω.

κατα-δουλώω, f. άσω, to reduce to slavery, enslave: also as Dep., with fut. and aor. I med. -δουλώσομαι, -εδουλώσασθην, pf. pass. -δεδούλωμαι. Hence καταδούλωσις, εως, ή, a reducing to slavery, enslaving.

κατα-δουπέω, f. ήσω, to fall with a heavy sound.

Κατά-δουποι, ον, οί, (κατά, δούπος) the Cataracts of the Nile: also the parts of Ethiopia in which they are called by Cicero *Catadupa* as neut. pl.

καταδοχή, ή, (καταδέχομαι) a receiving, admitting.

καταδραβῶ, aor. 2 subj. pass. of καταδραβάνω.

καταδραμείν, aor. 2 inf. of κατατρέχω.

κατα-δρέπω, f. -δρέψω, to strip off.

καταδρομή, ή, (καταδραμείν) an overrunning, in-road, raid. Hence

κατάδρομος, ον, overrun, wasted by a raid.

κατά-δρυμμα, ατος, τό, a tearing or rending. From κατα-δρύπτω, f. -δρύψω, to tear in pieces, rend.

καταδύναι, aor. 2 inf. of καταδύνω.

κατα-δυναστεύω, f. σω, to exercise lordship or sovereignty over, overpower, oppress.

κατα-δύνω, = καταδύνω in intrans. sense.

καταδύς, aor. 2 part. of καταδύνω.

κατάδυσσις, εως, ή, (καταδύνω) a going down under water: of the stars, a setting: generally, a descent.

κατα-δυσωπέω, to put quite to the blush, esp. by earnest intreaty.

κατα-δύω and κατα-δύνω: fut. -δύσω: aor. I κατέδύσα: aor. 2 κατέδυν:

I. Causal, in pres. καταδύνω, fut. -δύσω, aor. I -έδύσα:—to make to sink, Lat. mergere; καταδύσαι ναύν to sink or disable a ship.

II. intrans. in pres. act. καταδύνω and in med. καταδύομαι, with aor. 2, pf., plqpf. act., κατέδυν, -δέδυνκα, -δεδύνκειν:—to go under water, sink, set, of the sun; ἄμ' ἡελίω καταδύντι with sunset. 2. to go down into, to steal or creep into: to get into the midst of; τεύχεα καταδύναι to get under, i. e. put on arms. 3. to keep hidden, lie hid.

κατ-άδω Ion. -αείδω: f. -άσομαι: rarely -άσω:—to sing to, to charm by singing, Lat. occinere: absol. to sing a spell, charm. II. to deafen by singing.

κατα-δωροδοκέω, f. ήσω, to accept presents or bribes.

κατ-αείδω, Ion. for κατὰδω.

κατα-ειμένος, pf. part. pass. of καθέννυμι, clothed, clad, covered. II. pf. part. pass. of καθήμι, let down, hanging down.

καταείνυσαν, 3 pl. impf. of καθέννυμι.

καταείσατο, Epic 3 sing. aor. I med. of κάτ-ειμι.

κατα-έννυμι, poët. for καθέννυμι: impf. καταείνονν: to clothe, cover, overspread.

κατ-αζαίνω: Ion. aor. I καταζήνασκον: (κατά, αζαίνω, αζώ):—to make quite dry, parch up.

κατα-ζάω, inf. καταζήν, to live one's life out.

κατα-ζεύγνυμι and -ύνω, f. -ζεύξω:—to tie or yoke together, yoke:—Pass. to be bound fast, straitened: to be imprisoned.

καταζήνασκε, 3 sing. Ion. aor. I of καταζαίνω.

κατα-ζώννυμι and -ύνω, f. -ζώσω, to gird fast: Med. to gird oneself.

καταθάνειν, aor. 2 inf. of καταθνήσκω.

κατα-θάπτω, f. ψω, to bury, inter.

κατα-θαρσύνω, to embolden or encourage against:—Pass. to take courage, behave boldly. [ῥ]

κατα-θεάομαι, f. άσομαι [ā], Dep. to look down upon, watch from above, observe.

καταθεΐναι, aor. 2 inf. of κατατίθημι.

καταθεΐο, 2 sing. aor. 2 opt. med. of κατατίθημι.

καταθείομαι, Ep. for -θέωμαι, aor. 2 subj. med. of κατατίθημι.

καταθίωμεν, Ep. for *-θέωμεν*, I pl. aor. 2 subj. of *κατατίθημι*.

κατα-θέλω, f. *ξω*, to subdue by charms. Hence *κατάθελις*, *εως*, *ἡ*, *enchantment*.

κατάθεμα, *ατος*, *τό*, (*κατατίθημι*) an accursed thing.

κατα-θεματίζω, f. *σω*, (*κατάθεμα*) to curse.

καταθέσθαι, aor. 2 med. inf. of *κατατίθημι*.

κατάθεσις, *εως*, *ἡ*, (*κατατίθημι*) a putting down: a paying down, discharging.

κατα-θέω, f. *-θείσομαι*:—to run down: of ships, to run into harbour.

II. to make inroads or incursions: c. acc., *καταθεῖν χώραν* to overrun a country.

κατα-θεωρέω, f. *ήσω*, to contemplate from above.

κατα-θήγω, f. *ξω*, to sharpen, whet.

κατα-θηλύνω, (*κατά*, *θήλυς*) to make womanish.

καταθησῶ, Dor. for *καταθήσω*, fut. of *κατατίθημι*.

κατα-θνήσκω, fut. *-θάνομαι*: aor. 2 *κατέθανον* Ep.

*κάθῃνον*: pf. *-τέθνηκα*, part. *-τεθνηκώς* or *τεθνεώς* Ep. *-τεθνηώς*, *ῶτος*, inf. *-τεθνάειν* Ep. *-τεθνάμεν* [*ᾶ*]:—to die away, be dying: in aor. 2 and pf. to be dead, deceased. Hence

*καταθνητός*, *ἡ*, *όν*, mortal.

*καταθορεῖν*, aor. 2 inf. of *καταθρόσκω*.

*κατα-θορυβέω*, f. *ήσω*, to cry down.

*κατα-θρηγέω*, f. *ήσω*, to bewail, lament.

*κατα-θρόσκω*, f. *-θορούμαι*: aor. 2 *κατέθορον*, inf.

*-θορεῖν*:—to leap or jump down: c. acc., *καταθρόσκειν τὴν αἰμασίην* to leap down from the wall.

*κατ-αθῦμέω*, f. *ήσω*, (*κατά*, *ἀθυμέω*) to lose all heart, to be very much dejected.

*κατα-θύμιος*, *ον*, also *η*, *ον*, in or upon the mind, at heart; *μηδέ τί τοι θάνατος καταθύμιος ἔστω* let not death sit heavy at thy heart.

II. according to one's mind, welcome, well-pleasing.

*κατα-θύω*, f. *ύσω* [*ῦ*], to sacrifice: to offer, dedicate. II. Med., *καταθύεσθαι τινα* to compel one's love by magic sacrifices.

*κατα-θωράκιζω*, f. *ίσω* Att. *ιῶ*, to cover with a coat of mail, arm at all points.

*καταί-βάσις*, *εως*, *ἡ*, poët. for *κατάβασις*.

*καταί-βάτης*, *ον*, *ὄ*, poët. for *καταβάτης*, (*καταβαίνω*) one who comes down or descends, of Zeus descending in thunder and lightning: also of the thunder-bolt, hurled down, descending. 2. epith. of *Ἀχέρον*, to which one descends, downward, infernal.

*καταί-βάτος*, *ἡ*, *όν*, poët. for *καταβατός*, giving a passage downwards; *θύραι καταίβαται ἀνθρώποισι gates by which men descend*.

*κατ-αιδέομαι*, Dep. with fut. med. *-αιδέσομαι*, aor. I pass. *-ἠδέσθην*:—to feel shame or reverence before another, to reverence, respect: c. inf. to be ashamed to do a thing.

*κατ-αιθαλώ*, f. *ώσω*, to burn to ashes.

*κατ-αιθύσσω*, f. *ξω*, of motion, to float or hover over; *πλόκαμοι νῶτον καταίθυσσον* his locks floated down his back.

*κατ-αίθω*, to burn down, burn to ashes. 2. to light up, ignite, illumine.

*κατ-αικίζω*, f. *ίσω* Att. *ιῶ*, to wound severely: to ill-treat, disfigure.

*κατ-αινέω*, f. *έσω* poët. *ήσω*:—to agree to, assent to, approve of; *καταινεῖν ἐπὶ τινὶ* to agree to a thing on certain conditions.

II. to grant, promise: to promise in marriage, betroth.

*κατ-αίρῶ*, Ion. for *καθαίρῶ*.

*κατ-αίρω*, fut. *-ἄρῶ*, (*κατά*, *αἶρω*):—to take or put down. 2. intr. to put into port: of birds, to go down to a place, light upon it.

*κατ-αισθάνομαι*, f. *-αισθήσομαι*, Dep. to comprehend fully.

*κατ-αίσιος*, *ον*, (*κατά*, *αἴσιος*) righteous.

*καταίσχυντήρ*, *ἦρος*, *ὄ*, a disgracer. From

*κατ-αισχύνω*, f. *ῦνῶ*, to shame, disgrace, dishonour. II. Med. to feel shame before another, to reverence.

*κατ-αίσχω*, poët. for *κατίσχω*.

*κατ-αιτιάομαι*, f. *άσομαι* [*ᾶ*], Dep. to accuse, arraign, blame, find fault with: c. acc. to lay to one's charge, object to one: impute. II. the aor. I part. *καταιτιαθείς* occurs in pass. sense, accused, put on one's defence.

*καταίτυξ*, *ὑγος*, *ἡ*, a low helmet or skull-cap without a crest. (Deriv. uncertain.)

*κατ-αιωρέομαι*, Pass. (*κατά*, *αἰωρέω*) to hang down.

*κατα-καγχάζω*, f. *άσω*, to laugh loudly at.

*κατακαήμεν*, Dor. and Lacon. for *κατακαήναι*, aor.

2 inf. pass. of *κατακαίω*.

*κατακαίεμεν*, Ep. for *κατακαίειν*.

*κατα-καίνω*, fut. *-κᾶνῶ*: aor. 2 *κατέκᾶνον*:—like *κατακτείνω*, to slay.

*κατα-καίω* Att. *-κάω* [*ᾶ*]: fut. *-καύσω*: aor. I *κατέκαυσα* Ep. *κατέκη*: aor. I pass. *κατεκαύθην*, aor. 2 *κατεκάην*:—to burn, burn down, consume by burning:—Pass., *κατὰ πῦρ ἐκάη* the fire had burned down or out.

*κατα-κᾶλέω*, f. *έσω*, to call down, summon, invite. II. to call upon, invoke.

*κατα-κᾶλύπτω*, f. *ψω*, to cover up, envelope:—Med. to veil oneself.

*κατα-κάμπτω*, f. *-κάμψω*, to bend down: to bend or turn by entreaty; *κατακάμπτειν ἐλπίδας* to bend down, break down hopes.

*κατα-κάρφω*, to dry up, parch:—Pass. to wither, fall into the sere.

*κατακαύσας*, aor. I part. of *κατακαίω*.

*κατα-καυχάομαι*, f. *ήσομαι*, Dep. to boast against, exult over, vaunt at.

*κατακείαι*, Ep. aor. I inf. of *κατακαίω*.

*κατακείεμεν*, Ep. pres. inf. of *κατακαίω*.

*κατακείετε*, 2 pl. of *κατακαίω*.

*κατά-κειμαι*, f. *-κείσομαι*, Dep. to lie down: to lie hid: to lie stored up, to be laid by. 2. to lie sick. 3. to recline at meals.

*κατακείωμεν*, another form of *κατακίωμεν*, q. v.:—but also Ep. for *κατακείωμεν*, pres. subj. of *κατακείω*.

*κατα-κείρω*, f. *-κερῶ*, to cut down, waste, consume.

κατα-κείω, Desiderat. of κατακείμαι, to wish to lie down: *κακκείοντες*, Ep. part. for *κατακείοντες*.  
 κατακείκλισο, 2 sing. plrpf. pass. of κατακλίνω.  
 κατακεκράκτης, ου, ό, (κατακράζω) a brawler.  
 κατα-κελεύω, f. σω, to give the word of command: of the *κελευστής*, to give the time in rowing.  
 κατα-κενύω, f. ήσω, to pierce through, sting severely.  
 κατα-κεραυνόω, f. ώσω, to strike down by thunder.  
 κατα-κερδαίνω, f. άνω or ήσω, to make a gain of a thing wrongly or meanly.  
 κατα-κερτομέω, f. ήσω, to rail violently: to mock at, κατακημεν, Ep. pres. inf. of κατακαίω.  
 κατα-κηλέω, f. ήσω, to soothe by charms: to enchant.  
 κατακήομεν, Ep. for κατακήομεν, 1 pl. aor. 1 subj. of κατακαίω.  
 κατα-κηρώω, f. ώσω, (κατά, κηρός) to cover with wax.  
 κατα-κηρύσσω Att. -τω, f. ύξω, to proclaim or command by herald.  
 κατα-κίρνημι, poët. for κατακεράννυμι, to mix well: —Pass. to be well mixed.  
 κατά-κισσος, ου, (κατά, κισσός) ivy-wreathed.  
 κατα-κλαίω Att. -κλάω [α]: fut. -κλαύσομαι:—to bewail or lament loudly: absol. to wail aloud.  
 κατακλάσθαι, Dor. aor. 1 inf. med. of κατακλείω.  
 κατα-κλάω, f. άσω [α]: aor. 1 κατέκλασα:—Pass., aor. 1 κατεκλάσθην:—to break down, break short off, snap.  
 II. metaph. to break down, overcome, enfeeble, of sorrow, fear, or illness.  
 κατακλαχθήναι, Dor. aor. 1 pass. inf. of κατακλείω.  
 κατα-κλαάω, Att. for κατακλαίω. [α]  
 κατακλείς, είδος, Ion. and Ep. κατακλήϊς, ηίδος, ή, (κατακλείω) a fastening for doors.  
 κατα-κλείω Ion. -κλήϊω old Att. -κλήϊω: f. -κλείσω Dor. -κλάξω:—Med., aor. 1 κατεκλείσάμην Dor. κατεκλαξάμην:—Pass., aor. κατεκλείσθην Ion. -εκληίσθην Dor. -εκλάσθην (not -εκλάσθην):—to shut up, shut fast. 2. to shut up in a fortress, to blockade.  
 κατα-κληροδοτέω, f. ήσω, (κληρος, δίδωμι) to distribute by lot.  
 κατα-κληρονομέω, f. ήσω, to inherit, obtain by inheritance.  
 κατα-κληρουέω, f. ήσω, to receive as one's allotment.  
 II. to assign to another as his lot, give to inherit.  
 κατακλιθῆναι, aor. 2 inf. pass. of κατακλίνω.  
 κατακλινής, ές, (κατακλινῆναι) lying down, stretched at length.  
 II. sloping, steep.  
 κατα-κλινο-βατής, ές, (κατά, κλίνη, βαίνω) making one lie abed.  
 κατα-κλίνω [ι], f. -κλινῶ: aor. 1 κατέκλινα:—to lay down, to make to lie down or sit at table: also to lay upon a couch, to lay the sick on couches in the temple of Aesculapius:—Pass. to lie down, esp. at table.  
 II. to lay low, overthrow. Hence  
 κατάκλισις, εως, ή, a making to lie down or sit at table: ή κατάκλισις του γάμου the celebration of a marriage.  
 κατα-κλύζω, f. ύσω [υ]: aor. 1 κατέκλυσα:—to wash

over, deluge, inundate: to fill full of water. II. to wash down or away: also to wash out, efface. Hence κατακλυσμός, ό, a deluge, flood.  
 Κατα-κλώθες, αι, (κατακλώθω) the weird women who spin thread, a name of the goddesses of Fate, Μοίραι, Lat. Parcae.  
 κατα-κλώθω, f. -κλώσω, to spin out, of the Fates.  
 κατα-κνάω, f. -κνήσω: aor. 1 κατέκνησα:—to scrape or grate down: to cut piecemeal.  
 κατα-κνήθω, = κατακνάω.  
 κατα-κνίζω, f. ίσω: aor. 1 κατέκνισα:—to pull to pieces, Lat. vellito:—Pass. to itch.  
 κατα-κοιμάω, f. ήσω, like κατακοιμίζω, to put to sleep, lull to sleep: aor. 1 inf. pass. κατακοιμηθῆναι, to go to sleep, fall asleep, sleep. II. to sleep through, sleep out; κατακοιμησαι την φυλακήν to sleep out the watch.  
 κατα-κοιμίζω, f. ίσω, = κατακοιμάω, to lull to sleep.  
 κατα-κοινωνέω, f. ήσω, to make one a sharer, give one a share.  
 κατα-ακολουθέω, f. ήσω, to follow closely.  
 κατα-κολπιζω, f. ίσω Att. iw, (κατά, κόλπος) to run into a bay or gulf.  
 κατα-κομιδή, ή, a bringing down to the sea-shore, exportation. From  
 κατα-κομιζω, f. ίσω Att. iw:—to bring down, esp. to the sea. 2. to bring to land or into harbour: to bring into a place of refuge.  
 κατά-κομος, ου, (κατά, κόμη) with falling hair.  
 κατα-ακονά, ή, (κατά, ακονή) destruction.  
 κατα-κονδύλιζω, f. ίσω, to buffet severely.  
 κατα-ακοντίζω, f. ίσω Att. iw, (κατά, ακοντίζω) to strike down with darts.  
 κατα-κόπτω, f. ψω: aor. 1 κατέκοψα:—Pass., p. post f. κατακεκόψομαι: aor. 2 κατεκόπην:—to cut in pieces, cut up: to kill, slay. II. to stamp with a die, coin into money.  
 κατα-κοσμέω, f. ήσω, to arrange, set in order; επί νευρη κατακοσμείν to fit the arrow on the string: generally, to furnish, adorn.  
 κατα-ακούω, f. -ακύσομαι, to bear and obey, be subject to. II. to hearken to, give ear to, bear plainly.  
 κατα-κράζω, fut. -κεκράξομαι, to cry down, outdo in crying.  
 κατα-κράτέω, f. ήσω, to prevail over, subdue:—absol. to prevail, become master: to become current.  
 κατα-κρέμαμαι, Pass. to bang down, bang suspended.  
 κατα-κρεμάννυμι or -ύω, fut. -κρεμάσω [α]: aor. 1 κατεκρέμασα:—to hang to or upon, bang up, attach to or by.  
 κατα-κρεουργίω, f. ήσω, to cut up like a butcher.  
 κατα-κρήθην, (κατά, κάρη) Adv. from the head downwards, from top to bottom:—metaph. entirely, utterly.  
 κατα-κρημνάμαι or -άομαι, = κατακρέμαμαι.  
 κατα-κρημνίζω, f. ίσω Att. iw, (κατά, κρημνός) to throw down a precipice, throw headlong down.  
 κατά-κρημνος, ου, precipitous.  
 κατάκριμα, ατος, τό, condemnation, sentence. From

κατα-κρίνω, f. -κρίνω; aor. I κατέκρινα:—to give judgment against: to condemn, sentence. [Ὶ] Hence κατάκρισις, εως, ἡ, condemnation.

κατα-κρύπτω, f. ψω, to hide away, conceal, keep hidden: part. κακκρύπτων Ep. for κατακρύπτων. II. intr. to use concealment, dissemble. Hence

κατα-κρύψῃ, ἡ, a hiding: metaph. a subterfuge.

κατα-κρώω, f. -κρώω, to croak at.

κατα-κτάμεν and -κτάμεναι, Ep. aor. 2 inf. of κατακτείνω.

κατα-κτάομαι, fut. -κτήσομαι: aor. I -εκτησάμην: Dep. to get or gain for oneself: in pf. κατακέκτημαι, to possess.

κατακτάς, Ep. aor. 2 act. part. of κατακτείνω: pass. κατακτάμενος.

κατα-κτείνω, fut. -κτενῶ Ion. -κτᾶνῶ Ep. -κτᾶνέω; aor. I κατέκτεινα: aor. 2 κατέκτᾶνον roët. κατέκταν, as, α, Ep. imperat. κάκτανε, inf. κατακτάμεν, -άμεναι, part. κατακτάς: pf. κατέκτονα:—Pass., aor. I κατεκτάθην: Ep. aor. 2 κατεκτάμην, part. κατακτάμενος: 2 pl. fut. med. (in pass. sense) κατακτενέεσθε:—to kill, slay, put to death.

κατα-κυβεύω, f. σω, (κατά, κύβος) to lose by the dice, gamble away.

κατα-κυλίνδω, f. ἴσω [Ὶ]:—Pass., aor. I -εκυλίσθην: pf. -κεκύλισμαι:—to roll down:—Pass. to be rolled down or off.

κατα-κύπτω, f. ψω; aor. I κατέκνυφα:—to bend down, stoop: to stoop and peep into.

κατα-κυριεύω, f. σω, to exercise authority over.

κατα-κυρώ, (κατά, κῆρος) to ratify: aor. I part. κατακνωθεῖς = κατακριθεῖς, condemned to something.

κατα-κωλύω, f. ὄσω [Ὶ]: to hinder from doing: to detain, keep back.

κατα-κωμάζω, f. ἄσω, to burst riotously in upon, to attack with a drunken band.

κατακωχή, incorrect form for κατοκωχή.

καταλαβεῖν, aor. 2 inf. of καταλαμβάνω.

κατ-ἀλαζονεύομαι, (κατά, ἀλαζών) Dep. to boast or brag largely.

κατα-λάλέω, f. ἦσω, to babble, chatter. II. to talk or rail at, slander. Hence

καταλάλιος, ἡ, evil report, slander: and

κατάλαλος, ον, slanderous.

κατα-λαμβάνω, f. -λήψομαι Ion. -λάμφομαι: aor. 2 κατέλαβον: pf. κατέληφα Ion. καταλελάβηκα:—Pass., aor. I κατέληφθην Ion. κατελάμφθην:—to seize upon, lay hold of, take possession of: to seize:—Med. to seize for oneself: to preoccupy. II. to hold in, keep down or under, check: hence to put an end to, stop: to settle, conclude. 2. to bind by oath. III. to catch, overtake, come up with: hence to discover, detect, find. 2. of events, to come upon, befall, happen to one: impers., καταλαμβάνει it happens to one; τὰ καταλαβόντα = τὰ συμβαντα, what had happened, the circumstances of the case. Hence

καταλαμπτέος, α, ον, verb. Adj. to be checked.

κατα-λάμπω, f. -λάμψω, to shine upon: to shine. κατα-αλέγω, f. ἦσω, to suffer greatly, be in great pain.

κατα-λέγω, f. -λέξω: aor. I pass. κατελέχθην, aor. 2 κατελέγην:—to lay down, put to bed, make lie down:—Med., with aor. I κατελεξάμην, to lie down, sleep: in this sense occur κατελέκτο, 3 sing. of Ep. aor. 2 pass. κατελέγμην, inf. καταλέχθαι, part. καταλέγμενος. II. to pick out, choose out of many, to choose as soldiers, levy, enlist, enrol. III. to tell or count up, recount, reckon up: to go over, repeat, detail, e. g. a pedigree.

κατα-λείβω, f. ψω, to pour down, let drop: to shed tears:—Pass. to run or drop down.

κατάλειμμα, τό, (καταλείπω) a remnant, residue.

κατάλειπτος, ον, (καταλείφω) anointed.

κατα-λείπω, f. ψω: Ep. forms, pres. καλλείπω, fut. καλλείψω: aor. 2 κάλλιπον:—to leave behind, leave as an heritage, bequeath. II. to forsake, abandon: to leave or give up to another. III. to suffer, allow.

κατα-λειτουργέω, f. ἦσω, to spend one's substance in bearing public burthens.

κατ-ἄλείφω, f. ψω, to smear on or over.

καταλεξῶ, Dor. for καταλέξω, fut. of καταλέγω.

κατα-λεπτολογέω, f. ἦσω, to wear away by fine distinctions.

κατα-λεύω, f. σω, (κατά, λέω) to stone to death.

κατα-λέχθαι, Ep. aor. 2 inf. pass. of καταλέγω.

κατ-ἄλέω, f. ἔσω, to grind down.

κατα-λήγω, f. ξω, to leave off, stop, cease.

κατα-λήθομαι, Pass. to forget utterly.

καταληπτικός, ὁ, ὄν, (καταλαμβάνω) able to grasp or check, able to keep down.

καταληπτός, ἡ, ὄν, verb. Adj. of καταλαμβάνω, to be grasped or seized, within reach, attainable. II. act. seizing upon.

κατάληψις, εως, ἡ, (καταλαμβάνω) a grasping, seizing, winning. II. an attacking, assaulting.

κατα-λιθάζω, f. ἄσω, (κατά, λίθος) to stone to death.

κατα-λιπᾶρέω, f. ἦσω, to entreat earnestly.

καταλλάγή, ἡ, exchange, profit made on exchange. II. a change from enmity to friendship, reconciliation, mostly in plur. From

κατ-ἀλλάσσω Att. -ττω: f. ἄσω: aor. I κατήλαξα:—to change:—Med. to exchange, give in exchange. II. to change from enmity to friendship, reconcile:—Pass., with aor. I κατηλλάχθην, aor. 2 κατηλλάχην [ᾗ], to become reconciled.

κατ-ἄλοάω, f. ἦσω, to crush in pieces, destroy.

κατα-λογίζομαι, fut. -ίσομαι Att. -ἴομαι: Dep.:—to count up, reckon, consider: also to impute a thing to one. II. to count or reckon among.

κατάλογος, ὁ, (καταλέγω) a counting up, enrolment: the catalogue or list of persons liable to serve in the army; οἱ ἐκ καταλόγου those on the list for service.

κατά-λοιπος, ον, left, remaining.

κατ-ἄλοκίζω, f. ἴσω, to cut into furrows.

κατα-λούω, f. σω, to wash completely:—Med., κατα-  
 λούειν τὸν βίον to spend one's life in bathing.  
 κατα-λοφάδεια, Adv. = κατὰ λόφον, on the neck.  
 κατα-λοχίζω, f. σω, to distribute into troops. Hence  
 καταλοχισμός, ὁ, distribution into troops.  
 κατα-λόω, old Att. pres. for καταλούω.  
 κατά-λύμα, (κατά, λύω) an inn, lodging.  
 κατα-λύμαινομαι, Dep. to ravage, destroy.  
 καταλύσιμος, ον, (καταλύω) to be made an end of.  
 κατάλυσις, εως, ἡ, (καταλύω) a dissolving, putting  
 down, making an end of: of an army, a disbanding:  
 κατάλυσις τοῦ πολέμου an ending of the war: gene-  
 rally, a conclusion, finishing. II. a resting, lodging:  
 also = κατάλυμα, a resting-place, inn.  
 καταλύτης, οὐ, ὅ, one who lodges in a place. From  
 κατα-λύω, f. -λύσω: aor. I κατέλυσα:—to dissolve,  
 put down, make an end of, destroy, cancel: to put  
 down a form of government: to depose from com-  
 mand: to dissolve, dismiss, disband. 2. to bring  
 to an end, terminate; καταλύειν πόλεμον to end a  
 war:—Med. to come to terms with one, make peace  
 with him. II. to unloose, unyoke: hence absol.  
 to take up one's quarters, halt, rest, lodge.  
 κατα-λωφάω, f. ἦσω, to rest from a thing.  
 κατα-μαγεύω, f. σω, (κατά, μάγος) to bewitch.  
 κατα-μαλακίζω, f. ἴσω Att. ἰῶ:—to make soft or  
 effeminate:—Pass. to be or become so.  
 κατα-μαλάσσω Att. -ττω, f. ἄξω, to soften much,  
 appease, pacify.  
 κατα-μανθάνω, fut. -μαθήσομαι: aor. 2 -έμαθον:  
 pf. -μεμάθηκα:—to learn or observe well: to under-  
 stand: to consider well.  
 κατα-μαργάω Ion. -έω: f. ἦσω:—to be stark  
 mad.  
 κατα-μάρπτω, f. -μάρψω, to catch hold of, catch.  
 κατα-μαρτύρω, f. ἦσω, to bear witness against:—  
 Pass. to have evidence given against one.  
 κατα-μάσσομαι, Med. to wipe off.  
 κατα-μάω, f. ἦσω, (κατά, ἀμάω) to rile up, bear up:  
 Ep. aor. I med. κατᾶμησάμην.  
 κατα-αμβλύνω, (κατά, ἀμβλύνω) to take the edge off,  
 make blunt or dull.  
 κατα-μεθύσκω, f. -μεθύσω [ῦ], to make drunk with  
 beer wine.  
 καταμείναι, aor. I inf. of καταμένω.  
 κατα-αμέλω, f. ἦσω, to give no heed to, neglect: ab-  
 sol. to be heedless:—Pass. to be neglected.  
 κατα-μελιτώω, f. ὦσω, (κατά, μέλι) to sbed honey  
 over, of the nightingale's voice.  
 κατάμεμπος, ον, abhorred by all, abhorred: neut. pl.  
 as Adv. so as to give cause for blame. From  
 κατα-μέμφομαι, f. -μέμφομαι: aor. I med. -εμεμ-  
 ψάμην, pass. -εμέμφθην: Dep.:—to blame, accuse,  
 find fault with. Hence  
 κατάμεμψις, εως, ἡ, a blaming, finding fault, ac-  
 cusing.  
 κατα-μένω, f. -μενῶ, to stay behind: to remain, con-  
 tinue in a state.

κατα-μερίζω, f. ἴσω Att. ἰῶ, to cut in pieces: to dis-  
 tribute.  
 κατα-μετρέω, f. ἦσω, to measure or mete out to: to  
 measure.  
 κατα-μηλόω, f. ὦσω, (κατά, μήλη) to put in the  
 probe: metaph., κηρὸν καταμηλοῦν to put the ballot-  
 box like a probe down another's throat, i. e. make  
 him disgorge stolen goods.  
 κατα-μηνύω, f. ὦσω [ῦ], to give information a-  
 gainst. 2. to intimate, make known.  
 καταμήσατο, 3 sing. Ep. aor. I med. of καταμάω.  
 κατα-μίαινω, f. ἄνω, to taint, defile, pollute:—Pass.  
 to wear unwashed garments in sign of grief, Lat.  
 squalere.  
 κατα-μίγνυμι or -ύω, f. -μίξω: aor. I κατέμιξα, Ep.  
 part. καμμίξας:—to mix, mix up, compound.  
 κατα-μίσγω, = καταμίγνυμι.  
 κατα-μισθοφορέω, f. ἦσω, to spend in paying public  
 officers.  
 κατάμομφος, ον, (καταμέμφομαι) faulty.  
 κατα-μόνας, (κατά, μόνος) Adv. alone, apart.  
 κατα-μονομαχέω, f. ἦσω, to conquer in single combat.  
 κατα-αμπέχω and -αμπίσχω, to encompass, cover.  
 καταμύξατο, 3 sing. Ep. aor. I med. of καταμύσσω.  
 καταμύσις, εως, ἡ, (καταμύω) a closing of the eyes.  
 κατα-αμύσσω Att. -ττω, f. ξω, to tear, scratch, rend.  
 κατα-μυττωτεύω, f. σω, (κατά, μυττωτόν) to make  
 mincemeat of.  
 κατα-μύω, f. ὦσω [ῦ]: aor. I κατέμυσα, poët. inf.  
 καμμύσαι:—to shut or close the eyes: to nod, drop  
 asleep, dose: also to die.  
 κατα-ἀναγκάζω, f. ἄσω, to force down into a place. II.  
 to overpower by force, constrain, confine: coerce.  
 κατα-ανάθεμα, ατος, τό, a curse. Hence  
 καταναθεματίζω, f. ἴσω, to curse.  
 κατα-ναῶω, to make to dwell, settle: only used in Ep.  
 aor. I act. κατένασσα med. κατενασσάμην:—Pass. to  
 take up one's abode, dwell, only in aor. I κατενάσθην.  
 κατα-αναλίσκω, f. -ανάλωσω: aor. I κατηνάλωσα:  
 —to spend lavishly, εἰς τι ὑρον a thing:—Pass., with  
 pf. act. κατανάλωκα, to be lavished.  
 κατα-ναρκάω, to be slothful towards, press heavily  
 upon.  
 κατα-νάσσω, f. -νάξω, to beat down firmly.  
 κατα-ναυμαχέω, fut. ἦσω, to conquer in a sea-fight,  
 beat at sea.  
 κατα-νέμω, f. -νεμῶ, to distribute, allot, assign a-  
 mong. II. Med. and Pass. to divide among them-  
 selves, partition out: hence to take possession of. 2.  
 to feed or graze land with cattle, Lat. depasci.  
 κατάνευσις, εως, ἡ, a nodding to, assent. From  
 κατα-νεύω, f. -νεύσομαι: Ep. aor. I part. καννεύσας:  
 —to nod assent, opp. to ἀπονεύω; ὑπέσχετο καὶ κατέ-  
 νευσεν he promised and confirmed his promise by a  
 nod: to make a sign by nodding the head.  
 κατα-νεφώω, f. ὦσω, to overcloud.  
 κατα-νέω Ion. -νήω, f. -νήσω, to bear or pile up.  
 κατανήσαι, aor. I inf. of κατανέω.

κατ-ανθρακίζω, f. ἴσω, and κατ-ανθρακώ, f. -ώσομαι : (κατά, ἄνθραξ) :—to burn to cinders :—Pass. to be burnt to ashes.

κατα-νίψω, f. -νίψω, to snow upon or over : impers., κατανίφει it snows ; κατένιψε χιόνι τὴν Θράκην snow fell all over Thrace.

κατα-νοέω, f. ἴσω, to remark, observe, perceive : to understand, learn, know : to consider.

κατ-άνομαι, Pass. (κατά, ἄνω) to be used up or wasted. The Act. is supplied by κατανύω.

κατα-νοτίζω, f. ἴσω Att. ἰώ, to bedew.

κάτ-αντά, Adv. of κατάντης, downwards.

κατ-άντάω, f. ἴσω, to come down to, arrive at.

κατ-άντης, ες, (κατά, ἄντα) down-hill, opp. to ἀνάντης.

κατ-άντησιν, Adv. (κατά, ἄντάω) opposite.

κατ-αντικρύ, (κατά, ἀντικρύ) straight down from. II. over against, right opposite, facing. 2. absol. outright, downright. [i of the penult. long in Hom., short in Att.]

κατ-αντίον, Adv. over against, opposite, fronting.

κατ-αντιπέρασ, Adv. right over against, opposite.

κατ-αντλέω, f. ἴσω, to pour upon or over.

κατάνυξις, εως, ἡ, stupefaction, slumber. From κατα-νύσσω Att. -ττω, f. ξω, to prick :—Pass. to be pricked at heart. II. in Pass. also to lie in a deep sleep, to slumber.

κατ-άνω Att. -ύτω : f. ὕσω [ῦ] : aor. I κατήνυσα : —to bring to an end, finish a journey : to arrive at a place ; c. gen., φίλης προξένου κατηνύσαν they have reached the house of a kind hostess. 2. to accomplish, perpetrate.

κατα-νωτίζομαι, fut. -ίσομαι, Dep. (κατά, νωτίζω) : —to carry on one's back.

κατα-ξαινῶ, f. -ξανῶ : aor. I κατέξηνα :—Pass., aor. I κατεξάνθη : pf. κατέξαμμα : —to card or comb well : to tear in pieces, wear away, reduce to nothing.

καταξέμεν, Ep. for κατάξειν, fut. inf. of κατάγω.

κατα-ξενόω, f. ὠσω, (κατά, ξένος) to receive as a guest, entertain.

κατ-άξιος, ον, quite worthy of. Adv. -ίως. Hence καταξιῶ, f. ὠσω, to deem worthy, esteem, honour. II. to bid ; πολλά χαιρειν ξυμφοραῖς καταξιῶ I bid a long farewell to calamities. 2. to resolve or determine on a thing.

κατα-ξύω, f. ὕσω [ῦ] : Pass., pf. -έξυσμαι :—to scrape down, to scratch or mark.

κατάρπος, Dor. for κατήρος.

κατα-παίζω, f. -παίζομαι, to jest at.

καταπακτός, ἡ, ὄν, (καταπήγνυμι) fastened down or downwards ; καταπακτὴ θύρα a trap-door.

κατα-πάλαιω, f. σω, to throw in wrestling.

κατα-πάλλω, to shake down :—Pass., in 3 sing. Ep. aor. 2 κατέπαλτο, to vault or leap down.

κατα-πάσσω Att. -ττω, f. -πάσω [ᾶ] : aor. I κατέπασα :—to besprinkle : to sprinkle or strew over. Hence

κατάπαστος, ον, besprinkled with, embroidered.

κατα-πατέω, f. ἴσω, to trample down, trample under foot : metaph. to trample on.

κατάπαυμα, ατος, τό, a check, hindrance ; and κατάπαυσις, εως, ἡ, a putting a stop to, putting down, deposing. II. (from Pass.) a calm. From

κατα-παύω ποët. καπ-παύω : f. σω :—to put to rest, calm, assuage. 2. to make one stop from a thing, binder or check from : to stop, binder, keep in check : —to put down, depose one from power. II. Pass. and Med. to leave off, cease, rest.

κατ-ἄπειλέω, f. ἴσω, to threaten loudly ; καταπειλέϊν ἔπη to use threatening words.

κατα-πειράτριά Ion. -πειρητήρη, ἡ, (κατά, πειράω) a sounding-line.

κατα-πελάζω, fut. -άσομαι, to overrun with light-armed troops (πελτασταί).

καταπεμπτός, α, ον, verb. Adj. of καταπέμπω, to be sent down.

κατα-πέμπω, f. ψω, to send down to the sea.

κατα-πενθέω, f. ἴσω, to mourn for.

καταπέπηγα, intr. pf. of καταπήγνυμι.

καταπεπηγία, Ep. pf. part. fem. of καταπήσσω.

κατ-άπερ, Ion. for καθάπερ.

κατα-πέρδω, mostly in Med. -πέρδομαι : aor. 2 κατέπαρδον : pf. καταπέπορδα :—to break wind at one.

κατα-πέσσω Att. -ττω : fut. -πέψω :—to boil down or digest : metaph. to digest, keep from rising.

καταπεσών, aor. 2 part. of καταπίπτω.

κατα-πετάννυμι or -ύω, fut. -πετάσω [ᾶ] :—to spread out over. II. to spread or cover with. Hence

καταπέτασμα, ατος, τό, a curtain, veil.

κατα-πέτομαι, fut. -πτήσομαι : aor. 2 κατεπτάμην, part. καταπτάμενος :—to fly down.

κατα-πετρόω, f. ὠσω, (κατά, πέτρα) to stone to death.

κατα-πέττω, Att. for καταπέσσω.

καταπεφνών, part. of aor. 2 κατέπεφνον.

καταπέψη, 3 sing. aor. I subj. of καταπέσσω.

κατα-πήγνυμι and -ύω : fut. -πήξω : aor. I κατέπηξα :—to stick fast in the ground, fix firmly :—Pass., with intr. pf. act. καταπέπηγα, 3 sing. Ep. aor. 2 κατέπηκτο, to stand fast or firm in, be firmly fixed in.

κατα-πηδάω, f. -ήσομαι, to leap down from.

κατα-πίμπλημι, f. -πλήσω, to fill quite full.

κατα-πίμπρημι, f. -πρήσω, to burn to ashes.

κατα-πίνω, fut. -πίομαι : aor. 2 κατέπιον Ep. κάπιον :—to gulp or swallow down, absorb. 2. metaph. to drink in, imbibe. 3. to swallow up, use up, consume.

κατα-πιπράσκω, to sell outright.

κατα-πίπτω, fut. -πεσοῦμαι : aor. 2 κατέπεσον Ep. κάπεσον : pf. -πέπτωκα :—to fall down : metaph. to fall, sink, subside.

κατα-πισσῶ Att. -ττώω : f. -ώσω, to cover with pitch, pitch over to keep out the air.

κατάπλασμα, ατος, τό, that which is spread or smeared over, a plaster. From

κατα-πλάσσω Att. -ττω : f. -πλάσω [ᾶ] : aor. I

κατέπλασα:—to spread or smear over, plaster with:—Med., καταπλάσσεισθαι τὴν κεφαλὴν to plaster one's own head. Hence

καταπλαστός, ἡ, ὄν, plastered over.

καταπλαστός, ὅς, ἡ, Ion. for κατάπλασμα.

καταπλέω, f. ξω, to entwine, plait: metaph. to imbricate, entangle. 2. to finish twisting, and so to bring to an end, finish.

κατάπλεος, ὄν, also α, ὄν: Att. —πλεως, ὄν, gen. ω: (κατά, πλέος):—quite full of a thing: soiled or stained with it.

καταπλέω, f. —πλεύσομαι: aor. I κατέπλευσα:—Ion. pres. —πλώω:—to sail down, as, to sail from the high sea to shore, put into port, put in:—to sail down stream. II. to sail back.

κατάπλεως, ὄν, gen. ω, Att. for κατάπλεος.

κατάπληξ, ἡγος, ὁ, ἡ, (καταπλήσσω) terror-stricken. κατάπληξις, ἔως, ἡ, amazement, consternation. From καταπλήσσω Att. —ττω: f. ξω: aor. I κατέπληξα:—Pass., aor. 2 κατεπλάγην [ᾶ] Ep. κατεπλήγην:—pf. —πέπληγμαι:—to strike down: metaph. to strike with amazement, astound, confound:—Pass. to be panic-stricken, be amazed.

κατάπλοος contr. —πλους, ὁ, (καταπλέω) a sailing down to land, a putting ashore, putting into harbour. II. a sailing back, return.

καταπλουτίξω, fut. ἴσω Att. ἰῶ, to make very rich, enrich.

καταπλύνω [ῦ], to bathe with water. Hence

κατάπλυσις, ἔως, ἡ, a bathing in water.

καταπλώω, Ion. for καταπλέω.

καταπνεύω, Ep. for καταπνέω.

καταπνέω, f. —πνεύσομαι: aor. I κατέπνευσα:—to breathe upon or over. 2. to inspire, instil. Hence

καταπνοή, ἡ, a breathing or blowing.

καταπόδα and καταπόδας, Adv., for κατά πόδα,

κατά πόδας, upon the track, quickly, straightway.

καταποθή, 3 sing. aor. I subj. pass. of καταπίνω.

καταπολέμω, f. ἴσω, to war down, wear down or overcome in war, Lat. debellare.

καταπονέω, f. ἴσω, to wear out by toil or suffering.

καταποντίξω, f. ἴσω Att. ἰῶ, (κατά, πόντος) to throw into the sea, plunge or drown therein. Hence

καταποντιστής, οὗ, ὁ, one who throws into the sea, of pirates.

καταποντόω, f. ὤσω, = καταποντίξω.

καταπορνεύω, f. —εύσω, to prostitute.

καταπράσσω Att. —ττω, f. —πράξω, to effect, accomplish, achieve:—Med. to achieve for oneself.

καταπρηνής, ἔς, head foremost, with the forepart downwards; χεῖρὶ καταπρηνεῖ with the hand moved downwards, i. e. with the flat of the hand. Hence

καταπρηνόω, f. ὤσω, to throw down headlong.

καταπρίω [ῖ]: aor. I κατέπρισα:—to saw up or in pieces: to cut or tear in pieces.

καταπροδίδωμι, f. —προδώσω, to betray.

καταπροΐσομαι, f. —προΐξομαι Att. προΐξομαι:—to do for nothing, i. e. with impunity, always with

negat., and in bad sense:

I. absol., οὐ καταπροΐξεσθαι ἔφη he said they should not get off free, with impunity; οὐ καταπροΐξει you shan't do it for nothing.

2. also with part., οὐ λωβησάμενος ἐμὲ καταπροΐξεται he shall not escape for having thus insulted me; οὐ καταπροΐξει τοῦτο δρῶν thou shalt not escape or get off for doing this.

3. c. gen. pers., ἐμὲ δ' ἐκείνου οὐ καταπροΐξεται he shall not use me ill for nothing.

κατάπρωκτος, ὄν, = καταπύγων.

καταπτᾶκῶν, ὄντος, aor. 2 part. of καταπτήσσω.

κατάπτερος, ὄν, (κατά, πτερόν) winged.

καταπτήσομαι, fut. of καταπέτομαι.

καταπτήσσω, fut. —πτήξω: Ep. aor. 2 κατάπτην, 3 dual καταπτήτην; another poet. aor. 2 part. καταπτᾶκῶν occurs: pf. κατέπτηκα or —χα, Ep. part. καταπτητῶς:—to crouch or cower down, to lie crouching or cowering.

κατάπτομαι, Ion. for καθάπτομαι.

κατάπτυστος, ὄν, also ἡ, ὄν, (καταπτύω) to be spai upon, abominable, despicable.

καταπτύχης, ἔς, (κατά, πτυχῆ) with ample folds.

καταπτύω, f. ὤσω [ῦ]: aor. I. κατέπτυσσα:—to spit upon or at, as a mark of abhorrence and contempt.

καταπτώσσω, = καταπτήσσω.

καταπύγος, ἡ, lewdness. From

καταπύγων, ὄνος, ἡ, neut. πύγον, (κατά, πύγη) lewd, lustful, brutal.

καταπύθω, f. ὤσω [ῦ]: aor. κατέπυσα:—to make rotten:—Pass. to become rotten.

κατάπυκνος, ὄν, very thick.

καταπύριξω, f. ἴσω, (κατά, πῦρ) to catch fire.

καταπυρπολέω, f. ἴσω, to consume with fire.

κατάρρα Ion. —άρη [ᾶ], ἡ, an imprecation, curse.

καταραϊρημένος, Ion. for καθηρημένος, pf. part. pass. of καθαίρω.

κατάρραμαι, f. —άσομαι Ion. —ήσομαι: Dep.:—to invoke upon one, mostly in bad sense; πολλὰ κατηράτο be uttered many curses: to pray for evil to one, curse, utter imprecations upon:—pf. part. κατηραμένος, in pass. sense, accursed.

κατάρρασσω Att. —ττω, f. ξω, to dash down, smash, break in pieces, to hurl down.

κατάρρατος, ὄν, (κατάρραμαι) accursed, abominable.

κατάρργεω, f. ἴσω, (κατά, ἀργός) to leave unemployed: hence to make barren. II. to make useless or void:—Pass. to be abolished: to be set free.

κατάρργιζω, f. ἴσω, (κατά, ἀργός) to make to tarry.

κάταργμα, ατος, τό, (κατάρχομαι):—in pl. τὰ κατάργματα, the beginnings of the sacrifice, introductory rites.

κατάργυρόω, f. ὤσω, to cover or plate with silver.

κατάργω, f. ἴσω, to buy or bribe with silver.

κατάρδω, f. ἄρσω, to water: esp. metaph. to besprinkle with praise.

κατάρρέομαι or —έωμαι, Ion. for καταράομαι.

κατάρρηγλός, ἡ, ὄν, (κατά, ῥίγιω) making one shudder, horrible.

κατ-ἀριθμέω, f. ἦσω, to count or reckon among. 2. to count up:—Med. to recount.

κατ-ἀρκέω, f. ἦσω, to be fully sufficient.

κατ-ἀρμόζω, Ion. for καθαρ-.

κατ-ἀρνεόμαι: Dep. with fut. med. -ἀρνήσομαι, aor. I pass. -ἠρνήθην:—to deny stoutly.

κατ-ἀρόω, f. -ἀρόσω, to plough up.

καταρραγήναι, aor. 2 pass. inf. of καταρρήγνυμι.

καταρ-ῤῥθιμέω, f. ἦσω, to lose or miss from carelessness:—Pass., pf. part. τὰ καταρραθυμημένα things carelessly lost. II. intr. to be very careless or idle.

καταρ-ῤῥκώω, f. ὠσω, (κατά, ῤῥακος) to tear into shreds: Pass., pf. part. καταρρακωμένος, in rags or tatters.

καταρράκτης, ου, (καταρρήγνυμι) as Adj. broken, precipitous. II. as Subst., καταρράκτης, ό, a waterfall, Lat. cataracta.

καταρ-ῤῥάπτω, f. ψω, to stitch up, to cover over: metaph. to plot, devise, compass. Hence

κατάρραφος, ου, sewn together, patched.

καταρ-ῤῥέζω, f. ξω: Ep. aor. I κατέρεξα:—to pat the hand, to stroke, fondle, caress:—καρρέζουσα, Ep. for καταρρέζουσα.

καταρ-ῤῥέπω, f. ψω, to make to sink or fall.

καταρ-ῤῥέω, f. -ρεύσομαι and (in pass. form) -ῤῥήσομαι: pf. -εῤῥήκα: aor. 2 in pass. form κατεῤῥήνυ:—to flow down: c. dat. to run down or drop with a thing: metaph. to rush down. 2. to fall or slip down: aor. 2 part. pass. καταρρυνείς, fallen. 3. to come to, fall to the lot of. II. to run down with wet; and in Pass. to be wet with a thing.

καταρ-ῤῥήγνυμι and -ῤῥώ: f. -ῤῥήξω:—to break down. 2. to tear in pieces, rend:—Med., καταρ-ῤῥήξαντο τοὺς κίθωνας they rent their coats. 3. to break up, put to confusion, of armies. II. Pass., esp. in aor. 2 κατεῤῥάγην [ᾶ], to fall or rush down: to break or burst out, gush forth:—so also intrans. in pf. act. κατέρρωγα to break out, burst forth.

καταρ-ῤῥινάω or -ῤῥέω, f. ἦσω, to file down: κατεῤῥινημένον τι λέγειν to say anything polished or well-turned.

καταρ-ῤῥίπτω, f. ψω, to throw down, overthrow.

κατάρροος contr. κατάρρως, ου, ό, (καταρρέω) a running from the head, a catarrh.

καταρ-ροφέω, f. ἦσω, to gulp or swallow down.

καταρρῥῆναι, aor. 2 inf. pass. of καταρρέω. Hence

καταρρῥῆς, ές, flowing down, falling away, ebbing.

κατάρρῥυτος, ου, (καταρρέω) overflowed, watered, irrigated. II. carried down by water: formed by depositions from water, alluvial.

κατ-αρρωδέω, f. ἦσω, Ion. for κατορρωδέω.

καταρρῶξ, ὠγος, ό, ἦ, (κατέρρωγα) broken, rugged.

κάταρσις, εως, ἦ, (καταίρω) a landing-place.

κατ-ἀρτάω, f. ἦσω, (κατά, ἀρτάω) to fasten, attach, or adjust fitly; χρῆμα κατηρτημένον (pf. part. pass.) a well-adjusted, fit, or convenient thing.

κατ-αρτίζω, f. ἴσω, to adjust, put in order again, restore, repair: to settle by mediation, reform. II.

to furnish completely: κατηρτισμένος (pf. part. pass.) well furnished, complete. Hence

κατάρτισις, εως, ἦ, a restoring, restoration: a making perfect, educating.

καταρτιστήρ, ἦρος, ό, (καταρτίζω) one who adjusts: a mediator, reformer.

κατ-αρτύω, f. ὕσω [ῥ]: pf. -ἤρτυκα pass. -ἤρτυμαι: aor. I pass. -ἤρτυθην [ῥ]:—to prepare, dress: to arrange, put in order:—Pass. to be trained or disciplined.

II. κατηρτυκώς, pf. part. act. in intrans. sense, of suppliants, having performed all the rites.

κατά-ῤῥυτος, ου, poet. for κατάρρυτος.

κατ-αρχάς, Adv. for κατ' ἀρχάς, in the beginning.

κατ-ἀρχω, f. ξω, (κατά, ἀρχω) to make a beginning of a thing: c. gen., ὁδοῦ κατάρχε lead the way: c. acc. to begin a thing; κατάρχην τὸν λόγον. 2

Med. to begin the rites of sacrifice; Νέστωρ χέρνιβά τ' οὐλοχύτας τε κατήρχετο Nestor began [the sacrifice] with the washing of hands and sprinkling the barley on the victim's head: later c. gen., κατάρχεσθαι τοῦ ἱερείου to make a beginning of the victim, consecrate him for sacrifice by cutting off the hair of his forehead: to sacrifice, immolate. 3. to lead the dance in honour of one, to celebrate, honour.

κατα-σβέννυμι and -ῤῥώ: f. -σβέσω: aor. I κατέσβεσα:—to put out, quench, extinguish: metaph., θάλασσαν κατασβέσαι to dry up the sea; κατασβέσαι βοήν, ἔριν to quell noise and strife. II. Pass., with intrans. aor. 2 act. κατέσβην and pf. κατέσβηκα, to be quenched, go out.

κατα-σειώ, f. -σειώσω: pf. -σέσεικα:—to shake and throw down; κατασειέιν τῇ χειρὶ to sign with the hand, beckon.

κατασέσηπα, intr. pf. of κατασήπω.

κατα-σεύομαι: Ep. aor. 2 κατεσσύμην: Pass. (κατά, σεύω) to rush down or back into. II. Pass., aor. 2 κατ-εσάπην [ᾶ], with intr. pf. act. κατασέσηπα, to grow rotten, rot away.

κατα-σθενέω, f. ἦσω, (κατά, ἀσθενέω) to weaken. κατα-σθμαίνω, to pant or snort against.

κατα-σιγάω, f. ἦσομαι, to become silent.

κατα-σικελίζω, f. ω, (κατά, Σικελός) to Sicilise, i. e. make away with.

κατα-σιτέομαι, f. -ἦσομαι, Dep. to eat up, feed on.

κατα-σιώπάω, f. -ἦσομαι, to be silent about a thing: c. acc. rei, to keep silent, pass over. II. trans. to make silent, silence, c. acc. pers.

κατα-σκάπτω, f. ψω, to dig down, rase to the ground, demolish: aor. 2 pass. κατεσκάφην. Hence

κατασκάφή, ἦ, a rasing to the ground, demolishing.

II. in plur., burial: also a grave.

κατασκάφῆναι, aor. 2 inf. pass. of κατασκάπτω. Hence

κατασκάφῆς, ές, dug down, deep-dug.

κατα-σκεδάννυμι and -ῤῥώ, f. -σκεδάσω [ᾶ]: aor. I κατεσκεδάσα:—to scatter upon or over: also in bad

κατα-σκεδάννυμι and -ῤῥώ, f. -σκεδάσω [ᾶ]: aor. I κατεσκεδάσα:—to scatter upon or over: also in bad

sense; κατασκεδάσαι φήμην τινός to spread a report against one.

κατα-σκέλλω, to parch up. II. Pass., with pf. act. κατέσκηλα, to wither away.

κατα-σκέπω, (κατά, σκέπας) to shelter, cover up. κατα-σκευάζω, f. άσω, to prepare, furnish, equip again or anew. 2. to get ready, build:—Med. to build, construct a house:—Pass. to be furnished or provided with a thing. 3. to put in a certain state, render so and so:—Med. to prepare oneself for doing, be ready to do. Hence

κατασκευάσμα, atos, τό, a contrivance, device: and κατασκευασμός, ό, contrivance.

κατα-σκευή, ή, (κατά, σκευή) any artificial preparation, Lat. apparatus: any kind of furniture that is fixed or lasting, opp. to what is movable or temporary (παρσκευή); a building: also any furniture, as the baggage of an army. II. the state or constitution of a thing.

κατα-σκηνάω, f. ήσω, = κατασκηνώ. κατα-σκηνώ, f. ώσω, (κατά, σκηνή) to pitch one's camp, take up one's quarters, encamp: to rest, settle. Hence

κατασκήνωμα, atos, τό, a covering, veil: and κατασκήνωσις, εως, ή, an encamping, an encampment: a resting-place, a nest.

κατα-σκήπτω, f. ψω, to rush down or fall upon, light upon, be hurled down upon: of lightning, of sudden attacks of sickness, etc. II. λιταίς κατασκήπτειν to assail or importune with prayers.

κατα-σκιάζω, f. -σκιάσω, to overshadow, cover over.

κατα-σκιάω, poët. for κατασκιάζω. κατα-σκιδνάμαι, used as Pass. of κατασκεδάννυμι. κατά-σκίος, ov, (κατά, σκιά) overshadowed. II. overshadowing.

κατα-σκοπέω (tenses formed from κατα-σκέπτομαι): f. -σκέφομαι: aor. I -εσκεψάμην: pf. -έσκεμμαι:—to view closely: to spy out: to reconnoitre. Hence κατασκοπή, ή, a viewing closely, spying.

κατά-σκοπος, ov, (κατά, σκοπός) spying, exploring: as Subst. a scout, spy.

κατα-σκώπτω, fut. -σκώφομαι, to make jokes upon, banter: to jeer or mock.

κατα-σμικρύνω, f. ύνώ, to lessen, abridge:—Pass. to become less.

κατα-σμούχω, f. ξω:—to burn with a slow fire:—Pass. to smoulder away.

κατα-σοφίζομαι, f. -ίσομαι Att. -ιοῦμαι, Dep. to conquer by trickery, circumvent, outwit:—also as Pass. to be outwitted.

κατα-σπαράσσω Att. -πτω, f. ξω, to pull to pieces. κατα-σπαταλάω, f. ήσω, to live wantonly.

κατα-σπάω, f. άσω[ά], to draw or pull down; κατα-σπᾶν τινα τῶν τριχῶν to drag one down by the hair: of ships, to haul down, set afloat. II. to quaff or swallow down.

κατα-σπείρω, f. -σπερῶ: aor. I κατέσπειρα:—to

sow or plant thickly: metaph. to beget. II. to besprinkle.

κατα-σπείνω, f. -σπείσω: aor. I κατέσπεισα: pf. -έσπεικα:—Pass., aor. I -εσπέισθην: pf. -έσπεισμαι:—to pour as a drink-offering or libation: absol. to pour drink-offerings: generally, to pour upon one. II. to honour with libations.

κατα-σπέρχω, f. ξω, to urge on, stimulate.

κατα-σποδέω, f. ήσω, (κατά, σποδός) to throw down in the dust, make bite the dust.

κατα-σπουδάζομαι, Dep., with aor. I pass. -εσπουδάσθην, pf. -εσπουδάσμαι; (κατά, σπουδάξω):—to be earnest about a thing: absol. to be very serious.

κατα-στάζω, f. ξω, to let fall in drops upon, pour upon: to let drop, shed. II. intr. to drop down, trickle; νόσω καταστάζειν πόδα to have one's foot running with a sore. 2. to bedew, wet, moisten.

καταστάθεις, aor. I part. pass. of καθίστημι. καταστάς, aor. I part. of καθίστημι.

κατα-στασιάξω, f. άσω, to form a counter-party. II. Pass. to be beaten by party or faction.

κατάστασις, εως, ή, a settling, appointing, establishing: an appointment, institution. 2. a bringing of ambassadors before the assembly, a presentation. II. intrans. a standing fast, a fixed or settled condition: a state, condition: the nature of a thing: the constitution of a state.

καταστατέον, verb. Adj. of καθίστημι, one must appoint.

καταστάτης, ov, ό, (καθίστημι) an establisher.

κατα-στεγάζω, f. άσω, to cover over. Hence καταστεγάσμα, atos, τό, a covering.

κατά-στεγος, ov, (κατά, στέγη) covered in, roofed.

κατα-στείβω, f. ψω, to tread on.

κατα-στείλαι, aor. I inf. of καταστέλλω.

κατα-στέλλω, f. -στέλω, to put in order, arrange: clothe, dress, array. 2. to keep down, check.

κατα-στένω, to sigh over or lament, c. acc. 2. to sigh for or about one, c. gen.

κατα-στεφανόω, f. ώσω, to crown.

καταστεφής, ές, wreathed, crowned. From

κατα-στέφω, f. ψω: aor. I κατέστεψα:—to wreath, crown.

κατα-στηλιτεύω, f. σω, (κατά, στήλη) to expose one to infamy by posting up his name.

κατάστημα, atos, τό, (καθίστημι) a state, condition.

κατα-στηρίζω, f. ίξω, to support, prop. sustain.

καταστήσαι, κατάστησον, aor. I inf. and imperat. of καθίστημι: καταστήσω, fut. of same.

κατα-στιξω, f. ξω, to cover with punctures. Hence κατά-στικτος, ov, spotted, speckled, brindled, dappled.

κατα-στιλβω, to beam brightly.

καταστολή, ή, (καταστέλλω) an arranging, dressing: equipment, dress. II. quietness, moderation.

κατα-στοναχέω, f. ήσω, to sigh over, bewail.

κατα-στορέννυμι and -ύω, fut. -στορέσω: aor. I κατεστόρεσα:—to spread or cover with a thing. II. to spread or strew on the ground: to overthrow, lay

low; καταστορέσαι κύματα to smooth the waves, Lat. sternere aequor.

κατ-αστράπτω, f. ψω, to burl down lightning, flash lightning: absol., καταστράπτει it lightens.

κατα-στράτοπεδεύω, f. σω, to make to encamp, station:—Med. to take up one's quarters, encamp.

κατα-στρέφω, f. ψω, to turn over the soil, Lat. aratro vertere. II. to upset, overturn. 2. Med.

to subject to oneself, subdue:—Pass. to be subdued; κατέστραμμαι ἀκούειν I am compelled to hear. III.

to bring to an end, close: intrans. to come to an end, end.

καταστρέψας, aor. I part. of καταστρέφω.  
καταστρέψοντι, Dor. 3 pl. fut. of καταστρέφω.

κατα-στρήνιω, to behave insolently towards.  
καταστροφή, ἡ, (καταστρέφω) an overturning,

overthrowing. 2. a subduing, reduction. II. a sudden turn: an end, close:—in the drama, the catastrophe or turn of the plot.

κατάστρωμα, atos, τό, that which is spread upon or over: in a ship, the deck. From

κατα-στρώννυμι and -ύω, f. -στρώσω: aor. I κατέστρωσα: = καταστορέννυμι.

κατα-στῦγέω, f. ἦσω: aor. 2 κατέστῦγον:—to be horror-struck.—c. acc. rei, to shudder at, abhor.

κατα-στυφέλος, ov, very hard or rugged.  
κατα-στωμύλλω, to have a glib tongue: pf. part.

pass. in act. sense κατεστωμυλμένος, a chattering fellow.

κατα-σύρω, aor. I -έσῦρα, to pull down and carry off, to ravage and plunder a country, Lat. diripere.

κατασφάγή, ἡ, a slaughtering or killing. From κατα-σφάζω or -σφάττω: f. ξω: aor. 2 pass. -εσφάγην [ᾱ]:—to slaughter, murder.

κατα-σφραγίζω, f. ἴσω Att. ἰῶ, to seal up, put under seal: pf. part. pass. κατεσφραγισμένος, sealed up, secured.

κατασχεθεῖν Ep. -έειν, poët. aor. 2 inf. of κατέχω.  
κατασχεῖν, aor. 2 inf. of κατέχω.

κατάσχεσις, εως, ἡ, (κατέχω) a holding back, hindering. II. a holding fast, possession.

κατάσχετος, ov, (κατέχω) held back, kept back. II. possessed.

κατα-σχίζω, f. ἴσω, to cleave asunder; κατασχίζειν τὰς πύλας to burst the gates open.

κατα-σχολάζω, f. ἄσω, to loiter, tarry: c. acc., χρόνον τι κατασχολάζειν to tarry somewhat too long.

κατασχωμέν, I pl. aor. 2 subj. of κατέχω.  
κατασχών, κατασχόμενος, aor. 2 part. act. and med. of κατέχω.

κατα-σώχω, to rub in pieces, bruise, pound, bray.  
κατα-τάμνω, Ion. and Dor. for κατα-τέμνω.

κατα-τάνύω, f. ύσω [ῦ], = κατα-τείνω.  
καταταξείς, Dor. for κατατήξεις, 2 sing. fut. of κατα-τήκω.

κατα-τάσσω Att. -ττω, f. ξω, to draw up in order, arrange: to put in its proper place, classify, digest. 2. to appoint.

κατατεθναίη, 3 sing. pf. opt. of καταθνήσκω.  
κατατεθνεώς and Ep. -ηώς, gen. ὠτος, pf. part. of καταθνήσκω.

κατατέθηκα, pf. of καταθνήσκω.  
κατα-τείνω, fut. -τενῶ: pf. -τέτᾱκα:—to stretch or draw tight: metaph. to strain, force: also to strain or exert. II. intrans. to stretch or strain oneself: to stretch or extend towards, Lat. tendere in . . . 2. to strain or exert oneself, strive earnestly.

κατα-τέμνω Ion. and Dor. -τάμνω: f. -τεμῶ: aor. 2 κατέτᾱμον: pf. κατατέμμηκα, pass. κατατέμμημα:—to cut in pieces, cut up; κατατέμνειν τινὰ καττύματα to cut him into strips; κατατέμμητο τάφροι trenches had been cut.

κατά-τεχνος, ov, (κατά, τέχνη) artificial.  
κατα-τήκω, f. ξω: aor. I κατέτηξα:—to make melt away, to thaw: to dissolve, make liquid. II. Pass., with pf. act. κατατέτηκα, to melt or be melting away, to thaw: to pine away.

κατα-τίθημι, f. -θήσω: pf. -τέθηκα: aor. 2 κατέθην, Ep. pl. κάθημεν, κάθητε, κάθησαν; καταβίομεν, Ep. subj. for καταβῶμεν; Ep. inf. καθέμεν; and in Med., καθέμεθα, καθέσθην, καθέμενοι, Ep. for κατέθεμεν, etc.; καταβίομαι, Ep. subj. for καταβῶμαι:—to place, put or lay down; καταθεῖναι ἄεθλον to put down, propose a prize. 2. to pay down: generally, to make good, to perform. 3. καταθεῖναι τισί τι ἐς μέσον to communicate a thing to others, give them a common share of it. II. Med. to lay down for or from oneself, put down, lay aside: to put away, get rid of. 2. to deposit, lay up in store: metaph., κατατίθεσθαι κλέος to lay up a store of glory; χάριν κατατίθεσθαι τινι to lay up a store of gratitude for oneself with one. 3. to lay up in memory.

κατα-τιλάω, f. ἦσω, to befoul, Lat. concacare.  
κατα-τιτρώσκω, f. -τρώσω, to cover with wounds, wound mortally.

κατατομή, ἡ, (κατατέμνω) a cutting into: outward, fleshy circumcision.

κατα-τοξεύω, f. σω, to strike down with arrows, shoot down, slay with arrows: shoot through.

κατατρᾶγειν, aor. 2 inf. of κατατρώγω.  
κατα-τραυματίζω Ion. -τρωματίζω: f. ἴσω Att. ἰῶ:—to cover with wounds, wound all over: of ships, to disable utterly, cripple.

κατα-τρέχω, f. -δράμομαι: aor. 2 κατέδραμον (formed from obsol. δρέμω):—to run down: of a ship, to run into port. II. to run down upon, attack. III. to run over: to overrun, ravage, lay waste.

κατα-τρίβω, f. ψω: aor. 2 pass. -ετρίβην [ῖ]: pf. -τέτριμμαι:—to rub down, wear away with rubbing: of persons, to wear out, weary, exhaust: of property, to waste, squander:—Pass. to be worn out. 2. of Time, to wear away, get rid of it, Lat. diem terere:—Pass., esp. in pf. -τέτριμμαι, to spend one's life, live one's whole time. [I]

κατα-τρίζω, to squeak, scream shrilly.  
κατα-τροχάζω, f. άσω, to run down or over.  
κατα-τρύζω, f. ύσω, to chatter against.  
κατα-τρύχω, to rub down, wear out, exhaust. [ῥ]  
κατα-τρώγω, fut. -τρώξομαι : aor. 2 κατέτρωγον :—  
to gnaw in pieces, eat up.  
κατα-τρωματίζω, Ion. for κατατραυμ-.  
κατα-τυγχάνω, fut. -τεύξομαι, to hit one's mark,  
reach, gain, obtain : absol. to be successful.  
κατ-αυαίνω, to dry, parch, or wither up.  
κατ-αυγάζω, f. άσω, to illumine or light up :—Med.  
to gaze at.  
κατ-αυδάω, f. ήσω, to speak aloud, declare.  
κατ-αυθι, or better κατ' αυθι, Adv. on the spot.  
κατ-αυλέω, f. ήσω, to play upon the flute to one :—  
Pass. to have the flute played to one : to resound with  
the flute. II. c. acc. to overpower by flute-  
playing : generally, to strike dumb.  
κατ-αυλίζομαι, f. ίσομαι : aor. I med. κατηυλισά-  
μην and pass. κατηυλισθην : Dep. :—to take up one's  
quarters, encamp, settle, lodge.  
κατ-αυτίκα, better κατ' αυτίκα.  
κατ-αυτόθι, Adv. on the spot, for κατ' αυτόθι.  
κατ-αυχένιος, a, ov, (κατά, αυχήν) on or over the  
neck.  
κατ-αυχέω, f. ήσω, to exult much in.  
κατα-φάγειν, aor. 2 inf. of κατεσθίω, to eat up, de-  
vour. 2. to consume in eating.  
κατα-φαίνω, f. -φάνω, to make visible. II. Pass.  
to become visible, appear. 2. to be clear or plain.  
καταφάνηαι, aor. 2 inf. pass. of καταφαίνω. Hence  
καταφάνης, ές, clearly seen, conspicuous. 2. ma-  
nifest, clear.  
κατάφαρκτος, ov, old Att. for κατάφρακτος.  
κατα-φαρμακέω, f. σω, to anoint with drugs : to  
charm, bewitch.  
κατα-φαρμάσσω, f. ζω, to poison.  
κατα-φαυλίζω, f. σω, to depreciate.  
καταφερης, ές, (καταφέρομαι) sloping, slanting ;  
εύτε άν καταφερης γίγνηται ό ήλιος when the sun is  
near setting. II. inclined to a thing.  
κατα-φέρω, f. κατοίσω or κατοίσομαι : aor. I κατή-  
νεγκα :—to bring down :—Pass. to be brought down,  
as by a river : to be weighed down by sleep. II.  
to bring down from the high sea, bring to land :—  
Pass. to be carried or driven down to a place.  
κατα-φεύγω, f. ξομαι : aor. 2 κατέφυγον :—to flee  
for refuge or betake oneself to, to have recourse to.  
Hence  
κατα-φευκτέον, verb. Adj. one must betake oneself.  
κατά-φευξις, εως, ή, flight for refuge. 2. a place  
of refuge.  
κατά-φημι, to say yes, assent to.  
κατα-φημίζω, f. σω and ζω, to spread a report, an-  
nounce, proclaim.  
κατα-φθατέομαι, Dep. (κατά, φθατέω or φθατάω =  
φθάνω) :—to take first possession of, occupy.  
κατα-φθείρω, f. -φθερώ, to bring to nothing, ruin.

κατα-φθίνω, = καταφθίω. [ῥ]  
κατα-φθίνω : aor. I κατεφθίγησα : pf. κατεφθίγηκα :  
—to waste away, decay, perish.  
κατα-φθίω, I. Causal in fut. καταφθίσω [ῥ],  
aor. I κατέφθισα, to ruin, destroy, kill. II. in-  
trans. in pf. pass. κατέφθιμαι, Ep. aor. 2 κατεφθίμην  
[ῥ], inf. -φθίσθαι :—to be destroyed, ruined, waste  
away, perish ; ώς καταφθίσθαι ώφελες O that thou  
hadst perished : part. καταφθίμενος, dead, departed.  
καταφθορά, ή, (καταφθέρω) destruction, ruin, death :  
metaph. confusion, distraction.  
κατα-φιλέω, f. ήσω, to kiss tenderly, caress.  
κατα-φλέγω, f. ζω, to burn down, consume.  
καταφλεξι-πολις, ό, ή, (καταφλέγω, πόλις) inflamer  
of cities.  
κατά-φλεξις, εως, ή, (καταφλέγω) a burning.  
κατα-φοβέω, f. ήσω, to strike with fear or dismay :  
—Pass., with fut. med. φοβήσομαι, aor. I κατεφοβή-  
θην, to be afraid of.  
κατα-φοιτάω Ion. -έω, to come down regularly.  
κατα-φονεύω, f. σω, to slaughter, butcher, slay.  
κατα-φορέω, f. ήσω, to carry down or along : of a  
river, to carry down with the stream :—Pass. to be so  
carried down.  
κατα-φράζω, f. σω, to declare. II. Med., with  
fut. -φράσομαι, aor. I med. -εφρασάμην, pass. -εφρά-  
σθην :—to think upon, reflect upon : to remark,  
observe.  
κατάφρακτος, ov, covered, decked : sbur up in. From  
κατα-φράσσω Att. -πτω, f. ζω, to cover, fence in.  
κατα-φρονέω, f. ήσω, to think slightly of, disdain,  
despise : to scorn, contemn. II. to fix one's  
thoughts upon, think of : also to aim at, Lat. affectare.  
III. to think arrogantly, to presume : and  
simply to think, suppose. Hence  
καταφρόνημα, atos, τό, contempt of others ; μη  
φρόνημα μόνον, αλλά καταφρόνημα not only spirit,  
but a spirit of disdain : and  
καταφρόνησις, εως, ή, a low opinion of others : pre-  
sumption : and  
καταφρονητής, ου, ό, a despiser : and  
καταφρονητικός, ή, όν, contemptuous, disdainful.  
Adv. -κώς, scornfully.  
κατα-φροντίζω, f. ίσω Att. ιώ, to think or study a  
thing away.  
κατα-φρύγω, f. ζω, to burn away.  
κατα-φυγάνω, = καταφεύγω.  
καταφύγειν, aor. 2 inf. of καταφεύγω. Hence  
καταφύγη, ή, a refuge, place of refuge.  
κατα-φύλαδόν, Adv., for κατά φυλάς, in tribes, by  
tribes or clans.  
κατα-φύλασσω Att. -πτω, f. ζω, to guard well.  
κατα-φυλλοροέω, f. ήσω, to shed leaves : to decay.  
κατά-φύτος, ov, (κατά, φυτόν) well-planted.  
κατα-φωράω, f. άσω [α], to catch in a trest : gene-  
rally, to catch in the act, detect, discover.  
κατα-φωτίζω, f. ίσω Att. ιώ, to illumine, light up.  
κατα-χαίρω, f. -χαροῦμαι, to exult over one.

κατα-χαλαζάω, f. ἴσω, to shower down like hail on one.

κατά-χαλκος, ον, (κατά, χαλκός) covered with brass; κατάχαλκον πεδίον the plain gleaming with brassen armour. Hence

κατα-χαλκώω, f. ὤσω, to cover with brass.

κατα-χαρίζομαι, f. ἴσομαι Att. ἰούμαι, to do or give up a thing out of courtesy: generally, to flatter, curry favour.

κατάχαρμα, ατος, τό, (καταχαίρω) a mockery, Lat. ludibrium.

κατα-χέξω, f. -χέσομαι, to befoul, Lat. concacare.

κατα-χειροτονέω, f. ἴσω, to vote by show of hands against: generally, to vote against. Hence

καταχειροτονία, ἡ, condemnation by show of hands.

καταχεύει, Ep. aor. I inf. of καταχέω.

κατα-χέω Ep. -χεύω: fut. -χεῶ: aor. I κατέχαια Ep. κατέχαια:—Pass., aor. I κατεχύθη [ῦ]: Ep. aor. 2 κατεχύμην [ῦ], 3 sing. and pl. κατέχῃτο, χατέχυντο:—to pour down, shed upon or over, to shower down: to throw, cast down: to let fall upon. 2. to melt down.

II. Med. to let flow down, esp. of the hair. 2. to have or cause to be melted down; χρυσὸν καταχέασθαι.

καταχήνη, ἡ, (καταχαίνω) derision, mockery.

κατα-χρήσω, f. σω, to pass in widowhood.

κατ-ἄχης, ἐς, Dor. for κατηχῆς.

κατ-ἄχθομαι, Pass. to be grieved or distressed.

κατα-χθόνιος, ον, (κατά, χθών) subterranean, infernal.

κατα-χορδεύω, f. σω, to cut in strips.

κατα-χραίνομαι, Dep. to spot or sprinkle.

κατα-χράομαι, f. -χρήσομαι: Dep.:—to make use of, apply: to use to the uttermost, use up, consume. 2. to misuse, misapply. 3. of persons, to make away with, destroy, despatch.

II. the Act. καταχράω is only used impers. in 3 sing., κατάχρα, it is enough, it suffices; so impf. κατέχρα, it sufficed; fut. καταχρήσει it will suffice: once with a nom., ἀντὶ λόφου ἡ λοφιῇ κατέχρα the mane sufficed, served as a crest.

κατα-χρειόομαι, Pass. to be ill treated.

κατα-χρέμπτομαι, Dep. to spit upon or at, in sign of contempt.

κατα-χρηστέον, verb. Adj. of καταχράομαι, one must use or abuse.

κατά-χρυσος, ον, covered with gold, gilded. Hence

καταχρῦσός, f. ὤσω, to cover with gold, to gild.

κατα-χρώζω, also -χρώννυμι and -ύω: f. -χρώσω:—to colour, tinge: to soil, tarnish.

καταχύδην, (καταχέω) Adv. pouring down, i. e. profusely, lavishly. [ῦ]

κατάχυσμα, ατος, τό, (καταχέω) that which is poured on or over: in pl. handfuls of nuts and figs, which were showered over a bride, or any new-comer, in sign of welcome.

κατα-χωνεύω, f. σω, to melt down.

κατα-χώννυμι or -ύω, fut. -χώσω, to cover with a heap or mound, bury, inter.

κατα-χωρίζω, f. ἴσω Att. ἰῶ, to set or place in, establish in a place or spot.

καταχῶσαι, aor. I inf. of καταχώννυμι.

κατα-ψακάξω, Att. for καταψεκάξω.

κατα-ψάω, f. -ψήσω, to stroke with the hand.

κατα-ψεκάξω Att. -ψακάξω, f. ἄσω, to drop down on, bedew.

κατα-ψεύδομαι, f. σομαι, Dep. to feign, invent; καταψεύδεσθαι τινος to tell lies against one: to say falsely, pretend.

κατα-ψευδομαρτύρέω, f. ἴσω, to bear false witness against:—Pass. to be borne down by false witness.

κατάψευστος, ον, (καταψεύδομαι) feigned, fabulous.

κατα-ψηφίζομαι, fut. ἴσομαι Att. ἰούμαι, to vote against or in condemnation of:—as Pass. to be condemned.

κατα-ψήχω, f. -ψήξω, to rub or grate down:—Pass. to crumble away. II. metaph. = καταψάω.

κατα-ψύχω, f. ξω, to cool, refresh. [ῦ]

κατέαγα, pf. of κατάγνυμι:—κατέαγην [ᾶ], aor. 2 pass.

κατεᾶγῶσιν, 3 pl. aor. 2 subj. pass. of κατάγνυμι.

κατέαξα, aor. I of κατάγνυμι.

κατέαξω, late fut. of κατάγνυμι.

κατέαται, Ion. for κάθηται, 3 pl. of κάθημαι.

κατάτο, Ion. for ἐκάθητο, 3 pl. impf. of κάθημαι.

κατέβα, Dor. 3 sing. aor. 2 of καταβαίνω.

κατέβαν, for κατέβησαν, 3 pl. aor. 2 of καταβαίνω.

κατέβην, aor. 2 of καταβαίνω.

κατεβήσето, Ep. for -ατο, 3 sing. aor. I med. of καταβαίνω.

κατεβλάκευμένος, Adv. pf. pass. part. of καταβλάκεύω, slothfully, sluggishly.

κατ-εγγυάω, f. ἴσω: (κατά, ἐγγύη):—to pledge, betroth. II. as Att. law-term, to make responsible,

compel to give security or bail.

κατ-εγγυή, ἡ, bail, security given.

κατεγέλων, impf. of καταγελάω.

κατεγήρα, 3 sing. impf. or aor. 2; see γηράσκει.

κατ-εγχέω, f. -χεῶ, to pour down into.

κατέδησα, aor. I of καταδέω (A).

κατέδομαι, fut. of κατεσθίω.

κατέδραθον, for κατέδαρθον, aor. 2 of καταδαρθάνω.

κατέδραμον, aor. 2 of κατατρέχω.

κατέδυν, aor. 2 of καταδύνω.

κατ-έδω, Ep. for κατεσθίω.

κατεηγώς, Ion. pf. part. of κατάγνυμι.

κατέθεντο, 3 pl. aor. 2 med. of κατατίθημι.

κατέθηκα, aor. I of κατατίθημι.

κατ-είβω, poet. for καταλείβω, to let flow down, shed:—Med. to flow apace, trickle down: metaph., αἰὼν κατέιβετο life ebbed or passed away.

κατειδέναί, inf. pf. of \*κατείδω.

\*κατ-είδω, I. in aor. 2 κατείδον, inf. κατιδεῖν (which serves as aor. 2 to καθοράω), to look down upon, contemplate, observe; so also in aor. 2 med. κατειδόμην, inf. κατιδέσθαι.

II. in pf. κάτοιδα, inf. κατειδέναί, to know well, to be assured of.

κατ-είδωλος, *ον*, (κατά, εἶδωλον) given to idols.  
κατ-εικάζω, *φ. άσω*, to liken to :—Pass. to be or become like. II. to guess, surmise, conjecture : of evil, to suspect.

κατ-ειλέω, *φ. ήσω*, to force into a place, coor up :—Pass. to be cooped up.

κατείληφα, κατείλημαι, *pf. act. and pass. of καταλαμβάνω*.

κατ-ειλίσσω, *Ion. for καθελίσσω*.

κατελίχᾶτο, *Ion. 3 pl. plqpf. pass. of καθελίσσω*.

κατ-ειλύω, *φ. ύσω [ῦ]*, to cover up, wrap up.

κάτ-ειμι : *Ep. aor. I med. καταεισάμην* : (κατά, εἶμι) to go or come down : to go down to the sea ; but also, to sail down from the high sea to land : of a river, to flow down : of a wind, to sweep down. II. to come back, return : of exiles, to return home.

κατείναι, *Ion. for καθεῖναι*, *aor. 2 inf. of καθήμι*.

κατ-εἰνύμι, *Ion. for καθέννυμι*.

κατεῖπα, *aor. I = κατεῖπον*.

κατεῖπον, *inf. κατεπεῖν*, without any pres. in use : (κατά, εἶπον) : to speak against, to accuse, charge. II. to speak out, declare, tell plainly. 2. to denounce, tell, to inform of.

κατειργαθόμην, *poët. aor. 2 med. of κατείργω*.

κατ-εἰργνύμι and -ύω, = κατείργω.

κατ-εἰργω *Ion. -έργω*, *φ. έω*, to sbut in, enclose, confine :—to press hard, reduce to straits. II. to binder. κατ-ειρύω, *Ion. for κατερύω*.

κατ-ειρωνεύομαι, *Dep. to use irony towards, banter : to dissemble*.

κατ-εισάγω, *φ. άζω*, to bring in to one's own loss. [ᾱ]

κατέκειρα, *aor. I of κατακείρω*.

κατέκηα, *aor. I of κατακείω*.

κατέκλασα, *aor. I of κατακλάω*.

κατεκλάσθην, *aor. I pass. of κατακλάω*.

κατεκλάχθην, *Dor. aor. I pass. of κατακλείω*.

κατέκλυσα, *aor. I of κατακλύζω*.

κατέκλω, *contr. impf. of κατακλάω*.

κατεκρίθην, *aor. I pass. of κατακρίνω*.

κατέκταν, *Ep. aor. 2 of κατακτείνω*.

κατέκταθεν, *Aeol. and Ep. 3 pl. aor. I pass. of κατακτείνω*.

κατίκτᾶνον, *aor. 2 of κατακτείνω*.

κατέλαβον, *aor. 2 of καταλαμβάνω*.

κατ-ελαύνω, *fut. -ελάσω Att. -ελῶ* : *aor. I κατήλασα* :—to drive down : to master.

κατ-ελέγχω, *φ. -γζω*, to convict of falsehood : to belie.

κατέλεκτο, *3 sing. Ep. aor. 2 pass. of καταλέγω*.

κατ-ελεύσομαι, *fut. of κατέρχομαι*.

κατελήφθην, *aor. I pass. of καταλαμβάνω*.

κατελθεῖν *Ep. -θέμεν*, *aor. 2 inf. of κατέρχομαι*.

κατ-ελίσσω, *Ion. for καθελίσσω*.

κατ-ελκύω, *Ion. for καθελκίω*.

κατ-ελπίζω, *φ. ίσω*, to hope confiden'tly.

κάτεμεν, *Ion. I pl. aor. 2 of καθήμι*.

κατ-εναίρομαι, *Dep., with aor. I med. κατενηράμην*, and also *aor. 2 act. κατήνᾶρον* :—to kill, slay, slaughter.

κατ-εναντίον, also κατ-έναντι, *Adv. (κατά, έναντίος) over against, opposite, fronting*.

κατ-εναρίζω, *φ. ξω*, strengthd. for ἐναρίζω, to kill.

κατένασσα, *Ep. aor. I of καταναίω*.

κατενεχθείς, *aor. I part. pass. of καταφέρω*.

κατ-ενήνοθε, *pf. with no pres. in use, it was upon, it lay upon, κόνις κατενήνοθεν ὤμους* : cf. ἐπ-ενήνοθε, παρ-ενήνοθε ; the simple ἐνήνοθε does not occur.

κατενήρατο, *3 sing. aor. I of κατεναίρομαι*.

κατενεθῖν, *Dor. aor. 2 inf. of κατέρχομαι*.

κατενύγησαν [ῦ], *3 pl. aor. 2 pass. of κατανύσσω*.

κατ-ενωπᾶ and κατ-ενώπιον, *Adv. (κατά, ἐνωπή) right over against, right opposite, fronting*.

κατ-εξανίσταμαι, *Pass., with aor. 2 act. -εξανέστην*, to rise up against, contend against.

κατέξανται, *3 sing. pf. pass. of καταξαίνω*.

κατέξενωμένους, *ό, received as a guest, pf. part. pass. of καταξενύω*.

κατ-εξουσιάζω, *φ. άσω*, to exercise authority over.

κατ-επαγγέλλομαι, *Med. to make a contract or engagement with one*.

κατ-επάγω, *φ. άζω*, to bring down upon, bring one thing quickly upon another.

κατεπάλμενος, *Ep. aor. 2 part. of κατεφάλλομαι*.

κατέπαλτο, *3 sing. Ep. aor. 2 pass. of καταπάλλω*.

κατ-επέιγω, *φ. ξω*, to press down, oppress. 2. to urge, impel, stimulate, hasten ; τὸ κατεπέιγον urgent necessity. II. intr. to hurry, make haste.

κατέπεσον, *aor. 2 of καταπίπτω*.

κατεπέστην, *aor. 2 of κατεφίστημι*.

κατέπεφον, *redupl. acr. 2 of καταφέρω*.

κατέπηκτο, *3 sing. Ep. aor. 2 pass. of καταπήγνυμι*.

κατέπηξα, *aor. I of καταπήγνυμι*.

κατέπλασα, *aor. I of καταπλάσσω*.

κατέπλευσα, *aor. I of καταπλέω*.

κατεπλήγην, *aor. 2 pass. of καταπλήσσω*.

κατέπτυσα, *aor. I of καταπτύω*.

κατ-εργάζομαι, *fut. -άσομαι* : *aor. I κατειργάσθην* : *pf. κατειργασμαι* : *Dep. (but aor. I and pf. are also used in pass. sense) :—to effect, accomplish, achieve. 2. like Lat. conficere, to make an end of, destroy, despatch : hence to overpower, conquer :—pf. in pass. sense, to be overcome. 3. in good sense, to prevail upon, persuade, influence :—aor. I in pass. sense, to be prevailed on. II. to work in, make ;*

κατεργάζεσθαι μέλι to make honey : also to manufacture. III. of things, to earn, to acquire by labour : absol. to go to work.

κατ-έργω, *Ion. for κατείργω*.

κατερευκτός or -ερευκτός, *όν, bruised*. From κατ-ερέικω, to tear, rend :—*Med. to rend one's garments. II. to bruise or grind down ; metaph.,*

κατερέικειν θυμόν to wear away one's mind.

κατ-ερέιπω, *φ. ψω*, to throw or cast down : to demolish, dismantle, lay waste. II. intr. in aor. 2

κατήρπιπον, *pf. κατερήριπα*, to fall down, fall in.

κατέρεξα, *Ep. aor. I of καταρέζω*.

κατ-ερεύγω, *φ. ξω*, to belch at or upon.

κατ-ερέφω, f. ξω, to cover, roof:—Med. to roof over for oneself.

κατ-ερέω, Ion. for κατερῶ, serving as fut. (with pf. κατέρηκα) of the aor. κατείπον:—to speak against, accuse, c. gen.: also c. acc. to denounce, impeach, arraign. 2. to say plainly, speak out: Pass., κατεήσεται it shall be declared.

κατερήριπα, intr. pf. of κατερέπω.

κατ-ερητύω, fut. -ερητύσω [ῦ]:—to keep in, detain, confine.

κατέρρωγα, intrans. pf. of καταρρήγνυμι.

κατερῦκάνω, poet. for κατερῦκω. [ᾱ]

κατ-ερύκω [ῦ], f. ξω, to hold back, detain.

κατ-ερύω Ion. -ερύω: f. ὕσω [ῦ]: aor. I κατέρῦσα: Pass., pf. κατέρυσμαι:—to draw or haul down: of ships, to draw down to the water, launch, Lat. deducere naves.

κατ-έρχομαι, fut. κατελεύσομαι: aor. 2 κατήλυθον contr. κατήλθον, inf. κατελθεῖν: Dep.:—to go down, esp. to the coast: of things, to fall down: of a river, to flow or run down. II. to come back, return: of exiles, to return home.

κατερῶ, v. sub κατερέω.

κατέσβεσα, aor. I of κατασβέννυμι.

κατέσβηκα, κατέσβην, intrans. pf. and aor. 2 of κατασβέννυμι.

κατ-εσθίω, f. κατέδομαι: pf. κατεδήδοκα Ep. κατέδηδα: pf. pass. κατεδήδεσμαι:—to eat up, devour, prey upon.

κατέσκαμμαι, pf. pass. of κατασκάπτω.

κατεσκεύασμαι, pf. pass. of κατασκευάζω.

κατεσκεψάμην, aor. I med. of κατασκοπέω.

κατέσκληκα, intr. pf. of κατασκέλλω.

κατέσπειρα, aor. I of κατασπείρω.

κατέσπεισα, aor. I of κατασπένδω.

κατέσσυτο, 3 sing. Ep. aor. 2 pass. of κατασεύομαι.

κατέστᾶθεν, Aeol. and Ep. 3 pl. aor. I pass. of καθίστημι.

κατέσταλμαι, pf. pass. of καταστέλλω.

κατέστειψα, aor. I of καταστείβω.

κατεστεώς, Ion. pf. part. of καθίστημι.

κατέστην, aor. 2 of καθίστημι: κατέστησα, aor. I.

κατεστήσαντο, 3 pl. aor. I med. of καθίστημι.

κατεστόρεσα, aor. I of καταστορέννυμι.

κατεστράφατο, Ion. for κατεστραμμένοι ἦσαν, 3 pl. plqpf. pass. of καταστρέφω.

κατέστρωσα, aor. I of καταστρώννυμι.

κατέστυγον, aor. 2 of καταστυνέω.

κατετάκτο, Dor. 3 sing. impf. pass. of κατατήκω.

κατέτηξα, aor. I of κατατήκω.

κατερήριβην [ῖ], aor. 2 pass. of καταρίβω.

κάτευγμα, τό, (κατεύχομαι) a vow, wish, prayer: esp. for evil, an imprecation, curse. II. a votive offering.

κατ-ευθύ or -ευθῶς, Adv. straight forward.

κατ-ευθῶς, f. ὑνῶς, to make straight, set right: to guide, direct, conduct.

κατ-ευνάζω, fut. ἄσω, to lull to sleep:—Pass. to lie down to sleep; Aeol. 3 pl. aor. I κατεύνασθεν.

κατευνάω, f. ἦσω, to put to sleep, compose to sleep:—Pass. to fall asleep.

κατευνήσαιμι, aor. I opt. of κατευνάω.

κατ-ευτρεπίζω, f. σω, to get ready, set in order, prepare.

κατ-ευφημέω, f. ἦσω, to praise loudly, extol.

κατ-ευφραίνω, f. ἄνῶ, to gladden or delight much.

κατευχή, ἡ, a wish, prayer, vow. From

κατ-εύχομαι, f. -ξομαι, Dep. to pray earnestly: to pray to one: absol. to make a vow, pray. 2. to pray for evil on one, invoke a curse. II. to boast.

κατ-ευωχέομαι, Pass. to feast, make merry.

κατέφᾶγον, used as aor. 2 of κατεσθίω.

κατ-εφάλλομαι, Dep. to spring down upon, rush upon; κατεπάλμενος, Ep. aor. 2 part.

κατέφθιτο, 3 sing. Ep. aor. 2 pass. of καταφθίω.

κατ-εφίσταμαι, Pass., with aor. 2 act. κατεπέστην, pf. κατέφεστηκα, to rise up again.

κατέφύγον, aor. 2 of καταφεύγω.

κατέχυτο, κατέχυντο, 3 sing. and pl. Ep. aor. 2 pass. of καταχέω.

κατ-έχω, fut. καθέξω and κατασχέσω: aor. 2 κάτ-εσχον poet. -έσχεθον: I. trans. to hold, keep back, withhold: to check, restrain:—Pass. to stop, cease. II. to possess, occupy, keep, dwell in: to seize, take possession of, occupy with soldiers. 2. to cover, encompass: also in Med., πρόσωπα κατέσχετο she covered her face: generally, to bide, keep concealed.

III. intrans. to check oneself: to hold, stop, cease. 2. to come from the high sea to shore, land, touch, put in. 3. to come to pass, happen; εὖ κατασχέσει it will turn out well. 4. of a report, to prevail, be frequent: to have the upper hand. IV. Med. to keep back from oneself, embezzle: also to blind.

κατήγαγον, aor. 2 of κατάγω.

κατηγγέλην, aor. 2 pass. of καταγγέλλω.

κατηγεμών, κατηγέομαι, etc., Ion. for καθηγ-.

κατήγετο, 3 sing. impf. pass. of κατάγω.

κατ-ηγορέω, f. ἦσω, (κατήγορος) to speak against, to accuse, arraign. 2. to lay a thing to one's charge:—Pass., κατηγορεῖται τι τινός a charge is brought against him. 3. absol. to be an accuser, appear as prosecutor. 4. generally, to signify, indicate, prove, intimate. Hence

κατηγορία, ἡ, an accusation, charge.

κατήγορος, ὁ, (κατά, ἀγορεύω) an accuser: betrayer.

κατήκισμαι, pf. pass. of κατακίζω.

κατήκοος, ον, (κατακούω) listening to, attentive: as Subst. a listener, spy, eavesdropper. II. hearkening to, obeying: as Subst. a subject. III. hearkening to, giving ear to.

κατ-ήκω, Ion. for καθήκω.

κατήλθον, aor. 2 of κατέρχομαι.

κατήλιψ, ἴφος, ἡ, the upper story of a house: a staircase or ladder. (Deriv. uncertain.)

κατηλλάχθην, κατηλλάγην [ᾱ], aor. I and 2 pass. of καταλλάσσω.

κατ-ηλογέω, f. ἤσω, (κατά, λόγος) to make of small account, slight, despise.

κατήλυθον, uncontr. form of κατήλθον. Hence κατήλυσις, εως, ἡ, a going down, descent.

κάτῃμαι, Ion. for κάθημαι.

κατημελημένος, pf. part. pass. of καταμελέω.

κατηναρίσθην, -ισμαι, aor. I and pf. pass. of καταναρίζω.

κατήνεγκα, aor. I of καταφέρω.

κατηνθρακώθην, -ωμαι, aor. I and pf. pass. of κατανθρακώω.

κατήνυσα, aor. I of κατανύω.

κατήορος or κατήορος, ον, Dor. -άορος, (κατά, αἰ-  
ώρῳ) hanging down: hanging on or to.

κατ-ηπιάω, f. άσω, (κατά, ἥπιος) to soothe, assuage:  
—Er. 3 pl. impf. pass. κατηπιόωντο.

κατηρᾶμένος, pf. part. of καταράομαι.

κατηράσω [ᾶ], 2 sing. aor. I of καταράομαι.

κατηράτο, 3 sing. impf. of καταράομαι.

κατ-ηρεμίζω, f. ίσω, to calm, appease, quiet.

κατ-ηρεφής, ές, (κατά, έρέφω) covered over, over-  
banging, overarched; δάφνησι κατηρεφές oversha-  
dowed with laurels; κατηρεφῆ πόδα τιθέναι to keep  
the foot covered by the fall of the robe, of one who  
stands still, opp. to ὀρθὸν πόδα τιθέναι. 2. c. gen.  
covered with, laden with.

κατ-ήρης, ες, (κατά, ὄρρεῖν) fitted out, furnished,  
supplied: of ships, furnished with oars.

κατηρθμημένος, pf. pass. part. of καταριθμέω.

κατήριπον, aor. 2 of κατερείπω.

κατηρτίσω, 2 sing. aor. I med. of καταρτίζω.

κατήρτισμαι, pf. pass. of καταρτίζω.

κατήστο, Ion. 3 sing. impf. of κάθημαι.

κατήφεια Ion. -είη, ἡ, (κατηφής) a casting the eyes  
downwards: dejection, sorrow, shame.

κατηφέω, f. ἤσω, to be downcast, struck dumb. From  
κατ-ηφής, ές, (κατά, φάος) with downcast eyes, de-  
jected, downcast, struck dumb. Hence

κατηφών, όνος, ό, one who causes shame, a disgrace.

κατ-ηχέω, f. ἤσω, to resound. II. to sound a

thing in one's ears, din it into one:—Pass. to be in-  
formed of a thing. 2. to teach by word of mouth,

teach the elements of religion:—Pass. to be instructed  
in these elements; aor. I κατηχήθην, pf. κατήχημαι.

κατ-ηχής, ές, (κατά, ἦχος) sounding, resounding.

κατήχθην, aor. I pass. of κατάγω.

κάτθανον, Er. aor. 2 of καταθνήσκω.

κατθανούμαι, fut. of καταθνήσκω.

καθάψαι, Er. aor. I inf. of καταθάπτω.

κατ-θείην, poet. aor. 2 opt. of κατατίθημι.

καθήμεν, Er. for καταθῆναι, aor. 2 inf. of κατατί-  
θημι: but κάθμεν, Er. I plur. aor. 2 of same.

κάτθετε, κάτθεσαν, Er. 2 and 3 pl. aor. 2 of κατα-  
τίθημι.

καθήμεθα, Er. and I pl. aor. 2 med. of κατατίθημι.

καθήμενος, Er. aor. 2 part. med. of κατατίθημι.

κάτθεο, Er. for κατάθου, aor. 2 imperat. med. of  
κατατίθημι.

καθέσθην, Er. 2 pl. aor. 2 med. of κατατίθημι.

κατ-ιάπτω, f. ψω, to harm, hurt, damage.

κατιάσι, 3 pl. of κάτειμι (εἰμι ἰδο).

κατιάσι, Ion. for καθιάσι, 3 pl. of κάθημι.

κατιδέιν, aor. 2 inf. of καθοράω.

κατιδέσθαι, aor. 2 inf. med. of καθοράω.

κατ-ίζω, Ion. for καθίζω.

κατ-ίημι, Ion. for καθήμι.

κατ-ιθύνω, Ion. for κατευθύνω.

κατ-ίκετεύω, Ion. for καθικετεύω.

κατ-ιλύω, f. ύσω [ῦ], (κατά, ἰλύς) to fill with mud  
or dirt.

κατίμεν, Er. inf. of κάτειμι (εἰμι ἰδο).

κατιππάζομαι, κατιρόω, κατίστημι, Ion. for καθ-.

κάτισθι, 2 sing. imperat. of κάτοιδα, v. \*κατείδω.

κατ-ισχαινίω, to make to waste away, bring down.

κατ-ισχύω, f. ύσω [ῦ], to have power over, prevail  
against, overpower, c. gen. II. intr. to come to  
one's full strength, be in full vigour.

κατ-ισχω, collat. pres. form of κατέχω, to hold  
back, hold in, restrain, Lat. detineo:—Med. to keep  
by one. II. to possess, occupy. III. to guide  
or steer for a place. IV. intr. to light upon; σέ-  
λας κατίσχει έξ ουρανοῦ the light comes down upon  
the place from heaven.

κατιών, οῦσα, όν, aor. 2 part. of κάτειμι (εἰμι ἰδο).

κάτ-οδος, Ion. for κάθοδος.

κάτ-οιδα, pf. of \*κατείδω.

κατ-οικέω, f. ἤσω, to dwell in, inhabit:—Pass. to be  
dwelt in, inhabited: of persons, to be settled in a  
place. 2. of a state, to be administered, regulated.  
Hence

κατοίκησις, εως, ἡ, a settling in a place: dwelling.

κατοικητήριος, α, ον, (κατοικέω) fit for inhabiting;

κατοικητήριον (sub. χωρίον), τό, a dwelling-place.

κατοικία, ἡ, (κατοικέω) a dwelling, habitation. II.  
a colony.

κατ-οικίζω, fut. ίσω Att. ιῶ, to bring or remove into  
a dwelling persons as colonists:—Pass. to be placed,  
settled. II. to colonise a place:—Pass., of places,

to have colonies planted there, to be colonised or estab-  
lished. III. to bring home, restore to one's country.

Hence

κατοικίσις, εως, ἡ, a planting with inhabitants, colo-  
nisation.

κατ-οικοδομέω, f. ἤσω, to build on or in a place.

κάτ-οικος, ον, (κατά, οἶκος) dwelling in, inhabiting:  
as Subst., κάτοικος, ό, an inhabitant.

κατ-οικτείρω, to have compassion on. II. intr.  
to feel compassion, shew pity.

κατ-οικτιζώ, f. ύσω Att. ιῶ, to have compassion on  
another:—Med., with aor. I pass. κατωκίσθην, to pity  
oneself, to bewail, lament. II. to cause or excite

pity. Hence

κατοικτίσις, εως, ἡ, a pitying, compassion.

κατ-οιμώζω, fut. -ώζομαι, to bewail, lament.

κάτ-οινος, ον, (κατά, οἶνος) drunken with wine.

κατοίσομαι, fut. of καταφέρω.

κατ-οίχομαι, fut. -οιχήσομαι, Dep. to have gone down; οἱ κατοιχόμενοι, the departed.

κατ-οκνέω, f. ἤσω, to shrink from doing a thing.

κατοκωχή, ἡ, (κατέχω) a being possessed, possession. Hence

κατοκώχιμος, ον, held in possession, detained. II. capable of being possessed, frantic.

κατ-ολισθάνω, f. -ολισθήσω, to slip down.

κατ-όλλυμαι, Pass., with pf. act. -όλωλα: (κατά, ὄλυμι):—to perish utterly.

κατ-ολολύζω, f. ἔζω, to shriek over.

κατ-ολοφύρομαι, Dep. to bewail, lament. [ῦ]

κατ-ομβρέω, f. ἤσω, (κατά, ὄμβρος) to rain upon:—Pass. to be rained upon: to be wet as with rain.

κατ-όμνυμι and -ύω: fut. -ομοῦμαι: aor. I -ώμοσα:—to swear to, confirm by oath. 2. c. acc. pers. to call to witness, swear by. 3. c. gen. pers. to take an oath against, accuse on oath.

κατ-ονίημι, fut. -ονήσω, to be of use, profit, advantage:—Med. to have the benefit of, enjoy. [νῖ]

κατ-όνομαι, Dep. to blame, slight.

κάτ-οξύς, εἰα, υ, (κατά, ὄξύς) very sharp, piercing.

κατ-οπάξω, f. ἄσω, to follow after.

κατ-όπιν, Adv., = κατόπισθε.

κατ-όπισθε, and before a vowel -θεν, (κατά, ὄπισθε) Adv. of Place, behind, after, in the rear. II. of Time, hereafter.

κατ-οπτέω, f. σω, (κατόπτῆς) to spy out, observe.

κατ-οπτήρ, ἦρος, ὄ, (κατά, ὀπτήρ) a spy, scout.

κατ-όπτῆς, ον, ὄ, = κατοπτήρ,

κάτ-οπτος, ον, (κατά, ὄψομαι) to be seen, visible: c. gen. to be seen from a place, within sight of.

κατοπτρίζω, f. ἴσω Att. ἰώ, to shew as in a mirror: Med. to behold oneself in a mirror. 2. in Med. also to reflect as in a mirror. From

κάτοπτρον, τό, (κάτοπτος) a mirror, Lat. speculum, anciently of polished metal.

κατ-οράω, Ion. for καθοράω

κατ-οργάνίζω, f. ἴσω, to sound with music through.

κατ-ορθόω, f. ὤσω: aor. I κατάρθωσα:—to set upright, erect. 2. metaph. to keep straight, set right: to direct or manage well: absol. to be right in a thing:—Pass. to succeed, prosper: also to be well determined or purposed. II. intr. to be successful, go on prosperously. Hence

κατόρθωμα, ατος, τό, that which is done rightly: a right action. 2. a success.

κατ-ορούω, f. σω, to rush downwards.

κατ-ορρωδέω Ion. καταρρ-, f. ἤσω, to be dismayed at, dread. II. absol. to be afraid.

κατ-ορύσσω Att. -πτω: f. ξω: fut. I pass. -ορυχθήσομαι, fut. 2 -ορυχθήσομαι:—to bury, inter: to bide in the ground.

κατ-ορχέομαι, f. -ήσομαι, Dep. to dance in triumph over, Lat. insultare: hence to treat spitefully, insult. II. to charm by dancing.

κατ-όσσομαι, Dep. to contemplate, behold.

κατ-ότι, Adv. Ion. for καθ' ὅ τι.

κατ-ουδαίος, ον, (κατά, οὔδας) under the earth.

κατ-ουλόω, f. ὤσω, (κατά, οὐλή) to make to cicatrise or form a scar over:—Pass. to cicatrise, heal over.

κατ-ουρέω, f. ἤσω, to make water upon.

κατ-ουρίζω, f. ἴσω Att. ἰώ, to waft with a fair wind. II. intr. to sail before the wind, come safe to port.

κατ-ουρόω, f. ὤσω, = κατουρίζω.

κατ-οφρυόομαι, (κατά, ὄφρυς) to contract the eyebrows, frown.

κατοχή, ἡ, (κατέχω) a holding fast, detention. 2. possession by a god.

κατόχιμος, ον, incorrect form of κατοκώχιμος.

κάτοχος, ον, (κατέχω) holding fast. II. pass. held fast, overpowered, constrained. 2. possessed, inspired.

κατ-όψιος, ον, (κατά, ὄψις) full in sight, opposite.

κατόψομαι, used as fut. of καθοράω.

κατ-τά, κατ-τάδε, Dor. for κατὰ τά, κατὰ τάδε.

κατ-τάνυσαν, Ep. for κατετάνυσαν, 3 pl. aor. I of κατατανίω.

καττίτερος, Att. for κασσίτερος, tin.

κάττυμα, καττώ, Att. for κάσσυμα, κασσύω.

κατ-τώ, Dor. for κατὰ τοῦ.

κατ-υβρίζω, κατ-υπέρθε, κατ-υπέρτερος, Ion. for καθ-.

κατ-υπνύω, Ion. for καθυπνύω.

κάτω, Adv. (κατά) down, downwards. II. beneath, below, underneath, opp. to ἄνω. 2. οἱ κάτω, those in the nether world, the dead: also, dwellers on the coast or in the plain, as opp. to those inland or on the hills. 3. ἄνω καὶ κάτω, or ἄνω κάτω upside down. III. c. gen. under, below: down from. IV. Comp. κατωτέρω: Sup. κατωτάτω.

κατ-ώγειος, ον, Att. κατώγειος, ων, gen. ω, = κατὰ-γειος.

κάτωθε, before a vowel -θεν, Adv. (κάτω) from below, up from below. II. below, beneath.

κατ-ωθέω, f. -ήσω: aor. I -έωσα, to thrust down.

κάτω-κάρα, Adv. (κάτω, κάρα) head downwards. [κᾶ]

κατώκησα, aor. I of κατοικέω.

κατώκισθην, 3 pl. aor. I pass. of κατοικίζω.

κατ-ωμάδιος, α, ον, (κατά, ὤμος) down from the shoulder, διάκος κατωμάδιος a quoit thrown down from the shoulder. II. borne on the shoulder.

κατ-ωμάδόν, Adv. (κατά, ὤμος) from the shoulder, with the whole arm.

κατωμοσία, ἡ, (κατόμνυμι) an oath taken against one, accusation on oath.

κατω-νάκη, ἡ, (κάτω, νάκος) a coarse frock with a border of sheepskin (νάκος). [νᾶ]

κατ-ωραΐζομαι, Ion. for καθωραΐζομαι.

κατάρθωσα, aor. I of κατορθόω: but κατάρθωσαι, 2 sing. pf. pass.

κατ-ᾠρυξ, ὕχος, ὄ, ἡ, (κατορύσσω) imbedded in the earth. II. buried, bidden in the ground, under ground. III. as Subst., κατᾠρυξ, ἡ, a pit, cavern.

κατώτατος, η, ον, (κάτω) the lowest.

κατωτάτω, Adv. Sup. of κάτω, at the lowest part.  
κατώτερος, α, ον, (κάτω) lower: of Time, later.  
κατωτέρω, Adv. Comp. of κάτω, lower than, further downwards.  
κατω-φάγῳ, οὔ or ἄ, ὄ, (κάτω, φαγεῖν) glutton, the name of a bird in Aristophanes.  
κατω-φερής, ἐς, (κάτω, φέρομαι) banging downwards, precipitous.  
κατω-φάγῳ, f. ἴσω, (κατά, ὠχρός) to turn very pale.  
καυάξαις, for καυφάξαις (with the digamma), 2 sing. Ep. aor. I opt. of κατὰγνυμι.  
καύλινος, η, ον, made of stalk or stick. From ΚΑΥΛΟΨ, ὄ, a stalk, stem. 2. a bundle, shaft: spear-shaft: the bill of a sword.  
καῦμα, ατος, τό, (καίω) burning beat, as of the sun; καύματος, absol. in the beat. II. feverish beat. Hence  
καυμᾶτίω, f. ἴω, to scorch, wither by beat.  
καυνάκης, ου, ὄ, a Persian garment. [ᾶ] (Foreign word.)  
ΚΑΥΝΟΣ, ὄ, a lot.  
καυσία, ἡ, (καίω) a beat-shade, name of a broad-brimmed Macedonian hat.  
καυσίμος, ον, (καίω) fit for burning, combustible.  
καύσις, εως, ἡ, (καίω) a burning: burning beat. Hence  
καυσόομαι, Pass. to be on fire, intensely hot.  
καύστειρα, fem. Adj. with no masc. in use, burning.  
καυστήριον, see καυτήριον.  
καύσω, fut. of καίω.  
καύσων, ανος, ὄ, (καίω) burning beat: a scorching wind.  
καυτήρ, ἦρος, ὄ, (καίω) a burner.  
καυτηριάω, f. ἄσω, to sear with red-hot iron:—metaph. in Pass. to be seared in conscience. From καυτήριον, τό, (καίω) a branding-iron.  
καύτης, ου, ὄ, = καυτήρ.  
καυτός, by crasis for καὶ αὐτός.  
καυχάομαι, fut. -ήσομαι: pf. κεκαύχημαι: Dep.:—to boast or vaunt oneself. (Akin to αὐχέω, εὐχομαι.)  
καυᾶσαι, for καυχᾶ, 2 sing. of καυχάομαι.  
καύχη, ἡ, = καύχησις, a boasting, vaunting.  
καύχημα, ατος, τό, (καυχάομαι) a vaunt, boast. 2. a subject of boasting.  
καυχήμων, ανος, ὄ, ἡ, (καυχάομαι) boastful.  
καύχησις, εως, ἡ, (καυχάομαι) a boasting, cause of boasting.  
καῦχάω, f. ἄω Dor. αῦω, to laugh loud, Lat. cacbinor: to laugh scornfully. (Formed from the sound.)  
καῦχασμός, ὄ, (καῦχάω) a loud or mocking laugh.  
καῦχ-εταίρεια, ἡ, (κακός, εταῖρος) ill company.  
καχ-ήμερος, ον, (κακός, ἡμέρα) living sad days, wretched.  
καχλάω, f. ἄσω, redupl. from χλάω, to dash, splash, bubble, of the sound of liquids.  
κάχληξ, ηκος, ὄ, a pebble: collectively, gravel, shingle. (Akin to χάλιξ.)

καχ-ορμισία, ἡ, (κακός, ὄρμιζω) ill harbourage.  
κάχρῦς, ὄος, ἡ, = κάγχρῦς, parched barley.  
καχ-ὑποπτος, ον, (κακός, ὑποπτος) suspecting evil, meanly suspicious.  
ΚΑΨΑ, ἡ, a box, chest, case, Lat. capsula.  
κάω [ᾶ], Att. for καίω, to burn.  
ΚΕ, and before a vowel κεν, Ep. and Ion. for ἄν, Dor. κᾶ: ἄν κε, κεν ἄν, are sometimes found together: κε is always enclit.  
κέᾶω, f. ἄσω: aor. I ἐκέᾶσα Ep. ἐκέασσα, κέασα, and κέασσα: Pass., aor. I ἐκέασθην Ep. κέασθην: (κέω, κείω):—to split, cleave: of lightning, to shiver, shatter: generally, to sever, separate, divide forcibly.  
κέᾶρ, ἄρος, τό, Lat. cor, the heart:—contr. κῆρ, q. v.  
κέας, part. of Att. aor. I of καίω.  
κέασα, κέασσα, Ep. aor. I of κέᾶω.  
κέᾶται, κέᾶτο, Ep. and Ion. 3 pl. pres. and impf. of κείμαι.  
κέβλη or κεβλή, ἡ, contr. for κεφαλῆ, the head.  
κεβλή-πύρις, (κεβλή, πύρ) a bird called the redcap.  
κεγχριαῖος, α, ον, (κέγχρος) of the size or shape of a grain of millet.  
κεγχρίτης [ῖ], ου, ὄ, fem. -ίτις, ιδος, (κέγχρος), like millet, full of small grains.  
κεγχρο-βόλος, ον, (κέγχρος, βάλλω) scattering millet.  
ΚΕΓΧΡΟΣ, ὄ, and ἡ, millet, Lat. milium: hence any small grain: also the spawn of fish.  
κεγχρώματα, αν, τά, (κέγχρος) things of the size of millet-grains: eyelet-holes in the rim of the shield.  
κεδάννυμι, f. κεδάω: Ep. aor. I ἐκέδασσα: aor. I pass. ἐκέδασθην:—poët. for σκεδάννυμι, to scatter, disperse, break up, break in pieces.  
κεδασθείς, aor. I pass. part. of κεδάννυμι.  
κεδνός, ἡ, ὄν, (κηδος) careful, discreet, trusty. II. pass. cared for, dear: of things, valued, prized.  
κεδρίνος, η, ον, (κέδρος) of cedar, made of cedar.  
κεδρίς, ιδος, ἡ, (κέδρος) the cane of the cedar-tree: also a juniper-berry.  
ΚΕΔΡΟΣ, ἡ, the cedar-tree, Lat. cedrus. II. anything made of cedar: a cedar coffin or chest.  
κεδρωτός, ἡ, ὄν, (κέδρος) made of, or inlaid with, cedar-wood.  
κέεσθαι, Ion. inf. of κείμαι.  
κέεται, Ion. 3 sing. of κείμαι.  
κεία, Ep. aor. I of κείω.  
κειάμενος, Ep. aor. I med. part. of καίω.  
κειάντες, Ep. aor. I part. pl. of καίω.  
κειᾶται, κειᾶτο, Ep. 3 pl. pres. and impf. of κείμαι.  
κειθεν, Adv., Ion. and Ep. for ἐκείθεν, thence.  
κειθι, Adv., Ion. and Ep. for ἐκειθι, there: thither.  
ΚΕΓΜΑΙ, κείσαι, κείται Ion. κέεται: 3 pl. κείνται, Ion. and Ep. κέᾶται, Ep. also κείσαι and Ion. κέονται: so 3 pl. impf. ἔκειντο Ion. ἐκέατο Ep. κείᾶτο, κείτο; subj. κέωμαι, κέη, κέηται Ep. κήται: opt. κείμην: inf. κείσθαι Ion. κέεσθαι: part. κείμενος:—fut. κείσομαι Dor. κείσεύμαι. Used as Pass. to τίθημι.

Radic. sense, to be laid, to lie: to lie down, lie asleep. 2. to lie idle or at ease, be inactive: also to lie still, rest; κακὸν κείμενον abated, allayed evil.

3. of many conditions, as to lie sick, lie in weakness or old age: to lie dead, like Lat. jacēre: of things, to be destroyed, overthrown, lie in ruins. 4. of a corpse, to lie unburied: also to lie uncared for, neglected.

II. of places, to lie, be situated. 2. of things, to be in or at a place, where continuance is implied.

III. generally, to be in a position, be laid or placed, stand.

IV. to be laid up, laid in store; τὰ κείμενα deposits.

V. to be fixed, settled, laid down; κείται νόμος the law is fixed, laid down; κείται ζημία the penalty is fixed; κείται ἀέθλον the prize lies ready, is proposed.

2. freq. in Homer, τὰντα θεῶν ἐν γούνασι κείται these things rest on the knees of the gods, i. e. depend upon the gods; κείσθαι ἐν τινι to be dependent on a person.

κείμεν, Dor. for ἐκείμεν, impf. of κείμαι.

κειμήλιον, τό, (κείμαι) anything stored up, a treasure or valuable: heirloom.

κείμην, Ep. impf. of κείμαι.

κείνος, κείνη, κείνο, Ion. and poët. for ἐκείνος, that, he, she, it; dat. fem. κείνη, as Adv. on that road: also in that way or manner.

κεινός, ἡ, ὄν, Ion. and poët. for κενός, empty.

κεινώς, Adv., Ion. for ἐκείνως, in that way.

Κείος, ὁ, (Κεώς) a Ceian, a man from the island Ceos: see Χίος.

κείρασθαι, aor. I inf. med. of κείρω.

κειρία, ἡ, (κείρω) a bandage, roller, a swathing-band. II. the cord or sacking of a bedstead.

κειρύλος, ὁ, for κηρύλος, a kingfisher. [ῥ]

ΚΕΙΡΩ, fut. κερῶ Ion. κερῆω Ep. κέρσω: aor. I ἐκείρω Ep. ἐκερσα:—Med., fut. κερουμαι:—Pass., aor. I ἐκέρθην: aor. 2 ἐκάρην [ᾶ]: pf. κέκαρμαι:—to clip, cut short, esp. the hair:—Med. to cut off one's own hair or have it cut off:—Pass., κέκαρθαι τὰς κεφαλὰς to have their heads shorn. 2. to cut out, hew off.

II. to ravage, waste a country, esp. by cutting down the fruit-trees. 2. generally, to cut up, devour, waste, consume, destroy.

κείς, contr. for καί εἰς.

κείσε, Adv., Ion. and Ep. for ἐκείσε, thither.

κείσευμαι, Dor. fut. of κείμαι.

κείσο, κείσθω, 2 and 3 sing. imperat. of κείμαι.

κείσομαι, fut. of κείμαι.

κείω, Ep. Desiderat. of κείμαι, to wish to lie down or sleep; βῆ κείων he went to lie down.

ΚΕΙΩ, to cleave, radic. form of κείζω.

κεκαδήσομαι, Ep. fut. pass. of κήδω.

κεκαδήσω, Ep. fut. of χάζω.

κέκαδμαι, Dor. for κέκασμαι, q. v.

κεκάδοντο, 3 pl. Ep. aor. 2 med. of χάζω.

κεκαδών, Ep. aor. 2 part. of χάζω.

κεκαλυμμένος, pf. part. pass. of καλύπτω.

κεκάλυπτο, Ep. 3 sing. plqpf. pass. of καλύπτω.

κέκάμω, Ep. redupl. aor. 2 of κάμνω:—subj. κεκάμω, 3 pl. κεκάμωσι.

κεκάρθαι, pf. inf. pass. of κείρω.

κεκαρμένος, pf. part. pass. of κείρω.

κέκασμαι Dor. κέκαδμαι, pf. pass. (in pres. sense) of κείνωμαι.

κέκαυμαι, pf. pass. of καίω.

κεκαύχημαι, pf. of καυχάομαι.

κεκαῖφώς, Ep. pf. part. of κάπτω.

κεκείνωμαι, Ion. pf. pass. of κενόω.

κεκέυθει, 3 sing. Ep. plqpf. of κεύθω.

κέκλαυμαι, pf. pass. of κλαίω.

κέκλάσται, Ion. 3 pl. of κέκλημαι, pf. of καλέω.

κέκλειμαι or -σμαι, pf. pass. of κλείω.

κεκλείσομαι, paullo-p. fut. pass. of κλείω, to sbut.

κέκλεμμαι, pf. pass. of κλέπτω.

κέκλετο, Ep. 3 sing. aor. 2 of κέλομαι.

κεκλήῃτο, Ion. and Ep. for ἐκέκληντο, 3 pl. plqpf. pass. of καλέω.

κέκληγα, part. κεκληγώς, pf. of κλάζω, whence is formed a pres. part. κεκλήγοντες, as if from κεκλήγω.

κέκληκα, pf. of καλέω.

κέκλημαι, pf. pass. of καλέω: opt. κεκλήμην, -ῆτο, -ῆτο: inf. κεκλήσθαι: part. κεκλήμένος.

κέκλημαι, Att. pf. pass. of κλείω, κλήω.

κεκλήσομαι, paullo-p. fut. pass. of καλέω.

κεκλιᾶται, Ion. and Ep. for κέκλινται, 3 pl. pf. pass. of κλίνω.

κέκλιμαι, pf. pass. of κλίνω.

κέκλιτο, Ep. 3 sing. plqpf. pass. of κλίνω.

κεκλόμενος, poët. aor. 2 part. of κέλομαι, calling out to one, to cheer him on, c. dat.: but c. acc. calling on one, calling him for help.

κέκλοφα, pf. act. of κλέπτω.

κέκλυθι, Ep. redupl. aor. 2 imperat. of κλύω.

κεκλυσμένος, pf. part. pass. of κλύω.

κέκλυτε, 2 pl. poët. aor. 2 imperat. of κλύω.

κέκμηκα, pf. of κάμνω.

κεκμηώς, gen. ὄτος or ὅτος, Ep. pf. act. part. of κάμνω.

κέκναισμαι, pf. pass. of κναίω.

κέκομμαι, pf. pass. of κόπτω.

κεκονιᾶμένος, pf. pass. part. of κονιάω.

κεκονιμένος, pf. part. pass. of κονίω.

κεκόνιτο, Ep. 3 sing. plqpf. of κονίω.

κεκοπώς, pf. part. of κόπτω.

κεκόρημαι, Ion. for κεκόρεσμαι, pf. pass. of κορέννυμι.

κεκορηώς, ὅτος, Ep. and Ion. pf. part. (with pass. sense) of κορέννυμι; hence dual κεκορηότε.

κεκορυθμένος, Ion. and Ep. for κεκορυσμένος, pf. part. pass. of κορύσσω.

κεκοτηώς, gen. ὅτος, Ep. pf. act. part. of κοτέω.

κεκράανται, κέκράαντο, Ep. 3 sing. pf. and plqpf. pass. of κραινάω, κραίνω.

κέκρᾶγα, pf. (with pres. sense) of κράζω. Hence

κέκραγμα, ατος, τό, (κράζω) a scream, cry.

κεκραγμός, a screaming, crying.

κεκράκτης, ου, ὁ, (κράζω) a crier, bawler.

κέκρᾶμαι, pf. pass. of κεράννυμι.  
κεκραξι-δάμας, αντος, ὁ, (κέκράγα, δάμᾶω) *he who conquers all in bawling, the blusterer.*

κεκράξομαι, paullo-p. fut. (with act. sense) of κράζω.  
κέκραχθι, imperat. of κέκράγα, pf. of κράζω.

κέκρῖγα, pf. 2 of κρίζω.

κεκρῖμένος, pf. pass. part. of κρίνω.

Κεκροπίδαι, ᾶν, οἱ, *the sons or descendants of Cecrops, i. e. the Athenians.*

Κεκρόπιος, α, ον, (Κέκροψ) *Cecropian, i. e. Athenian; Κεκροπία (γῆ), ἡ, Attica; οἱ Κεκρόπιοι, the Athenians.*

Κεκροπίς, ἴδος, pecul. fem. of Κεκρόπιος.

κεκροταμένος, Dor. pf. part. pass. of κροτέω.

Κέκροψ, οπος, ὁ, *Cecrops, an ancient king of Athens.*

κεκρυμμένος, pf. part. pass. of κρύπτω.

κεκρύφαλος, ὁ, (κρύπτω) *a woman's head-dress, made of net, to confine the hair, Lat. reticulum.*

*the pouch or belly of a hunting-net.* II. *part of the headstall of a bridle.*

κεκρύφεται, Ion. and Ep. 3 pl. pf. pass. of κρύπτω.

κέκτῃμαι, pf. of κτάομαι: inf. κεκτῆσθαι.

κεκύθωσι [ῦ], Ep. 3 pl. redupl. aor. 2 subj. of κεύθω.

κεκύλισμα, pf. pass. of κυλίνδω.

κέκῦφα, pf. of κύπτω.

κελαδενός, ἡ, ὄν, Dor. κελαδενός, ἄ, ὄν, (κέλαδος) *murmuring, noisy, boisterous: also clear-toned.*

κελαδέω, f. ἦσω also ἥσομαι: Ep. aor. I κελάδησα: (κέλαδος):—*to murmur, roar, like the rushing of water.* 2. *to utter a cry or sound.* II. trans.

*to sing of, celebrate loudly: to call to, invoke.* Hence κελάδημα, ατος, τό, *a murmur, din, roaring.*

κελαδητής, οὔ, ὁ, fem. -ῆτις, ἴδος, (κελαδέω) *loud-sounding, vocal, harmonious.*

ΚΕ'ΛΑΔΟΣ, ὁ, *a noise, as of the wind or of rushing waters: the din or tumult of battle, a shouting: rarely of the sound of music.* Hence

κελαῶω, = κελαδέω, *to murmur, roar, esp. of water.*

κελαιν-εγχής, ἐς, (κελαινός, ἔγχος) *with dark, bloody spear.*

κελαι-νεφής, ἐς, (κελαινός, νέφος) *black with clouds: cloud-wrapt.* 2. *cloud-black, livid.*

κελαινό-βρωτος, ον, (κελαινός, βιβρώσκω) *gnawed black.*

κελαινός, ἡ, ὄν, cognate form of μέλας, *black, swart: dark, gloomy: murky.*

κελαινο-φάης, ἐς, (κελαινός, φάος) *dark-shining, murky.*

κελαινό-φρων, ον, (κελαινός, φρήν) *black-bearded.*

κελαινο-χρῶς, ᾠτος, ὁ, ἡ, (κελαινός, χρῶς) *black-coloured.*

κελαινώω, (κελαινός) *to make black:—Pass. to become black.*

κελαιν-ώπης, ου, Dor. -ώπᾶς, ὁ, fem. -ᾠπις, ἴδος: (κελαινός, ᾠψ):—*black-faced, swarthy, gloomy.*

κελαιν-ώψ, ᾠπος, ὁ, ἡ, = κελαινώπης.

κελαρύζω Dor. -σδω, = κελαδέω, *to babble, murmur.*

κελαρύσδεν, Dor. 3 sing. impf. of κελαρύζω.

κέλευι, Ep. 2 sing. of κέλομαι.

κέλεβη, ἡ, *a drinking vessel: in an urn or pail.*

κέλεοντες, ον, οἱ, (κᾶλον, κῆλον) *the beams in the loom between which the web was stretched.*

κέλετο, Ep. 3 sing. impf. of κέλομαι.

κελευθήτης, ου, ὁ, (κέλευθος) *a wayfarer.*

κελευθο-ποιός, ὄν, (κέλευθος, ποιέω) *road-making.*

κελευθο-πόρος, ον, (κέλευθος, πόρος) *a wayfarer.*

κέλευθος, ἡ, with neut. pl. κέλευθα, but also κέλευθοι:—*a road, way, path, track, either by land or water; κέλευθοι νυκτός τε καὶ ἡματός the ways of night and day, i. e. night and day.* II. *a travelling, journey, voyage: an expedition.* III. *a mode of walking, gait: metaph. a way or walk of life: also a way or course of doing.*

κέλευσμα or κέλευμα, ατος, τό, (κελεύω) *an order, command: the word of command in war: the call of the κελευστής, which gave the time to the rowers.*

κελευσμός, ὁ, (κελεύω) *an order, command.*

κελευσμοσύνη, ἡ, Ion. for κελευσμός.

κελευστής, οὔ, ὁ, (κελεύω) *a commander, fugleman: on board ship, the man who by his call (κέλευσμα) gives the time to the rowers, a boatswain.*

κελευστός, ἡ, ὄν, (κελεύω) *ordered, commanded.*

κελευτιάω, Frequentat. of κελεύω, *to be continually bidding or urging on.*

κελεύω, f. σω: Ep. aor. I κέλευσα: (κέλλω):—*to urge on: to exhort, bid, command, order: to beseech urgently:—of the κελευστής, to give time to the rowers by his call.* II. c. dat. pers. *to call to, order.*

κελέων, ὁ, obsol. sing. of κέλεοντες.

κέλης, ητος, ὁ, (κέλλω) *a courser, race-horse, driven or ridden singly.* II. *a fast-sailing vessel, with one bank of oars, Lat. celes, celox.*

κελήσομαι, fut. of κέλομαι.

κελητίζω, f. ἴσω, (κέλης) *to ride a race-horse, generally, to ride: esp. of a man who rode two or more horses leaping from one on another.*

κελήτιον, τό, Dim. of κέλης.

ΚΕ'ΛΛΩ, f. κέλωω: aor. I ἔκελσα: I. trans.

of seamen, *to drive on, push ashore; νῆα κέλσαι to run a ship ashore.* II. intr. of ships, *to run ashore, put into harbour:—generally, to reach a haven.*

κέλομαι, f. κελήσομαι: aor. 2 κεκλόμην and ἔκεκλόμην, 3 sing. κέκελετο, ἐκέκελετο, part. κεκλόμενος: (κέλλω):—poët. for κελεύω, *to urge on, exhort, cheer on, command.* II. also like καλέω, *to call, call to: to call by name.*

κέλσαι, aor. I inf. of κέλλω.

Κελτοί, οἱ, *the Kelts or Celts; later Κέλται.* Hence Κελτιστί, Adv. in *Keltic or Celtic, in the language or after the manner of the Kelts.*

κέλυφος, εος, τό, *a bush, rind, pod, shell: metaph. of old δικασταί, ἀνθρωμοσιῶν κεύλυφη mere affidavit-busks. (Deriv. uncertain.)*

ΚΕ'ΛΩΡ, ωρος, ὁ, *a son.*

κεμάς and κεμμάς, ἄδος, ἡ, *a young deer.*

κέν, before a vowel for κε.  
κεν-αγγής, ές, (κενός, άγγος) emptying vessels, breeding famine, bungry.

κενανδρία, ή, lack of men, dispeopled state. From κέν-ανδρος, ον, (κενός, άνήρ) empty of men, dispeopled.  
κεν-αυχής or κενε-αυχής, ές, (κενός or κενεός, αύχη) vain-boasting, braggart.

κενέβρειος, ον, dead: in pl., κενέβρεια, τά, carrion. (Deriv. uncertain.)

κεν-εμβάτης, f. ήσω, (κενός, έμβάτης) to step into a hole, stumble.

κενεός, ή, όν, Ion. for κενός, empty.

κενέ-φρων, ον, (κενός, φρήν) empty-minded.

κενεών, άνος, ό, (κενός) the hollow between the ribs and the hip, the flank. II. any hollow space.

κεν-οδοντίς, ίδος, fem. of κενόδους.

κενοδοξία, ή, vain-glory, vanity. From

κενό-δοξος, ον, (κενός, δόξα) vain-glorious.

κενό-όδους, οντος, ό, ή, (κενός, όδούς) toothless.

ΚΕΝΟΣ Ion. κενός, ή, όν; Ep. κενός:—empty: empty-handed. II. fruitless, vain, idle: κενέα as Adv. in vain. III. exhausted: c. gen. void, destitute, bereft of: absol. of a lioness, bereaved of her young.

IV. Comp. and Sup. κενότερος, -ότατος: but also regular κενώτερος, -ώτατος.

κενο-τάφείω, (κενός, τάφος) to honour with a cenotaph.

κενο-τάφιον, τό, (κενός, τάφος) an empty tomb, cenotaph.

κενό-φρων, ον, (κενός, φρήν) empty-minded.

κενοφωνία, ή, vain talk, babbling. From

κενό-φωνος, ον, (κενός, φωνή) empty-sounding, prating.

κενώ Ion. κεινώ: f. ώσω, aor. I έκένωσα:—Pass., aor. I έκενώθην: pf. κέκινωμαι: (κενός):—to empty out, drain: forsake, desert:—Pass. to be emptied of a thing, c. gen.: also to be left empty, deserted. II. to make void or of no account:—Pass. to become vain, of none effect.

κένσαι, Ep. aor. I act. inf. of κεντέω, as if from \*κέντω. II. also aor. I med. imperat. of κεντέω.

κέντασε, Dor. 3 sing. aor. I of κεντέω.

Κένταυρος, α, ον, (Κένταυρος) Centaurian, of or for Centaurs.

Κενταυρίδης, ον, ό, (Κένταυρος) descended from Centaurs.

Κενταυρικός, ή, όν, (Κένταυρος) like a Centaur: savage, brutal. Adv. -κώς.

Κενταυρο-πληθής, ές, (Κένταυρος, πληθος) full of Centaurs.

Κέν-ταυρος, ό, (κεντέω) a Centaur, properly a Piercer, Spearman: they were a race of savage horsemen, dwelling between Pelion and Ossa in Thessaly, extirpated in a war with their neighbours the Lapithae. II. later, they were believed to be monsters of double shape, half man and half horse.

ΚΕΝΤΕΨΩ, f. ήσω: aor. I έκέντησα: inf. κένσαι as if from \*κέντω:—to prick, goad, sting: to wound, stab, pierce.

κέντο, Dor. for έκέλετο: cf. γέντο, ήρθον.

κεντώ, false form for κεντρώ.

κεντρ-ηνεκής, ές, (κέντρον, \*ένέγκω) goaded on.

κεντρίζω, f. ίσω, (κέντρον) to prick, goad, spur.

κεντρο-δήλητος, ον, (κέντρον, δηλέομαι) goaded. 2. act. goading, stinging.

κεντρο-μάνης, ές, (κέντρον, μανήναι) spurring to madness.

κεντρον, τό, (κεντέω) a point, prickle, spike, sting: a horse or ox-goad: a spur: proverb., προς κέντρα λακτίζειν to kick against the pricks. 2. an instrument of torture. 3. metaph. a spur, incentive.

II. the point round which a circle is described, the centre.

κεντρο-τύπης, ές, (κέντρον, τυπήναι) struck by a spur.

κεντρώ, f. ώσω, to furnish with a sting:—Pass. to be so furnished. 2. to strike with a goad.

κέντρων, άνος, ό, (κέντρον) a rogue that has been branded, a spur-galled jade.

κεντυρίων, άνος, ό, the Lat. centurio.

κέντωρ, ορος, ό, (κεντέω) a goader, driver.

κενώς, Adv. of κενός, vainly, idly.

κεοίμην, opt. of κείμαι.

κείμαι, Ep. and Ion. collat. form of κείμαι, whence 3 sing. κέεται, 3 pl. κέονται.

Κέως, ή, Ion. for Κέως.

ΚΕΨΨΟΣ, ό, a light sea-bird of the petrel kind: metaph. a light-headed simpleton, a noddy.

κεράασθε, Ep. 2 pl. pres. med. of κεράω.

κεράεσι, Ep. dat. pl. of κέρας.

κεράια, ή, (κέρας) a horn.

II. anything like a horn, a yard-arm, Lat. cornu antennarum: a projecting beam or timber. 2. a horn or promontory of land. 3. a small dot in writing, 'a tittle.' 4. anything made of horn, e. g. a bow.

κεραΐζω, f. ίσω, later ίζω: aor. I έκεράϊσα: (κέρας):—to lay waste, ravage. II. of persons, to kill, slaughter: to disable ships.

κεραΐς, ίδος, ή, (κέρας) a worm that eats horn.

κεραΐστής, ού, ό, (κεραΐζω) a ravager, robber.

κεράϊω, Ep. for κεράω, the Root of κεράννυμι, to mix; ζωρότερον κέραϊε mix the wine stronger.

κεραμικός, ή, όν, (κέραμος) earthen.

Κεραμικός, ό, (κεραμεύς) the Potters' Quarter in Athens, where two places were called Cerameicus, one within and the other without the Thriasian Gate.

κεράμιος, α, ον, (κέραμος) of clay, earthen.

κεραμεύς, έως, ό, (κέραμος) a potter:—proverb., κεραμεύς κεραμεί κοτέει potter envies potter.

κεραμεύω, f. σω, (κέραμος) to be a potter, work in earthenware: metaph. to botch or patch up the state.

κεραμήϊος, η, ον, Ion. and Ep. for κεράμιος.

κεραμήϊς, ίδος, pecul. Ep. fem. of κεράμιος.

κεραμίτιος, η, ον, and κεραμικός, ή, όν, = κεράμιος, of earthenware or clay.

κεράμιον, τό, (κέραμος) an earthenware vessel, a pot, jar, pipkin, Lat. testa.

κεραμίς, ἴδος Att. ἴδος [ἴ], ἦ, (κέραμος) a tile: also a tiled roof.

ΚΕΡΑΜΟΣ, ὁ, potter's earth, potter's clay. II. any earthen vessel, a pot, jar: also in collective sense, earthenware, pottery.

III. a tile; collectively, the tiles; τῷ κεράμῳ βάλλειν to strike with tiles, never in plur.

IV. χαλκῆν ἐν κεράμῳ seems to be in a brasen prison.

κεράννυμι and -νω: fut. κεράσω [ᾶ]: aor. I ἐκέρᾶσα Ep. κέρασσα:—Med., Ep. 3 sing. aor. I κεράσατο:—Pass., aor. I ἐκέρασθην and ἐκράθην [ᾶ]: pf. κεκέρασμαι and κέκρᾶμαι: (κεράω):—to mix, mingle, often of diluting wine: more freq. in Med., as, κρητήρα κέρασσαι to mix oneself a bowl; Pass., κύλιξ ἴσον ἴσω κεκραμένη a cup mixed half and half. 2. to temper or cool. 3. metaph. to blend together, temper, regulate, tone down. II. generally, to mix, compound, Lat. attemperare.

κεραῶ-ξός, ον, (κέρας, ξέω) polishing horn, working in horn; esp. for bows.

κεραῶς, ἄ, ὄν, (κέρας) horned. II. made of horn.

κερα-οὔχος, ον, (έχω) = κερ-οὔχος.

κέρας, τό; gen. κέρατος Ep. κέρασ Att. contr. κί-ρας; dat. κέρατι, κέραι, κέρα:—dual κέραε, κέρα, gen. and dat. κέρασιν, κερῶν: plur. κέραα, κέρα; gen. κέραων, κερῶν; dat. κέρασι Ep. κέρᾶσι and κέρασσι:—Ion. declension κέρας, κέρεος, κέρεϊ: (akin to κάρα):—the horn of an animal: hence horn, as a material for working. II. anything made of horn; esp. a bow: later, a horn for blowing: also a drinking-horn, or a goblet in the shape of a horn. III. a horn or guard at the end of a fishing-line, to prevent the fish from biting it. IV. an arm or branch of a river, so called from its shape. V. the wing of an army or fleet; ἐπὶ κέρας Att. ἐπὶ κέρως, in single file, in column, i.e. one after another, not abreast. VI. the sail-yard of a ship. VII. any projection or elevation, as a mountain-peak, horn.

κερασσε, Ep. 3 sing. aor. I of κεράννυμι.

κεραστής, οὔ, ὁ, (κέρας) horned.

κεραστός, ἦ, ὄν, (κεράννυμι) mingled, tempered.

κερασ-φόρος, ον, (κέρας, φέρω) horn-bearing.

κερατέα or -ία, ἦ, (κέρας) the locust-tree: its fruit was κεράτιον.

κεράτινος, ἦ, ον, (κέρας) of horn, made of horn.

κεράτιον, τό, Dim. of κέρας, a little horn. II. the fruit of the κερατέα or locust-tree.

κερ-αῦλης, ον, ὁ, (κέρας, αὔλω) a horn-blower.

κεραύνειος, ον, (κεραυνός) thundering.

κεραύνιος, α, ον, also ος, ον, (κεραυνός) of a thunderbolt. II. thunder-stricken.

κεραυνοβολέω, f. ἤσω, to hurl the thunderbolt: to strike with thunderbolts. From

κεραυνο-βόλος, ον, (κεραυνός, βάλλω) hurling the thunderbolt, smiting with it.

κεραυνο-βρόντης, ον, ὁ, (κεραυνός, βροντάω) the lightener and thunderer.

κεραυνο-μάχης, ον, ὁ, (κεραυνός, μάχομαι) fighting with the thunderbolt.

ΚΕΡΑΥΝΟΣ, ὁ, a thunderbolt, thunder and lightning, Lat. fulmen: thunder by itself was βροντή, Lat. tonitru, and the flash of lightning ἀστεροπή, στεροπή, Lat. fulgur: plur. κεραυνοί, thunderbolts.

κεραυνο-φάης, ἐς, (κεραυνός, φάος) flashing like the thunderbolt.

κεραυνώω, f. ὤσω, (κεραυνός) to strike with a thunderbolt.

ΚΕΡΑΨΩ, Ep. Radic. form of κεράννυμι, to mix.

Κέρβερος, ὁ, Cerberus, the dog which guarded the gate of the nether world; acc. to Hesiod, the fifty-headed son of Typhaon and Echidna; later, represented with three heads.

κερδαίνω, f. κερδανῶ Ion. -έω: aor. I ἐκέρδανα Ion. ἐκέρδηνα: fut. also κερδήσω, κερδήσομαι: aor. I ἐκέρδησα: (κέρδος):—to gain, make gain or profit from: absol. to gain advantage, be benefited. 2. hence to traffic, make merchandise. II. in bad sense, like ἀπολαύω, to gain a loss.

κερδαλέος, α, ον, (κέρδος) with an eye to gain, crafty, cunning: sbrewd. 2. of things, gainful, profitable: Adv. κερδαλέως, to one's profit.

κερδαλέο-φρων, ον, (κερδαλέος, φρήν) crafty-minded.

κερδάνης, 2 sing. aor. I subj. of κερδαίνω.

κέρδιστος, ἦ, ον, Sup. of κερδίων (with no Positive in use), formed from κέρδος, most cunning or crafty. II. most profitable.

κερδίων, ον, gen. ονος, Comp. (with no Positive in use), formed from κέρδος, more profitable.

ΚΕΡΔΟΣ, εος, τό, gain, profit, advantage: desire of gain. II. in pl. cunning arts, wiles, tricks.

κερδοσύνη, ἦ, (κέρδος) cunning, craft, sbrewdness: dat. κερδοσύνη as Adv. cunningly, sbrewdly.

κερδώ, ὄος contr. οὖς, ἦ, (κέρδος) the wily one, or the thief, name of a fox.

κερδῶος, α, ον, (κέρδος) bringing gain.

κέρρα, Ion. for κέρρα, κέρατα, pl. of κέρας.

κερέω, Ion. for κερῶ, fut. of κείρω.

κερκίζω, f. ἴσω, to close the web with the κερκίς. From

κερκίς, ἴδος, ἦ, (κέρκω, κρέκω) = σπάθη, a staff or rod to make the web close: the weaver's comb: the shuttle containing the spindle, Lat. radius. II. any taper rod, of wood, ivory, etc., as the quill with which stringed instruments were struck, Lat. plectrum. 2. a measuring-rod, Lat. radius.

ΚΕΡΚΟΣ, ἦ, the tail of a beast, Lat. cauda.

κερκουρος or κερκοῦρος, ὁ, a boat, pinnace.

Κέρκυρα, ἦ, the island Corcyra, now Corfu: hence

Κερκυραῖος, ὁ, a Corcyraean: Adj. Κερκυραϊκός, ἦ, ὄν, of or for Corcyra.

κέρκω, rarer collat. form for κρέκω.

κέρμα, ατος, τό, (κείρω) a slice: in plur. small coin, small change: small wares. Hence

κερματίζω, f. ἴσω Att. ἰῶ, to mince up. II. to coin into small money: to change large coin for small. Hence

κερματιστής, οὔ, ὁ, a money-changer.  
 κερο-βάτης [ᾶ], οὔ, ὁ, (κέρας, βαίνω) horn-footed, horn-boofed, epith. of Pan.  
 κερο-βόας, οὔ, ἡ, (κέρας, βοάω) sounding with horn, of a flute tipped with horn.  
 κερό-δετος, οὔ, (κέρας, δέω) bound with horn.  
 κερόεις, ὅσσα contr. οὔσα, ὅθεν, (κέρας) horned.  
 κερ-οίαξ, ἄκος, ὁ, (κέρας, οἶαξ) a rope belonging to the sailors; cf. *ἀκος* vi.  
 κερο-τύπτω, f. ἴσω, (κέρας, τύπτω) to butt with the horn; generally, to dash or knock about.  
 κερ-ουλόκος, ἡ, ὄν, (κέρας, ἔλω) drawing a bow of horn. 2. of the bow, drawn by the horns.  
 κερουτιάω, (κέρας) to toss the horns or head.  
 κερ-ουχίς, ἴδος, fem. of sq.  
 κερ-οῦχος, οὔ, (κέρας, ἔχω) having horns, horned.  
 κερ-οφόρος, οὔ, (κέρας, φέρω) horned.  
 κέρσας, Ep. aor. I part. of κείρω.  
 κέρσε, Ep. 3 sing. aor. I of κείρω.  
 κερτομέω, f. ἴσω, (κέρτομος) to taunt, to mock or jeer at a person: absol. to sneer, scoff. Hence  
 κερτόμησις, εὖς, ἡ, jeering, mockery.  
 κερτόμια, ἡ, = κερτόμησις.  
 κερ-τόμιος and κέρ-τομος, οὔ, (κέρ, τέμνω) heart-cutting, stinging; κερτόμια ἔπη or absol. κερτόμια, stinging, reproachful words. II. mocking, delusive.  
 κέρχη, ἡ, (κέρχω) a kind of hawk, so called from its hoarse voice, the kestrel.  
 κερχνηῖς, ἡῖδος, and κερχνηῖς, ἡῖδος, ἡ, collat. forms of κέρχη.  
 ΚΕΡΧΝΩ, to make rough or hoarse. II. intr. and in Pass. to be hoarse, of the voice.  
 κερῶ, fut. of κείρω.  
 κερῶν, part. of κερᾶννυμι.  
 κέρωνται, Ep. 3 pl. subj. pass. of κερᾶω.  
 κές, v. sub kás.  
 κέσκετο, Ion. 3 sing. impf. of κείμαι.  
 κεστός, ἡ, ὄν, (κεντέω) worked, embroidered; κεστός ἰμάς of the girdle of Venus: hence II. as Subst.  
 κεστός, ὁ, a girdle, Lat. *cestus*.  
 κέστρα, ἡ, (κεντέω) a pickaxe, poleaxe. II. a kind of fish, a pike, or a conger.  
 κευθάνω, poet. for κεύθω.  
 κευθμα, ατος, τό, and κευθμός, ὁ, = κευθμών.  
 κευθμών, ὄνος, ὁ, (κεύθω) any secret place, hole, hiding-place, den; the lair of a beast. 2. of the nether world, the abyss. 3. = ἄδυτον, the inmost place, sanctuary.  
 κεύθοισα, Dor. for κεύθουσα, part. fem. of κεύθω.  
 κεύθος, εος, τό, (κεύθω) = κευθμών: in pl., κεύθεα γαίης the depths of the earth.  
 ΚΕΥΘ'ΘΝ, fut. κεύσω: aor. 2 κεύθον, Ep. redupl. subj. κεύθω: pf. κέκευθα: plqpf. ἐκεκεύθειν Ep. κεύθειν:—to cover up, hide, conceal, shroud:—Pass. to lie hidden. 2. to keep hidden or secret, conceal, disguise: with dupl. acc., κεύθειν τινά τι to keep a thing concealed from one. 3. the pf. κέκευθα is used as pres., I keep concealed; and plqpf. ἐκεκεύθειν

as impf., I concealed, contained. II. intrans. to be concealed, lie hidden.  
 κεφαλᾶ, Dor. dat. of κεφαλή.  
 κεφάλαιος, α, οὔ, (κεφαλή) of or belonging to the head: metaph., like Lat. *capitalis*, principal, chief. II. κεφάλαιον, τό, as Subst., like κεφαλή, the head, as κεφάλαιον ραφανίδος the head of a radish: the chief or main point: in money, the capital-sum. 2. a summary, the sum of the matter; ἐν κεφαλαίῳ or ἐν κεφαλαίοις εἰπεῖν to speak summarily. 3. generally, the crown, completion, finish of a thing. Hence  
 κεφαλαιῶ, f. ὦσω, to bring under heads, sum up, state summarily. II. to smite on the head, slay.  
 κεφαλαί-ώδης, ες, (κεφαλή, εἶδος) principal, capital.  
 κεφαλαίωμα, ατος, τό, (κεφαλαίω) the sum total.  
 κεφαλ-αλγής, ἐς, (κεφαλή, ἄλγος) causing pains in the head. Hence  
 κεφαλαγία, ἡ, head-ache.  
 ΚΕΦΑΛΗ, ἡ, the head, Lat. *caput*; ἐς πόδας ἐκ κεφαλῆς from head to foot; ἐπὶ κεφαλῆν head foremost. 2. the head, as the noblest part, for the whole person, just as Lat. *caput* is used: esp. in salutation, φίλη κεφαλή, Lat. *carum caput*; in bad sense, ᾧ κακὰ καὶ κεφαλαί. 3. the life, Lat. *caput*, as we use head; παρθέμενοι κεφαλᾶς setting their heads on the cast; εἰς κεφαλῆν τρέποιτ' ἐμοί on my head be it! II. the head or upper part of anything: the coping of a wall: in pl. the head or source of a river. III. κεφαλῆ περίθετος a wig or head-dress. IV. metaph. the point, sum, conclusion.  
 κεφαλῆφι, κεφαλῆφι, Ep. gen. and dat. of κεφαλή.  
 κεφαλίς, ἴδος, ἡ, Dim. of κεφαλή, a little head or bulb. II. a head, chapter, division.  
 Κεφαλλην, ἦνος, ὁ, a Cephallenian:—hence  
 Κεφαλληνία, ἡ, Cephallenia, an island in the Ionian sea, now Cefalonia.  
 κεχάλασμαι, pf. pass. of χαλάω.  
 κέχανδα, pf. of χανδάνω, whence part. neut. pl. κευχάνδοτα, 3 plqpf. Ep. κευχάνδει.  
 κευχαργμένος, pf. part. pass. of χαράσσω.  
 κευχάρκα, pf. of χαίρω.  
 κευχάρημα, pf. pass. of χαίρω.  
 κευχάρησέμεν, Ep. fut. inf. of χαίρω.  
 κευχάρησομαι, Ep. paullo-post fut. of χαίρω.  
 κευχάρητο, κευχάρηντο, Ep. 3 sing. and pl. plqpf. pass. of χαίρω.  
 κευχάρῳς, Ep. pf. part. of χαίρω.  
 κευχάρισμένος, pf. part. of χαρίζομαι, agreeable, winning, charming: Adv. κευχαρισμένως, charmingly, gracefully.  
 κευχάριστο, 3 sing. plqpf. of χαρίζομαι.  
 κευχάριτωμένος, pf. part. pass. of χαριτώω. Adv. κευχαριτωμένως, agreeably, welcome.  
 κευχαρμαι, pf. pass. of χαίρω.  
 κευχᾶροιατο, Ep. for κευχάρουντο, 3 pl. Ep. redupl. aor. 2 med. opt. of χαίρω.  
 κευχάροντο, 3 pl. Ep. redupl. aor. 2 med. of χαίρω.

κέχηνα, pf. of χαίνω or χάσκω, to gape. Hence Κεχηναῖοι, *ων, οἱ*, Gapers, comic for Ἴ�θηναῖοι. κεχλάδως, pf. part. of χλάζω: there is also an acc. pl. κεχλάδοντας, as if from κεχλάδω, like κεκλήγοντας from κεκλήγας.

κεχλίαγκα, pf. of χλιαίνω.

κεχλιδώς, pf. part. of χλιώ.

κεχολώσθαι, pf. inf. pass. of χολόω.

κεχολώσομαι, paullo-post fut. of χολόω.

κεχρηματισμένος, pf. part. pass. of χρηματίζω.

κεχρημένος, pf. part. of χράομαι.

κέχύμαι, pf. pass. of χέω.

κέχύτο, κέχυντο, 3 sing. and pl. Ep. plqpf. pass. of χέω.

κεχωρίδαται, Ion. 3 pl. pf. pass. of χωρίζω.

κεχώσμένος, pf. part. pass. of χώννυμι.

κέω, Ep. collateral form of κείω.

κέωμαι, subj. of κείμαι.

Κέως Ion. Κέος, Ceos, an island in the Archipelago.

κῆ, Ion. for πῆ (interrog.): but κῆ enclit. for πῆ.

κῆαι, Ep. aor. I inf. of καίω: but κῆαι, 3 sing. opt.

κῆάμενος, Ep. aor. I part. of καίω.

κῆγώ or κῆγών, Dor. for κὰγώ, i. e. καὶ ἐγώ.

κῆδεῖα, ἡ, (κῆδος) care for the dead: obsequies. II. affinity, connexion by marriage.

κῆδειος, *ων*, (κῆδος) cared for, dear, beloved. 2. careful for. II. of or for a funeral, sepulchral.

κῆδεμονός, *έως, ὁ*, (κῆδέω) = κῆδεμών.

κῆδεμών, *όνος, ὁ*, (κῆδέω) one that has charge of a person, one who cares for the dead, a mourner:—a protector, guardian. II. a relation by marriage, Lat. *affinis*.

κῆδεος, *ων*, = κῆδειος.

κῆδέσκετο, 3 sing. Ion. impf. pass. of κῆδω.

κῆδεσκον, Ion. impf. of κῆδω.

κῆδεστής, *ου, ὁ*, (κῆδος) a connexion by marriage, Lat. *affinis*: a son-in-law, also a father-in-law, brother-in-law. Hence

κῆδεστία, ἡ, connexion by marriage, affinity.

κῆδευμα, *ατος, τό*, (κῆδέω) alliance by marriage, affinity. 2. one who is so connected, a connexion, Lat. *affinis*.

κῆδέω, *φ, ὦ*, (κῆδος) to take charge of, care for, tend. 2. to pay the last offices of the dead:—Pass. to have these last offices paid one. II. to ally oneself in marriage to a person:—Pass. to be so allied. 2. to make a person one's kinsman by marriage.

κῆδήσω, fut. of κῆδω (as if from κῆδέω).

κῆδιστος, *η, ὢν*, Sup. formed from κῆδος, like κέρδιστος from κέρδος, most cared for, dearest, most beloved. II. most nearly allied by marriage.

κῆδος Dor. κάδος, *εος, τό*, (κῆδω) care, concern, regard for another. 2. trouble, sorrow, affliction, distress:—mourning for one dead: hence a funeral. 3. an object of care, a care. II. connexion by marriage, Lat. *affinitas*.

κῆδόςσυνος, *ων*, (κῆδος) anxious.

ΚΗΨΟΣ, *φ*, κηδήσω, to make anxious, give concern: hence to trouble, annoy, distress. II. in Pass., with Ep. fut. κεκἀδήσομαι, pf. act. κέκηθα:—to be troubled, distressed, annoyed: part. κηδόμενος, *η, ὢν*, distressed, in trouble: c. gen. to be anxious or concerned for; οὐκέτι Δαναῶν κεκαδησόμεθα.

κηδωκε, by crasis for καὶ ἔδωκε.

κῆεν, 3 sing. Ep. aor. I of καίω.

κηθάριον, *τό*, a vessel into which the lots were cast, a ballot-box. (Deriv. uncertain.)

κῆκ. Dor. for κάκ, by crasis for καὶ ἐκ.

ΚΗΚΙΨ, *ιδος, ἡ*, matter that oozes or exudes from a burnt sacrifice: juice, moisture: ink. Hence

κηκίω, Ep. impf. κῆκίον:—to gush or ooze forth: also in Med., αἱμὰς κηκισμένα ἐλκείων clotted blood oozing from his wounds. [Ἰ Ep., ἰ Att.]

κῆλεος or κῆλειος, *ων*, (καίω) burning, blazing.

ΚΗΛΕΨ, *ιδος, ἡ*, ἡσω, to charm, bewitch, fascinate: generally, to wheedle, beguile, seduce.

ΚΗΨΑ, ἡ, a rupture, Lat. *hernia*.

κηληθμός, *ὁ*, (κηλέω) rapture, fascination.

κῆλημα, *ατος, τό*, (κηλέω) a magic charm, spell.

κῆλησις, *εως, ἡ*, (κηλέω) an enchanting, charming.

κηλητήριος, *ων*, (κηλέω) charming: appeasing.

κηλιδῶω, *φ, ὦσω*, (κηλῖς) to stain, sully: metaph. to stain, dishonour, disgrace.

ΚΗΛΙΨ, *ιδος, ἡ*, a stain, spot: a blemish, disgrace.

ΚΗΨΑΛΟΝ, *τό*, the shaft of an arrow: an arrow.

κῆλων, *ωνος, ὁ*, (κῆλον) a swipe or machine for drawing water from a well.

κηλώνειον Ion. —ῆϊον, *τό*, = κῆλων.

κῆμαυτόν, Dor. by crasis for καὶ ἔμαυτόν.

κῆμέ, Dor. by crasis for καὶ ἐμέ.

ΚΗΜΟΣ, *ὁ*, a muzzle or halter, put on a led horse. 2. the funnel-shaped top to the voting urn (κάδος) in the Athenian law-courts, through which the ballots (ψῆφοι) were dropped in the urn.

κημόω, *φ, ὦσω*, (κημός) to muzzle a horse.

κῆν, Dor. for κὰν, i. e. καὶ ἐν: but κῆν for καὶ ἄν.

κῆνθε, Dor. by crasis for καὶ ἦνθε (i. e. καὶ ἦλθε).

κῆνος, Aeol. for κείνος, ἐκείνος.

κῆνσος, *ὁ*, the Lat. census, an assessment: tribute.

ΚΗΞ, κηκός, ἡ, a sea-gull, sea-mew.

κῆομεν, Ep. for κῆωμεν, I pl. aor. I subj. of καίω.

κῆπτε, Dor. by crasis for καὶ εἶπτε.

κῆπέι, κῆπειτα, Dor. for κἀπέι, κᾶπειτα, i. e. καὶ ἐπ—.

κῆπευμα, *ατος, τό*, (κηπέω) that which is reared in a garden, a garden-herb or flower.

κηπέως, *έως, ὁ*, (κηπος) a gardener.

κηπέωω, *φ, ὦσω*, (κῆπος) to rear in a garden: metaph. to tend, cherish, foster.

κῆπί, Dor. for κἀπί, i. e. καὶ ἐπί.

κηπίον, *τό*, Dim. of κῆπος, a small garden, parterre: metaph. a decoration, ornament.

κηπο-λόγος, *ων*, (κῆπος, λέγω) teaching in a garden.

ΚΗΨΟΣ Dor. κᾶπος, *ὁ*, a garden, an orchard or plantation; also the enclosure for the Olympic games: of Ἀδώνιδος κῆποι, cresses and other plants grown

quickly in pots:—hence proverb. of amusements and pastimes.

κηπ-ουρός, ὁ, (κῆπος, οἶπος) a gardener.

ΚΗΨ, ἡ, gen. Κηρός, acc. Κηρα, the goddess of death or of fate: hence doom, death, destruction. 2. the goddess of mischief or evil: hence bane, mischief, evil itself. II. any evil fate; disease; and, of moral evil, disgrace.

ΚΗΨ, τό, gen. κῆρος, acc. κῆρ, contr. from κέαρ, the heart, Lat. cor. The dat. κῆρι is in Homer freq. used as Adv., like κηρόθι, with all the heart, heartily.

κηραίνω, f. ἀνώ, (κῆρ, ἡ) to harm, hurt, destroy.

κηραίνω, f. ἀνώ, (κῆρ, τό) to be alarmed, disquieted.

Κηρσι-φόρητος, ον, (Κῆρ, φορέω) borne on by the Κῆρες or fates.

κήρινος, η, ον, (κηρός) of wax, waxen.

κηριο-κλέπτης, ον, ὁ, (κηρίον, κλέπτω) stealer of honeycombs.

κηρίον, τό, (κηρός) a honeycomb, Lat. favus. II. a waxen tablet.

κηρι-τρεφής, ἐς, (κῆρ, τρέφω) born to die.

κηρο-δέτης, ον, ὁ, Dor. κηροδέτας, = κηρόδετος.

κηρό-δετος, ον, (κηρός, δέω) bound together by wax.

κηρο-δομέω, f. ἡσω, (κηρός, δέμω) to build with wax.

κηροθεν, Adv. (κῆρ) from the heart.

κηρόθι, Adv. (κῆρ) in the heart, with all the heart, heartily.

κηρο-πάγης, ἐς, (κηρός, παγγῆναι) fastened with wax.

κηρο-πλάστης, ον, ὁ, (κηρός, πλάσσω) a modeller in wax.

κηρό-πλαστος, ον, (κηρός, πλάσσω) moulded of wax, waxen. II. = κηρόδετος.

ΚΗΡΟΨ, ὁ, bees-wax, wax, Lat. cera.

κηρο-τρόφος, ον, (κηρός, τρέφω) wax-producing.

κηρο-χιτών, ονος, ὁ, ἡ, (κηρός, χιτών) clad with wax.

κηροχύτεω, f. ἡσω, τό, to mould in melted wax: to make waxen cells. From

κηρό-χυτος, ον, (κηρός, χέω) moulded of or in wax.

κηρύγμα, ατος, τό, (κηρύσσω) a proclamation by herald, public notice; ἐκ κηρύγματος by proclamation.

κηρύκαινα, ἡ, fem. of κῆρυξ, a female herald.

κηρυκεία Ion. -ῆτι, ἡ, (κῆρυξ) the office of herald.

κηρύκειον Ion. -ῆιον, τό, a herald's wand, Lat. cauduceus. [ῥ] Properly neut. from

κηρύκειος, α, ον, (κῆρυξ) of or for a herald. [ῥ]

κηρύκεσσι, Ep. for κῆρυξι, dat. pl. of κῆρυξ.

κηρύκευμα, ατος, τό, (κηρυκεύω) a herald's proclamation, public notice. [ῥ]

κηρύκεύω, f. σω, (κῆρυξ) to be a herald, give public notice. II. trans. to proclaim, give notice of.

κηρύκητι, -κῆτιον, Ion. for -εία, -ειον.

κηρύλος Att. κερύλος, ὁ, a sea-bird, the balcyon. [ῥ]

κῆρυξ, ὕκος, ὁ, (κηρύσσω) a herald or pursuivant, whose chief duties were to summon the assembly, to separate combatants, to carry to and fro messages between enemies. They carried wands (σκηπτρα): their persons were inviolable, and they were regarded as the messengers and under the protection of Jove.

ΚΗΡΥΨΣΩ Att. -ττω: f. ξω: pf. κηκῆρυχα:—Pass., fut. κηρυχθήσομαι, but also fut. med. κηρύξομαι in pass. sense: pf. κηκῆρυγμα:—to be or act as herald: to make proclamation as a herald, summon, convene as herald. 2. impers., κηρύσσει (sc. ὁ κῆρυξ) notice is given, proclamation is made. II. to proclaim, announce: to extol. 2. to put up or advertise for sale. 3. to call on, invoke. III. to preach or teach publicly.

κηρυχθῆναι, aor. I inf. pass. of κηρύσσω.

κήρωμα, ατος, τό, (κηρώω) anything waxed over: a waxed tablet for writing. 2. an unguent used by wrestlers. Hence

κηρωματικός, ἡ, ὄν, anointed with κήρωμα.

κηρωτός, ἡ, ὄν, (κηρώω) waxed:—hence, as Subst., κηρωτόν, τό, or κηρωτή, ἡ, a cerate or ointment.

κῆς, Dor. for καὶ εἰς.

κῆται, Ep. for κέηται, 3 sing. subj. of κείμαι.

κῆτειος, α, ον, (κῆτος) of sea-monsters.

ΚΗΤΟΣ, εος, τό, any sea-monster or huge fish: in Odyssey, a seal or sea-calf; later a whale, Lat. cete.

κητο-φόνος, ον, (κῆτος, \*φένω) killing sea-monsters.

κητώεις, εσσα, εν, only as epith. of Lacedaemon, κοίλη Λακεδαιμόνων κητώεσσα, either (from κῆτος as implying hugeness) vast, spacious; or (from κῆτος as if = καίαδας, a gulf, abyss) sunken, hollow.

κηῦ, by crasis for καὶ εὔ.

κῆϋξ, ὕκος [ῥ], ὁ, (κῆξ) a sea-gull.

κῆφᾶ, Dor. by crasis for καὶ ἔφη.

ΚΗΦΗΝ, ἦνος, ὁ, a drone-bee, drone, Lat. fucus: metaph. a drone or lazy fellow, who will do nothing for his bread; also of an old, decrepit person.

Κηφήνης, οί, Cephenes, old name of the Persians.

κῆφθᾶ, Dor. by crasis for καὶ ἦφθη.

Κηφισός, ὁ, the Cephisus, a river in Boeotia; hence fem. λίμνη Κηφισίς. II. a famous river of Athens: also a river in Argolis and in other places.

κηώδης, ἐς, (καίω) fragrant, sweet-scented.

κῆώεις, εσσα, εν, = κηώδης, fragrant.

κιάθω, Att. lengthd. for κίω, to go. [ᾶ]

κιβδηλεύω, f. σω, (κίβδηλος) to adulterate, alloy. II. metaph. to pass off, palm off.

κιβδηλία, ἡ, (κίβδηλος) alloy, base metal: metaph. fraud, dishonesty.

κίβδηλος, ον, (κίβδος) adulterated, spurious, base. II. metaph. of men, base, false. 2. base-born, bastard. 3. deceitful, ambiguous, of oracles.

ΚΙΒΔΟΣ, ἡ, dross, alloy.

κίβσις, ἡ, a pocket, wallet, scrip.

κιβωτάριον and κιβώτιον, τό, Dim. of κιβωτός.

ΚΙΒΩΤΟΣ, ἡ, a wooden box, chest, coffer.

κιγκλίω, f. ἴσω, (κίγκλος) to wag the tail like the κίγκλος: metaph. to change constantly.

ΚΙΓΚΛΙΨ, ἴδος, ἡ, the Lat. cancelli, a latticed gate or partition, fencing off the courts of justice or council chamber, the bar.

ΚΙΤΚΛΟΣ, ὁ, a water-bird, a kind of wagtail.

κιγχάνω [ᾶ], Att. for κιχάνω [ᾶ].

κιδναμαι, Pass., poet. for σκεδαννυμαι, to be spread.  
**ΚΙΘΑΡΑ** Ion. -η, also κίθαρις, ιος, ἡ, Lat. *cithara*, a lyre, harp or lute, like the φέρμιγξ or λύρα.  
**κιθάρ-αοιδός** contr. -φδός, ὁ, (κithára, áoidós) one who plays and sings to the lyre or harp, a harper:—Sup. κίθαροιδότατος. [ᾶ]  
**κιθάριζω**, f. ἴσω Att. ἰῶ, (κίθαρις) to play the lyre or lute: it is also used of the φέρμιγξ and λύρα, so that the κithára, λύρα, and φέρμιγξ must have been nearly the same.  
**κitháris**, ιος, ἡ, acc. κίθαριν, = κithára: also music, harping, playing.  
**κitháristis**, οὔ, ὁ, (κitharízō) a player on the lyre or harp, a harper. Hence  
**κitháristis**, ἴδος, ἡ, fem. of κitharistḗs.  
**κitháristis**, ὄσος, ἡ, (κitharízō) a playing the lyre or harp, the art of playing it.  
**κithárophidós**, ἡ, ὄν, of or for harp-playing. From κithár-φδός, ὁ, contr. for κitharoidós.  
**κithón**, ᾠνος, ὁ, Ion. for χιτών.  
**κικεῖν**, inf. of a poet. aor. 2 ἔκικον; see κίκω.  
**κίκι**, τό, = κροτῶν. II. the berry of the κροτῶν, castor-berry.  
**ΚΙ΄ΚΙΝΝΟΣ**, ὁ, a curled lock of hair, a ringlet of hair, Lat. *cincinnus*.  
**κικκάβαυ**, a cry in imitation of the screech-owl's note, *toowbit, toowboo*.  
**ΚΙΚΚΟΣ**, ὁ, the busk, shell of fruit, Lat. *ciccus*.  
**κικλήσκω**, poet. redupl. form of καλέω, to call, summon, invite: to call on, invoke: also in Med. II. to accost, address. III. to name, call by name.  
**κικράω**, Dor. for κεράννυμι, κιννάω.  
**ΚΙΚΥΣ**, ἡ, strength, vigour.  
**\*ΚΙΚΩ**, a verb only found in aor. 2 ἔκικον, inf. κικεῖν, and Dor. aor. I ἔκιξα, med. ἐκιξάμην:—to make to go, move, toss. (Akin to κίω and δικεῖν.)  
**Κιλίκιος**, α, ον, *Cilician*. From  
**Κίλιξ**, ἴκος, ὁ, a *Cilician*. [ῥ] Hence  
**Κίλισσα**, ἡς, ὁ, a *Cilician woman*. 2. as Adj., fem. of Κιλίκιος.  
**κιλλί-βας**, αντος, ὁ, a *trestle, stand* or support for anything, esp. for a shield. (From κίλλος, ass, βαίνω: so Germ. *esel*, our *ass* and *horse*.) [ῥ]  
**ΚΙΛΛΟΣ**, ὁ, an *ass*. (Dor. word.)  
**Κιμμέριοι**, οἱ, the *Cimmerians*, a people supposed to dwell in perpetual darkness: later, a people about the Palus Maeotis.  
**Κιτωλία** (γη), ἡ, *Cimolian earth*, a kind of white clay, like fuller's earth, from Cimólus in the Cyclades.  
**ΚΙΝΑ΄ΒΡΑ**, ἡ, the rank smell of a goat. Hence κίναβράω, to smell like a goat.  
**κινᾶδος**, εος, τό: vocat. κινάδε, as if it were masc.:—Sicil. word, a fox: metaph. a wily fellow, a cheat.  
**κινάθισμα**, ατος, τό, a rustling motion, rustling. (From κιναθίζω, = κινέω.) [νᾶ]  
**κιν-ᾄχюра**, ἡ, (κινέω, ᾄχюра) a kind of bag or sieve for bolting flour.  
**κινδύνευμα**, ατος, τό, a risk, venture, enterprise; and

**κινδύνευτέον**, verb. Adj. one must venture; and  
**κινδύνευτής**, οὔ, ὁ, an adventurous person:—from κινδύνεω, f. σω, to be daring, venture into danger, run a risk, hazard. 2. absol. to make a venture, do a daring thing: so with acc. of the danger, κ. κινδύνεμα to venture the risk. II. from the notion of running a risk, κινδυνεῶ c. inf. comes to mean, to run a risk or chance of doing, be likely to do so and so; κινδυνεύουσι οἱ ἄνθρωποι οὗτοι γόητες εἶναι they run a risk of being reputed conjurers: hence κινδυνεῖαι as impers. it seems to be, is likely:—Pass. to be hazarded, exposed to danger. From  
**ΚΙΝΑ΄ΤΝΟΣ**, ὁ, a danger, risk, hazard, venture, Lat. *periculum*: an experiment, trial; κινδύνον ποιεῖν, Lat. *periculum facere*, to make an experiment.  
**κινεῦ**, Dor. for κινού, pres. imperat. pass. of κινέω.  
**κινέω**, f. ἦσω, (κίω) to move, set in motion, set agoing, urge on: to move a thing from its place; hence, to meddle with things sacred: to change, innovate. 2. to set in motion, originate, be the author or contriver of a thing. 3. to stir up, arouse: to move to anger, provoke. 4. κινεῖν πᾶν χρεῖμα to set every engine at work, turn every stone. II. Pass., with fut. med. κινήσομαι and pass. κινήθησομαι, aor. I ἐκινήθην: to be put in motion, to be moved, to move; of an earthquake, as, ἐκινήθη Δῆλος.  
**κινήθην**, Ep. aor. I pass. of κινέω.  
**κινήθμός**, ὁ, = κίνησις, motion.  
**κίνησις**, εως, ἡ, (κινέω) a moving or being moved: motion. II. excitement, commotion: a movement, disturbance. [κῆ]  
**κινήτηρ**, ἦρος, ὁ, = κινήτης. Hence  
**κινήτηριος**, α, ον, liable to move or excite.  
**κινήτης**, οὔ, ὁ, (κινέω) a mover, author.  
**κινήτικός**, ἡ, ὄν, (κινέω) putting in motion: stirring up, exciting.  
**κιννάμων**, τό, *cinnamon*, a word introduced by the Greeks from the Phoenicians.  
**κινύγμα**, ατος, τό, (κινύσσομαι) a floating or hovering body, a phantom. [ῥ]  
**κινύμαι**, Ep. Pass. (from an obsol. Act. κινύμι), = κινύεσθαι, to be in motion, go, move, march. [ῥ]  
**κινυτο**, Ep. for κινύντο, 3 pl. impf. of κινύμαι.  
**κινύρομαι** [ῥ], Dep. to utter a plaintive sound, moan, lament: c. acc. cognato, χαλινοὶ κινύρονται φόνον the bridles ring or clash murderously. From  
**κινύρός**, ᾄ, ὄν, wailing, plaintive. (Formed from the sound.)  
**κινύσσω**, = κινέω, to put in motion:—Pass. to waver, be swayed to and fro.  
**κινώ**, οὐς, ἡ, Dor. for κίνησις.  
**κῆ-κράνον**, τό, = κιονόκρανον.  
**κῆ-κράνον**, Ep. for κῆ-κράνον, I pl. subj. of κῆ-κῆ.  
**κῆ-κράνον**, Ep. for κῆ-κῆ, impf. of κῆ-κῆ.  
**κῆ-κράνον**, τό, (κῆ-κῆ, κῆ-κῆ) the capital of a column.  
**κῆ-κῆ**, dat. pl. of κῆ-κῆ, a pillar.  
**Κίρκη**, ἡ, *Circe*, an enchantress who changed

Ulysses' companions to swine, v. Odys. lib. 10, Hor. Epist. 1. 2, 23.

κιρκ-ήλατος, *ov*, (κίρκος, ἐλαίνω) chased by a hawk. ΚΙΡΚΟΣ, *o*, a kind of hawk or falcon, which flies in wheels or circles. 2. a circle, ring, mostly in form κίρκος. Hence

κιρκώω, *f. óσω*, to hoop in, secure by rings. κιννάω and -ημι, poet. forms of κεράννυμι, to mix wine with water:—from κιννάω comes 3 sing. pres. κιννάω, 3 sing. impf. ἐκίρνα: from κίρνημι, Ep. 3 sing. impf. κίρνη, part. κιννάς.

ΚΙΨ, *o*, gen. κίως, acc. κίν, a worm in wood or in corn, the weevil, Lat. *curculio*.

κίσπηρις, *ews, ἡ*, (κίς) the pumice-stone, Lat. *pumex*.

ΚΙΣΣΑΪ Att. κίττα, ἡ, a chattering bird, the jay. II. the longing of pregnant women, a craving for strange food. Hence

κισσαβίζω Att. κίτταβίζω, *f. íσω*, to scream like a jay. κισσάω Att. κίττάω, *f. ἡσώ*, (κίσσα *π*) to crave for strange food: generally, to long or yearn after.

κισσήρης, *es*, (κισσός) ivy-clad.

κίσσηρις, *ews, ἡ*, = κίσπηρις, *q. v.*

κισσίνως, *η, ov*, (κισσός) of ivy.

κισσο-δέτης, *ov, o*, Dor. -δέτας, (κισσός, δέω) bound or crowned with ivy.

κισσο-κόμης, *ov, o*, (κισσός, κόμη) ivy-tressed, crowned with ivy.

ΚΙΣΣΟΪ Att. κίττός, *o*, ivy, Lat. *bedera*.

κισσο-στέφανος, *ov*, and κισσο-στεφής, *es*, (κισσός, στέφανος, στέφω) ivy-wreathed.

κισσοφορέω Att. κίττ-, to be decked with ivy. From κισσο-φόρος, *ov*, (κισσός, φέρω) wearing ivy, ivy-crowned: *luxuriant with ivy*.

κισσώω Att. κίττ-, *f. óσω*, (κισσός) to deck with ivy.

κισσύβιον [ῥ], τό, (κισσός) a drinking-cup either made of ivy-wood or with ivy-leaves carved on it.

κισσωτός, ἡ, *ov*, (κισσώω) decked with ivy.

ΚΙΨΤΗ, ἡ, a box, chest, Lat. *cista*.

κιστίς, *ιδος, ἡ*, Dim. of κίστη, a little chest.

ΚΙΤΡΕΪ or κίτριά, ἡ, the citron-tree.

κίτρινος, *η, ov*, (κίτρον) of citron.

κίτρον, τό, the fruit of the κίτριά, citron.

κίττα, κίτταβίζω, κίττάω, Att. for κισσ-.

κίττός, *o*, Att. for κισσ-.

κίχάνω [ᾱ], used only in pres. and impf. indic., in inf. κίχάνειν, and Med. κίχάνομαι: most of the other moods and tenses being formed as if from κίχημι:—Ep. subj. κίχέω, opt. κίχέην, inf. κίχηναι Ep. κίχήμεναι, part. κίχέας and Med. κίχήμενος: so impf. ἐκίχην, 2 sing. ἐκίχεις (as if from κίχέω); 1 pl. κίχημεν, 3 dual κίχήτην: fut. κίχῆσομαι: aor. 2 ἐκίχον Ep. κίχον, part. κίχών: aor. 1 med. ἐκίχησάμην: Att. κίχάνω [ᾱ], *q. v.*:—to light upon, meet with, find: to arrive at.

κίχέην, opt. of κίχάνω.

κίχέας, pres. part. of κίχημι, = κίχάνω.

κίχέομεν, Ep. for κίχῶμεν, Ep. 1 pl. subj. of κίχημι.

κίχῆλα, ἡ, Dor. for κίχλη.

κίχήμεναι, κίχήμενος, v. sub κίχάνω.

\*κίχημι, v. sub κίχάνω.

κίχῆσομαι, fut. of κίχάνω.

κίχον, aor. 2 of κίχάνω.

ΚΙΨΛΗ, ἡ, a thrush or fieldfare, Lat. *turdus*.

κίχλιζω, *f. íσω* Att. *íω*, to titter, giggle, formed like καγχλάζω from the sound. II. (κίχλη) to eat

κίχλαι, to live daintily.

κίχλίσδοντι, Dor. for κίχλίζουσι, 3 pl. of κίχλίζω.

κίχλισμός, *o*, (κίχλίζω) a tittering, giggling. II.

(κίχλη) dainty living.

κίχρημι, fut. χρήσω: aor. 1 ἐχρησα: (see χράω c. π):—to lend. II. Med. κίχραμαι, fut. χρήσομαι:

aor. 1 ἐχρησάμην:—to have lent to one, to borrow.

\*ΚΙΨ, to go, pres. not used in indicat.; subj. κίω, Ep. 1 pl. κίομεν; opt. κίοιμι, part. κίών, κίουσα: impf. ἔκιοιεν Ep. κίον:—to go: of ships, to sail.

ΚΙΨΝ, *ovos, o* and ἡ, a pillar, column. II. = στήλη, a gravestone, Lat. *cippus*. [ῖ]

κλαγγάνω, collat. form of κλάζω, of hounds, to give tongue: of birds, to scream, screech.

κλαγγεύντι, Dor. for κλαγγοῦσι, 3 pl. of

κλαγγέω, = κλάζω, of hounds, to give tongue.

κλαγγή, ἡ, (κλάζω) any sharp, quick sound, as the twang of the bow, the scream of birds, the hissing of serpents, the barking or baying of dogs: also the grunting of swine. Hence

κλαγγηδόν, Adv. with a clang, noise, din.

κλαγγρός, *á, óν*, (κλάζω) screaming, screeching.

κλάγξας, aor. 1 part. of κλάζω.

κλαδάρος, *á, óν*, (κλάω) broken, fragile, brittle.

κλάδας, irreg. acc. pl. of κλάδος.

κλάδας, Dor. for κλείδας, acc. pl. of κλείς.

κλαδί, Dor. for κλειδί, dat. of κλείς.

κλαδίον, τό, Dim. of κλάδος.

κλαδίσκος, *o*, Dim. of κλάδος.

κλάδος, *ov, o*, (κλάω) a young slip or shoot of a tree: a young branch or shoot, esp. an olive-branch, which was wound round with wool and presented by suppliants.

ΚΛΑΪΨΩ, *f. κλάγξω*: aor. 1 ἐκλαγξα: Ep. aor. 2 ἐκλάγον, inf. κλαγεῖν: pf. with pres. sense κέκλαγγα and κέκληγα, part. κεκληγώς, *óτος*, also κεκλήγω, *ovτος* (as if from a new pres. κεκλήγω):—Pass., puallo-p. fut. κεκλάγξομαι:—to make a sharp, quick sound; of arrows in the quiver, to clasp, clang, rattle: of birds, to scream, screech: of dogs, to bark or bay: of the wind, to rustle: of men, to shout aloud, balloo, sbriek forth, cry out.

κλαίεσκον, Ion. impf. of κλαίω.

κλαῖς, gen. κλαῖδος, ἡ, Dor. for κληῖς, κλείς, Lat. *clavis*.

κλαῖστρον, Dor. for κλείστρον, κλείθρον.

ΚΛΑΪΨΩ Att. κλάω [ᾱ]: *f. κλαύσομαι* Dor. κλαυσομαι: also κλαιήσω Att. κλαῖσω: aor. 1 ἐκλαυσα Ep. κλαύσα:—Pass., puallo-p. fut. κεκλαύσομαι: pf. κέκλαυμαι and κέκλαυσμαι:—to weep, lament, wail: hence Att. phrase, κλαύσεται he shall weep, i. e. he shall repent it, have cause to rue it: so, κλαίων at

*your peril, to your sorrow; κλάειν σε λέγω, Lat. plorare te jubeo.*

II. transit. *to bewail, mourn, deplore*:—Pass. *to be mourned for or lamented*; also *κεκλαυμένος bathed in tears, weeping.*

κλάξ, ἄκος, ἦ, Dor. for κλείς, *a key.*

κλαξῶ, Dor. fut. of κλείω, *to shut.*

κλαῖπῆναι, aor. 2 inf. pass. of κλέπτω.

κλάβριος, ον, (κλάβρος) *apportioning by lot.* [ᾱ]

κλάβρος, κλάβρώ, κλάβρονομέω, Dor. for κληρ-.

κλάσε, Ep. for ἐκλάσε, 3 sing. aor. I of κλάω.

κλαῦσι-βῶλαξ, ἄκος, ὁ, ἦ, (κλάω, βῶλαξ) *clod-breaking.*

κλάσις, εως, ἦ, (κλάω) *a breaking.* [ᾱ]

κλάσμα, ατος, τό, (κλάω) *that which is broken off, a fragment, piece, morsel.*

κλάσσει, κλάσσατο, Ep. 3 sing. aor. I act. and med. of κλάω.

κλαστῶξ, f. ἄσω, (κλάω) *to prune a vine, Lat. pampinare*: metaph. *to bring down, humble.*

κλαστός, ἦ, ὄν, (κλάω) *broken in pieces.*

κλαῖω, Dor. for κλάω, fut. of κλάω.

κλαυθμός, ὁ, (κλαίω), *a weeping, wailing.* Hence

κλαυθυρίζω, f. σω, *to make to weep.* Hence

κλαυθυρισμός, ὁ, *a crying like a child.*

κλαῦμα, ατος, τό, (κλαίω) *a weeping, wailing.* II. *a trouble, misfortune.*

κλαῦσα, by crasis for κλαῦσαι ἄρα. [σᾱ]

κλαῦσε, Ep. 3 sing. aor. I of κλαίω.

κλαυσιάω, (κλαῦσις) *to wish to weep*; τὸ θύριον φθειγγόμενον ἄλλως κλαυσιάω *the door is like to weep, i. e. shall suffer, for creaking without cause.*

κλαυσί-γέλως, ωτος, and ω, ὁ, (κλαίω, γέλως) *smiles and tears.* [Ὶ]

κλαυσί-μάχος, ον, (κλαίω, μάχη) *parody on the name of Lamachus, Rue-the-fight.*

κλαύσομαι, fut. of κλαίω:—Dor. κλαουσῶμαι.

κλαυστός or κλαυτός, ἦ, ὄν, (κλαίω) *weep, bewailed: to be bewailed, mournful.*

ΚΛΑΨ, f. κλάω [ᾱ]: aor. I ἐκλάσα Ep. κλάσα, κλάσσα: aor. 2 part. κλάς, as if from κλημι:—Pass., aor. I ἐκλάσθην: pf. κέκλασμαι:—*to break, break off, break in pieces*: of plants, *to prune*:—metaph. *to weaken, enervate.*

κλάω, Att. for κλαίω, as κᾶω for κᾶω. [ᾱ]

κλέα, Ep. shortd. form of κλέεα, plur. of κλέος.

κλεινός or κλεινός, ἦ, ὄν, poet. for κλεινός, *famous.*

κλειδών, Ep. for κληδών.

κλεία, contr. of κλέεα, nom. and acc. pl. of κλέος.

κλειδίων, τό, Dim. of κλείς, *a little key.*

κλειδουχέω Att. κληδ-, *to hold the keys, have the charge or custody of*; κλειδουχέιν θεᾶς *to be priestess of a goddess*:—Pass. *to be watched.* From

κλειδ-οὔχος Att. κληδ-, ον, (κλείς, ἔχω) *holding the keys, having charge or custody of*: of a goddess, *tutelary.*

κλειδο-φύλαξ, ἄκος, ὁ, ἦ, (κλείς, φύλαξ) = foreg.

κλείζω, f. κλείζω, Dor. for κλήζω.

κλείθρον Att. κληθρον Ion. κλήθρον, τό, (κλείω) *a bolt or bar for closing a door.*

κλεινός, ἦ, ὄν, (κλέος) *famous, renowned, illustrious.*

κλείζαι, aor. I inf. of κλείζω, Dor. for κλήζω.

κλείς, ἦ, gen. κλειδός: acc. κλείδα Att. κλείν: pl.

nom. κλειῖδες, acc. κλειῖδας contr. κλείς: Ion. κληῖς, gen. κληῖδος, acc. κληῖδα:—*a thing to close the door with*: 1.

*a key, by which the bolt (ὄχεύς) was shot or unshot from the outside*: if the door was fastened on the inside, there was a latch (ἰμάς) by which the bolt was made fast to the handle (κορώνη).

2. *a bar or bolt, commonly of wood, drawn across the door.* 3. metaph. of silence, κληῖς ἐπὶ γλώσση *a key on the tongue, as if from some weight pressing it down*; κληῖδας ἔχειν, like κληδουχέιν, *to watch, have the charge of.*

II. *the book or tongue of a clasp.* III. *the collar-bone, Lat. jugulum*; κληῖς ἀποέργει αὐχένα τε στήθός τε *locks the neck and breast together.* IV. *a bench for rowers.*

V. *a narrow strait or pass, such as we call the key of a country*; mostly in pl., as, Κλείδες τῆς Κύπρου.

κλείς, contr. nom. and acc. pl. of κλείς, κλειδός.

κλειστός, old Att. κληστός, Ion. κληῖστός, ἦ, ὄν, *to be shut or closed.*

κλειστρον, τό, (κλείω) *a bolt, bar, Lat. claustrum.*

κλειτός, ἦ, ὄν, (κλείω B), *renowned, famous*: of things, *splendid, excellent.*

ΚΛΕΪΩ (A), f. κλείσω: aor. I ἐκλείσα:—Pass., aor. I ἐκλείσθην: pf. κέκλεισμαι and κέκλειμαι:—Ion. and Ep. pres. κληῖω, f. κληῖσω: aor. I ἐκλήισα Ep. κλήισα:—old Att. κλήω, f. κλήσω: aor. I ἐκλήισα: pf. pass. κέκλημαι:—Dor. fut. κλαξῶ. Lat. CLAUDO, *to shut, shut up, close, keep fast*: *to confine*:—Pass. *to be shut up.*

κλείω (B), poet. for κλέω, *to celebrate.*

Κλείω, οὖς, ἦ, (κλέος) *Clio, the Celebrator, the Muse of Epic Poetry and History.*

κλέμμα, ατος, τό, (κλέπτω) *a thing stolen*: *a theft.* 2. *a trick, device, stratagem.*

κλέος, τό, only used in nom. and acc.; Ep. pl. κλέα, κλεία for κλέεα:—*a rumour, report, common fame, news*; σὸν κλέος *news of thee*:—*a mere report, opp. to certainty*; ἡμεῖς δὲ κλέος οἶον ἀκούομεν, οὐδὲ τι ἴδμεν *we hear a rumour only, but know not anything.*

II. *good report, fame, glory*: also *repute, whether good or bad*:—in plur., κλέα ἀνδρῶν ἀείδειν *to sing the glorious deeds of heroes*; κλέος ἀρέσθαι *to win honour.*

κλέπταν, Dor. for κλέπτην, acc. of κλέπτης.

κλεπτέον, verb. Adj. of κλέπτω, *one must withhold.*

κλεπτεσκον, Ion. impf. of κλέπτω.

κλεπτήρ, ἦρος, ὁ, and κλεπτήης, ου, ὁ, (κλέπτω) *a thief*: generally, *a rogue, deceiver.*

κλεπτίστατος, ἦ, ον, Att. Sup. formed from κλεπτήης *the most arrant thief.*

κλέπτον, v. κλέπτω.

κλεπτοσύνη, ἦ, *thievishness, knavery.* From

ΚΛΕ΄ΠΤΩ, f. ψω, or med. κλέψομαι: aor. I ἐκλεψα: pf. κέκλοφα:—Pass., aor. I ἐκλέφθην: aor. 2

ἐκλάπην [ᾱ], inf. κλαπῆναι: pf. κέκλεμαι:—*to steal, filch, purloin*: of women, *to carry off*: part. κλέπτων, οὔσα, ον, *thievish*; κλέπτον βλέπει he has a *thief's* look.

II. *to cozen, cheat, beguile, deceive*: hence *to mislead*.

III. *to withhold, conceal, keep secret, disguise*.

IV. generally, *to do a thing stealthily or treacherously*: so c. part., κλέπτων ποιεῖ he does it *secretly*.

κλεψί-φρων, ον, gen. ονος, (κλέπτω, φρήν) of *deceptive mind, dissembling*.

κλεψί-χωλος, ον, (κλέπτω, χωλός) *disguising lameness*. [τ]

κλεψί-ὑδρα, ἡ, (κλέπτω, ὕδωρ) *a water-clock*, with a narrow orifice through which the water trickled, (instead of sand, as in our glasses);—used to time speeches in law-courts.

ΚΛΕΨΩ Ep. κλείω (κλέος) = κλήζω, *to tell of, celebrate, glorify, extol*:—Pass. *to be famous*. II. = *καλέω, to call*.

κλήδες, Att. for κλείδες, nom. pl. of κλής.

κλήδην, Adv. (καλέω) *by name*.

κληδόνισμα, ατος, τό, (κληδών) *a sign or omen*.

κληδ-οὔχῳ, κληδ-οὔχῳ, Att. for κλειδ-οὔχῳ, ὄνος, ἡ, Ep. κληδίων and κληηδών: (κλέω): *an omen, presage, boding*.

II. *a rumour, report: reputation, glory*.

III. *a calling, invocation*.

κλήζω (A), f. ῥσω: aor. I ἐκλήσα: pf. pass. κέκλησμαι:—Ion. pres. κληίζω Dor. κλείζω: (κλέος):—*to make famous, to celebrate*.

II. *to name, call*:—Pass. *to be spoken of, be mentioned*.

κλήζω (B), f. σω, late form for κλήω, κλείω, *to shut*.

κληηδών, Ep. for κληδών.

κληθηῆναι, aor. I inf. pass. of καλέω.

ΚΛΗΨΩΡΑ Ion. κλήθηρη, ἡ, *the alder*, Lat. *alnus*.

κληθρον, τό, Att. for Ion. κληθρον, = κλειθρον.

κληθροισσι, Ep. for κληθροισσι, dat. pl. of κληθρος.

κληθρῶ, f. ῥσω, Ion. for κληθρῶ.

κληθρῶν, τό, Ion. for κληθρῶν, κλειθρῶν.

κληθρῶν, ἡ, Ion. for κλειθρῶν.

κληρο-πάλης, ἐς, (κλήρος, πάλλω) *distributed by shaking the lots*.

κλήρος Dor. κλᾶρος, ον, ὁ, *a lot*: twigs, potsherds, or even a clod of earth was used for the purpose. In Homer each hero marks his own lot, and they are thrown into a helmet: the first which came out was the winning lot.

2. *a casting lots, drawing lots*.

II. *an allotment, portion*, often of conquered land: *an inheritance, estate, property*: generally, *lands*.

III. *the clergy*, as opp. to the laity.

κληρουχέω, fut. ἦσω, (κληρούχος) *to possess or hold by allotment, to have allotted to one*. Hence

κληρουχία, ἡ, *the allotment or portioning out of land in a foreign country among the citizens of a state*.

2. *the body of citizens among whom it was divided*.—An Athenian κληρουχία differed from a colony (ἀποικία), in that the κληρούχοι were still citizens of the mother-country, instead of forming an independent state.

κληρουχικός, ἡ, ὄν, (κληρουχία) *of or for a κληρουχία or apportionment of land*.

κληρο-οὔχος, ον, (κλήρος, ἔχω) *holding or possessed of an allotment of land*; esp. *of land in a foreign country portioned out among the citizens*: as Subst., κληρούχος, ὁ, *a portion-holder*.

2. metaph., πολλῶν ἐτῶν κληρούχος *possessed of many years*, i. e. advanced in years.

κληρόω, f. ὦσω, (κλήρος) *to choose by lot*, and generally, *to choose*: of the lot, *to fall on one, designate*:

—Pass. *to be chosen by lot*:—Med. *to cast lots for a thing, to have a thing allotted one*.

II. *to allot, assign, apportion*:—Pass., κληρούσθαι δούλη *to be allotted as a slave, to have slavery for one's lot*. Hence

κλήρωσις, εως, ἡ, *a choosing by lot*.

κληρωτός, ἡ, ὄν, (κληρώω) *appointed by lot*.

κλής, κληδός, old Att. for κλείς, κλειδός.

κλήσις, εως, ἡ, (καλέω) *a calling*: *a calling into court, legal summons, citation*: hence *an indictment, impeachment*.

2. *a calling or invitation to a feast*.

3. *a name, appellation*.

κλήσις, εως, ἡ, (κλήω = κλείω) *a shutting up, closing, blockading*.

κλήσω, fut. of κλήω = κλείω:—also of κλήζω.

κλητεύω, f. σω, (καλέω, κλητός) *to cite or summon into court*.

II. *to be a witness, give evidence*.

κλητήρ, ἦρος, ὁ, (καλέω) *one who calls, a summoner*.

II. *a witness, called to prove that this legal summons has been served*.

κλητός, ἡ, ὄν, (καλέω) *called, invited*: *welcome*: *called out, chosen*.

κλήω, old Att. for κλείω, *to shut*.

κλιβανίτης, κλιβάνος, v. sub κριβαν-.

κλιθῆναι, aor. I pass. inf. of κλίνω.

κλίμα [τ], τό, (κλίνω) *an inclination, slope*. II. *a region or zone of the earth, climate*.

κλιμάκιον, τό, Dim. of κλιμαξ, *a small stair or ladder, a flight of steps*.

**κλιμακτήρ**, ἦρος, ὄ, (κλίμαξ) *the step of a staircase, round of a ladder.*

**κλίμαξ**, ἄκος, ἦ, (κλίνω) *a ladder or staircase, flight of steps, from its leaning aslant: a scaling-ladder: a ship's ladder.*

II. *an instrument like a ladder, on which persons were tortured.*

III. in Soph. Trach., κλίμακες ἀμφίπλεκτοι seem to be twistings or grapplings of two bodies entangled with each other.

IV. in Rhetoric, a climax, a gradual ascent from weaker expressions to stronger, as in Cicero against Catiline, *abiit evasit erupit.*

**κλίναν**, Ep. for ἐκλίναν, 3 pl. aor. I of κλίνω.

**κλίνη**, ἦ, (κλίνω) *that on which one lies, a couch, bed: also a bier.* [Ὶ]

**κλινῆναι**, aor. 2 inf. pass. of κλίνω.

**κλινῆρης**, ες, (κλίνη, ἀρᾶρειν) *bed-ridden.*

**κλίνθην**, Ep. aor. I pass. of κλίνω.

**κλινίδιον**, τό, Dim. of κλίνη, *a small couch.*

**κλινίς**, ἴδος, ἦ, Dim. of κλίνη, *a small couch.*

**κλινό-πετής**, ἐς, (κλίνη, πεσεῖν) *bedridden.*

**κλινό-χάρης**, ἐς, (κλίνω, χαρῆναι) *fond of bed.*

**κλινητήρ**, ἦρος, ὄ, (κλίνω) *a couch, bed, sofa.*

**ΚΛΙΝῚ** [Ὶ], fut. κλινῶ: aor. I ἐκλίνα: pf. κέκλικα:

—Med., aor. I ἐκκλίναμην:—Pass., aor. I ἐκκλίθην

and ἐκκλίθην [Ὶ], aor. 2 ἐκκλίθην [Ὶ]: pf. κέκλιμαι:—

*to make slope or slant, incline.* 2. *to make one thing*

*slope against another, prop or rest it against.* 3.

*to turn aside; ὅσσε πάλιν κλίνειν to turn back the*

*eyes.* 4. *to make recline or sit down, esp. at*

*meat.* II. Pass. *to be bent: to bend aside,*

*swerve.* 2. *to lean, rest, support oneself against a*

*thing.* 3. *to lie down, esp. at meals, Lat. discumbere.*

4. of Places, *to be sloping; λίμνη κεκλιμένη*

*sloping towards the lake.* 5. *to wander from the*

*right course.* III. Med. *to decline, verge:* so

later in Act., ὁ ἥλιος κλίνει *the sun declines; κλίνειν*

*ἐπὶ τὸ χεῖρον to fall away for the worse.*

**κλισία** Ion. —τη, ἦ, (κλίνω) *a place for lying down:*

*a hut, tent, cot, or cabin, used by herdsmen in time of*

*peace, and by soldiers in time of war: as they were*

*of wood, an army on breaking up did not strike the*

*κλισίαι, but burned them on the spot: the collected*

*κλισίαι formed a camp.* II. *a couch, bed.* III.

*a company of people sitting at meals.*

**κλισιάδες**, αν, αἱ, (κλίνω) *folding-doors or gates:*

*metaph. an entrance.* Prob. better κλεισιάδες, from

*κλείω to shut.*

**κλίσιῃθεν**, Adv. (κλισία) *out of a cot or tent.*

**κλίσιῃνδε**, Adv. *to a cot or tent.*

**κλίσιον**, τό, (κλίσία) *the outbuildings round a*

*herdsman's lodge.*

**κλίσις**, εως, ἦ, (κλίνω) *a bending, inclination.* II.

*a lying down, reclining.* [Ὶ]

**κλισμός**, ὄ, (κλίνω) *a couch or chair for reclining.*

**κλίτος**, τό, = κλίμα II, *a clime.* [Ὶ]

**κλιτύς**, ὄς, ἦ, acc. pl. κλιτύς: (κλίνω) *a sloping*

*place, slope, bill-side, Lat. clivus.*

**κλοιός**, ὄ, with irreg. pl. κλοιά, as well as κλοιόι:

Att. **κλώψ**: (κλείω):—*a dog-collar: esp. a large wooden collar: hence also a pillory.*

**κλονέω**, ε, ἦσω, (κλόνος) *to drive in confusion, to confound, agitate, distract:—Pass. to flee in confusion, rush wildly: to be beaten by the waves.*

**ΚΛΟΨ**, ὄ, any violent motion, esp. *the press of battle, the battle-rout: generally, a tumult, throng.*

**κλοπαῖος**, α, ον, (κλώψ) *stolen: furtive, stealthy.*

**κλοπεύς**, εως, ὄ, (κλέπτω) *a thief: a secret doer.*

**κλοπή**, ἦ, (κλέπτω) *theft.* II. *a stealthy act,*

*fraud; ποδοῖν κλοπᾶν ἀρᾶσθαι to steal away on foot.*

**κλόπιος**, α, ον, (κλοπή) *thievish, artful.*

**κλοπός**, ὄ, (κλέπτω) *a thief.*

**κλοτοπεύω**, *to deal subtly: a lengthd. form of κλέπτω, κλωπεύω.*

**κλύδων**, ανος, ὄ, (κλύζω) *a wave, billow, surge.* II.

*metaph., κλύδων κακῶν a flood of ills. Hence*

**κλύδωνίζομαι**, Pass. *to be tossed by the waves.*

**κλύδωνιον**, τό, Dim. of κλύδων, *a little wave, ripple: but often like κλύδων, a wave: a surging sea.*

**ΚΛΥΨ**: Ion. impf. κλύψσκον: fut. κλύσω [Ὶ]

Ep. κλύσσω: Pass., aor. I ἐκλύσθην: pf. κέκλυσαι:

—*to wash or dash against, break over:—Pass. of the*

*sea, to be stormy, dash high: so intr. in Act., κύματα*

*κλύσσκον ἐπ' ἰϋῶνος the waves dashed, broke against*

*the shore.* II. *to wash off or away: to wash*

*out.* 2. *κισσύβιον κεκλυσμένον καρῶ a wooden*

*vessel washed or coated with wax.*

**κλύθι**, aor. 2 imperat. of κλύω.

**κλύμενος**, η, ον, (κλύω) = *κλυτός, famous.* [Ὶ]

**κλύσμα**, τό, (κλύζω) *a liquid used for washing out:*

*a clyster or drench.* II. *the part washed by the*

*waves, the beach.*

**κλυστήρ**, ἦρος, ὄ, (κλύζω) *a clyster-pipe, syringe.*

**κλύτε**, 2 pl. aor. 2 imperat. of κλύω.

**κλυτό-δενδρος**, ον, (κλυτός, δένδρον) *famed for trees.*

**κλυτο-εργός**, ὄν, (κλυτός, ἔργον) *famous for work.*

**κλυτό-καρπος**, ον, (κλυτός, καρπός) *famous with*

*fruit.*

**κλυτό-μητις**, ι, (κλυτός, μῆτις) *famous for skill.*

**κλυτό-μοχθος**, ον, (κλυτός, μόχθος) *famous for toils.*

**κλυτό-νοος**, ον, contr. —vous, ουν, (κλυτός, νόος)

*famous for wisdom.*

**κλυτό-παις**, παιδος, ὄ, ἦ, (κλυτός, παῖς) *with famous*

*children.*

**κλυτό-πῶλος**, ον, (κλυτός, πῶλος) *famous for horses.*

**κλυτός**, ἦ, ὄν, also ἴς, ὄν, (κλιώ) *heard of, to be*

*heard of, famous, glorious, renowned.* 2. of things,

*glorious, noble, splendid, beautiful.*

**κλυτο-τέχνης**, ου, ὄ, (κλυτός, τέχνη) *famous for*

*art, renowned artist.*

**κλυτό-τόξος**, ον, (κλυτός, τόξον) *famous for the bow,*

*renowned archer.*

**ΚΛΥΨ**: impf. or aor. 2 ἐκλυον, imperat. sing. and

pl. (as if from κλύμι), κλύθι, κλύτε, Ep. redupl. κέ-

κλύθι, κέκλύτε:—*to bear, to give ear to, listen to,*

*bearken to: but also c. gen. to obey.* 2. *to bear,*

*learn by bearing, ascertain.* 3. generally, *to per-*

*ceive.* II. *to bear oneself called, be called so and so*, like ἀκούω, Lat. *audio*; *κακῶς κλύειν* to be ill spoken of.

ΚΛΩΒΟΨ, ὁ, *a cage, bird-cage.*

κλωγμός, ὁ, (κλώξω) *the whistle or sound which a rider uses to his horse.*

ΚΛΩΨΩ, f. κλώξω, *to croak, have a hoarse note, properly of jackdaws.*

ΚΛΩΨΩ, fut. κλώσω, *to twist, spin, esp. of the goddesses of fate.* Hence

Κλωθώ, οὐς, ἡ, Lat. *Clotbo*, one of the three Μοῖραι or Fates, who span the thread of life.

κλωμακίους, εσσα, εν, *stony, rocky, rugged.* From

ΚΛΩΜΑΣ or κρώμαξ, ἄκος, ὁ, *a heap of stones.*

κλών, gen. κλωνός, ὁ, (κλάω) = κλάδος, *a young shoot, sprout, twig, Lat. surculus.*

κλωνίον, Dini. of κλών.

κλωτός, Att. for κλοιός.

κλωπέω, f. σω, = κλοπέω, *to steal.*

κλωπικός, ἡ, ὄν, (κλώψ) *thievish, furtive.*

κλωπο-πάτωρ, ορος, ὁ, ἡ, (κλώψ, πατήρ) *of a thievish or unknoun father.* [ᾶ]

κλωστήρ, ἦρος, ὁ, (κλώθω) *a thread, yarn, line.*

κλωστός, ἡ, ὄν, (κλώθω) *spun, twisted.*

κλώψ, κλωπός, ὁ, (κλέπτω) *a thief, Lat. fur.*

κναίω, = Att. κνάω, like καίω for Att. κίαω, etc.

κνάκων, υνος, ὁ, Dor. for κνήκων, *the goat: see κνηκός.*

κνάμα, Dor. for κνήμη.

κνάμος, Dor. for κνημός.

κνάμπτω, old Att. for γνάμπτω.

κνάπτω or γνάπτω, f. ψω, (κνάω): *to scratch: esp. to tease, card or comb wool, to full cloth, from the teasel or comb (κνάφος) which was used.* II. metaph. *to mangle, tear, lacerate.*

κνάσαιο, 2 sing. aor. I opt. med. of κνάω.

κνάσω, κνάσαι, Dor. for κνήσω, κνήσαι, fut. and aor. I inf. of κνάω.

κναφεῖον Ion. -ήϊον, τό, (κνάπτω) *a fuller's shop.*

κναφεύς or γναφεύς, ἔως, ὁ, Lat. *fullo*, *a fuller, cloth-carder or dresser, clothes-cleaner.*

κναφεύω, f. σω, (κναφεύς) *to full or card cloth.*

κναφήϊον, Ion. for κναφεῖον.

κνάφος, ὁ, (κνάω) *the prickly teasel, Lat. spina fulonica*, a plant used by fullers to card or clean cloth: hence also *a carding-comb*; also used as an instrument of torture.

ΚΝΑΨΩ, Att. 2 and 3 sing. κνήσ, κνή, inf. κνήν; impf. 3 sing. ἔκνη Ep. κνή (used in the sense of aor. 2): fut. κνήσω: aor. I ἔκνησα:—*to scrape or grate, Lat. radere* to scrape off: metaph. *to wear down, scrape away*:—Med., κνάσθαι τὰ ὤτα *to tickle one's ears.*

κνεφάζω, f. άσω, (κνεφάς) *to cloud over.*

κνεφαῖος, α, ον, also ος, ον, (κνεφάς) *dark, gloomy, murky.* 2. *in the dark, either at nightfall or before daybreak.*

κνεφᾶς, τό, Att. gen. κνεφούς; dat. κνεφα ποῖτ. κνεφεῖ: (νεφός) *darkness, dusk at nightfall, also the morning twilight or dawn, Lat. diluculum.*

κνή, Ep. for ἔκνη, 3 sing. impf. of κνάω.

κνήθω, f. κνήσω, (κνάω) *to scratch.*

*II. to tickle:—Pass. to itch.*

κνηκίας, ον, ὁ, v. sub κνηκός.

ΚΝΗΚΟΣ, ἡ, Lat. *cnēcus* or *cnicus*, a plant of the *thistle* kind.

κνηκός, ἡ, ὄν, Dor. κνάκός, ἄ, ὄν, (κνήκος) *pale yellow, whitish yellow, hence the goat is called ὁ κνάκων, and the wolf ὁ κνηκίας.*

κνήμη-αργος, ον, (κνήμη, ἀργός) *white-legged.*

ΚΝΗΜΗ, ἡ, *the part of the leg between the knee and ankle, the leg, Lat. tibia.*

κνημῖδο-φόρος, ον, (κνημῖς, φέρω) *wearing greaves to protect the leg.*

κνημῖς, ἴδος, ἡ, (κνήμη) *a greave, leg-armour, reaching from knee to ankle; the κνημῖδες consisted of two parts, and were fastened with silver clasps (ἐπισφίρια); but βόειαι κνημῖδες are boots or leg-gings of ox-hide, to protect the legs.*

κνημός, ὁ, (κνήμη) *the slope or shoulder of a mountain; as it were the leg, opp. to ποῦς (the foot).*

κνησιάω, f. άσω, Desiderat. of κνάω, *to wish to scratch, to itch.*

κνήσημα, τό, (κνάω) *an itching.*

κνήσημονή, ἡ, = κνήσημα.

κνήστης, εως and ιος, ἡ; contr. dat. κνήστη: (κνάω) *a knife for scraping, a rasp, grater.*

κνίδη, ἡ, (κνίζω) *a nettle, Lat. urtica.* [ῖ]

Κνίδιος, α, ον, *Cnidian, of or from Cnidos.* From Κνίδος, ἡ, *Cnidus.*

κνίζη, ης, ἡ, = κνίδη. From

κνίζω, f. κνίσω: aor. I ἔκνισα Dor. ἔκνισα:—Pass., aor. I ἔκνισθην: (κνάω):—*to scrape or grate, rasp.* II. *to make to itch: hence metaph. to nettle, tease, chafe, vex:—Pass. to be teased, chafed, fretted.*

κνιπός, ὄν, (κνίζω) *scraping, niggardly, miserly.*

ΚΝΙΨΑ Ep. κνίση, ης, ἡ, Lat. *nidor*, *the smell or savour of a victim, steam of a burnt sacrifice.* II. *the fat-caul, in which the flesh of the victim was wrapped: the fat itself.* Hence

κνισάεις, εσσα, εν, Dor. for κνισήεις.

κνισάντι, Dor. for κνισάεντι, dat. of κνισάεις.

κνισάω, f. ἦσω, (κνίσα) *to fill with the steam or savour of a burnt sacrifice.* II. intr. *to raise the steam of sacrifice.*

κνισδω, Dor. for κνίζω.

κνισήεις Dor. κνισάεις, εσσα, εν, (κνίσα) *full of the steam of sacrifice, steaming.*

κνίσμα, τό, (κνίζω) *that which is caused by itching: a scratch, scraping.*

κνισμός, ὁ, (κνίζω) *an itching of the skin, tickling, irritation, fretting.*

κνισο-διώκτης, ον, ὁ, (κνίσα, διώκω) *hunting after the smell of roast meat, name of a mouse.*

κνίσσα, κνισσάεις, less correct forms for κνίσα, κνισάεις, etc.

κνισωτός, ἡ, ὄν, (κνισώω) *steaming with burnt sacrifice.*

κνίψ, ὁ, also ἡ, gen. κνίπός, pl. κνίπες, (κνίζω) a kind of *emmet*, which gnaws figs.

κνίζᾶ, contr. for κόνυζα.

κνυζάομαι and -έομαι, Dep. only used in pres., to *whine, whimper*, of a dog; also of children. (Formed from the sound.) Hence

κνυζηθμός, ὁ, a *whining, whimpering*.

κνύζημα, τό, = κνυζηθμός.

κνυζῶ, f. ὤσω, to *disfigure, make dim and dark*.

κνύω, f. ὤσω [ῥ]: (κνάω) to *scratch or touch gently*.

κνώδαλον, τό, any *dangerous animal, a monster, beast*. (Deriv. uncertain.)

κνώδων, οντος, ὁ, (ὀδοῦς) a *sword*: pl. κνώδοντες, two *projecting teeth* on the blade of a hunting spear; ξίφος διαποὶ κνώδοντες a *cross-hilted sword*.

ΚΝΩ'ΣΣΩ, only used in pres. to *nod, slumber, sleep*.

κοάλεμος, ὁ, a *stupid fellow, booby*. [ᾱ]

κοάξ, Comic word formed to imitate the croaking of frogs βρεκεκεκέξ κοάξ κοάξ.

κοάω, v. κοέω.

κοβαλίκευμα, τό, a *knavish trick*. From

κοβαλίκευω, to *play the knave*. From

κόβαλος, ὁ, an *impudent rogue, an arrant knave*: neut. Adj. κόβαλα, *knavish tricks, rogueries*. (Deriv. uncertain.)

ΚΟΤΥΧΗ, ἡ, a *muscle or cockle*, Lat. *concha*: also a *muscle-shell*. II. the *case round a seal* attached to documents: (hence ἀνακογχυλιάζω), to *unseal*).

κόγχος, ὁ, also ἡ, = κόγχη, a *muscle or cockle*.

κογχύλη, ἡ, = κόγχη. [ῥ] Hence

κογχύλιάτης (sub. λίθος), ου, ὁ, a *shelly marble*. [ᾱ]

κογχύλιον, τό, (κογχύλη) a *muscle or cockle*: also its *shell*, generally, a *bivalve-shell*. [ῥ]

κοδράντης, ου, ὁ, Greek form of the Lat. *quadrans*, =  $\frac{1}{4}$  of an *as*, about  $\frac{1}{4}$ d. English.

ΚΟΕ'Ω or κοάω contr. κοῶ, Ion. for νοέω, νοῶ, to *mark, perceive, hear, observe*.

κόθεν, Ion. for πόθεν.

κόθορνος, ὁ, Lat. *cothurnus*, a *buskin or high boot*, covering the whole foot and reaching to the middle of the leg, laced in front, and with thick soles. 2.

the κόθορνος was worn by tragic actors: thus it became the emblem of Tragedy, as the *soccus* of Comedy. 3. since the buskins might be worn on either foot, ὁ Κόθορνος was a nickname for a *trimmer*

or *time-server* in politics.

κόθουρος, ου, = κόλουρος, *without a sting*.

ΚΟΙ', sound to express the *grunting* of young pigs.

κοῖζω, f. ἴσω, (κοῖ) to *grunt like a young pig*.

κοίη, Ion. for ποία, dat. sing. of ποῖος, Ion. κοῖος, used as Adv. *how? in what manner? in what respect?*

κοιλαίνω, fut. ἀνώ: aor. I ἐκοίληνα, inf. κοιλῆναι, Att. ἐκοίλᾶνα, inf. κοιλᾶναι: pf. pass. κεκοίλασμαι: (κοῖλος):—to *make hollow, scoop, hollow out*.

κοίλη, ἡ, a *hollow*, properly fem. of κοῖλος; the name of a δῆμος or borough in Attica.

κοιλία Ion. -ῆ, ἡ, (κοῖλος) the *hollow of the belly,*

*the belly*, Lat. *venter*. 2. the *contents of the belly, the bowels*: *tripe*: *black-puddings*.

κοιλιο-πώλης, ου, ὁ, (κοιλία, πωλέω) a *tripe or black-pudding seller*.

κοιλο-γαστήρ, ορος, ὁ, ἡ, (κοῖλος, γαστήρ) *hollow-bellied*: hence *hungry, ravenous*.

κοιλό-πεδος, ου, (κοῖλος, πέδον) *lying in a hollow*.

ΚΟΓΛΟΣ, η, ου, *hollow, hollowed*; κοίλαι νῆες, for the early ships were hollowed out, like canoes; later, κοίλη ναῦς or κοίλη alone was *the hollow or hold* of the ship: of *Places, lying in a hollow or vale*: of a *road, cut deep, overhung*: κοῖλον, τό, a *hollow place, hollow, recess*; κοῖλος χρυσός *gold made into hollow vessels*, i. e. plate.

κοιλ-όφθαλμος, ου, (κοῖλος, ὀφθαλμός) *hollow-eyed*.

κοιλο-χείλης, ες, (κοῖλος, χείλος) *hollow to the rim*.

κοιλόω, f. ὤσω, (κοῖλος) to *make hollow*.

κοιλ-ώδης, ες, (κοῖλος, εἶδος) *hollow-looking*.

κοίλωμα, ματος, τό, (κοιλῶω) a *hollow*.

κοιλ-ᾠνυξ, ὅχος, ὁ, ἡ, (κοῖλος, ὄνυξ) *hollow-hoofed*.

κοιλ-ώπης, ου, ὁ, fem. κοιλῶπις, ἰδος, = κοιλωπός.

κοιλ-ωπός, ὄν, (κοῖλος, ὤψ) *hollow-looking*.

κοιμάτο, Ep. 3 sing. impf. pass. of κοιμάω.

κοιμάω Ion. -έω, fut. ἤσω, (κείμαι) to *lull to sleep, put to sleep, put to bed*. 2. generally, to *lull, still, calm, tranquillise, soothe, assuage*. II. Med. and

Pass., fut. κοιμήσομαι, aor. I med. ἐκοιμησάμην, pass. ἐκοιμήθην:—to *fall asleep, go to bed*: of animals, to *lie down*; κοιμήσατο χάλκειον ὕπνον *he slept a brassen sleep*, i. e. the sleep of death. 2. to *sleep the sleep of death, be fallen asleep*.

κοιμέω, Ion. for κοιμάω.

κοιμηθῆναι, aor. I inf. pass. of κοιμάω.

κοιμήμα, τό, (κοιμάω) *sleep*; κοιμήματα αὐτογέννητα *intercourse of the mother with her own son*.

κοιμήσατο, Ep. 3 sing. aor. I med. of κοιμάω.

κοιμήσις, εως, ἡ, (κοιμάω) a *sleeping*: also 2. *rest, repose*.

κοιμίξω, f. ἴσω Att. ἰῶ, = κοιμάω, to *put to sleep*:—to *lay asleep, of the sleep of death*. 2. generally, to *lay to rest, to quench; to appease, assuage*. Hence

κοιμιστής, ου, ὁ, *one putting to sleep*.

κοινάν, ἀνος, ὁ, Dor. for κοινῶν, κοινωνός.

κοινᾶνέω, Dor. for κοινανέω.

κοινάσομαι, Dor. for κοινώσομαι, fut. of κοινῶω.

κοινάσαντες, Dor. for κοινώσαντες, aor. I part. of κοινῶω.

κοινή, dat. fem. of κοινός used as Adv., *in common, by common consent*. 2. *publicly*.

κοινο-βουλέω, (κοινός, βουλή) to *deliberate in common*.

κοινο-βωμία, ἡ, (κοινός, βωμός) *community of altars*, of gods who are worshipped at one common altar.

κοινό-λεκτρος, ου, (κοινός, λέκτρον) *having a common bed, a bedfellow, consort*.

κοινο-λεχής, ες, (κοινός, λέχος) *sharing the same bed, a paramour*.

κοινο-λογέομαι, Dep., with fut. med. -ήσομαι, aor. I

med. *ἐκοινολογησάμην* and pass. —*ήθη* : pf. *κεκοινολόγημαι* : (*κοινός*, *λόγος*) :—*to take common counsel with, to consult together.*

*κοινό-πλοος*, *ον*, contr. —*πλοος*, *ουν*, (*κοινός*, *πλέω*) *sailing in common : making a joint expedition.*

*κοινό-πους*, *ὁ*, *ἡ*, *πουν*, *τό*, gen. *ποδος*, (*κοινός*, *πούς*) *with common foot, coming together.*

*ΚΟΙΝΟΨ*, *ἡ*, *ὄν*, also *ὄς*, *ὄν*, *common, shared in common.*

II. *common to all the people, public* ; *τὸ κοινὸν ἀγαθόν* the *common weal*. 2. *τὸ κοινόν the state*, Lat. *respublica* ; *ἀπὸ τοῦ κοινοῦ* by *public authority, on the part of the state* : also the *public treasury* ;—*τὰ κοινὰ the public moneys, public affairs.*

III. of persons, *impartial, affable, accessible.* 2. of *common origin, kindred.* IV. of forbidden meats, *common, profane.* Hence

*κοινότης*, *ἦτος*, *ἡ*, a *sharing in common, fellowship.*

II. *affability.*  
*κοινό-τοκος*, *ον*, (*κοινός*, *τεκεῖν*) *born of common parents.*

*κοινο-φίλης*, *ἑς*, (*κοινός*, *φιλέω*) *loving in common.*

*κοινο-φρων*, *ον*, gen. *ονος*, (*κοινός*, *φρήν*) *like-minded.*

*κοινόω*, *φ*. *ώσω* : Dor. fut. *κοινάσομαι*, aor. I *ἐκοίνῶσα* : (*κοινός*) :—*to make common, communicate, impart : to make a sharer in.* 2. *to make common*

or *unclean, to pollute* : Med. *to deem common or unclean.* II. Med. *to communicate, like the Act.* 2. *take counsel, consult.* 3. *to be partaker or sharer*

in a thing, c. gen. : also c. acc. rei, *to take part or share in.* III. Pass. *to hold communion, have intercourse with.*

*κοινῶν*, *ἄνος*, Dor. *κοινῶν*, *ἄνος*, *ὁ*, = *κοινωνός.*

*κοινωνέω*, *φ*. *ήσω*, (*κοινωνός*) *to be a partaker, have a share of, to take part in ; κοινωνεῖν τινι* *to have dealings with a man.* Hence

*κοινωνήμα*, *ματος*, *τό*, a *communication* : and *κοινωνία*, *ἡ*, *communio, fellowship, intercourse.*

*κοινωνικός*, *ἡ*, *ὄν*, *communicative, social.* From *κοινωνός*, *ὁ*, also *ἡ*, (*κοινός*) a *companion, partner, fellow, associate.* II. as Adj. = *κοινός.*

*κοινῶς*, Adv. of *κοινός*, *in common, jointly : by common consent.* 2. *publicly.*

*κοῖος*, *ἡ*, *ον*, Ion. for *ποιός*, *α*, *ον*.

*κοιρᾶνέω*, *φ*. *ήσω*, (*κοίρανος*) *to be lord or master, to rule, command.* 2. c. acc. *to lead, arrange.* Hence

*κοιρανία* Ion. —*ἡ*, *ἡ*, *lordship, rule.*

*κοιρᾶνίδης*, *ου*, *ὁ*, = *κοίρανος.*

*ΚΟΙΡΑΝΟΣ*, *ὁ*, a *ruler, leader, commander*, either in war or peace : generally, a *lord, master.*

*Κοισυρόμαι*, Pass. (*Κοισύρα*) *to live like Coesura* (wife of Alcmaeon), i. e. *live a gay, fashionable life.*

*κοιτάζω*, (*κοίτη*), *to put to bed* : Med., with Dor. aor. I *κοιταζάμην*, *to go to bed, sleep.*

*κοιταῖος*, *α*, *ον*, (*κοίτη*) *lying in bed, abed, asleep.* 2. as Subst., *τὸ κοιταῖον the lair of a wild beast.*

*κοῖτη*, *ἡ*, (*κείμεαι*) a *place to lie down in, bed, couch : the marriage-bed ; κοίτην ἔχειν* *to be pregnant ; κοῖται* in pl. *lewdness.* 2. of animals, a *lair, den,*

*nest.* II. *sleep, the act of going to bed ; τῆς κοίτης ὥρη bed-time.*

*κοῖτος*, *ὁ*, = *κοίτη.* 2. a *going to bed : sleeping, sleep.* Hence

*κοιτῶν*, *ἄνος*, *ὁ*, = (*κοίτη*) a *bed-room, bed-chamber.*

*κόκκινος*, *ἡ*, *ον*, *scarlet*, Lat. *coccineus.* From *ΚΟ΄ΚΚΟΣ*, *ἡ*, a *kernel, a berry : esp. the kermes-berry, used to dye scarlet.*

*κόκκυ*, properly of the bird's cry, *cuckoo* : hence a *cry or call to a person ; κόκκυ, μεθεῖτε, quick, let go.*

*κοκκύζω* Dor. *κοκκύσδω* : *φ*. *ύσω* : pf. *κεκόκκυκα ; (κόκκυξ)* :—*to cry cuckoo : of the cock, to crow.* II. *to cry like a cuckoo or cock, give a signal by such cry.*

*κόκκυξ*, *ἡ*, *ος*, *ὁ*, (*κόκκυ*) a *cuckoo, from its cry.*

*κοκκύσδω*, Dor. for *κοκκύζω.*

*κόκκων*, *ωνος*, *ὁ*, (*κόκκος*) a *pomegranate-seed.*

*κοκῦαι*, *οἱ*, *ancestors.* (Deriv. uncertain.)

*κολᾶ*, 2 sing. fut. med. of *κολάζω.*

*κολάζω*, *φ*. *κολάσω* : aor. I *ἐκόλασα* : also in Med., fut. *κολάσομαι*, Att. contr. *κολῶμαι*, *κολᾶ* : aor. I *ἐκόλασάμην* :—Pass., fut. *κολασθήσομαι* : aor. I *ἐκόλασθην* : pf. *κεκόλασμαι* : (*κόλος*, akin to *κολούω*) :—*to prune, retrench* : metaph. *to hold in check, keep in, confine* : then *to chastise, correct, punish* :—Pass. *to be punished.*

*Κολαινίς*, *ἴδος*, *ἡ*, epith of Artemis. (Deriv. and meaning uncertain.)

*κολᾶκεία*, *ἡ*, (*κολακεύω*) *flattery, fawning.*

*κολᾶκευμα*, *τό*, (*κολακεύω*) a *piece of flattery.* [ᾶ]

*κολᾶκευτός*, *α*, *ον*, verb. Adj. of *κολακεύω*, *to be flattered.*

*κολᾶκευτικός*, *ἡ*, *ὄν*, (*κολακεύω*) *flattering, fawning.*

*κολᾶκῶς*, *φ*. *ω*, (*κόλαξ*) *to flatter, fawn on* :—Pass. *to be flattered.*

*Κολᾶκ-ώνυμον*, *ὁ*, (*κόλαξ*, *ὄνομα*) *parasite-named*, Comic distortion of a real name Kleonymos.

*ΚΟ΄ΛΑΞ*, *ἄκος*, *ὁ*, a *flatterer, fawner.*

*κολαπτήρ*, *ἦρος*, *ὁ*, a *chisel, graver.* From *ΚΟΛΑ΄ΠΤΩ*, *φ*. *ψω*, *to be, cut, chisel* : of birds *to peck.*

*κόλασις*, *εως*, *ἡ*, (*κολάζω*) a *pruning : a checking, punishing, correction, chastening.*

*κόλασμα*, *τό*, (*κολάζω*) *chastisement, punishment.*

*κόλασταιρα*, *ἡ*, fem. of *κολαστήρ.*

*κόλαστῆριος*, *ον*, (*κολαστήρ*) *fit for punishing.* II. as Subst., *κολαστήριον*, *τό*, a *prison.* 2. a *punishment, punishing.*

*κολαστήρ*, *ἦρος*, *ὁ*, = *κολαστής.*

*κολαστής*, *ου*, *ὁ*, (*κολάζω*) a *chastiser, punisher.*

*κολάστρια*, *ἡ*, fem. of *κολαστήρ.*

*κολᾶφίζω*, *φ*. *ίσω* Att. *ιῶ*, (*κόλαφος*) *to give one a box on the ear, buffet, cuff.*

*κόλαφος*, *ὁ*, (*κολᾶπτω*) a *box on the ear, cuff.*

*κολεόν* Ion. *κουλεόν*, *τό*, = *κολεός*, a *sheath.*

*κολεός*, *ὁ*, or *κολεόν*, *τό*, *κουλεόν*, *τό*, (*κοῖλος*) a *sheath or scabbard of a sword.*

*κολετράω*, *φ*. *ήσω*, *to trample on.*

*κόλλα* Ion. *κόλλη*, *ἡ*, *ἡ*, *glue*, Lat. *gluten.*

**κόλλαβος**, ὁ, = *κόλλοψ*. II. a kind of *wh beaten cake*, named from its shape.

**κολλάω**, *φ. ἴσω*, (κόλλα) to *glue, cement*. 2. to *inlay*: to *weld*. II. to *join together, unite*:—

Pass. to *be joined to, to attach oneself to, cleave to*.

**κολλήεις**, *εσσα, εν*, (κόλλα) *glued together, closely joined*.

**κόλλησις**, *εως, ἡ*, (κολλάω) a *gluing, cementing*: *κόλλησις σιδήρου* a *welding of iron*.

**κολλητός**, ἡ, ὄν, (κολλάω) *glued together, cemented, closely joined, well-fastened*.

**κολλίκο-φάγος**, *ον*, (κόλλιξ, φάγειν) *roll-eating*.

**ΚΟ'ΑΛΙΞ**, ἴκος, ὁ, a *long roll of coarse bread*.

**ΚΟ'ΑΛΟΣ**, *σπος, ὁ*, the *peg or screw of a lyre*, by which the strings are tightened: metaph., *κόλλοπα ὀργῆς ἀνεῖναι* to *unscrew your passion*.

**κολλῦβιστής**, *οὔ, ὁ*, (κόλλυβος) a *money-changer*.

**ΚΟ'ΑΛΥΒΟΣ**, ὁ, a *small coin*. 2. in plur., *κόλυβα*, *τά*, *small round cakes*. [ῥ]

**κολλύρα**, ἡ, = *κόλλιξ*. [ῥ]

**κολλύριον**, τό, Dim. of *κολλύρα*, *eye-salve*, Lat. *collyrium*, so called because it was made up in *small cakes*. [ῥ]

**κολοβός**, ὄν, (κόλος) *docked, curtail*, Lat. *curtus*: of animals, *short-borned*: also *maimed, mutilated*. Hence

**κολοβώω**, *φ. ὦσω*, to *dock, curtail, shorten*.

**κοιοι-άρχος**, *ου, ὁ*, (κοιοῖς, ἄρχω) a *leader of jackdaws*, a *jackdaw-general*.

**κοιοιάω**, *φ. ἄσω*, (κοιοῖς) to *scream like a jackdaw*.

**κοιοῖς**, ὁ, a *jackdaw*, Lat. *graculus*: proverb., *κοιοῖς ποτὶ κοιοῖον* = 'birds of a feather flock together.'

**κολοκάσια**, ἡ, or **κολοκάσιον**, τό, the *colocasias* or *Egyptian bean*, a plant resembling the water-lily, found in the marshy parts of Egypt.

**κολό-κῦμα**, τό, (κόλος, κῦμα) a *large heavy wave* before it breaks, the *heavy swell* before a storm.

**κολοκύνθη** or **-κύντη**, *ης, ἡ*, the *round gourd* or *pumpkin*, Lat. *cucurbita*. Hence

**κολοκυνθίας**, *ἀδος, ἡ*, *food prepared from pumpkins*.

**κόλον**, τό, the *colon* or *lower part of the bowels*. From

**ΚΟ'ΑΛΟΣ**, *ον*, *docked, curtailed, stunted*, Lat. *curtus*; *κόλον δόρυ* a *spear broken short off*: esp. of oxen, etc., *bornless, short-borned*.

**κολοσσός**, ὁ, a *colossus, gigantic statue*; also simply a *statue*. The most famous Colossus was that of Apollo at Rhodes seventy cubits high, made in the time of Demetrius Poliorcetes.

**κολοσσυρτός**, ὁ, a *rabble* or *noisy crowd*: *ὑψοῦν*.

**κολούω**, *φ. σω*: aor. I *ἐκόλουσα*:—Pass., aor. I *ἐκολούθην* and *-ούσθην*: pf. *κεκόλουμαι* and *-ουσμαί*: (κόλος):—to *dock, clip, curtail, cut short, abridge*: metaph., *ἔπος μεσσηγὺν κολουῖν* to *cut short* a word in the middle, Lat. *praecidere*, i. e. *leave it unfinished*; *δῶρα κολουῖν* to *abridge, limit* gifts: also 2. like *κολάζω*, to *check, restrain, put down*.

**κολοφών**, ὦνος, ὁ, a *top, finishing, end*.

**κολπίαις**, *ον, ὁ*, (κόλπος) *swelling in folds*.

**ΚΟ'ΑΠΟΣ**, ὁ, the *bosom, lap*: later also the *mother's womb*. II. the *lap* or *fold* formed by a loose garment, sometimes used for a pocket.

III. any *lap* or *hollow*; *θαλάσσης κόλπον ὑποδύναμι* to go under the *lap* of ocean, i. e. the *deep hollow* between two waves. 2. a *bay* or *creek* of the sea.—It corresponds in all senses to the Lat. *sinus*. Hence

**κολπώω**, *φ. ὦσω*, to *form into a lap* or *fold*: to *make a sail belly* or *swell*.

**κολπ-ᾶδης**, *ες*, (κόλπος, εἶδος) *embosomed, embayed*.

**ΚΟΛΥΜΒΑ'Ω**, *φ. ἴσω*, to *dive*: to *swim*. Hence

**κολυμβήθρα**, ἡ, a *place for diving, a swimming-bath*: and

**κολυμβητήρ**, ἦρος, ὁ, and **κολυμβητής**, *οὔ, ὁ*, (κόλυμβάω) a *diver, swimmer*.

**κολυμβίς**, ἴδος, ἡ, (κόλυμβάω) a *sea-bird, a diver*.

**κόλυμβος**, ὁ, (κόλυμβάω) a *diver, swimmer*. II.

= *κόλυμβησις*, a *diving, swimming*.

**Κόλχος**, ὁ, a *Colchian*:—hence Adj. **Κολχικός**, ἡ, ὄν, *Colchian*; pecul. fem. **Κολχίς**, ἴδος.

**κολφάω** Ion. —*έω*, *φ. ἴσω*, (κολφός) to *brawl, scold*.

**κολῶμενος**, Att. contr. fut. part. med. of *κολάζω*.

**ΚΟΛΩ'ΝΗ**, ἡ, a *hill, mound*: esp. a *sepulchral mound, barrow, cairn*, Lat. *tumulus*.

**κολωνία**, ἡ, the Lat. *colonia, a colony*.

**κολωνός**, ὁ, (κολώνη) a *bill*; *κολωνὸς λίθων* a *heap* of stones. II. *Colonos*, a *depos* of Attica lying on and round a hill, sacred to Poseidon, the scene of the Oedipus Colonus of Sophocles.

**κολφός**. *οὔ, ὁ*, (κοιοῖς) a *brawling, wrangling*.

**ΚΟ'ΜΑ'ΡΟΣ**, ὁ, and ἡ, the *strawberry-tree, arbutus*.

**κομᾶρο-φάγος**, *ον*, (κόμαρος, φάγειν) *eating the fruit of the arbutus*.

**κομάω** Ion. —*έω*, Ep. part. *κομών*: fut. ἴσω: aor. I *ἐκόμησα*: (κόμη):—to *let the hair grow long, wear long hair*: as long hair was a sign of birth, it meant to *plume oneself, to be proud, haughty, arrogant*; *οὔτος ἐκόμησε ἐπὶ τυραννίδι* *be aimed at the monarchy*.

Originally the Greeks seem generally to have worn their hair long, whence *κάρη κομώντες* 'Achaioi in Homer. At Sparta the citizens continued to wear long hair; but at Athens it was worn only by youths until the 18th year. II. of horses, to *be decked with manes*.

III. metaph. of trees, plants, etc., to *have leaves or foliage*.

**κομῆεσκε**, 3 sing. Ion. impf. of *κομέω*.

**ΚΟΜΕ'Ω**, *φ. ἴσω*, to *take care of, attend to, tend*.

**κομέω**, Ion. for *κομάω*.

**ΚΟ'ΜΗ**, ἡ, the *hair*, Lat. *coma*; *κείρασθαι κόμην* to have one's *hair* cut close in sign of mourning.

II. metaph. like *coma, the foliage, leaves*, of trees.

**Κομητ-ἄμυνίας**, *ου, ὁ*, (κομήτης, Ἄμυνίας) *Cochcomb-Atmyrias*.

**κομήτης**, *ου, ὁ*, (κομάω) *long-haired*; *ἰδὸς κομήτης* a *feathered arrow*. 2. *leafy, grassy*. II. a *comet*.

**κομιδή**, ἡ, (κομίζω) *attendance, attention, care*: also

the management, care of a garden. II. a bringing or carrying of supplies, a procuring of supplies, Lat. *commēatus frumenti*, a gathering in of harvest:—also provisions, stores. 2. (from Med. κομίζομαι) a carrying away for oneself, a rescue, recovery. 3. (from Pass. κομίζομαι) a going or coming: a return, means of getting back.

κομιδῆ, dat. of κομιδῆ used as Adv., with care, carefully, exactly: wholly, altogether: absolutely, quite: in answers, κομιδῆ μὲν οὖν very much so indeed, just so, ay and more than that.

κομιεύμεθα, Dor. for κομιούμεθα, I pl. contr. fut. med. of κομίζω.

κομίζω, f. ἴσω Att. ᾶ: aor. I ἐκόμισα Ep. ἐκόμισσα and κόμισσα:—Med., Att. fut. κοιούμαι: Ep. aor. I ἐκομισάμην and κομισάμην:—Pass., f. κομισθήσομαι: aor. I ἐκομισθην: pf. κεκόμισμαι: (κομέω):—to take care of, provide for, supply:—Med. to receive hospitably. 2. of things, to take care of, take heed to, mind; τὰ σ' αὐτῆς ἔργα κόμιζε mind thine own affairs.

II. to carry away, in order to save; νεκρὸν κομίζειν to carry away a corpse:—Med. to carry with one, rescue, save, cf. ἐρύομαι; κόμισαί με convey me away, rescue me. 2. to carry off or away, bear off:—Med. to carry off as a prize: also to get, gain, receive. 3. to bring to a place: to gather in corn: to introduce, import. 4. to conduct, escort. 5. to fetch back, redeem:—Med. to get back, recover.

III. Pass. to be carried, to convey oneself, journey, travel, voyage: to betake oneself. 2. to come back, return.

κομιούμαι, Att. contr. fut. med. of κομίζω.

κομίσαιο, 2 sing. aor. I med. opt. of κομίζω.

κόμισα and κόμισσα, Ep. aor. I of κομίζω.

κομιστέος, a, ov, verb. Adj. of κομίζω, to be taken care of, to be gathered in.

κομιστήρ, ἦρος, ὁ, = κομιστής.

κομιστής, οὔ, ὁ, (κομίζω) one who takes care of, a protector, guardian. II. a bringer, conductor.

κόμιστρα, τά, (κομίζω) rewards or payment for saving.

κομιῶ, Att. contr. fut. of κομίζω.

κόμμα, τό, (κόπτω) that which is struck or cut, the stamp or impression of a coin: proverb., πονηροῦ κόμματος of bad stamp. 2. generally, coin. II.

κομματικός, ἡ, ὄν, framed in short clauses.

ΚΟΜΜΙ, τό, gum, Lat. *gummi*; indecl.

κομμός, οὔ, ὁ, (κόπτω) a striking: esp. like Lat. *planctus*, a beating of the breasts, in sign of lamentation, hence a lament, wail, dirge. II. in the Att. Drama, a song sung alternately by an actor and the chorus, mostly a mournful dirge.

κομῶντες, κομῶντες, Ep. part. dual and pl. of κομάω.

κομῶντι, Dor. for κομῶσι, 3 pl. of κομάω.

κομπάζω, f. ἄσω, (κόμπος) to vaunt, boast, brag: c. acc., κομπάζειν λόγον to speak big words; κομπάζειν

τέχνην to boast one's art:—Pass. to be made a boast, be renowned.

Κομπασεύς, ὁ, Comic word, one of the borough Κόμπος, a Bragsman.

κόμπασμα, τό, (κομπάζω) a boast: in pl. boasts, vaunts, braggart words.

κομπέω, f. ἦσω, (κόμπος) to ring, clasp, rattle. II. metaph. to utter big-sounding words, talk by boast, vaunt:—Pass. to be boasted of.

κομπο-λακέω, f. ἦσω, (κόμπος, λακέω) to talk big, be an empty braggart. Hence

κομπολακύθης, ου, ὁ, braggart, boaster. [ῥ]

ΚΟΜΠΟΣ, ὁ, a noise, din, clasp, as of a boar's tusks: the stamping of dancers' feet: the ringing of metal. II. metaph. big words, boasting: a boast, vaunt.

κομπός, ὁ, (κομπέω) a boaster.

κομπο-φάκελορ-ρήμων, ου, gen. ονος, (κόμπος, φάκελος, ῥῆμα) pomp-bundle-worded, epith. of Aeschylus, because of his long compound words.

κομπ-άδης, ες, (κόμπος, εἶδος) boastful.

κομφεία, ἡ, (κομφεύω) elegance, refinement: affectation.

κομφ-ευρίτικῶς, Adv. (κομφός, Εὐριπίδης) with the prettiness or affectation of Euripides.

κομφεύω, f. σω, (κομφός) to make elegant, refine; κόμφυσε τὴν δόξαν refine on your suspicion, like Lat. *argutari*:—Med. to refine overmuch:—Pass. to play the exquisite.

κομφ-οπρεπής, ἐς, (κομφός, πρέπω) dainty-seeming.

κομφός, ἡ, ὄν, (κομέω) well-dressed, neat, fine, Lat. *comptus*: hence a pretty fellow, Lat. *bellus homo*. 2.

of words and things, elegant, pretty, clever, witty, exquisite, affected. Hence

κομφῶς, Adv. prettily, exquisitely: Comp., κομφωτέρας ἔχειν to be better in health.

κονάβω, f. ἦσω, (κόναβος) to resound, clasp, ring: to re-echo. Hence

κονάβηδόν, Adv. with a clasp, ringing.

κονάβίζω, f. ἴσω, = κοναβέω.

ΚΟΝΑΒΟΣ, ὁ, a clashing, ringing.

ΚΟΝΑΥΛΟΣ, ὁ, a knuckle: in pl. the knuckles.

κονέω, f. ἦσω, (κόνις) to raise dust, to hasten.

κονία Ion. and Ep. κονίη, ἡ, (κόνις) dust, a cloud of dust, as stirred up by men's feet; ποδῶν ὑπένεθε κονίη ἴστατ' ἀειρομένη from beneath their feet the dust stood rising:—freq. in plur. κονίαι, in collective sense, like Lat. *arenae*; πίπτειν ἐν κονίησι to fall in the dust. 2. dust or sand. II. cinders or ashes, also in plur., like Lat. *cineres*. III. a fine powder, sprinkled over wrestlers' bodies after being oiled, to make them more easily grasped by the opponent. [ε̄ in Homer; in Att. mostly ῑ.]

κονῖατός, ἡ, ὄν, plastered, whitewashed. From

κονιάω, pf. pass. κεκονιάμαι: (κονίω):—to plaster with lime, to plaster, Lat. *dealbare*; τάφοι κεκονιαμένοι plastered, whitened sepulchres.

κονίζω, a mistaken form, originating in the wrong forms ἐκόνισσα, κεκόνισμα; see κονίω.

κονιο-ορτός, ὁ, (κόνις, ἔρυνμι) dust stirred up, a cloud of dust: κονιορτός ἕλης κεκαυμένης a cloud of wood-ashes.

II. metaph. a dirty fellow.

κόνιος, α, ον, (κόνις) dusty.

ΚΟ'ΝΙΣ, ιος Att. εως, ἡ: dat. κόνι for κόνι: = κονία, dust.

II. the dust of ashes, ashes.

III. the powder with which wrestlers were sprinkled after being oiled, cf. κονία: metaph. of toil. [Ὶ]

κονισᾶλος [Ὶ], ὁ, (κόνις) dust, a cloud of dust.

κονίω, fut. ἴσω [Ὶ]: aor. I ἐκόνισα:—Pass., pf. κεκόνισμαι: Ep. 3 sing. plqpf. κεκόνιτο: (κόνις):—to make dusty, cover, fill with dust:—Pass., κεκοινμένους all covered with dust, i. e. in the greatest haste: so in Med., κόνισαι λαβών make haste and take.

2. to sprinkle or cover as with dust, strew over. II. intr. to raise dust, make haste, speed.

κοννέω, contr. κοννῶ, = γιγνώσκω.

ΚΟ'ΝΝΟΣ, ὁ, the beard. 2. Κόννος, as the pr. n. of an insignificant person; Κόννου ψῆφος, proverb. of something worthless.

κοντός, οὔ, ὁ, a pole, esp. a punting-pole, Lat. *contus*. 2. the shaft of a pike.

κοντο-φόρος, ον, (κοντός, φέρω) carrying a pole or pike: burling a pike.

ΚΟ'ΝΤΖΑ contr. κνύζα, ης, ἡ, fleabane, *pulicaria*.

κοπάζω, f. ἄσω: aor. I ἐκόπασα: (κόπος):—to grow tired or weary: generally, to abate, lull.

κόπανον, τό, (κόπτω) an instrument for braying, a pestle: also 2. = κοπίς, an axe.

κοπεῖν, aor. 2 inf. of κόπτω: κοπέεις, aor. 2 part. pass. κοπετός, ὁ, (κόπτομαι) a wailing, mourning.

κοπεύς, εως, ὁ, (κόπτω) a chisel.

κοπή, ἡ, (κόπτω) a striking: a cutting in pieces, slaughter.

κοπιῶ, f. ἄσω [ᾱ]: aor. I ἐκοπιᾶσα: pf. κεκοπιᾶκα: (κόπος):—to work hard, work till one is weary. II. to be tired, grow weary; κοπιᾶν ὑπὸ ἀγαθῶν to be exhausted by good things.

κόπις, εως, ὁ, (κόπτω) a babbler, wrangler.

κοπίς, ἴδος, ἡ, (κόπτω) a chopper, cleaver, bill-book.

κόπος, ον, ὁ, (κόπτω) a striking, beating. II. toil and trouble, suffering, pain, weariness. Hence

κόπῳ, f. ὦσω, to weary:—Pass. = κοπιῶ.

κόππα, τό, a letter of the ancient Greek alphabet, which was not received into the later Athenian alphabet: its sign was Ϙ, cf. κοππαρίας. In the alphabet Κορρα stood between π and ρ, like the Lat. q, and was retained as a numeral = 90, as were also σταῶ and σάμμι, qq. v. Hence

κοππατίας, ον, ὁ, ἵππος, a horse branded with the letter Κορρα (Ϙ) as a mark. Cf. σαμφύρας.

κοπραγωγέω, f. ἴσω, to carry dung. From

κοπρ-ἀγωγός, ὄν, (κόπος, ἀγω) carrying dung.

κόπρειος, α, ον, (κόπος) full of dung, filthy.

κοπρία, ἡ, (κόπος) a dungbill.

κοπρίζω, f. ἴσω Ep. ἴσω, (κόπος) to dung, manure. κοπρο-λόγος, ον, (κόπος, λέγω) collecting dung or manure: hence a dirty fellow.

ΚΟ'ΠΡΟΣ, ἡ, dung: manure: filth, dirt. II. a dung-yard, a cattle-stall or stable.

κοπροφορέω, f. ἴσω, to carry dung: to cover with dung or dirt. From

κοπρο-φόρος, ον, (κόπος, φέρω) carrying dung κόφινος κοπροφόρος a dung-basket.

κοπρών, ὦνος, ὁ, (κόπος) a place for dung, privy.

κόπτουσα, Dor. for κόπτουσα, part. fem. of κόπτω.

κόπτός, ἡ, ὄν, (κόπτω) beaten, bruised, pounded.

ΚΟ'ΠΤΩ, f. κόψω: aor. I ἐκόψα: pf. κέκοφα, Ep. part. κέκοπώς:—Pass., aor. 2 ἐκόπη: pf. κέκομαι:—to strike, smite, cut.

2. to knock down, fell, slay.

3. to cut off, chop off; δένδρα κόπτειν to cut down, fell trees; hence absol., κόπτειν τὴν χώραν to lay a country waste by cutting down the trees: to damage, hurt; φρενῶν κεκομμένος deprived of sense or reason.

4. to hammer, forge: also to stamp, coin money, Lat. *percutere nummos*:—Med. to coin oneself money.

5. κόπτειν τὴν θύραν to knock or rap at the door, Lat. *pulsare*.

6. to cut small, chop up.

7. of birds, to peck at, strike with the beak: of a horse, to jolt, shake: also, to tire, stun, deafen.

II. Med. κόπτομαι, to beat or strike oneself, in sign of grief, like Lat. *plangere*: also, κόπτεσθαι τινα to mourn for any one, Lat. *plangere aliquem*.

κορᾶκίνος, ὁ, (κίραξ) a young raven.

ΚΟ'ΡΑΞ, ἄκος, ὁ, a raven or crow: Proverb., λευκοὶ κώρακες, like 'black swans,' of anything unusual; ἔρρε ἐς κώρακας, or ἐς κώρακας alone, like Lat. *pasce corvos*, go and be hanged! βάλλ' ἐς κώρακας hang him! hang it!

II. anything hooked like a raven's beak, as, 1. an engine for grappling ships.

2. a hooked handle of a door, like κορώνη.

3. an instrument of torture.

κοράσιον, τό, Dim. of κόρη, a little girl, damsel.

κόραυνα, ἡ, a barbarism for κύρη.

κορβᾶν, ὁ, indecl., Hebrew word, a gift offered to God, a consecrated offering.

2. the treasury of the Temple.

κορδακίζω, f. ἴσω, (κίρδαξ) to dance the κίρδαξ.

κορδακισμός, ὁ, the dancing the κίρδαξ.

ΚΟ'ΡΔΑΞ, ἄκος, ὁ, the cordax, a low dance belonging to the Old Comedy; κίρδακα ἐλκύσαι to dance the cordax, from its slow, trailing movement.

ΚΟΡΔΥ'ΛΗ [Ὶ], ἡ, a cudgel, truncheon: also a swelling. II. a covering for the head, head-dress; whence ἐγχεκορδυλημένος wrapt or rolled up.

κορέει, Ep. 3 sing. fut. of κορέννυμι.

κορέννυμι, f. κορέσω Ep. κορέω: aor. I ἐκίρεσα Ep. κίρεσσα:—Med., aor. I ἐκορεσάμην Ep. ἐκορεσσάμην and κορεσάμην:—Pass., aor. I ἐκορεσθην: pf. κέκορησμαι Ion. κέκρησμαι; also pf. act. part. with pass. sense, κέκορηώς, ὅτος: (κόπος):—to satisfy, glut, or fill with a thing:—Pass. and Med. to be glutted with a thing,

have one's fill of a thing, c. gen.; φυλόπιδος κορέσασθαι to have one's fill of strife.

κορσαίατο, 3 pl. aor. I med. opt. of κορέννυμι.

κορεσθείς, aor. I part. pass. of κορέννυμι.

κορέσαστο, Ep. 3 sing. aor. I med. of κορέννυμι.

κόρευμα, τό, maidenhood. From

κορεύομαι, f. κορευθήσομαι: Pass.: (κῶρη):—to be a maid, grow up to maidenhood.

ΚΟΡΕΨΩ, f. ἤσω, to sweep, brush; κορεῖν τὴν Ἑλλάδα to sweep Greece clean, empty her of people.

κορέω, Ep. fut. of κορέννυμι.

κῶρη Ion. κούρη Dor. κῶρα, ἡ, fem. of κύρος, κοῦρος, a maiden, maid, girl, damsel, Lat. puella: sometimes of a newly-married woman, young wife, like νύμφη, Lat. puella, nympha. 2. with the gen. of a pr. name added, a daughter, as Νύμφαι, κούραι Διός. II. a puppet, doll, Lat. pupa. 2. the pupil of the eye from the small images seen in it, Lat. pupa, pupilla.

III. a long sleeve reaching over the hand.

Κῶρη Ion. Κούρη, ἡ, was the name under which Proserpine was worshipped in Attica, the Daughter (of Demeter); hence the two are often mentioned together, as τῇ Μητρὶ καὶ τῇ Κοίρῃ.

κῶρηθρον, τό, (κορέω) a besom, broom.

κῶρημα, τό, (κορέω) sweepings, refuse. 2. a besom, broom.

κορθύω, = κορθύω. [ῥ]

κόρθυς, vos, ἡ, (κύρυσ) a rising, heave.

κορθύω or -ύνω, (κύρθυσ) to lift up, raise, shew its crest:—Pass., κύμα κορθύεται the wave is lifted up, rears its crest.

ΚΟΡΙ'ANNON, τό, coriander, the plant or seed.

κορίδιον, τό, Dim. of κῶρη = κοράσιον.

κορίζομαι, f. -ίσομαι, (κῶρη, κύριον): Dep.:—to fondle, caress, coax.

Κορινθίος, α, ov, also Κορινθιακός, ἡ, óν, and fem.

Κορινθιάς, áδος, ἡ:—Corinthian. From

Κόρινθος, ἡ, Corinth, the city and country: anciently Ἐφύρη: Adv. Κορινθόθι, at Corinth.

κόριον, τό, Dim. of κῶρη, a little girl.

ΚΟΡΙΣ, íos Att. ews, ó, a bug: pl. κόρεις, óι.

κορίσκιον, τό, Dim. of κῶρη.

κόρκορος or κόρχορος, ó, a poor vegetable, growing wild in the Peloponnesus, a kind of pimpernel. (Deriv. uncertain.)

κορκορυγή, ἡ, the rumbling or grumbling of the empty bowels: any hollow sound, din, tumult. (Formed from the sound)

κορμός, ó, (κείρω) the trunk of a tree with the boughs lopped off, a log.

ΚΟΡΟΣ, ov, ó, one's fill, satiety, surfeit, Lat. satietas; κόρον ἔχειν τινός to have enough or too much of a thing: in bad sense, satiety, surfeit: hence II. insolence, petulance; πρὸς κόρον insolently.

κόρος, ov, ó, Ion. κοῦρος Dor. κῶρος, (κείρω) a boy, lad, youth, stripling. 2. with genit. of pr. names, a son. Cf. κῶρη.

κόρος, ó, the Hebrew cor, a dry measure containing ten Attic medimni, or about 120 gallons.

κόρη, ἡ, later Att. κόρη Dor. κόρρα, (κάρα) the side of the forehead; ἐπὶ κόρης πατάσσειν to slap on the face. II. the hair on the temples.

Κορυβάντειος, α, ov, (Κορύβας) Corybantian.

Κορυβαντιάω, f. άσω, (Κορύβας) to celebrate the rites of the Corybantes: to start up like a Corybant.

Κορυβαντίζω, f. ίσω, (Κορύβας) to purify by the rites of the Corybantes.

Κορυβαντ-ώδης, es, (Κορύβας, εἶδος) Corybant-like, frantic.

Κορύβας, αντος, ó, a Corybant priest of Cybele in Phrygia. [ῥ]

κορυδαλλή, -αλλίς, -αλλός, = κύρδος.

κόρυδος, ó, and κορυδός, ἡ, (κύρυσ) the crested or tufted lark, Lat. alauda cristata.

κόρυζα, ης, ἡ, (κῶρη, κύρυσ) a cold in the head, a running at the nose, catarrh, Lat. pítuita. II. metaph. drivelling, stupidity. Hence

κορυζάω, to have a running at the nose, to have a cold.

κόρυθα, κόρυθας, acc. sing. and pl. of κύρυσ.

κορυθ-άϊξ, ίκος, (κύρυσ, άϊσσω) helmet-shaking, with waving plume. [ά]

κορυθ-αιόλος, ov, (κύρυσ, αιόλος) with glancing helm.

κόρυμβος, ó, pl. κορύμβα as well as κύρμβοι: (κύρυσ, κορυφή):—the top, peak, summit; κύρμυβα νηῶν the high proops of the ships. II. the cluster of the ivy flower: generally, a cluster of fruit or flowers.

κορνάω, f. ἤσω, to put forth knobs or buds. From κορνύη, ἡ, (κύρυσ) a club, often shod with iron for fighting, a mace: also a shepherd's staff. [ῥ]

κορνύητης, ov, ó, (κορνάω) a club-bearer, one who fights with a club or mace.

κορνύη-φόρος, ov, (κορνύη, φέρω) club-bearing: κορνυηφόροι, óι, club-bearers, the body-guard of Peisistratus, instead of δορυφόροι.

κορνυάω, = κορνάω: in Ep. part., κορνυιώντα πέτλα sprouting leaves.

κορυπτίλος, ó, one that butts with the head. [τ] From κορυπτώ, f. ψω, to butt with the head. From

κόρυψ, ὄθος, ἡ, acc. κόρυθα and κόρυν, (κάρα) a helmet, helm, casque. II. the head. Hence

κορύσσω, fut. κορύξω:—Med., aor. I ἔκορυσσάμην, part. κορυσσάμενος:—Pass., pf. κεκόρυθμαι:—to arm with a helmet: generally, to arm, equip, array:—Pass. and Med. to arm oneself; to do battle, fight: also of things, δοῦρε κεκορυθμένα χαλκῶ spears headed with brass. 2. generally, to furnish, provide. II. to make crested; κόρυσσε κύμα the river reared his wave to a crest:—Pass. to come to a crest or head, rear its head, as a wave does. Hence

κορυστής, οὔ, ó, a man armed with a helmet, an armed warrior.

κορυφαία, ἡ, (κορυφή) the head-stall of a bridle.

κορυφαῖον, τό, the upper rim of a hunting-net:—strictly neut. from sq.

κορυφαῖος, α, ov, (κορυφή) at the head:—ó κορυ-

φαῖος *the foremost man, leader, chief*; in the Att. Drama, *the leader of the chorus*.

κορυφή, ἡ, (κόρυς) *the bead, top, summit: the crown or top of the bead*. 2. *the top or peak of a mountain*. 3. *metaph. the highest point, acme, prime*.

κορυφώω, f. ὤσω, (κορυφή) *to bring to a bead, make peaked*:—Pass., κύμα κορυφοῦται *the wave rises to a crest*. II. like κεφαλαῖω, *to bring to an end, sum up*.

κορων-εκάβη, ἡ, (κορώνη, Ἑκάβη) *an old woman as old as a crow and Hecuba*. [ᾶ]

κορώνεως, ω, ἡ, of a raven-gray colour. From κορώνη, ἡ, (κορώνος) *a kind of sea-fowl, sea-crow*. 2. *a crow or raven, Lat. cornix*. II.

*anything booked like a crow's bill, as, I. the handle on a door*. 2. *the tip of a bow, on which the bowstring was hooked*. 3. *the tip or projection of the plough-beam, upon which the yoke is hooked*. Cf. κόραξ.

κορωνιάω, f. ἄσω, (κορώνη II) *to bend, curve*: of a horse, *to arch the neck*.

κορωνίς, ἴδος, ἡ, (κορώνη II) *as Adj. crook-beaked: generally, crooked, curved, bent, hooked*. 2. of kine, *with crumpled horns*. II. *as Subst. anything curved*: 1. *a wreath or garland; Lat. corona*. 2. *a flourish with the pen at the end of a book: generally, the end, completion*.

κορωνο-βόλος, ον, (κορώνη, βαλεῖν) *shooting crows*:—*as Subst., κορωνοβόλον, τό, a sling or cross-bow for crow-shooting*.

κορωνός, ἡ, ὄν, (κόραξ) *curved, bent*: of kine, *with crumpled horns*.

κοσκινήδον, Adv. (κόσκινον) *as in a sieve*.

κοσκινό-μαντις, ἰος Att. εως, ὄ, and ἡ, (κόσκινον, μάντις) *a diviner by a sieve*.

ΚΟΨΚΙΝΟΝ, τό, a sieve.

κοσκυλάτια, ον, τά, (σκύλλω) *parings or shreds of leather*: metaph. *of the scraps of flattery of the tanner Cleon*.

κοσμέω, f. ἦσω, (κόσμος) *to order, arrange*: esp. *to set an army in array, marshal it*; and in Med., *κοσμησάμενος πολιήτας having marshalled his countrymen*; *δύρπον κοσμεῖν to arrange a repast*. II. *to order, rule, govern*. III. *to deck, adorn, trick out, embellish*. 2. of persons, *to honour them, adorn, be an honour or ornament to*. IV. in Pass. *to be assigned to, be classed under*.

κόσμηθεν, Aeol. 3 pl. aor. I pass. of κοσμέω.

κοσμήν, Dor. inf. of κοσμέω.

κοσμητής, οὔ, ὄ, (κοσμέω) *an orderer, arranger*. 2. *an adorner*.

κοσμητός, ἡ, ὄν, (κοσμέω) *well-arranged, regular*.

κοσμητῶρ, ορος, ὄ, (κοσμέω) *a commander*.

κοσμικός, ἡ, ὄν, (κόσμος) *of the world, earthly, worldly*.

κόσμιος, α, ον, also ος, ον, (κόσμος) *well-ordered, moderate, regular*: of persons, *orderly, well-behaved, modest*; *τὸ κόσμιον order, decorum*. Hence

κοσμότης, ητος, ἡ, *propriety, decorum, orderly behaviour*.

κοσμίως, Adv. of κόσμιος, *regularly, decently*: Comp. *κοσμιώτερον*; Sup. *-ώτατα*.

κοσμο-κόμη, ον, ὄ, (κοσμέω, κόμη) *dressing the hair*.

κοσμο-κράτωρ, ορος, ὄ, (κόσμος, κρατέω) *ruler of this world*. [ᾶ]

κοσμο-πλόκος, ον, (κόσμος, πλέκω) *framing or holding together the world*.

κόσμος, ον, ὄ, (κομέω) *order*; *κατὰ κόσμον or κόσμων in order, duly*; *οὐδενὶ κόσμῳ in no sort of order*. 2. *good order, good behaviour, decency*. 3. *a set form or order*: of states, *government*. 4. *the mode or fashion of a thing*. II. *an ornament, decoration, dress, raiment*: plur. *ornaments*. 2. *an honour, credit*. III. *the world or universe, from its perfect arrangement, Lat. mundus*.

κοσμο-φθόρος, ον, (κόσμος, φθείρω) *world-destroying*.

κόσος, η, ον, Ion. and Aeol. for πόσος.

κόσσαβος, ὄ, Ion. for κότταβος.

κόσσυφος Att. κόττ-, ὄ, a blackbird.

κοταίνω, = κοτέω, *to bear hatred against*.

κότε and κότε, Ion. for πότε and ποτέ.

κότερον, κότερα, Ion. for πότερον, πότερα.

κοτέω, Ep. aor. I κοτέσα: Ep. pf. part. κεκοτηώς:—Med., *κοτέομαι*: Ep. 3 pl. impf. *κοτέοντο*, Ep. fut. *κοτέσσομαι*: Ep. aor. I *έκοτεσσάμην, κοτεσσάμην*: (*κότος*):—*to bear a grudge or spite, bear malice against, envy, Lat. invidio*: proverb., *κεραμεὺς κεραμεὶ κοτέει*, cf. *κεραμεύς*.

κοτήεις, εσσα, εν, (κοτέω) *angry, wrathful, jealous*.

κοτίνη-φόρος, ον, (κότινος, φέρω) *producing wild olive-trees*.

ΚΟΨΤΙΝΟΣ, ὄ or ἡ, *the wild olive, Lat. oleaster*.

κοτῖνο-τράγος, ον, (κότινος, τρᾶγειν) *eating the wild olive*.

κότορνος, ὄ, Ion. for κόθορνος.

ΚΟΨΤΟΣ, ον, ὄ, *a grudge, spite, rancour, ill-will*: also, *anger, wrath*: later, *envy, jealousy*.

κοτταβίζω, f. ἴσω Att. ἰῶ, (κότταβος) *to play at the cottabus*.

κοτταβος Ion. and old Att. *κόσσαβος, ὄ, the cottabus*, a Sicilian game, much in vogue at the drinking-parties of young men at Athens. The simplest mode was when each threw the wine left in his cup smartly into a metal basin; if all fell inside the basin, and the sound was clear, it was a favourable sign. The game was played in various ways. (Deriv. uncertain.)

ΚΟΨΤΑΨΟΝ, τό, a small fig, Lat. cottanum.

ΚΟΨΤΑΨΟΝ, ἡ, a small cup or vessel. 2. a liquid measure containing 6 κύαθοι or a  $\frac{1}{2}$  ἔξστης, nearly a  $\frac{1}{2}$  pint. II. *the cup or socket of the hip-bone*.

κοτυληδών, ὄνος, ἡ, *any cup-like hollow*: in pl. *the*

suckers on the feelers of the polypus, Ep. dat. κοτυλή-  
δονόφιν. II. the socket of a joint.

κοτυλ-ήρυτος, ον, (κοτύλη, ἄρυω) that can be  
drawn in cups, i. e. flowing copiously.

κοτύλις, ἴδος, ἡ, -ἰσκιον, τό, and -ἰσκος, ὁ, Dimi-  
nutives of κοτύλη, a small cup.

κότυλος, ὁ, = κοτύλη.

κοῦ, by crasis for και οὐ.

κοῦ and κου, Ion. for ποῦ and που.

κοῦκέτι, by crasis for και οὐκέτι.

κουλέον, κουλεός, Ion. for κολεόν, κολεός.

κοῦμι, Hebrew word, arise.

κουρά, ἄς, ἡ, (κείρω) a clipping or cropping of the  
hair or beard, as a sign of mourning. II. a lock  
cut off.

κουρεῖον, τό, (κουρά) a barber's shop.

κουρεύς, ἕως, ὁ, (κείρω) a barber, hair-cutter, Lat.  
tonsor: hence a taller, gossip.

κούρη, ἡ, Ion. for κόρη. II. also Ion. for κουρά.

κουρήτις, η, ον, Ion. for κύρειος, youthful.

κούρητες, ὧν, οἱ, (κόρος, κύρος) young men, young  
warriors.

Κουρήτες, ὧν, οἱ, the Curētes, inhabitants of Pleuron  
in Aetolia.

κουρία, ον, ὁ, (κουρά) one who wears his hair short.  
κουριάω, ἑ. ἄσω, (κουρά) to wear untrimmed  
hair. 2. of the hair, to need clipping.

κουρίδιος, α, ον, (κύρος, κούρη) wedded, lawfully  
wedded; κουρίδιος πόσις her wedded husband; then,  
as Subst., (without πόσις), κουρίδιος φίλος her dear  
husband. 2. more frequently of the wife, κουριδίη  
ἄλοχος his lawful, wedded wife, as opp. to a concu-  
bine (παλλακίς); so, 3. κουρίδιον λέχος the bed of  
lawful marriage. 4. νυφιαλ, bridal; κουρίδιος  
χιτών the bridal robe.

κουρίζω, ἑ. ἰσω, (κύρος, κύρος) intr. to be a  
youth. II. trans. to bring up to manhood.

κούριμος, η, ον, also ος, ον, (κουρά) fit for cutting  
or shaving hair, trenchant. II. pass. shorn, crop-  
ped, clipped:—as Subst., κούριμος, ἡ, a mask with the  
hair cut short.

κουρίζ, Adv. (κουρά) by the hair.

κουρο-βόρος, ον, (κύρος, βιβρώσκω) devouring chil-  
dren; κουροβόρος πάχνη the blood of eaten children.

κύρος, ὁ, Ion. for κόρος, a boy, youth, son.

κουροσύνη, ἡ, (κύρος) youthful prime, youth: hence  
youthful spirits, miriffulness.

κουρότερος, α, ον, Comp. of κύρος, younger, more  
youthful.

κουρο-τόκος, ον, (κύρος, τεκείν) bearing boy-child-  
dren.

κουρο-τρόφος, ον, (κύρος, τρέφω) rearing boys:  
so Ithaca is called ἀγαθή κουροτρόφος a good nursing-  
mother of boys.

κουστωδία, ἡ, the Lat. custodia, a watch, guard.

κουφίζω, fut. ἰσω Att. ἰώ, (κούφος): I. intr. to  
be light. II. trans. to lighten: to lift up, raise:

κουφίζειν ἄλωα to make a light leap. 2. metaph.

to lighten, assuage, relieve: of persons, to relieve them  
from burthens. Hence

κούφισις, εως, ἡ, a relief, alleviation.

κούφισμα, ατος, τό, (κούφίζω) that which is lifted  
up. 2. a lightening, relief.

κουφολογία, ἡ, light talking. From

κουφο-λόγος, ον, (κούφος, λέγω) lightly-talking.

ΚΟΥΨΟΣ, η, ον, light, nimble: neut. pl. κούψα as  
Adv., lightly. 2. metaph. easy, light:—empty, vain,  
idle. Hence

κούψως, Adv. lightly: Comp. κουφότερον, more  
lightly, with lighter heart: Sup. κουφότατα, most  
lightly.

ΚΟΨΙΓΝΟΣ, ὁ, a basket.

κοχλίας, ον, ὁ, (κόχλος) a snail with a spiral shell,  
Lat. cochlea. II. anything twisted spirally, a  
screw: a spiral stair.

κοχλίον, τό, Dim. of κόχλος, a small snail.

ΚΟΨΑΛΟΣ, ον, ὁ, a shell-fish with a spiral shell:  
itself itself, sometimes used as a trumpet, like Lat.  
coucha.

κοχῦδεω, Ion. impf. κοχῦδεσκε:—to stream forth  
copiously. (Reduplicated from χέω, χύδην.)

ΚΟΧΩΝΗ, ἡ, dual κοχώνᾱ, the bams.

κόψατο, Ep. 3 sing. aor. I med. of κόπτω.

κόψιχος, ὁ, = κόσσιφος, a blackbird.

Κόωνδε, Adv. (Κόως Ep. for Κῶς) to Cos.

κράατος, κράατι, κράατα, lengthd. forms of κῆατος,  
κῆατι, κῆατα, gen., dat., acc. of κῆας = κῆρα, a bead.

κράββατος, ὁ, a couch, Lat. grābātus. (Maced. word.)  
κῆαγόν, Adv. (κράζω) with loud cries.

κῆαδίνω, (κῆαδάω) to swing, brandish, shake:—Pass.  
to vibrate, quiver.

ΚΡΑΔΑΨΩ, to brandish, shake.

κῆαδῆ, ἡ, (κῆαδάω) the light quivering spray at the  
end of a branch: generally, a branch, esp. of a fig-  
tree: hence a fig-tree. [ᾶ]

κῆαδία, ἡ, Dor. for κῆαδῆ, καρδία.

κῆαδίη, ἡ, Ion. and Ep. for καρδία.

ΚΡΑΨΩ: fut. κῆαψω, but Att. in paullo-post  
form κῆαψομαι: aor. I ἔκῆαψα: aor. 2 ἔκῆαψον: pf.  
with pres. sense κῆαψα, I pl. contr. κῆαψαμεν,  
imperat. κῆαψαθι, part. κῆαψώς, inf. κῆαψέναι:—  
to croak, properly of the raven: generally, to scream,  
screech, cry: hence c. acc. to call out or clamour for  
a thing.

κῆαθίς, aor. I part. pass. of κῆαίννυμι.

ΚΡΑΙΝΩ, fut. κῆανῶ: aor. I ἔκῆαῖνα Ep. ἔκῆαῖνα:  
—Pass., fut. κῆανθήσομαι, but also Ep. fut. inf. in pass.  
sense κῆανέσθαι: aor. I ἔκῆανθην: Homer mostly  
uses the Ep. form κῆαίνω, 3 sing. impf. ἔκῆαίνεν:  
aor. I imperat. κῆαννον κῆαννατε, inf. κῆανναι: 3  
sing. pf. pass. κῆανναι, and plqpf. κῆανντο:—to  
accomplish, bring to pass, fulfil, execute:—Pass. to be  
accomplished, brought to pass; οὐ μοι δοκέει τῆδέ  
γ' ὄψᾶ κῆανέσθαι it seems to me that it will not be  
accomplished by this journey; κῆανται ψήφος the  
vote hath been determined; also of workmanship,

χρυσῷ ἐπὶ χεῖλεα κεκράνται the edges are finished off with gold. II. intr. to have the ruling power: later c. gen. to reign over, govern: c. acc. cognato, κραίνειν σκήπτρα to sway the sceptre. III. intr. also to come to an end or result in a thing.

**ΚΡΑΙΠΑ'ΛΗ** [ᾶ], ἡ, a debauch and its consequences, nausea, sickness, and headache, Lat. *crapula*; ἐκ κραιπάλης after the debauch was over.

**κραιπᾶλό-κωμος**, ον, (κραιπάλη, κῶμος) rambling in drunken revelry.

**κραιπνός**, ἡ, ὄν, (ἀρπ-άζω, like *rapidus* from *rap-ido*) tearing, sweeping, rushing: cf. *καρπάλιμος*. 2. swift, rapid.

3. metaph. *hasty, hot, impetuous*.

**κραιπνό-σῦτος**, ον, (κραιπνός, σέυομαι) swift-rushing.

**κραιπνο-φόρος**, ον, (κραιπνός, φέρω) swift-bearing.

**κρακτικός**, ἡ, ὄν, (κράζω) clamorous.

**ΚΡΑ'ΜΒΗ**, ἡ, cabbage, kail, Lat. *crambe*.

**ΚΡΑ'ΜΒΟΣ**, η, ον, dry, parched, shrivelled. 2. metaph. *clear, loud*.

**κραμβο-φάγος**, ον, (κράμβη, φάγειν) Cabbage-eater, name of a frog.

**κρᾶνᾶή-πέδος**, ον, (κραναός, πέδον) with stony soil.

**κρᾶναι**, Dor. pl. of *κρήνη*.

**ΚΡΑ'ΝΑ'Ο'Σ**, ἡ, ὄν, bard, rugged, rocky, stony, of Athens, from its soil, cf. *λεπτύγεως*: οἱ Κραναοί the people of Attica.

**κρᾶνέσθαι**, Ep. fut. inf. med. (with pass. sense) of *κραίνω*.

**κράνειᾶ** Ion. -είη, ἡ, (κράνον) the cornel-tree, Lat. *cornus*: it was used for spear-shafts and bows: hence a spear.

**κρᾶνέϊνος**, η, ον, (κράνον) made of cornel-wood, *κρᾶνέϊνον ἄκόντιον*, cf. Virgil's *spicula cornea*.

**κράνα**, ἡ, Dor. for *κρήνη*. [ᾶ]

**κρανθῆναι**, aor. I inf. pass. of *κραίνω*.

**Κρᾶνίος**, Κρᾶνίς, Dor. for *Κρηνιάς*, *Κρηνίς*.

**κρᾶνίον**, τό, (κάρα) the upper part of the head, skull.

**ΚΡΑ'ΝΟΝ**, τό, the cornel-tree, Lat. *CORNUS*.

**κρᾶνοποιέω**, f. ἦσω, to make helmets: to talk big and warlike. From

**κρᾶνο-ποιός**, ὄν, (κράνος, ποιέω) making helmets: as Subst., *κρανοποιός*, ὁ, a helmet-maker.

**κράνος**, εος, τό, (κάρα) a helmet. [ᾶ]

**κράντερα**, ἡ, fem. of *κραντήρ*.

**κραντήρ**, ἦρος, ὁ, (κραίνω) one that accomplishes, a doer, performer.

**κράντωρ**, ορος, ὁ, (κραίνω) a ruler, sovereign.

**ΚΡΑ'Σ**, ὁ, collat. form of *κάρα*, gen. *κρᾶτος* (which is sometimes fem.), dat. *κρᾶτί*, acc. *κρᾶτα*: plur., gen. *κράτων*, dat. *κρᾶσί* Ep. *κράτεσφι*: in Hom. also a lengthd. gen. and dat., *κράατος*, *κράατι*, pl. nom. *κρᾶατα*:—the head: metaph. a top, peak, height.

**κρᾶσις**, εως, ἡ, (κεράννυμι) a mixing, compounding, blending. II. the temperature of the air, climate, Lat. *temperies*. III. in Gramm., *crasis*, when the consecutive vowels of two words melt into one, e. g.

*τούνομα* for *τὸ ὄνομα*, *ἀνῆρ* for *ὁ ἀνῆρ*.

**ΚΡΑ'ΣΠΕΔΟΝ**, τό, the edge, border, margin, hem of a thing. Hence

**κρασπεδώω**, f. ὤσω, to surround with a border or fringe.

**κράσσω**, ον, Dor. for *κρέσσω*, *κρείσσω*.

**κρᾶτα**, τό, indecl., = *κάρα*:—but also *κρᾶτα*, τόν, acc. of *κράς*.

**κρᾶτα-βόλος**, ον, (κραταίος, βάλλω) hurled with violence.

**κρᾶται-γύαλος**, ον, (κραταίος, γύαλον) with strong back and breast piece, strongly arched, of a corslet.

**κρᾶταις**, ἡ, = *κράτος*, only of the stone of Sisyphus, *τότ' ἀποστρέψασκε κραταίς αὐτίς* then did mighty force turn it back again. II. *Κρᾶταις*, as pr. n. *Crataeïs*, the mighty one, name of the mother of the sea-monster Scylla.

**κρᾶταί-λεως**, ον, gen. ω, (κραταίος, λᾶς) stony, rocky, rugged.

**κρᾶταίος**, ἄ, ὄν, (κράτος) poet. for *κρατερός*, mighty, strong, resistless.

**κρᾶταιώω**, f. ὤσω, later form for *κρατύνω*.

**κρᾶταί-πέδος**, ον, (κραταίος, πέδον) with hard ground or soil.

**κρᾶταί-πους**, ὁ, ἡ, -πουν, τό, gen. -ποδος: also *καρταίπους*: (κραταίος, πούς): stout-footed, sure-footed.

**κρᾶταί-ρῖνος**, ον, (κραταίος, ρῖνός) strong-shelled.

**κρᾶτερ-αίχμης**, ον, ὁ, also *καρτ-*, (κρατερός, αἰχμή) mighty with the spear, warlike.

**κρᾶτερός** poet. *καρτερός*, ἄ, ὄν, (κρατός, κρατέω) strong, stout, mighty, valiant; but also *hard-bearded, cruel, harsh, rough*: so, *χᾶρος κρατερός* hard, solid, ground. 2. also strong, violent.

**κρᾶτερό-φρων**, ον, gen. ονος, (κρατερός, φρήν) stout-bearded, dauntless.

**κρᾶτερό-χειρ**, χειρος, ὁ, ἡ, (κρατερός, χεῖρ) stout of hand.

**κρᾶτερ-ᾠνυξ**, ὕχος, ὁ, ἡ, (κρατερός, ὄνυξ) strong-boofed, solid-boofed: of lions, with strong claws.

**κρατερός**, Adv. of *κρατερός*, strongly, stoutly: sternly, roughly.

**κράτεσφι**, Ep. dat. pl. of *κράς*. [ᾶ]

**ΚΡΑ'ΤΕΤΤΑΙ**, ᾠν, οἰ, the forked stand or frame on which a spit turns.

**κρᾶτέω**, f. ἦσω: (κράτος):—to be strong and mighty: to rule, hold sway: c. dat. to rule among, *ἀνδράσι καὶ θεοῖσι κρατεῖν*. 2. c. gen. to lay hold of, become master of, to be lord of, ruler over; also to conquer, subdue: absol. to prevail, get the upper hand; of reports, to prevail, become current. II. c. acc. pers. to prevail against, vanquish, master: also to surpass, excel. III. c. acc. rei, to bold fast, seize, secure. IV. to order, command:—Pass. to obey.

**κρᾶτήρ** Ion. *κρητήρ*, ἦρος, ὁ, (κεράννυμι) a mixing vessel, a bowl, in which the wine was mixed with water, and from which the cups were filled; *κρητήρα κερᾶσασθαι* to mix a bowl. II. any hollow, a basin in a rock: the mouth of a volcano, crater.

κράτησί-μάχος, ον, (κρατέω, μάχη) *victorious in the fight.*

κράτησί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κρατέω, πούς) *victorious in the foot-race.*

κράτησ-ιππος, ον, (κρατέω, ἵππος) *victorious in the horse-race.*

κράτι, dat. sing. of κράς.

κράτιστεύω, f. σω, (κράτιστος) *to be best, most excellent, supreme: to excel.*

κράτιστος Ep. κάρτιστος, η, ον, and as irreg. Sup. of ἀγαθός, being formed from κράτος, as κέρδιστος from κέρδος:—*strongest, mightiest, fiercest.*

2. *best, most excellent.*—The Comp. in use is κρείσσων. [ᾶ]

ΚΡΑΤΟΣ ποët. κάρτος, εος, τό, *strength, might, prowess: force, violence; πόλιν ἐλεῖν κατὰ κράτος to take a city by open force, by storm; also, κατὰ κράτος with all one's might; so also, ἀνὰ κράτος up to one's full power, with all one's might.*

II. generally, *might, power, rule, sway, dominion: c. gen. power over.*

III. *mastery, victory.*

κράτος, gen. of κράς.

κράτύνω Ep. καρτύνω: f. ὑνῶ: (κράτος):—*to strengthen, confirm: Med. to strengthen for oneself, ἐκαρτύναντο φάλαγγας they strengthened their ranks:—Pass. to become strong, be strengthened.*

2. *to harden.*

II. *to rule, govern, c. gen. 2. to become master, get possession of: to conquer.* [ῦ]

κράτύς, masc. Adj., only found in nom., (κράτος) *strong, mighty.* [ῦ]

κραυγάζω, fut. άσω, (κραυγή) *to scream, sbriek.*

Κραυγᾶσιδης, ου, ὁ, (κραυγή) *Croaker, name of a frog.*

κραυγή, ἡ, (κράζω) *a crying, screaming, sbrieking.*

κρε-άγρα, ὁ, (κρέας, ἀγρέω) *a flesh-hook.*

κρε-αγρίς, ἴδος, ἡ, = κρεάγρα.

κρεάδιον, τό, Dim. of κρέας, *a slice of flesh.*

κρεᾶνομέω, f. ἦσω, (κρεανόμος) *to distribute flesh, to divide the flesh of a victim amongst the guests:—Med. to divide among themselves.*

Hence κρεᾶνομία, ἡ, *a distribution of the flesh of a victim amongst the guests, Lat. visceratio.*

κρεᾶ-νόμος, ον, (κρέας, νέμω) *distributing the flesh of victims: as Subst., κρεανόμος, ὁ, a carver, Lat. distributor.*

ΚΡΕ'ΑΣ Dor. κρής, τό; gen. κρέως: plur. κρεᾶ: gen. κρεῶν Ep. κρείων; dat. κρεᾶσι Ep. κρέεσσι:—*flesh, a piece of meat: meat.*

2. *a carcass: a body, person.* κρη-δόκος, ον, and κρειο-δόκος, ον, (κρέας, δέχομαι) *containing flesh.*

κρείον, τό, (κρέας) *a meat-tray, dresser.*

κρείουσα, fem. of κρείων, q. v.

κρείουσό-τεκνον, ον, (κρείσσων, τέκνον) *dearer than children.*

κρείσσων, ον, gen. ονος, Att. κρείπτων Ion. κρείσσων Dor. κάρρων:—*stronger, mightier: better, braver: used with εἰμί sum and part., as κρείσσων γὰρ ἦσθα μηκέτ' ἂν ἡ ζῶν τυφλός thou wert better*

not alive, than living blind.

II. *too great for, exceeding: ὕψος κρείσσον ἐκπηδήματος a height too great for leaping out; of evil deeds, κρείσσον' ἀγχόνης too bad for hanging.*

III. *superior to, master of; κρείσσων χρημάτων superior to bribes.*

IV. *in moral sense, better, more excellent.* (κρείσσων is used as irreg. Comp. of ἀγαθός, κράτος being the Root, whence also Sup. κράτιστος.)

κρείπτων, Att. form of foreg.

ΚΡΕΙΨΩΝ, οντος, ὁ: fem. κρείουσα, ἡ:—*a ruler, lord, master: a general title of honour, like ἀναξ.*

κρείων, Ep. for κρεῶν, gen. pl. of κρέας.

κρεκάδια, ων, τά, (κρέκω) *a kind of tapestry.*

κρεκτός, ἡ, ὄν, struck so as to sound, of stringed instruments; *played, sung.* From

ΚΡΕ'ΚΩ, f. ζω: aor. I ἔκρεξα:—*to strike, beat: to strike the web with the shuttle, to weave.*

2. *to strike with the plectrum, to play on an instrument.*

3. generally, *to make any sharp sound, to rustle.*

κρεμάθρα, ἡ, (κρεμάννυμι) *a basket to hang things up in.*

κρεμᾶμαι, shortd. pres. pass. of κρεμάννυμι; subj. κρέμωμαι; opt. κρεμαίμην; inf. κρέμασθαι: impf. ἔκρεμάμην: fut. (in pass. sense) κρημήσομαι.

κρεμάννυμι rarely -ύω: fut. κρεμάσω [ᾶ] Att. κρεμῶ, ᾶς, ᾶ, Ep. lengthd. κρεμῶω: aor. I ἐκρεμᾶσα Ep. κρεμᾶσα:—Med., aor. I ἐκρεμᾶσάμην:—Pass., κρεμάννυμαι: fut. κρεμασθήσομαι: aor. I ἐκρεμᾶσθην:

—*to hang, hang up, let hang down: to hang up by a thing, c. gen.; κρεμάσαι τὴν ἀσπίδα to hang up one's shield, i. e. give up war: so in Med., πηδάλιον κρεμάσασθαι to hang up one's rudder, i. e. give up the sea.*

II. Pass. *to be hung up or suspended, to swing from, hang down from.*

2. metaph. *to be in suspense.*

κρεμάσας, aor. I part. of κρεμάννυμι.

κρεμασθείς, aor. I part. pass. of κρεμάννυμι.

κρεμαστός, ἡ, ὄν, (κρεμάννυμι) *hung up, hung, banging: c. gen. hung from or on a thing; κρεμαστός αὐχένος hung by the neck.*

κρεμάστρα, ἡ, = κρεμάθρα.

κρεμάω, Root of κρεμάννυμι, *to bang, hang up.*

κρεμβάλιζω, f. άσω, (κρέμβαλα) *to keep time with castanets.* Hence

κρεμβάλιαστύς, ύος, ἡ, *a rattling with castanets, to give the time in dancing.*

ΚΡΕ'ΜΒΑ'ΛΑ, τά, castanets.

κρημήσομαι, fut. med. (in pass. sense) of κρέμαμαι.

κρεμῶω, Ep. for Att. κρεμῶ, fut. of κρεμάννυμι.

κρέξ, ἡ, gen. κρεξός, Lat. crex, (κρέκω) *a bird with a sharp notched bill, a rail.*

κρεό-βοτος, ον, (κρέας, βόσκειω) *fed on flesh.*

κρεο-δαίτης, ου, ὁ, (κρέας, δαίω) *the carver at a public meal.*

κρεοκοπέω, Att. for κρεωκοπέω.

κρεο-πάλης, ου, ὁ, (κρέας, πωλέω) *a butcher.*

κρεουργέω, f. ἦσω, (κρεουργός) to cut up meat like a butcher: to butcher. Hence  
 κρεουργηδόν, Adv. like a butcher: in joints or pieces: and  
 κρεουργία, ἡ, a cutting up like a butcher, butchering.  
 κρε-ουργός, ὄν, (κρέας, ἔργον) cutting up meat: as Subst., κρεουργός, ὁ, a butcher or a carver:—κρεουργόν ἡμάρ a day of feasting.  
 κρεο-φάγος, ὄν, (κρέας, φάγειν) eating flesh, carnivorous.  
 κρέσσω, ὄν, gen. ονος, Ion. for κρείσσω.  
 κρέων, οντος, = κρείων.  
 κρεῶν, gen. pl. of κρέας.  
 κρήγιος, ὄν, good, agreeable. II. true, real.  
 κρή-δεμον Dor. κρά-δεμον, τό, (κάρα, δέω) a sort of bead-dress, like a veil or mantilla with lappets. II. metaph. in plur. the battlements which crown the walls. III. the lid of a vessel.  
 κρηῖναι, aor. I inf. of κραιναίνω, Ep. for κραινω.  
 κρήνηνον, aor. I imperat. of κραιναίνω, Ep. for κραινω.  
 κρηῖθεν, Adv. (κρᾶς) from the bead, from above.  
 κρημνάς, part. of κρήμνημι.  
 κρημνάω and κρήμνημι, = κρεμάννυμι, to let down from a height, cast down, hang down:—Pass. κρημνάμαι, to hang down, be suspended: to float or hover in air.  
 κρήμνη, for κρήμναθι, imperat. of κρήμνημι.  
 κρημνο-βάτης [ᾶ], ὄν, ὁ, (κρημνός, βαίνω) haunter of the steeps.  
 κρημνο-πούς, ὄν, (κρημνός, ποιέω) talking precipices, using big rugged words, of Aeschylus.  
 κρημνός, ὁ, (κρεμάννυμι) an overhanging steep, a beetling crag: also the steep bank or edge of a river or trench.  
 κρημν-ώδης, ες, (κρημνός, εἶδος) precipitous, steep.  
 κρηῖναι, aor. I inf. of κραινω.  
 κρηναῖος, α, ὄν, (κρήνη) of or from a spring or fountain; κρηναῖον ὕδωρ spring water.  
 ΚΡΗΝΗ Dor. κράνα, ἡ, a well, spring, Lat. fons: in pl. water. II. a source, fountain-head. Hence κρηῖναι, Adv. from a well or spring; and κρηῖναι, Adv. to a well or spring.  
 κρηνιαῖός, ἄδος, ἡ, pecul. fem. of κρηναῖός, of or from a well or spring: Dor. Κρᾶνιάδες, Nymphs of a spring: so too Κρᾶνιάδες.  
 κρηνίς, ἴδος, ἡ, Dim. of κρήνη. [ἱ]  
 κρηῖνον, aor. I imperat. of κραινω.  
 ΚΡΗΠΙΣ, ἴδος, ἡ, a kind of man's boot: in Theocritus, κρηπίδες poet. for booted men. II. generally, a groundwork, foundation, basement, of a temple or altar: metaph., ἡ ἐγκράτεια ἀρετῆς κρηπίς self-command is the foundation of virtue. 2. the side of a river with a coping to it, a quay, Lat. crepida; generally, an edge. [ἱ]  
 κρηῖς, Dor. for κρέας.  
 Κρηῖς, ὄ, gen. Κρητῶς: pl. Κρηῖτες, gen. Κρητῶν:—a Cretan: fem. Κρηῖσσα. Hence  
 Κρηῖσιος, α, ὄν, Cretan.

κρηῖσαι, Ep. for κεράσαι, aor. I inf. of κεράννυμι.  
 κρησφύγετον, τό, a place of refuge or security, retreat, resort.  
 Κρήτη, ἡ, the island Crete, now Candia. Hence Κρήτηθεν, Adv. from Crete; and Κρήτηνδε, Adv. to Crete.  
 κρητήρ, Ep. for κρατήρ: dat. pl. κρητήρσι.  
 Κρητίζω, f. σω, (Κρής) to lie like a Cretan.  
 Κρητικός, ἡ, ὄν, (Κρήτη) Cretan, of the island of Crete:—Adv. —κῶς, in Cretan fashion. II. κρητικόν (sub. ἱμάτιον), τό, a garment of Cretan fashion. III. κρητικός (sub. πούς), ὁ, a metrical foot, e. g. 'Ἀντιφών [- -] called also amphimacer (ἀμφίμακρος).  
 κρητισμός, ὄν, ὁ, (Κρητίζω) lying.  
 κρι, τό, Ep. shorter form for κριθή, barley.  
 κριβάνιτης [ἱ], ὄν, ὁ, baked under a pot or pan:—κριβανίτης (sub. ἄρτος), ὁ, a loaf so baked. From κριβάνος, ὁ, Att. for κλιβανος, a covered earthen vessel, a pot, pan or pishkin, in which bread was baked by putting hot embers round it. [ἱ] Hence κριβᾶνωτός, ἡ, ὄν, = κριβανίτης.  
 ΚΡΙΖΩ, f. ξω: aor. 2 ἐκρίζω: pf. κέκριγα:—to creak, Lat. stridēre: to screech, squeak. (Formed from the sound.)  
 κριῖθρον, Adv. (κριός) like a ram.  
 κριθαία, ἡ, (κριθή) a mess of barley pottage.  
 κριθᾶω, f. ἦσω, (κριθή) to be over-fed with barley, to be restive.  
 κριθεῖς, aor. I pass. part. of κρίνω.  
 κριθεν, Aeol. 3 pl. aor. I pass. of κρίνω.  
 ΚΡΙΘΗ', ἡ, and in plur. κριθαί, αἱ, barley; οἶνος ἐκ κριθέων (Ion. gen. pl.) wine made from barley, i. e. a kind of beer: also roasted barley. [ἱ]  
 κριθῆναι, aor. I inf. pass. of κρίνω.  
 κριθιάσις, εως, ἡ, (κριθή) a disease of horses, caused by feeding them with barley, Lat. hordeatio.  
 κριθίζω, f. σω, (κριθή) to feed with barley.  
 κριθίνος, η, ὄν, (κριθή) made of barley.  
 κριθο-τράγος, ὄν, (κριθή, τρᾶγειν) barley-eating.  
 κριθῶ, aor. I subj. pass. of κρίνω.  
 κρικε, Ep. for ἐκρίκε, 3 sing. aor. 2 of κρίζω.  
 κρικος, ὁ, = κίρκος, a ring, circle: also an eyelet-hole, a deadeye, in the corner of a sail.  
 κρίμα, not κρίμα, ατος, τό, (κρίνω) a judgment, sentence. 2. a matter for judgment: an accusation, charge, Lat. crimen.  
 κρίμμον, τό, (κρί, κριθή) coarse barley-meal.  
 κριμν-ώδης, ες, (κρίμμον, εἶδος) like coarse meal; κατανίφει κριμνώδη it snows thick as meal.  
 κρίνας, aor. I part. of κρίνω.  
 ΚΡΙΝΟΝ, τό, a lily: irreg. pl. κρίνεα, dat. κρίνεσι, as if from a nom. κρίνος, εος, τό. [ἱ]  
 ΚΡΙΝΩ [ἱ], fut. κρινῶ: aor. I ἐκρίνα: pf. κέκρικα:—Med., fut. κρινοῦμαι: aor. I ἐκρινάμην:—Pass., fut. κριθήσομαι: aor. I ἐκρίθην [ἱ], older ἐκρίθην, whence part. κρινθεῖς: pf. κέκρικμαι, inf. κεκρίσθαι:—the Lat. CERNO, to separate, divide, put apart: hence to pick out, choose; and in Med. to pick out

for oneself, choose, prefer:—Pass. to be chosen or distinguished. 2. to decide a contest or dispute, e. g. for a prize; σκολιάς θέμιστας κρίνειν to judge crooked judgments, i. e. to judge unjustly:—Pass. and Med. κρίνομαι, to be at variance, contend, fight: to dispute, quarrel. 3. to judge of, estimate: hence to expound, explain: c. inf. to judge, pronounce that a thing is. II. to question, examine, bring to trial, accuse, arraign:—Pass. to be brought to trial, tried. 2. to pass sentence upon, to condemn:—Pass. to be judged, condemned.

κριξός, ὁ, Dor. for κρισσός, κισσός.

κρίο-βόλος, ον, (κρίος, βάλλω) ram-slaying.

κρίο-πρόσωπος, ον, (κρίος, πρόσωπον) ram-faced.

ΚΡΙΓΩΨ, ὁ, a ram, Lat. aries. 2. a battering-ram, because it butted like a ram; generally finished in the shape of a ram's head.

Κρίσα, ἡ, ἡ, Crisa or Crissa, a city in Phocis, not far from Delphi:—Adj. Κρισαῖος, α, ον, Crissaean.

κρίσις [ῥ], εος, ἡ, (κρίνω) a separating, putting apart: hence a picking out, choosing. 2. a deciding, determining; a judgment, sentence. 3. a trial. II. a dispute, quarrel. III. the event, issue, decision.

κριτήριον, τό, (κριτής) a means for judging or trying, a standard, test. 2. a court of judgment, tribunal.

κριτής, οὔ, ὁ, (κρίνω) a discerner, judge, arbiter: at Athens of the judges in the poetic contests. 2.

κριτής ἐνυπνίων an interpreter, expounder of dreams. Hence

κριτικός, ἡ, ὄν, able to discern and decide, critical.

κριτός, ἡ, ὄν, verb. Adj. of κρίνω, picked out, chosen: choice, excellent.

κροαίνω, Ep. for κρούω, of a horse, to stamp or strike with the hoof.

κρόκα, heterocl. acc. sing. of κρόκη.

κροκάλη, ἡ, = κρόκη II: in pl. the sea-shore, beach, strand. [ᾶ]

κρόκεος, ον, (κρόκος) saffron-coloured.

κρόκες, αἱ, heterocl. nom. pl. of κρόκη.

κρόκη, ἡ, with heterocl. acc. κρόκα and nom. pl. κρόκες, as if from a nom. κρούξ: (κρέκω):—the woof or weft, Lat. subtemen, opp. to στήμων the warp: generally, a thread: in pl. wool. II. a rounded stone or pebble.

κροκήϊος, ἡ, ον, poet. for κρόκεος, saffron-coloured.

κροκό-βαπτος, ον, (κρόκος, βάπτω) saffron-dyed.

κροκο-βάφης, ἐς, (κρόκος, βαφῆναι) crocus-dyed, of crocus-blue, i. e. purple, red, not yellow (see κρόκος).

κροκόδειλος, ὁ, a lizard. II. name given by

the Ionians to the crocodile or alligator of the Nile: in full, ὁ κροκόδειλος ὁ ποτάμιος, called by the natives χάμψα.

κροκόεις, εσσα, εν, (κρόκος) saffron-coloured. II.

as Subst., κροκόεις (sub. πέπλος) ὁ, a robe of saffron.

κροκό-πέπλος, ον, (κρόκος, πέπλος) saffron-robed.

ΚΡΟΚΟΣ, ον, ὁ, the purple crocus. II. saffron

(which is made from its stamens).

κροκός [ῥ], ὕδος, ἡ, (κρόκη) the flock, nap, pile of cloth: generally, a piece or flock of wool.

κροκωτίδιον, τό, Dim. of κροκωτός, a short, saffron robe.

κροκωτός, ἡ, ὄν, (κροκόω) saffron-dyed or coloured.

II. as Subst., κροκωτός (sub. πέπλος), ὁ, a saffron-coloured robe for state occasions, as for the festivals of Bacchus.

κροκωτοφορέω, f. ἦσω, to wear a saffron robe. From κροκωτο-φόρος, ον, (κροκωτός, φέρω) wearing a saffron robe.

κρομμυ-οξύ-ρεγμία, ἡ, (κρόμμυον, ὄξος, ἐρευγμός) a belch of onions and vinegar.

ΚΡΟΜΜΥΟΝ or κρόμμυον, τό, an onion.

Κρονίδης, ον, ὁ, patronym. from Κρόνος, son of Cronos or Saturn, i. e. Zeus: cf. Κρονίων, Κρόνος. [ῖ]

Κρονικός, ἡ, ὄν, (Κρόνος) old-fashioned, antiquated, out of date, cf. sq.

Κρόνιος, α, ον, (Κρόνος) of Cronos or Saturn; τὰ Κρόνια (sub. ἱερά), τά, his festival celebrated at Athens on the twelfth of the month Hecatombaeon; Κρονίαν ὄζειν to smell of old times, to smack of antiquity.

Κρόν-ιππος, ὁ, (Κρόνος, ἵππος) an old fool, old dotard.

Κρονίων, ὁ, gen. ἰονος [ῖ], but also Κρονίανος, patronym. from Κρόνος, son of Cronos or Saturn, Zeus.

Κρόνος, ὁ, Cronos, Lat. Saturnus, son of Uranos and Gaia, husband of Rhea, father of Zeus: his time was the golden age. II. a name given at Athens to a superannuated dotard.

ΚΡΟΨΣΑΙ, ὦν, αἱ, battlements on walls. 2. the courses or steps in which the Pyramids rose from bottom to top.

κροτάλιζω, f. ἴσω, (κρόταλον) to rattle castanets: generally, to make to rattle.

κροτάλον, τό, (κροτέω) a rattle, castanet. II. metaph. a rattling, chattering fellow.

κροτάφος, ὁ, (κροτέω) the side of the forehead: in pl. the temples, Lat. tempora: also the sides of the face. 2. metaph. the brow of a mountain.

κροτέω, fut. ἦσω: (κρότος):—to make to rattle or clash.

II. to knock, beat, strike: of a smith, to hammer or weld together, forge:—Pass. to be worked with the hammer, welded, forged; εὐθὺς τὸ πρᾶγμα κροτείσθω let the matter be struck at once, i. e. 'strike while the iron is hot.' 2. to strike together, clap the hands, in token of applause: absol. to clap, to applaud. III. intr. in Act. to rattle, make a clatter. Hence

κροτησμός, ὁ, a striking, beating.

κροτητός, ἡ, ὄν, verb. Adj. of κροτέω, stricken, smitten, sounding with blows. 2. rattled or whirled rattling along.

3. played with the plectrum.

κρότος, ον, ὁ, (κρούω) the sound of striking; κρότος χειρῶν a clapping of hands: generally, a loud rattling or noise.

κροτών, ὄνος, ὁ, a tick, Lat. ricinus. II. the

*palma Christi* or *ricinus*, which bears the castor-oil berry.

**κρούμα**, ατος, τό, (κρούω) a beat, stroke. 2. a sound produced by striking a string, a note.

**κρούνισμα**, ατος, τό, a gushing or stream. From **ΚΡΟΥΝΟΣ**, οὔ, ὄ, a spring, well-head: in pl. streams: metaph. a torrent of words. Hence

**κρουνο-χυτρο-λήραιο**, ὄ, (κρουνός, χύτρα, λήρος) a pouter forth of weak, washy twaddle.

**κρουσι-δημέω**, f. ἴσω, (κρούω, δῆμος) to play upon the people, impose upon them.

**κρούσις**, εως, ἡ, (κρούω) a striking: a playing on a stringed instrument.

**κρουστέον**, verb. Adj. of κρούω, one must knock at.

**κρουστικός**, ἡ, ὄν, fit for striking. II. metaph. striking, astonishing, forcible; τὸ κρουστικόν striking eloquence. From

**ΚΡΟΥΪΝ**, f. σῶ: aor. I ἔκρουσα:—Pass., pf. κέκρουμαι and -σμαι:—to knock, strike, smite; κρούειν χεῖρας to clap the hands; κρούειν πόδα to strike the foot against the ground in dancing. 2. to strike with a plectrum; generally, to play any instrument.

3. κρούειν τὴν θύραν to knock at the door. 4. Med. κρούεσθαι πρύμναν to back stern foremost; cf. ἀνακρούω.

**κρύβδᾶ**, Adv. (κρύπτω) without the knowledge of; κρύβδα Διός, Lat. clam Jove.

**κρύβδην** Dor. -δαν, Adv. (κρύπτω) secretly, covertly:—also, like κρύβδα, without the knowledge of.

**κρύβῆναι**, aor. 2 inf. pass. of κρύπτω.

**κρύβρός**, ἄ, ὄν, (κρύος) icy, chill, chilling.

**κρύμλος**, ὄ, (κρύος) icy cold, chill, frost.

**κρύμ-ώδης**, ες, (κρυμός, εἶδος) icy-cold: frozen, icy.

**κρύόεις**, εσσα, εν, = κρυερός, icy-cold, chilling.

**ΚΡΥΪΝ**, τό, icy cold, chill, frost: metaph. an inward chill, shudder, horror.

**κρυπτάδιος**, α, ον, also os, ον: (κρύπτω): secret, bidden, clandestine.

**κρυπτάζω**, f. ἄσω, collateral form of κρύπτω.

**κρυπτασκε**, 3 sing. Ion. impf. of κρύπτω.

**κρυπτεία**, ἡ, (κρυπτεύω) a secret service or commission; at Sparta intrusted to the young men, to season them against fatigue.

**κρυπτέον**, verb. Adj. of κρύπτω, one must conceal.

**κρυπτεύω**, f. σῶ, (κρύπτω) to conceal, bide. II. to bide oneself, lie concealed. III. Pass. κρυπτεύομαι, to have snares laid for one.

**κρύπτη**, ἡ, a covered place, vault, crypt. From **κρυπτός**, ἡ, ὄν, verb. Adj. of κρύπτω, bidden, secret.

**ΚΡΥΪΤΤΩ**: Ion. impf. κρύπτασκον: fut. κρύψω: aor. I ἔκρυψα: pf. κέκρυφα:—Pass., fut. 2 κρύβησομαι, puallo-p. fut. κερύβησομαι: aor. I ἐκρύβην: aor. 2 ἐκρύβην [ῶ]: pf. κέκρυμαι:—to bide, cover, conceal:—Pass. to bide oneself, lie bidden. II. metaph. to conceal, keep secret or covered over; with dupl. acc., μή με κρύψης τούτο do not bide this from me.

**κρυσταλλίζω**, f. ἴσω, (κρύσταλλος) to be like crystal.

**κρυστάλλινος**, η, ον, (κρύσταλλος) of crystal.

**κρυσταλλό-πηκτος**, ον, ορ κρυσταλλο-πήξ, ἡγος, ὄ, ἡ, (κρύσταλλος, πήγνυμι) congealed to ice, frozen.

**κρύσταλλος**, ὄ, (κρύος) clear ice, ice, Lat. glacies. 2. extreme cold, torpor. II. ὄ and ἡ, crystal, rock-crystal.

**κρύφᾶ**, Adv. (κρύπτω) secretly from, without the knowledge of, like κρύβδα, c. gen. [ῶ]

**κρύφαίος**, α, ον, and os, ον, (κρύπτω) secret, bidden, covert. Adv. -ως.

**κρύφῆ** Dor. -φᾶ, Adv. (κρύπτω) secretly, in secret.

**κρύφῆδόν**, Adv. = foreg.

**κρύφθη**, Ep. 3 sing. aor. I pass. of κρύπτω.

**κρύφιος**, α, ον, also os, ον, (κρύπτω) secret, bidden, clandestine. [ῶ]

**κρύφός**, ὄ, (κρύπτω) concealment, obscurity.

**κρύφω**, late form of κρύπτω.

**κρύψαι**, aor. I inf. of κρύπτω.

**κρυψι-μέτωπος**, ον, (κρύπτω, μέτωπον) biding the forehead.

**κρυψί-νοος**, ον, contr. -νοος, ουν: (κρύπτω, νόος) biding one's thoughts, reserved, dissembling.

**κρύψις**, εως, ἡ, (κρύπτω) a biding, concealment: the art or means of concealing.

**ΚΡΩΒΥΪΝ**, ὄ, a roll of hair gathered to a knot on the crown of the head. II. the crest on a helmet. [ῶ]

**κρωγμός**, ὄ, (κρώζω) the croaking or cawing of a crow.

**ΚΡΩΪΝ**, f. κρώξω, to croak or caw like a crow, Lat. crocitare. II. of men, to croak out. (Formed from the sound.)

**κρῶσαι**, Ion. for κρόσσαι.

**κρῶσσιον**, τό, Dim. of κρῶσός.

**ΚΡΩΣΣΟΣ**, οὔ, ὄ, a water-pail, picher, jar. 2. a cinerary urn.

**κτά**, for ἔκτα, Ep. 3 sing. aor. 2 of κτείνω: optat. κταῖν; inf. κτάναι; part. κτάς.

**κταίνω**, Dor. for κτείνω.

**κτάμεν**, κτάμεναι, Ep. aor. 2 inf. of κτείνω. [ᾶ]

**κτάμενος**, Ep. aor. 2 part. med. (with pass. sense) of κτείνω.

**κτάνε**, Ep. 3 sing. aor. 2 of κτείνω. [ᾶ]

**κτάνθεν**, Aeol. and Ep. 3 pl. aor. I pass. of κτείνω.

**ΚΤΑΪΝ** Ion. κτέομαι: fut. κτήσομαι: puallo-p. fut. κεκτήσομαι: aor. I ἐκτησάμην: pf. κέκτημαι Ion. ἐκτημαι, subj. κέκτωμαι, opt. κεκτημην or -φήμην: plqpf. ἐκεκτήμην: Dep.:—to get for oneself, gain, be in the course of acquiring or procuring: also to bring upon oneself, incur. II. in pf. κέκτημαι or ἐκτημαι, and puallo-p. fut. κεκτήσομαι, to have acquired or got, and so, to possess, to have or hold; ὁ κεκτημένος an owner, master: hence as Subst. c. gen., ὁ ἐμοῦ κεκτημένος my master; ἡ ἐμῆ κεκτημένη my mistress. III. aor. I ἐκτήθην is used in pass. sense, to be gotten, obtained, acquired.

**κτάσθαι**, Ep. aor. 2 inf. med. (with pass. sense) of κτείνω; but, II. κτᾶσθαι, inf. of κτάομαι.

**κτέανον**, ὄ, (κτάομαι) = κτήμα: but mostly iii pl.

possessions, property; Ep. heterocl. dat. κτεάτεσσι, as if from κτέαρ.

κτεάτειρα, ἡ, fem. of κτεάτηρ, she that puts one in possession of. [ᾶ]

κτεάτηρ, ἦρος, ὁ, (κτάομαι) a possessor.

κτεάτιζω, f. ἴσω; Ep. aor. I κτεάτισσα: (κτέαρ):—to get, gain, win: pf. pass. with med. sense, ἐκτεάτισμαι to get for oneself. Hence

κτεάτιστός, ἡ, ὄν, gotten, won, acquired.

κτείνω; Ion. impf. κτείνεσκον: f. κτενῶ Ep. κτενέω or κτανέω; aor. I ἐκτεῖνα; aor. 2 ἐκτάνον: pf. ἐκτονα:—Pass., aor. I ἐκτάνθη; pf. ἐκτάμαι:—the following Ep. forms are freq. in Homer, 3 sing. and pl. aor. 2 ἐκτᾶ, ἐκτᾶν (as if from κτῆμι); subj. κτέω, I pl. κτέωμεν; inf. κτέμεν, κτάμεναι [ᾶ], for κτάναι; part. κτάς; aor. 2 med. (with pass. sense) ἐκτάμην [ᾶ], inf. κτάσθαι; part. κτάμενος; also Aeol. 3 pl. aor. I pass. ἐκτᾶθεν:—to kill, slay: of animals, to slaughter.

κτείνωμι, Ep. pres. subj. for κτείνω.

ΚΤΕΙΨ, ὁ, gen. κτενός, a comb. 2. the weaver's comb, Lat. pecten or radius. 3. a rake, barrow. 4. the hand, with the fingers spread open. Hence

κτενέω, Ion. fut. of κτείνω.

κτενίζω, f. ἴσω, to comb: to curry horses:—Med., κτενίζεσθαι κόμας to comb one's hair.

κτενίον, τό, Dim. of κτεῖς, a small comb.

κτενισμός, ὁ, (κτενίζω) a combing.

κτέομαι, Ion. for κτάομαι.

κτέρας, ατος, τό, (κτάομαι) = κτέανον, κτῆμα.

κτέρεα, τά, (κτάομαι) properly = κτῆματα, possessions, property: but mostly of favourite possessions, such as pieces of armour, burnt with the dead: generally, funeral honours, obsequies; see κτερείζω, κτερίζω.

κτερέϊζω, f. ἴζω, lengthd. for κτερίζω, to bury with due honours:—with acc. of cognate sense, κτέρεα κτερέϊζω to pay funeral honours; see κτερίζω.

κτερίζω, fut. κτερίω; aor. I ἐκτερίσα: (κτέρεα):—to bury with due honours:—with acc. of cognate sense, κτέρεα κτερίζω to pay funeral honours, Lat. *justa facere, exequias facere*.

κτεριοῦσι, 3 pl. fut. of κτερίζω.

κτερίσματα, τά, (κτερίζω) = κτερεᾶ.

κτέω, κτέωμεν, I sing. and pl. Ep. aor. 2 subj. of κτείνω.

κτῆθῆναι, aor. I inf. of κτάομαι, used in pass. sense.

κτῆμα, ατος, τό, (κτάομαι) anything gotten, a piece of property, possession:—in pl. κτῆματα, possessions, property, goods. II. a thing, like χρῆμα.

κτῆνηδόν, Adv. (κτῆνος) like beasts.

κτῆνος, εος, τό, (κτάομαι) properly, like κτῆμα, a piece of property; chiefly used in pl. κτῆνεα, contr. κτῆνη, property in herds or flocks, cattle: rarely in sing. of a single head of cattle, an ox or sheep.

κτῆσαιτο, 3 sing. aor. I opt. of κτάομαι.

κτῆσιος, α, ον, also ος, ον, (κτῆσις) of or from one's property; κτῆσιον βοτόν a sheep of one's own

flock. II. belonging to one's own house, domestic, Lat. *penetralis*; κτῆσιοι θεοὶ household gods.

κτῆσις, εως, ἡ, (κτάομαι) an acquiring, getting. II. (from pf. pass. κέκτημαι) possession:—as collective, possessions, property.

κτῆτός, ἡ, ὄν, verb. Adj. of κτάομαι, that may be gotten or gained. II. acquired, held as property, possessed.

κτῆτωρ, ορος, ὁ, (κτάομαι) a possessor, owner.

κτίδεος, α, ον, (κτίς) = ἰκτίδεος, of a marten-cat, made of its skin. [ῖ]

ΚΤΙΨΩ, f. ἴσω; aor. I ἐκτίσα Ep. ἐκτίσσα, κτίσσα:—Pass., aor. I ἐκτίσθη; pf. ἐκτίσμαι:—to people or occupy a country: of a city, to found, plant, build:—

of a festival, to institute, establish. II. to produce, create. 2. generally, to make or render so and so. 3. to perpetrate a deed.

ΚΤΙΨΟΣ, ον, gentle, tame. II. as Subst., κτίλος, ὁ, a ram. [ῖ] Hence

κτιλώω, f. ὤσω; aor. I med. ἐκτιλωσάμην:—to tame, civilise: to win the affections of.

κτίμενος, η, ον, Ep. part. aor. 2 pass. of κτίζω, built, founded: only in compd. εὐ-κτίμενος. [ῖ]

κτίς, ἡ, = ἰκτίς, a marten-cat, marten.

κτίσις, εως, ἡ, (κτίζω) a founding, settling, foundation. 2. a making, creating: the creation of the universe. II. the world or universe itself. 2.

a created thing, creature. [ῖ]

κτίσμα, ατος, τό, (κτίζω) a created thing, creature.

κτίσσα, Ep. aor. I of κτίζω.

κτίστης, ου, ὁ, (κτίζω) a founder, establisher.

κτιστός, ὄς, ἡ, Ion. for κτίσις.

κτίστωρ, ορος, ὁ, = κτίστης.

κτίτης [ῖ] ου, ὁ, (κτίζω) a founder, colonist: generally, an inhabitant.

κτύπεω, f. ἥσω; aor. I ἐκτύπησα ποῖτ. κτύπησα: aor. 2 ἐκτύπον Ep. κτύπος: (κτύπος): I. intr. to crash, as trees falling: to ring, resound, echo. II.

trans. to make to resound:—Pass. to ring, resound. Hence

κτύπημα, ατος, τό, a sound, a crashing: a clapping of the hands. [ῦ]

κτύπος, ου, ὁ, (τύπτω) any loud noise, the crash of thunder, rattling of chariots, clash of arms. [ῦ]

κύαθος, ὁ, (κύω) a cup for drawing wine out of the κρατήρ or bowl. II. an Attic measure holding

two κόγχοι, about  $\frac{1}{12}$  of a pint. III. a cupping-glass.

κῦαμευτός, ἡ, ὄν, (κναμεύω) chosen by beans, i. e. by lot.

κῦαμεύω, f. σω, (κῦαμος) to choose by beans or lot.

κῦαμῖαιος, α, ον, (κῦαμος) of the size of a bean.

ΚΥΨΑΜΟΣ, ὁ, a bean. II. the lot by which public officers were elected at Athens; ὁ κῦαμῶ λαχών an officer chosen by lot, = κληρωτός.

κῦαμο-τρώξ, ὄγος, ὁ, (κῦαμος, τρώγω) bean-eater.

κῦαμο-φάγια, ἡ, (κῦαμος, φαγεῖν) eating of beans, a bean-diet.

κῦαν-αιγίς, ἴδος, ἡ, (κῦανος, αἰγίς) with dark Aegis.

κῦαν-άμπυξ, ὕκος, ὁ, ἡ, (κύανος, ἄμπυξ) with dark blue band or margin.

κῦαν-αυγής, ἔς, (κύανος, αὐγή) dark-gleaming, murky.

Κῦάνεαι (sc. νῆσοι οἱ πέτραι), αἱ, the Dark Rocks, two small islands at the entrance of the Euxine; also, κῦάνεαι Συμπληγάδες. [ᾶ]

κῦαν-ἔμβολος, ον, (κύανος, ἔμβολον) with dark blue prow or peak.

κυάνεος, α, ον, (κύανος) dark blue: generally, dark, dusky, murky. [ῦ]

κῦανο-βλέφαρος, ον, (κύανος, βλέφαρον) dark-eyed.

κῦανο-εἰδής, ἔς, (κύανος, εἶδος) dark blue, deep blue.

κῦανό-θριξ, τριχος, ὁ, ἡ, (κύανος, θρίξ) dark-haired.

κῦανό-πέζα, ἡ, (κύανος, πέζα) with feet of cyanus.

κῦανό-πεπλος, ον, (κύανος, πέπλος) dark-veiled.

[κῦ-, metri grat.]

κῦανό-πρῶρος and κῦανό-πρῶρος, ον, (κύανος, πρῶρα) with dark blue prow, dark-prowed.

κῦανό-πτερος, ον, (κύανος, πτερόν) with dark blue or black feathers, dark-winged.

ΚΥ'Α'ΝΟΣ, ου, ὁ, cyanos, a dark blue substance, used in the Heroic age to adorn works in metal, perhaps blue steel. II. the blue corn-flower.

κῦανό-στόλος, ον, (κύανος, στολή) dark-robed.

κῦαν-όφρυς, υ, gen. vos, (κύανος, ὄφρῦς) dark-browed.

κῦανό-χαίτης, ου, ὁ, (κύανος, χαίτη) dark-haired; of a horse, dark-maned.

κῦανό-χρῶος, ον, -χρῶος, ωτος, ὁ, ἡ, (κύανος, χρῶα, χρῶς) dark-looking, of dark colour or complexion.

κῦαν-ώπης, ου, ὁ, (κύανος, ὦψ) dark-eyed: fem.

κῦαν-ῶπις, ιδος.

κῦβδᾶ, Adv. (κύπτω) with the head forwards, stooping.

κῦβεία, ἡ, (κυβεύω) dice-playing, dicing, gambling: hence sleight, trickery, deceit.

Κυβέλη, ἡ, Cybele, a Phrygian goddess, worshipped throughout Asia Minor, also at Greece, and later at Rome, under the name of the Idaean Mother.

ΚΥ'ΒΕΡΝΑ'Ω, fut. ἦσω, Lat. gubernare, to steer: metaph. to hold the helm of the state, guide, govern. Hence

κῦβέρνησις Dor. -ᾶσις, εως, ἡ, a steering, pilotage: metaph. a guiding, governing.

κῦβερνήτα, voc. of κυβερνήτης.

κῦβερνήτερα, ἡ, fem. of κυβερνήτης.

κυβερνητήρ, ἦρος, ὁ, rarer form for κυβερνήτης.

κυβερνήτης, ου, ὁ, (κυβερνάω) a steersman, helmsman, Lat. gubernator: metaph. a guide, governor. Hence

κῦβερνητικός, ἡ, ὄν, skilled in steering or governing.

κῦβεύω, f. σω, (κύβος) to play at dice: to run a bazard, take the chances. 2. trans. to set upon a throw.

κῦβιστάω, f. ἦσω, (κύπτω) to throw oneself headforemost, tumble headlong: to plunge headlong into water, dive: to tumble, turn heels over head, turn a summerset, of mountebanks. Hence

κῦβίστημα, ατος, τό, a summerset.

κῦβιστητήρ, ἦρος, ὁ, (κυβιστάω) a jumper headforemost, a diver: a mountebank, tumbler.

ΚΥ'ΒΟΣ, ὁ, Lat. cubus, a solid square, a cube. II. a cubical die, marked on all six sides for the game of dice: the Greeks threw three dice; τρις ἕξ βαλεῖν to throw three sixes, i. e. to throw the highest throw, have complete success; κρίνειν τι ἐν κύβοις to decide a thing by the dice, i. e. by chances.

κῦδάζω, no fut. in use, (κῦδος), to revile, abuse:—Pass. to be mocked, insulted. (κῦδάζω is used in bad, κῦδαίνω in good sense.)

κῦδαίνω, f. ἄνω: aor. I ἐκῦδάνα Ep. κῦδηνα: (κῦδος):—to honour, do honour to, glorify, praise: also of the outward appearance, to beautify, adorn: to gladden by marks of honour. II. seldom in bad sense, to flatter. See κῦδάω.

κῦδάλιμος, ον, (κῦδος) glorious, renowned, famous; κῦδάλιμον κῆρ noble heart.

κῦδάω [ᾶ], = κῦδαίνω, to honour, hold in honour. II. intr. = κῦδιάω, to vaunt aloud, boast.

κῦδηῖναι, aor. I inf. of κῦδαίνω.

κῦδηγεν, Ep. 3 sing. aor. I of κῦδαίνω.

κῦδήεις, εσσα, εν, (κῦδος) glorious, noble.

κῦδι-άνειρα, ἡ, (κῦδος, ἀνῆρ) fem. Adj. like ἀντι-άνειρα, as if from a masc. in -άνωρ, man-ennobling, bringing glory to men.

κῦδιάω, Ep. part. κῦδιάων, no fut. in use: (κῦδος):—to vaunt or pride oneself, Lat. gloriari: hence to exult, rejoice.

κῦδίμος, ον, = κῦδάλιμος.

κῦδιῶν, Ep. part. of κῦδιάω.

κῦδιστος, η, ον, Sup. of κῦδρός (formed from κῦδος, as αἰσχιστος from αἰσχος), most glorious, most honoured, noblest: the greatest.

κῦδίωv [ῖ], ον, gen. ovos, Comp. of κῦδρός (see κῦδιστος), more glorious, nobler: generally, better.

κῦδνός, ἡ, ὄν, = κῦδρός.

κῦδοιδοπάω, f. ἦσω, (κῦδοιμός) to make a hubbub or uproar.

κῦδοιμέω, fut. ἦσω, (κῦδοιμός) to make an uproar, spread confusion and alarm. II. trans. to drive in confusion.

ΚΥ'ΔΟΙΜΟΣ, ὁ, uproar, confusion, tumult, hubbub.

ΚΥ'ΔΟΣ, εος, τό, glory, fame, renown, esp. in war: κῦδος ἀρέσθαι to win glory; of a hero, μέγα κῦδος Ἀχαιῶν the great glory or pride of the Achaeans, like Lat. decus.

κῦδρός, ἄ, ὄν, (κῦδος) glorious, illustrious, noble: of a horse, proud, stately.

Κῦδων or Κῦδωνία, ἡ, Cydonia, a city of Crete.

Κῦδωνιάω, to swell like a quince. From

Κῦδώνιος, α, ον, (Κῦδων) Cydonian, i. e. Cretan; μῆλον Κυδώνιον the quince. II. metaph. swelling like a quince, round and plump.

κῦέω, older form for κύω, impf. ἐκύουν: fut. κῦήσω: aor. I ἐκύησα: I. trans. to bear in the womb, to be pregnant of, Lat. gestare. II. intr. to be pregnant, to conceive.

κύθε, Ep. for ἔκυθε, 3 sing. aor. 2 of κεύθω.

Κυθήρεια, ἡ, *Cytherea*, surname of Venus, from the city Κύθηρα in Crete, or from the island Κύθηρα.

Κύθηρα, ὠν, τά, *Cythera*, an island on the south of Laconia, now *Cerigo*.

Κυθηρο-δίκης, ον, ὁ, (Κύθηρα, δίκη) a *Spartan magistrate sent annually to govern the island of Cythera*.

Κύθηρόθεν, Adv. (Κύθηρα) from *Cythera*.

κύθηρα, -θρινος, -θρος, Ion. for χύθηρ-.

κῦϊσκω, only used in pres. (κύω, κνέω) to *impregnate*:—Pass. to *become pregnant, conceive*.

κῦκάνω, collat. form of κνκάω, to *confound*.

ΚΥ-ΚΑ'Ω, f. ἦσω, to *mix up, beat up and mix*. II. like Lat. *miscere*, to *stir up, mix together*: to *throw into confusion, confound*:—Pass. to *be confounded, panic-stricken*: also of the mind, to *be disquieted, agitated*.

κῦκεῶν, ὄνος, ὁ: acc. κνκεῶνα, shortd. Ep. κνκεῶ and κνκειῶ: (κνκάω):—a *mixture, a mixed drink, refreshing draught, tankard*, compounded of barley-meal, grated cheese and wine.

κῦκῆθησαν, 3 pl. aor. I pass. of κνκάω.

κῦκῆθρον, τό, (κνκάω) a *ladle for stirring*: metaph. a *turbulent fellow, agitator*. [ῥ]

κῦκησί-τεφρος, ον, (κνκάω, τέφρα) *mixed up with ashes*.

κνκλάμνιτος, ἡ, *cyclamen, sow-bread*, a bulbous plant, with a fragrant flower used for garlands.

κνκλάς, ἄδος, ἡ, (κῦκλος) *encircling*: αἱ Κνκλάδες (sub. νῆσοι), the *Cyclades*, islands in the Aegean sea, which *encircle Delos*. II. of Time, *circling, revolving*.

κνκλέω, f. ἦσω, (κῦκλος) to *move a thing round and round, wheel along*; πόδα κνκλεῖν to *walk round and round*:—Pass. to *surround, encircle*. II. intr. to *revolve, come round and round*.

κνκλιάς, ἄδος, ἡ, (κῦκλος) fem. Adj. *round, circular*.

κνκλικός, ἡ, ὄν, (κῦκλος) *circular*. II. those Epic poets were called οἱ Κνκλικοί, whose writings collectively formed a *cycle or series* of heroic legends down to the death of Ulysses.

κνκλιο-διδάσκαλος, ὁ, (κῦκλιος, διδάσκω) a *teacher of the cyclic chorus, a dithyrambic poet*.

κῦκλιος, α, ον, also ος, ον, (κῦκλος) *round, circular*: neut. τὸ κῦκλιον, as Subst. a *circle*. II. κῦκλιου χοροί, οἱ, *circular or cyclic choruses, dancing in a ring round the altar of the god*; chiefly appropriated to those of Bacchus, *dithyrambic choruses*; hence, κῦκλια μέλη *dithyrambs*.

Κνκλοβορέω, f. ἦσω, to *roar like the torrent of Cycloborus*.

Κνκλο-βόρος, ὁ, (κῦκλος, βιβρώσκω) a *mountain-torrent in Attica*.

κνκλο-δίωκτος, ον, (κῦκλος, διώκω) *driven round in a circle*. [ῥ]

κνκλόεις, εσσα, εν, (poët. for κνκλικός) *circular*.

κνκλόθεν, Adv. (κῦκλος) *in a circle all around*.

κνκλο-μόλιβδος, ὁ, (κῦκλος, μόλιβδος) a *round lead-pencil*.

κνκλο-ποιέω, f. ἦσω, (κῦκλος, ποιέω) to *make into a circle, form like a circle*.

ΚΥ'ΚΛΟΣ, ον, ὁ, also with irreg. pl. κύκλα, a *ring, round, circle*: κύκλω as Adv. *in a circle, round about*: also like a Prep., c. acc., κύκλω σῆμα *round about the monument*; and c. gen., κύκλω τοῦ στρατοπέδου. II. any *circular body*: as, 1. a *wheel*. 2. a *place of assembly*: also like Lat. *corona*, a *crowd of people standing round, a ring or circle of people*. 3. the *vault of the sky: the moon's disk*. 4. the *circle or walls surrounding a city, esp. of Athens*. 5. a *shield*. 6. in pl. the *balls of the eye*.

III. any *circular motion, orbit or revolution*.

κνκλόσε, Adv. (κῦκλος) *in or into a circle, around*.

κνκλο-σοβέω, f. ἦσω, (κῦκλος, σοβέω) to *drive round in a circle, whirl round*.

κνκλο-τερῆς, ες, (κῦκλος, τείρω) made *round by rubbing or turning, circular*; κνκλωτέρης τόξον ἔτεινεν he *bent the bow into a circle*.

κνκλώω, f. ὠσω, (κῦκλος) to *encircle, surround*; but in this sense mostly in Med. II. to *drive round and round, whirl round*. III. to *form into a circle*:—Pass. to *form a circle, be bent round*; also of a *fleet wheeling into a crescent shape*.

κῦκλωμα, ατος, τό, (κῦκλω) anything *made into a circle, as a wheel*. 2. βυσσότονον κῦκλωμα a *circle with hide stretched over it, i. e. a drum*.

Κνκλώπειος, α, ον, (Κῦκλωψ) *Cyclopean, of or belonging to the Cyclopes*, commonly used of the ancient architecture attributed to them (also called Πελασγικός).

Κνκλωπικός, ἡ, ὄν, of or like the *Cyclopes*. Adv. -κῶς.

Κνκλώπιον, τό, Dim. of Κῦκλωψ.

Κνκλώπιος, α, ον, = Κνκλώπειος:—pecul. fem. Κνκλωπίς, ἴδος.

κῦκλωσις, εως, ἡ, (κνκλώω) a *surrounding, enclosing*.

κνκλωτός, ἡ, ὄν, (κνκλώω) *rounded, round*.

Κῦκλωψ, ωπος, ὁ, (κῦκλος, ὦψ) a *Cyclops, i. e. Round-eye*; as Hesiod says, Κῦκλωπες δ' ὄνομ' ἦσαν ἐπάννυμον, οὐνεκ' ἄρα σφέων κνκλωτέρης ὀφθαλμὸς ἔεις ἐνέκειτο μετώπῳ:—in sing. of *Polyphemus*; but Hesiod mentions three Cyclopes, *Brontes, Steropes, and Arges*, who forged the thunderbolts for Zeus.

κῦκνεις, α, ον, (κῦκνος) of or like a *swan*.

κνκνό-μορφος, ον, (κῦκνος, μορφή) *swan-shaped*.

ΚΥ'ΚΝΟΣ, ὁ, a *swan*, Lat. *cygnus*. II. metaph. from the swan's dying song, a *poet*.

κῦκν-οψις, εως, ὁ, ἡ, (κῦκνος, ὄψις) like a *swan*.

ΚΥ'ΛΑ, ὠν, τά, the *parts under the eyes*.

κῦλινδέω, f. ἦσω, late form of κῦλινδα. Hence

κῦλινδήθηρα, ἡ, = ἀλινδήθηρα: and

κῦλινθησις, εως, ἡ, a *rolling, wallowing*. 2. ex-

ercise, practice.

ΚΥ'ΛΙΝΔΩ, fut. κῦλίσω [ῥ]: aor. I ἐκῦλίσα, inf.

κῦλίσαι: aor. I pass. ἐκῦλίσθην:—older form of κῦ-

λινδέω, to *roll, roll on or along*. II. Pass. κῦ-

λινδομαι, to *be rolled or roll along, to roll or toss, like*

a ship at sea : to roll or wallow in the dirt. 2. to be circulated, be much talked of, like Lat. *jactari*. 3. to be employed on a thing, like Lat. *versari*.

ΚΥΛΙΞ [ῥ], ἵκος, ἤ, a cup, drinking-cup.

κυλίσθη, 3 sing. Ep. aor. I pass. of κυλίω.

κύλισμα, ατος, τό, (κυλίνδω) a roll: also a place to roll in. [ῥ]

κυλίχνη, ἤ, (κύλιξ) a small cup. Hence

κυλίχλιον, τό, a little cup or box.

κύλιω [ῖ], late form for κυλίνδω.

κύλλαστις Ion. κύλληστις, ιος, ό, Egyptian bread made from ὄλυρα.

κυλλά, ἤ, see κυλλός.

Κυλλήνη, ἤ, Cyllene, a mountain in Arcadia: whence Hermes was called Κυλλήνιος, ό.

Κυλλο-ποδίων [ῖ], ονος, ό, (κυλλός, πούς) maimed of foot, halting, Ep. name of Vulcan.

κυλλός, ἤ, όν, crooked, crippled, halt. 2. κυλλή

χείρ is the band with the fingers bent to make a hollow for alms; ἔμβαλε κυλλῆ (sub. χειρί) put it into the hollow of the hand.

κύλ-οιδιάω, (κύλα, οιδάω) to have a swelling below the eye, from blows or from sleepless nights.

κύμα, ατος, τό, (κύω) anything swoln, the swell of the sea, a wave, billow, surge: collectively, ὡς τὸ κύμα ἔστρωτο when the waves abated. II. like

κύημα, the foetus in the womb, embryo.

κύμαινω, f. ἄνω, (κύμα) to swell or rise in waves, surge, seethe: so also, metaph., of passion. Hence

κύματίας, ου, ό, Ion. ἰης, (κύμα) surging, billowy. 2. act. causing waves, stormy.

κύματο-ἀγής, ές, (κύμα, ἄγνυμι) breaking like waves, stormy.

κύματόεις, εσσα, εν, poet. for κυματίας.

κύματο-πλήξ, ἦρος, ό, ἤ, (κύμα, πλήσσω) wave-beaten.

κύματώω, f. ὦσω, (κύμα) to drive the waves over:—Pass. to rise in waves, to swell, of the sea.

κύματ-ωγή, ἤ, (κύμα, ἄγνυμι) a place where the waves break, beach, strand.

κύμβαλιζώ, f. ἴσω, (κύμβαλον) to play the cymbals.

κύμβαλον, τό, (κύμβος) a cymbal, Lat. *cymbalum*.

κύμβᾶχος, ον, (κύπτω) head-foremost, Lat. *pro-nus*. II. κύμβαχος, ό, as Subst. the crown or top of a helmet, in which the plume is placed.

ΚΥΜΒΗ, ό, a hollow vessel: I. a drinking vessel, cup, bowl. II. a boat, Lat. *cymba*. Hence

κυμβίον, τό, Dim. a small cup.

κύμινδις, Ion. name of the bird χαλκίς, the night-bawk; χαλκίδα κικλήσκουσι θεοί, ἄνδρες δὲ κύμινδιν.

κύμινεύω, f. σω, (κύμινον) to strew with cummin.

ΚΥΜΙΝΟΝ, τό, cummin, Lat. *cuminum*.

κύμινο-πρίστης, ου, ό, (κύμινον, πρίω) a cummin-splitter, i. e. a skinflint, niggard, churl.

κύμινο-καρδαμο-γαλύφος, ον, (κυμινοπρίστης, καρδαμογλύφος) a cummin-splitting cross-scraper, of an excessive miser. [ῥ]

κύμο-δέγμων, ον, gen. ονος, (κύμα, δέχομαι) receiving or meeting the waves.

κύνα, κύνας, acc. sing. and pl. of κύων.

κυνάγεςια, κυνάγέτας, Dor. for κυνηγ-.

κύν-ἄγός, όν, Dor. for κυνηγός, but the Dor. form is always used in Att. poets: (κύων, ἄγω):—dog-leading: hence as Subst. a hunter, huntsman.

κύν-άγχη, ἤ, (κύων, ἄγχομαι) cynanche, a bad kind of sore throat. II. a dog-collar.

κύν-ἄγωγός, ό, (κύων, ἄγω) a dog-leader, huntsman.

κύν-ἄλώπηξ, εκος, ἤ, (κύων, ἀλώπηξ) a fox-dog, mongrel between dog and fox: applied as a nickname to Cleon.

κύνά-μυια, ἤ, (κύων, μυῖα) dog-fly, shameless fly.

κύνάριον, τό, Dim. of κύων, a little dog, whelp, puppy. [ᾱ]

κύνάς, ἄδος, fem. Adj. of a dog, Lat. *caninus*. II. as Subst., κύνάς (sub. θρίξ), ἤ, dog's hair, of a bad fleece.

κύνάω, f. ἦσω, (κύων) to play the Cynic.

κύνῆ, Att. contr. κυνή, (properly fem. of κύνεος, sub. δορά), ἤ, a dog's skin, a leather cap or bonnet, a soldier's cap: a helmet of any kind: a bonnet.

κύνει, Ep. for ἐκύνει, 3 sing. impf. of κύνέω.

κύνειος, α, ον, also ος, ον, (κύων) of a dog.

κύνεος, α, ον, (κύων) of or like a dog: metaph. shameless, unabashed.

κύνες, nom. pl. of κύων.

ΚΥΝΕΨ, fut. κύνῆσομαι, but also κύσω [ῥ], poet. κύσσω: aor. I ἐκῦσα Ep. κύσα, ἔκυσσα, κύσσα:—to kiss: of doves, to bill. 2. to intreat, beseech.

κύνῆ, ἤ, Att. contr. for κυνή.

κυνηγεςια, ἤ, = κυνηγέσιον.

κύνηγέσιον, τό, a hunting establishment, huntsman and bounds, a pack of bounds. II. the hunt, chase: a hunting-ground. III. that which is taken in

bunting, the game. From

κύνηγετέω, f. ἦσω, to hunt: to chase, pursue. 2. to persecute, harass. From

κύν-ηγέτης, ου, ό, Dor. κυνάγέτας, (κύων, ἠγέομαι): a hunter, huntsman. Hence

κύνηγετικός, ἤ, έν, of or for bunting.

κύν-ηγέτις, ιδος, ἤ, fem. of κυνηγέτης, a huntress.

κύνηγία, ἤ, a hunt, chase. From

κύνηγός, v. sub κυναγός.

κύνηδόν, Adv. (κύων) like a dog, greedily.

κύνῆποδες, οί, (κύων vi, πούς) the fetlocks of a horse.

Κύνθος, ό, Cynthus, a mountain in Delos, birthplace of Apollo and Artemis; whence Apollo is called Κύνθιος, Cynthian, and Κυνθο-γενής, Cynthos-born.

κύνιδιον, τό, Dim. of κύων, a little dog.

κύνικός, ἤ, έν, (κύων) of or like a dog, Lat. *caninus*.

κύνισκη, ἤ, (κύων) a bitch-puppy.

κύνισκος, ό, (κύων) a young dog, whelp, puppy: metaph. a little Cynic.

κύνο-δρομέω, f. ἦσω, (κύων, δραμεῖν) to run down, chase with dogs: metaph. to hunt after.

κύνο-θαρσής or -θρασής, ές, (κύων, θαρρέω) impudent as a dog.

κῦνο-κέφαλος, *ον*, (κύνων, κεφαλή) *dog-headed*. 2. as Subst., κυνοκέφαλος, *ὁ*, the *dog-headed ape*.  
 κῦνο-κλοπός, *ον*, (κύνων, κλέπτω) *dog-stealing*.  
 κῦνο-κόπεα, *φ. ἡσω*, (κύνων, κόπτω) *to beat like a dog*.  
 κυνόμουλα, = κυνάμουλα.  
 κῦνο-πρόσωπος, *ον*, (κύνων, πρόσωπον) *dog-faced*.  
 κῦνο-ραιστής, *οὔ, ὁ*, (κύνων, ραΐω) *a dog-tick*.  
 κύνος, *γεν. of κύνων*.

Κύνοςαργες, *εὐος, τὸ*, Cynosarges, a gymnasium outside the city of Athens, sacred to Hercules, for the use of those who were not of pure Athenian blood.  
 κύνος-βάτος, *ἡ*, (κύνων, βάτος) *dog-thorn*, a kind of wild rose.

κύνος-ουρα, *ἡ*, (κύνος, οὐρά) *a dog's-tail*: esp. the Cynosure, name of the constellation *Ursa Minor*.  
 κῦνο-σπάρακτος, *ον*, (κύνων, σπάρασσω) *torn by dogs*.  
 κυν-οὔχος, *ὁ*, (κύνων, ἔχω) *a dog-holder, dog-leash, slip*. II. *a dog-skin sack*, used in hunting.

κύνό-φρων, *ον*, *γεν. ονος*, (κύνων, φρήν) *dog-minded, sordid or shameless of soul*.

κύντερος, *α, ον*, *Comp. Adj.* formed from κύνων, *more dog-like, i. e. more shameless, more audacious*:—*Sup.* κύντατος, *η, ον*, *most shameless*.

κυνός, *οὐς, ἡ*, (κύνων) *a she-dog, bitch*.  
 κύν-ώπης, *ου, ὁ*, (κύνων, ὠψ) = κύνος ὄμματ' ἔχων, *the dog-eyed, i. e. shameless one*:—*fem.* κύν-ῶπις, *ιδος, ἡ*, *the shameless woman*; also *fierce-eyed, terrible*.  
 κύπαιρος, *Dor. for κύπειρος*.

κῦπαρίσιος *Att.* -ττινος, *η, ον*, (κῦπάρισσος) *made of cypress wood*.  
 ΚΥ-ΠΑΡΙΣΣΟΣ *Att.* -ττος, *ἡ*, *a cypress, Lat. cupressus*.

ΚΥ-ΠΕΙΡΟΝ, *τό, ορ* κύπειρος, *ὁ*, *a marsh-plant, used to feed horses, galinagal*.

κῦπελλο-μάχος, *ον*, (κῦπελλον, μάχομαι) *at which they fight with cups*, cf. Horace's *scyphis pugnare*.

κῦπελλον, *τό*, (κῦπη) *a capacious drinking-vessel, a beaker, goblet*. [ῥ]

κύπερος, *ὁ*, *Ion. for κύπειρος*.  
 κύπη, *ἡ*, = γύπη, *a hole, hollow*.

Κυπρίδιος, *α, ον*, (Κύπρις) *of or like Cypris, lovely, tender, delicate*. [ιδ]

Κύπριος, *α, ον*, (Κύπρος) *of Cyprus, Cyprian*.

Κύπρις, *ιδος, ἡ*, *acc.* Κύπριν and Κύπριδα, *Cypris*, a name of *Venus*, from the island of *Cyprus*, where she was most worshipped. II. *love*.

Κυπρο-γενής, *ἑς*, (Κύπρος, \*γένεω) *Cyprus-born*: *fem.* Κυπρο-γένεια *Ep.* -γενέα, *ἡ*.

Κυπρόθεν, *Adv. from Cyprus*: and  
 Κύπρονδε, *Adv. to Cyprus*. From

Κύπρος, *ου, ἡ*, *Cyprus*, a Greek island on the southern coast of *Asia Minor*. (Hence *Lat. cyprium, our copper*.)

κῦπτάζω, *φ. ἄσω*: *Frequentative from κῦπτω, to keep stooping, to go poking or pottering about a thing*.

ΚΥ-ΠΤΩ, *φ. κύψω*: *aor.* ἰ ἐκῦφα: *pf.* κέκῦφα:—*to bend forward, stoop: to bow down under a burden; κέρεια κεκυφῶτα ἐς τὸ ἔμπροσθεν horns growing bent*

forward; often in *aor.* I part. with another Verb, θέει κύψας *runs with the head down*; κύψας ἐσθίει *eats stooping, i. e. greedily*.

Κύρβας, *αυτος, ὁ*, shortd. form of Κορύβας.  
 κυρβάσια, *ἡ*, *a Persian bonnet or hat, with a peaked crown*. The king alone wore it upright.

ΚΥΡΒΕΙΣ or κύρβιες, *γεν. κίρβεων, dat. κίρβεσι, triangular tables, forming a three-sided pyramid turning round on a pivot*; the few early laws of Athens were written on the three sides. II. later, any pillars or tablets with inscriptions. III. the sing. κύρβις is used later of a *pettifogging lawyer*.

ΚΥΡΕΩ and ΚΥΡΩ [ῥ]: *impf.* ἐκίρου [ῥ] and ἐκῦρον with *Ep.* 3 sing. κύρε: *fut.* κῦρήσω and κῦρσω: *aor.* ἰ ἐκῦρησα [ῥ], *inf.* κῦρήσαι, *part.* κῦρήσας; and *Ep.* ἐκῦρσα, *inf.* κῦρσαι, *part.* κῦρσας: I. followed by a case, I. *dat.* to hit, light upon, reach, attain: to meet with, fall in with; as λέων σώματι κῦρσας. 2. *dat.* with ἐπί or ἐν, as, λέων ἐπὶ σώματι κῦρσας = λέων σώματι κῦρσας. 3. *gen.* to reach to, as far as: to arrive at, gain, win, obtain. 4. *acc.* to reach, obtain; also to find by chance. II. *intrans.* to happen, come to pass, turn out. 2. *absol.* to be right, hit the exact truth; with *part.*, τὸδ' ἂν λέγων κῦρήσας *you would be right in saying this*. 3. as *auxil.* Verb, like τυγχάνω with *partic.* to turn out, prove, happen to be so and so; κυρεῖ ὦν *he happens to be*.

κῦρηβάζω, *φ. ἄσω*, (akin to κυρίσω) *to butt with the horns*: generally, to strike. Hence κῦρηβάσια, *ἡ*, *a butting: fighting*.  
 ΚΥΡΗΒΙΑ, *ων, τά*, *chaff, husks, bran*.  
 Κυρηναῖος, *α, ον*, *of Cyrene*. From  
 Κυρήνη, *ἡ*, *Cyrene*, the name of a Greek colony in Africa, famous for its breed of horses.

κῦρία, *ἡ*, *the mistress, lady*.  
 κῦριακός, *ἡ, ὄν*, (κύριος) *of, belonging to a lord or master*; esp. *belonging to the LORD (CHRIST)*: hence ἡ κυριακή (*sub. ἡμέρα*), *the Lord's day, dies dominica*: τὸ κυριακόν, *the Lord's house*, whence our *kyrk, church*.

κυριεύω, *φ. ἄσω*, *to be lord or master of*. From

κύριος, *α, ον*, also *ος, ον*, (κύρος): I. of men, having power or authority over, lord or master of, c. *gen.*: κύριός εἰμι *c. inf.*, *I have the right or am entitled to do*. II. of things, decisive, valid: critical. 2. *authorised, ratified*. 3. of times, fixed, appointed, regular: at Athens, κυρία ἐκκλησία *an ordinary assembly*, opp. to σύγκλητος ἐκκλησία (*one specially summoned*). 4. *principal, chief*. 5. esp. of language, strict, literal.

III. as Subst., κύριος, *ὁ*, *a lord, master: an owner, possessor*: 2. ὁ Κύριος = *Hebr. JEHOVAH, THE LORD*: in *N. T.* of *CHRIST*. Hence

κυριότης, *ητος, ἡ*, *power, rule, dominion*.

κυρίσω *Att.* -ττω, *fut.* ἴξω, (κύρος) *to butt with the horns*: also *to strike or dash against, of floating bodies*.

κύριως, Adv. of κύριος, like a lord or master, authoritatively. 2. rightfully, fitly.

κυρκάνω, rare form for κυκανώ.

κύρμα, ατος, τό, (κύρω) that which one lights upon, a godsend, booty, prey, spoil.

ΚΥΡΟΣ, εος, τό, supreme power, authority. II. validity, security.

III. as pr. n. Κύρος, ό, Cyrus, the founder of the Persian empire. Hence

κύρωω, f. ώσω: aor. I έκύρωσα:—Pass., aor. I έκυρώθην: pf. κεκύρωμαι:—to make valid or sure, Lat. ratum facere: to settle, accomplish: to confirm, ratify:—Pass. to be ratified, fixed, settled; c. inf., έκεκύρωτο συμβάλλειν it had been decided to engage.

κύρσαι, κύρσας, aor. I inf. and part. of κύρω.

κύρωσ, fut. of κύρω.

κυρτευτής, ου, ό, (κύρτη) a fisherman.

ΚΥΡΤΗ, ή, a fishing-basket, weel, Lat. nassa.

κύρτος, ό, = κύρτη.

ΚΥΡΤΟΣ, ή, όν, curved, bent, arched; ώμω κυρτώ round, bumped shoulders:—convex, opp. to concave.

κυρτώω, (κυρτός) to curve, bend, arch.

ΚΥΡΩ, = κυρέω, of which it is the Radic. form.

κύρωσις, εως, ή, (κυρώω) a ratification: hence execution, accomplishment. [v]

κύσα, Ep. for έκύσα, aor. I of κυνέω: inf. κύσαι.

κύσαμένη, aor. I part. med. of κύω.

κύσθος, ό, (κίω) any hollow.

κύσί, dat. pl. of κύων.

κύσσα, Ep. for έκύσα, aor. I of κυνέω.

κύστις, εως and ιος, ή, (κύω) = κύστη, the bladder: generally, a bag, pouch.

κύσω, fut. of κυνέω.

ΚΥΤΤΟΣ, ό, cytisis, a shrubby kind of clover.

κυτμίς, ιδος, ή, a kind of plaster.

κύτο-γάστρον, ορος, ό, ή, (κύτος, γαστήρ) with ca-rapacious belly, carapacious.

κύτος, εος, τό, (κύω) a hollow: a hollow vessel, a vase, jar, pot, urn. II. the body, the skin, Lat. cutis.

κύτρα, κύτρον, Ion. for χύτρ-.

κύτταρον, τό, = sq., a pine-cone.

κύτταρος, ό, (κύτος) any hollow or cavity; κύτταρος ουρανού the vault of heaven, Lat. cavum coeli: the cell of a honeycomb: the cup of an acorn: a pine-cone.

κύφ-αγωγός, ό, (κυφός, άγω) with arching neck.

κύφαλος, α, ον, poët. for κυφός.

κύφός, ή, όν, (έκκύφα, pf. of κύπτω) bent or bowed forwards, stooping. Hence

κύφων, υνος, ό, a crooked piece of wood, esp. the bent yoke of the plough. II. a sort of pillory in which animals were fastened by the neck. 2. one who has been in the pillory, Lat. furcifer.

κύψαι, κύψας, aor. I inf. and part. of κύπτω.

κυψέλη, ή, (κύπη) any hollow vessel: a chest, box, bin (whence Cypselus was called).

Κυψελίδαι, οί, the descendants of Cypselus.

ΚΥΩ, to hold, contain: I. c. acc., like κυέω, to carry in the womb, Lat. gestare. 2. absol. to be big with young, be pregnant, conceive: metaph. to be

in labour with a thought.

II. Causal in aor. I act. έκύσα, of the male, to impregnate, make to conceive: but in aor. I med. έκυσάμην, to conceive.

ΚΥΩΝ, ό and ή, gen. κυνός, dat. κυνί, acc. κύνα, voc. κύων:—plur. nom. κύνες, gen. κυνών, dat. κυσί Ep. κύνεσσι, acc. κύνας:—a dog or bitch; κύνες τραπέζης house-dogs, that fed while their master was at table; κύνες θηρευταί bounds, of which the Laconian breed was famous, and later the Molossian.

II. a dog, bitch, as a word of reproach, to denote shamelessness or audacity.

III. this term is often applied to the faithful or watchful servants of the gods; so the eagle is Διός πτηνός κύων; the griffins also are Ζηνός κύνες.

IV. a sea-dog.

V. the dog-star.

VI. the fetlock-joint of a horse.

κω, Ion. for πω.

κώας, later contr. κώς, τό: irreg. pl. nom. and acc κώεα, dat. κώεσι: (κίμαι):—a soft fleece, sheepskin.

κωδάριον, τό, Dim. of κώδιον. [ā]

κώδεια, ή, the head: the bead of a porphy.

κώδιον, τό, Dim. of κώας, a fleece, sheepskin.

ΚΩΔΩΝ, υνος, ό Att. ή, a bell: in fortified towns a bell was passed round at night from sentinel to sentinel to secure their being at their post; τοῦ κώδωνος παρενεχθέντος as the bell went its rounds. 2. an alarm-bell: metaph. a noisy rattling fellow.

II. the mouth of a trumpet: also the trumpet itself. Hence

κωδωνίζω, f. ίσω Att. ιώ, to try or prove by ringing.

κωδωνό-κροτος, ον, (κώδων, κροτέω) ringing or jingling as with bells.

κωδωνο-φάλαρο-πυλος, ον, (κώδων, φάλαρα, πύλος) with bells on his horses' trappings.

κωδωνο-φορέω, f. ήσω, (κώδων, φέρω) to carry bells: to go the rounds (cf. κώδων):—so in Pass., άπαντα κωδωνοφορείται everywhere the bell goes round, i. e. the sentinels are challenged.

κώεα, κώεσι, Ep. nom. and dat. pl. of κώας.

ΚΩΘΩΝ, υνος, ό, a Laconian earthen drinking-vessel: generally, a cup, goblet.

κωθώνιον, τό, Dim. of κώων.

κωίλος, α, ον, Aeol. for κοίλος.

Κώϊος, α, ον, contr. Κῶος, q. v.

κώκυμα, ατος, τό, (κωκίω) a shriek, wail, lament.

κωκυτός, ό, (κωκίω) a shrieking, wailing. II. as pr. n., Κωκυτός, ό, Cocytus, the river of wailing, one of the rivers of Hell.

ΚΩΚΥΩ, f. ύσω [v] or ύσομαι: aor. I έκώκυσσα Ep. κώκυσσα:—to shriek, cry, wail, lament.

κωλ-αγρέτης or -ακρέτης, ον, ό, (so called έκ τοῦ άγείρειν τὰς κωλὰς):—the collector of the fragments at a sacrifice, name of an ancient magistracy at Athens, originally entrusted with the charge of the finances: afterwards they only had to see after the public table in the Prytaneium, and the payment of the dicasts.

κωλάριον, τό, Dim. of κώλον.

κωλή, ή, contr. from κωλέα or κωλέα, (κώλον), the thigh-bone with the flesh, hind-quarter, bam.

κόληψ, ηπος, ἡ, (κῶλον, κωλή) *the hollow or bend of the knees.*

Κωλιάς (sub. ἄκρα), ἄδος, ἡ, *Colias*, a promontory of Attica with a temple of Venus there.

ΚΩΛΑΟΝ, τό, a limb, member of a body. II. generally, a member or part of anything. I. of a building, *the side or front.* 2. one limb or half of the race-course. 3. a member or clause of a sentence.

κῶλυμα, ατος, τό, (κάλύω) a hindrance, obstruction, Lat. *impedimentum.* II. a defence or precaution against a thing.

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κωλύμι, ἡ, = κάλυμα. [ῥ]

κωλύσι-δρομος, η, ον, (κωλύω, δρόμος) *checking the course.*

κωλύτειον, verb. Adj. of κωλύω, one must hinder.

κωλύτης, οὔ, ὁ, (κωλύω) a hinderer.

κωλύτικός, ἡ, ὄν, (κάλύω) *hinderer, preventive.*

κωλύω [ῥ], f. ὑσω [ῥ] : aor. I ἐκάλυσα :—Pass., fut. κωλυθήσομαι, but also f. med. κωλύσομαι in pass. sense : aor. I ἐκάλυθην : pf. κεκάλυμαι : (κόλος) :—

akin to κολούω, to cut short : hence to let, hinder : 1. c. inf. to hinder one from doing, forbid to do. 2. c. gen. rei, to let or hinder one from a thing. 3. c. acc. rei, to hinder, prevent a thing. 4. absol., esp. in part., ὁ κωλύων one to hinder, a preventer ; τὸ κωλύον a hindrance ; also οὐ κωλύει there is no hindrance. II. Pass. to be hindered.

κῶμα, ατος, τό, (κεῖμαι, κοιμάω) a deep, sound sleep, Lat. *sopor.* 2. a lighthorse, a trance.

κωμάζω, fut. ἄσω or ἄσομαι : aor. I ἐκώμασα : pf. κεκώμακα : Dor. pres. κωμάσδω, f. ἄσομαι, aor. I ἐκώμαξα : (κῶμος) :—to go about with a company of revellers, revel, make merry. 2. to celebrate a κῶμος or merrymaking, in honour of the victor at the games, to join in these festivities : to honour or celebrate in or with the κῶμος. 3. generally, to visit or break in upon in the manner of revellers : to burst in, force a way in.

κωμ-άρχης, ου, ὁ, (κῶμη, ἄρχω) *the head of a village.*

κωμάσδω, Dor. for κωμάζω.

κωμαστής, οὔ, ὁ, (κωμάζω) a reveller, merrymaker :—of Bacchus, *the jolly god.*

κωμάστωρ, ορος, ὁ, poet. for κωμαστής.

ΚΩΜΗ, ἡ, = Lat. *vicus*, an unwallled village or country town, a Dor. word = the Att. δῆμος ; κατὰ κῶμασ οἰκεῖσθαι to dwell in villages, as opp. to walled towns. II. of a city, a quarter, ward, district. Hence

κωμηδόν, Adv. in villages, Lat. *vicatim.*

κωμήτης, ου, ὁ, (κῶμη) a villager, countryman. II. in a city, one of the same ward, Lat. *vicinus* : generally, an inhabitant.

κωμήτης, ιδος, fem. of κωμήτης.

κωμικεύομαι, Dep. to speak like a comic poet. From κωμικός, ἡ, ὄν, (κῶμος) of or for comedy, comic.

κωμό-πολις, εως, ὁ, (κῶμη, πόλις) a village-town, a town built in a straggling way.

κῶμος, ου, ὁ, (κῶμη) a revel, carousal, merrymaking, Lat. *comessatio*, with music and dancing : it ended in the party parading the streets with crowned heads, and with torches, singing and dancing : there were also κῶμοι, *festal processions*, in honour of several gods, as Bacchus, and also in honour of the victors at the games. II. *the band of revellers* ; metaph. any riotous band or company. III. *the Ode sung at one of these festive processions.*

κωμωδέω, f. ἤσω, (κωμωδός) to represent in a comedy : to ridicule, caricature :—Pass. to be so satirised.

κωμωδία, ἡ, (κωμωδέω) a comedy : a mirthful spectacle or exhibition. There were three periods of Attic Comedy, the Old, the Middle, and the New. Hence κωμωδικός, ἡ, ὄν, of or for comedy, comic.

κωμωδό-γελως, ωτος, ὁ, (κωμωδός, γέλωσ) a comic actor.

κωμωδο-γράφος, ὁ, (κωμωδός, γράφω) a comic writer.

κωμωδοδιδασκαλία, ἡ, *the rehearsing a comedy with the actors* : generally, *the comic poet's art.* From

κωμωδο-διδάσκαλος, ὁ, (κωμωδός, διδάσκαλος) a comic poet, because he had the charge of teaching and training the actors, chorus, etc.

κωμωδο-λοιχέω, f. ἤσω, (κωμωδός, λείχω) to play the parasite and buffoon.

κωμωδο-ποιητής, οὔ, ὁ, and

κωμωδο-ποιός, ὁ, (κωμωδός, ποιέω) a maker of comedies, comic poet.

κωμ-ωδός, ὁ, (κῶμη, αἰδός) a comedian : 1. a comic actor. 2. a comic poet.

κωμωδο-τραῖγωδία, ἡ, (κωμωδός, τραγωδία) a tragic-comedy.

ΚΩΝΕΙΟΝ, τό, *hemlock*, Lat. *cicuta.* 2. *hemlock juice*, a poison by which criminals were put to death at Athens.

κωνίον, τό, Dim. of κῶνος, a small cone.

κωνίτης [ῥ], ου, ὁ, fem. -ίτις, ιδος, extracted from pine-cones.

ΚΩΝΟΣ, ου, ὁ, a pine-cone, fir-cone :—as fem. a pine or fir tree. 2. the cone or peak of a helmet.

κωνο-φόρος, ου, (κῶνος, φέρω) cone-bearing, as pines, etc. : also of the thyrsus, which had a pine-cone on the point.

κωνωπέιον, τό, = κωνωπέων, Lat. *conopium.*

κωνωπέων, ὠνος, ὁ, (κῶνωψ) an Egyptian bed or litter with mosquito-curtains.

ΚΩΝΩΨ, ωπος, ὁ, a gnat, Lat. *culex.*

Κῶος, α, ον, of, from the island Cos, Coan. II.

ὁ Κῶος, often written κῶος (sub. βόλος), *the highest throw with the dice, counting six*, opp. to Χῖος, which counted one : hence the proverb, Κῶος πρὸς Χῖον.

κωπέυς, εως, ὁ, (κῶπη) a piece of wood fit for an oar, a spar for an oar.

κωπέυω, f. σω, (κῶπη) to propel with oars. 2. to fit out with oars.

κῶπη, ἡ, (from κάπτω, capio, as λαβή from λαμβάνω) any handle, as the handle of an oar : then, the oar itself. 2. the handle or haft of a sword, the

*bilt*, Lat. *manubrium*. 3. *the handle of a key*. 4. *the handle or haft of a torch*. Hence  
 κωπήεις, εσσα, εν, *bilted*.  
 κωπηλάτεύω, f. ήσω, *to row: to move like an oar, move backward and forwards*. From  
 κωπηλάτης, ου, ό, (κώπη, έλαύνω) *a rower*, Lat. *remex*.  
 κωπηήρης, ες, (κώπη, άραρείν) *furnished with oars*. II. *holding the oar*.  
 κωπίον, τό, Dim. of κώπη, *a small oar*.  
 κώρα, Dor. for κούρη, κύρη.  
 κώριον, Dor. for κούριον, κύριον.  
 κώρος, κώρος, Dor. for κούρος, κούρη.  
 ΚΩΡΥΚΟΣ, ό, *a leathern sack or wallet with provisions: also a large stuffed sack or bag for tilting at, like the quintain*.  
 Κώρυκος, ό, *Corycus, a promontory of Cilicia, with a famous cavern; there was another at Delphi*.  
 Κως Ep. Κώος, ή, gen. Κῶ, *the island Cos, in the Aegaeon sea, opposite Caria*.  
 κῶς, Ion. for πῶς: but enclit. κως, Ion. for πως.  
 κωπιλλοίσαι, Dor. part. pl. fem. of κωπιλλω.  
 ΚΩΤΥΔΑΛΩ, *to prate, chatter*, Lat. *garrire: to wbeedle, coax*. II. *trans. to chatter to, talk over*. Hence  
 κωτίλος, η, ον, *chattering, prattling: of a swallow, twittering*. II. *coaxing, wbeedling*. [Ὶ]  
 κωφάω, f. ήσω, (κωφός) *to make deaf or dumb*. II. *to dull, blunt*.  
 κωφός, ή, όν, (κόπτω) *blunt, opp. to όξύς*. II. of the senses, 1. *dumb*, Lat. *mutus; κωφόν κύμα a noiseless wave, before it breaks; of men, dumb, mute, speechless; also insensate, unmeaning*. 2. also *dull of hearing, deaf*, Lat. *surdus*. 3. *dull of mind, stupid, obtuse*.  
 κῶχτο, by crasis for καί ῶχτο, impf. of οἶχομαι.  
 κῶψον, by crasis for καί ὄψον.

Λ

Λ, λ, λάμβδα or λάβδα, τό, indecl., *eleventh letter of the Greek alphabet: as a numeral λ' = 30, but λ = 30,000*. The Lacedaemonians bore Λ upon their shields, as the Sicyonians Σ, the Messenians Μ.  
 Changes of λ: I. Dor. into ν, as ήνθον φίντατος for ήλθον φίλτατος: whereas the Att. prefers λ, as, λίτρον πλεύμων for νίτρον πνεύμων. II. Ion., λ beginning a word is dropped, as είβω for λείβω, αιψηρός for λαιψηρός. III. Ep. poets use λλ for λ, esp. after the augment, as έλλαβε for έλαβε; and in compds., where the latter part begins with λ, as in τριλλιστος. IV. Att., λ is sometimes changed into ρ, as κρίβανος for κλίβανος, ναύκραπος for ναύκληρος. V. Aeol., δ is sometimes changed into λ, as Lat. *lacryma* corresponded to δάκρνον, οίερε

to ὄζειν, ὀδ-ὠδένα. VI. in some words γ and λ are interchanged, as in μόγισ and μόλις. VII. ν before λ becomes λ, as in συλλαμβάνω παλίλλογος έλλείπω.  
 ΛΑ, insep. Prefix with *intensive* force (like λαι-, λι-, δα-, ζα-), e. g. in λά-μαχος *very warlike*, λα-κατάρατος *much accursed*.  
 ΛΑΑΣ, ό, gen. λᾶος, dat. λᾶϊ, acc. λᾶαν: plur., gen. λᾶων, dat. λᾶεσι Ep. λᾶεσσι:—in Att. also contr. nom. λᾶς, acc. λᾶν:—a gen. λᾶου also occurs: Lat. *LAPIS, a stone*. II. *a rock, crag*.  
 λαβείν Ion. λαβείν, aor. 2 inf. of λαμβάνω.  
 λαβέν, Dor. for λαβείν, aor. 2 inf. of λαμβάνω: but λάβεν, Ep. 3 sing.  
 λάβεσκον, Ion. aor. 2 of λαμβάνω.  
 λαβή, ή, (λαβείν) *the part to hold by, a handle, haft, bilt; λαβήν δούναι to give one a grip or hold, metaph. to give one a handle, something to lay hold of, Lat. ansam praebere*. II. *the act of grasping, a taking, acceptance*.  
 λαβήν, Dor. for λαβείν, aor. 2 inf. of λαμβάνω.  
 λάβησι, Ep. 3 sing. aor. 2 subj. of λαμβάνω.  
 λαβοῖσα, Dor. aor. 2 part. fem. of λαμβάνω.  
 λαβρο-ἄγόρης, ου, ό, Att. -αγόρας, (λάβρος, ἀγορεύω) *a bold, rash talker, braggart*.  
 λάβραξ, ακος, ό, (λάβρος) *a sea-wolf*.  
 λαβρεύομαι, Dep. (λάβρος) *to talk boldly, brag, vaunt*.  
 λαβρο-πόδης, ου, ό, (λάβρος, πούς) *rapid of foot, impetuous*.  
 λαβροποτέω, f. ήσω, *to drink hard*. From  
 λαβρο-πότης, ου, ό, (λάβρος, πίνω) *a hard drinker*.  
 ΛΑΒΡΟΣ, ον, *furious, boisterous, blustering, vehement*. 2. of persons, *boisterous, furious, turbulent: also gluttonous, greedy*.  
 λαβροστομέω, (λαβρόστομος) *to talk boldly*. Hence  
 λαβροστομία, ή, *bold, rash talking*.  
 λαβρό-στομος, ον, (λάβρος, στόμα) *talking rashly*.  
 λαβροσύνη, ή, (λάβρος) *boisterousness: also greediness*.  
 λαβρό-σῦτος, ον, (λάβρος, σέω) *rushing furiously*.  
 λάβρως, Adv. of λάβρος, *violently, greedily*.  
 λαβύρινθος, ό, *a labyrinth, maze, a large building with intricate passages intersecting each other: the earliest was that of Crete*. II. *anything of spiral or twisted shape*. (Foreign word.)  
 λαβύρινθ-ώδης, ες, (λαβύρινθος, είδος) *like a labyrinth, intricate*.  
 λάβω, λαβών, aor. 2 subj. and part. of λαμβάνω.  
 λαγάρίζω, f. σω, (λαγαρός) *to make slack or hollow:—Med. to become hollow or gaunt from hunger*.  
 λαγάρός, ά, όν, *slack, hollow, sunken*. II. *slack, pliant, flexible*. (Akin to λαπαρός.) Hence  
 λαγάρω, = λαγαρίζω: Pass. *to become slack or loose*.  
 λάγδην, Adv. (λάζω, λακτίζω) = λάξ, *with the beel*.  
 λάγειος, ον, also α, ον, (λαγός, λαγώς) *of or from a bare*.

λῦ-γέτης, ου, Dor. λῦγέτας, α, ὄ, (λαός, ἡγήομαι) leader of the people.

ΛΑΓΗΝΟΣ, ὄ, a flagon, Lat. lagena.

λάγιμος, η, ου, (λαγός) of or from a bare.

λαγίον, τό, Dim. of λαγός, a leveret.

λαγνεία, lewdness, lust, desire. From

ΛΑΓΝΟΣ, ου, lewd, lustful.

λαγο-δαίτης, ου, ὄ, (λαγός, δαίω) bare-devourer.

λαγο-θήρας, ου, ὄ, (λαγός, θηράω) a bare-hunter. Hence

λαγοθηρέω, to hunt bares.

λαγοκτονέω, f. ἦσα, to kill bares. From

ΛΑΓΟΣ, ου, ὄ, collat. form of λαγός, a bare.

λάγυμος, ὄ, also ἦ, = λάγηνος. [Later also ὕ.]

ΛΑΓΧΑΝΩ, fut. λήξομαι Ion. λάζομαι: aor. 2 ἔλαχον Ep. ἔλλαχον: pf. εἴληχα poët. λέλογχα:—Pass., aor. 1 ἐλήχην: pf. εἴλημαι:—to obtain by lot or fate: generally, to obtain, get possession of: c. acc. cognato, πάλον λαχεῖν to have a post assigned one by lot. 2. to have assigned to one, to have for one's share; esp. of the gods, Κῆρ λάχε γεινόμενον Fate had him given over to her at his birth: hence to protect as the tutelary deity of a place: also of men, to obtain for one's share: later, to obtain by inheritance, succeed to. 3. absol. to draw lots: to obtain an office by lot, to cast lots for: c. inf., ὄ λαχὼν πολεμαρχεῖν he who had the lot to be polemarch: absol., οἱ λαχόντες those on whom the lot fell. 4.

as Att. law-term, λαγάνειν δίκην τινί to sue one at law: hence, λαγάνειν τοῦ κλήρου (sc. δίκην) to sue for one's inheritance. II. with partitive gen. to receive a share of, become possessed of a thing. III.

Causal, in Ep. redupl. aor. 2 ἐλέαχον, to put in possession of; λελαχεῖν τινὰ πυρός to grant one the right of funeral fire. IV. intr. to fall to one's lot or share: to be assigned by lot.

λαγω-βόλον, τό, (λαγός, βάλλω) a staff for flinging at bares, also used as a shepherd's crook, Lat. peditum: and

λαγωδάριον and λαγώδιον, τό, Dim. of λαγός, a leveret.

ΛΑΓΩΝ, ὄνος, ἦ, also ὄ, poët. dat. pl. λαγόνεσσι, any hollow: esp. like κενέων, the hollow part below the ribs, the flank: in pl. λαγόνες, the flanks, loins.

λαγω-βόλος, ου, (λαγός, βαλεῖν) biting bares.

ΛΑΓΩΟΣ, ου, ὄ, Ep. for λαγός, λαγός, a bare.

λαγῶς, α, ου, contr. for λαγώεις, (λαγός) of or from a bare:—τὰ λαγῶα (sub. κρέα) bare-flesh, roast bare, and generally, dainties, delicacies.

ΛΑΓΩΣ, ὄ, gen. λαγῶ, acc. λαγῶν and λαγῶ: Ep. nom. λαγῶς, ου, Ion. also λαγός:—I. at. LEPUS, a bare.

λάδανον, τό, = λήδανον.

λάε, Ep. 3 sing. impf. of λάω, to see.

λάε, dual nom. of λάας a stone.

λάεσσι, Ep. dat. pl. of λάας a stone.

λαξεῦ, Dor. imperat. of λάζομαι.

λάζομαι, Dep. poet. for λαμβάνω, to take, seize, grasp, catch, hold; λάζεσθαι τινα ἀγκάς to take one in the arms: metaph., μῦθον πάλιν λάζεσθαι to take back one's words, retract.

λάζυμαι, collat. form of λάζομαι.

λάθα, ἦ, Dor. for λήθη.

λαθ-άνεμος, ου, (λήθη, άνεμος) Dor. for ληθάνεμος, escaping the wind.

λάθε, Ep. 3 sing. aor. 2 of λανθάνω.

λαθέμεν, Ep. aor. 2 inf. of λανθάνω.

λαθ-κηδής, ές, (λαθεῖν, κήδος) banishing care.

λαθί-πινος, ου, (λήθω, πίνος) forgetful of sorrow, grief; βίσιος ὀδυνῶν λαθίπινος a life forgetting, i. e. exempt from, pain.

λαθί-φθογγος, ου, (λαθεῖν, φθογγή) robbing of voice striking dumb, epith. of death.

λαθοίατο, 3 pl. aor. 2 med. opt. of λανθάνω.

λάθος, εος, τό, Dor. for λήθος, = λήθη.

λάθρα, v. sub λάθρη. Hence

λαθραῖος, α, ου, also ος, ου, secret, bidden, stealthy, covert. Adv. -ως, Sup. λαθραιότατα.

λάθρη, Ep. and Ion. Adv., Att. λάθρᾱ: (λαθεῖν): secretly, by stealth, covertly, insensibly: c. gen. without one's knowledge; Καθμεῖαν λάθρα without the knowledge of the Cadmeans.

λάθρηδόν, Adv. = λάθρη.

λαθρίδιος, α, ου, poët. for λάθριος. Adv. -ως. [ἴ]

λάθριος, ου, (λάθρα) stealthy, secret, furtive.

λαθρο-βόλος, ου, (λάθρα, βαλεῖν) biting secretly.

λαθρο-δάκνης, ου, ὄ, (λάθρα, δάκνω) biting secretly. λαθρό-πους, ὄ, ἦ, -πουν, τό, gen. -ποδος, (λάθρα, πούς) stealthy-paced, silent-footed.

λάθω, λαθῶν, aor. 2 subj. and part. of λανθάνω.

λαι-, insep. Prefix, with intens. force, like λα- or λι-, found in few compds., as λαί-μαργος.

λαίγιξ, ἴγγος, ἦ, Dim. of λάας, a pebble.

λαίθ-αργος, ου, = λήθαργος.

λαικάζω, f. άσομαι, (ληκῶ) to wench.

λαικαστής, ου, ὄ, (λαικάζω) a wench: fem. λαικαστρια, a harlot.

ΛΑΙΓΛΑΨ, άπος, ἦ, a tempest, storm, hurricane.

λαίμα, τό, Comic word coined as a pun on λήμα, αίμα, and λαιμός.

λαί-μαργος, ου, (λαι-, μάργος) greedy, gluttonous. II. talkative.

λαίμασσω Att. -ττω, (λαιμός) to swallow greedily, bolt, devour: intr. to be greedy.

λαιμη-τόμος, ου, poët. for λαιμοτόμος.

λαιμο-δάκνης, ές, (λαιμός, δακεῖν) throat-biting.

λαιμοπέδη, ἦ, (λαιμός, πέδη) a dog-collar. II. a spring for catching birds.

λαιμο-ρύτός, ου, (λαιμός, ρέω) gusbing from the throat.

ΛΑΙΜΟΣ, ου, ὄ, the throat, gullet.

λαιμό-τμητος, ου, (λαιμός, τμητός) with the throat cut or severed.

λαιμο-τόμος, ου, (λαιμός, τμεῖν) throat-cutting. II.

pass. λαϊμότομος, *ον*, with the throat cut, severed by the throat.

λαΐνεος, *α, ον*, = λαΐνος. [ῥ]

λαΐνος, *η, ον*, (λαῖας) of stone, stony; λαΐνον ἔσσο χιτῶνα thou hadst put on coat of stone, i. e. thou hadst been buried in stones, stoned to death.

λαΐον, τό, Dor. for λήϊον.

λαῖός, *ά, όν*, left; λαῖās χειρός on the left hand; so πρὸς λαῖᾶ χερί; ἐπὶ λαῖοῦ on the left.

λαιο-τομέω, *φ. ήσω*, (λαῖον, τεμεῖν) to plough land.

λαισήϊον, τό, (λάσιος) a shield or target lighter than the ἄσπις, covered with raw hides.

ΛΑΙΓΤΜΑ, τό, the deep sea.

ΛΑΙΓΦΟΣ, τό, a tattered garment, generally, a garment: also a piece of cloth, a sail.

λαιψηρό-δρομος, *ον*, (λαιψηρός, δραμεῖν) swift-running.

λαιψηρός, *ά, όν*, (λαι-, ψαίρω) light-footed, swift.

λακάω, = λακέω, λάσκω, to shout, bowl.

Λάκαινα, *ή, fem.* of Λάκων, Lat. *Lacaena*, *Laconian*. 2. (sub. γυνή), a *Laconian woman*.

Λακαινᾶν, Dor. gen. pl. of Λάκαινα.

λακάνη, late form for λεκάνη.

λα-καταπύγων, *ον*, (λα-, καταπύγων) very lustful. [ῥ]

λάκε, 3 sing. Ep. aor. 2 of λάσκω.

Λάκεδαίμων, *ονος, ή*, *Lacedaemon*, the capital of *Laconia*; also *Laconia* itself.

λακείν, aor. 2 inf. of λάσκω.

λακέρυζα, *ή*, (λακέω) one that cries; λακέρυζα κορώνη a cawing crow; λακέρυζα κύων a yelping dog.

λακέω, Dor. for ληκέω.

λακήσω, fut. of λάσκω.

λακίζω, *φ. ήσω* Att. *ιῶ*, to rend, tear.

λακίς, *ίδος, ή*, (λάσκω) a rent, tearing, rending; λακίδες πέπλων ragged robes, tatters.

λάκισμα, *ατος, τό*, (λακίζω) that which is torn: in pl. rags, tatters.

λακιστός, *ή, όν*, (λακίζω) torn, rent; μόρος λακιστός death by rending.

λακκό-πρωκτος, *ον*, (λάκκος, πρωκτός) a lewd person, an adulterer.

λακκό-πύγος, *ον*, (λάκκος, πυγή) = λακκόπρωκτος.

ΛΑΪΚΚΟΣ, *ό*, any hollow, a hole, pit: a cistern, tank: also a cellar, storehouse: a pond: also a stew for water-fowl, Lat. *vinarium*.

λάκος, wrong form of λάκκος.

λακ-πάτητος, *ον*, (λάξ, πατέω) trampled under foot, trodden down. [πᾶ]

λακτίζω, *φ. ήσω* Att. *ιῶ*, (λάξ) to kick with the heel or foot, stamp or trample on; λακτίζειν τὸν πεσόντα to trample on the fallen. 2. absol. to kick; λακτίζειν πρὸς κέντρα to kick against the pricks: also to struggle convulsively, throb. Hence

λάκτισμα, τό, a kick: a trampling on.

λακτιστής, *ου, ό*, (λακτίζω) one who tramples; λακτιστής ληνοῦ a treader of the wine-press.

Λάκων, *ονος, ό*, a *Laconian* or *Lacedaemonian*; and as Adj. *Laconian*: fem. Λάκαινα. Hence

Λάκωνίζω, *φ. ήσω*, to imitate the *Lacedaemonians* in manners, dress, etc.: hence to speak laconically. II.

to be in the *Lacedaemonian* interest. Hence

Λάκωνικός, *ή, όν*, *Laconian*; τὸ Λακωνικόν the *Laconian* people:—ή Λακωνική, I. (sub. γῆ), *Laconia*. 2. (sub. κρηπίς), a kind of man's shoe.

Λάκωνίς, *ίδος, fem.* of Λακωνικός, I. (sub. γυνή), a *Laconian woman*. 2. (sub. γῆ), the *Laconian* land.

Λάκωνισμός, *ό*, (Λακωνίζω) the imitation of the *Lacedaemonians* in manners, dress, etc. II. a being in the *Lacedaemonian* interest, *Laconism*.

Λάκωνιστής, *ου, ό*, (Λακωνίζω) one who imitates or takes part with the *Lacedaemonians*, a *Laconizer*.

Λάκωνο-μᾶνέω, (Λάκων, μανῆναι) to be mad after the *Lacedaemonians*, to have a *Laconomania*.

λαλαγεύντες, λαλαγεύντι, Dor. for λαλαγούντες, λαλαγοῦσι, pres. part. and ind. of λαλαγέω.

λαλάγέω, *φ. ήσω*, (λαλέω) to prattle, babble: of birds, to chirrup, chirp. Hence

λαλάγημα, *ατος, τό*, (λαλαγέω) a prattling, babbling.

λαλάξω, to prattle, babble, of water. From

λάλαξ, (λαλέω) a prattler, babbler.

λαλεύμεν, Dor. pres. ind. of λαλέω.

ΛΑΪΛΕΪ, *φ. ήσω*, to prate, chatter, babble: of birds, to twitter, chirp: properly, to make an inarticulate sound, opp. to articulate speech: but also, generally, to talk, talk of. Hence

λάλημα, τό, talk. II. a talker, prater.

λαλητέος, *α, ον*, verb. Adj. of λαλέω, to be talked of.

λαλητής, *ου, ό*, (λαλέω) a talker, prater.

λαλητικός, *ή, όν*, (λαλέω) given to talking.

λαλητρίς, *ίδος, ή*, fem. of λαλητής, a gossip.

λαλιά, *ή*, (λαλέω) talking, chat, gossip. II. a form of speech, dialect.

λάλιος, *α, ον*, poet. for λάλος.

λάλλαι, *αί*, (λαλέω) pebbles, from their babbling in the stream.

λάλος, *ον*, (λαλέω) talkative, chattering: of wings, flapping.—Irreg. Comp. λαλίστερος, Sup. λαλίστατος. λαμά, Heb. for what? why?

Λαμαχ-ίππιον, τό, (Λάμαχος, ίππίον) name for Lamachus, little jockey Lamachus.

λά-μάχος, *ον*, (λα-, μάχη) very warlike, name of an Athenian general.

λαμβάνω, fut. λήψομαι Ion. λάμφομαι Dor. λαψούμαι, -εῦμαι:—aor. 2 ἔλαβον Ep. ἔλλαβον Ion. λάβεσκον, imperat. λάβε, inf. λαβεῖν, part. λαβών, οὔσα, όν:—pf. εἴληφα Ion. λελάβηκα: plqpf. εἰλήφειν:—Med., aor. 2 ἐλαβόμην, Ep. redupl. inf. λελαβέσθαι: Pass., fut. ληφθήσομαι: aor. I ἐλήφθην Ion. ἐλάμφθην: pf. εἰλημμαι poet. ἐλέμμαι Ion. λέλαμμαι.

To take, take hold of, grasp, seize; when this action refers to a part, the part is put in genit., as, τὴν πτέρυγος λάβεν he caught her by the wing:—metaph., φρενὶ λαβεῖν to grasp with the mind; also, absol. to understand, comprehend:—Med. to keep hold of, grasp tight: also to get hold of, make one's own: metaph., λαβέσθαι τῶν ὄρων to take to the hills. II.

to catch, come upon, overtake: of things, to take away, carry off.

2. Att. to meet with, find, find out, detect.

III. to take in, receive hospitably, entertain.

IV. to gain, win, procure, acquire.

V. λαμβάνειν τιὰ ὀρκίοισι to bind one by oath.

VI. metaph. to take a thing in a particular sense.

VII. to have given one, receive, get: in Med. to have to wife.

2. of a woman, to conceive.

3. δίκη λαβεῖν to receive, i. e. exact, a penalty, Lat. *sumere poenas*: but also in the opposite sense, to suffer punishment, Lat. *dare poenas*.

λάμβδα, τό, indecl., v. sub λ.

Λάμια, ἡ, (λάμος) a fabulous monster said to feed on man's flesh, a vampire, a bugbear to children.

λαμπάδη-δρομία, ἡ, (λαμπάς, δρόμος) the torch-race, an Athenian ceremony at the festivals of Prometheus, Vulcan and Minerva, in which the runners carried lighted torches from the joint altar of these gods in the outer Cerameicus to the Acropolis. After the Persian war Pan received a like honour.

λαμπάδηφορία, ἡ, a carrying of torches, = λαμπαδηδρομία. From

λαμπάδη-φόρος, ον, (λαμπάς, φέρω) torch-bearing: as Subst., λαμπαδηφόρος, ὁ, a torch-bearer.

λαμπάδιον, τό, Dim. of λαμπάς, a small torch. II. a bandage for wounds.

λαμπάδ-ούχος, ον, (λαμπάς, ἔχω) torch-carrying, bright-beaming, flashing.

λαμπάς, ἄδος, ἡ, (λάμπω) a torch: also a light, lantern, lamp. 2. the torch-race, like λαμπαδηδρομία. II. as Adj., poet. fem. of λαμπρός, gleaming with torches.

λάμπεςκε, 3 sing. Ion. impf. of λάμπω.

λαμπετάω, poet. for λάμπω, to shine, flash, only in Ep. part. λαμπεῶν.

λαμπέτης, ον, ὁ, fem. λαμπέτις, ἴδος, (λάμπω) the lustrous one.

ΛΑΨΙΗ, ἡ, the scum or coating which gathers on liquors left to stand.

λαμπηδών, ὄνος, ἡ, (λάμπω) lustre.

Λάμπος, ὁ, (λάμπω) one of the horses of Morn, Bright.

λάμπ-ουρος, ον, (λάμπω, οὐρά) bright-tailed: as a dog's name, Firetail.

λαμπρός, ἄ, ὄν, (λάμπω) bright, brilliant, radiant; λαμπρὸν ὕδωρ limpid water. 2. of the voice, clear, distinct. 3. of the wind, fresh, keen. 4. metaph. evident, clear, manifest. II. of men, illustrious, brilliant, magnificent, splendid. Hence

λαμπρότης, ητος, ἡ, brilliancy, splendour. II. metaph. distinction, splendour: munificence.

λαμπροφονία, ἡ, loudness of voice. From

λαμπρό-φωνος, ον, (λαμπρός, φωνή) loud-voiced.

λαμπρύνω, f. ὑνῶ: Med., aor. I ἐλαμπρύνω:—Pass., 3 sing. pf. λελάμπρυνται:—(λαμπρός):—to make bright or brilliant. II. Med. to pride oneself on a thing: to distinguish oneself in. III. Pass. to become bright; λαμπρύνεσθαι ὄμμασιν to be-

come clear-sighted.

2. to be or become clear, evident, notorious.

λαμπρός, Adv. of λαμπρός, brilliantly: Sup. λαμπρότατα.

λαμπτέος, ον, Ion. for ληπτέος, verb. Adj. of λαμβάνω, to be taken.

λαμπτήρ, ἦρος, ὁ, (λάμπω) a stand or grate for burning wood in: a beacon-light, watch-fire: a torch, lamp.

λαμπτηρ-ουχία, ἡ, (λαμπτήρ, ἔχω) a holding of torches; λαμπτηρουχίαί the beacon-watches.

λαμπτήρσι, dat. pl. of λαμπτήρ.

ΛΑΨΙΩ, f. ψω: aor. I ἐλαψα: pf. λέλαψα:—to shine, to be bright, brilliant, radiant. 2. of sound, to be clear, ring loud and clear. 3. metaph. to shine forth, be conspicuous or illustrious. II. trans. to make to shine, light up: Pass. to shine.

Λᾶμῦρός, ἄ, ὄν, (λάμος) yawning, profound. II. voracious, gluttonous. III. metaph. bold, wanton: of women, coquetish: wayward, arch. Hence

λαμυρῶς, Adv. greedily: Comp. λαμυρότερον.

λαμφθῆναι, Ion. aor. I pass. inf. of λαμβάνω.

λάμψομαι, Ion. for λήψομαι, fut. of λαμβάνω.

λανθάνω or Δι' ἄθω, whence the tenses are formed: fut. λήσω Dor. λᾶσῶ: aor. 2 ἐλάθον: pf. λέληθα: plqr. ἐλελήθην:—to escape or elude notice, to be unseen, unnoticed; c. acc. pers., λάθην Ἔκτορα he escaped the notice of Hector. 2. with part., λανθάνει κλέπτων he escapes notice while stealing, i. e. he steals without being seen, (where λανθάνω is best expressed by an Adverb, unawares, secretly): also with a pass. part., as, μὴ διαφθαρεῖς λάθῃ lest he perish without himself knowing it; also with the acc. of the pers. pron. added, as, ἕως στυγρὸν λάθης διαπραγείς until thou mayest not observe thyself having burst in twain, i. e. mayest burst without being thyself aware of it. II. Causal, in pres. ληθάνω, aor. I ἔλησα, redupl. Ep. aor. 2 ἐλάθον, subj. ἐλάθη:—to make to forget: hence, III. Med. and Pass. λανθάνομαι or λήθομαι: fut. λήσομαι Dor. λᾶσεύμαι paullo-post fut. ἐλήσομαι: aor. 2 med. ἐλάθω: aor. I pass. ἐλήσθην: pf. λέλησμαι, Ion. and Ep. ἐλάσμαι part. ἐλασμένος:—to forget, lose the memory of.

λανός, λανῶ, Dor. for ληνός, ληνῶ.

ΛΑΨ, Adv. under the heel or foot: λάξ πατεῖσθαι to be trodden under foot.

λαξευτός, ἡ, ὄν, hewn in stone. From

λαξεύω, (λᾶς, ξέω) to cut stones: to hew in stone.

λάξις, (λάξομαι) an allotment of land.

λᾶξις, ἰος, ὁ, Dor. for λῆξις, cessation.

λάξομαι, Ion. for λήξομαι, fut. of λαγχάνω.

λαο-δάμᾶς, αντος, ὁ, (λαός, δαμάω) man-subduing.

λαο-ξόος, ον, (λᾶας, ξέω) stone-cutting: as Subst., λαοξόος, ὁ, a sculptor.

λαο-παθής, ἐς, (λαός, παθεῖν) suffered by the people.

λαο-πόρος, ον, (λαός, πόρος) conveying the people.

ΛΑΟΨ, οῦ, ὁ, Ion. ληός Att. λεώς:—the people:

—in the II. *the soldiery, host, army*; also a *land-army* opp. to a fleet; also *the common men* opp. to their leaders. II. in plur. λαοί, *the subjects of a prince.*

λâos, irreg. gen. of lâas, a stone.

λâo-σεβής, ές, (λαός, σέβομαι) *revered by the people.*

λâoσ-σός, ον, (λαός, σεύω) *rousing or stirring nations.*

λâo-τέκτων, ονος, ό, (λâas, τέκτων) *a worker in stone, mason.*

λâo-τίνακτος, ον, (λâas, τινάσσω) *stirred by a stone.*

λâo-τρόφος, ον, (λαός, τρέφω) *nourishing the people.*

λâo-τύπος, ον, (λâas, τύπτω) *cutting stones: as Subst., λαοτύπος, ό, a stone-cutter, stone-mason.*

λâo-φθόρος, ον, (λαός, φθείρω) *ruining the people.*

λâo-φόνος, ον, (λαός, \*φένω) *slaying the people.*

λâo-φόρος Att. λεω-φόρος, ον, (λαός, φέρω) *bearing people; λαοφόρος όδος a road, highway.*

λâπάζω, f. ζω, = ἀλαπάζω, *to plunder, spoil, pillage: also, to carry off.*

λâπάρâ Ion. -ρη, ή, *the soft part of the body between the ribs and hips, the flank, loins, Lat. ilia.* Properly fem. of λαπαρός.

λâπάρος, ά, όν, (λαπάζω) *slack, loose, relaxed.*

λâΠΗ, ή, *phlegm, Lat. pituita: metaph., ἀνηλίω λάπη in sunless damp, cf. Virgil's loca senta situ.* [ã]

λâπῆναι, aor. 2 pass. inf. of λάπτω.

λâπίθαι, οί, the *Lapithae*, a Thessalian people in the heroic age, conquerors of the Centaurs. [r]

λâπτω, fut. ψω: aor. I έλαιπα: pf. λέλάφα:—*to lap with the tongue*, like Lat. lambo: generally, *to drink, drain, suck.* (Formed from the sound.)

λâρινός, ή, όν, (λαρός) *fatted, fat.*

λâρίς, ίδος, ή, = λάρος, *a gull.*

λâρίσα Ion. έληρ-, ή, *Larissa*, name of many old Greek cities, esp. of one in Thessaly. Hence

λâρίσαιος, α, ον, *Larissaeon, of or from Larissa.*

λαρκίδιον, τό, Dim. of λάρκος. [κί]

λâΡΚΟΣ, ό, *a basket for charcoal, a coal-basket.*

λâΡΝΑΞ, âκος, ή, *a coffer, box, chest: a cinerary urn: an ark.*

λâΡΟΣ, ό, *a ravenous sea-bird, the gull, a cormorant.* [ã, except in one passage.]

λâΡΟΣ, ά, όν, *dainty, sweet, pleasant:—irreg. Sup. λαρώτατος: but the reg. Comp. λαρότερον occurs as Adv.*

λâρυγγιάω, (λάρυγξ) *to scream, screech.*

λâρυγγίζω, Att. fut. ιώ, (λάρυγξ) *to bawl, bellow.* II. *to outdo in shouting.*

λâΡΥΓΞ, gen. υγγος, ό, *the larynx or upper part of the windpipe: also the gullet, throat.*

λâs, lâos, ό, *a stone, Att. contr. for lâas.*

λâΣΑΝON, τό, always in pl. *a trivet or stand for a pot, a gridiron.* II. Lat. lasanum, *a night-stool.* [λâ]

λâσδεω, Dor. for λάζω, imperat. of λάζομαι.

λâσεύμαι, Dor. for λήσομαι, fut. med. of λανθάνω: I pl. λασεύμεθα, for λησόμεθα.

λâΣΘΗ, ή, *mockery, insult.*

λασθήμεν, Dor. for λασθήναι, λησθήναι, aor. I pass. inf. of λανθάνω.

λâσι-αύχην, ενος, (λάσιος, αύχῆν) *with shaggy neck.*  
λâσιό-θριξ, τριχος, ό, ή, (λάσιος, θρίξ) *shaggy-haired.*

λâσιος, α, ον, Att. os, ον, *shaggy with hair or wool, hairy.* II. *shaggy with bushes, bushy.* (Akin to δασύς.) [ã] Hence

λâσιό-στερνος, ον, (λάσιος, στέρνον) *with hairy chest.*

λâΣΚΩ, (the tenses formed from obsol. \*λâκew, λâκω): fut. λâκήσομαι: aor. I έλάκησα [ã]: aor. 2 έλάκων, inf. λâκείν: pf. λέλâκα Ion. λέληκα, Ep. part. fem. λελâκνία:—Med., aor. 2 έλâκόμην, Ep. redupl. fem. λελακόμην, whence 3 plur. λελάκοντο [ã]:—*to ring, clasp, crash, crackle: of axles, to creak: commonly of things, but also* II. *of animals, to sbriek, scream: of dogs, to howl, bay.* III. *of men, to speak loud, shout, shout forth: rarely to sing.*

λâσώ, Dor. for λήσω, fut. of λανθάνω.

λâΤΑΞ, âγος, ή, *a drop of wine.*

λâτο-γενής, ές, (λατώ, \*γένω) *born of Latona.*

λâτομέω, f. ήσω, (λατόμος) *to quarry stones.* Hence

λâτομία, ή, *a stone-quarry.*

λâ-τόμος, ό, (λâs, τέμνω) *a stone-cutter, quarry-man.*

λâτρεία, ή, (λατρεύω) *hired labour, service, servitude: esp. the service of the gods, worship.*

λâτρευμα, τό, *hired service, servitude: esp. service paid to the gods, worship.* II. *a slave.* From

λατρεύω, f. σω, (λάτρις) *to work for hire or pay.* 2. *to serve, be bound or enslaved to, c. dat.*

pers.: but also c. acc. pers. *to serve.* 3. *to serve the gods, c. dat.*

λâτριος, α, ον, *of a servant or service.* From λâτρις, ios, ό and ή, *a hired servant, Lat. latro: generally, a servant, slave.*

λâΤΡON, τό, *pay, hire; λâτρων âπερθε without rent or quittance.*

λαυκάνη, ή, = λαιμός, *the throat.* (Deriv. uncertain.)

λâΤΡΑ Ion. λâύρη, ή, *an alley, lane, narrow passage between houses: also a pass between rocks, ravine, defile.* II. *a sewer, drain.*

λâφυγμός, ό, (λαφύσσω) *greediness, gluttony.*

λâΦΥΡΑ, τά, *spoils taken in war, Lat. spolia.*

λâφῦρ-αγωγέω, f. ήσω, *to make booty of.* From

λâφῦρ-αγωγός, όν, (λάφυρα, âγω) *carrying off booty.*

λâφῦροπώλέω, f. ήσω, *to sell booty.* From

λâφῦρο-πώλης, ον, ό, (λάφυρα, πωλέω) *a retailer of booty, Lat. sector.*

λâφύσσω Att. -τω, fut. ζω, (λάπτω) *to swallow greedily, eat up, devour: of men, to eat gluttonously, gorge, Lat. belluari.* Hence

λâφύστιος, α, ον, *gluttonous.*

λâΧΑΙΝΩ, f. ανώ: aor. I έλάχηνα:—*to dig.*

λâχάνεύω, f. σω, (λάχανον) *to plant with potberbs:—Med. to gather herbs.*

λâχâνη-λόγος, ον, (λάχανον, λέγω) *gathering herbs.*

λαχανίζομαι, Dep. (λάχανον) to gather herbs. Hence λαχανισμός, ὁ, a gathering of herbs. λάχανον, τό, (λαχαίνω) mostly in pl. λάχανα, τά, garden-herbs, opp. to wild plants, pot-herbs, vegetables, greens, garden-stuff, Lat. olera. 2. τὰ λάχανα the vegetable-market, the green-market.

λαχανό-πώλης, ου, ὁ, (λάχανον, πωλέω) a green-grocer: fem. λαχανό-πωλήτρια, and λαχανό-πωλις, ιδος, ἡ, a woman who sells garden-stuff.

λάχε, Ep. for ἔλαχε, 3 sing. aor. 2 of λαχάνω.

λάχεια, either for ἐλάχεια, fem. of ἐλαχύς, small; or fem. of an Adj. λαχύς (from λαχαίνω) well-tilled, fertile.

λαχεῖν, aor. 2 inf. of λαχάνω.

Λάχσις, gen. εως Ion. ios, ἡ, (λαχεῖν) Lachesis, one of the three Fates, the disposer of lots. II. lot, destiny, fate.

λάχη, ἡ, (λαχαίνω) a digging.

λαχναῖος, α, ον, woolly, hairy, downy. From

ΛΑΧΝΗ, ἡ, soft woolly hair, down: the soft nap or pile on cloth: sheep's-wool. Hence

λαχνήεις, εσσα, εν, woolly, hairy.

λαχνό-γυιος, ον, (λάχνη, γυῖον) with hairy limbs.

λάχνος, ὁ, = λάχνη, wool. Hence

λαχνόω, f. ὥσω, to make hairy:—Pass. to grow downy.

λαχν-ώδης, ες, (λάχνη, εἶδος) like down, downy.

λαχόϊν, Att. for λάχοιμι, aor. 2 opt. of λαχάνω.

ΛΑΧΟΣ, τό, (λαχεῖν) one's lot, fate, destiny. II. the portion obtained by lot, a lot, share, portion. [ᾗ]

λαχών, aor. 2 part. of λαχάνω.

λαψεύμαι and λαψούμαι, Dor. fut. of λαμβάνω.

λάψων, fut. part. of λάπτω.

λαψῆ, Dor. 2 sing. aor. I med. subj. of λαμβάνω.

ΛΑΨΩ, = βλέπω, to see, behold, look at; old Ep. word used by Hom. in part. λάων and Ep. 3 sing. impf. λάε. [ᾗ]

\*ΛΑΨΩ, = θέλω, to wish: see λῶ.

Λαίνα, ἡ, fem. of λαών, a lioness.

λαίνω, f. λαῖνω Ep. λαινώω: aor. I ἐλέγηνα Ep. λέγηνα: (λείος)—to smooth, polish, work smooth;

λαίνειν κέλευθον to smooth the way. II. to rub smooth, bray or pound in a mortar: to destroy. III. metaph. to smooth away, smooth or soften down.

λαάντερα, ἡ, fem. of λααντήρ.

λααντήρ, ἦρος, ὁ, (λαίνω) a polisher.

λέβης, ητος, ὁ, (λείβω) a kettle, caldron. II. the basin in which the purifying water (χέρνυψ) was handed round: but also, a sort of basin which was struck like a cymbal at the funerals of the Spartan kings.

III. a cinerary urn.

λεγεών, ὄνος, ἡ, Gr. form of the Lat. legio, a legion.

λέγομεν, λέγοντι, Dor. for λέγομεν, λέγουσι, I and 3 pl. of λέγω.

ΛΕΓΩ, f. λέξω: aor. I ἔλεξα: pf. εἴλοχα:—Med., fut. λέξομαι: aor. I ἐλέξαμην:—Pass., fut. λεχθήσομαι: paullo-post fut. λελέξομαι: aor. I pass. ἐλέχθην,

aor. 2 ἐλέγην: Ep. aor. 2 pass. ἐλέγημην, 3 sing. λέκτο: pf. εἴλεγμαι or λέλεγμαι: I. Act. ΤΟ ΛΑΨ, to lay asleep, lull to sleep:—Pass. and Med. ΤΟ ΛΙΕ, to lie down. II. to lay in order, arrange, and so to gather, pick up:—Med. to gather for oneself: hence to choose, pick out. III. to reckon, count, tell or reckon up. IV. to recount, tell, relate: hence to speak, say, utter: also of oracles, to say, declare: it is used later to express any communication by word of mouth; λέγειν κατά τινος to accuse one: c. inf., λέγειν τινα ποιεῖν τί to tell, bid, command; λέγειν τί, to say something, i. e. to speak to the purpose; opp. to λέγειν οὐδέν, to say nothing to the purpose: also, like Lat. dicere, to speak of, mean, refer to, as, εἶσω κομίζου σύ, Κασσάνδραν λέγω go thou within, I mean Cassandra:—Pass. λέγεται, it is said, on dit; τὸ λεγόμενον, absol. as the saying goes.

λεηλασία, ἡ, a driving off booty, pillaging. From

λεηλατέω, f. ἦσω, to drive away booty, drive cattle, to make booty: hence to plunder, despoil. From

λε-ηλάτης, ου, ὁ, (λεία, ἐλαύνω) one who drives off booty, a plunderer, marauder. [ᾗ]

ΛΕΪ'Α Ion. ληΐτη, ἡ, booty, plunder, esp. of cattle; hence what can be driven off as booty.

ΛΕΪΒΩ, ψω: aor. I ἔλειψα:—to pour, pour forth: mostly like σπένδω, to pour a libation. II. to let flow, shed:—Med. to flow, run, trickle; λείβεσθαι δακρύοις to melt into tears: hence to melt or pine away:—Pass. to be moistened, bedewed.

λεῖζομαι, Ion. and poet. for ληΐζομαι.

λείηναν, Ep. 3 pl. aor. I of λαινώω.

λείηνας, Ep. aor. I part. of λαινώω.

λείμαξ, ἄκος, ἡ, = λειμών, a meadow: a garden.

λείμμα, ατος, τό, (λείπω) a remnant, remains.

λειμών, ὄνος, ὁ, (λείβω) any moist grassy place, a meadow, mead, Lat. pratium.

λειμωνιάς, ἄδος, poet. fem. of λειμώνιος; νύμφη λειμωνιάς a meadow-nymph.

λειμώνιος, α, ον, (λειμών) of a meadow.

λειμωνίς, ιδος, poet. fem. of λειμώνιος.

λειμωνόθεν or -θε, Adv. (λειμών) from a meadow.

λειο-γένειος, ον, (λείος, γένειον) smooth-chinned.

λειο-κύμων, ον, (λείος, κύμα) with gentle waves.

λειό-μίτος, ον, (λείος, μίτος) smoothing the threads of the warp.

λειοντή, ἡ, poet. for λειοντή, a lion's skin.

λειοντο-μάχης, ου, ὁ, (λέων, μάχη) poet. for λειοντο-, a lion-fighter.

λειοντο-πάλης, ου, ὁ, (λέων, πάλη) poet. for λειοντο-, wrestler with a lion.

ΛΕΪ'ΟΣ, α, ον, or ος, ον, Lat. LĒVIS, smooth: of the ground, smooth, level, flat; of the sea, smooth:

c. gen., λείος πετρῶν level and free from rocks. 2. with a smooth chin, beardless. 3. metaph. smooth, soft, gentle.

λειότης, ητος, ἡ, (λείος) smoothness.

λείουσι, poet. for λέουσι, dat. pl. of λέων.  
 λειπτέον, verb. Adj. of λείπω, one must leave.  
 ΛΕΙΠΩ, f. λείψω: aor. 2 act. ἔλιπον, inf. λιπεῖν; (aor. I ἔλειψα only in late writers): pf. λέλοιπα:—Med., fut. λείψομαι in pass. sense:—Pass., fut. λειψθήσομαι, paulto-post fut. λελείψομαι: aor. I ἐλείψθην: aor. 2 ἐλίπην [χ]: pf. λέλειμμαι: plqpf. ἐλελείμμην:—Lat. *LINQUO*, to leave, leave remaining: of dying persons, to leave behind, bequeath:—so in Med. to leave behind one, bequeath, leave as a memorial. 2. to desert in danger, abandon, forsake. II. Pass. to be left, left behind, left remaining. 2. to be left behind in a race: pf. part. λειμμένος, left behind, lingering behind, inferior to: absol. to stay behind. 3. c. gen. to be left without: to come short of. ., be inferior, worse, weaker than another. 4. to be wanting or lacking. III. intr. in Act. to be gone, fail, disappear: to be wanting, cease, Lat. *deficere*.  
 λειριόεις, εσσα, εν, (λείριον) of or like a lily, lily-white, delicate.  
 ΛΕΙΡΪΟΝ, τό, a lily, the white lily, Lat. *lilium*.  
 λείστος, see ληϊστός.  
 λείτος or λείτος, εν, (λαός, λείως) of the people, Ion. for Att. δημόσιος.  
 λειτουργέω, f. ήσω, (λειτουργός) to perform public duties, to do the state service:—at Athens, to serve public offices at one's own cost: cf. λειτουργία. II. to minister as a priest, officiate. Hence  
 λειτουργία, ή, a public service:—at Athens a liturgy, i. e. a burdensome public office or charge, which the richer citizens discharged at their own expense, properly in rotation, but also voluntarily or by appointment. II. divine service, whence our word *Liturgy*.  
 λειτουργικός, ή, ύν, performing public service, ministering. From  
 λειτουργός, ύν, (λείτος or λείτος, έργον) performing public duties, serving the state. II. a priest, minister of God.  
 ΛΕΙΧΗΝ, ήνος, ό, a tree-moss, lichen. II. hence a lichen-like eruption on the skin, scurvy: of the ground, a blight, canker.  
 ΛΕΙΪΧΩ, f. ξω: aor. I ἔλειξα:—Lat. *LINGO*, to lick: to lick up: hence irreg. pf. part. λειχόμετος.  
 λείψας, aor. I part. of λείβω.  
 λειψάνη-λόγος, εν, (λείψανον, λέγω) gathering remnants.  
 λείψανον, τό, (λείπω) a piece left, remnant, relic, wreck: in plur. remains, remnants, Lat. *reliquiae*.  
 λειψ-ύδριον, τό, (λείπω, ύδωρ) an ill-watered district near mount Parnes in Attica.  
 λείων, ό, poet. for λέων, hence Ep. dat. λείουσι.  
 λεκάνη, ή, (λέκος) a dish, pot, pan. [α] Hence λεκάνίς, ή, λεκάνιον, τό, λεκάνισκη, ή, Diminutives of λεκάνη:—a little dish or pan, platter.  
 λεκίθο-πόωλης, ου, ό, fem. —πωλις, ιδος, (λέκιθος, πωλέω) a pulse-porridge seller.  
 ΛΕΚΤΌΣ, ό, pulse-porridge.

ΛΕΚΌΣ, εος, τό, a dish, plate, pot, pan.  
 λεκτικός, ή, ύν, (λέγω) good at speaking, fluent, eloquent. II. suited for speaking.  
 λέκτο, 3 sing. Ep. aor. 2 pass. of λέγω.  
 λεκτός, ή, ύν, (λέγω) gathered, chosen, picked out. II. uttered, spoken, said: to be spoken.  
 λέκτρον, τό, (λέγω) a couch, bed, Lat. *lectus*: λέκτρονδε to bed. 2. in pl. the marriage-bed, marriage.  
 λελαβέσθαι, Ep. redupl. aor. 2 inf. med. of λαμβάνω.  
 λελάβηκα, Ion. pf. of λαμβάνω.  
 λελάθη, 3 sing. Ep. redupl. aor. 2 subj. of λαθάνω.  
 λελάθοντο, λελαθέσθω, λελαθέσθαι, 3 pl. indic., 3 sing. imperat., and inf., aor. 2 med. of λαθάνω.  
 λέλακα, pf. of λάσκω.  
 λελάκοντο, 3 pl. Ep. redupl. aor. 2 med. of λάσκω.  
 λελακυία, Ep. pf. part. fem. of λάσκω.  
 λέλαμμαι, Ion. pf. pass. of λαμβάνω.  
 λέλασμαι, Ion. and Ep. pf. pass. of λαθάνω.  
 λέλασxon, Ep. redupl. aor. 2 of λαγχάνω.  
 λελάχω, Ep. redupl. aor. 2 subj. of λαγχάνω.  
 λέλειπτο, Ep. 3 sing. plqpf. pass. of λείπω.  
 λελειφθαι, pf. pass. inf. of λείπω.  
 λειχόμετος, nom. pl. irreg. pf. part. of λείχω.  
 λέλευσμαι, rf. pass. of λεύω.  
 λελέχᾳται, Ion. 3 pl. pf. pass. of λέγω.  
 λέληθα, pf. of λαθάνω.  
 λέληκα, Ion. pf. of λάσκω: part. λεληκώς.  
 λέλημμαι, poet. pf. pass. of λαμβάνω.  
 λέλησμαι, Ion. pf. pass. of λαθάνω: but λέλησμαι, pf. pass. of ληϊζομαι.  
 λελίημαι, old Ep. pf. of λιλαίομαι, (and therefore properly λελίημαι), to strive eagerly, long for, be zealous for: participle λελιημένος, zealous, hasty, eager.  
 λελιμμένος, pf. part. of λίπτομαι.  
 λειλοιομένως, Adv. pf. pass. part. of λογίζομαι, deliberately, advisedly.  
 λέλογχα, pf. of λαγχάνω.  
 λελόγχη, poet. for ἐλελόγχει, 3 sing. plqpf. of λαγχάνω.  
 λέλοιπα, pf. of λείπω.  
 λειλουμένος, pf. part. pass. of λούω.  
 λελύμασμαι, pf. pass. of λυμáινομαι. [υ]  
 λέλυνται, 3 pl. pf. pass. of λύω:—λέλυντο, Ep. for ἐλέλυντο, 3 pl. plqpf. pass.  
 λελύτο, Ep. for λελύοιτο, 3 sing. pf. opt. pass. of λύω.  
 λελώβημαι, pf. in pass. sense of λωβάομαι.  
 ΛΕΜΒΟΣ, ό, a small boat with a sharp prow, a felucca.  
 λέμμα, ατος, τό, (λέπω) that which is peeled off, peel, husk, skin, scale.  
 λέντιον, τό, the Lat. *linteum*, a linen cloth, napkin.  
 λέξο, Ep. for λέξαι, aor. I imperat. med. of λέγομαι, to lie down.  
 λέξις, εως, ή, (λέγω) a speaking, speech. 2. a way of speaking, diction, style.  
 λέξο, Ep. for λέξαι, aor. I med. imperat. of λέγομαι, to lie down.

Λεοντή contr. Λεοντή (sub. δορά), ἡ, a lion's skin, properly fem. of λεόντεος.

Λεόντιος, α, ον, (λέων) of a lion: lion-like.

Λεοντό-δίφρος, ον, (λέων, δίφρος) in chariot drawn by lions.

Λεοντο-κέφαλος, ον, (λέων, κεφαλή) lion-headed.

Λεοντό-πους, ὁ, ἡ, πουν, τό, (λέων, ποῦς) lion-footed.

Λεοντο-φόνος, ον, (λέων, \*φέρω) lion-killing.

Λεοντο-φόρος, ον, (λέων, φέρω) lion-bearing.

Λεοντο-φύης, ἐς, (λέων, φυή) of lion nature.

Λεοντό-χλαινος, ον, (λέων, χλαίνα) clad in lion's skin.

ΛΕ'ΠΑΔΝΟΝ, τό, a broad leather strap or band, fastening the yoke round the neck, and passing between the fore legs to join the girth (μασχαλιστήρ).

Λεπαῖος, α, ον, (λέπας) of a scaur or crag: craggy.

Λέπ-αργος, ον, (λέπος, ἀργός) with white skin or feathers.

Λέπας, τό, (λέπω) a bare rock, scaur, crag.

Λεπάς, ἄδος, ἡ, a limpet, Lat. patella, from its clinging to the rock (λέπας).

Λεπαστή, ἡ, (λέπας) a limpet-shaped drinking-cup.

Λεπιδοῦμαι, Pass. (λεπίς) to be covered with scales. Hence

Λεπίδωτός, ἡ, ὄν, scaly, covered with scales; λεπίδω-τὸς θώρηξ scale-armour. II. Subst. a fish with large scales.

Λεπίς, ἴδος, ἡ, (λέπω) a scale, busk, shell.

Λέπρα Ion. Λέπρη, ἡ, (λεπρός) the leprosy.

Λεπράς, ἄδος, ἡ, ποët. fem. of λεπρός, rough.

Λεπρός, ἄ, ὄν, (λέπος) scaly, rough: leprous, mangy.

Λεπτακίνοσ, ἡ, ὄν, ποët. for λεπταλέος.

Λεπταλέος, α, ον, (λεπτός) fine, slender, delicate.

Λεπτ-επί-λεπτος, ον, thin upon thin, thin as can be.

Λεπτό-γειος, ον, Att. Λεπτό-γεωσ, ων, (λεπτός, γαῖα, γῆ) of a thin or poor soil.

Λεπτο-γνώμων, ον, gen. ονος, (λεπτός, γνώμη) subtle in mind.

Λεπτό-γραμμος, ον, (λεπτός, γραμμή) drawn fine.

Λεπτό-γραφος, ον, (λεπτός, γράφω) written fine.

Λεπτό-δομος, ον, (λεπτός, δῆμω) slightly built: slight.

Λεπτολογέω, f. ἤσω, to speak subtly, to chop logic, quibble: so too λεπτολογέομαι, as Dep. From λεπτο-λόγος, ον, (λεπτός, λέγω) speaking subtly, subtle, quibbling.

Λεπτό-μίτος, ον, (λεπτός, μίτος) of fine threads.

Λεπτόν (sub. νόμισμα), τό, a very small coin, about a fourth of a farthing, a mite.

Λεπτός, ἡ, ὄν, (λέπω) peeled, cleaned of the husks:—hence, generally, thin, fine, slender, delicate: in bad sense, thin, lean, meagre. II. strait, narrow.

III. slight, small, insignificant; τὰ λεπτὰ τῶν προβάτων small cattle, i. e. sheep and goats; λεπτὰ πλοῖα small craft: of sound, light, slight. IV. metaph. fine, subtle, refined ingenious: of the voice, fine, delicate.

Λεπτοσύνη, ἡ, = λεπτότης.

Λεπτότης, ητος, ἡ, (λεπτός) thinness, fineness, slightness, leanness. II. metaph. subtlety.

Λεπτουργέω, f. ἤσω, (λεπτουργός) to do fine work: hence to refine overmuch, deal subtly, quibble.

Λεπτο-ουργής, ἐς, (λεπτός, ἔργον) finely worked.

Λεπτο-ουργός, ὄν, (λεπτός, ἔργον) producing fine work.

Λεπτο-ὑφής, ἐς, (λεπτός, ὑφαίνω) finely woven. [ὑ]

Λεπτο-ψάμαθος, ον, (λεπτός, ψάμαθος) with fine sand.

Λεπτύνω, f. νῶ, (λεπτός) to make thin: to thrash, beat out:—Pass. to grow lean.

Λεπτῶς, Adv. of λεπτός, slightly: subtly.

Λεπύριον, τό, Dim. a small busk, thin rind. From λέπυρον, τό, (λέπος) a shell, busk, rind.

ΛΕ'ΠΙΩ, fut. ψω: aor. I ἔλεψα:—to strip off the husks or rind, to peel or bark.

Λέρνα, ἡ, Lerna, a marsh in Argolis, the abode of the Hydra:—hence Λερναῖος, α, ον, Lernaean.

Λεσβιάζω, to imitate the Lesbian women. From

Λεσβιάς, ἄδος, ἡ, (Λέσβος) a Lesbian woman.

Λεσβίζω, = Λεσβιάζω.

Λέσβιος, α, ον, (Λέσβος) Lesbian, of Lesbos.

Λεσβόθεν, Adv. from Lesbos. From

Λέσβος, ἡ, Lesbos, a large island on the coast of Asia Minor.

Λεσχάζω, (λέσχη) to chatter, gossip.

Λέσχη, ἡ, (λέγω) a place where people resorted to talk and hear the news, a lounge, place of public resort: also a council-hall. II. talking, gossip:

in good sense, conversation, discussion, debate; πρὸς ἐμὴν λέσχην to conversation with me. Hence

Λεσχηνεύω, f. σω, to chat or converse with.

Λευγαλέος, α, ον, (akin to λυγρός) in sorry plight, wretched, pitiful, melancholy, dismal.

Λευίτης, ον, ὄ, one of the tribe of Levi (Λευί), a Levite. [ῖ] Hence

Λευϊτικός, ἡ, ὄν, Levitical.

Λευκαῖνω, (λευκός) to whiten, bleach, bleach. 2. to make bright or light.

Λευκᾶν, Dor. for λευκᾶν, gen. pl. of λευκός.

Λευκᾶναι, aor. I inf. of λευκαῖνω.

Λευκ-ανθής, ἐς, (λευκός, ἄνθος) white-blossoming, white, blanched, pale; λευκανθὲς κάρα a white head.

Λευκ-ανθίζω, (λευκός, ἄνθος) to have white blossoms: generally, to be white.

Λευκάς, ἄδος, ποët. fem. of λευκός, white, chalky: hence the promontory of Epirus was called Λευκάς.

Λευκᾶς, Dor. gen. fem. of λευκός.

Λευκ-ασπίς, ἴδος, ὁ, ἡ, (λευκός, ἀσπίς) white-shielded.

Λεύκη, ἡ, (λευκός) the white leprosy. II. the white poplar, Lat. populus alba, used for chaplets.

Λευκ-ἠρετμος, ον, (λευκός, ἔρεμος) with white or foaming oars.

Λευκ-ἠρης, ἐς, (λευκός, ἀραιεῖν) white, blanched.

Λευκιππίδες, αἱ, daughters of Leucippus, nymphs worshipped at Sparta.

Λεύκ-ιππος, ον, (λευκός, ἵππος) riding or driving white horses: famous for white horses.

λευκίτης [ἴ], ου, ὄ, = λευκός.

Λευκο-θέα, ἡ, (λευκή, θεά) *the white goddess*; the name by which Ino was worshipped as a propitious sea-goddess.

λευκό-θριξ, τριχός, ὄ, ἡ, (λευκός, θρίξ) *white-haired*.

λευκο-θώραξ, ἄκος, ὄ, ἡ, (λευκός, θώραξ) *with white cuirass*.

λευκό-ἴον, τό, (λευκός, ἴον) *the stock or wall-flower*.

λευκο-κύμων, ον, gen. ονος, (λευκός, κύμα) *white with waves, surfy*. [ῥ]

λευκό-λίνον, τό, (λευκός, λίνον) *white flax* for ropes and rigging, used by the Phoenicians.

λευκο-λόφος, ου, ὄ, and λευκό-λοφος, ον, (λευκός, λόφος) *white-crested*:—λευκόλοφον, τό, *a white bill*.

λευκο-όπωρος, ον, (λευκός, ὄπώρα) *with white autumn fruits*.

λευκο-πάρειος Ion. -πάρηος, ον, (λευκός, παρειά) *fair-cheeked*.

λευκό-πέπλος, ον, (λευκός, πέπλος) *white-robed*.

λευκό-πηχυς, υ, gen. εως, (λευκός, πήχυς) *white-armed*.

λευκο-πληθής, ἐς, (λευκός, πλήθος) *filled with white or with persons in white*.

λευκό-πους, ὄ, ἡ, πουν, τό, gen. ποδος, (λευκός, πούς) *white-footed*: *barefooted*.

λευκο-πρεπής, ἐς, (λευκός, πρέπω) *white-looking*.

λευκό-πτερος, ον, (λευκός, πτερόν) *white-winged*.

λευκό-πωλος, ον, (λευκός, πῶλος) *with white horses*: *riding a white horse*.

ΛΕΥΚΟΣ, ἡ, ὄν, *light, bright, brilliant, clear*: of water, *bright*. II. *white, gray, hoary*: of the skin, *white, fair*, but also, *blanched, pale, wan*. 2. λευκός χρυσός *pale* (i. e. *alloyed*) gold, opp. to ἀπεφθός or refined. 3. metaph. *fair, happy, joyful, gay*. 4. of sound, *clear*, like λαμπρός.

λευκο-στεφής, ἐς, (λευκός, στέφω) *white-wreathed*.

λευκό-στικτός, ον, (λευκός, στίξω) *speckled with white, grizzled*.

λευκό-σφυρός, ον, (λευκός, σφυρόν) *white-ankled*.

λευκό-τροφός, ον, (λευκός, τρέφω) *white-growing*.

λευκο-φάής, ἐς, (λευκός, φάος) *white-gleaming*.

λευκο-φόρος, ον, (λευκός, φέρω) *white-robed*.

λευκ-οφρύς, υ, (λευκός, ὀφρύς) *white-browed*.

λευκο-χίτων, ανος, ὄ, ἡ, (λευκός, χιτών) *white-coated*. [ἴ]

λευκό-χροος, ον, contr. -χρους, ουν, (λευκός, χράω) *white-coloured*: heterocl. acc. λευκόχροα.

λευκό-χρως, ατος, ὄ, ἡ, (λευκός, χρώς) *white-skinned*.

λευκός, f. ὠσω, (λευκός) *to whiten*: *to paint white*:—Med., λευκοῦσθαι ὄπλα *to whiten their shields*. II. λευκοῦν πόδα *to bare the foot*.

λευκ-ώλενος, ον, (λευκός, ὠλένη) *white-armed*.

λευκωμα, τό, (λευκός, λευκώω) *anything whitened*: *a white tablet* for public notices, Lat. *album*.

λευρός, á, ὄν, (λείος) *smooth, level, even*. II. *smooth, polished*.

\*ΛΕΥΣ, ὄ, = λάας, *a stone*: hence

λεύσιμος, ον, *stoning*; λεύσιμος θάνατος *death by*

*stoning*; λεύσιμοι ἀραὶ *curse that will end in stoning*; λεύσιμος δίκη *the penalty of death by stoning*.

λευσμός, οὔ, ὄ, (λεύς, λεύω) *a stoning*.

λεύσσω, fut. λεύσω (only in late authors), *to look or gaze upon, see, behold*. 2. absol. *to look*; ὄ μὴ λεύσσω *he that sees not*, i. e. *one that is dead*.

λευστήρ, ἦρος, ὄ, (λεύς, λεύω) *one who stones or deserves stoning*:—as Adj., λευστήρ μόρος *death by stoning*.

λεύω, f. σω, aor. I pass. ἐλεύσθην: (λεύς):—*to stone*.

λεχε-ποίη, ἡ, (λέχος, ποία) *with grassy couch, grassy meadow*.

λεχ-ήρης, ἐς, (λέχος, ἀραρεῖν) *bed-ridden*.

λεχθεῖς, aor. I part. pass. of λέγω.

λέχος, εος, τό, (λέγω I) *a couch, bed*. 2. *a bier*. II. *the marriage-bed*: *a marriage*. Hence

λέχοσδε, Adv. *to bed*.

λέχριος, α, ον, *slanting crosswise, oblique*. From

ΔΕΥΧΡΙΣ, Adv. *slanting, crosswise, athwart*.

λεχώ, ἴος contr. οὔς, ἡ, (λέχος) *a woman in child-bed*.

λεχώϊος, ον, (λεχώ) *of, belonging to child-bed*.

Λεω-κόριον, τό, (Λεύς, κόρα) *the temple of the daughters of Leos*.

ΔΕΥΩΝ, οντος, ὄ, Ep. dat. pl. λείουσι, Lat. LEO, *a lion*: metaph. of Artemis, Ζεὺς σε λέοντα γυναιξὶ θῆκε *Zeus made thee a lion toward women*, i. e. *their destroyer*.

λε-ωργός, ὄν, (Adv. λέως, ἔργον) *all-daring, audacious*: as Subst., λεωργός, ὄ, *a knave, villain*.

λέως, ὦ, ὄ, Att. for λαός, nom. pl. λεῷ, *people*; ἀκούετε λεῷ *hear O people*, the beginning of Athenian proclamations.

λέως, Adv., Ion. for λίαν, *entirely, wholly*.

λεω-σφέτερος, ον, (λέως, σφέτερος) only in Hdt. 9. 33, λεωσφέτερον ἐποίησαντο Τισαμενόν *they made him one of their own people*.

λεω-φόρος, ον, (λέως, φέρω) *bearing people, frequented*: λεωφόρος (sub. ὁδός), ἡ, *a thoroughfare*.

λη, 3 sing. of \*λάω, λῶ.

ληγέμεναι, ληγέμεν, Ep. inf. of λήγω.

ΛΗΓΩ, f. ξω, *to LAY, allay, abate*, like παύω: c. gen., λήγειν χεῖρας φένοιο *to stay one's hands from murder*. II. more freq. intr., *to leave off, or cease from*, λήγειν ἔριδος *to cease from strife*; c. part., λήγω ἐναρίζω *I cease slaying*:—also absol. *to cease, make an end*.

ληθάων, τό, (λήθων) *gum ladanum, gum mastich*.

ληθάριον, τό, Dim. of λήθος, *a light dress*. [ᾶ]

ΛΗΨΔΟΝ, τό, *the mastich, a shrub on the leaves of which the gum λήθανον is found*.

λήθος, εος, τό, (λείος) *a thin cloth, light dress*.

ληίζομαι, Att. for ληΐζομαι.

λήθαιος or ληθαῖος, α, ον, (λήθη) *of or for forgetfulness, oblivious*. II. *of or from Lethe, Lethean*.

ληθάνω, Causal of λανθάνω: see λανθάνω II.

ληθαργικός, ἡ, ὄν, *drowsy, slothful*. From λήθαργος, ον, (λήθη) *forgetting*, c. gen.: absol. *forgetful, lethargic*.

ληθεδανός, ἡ, ὄν, (ληθάνω) *causing forgetfulness*.  
 ληθεδών, ὄνος, ἡ, poet. for λήθη.  
 λήθη Dor. λάθα, ἡ, (λήθομαι) *a forgetting, forgetfulness, Lat. oblivio*. II. *Letbe, the river of oblivion* in the lower world.

λήθος, τό, Dor. λάθος, = λήθη.  
 ΛΗΘΩ, λήθομαι, older form of λανθάνω, λανθάνομαι, whence the tenses are formed; see λανθάνω.  
 ληι-άνειρα, ἡ, (ληίς, άνήρ) *making prey of men*.  
 ληιάς, άδος, ποёт. fem. of ληίδιος, *captiue*.  
 ληι-βοτήρ, ἦρος, ὄ, fem. ληϊ-βότετρα, (λήιον, βύσσω) *crop-devouring*.

ληίδιος, α, ον, (ληίς) *taken as booty, captiue*.  
 ληίζομαι Att. λήζομαι: fut. ληίσομαι Ep. ληίσομαι: aor. I ἐληισάμην Att. ἐληισάμην, Ep. 3 sing. ληίσατο:—Pass., pf. ἐλέησμαι: Dep.: (ληίς):—to seize as booty, make spoil of: generally, to get or gain by force. II. to plunder, ravage a country. III. pf. ἐλέησμαι occurs in pass. signf., to be spoiled, taken as booty.

ληίη, Ion. for λεία.  
 ληι-νόμος, ον, (λήϊον, νέμω) *dwelling among the corn-fields*.

ΛΗΪΟΝ, τό, a crop, crop of corn: later, a corn-field.  
 ληίς, ίδος, ἡ, Ion. for λεία, booty, spoil. 2. a bird or flock, cattle.

ληίσατο, Ep. 3 sing. aor. I of ληίζομαι.  
 ληιστήρ, ἦρος, ὄ, (ληίζομαι) Ep. for Att. ληιστής.  
 ληιστής, ού, ὄ, Ion. for ληιστής.  
 ληίστωρ, ορος, ὄ, = ληιστήρ.  
 ληιστός or λείιστός, ἡ, ὄν, (ληίζομαι) *carried off as booty, to be won by force*.

ληιστύς, ύος, ἡ, (ληίζομαι) *plundering, spoiling*.  
 ληίτις, ίδος, ἡ, (ληίς) *she who makes or dispenses booty*, epith. of Athena.

λήιτον [ῖ], τό, Achaean name for the Athen. πρυτανείον, the town-ball. Properly, neut. of λήιτος.

λήιτος, η, ον, (λεώς, λαός) *of the people, public*.  
 ΛΗΚΕΪΩ Dor. λῦκέω, to sound, = λάσσω. Hence ληκίνα, Adv. *sounding*; παίζειν λ. to beat time.  
 ληκύθιον, τό, Dim. of ληκύθος, a small oil-flask.

ΛΗΚΥΘΟΣ, ἡ, an oil-flask, oil-bottle: a casket. [ῦ]  
 λῆμα, τό, (\*λάω, λῶ) *wish, will, purpose*: in good sense, *spirit, courage*: in bad sense, *pride, arrogance*.  
 λημάλειος, α, ον, (λήμη) *bleared, purblind*, of the eyes, Lat. *lippus*.

λημῆτιάω, (λήμη) *to be spirited or resolute*.  
 λημάω, (λήμη) *to be bleared: to be purblind*.

ΛΗΜΗ, ἡ, Lat. *gramia*, a humour that gathers in the eye, *rheum*: αἱ λῆμαι, *sore eyes*.

λήμμα, τό, (εἶλημμα) *anything received, income, receipts*: gain, profit, Lat. *lucrum*.

Λήμνος, α, ον, of Lemnos, Lemnian. From Λῆμνος, ἡ, Lemnos, an island in the north Aegaeon sea, sacred to Vulcan, because of its volcanic fires.

Ληναϊκός, ἡ, ὄν, (Λήνια) *belonging to the Λήνια*.  
 ληναϊός, α, ον, (ληνώ) *belonging to the wine-press*: I. Ληναϊός, Lat. *Lenaeus*, epith. of Bacchus

as god of the wine-press. 2. Λήνια (sub. ἱερά), τῶ, the Lenaea, an Athenian festival held in the month Ληναίων in honour of Bacchus, at which there were dramatic contests, esp. of the Comic poets. 3. Ληναϊον, τό, the Lenaeum, or place at Athens where the Lenaea were held.

Ληναϊτής, ον, ὄ, = Ληναϊκός.  
 Ληναίων, ἄνω, ὄ, old name of the Att. month Γαμηλιών in which the Athenian Lenaea were held, the latter part of Jan. and former of Feb.: the seventh month of the Attic year.

ΛΗΝΟΣ Dor. λῆνός, ού, ἡ or ὄ, a trough, Lat. *alveus*: I. a wine-vat. 2. a trough for watering cattle. 3. a kneading-trough.

ΛΗΝΟΣ Dor. λῆνος, εος, τό, Lat. LANA, wool.  
 λῆξαιμι, aor. I opt. of λῆγω.

λήξις, εως, ἡ, (λήγω) *a cessation, end*.  
 λῆξις, εως, ἡ, (λήξομαι) *appointment by lot, allotment*. II. as law-term, a written complaint lodged with the archous, a plea or accusation. 2. λῆξις τοῦ κλήρου an application for one's lawful inheritance.

λήξομαι, fut. of λαγχάνω.  
 λῆός, rare Ion. form for λαός.

ληπτέος, α, ον, verb. Adj. of λαμβάνω, to be taken. II. neut. ληπτέον, one must take hold: one must take or accept.

ληπτός, ἡ, ὄν, verb. Adj. of λαμβάνω, to be taken or comprehended.

ληρέω, f. ἦσω, (λῆρος) *to be foolish or silly, behave foolishly*; ληρέει ἔχων *he keeps on acting foolishly*.

ΛΗΡΟΣ, ὄ, idle talk: frivolousness, nonsense.  
 ληρός, ού, ὄ, a small trinket, Lat. *leria*.

λης, 2 sing. of \*λάω, λῶ.  
 λησίμ-βροτος, ον, (λήθω, βροτός) *taking men unawares, a cheat*.

λησμοσύνη, ἡ, *forgetfulness*. From λήσμων, ον, gen. ονος, (λήθω) *forgetting, unmindful*.

λήσομαι, fut. med. of λανθάνω.  
 ληστεία, ἡ, (ληστεύω) *a course of plundering, robbery, piracy, Lat. latrocinium*.

ληστεύω, f. σω, (ληστής) *to be a robber or pirate*: c. acc. to plunder, sack.

ληστήριον, τό, a band of robbers. From ληστής Ion. ληιστής, ού, ὄ, (λήζομαι) *a robber, plunderer*: esp. a pirate.

ληστικός, ἡ, ὄν, (ληστής) *inclined to rob, piratical*: τὸ ληστικόν *piracy*. Adv. -κώς, in the manner of pirates: Comp. ληστικώτερον *more after the manner of pirates*.

λήστις, ἡ, (λήθω) *a forgetting*.  
 ληστο-κτόνος, ον, (λήστης, κτείνω) *slaying robbers*.  
 ληστροικός, ἡ, ὄν, = ληστικός, *piratical*; τὸ ληστροικόν *a pirate-vessel*.

ληστρίς, ίδος, peccul. fem. of ληστροικός.  
 λήσω, fut. of λανθάνω.

Λητο-γενής, ές, Dor. Λῆτ-, (Λητώ, \*γένω) *born of Letona, of Apollo and Diana*: fem. Λατογένεια, of Diana.

Λητοῖδης Dor. Δᾶτ-, οὐ, ὅ, (Λητώ) son of Leto, of Apollo. [Ὶ]

Λητώ, ὄος contr. οὖς, ἡ, Leto, Lat. Latona, mother of Apollo and Diana; gen. Λητοῦς, dat. Λητοῖ, acc. Λητώ, voc. Λητοῖ.

Λητώος Dor. Δᾶτ-, α, ον, (Λητώ) of or born of Latona: fem. also Λητωῖς, ἴδος.

ληφθεῖς, aor. I pass. part. of λαμβάνω.

λήψις, ἡ, (λήψομαι, fut. of λαμβάνω) a taking, seizing. 2. an accepting, receiving.

λήψομαι, fut. of λαμβάνω.

ΛΙ-, insep. Prefix with intens. force, cf. λα-, λαι-.

ΛΙ'Α'ΖΟΜΑΙ, aor. I ἐλιάσθην: Pass.:—to bend sideways, swerve, withdraw: of the waves, to retire, recede: to vanish, of a vision. II. to bend downwards, slip down, fall; part. λιασθείς having fallen; πτερὰ πυκνὰ λιασθεν the thick wings drooped.

λίαν Ion. λίην, Adv. (λι-) too much, over-much, like the later ἄγαν, Lat. nimis. II. very much, exceeding, right well. [ι both long and short.]

λιᾶρός, ἄ, ὄν, = χλιαρός, warm, lukewarm: generally, soft, mild.

λιασθείς, aor. I part. pass. of λιάζομαι.

λιασθεν, Ep. 3 pl. aor. I of λιάζομαι.

λιβάζω, f. σω, (λιβάς) to let fall in drops:—Med. to run out in drops, trickle.

λιβάνος, ὅ, the frankincense-tree, producing λιβανωτός. II. = λιβανωτός, frankincense.

λιβάνο-φόρος, ον, = λιβανωτοφόρος.

λιβᾶνωτός, οὐ, ὅ, (λίβανος) frankincense, the gum of the tree λίβανος. II. a censer.

λιβᾶνωτο-φόρος, ον, (λιβανωτός, φέρω) bearing frankincense.

λιβάς, ἄδος, ἡ, (λείβω) anything that drops or trickles: a spring, fount or stream: in pl. water; δακρῶν λιβάδες streams of tears.

λιβερτίνος, ὅ, the Lat. libertinus, and λιβερτος, ὅ, the Lat. libertus, a freedman.

λίβος, τό, = λιβάς, tears: but λίβός, gen. of λίψ.

λιβρός, ἄ, ὄν, (λείβω) dripping, wet.

Λιβύη, ἡ, Libya, the north part of Africa, west of Egypt, first mentioned in the Odyssey.

Λίβυς, ὄος, ὅ, fem. Λίβυσσα, (Λιβύη) a Libyan: also as Adj. Libyan. Hence

Λιβυστικός, ἡ, ὄν, of or for Libya, African.

ΛΙ'Γ'Α, Adv. of λιγύς, as ὦκα of ὠκύς, loudly, clearly, thrillingly, shrilly. [Ὶ]

λιγαῖνω, (λιγύς) to cry out with clear loud voice: to shriek, scream: also to sound, play, sing.

λίγγω, (λιγύς) only found in Ep. aor. I, λίγγε βιός the bowstring twanged.

λίγδην, Adv. (λίζω) scraping, grazing, Lat. strictim.

λιγεῶν, poet. for λιγειῶν, gen. pl. fem. of λιγύς.

λιγέως, Adv. of λιγύς, loudly, clearly, shrilly.

ΛΙΓΝΥΣ, ὄος, ἡ, smoke mixed with flame, murky flame.

λίγξε, 3 sing. Ep. aor. I of λίγγω.

λιγυ-ηχῆς, ἐς, (λιγύς, ἦχη) clear-sounding.

λιγύ-θροος, ον, contr. -θρους, ουν, (λιγύς, θρός) clear-singing.

λιγύ-μολπος, ον, (λιγύς, μολπή) clear-singing.

λιγύ-μῦθος, ον, (λιγύς, μῦθος) clear-speaking.

λιγυ-πνείων, οντος, (λιγύς, πνέω) shrill-blowing, whistling, rustling.

λιγύ-πνοιος, ον, (λιγύς, πνοή) = λιγυπνείων.

λιγυ-πτέρυγος, ον, (λιγύς, πτέρυξ) chirping with the wings, of the cicada.

λιγυρίζω, f. σω, (λιγυρός) to sing loud or clear.

λιγυρός, ἄ, ὄν, (λιγύς) shrill, sharp, piercing, of sound: also clear, sweet, clear-toned. II. later,

pliant, flexible.

λιγυρῶς, Adv. loudly, clearly.

ΛΙΓΥΣ, λιγεία, λιγύ, of sound, clear, sharp, piercing, shrill: also clear-toned, sweet: also of grief, clamorous: and of the nightingale, thrilling. [Ὶ]

Λίγυς, υος, ὅ, ἡ, a Ligurian, one who lived in Liguria (north of Genoa).

λιγύ-φθογγος, ον, (λιγύς, φθογγή) clear-voiced, clear-toned.

λιγύ-φωνος, ον, (λιγύς, φωνή) clear-voiced, screaming.

ΛΙ'ΖΩ, f. ξω, (akin to λείχω) to graze, scratch, wound slightly: hence λιγδην and ἐπι-λιγδην.

λίην, Adv., Ion. for λίαν.

λιθάζω, f. σω, (λίθος) to throw stones. 2. to stone.

λίθαξ, ακος, ὅ, ἡ, (λίθος) stony, rocky. II. as Subst. λίθαξ, ἡ, a stone.

λιθάς, ἄδος, ἡ, (λίθος) a stone: collectively, a shower of stones.

λίθεος, α, ον, (λίθος) made of stone, stony.

λιθη-λογής, ἐς, (λίθος, λέγω II) built of stones.

λιθίδιον, τό, Dim. of λίθος, a small stone, pebble.

λίθινος, η, ον, (λίθος) made of stone, stony. Adv. -ως, like stone, with stony look.

λιθό-βλητος, ον, (λίθος, βάλλω) stone-throwing, pelting. II. set with stones.

λιθοβολέω, f. ἦσω, to pelt with stones, stone. From

λιθο-βόλος, ον, (βαλεῖν) throwing stones, pelting with stones; οἱ λιθοβόλοι stone-throwers, slingers. II.

λιθόβολος, ον, pass. struck with stones, stoned.

λιθο-γλύφος, ον, (λίθος, γλύφω) carving stone; as Subst., λιθογλύφος, ὅ, a sculptor. [Ὶ]

λιθο-δερκής, ἐς, (λίθος, δέρκομαι) with stony look, looking one to stone.

λιθό-δητος, ον, (λίθος, δέμω) stone-built.

λιθο-δόμος, ον, (λίθος, δέμω) building with stone: as Subst., λιθοδόμος, ὅ, a mason.

λιθο-εργός, ὄν, (λίθος, \*έργω) turning to stone.

λιθο-κόλλητος, ον, (λίθος, κολλάω) wrought with stone, inlaid with precious stones: hard as stone.

λιθο-κτονία, ἡ, (λίθος, κτείνω) death by stoning.

λιθό-λευστος, ον, ὅ, (λίθος, λεύω) stoned with stones; λιθόλευστος Ἄρης death by stoning.

λιθολόγημα, ατος, τό, a stone building. From

λιθο-λόγος, ον, (λίθος, λέγω II) picking out stones and laying them together not shaped or hewn; cf.

λογάδην;—as Subst., λιθολόγος, ὁ, a mason, = λιθοδόμος.

λιθο-ξόος, ον, (λίθος, ξέω) *polishing stone*: as Subst., λιθοξόος, ὁ, a marble-mason.

λιθο-πούς, ὄν, (λίθος, ποιέω) *turning to stone*.

λιθόρ-ρῖνος, ον, (λίθος, ρῖνός) *with stony skin*.

ΛΙΨΟΘΟΣ [ῖ], ον, ὁ, a stone: of stupid people, λίθοι, blocks, stones: proverb., λίθον ἔψειν to boil a stone, i. e. to lose one's labour.

2. stone as a substance. II. λίθος, ἡ, mostly of some special stone, as marble or the magnet; ἡ διαφανής λίθος a transparent crystal used for a burning-glass.

III. at Athens, λίθος was a name for various blocks of stone used for rostra or pulpits, to speak from; as the Bema of the Pnyx. IV. the piece on a draught-board.

λιθο-σπαδής, ἐς, (λίθος, σπάω) *rent in the stone, made by tearing out a piece of rock*.

λιθό-στρωτος, ον, (λίθος, στρώννυμι) *paved with stones, inlaid with stones*: as Subst., λιθόστρωτον, τό, a tessellated pavement.

λιθοτομία, ἡ, a cutting or quarrying of stones: a stone-quarry. From

λιθο-τόμος, ον, (λίθος, τέμνω) *cutting stone*.

λιθουργέω, f. ἤσω, to work in stone: turn into stone.

λιθ-ουργός, ὄν, (λίθος, \*ἔργω) *working in stone*: as Subst., λιθουργός, ὁ, a stone-mason, also a sculptor: hence, σιδήρια λιθουργά a stone-mason's tools.

λιθοφορέω, f. ἤσω, to carry stones. From

λιθο-φόρος, ον, (λίθος, φέρω) *carrying stones*.

λιθ-ώδης, ἐς, contr. for λιθοειδής, (λίθος, εἶδος) *like stone, stony*.

λικμαῖος, α, ον, of or for winnowing. From

λικμάω, f. ἤσω, (λικμός) to winnow corn. 2. metaph. to scatter like chaff. Hence

λικμητήρ, ἦρος, ὁ, a winnower of corn.

λικμητός, ὁ, (λικμάω) a winnowing.

ΛΙΚΜΟΣ, οὔ, ὁ, = λίκνον.

ΛΙΚΝΟΝ, τό, a wicker fan or basket for throwing the corn against the wind, so as to separate the chaff from the grain, a winnowing-fan.

II. a fan-shaped basket, used at the feast of Bacchus, called by Virg. *mystica vannus Iacchi*.

III. a cradle of wicker-work.

λικνο-φόρος, ον, (λίκνον, φέρω) *carrying the sacred winnowing-fan in procession*.

λικριφίς, Adv. crosswise, sideways, athwart. (From λέχρις, λέχριος.)

λιλαίωμα, (λι-, λελήμαι) Dep. to long, crave; of a lance, *λιλαιόμενη χροός ἄσαι* longing to taste flesh: c. gen. to long or thirst for a thing.

λιμαίνω, (λιμός) to hunger, be starved, famished.

λιμένεσιν, Ep. for λιμέσιν, dat. pl. of λιμήν.

λιμενίτης [ῖ], ον, ὁ, fem. -ίτις, ἴδος, (λιμήν) of the harbour, presiding over the harbour.

λιμεν-ορμίτης [ῖ], ον, ὁ, (λιμήν, ὀρμίζω) *stationed in the harbour*.

ΛΙΜΗΝ, ἐνος, ὁ, a harbour, haven. 2. metaph.

a haven, retreat, refuge. 3. a gathering-place, receptacle.

λιμηρός, ἄ, ὄν, (λιμός) *hungry, starved, famished*.

Λίμναι, αἱ, (λίμνη) a quarter of Athens near the Acropolis, in which stood the Lenaeum.

λιμναῖος, α, ον, (λίμνη) *marshy, of or from the mere, ὄρνιθες λιμναῖοι water-fowl: stagnant*.

λιμνάς, ἄδος, ἡ, poet. fem. of λιμναῖος.

λιμνάτης [ᾶ], fem. -ᾶτις, Dor. for λιμνήτης, -ἦτις.

λίμνη, ἡ, (λείβω) a large pool of standing water: a lake, mere, esp. a marshy lake. 2. in Homer, the sea. 3. a basin or artificial reservoir for water.

λιμνήτης, ον, ὁ, fem. -ἦτις Dor. -ᾶτις, ἴδος, (λίμνη) *living or growing in marshes*.

λιμνο-φύης, ἐς, (λίμνη, φύω) *marsh-born*.

λιμν-ώδης, ἐς, (λίμνη, εἶδος) *like a marsh, marshy*.

λιμο-θνής, ἦτος, ὁ, ἡ, (λιμός, θνήσκω) *dying of hunger*.

ΛΙΜΟΣ, οὔ, ὁ, also ἡ, *hunger, famine*.

λιμο-φορέυς, ὁ, (λιμός, φέρω) a bringer of hunger.

λιμ-ώδης, ἐς, (λιμός, εἶδος) *like hunger, famished*.

λιμώσσω Att. -πτω, (λιμός) to be famished.

λίμως, α, ον, contr. -οῦς, ἡ, οὔν, (λίνον) of flax, flaxen, linen, Lat. *lineus*.

λίνευτής, οὔ, ὁ, (λίνον) a hunter with nets.

λίνο-δεσμος, ον, (λίνον, δεσμός) = λινόδετος.

λίνο-δετος, ον, (λίνον, δέω) *bound with flaxen bonds or bands*. 2. tied by a thread.

λίνο-θήρας, ον, ὁ, (λίνον, θηράω) a hunter with nets.

λίνο-θώραξ, ἦκος, ὁ, ἡ, Ion. for λινοθώραξ, (λίνον, θώραξ) *wearing a linen cuirass*.

λίνο-κλωστος, ον, (λίνον, κλώθω) *spinning flax*.

λίνο-κροκος, ον, (λίνον, κρέκω) *flax-woven*.

ΛΙΝΟΝ, τό, anything made of flax: a flaxen cord: metaph. the thread spun by the Fates. 2. a net, fishing-net. 3. linen, linen cloth: in pl. sail-cloth; linen garments. 4. the wick of a lamp. II. the plant that produces flax, lint, Lat. *linum*; λίνου σπέρμα lint-seed. [ῖ]

λίνο-πέπλος, ον, (λίνον, πέπλος) *with linen robe*.

λίνο-πόρος, ον, (λίνον, πορεύω) *sail-wafting*.

λινοπτάομαι, Dep. (λινόπτης) to watch the nets.

λίνο-πτερος, ον, (λίνον, πτερόν) *sail-winged*.

λίνο-όπτης, ον, ὁ, (λίνον, ὄψομαι) *one who watches nets to see whether anything is caught*.

λίνορ-ράφης, ἐς, (λίνον, ῥάπτω) *sewed of flax*; δόμος λινορραφής a ship having her sails of linen.

Λίνος, ον, ὁ, *Linos*, a minstrel, son of Apollo and Urania. II. as appellat., Λίνος, ὁ, the song or lay of *Linos*; in Homer sung by a boy while the vintage is going on. Cf. αἴλιον.

λίνοσπασία, ἡ, a laying of nets. From

λινο-στατέω, f. ἤσω, (λίνον, ἵστημι) to lay nets.

λίνοῦς, ἡ, οὔν, contr. for λίνεος.

λίνο-φθόρος, ον, (λίνον, φθείρω) *linen-wasting*.

λίπα, τό, an old word used by Homer in the phrases ἀλείψαι and ἀλείφασθαι λίπ' ἐλαίω, probably used as an Adv. *unctuously, richly*. (Cf. λίπος.) [ῖ]

λιπαίνω, f. ἀνώ, (λίπας, λίπος) to oil, anoint: metaph. to make fat, enrich:—Med. to anoint oneself.

λιπᾶρ-ἀμπυξ, ὕκος, ὁ, ἡ, (λιπαρός, ἄμπυξ) with bright fillet or tiara.

λιπᾶρέω, f. ἦσω, to persist, hold out, persevere; c. dat. to persist in a thing. II. to beg or pray earnestly, to be importunate, ask pertinaciously: c. inf., λιπαρεῖς τυχεῖν thou art earnest to obtain. From

ΛΙΨΑΡΗΣ, ἐς, persisting or persevering in a thing, earnest, pertinacious. II. earnest in praying, importunate.

λιπᾶρητέον, verb. Adj. of λιπαρέω, one must be importunate, beg hard.

λιπᾶρία, ἡ, (λιπαρέω) perseverance, importunity.

λιπᾶρό-ζωνος, ον, (λιπαρός, ζώνη) bright-girdled.

λιπᾶρό-θρονος, ον, (λιπαρός, θρόνος) bright-throned.

λιπᾶρο-κρήδεμνος, ον, (λιπαρός, κρήδεμνον) with bright bead-band or fillet.

λιπᾶρο-πλόκαμος, ον, (λιπαρός, πλόκαμος) with shining locks.

λιπᾶρός, ἄ, ὄν, (λίπας or λίπος) oily, shining, anointed with oil: later fat, greasy. II. of the skin, shining, sleek, in good case, Lat. nitidus: metaph. sleek, comfortable, easy. III. of things, bright, brilliant, costly: ample. IV. of soil, fat, rich.

λιπᾶρό-χροος, ον, contr. -χροος, ουν, and -χρωσ, ατος, ὁ, ἡ, (λιπαρός, χρῶα, χρώς) with sleek, shining body or skin.

λιπᾶρῶς, Adv. of λιπᾶρός, sleekly, comfortably.

λιπᾶρῶς, Adv. of λιπᾶρῆς, earnestly, importunately.

ΛΙΨΑΣ, αος, τό, = λίπος, fat, oil. [ῥ]

λιπ-αυγής, ἐς, (λιπίον, αὐγή) deserted by light, blind.

λιπάω, (λίπας, λίπος) to be fat and sleek.

λίπε, λίπεν, Ep. 3 sing. aor. 2 of λείπω.

λιπεῖν, aor. 2 inf. of λείπω.

λιπερνήτης, ον, ὁ, fem. -ἦτις, ιδος, (λιπεῖν, φέρνη) without dowry, destitute.

λιπό-γάμος, ον, (λιπεῖν, γάμος) leaving a wife or husband, adulterous: ἡ λιπογάμος the adulteress.

λιπο-γνώμων, ον, gen. ονος, (λιπεῖν, γνώμων) of horses, without the tooth which marks their age: hence generally, of unknown age.

λιπό-γυιος, ον, (λιπεῖν, γυῖον) wanting a limb, maimed.

λιποῖσα, λιποῖσαν, Dor. for λιποῦσα, λιποῦσαν, aor. 2 part. of λείπω.

λιπο-μήτωρ, ορος, ὁ, ἡ, (λιπεῖν, μήτηρ) without a mother, orphan.

λιπό-ναυς Dor. also λιπό-ναῦς, ὁ, ἡ, (λιπεῖν, ναῦς) leaving the ship, deserting the fleet.

λιπο-ναύτης, ον, ὁ, (λιπεῖν, ναύτης) leaving the sailors.

λιπό-νεως, ον, = λιπόναυς.

λιπό-πατρις, ιδος, ὁ, ἡ, (λιπεῖν, πατρίς) causing to forget one's country.

λιπο-πάτωρ, ορος, ὁ, ἡ, (λιπεῖν, πατήρ) a deserter, forsaker of one's father.

λιπό-πνοος, ον, contr. -πνοος, ουν, (λιπεῖν, πνοή) scant of breath, breathless, dead.

ΛΙΠΙΟΣ, τό, grease, whether animal, as fat, lard, tallow; or vegetable, as oil: metaph., λίπος αἵματος a clot of blood.

λιπο-σαρκής, ἐς, (λιπεῖν, σάρξ) wanting flesh, meagre.

λιπο-στέφανος, ον, (λιπεῖν, στέφανος) falling from the wreath.

λιπο-στράτια, ἡ, and λιπο-στράτιον, τό, (λιπεῖν, στρατιά) desertion of the army.

λιπο-ταξία, ἡ, and λιπο-τάξιον, τό, (λιπεῖν, τάξις) a leaving one's post, desertion.

λιπο-τριχής, ἐς, (λιπεῖν, θρίξ) scant of hair, bald.

λιπο-ψυχέω, f. ἦσω, (λιπεῖν, ψυχή) to be lifeless i. e. senseless, to faint, swoon: to die. II. to lack spirit.

λιπόων, Ep. part. of λιπάω.

λίπτομαι, Dep. with pf. pass. λέλιμμαι: (formed from prefix λι-):—to be eager: c. gen. to be eager for, long for: in pf. part., λελιμμένοι μάχης eager for battle.

λιπόν, οὔσα, ὄν, aor. 2 part. of λείπω.

λίς, ὁ, acc. λιν, Ep. for λέων, a lion:—later nom. and dat. plur. λίες, λίσσι.

λίς, ἡ, Ep. apocopate form for λισσῆ, smooth; λίς πέτρα a bare, smooth rock.

λίσαι, aor. I imperat. of λίσσομαι. [ῥ]

λίση, 2 sing. fut. of λίσσομαι. [ῥ]

λίσπος, η, ον, (λίσσός, λείος) smooth, polished.

λίссαι, Ep. aor. I imperat. of λίσσομαι.

λίσσάς, ἄδος, pecul. fem. of λίσσός, smooth:—as Subst., λίσσάς, ἡ, a smooth bare cliff: cf. λίσσός.

λίσσέσκετο, 3 sing. Ion. impf. of λίσσομαι.

ΛΙΨΣΟΜΑΙ: aor. I ἐλίσάμην Ep. ἐλλίσάμην: aor. 2 ἐλίτόμην, opt. λιτοίμην, inf. λιτέσθαι: Dep.: —to beg, pray, intreat, beseech, either absol., or c. acc. pers.: c. inf., λίσσεσθαι μὴ προδοῦναι to pray one not to betray.

λίσσός, ἡ, ὄν, (λείος, λίσπος) smooth; λισσῆ πέτρα a smooth, bare cliff: cf. λίσσάς.

λίστός, ἡ, ἔν, (λίσσομαι) to be moved by prayer.

λίστρεύω, f. σω, to dig, hoe; φυτὸν λίστρεύειν to dig round a plant. From

λίστρον, τό, (λίσσός) a tool for levelling or smoothing, a shovel, spade, hoe.

λίτα, τά, in Homer, smooth, plain clothes; v. sub λίς II.

λιταίνω, (λιτή) to pray, entreat: supplicate.

λιτανεύσομεν, Ep. for -ωμεν, aor. I subj. of λιτανεύω.

λιτάνεύω, f. σω:—the augm. tenses are used in Ep. with λλ metri grat., impf. ἐλλιτάνευον, aor. I ἐλλιτάνευσα: (λιτή):—to pray, entreat, beseech, conjure, supplicate.

λιτᾶνος, η, ον, (λιτή) praying, suppliant: as Subst., λίτανα, τά, = λιταί, prayers.

λιταργίζω, f. σω, to hasten, run, hurry. From

λίτ-αργος, ον, (λι-, ἀργός) running quick.

λιτέσθαι, aor. 2 inf. of λίσσομαι.

**Λιτή**, ἡ, (λίσσομαι) a prayer, entreaty, supplication. II. **Λιταί**, Prayers, personified as goddesses, in II. 9. 502, sq.

**Λιτοίμην**, aor. 2 opt. of λίσσομαι.

**Λίτομαι** [ῖ], rarer pres. for λίσσομαι, to pray.

**Λιτός**, ἡ, ὄν, (λείος) smooth, plain, Lat. simplex.

**Λιτός**, ἡ, ὄν, (λίσσομαι) praying, supplicatory.

**λίτρα**, as, ἡ, Lat. libra, a pound: as a weight, = 12 ounces. Hence

**λιτραῖος**, α, ον, worth a λίτρα.

**λίτρον**, τό, Att. for νίτρον.

**Λιτυέρσης**, ον, ὅ, Dor. -σας, Lityerses, a son of Midas, from whom was named a song sung by reapers; cf. Δίνος, Μανέρως.

**λίτυον**, τό, the Roman lituus or augur's rod.

**λίχᾶνός**, ὄν, (λείχω) licking: as Subst., λίχανος (sub. δάκτυλος), ὅ, the fore-finger.

**λιχῆν**, ἦνος, ὅ, v. sub λειχῆν.

**λιχμάζω**, f. ἄσω, (λείχω) to lick.

**λιχμάσμαι**, Dep. (λείχω) to lick, to play with the tongue, esp. of snakes.

**λιχνεία**, ἡ, daintiness, greediness.

**λιχνο-βόρος**, ον, (λίχνος, βορά) nice in eating, dainty.

**λίχνος**, η, ον, (λείχω) dainty, lickerish, greedy. 2. metaph. curious, eager.

**λίψ**, ὅ, gen. λιβός, (λείβω) the SW. wind, Lat. Africus.

**λίψ**, ὅ, gen. λιβός, acc. λιβα, (λείβω) any liquid poured forth, a drop, libation, drink-offering.

**λό'**, for λόε; see λούω.

**λοβός**, οὔ, ὅ, (λέπω) the lobe or lower part of the ear:—the lobe of the liver. 2. a pool.

**λογάδην**, Adv. (λογάς) picking out, esp. of stones picked out for building, without being squared. [ᾱ]

**λογάς**, ἄδος, ὅ and ἡ, (λέγω) gathered: picked, chosen, esp. of soldiers.

**λογάω**, (λόγος, λέγω) to be fond of talking.

**λογεῖον**, τό, (λόγος) a speaking-place: in the Att. theatre the front of the stage occupied by the speakers or actors, Lat. pulpitum.

**λογία**, ἡ, (λέγω) a collection for the poor.

**λογίδιον**, τό, Dim. of λόγος, a little fable. [ῖ]

**λογίζομαι**, f. ἴσομαι Att. ιούμαι: aor. I med. ἐλογισάμην, pass. ἐλογίσθην: pf. λελόγισμαι: Dep. (λόγος):—to count, reckon, calculate, compute; ἀπὸ χειρὸς λογίζεσθαι to calculate off hand. II. to take into account, consider: c. acc. to count or consider as so and so. 2. c. inf. to count or reckon upon doing. 3. to calculate, reason: also, to conclude by reasoning, infer. III. the pres., and the aor. I and pf. ἐλογίσθην, λελόγισμαι, are also used in pass. sense, to be computed or calculated.

**λογικός**, ἡ, ὄν, (λόγος) belonging to speech or speaking. II. belonging to the reason, rational. 2. fit for reasoning: hence ἡ λογική (sub. τέχνη), Logic.

**λόγιμος**, η, ον, also ος, ον, (λόγος) worth mention, remarkable, considerable.

**λόγιον**, τό, a declaration, oracle: neut. of λόγιος.

**λόγιος**, α, ον, (λόγος) skilled in words: I.

learned, esp. learned in history: as Subst., λόγιος, ὅ, a writer of annals, chronicler, prose-writer, as opp. to ποιητής. II. eloquent.

**λογισμός**, ὅ, (λογίζομαι) reckoning, computation. II. consideration, reasoning, reflexion: a conclusion.

**λογιστής**, οὔ, ὅ, (λογίζομαι) a calculator, computer. II. in pl. auditors: at Athens, a board of ten, to whom magistrates going out of office submitted their accounts.

**λογιστικός**, ἡ, ὄν, (λογιστής) skilled in calculating. II. skilled in reasoning or arguing.

**λογογράφια**, ἡ, prose-writing, opp. to poetry. From

**λογογράφος**, ον, (λόγος, γράφω) writing prose: as Subst., λογογράφος, ὅ, a chronicler, annalist. II. writing speeches, esp. for others to deliver.

**λογο-λέσχης**, ον, ὅ, (λόγος, λέσχη) a prater.

**λογομαχέω**, (λογομάχος) to strive about words. Hence

**λογομαχία**, ἡ, a war about words.

**λογο-μάχος**, ον, (λόγος, μάχη) warring about words.

**λογοποιέω**, (λογοποιός) to make words, invent stories, fabricate reports. Hence

**λογοποιία**, ἡ, invention of stories, tale-telling.

**λογο-ποιός**, ὄν, (λόγος, ποιέω) word-making:—as Subst., λογοποιός, ὅ, a writer of prose, a chronicler, annalist, prose-writer. 2. a writer of fables. II. at Athens, one who wrote speeches for others to deliver.

2. an inventor of stories, tale-teller, news-monger.

**λόγος**, ὅ, (λέγω) I. the word by which the inward thought is expressed: also II. the inward thought or reason itself.

I. Lat. oratio, vox, that which is said or spoken: I. a word, in pl. words, language; ὡς εἰπεῖν λόγῳ in a word:—in Att., talk, pretence;

τῷ λόγῳ in pretence, opp. to ἐργῳ in reality. 2. a saying, expression: an oracle, maxim, proverb. 3. conversation, discussion; εἰς λόγους ἐλθεῖν to have a conference or interview. 4. a speaking or talking about a thing; λόγου ἄξιος worth talking of, worth mention:—a report, rumour; λόγος ἐστί or ἔχει, so the story goes, Lat. fama fert. 5. a tale, story, opp. both to mere fable (μῦθος) and to regular history (ἱστορία): a. fictitious story, fable, such as those of Aesop. b. a story, narrative, mostly in pl., history, chronicles: in sing. one part of the narrative. 6. λόγοι, prose-writing, prose, opp. to ποίησις, a book. b. at Athens, speeches: a speech; the power of speaking, oratory, eloquence. 7. the right or privilege of speaking, Lat. copia dicendi, λόγον τινὶ διδόναι to give one the right of speaking, i. e. a hearing. 8. like βῆμα, the thing spoken of, the subject of the λόγος.

II. Lat. ratio, thought, reason; κατὰ λόγον agreeable to reason: reflexion, deliberation: λόγον ἑαυτῷ διδόναι to allow himself reflexion, i. e. to think over a thing. 2. account, consideration, esteem.

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regard; λόγου ποιείσθαι τινα to make one of account; λόγον τινός ἔχειν to make account of a person; opp. το ἐν οὐδενί λόγῳ ποιείσθαι τινα to make one of no account; ἐν ἀνδρὸς λόγῳ ἔχειν to regard in the light of a man.

3. calculation, reckoning: the account or reckoning: λόγον δίδουσι to give an account.

4. relation, proportion, analogy. 5. a reasonable ground, a condition, esp. in the phrase ἐπὶ τῷ λόγῳ or ἐπὶ τοῖς λόγοις upon condition; ὁ λόγος αἰρεῖ it stands to reason that. Lat. ratio evincit.

III. in N. T., Ὁ ΛΟΓΟΣ, the LOGOS or WORD, comprising both senses of Word and Reason.

ΛΟΓΧΗ, ἡ, a spear-head, javelin-head, Lat. spiculum: in pl. the point with its barbs. II. a

LANCER, spear, javelin, Lat. lancea. III. a troop of spearmen.

λογχ-ήρης, ες, (λόγχη, ἀραρεῖν) armed with a spear.

λογχίδιον, τό, Dim. of λόγχη.

λόγχιμος, ον, (λόγχη) of or with a spear.

λογχο-ποιός, ὄν, (λόγχη, ποιέω) making spears.

λογχο-φόρος, ον, (λόγχη, φέρω) spear-bearing:—as Subst., λογχοφόρος, ὁ, a spearman, pikeman.

λογχωτός, ἡ, ὄν, (λόγχη) lance-headed.

λόγως, Dor. acc. pl. of λόγος.

λόε, 3 sing. Ep. impf. of λούω.

λοέσσας, λοεσσάμενος, Ep. for λούσας, λουσάμενος, aor. I part. act. and med. of λούω.

λοέσσομαι, Ep. for λούσομαι, fut. med. of λούω.

λοετρόν, λοετρο-χόος, oldest form of λουτρο-.

λοέω, Ep. form of λούω.

λοιβή, ἡ, (λείβω) a pouring: a drink-offering, libation, Lat. libatio.

λοιγίος, ἰον, (λοιγός) pestilent, deadly.

ΛΟΙΓΟΣ, οὐ, ὁ, ruin, mischief, death: plague.

λοιδορέω, f. ἤσω: aor. I ἐλοιδόρησα:—Med. and Pass., f. -ἤσομαι: aor. I ἐλοιδορησάμην and ἐλοιδορήθην: (λοιδορός):—to rail at, abuse, revile: against the gods, to blaspheme:—Med. to rail at one another; but the med. and pass. forms are commonly used in same sense as Act. Hence

λοιδορησμός, οὐ, ὁ, a railing at, abusing.

λοιδορία, ἡ, (λοιδορέω) railing, abuse, reproach.

λοιδορός, ον, railing, abusive.

ΛΟΙΜΟΣ, οὐ, ὁ, a plague, pestilence, Lat. pestis.

λοιπός, ἡ, ὄν, (λείπω) remaining, surviving, Lat. reliquus; τοῦ λοιποῦ (sub. χρόνου), for the rest of the time, henceforward; οἱ λοιποὶ all the rest, Lat. ceteri; τὸ λοιπὸν the remainder, Lat. quod superest; τὰ λοιπὰ the rest, residue, Lat. cetera.

λοισθήϊος, ον, Ep. for λοισθίος, λοισθός; λοισθήϊον ἄεθλον the prize for the last in the race.

λοισθίος, α, ον or ος, ον, = λοισθός.

λοισθος, ον, (λοιπός) left behind, last: Sup. λοισθότατος, last of all.

λόκη (not λόκη), ἡ, a cloak.

Λοκρίς, ἴδος, fem. Adj. Locrian. II. as Subst. (sub. γῆ) Locris. From

Λοκροί, οἱ, the Locrians: the Opuntian Locrians

opp. Euboea; the Eripenemidian, on the Maliac Gulf; the Eripenemidian, in the South of Italy.

Λοξίας, ον, ὁ, epith. of Apollo, from λέγειν, λόγος, as being the Interpreter of Zeus.

Λοξο-βάτης, ον, ὁ, (λοξός, βαίνω) walking sideways.

ΛΟΞΟΣ, ἡ, ὄν, slanting, crosswise, Lat. obliquus: λοξὸν or λοξὰ βλέπειν τινί to look askance at one, Lat. limis oculis spectare; ἀύχένα λοξὸν ἔχειν to hang down the head, Lat. stare capite obstitro.

λοξο-τρόχισ, ἴδος, fem. Adj. (λοξός, τρέχω) oblique-running.

Λόν, Ep. 3 pl. impf. of λούω.

λοπάδ-αρπάγιδης, ον, ὁ, (λοπάς, ἀρπάζω) a dish-snatcher.

λοπάδιον, τό, Dim. of λοπάς, a little dish, platter. [ᾶ]

ΛΟΠΑΨ, ἄδος, ἡ, a flat dish, plate or platter.

λοπίς, ἴδος, ἡ, = λεπίς.

λοπός, οὐ, or λόπος, ον, ὁ, (λέπω) a shell, husk, bark, peel.

λουέω, Ep. for λούω.

λούμαι, Att. for λούομαι, Pass. of λούω.

λούσαντο, Ep. 3 pl. aor. I med. of λούω.

λουσεν, Ep. 3 sing. aor. I of λούω.

λουσθαι, contr. inf. pass. of λούω.

λουσῶ, Dor. fut. of λούω.

λουτιάω, Desiderat. of λούω, to wish to bathe.

λουτήριον, τό, (λούω) water that has been used in a bath.

λουτρο-δάϊκτος, ον, (λουτρόν, δαίζω) slain in the bath.

λουτρόν Ep. λοετρόν, τό, (λοέω, λούω) a bath, bathing-place. II. water for bathing; ἐν λουτρῷ

while bathing. III. libations.

λουτρο-φόρος, ον, (λουτρόν, φέρω) bringing water for bathing or washing, esp. at a marriage; λουτρο-φόρος χλιδή the marriage-ceremony.

λουτροχοέω, to pour water into the bath. From λουτρο-χόος, ον, Hom. λοετρ-, (λουτρόν, λοετρόν, χέω) pouring water into the bath, preparing it.

λουτρών, ἄνος, ὁ, (λουτρόν) a bathing-room, bath.

ΛΟΥΤΩ, fut. λούσω Dor. λουσῶ: aor. I ἔλουσα Ep. λούσα:—Med., f. λούσομαι: aor. I ἐλουσάμην, Ep. 3 pl. λούσαντο:—Pass., aor. I ἐλουσθην:—pf. λέλουμαι.—From the uncontr. form λούω come the

Ep. impf. λούω, aor. I inf. and part. λούσσαι, λούσσας: Med., fut. λούσσομαι: 3 sing. aor. I ind. and part. λούσσομαι, λουσσάμενος.—Several forms also come from λούω, Ep. 3 sing. and pl. impf. λούω, λούον; Ion. and old Att., pl. impf. ἐλούμεν (contr. from ἐλόομεν), pres. med. λούμαι, λούνται; impf. ἐλούτο, ἐλούντο, inf. λούσθαι, λούσθαι. To wash, esp. to wash the body: Med. and Pass. to wash oneself, bathe; c. gen., λελουμένω Ὠκεανοῖο (of a star just risen) fresh bathed in Ocean. II. to wash off or away.

λοφάω, f. ἤσω, (λόφος) to have a crest. 2. to be sick, ill of a crest.

λοφείον, τό, (λόφος) a crest-case: any case.

**λοφία** Ion. -ίη, ἡ, (λόφος) *the mane of animals, esp. of horses, the bristly back of boars; ἀντὶ λόφου ἡ λοφιῇ κατέχρα the mane served for a crest.* II. *the ridge of a bill, a bill.*

**λοφιήτης**, ου, ὁ, (λόφος) *a dweller on the hills.*

**λοφνίς**, ἰδος, ἡ, (λέπω) *a torch of vine-bark.*

**λοφοποιός**, ὄν, (λόφος, ποιέω) *making crests: as Subst., λοφοποιός, ὁ, a crest-maker.*

**ΔΟΨΟΣ**, ου, ὁ, *the back of the neck, the neck, esp. of draught-cattle: metaph., ὑπὸ ζυγῷ λόφον ἔχειν to have the neck under the yoke.* II. *a ridge of ground, the brow of a bill, Lat. jugum, dorsum: a bill.* III. *the crest of a helmet, Lat. crista, commonly of horse-hair.* 2. *a tuft of hair on the crown: the crest or tuft on the head of birds, Lat. crista, a cock's comb.*

**λόφωσις**, ἡ, (λόφος) *the wearing a crest: the crest itself.*

**λοχ-ἀγέτης**, ου, ὁ, Dor. and Att. for λοχηγέτης, = λοχαγός, q. v.

**λοχᾶγέω**, Dor. and Att. for λοχηγέω, (λοχαγός) *to lead a λόχος or company.* Hence

**λοχᾶγία**, ἡ, Dor. and Att. for λοχηγία, *the rank or office of λοχαγός.*

**λοχ-ἄγός**, οὔ, ὁ, (λόχος, ἄγω) Dor. and Att. for λοχηγός, *the leader of a λόχος, the captain of a company, Lat. centurio.*

**λοχάζω**, = λοχάω.

**λοχάω**, f. -ήσω and -ήσομαι: aor. I ἐλόχησα: 3 pl. Ep. pres. λοχόωσι, part. pl. λοχώντες: (λόχος):—*to waylay, lie in wait, lay wait for, c. acc. pers.* II. absol. *to lie in wait or ambush.* III. c. acc. loci, *to beset with an ambush.*

**λοχεία**, ἡ, (λοχεύω) *child-birth.* II. *a child.*

**λοχείος**, α, ον, (λόχος) *of or for child-birth.* II. τὰ λοχεῖα (sub. χωρία), *a birth-place.*

**λοχεός**, οὔ, ὁ, = λόχος, *an ambush.*

**λόχευμα**, τό, (λοχεύω) *that which is born, a child.* II. *child-birth: metaph., κάλυκος λοχεύματα the bursting of the bud.*

**λοχεύω**, f. σω, (λόχος II) *to bring forth, bear.* 2. *to attend in child-birth, bring to the birth.* II.

Pass. *to travail, bear children.* 2. *to be brought forth, born.* 3. generally, *to lie imbedded.*

**λοχηγέτης**, -ηγέω, -ηγός, Ion. for λοχαγ-.

**λοχηῖται**, aor. I inf. of λοχάω.

**Λοχία**, ἡ, fem. of λόχιος, name of Diana, as the goddess of child-birth.

**λοχιζώ**, f. ἴσω, (λόχος) *to waylay, lie in wait or lay wait for.* 2. *to place in ambush.* II.

*to arrange men in companies, draw up in order of battle.*

**λόχιος**, α, ον, = λοχείος, *of or for child-birth.*

**λοχιότης** [τ], ου, ὁ, fem. -ίτης, ἰδος, (λόχος) *one of the same company, a fellow-soldier, comrade.*

**λοχμαίος**, α, ον, *haunting the woods.* From

**λόχμη**, ἡ, (λόχος) *a thicket, lair of wild beasts: generally, copse-wood, a coppice.* Hence

**λόχμιος**, ον, also α, ον, *dwelling in the coppice.* 2. as Subst., **λόχμια**, τά, *a thicket, coppice.*

**λοχμ-ώδης**, ες, (λόχμη, ἔϊδος) *overgrown with copse-wood, bushy.*

**λόχονδε**, Adv. *to ambush, for ambushcade.* From **λόχος**, ὁ, (λέγω I, λέγομαι) *a place for lying in wait, ambush or ambushcade: the lair of wild beasts.* 2.

*the act of lying in wait or the men that form the ambush; λόχον εἶσαι to place an ambushcade; λόχονδε κρίνειν ἄνδρας ἀριστήσας to pick out the best men for an ambushcade.* 3. *any armed band, a company, commonly reckoned at 100 men:—among the Spartans a λόχος was the fourth or fifth part of a μόρα (q. v.): generally, any body or company of people.* II. *a lying in: child-birth, like*

**λοχεία**.

**λοχώντες**, **λοχόωσι**, Ep. pres. part. and 3 pl. ind. of λοχάω.

**Λόω**, = λούω; from it come several Ion. and old Att. forms; v. λούω.

**λύᾶ**, ἡ, (λύω) *dissolution: faction, riot, sedition.*

**Λυαῖος**, ὁ, (λύω) *the looser or deliverer from care, epith. of Bacchus, Lyaeus; cp. Lat. Liber.*

**λύγδην**, Adv. (λύζω) *with sobs.*

**λυγδίνεος**, α, ον, and **λύγδινος**, η, ον, *of white marble.* 2. *white as marble, dazzling white.* From

**ΛΥΓΔΟΣ**, ὁ, *a dazzling white stone, white marble.*

**ΛΥΓΗ**, ἡ, *shadow, darkness, gloom.* [ῥ]

**λυγίζω**, f. ἴσω Dor. λυγιζῶ: Pass., aor. I pass. ἐλυγίχθην: pf. λελύγισμαι: (λύγος):—*to bend, twist, to throw in wrestling.* II. Pass. *to bend or twist oneself, to writhe.* 2. *to be thrown or mastered.*

**λύγινος**, η, ον, (λύγος) *of willow or withy, Lat. viētus.*

**λυγιξείν**, Dor. fut. inf. of λυγίζω.

**λύγισμός**, οὔ, ὁ, (λυγίζω) *a bending, twisting: metaph. the winding and twisting of a sophist.*

**λύγκειος**, α, ον, (λύγξ, ὁ) *lynx-like.*

**ΛΥΓΞ**, **λυγκός**, ὁ, *a lynx.*

**λύγξ**, **λυγγός**, ἡ, (λύζω) *a biccough or biccup.*

**ΛΥΓΟΣ**, ἡ, *any pliant twig or rod, a willow twig, with, Lat. vimen.* II. *a willow-like tree, a withy, Lat. vitex agnus castus.* [ῥ]

**λύγο-τευχής**, ες, (λύγος, τεύχω) *made of withs.*

**λύγώ**, f. ὄω, = λυγίζω.

**ΛΥΓΡΟΣ**, ἄ, ὄν, *mournful, sad, gloomy, dismal: φάρμακα λυγρά baneful drugs; εἴματα λυγρά sorry garments; and neut. pl. alone, λυγρά, bane, misery, ruin.* II. of men, *baneful, mischievous.* 2.

*sorry, weak, cowardly.* Hence

**λυγρῶς**, Adv. *sadly, sorely.*

**Λυδία**, ἡ, *Lydia, the kingdom of Croesus in Asia Minor, afterwards a Persian satrapy.*

**Λυδιζώ**, f. ἴσω, (Λυδός) *to imitate the Lydians.*

**Λυδῖος**, α, ον, (Λυδός) *Lydian; ἡ Λυδία λίθος, a stone used to test gold, like βάσανος.*

**Λυδιστί**, Adv. (Λυδός) *in the Lydian tongue or fashion.*

Λυδο-πάθης, ἐς, (Λυδός, παθεῖν) *luxurious as a Lydian.*

Λυδός, οὐ, ὁ, *a Lydian.*

ΛΥΨΩ, f. ξω, *to have the hiccough or hiccup. II. to sob, Lat. singultire: to whine, whimper.*

λύθην, Aeol. and Ep. 3 pl. aor. I pass. of λύω. II. *be torn by wolves.*

λύθηναι, aor. I pass. inf. of λύω.

λύθρον, τό, or λύθρος, ὁ, *filth, defilement, esp. of blood: gore, impure blood. (Akin to λύμη.)*

λυθρώδης, ἐς, (λύθρον, εἶδος) *like gore, defiled with gore.*

λύκά-βας, αντος, ὁ, (\*λύκη, βαίνω) *the path of light, the sun's course, the year. II. as Adj. making up the year, λυκαβαγτίδες ὄραι.*

λύκαινα, ἡ, (λύκος) *a she-wolf. [ῥ]*

Λυκαῖον, τό, *Mount Lycaeus in Arcadia.*

Λυκαῖος, α, ον, *Lycaean, Arcadian, epith. of Jupiter. II. as Subst., Λυκαῖος, ὁ, or Λυκαῖον, τό, a mountain in Arcadia. 2. Λυκαία (sub. ἱερά), τό, the festival of Lycaean Jupiter:—also the Roman Lupercalia.*

Λυκαονιστί, Adv. *in the Lycaonian language.*

λύκ-αυγής, ἐς, (\*λύκη, αὐγή) *of or at the gray twilight: as Subst., λυκαυγές, τό, early dawn.*

Λυκάων, ονος, ὁ, *a Lycaonian, inhabitant of Lycaonia, in the South of Asia Minor.*

λύκέη, Att. contr. λυκῆ (sub. δορά), ἡ, *a wolf's-skin: a helmet of it, cf. κυνέη.*

Λύκειον, τό, *the Lyceum, a gymnasium with covered walks in the Eastern suburb of Athens, named after the neighbouring temple of Apollo Λύκειος.*

λύκειος, α, ον, (λύκος) *epith. of Apollo, of doubtful meaning, either, 1. from λύκος, wolf-slaying, like λυκοκτόνος; 2. from Λυκία, the Lycian god, like Λυκηγενής; or, 3. from \*λυκή (light), the god of day.*

λυκῆ, ἡ, Att. contr. for λυκέη.

\*ΛΥΚΗ, *light, an obsol. Root, whence come λυκά-βας, λυκόφως, λευκός, Lat. luceo, lux, etc.*

Λυκη-γενής, ἐς, (Λυκία, γένος) *epith. of Apollo, Lycaean-born.*

λυκηδόν, Adv. (λύκος) *wolf-like.*

Λυκία, ἡ, *Lycia, in the South of Asia Minor:—Λυκίηθεν, Adv. from Lycia: Λυκίηδε, Adv. to Lycia.*

Λυκιο-εργής contr. -οργής, ἐς, (Λυκία, ἔργον) *of Lycian workmanship.*

λυκο-εργής, ἐς, (λύκος, ἔργον) *wolf-destroying, Lat. lupos conficiens; πρόβολοι λυκοεργέες javelins for killing wolves.*

λυκο-θαρσής, ἐς, (λύκος, θάρσος) *bold as a wolf.*

λυκο-κτόνος, ον, (λύκος, κτείνω) *wolf-slaying: epith. of Apollo, the wolf-slayer.*

λυκορ-ραίστης, ου, ὁ, (λύκος, ραίω) *a wolf-worrier.*

ΛΥΚΟΣ, ὁ, *a wolf:—proverb., λύκον ἰδεῖν to see a wolf, i. e. to be struck dumb, as was believed of those at whom a wolf got the first look; so in Virgil, Mœrim lupi videre priores. II. in pl. spikes on the*

*bits of hard-mouthed horses, Lat. lupi, lupata, from their resemblance to the jagged teeth of a wolf.*

Λυκό-φως, ωτος, ὁ, (λύκη, φῶς) *twilight, both of morning and evening, the gloaming, Lat. diluculum.*

Λυκόω, f. ὦσω, (λύκος) *to tear like a wolf:—Pass. to be torn by wolves.*

Λύμα, ματος, τό, *filth or dirt removed by washing: also the dirty water, washings, offscourings. II.*

*moral defilement, disgrace, infamy. III. an abandoned man. (From λούω, Lat. luo.)*

Λυμαίνομαι, f. λυμᾶνοῦμαι: aor. I ἐλυμνήαμην: also aor. I pass. ἐλυμάνθην: pf. λελύμασμαι, but 3 sing. λελύμανται: Dep.: (λύμη):—*to treat with indignity or contumely, outrage:—to maltreat, maim, mutilate, spoil, destroy: also, to persecute. II. the pres.*

*λυμαίνομαι, with aor. I and pf. pass. are sometimes used in pass. sense, to be maltreated, destroyed. Hence*

*λυμαντήρ, ἦρος, ὁ, a spoiler, destroyer: and λυμαντήριος, α, ον, injurious, destructive: c. gen., ruining another.*

λυμαντής, οὐ, ὁ, = λυμαντήρ.

λύμασις, ἡ, = λύμη. [ῥ]

λυμέων, ὦνος, ὁ, (λύμη) *a destroyer, spoiler.*

ΛΥΤΜΗ [ῥ], ἡ, *outrage by word or deed, an affront, disgrace: generally, maltreatment, maiming, mutilation, destruction; ἐπὶ λύμη for the sake of insult.*

λύμην, Ep. aor. 2 pass. of λύω.

λυμηνάμενος, aor. I part. of λυμαίνομαι.

λύντο, 3 pl. Ep. aor. 2 pass. of λύω.

λυπέω, f. ἤσω, (λύπη) *to give pain to, to pain, distress, grieve, annoy: of light troops, to harass, annoy:—Pass., with f. med. λυπήσομαι, to be sad, to be grieved.*

ΛΥΠΗ [ῥ], ἡ, *pain, either of body or mind, Lat. dolor: grief, distress, suffering, sad plight.*

λύπημα, ατος, τό, (λυπέω) *pain, distress.*

λυπήν, Dor. inf. of λυπέω.

λυπηρός, ἄ, ὄν, (λυπέω) *painful, Lat. molestus.*

λυπητέον, verb. Adj. of λυπέομαι, *one must feel pain.*

λυπρός, ἄ, ὄν, (λυπέω, λυπηρός) *wretched, distressed, poor, sorry. II. painful, distressing.*

ΛΥΡΑ [ῥ], ἡ, Lat. *lyra, a lyre, a Greek musical instrument of seven strings, like the κιθάρα and φόρμιγξ.*

λυρ-αοιδός, ὁ, (λύρα, αοιδός) *one who sings to the lyre.*

λυρίζω, f. ἰσω, (λύρα) *to play the lyre.*

λυρικός, ἡ, ὄν, (λύρα) *singing to the lyre: as Subst., λυρικός, ὁ, a lyric poet.*

λύριον, τό, Dim. of λύρα.

λυρο-γηθής, ἐς, (λύρα, γηθέω) *delighting in the lyre.*

λυρο-θελγής, ἐς, (λύρα, θέλω) *charmed by the lyre.*

λυρο-κτύπια, ἡ, (λύρα, κτυπέω) *a sounding the lyre.*

λυρο-ποιός, ὄν, (λύρα, ποιέω) *making lyres.*

λυρ-ώδης, ἐς, (λύρα, εἶδος) *adapted to the lyre, lyrical.*

λυρῳδός, ὁ, contr. for λυραοιδός.

λυσ-άνιας, ου, ὁ, (λύω, ἀνία) *ending sadness.*

λύσειαν, 3 pl. aor. I opt. of λύω.

λυσί-γάμος, *ον*, (λύω, γάμος) *dissolving marriage*.  
 λυσί-ζωνος, *ον*, *οι η, ον*, (λύω, ζώνη) *loosing the zone*: *epith. of Diana, who lightened the pangs of travail*.

λυσί-κάκος, *ον*, (λύω, κακόν) *ending evil*.  
 λυσί-μάχος, *ον*, *οι η, ον*, (λύω, μάχη) *ending strife*.  
 λυσι-μελής, *ές*, (λύω, μέλος) *limb-relaxing*.  
 λυσι-μέριμος, *ον*, (λύω, μέριμμα) *driving care away*.  
 λύσιμος, *ον*, (λύσις) *able to loose or relieve*.  
 λυσι-πόθος, *ον*, (λύω, πόθος) *delivering from love*.  
 λυσι-πονός, *ον*, (λύω, πόνος) *freeing from toil*.  
 λύσις [ῥ], *gen. εως Ion. ιος, ή*: (λύω): *a loosing, setting free, esp. of a prisoner, release, ransoming: deliverance; λύσις χρεῶν liquidation of debt.* 2. *means or power of releasing or loosing.*

λυσιτελέω, *φ. ήσω*, = λύω τέλος (which is found in Sophocles) *to pay dues or tribute to: to be useful or advantageous to: impers., λυσιτελεί, it profits, benefits: with a comp. force, τεθνάναι λυσιτελεί ή ζήν it is better to be dead than alive; οὐ λυσιτελεί μοι it profits me not; neut. part. τὸ λυσιτελοῦν, τὰ λυσιτελοῦντα profit, gain, advantage.* From

λυσι-τελής, *ές*, (λύω, τέλος) *paying dues, indemnifying: profitable, advantageous: also, cheap.* *Comp. -έστερος, Sup. -έστατος.*

λυσιτελοῦντως, *Adv. pres. part. of λυσιτελέω, usefully, profitably.*

λυσι-φλεβής, *ές*, (λύω, φλέψ) *opening the veins*.  
 λυσι-φρων, *ονος, ό, ή*, (λύω, φρήν) *setting free the mind*.

ΛΥ΄ΣΣΑ Att. λυττά, ή, *rage, fury, esp. in war, martial rage: raging madness, raving, frenzy.* Hence λυσσαίνω, *to be raging-mad, to rave.*

λυσσάς, *άδος, ή*, (λύσσα) *raging-mad, raving*.  
 λυσσάω Att. λυττάω, (λύσσα) *to be raging, furious, esp. in battle.* 2. *to be raging-mad, to rave.*

λύσσημα, τό, (λυσσάω) *a fit of madness: in pl. ravings.*

λυσσην, *Dor. inf. of λυσσάω*.  
 λυσσητήρ, ήρος, and λυσσητής, οὔ, ό, (λυσσάω) *one that is raging or raving-mad: a madman.*

λυσσο-μάνής, *ές*, (λύσσα, μανήναι) *raging-mad*.  
 λυσσο-ώδης, *ες*, (λύσσα, είδος) *like madness: raging-mad, raving.*

λυτέον, *verb. Adj. of λύω, one must loose*.  
 λυτήρ, ήρος, ό, (λύω) *one who looses, a deliverer, releaser.* II. *an arbitrator, settler.*

λυτήριος, *α, ον*, *οι ος, ον*, (λύω) *loosing, releasing: c. gen. delivering or setting free from.*

λύτο [ῥ], *Ep. 3 sing. Ep. aor. 2 pass. of λύω; but λύτο, contr. for λύετο, Ep. impf. pass. of λύω.*

λύτρον, τό, (λύω) *the price paid:* 1. *a ransom, price of redemption, mostly in pl.* 2. *an atonement.*

λυτρόω, *φ. ώσω*, (λύτρον) *release on receipt of ransom, to hold to ransom.* 2. *Med. to release by payment of ransom, to ransom, redeem.* 3. *Pass. to be ransomed.*

λύτρωσις, *εως, ή*, (λυτρώω) *a ransoming.* 2. *Redemption.*

λυτρωτής, οὔ, ό, (λυτρώω) *a ransomer, redeemer*.

λύττα, λυττάω, *Att. for λύσσα, λυσσάω*.

λύχνα, τά, *irreg. pl. of λύχνος*.

λυχνείον *οι λυχνίον, τό*, (λύχνος) = λυχνία.

λυχνεών, *άνος, ό*, (λύχνος) *a place to keep lamps in*.

λυχνία, ή, (λύχνος) *a lamp-stand*.

λυχνίδιον, τό, *Dim. of λύχνος, a small lamp*.

λυχο-καΐα, ή, (λύχνος, καΐω) *a lighting of lamps, illumination, a festival at Sais in Egypt in honour of Minerva, like the Chinese Feast of Lanterns*.

λυχο-ποιός, *όν*, (λύχνος, ποιέω) *making lamps or lanterns*.

λυχνό-πολις, ή, (λύχνος, πόλις) *city of lamps*.

λυχο-πώλης, *ον, ό*, (λύχνος, πωλέω) *a dealer in lamps or lanterns*.

ΛΥ΄ΧΝΟΣ, ό, *pl. λύχνοι and λύχνα, a light, lamp; περι λύχνων άφάς about the time for lamp-lighting, i. e. at dusk.*

λυχοφορέω, *φ. ήσω*, (λυχοφόρος) *to carry a lantern: Lacon. part. λυχοφορίοντες*.

λυχο-φόρος, *ον*, (λύχνος, φέρω) *carrying a lamp*.

ΛΥ΄Ω, *fut. λύσω [ῥ], aor. I έλύσα: pf. λελύκα:—*

*Pass., fut. λυθήσομαι and paullo-post fut. λελύσομαι [ῥ]: aor. I έλύθην [ῥ]: Ep. aor. 2 pass. λύμην [ῥ], 3 sing. λύτο, 3 pl. λύντο: pf. λελύμαι, plqpf. έλελύμην [ῥ], 3 sing. Ep. opt. λελύτο, for λελύοιτο.—* *To loose:*

*to loosen, unfasten, untie, slacken; λύειν όφρῶν to unbend the brow; λ. στόμα to open the mouth; etc.:—*

*Med. to loosen or undo for oneself.* 2. *of horses, to unyoke, unbarness.* 3. *generally, to loose, release, set free.* 4. *to release a captive on receipt of ransom, to hold to ransom, release:—* *Med. to release by payment, ransom, redeem.* II. *to loosen, weaken, relax; λύειν γυΐα, γούνατα to loose the limbs, knees, i. e. unnerve, enfeeble, and often in Homer, to slay, kill.*

III. *to dissolve, break up.* 2. *to break down, lay low, demolish.* 3. *generally, to undo, do away with: of disputes, to put down: of laws, to repeal, annul; λύειν σπονδάς to break a treaty.* 4. *to dismiss, assuage, calm.* 5. *to undo, atone, make up for, Lat. luere, rependere; so λύειν άμαρτίας.* IV. *in Att., τέλη, μισθούς λύειν to pay rates or taxes: hence,* 2. *λύειν τέλη = λυσιτελεΐν, to profit, avail; οὐ λύει τέλη it boots not; also λύειν, absol. without τέλη, to profit.*

ΛΩ, *contr. from λάω, I will, wish or desire, a Doric defect. Verb only used in sing. λῶ, λῆς, λῆ, 3 pl. λῶντι; subj. λῆς, λῆ; opt. λῶη; inf. λῆν; also part. dat. τῶ λῶντι.*

λωβάομαι *Ion. -έομαι: φ. -ήσομαι Dor. λωβᾶσθῶμαι: aor. I med. έλωβησάμην: (but aor. I έλωβήθην and pf. λελώβημαι in pass. sense): Dep.: (λώβη):—*

*to treat despitefully, to insult, maltreat: to maim, mutilate: to dishonour.* 2. *absol. to act outrageously or despitefully.* II. *pf. part. λελωβημένος, in pass. sense, mutilated.*

λωβεύω, f. σω, (λώβη) to mock, make a mock of.

ΛΩ'ΒΗ, ἡ, ill-usage by word or deed, despiteful treatment, outrage, contumely, indignity: mutilation, maiming. 2. of a person, a disgrace, opprobrium.

λωβηθήναι, aor. I inf. of λωβάομαι.

λωβήτειρα, fem. of λωβητήρ.

λωβητήρ, ἦρος, ὅ, (λωβάομαι) one who treats despitefully, a foul slanderer: generally, a destroyer: mutilator, murderer. II. pass. a worthless wretch.

λωβητής, οὔ, ὅ, = λωβητήρ; λωβητής τέχνης a disgrace to his trade.

λωβητός, ἡ, ὄν, (λωβάομαι) ill-treated, outraged, dishonoured. II. act. insulting, abusive: baneful.

λωβήτωρ, ορος, ὅ, = λωβητήρ.

λώια, λωίτερος, v. λωίων.

λωίων, ονος, ὅ, ἡ, λωίων, τό: Att. contr. λῶϊον, λῶϊον: neut. pl. λωίονα, syncop. λώια: (λῶ to wish): —more desirable; better:—Sup. λωίστος, η, ον, contr. λῶστος.—There is also a second Comp. λωίτερος, ον.

ΛΩ'ΜΑ, ατος, τό, the hem or border of a robe. Hence

λωμάτιον, τό, Dim. a fringe, founce.

λῶντι, 3 pl. of Dor. verb λῶ, to wish.

λώπη, ἡ, (λέπω, λοπός) a covering, mantle. 2. a skin, husk, shell.

λωπίζω, f. ἴσω, (λώπη) to cover, wrap up.

λωποδύτης, f. ἦσω, (λωπη) to steal clothes: hence trans. to rob, plunder. From

λωπο-δύτης [ῦ], ου, ὅ, (λῶπος, δύω) one who slips into another's clothes or strips him of them, a clothes-stealer: generally, a thief, robber, footpad.

λῶπος, ὅ, = λώπη.

λῶστος, η, ον, Att. contr. from λωίστος, Sup. of λῶϊον, most desirable, best.

λωτεύντα, Ion. acc. neut. pl. of λωτόεις.

λωτίζω, f. ἴσω, (λωτός) to pluck flowers:—Med. λωτίζομαι, to cull flowers for oneself, choose the best.

λώτινος, η, ον, (λωτός) of lotus.

λώτισμα, τό, (λωτίζω) a flower: metaph. the flower, choicest, best.

λωτόεις, εσσα, εν, (λωτός) overgrown with lotus; πεδία λωτεύντα, Ion. for λωτόεντα, lotus-plains.

ΛΩ'ΤΟ'Σ, οὔ, ὅ, the lotus, name of several plants: I. the Greek lotus, a kind of clover or trefoil, on which horses fed. II. the Cyrenean lotus or jujube, an African shrub, the fruit of which was eaten by certain tribes on the coast, hence called *Lotophagi*: the fruit was honey-sweet, μελιθής: in size as large as the olive, and in taste resembling the date. III. the Egyptian lotus, the lily of the Nile. IV. there was also a lotus-tree growing in Africa, distinguished by its hard, black wood, of which flutes were made: hence λωτός is used poet. for a flute.

λωτο-τρόφος, ον, (λωτός, τρέφω) growing lotus.

λωτο-φάγος, ον, (λωτός, φάγειν) eating lotus: as Subst., Λωτοφάγοι, οί, the Lotus-eaters, a peaceful nation on the coast of Cyrenaica.

λωτρόν, λωτρο-χόος, Dor. for λουτρο-.

λωτῶ, Dor. for λωτοῦ, gen. of λωτός.

λωφάω Ion. -έω, f. ἦσω, (λόφος) to rest from toil, take rest: c. gen. to have rest, abate from. 2. to abate, of a disease or of wind. II. trans. to lighten, relieve, release.

λωφήσειε, 3 sing. aor. I opt. of λωφάω.

λώφησις, ἡ, (λωφάω) rest from:—remission, cessation.

λῶϊον, neut. λῶϊον, Att. contr. for λωίων, λωίων.

## M

Μ, μ, μῦ Ion. μῶ, τό, indecl., twelfth letter of the Gr. alphabet: as numeral, μ' = 40, but μ = 40,000.

Changes of μ, esp. in the dialects: I. Aeol. and Lacon. into π, as μετά into πεδά. II. Aeol. μ doubled, e. g. ἄμμες ὕμμες, for ἡμεῖς ὑμεῖς. III. μ becomes ν, as, μίν Dor. νίν; μή, Lat. ne. IV. μ is often added or left out, 1. at the beginning of a word, as ἴα μία, ὄσχος μόςχος, ὄχλευς μοχλεύς, Ἄρης Lat. Mars. 2. in the middle of a word, as πίμπλημι πίπλημι, πίμπρημι πίπρημι, ἄμβροτος ἄβροτος, ὄμβριμος ὄβριμος, etc. V. μ sometimes has a or o prefixed, as, μέλγω ἀμέλγω, μέργω ἀμέργω, μόργνυμι ὀμόργνυμι. VI. σ is added or left out before μ, as, σμάραγδος μάραγδος, σμάω μάω, σμικρός μικρός, σμυγερός μογερός.

μ', apostr. for με. II. very rarely for μοι.

μά, a Particle used in strong protestation and oaths, either affirmative or negative acc. to the context: I. in affirmation; ναί μα τότε σκήπτρον yea by this sceptre. II. in negation; οὐ μα γὰρ Ἀπόλλωνα nay by Apollo. III. Att. μά is used absol., μα Δία by Zeus! IV. in common discourse, the name of the deity sworn by was often suppressed, ναί μα τόν, οὐ μα τόν (sub. Δία). V. μά is sometimes omitted after οὐ; as, οὐ τὸν Δία, οὐ τὸν θεόν, no by Jove, etc.

μά, Aeol. and Dor. shortd. for μάτηρ μήτηρ, as μᾶ γᾶ for μήτηρ γᾶ: cf. βᾶ, δᾶ, λῆ.

μαγάδιον, τό, the bridge of the magadis. [ᾶ] From μάγᾶdis, ἡ, gen. ἰδος: irreg. dat. μαγάδι: acc. μάγαδιν:—the magadis, a barb with twenty strings.

μαγγάνευμα, τό, a piece of jugglery: pl. juggleries, mountebank's tricks: and

μαγγάνευτής, οὔ, ὅ, a juggler, mountebank. From μαγγάνεύω, f. σω, (μάγγανον) to cheat by sleight of hand: to bewitch. 2. intr. to play tricks.

ΜΑ'ΓΓΑ'ΝΟΝ, τό, any means for tricking or bewitching, a philtre, drug: a juggler's apparatus. II. = γάγγαμον, a hunting-net.

μάγεια, ἡ, (μαγεύω) the religion of the Magi. 2. magic, art.

μαγειρείον, τό, (μάγειρος) a place for cooking, a cook-shop. II. Maced. a pot, kettle.

**μαγειρικός**, ἡ, ὄν, (μάγειρος) *fit for a cook or cookery*: ἡ **μαγειρική** (sub. τέχνη), *cookery*. Hence **μαγειρικός**, Adv. *in a cook-like way, artistically*.  
**μάγειρος**, ὁ, a cook: also a butcher. (From μάσσω, μάζα, because the baking of bread was originally the chief business of the cook.)

**μάγευμα**, τό, (μάγειν) *a piece of magic art*: in pl. *charms, spells*.

**μάγευω**, f. σω, (Μάγος) *to be a Magus or a magician*: **μαγεύειν μέλη** to sing incantations. II. trans. *to enchant, bewitch, charm*.

**Μάγνης**, ητος, ὁ, fem. **Μάγνησσα**, a *Magnesian*, a dweller in *Μαγνησία* in Thessaly: also **Μαγνήτης**, fem. **Μαγνήτις**. II. λίθος **Μαγνήτις**, ἡ, *the magnet*, also called λίθος Ἡρακλεία.

**ΜΑΓΟΣ**, ου, ὁ, a *Magus, Magian*, one of a Median tribe. II. *one of the wise men or seers in Persia* who interpreted dreams. III. *any enchanter, wizard*: *magician*: in bad sense a juggler, quack. [ᾶ]

**μάγο-φόνια**, τά, (Μάγος, φόνος) *the slaughter of the Magi*, a Persian festival.

**μαγώτερος**, α, ον, Comp. Adj. formed from μάγος, *more magical*.

**μαδάρος**, ἄ, ὄν, (μαδάω) of flesh, *flaccid, loose*: of the head, *bald*.

**μαδάω**, f. ἴσω, (μαδός) *to be moist or wet, to melt away*: of hair, *to fall off*, Lat. *defluere*: hence *to be bald*.  
**μάδδα**, Dor. for μάζα.

\***ΜΑΔΟΨ**, ἡ, ὄν, the Root of μαδάω, etc., = *μαδαρός*.  
**μάζα**, ἡ, (μάσσω, to knead) *barley-bread, a barley-cake*, opp. to ἄρτος, *unbaked bread*; **μάζαν μεμᾶχως** having baked him a cake, with a pun on μάχη.

**μαζίσκη**, ἡ, Dim. of μάζα, a *barley-scone*.  
**μαζο-νόμος**, ὁ, (μάζα, νέμω) *a wooden trencher for serving barley-cakes on*: generally, *a large platter or charger*, Lat. *mazonomus*.

**ΜΑΖΟΣ**, ου, ὁ, *one of the breasts* (στέρνον being *the whole breast or chest*), mostly of women, but also of men. *μαστός* differs from *μαζός* only in dialect.

**μάθειν**, aor. 2 inf. of *μανθάνω*.  
**μάθειμαι**, Dor. for *μαθήσομαι*, fut. of *μανθάνω*.

**μάθημα**, ατος, τό, (μάθειν) *that which is learnt, a lesson*. 2. *learning, knowledge*:—in pl., τὰ **μαθηματα** *mathematics*. Hence

**μαθηματικός**, ἡ, ὄν, *fond of learning*. II. *belonging to the sciences, esp. to mathematics*: ἡ **μαθηματική** (sub. ἐπιστήμη), *mathematics*: ὁ **μαθηματικός** *a mathematician*.

**μάθησις**, ἡ, (μάθειν) *the act of learning, acquiring information*. 2. *desire or power of learning*.

**μαθήσομαι**, fut. of *μανθάνω*.  
**μαθητέος**, α, ον, verb. Adj. of *μανθάνω*, *to be learnt*. II. neut. *μαθητέον*, *one must learn*.

**μαθητεύω**, f. σω, *to be a pupil or scholar*. II. trans. *to make a disciple of one, instruct*. From

**μαθητής**, ου, ὁ, (μαθεῖν) *a learner, pupil*, Lat. *discipulus*: *a disciple*.

**μαθητιῶ**, *Desiderat. of μανθάνω, to wish to become a disciple*. II. *to be a disciple or pupil*.

**μαθητός**, ἡ, ὄν, (μαθεῖν) *learnt, that may be learnt*.  
**μαθητρία**, ἡ, fem. of *μαθητής, a female pupil*.

**μαθοῖσι**, Dor. fem. of *μαθών*, aor. 2 part. of *μανθάνω*.  
**μάθον** [ᾶ], Ep. aor. 2 of *μανθάνω*.

**μάθος** [ᾶ], τό, poet. and Ion. for *μάθησις*.  
**μάθων**, aor. 2 part. of *μανθάνω*.

**ΜΑΪΑ**, ἡ, *good mother, dame*. II. *a nurse, foster-mother, mother*. III. *a midwife*.

**Μαῖα**, ἡ, *Maia*, daughter of Atlas, mother of *Hermes*: also **Μαῖας**, ἄδος, ἡ.

**Μαῖανδρος**, ὁ, *Maeander*, a river in Caria noted for its windings.

**μαιεύομαι**, f. σομαι, Dep. (μαῖα III) *to serve as a midwife*: trans. *to hatch*.

**Μαιμακτηριῶν**, ἄνος, ἡ, *the fifth Attic month*, answering to the end of November and beginning of December, so called from the festival of Zeus **Μαιμάκτης** held in it.

**Μαιμάκτης**, ου, ὁ, (μαίμασσω) epith. of *Jupiter, the boisterous, stormy*, in whose honour the *Maemacteria* were kept at Athens in the first winter month, as being *the god of storms, etc.*

**μαίμασσω**, = *μαιμάω*, *to burst forth*.

**μαιμάω**, Ep. 3 pl. *μαιμῶωσι*, part. *μαιμῶων*, -ώωσα: f. ὦσω: Ep. aor. I *μαίμησα*: (redupl. of μάω, as *παίφασσω* from φάω):—*to be very eager, to pant or quiver with eagerness*: c. gen. *to be eager for*.

**μαίνάς**, ἄδος, ἡ, (μαίνομαι) *mad, raving, frantic*. 2. as Subst. *a mad woman*: a *Bacchanal, a Maenad*. II. act. *causing madness*.

**ΜΑΪΝΗ**, ἡ, *maena, a small sea-fish*, like our *hering*.

**μαίνις**, ἴδος [ῖ], ἡ, Dim. of *μαίνη, a sprat*.

**μαινόλης**, ου, ὁ, fem. **μαινόλις**, ἴδος, (μαίνομαι) *raving, frenzied*.

**μαινόλιος**, α, ον, = *μαινόλης*.

**μαίνομαι**, fut. *μανήσομαι* and *μανοῦμαι*: pf. with pres. sense *μέμνηναι*, also (in pass. form) *μεμάνημαι*: aor. I med. *ἐμηνάμην*, aor. 2 pass. *ἐμάνην*, part. *μᾶνεῖς*, inf. *μᾶνῆναι*: (\*μάω):—*to rage, to be furious, in war*: also *to rave with anger*: *to be mad with wine, be madly drunk*, and of Bacchic frenzy, *μαινόμενος Διόνυσος* the *frenzied Dionysus*: metaph. of things, *to rage, riot*—*μαίνεσθαι ὑπὸ τοῦ θεοῦ* *to be driven mad by the god*:—Att. phrase, *πλεῖν ἢ μαίνομαι* more than *madness*, i. e. utter distraction. II.

Causal in aor. I act. *ἔμνηναι, to make mad, madden*.

**ΜΑΪΟΜΑΙ**, fut. *μάσομαι* [ᾶ], Dep. *to endeavour, strive*: *to seek, seek to compass*: cf. *ἐπιμαίομαι*.

**μαίομαι**, f. = ὦσομαι, Dep. = *μαιεύομαι*.

**Μαίρα**, ἡ, (μαρ-μαίρω) *the Sparkler*, i. e. the *dog-star*.

**Μαιωτιστί**, Adv. *in Maeotic* (i. e. Scythian) *fashion*.

**ΜΑΪΚΑΡ** [μᾶ], ἄρος, ὁ: fem. *μάκαιρα* or *μάκαιρα*:—*blessed, bappy*, properly of the gods, opp. to mortal men: absol. *μάκαιρος, the blessed ones*, i. e. *the gods*. II. of men, *supremely blest, fortunate*:

but also, *prosperous, wealthy*. III. the dead were esp. called *μάκαρες, the blessed*, as being beyond the reach of pain:—*μακάραν νήσοι* the islands of *the blest*, (placed by the later Greeks in the ocean at the extreme West).—Comp. and Sup., *μακάρτερος, -τατος*.

*μακάρεσσι*, Ep. dat. pl. of *μάκαρ*.

*μακάρία, ή, (μάκαρ) happiness, bliss*. II. *the abode of the blessed*.

*μακάριζω, fut. ίσω Att. ίω, (μάκαρ) to call or esteem happy: to bless*.

*μακάριος, α, ον, or ος, ον, collat. form of μάκαρ, blessed, happy, fortunate*:—in Att. *one of the upper classes*:—Comp. and Sup. *μακαριώτερος, -τατος*.

*μακάρισμός, οδ, ό, (μακαρίζω) a pronouncing or esteeming happy, a blessing*.

*μακάριστός, ή, όν, (μακαρίζω) deemed or pronounced happy by others: absol. enviable*. Adv. *-τῶς*.

*μακάριτης [ή], ον, ό, like μάκαρ III, one in a state of bliss, i. e. one dead: fem. μακάριτις, ιδος*.

*μακαρτός, ή, όν, = μακαριστός*.

*μακεδνός, ή, όν, (μήκος) tall, taper*.

*Μακεδονίζω, f. σω, (Μακεδόν) to be on the Macedonian side: or, to speak Macedonian*.

*Μακεδόνιος, α, ον, and -ονικός, ή, όν, Macedonian*. From

*Μακεδών, όνος, ό, a Macedonian*.

*μάκελλα, ποët. also μακέλη, ή, (μία, κέλλω, as δίκηλλα from δίσ, κέλλω) a pick-axe with one point*.

*μάκελλον, τό, Lat. macellum, a slaughter-house, shambles, market*.

*μακεστήρ, ήρος, ό, (μάκος) used as Adj., μύθος μακεστήρ a long, tedious tale*.

*Μακηδών, όνος, ό, ποët. for Μακεδών*.

*μάκιστος, Dor. for μήκιστος, (μήκος) irreg. Sup. of μακρός, = μέγιστος, greatest*.

*μακκοάω, f. άσω, [ά], to be stupid: pf. part. μεμακκοάκως, dreaming, mooning*.

*μάκος, τό, Dor. for μήκος, length: acc. μάκος as Adv., = μακράν, afar*.

*μακρά (sub. γραμμή), ή, the long line which the δικαστής drew upon his tablet in token of condemnation, opp. to the short line (βραχεία), which was in token of acquittal*.

*μακρ-αίων, άνος, ό, ή, (μακρός, αίων) lasting long: of persons, long-lived; οι μακραίωνες the immortals*.

*μακράν Ion. μακρήν, acc. fem. of μακρός, used as Adv. at a distance, afar off, far: Comp. μακροτέραν, farther, to a greater distance*. 2. also of Time, *at length, tediously; μακράν ειπείν to speak at great length: also long, μακράν ζην to live long*.

*μακρ-αύχην, ενος, ό, ή, (μακρός, αύχήν) long-necked*.

*μακρ-ηγορέω, f. ήσω, (μακρός, άγορεύω) to speak at great length*. Hence

*μακρηγορία Dor. μακραγ-, ή, long-windedness, prolixity, prosing*.

*μακρ-ημερία, ή, (μακρός, ήμέρα) the season of long days*.

*μακρό-βίος, ον, (μακρός, βίος) long-lived: οι Μακρόβιοι an Ethiopian people south of Egypt*.

*μακρο-βίος, ον, (μακρός, βίος) long-lived, of long duration*.

*μακρό-γηρος, ων, gen. ω, (μακρός, γήρας) very old, in advanced age*.

*μακρο-δρόμος, ον, (μακρός, δραμείν) far-running*.

*μακρόθεν, Adv. (μακρός) from afar*.

*μακροθύμew, f. ήσω, (μακροθυμος) to be long-suffering, patient; μακροθυμείν εις τινα to be forbearing or long-suffering towards one*. Hence

*μακροθυμία, ή, long-suffering*.

*μακρό-θύμος, ον, (μακρός, θυμός) long-suffering, forbearing: patient*. Adv. *-μως, patiently*.

*μακρολογέω, f. ήσω, (μακρολόγος) to speak at length: c. acc. rei, to speak long on a subject*. Hence

*μακρολογία, ή, a speaking at length*.

*μακρο-λόγος, ον, (μακρός, λέγω) speaking at length*.

*μακρό-πνοος, ον, contr. -πνοος, ον, (μακρός, πνέω) long-breathed: long-lived, lasting long*.

*μακρός, ά, όν, (μάκος, μήκος) long, whether of Space or Time: 1. of Space, long, far-stretching*. 2.

*tall, lofty: also deep*. 3. *far, far distant; μακρά επιβοήθειαι succours from a distance: επι μακρόν far, for a long way: ύσον επι μακρότατον as far as possible*.

4. dat. *μακρῶ* is often used, like *πολύ*, by *far, much; μακρῶ πρώτος by far the first*. II.

of Time, *long: long-lasting, enduring; διδ μακροῦ (sc. χρόνου) after a long time; εις μακρόν for a long time*. 2. *long, tedious; διδ μακρῶν at great length*.

III. regul. Comp. *μακρότερος; Sup. μακρότατος*: Irreg. Comp. *μάσσω, μάσσον; Sup. μήκιστος Dor. μάκιστος*, formed from *μήκος*, as *αΐσχιςτος* from *αΐσχος*.

IV. the neut. pl. *μακρά* is used as Adv., *μακρά βιβάς taking long strides; μακρά μεμῦκως loudly bellowing; μακρά προσεύχεσθαι to make long prayers:—so also neut. sing., μακρόν άυτείν to shout aloud*.

*μάκος, εος, τό, = μάκος, μήκος, length*.

*μακρο-τένων, οντος, ό, ή, (μακρός, τείνω) far-stretched, long drawn out*.

*μακροτέραν, Comp. of μακράν, q. v.*

*μακρό-τονος, ον, (μακρός, τείνω) = μακροτένων*.

*μακρο-φάρυγξ, υγγος, ό, ή, (μακρός, φάρυγξ) with long throat or gullet*.

*μακρο-φλυαρήτης, ον, ό, (μακρός, φλυαρέω) a tedious prater*.

*μακρο-χρόνιος, ον, (μακρός, χρόνος) long-enduring*.

*μάκτρα, ή, (μάσσω) a kneading-trough*.

*μάκτρον, τό, (μάσσω) a towel, napkin*.

*μακύνω, Dor. for μηκύνω*.

*μακῶν, old ποët. aor. 2 part. of μηκάομαι*.

*μάκων [ά], άνος, Dor. for μηκων, άνος*.

**ΜΑ'ΛΑ**, Adv. *very, very much, exceedingly, quite: 1. strengthening the word with which it stands: μάλα πολλά very many; μάλ' εὔ right well; μάλ' άυτίκα quite directly; μάλα διαμπερές rigbt through; οὔ μάλα by no means, on no account*. 2.

strengthening a whole sentence; ἡ μάλα δὴ . . , now in very truth . . ; so, with a part., μάλα περ μεμῶσθαι though desiring never so much.

II. Comp. μᾶλλον, more, more strongly: also rather, Lat. fortius. 2. too much, far too much. 3. μᾶλλον is sometimes joined to another Comp.; ῥητίτερος μᾶλλον more easier; ἐχθίων μᾶλλον; etc. 4. μᾶλλον ἢ is often followed by οὐ (where οὐ seems redundant), as, πόλιν ὄλην διαφθεῖρειν μᾶλλον ἢ οὐ τοὺς αἰτίους: in this case μᾶλλον ἢ οὐ is preceded by another negat.

5. παντὸς μᾶλλον more than anything, i. e. by all means.

III. Sup. μάλιστα, most, most strongly: most of all, especially; ἐν τοῖς μάλιστα (sc. οὖσι), Lat. imprimis, as much as any; ἐς τὰ μάλιστα for the most part, mostly: μάλιστα is sometimes added to another Sup., as ἔχθιστος μάλιστα. 2. in numbers, μάλιστα is often added to shew that they are not exact, at the most, at most; πεντήκοντα μάλιστα fifty at most, where the real number is forty-nine: hence about, pretty near, ἐς μέσον μάλιστα about the middle. 3. καὶ μάλιστα most certainly, Lat. vel maxime.

μαλάβαθρον or μαλόβαθρον, τό, malobathrum, the aromatic leaf of an Indian plant, the betel or areca.

μαῤῥακαί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (μαλακός, πούς) softly treading.

μαῤῥακία, ἡ, (μαλακός) softness, tenderness: of men, effeminacy, weakness.

μαῤῥακιάω, (μαλακία) to be soft or tender.

μαῤῥακίζω, f. σω, (μαλακός) to make soft, enervate. II. Pass. and Med. μαλακίζομαι, f. -ίσομαι Att. -ιούμαι: aor. I med. ἐμαλακισάμην, pass. ἐμαλακίσθην:—to be soft or tender, weak or effeminate. 2. to be softened or appeased.

μαῤῥακίων, ὄνος, ὁ, (μαλακός) a darling. [κί] μαῤῥακο-γνώμων, ὄνος, gen. ὄνος, (μαλακός, γνώμη) gentle of mood.

ΜΑ'ΛΛΑ'ΚΟ'Σ, ἡ, ὄν, Lat. MOLLIS, soft; μαλακὸς λείμων a soft, grassy meadow. II. soft, gentle, mild. 2. in bad sense, soft, effeminate: easy, careless, remiss.

μαῤῥακό-χειρ, χειρὸς, ὁ, ἡ, (μαλακός, χεῖρ) soft-banded, soothing.

μαῤῥακύνω, = μαλακίζω, to soften:—Pass. to be soft or weakly, to flag.

μαῤῥακῶς, Adv. of μαλακός, softly: easily, carelessly: Sup. μαλακώτατα.

μαῤῥάσσω Att. -τω, fut. ξω, (μαλακός) to make soft, soften: of leather, to make supple, curry: and metaph., μαῤῥάσσειν τινά to give one a dressing, curry him. II. metaph. to soften by entreaties, to pacify: also to relieve.—Pass. to be softened: c. gen. to be relieved from.

μαλάχη, ἡ, (μαῤῥακός) a mallow, Lat. malva.

μαῤῥερός, ἄ, ὄν, (μάλα) very strong, mighty, raging, of fire: metaph. glowing, vehement.

ΜΑ'ΛΗ, ἡ, the arm-pit, Lat. ala: only in the phrase ὑπὸ μάλῃς or ὑπὸ μάλῃν, under the arm.

ΜΑ'ΛΘΑ' or μάλθη, ἡ, a mixture of wax and pitch for calking ships. 2. the wax laid over writing-tablets.

μαῤῥακίζω, f. ἰσω Att. ἰῶ, = μαλακίζω, to soften:—Pass. to be softened: to be remiss.

μαῤῥακίνος, ἡ, ὄν, poet. for μαῤῥακός.

μαῤῥακιστέον or -έα, verb. Adj. of μαῤῥακίζομαι, one must be remiss.

μαῤῥακός, ἡ, ὄν, = μαλακός (with θ inserted), soft. II. soft, gentle, mild: in bad sense, soft, weakly, effeminate.

μαῤῥακῶς, Adv. softly: gently, mildly.

μαῤῥάσσω, f. ξω, = μαῤῥάσσω, to soften, soothe:—Pass., μαῤῥαχθῆναι ὕπνω to be unnerved by sleep.

μάλινος, α, ὄν, Dor. for μήλινος.

μάλιον, τό, (μαλλός) hair, a lock of hair. [ᾶ]

Μαλῖς, ἴδος, ἡ, Dor. for Μηλῖς, (μᾶλον, = μῆλον) a nymph who protects the flocks (μῆλα).

μάλιστα, Adv., Sup. of μάλα: v. μάλα III.

μάλλα, by crasis for μῆ ἄλλα, nay but.

μαλλό-δετος, ὄν, (μαλλός, δέω) bound with wool.

μᾶλλον, Adv., Comp. of μάλα: v. μάλα II.

ΜΑΛΛΟ'Σ, οὐ, ὁ, a lock of wool, the wool of sheep, a fleece: of men, a lock or braid of hair.

μαλόβαθρον, v. μαλάβαθρον.

μᾶλον, Dor. for μῆλον v.

μαλο-πάρῃος, ὄν, Dor. for μηλοπάρῃος.

μᾶλός, ἡ, ὄν, white. (Origin uncertain.)

μαλο-φόρος, μαλο-φύλαξ, Dor. for μηλοφ-.

μάμμα and μάμμη, ἡ, a child's attempt to call to its mother: like ἄππα, ἀπφά, ἄττα, πάππα. II. = μήτηρ, mother. III later a grandmother.

Μαμμάκῦθος, ὁ, proverb. word for a blockhead.

μαμμᾶν αἰτεῖν, to cry for the mother's breast, of young children before they can articulate.

μαμμία, ἡ, (μάμμα) a mother.

Μαμμωνᾶς or Μαμωνᾶς, οὐ, ὁ, Mammōn, the Syrian god of riches, = Greek Πλούτος: hence generally, wealth, riches.

μάν, affirm. Particle, Dor. and old Ep. for μῆν.

ΜΑ'ΝΔΡΑ, ἡ, a fold, byre, stable, Lat. mandra: also 2. the setting of a seal, Lat. pala, funda.

μανδράγωρας, ὄν, ὁ, mandrake, a narcotic plant.

μαῖνεις, εἶσα, ἐν, aor. 2 part. of μαίνομαι.

Μανέρως, ὁ, Maneros, only son of the first king of Egypt: also a national dirge named after him, identical with the Greek Λίνος.

μάνες, Dor. for μῆνες, pl. of μῆν.

μαῖνήναι, aor. 2 inf. of μαίνομαι.

ΜΑΝΘΑ'ΝΩ, fut. μάθησομαι Dor. μάθεύμαι: aor. 2 ἐμάθον, in Homer either without augm. μάθον, or with double μ, ἐμμαθεῖς, ἐμμαθε: pf. μεμάθηκα:—to learn by inquiry, to ascertain: in aor. to have learnt, i. e. to understand, be acquainted with. II. of the attempt, to ask, inquire about. III. to perceive, understand, comprehend, like Lat. teneo; μανθάνεις; do you understand? Answ., πάνυ μανθάνω, perfectly!

—c. part., μάνθανε ὦν κωου that you are. IV.

in Att., *τί μαθών*; comes to mean *wherefore?* properly, *having ascertained what? for what fresh reason?* almost = *τί παθών*;

**μᾶνία** Ion. -ίη, ἤ, (μαίνομαι) *madness, frenzy*. II. generally, *mad passion, rage, fury*. III. *enthusiasm, Bacchic frenzy*.

**μᾶνιάς**, ἄδος, (μαίνομαι) fem. Adj. *frantic, mad, frenzied*: joined with a neut. pl. Subst., *μανιάσιον λυσήμοσι* with *mad fits of raving, like victricia arma*.

**μᾶνικός**, ἤ, ὄν, (μανία) *inclined to madness, mad*; *βλέπειν μανικόν* to look *mad*. Hence

**μανικῶς**, Adv. *in mad fashion, madly*.

**μᾶνις**, ἴδος, Dor. for *μῆνις*.

**μανίω**, Dor. for *μηνία*.

**μᾶνι-ώδης**, es, (μανία, εἶδος) *mad-like, mad*: τὸ μᾶνιῶδες *madness*.

**ΜΑΝΝΑ**, ἤ, a morsel, grain. 2. manna.

**ΜΑΝΝΟΣ** or **μάνος**, ὄ, Lat. *monile, a necklace, collar*.

**μαννο-φόρος**, ov, (μάννος, φέρω) *wearing a collar*.

**ΜΑΝΟΨ**, ἤ, ὄν, Lat. *rarus, thin, loose, slack, flaccid*. II. of number, *few, scanty*. See *μανῶς*.

**μαντεία** Ion. -ήτις, ἤ, (μαντεύομαι) *prophesying, power of divination*: also *the mode of divination*. II. *an oracle, prophesy*.

**μαντεῖον** Ion. -ήιον, τό, (μαντίς) *an oracle, i. e., I. an oracular response*. II. *the seat of an oracle*.

**μαντεῖος**, a, ov, or os, ov, Ion. -ήιος, η, ov, (μάντις) *oracular, prophetic*.

**μάντευμα**, ατος, τό, *an oracle*. From

**μαντεύομαι**, f. -σομαι: aor. I *ἐμαντεύσαμην*: pf. *μεμάντευμαι*: Dep.: (μάντις):—*to divine, prophesy, deliver an oracle*. 2. *to presage, forebode, surmise*:

of animals, *to scent*. 3. *to seek divinations: to consult an oracle*. II. aor. I *ἐμαντεύθη*, impers. in

pass. sense, *an oracle was given*: and pf. part. τὰ μεμάντευμένα, *the oracles delivered*. Hence

**μαντευτέον**, verb. Adj. *one must divine, prophesy*.

**μαντευτός**, ἤ, ὄν, (μαντεύομαι) *foretold or ordained by an oracle*.

**μαντήριον**, -τήριον, Ion. for *μαντεία*, etc.

**μάντι**, voc. of *μάντις*.

**μαντικός**, ἤ, ὄν, of or for a *soothsayer or diviner, prophetic*: as Subst., *μαντική* (sub. τέχνη), ἤ, *the art or faculty of divination*. Adv. -κῶς.

**μαντίπολέω**, f. ἦσω, *to prophesy*. From

**μαντί-πόλος**, ov, (μάντις, πολέω) *inspired, frenzied*.

**μάντις**, ὄ, gen. eωs Ion. ios: (μαίνομαι): *a diviner, soothsayer, seer, prophet*: also as fem., *a prophetess*. 2. metaph. *a foreboder*. II. *a kind of locust or grasshopper*.

**μαντοσύνη**, ἤ, *the art of divination, divining*. [ῥ]

**μαντοσύνος**, η, ov, (μάντις) *oracular, prophetic*.

**μαντῶος**, a, ov, = *μαντεῖος*.

**μᾶνύω**, μᾶνυτήης, μᾶνυσις, Dor. for *μην-*.

**μανῶος**, Adv. of *μανός*, *rarely*: comp. *μανότερον*, *less often*.

**μάομαι**, see *μαίομαι*.

**μᾶπέειν**, Ep. aor. 2 inf. of *μάρπτω*.

**μάρραγνα**, ἤ, = *σμάρραγνα*, a *lash, whip, scourge*. [μᾶ]

**μάρραθρον**, τό, Dor. and Att. form of *μάρραθρον*.

**ΜΑΡΡΑΘΡΟΝ**, τό, *fennel*, Lat. *marathrum*. [μᾶ]

**Μᾶρραθῶν**, ὠνος, ἤ, *Marathon*, a plain on the east coast of Attica, celebrated for the defeat of the Persians, so called from its being overgrown with fennel (*μάρραθρον*).

**Μᾶρραθωνο-μάχης**, ov, ὄ, (Μαραθῶν, μάχομαι) *one who fought at Marathon*: hence *a brave veteran*.

**ΜΑΡΑΙΝΩ**, f. ἄνω: aor. I *ἐμάρρανα* Att. -ἄνα:—

Pass., aor. I *ἐμάρρανθη*: pf. *μεμάρραμαι* or *μεμάρρασμαι*:—*to put out, quench, extinguish*:—Pass. *to die away, burn low*. II. metaph. *to quench*: *to weaken, make to waste or pine away*:—Pass. *to die away, waste away, languish*.

**μαρᾶν ἄθά**, Syriac, *the Lord cometh*, sc. to judgment.

**μαργαίνω**, only in pres., (μάργος) *to rage furiously*.

**μαργαρίτης** [ῖ], ov, ὄ, *a pearl*, Lat. *margarita*.

**μαργάω**, only in part., (μάργος) *to rage furiously*.

**Μαργίτης** [ῖ], ov, ὄ, (μάργος) *Margites*, hero of a mock-heroic poem ascribed to Homer.

**ΜΑΡΓΟΣ**, η, ov, or os, ov, *raging mad*, Lat. *furi-*

*osus*. 2. *greedy, gluttonous*. 3. *lustful*. Hence

**μαργότης**, ητος, ἤ, *rage, madness*. 2. *greediness, gluttony*. 3. *lust*.

**ΜΑΡΗ**, ἤ, = *χείρ*, a *band*. (Hence *εὐ-μαρής*.)

**ΜΑΡΓΑΛΗ**, ἤ, *the embers of charcoal*. [ῖ]

**μαρτίλο-πότης**, ov, ὄ, (μαρτίλη, ΠΟ- Root of some

tenses of *πίνω*) *gulper of coal-dust*.

**ΜΑΡΜΑΙΡΩ**, only in pres. and impf., *to flash,*

*sparkle, glisten, glean*, mostly of metal; *ὄμματα*

*μαρμαίροντα* *sparkling eyes*. Hence

**μαρμάρεος**, a, ov, (μαρμαίρω) *flashing, sparkling,*

*glistening*, of metals: also of the sea.

**μαρμάρειος**, η, ov, (μαρμαρος) *of marble*.

**μαρμαρόεις**, εσσα, εν, = *μαρμάρεος*, *bright, gleaming*.

**μαρμαῖρον**, τό, = *μαρμαρος*.

**μάρμαρος**, ov, ὄ, (μαρμαίρω) *any stone or rock, with*

*sparkling crystals in it*: also as Adj., *πέτρος μάρμαρος*

*a sparkling stone*. II. *μάρμαρος*, ἤ, Lat. *marmor,*

*marble*: also *a work in marble, a slab or tablet of*

*marble*.

**μαρμαρῦγή**, ἤ, (μαρμαρῦσσω) *a flashing, sparkling*:

of any quick motion, *μαρμαρῦγαὶ ποδῶν* *the quick*

*twinkling of the dancers' feet*.

**μαρμαρῶ-ωπός**, ὄν, (μάρμαρος, ὤψ) *with sparkling eyes*.

**ΜΑΡΝΑΜΑΙ**, ασαι, αται, imperat. *μάρναο*, subj.

*μάρνωμαι*, opt. *μαρνοίμην*, inf. *μάρνασθαι*, part. *μαρ-*

*νάμενος*; impf. *ἐμαρνάμην*, ao, ατο, dual *ἐμαρνάσθην*:

no other tenses in use: Dep.:—*to fight, do battle,*

*contend*:—of boxers, *to contend, encounter*. 2. *to*

*quarrel, wrangle*. 3. metaph. *to struggle, strive*.

**μαρναμένοιν**, Ep. part. gen. dual of *μαρναμαι*.

**μάρνατο**, **μάρναντο**, Ep. 3 sing. and pl. impf. of

*μάρναμαι*.

**μαρπίτις**, ὄ, (μάρπτω) *a seizer, ravisher*.

**ΜΑΨΠΤΩ**, fut. *μάρψω*: aor. I *ἔμαρψα*: Ep. redupl. aor. 2 *μέμαρπον*: and a shortd. aor. 2 *ἔμαπον*, inf. *μᾶπέειν*, whence 3 pl. opt. *μεμάποιεν*: pf. part. *μεμαρπῶς*:—to grasp, hold, catch: to lay bold of, seize: to embrace, clasp: to reach, overtake, catch.

**ΜΑΨΣΙΨΟΣ**, a bag, pouch, Lat. *marsurium*.

**ΜΑΨΤΥΨ**, ἦρος, ὁ and ἡ, Aeol. for *μάρτυς*. Hence **μαρτύρεω**, f. ἦσω:—Pass., fut. I *μαρτύρηθήσομαι*, but also f. med. in pass. sense, *μαρτύρησομαι*: aor. I *ἔμαρτύρηθην*: pf. *μεμαρτύρημαι*:—to be a witness: to bear witness: *μαρτυρεῖν τινί* to bear witness in favour of another: c. acc. rei, to bear witness to a thing, testify to: c. inf. to testify or declare that a thing is:—Pass. to have witness borne to one. II. later, to be or become a martyr. Hence

**μαρτύρημα**, atos, τό, testimony.

**μαρτύρία**, ἡ, (*μαρτυρέω*) a bearing witness. 2. witness, testimony, evidence.

**μαρτύριον**, τό, a testimony, proof: in pl., *μαρτύρια*, τά, evidence. [ῥ] From

**μαρτύρομαι** [ῥ], f. ὑροῦμαι: aor. I *ἔμαρτύράμην*: Dep.: (*μάρτυς*):—to call to witness, invoke: absol. *μαρτύρομαι*, I call witnesses, I protest.

**μάρτυρος**, ὁ, Ep. form of *μάρτυς*, a witness.

**ΜΑΨΤΥΨ**, ὁ or ἡ, gen. *μάρτυρος*, acc. *μάρτυρα*, as if from *μάρτυρ*, but also acc. *μάρτυν*: pl. *μάρτυρες*, dat. *μάρτυσι* poet. *μάρτυσσι*:—a witness.

**μαρκαόμαι**, *μᾶρύκημα*, Dor. for *μηρυκ-*.

**μαρύομαι**, Dor. for *μῆρυόμαι*.

**μάρψαι**, aor. I inf. of *μάρπτω*.

**μᾶσάομαι**, f. ἦσομαι, Dep., (*μάω*, *μάσσω*) to chew.

**μάσασθαι** [ᾶ], aor. I inf. of Root \**μάω*, to touch.

**μάσδα**, *μασδός*, Dor. for *μᾶζα*, *μαζός*.

**μάσθλη**, ἡ, = *ἱμάσθλη*, a leathern thong. Hence **μάσθλης**, ἦτος, ὁ, a leathern thong. II. metaph. a supple, slippery knave.

**μασθός**, ὁ, a Dor. form of *μαστός*, *μαζός*.

**μασί**, Dor. for *μησί*, dat. pl. of *μήν*.

**μάσομαι** [ᾶ], fut. of \**μάω* II.

**Μασσαλία**, ἡ, Lat. *Massilia*, *Marseilles*. Hence

**Μασσαλιώτης**, ου, ὁ, a man of *Marseilles*.

**μασσάομαι**, etc., = *μασάομαι*.

**μάσσω** Att. **μάττω**: fut. *μάξω*: aor. I *ἔμαφα*: pf. *μέμαφα*:—Pass., aor. I *ἔμαχθην*: pf. *μέμαγμαί*: (\**μάω*):—to touch, handle. II. to work with the hands, to knead dough, Lat. *pinso*:—Pass., *σίτος μεμαγμένος* dough ready kneaded.

**μάσσων**, ὁ, ἡ, neut. *μάσσον*, gen. *μάσσονος*, irreg. Comp. of *μακρός* for *μακρότερος*, longer, larger.

**μάσταξ**, ἄκος, ἡ, (*μασάομαι*) that with which one chews or eats, the jaws, mouth. II. that which is chewed, a mouthful, morsel.

**μασᾶρύζω** or **-ίζω**, to mumble, of an old man. (Formed from the sound.)

**μάστερα**, ἡ, fem. of *μαστήρ*.

**μαστεύω**, f. *σω*, = *ματεύω*, to seek: to seek or endeavour to do: to seek or search after.

**μαστήρ**, ἦρος, ὁ, (\**μάω*) a seeker, searcher. Hence

**μαστήριος**, α, ου, searching.

**μαστιγέω**, false form for *μαστιγώω*.

**μαστιγίας**, ου, ὁ, (*μάστιξ*) one who deserves whipping, a worthless slave, sorry knave, Lat. *verbero*.

**μαστιγοφόρος**, ου, (*μάστιξ*, *φέρω*) carrying a whip: as Subst., *μαστιγοφόρος*, ὁ, a sort of constable.

**μαστιγώω**, f. ὦσω: aor. I *ἔμαστιγῶσα*:—Pass., fut. med. in pass. sense *μαστιγώσομαι*: pf. *μεμαστιγώμαι*: (*μάστιξ*):—to whip, flog, beat. Hence

**μαστιγώσιμος**, ου, that deserves whipping.

**μαστιγώτεος**, α, ου, verb. Adj. of *μαστιγώω*, to be whipped, deserving a whipping.

**μαστίζω**, f. ζῶ: aor. I *ἔμαστιξα* Ep. *μάστιξα*: (*μάστιξ*):—to whip, flog.

**μαστίκτωρ**, ορος, ὁ, (*μαστίζω*) a scourger.

**μάστιξ**, ἴγος, ἡ, (*μάω*, *μάσσω*) a whip, scourge; ἵππον *μάστιξ* a horse-whip. II. metaph. a scourge, plague; *μάστιξ Πειθοῦς* the lash of eloquence.

**μαστιών**, Ep. part. of *μαστίω*.

**μάστις**, ἴος, ἡ, Ion. for *μάστιξ*; dat. *μαστί*.

**μαστίσῶ**, Dor. for *μαστίζω*.

**μαστίχῶα**, (*μάσταξ*) to gnash the teeth, only in Ep. part. dat. *μαστιχῶοντι*.

**μαστίω**, collat. form of *μαστίζω*, to whip, scourge, beat, lash:—Med., *μαστιέται πλευρὰς οὐρῆ* [the lion] lashes his sides with his tail.

**μαστό-δετον**, τό, (*μαστός*, *δέω*) a breast-band.

**μαστός**, οὔ, ὁ, one of the breasts of a woman, later form for Hom. *μαζός*. II. metaph. a round bill, knoll. III. a piece of wool fastened to the edge of the nets.

**μαστροπεία**, ἡ, a pandering.

**μαστροπεύω**, f. *σω*, (*μαστροπός*) to be a pander, play the pander: c. acc. to seduce.

**μαστροπός**, ὁ and ἡ, (*μάω*, *μαστήρ*) a pander, pimp, Lat. *leno*, *lena*.

**μασχάλη**, ἡ, (*μάλη*) the armpit, Lat. *ala*, *axilla*. [χᾶ]

**μασχάλίζω**, f. *ίσω*, (*μασχάλη*) to put under the armpits: to mutilate a corpse, since murderers fancied, that by cutting off the extremities, and placing them under the armpits, they would avert vengeance. Hence

**μασχάλιστήρ**, ἦρος, ὁ, a broad strap passing behind the horse's shoulders and fastened to the yoke by the *λέπιδνον*: generally, a girdle, band.

**ματάζω**, (*μάτην*) to act unmeaningly or foolishly.

**ματαιάζω**, (*μάταιος*) = *ματάζω*.

**ματαιολογία**, ἡ, idle talking.

**ματαιο-λόγος**, ου, (*μάταιος*, *λέγω*) idly talking.

**μάταιος** [ᾶ], α, ου, or ος, ου, (*μάτη*) idle, foolish, unmeaning, trifling. II. thoughtless, rash, wanton, profane. Hence

**ματαιότης**, ἦτος, ἡ, folly, vanity.

**ματαιῶς**, Adv. of *μάταιος*, idly, without reason.

**ΜΑΨΑΨ**, f. ἦσω, (*μάτην*) to be idle, to loiter, linger, lag; οὐ *ματᾶ τούργον* the work lags not. II. to be in vain, fruitless.

**ματεύω**, f. *σω*: aor. I *ἔματεύσα*: (\**μάω*):—to seek, search: to seek to do. 2. to seek or search after: to search, explore.

ματέω, rare form for ματεύω.  
of πατέω, to tread on.

ΜΑΤΗ, ἡ, = ματία, a folly, a fault. [ᾶ] Hence  
μάτην Dor. μάταν [ᾶ], Adv. in vain, idly, foolishly,  
Lat. frustra. 2. senselessly, at random, Lat. temere.

3. idly, falsely, Lat. falso. Originally acc.  
of μάτη, hence εἰς μάτην at random. [ᾶ]  
μάτηρ, Dor. for μήτηρ, Lat. mater. [ᾶ]  
ματῆς, Dor. for ματᾶς.

ματία Ion. -ίη, ἡ, (μάτην) a vain attempt.

ματρ-αδελφείος, ματρο-δόκος, etc., Dor. for μητρ-  
ματτύη, ἡ, a rich, high-seasoned dish, Lat. mattea  
and mattya. (Foreign word.)

ματτυο-λοιχός, ὄν, (ματτύα, λείχω) licking up  
dainties.

μάττω, f. ξω, Att. for μᾶσσω.

μαύλις, ἴδος or ἰος, ἡ, a knife.

μαυρῶν, like ἀμαυρῶν, to darken: metaph. to make  
powerless, to make obscure or forgotten:—Pass. to  
become dark or obscure.

μάχαιρα [μᾶ], ἡ, a large knife, worn like a dirk next  
the sword-sheath. II. as a weapon, a short sword  
or dagger: a sabre or scimitar, opp. to ξίφος (the  
straight sword). III. a kind of razor; διπλῆ

μάχαιρα scissors. Hence

μᾶχαιρίδιον, τό, Dim. a short sword or dagger.

μᾶχαιρίς, ἴδος, ἡ, Dim. of μάχαιρα, a small  
knife. 2. a small razor.

μᾶχαιροποιεῖον, τό, a sword or knife factory. From  
μᾶχαιρο-ποιός, ὄν, (μάχαιρα, ποιέω) a cutler.

μᾶχαιρο-φόρος, ὄν, (μάχαιρα, φέρω) wearing a sabre.

μᾶχατάς, ὄ, Dor. for μαχητής.

Μᾶχῶν [ᾶ], ὄνος, ὄ, Machaon, son of Aesculapius.

μαχείομενος, Ep. part. of μάχομαι.

μαχείομαι, Ion. for μάχομαι.

μαχεοῦμενος, Ep. part. of μάχομαι.

μαχέσκετο, 3 sing. Ion. impf. of μάχομαι.

μάχου, Dor. for μάχον, pres. imperat. of μάχομαι.

ΜΑΧΗ [ᾶ], ἡ, a battle, fight, combat; properly an  
engagement between armies, but also, a single combat;  
μάχην νικᾶν to win a battle; but μάχη νικᾶν τινά  
to conquer one in battle. II. a quarrel, strife,  
wrangling.

III. an amicable contest, as for a  
prize in the games. IV. a mode of fighting, way  
of battle. V. a field of battle. Hence

μαχήμων, ὄν, gen. ὄνος, warlike.

μαχητής, οὔ, ὄ, (μάχη) a fighter, warrior; as Adj.  
warlike. Hence

μαχητικός, ἡ, ὄν, of or for fighting, pugnacious.

μάχιμος, ἡ, ὄν, (μάχη) disposed for battle, warlike:  
οἱ μάχιμοι or τὸ μάχιμον the soldiery, the effective  
force.

μαῖξιμ-ώδης, ἐς, (μάχιμος, εἶδος) warlike, conten-  
tious.

μαχλάς, ἄδος, poet. fem. of μάχλος.

ΜΑΧΛΟΣ, ὄν, lewd, lustful: wanton. Hence

μαχλοσύνη, ἡ, lewdness, lust, wantonness.

μαχοίατο, Ion. for μάχοιτο, 3 pl. opt. of

II. Aeol. form

μάχομαι Ion. μαχείομαι [ᾶ], Ep. part. μαχειοῦμενος  
and μαχεοῦμενος: fut. μαχέσομαι Ep. μαχέσσομαι or  
μαχήσομαι Att. μαχοῦμαι: aor. I ἐμαχέσασθην, Ep.  
inf. μαχέσασθαι or μαχήσασθαι: pf. μεμάχημαι:  
Dep.: (μάχη):—to fight, contend in battle; c. dat.  
pers. to fight with, i. c. against; but, σύν τινι with  
the sanction of; κατὰ σφῆας μάχεσθαι to fight by  
themselves: but, καθ' ἓνα μάχεσθαι to fight one  
against one, in single combat. II. generally, to  
quarrel, wrangle, dispute: hence, to oppose, with-  
stand one. III. to contend for the prize in the  
games: to measure oneself with.

ΜΑΨ, Adv. in vain, idly, fruitlessly; μὲν ὁμοῖαι  
to swear lightly, unmeaningly. II. thoughtlessly,  
rashly, indecorously.

μαψ-αῦραι, ὦν, αἰ, (μάψ, αὔρα) squalls, gusts of wind.  
μαψίδιος, ὄν, (μάψ) vain, false, idle, useless. Hence  
μαψιδίως, Adv., = μάψ, foolishly, thoughtlessly: with-  
out reason: recklessly.

μαψι-λόγος, ὄν, (μάψ, λέγω) idly talking.

μαψι-τόκος, ὄν, (μάψ, τεκεῖν) bringing forth in  
vain.

μαψι-υλάκᾱς, ὄν, ὄ, (μάψ, υλάκῶ) idly yelping, re-  
peating again and again. [λᾶ]

\*ΜΑΨΩ, a Root, only used in pf. act. and in  
Med.:

1. μέμας, pf. with pres. sense, 3 pl. με-  
μᾶσι, often in the syncopate forms, dual μέματον,  
μέμαμεν, μέματε; 3 sing. imperat. μεμάτω [ᾶ]; 3 pl.  
plpf. μεμάσαν; but most often in part. μεμᾶς, με-  
μᾶνιᾶ, μεμᾶωτος, μεμᾶωτες, but also μεμᾶότες, μεμᾶ-  
ῶτε:—to strive after, long for, desire eagerly, mostly  
c. inf.: also absol., πρόσσω μεμᾶνιᾶ pressing for-  
ward; μεμᾶότες ἐγχεῖσι pressing forward with  
their spears. 2. to wish or claim to be. II.

Med., μάομαι, μῶμαι, part. μῶμενος, inf. μῶσθαι, im-  
perat. μῶσο, to seek after, covet.

μέ, enclit. acc. of ἐγώ.

μέγᾶ, neut. of μέγας.

μεγᾶ-θαροτής, ἐς, (μέγας, θάρσος) very bold.

μεγᾶθος, Ion. for μέγεθος.

μεγᾶ-θύμος, ὄν, (μέγας, θυμός) high-minded, mag-  
nanimous.

μεγαίρω, aor. I ἐμέγηρα, (μέγας) to look on a thing  
as too great: hence, to grudge a thing to another as  
too great for him, and generally, to refuse or deny,  
withhold from envy: to object, complain.

μεγᾶ-κήτης, ἐς, (μέγας, κήτος) huge, unwieldy.

μεγα-κλής, ἐς, declined (as if from μεγακλής) με-  
γακλέος, -έα, -έες, cf. εὐκλής: (μέγας, κλέος):  
—very famous. 2. pr. n. of several of the family  
of the Alcmaeonidae at Athens.

μεγᾶ-κυδής, ἐς, (μέγας, κύδος) much renowned.

μεγάλα, neut. pl. of μέγας.

μεγᾶλ-ἄνορία, μεγᾶλ-ἄνωρ, Dor. for μεγαλην-.

μεγᾶλ-αυχέω, f. ἦσω, (μέγας, αὐχέω) to boast highly,  
speak haughtily:—Med. to boast oneself.

μεγᾶλ-αύχητος and μεγᾶλ-αυχος, ὄν, (μέγας, αὐ-  
χέω) very boastful, vaunting, arrogant.

μεγαλείος, α, ον, (μέγας) magnificent, splendid: of men, *haughty*. Hence

μεγαλειότης, ητος, ή, grandeur, splendour, majesty.

μεγαλείως, Adv. of μεγαλείος, magnificently.

μεγαληγόρῳ, f. ήσω, (μεγαλήγορος) to talk big, boast. Hence

μεγαλγορία, ή, big talking.

μεγαλ-ήγορος, ον, (μέγας, άγορεύω) talking big, vaunting, boastful.

μεγαληνορία, ή, manliness, courage. 2. in bad sense, *haughtiness*. From

μεγαλ-ήνωρ, ορος, ό, ή, (μέγας, άνήρ) heroic, high-minded. 2. in bad sense, *haughty*.

μεγαλ-ήτωρ, ορος, ό, ή, (μέγας, ήτορ) great-hearted: magnanimous.

μεγαλίζω, (μέγας) to magnify:—Pass. to be exalted, to bear oneself *haughtily*.

μεγαλογνωμοσύνη, ή, loftiness of sentiment. From μεγαλο-γνώμων, ον, gen. ονος, (μέγας, γνώμη) of lofty sentiments, high-minded.

μεγαλό-δοξος, ον, (μέγας, δόξα) very glorious.

μεγαλοδωρία, ή, munificence, liberality. From μεγαλό-δωρος, ον, (μέγας, δάρον) making rich presents: munificent.

μεγάλ-οιτος, ον, (μέγας, οϊτος) very wretched.

μεγαλο-κευθής, ές, (μέγας, κεύθω) concealing much: hence *capacious*.

μεγαλο-κράτης, ές, (μέγας, κράτος) far-ruling.

μεγαλό-μητις, ι, (μέγας, μήτις) of high design, ambitious.

μεγαλό-μισθος, ον, (μέγας, μισθός) receiving large pay.

μεγαλό-πετρος, ον, (μέγας, πέτρα) on the vast rock.

μεγαλό-πολις, ι, gen. ιος Att. εως, (μέγας, πόλις) joined with the name of a place, as, 'Αθηναί μεγαλοπόλις the great city of Athens.

μεγαλο-πράγμων, ον, gen. ονος, (μέγας, πράγμα) disposed to do great deeds, forming great designs.

μεγαλοπρέπεια, ή, splendour, magnificence. From μεγαλο-πρέπής, ές, (μέγας, πρέπω) befitting greatness: magnificent, splendid, sumptuous. Hence

μεγαλοπρεπώς Ion. -έως, Adv. magnificently: Comp. μεγαλοπρεπέστερον, Sup. -έστατα.

μεγάλος, v. μέγας.

μεγαλο-σθενής, ές, (μέγας, σθένος) of great strength. μεγαλό-σπλαγχνος, ον, (μέγας, σπλάγχνον) high-spirited.

μεγαλό-στονος, ον, (μέγας, στένω) very piteous.

μεγαλοσύνη, ή, = μέγεθος.

μεγαλο-σχήμων, ον, gen. ονος, (μέγας, σχήμα) of large form, magnificent.

μεγαλό-τολμος, ον, (μέγας, τόλμα) greatly daring, enterprising, adventurous.

μεγαλοφρονέω, f. ήσω, (μεγαλόφρων) to be high-minded: in bad sense, to be proud, *haughty*.

μεγαλοφρόνως, Adv. of μεγαλόφρων, generously, proudly.

μεγαλοφροσύνη, ή, greatness of mind: in bad sense, *pride, haughtiness*.

μεγαλό-φρων, ονος, ό, ή, (μέγας, φρήν) high-minded, noble, generous: in bad sense, *proud, haughty*.

μεγαλοφωνία, ή, big talking, vaunting. From

μεγαλό-φωνος, ον, (μέγας, φωνή) loud-talking.

μεγαλοψυχία, ή, greatness of soul, magnanimity: in bad sense, *arrogance*. From

μεγαλό-ψυχος, ον, (μέγας, ψυχή) high-souled, great-hearted, magnanimous.

μεγαλύνω, (μέγας) to make great or powerful:—Pass. to be exalted. II. to extol, magnify. 2. to exaggerate or aggravate a crime.

μεγαλ-ώνυμος, ον, (μέγας, όνομα) giving a great name, conferring glory.

μεγάλως, Adv. of μέγας, greatly.

μεγαλωστί, Adv. of μέγας, over a large space: greatly, *bugely*: also magnificently.

μεγαλωσύνη, ή, (μέγας) greatness.

μέγαν, acc. masc. of μέγας.

μεγ-άνωρ, ορος, ό, ή, (μέγας, άνήρ) manly, heroic. [ā] Μεγάρια, ων, τά, Megara:—Μεγαρεύς, έως, ό, a Megarian. Hence

Μεγαρίζω, f. ίσω Att. ιώ, to take part with the Megarians, speak their dialect: cf. Λακωνίζω.

Μεγαρικός, ή, όν, (Μέγαρα) Megarian.

Μεγαρίς, ίδος, fem. Adj. Megarian:—as Subst. (sub. γή) the Megarian territory, Megarid.

Μεγαρόθεν, Adv. (Μέγαρα) from Megara: and

Μεγαροῦ, Adv. at Megara.

μέγαρον, τό, (μέγας) a large room or chamber, the hall. 2. a woman's apartment. 3. a bed-chamber.

II. a house, mansion, mostly like Lat. aedes, a house in plur. III. the sacred chamber in the temple at Delphi, the sanctuary, shrine: in this sense

always in sing., like Lat. aedes, a temple. Hence

μέγαρόνδε, Adv. homewards, home.

ΜΕΓΑΪΣ, μεγάλη [ā], μέγᾶ: gen. μεγάλου, ης, ον: dat. μέγαλω, η, ω, acc. μέγαν, μεγάλην, μέγᾶ:

dual μεγάληω, α, ω: plur. μεγάλοι, αι, α, etc., like a regul. Adj. in os: but the regul. form ΜΕΓΑΪΟΣ is never used in sing. nom. and acc. masc. and neut.:

large, big, great:—hence, 1. great, vast, tall. 2. spacious, wide. 3. long. II. of degree, great, powerful, mighty: *weighty, important*. 2. strong, violent. 3. of sounds, loud. 4. in bad sense, *over-great, excessive*; μέγα φρονεῖν to have too high, presumptuous thoughts. III. besides the Adv. μεγάλως and μεγαλωστί, the neut. sing. and pl. μέγα and μέγαλα are used as Adv., very much, exceedingly. 2. of Space, far. 3. with Adjs., far, μέγ' άμείνων far better. IV. Comp. μείζων, neut. μείζον, gen. μείζονος; in Ion. prose μείζων, ον; Dor. μέσδων, Boeot. μέσσαν: greater, larger: also too great, more than enough.—Sup. μέγιστος, η, ον, greatest, largest.

μεγα-σθενής, ές, (μέγας, σθένος) very mighty.

μεγα-αυχής, ές, (μέγας, αυχέω) vaunting, braggart.

**μέγθος** Ion. μέγθος, εος, τό, (μέγας) greatness, height: magnitude, bulk, size; **μεγάθει** μικρός small in size; **μεγάθει μέγας** large in size:—the acc. μέγθος is used absol. as Adv., in size, or like **μεγάλως**, greatly, **λίμποντες μέγθος** shining greatly: so too in pl., **ποταμοὶ οὐ κατὰ τὸν Νεῖλον ἔοντες μεγάθια** rivers not bearing any proportion to the Nile in size.

**μεγαίρας**, aor. I part. of **μεγαίρω**.

**μεγ-ήρατος**, ον, (μέγας, ἔρατός) passing lovely.

**μεγιστᾶνες**, οἱ, (μέγιστος) the nobles, chief men.

**μεγιστό-πολις**, ι, gen. ιος Att. εως, (μέγιστος, πόλις) making cities greatest or most blest.

**μέγιστος**, η, ον, Sup. of μέγας.

**μεγιστό-τιμος**, ον, (μέγιστος, τιμή) greatest in honour.

**μεδέων**, οντος, ὁ, = μέδων, one that cares for or rules, a guardian, ruler, of guardian gods; "Ἰδηθεν μεδέων guardian of Ida. 2. fem. **μεδέουσα**, = μέδουσα, always of guardian goddesses: ruling, presiding over. Properly the part. of an old Verb, **μεδέω**, to rule.

**μεδήσομαι**, fut. of μέδομαι.

**ΜΕ'ΔΙΜΝΟΣ**, ὁ, Ion. also ἴη, the medimnus or common Attic corn-measure, containing 6 ἔκτεῖς, 48 χοίνικες, and 192 κοτύλαι, = 6 Roman modii = nearly 12 gallons.

**ΜΕ'ΔΟΜΑΙ**, fut. **μεδήσομαι**: Dep.: to give heed to, attend to, think on; c. gen., **πολέμοιο μέδεσθαι** to be thinking of, preparing for battle. II. to plan, contrive or devise.

**μέδουσα**, fem. of μέδων, like **μεδέουσα**, a ruler: hence as name of the Gorgon, **Medusa**.

**μέδων**, οντος, ὁ, one who rules over: a guardian, lord. Properly part. of an old Verb μέδω, to rule.

**μέζα**, ον, τά, = μήδεα, the genitals.

**μέζωνος**, Ion. Adv. of μέζων.

**μέζων**, ον, Ion. for **μείζων**, Comp. of μέγας.

**μεθ-αίρω**, aor. 2 **μεθείλον** Ion. **μεθέλεσκον**:—to catch in turn.

**μεθ-άλλομαι**: Ep. syncop. aor. 2 part. pass. **μετάλμενος**:—to leap or rush upon. II. to rush after, overtake.

**μεθ-ἀμέριος**, Dor. for **μεθ-ημέριος**.

**μεθ-αρμόζω**, f. σω: aor. I **μεθήρμωσα**:—to dispose differently, to correct, reform:—Med., with pf. pass. **μεθήρμωσαι**, to alter one's way of life; **μεθάρμοσαι** (aor. I imperat.) νέους τρόπους adopt new habits.

**μεθήκα**, Ep. for **μεθήκα**, aor. I of **μεθήμι**.

**μεθίην**, aor. 2 opt. of **μεθήμι**.

**μεθείλον**, aor. 2 of **μεθαίρω**.

**μεθεῖναι**, **μεθείς**, aor. 2 inf. and part. of **μεθήμι**.

**μεθείω**, Ep. for **μεθέω**, **μεθῶ**, aor. 2 subj. of **μεθήμι**.

**μεθεκτέον**, verb. Adj. of **μετέχω**, one must share in.

**μεθέλεσκε**, Ion. for **μεθείλε**, 3 sing. aor. 2 of **μεθαίρω**.

**μεθέμεν**, Ep. for **μεθεῖναι**, aor. 2 inf. of **μεθήμι**.

**μέθεν**, Dor. for **ἐμέθεν** = ἐμοῦ, gen. of ἐγώ.

**μεθέξομαι**, fut. of **μετέχω**.

**μεθ-έπω**, impf. **μεθείπον** Ep. **μέθεπον**: fut. **μεθέψω**: poët. aor. 2 **μετέσπον**, inf. **μετασπεῖν**, part. **μετασπών**: aor. 2 med. **μετεσπόμεν**:—to follow after, follow closely, hard upon, chase, Lat. *insequi*. 2. to seek or search after. 3. to visit. 4. metaph. to manage, dispose; **ἄχθος νώτῳ μεθέπων** disposing a burden on his back. II. trans., **Τυδείδην μέθεπεν ἵππους** he turned the horses in pursuit of Tydides.

**μεθ-ερμηνεύω**, f. σω, to translate.

**μεθέστηκα**, pf. of **μεθίστημι**.

**μέθη**, ἡ, (μέθυ) strong drink. II. drunkenness.

**μεθήκα**, aor. I of **μεθήμι**.

**μεθ-ήκω**, to have come in quest of.

**μεθ-ημαι**, properly pf. of **μεθ-έξομαι**, to be seated among.

**μεθ-ημερινός**, ἡ, ὄν, (μετά, ἡμέρα) happening by day, in open day-light, Lat. *diurnus*.

**μεθ-ημέριος**, ον, = **μεθημερινός**.

**μεθημοσύνη**, ἡ, remissness, carelessness. From

**μεθ-ήμων**, ον, gen. ονος, (μεθήμι) remiss, careless.

**μεθήρμωσαι**, pf. pass. (in med. sense) of **μεθ-αρμόζω**.

**μεθησόμεναι**, **μεθησίμεν**, Ep. fut. inf. of **μεθήμι**.

**μεθίεν**, Ep. for **μεθίεσαν**, 3 pl. impf. of **μεθήμι**. [Ὶ]

**μεθ-ίημι**, inf. **μεθίεναι** part. **μεθείς**: fut. **μεθήσω**:

aor. I **μεθήκα** Ep. **μεθέηκα**: aor. 2 inf. **μεθεῖναι** part.

**μεθείς**:—Med. **μεθείμαι**: f. **μεθήσομαι**: 3 sing. aor. 2

**μεθείτο**, inf. **μεθέσθαι**.—Homer uses 2 and 3 sing.

pres. **μεθείς**, **μεθεί** (as if from **μεθείω**), Ep. inf. **μεθ-ίμεν**, **μεθίμεναι**: 2 and 3 sing. impf. **μεθείς**, **μεθεί**

(as if from **μεθείω**), 3 pl. **μεθίεν** (for **μεθίεσαν**): aor. I

**μεθήκα** and **μεθέηκα**: aor. 2 subj. **μεθείω** for **μεθῶ**,

inf. **μεθέμεν** for **μεθεῖναι**:—Herodotus has 3 sing.

pres. **μετίει** (not **μετιεί**), and also 3 sing. impf. pass.

**μετίετο** or **ἐμετίετο** (for **μεθίετο**); fut. pass. **μετή-**

**σομαι**; pf. pass. part. **μεμετιμένος** (for **μεθειμέ-**

**νος**). I. trans. to set loose, let go, I. c. acc.

pers. to let loose, release: to set or leave at liberty.

2. c. acc. rei, to let go, let fall, ibrow;

**μεθίεναι χόλον** to let go, give up one's wrath; **μεθ-**

**ίεναι δάκρυα** to let tears flow, i. e. shed them; **μεθ-**

**ίεναι γλώσσαν Περσίδα** to let drop, utter Persian

words. 3. to release or relieve from. 4. to give

up, resign: also c. dat. pers. et acc. rei, to give up to

or for another. 5. to neglect, regard lightly. 6.

to forgive, excuse one a fault. II. Med. **μεθί-**

**εσθαι**, to loose oneself from, let go hold of, **παιδὸς οὐ**

**μεθήσομαι**; the Act. takes the acc. to let go, **παῖδα**

**οὐ μεθήσω**.

III. intrans. in Act. to relax one's

efforts: in war, to slacken, be lukewarm: generally,

to be remiss or careless, to be idle, loiter. 2. c.

gen. rei, to cease from, abandon: c. gen. pers. to

abandon or neglect one. 3. c. part., **κλαύσας καὶ**

**δδυράμενος μεθέηκε** having wept and bewailed he left

off. [Ὶ in Att.; Ὶ in Ep., except metri gratia.]

**μεθ-ιστάνω**, collat. form of **μεθίστημι**.

**μεθ-ίστημι**, I. Causal: in pres. and impf., fut.

**μετα-στήσω**: aor. I act. **μετέστησα** and med. **-εστη-**

σάμην:—to place in another way: to substitute, change.

2. to put away, remove: generally, to remove from one place to another: so too in aor. I med. to remove from oneself.

II. intrans. in Med. and Pass., pres. μεθίσταμαι impf. μεθιστάμην; aor. I μετεστάθη [ᾶ]; and in intr. tenses of Act., aor. 2 μετέστην, pf. μεθέστηκα, plqpf. μεθεστήκειν:—to change one's place, withdraw, retire; δαίμων στρατῶ μεθέστηκε fortune hath changed for the army: to go over to another party, to revolt: hence generally to change, either for the better or for the worse.

μεθοδεία, ἡ, craft, artifice. From μεθοδεύω, f. σω, (μέθοδος) to work by method: hence to deal craftily with.

μέθ-οδος, ἡ, (μετά, ὁδός) a following after: a scientific inquiry or treatise: method, system.

μεθ-ομιλέω, f. ἦσω, to associate with, mix with.

μεθ-όριος, α, ον, (μετά, ὄρος) bordering on, forming a boundary; τὰ μεθόρια (sub. χωρία), the borders, frontier.

μεθ-ορμάω, f. ἦσω, (μετά, ὄρμα) to urge in pursuit:—Pass., aor. I μεθωρμήθη, to follow closely, pursue eagerly; μεθωρμηθεῖς following close.

μεθ-ορμίζω, f. ἴσω Att. ἰώ, to remove ships from one anchorage to another, properly trans., but often intr. with νέας omitted: metaph. to remove from one place to another:—Pass. to sail from one place to another.

ΜΕ'ΘΥΡ', ὄνος, τό, wine, Lat. merum.

μεθ-υδριάς, ἄδος, ἡ, (μετά, ὕδωρ) of or from the water, epith. of Nymphs.

Μεθ-ύδριον, τό, (μετά, ὕδωρ) a place between waters, a place in the heart of Arcadia, whence the waters ran different ways: cf. Lat. Interamnia.

μεθύ-πίδαξ, ἄκος, ὁ, ἡ, (μέθυ, πίδαξ) gushing with wine.

μεθύ-πληξ, ἡγος, ὁ, ἡ, (μέθυ, πλήσσω) wine-struck, drunken.

μεθ-υποδέομαι, Med. (μετά, ὑποδέομαι) to change shoes, put on another person's shoes.

μέθυσσις, ἡ, (μεθύω) drunkenness.

μεθύσκω, f. ὕσω (ῦ), aor. I ἐμέθυσσα:—Causal of μεθύω, to make drunk with wine, to intoxicate:—Pass., in pres. to get drunk; in aor. I ἐμεθύσθη, to be drunk.

μεθύσο-κότταβος, ον, (μέθυσος, κότταβος) drunk with playing at the κότταβος.

μέθυσος, η, ον, also ος, ον, (μέθυ) drunken.

μεθ-ύστερος, α, ον, later, living after; οἱ μεθύστεροι posterity: neut. μεθύστερον as Adv. afterwards, later.

μεθυστής, οὔ, ὁ, (μεθύω) a drunkard.

μεθ-υσφαλής, ἐς, (μέθυ, σφαλῆναι) reeling-drunk.

μεθ-υτρόφος, ον, (μέθυ, τρέφω) producing wine.

μεθύω, only used in pres. and impf., the other tenses being supplied by the Pass. of μεθύσκω: (μέθυ):—to be drunken, be given to drinking.

II. metaph. to be drenched, steeped in any liquid. 2. to be intoxicated with passion: to be stupefied with blows.

μεθῶμεν, I pl. aor. 2 subj. of μεθίημι.

μει-ἄγωγέω, f. σω, (μείων, ἀγωγός) to bring too little; μειαγωγεῖν τὴν τραγωδίαν to weigh tragedy by scruples, weigh scrupulously: see μείων.

ΜΕΙΔΑ'Ω, f. ἦσω: aor. I ἐμείδησα Ep. μείδησα:—to smile: for Σαρδάνιον μείδησαι, see Σαρδάνιος. Hence

μείδημα and μείδιᾶμα, ατος, τό, a smile, smiling. μειδιάω, f. ἄσω [ᾶ], collat. form of μείδᾶω, to smile: Ep. part. μειδιῶων.

μειζόνως, Adv. of μείζων, in a greater degree.

μειζότερος, later form for μείζων.

μείζων, ον, irreg. Comp. of μέγας, greater.

μείλανι, Ep. for dat. of μέλας.

μείλια, ἰων, τά, (μείλισσω) anything that pacifies or pleases, bridal gifts, a bridal dowry.

μειλιγμα, ατος, τό, (μειλίσσω) anything to soothe or gladden; μειλιγματα θυμού scraps to appease hunger. 2. in pl. a propitiation offered to the dead, Lat. inferiae. 3. a fondling, darling, Lat. deliciae. 4. a soothing song.

μειλικτήριος, ον, (μειλίσσω) able to soothe, propitiatory; μειλικτήρια (sub. ἑσρά), τά, atonements.

μειλίνος, η, ον, poet. for μέλινος, asben.

μειλίσσω, f. ξω: (μέλι):—to make mild, to soothe, please: to treat kindly: to appease, propitiate:—Pass. to be soothed, grow calm:—Med. to use soothing words; μηδέ τί μ' αἰδόμενος μείλισσο μηδ' ἑλαίρων extenuate not aught from respect or pity.

μειλίχια Ion. -ίη, ἡ, (μείλιχος) mildness, gentleness: but also backwardness, lukewarmness in battle.

μειλίχιος, α, ον, also ος, ον, (μειλίσσω) mild, gentle, soothing: in neut. pl., προσαυδᾶν μειλιχίοισι (sub. ἐπέεσσι) to address with soothing words: cf. κερτόμα. II. of persons, mild, gracious.

μειλίχό-γηρυσ, υ, (μείλιχος, γήρυσ) soft-voiced.

μειλίχό-δωρος, ον, (μείλιχος, δῶρον) giving pleasing gifts.

μειλίχος, ον, (μειλίσσω) mild, gentle, kind.

μείναι, aor. I inf. of μένω.

μείναν, μείνε, Ep. 3 pl. and sing. aor. I of μένω.

μείων, ονος, τό, neut. of μείων, less, too small. II. μείων, τό, name of the lamb which was offered at the Athenian Apaturia; since, if not of a certain weight, it was rejected as μείων, too light! see μειαγωγέω.

μειον-εκτέω, f. ἦσω, (μείων, ἔχω) to have too little, to be poor: c. gen. rei, to be scant of a thing. Hence

μειονεξία, ἡ, disadvantage.

μειόνως, Adv. of μείων, in a less degree; μειόνως ἔχειν to be too mean.

μειώω, f. ὥσω, (μείων) to make smaller, lessen, diminish. 2. to lessen in honour, degrade. 3. to extenuate.

II. Pass. to become smaller, to decrease. 2. to become worse or weaker; c. gen. to fall short of.

μειρακι-εξάπατης, ον, ὁ, (μειράκιον, ἐξ-απατάω) a boy-cheater. [ᾶ]

μειρακιεύομαι, Dep. (μείραξ) to be a boy: to be idle or mischievous, Lat. *adolescensurire*.

μειράκιον, τό, Dim. of μείραξ, a lad, stripling.

μειράκιομαι, Dep. (μείραξ) to be a boy or lad.

μειράκισκη, ἡ, Dim. of μείραξ, a little girl.

μειράκισκος, ὁ, Dim. of μείραξ, a lad, stripling.

μειράκυλλον, τό, Dim. of μείραξ, a mere lad.

ΜΕΙΡΑΞ, ὁ, and ἡ, a boy or girl, lad or lass.

ΜΕΪΡΟΜΑΙ: pf. ἔμμορα pass. εἵμαρμαι: Dep. I.

in pres. to receive as one's portion or due; c. acc., ἡμισυ μείροο τιμῆς take half the honour as thy due.

II. in pf. ἔμμορα, to have or obtain one's share of a thing; c. gen., ἔμμορε τιμῆς he hath gotten his share of honour.

III. the pf. pass. is used as impers. εἵμαρται, it is allotted or decreed by fate; plqpf. εἵμαρτο it was so decreed:—also in part. εἵμαρμένος, η, ον, allotted, decreed; ἡ εἵμαρμένη (sub. μοῖρα), that which is allotted, destiny, like πεπωμένη from πέπωται.

μείς, ὁ, Ion. and Aeol. for μήν, a month.

μείωμα, ατος, τό, (μείω) a diminution: a fine.

μείων, neut. μείον, gen. μείονος, used as Comp. of μικρός and ὀλίγος.

μελάγ-γαίος, ον, μελάγ-γειος, ον, and μελάγ-γεως, ον, gen. ω, (μέλας, γαῖα = γῆ) with black soil, loamy.

μελάγ-κερως, gen. ω, (μέλας, κέρας) black-horned.

μελαγ-κόρυφος, ὁ, (μέλας, κορυφή) with a black bead: as Subst., μελαγκόρυφος, ὁ, a bird, the blackcap.

μελάγ-κροκος, ον, (μέλας, κρέκω) woven with black: of a ship, with black sails.

μελαγ-χαίτης, ον, ὁ, (μέλας, χαιτή) black-haired.

μελάγχεμα, ον, τά, dark spots in snow. From μελάγχιμος, ον, black, dark. (Formed from μέλας with termination -χιμος, as δύσ-χιμος from δυσ-).

μελαγ-χίτων, ονος, ὁ, ἡ, (μέλας, χίτων) with black raiment: hence gloomy, dark-brooding.

μελάγ-χλαινος, ον, (μέλας, χλαῖνα) black-cloaked: οἱ Μελάγχλαινοὶ a Scythian nation.

μελαγχολάω, (μελάγχολος) to be jaundiced or melancholy.

μελάγ-χολος, ον, (μέλας, χολή) with black bile, jaundiced. II. dipped in black bile.

μελαγ-χροῖς, ἐς, (μέλας, χροιά) = μελάγχροος.

μελάγ-χροός, ον, contr. -χρους, ον, (μέλας, χροά) black-skinned, sun-burnt, bronzed, swarthy: there is an irreg. nom. pl. μελάγχροες.

μελαγ-χρώς, ὄπος, ὁ, ἡ, (μέλας, χρώς) = μελάγ-χροος.

μελαθρον, τό, (μέλας) the cross-beam or rafter in a room, so called from being blackened with smoke, hence the ceiling: also the projecting beam outside a house, the cornice. II. generally, a roof: in pl., like Lat. *tecta*, a house.

μελαθρόφιν, poet. gen. of μελαθρον.

μελαίνω, f. ανῶ:—Pass., aor. I ἔμελάνθη: pf. μεμέλασμαι: (μέλας):—to blacken, make black:—Pass. to grow black or dark, turn black.

μελαμ-βάθης, ἐς, (μέλας, βάθος) deep in darkness.

μελαμ-βάφης, ἐς, (μέλας, βαφῆναι) dark-dyed.

μελάμ-βωλος, ον, (μέλας, βῶλος) with black soil.

μελαμ-πᾶγής, ἐς, Dor. for μελαμπηγής, (μέλας, πήγνυμι) black-clotted: generally, black, discoloured.

μελάμ-πεπλος, ον, (μέλας, πέπλος) black-robed.

μελαμ-πέταλος, ον, (μέλας, πέταλον) dark-leaved.

μελάμ-πτερος, ον, (μέλας, πτερόν) black-winged.

μελαμ-φᾶης, ἐς, (μέλας, φᾶος) with darkness for light.

μελάμ-φυλλος, ον, (μέλας, φύλλον) dark-leaved: with dark foliage, dark-wooded.

μέλαῦ, ἄνος, τό, (neut. of μέλας) black dye, ink.

μελᾶν-αιγίς, ἴδος, ὁ, ἡ, (μέλας, αἰγίς) with dark aegis.

μελᾶν-αυγής, ἐς, (μέλας, αὐγή) dark-gleaming.

μελᾶν-δετος, ον, (μέλας, δέω) bound or mounted with black; σάκος μελᾶνδετον an iron-rimmed shield.

μελαν-δόκος, ον, (μέλαν, ἐπέχομαι) holding ink; κίστη μελανδόκος an ink-stand.

μελᾶν-δρυον, τό, (μέλας, δρῦς) heart of oak.

μελᾶν-εἴμων, ον, (μέλας, εἶμα) with black raiment.

μελάνει or μελανεῖ, a 3 sing. without any other part of the Verb in use, either to make dark (from μελᾶνω = μελαίνω), or to grow dark (from μελανέω).

μελ-ανθής, ἐς, (μέλας, ἄνθος) with black blossoms: generally, black-coloured.

μελᾶνία, ἡ, (μέλας) a black cloud.

μελᾶνό-ζυξ, ὕγος, ὁ, ἡ, (μέλας, ζεύγνυμι) with black benches.

μελᾶνο-κάρδιος, ον, (μέλας, καρδία) black-bearded.

μελᾶν-ὀμμάτος, ον, (μέλας, ὄμμα) black-eyed.

μελᾶνο-νεκῦο-εἴμων, ον, gen. ονος, (μέλας, νέκυσ, εἶμα) clad in black shroud.

μελᾶνό-πτερος, ον, and μελᾶνο-πτέρυξ, ὕγος, ὁ, ἡ, (μέλας, πτερόν, πτέρυξ) black-winged.

μελᾶν-οσσοσ, ον, (μέλας, ὄσσε) black-eyed.

μελᾶν-οστος, for μελᾶνόστεος, ον, (μέλας, ὀστέον) black-boned.

μελᾶν-ουρος, ον, fem. μελᾶν-ουρίς, ἴδος, (μέλας, οὐρά) black-tailed.

μελᾶνό-χροος, ον, = μελάγχροος.

μελᾶνό-χρως, οος, ὁ, ἡ, = μελάγχρως.

μελαν-τειχής, ἐς, (μέλας, τεῖχος) with black walls.

μελάντερος, α, ον, Comp. of μέλας.

μελαν-τραγής, ἐς, (μέλας, τραγείν) black when eaten.

μελᾶν-υδρος, ον, (μέλας, ὕδωρ) with black water. [α]

ΜΕΛΛΑΣ, Aeol. μέλαις, μέλαινα, μελᾶν: gen. μέλανος, μελαίνης, μελανος; etc.: cf. τάλας:—black, dark, gloomy, dusky, murky. II. Comp. μελάντερος, α, ον.

ΜΕΛΛΑΔΩ, only used in pres. to melt, make liquid:—Pass. μέλδομαι, to melt, grow liquid.

μέλε, Ep. 3 sing. impf. of μέλω.

μέλε, ὦ μέλε, as a familiar address, my friend, my dear: Ep. vocat., of which no other part remains in use.

μελεδαίνω, (μέλω) to care for, be cumbered or anxious about, c. gen. II. to tend, attend upon, c. acc. Hence

μελέδημα, ατος, τό, *care, anxiety, concern.* II. *the thing cared for.* Hence

μελεδημων, ον, gen. ονος, *caring for, anxious about.* II. *busy.*

μελεδών, ὄνος, ἡ, = μελεδώνη.

μελεδωνεύς, ὁ, ποῦτ. for μελεδωνός.

μελεδώνη, ἡ, like μελεδών, (μελεδαίνω) *care, sorrow.*

μελεδωνός, ὁ, and ἡ, (μελεδαίνω) *one who takes care of, a guardian, steward: a keeper or tender.*

μέλει, impers., see μέλω.

μελεῖστί, Adv. (μελείζω) *limb from limb.*

μελεο-παθής, ἑς, (μέλεος, παθεῖν) *suffering misery.*

μελεό-πονος, ον, (μέλεος, πόνος) *labouring in misery.*

μέλεος, α, ον, also ος, ον, (μέλω) *fruitless, vain, empty: neut. μέλεον as Adv. in vain.* 2. *unhappy, wretched.*

μελεό-φρων, ονος, ὁ, ἡ, (μέλεος, φρήν) *wretched in mind.*

μελεσί-πτερος, ον, (μέλος, πτερόν) *singing with its wings.*

μέλεται, 3 sig. pres. med. of μέλω.

μελετάω, ἰ. ἦσω:—*to care for, c. gen.* II. *c. acc. to study, prosecute diligently, Lat. excolere: to court: to practise, exercise; μελετᾶν σοφίαν to practise wisdom; also c. dat. rei, μελετᾶν τότῳ to practise with the bow: absol. to practise, exercise oneself; ἐν τῷ μὴ μελετᾶντι (dat. part. for inf.) by want of practice: absol. to take heed, take thought.* 2. *c. acc. pers. to exercise or train one. From*

μελέτη, ἡ, (μέλωμαι) *care, attention* 2. *practice, exercise.* II. *care, anxiety.*

μελέτημα, ατος, τό, (μελετάω) *a practice, study.*

μελετηρός, ὁ, ὄν, (μελετάω) *practising diligently.*

μελετητέον, verb. Adj. of μελετάω, *one must practise.*

μελέτωρ, οπος, ὁ, (μέλω) *one who cares for, a guardian, avenger.*

μεληδών, ὄνος, ἡ, = μελεδών, μελεδώνη.

μέλημα, ατος, τό, (μέλω) *an object of care: a beloved object.* II. *a charge, duty: care, anxiety.*

μελησμέν, Ep. for μελήσειν, fut. inf. of μέλω.

μεληστίμ-βροτος, ον, (μέλησις, βροτός) *cared for by men.*

Μελητίδης [ῥ], ον, ὁ, proverbial name at Athens for a *blockhead*, as if patronym. from Μέλητος.

ΜΕΛΙ, ἶτος, τό, Lat. MEL, *honey.*

μέλια Ion. -τή, ἡ, *the ash, Lat. fraxinus: from its toughness it was used for spears.* II. *a spear.*

μελί-βόας, ὁ, (μέλι, βοή) *with honey-tone.*

μελί-βρομος, ον, (μέλι, βρέμω) *honey-toned.*

μελί-γδοπος, ον, (μέλι, δουπέω) *sweet-sounding.*

μελί-γηρυσ Dor. -γαρυς, vos, ὁ, ἡ, (μέλι, γήρυσ) *honey-voiced, musical.*

μελί-γλωσσοσ, ον, (μέλι, γλώσσα) *honey-tongued.*

μέλιγμα, ατος, τό, (μελίζω) *song: a pipe.*

μελίζω Dor. μελίσδω, (μέλος) *to modulate, warble, play: so also in Med., with Dor. fut. μελίζομαι.* 2. *trans. to sing of, celebrate in song.*

μελι-ηδής, ἑς, (μέλι, ἡδύς) *boney-sweet: metaph. sweet to the soul, pleasing.*

μελί-θρεπτος, ον, (μέλι, τρέφω) *honey-fed.*

μελί-θροος, ον, contr. -θρους, ουν, (μέλι, θροέω) *sweet-sounding.*

μελί-κηρον, τό, (μέλι, κηρός) *a honeycomb.*

μελί-κομπος, ον, (μέλι, κομπέω) *sweet-sounding.*

μελί-κράτος Ion. -κρητος, ον, (μέλι, κεράννυμι) *mixed with honey: μελί-κρητον Att. -κράτον, τό, a drink of honey and milk offered as a libation.*

μελικτής, οὔ, Dor. μελικτάς, ἄ, ὁ, (μελίζω) *a singer, player, esp. a flute-player.*

μελί-λωτον, τό, also μελί-λωτος, ὁ, (μέλι, λωτός) *melilot, a kind of clover, so called from the quantity of honey it contained.*

ΜΕΛΙΝΗ, ἡ, millet, Lat. panicum: in pl. millet-fields. [ῖ]

μέλιнос Ep. μείλιнос, η, ον, (μελία) *asben, Lat. fraxineus.*

Μελίνο-φάγοι, οἱ, (μελίγη, φάγειν) *the Millet-eaters, name of a Thracian tribe.*

μελί-παις, παιδος, ὁ and ἡ, (μέλι, παῖς) *with honey-children, epith. of the bee-hive.*

μελί-πνοος, ον, contr. -πνους, ουν, (μέλι, πνέω) *honey-breathing, sweet-breathing.*

μελίρ-ροος, ον, (μέλι, ῥέω) *flowing with honey.*

μελίρ-ρῦτος, ον, = μελίρροος.

μελίσδω, Dor. for μελίζω: μελίσδεν, Dor. inf.

μέλισμα, ατος, τό, (μελίζω) *a song, chant: a tune.*

μέλισσα Att. μέλιττα, ης, ἡ, (μέλι) *a bee.* 2. *a priestess of Delphi.* II. *honey itself.*

μελίσσειος, not μελίσσιος, α, ον, (μέλισσα) *of, belonging to bees; μελίσσειον κηρίον a honeycomb.*

μελισσό-βοτος, ον, (μέλισσα, βόσκω) *fed on by bees.*

μελισσο-νόμος, ον, (μέλισσα, νέμω) *keeping bees.* II. (μέλισσα 1. 2) *a priestess.*

μελισσο-πόνος, ον, (μέλισσα, πονέω) *tending bees.*

μελισσο-σός, ον, (μέλισσα, σός) *guardian of bees.*

μελισσό-τοκος, ον, (μέλισσα, τεκεῖν) *produced by bees, honied.*

μελισσο-τρόφος, ον, (μέλισσα, τρέφω) *feeding bees.*

μελισσών Att. μελιττών, ὄνος, ὁ, (μέλισσα) *a beehouse, apiary.*

μελι-σταγής, ἑς, (μέλι, σταγῆναι) *dropping honey.*

μελί-στακτος, ον, = μελιστάγης.

μελίτεια, ἡ, (μέλι) *a herb, baulm, Lat. apiastrum.*

μελί-τερπής, ἑς, (μέλι, τέρπω) *honey-sweet.*

Μελίτιδης, false form for Μελητίδης.

μελιτόεις, εσσα, εν, (μέλι) *honied, sweet.* II. *made of honey: as Subst., μελιτόεσσα Att. μελιτούττα (sub. μάζα), ἡ, a honey-cake.*

μελιτο-πώλης, ον, ὁ, (μέλι, πωλέω) *a dealer in honey.*

μελιτούττα, ν. μελιτόεις.

μελιτώ, ἰ. ὦσω, (μέλι) *to sweeten with honey.*

μέλιττα, ἡ, Att. for μέλισσα, *a bee.*

μελιττιον, τό, Dim. of μέλιττα, *a small bee.*

μελιττο-τρόφος, Att. for μελισσοτρ-.

μελιττ-ουργός, -ουργέω, -ουργία, ἡ, Att. for με-  
λισσ—.

μελιτ-ώδης, ες, (μέλος, εἶδος) like honey.

μελίτωμα, ατος, τό, (μελιτώω) a honey-cake. [ῥ]

μελί-φθογγος, ον, (μέλι, φθογγή) honey-voiced,  
sweet-toned, honied.

μελι-φρων, ονος, ὁ, ἡ, (μέλι, φρήν) sweet to the mind,  
delicious.

μελί-φурτος, ον, (μέλι, φύρω) mixed with honey.

μελί-χλωρος, ον, (μέλι, χλωρός) yellow or pale as  
honey, tawny.

μελί-χροος, ον, contr. -χρους, ουν, (μέλι, χροά)  
honey-coloured, tawny.

μελιχρ-ώδης, ες, (μελίχρους, εἶδος) yellow as honey.

μελί-χρως, ωτος, ὁ, ἡ, (μέλι, χρῶς) = μελίχρους.

μέλλημα, ατος, τό, (μέλλω) a delay: in pl. de-  
lays.

μέλλησα, Ep. for ἐμέλλησα, aor. I of μέλλω.

μέλλησις, ἡ, (μέλλω) a being about to do, intending  
or threatening to do: an intention. II. an un-  
fulfilled intention, a delaying, delay.

μελλητέον, verb. Adj. of μέλλω, one must delay.

μελλητής, οὔ, ὁ, (μέλλω) a delayer.

μελλό-γάμος, ον, (μέλλω, γαμέω) betrothed.

μελλο-δειπνικός, ἡ, ὄν, (μέλλω, δεῖπνον) played at  
the beginning of dinner, of music.

μελλο-νικιάω, (μέλλω, νικῶ) to put off conquering;  
with a pun upon the name of Nicias.

μελλό-νυμφος, ον, (μέλλω, νύμφη) about to be  
wedded: also, in wider sense, whoever is of mar-  
riageable age.

ΜΕ'ΔΔΩ, impf. ἔμελλον: fut. μελλήσω: aor. I  
ἐμέλλησα: in Att. the augm. is doubled, ἤμελλον,  
ἤμελλησα:—to be on the point of doing, to be about  
to do or suffer: hence to intend, design, purpose. II.  
to be fated, destined to do; τὰ οὐ τελέεσθαι ἔμελλον  
which were not destined to be accomplished. 2. to  
be likely, to be certain, often best rendered by must:  
μέλλω που ἀπέχθεσθαι Διὶ πατρὶ it must be that I am  
hated by father Zeus. 3. to mark a probability;  
τὰ δὲ μέλλετ' ἀκούμεν you are likely to have heard  
of it; ὅθι που μέλλουσιν ἄριστοι βουλὰς βουλευεῖν  
where the best are likely to be holding counsel. III.  
to be always going to do, meaning to do, without  
doing: hence to delay, put off, hesitate, scruple. IV.  
μέλλω often stands without its infin., and so seems to  
govern an acc., which depends on the inf. omitted;  
ὁ τι μέλλετε [sc. πράττειν] εὐθὺς πράττετε what  
you are about [to do], do quickly: the part. μέλλων  
is also used so, as ὁ μέλλων χρόνος the future time;  
ἡ μέλλουσα αὐτοῦ δύναμις his future power: esp. in  
neut., τὸ μέλλον, τὰ μέλλοντα things to come, the  
issue, result.

μελλάω, οὐς, ἡ, poet. for μέλλησις.

μελογραῖφία, ἡ, song-writing. From

μελο-γράφος, ον, (μέλος, γράφω) writing songs.

μελοποιέω, f. ἦσω, (μελοποιός) to make lyric poems.

μελοποιητής, οὔ, ὁ, = μελοποιός.

μελοποιός, ὄν, (μέλος, ποιέω) making lyric poems:  
as Subst., μελοποιός, ὁ, a lyric poet.

ΜΕ'ΑΟΣ, εος, τό, a limb; κατὰ μέλα limb by  
limb. II. a song, strain; plur. μέλη lyric poetry,  
choral songs. 2. the music to which a song is set,  
an air, melody.

μελο-τύπτω, f. ἦσω, (μέλος, τύπτω) to strike up a  
strain, chant.

μέληπθρον, τό, (μέλω) the song and dance, fes-  
tivity, sport; μέληπθρα κυνῶν a sport for dogs.

Μελπομένη, ἡ, Melpomene, the Songstress, the Muse  
of Tragedy. From

μέλω, f. ψω: aor. I ἔμελψα: (μέλος):—to sing,  
celebrate. 2. intr. to sing. II. so also μέλ-  
πομαι, fut. -ψομαι, as Dep.; μέλπεσθαι καθαρίζω to  
sing to the harp; μέλπεσθαι to dance in honour of  
Mars, i. e. to fight bravely. 2. c. acc. to sing,  
celebrate.

μελύδριον, τό, Dim. of μέλος, a ditty.

ΜΕ'ΑΩ, fut. μελήσω:—to be an object of care or  
thought; πᾶσι μέλω I am a care to all. 2. mostly  
in 3 sing. μέλει, impf. ἔμελε, fut. μελήσει, pres. and  
fut. inf. μέλειν and μελήσειν:—something is a care  
to me, an object of thought, anxiety, Lat. curae est  
mibi; of a pursuit, μέλει μοι πόλεμος war is a care  
to me: so in inf., σοὶ χρῆ τὰδε μέλειν it is right that  
these things should be a care to thee. 3. μέλει is  
often impers.; μέλει μοι τοῦδε there is a care to me  
for this, I care for this. II. pres. and fut. Med.  
μέλεται, μελήσεται, are also used in 3 sing. for μέλει,  
μελήσει; as ἔμοι δέ κε τὰτα μελήσεται but these  
things shall be my care. 2. pf. act. μέμηλε with  
pres. sense, for Att. μεμέληκε, and the plrpf. μεμήληε,  
with impf. sense, to be a care, be thought of; μεμη-  
λότα ἔργα carefully tended works. 3. Ep. pf. and  
plrpf. pass. μέμβλεται, μέμβλετο, shortd. for μεμέ-  
ληται, ἐμεμέλητο, also occur in pres. and impf. sense;  
ἦ νύ τοι οὐκέτι μέμβλετ' Ἀχιλλεύς surely Achilles is  
no longer a care to thee; μέμβλετο οἱ τείχος the  
wall was a care to him. III. the Act. μέλω,  
Med. μέλομαι are also found in trans. sense, to care  
for, take care of, tend, c. gen., μέλειν βροτῶν to take  
care of mortals; so in pf. part., πτολέμοιο μεμηλῶς  
busied with war: also in aor. I pass. μεληθῆναι, to  
care for, take care of.

μελωδέω, f. ἦσω, (μελωδός) to sing. Hence

μελωδία, ἡ, a singing.

μελ-ωδός, ὄν, (μέλος, ᾠδή) singing, musical.

μέμας, pf. of \*μάω: 3 pl. μεμάσσι.

μεμάθηκα [μᾶ], pf. of μαθήσθαι.

μεμάκνυα, Ep. pf. part. fem. of μακάομαι.

μέμαμεν, Ep. for μεμάομεν, 1 pl. pf. of \*μάω.

μεμάνημαι [μᾶ], pf. of μαίνομαι, formed as if from  
\*μανέομαι.

μεμάοτες, pf. part. pl. of \*μάω.

μεμάποιεν [μᾶ], 3 pl. Ep. aor. 2 opt. of μάρπηται.

μεμαρπῶς, pf. part. of μάρπηται.

μέματε, Ep. for μεμάετε, 2 pl. pf. of \*μάω.

μέμαχα, pf. of μάσσω.

μεμᾶώς, μεμᾶϊα, pf. part. of \*μάω: μεμαῶτες, μεμαῶτας, lengthd. for μεμαῶτες, μεμαῶτας, nom. and acc. plur.

μέμβλεται, μέμβλετο, Ep. for μεμέλγεται, ἐμεμέλγτο, 3 sing. pf. and plqpf. pass. of μέλω.

μέμβλωκα, pf. of βλώσκω.

μεμβράνα, ἡ, Lat. membrāna, a parchment, skin.

ΜΕΜΒΡΑΣ, ἄδος, ἡ, a small kind of anchovy. [ᾶ]

μεμέληκα, pf. of μέλω.

μεμετήκα, pf. of μένω.

μεμετημένος, Ion. for μεθειμένος, pf. pass. part. of μεθίμι.

μεμηκῶς, pf. part. of μηκάομαι.

μεμηλε, Ep. 3 sing. pf. of μέλω, with pres. sense, also μεμήλει, plqpf. with impf. sense.

μέμηνα, pf. of μαίνομαι.

μεμηχανημένος, Adv. pf. part. of μηχανάομαι, craftily, by stratagem.

μεμιάσμαι, pf. pass. of μαίνω.

μεμίγμαι, pf. pass. of μίγνυμι: inf. μεμίχθαι.

μεμνᾶμένος, Dor. pf. part. of μμνήσκω.

μεμένο, Ion. pf. pass. imperat. of μμνήσκω.

μεμνέωτο, Ion. for μέμνωτο, 3 sing. pf. opt. pass. of μμνήσκω.

μεμνημαι, pf. pass. of μμνήσκω, inf. μεμνήσθαι.

μεμνήμην, μεμνήμην, pf. opt. pass. of μμνήσκω.

μεμνηστευμένος, pf. part. pass. of μμνηστέω.

μεμνώμαι, pf. subj. pass. of μμνήσκομαι.

Μέμνων, ονος, ὁ, (μένω) Memnon, properly the Resolute.

μεμόλυγκα, -υσμαι, pf. act. and pass. of μολύνω.

μέμονα, poet. and Ion. pf. with pres. sense, without any pres. in use: (\*μάω):—to wish, long, yearn, strive; διχθὰ δέ μοι κραδίη μέμονε my heart longs with a twofold wish.

μεμόρηται, poet. 3 sing. pf. pass. of μείρομαι.

μεμορυνμένος, pf. part. pass. of μορύσσω.

μεμούνωμαι, Ion. pf. pass. of μόνω.

μεμπτός, ἡ, ὄν, (μέμφομαι) to be blamed, blame-worthy, contemptible. II. act. blaming, bearing a grudge against.

μέμυκα, pf. of μυκάομαι: also of μύω.

ΜΕΜΦΟΜΑΙ, fut. μέμφομαι: aor. I med. ἐμεμψάμην, pass. ἐμεμψθην: Dep.:—to blame, upbraid, reproach, find fault with, c. acc. pers. or rei; c. gen. rei, to complain of a thing; c. acc. rei et gen. pers., ὁ μάλιστα μέμφονται ἡμῶν which is the chief complaint they make against us. II. c. dat. pers. et acc. rei, to object a thing to another: reproach him with it: c. dat. pers. to find fault with.

μεμψί-μοιρος, ον, (μέμφομαι, μοῖρα) complaining of one's fate, repining, discontented.

μέμψις, εως, ἡ, (μέμφομαι) a blaming, reproach, reproof. 2. a complaint.

ΜΕ'Ν, conjunctive Particle, used to distinguish the word or clause with which it stands from something that is to follow, and commonly answered by δέ in the corresponding clause. Generally, μέν and δέ

may be expressed by *on the one hand . . . on the other; as well . . . as, while*; μέν, like δέ, can never stand first in a clause: μέν is not always answered by δέ, but by other Particles, as by ἀλλά, ἀτάρ, ἐπειτα, αὐτε, αὐθις; also by μέντοι, εἶτα. Μέν is often found without δέ expressed, as, ὡς μέν λέγουσι as they say, (but as I do not believe). Μέν was orig. the same as μήν, and ἡ μέν is retained in Ion. for ἡ μήν as a form of protestation. II. μέν before other Particles:

1. μέν ἄρα, Ep. μέν ἄα, accordingly, and so.

2. μέν γε or μέν . . . γε, yet at least, certainly, Lat. certe.

3. μέν δὴ however.

4. μέν οὖν or μενοῦν, Lat. imo vero, ay indeed: rather, nay rather:

so too, μέν οὖν γε or μενοῦνγε, yea rather.

5. μέν τοι Ep., Att. μέντοι, certainly, at any rate.

b. to recall what has gone before, now.

c. to mark an objection, or exception, yet, however, still, nevertheless.

μεναίχμης, ον, ὁ, (μένω, αἰχμή) sustaining the fight, resolute, unflinching.

μενεαίνω, only used in pres. and impf., (μένος) to desire earnestly, to be bent on doing: c. gen., μενεαίνειν μάχης to long for battle. II. to be angry, rage, be furious:—to be convulsed in death.

μεν-έγχις, ες, (μένω, ἔγχος) steadfast in fight.

μενε-δήϊος, ον, (μένω, δήϊος) standing one's ground against the enemy, staunch, unflinching.

μενεήϊαμεν, Ep. I pl. aor. I of μενεαίνω.

Μενέ-λαός, Att. Μενέλεως Dor. Μενέλαος, ὁ, pr. n., (μένω, λαός) Menelaus, i. e. withstanding men.

μενε-πόλεμος, ον, (μένω, πόλεμος) staunch in battle, steadfast, resolute.

Μενεσθεύς, εως, Ion. ἦος, ὁ, (μένω) Menestheus, i. e. the Abider.

μενετέον, verb. Adj. of μένω, one must abide.

μενετός, ἡ, ὄν, (μένω) standing one's ground, steadfast: also patient, longsuffering; οἱ καιροὶ οὐ μενετοὶ opportunities will not wait.

μενε-φύλοπις, ιος, ὁ, ἡ, (μένω, φύλοπις) = μενεπόλεμος. [ῥ]

μενε-χάρμης, ον, ὁ, and μενέ-χαρμος, ον, (μένω, χάρμη) staunch in battle, resolute.

μενο-εϊκής, ἐς, (μένος, εἰκός from \*εἰκω) suited to the desires, satisfying, plentiful: generally, agreeable, pleasant, suiting one's taste.

μενοινάω, f. ἦσω: Ep. impf. μενοίνεον: Ep. pres. μενοινάω, 3 sing. μενοινάα: Ep. aor. I μενοίνησα, 3 sing. opt. μενοίνησειε: (μενοινή):—to desire eagerly, long for, to strive for. 2. to purpose, intend.

μενοινή, ἡ, eager desire.

μενοινώω, Ep. for μενοινάω.

ΜΕ'ΝΟΣ, εος, τό, force, strength of body, prowess. 2. of animals, strength, fierceness, spirit. 3. of things, strength, might, force: hence of the blood as giving strength; μέλαν μένος a flow of black blood.

II. spirit, ardour: μένει, dat. with fury, violently. 2. wish, bent, purpose. 3. generally, temper, disposition. III. μένος is also used in

periphr. like βίη, ἴς; as ἱερὸν μένος Ἀλκινόοιο the sacred *Alcinouís* himself.

μενοῦν, μέντοι, etc., v. sub μέν II. 4, 5.

**ΜΕ'ΝΩ**: Ion. impf. μένεσκον: fut. μενῶ, Ep. uncontr. μενέω: aor. I ἔμεινα: pf. μεμένηκα:—to stay, wait, Lat. *MANEO*: to abide, stand one's ground. 2. to stay at home, tarry. 3. to stay behind, linger, dally.

4. of things, to be lasting, to remain, stand. 5. of condition, to be unchanged, continue, hold good. 6. to abide or stand by an opinion.

II. trans. to await, expect, abide, await steadfastly:—to await for; μένον δ' ἐπὶ ἔσπερον ἔλθειν they waited for evening's coming on; also to watch for.

μερίζω, f. ἴσω Att. ἰῶ: Dor. μερίσδω, f. ξω: (μερίς):—to divide into parts. II. to divide, distribute:

—Med. to divide among themselves.

μερίμνᾱ, ἡ, (μερίς, μερίζω) care, thought; anxious care or thought, trouble, disquietude. II. the thought, mind. Hence

μεριμνάω, f. ἦσω, to care for, be anxious about, think earnestly upon; πολλὰ μεριμνᾶν to be cumbered with many cares. Hence

μεριμνημα, atos, τό, anxious thought, care: and μεριμνητής, ου, ὁ, one who is careful about things.

μεριμνο-τόκος, ον, (μέριμνα, τεκεῖν) giving birth to care.

μεριμνο-φροντιστής, ου, ὁ, (μέριμνα, φροντίζω) an over-careful thinker.

μερίς, ἴδος, ἡ, (μέρος) a part, portion, share. II. a part, class: a party, faction, Lat. *partes*.

μερισμός, ὁ, (μερίζω) a partition, dividing, distributing.

μεριστής, ου, ὁ, (μερίζω) a divider or distributor.

μερίτης, ου, ὁ, (μερίς) a partaker. [ῖ]

μέριμερος, ον, (μέριμνα) full of care, causing anxiety, mischievous, baneful: neut. pl. μέριμερα, mischiefs, troubles. Hence

μέριμηρᾱ, ἡ, ποῖτ. for μέριμνα, care, trouble. Hence μεριμηρίζω, f. ἴξω: Ep. aor. I μεριμηρίξα:—to be anxious, thoughtful, to ponder, think earnestly: hence, to be perplexed, to hesitate. II. trans. to think of, devise.

**ΜΕ'ΡΜΙΣ**, ἴθος, ἡ, a cord, string, rope, line.

μεροπήϊος, ον, (μέροψ) human.

**ΜΕ'ΡΟΣ**, eos, τό, a part, share: a portion, heritage, lot. 2. a share in a thing with others, hence, each person's turn; ἐν μέρει in turn; so, ἀνὰ μέρος or κατὰ μέρος in turn, successively; κατὰ τὸ ἐμὸν μέρος as far as concerns me, Lat. *pro rata*; but τοῦμὸν or τὸ σὸν μέρος as to me, Lat. *quod ad me attinet*.

3. ἐν μέρει τινὸς τιθέναι, to put in the class of . . , consider as so and so, like ἐν λόγῳ ποιεῖσθαι, Lat. *in numero habere*.

μέρ-οψ, οπος, ὁ, (μέρομαι, ὄψ) dividing the voice, i. e. endowed with speech, articulate-speaking, epith. of human beings.

μέσ, Dor. for μέν.

μέσᾱ-βον, τό, (μέσος, βούς) a leather strap, by which the yoke was fastened to the pole, Lat. *subjugium*.

μεσ-ἀγκύλον, τό, (μέσος, ἀγκύλη) a javelin with a thong for throwing it by.

μεσαι-πόλιος, ον, (μέσος, πολίος) ποῖτ. for μεσοπόλιος, half-gray, grizzled, middle-aged.

μεσαίτατος, η, ον, Ion. Sup. of μέσος, the midst, middlemost:—Comp. μεσαίτερος, η, ον, more in the middle.

μέσ-ακτος, ον, (μέσος, ἀκτή) midway between two shores, in mid-sea.

μεσ-αμβρή, ἡ, Ion. for μεσημβρία.

μεσ-αμβρινός, μεσ-αμέριος, Dor. for μεσημ-μεσάτιος, ον, μέσᾱτος, η, ον, ποῖτ. for μέσος: so also Ep. μέσσᾱτος and μεσσάτιος.

μέσ-αυλος Ep. μέσσαυλος Att. μέταυλος, ον, inside the αὐλή or hall:—as Subst., μέσσαυλος, ὁ, or μέσσαυλον, τό, the inner court. II. in Att. μέταυλος (sc. θύρα), ἡ, the door between the court-yard and inner part of the house, the inner door.

μέσδων, ον, Dor. for μέζων, μείζων.

μεσηγύ, and before a vowel -ύς, Ep. μεσηγγύ, -ύς, Adv. of Space: (μέσος):—in the middle, between. 2. c. gen. in the middle of, betwixt. II. of Time, meanwhile, meantime. III. as Subst., μεσηγύ, τό, the part between, interval: τὸ μεσηγύ ἡματος midday, noon.

μεσήεις, εσσα, ἐν, (μέσος) middle, middling.

μεσ-ημβρία Ion. μεσ-αμβρή, ἡ, (for μεσημερία, from μέσος, ἡμέρα) midday, noon, when the sun is at the meridian; μεσημβρία ἴσταται 'tis high noon. II. the country towards the meridian, the South. Hence

μεσ-ημβριάζω and -άω, to pass the noon, Lat. *meridiari*.

μεσημβρινός, ἡ, ὄν, commoner form for μεσημεριός, (μεσημβρία) belonging to noon, noontide; θάληη μεσημβρινή noonday heat. II. southern.

μεσημέριος, ον, = μεσημβρινός.

μεσ-ήρης ποῖτ. μεσσήρης, es, (μέσος, ἀρᾶρεῖν) set in the middle, midmost; Σείριος ἔτι μεσσήρης Sirius is still in mid-heaven.

μεσίτεύω, f. σω, to be or act as a mediator. From

μεσίτης, ου, ὁ, (μέσος) a mediator, intercessor. [ῖ]

μεσίτις, ἴδος, fem. of μεσίτης.

μεσὸ-γαίος or -γειος, ον, also α, ον, also μεσὸ-γεως, ον, (μέσος, γῆ, γαῖα) inland, in the heart of a country: as Subst., ἡ μεσογαῖα (sub. χώρα), the interior.

μεσὸ-δη, ἡ, (μέσος, δέμας, as if for μεσοδόμη) properly, something built between; hence the part between two upright beams, a panel. 2. κόλλη μεσὸδμη the cross-plank of a ship, with a pole through it, for the mast.

μέσιοι, ποῖτ. μέσσοι, Adv. (μέσος) in the middle.

μεσο-λαβής, ἐς, (μέσος, λαβεῖν) held by the middle, firm-grasped.

**μεσό-λευκος**, *ον*, (μέσος, λεῦκος) *middling white, half white.*

**μεσ-ὀμφᾶλος**, *ον*, (μέσος, ὀμφαλός) *in mid-navel, central, midmost*, of Apollo's shrine at Delphi, from the prevalent notion that it was the centre of the earth.

**μέσον**, τό, see μέσος III.

**μεσο-νύκτιος**, *ον*, (μέσος, νύξ) *of or at midnight*: neut. *μεσονύκτιον* as Adv., *at midnight.*

**μεσο-πάγης** Ep. **μεσσοπ-**, *ές*, (μέσος, παγγῆαι) *driven to the middle.*

**μεσο-πᾶλής**, *ές*, Ep. **μεσσοπ-**, (μέσος, παλῆναι) *swung or poised by the middle.*

**μεσο-πόρος**, *ον*, (μέσος, πορεύομαι) *in the midway, traversing the centre.*

**μεσο-ποτάμιος**, *α, ον*, (μέσος, ποταμός) *between rivers*: as Subst., ἡ Μεσοποταμία (sub. χώρα), *Mesopotamia, the land between the two rivers Tigris and Euphrates.*

**μεσο-πύλη**, ἡ, = μέση πύλη, *the middle gate.* [ῥ]

**ΜΕΣΟΣ** Ep. **μέσσος**, *η, ον*: I. *middle, in the middle*, Lat. *medius*; μέσον ἡμῶν *mid-day*: in Att. also c. gen. *between, midway between*:—*proverb.* from the wrestling ring, ἔχεται μέσος *he is caught by the middle.*

II. *middle or mean between two extremes, middling, moderate, of middle rank.* III. as Subst., μέσον, τό, *the middle, the space between*: also, *common ground*; ἐς μέσον τιθέναι τινί τι *to set a prize before all, in public*, Lat. *in medio ponere*; so, ἐς μέσον ἀμφοτέροις δικάζειν *to judge fairly or impartially for both*; ἐκ τοῦ μέσου καθέξασθαι *to remain neutral*; διὰ μέσου *between*; and of Time, *meanwhile, in the meantime.*

IV. neut. μέσον, as Adv. *in the middle*, like μέσως, *moderately.* V. poet. Comp. *μεσαίτερος*, Sup. *μεσαίτατος.*

**μεσο-σχιδής**, *ές*, (μέσος, σχίζω) *split in two.*

**μεσότης**, *ητος, ἡ*, (μέσος) *a middle, a mean between two extremes*, Lat. *mediocritas.*

**μεσό-τοιχον**, τό, (μέσος, τοίχος) *a partition-wall.*

**μεσοτομέω**, *ον* *to cut through the middle, bisect.* From

**μεσό-τομος**, *ον*, (μέσος, τεμεῖν) *cut through the middle, cut in twain.*

**μεσο-ουράνημα**, *ατος, τό*, (μέσος, οὐρανός) *the meridian or zenith.* 2. *the mid-heaven.*

**μεσώω**, *ι, ὠσω*, (μέσος) *to be in the middle, be half over, to reach the height, culminate*; ἡμέρα μεσοῦσα *midday, noon*; θέρος μεσοῦν *midsummer.* 2. c. gen. *to be in the middle of*, μεσοῦν τῆς ἀναβάσιος *to be in the middle of the ascent.*

**ΜΕΣΠΙΛΑΟΝ**, τό, *the medlar-tree*: *a medlar.*

**μέσσοτος**, *η, ον*, = μέσσοτος, poet. for μέσος.

**μέσσο-αυλος**, ὁ, or μέσσο-αυλον, τό, poet. for μέσαυλ-.

**μεσσηγύ**, **μεσσηγύς**, poet. for μεσηγ-.

**μεσο-ήρης**, *ες*, poet. for μεσήρης.

**Μεσσίθας**, *ου, ὁ*, Heb. *the Messiah*, i. e. *the Anointed.*

**μεσσοθέν**, Ep. for μεσούθεν, Adv. (μέσος) *from the middle.*

**μεσσοῦθι**, Ep. for μεσούθι, Adv. (μέσος) *in the middle.*

**μεσο-πᾶλής**, **μεσο-πόρος**, poet. for μεσοπ-.

**μέσσος**, *η, ον*, poet. for μέσος.

**ΜΕΣΤΟΣ**, ἡ, ὄν, *full, filled, filled full*:—c. gen. *full of, filled with* a thing: metaph. *sated, disgusted with* a thing: c. part., μεστὸς ἦν θυμούμενος *he had his fill of anger.*

**μεστῶω**, *ι, ὠσω*, (μεστός) *to fill full, glut, cram*:—Pass. *to be filled or full of.*

**μέσφα**, poet. Adv. for μέχρι, *till, until*, c. gen.; μέσφ' ἡοῦς *till morn*:—μέσφ' ὅτε *until.*

**μέσως**, Adv. of μέσος, *middlingly, moderately.*

**ΜΕΤΑ**, poet. **μετά**, Dor. **πέδά** or **πέδα**:—when placed after its Subst., it is written *μέτα*:—Prep. with gen., dat., and acc.

WITH GEN. *in the midst of, among, between.* II. *in common with, with the help or favour of*; μετ' Ἀθηναίης *with the help of Athena.* III. *with, by means of*; as μετ' ἀρετῆς *πρωτεύειν.*

WITH DAT. only poet. properly of persons, *among, in company with*: sometimes, *besides, over and above*; πύματος μετὰ οἷς ἑταιροῖσιν *last over and above his companions.* 2. of things, *in the midst of, with*, as, μετὰ νηυσί, κύμασι, ἀστράσι; so also, μετὰ πνοιῆς ἀνέμοιο *in company with the winds.*

WITH ACCUS. of motion, *coming into or among*, as μετὰ φῦλα θεῶν, μετὰ λαόν: generally, *after, in quest or pursuit of*, either in hostile or friendly sense: hence *with a view to, looking to*; πόλεμον μετὰ θαρήσσοντο *they armed for the battle.* II. of Place, *after, next after, behind*; μετὰ κτίλον ἔσπετο μῆλα *the sheep followed after the bell-wether.* 2. of Time, *after, next to*; μετὰ ταῦτα *thereafter*:—also, μεθ' ἡμέραν *in the course of the day*, Lat. *interdiu.* 3. of order of Rank, *next to, next after, after*; κάλλιστος ἀνὴρ μετ' ἀμύμονα Πηλείωνα *the fairest man after the son of Peleus.* III. *after, according to*; μετὰ σὸν καὶ ἐμὸν κῆρ *as you and I wish.* IV. *among, in, between*, as with dat.; μετὰ πάντας ἀριστος *best of all, among all.*

AS ADV. *among them, with them.* II. *and then, next afterwards.* III. *thereafter, afterwards*; μετὰ γὰρ καὶ ἄλγσει τέρεται ἀνὴρ *one feels pleasure even in troubles afterwards.*

Μέτα is often used for μέτεστι, q. v.

IN COMPOS. μετὰ implies *community or participation*, as in μετα-δίδωμι. II. *interval of space or time, between, during*, as in μετα-αἰχμιον. III. *succession of time*, as in μετα-αντίκα. IV. *to-wards, in pursuit, following*, as in μετα-διώκω, μετα-οἰχμομαι. V. *letting go*, as in μεθ-ίημι. VI. *after, behind*, as in μετά-φρενον. VII. *backwards, back again, reversely*, as in μετα-τρέπω, μετα-στρέφω. VIII. *most freq. of change of place, condition, mind*, etc. as in μετα-βαίνω, μετα-βάλλω, μετα-γιγνώσκω, etc.

**μετάβα**, for μετάβηθι, aor. 2 imperat. of μεταβαίνω.

**μετα-βαίνω**, *ι, ὠσω*, f. -βήσομαι: aor. 2 μετέβην: pf. μεταβέθηκα:—*to pass over, to pass on*: generally, *to pass*

from one place to another.

II. Causal in aor. I μετέβησα, inf. μεταβῆσαι, to carry over or away.

μεταβάλλω, f. -βᾶλῶ: aor. 2 μετέβαλον: pf. μεταβέβηκα, pass. -βέβλημαι:—to turn quickly or suddenly; μεταβάλλειν γῆν to turn, i. e. plough, the earth, Lat. novare. 2. to turn about, change, alter, reverse; μεταβάλλειν τὰ ὕδατα to change the course of the water; μεταβάλλειν διαίταν to change one's diet or way of life.

II. intr. to undergo a change, become changed, alter: to change one's purpose. III. Med. to change for oneself, exchange, traffic. 2. to turn oneself, turn about: to change one's mind or purpose. 3. to turn one's back, turn or wheel round.

μεταβάπτω, f. ψω, to change by dyeing: to stain, dye: metaph. to change one's complexion.

μεταβάς, ἄσα, ἄν, aor. 2 part. of μεταβαίνω.

μετάβασις, ἡ, (μεταβαίνω) a passing over. shifting, changing. II. change, alteration.

μεταβέβηκα, pf. of μεταβαίνω.

μετάβηθι, aor. 2 imperat. of μεταβαίνω.

μεταβήσομαι, fut. of μεταβαίνω.

μεταβιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of μεταβαίνω, to carry or convey over, bring into another place.

μεταβολή, ἡ, (μεταβάλλω) a change, changing: in plur. changes, vicissitudes; but c. gen. change from a thing, as μεταβολή κακῶν: change to another party, μεταβολή ἐς τοὺς Ἕλληνας going over to the Greeks. 2. μεταβολή τῆς ἡμέρας an eclipse.

μεταβουλεύω, or as Dep. μεταβουλεύομαι, to alter one's plans, change one's mind.

μετάβουλος, ον, (μετά, βουλή) changing one's mind, changeful, fickle.

μεταβῶ, ἦς, ἡ, aor. 2 subj. of μεταβαίνω.

μετ-ἄγγελος, ου, ὁ and ἡ, a messenger between two parties, a go-between, Lat. internuncius.

Μετα-γειτνίων, ὠνος, ὁ, (μετά, γείτων) the second month of the Athenian year, answering to the Laconian Καρνεῖος, the latter half of August and first of Sept.; so called because then people flitted and changed their neighbours.

μετα-γιγνώσκω Ion. and in late Gr. -γινώσκω: fut. -γνώσομαι: aor. 2 μετέγνων:—to ascertain after or too late. II. to change one's mind: c. acc. to alter, repeal a decree. 2. to repent: c. acc. to repent of a thing.

μετά-γνοιᾶ, ἡ, = μετάνοια, repentance, remorse.

μετάγνωσις, εως, ἡ, (μεταγνώναι) change of mind.

μετα-γράφω, f. ψω, to write differently: to alter, correct: also, to interpolate, falsify. 2. to translate: Med. to get a letter translated.

μετ-άγω, f. -ἄξω: aor. 2 μετήγαγον:—to convey from one place to another. II. seemingly intr. to change one's course.

μετα-δαίνυμι, f. -δαίσομαι, Dep. to share the feast: generally, to partake of.

μεταδέδογμαί, pf. pass. of μεταδοκῶ.

μεταδέω, f. -δήσω, to tie differently: to untie.

μετα-δήμιος, ον, (μετά, δήμος) in the midst of or among the people: hence, native, at home.

μετα-δίαιτάω, f. ἦσω, (μετά, διαίτα) to change one's way of life.

μετα-δίδωμι, fut. -δώσω, to give part of, give a share. II. to give after.

μετα-δίομαι, Dep., = μεταδιώκω.

μεταδίωκτος, ον, chased, overtaken. From μετα-διώκω, f. -διώξομαι later -διώξω, to give chase to, pursue closely. II. intr. to follow close after.

μετα-δοκῶ, f. -δόξω: aor. I -έδοξα: pf. pass. -δέδογμαί:—to change one's opinion: impers. μεταδοκεῖ, μετέδοξε, one changes, one changed one's plans or purpose: absol. in pf. pass. part., μεταδεδογμένον μοι μὴ στρατεύεσθαι my purpose is changed so as not to march.

μετα-δόρπιος, ον, (μετά, δόρπον) during supper, or after supper.

μεταδός, aor. 2 imperat. of μεταδίδωμι.

μετάδοσις, ἡ, (μεταδίδωμι) the giving a share, imparting.

μεταδοῦναι, aor. 2 inf. of μεταδίδωμι.

μετά-δουπος, ον, (μετά, δουπέω) falling between, useless.

μετα-δρομάδην, Adv. (μετά, δρόμος) running after, following close upon.

μετα-δρομή, ἡ, (μετά, δραμεῖν) a running after, pursuit, chase.

μετα-δρόμος, ον, (μετά, δραμεῖν) running after, pursuing, hunting down, taking vengeance of.

μέταξε, Adv. (μετά) afterwards.

μετα-ζεύγνυμι, f. -ζεύξω, to unyoke and put to another carriage.

μετάθεσις, ἡ, (μετατίθημι) transposition: change of opinions, a going over. II. the power or right of changing.

μετα-θέω, f. -θεύσομαι, to run after, chase.

μεταί, poet. for μετά.

μετα-ἵζω, poet. for μεθίζω, to take one's seat beside.

μεταίξας, aor. I part. of μεταῖσω.

μετ-αίρω, to lift up and remove; ψήφισμα μεταίρειν to repeal a statute. II. intr. (sub. ἐαυτόν) to go away, depart.

μετ-αἶσσω, f. ξω, to rush after, rush upon: to rush upon, attack.

μετ-αιτέω, f. ἦσω, to demand one's share of a thing: to beg. 2. to beg of, ask alms of, τινά.

μετ-αίτιος, ον, also ος, ον, (μετά, αίτιος) being in part the cause; μεταίτιος φόνου an accomplice in, accessory to, the murder.

μετ-αίχιμος, ον, Aeol. πεδ-, (μετά, αίχημή) between two armies: μεταίχιμιον, τό, the space between two armies; also, a disputed frontier, debateable ground. 2. generally, midway between, in mid air.

μετα-καθέζομαι, f. -εδούμαι, Med. to change one's seat or place.

μετα-καινίζω, f. σω, to model anew.

μετα-κᾶλέω, f. ἔσω, to call away: to call back, recall.

μετᾶ-κιάθω, only used in impf., to follow after: either absol. to give chase, or c. acc. to chase. II. to go to visit, c. acc. III. πᾶν πεδῖον μετεκίαθον they were marching over the whole field.

μετα-κινέω, f. ἦσω, to remove: to change, alter:—Med. to go from one place to another. Hence μετακινήτος, ἦ, ὄν, transposed, changed: to be changed or disturbed.

μετα-κλαίω, f. -κλαύσομαι, to weep or wail afterwards. 2. to weep for.

μετα-κλάω, to break and so change.

μετα-κλίνω, f. -κλινῶ, to turn in a new direction:—Pass. to take another course, set the other way.

μετα-κοιμίζω, f. σω, to lull to sleep.

μετά-κοινος, ον, (μετά, κοινός) sharing in common, partaking.

μετα-κομίζω, f. ἴσω, to transport, carry over.

μετα-κυλινδέω, f. ἦσω, to roll away; μετακυλινδεῖν αὐτόν to roll oneself over.

μετα-κύμιος, ον, (μετά, κύμα) between the waves; ἄτας μετακύμιον between two waves of woe, i. e. bringing a short lull or pause from woe. [ῥ]

μετα-λαγχάνω, f. -λήξομαι, to get a share of.

μετα-λαμβάνω, f. -λήψομαι to pf. -είληφα: pass. -είλημμαι:—to have or get a share of, to partake in:—Med., μεταλαμβάνεσθαί τινος to claim a thing to oneself, assume. II. to take instead, take in exchange, as πόλεμον ἀντ' εἰρήνης; μεταλαμβάνειν παλτόν to take a fresh dari. 2. to interchange.

μετ-αλγέω, f. ἦσω, to feel remorse, to repent.

μετα-λήγω Ep. μεταλλήγω, fut. ξω, to leave off, cease from.

μετάληψις, ἦ, (μεταλαμβάνω) a partaking of, communion in a thing.

μεταλλάγή, ἦ, (μεταλλάσσω) a taking in exchange, a changing, change: μεταλλαγή τῆς ἡμέρας an eclipse.

μεταλλακτός, ἦ, ὄν, verb. Adj. of μεταλλάσσω, changed, altered.

μετάλλαξις, ἦ, = μεταλλαγή, a change.

μετ-αλλάσσω Att. -πτω: f. ξω: aor. I μετήλλαξα: to exchange, to change, alter. 2. to change to, take in exchange. 3. to change from, leave, quit. 4. intr. to undergo a change, change.

μετ-άλλατος, Dor. for μετάλλητος.

μετ-αλλάω, f. ἦσω, (μετ' ἄλλα) to search after other things, to explore, inquire curiously: to question: also to ask about, ask after. Cf. μέταλλον.

μεταλλεύω, f. σω, (μέταλλον) to produce by mining: to dig mines. II. = μεταλλάω, to explore.

μεταλ-λήγω, Ep. for μεταλήγω.

μεταλλῆσαι, aor. I inf. of μεταλλάω.

μετάλλητος, ον, verb. Adj. of μεταλλάω, to be searched, sought out.

μεταλλικός, ἦ, ὄν, of or for mines. From μέτ-αλλον, τό, a mine, quarry; ἄλως μέταλλον a salt-pit, salt-mine: mostly in pl., χρύσεια καὶ ἀργύρεα

μέταλλα gold and silver mines. (From μετ' ἄλλα, in quest of other things; cf. μεταλλάω.)

μεταλλό-χρῦσος, ον, (μέταλλον, χρυσός) containing gold ore.

μετάλμενος, Ep. aor. 2 part. pass. of μεθάλλομαι.

μετα-μάστιος, ον, (μετά, μαζός) between the breasts: μεταμάστιον, τό, the part between the breasts, chest.

μετα-μαίομαι, Dep. to search after, chase.

μετα-μανθάνω, f. -μάθῃσομαι: aor. 2 μετέμαθον: to learn differently: to unlearn one thing and learn another, Lat. dediscere.

μετ-ᾄμείβω, f. ψω, to exchange, ἀγαθὸν κακοῦ good for evil; also in Med. 2. to change, remove. II. Med. to change one's condition, escape from; μεταμειβόμενοι in turns.

μετα-μέλει, fut. -μελήσει: aor. I μετεμέλησε: I. impers. it repents me, rues me, c. dat. pers. et gen. rei, μεταμέλει μοι τοῦ πεπραγμένου, Lat. poenitet me facti: also, μεταμέλει μοι οὕτως ἀπολογησάμενῳ I repent of having so defended myself: absol., μεταμέλει μοι it repents me; and in part., μεταμελόν μοι, Lat. quum poeniteat me. II. also with a nom., τῷ Ἀριστῶνι μετέμελε τὸ εἰρημένον what had been said caused sorrow to Ariston. Hence

μεταμέλεια, ἦ, change of purpose, regret, repentance.

μετα-μελητικός, ἦ, ὄν, full of repentance, repentant.

μετα-μέλομαι, fut. med. μεταμελήσομαι, aor. I pass. μετεμελήθην: Dep.: (μετά, μέλω):—to feel repentance, to rue, regret: absol. to change one's purpose.

μετά-μελος, ὅ, (μετά, μέλομαι) repentance, regret.

μετα-μέλομαι, Dep. to sing or dance among.

μετα-μίγνυμι, f. -μίξω, to mix among, confound with.

μετα-μίσγω, = μηταμίγνυμι.

μετα-μορφόομαι, Pass. (μετά, μορφή) to be transformed: to be transfigured.

μετ-αμφιάζω, f. σω, to change another's dress, to transform: Med. to change one's own dress.

μετ-ᾄμώνιος, ον, (μετά, ἄνεμος) borne by the wind: vain, idle, bootless; μετᾰμώνια βάζειν to talk idly.

μετ-αναγιγνώσκω, to persuade one to change his purpose:—Pass. to be changed in purpose.

μετα-ναιετάω, to dwell with.

μετα-ναιέτης, ον, ὅ, (μετά, ναίω) a settler in a new place, a wanderer.

μετ-αναστάσις, ἦ, (μετανίσταμαι) migration.

μετα-νάστης, ον, ὅ, (μετά, ναίω) one who has changed his home, a wanderer, emigrant, opp. to an original inhabitant. Hence

μετανάστιος, ον, like a wanderer, wandering.

μετανάστρια, fem. of μετανάστης.

μετανεγνώσθη, aor. I pass. of μεταγιγνώσκω.

μετ-ανέστηκα, -ανέστην, pf. and aor. 2 of μετανίστημι.

μετα-νίσσομαι, Dep. to go over, pass over to the other side. II. trans. to go after, pursue.

μετ-ανίστημι, f. -στήσω, to remove another from his country. II. in Pass, with intr. tenses of Act.

αορ. 2 μετανέστην, pf. μετανέστηκα, to move off elsewhere, to migrate.

μετα-νοέω, f. ήσω, to perceive afterwards or too late. 2. to change one's mind or opinion. 3. to repent. Hence

μετάνοια, ή, after-thought: change of mind on reflection, repentance.

μετ-αντλέω, f. ήσω, to draw from one vessel into another.

μεταξύ, Adv. (μετά) Adv. of Place, betwixt, between; τὸ μεταξύ the space between:—of Time, between-whiles, afterwards. II. as Prep., with gen., between:—of Time, during.

μετα-παίδεω, f. σω, to educate differently.

μετα-παύομαι, Pass. to rest between times. Hence

μετα-παυσωλή, ή, rest between times.

μετα-πείθω, f. σω, to change by persuasion, win over.

μετα-πειράομαι, Dep. to try in a different way.

μεταπεμπτός, α, ον, to be sent for: and

μετάπεμπτος, ον, sent for: verb. Adjectives from

μετα-πέμπω, f. ψω, to send for, summon, Lat. arcessere: the Med. is more frequent in same sense.

μετα-πέτομαι, f. -πήσομαι: αορ. 2 -επτόμην: Dep. to fly away.

μετα-πηδάω, f. ήσομαι, to leap from one to another.

μετα-πίπτω, f. -πεσοῦμαι: αορ. 2 -έπεσον: pf. πέπτωκα:—to fall differently, undergo a change, change suddenly. 2. of votes, to change sides. 3. of conditions, to change for the worse, to decline: but also to change for the better.

μετα-πλάσσω, f. -πλάσω [ᾶ], to mould differently, remodel.

μετα-ποιέω, f. ήσω, to remodel, cast anew, alter:—Med. to pretend to, make pretence of a thing, c. gen. μετα-ποινιος, ον, (μετά, ποινή) punishing afterwards.

μετα-πορεύομαι, fut. med. -εύσομαι: αορ. 1 pass. μετεπορεύθην: Dep. :—to go after or in quest of: to follow up, punish. II. to emigrate.

μεταπρεπής, ές, distinguished among. From μετα-πρέπω, only used in pres. and impf. to be conspicuous or distinguished among.

μεταπτάμενος, αορ. 2 part. of μεταπέτομαι.

μετα-πτοιέω, f. ήσω, (μετά, πτοιέω) intr. to cower or crouch from fear.

μετα-πύργιον, τό, (μετά, πυργός) the wall between the towers, the curtain.

μετ-ᾄριθμους, ον, (μετά, ἀριθμός) counted among.

μεταρ-ρίπτω, f. ψω, to turn upside down.

μεταρ-ρυθμίζω, f. ίσω, to change the form or fashion of a thing, to remodel: esp. to reform, correct.

μεταρσιο-λεσχία, f. ήσω, (μετάρσιος, λέσχη) to talk on lofty subjects. Hence

μεταρσιολεσχία, ή, a talking on lofty subjects.

μετάρσιος, ον, also α, ον, Dor. πεδάρσιος: (μεταίρω) raised aloft, high in air: metaph. scattered to the winds. 2. floating in air, unsteady: also airy, empty. II. like μετέωρος, out at sea. Hence

μεταρσιόω, f. άσω, to raise aloft, lift up.

μετα-σεύομαι Ep. μετασ-σεύομαι: Ep. αορ. 2 μετεσσύμην, 3 sing. μετέσσυτο: Pass.:—to go along with. II. to rush after: c. acc. to rush upon.

μετα-σκευάζω, f. άσω, to fashion differently: to transform: to disguise.

μετα-σπάω, f. άσω [ᾶ], to draw over from one side to another, persuade, convince.

μετασπόμενος, αορ. 2 part. med. of μεθέπω.

μετασπών, αορ. 2 part. act. of μεθέπω.

μέτασσαι, αι, lambs coming midway between the πρόγονοι and έρσαι, the middle-born lambs, summer lambs. (From μετά, as περισσοός from περί.)

μετασ-σεύομαι, Ep. for μετασεύομαι.

μετασταθῶ, αορ. 1 subj. pass. of μεθίστημι.

μεταστάς, ᾶσα, άν, αορ. 2 part. of μεθίστημι.

μετάστᾶσις, εως, ή, (μεθίσταμαι) a removal from one place to another; μετάστᾶσις ήλιου an eclipse. 2. μετάστᾶσις βίου departure from life: absol. de cease. II. a changing, change. 2. a change of political constitution, revolution.

μετα-στείχω, to go after or in quest of, pursue.

μετα-στέλλομαι, Dep. to send for, summon.

μετα-στένω, to bewail or lament afterwards: so also in Med.

μεταστήσας, μεταστήσω, αορ. 1 part., and fut., of μεθίστημι.

μετα-στοιχεί or -ί, Adv. (μετά, στοίχος) in a line one after another.

μετα-στοναχίζω, to sigh or wail afterwards.

μετα-στράτοπεδεύω, and Med. -εύομαι, to shift one's camp.

μεταστράφήσομαι, fut. pass. of μεταστρέφω.

μεταστρεφθείς, αορ. 1 pass. part. of μεταστρέφω.

μετα-στρέφω, f. ψω, to turn about, turn round:—Pass., αορ. 1 μετεστρέφθην, αορ. 2 μετεστράφην [ᾶ], to turn oneself round, whether to rally or to flee; often in αορ. 1 part. μεταστρεφθείς. 2. to turn round upon, retort. 3. to change, alter. II.

intr. to change one's course. 2. to care for, regard, c. gen. 3. to turn round upon, to visit with vengeance.

μετασχεῖν, αορ. 2 inf. of μετέχω.

μετάσχεσις, εως, ή, (μετέχω) a participation, sharing in.

μετα-σχηματίζω, f. ίσω Att. ιῶ, (μετά, σχήμα) to change the form of, alter, transform.

μετα-τάσσω Att. -ττω, f. σω, to change the order of, arrange differently:—Med. to change one's order of battle: to go over to the enemy.

μετα-τίθημι, f. -θήσω: αορ. 1 μετέθηκα:—to place among. II. to place differently, change, alter:—

Med. to change for oneself: to change one's opinion, retract; μετατίθεσθαι την γνώμην to change to a new opinion.

μετα-τίκτω, f. -τέξομαι, to bring forth after.

μετα-τρέπω, f. ψω, to turn round:—Med. to turn

oneself round, turn back. 2. to turn and look after, to care for, regard, take care of.

μετα-τρέχω, f. -θρέξομαι : aor. 2 μετέδραμον (from obsol. δρέμω) :—to run after.

μετα-τροπᾶλίζομαι, Pass. (μετά, τρέπω) to keep turning about, in a retreat.

μετατροπή, ἡ, (μετατρέπω) a turning round or back : a visiting, vengeance for a thing.

μετατροπία, ἡ, = μετατροπή.

μετάτροπος, ον, (μετατρέπω) turning round or about : of an enemy, turning round upon ; ἔργα μετάτροπα deeds that are visited with vengeance.

μετα-τροπᾶω, f. ἦσω, poet. for μετατρέπω.

μετ-αυγάζω Dor. πεδ-, to look about for.

μετ-αυδάω, f. ἦσω, to speak among, to address, c. dat. plur. II. later, to accost, address, c. acc.

μετ-αυθίς Ion. -αυτις, Adv. afterwards, thereupon.

μετ-αυτίκα, Adv. forthwith, thereupon.

μετα-φέρω, f. μετίσω, to carry from one place to another, transfer. 2. to change, alter : to pervert : —Pass. to change one's course.

μετά-φημι, impf. or aor. 2 μετέφην, to speak among.

μεταφορά, ἡ, (μεταφέρω) a carrying from one place to another. II. in Rhetoric, a transferring to one word the sense of another, a metaphor, trope.

μετα-φορέω, = μεταφέρω.

μετα-φράζομαι, f. σομαι, Med. to consider after.

μετά-φρενον, τό, (μετά, φρήν) properly, the part behind the midriff (φρένες), the broad of the back.

μετα-φωνέω, f. ἦσω, to speak among, address.

μετα-χειρίζω, f. ἴσω, or more often as Dep. μεταχειρίζομαι, f. ἴσομαι Att. ιούμαι : aor. I μετεχειρίσαμην :—to have in one's hands, handle. 2. to take in hand, manage, Lat. administrare ; μεταχειρίζεσθαι πράγμα to conduct an affair. 3. to have in hand, pursue, practise, Lat. exercere. 4. to handle, treat in a certain way.

μετα-χρόνιος, α, ον, = μετάχρονος. II. in Poets, = μετάρσιος, aloft, on high.

μετά-χρονος, ον, (μετά, χρόνος) after the time, done afterwards.

μετα-χωρέω, f. ἦσω, to go to another place, withdraw : to migrate, of birds of passage.

μετα-ψαίρω, to brush against.

μετέασι, Ep. for μέτεισι, 3 pl. of μέτειμι.

μετέβαλον, aor. 2 of μεταβάλλω.

μετέβην, aor. 2 of μεταβαίνω.

μετ-εγγράφω, f. ψω, to enroll or enter on a new register, in fut. 2 pass. μετεγγραφήσεται.

μετέγγω, aor. 2 of μεταγιγνώσκω.

μετέδοξα, aor. I of μεταδοκῶ.

μετέδωκα, aor. I of μεταδίδωμι.

μετέειπε, μετέειπον, Ion. and Ep. for μετέιπε, etc.

μετέησι, Ion. for μετή, 3 sing. subj. of μέτειμι.

μετέθηκα, aor. I of μετατίθημι.

μετέιληφα, -ημμαι, pf. act. and pass. of μεταλαμβάνω.

μέτ-ειμι, f. μετέσομαι Ep. -έσσομαι : (μετά, εἰμί

sum) :—to be among, live with, associate with. II. impers., μέτεστί τοί τινος I have a share of a thing ; part. neut. absol., μετόν there being a share or claim : —sometimes with a nom., μέτεσσι πᾶσι τὸ ἴσον equality is shared by all.

μέτ-ειμι, (μετά, εἰμι ibo) to go between or among. II. to go after or behind, follow. 2.

to go after or for, fetch. 3. to pursue, visit with vengeance. 4. to go to, approach, draw near to.

III. to pass over, go over to the other side.

μετ-εἶπον Ep. μετέειπον, used as aor. 2 of μετάφημι : (μετά, εἶπον) :—to speak among. 2. to speak thereafter, afterwards.

μετέις, Ion. for μεθεῖς, aor. 2 part. of μεθήμι.

μετεισάμενος, Ep. aor. 1 part. med. of μέτειμι (εἰμί ibo).

μετείω, Ep. for μετώ, subj. of μέτειμι (εἰμί sum).

μετ-εκβαίνω, to step out of one thing into another.

μετεκιάθω, impf. of μετακιάθω.

μετέλαβον, aor. 2 of μεταλαμβάνω.

μετέλαχον, aor. 2 of μεταλαγχάνω.

μετελεύσομαι, fut. of μετέρχομαι.

μέτελθε, μετελθών, aor. 2 imperat. and part. of μετέρχομαι.

μετεμάθω, aor. 2 of μεταμανθάνω.

μετ-εμβαίνω, f. -βήσομαι, to go on board another ship.

μετ-εμβιβάζω, f. -βιβάσω Att. -βιβῶ, Causal of μετεμβαίνω, put on board another ship.

μετέμελε, μετεμέλησε, impf. and aor. I of μεταμέλει.

μετέμμεναι, Ep. pres. inf. of μέτειμι (εἰμί sum).

μετ-έμφυτος, ον, (μετά, ἐμφύω) engrafted afresh.

μετ-ενδύω, f. δύσω, to put other clothes on a person. II. Med., with aor. 2 μετ-ενέδυν, to put on other clothes.

μετενήνοχα, Att. pf. of μεταφέρω.

μετενίσσεται, 3 sing. impf. of μετανίσσομαι.

μετ-εννέπω, to speak among.

μετ-εξαιρέομαι, Med. to take out and put elsewhere.

μετ-εξανίσταμαι, Pass. to move from one place to another.

μετ-εξ-έτεροι, αι, α, (μετά, ἐξ, ἔτεροι) some others.

μετέον, Ion. for μετόν, neut. part. of μέτειμι (εἰμί sum).

μετ-έπειτα, Adv. afterwards, thereafter.

μετέπεσον, aor. 2 of μεταπίπτω.

μετ-έρχομαι, f. μετελεύσομαι : Dep., with aor. 2 act. -ἦλθον, pf. -εἠλθθα :—to come among. 2.

to go between the ranks. 3. to go in among, attack. II. to go to another place, go away. III.

c. acc. to go after, to go to seek, go in quest of : hence to seek for, aim at. 2. of things, to go after, attend to, manage. 3. to pursue, visit as an avenger : in legal sense, to prosecute. 4. to approach with prayers, supplicate. 5. to court or woo.

μετέσσυτο, 3 sing. Ep. aor. 2 of μετασεύομαι.

μετέσχηκα, pf. of μετέχω.

μετ-εύχομαι, f. -εύχομαι, Dep. to change one's wish or prayer, to wish something else.

μετέφη, 3 sing. impf. or aor. 2 of μετάφημι.

μετ-έχω, f. μεθέξω, to partake of, have a share of, c. gen.: also c. acc. rei, μετέχειν ἴσον (sc. μέρος) ἀγαθῶν τινι to enjoy an equal share of good with another.

μετέω, Ion. and Ep. subj. of μέτειμι (εἰμί sum).

μετεωρίζω, f. ἴσω, (μετέωρος) to raise to a height, raise, lift up: Pass., μετεωρισθεὶς ἐν τῷ πελάγει keeping out on the high sea. II. metaph. to buoy up or excite: to buoy up with false hopes.

μετεωρο-κοπέω, f. ἴσω, (μετέωρος, κόπτω) to prate about the heavenly bodies.

μετεωρο-λέσχης, ου, ὄ, = μετεωρο-λόγος.

μετεωρολογέω, f. ἴσω, (μετεωρολόγος) to talk of high things, or of the heavenly bodies. Hence

μετεωρολογία, ἡ, a treatise on the heavenly bodies.

μετεωρο-λόγος, ου, (μετέωρος, λέγω) talking or treating of the heavenly bodies.

μετ-έωρος Ep. μετ-ήωρος, ου, (μετά, ἑώρα or αἰώρα) suspended in mid air, aloft, raised on high, high in air. 2. of a ship, on the high sea, out at sea. II. metaph. of the mind, excited, in suspense, Lat. *spe erectus*: hence wavering, fluctuating. III. τὰ μετέωρα, things in the air, the heavenly bodies, meteors, natural phenomena; generally, abstruse, lofty speculations.

μετεωρο-σοφιστής, ὁ, a meteorological philosopher.

μετεωρο-φέναξ, ἄκος, ὄ, a meteorological quack.

μετήγαγον, aor. 2 of μετάγω.

μετήλθον Ep. μετήλυθον, aor. 2 of μετέρχομαι.

μετήλλαξα, aor. I of μεταλλάσσω.

μετ-ηνέμιος, ου, (μετά, ἄνεμος) swift as the wind.

μετ-ήωρος, older Ep. form for μετέωρος.

μετήρα, aor. I of μεταίρω.

μετήσασθαι, Ion. for μεθήσασθαι, fut. inf. med. of μεθίημι.

μετηύδων, as, a, impf. of μεταυδάω.

μετίει, Ion. 3 sing. impf. of μεθίημι; also 3 sing. pres.

μετίετο, Ion. 3 sing. impf. med. of μεθίημι.

μετ-ίημι, μετ-ίστημι, Ion. for μεθ-.

μετ-ίσχω, = μετέχω.

μετοικεσία, ἡ, = μετοικία 1. 2. the Captivity of the Jews. From

μετοικέω, f. ἴσω, (μέτοικος) to change one's abode, remove to a place, c. acc.: c. dat. loci, to settle in. II. absol. to be a μέτοικος or settler. Hence

μετοίκησις, εως, ἡ, = μετοικία 1.

μετοικία, ἡ, change of abode, migration. II.

a settling as μέτοικος, a settlement: society. 2. the condition of a μέτοικος or sojourner.

μετ-οικίζω, f. ἴσω Att. ἰῶ, to lead to another abode: —Pass. to be led to another country, to emigrate.

μετοικικός, ἡ, ὄν, (μέτοικος) of or for a μέτοικος: τὸ μετοικικόν the list of μέτοικοι or aliens.

μετοίκιον, τό, the tax of twelve drachmae paid by the μέτοικοι at Athens. From

μέτ-οικος, ου, (μετά, οἶκος) changing one's abode, settling elsewhere. II. at Athens, μέτοικος, ὁ and ἡ, a foreign settler, an alien who was suffered to settle in the city on payment of a tax (μετοίκιον), yet without enjoying civic rights, Lat. *inquilinus*.

μετοικο-φύλαξ, ἄκος, ὁ, ἡ, the guardian of the μέτοικοι or aliens at Athens.

μετ-οίχομαι, f. -οιχήσομαι, Dep. to have gone after, to be gone in pursuit. 2. to have gone among or through.

μετοίσω, fut. of μεταφέρω.

μετ-οκλάζω, f. σω, to keep shifting one's knees, of a coward crouching in ambush.

μετ-ονομάζω, f. σω, to change the name, call by a new name:—Pass. to take a new name.

μετ-όπιν, Adv. = μετόπισθε.

μετ-όπισθε, and before a vowel -θεν, Adv. of Place, from behind, backwards:—of Time, after, afterwards. II. as Prep. with gen. behind.

μετοπωρινός, ἡ, ὄν, of or like the end of autumn, verging on winter, autumnal. From

μετ-όπωρον, τό, (μετά, ὄπώρα) the season after ὄπώρα, late autumn; cp. φθινύπωρον.

μετ-ορμίζω, Ion. for μεθορμίζω.

μετ-όρχιον, τό, (μετά, ὄρχος) the space between rows of vines.

μετ-ουσία, ἡ, (μετοῦσα part. fem. of μέτειμι inter-sum) participation, communion: possession, enjoyment.

μετοχή, ἡ, (μετέχω) a partaking of, communion.

μετ-οχλίζω, f. ἴσω, (μετά, ὄχλος) to remove by a lever, hoist out of the way.

μετοχλίσσειε, Ep. 3 sing. aor. I opt. of μετοχλίζω.

μέτοχος, ου, (μετέχω) partaking of:—as Subst. a partaker, partner, accomplice.

μετρέω, f. ἴσω, (μέτρον) to measure: I. of Space, to measure, i. e. pass over, Lat. *metiri, emetiri*:—Med., μετρεῖσθαι ἵχνη to measure the footmarks with the eyes. II. of Number, to count: to measure out, dole out. 2. of Size, Value, etc., to measure, estimate, compute. Hence.

μέτρημα, atos, τό, that which is measured out: 1. a measured distance. 2. a measure, dole.

μέτρησις, ἡ, (μετρέω) a measuring, measurement.

μετρητής, ου, ὄ, (μετρέω) = ἀμφορεύς, Lat. *metrētā*, at Athens the common liquid measure, holding 12 χόες, or 144 κοτύλαι, about 9 gallons English: the Roman amphora held  $\frac{2}{3}$  of a μετρητής.

μετρητός, ἡ, ὄν, (μετρέω) measured, measurable.

μετριάζω f. σω, (μέτριος) to be moderate: to be of an even temper, be calm, unruffled. II. trans. to moderate.

μετριοπάθειω, f. ἴσω, to be moderate or merciful towards. From

μετριο-πάθης, ἐς, (μέτριος, παθεῖν) bearing moderately.

μετριο-πότης, ου, ὄ, (μέτριος, ΠΟ- Root of some tenses of πίνω) a moderate drinker, moderate in potations: Sup. μετριοποτίστατος.

**μέτριος**, α, ον, also ος, ον, (μέτρον) *within measure, moderate*: of Size, of average or ordinary height. II. of Number, few.

III. of Degree, *holding to the mean, moderate*: of middle condition or rank: τὸ μέτριον *the mean*. 2. *tolerable*. 3. of Persons, *moderate, temperate*: also *fair, reasonable*. 4. *suitable*.—The neut. μέτριον, μέτρια are often used. Adv. = μετρίως.

**μετριότης**, ητος, ή, (μέτριος) *moderation*.

**μετρίως**, Adv. of μέτριος, *moderately, in due limits or measure*. 2. *modestly, temperately*: on *fair terms*.—Comparative μετρίωτερον, Superlative —άτατα.

**ΜΕΤΡΟΝ**, τό, *a measure or rule; a standard*. 2. *the contents or thing measured, as well as the measure itself*. 3. *any space measured or measurable*; μέτρον ὄρμου *the size of the harbour*; μέτρον ήβης *the full measure or prime of youth*. II. *the mean between two extremes, proportion, due measure*: *fitness*.

III. *metre*, opp. to μέλος (tune) and ρυθμός (time).

**μετώκισα**, aor. I of μετοικίζω.

**μετ-ωνυμία**, ή, (μέτα, ὄνομα) *change of name*: in Rhetoric, *the use of one word for another, metonymy*.

**μετ-ωπηδόν**, Adv. (μέτωπον) *with the forehead foremost, fronting*: of ships, *in line*; opp. to ἐπὶ κέρως, *in column*.

**μετωπίδιος**, ον, (μέτωπον) *on or of the forehead*.

**μετ-ώπιον**, τό, = μέτωπον, *the forehead*.

**μέτ-ωπον**, τό, (μετά, ὤψ) *the space between the eyes, the forehead, front*. II. *the front or fore part of anything*: *the front or face of a building*: *the front of an army*.

**μετωπο-σώφρων**, ον, gen. ονος, (μέτωπον, σώφρων) *with ingenuous countenance*.

μεῦ, Ep. and Ion. gen. of ἐγώ.

**ΜΕΨΧΡΙ**, rarely μέχρις even before a vowel: I.

Prep. with gen. *until, unto, to a given point*, I. of Place, μέχρι θαλάσσης *as far as the sea*. 2. of Time, τέο μέχρις *until when?* μέχρις οὔ; μέχρις ὅσον; *until when? how long?* μέχρι τινός *for a space*; μέχρι τούδε *until now*. II. in Ion., μέχρι οὔ is sometimes followed by another gen., as, μέχρι οὔ ὀκτώ πύργων *as far as eight towers, instead of μέχρις οὔ ὀκτῶ πύργοι εἰσίν*. III. Conjunct. *until*,

with indic., μέχρι ἕως ἐγένετο *till morning came*; with ἄν and subj., μέχρι ἄν τοῦτο ἴδωμεν *till we see this*: also, μέχρι οὔ in same sense.

**ΜΗ΄**, Adv. *not*, used where the Negation depends on some Condition, either expressed or implied, while οὐ denies absolutely: μή expresses that one *thinks* a thing *is not*, οὐ that it *is not*: hence μή always follows εἰ, ἐάν, ἤν, ὅταν, ἐπειδάν, ἕως ἄν, because these speak of a thing *not as a fact, but as a supposition*: whereas ἐπεὶ, ἐπειδή are joined with οὐ, because they refer to a *fact*.

2. μή also is used after the final Conjunctions ἵνα, ὡς, ὅπως, ὥστε, because these are in their nature contingent, as, ὡς μή . . ὄλωνται *that*

*they perish not*.

3. with infin., as, τὸ μὴ πυθέσθαι μ' ἀλγύνειεν ἄν *the not-knowing would grieve me*.

4. with the Participle, as, μὴ ἀπενείκας = εἰ μὴ ἀπήνεικε, *if he had not carried away*. II. μή is freq. in INDEPENDENT clauses containing a *command*, when, like Lat. *ne*, it stands first in the sentence:

1. with the pres. imperat, μὴ λέγε. 2. with the subjunctive aorist, μὴ λέξης. 3. with the optat. aor. to express a *wish*, μὴ γὰρ ὄγ' ἔλθοι ἀνήρ

O that he may *not* come!

B. μή, CONJUNCTION, *that not, lest*, Lat. *ne*: I. with aor. subjunct. subjoined to a Verb in pres. or fut., as, φεύγω μὴ ληφθῶ I flee *lest* I may be caught. II. with optat. after principal Verb in past tense, as, ἔφυγον μὴ ληφθεῖην I fled *lest* I might be caught.

III. after Verbs expressing *fear*, as, δέδοικα μὴ γένηται, Lat. *vereor ne fiat*, I fear *lest* it happen, i. e. I fear *it will* happen.—For this subj. the Att. also use indic. fut.

IV. μή is used with inf. after vehement negations or affirmations; ἴστω Ζεὺς μὴ μὲν χεῖρ' ἐπενείκαι Jove be witness *that* I have *not* laid on hand: so after negat. wishes, δὸς μὴ Ὀδυσσεῖα οἶκαδ' ἰκέσθαι.

V. μή is used after all Verbs which have a negative sense, such as ἀρνεῖσθαι, κωλύειν, εἶργειν, φεύγειν, as, ἀρνεῖσθαι τὸ μὴ ποιεῖν to deny the doing a thing; also after Nouns of like sense, as κώλυμα; or Adverbs, as ἐμποδών.

C. As INTERROGAT., in direct questions, where a negative answer is expected, ἦ μή ποῦ . . φάσθε; *surely ye did not say?* 2. μή is also used with the indicative subjoined to another Verb, when it may be expressed by *whether*, as, δίδω μὴ δὴ πάντα νημερτέα εἶπεν I fear as to *whether* she has spoken all too true, i. e. I fear she has spoken all too true.

μη γάρ, an elliptic phrase, used in emphatic denial, *no certainly*, Lat. *nullo modo*, where an imperat. or optat. Verb must be supplied from the foregoing passage to which the denial refers, as, μὴ λεγέτω τὸ ὄνομα let him *not* say the name; Answ. μὴ γὰρ [λεγέτω] *no, certainly*.

μη γε, *not at least, strengthd. for μή*.

μηδ-αμά and μηδ-αμή, Adv. of μηδαμός, *nowhere*.

II. *in no wise, not at all*.

μηδαμόθεν, Adv. (μηδαμός) *from no place*; μηδαμόθεν ἄλλοθεν *from no other place*.

μηδαμόθι, Adv. *nowhere*: and μηδαμοῖ, Adv. *nowhither*. From μηδ-αμός, ή, ὄν, for μηδὲ αμός, *not even one, not any one, no one, none*. Hence

μηδαμοῦ, Adv. *nowhere*.

μηδαμῶς, Adv. of μηδαμός, *in no way, not at all*.

μη-δέ, Adv. (μη, δέ) *but not, and not, nor*, Lat. *neque, nec*. 2. at the beginning of two following clauses, μηδέ . . μηδέ . . , *neither . . nor . .*, Lat. *neque . . neque . .*

II. *strengthening the negative*, which is always the sense when joined with a single word or phrase, *not even*, Lat. *ne . . quidem*.

μηδ-είς, μηδ-εμιά, μηδ-έν, gen. μηδενός, μηδεμιάς,

μηδενός, etc.:—declined like εἰς μία ἓν, (μηδέ, εἰς) *not even one, no one, none*, Lat. *nullus*. 2. ὁ or ἡ μηδέν (sc. ὄν, οὐσα), *one who is a mere nothing, a nobody*:—τὸ μηδέν *a nothing, a useless or worthless person*. 3. neut. μηδέν often as Adv., *not at all, by no means*.

μηδέποτε, Adv. *not or nor at any time, never*.

μηδέπω, Adv. *nor as yet or not as yet*.

μηδεπώποτε, Adv. *not yet at any time, never yet*.

μηδ-έτερος, α, ον, (μηδέ, ἕτερος) *neither of the two*.

μηδ-ετέρωσε, Adv. *to neither side*.

μη δὴ, *pay do not*.

Μηδίζω, f. σα, (Μῆδος) *to imitate the Medes in manners, language, or dress*: esp. *to side with the Medes*, opp. to Ἑλληνίζω.

Μηδικός, ἡ, ὄν, (Μῆδος) *Median*: τὰ Μηδικά (sc. πράγματα) *the Median affairs, esp. the great Median or Persian war*. II. Μηδική ποία, *herba Medica*, a kind of clover, lucerne.

Μηδῖς, ἴδος, ἡ, fem. of Μηδικός, *a Median woman*.

Μηδισμός, ὁ, (Μηδίζω) *a leaning towards the Medes, the being in their interest*.

Μηδοκτόνος, ον, (Μῆδος, κτείνω) *Mede-slaying*.

μήδομαι, f. μήσομαι: aor. I ἐμησάμην: Dep.: (μῆδος):—*to devise, resolve, counsel, advise*. 2. *to plot, scheme, bring about, contrive*.

μηδ-οπότερος, α, ον, (μηδέ, ὀπότερος) *neither of the two*.

ΜΗΔΟΣ, εος, τό, only used in plur. *μήδεα, counsels, plans, schemes*: *cunning, craft*. 2. like μῆτις, *care, anxiety*; σὰ μήδεα *care for thee*. II. in pl. also, like Lat. *virilia, the genitals*.

μηδ-οστισούν, neut. μηδοτιούν, for μηδὲ ὅστις οὖν, μηδὲ ὅ τι οὖν, *no one whatever, nothing whatever*.

μηδοσύνη, ἡ, (μῆδος) *counsel, prudence*.

Μηδοφόνος, ον, = Μηδοκτόνος.

μηθείς, neut. μηθέν, a later form for μηδείς, μηδέν.

ΜΗΚΑΪΟΜΑΙ, Dep., with aor. 2 part. μᾶκάν: Ep. pf. with pres. sense, μέμῃκα, part. μεμῃκα, shortd. fem. μεμᾶκνῖα (so βέβρῦχα, μέμῃκα from βρυχάομαι, μυκάομαι): also impf., formed from pf., ἐμέμῃκον:—*to bleat, of sheep*: of fawns and hares, *to scream, sbriek, cry*.

μηκᾶς, ἄδος, ἡ, (μηκάομαι) fem. Adj. *bleating*, epith. of she-goats: as Subst. *a bleater, she-goat*.

μηκ-έτι, Adv. (μῆ, ἔτι) *no more, no longer, no further*.

μήκιστος, η, ον, Dor. and Att. μᾶκιστος, (ᾶ), α, ον, (μῆκος), Sup. of μακρός, but formed from μῆκος, as αἰσχιστος from αἰσχος, *the longest, tallest, or generally, greatest*. II. neut. μήκιστον, pl. μήκιστα, as Adv., *for a very long time or in the highest degree: very far*:—also *at length, at last*.

ΜΗΚΟΣ, εος, τό, *length*: also *height, tallness, stature*. 2. of Time, *a long space, length*. 3. of Size or Degree, *greatness, magnitude*. II. τὸ μῆκος or μῆκος, absol. as Adv., *in length or greatness*.

μηκοτε, Adv., Ion. for μήποτε.

μηκύνω, f. -ύνῶ Ion. -ύνέω: Dor. μᾶκύνω: (μῆκος):

—*to lengthen, prolong*. 2. *to protract*: *to delay, put off*; μηκύνειν λόγον *to speak at length*; also without λόγον, *to be lengthy or prolix*. 3. μηκύνειν βοήν *to raise a loud cry*. 4. Med. ἐμᾶκύναντο κόλοσσον *erected a tall statue*.

ΜΗΚΩΝ Dor. μᾶκων, ἡ, *the porphy*. 2. *the head of a porphy*. 3. *porphy-seed, prepared for food*.

μηλέα, ἡ, (μῆλον) *an apple-tree*, Lat. *malus*.

μηλείος, ον, also α, ον, (μῆλον) *of or belonging to a sheep*.

Μηλιακός, ἡ, ὄν, *of or for Melis or Malia*.

Μηλιάδες or Μηλίδης, αἱ, (μῆλον α or β) *nymphs of the flocks or of the fruit-trees*. 2. *nymphs of Melis or Malia in Trachis*: cf. Μηλιεύς.

Μηλιεύς, ἔως, ὁ, *an inhabitant of Melis or Malia in Trachis*. II. as Adj., Μηλιεύς κόλπος *the Maliac gulf*.

μηλίγιος, η, ον, Dor. μάλινος, α, ον, (μῆλον β) *of an apple-tree*.

Μήλιος, α, ον, *of or from the island of Melos, Melian*.

Μηλῖς, ἴδος, ἡ, with or without γῆ, *Melis or Malia in Trachis*.

μηλο-βοτήρ, ἦρος, ὁ, and μηλο-βότης, ου, ὁ, Dor. -τας, (μῆλον, βόσκω) *a shepherd*.

μηλό-βοτος, ον, (μῆλον, βόσκω) *grazed by sheep*.

μηλο-δόκος, ον, (μῆλον, δέχομαι) *sheep-receiving*.

μηλο-θύτης, [ῦ], ου, ὁ, (μῆλον, θίω) *a sacrificer of sheep, a priest*; βωμὸς μηλοθύτης *a sacrificial altar*.

μηλολόνη, ἡ, *a kind of beetle or cockchafer*.

ΜΗΛΟΝ, ου, τό, (Α) *a sheep or (sometimes) a goat*: ἄρσενα μῆλα *rams, wethers*: the pl. μῆλα means *flocks of sheep or goats, small cattle*, opp. to βόες.

ΜΗΛΟΝ, ου, τό, (Β) Dor. ΜΑΛΟΝ, Lat. MALUM, *an apple*; generally, *any tree-fruit*, as, μῆλον Κυθάνιον *the quince*, μῆλον Περσικόν *the peach*, μῆλον Μηδικόν *the orange or citron*. II. metaph. in pl. of *a woman's breasts*; or of *the cheeks*, Lat. *miłae*.

μηλο-νομεύς, ἔως, or μηλο-νόμης, ου, Dor. -μας, α, ὁ, (μῆλον α, νέμω) *a shepherd, goatherd, herdsman*.

μηλο-νόμος, ον, (μῆλον α, νέμω) *feeding sheep or goats*.

μηλο-πάρειος, ον, Dor. μαλοπάρης, (μῆλον β, παρεία) *apple-cheeked, ruddy-cheeked*.

μηλό-σκοπος, ον, (μῆλον α, σκοπέω) *fit for watching sheep from*.

μηλό-σπορος, ον, (μῆλον β, σπείρω) *planted with fruit-trees*.

μηλοσ-σόος, ον, poët. for μηλοσόος, (μῆλον α, σώ(ω) *sheep-protecting*.

μηλοσφαγέω, f. ἦσω, *to slay sheep*; ἱερά μηλοσφαγείν *to offer sheep in sacrifice*. From

μηλο-σφάγιος, ον, (μῆλον α, σφάζω) *slaying sheep*.

μηλο-τρόφος, ον, (μῆλον α, τρέφω) *sheep-feeding*.

μηλο-οὔχος, ὁ, (μῆλον β, II, ἔχω) *a girdle that confines the breasts*.

μηλο-φόνος, ον, (μηλον Α, \*φένω) *sheep-slaying*.  
 μηλοφορέω, f. ἴσω, *to carry apples*. From  
 μηλο-φόρος, ον, (μηλον Β, φέρω) *bearing apples*.  
 μηλο-φύλαξ, ἄκος, ὄ, and ἦ, (μηλον Α or Β, φύλαξ)  
*one who watches sheep or apples*. [ῥ]

μηλωτή, ἦ, (μηλον Α) *a sheep's skin*.  
 μήλ-ωψ, οπος, ὄ, ἦ, (μηλον Β, ὦψ) *looking like an  
 apple, yellow, golden*.

μη μάν, *may verily*.

μη μέν, Ion. for μη μάν.

μήν, Dor. and Ep. μάν, a Particle strengthening  
 affirmation, *yea, indeed, verily, truly, in sooth*; ἦ μήν  
 or ἦ μάν, in *very truth, yea verily*, used at the begin-  
 ning of an oath: καὶ μήν, Lat. *et vero, and yet, nay*  
*more*: ἀλλὰ μήν *yet truly*, Lat. *verum enimvero*: οὐ  
 μήν *assuredly not*, so too μη μήν; τί μήν; *what then?*  
 i. e. *of course*. II. = μέντοι, *however*.—Μήν was

orig. the same as μέν, but after the introduction of  
 the long vowel η it became the more emphatic form:  
 but ἦ μέν, μη μέν, were retained in Ep. and Ion., =  
 Att. ἦ μήν, μη μήν.

ΜΗΝ, ὄ, gen. μηνός: dat. pl. μηνσί, Aeol. and Dor.  
 μέις:—Lat. *MEN-SIS, A MON-TH*: κατὰ μήνα  
*month by month, monthly*. In earlier times the month  
 was divided into two parts, μήν *ιστάμενος*, the *month*  
*rising*, and μήν *φθίνων* the *month waning*. The Attic  
 division was into three, μήν *ιστάμενος*, *μεσῶν*, *φθίνων*:  
 the last division was sometimes reckoned backwards,  
 as μηνός *τετάρτη φθίνοντος* the fourth day from the  
 end of the month; sometimes onwards, as τῆ τρίτῃ  
 ἐπ' εἰκάδι on the three-and-twentieth day of the  
 month. II. = μηνίσκος II.

μηνάς, ἄδος, ἦ, = μήνη, *the moon*.

μήνατος, Ep. 3 sing. aor. I med. of μαινομαι.

μήνεσι, corrupt form of μησι, dat. pl. of μήν, μηνός.

μήνη, ἦ, (μήν) *the moon*, Lat. *luna*. Hence

μηνιαίος, α, ον, *monthly*.

μηνιθμός, οὔ, ὄ, (μηνίω) *wrath*.

μηνίμα, ατος, τό, (μηνίω) *the cause of anger*; μηνίμα  
 θεῶν *the cause of divine wrath*. 2. *guilt of blood,*  
*blood-guiltiness*.

ΜΗΝΙΣ Dor. μάνις, ιος, ἦ, Att. gen. μηνίδος,  
*wrath, anger*: also, *malice*.

μηνίσκος, ὄ, Dim. of μήνη, *a crescent*, Lat. *luna*.  
 II. *a crescent-shaped body, to protect the head*  
*of statues*.

μηνίω Dor. μανίω: f. μηνίσω [ῥ]: aor. I ἐμνήσια:  
 (μῆνις):—*to cherish wrath, be wroth against*: also *to*  
*declare one's wrath against* a person.

μηνο-ειδής, ἐς, (μήνη, εἶδος) *crescent-shaped*, Lat. *luna-  
 tus*: of the sun and moon *when partially eclipsed*.

μηνύμα, ατος, τό, (μηνύω) *an information*.

μηνυτήρ, ἦρος, ὄ, (μηνύω) *an informer, guide*.

μηνυτής, οὔ, ὄ, (μηνύω) masc. Adj. *bringing to*  
*light*. II. as Subst. *an informer, Lat. delator*.

μηνυτρον, τό, (μηνύω) *the price paid for informa-  
 tion, reward*: almost always used in plur.

μηνυτρον, οπος, ὄ, = μνηυτήρ. [ῥ] From

ΜΗΝΥ'Ω Dor. μάνύω: f. μηνύσω [ῥ]: aor. I ἐμή-  
 νυσα:—Pass., aor. I ἐμηνύθη [ῥ]: pf. μεμήνυμαι:—  
*to disclose, reveal, make known: betray*. II. at

Athens, *to inform or lay public information against*  
 another: impers. in Pass., μηνύεται *information is*  
*laid*: but in Pass. also of persons, *to be informed*  
*against*.

μη ὅπως (an ellipse for μη ὑπολάβητε ὅπως . . .),  
 followed by ἀλλά, *do not suppose that . . ., but . . .; not*  
*only not so . . ., but . . .*

μη ὅτι, = μη ὅπως, followed by ἀλλά, *not only not*  
*so . . ., but . . .; not to mention that . . ., let alone*, Lat.  
*ne dicam*.

μη οὐ, are joined I. with the subjunctive, after  
 Verbs of fearing, doubting, and the like, as δέδοικα  
 μη οὐ γένηται *I fear it will not be*, opp. to δέδοικα μη  
 γένηται *I fear it will be*. Here both negatives have  
 their proper force: but,

II. with the Infinitive, after Verbs of denying, doubting, etc., as οὐδεὶς σοι  
 ἀντιλέγει τὸ μη οὐ λέξειν *no one disputes your right*  
*to speak* (where μη οὐ may be translated by Lat.  
*quin, quominus*), *nemo te impediēt quin dicas*. 2.

generally, after all clauses in which a negat. is ex-  
 pressed or implied, as, after οὐ δύναμαι, οὐκ ἔστι,  
 etc.; as οὐ οἰκός ἐστι Ἀθηναίους μη οὐ δοῦναι δίκας *it*  
*is not reasonable that the Athenians should not . . .*,  
 Lat. *non potest fieri quin . . .*; so also, with a negat.  
 implied, as, δεινὸν ἐδόκει . . . μη οὐ λαβεῖν *it seemed*  
*strange not to take*.

III. with a Participle, δυ-  
 σάλλητος γὰρ ἦν, μη οὐ κατοικτεῖραν for *I were un-*  
*feeling, did I not pity*.—In II. and III. μη might stand  
 without οὐ.

μη πολλάκις, *lest perchance*, Lat. *ne forte*.

μη ποτε, = μη ποτέ, I. with subj. *that at no*  
*time, lest ever*, Lat. *ne quando*. 2. with infin. *never*.

μη που, *lest anywhere: lest perchance*.

μη πω, = μη πω, *not yet*, Lat. *nondum*: μήπω γε  
*nay, not yet*.

μη πάποτε, *never yet*.

μη ὅπως, = μη πως, *lest in any way, lest any how, lest*  
*perchance*. II. in case of doubt, *whether or no*.

μηρά, τά, = μηρία, *thigh-bones*.

μηρία, τά, never used in sing., (μηρός) *the thigh-*  
*bones*, which by old usage they cut out from the leg  
 (ἐκ μηρίας τάμνον), and wrapped in two folds of fat  
 (μηρία κνίσθη ἐκάλυψαν, δίπτυχα ποιήσαντες): they  
 were then laid on the altar and burnt. II. = μη-  
 ροί, *the thighs*.

μηρίαίος, α, ον, (μηρός) *of or belonging to the thigh*,  
 Lat. *femoralis*: ἡ μηρίαία, *the thigh*.

μήρινθος, ον, ἦ, (μηρύω) *a cord, line, string*; pro-  
 verb., ἡ μήρινθος οὐδὲν ἔσπασε *the line caught nothing*,  
 i. e. *it was of no avail*.

ΜΗΡΟ'Σ, οὔ, ὄ, *the upper part of the thigh, the ham*.  
 μηρο-τραφής, ἐς, (μηρός, τραφήναι) *nursed in the*  
*thigh*, epith. of Bacchus.

μηρο-τύπης, ἐς, (μηρός, τυπήναι) *striking the thigh*.

μηρυκάομαι, Dep. *to chew the cud*, Lat. *ruminare*.

**ΜΗΡΥΟΜΑΙ**, f. -ύσομαι [ῥ]: aor. I ἐμηρυσάμην:—to draw up or furl sails: to draw up an anchor.

2. in weaving, κρόκα ἐν στήμονι μηρυσασθαι to weave the woof into the warp. II. μηρύομαι is sometimes used as Pass., κισσὸς μηρύεται περὶ χεῖλη ivy is twined around the edge.

μῆσαο, μῆσατο, Ep. 2 and 3 sing. aor. I of μῆδομαι. μῆσσαι, Ep. 2 sing. of μῆσομαι, fut. of μῆδομαι.

μῆστο, Ep. 3 sing. contr. aor. 2 of μῆδομαι.

μῆστωρ, ὤρος, ὄ, (μῆδομαι) an adviser, counsellor; μῆστωρ μάχης the adviser or leader of battle.

μῆ-τε, = μῆ τε, and not. II. repeated, μῆτε . . μῆτε, neither . . nor.

**ΜΗΨΤΗΡ** Dor. **ΜΑΨΤΗΡ**, ἡ, gen. μητέρος, contr. μητρὸς: acc. μητέρα, pl. μητέρας:—Lat. MATER, MOTHER: of animals, a dam: metaph. of lands, μήτηρ μῆλων mother of flocks; γῆ μήτηρ Mother Earth:—ἡ Μῆτηρ sometimes Ceres, sometimes Rhea or Cybele.

μῆτι, neut. of μῆ-τις, μῆτινος.

μῆτι, contr. for μῆτιῦ, dat. of μῆτις, μῆτιος.

μητιάσθαι, μητιάσθε, Ep. for μητιᾶσθαι, μητιᾶσθε, pres. inf. and 2 pl. pres. ind. of μητιάω.

μητιάω, f. μητιάσω, (μητις):—to meditate, intend, plan a thing: absol. to deliberate, and in Med. to debate in one's own mind. II. to devise, contrive, bring about.

μητιέτης Ep. μητιέτᾱ, ου, ὄ, (μητις) counsellor.

μητιόεις, εσσα, εν, (μητις) wise in counsel: also, skilful, skilfully chosen.

μητιόμαι, f. -ίσομαι [ῥ]: aor. I ἐμητιόσᾱμην: Dep.: (μητις):—to invent, contrive, devise.

μητιόων, Ep. for μητιῶων, part. of μητιάω.

μητιόωσι, -όωντο, Ep. 3 pl. pres. act. and impf. med. of μητιάω.

**ΜΗΤΙΣ**, ιος, ἡ; Att. gen. ἴδος; Ep. dat. μῆτι for μῆτιῦ; acc. μῆτιν:—counsel, wisdom, skill, cunning, craft. II. a plan, enterprise.

μῆ-τις, ὄ, ἡ, μῆτι, τό, gen. μῆτινος: (μῆ, τις):—lest any one, lest anything; that no one, that nothing, Lat. ne quis, ne quid. II. μῆτι is freq. as Adv. lest by any means, that by no means: also separately, μῆ τι: in an indirect question, whether perchance.

μῆ-τοι, stronger form of μῆ, in nowise, nay: μῆτοι γε nay upon no account.

μῆτρα, ἡ, (μήτηρ) Lat. matrix, the womb.

μητρ-ἄγύρτης, ου, ὄ, (μήτηρ, ἀγύρτης) a begging priest of Cybele, a sort of mendicant friar.

μητρ-ἄδελφεός or μητρ-ἄδελφος, ὄ and ἡ, Dor. ματρ-, (μήτηρ, ἀδελφός) a mother's brother or sister, an uncle or aunt.

μητρ-ἄλοιός or μητρ-αλώας, ου, ὄ, (μήτηρ, ἀλοιῶ) striking one's mother, a matricide.

μήτηρ, ἡ, Ion. for μήτρα.

μητριάς, ἄδος, ἡ, pecul. fem. of μήτριος.

μητριδίας, α, ου, (μήτρα) fruitful, prolific.

μητρό-δοκος Dor. ματρ-, ου, (μήτηρ, δέχομαι) received by the mother.

μητρόθεν Dor. ματρόθεν, Adv. (μήτηρ) from the mother, by the mother's side.

μητρο-κασιγνήτη, ἡ, (μήτηρ, κασιγνήτη) a mother's sister.

μητροκτονέω, f. ἦσω, to kill one's mother, to be a matricide. From

μητρο-κτόνος, ου, (μήτηρ, κτείνω) killing one's mother, a matricide. II. μητρόκτονος, ου, pass. killed by one's mother.

μητρο-μήτωρ Dor. -μάτωρ [ᾱ], ὀρος, ἡ, = μητρὸς μήτηρ, one's mother's mother, grandmother.

μητρο-πάτωρ [ᾱ], ὀρος, ὄ, = μητρὸς πατήρ, one's mother's father, grandfather.

μητρό-πολις Dor. ματρ-, εως, ἡ, (μήτηρ, πόλις) the mother-state, from which colonies were sent out. II. generally, a metropolis, a capital. III. one's mother-city, mother-country, home.

μητρο-πόδος, ου, (μήτηρ, ποδέομαι) tending mothers.

μητρόρ-ριπτος, ου, (μήτηρ, ρίπτω) rejected by one's mother.

μητρο-φθόρος, ου, (μήτηρ, φθείρω) mother-murdering.

μητρο-φόνος, ου, also η, ου, (μήτηρ, \*φένω) mother-murdering, matricidal.

μητρο-φόντης, ου, ὄ, (μήτηρ, \*φένω) a matricide.

μητρυιά, ἄς, Ion. μητρυιή, ἦς, ἡ, (μήτηρ) a step-mother, Lat. noverca: metaph. a rocky coast is called μητρυιά νεῶν.

μητρῶος Ep. μητρώϊος, α, ου, (μήτηρ) of or belonging to a mother, maternal.

μητῶως, ὄ; gen. μήτῶως and ω; acc. μήτῶωα and ων; (μήτηρ) a maternal uncle. 2. any relation by the mother's side.

μηχανάσθαι, -άασθε, Ep. for μηχανᾶσθαι, -ᾶσθε, pres. inf. and 2 pl. ind. of μηχανάομαι.

μηχανάομαι, f. -ήσομαι: aor. I ἐμηχανήσᾱμην: pf. μεμηχάνημαι: Dep.: (μηχανή):—Lat. machinari, to make by art, put together, construct, prepare. 2. to contrive, devise, scheme. II. as Med. to procure for oneself.

μηχανάω, = μηχανάομαι, found in act. voice in Ep. part. μηχανάωντας: but perf. μεμηχάνημαι is used in pass. sense.

μηχανοψῆμην, -όφο, -όφωτο, Ep. for μηχανώμην, pres. opt. of μηχανάομαι.

μηχανέομαι, Ion. for μηχανάομαι.

μηχανή, ἡ, (μηχος) Lat. machina, an instrument or machine for lifting weights:— 2. an engine of war.

II. any artificial means, a contrivance, device; generally, a way, means:—μηχαναί, arts, wiles: c. gen., μηχανή κακῶν a contrivance against ills: μηδεμιῇ μηχανῇ by no means whatsoever, by no contrivance.

μηχανήμα, ατος, τό, (μηχανάομαι) an engine. II. a subtle contrivance or device, art, trick.

μηχανητέον, verb. Adj. of μηχανάομαι, one must contrive.

μηχανητικός, ἡ, ὄν, (μηχανάομαι) = μηχανικός.

μηχανικός, ἡ, ὄν, (μηχανή) *inventive, ingenious, clever*. II. as Subst., ἡ μηχανική (sub. τέχνη), *mechanics*.

μηχανιώτης, ου, ὁ, poet. for μηχανητής.  
μηχανο-δίφης, ου, ὁ, (μηχανή, διφάω) *inventing contrivances or artifices, ingenious*.

μηχανόεις, εσσα, εν, (μηχανή) *inventive, ingenious*.  
μηχανο-ποιός, ὄν, (μηχανή, ποιέω) *making machines*: as Subst., μηχανοποιός, ὁ, *an engineer, maker of war-engines*.

μηχανορᾶφέω, f. ἦσω, *to contrive craft, deal subtly, craftily*. From

μηχανορᾶφος, ον, (μηχανή, ῥάπτω) *contriving devices, crafty-dealing, craft-contriving*.

μηχαν-ουργός, ὄν, (μηχανή, ἔργον) = μηχανοποιός. II. pass. *cunningly contrived*.

μηχανώννται, -ώνντο, 3 pl. pres. and impf. of μηχανομαι.

μηχαρ, τό, = μηχος, *a means, contrivance*.

ΜΗΧΟΣ, τό, *a means, expedient, contrivance*.

μίᾱ, ἡ; gen. μίας Ion. μίης; dat. μιᾷ, μιῇ; acc. μίαν:—fem. of εἶς, *one*.

ΜΙΑΙΝΩ, f. μιάνω. aor. I ἐμίηνα Att. ἐμίᾱνα: pf. μεμίαμαι:—Pass., aor. I ἐμίανθην: pf. μεμίασμαι or -αμαι:—*to paint over, stain, dye, colour, Lat. violare*. 2. *to stain, defile, soil*. 3. metaph. *to taint, defile, pollute*.

μιαιφονέω, f. ἦσω, (μιαίφονος):—*to be blood-stained, bloody, murderous*. Hence

μιαιφονία, ἡ, *bloodguiltiness*.

μιαί-φόνος, ον, (μιαίνω, \*φένω) *blood-stained, bloody: defiled with blood, blood-guilty*:—Comp. -ώτερος; Sup. -ώτατος.

μιάνθην, Ep. for ἐμίανθην, aor. I pass. of μιαίνω.

μιᾶρία, ἡ, (μιαρός) *brutality*. II. *defilement*.

μιᾶρό-γλωσσοσ, ον, (μιαρός, γλωσσα) *foul-mouthed*.

μιᾶρός, ἄ, ὄν, (μιαίνω) *defiled with blood*. 2. generally, *polluted, abominable, foul, Lat. impurus: brutal, coarse, disgusting*. Adv. μιαρῶς, *brutally*.

μιασμα, ατος, τό, (μιαίνω) *a stain, defilement; of persons, a pollution*.

μιασμός, οὔ, ὁ, (μιαίνω) *pollution*.

μιάστωρ, ορος, ὁ, (μιαίνω) *a guilty wretch, one who brings pollution, Lat. homo piacularis*. II. ἀλάστωρ, *an avenger of such guilt*.

μίγα, Adv. (μίγνυμι) *mixed or blended with*.

μιγάζομαι, Dep. poet. for μίγνυμι.

μιγᾶς, ἄδος, ὁ, ἡ, (μίγα) *mixed up, promiscuous*.

μιγᾶ and μιγδην, Adv. *promiscuously*.

μιγείην, aor. 2 opt. pass. of μίγνυμι.

μιγείς, aor. 2 part. pass. of μίγνυμι.

μίγεν, for ἐμίγησαν, 3 pl. aor. 2 pass. of μίγνυμι.

μιγήμεναι, Ep. aor. 2 inf. pass. of μίγνυμι.

μιγήναι, aor. 2 inf. pass. of μίγνυμι.

μίγμα, ατος, τό, (μίγνυμι) *a mixture, compound*.

ΜΙΓΝΥΜΙ and -ύω, also ΜΙΣΓΩ: f. μίξω: aor. I ἔμιξα, inf. μίξαι:—Med. and Pass. μίγνυμαι and μίσομαι: fut. med. μίξομαι, fut. I pass. μιχθήσομαι,

f. 2 μίγησομαι, f. 3 μεμίξομαι: aor. I ἐμίχθην, aor. 2 ἐμίγην [ῥ]; 3 sing. Ep. aor. pass. ἔμικτο, μίκτο: pf. μέμιγμα: Ep. 3 sing. plqpf. μέμικτο:—Lat. MIS-CEO, *to mix, mix up, mingle*, properly of liquids, e. g. οἶνον καὶ ὕδωρ. 2. generally, *to join, bring together, bring in contact with*.

3. *to make acquainted with, unite with*: also, μίξαι τινα ἀνθεσι *to cover one with flowers*.

II. Med. and Pass. *to be brought into contact with, to be mingled with, to reach*; κλισίησι μιγῆναι *to reach the tents: to come to, to be present at*: hence *to meet, live, associate with*: but also in hostile sense, *to encounter*: more rarely μίσογεσθαι ἐς Ἀχαιοῦς *to go to join the Achaeans*. 2. *to lie with: to have intercourse with, to be united to*.

μινύω, = μίγνυμι.

μίνην, 3 sing. aor. I subj. of μιαίνω.

μῆ-φόνος, ον, = μιαίφονος.

μικκός, ἄ, ὄν, Dor. for μικρός, *little*.

μικρ-αῦλαξ, ἄκος, ὁ, ἡ, (μικρός, αῦλαξ) *with small furrows*: hence *small, scanty*.

μικρ-έμπορος, ὁ, (μικρός, ἔμπορος) *a pedlar*.

μικρολόγομαι, f. -ήσομαι, Dep., (μικρολόγος) *to examine or discuss with extreme minuteness*. Hence

μικρολογία, ἡ, *minute discussion, frivolity*.

μικρο-λόγος, ον, (μικρός, λέγω) *reckoning trifles: caring about petty expenses, penurious, mean*. 2. *cavilling about trifles, captious*.

μικρο-πολίτης [ῥ], ου, ὁ, fem. -ιτις, ἰδος, ἡ, (μικρός, πολίτης) *a citizen of a petty town or state*.

ΜΙΚΡΟΣ, Ion. and old Att. συμκρός Dor. μικκός, ἄ, ὄν, *small, little: petty, mean, trivial, insignificant*: of Time, *little, short*. II. Adv. usages: gen. μικροῦ (sub. δεῖ) *it wants but little, almost*:—dat. μικρῶ *by a little*: acc. μικρόν *a little*. 2. with Preps., ἐπὶ μικρόν *for a little, but a little*; κατὰ μικρόν *little by little, or into small parts*; μετὰ μικρόν *after a little*; παρὰ μικρόν *within a little, almost*.—Besides the regular Comp. and Sup. μικρότερος, μικρότατος, the irr. forms ἐλάσσων, ἐλάχιστος, μείων μείστος, μειότερος μείστατος are used.

μικροφιλοτιμία, ἡ, *petty ambition*. From

μικρο-φιλότιμος, ον, (μικρός, φιλότιμος) *ambitious of petty distinctions*.

μικροψυχία, ὁ, *littleness of soul, meanness of spirit*. From

μικρό-ψυχος, ον, (μικρός, ψυχή) *little-souled, narrow-minded, paltry*.

μίκτο, 3 sing. Ep. aor. 2 pass. of μίγνυμι.

μικτός, ἡ, ὄν, (μίγνυμι) *mixed, compound*.

μίλαξ, ἄκος, ἡ, Att. for σμίλαξ, *the yew-tree*. II. *a convolvulus*.

Μιλήσιος, α, ον, *of or from Miletus*. From

Μίλητος, ἡ, Miletus, a famous Greek city in Caria.

μίλιάριον, τό, *a milestone, the Lat. miliarium*. II. *a copper vessel for boiling water in*.

μίλιον, τό, *a Roman mile, Lat. mille passus, = 8 stades, = 1680 yards, i. e. 80 yards less than our mile*.

**μιλτεῖον**, τό, a vessel for keeping *μίλτος* in.  
**μιλτ-ηλιφής**, ἐς, (*μίλτος*, ἀλιφῆναι) painted red.  
**μιλτο-πάρηος**, ον, (*μίλτος*, παρειά) red-cheeked: of ships, with the bows painted red.

**ΜΙ'ΑΤΟΣ**, ἡ, red earth, red chalk or ochre, ruddle, Lat. *rubrica*. II. *vermilion*, Lat. *minium*.

**μιλτο-φύρης**, ἐς, (*μίλτος*, φυρήναι) smeared with ochre.

**μιλτώ**, f. ὤσω: pass. pf. *μεμίλωμαι*: (*μίλτος*):—to colour with ochre, paint red; *σχοινίον μεμίλωμενον* a rope smeared with red paint, with which they swept the Agora at Athens, and drove the idlers to the Πnyx.

**μιλτ-ώδης**, ἐς, (*μίλτος*, εἶδος) of the nature or colour of *μίλτος*.

**μίμαρκυς**, ἡ, a kind of bare-soup. (A foreign word.)  
**Μίμας**, αντος, ὁ, a rocky promontory of Ionia.

**ΜΙ'ΜΕ'ΟΜΑΙ**, f. -ἡσομαι: aor. I *ἐμιμησάμην*: pf. *μεμίμημαι*: Dep.:—to imitate, mimic, copy: pf. part. *μεμιμημένος*, in pass. sense, made exactly like, made in imitation of. II. of the fine arts, to represent by means of imitation. Hence

**μιμηλός**, ἡ, ὄν, imitative.

**μίμημα**, ατος, τό, (*μιμέομαι*) an imitation, copy.

**μίμησις**, ἡ, (*μιμέομαι*) imitation.

**μιμητέος**, α, ον, verb. Adj. of *μιμέομαι*, to be imitated. II. *μιμητέον*, one must imitate.

**μίμητής**, οὔ, ὁ, (*μιμέομαι*) an imitator, copyist.

**μίμητικός**, ἡ, ὄν, (*μιμέομαι*) imitative.

**μίμητός**, ἡ, ὄν, (*μιμέομαι*) to be imitated or copied.

**μιμνάξω**, Frequent. of *μίμνω*, μένω, to keep staying, to stay, remain. II. trans. to expect, await.

**μιμνήσκω**, fut. *μνήσω*: aor. I *ἐμνησα*: (*μνάω*):—to remind, put in mind. 2. to recall to the memory of others.

II. Med. and Pass. *μιμνήσκομαι*, with the older form *MNA'OMAI*, *μνώμαι*, whence the tenses are formed: fut. med. *μνήσομαι*, f. I pass. *μνησθήσομαι*, f. 3 *μενήσομαι*: aor. I med. *ἐμνησάμην*, pass. *ἐμνήσθην*:—the pf. *μémνημαι* is both med. and pass., in Att. with pres. sense like Lat. *memini*, 2 sing. *μέμνη*, shortened from *μέμνησαι*; imperat. *μέμνησο* Ion. *μέμνεο*; subjunct. *μέμνωμαι*; optat. *μεινήμην*, but also *μεμνώμην*, φο, φτο, Ion. *μεμνέφτο*: infn. *μεμνήσθαι*: Ion. 3 pl. clqpf. *ἐμμενέατο*:—to remind oneself, remember: c. gen. *ἀλκῆς μνησασθαι* to bethink one of one's strength: also, c. part., *μέμνημαι ἐθῶν* I remember having come. 2. to mention, make mention of. 3. to give heed to, judge of.

**μίμνοντι**, Dor. for *μίμνουσι*, 3 pl. of *μίμνω*. 2. dat. pres. part. of the same Verb.

**μίμνω**, for *μῦ-μένω*, redupl. form of *μένω*, to remain, stay, wait: c. acc. to await.

**μίμο-λόγος**, ον, (*μίμος*, λέγω) mocking one's words. II. as Subst. a writer of mimes.

**ΜΙ'ΜΟΣ**, ον, ὁ, an imitator, copyist: an actor, mime. II. a mime, a kind of drama.

**μίν** [i], Ion acc. sing. of the Pron. of the 3rd pers.

through all genders, for *αὐτόν*, *αὐτήν*, *αὐτό*: always enclitic: Dor. and Att. *νιν*: *μίν αὐτόν* himself; but, *αὐτόν μιν* oneself, for *ἑαυτόν*. II. rarely as 3 pers. pl., for *αὐτούς*, *αὐτάς*, *αὐτά*. III. = the reflex. Pron. *ἑαυτόν*.

**ΜΙ'ΝΘΟΣ**, ὁ, human ordure, dung. Hence *μινθῶ*, f. ὤσω, to befoul with dung.

**Μίνυαι**, οἱ, the *Minyans*, a race of nobles in Orchomenos: Adj. **Μινύειος**, α, ον, Ep. **Μινυήϊος**, of the *Minyans*.

**ΜΙ'ΝΥ'ΘΩ** [ῦ], Ion. impf. *μινύθεσκον*, Lat. *minuo*, to diminish, lessen, curtail, weaken. II. intr. to decrease, decline, fall away, be wasted. Hence

**μίνυθᾶ**, Adv. a little, very little: of Time, a short time. Hence

**μίνυθαδῖος**, α, ον, lasting a short time, short-lived: Comp. *μινυθαδιώτερος*.

**μινύριζω**, f. ἴσω, (*μινυρός*) to moan, whine: also to hum, chant in a low tone, Lat. *minurire*. Hence

**μινύρισμα**, ατος, τό, a warbling, humming.

**μινύρισμός**, ὁ, (*μινυρίζω*) a moaning: warbling.

**μινύρομαι**, Dep. = *μινυρίζω*, of the nightingale, to warble: generally, to hum a tune, chant in a low tone. [ῦ]

**ΜΙ'ΝΥ'ΡΟ'Σ**, ἁ, ὄν, complaining in a low tone, moaning, whining, whimpering.

**μινύ-ωριος** and **μινύ-ωρος**, ον, (*μινύθω*, ὦρα) short-lived.

**Μίνως**, ὁ, *Minos*, king of Crete: gen. *Μίνως* and *Μίνω*; dat. *Μίνωϊ*, *Μίνω*; acc. *Μίνωα*, also *Μίνω* and *Μίνων*:—hence Adj. **Μινώϊος** Att. **Μινῶος**, α, ον, of *Minos*.

**μίξει**, aor. I inf., **μίξεσθαι**, fut. inf. med. of *μίγνυμι*.

**μίξις**, εως, ἡ, (*μίξω* fut. of *μίγνυμι*), a mixing, mingling. II. intercourse or commerce with others.

**μίξο-βάρβαρος**, ον, (*μίξω* fut. of *μίγνυμι*, *βάρβαρος*) half barbarian half Greek.

**μίξο-θηρ**, ὁ, ἡ, (*μίξω*, *θηρ*) half beast.

**μίξο-θροος**, ον, (*μίξω*, *θρόος*) with mingled cries.

**μίξο-λευκος**, ον, (*μίξω*, *λευκός*) mixed with white.

**μίξομαι**, fut. med. of *μίγνυμι*.

**μίξομ-βροτος**, ον, for *μίξο-βροτος*, (*μίξω*, *βροτός*) half mortal.

**μίξο-νόμος**, ον, (*μίξω*, *νέμω*) feeding promiscuously.

**μίξο-πάρθενος**, ον, (*μίξω*, *παρθένος*) half a maiden, half woman.

**μίξω**, fut. of *μίγνυμι*.

**μῖσαγαθία**, ἡ, hatred of good. From

**μῖσο-άγαθος**, η, ον, (*μῖσος*, *άγαθός*) hating good.

**μῖσο-αθηναίος**, ον, (*μῖσος*, Ἀθηναίος) hating the Athenians.

**μῖσο-αλάζων**, ον, gen. *ονος*, (*μῖσος*, ἀλάζων) hating boasters.

**μῖσο-αλέξανδρος**, ον, (*μῖσος*, Ἀλέξανδρος) hating Alexander.

**μῖσο-άμπελος**, ον, (*μῖσος*, ἄμπελος) hating the vine.

μισ-άνθρωπος, ον, (μῖσος, ἄνθρωπος) *hating man-kind, misanthropic.*

μισγ-ἀγκεια, ἡ, (μίσγω, ἄγκος) *a place where several mountain glens (ἄγκη) meet, a meeting of glens*

μισγεσθαι, pres. inf. pass. of μίσγω.

μισγοῦσαι, Dor. pres. part. pl. fem. of μίσγω.

ΜΠ'ΣΓΩ, see μίγνυμι.

μισ-έλλην, ἡ, ἄλλος, ὁ, ἡ, (μῖσος, Ἑλληνας) *a hater of the Greeks.*

μισέω, f. ἤσω: pf. μεμίσηκα:—Pass., f. med. in pass. sense μισήσομαι: aor. I ἐμισήθην: pf. μεμίσημαι: (μῖσος):—*to hate*:—Pass. *to be hated.*

μισήθρον, τό, (μισέω) *a charm for producing hatred, opp. to φίλτρον (from φιλέω), which caused love.*

μισήμα, ατος, τό, (μισέω) *an object of hate.*

μισητέος, verb. Adj. of μισέω, *to be hated.*

μισητία, ἡ, (μισέω) *hateful lewdness or greediness.*

μισητός, ἡ, ὄν, (μισέω) *hated, hateful, odious.*

μισητρον, τό, = μισηθρον.

μισθαποδοσία, ἡ, *payment of wages, recompense.*

From μισθ-αποδότης, ου, ὁ, (μισθός, ἀποδίδωμι) *one who pays wages, a rewarder, recompenser.*

μισθάριον, τό, Dim. of μισθός, *a small fee.*

μισθαρνέω, f. ἤσω, (μισθαρνος) *to work or serve for hire, receive pay.* Hence

μισθαρνία, ἡ, *a receiving of wages, hired service.*

μισθ-αρνος, ὁ, (μισθός, ἄρνυμι) *a hired servant.*

μισθ-αρχίδης, ου, ὁ, (μισθός, ἀρχή) *a Comic Patronymic, son of a placeman.*

μισθιος, α, ον, also ος, ον, (μισθός) *hired, salaried.*

μισθοδοσία, ἡ, *payment of wages.* From

μισθοδοτός, f. ἤσω, *to pay wages.* From

μισθο-δότης, ου, ὁ, (μισθός, δίδωμι) *one who pays wages, a paymaster.*

ΜΙΣΘΟ'Σ, ου, ὁ, *wages, pay, hire*: μισθός *ῥητός* *fixed wages*: ἐπὶ μισθῷ *for hire*; δίδοναι *τάλαντον μηνὸς μισθόν* *to give a talent as a month's pay.* 2.

at Athens *the pay of the soldiery*: also, μισθός *Βουλευτικός* *the pay of the council of 500, a drachma each for every day of sitting*; μισθός *δικαστικός* or *ἡλιαστικός* *the wages of a dicast or juror (at first one obol, from the time of Cleon three)* for every day he sat on a jury; μισθός *συνγογικός* *the pay of a public advocate, one drachma for every court-day.* 3.

generally, *recompense, reward*: in bad sense, *punishment, retribution.*

μισθοφορά, ἡ, (μισθοφόρος) *receipt of wages: wages received, wages, pay, salary.*

μισθοφορέω, f. ἤσω, (μισθοφόρος) *to receive wages, to serve for hire*: c. acc. rei, *to receive as pay.*

Hence μισθοφορητέον, verb. Adj. *one must keep in pay.*

μισθοφορία, ἡ, (μισθοφορέω) *service for wages or pay, hired service.*

μισθο-φόρος, ον, (μισθός, φέρω) *receiving wages, serving for hire*; οἱ μισθοφόροι *hireling soldiers,*

*mercenaries*; μισθοφόροι *τριήρεις* *galleys manned with mercenaries.*

μισθῶ, f. ὤσω: aor. I ἐμισθῶσα: pf. μεμισθῶκα: (μισθός):—*to let out for hire, farm out*, Lat. *locare*: c. inf., μισθοῦν τὸν νηὸν *τριηκοσίων τάλαντων ἐξερτάσασθαι* *to let out the building of the temple for 300 talents*, Lat. *locare aedem exstruendam.* II. Med.,

f. μισθῶσομαι: aor. I ἐμισθῶσάμην: pf. (in med. sense) μεμισθῶμαι:—*to engage or hire at a price*, Lat. *conducere*: *to retain*, as an advocate or physician; μισθοῦσθαι *τινα τάλαντον* *to engage his services at a talent*; c. inf., μισθοῦσθαι *νηὸν ἐξοικοδομήσαι* *to contract for the building of the temple*, Lat. *conducere aedem aedificandam.* III. Pass., aor. I ἐμισθῶθην: pf. (in pass. sense) μεμισθῶμαι:—*to be hired for pay.* Hence

μισθῶμα, ατος, τό, *that which is let for hire, a hired house.* II. *the price agreed on, the contract-price*: *rent.*

μισθῶσιμος, ον, (μισθῶ) *that can be hired.*

μισθῶσις, εως, ἡ, (μισθῶ) *a letting for hire.* II. (μισθῶμαι) *a hiring.* III. = μισθῶμα, *rent.*

μισθωτής, ου, ὁ, (μισθῶ) *one who pays rent, a tenant.*

μισθωτικός, ἡ, ὄν, (μισθῶ) *mercenary.*

μισθωτός, ἡ, ὄν, (μισθῶ) *hired or to be hired*: as Subst. *a hireling, mercenary, of soldiers.*

μισθ-γάμος, ον, (μῖσος, γάμος) *marriage-bating.*

μισθ-γέλως, ωτος, ὁ, ἡ, (μῖσος, γέλως) *laughter-bating.*

μισθ-γόνης, ου, ὁ, (μῖσος, γόνης) *bating imposture.*

μισθ-δημία, ἡ, *hatred of democracy.* From

μισθ-δημος, ον, (μῖσος, δῆμος) *bating the commons, bating democracy.*

μισθ-ό-θεος, ον, (μῖσος, θεός) *bating the gods, godless.*

μισθ-ό-θηρος, ον, (μῖσος, θήρα) *bating the chase.*

μισθ-ο-καῖσαρ, ἄρος, ὁ, (μῖσος, Καῖσαρ) *bating Caesar.*

μισθ-ο-λάκων, ωνος, ὁ, (μῖσος, Λάκων) *a Laconian-bater.* [ᾶ]

μισθ-ο-λάμαχος, ον, (μῖσος, Λάμαχος) *bating Lama-chus.* [λα]

μισθ-ολογία, ἡ, *hatred of argument.* From

μισθ-ό-λογος, ον, (μῖσος, λόγος) *bating argument.*

μισθ-ό-νοθος, ον, (μῖσος, νόθος) *bating bastards.*

μισθ-ό-παις, παιδος, ὁ, ἡ, (μῖσος, παῖς) *bating children.*

μισθ-ο-πέρσης, ου, ὁ, (μῖσος, Πέρσης) *a Persian hater.*

μισθ-ό-πολις, ιος, ὁ, ἡ, (μῖσος, πόλις) *bating the state.*

μισθ-ο-πονηρέω, f. ἤσω, *to hate the bad.* From

μισθ-ο-πόνηρος, ον, (μῖσος, πονηρός) *bating the bad.*

μισθ-ο-πονία, ἡ, (μῖσος, πόνος) *hatred of work.*

μισθ-ο-πόρπαξ, ἄκος, ὁ, ἡ, (μῖσος, πόρπαξ) *bating the shield-handle, i. e. bating war*: Sup. μισθοπορπακίστατος.

μισθ-ο-πτωχος, ον, (μῖσος, πτωχός) *bating the poor.*

μισθ-ο-ρῶμαιος, ον, (μῖσος, Ῥωμαῖος) *Roman-bating.*

ΜΓΣΟΣ, τό, *bate, hatred*: I. pass. *bate borne one.* 2. act. *a bating, a grudge, strong dislike.* II. *a hateful object, = μισημα.*

μισο-σύλλας, ου, ὁ, (μίσος, Σύλλας) *bating Sylla.*  
 μισο-τύραννος, ου, (μίσος, τύραννος) *tyrant-bating.*  
 μισο-φίλιππος, ου, (μίσος, Φίλιππος) *bating Philip.*  
 μισό-χρηστος, ου, (μίσος, χρηστός) *bating the good.*  
 μισο-ψευδής, ἐς, (μίσος, ψεύδος) *bating lies.*  
 ΜΙΣΤΥ' ΛΑΩ, f. ὑλῶ, *to cut up meat before roasting.*  
 μίτο-εργός, ὄν, (μίτος, \*ἐργῶ) *working the tread.*  
 μίτορ-ραφής, ἐς, (μίτος, ραφήναι) *sewn with tread,*  
*baving meshes of tread.*

ΜΙΤΟΣ, ου, ὁ, *a thread of the warp, Lat. tela:—*  
 generally, *a thread: a web.* [ῥ] Hence  
 μίτῳ, f. ὠσω, *to stretch the warp in the loom:—*  
 Med. *to ply the loom; metaph., φθύγγον μίτώσασθαι*  
*to let one's voice sound like a harp-string.*

μίτρα, Ep. and Ion. μίτρη, ἡ, (μίτος) *a linen girdle*  
*or band, worn below the θώραξ: generally a girdle,*  
*zone.* II. *a headband, a snood.* 2. *a Persian*  
*cap, like κυρβασία.*

Μίτρα, ἡ, ἡ, the Persian Aphrodite or Venus.  
 μίτρη-φόρος, ου, (μίτρα, φέρω) *wearing a μίτρα,*  
*whether girdle or head-dress.*

μυτρό-δετος, ου, (μίτρα, δέω) *bound with a μίτρα.*  
 μυτροφόρῳ, f. ἦσω, *to wear a μίτρα.* From  
 μυτρο-φόρος, ου, = μίτρη-φόρος.

ΜΙΤΤ' ΛΟΣ or μύτιλος, η, ου, Lat. *mutulus, cur-*  
*tailed, esp. hornless.* [ῥ]

μίτ-ώδης, ἐς, (μίτος, εἶδος) *like thread, of linen.*  
 μίχθη, Ep. 3 sing. aor. I pass. of μίγνυμι.  
 μίχθήμεναι, Ep. aor. I pass. inf. of μίγνυμι.  
 μίχθῆναι, aor. I inf. pass. of μίγνυμι.

ΜΝΑ' Ion. μνέα, ἡ; gen. μνᾶς; nom. pl. μναί:—  
 the Lat. *MINA.* I. *a weight, = 100 drachmae*  
*= 15 oz. 83 $\frac{1}{2}$  grs.* II. *a sum of money, also =*  
*100 drachmae, = 4l. 1s. 3d.:—60 μναί made a talent.*

μνᾶμα, μνᾶμεῖον, μναμοσύνη, Dor. for μνημ-  
 ΜΝΑ'ΟΜΑΙ (A), contr. μνᾶμαι, used in the contr.  
 forms 3 sing., I and 3 pl. μνάται, μνώμεθα, μνῶνται;  
 imperat. 3 sing. μνάσθω; inf. μνάσθαι; part. μνώ-  
 μενος; also in Ep. resolved forms, 2 sing. μνά inf.  
 μνάσθαι; 3 sing. Ion. impf. μνάσκετο for ἐμνᾶτο,  
 Ep. 3 pl. μνᾶοντο, part. μνωόμενος:—*to woo to wife,*  
*woo, court.* II. generally, *to court, sue for, solicit,*  
*canvass for, Lat. ambire.*

ΜΝΑ'ΟΜΑΙ (B), contr. μνᾶμαι, *to remember, Ep.*  
*and Ion. for μμνήσκομαι.*

μνάσθαι, inf. of μνάομαι *to woo.*  
 μνάσθω, 3 sing. pres. imperat. of μνάομαι *to woo.*  
 μνάσσομαι, Dor. for μνήσομαι, fut. med. of μμνήσκω.  
 μνάσστῆρ, ὁ, fem. μνάστειρα, Dor. for μνηστ-  
 μνάστις, ἡ, Dor. for μνήστις, q. v.  
 μνέα, Ion. for μνᾶ.

μνεῖα, ἡ, (μνάομαι B) *remembrance, memory.* II.  
*mention; μνεῖαν ποιέσθαι τινας, Lat. mentionem*  
*facere.*

μνήμα Dor. μνᾶμα, ατος, τό, (μνάομαι B) Lat. *mo-*  
*numentum, a memorial, remembrance, record of a*  
*person or thing: a memorial of one dead, a moni-*  
*ment.* II. = μνήμη, *memory.*

μνημεῖον Ion. —ήιον Dor. μνᾶμεῖον, τό, (μνήμα)  
 Lat. *monumentum, a memorial, remembrance, record*  
*of a person or thing: of one dead, a monument.*  
 μνήμη, ἡ, (μνάομαι B) *remembrance, memory, recol-*  
*lection.* 2. *the faculty of memory; μνήμης ὕπο from*  
*memory.* 3. *a memorial, monument.* II.  
*mention or notice of a thing.*

μνημηῖον, τό, Ion. for μνημεῖον.  
 μνημονεύω, f. σω, (μνήμων) *to remember, call to mind,*  
*recollect.* 2. *to call to another's mind, mention,*  
*say, Lat. memorare.* II. Pass., with f. med.  
 —εὔσομαι and pass. —εὐθήσομαι: aor. I ἐμνημονεύθη:  
 —*to be remembered, had in memory, mentioned.*

μνημονικός, ἡ, ὄν, (μνήμων) *of or for remembrance*  
*or memory; τὸ μνημονικόν = μνήμη, memory.* II.  
*of persons, of good or ready memory.*  
 μνημονικῶς, Adv. *from or by memory, readily.*  
 μνημοσύνη, ἡ, (μνήμων) *remembrance, memory, Lat.*  
*memoria.* II. as prop. n. *Mnemosyne, the mother of*  
*the Muses; because before the invention of writing*  
*memory was the Poet's chief gift.*

μνημοσύνη Dor. μνᾶμ-, τό, (μνήμων) *a remem-*  
*brance, memorial, record of a thing: also a reminder,*  
*refresher.* 2. *honourable mention, fame.*  
 μνήμων, ὁ, ἡ, neut. μνήμον, (μνάομαι B) *mindful,*  
*remembering: c. gen. mindful of.* 2. *ever mind-*  
*ful, unforgetting.*  
 μνήσαι, aor. I inf. and aor. I med. imperat. of μ-  
 μνήσκω.  
 μνησαίατο, Ion. for μνήσαιντο, 3 pl. aor. I med. opt.  
 of μμνήσκω.  
 μνήσασθαι, aor. I inf. med. of μμνήσκω.  
 μνησάσκετο, Ion. for ἐμνήσατο, 3 sing. aor. I med.  
 of μμνήσκω.  
 μνησθῆναι, aor. I pass. inf. of μμνήσκω.  
 μνήσθητι, 2 sing. aor. I imperat. pass. of μμνήσκω.  
 μνησί-δωρέω Dor. μνᾶσ-, f. ἦσω, (μνήσις, δῶρον)  
*to bring presents in token of gratitude: to be grateful.*  
 μνησικᾶκῶ, f. ἦσω, *to remember old injuries: to*  
*bear ill-will or malice; οὐ μνησικακεῖν to bear no*  
*malice, pass an act of amnesty.* II. also c. acc.  
 rei, τὴν ἡλικίαν μνησικακεῖν *to remind of the ills of*  
*age.* From  
 μνησί-κάκος, ου, (μνάομαι B, κακόν) *remembering*  
*old injuries, bearing malice.*  
 μνησί-πήμων, ου, gen. ονος, (μμνήσκω, πῆμα) *re-*  
*minding of misery.*  
 μνήσις Dor. μνάσις, εως, ἡ, (μνάομαι B) *remem-*  
*brance, memory.*  
 μνήσομαι, fut. med. of μμνήσκω.  
 μνήστειρα, ἡ, fem. of μνηστῆρ, (μνάομαι A) *a*  
*bride.* II. fem. Adj. (μνάομαι B) *reminding of.*  
 μνήστειμα, ατος, τό, (μνηστεύω) *courtsbip, wooing:*  
*in plur., espousals.*  
 μνηστεύω, f. σω: aor. I ἐμνήστευσα: (μνάομαι B):  
 —Pass., aor. I ἐμνηστεύθη:—*to woo, court, seek in*  
*marriage; to espouse: Pass. to be courted.* II.  
*to promise in marriage, betroth: Pass. to be betrothed.*

μνηστήρ Dor. μναστήρ, ἦρος, ὁ, (μνάομαι A) a wooer, suitor: later, a bridegroom. I. (μνάομαι B) calling to mind, mindful of.

μνηστήρῃσι, Ep. for μνηστήρησι, dat. pl. of foreg. μνήστis Dor. μνάστis, ios, ἡ, (μνάομαι B) a remembering, remembrance. II. reputation, fame.

μνηστός, ἡ, ὄν, (μνάομαι A) wooed, wedded. μνηστύς, ὄος, ἡ, Ion. for μνηστεία, a wooing, courting, seeking in marriage.

μνήστωρ, ορος, ὁ, (μνάομαι B) mindful of. μνήσω, fut. of μιμήσκω.

μνῆϊρός, ἄ, ὄν, mossy, soft as moss. From ΜΝΪΪΟΝ, τό, moss, sea-weed.

μνός contr. μνοῦς, ὁ, fine down. μνώμενος, part. of μνάομαι, to woo.

μνῶνται, 3 pl. of μνάομαι, to woo. μνάομενος, Ep. part. of μνάομαι, to remember.

μνώοντο, Ep. 3 pl. impf. of μνάομαι A and B. μογερός, ἄ, ὄν, of persons, labouring, distressed, wretched: of things, toilsome, grievous. From

μογέω, f. ἦσω, (μόγος) to toil, labour, be in trouble or distress: pres. part. μογέων = μόγισ, with trouble, hardly; μογέων ἀποκινήσασκε with much toil he moved, hardly he moved. II. to labour at.

μογι-λάλος, ον, (μόγισ, λάλέω) speaking with difficulty, stammering or dumb.

μόγῃς, Adv. (μόγος, μογέω) with toil and trouble: hardly, scarcely: like the later μόλις. Hence

ΜΟΤΟΣ, ον, ὁ, toil, trouble: bardship, pain, sorrow. μογοσ-τόκος, ον, (μόγος, τεκεῖν) helping women in bard travail.

μόδιος, ὁ, a dry measure, Lat. modius, =  $\frac{1}{8}$  of a medimnus, = 2 gallons.

ΜΟΨΟΣ, ὁ, battle, the battle-din; μόθος ἵππων the noise or trampling of horses.

μόθων, ὠνος, ὁ, at Sparta, a name for the child of a Helot: such children being brought up as foster-brothers of the young Spartans. 2. from their insolence, μόθων meant an impudent fellow: hence invoked as the god of impudence. 3. a rude dance.

μοί, enclit. dat. sing. of ἐγά.

μοῖρα, gen. as Ion. ἡς, ἡ: (μείρομαι):—a part, portion, division, as opp. to the whole: a division of an army. II. a part or party in a state, Lat. partes.

III. the part or portion which falls to one, esp. one's portion of the spoil: one's inheritance, patrimony. 2. one's portion in life, lot, destiny: esp. like μόρος, one's fate, doom. 3. that which is one's due; generally, that which is meet and right; κατὰ μοῖραν εἶπες thou hast spoken fitly, rightly; μοῖραν νέμειν τινί to give one his due: hence 4. due reverence, consideration; ἐν μοίρῃ ἄγειν τινά to hold one in proper respect.

Μοῖρα, as prop. n., Moira, the goddess of fate: later there were three, Clotho, Lachesis, Atropos.

μοιράω, f. ἄσω [ā] Ion. ἦσω: (μοῖρα):—to share, distribute: Med. to share among themselves.

μοιρη-γενής, ἐς, (μοῖρα, γένος) fated from birth.

μοιρίδιος, α, ον, also ος, ον, (μοῖρα) allotted by fate or doom, destined, fated, Lat. fatalis.

μοιρό-κραντος, ον, (μοῖρα, κραινῶ) ordained by fate, fated, destined.

Μοῖσα, ἡ, Aeol. for Μούσα: Μοισῶν, Aeol. for Μουσῶν pl. gen.

Μοισαῖος, α, ον, Aeol. for Μούσειος. μοιχ-ἄγρια, τά, (μοιχός, ἄγρια) only in pl. the fine imposed on one taken in adultery.

μοιχᾶλις, ἴδος, ἡ, irreg. fem. of μοιχός, an adulteress, Lat. moecha: as fem. Adj. adulterous.

μοιχάς, ἄδος, ἡ, fem. of μοιχός, an adulteress. μοιχάω, f. ἦσω, (μοιχός) trans. to commit adultery with; μοιχᾶν τὴν θάλατταν to bold dalliance with the sea. II. intr. to commit adultery, Lat. moechari.

μοιχεύω, f. σω, to commit adultery with, to seduce, c. acc. II. intr. to commit adultery, Lat. moechari.

μοιχίδιος, α, ον, (μοιχός) born in adultery. μοιχίος, α, ον, adulterous. From ΜΟΙΧΟΣ, οὔ, ὁ, an adulterer, paramour, seducer, Lat. moechus; κεκάρθαι μοιχὸν μιᾷ μαχαίρᾳ to have the head shaven with a razor like an adulterer's; since persons taken in adultery had their heads close shaven by way of punishment.

ΜΟΛΕΙΝ, aor. 2 inf. of βλώσκω. μολιβ-αχθής, ἐς, (μόλιβος, ἄχθος) loaded with lead. μόλιβος, ον, ὁ, poet. for μόλυβδος, lead. μόλις, Adv., later form for μόγισ, hardly, scarcely, with difficulty; οὐ μόλις not scarcely, i. e. quite, utterly.

μολοβρός, οὔ, ὁ, a glutton, greedy beggar. μολοῖσα, Dor. for μολοῦσα, fem. of μολών.

Μολοσσός Att. -τόπος, ὄν, Molossian; κύων Μολοσσικός the Molossian dog, a kind of wolf-dog used by shepherds. II. ὁ μολοσσός (sub. πούς), in Prosody, the Molossus, a foot consisting of three long syllables, e. g. πρῦμνητης.

μολοῦμαι, fut. of βλώσκω.

μολπάζω, (μολπή) to sing of, Lat. canere. Hence μολπαστής, οὔ, ὁ, a minstrel or dancer.

μολπή, ἡ, (μέλω) in Hom. dancing to music: anything done in time: generally, play, sport, properly when singing and dancing formed part of it. II. generally, singing, song, opp. to dancing. Hence μολπηδόν, Adv. with singing.

μολπήτις Dor. -ᾶτις. ἴδος, ἡ, (μολπή) a songstress. μολυβδαῖνα, ἡ, (μόλυβδος) a piece of lead, esp. the lead to sink a fishing-line. 2. a plummet, a leaden ball or bullet.

μολυβδῖνος, η, ον, (μόλυβδος) leaden, of lead. μολυβδῖς, ἴδος, ἡ, (μόλυβδος) like μολυβδαῖνα, the leaden weight on a net. II. a leaden ball or bullet.

ΜΟΛΥΒΔΟΣ, ον, ὁ, lead. II. plumbago, black lead: hence a blacklead pencil.

μολυβδο-χόεω, f. ἦσω, (μόλυβδος, χέω) to fix with melted lead.

μολυνο-πραγμονέομαι, Pass. (μολύνω, πράγμα):—to be mixed up in a dirty quarrel.

**ΜΟΛΥΝΩ** [ū] : f. ὑνῶ : pf. pass. μερόλυμαι :—  
to stain, sully, defile, corrupt : also to seduce a woman :—Pass. to be or become vile, wallow.

**μολυσμός**, ὁ, (μολύνω) defilement, pollution.

**μολών**, οὔσα, ὄν, aor. 2 part. of βλώσκα.

**μομφή**, ἡ, (μέμφομαι) blame, reproof, complaint :—  
a cause of complaint.

**μόνα**, Dor. for μόνη.

**μονάζω**, f. σω, (μόνος) to be alone, live in solitude.

**μοναμπύκία**, ἡ, for ὁ μονάμπυξ, a race-horse that runs single.

**μον-άμπυξ**, ἕκος, ὁ, ἡ, (μόνος, ἄμπυξ η) having one frontlet ; **μονάμπυκες** πῶλοι horses that run single, racehorses : also of a bull, having no yokefellow.

**μοναρχέω** Ion. **μουν-** : f. ἦσω : (μόναρχος) :—to be monarch or sovereign ; hence τούτου μοναρχέοντος in this king's reign. Πεντε

**μοναρχία** Ion. **μουν-**, ἡ, absolute rule, sovereignty, monarchy.

**μόν-αρχος** Ion. **μουν-**, ον, (μόνος, ἄρχω) ruling alone, sovereign.

**μονάς** Ion. **μονάς**, ἄδος, ἡ, (μόνος) properly a fem. Adj., solitary, single : also masc. of a man, alone, by oneself. II. as Subst., **μονάς**, ἡ, a unit.

**μονᾶχη**, Adv. properly dat. fem. of **μοναχός**, in one way only : singly or alone.

**μονᾶχός**, ἡ, ὄν, (μόνος) solitary ;—as Subst. **μοναχός**, ὁ, a monk.

**μον-ερέτης** Ion. **μουν-**, ον, ὁ, (μόνος, ἐρέτης) one who rows singly, a sculler.

**μονή**, ἡ, (μένω) a staying, abiding, tarrying. 2. a place to stay in, mansion.

**μον-ημέριον**, τό, (μόνος, ἡμέρα) a bunt of one day.

**μον-ήρης**, ες, (μόνος, ἀρᾶρειν) single ; ναὺς **μονήρης** a ship with one bank of oars.

**μόνιμος**, ον, οἱ η, ον, (μονή) staying, fixed : of persons, steadfast, constant. 2. of conditions, abiding, lasting, Lat. stabilis.

**μόν-ιππος**, ον, (μόνος, ἵππος) with one horse, a horseman, opp. to a charioteer.

**μονο-βάμων**, ον, gen. ονος, (μόνος, βαίνω) walking alone : of metre, consisting of one foot. [βᾶ]

**μονό-γάμος**, ον, (μόνος, γαμέω) marrying one wife.

**μονο-γένεια** Ion. **μοινογ-**, ἡ, pecul. fem. of sq.

**μονο-γενής** Ep. and Ion. **μουνογ-**, ἐς, (μόνος, γένος) only-begotten : born from one and the same mother.

**μονό-γληνος**, ον, (μόνος, γλήνη) one-eyed.

**μονο-δάκτυλος**, ον, (μόνος, δάκτυλος) one-fingered.

**μονο-δέρκτης**, ον, ὁ, (μόνος, δέρκομαι) one-eyed.

**μονό-δουπος**, ον, (μόνος, δοῦπος) of unvaried sound, monotonous.

**μον-όδους**, -όδοντος, ὁ, ἡ, (μόνος, ὀδοί) one-toothed.

**μονό-δροπος**, ον, (μόνος, δρέπω) plucked from one stem : cut or carved from one block.

**μονο-ειδής**, ἐς, (μόνος, εἶδος) of one kind, simple.

**μονο-ζυγής**, ἐς, and **μονόζυξ**, ἕκος, ὁ, ἡ, (μόνος, ζυγῆναι) having one horse yoked : generally, single, alone.

**μονο-ήμερος**, ον, (μόνος, ἡμέρα) lasting but one day.

**μονο-κέλης** Ion. **μουνο-κ-**, ητος, ὁ, (μόνος, κέλης) a single horse.

**μονό-κερως**, αν, gen. -κερω, acc. -κεραν, (μόνος, κέρας) one-horned : as Subst. a unicorn.

**μονό-κλαυτος**, ον, (μόνος, κλαίω) with one mourner.

**μονό-κλινον**, τό, (μόνος, κλίνη) a bed for one only, a coffin.

**μονο-κοιτέω**, f. ἦσω, (μόνος, κοιτέω) to sleep alone.

**μονο-κρηπίς**, ἴδος, ὁ, ἡ, (μόνος, κρηπίς) with but one sandal.

**μονό-κροτος**, ον, (μόνος, κροτέω) with one bank of oars.

**μονό-κωλος** Ion. **μουν-**, ον, (μόνος, κῶλον) with but one limb : of buildings, with but one room : περίοδος **μονόκωλος** a sentence consisting of one clause.

**μονό-κωπος**, ον, (μόνος, κωπή) with a single oar : with a single ship.

**μονό-λίθος** Ion. **μουν-**, ον, (μόνος, λίθος) made out of one stone.

**μονο-μάτωρ**, ορος, Dor. for **μονομήτωρ**. [ᾱ]

**μονομάχεω** Ion. **μουν-**, f. ἦσω, (μονομάχος) to fight in single combat : of the Athenians at Marathon, **μουνοι μονομαχήσαντες** τῷ Πέρσῃ having fought single-handed with the Persian. Hence

**μονομάχια** Ion. **μουνομαχίη**, ἡ, single combat.

**μονομάχιον**, τό, = **μονομαχία**.

**μονο-μάχος**, ον, (μόνος, μάχομαι) fighting in single combat : wielded in single combat.

**μονο-μήτωρ**, ορος, ὁ, ἡ, (μόνος, μήτηρ) left alone by one's mother, deprived of one's mother.

**μονο-νυχί** Ion. **μουν-**, Adv. (μόνος, νέξ) in a single night.

**μονό-ξύλος**, ον, (μόνος, ξύλον) made from a single log. II. made of wood only.

**μονό-παις**, -παιδος, ὁ, ἡ, (μόνος, παῖς) act. having but one child. II. pass. = **μόνος παῖς**, an only child.

**μονο-πάλης** Ion. **μουν-**, ον, ὁ, (μόνος, πάλη) one who conquers alone in wrestling. [ᾱ]

**μονό-πελμος**, ον, (μόνος, πέλμα) with but one sole.

**μονό-πεπλος**, ον, (μόνος, πέπλος) left without a robe, clad in a tunic only : v. ἄπεπλος.

**μονό-πους**, ὁ, ἡ, -πουν, τό, gen. -ποδος, (μόνος, πούς) one-footed.

**μονό-πωλος**, ον, (μόνος, πῶλος) with one horse.

**μονο-ορύχης**, ον, ὁ, (μόνος, ορυγῆναι) digging with one point. [ῦ]

**ΜΟΝΟΣ** Ion. **μῶνος**, η, ον, Dor. **μῶνος**, α, ον, alone, left alone, forsaken : c. gen., **μόνος σου** left of, deprived of thee. II. alone, only : often with gen.

added, **μῶνος πάντων ἀνθρώπων** alone of all men. III. like Lat. *unicus* for *unicus*, standing alone, single in its kind, unique. IV. Sup. **μονώτατος**, the one only person, one above all others, cf. **αὐτότατος**.

V. neut. **μόνον** as Adv., alone, only, merely ; **μόνον οὐ**, Lat. *tantum non*, all but, well nigh.

**μονο-σίδηρος**, ον, (μόνος, σίδηρος) made of iron only.

**μονοσιτέω**, f. ἦσω, to eat but once in the day. From **μονό-σίτος**, ον, (μόνος, σίτος) eating but once a day.

μονό-σκηπτρος, *ον*, (μόνος, σκηπτρον) *wielding the sceptre alone, absolute.*

μονο-στίβης, *ές*, (μόνος, στιβεῖν) *walking alone, unaccompanied.*

μονό-στίχος, *ον*, (μόνος, στίχος) *consisting of one verse.*

μονό-στολος, *ον*, (μόνος, στολή) *going alone: generally, alone, single.*

μονο-στόρυγξ, *υγγος, ό, ή*, (μόνος, στόρυγξ) *carved out of a single block.*

μονο-σύλλαβος, *ον*, (μόνος, συλλαβή) *of one syllable, dealing with monosyllables.*

μονό-τεκνος, *ον*, (μόνος, τέκνον) *with but one child.*

μονο-τράπεζος, *ον*, (μόνος, τράπεζα) *at a solitary board, eaten apart.*

μονό-τροπος, *ον*, (μόνος, τρόπος) *solitary, unsocial.*

μον-ούατος, *ον*, (μόνος, ούς) *one-eared: with one bundle.*

μονο-φάγος, *ον*, (μόνος, φάγειν) *eating alone or once a day: irreg. Sup. μονοφαγίστατος.*

μον-όφθαλμος *Ion. μουν-*, *ον*, (μόνος, όφθαλμός) *one-eyed.*

μονό-φρουρος, *ον*, (μόνος, φρουρά) *watching alone.*

μονό-φρων, *ον*, *gen. ονος*, (μόνος, φρήν) *single in one's opinion, standing alone, single.*

μονο-φύης *Ion. μουν-*, *ές*, (μόνος, φύη) *of simple nature: made of one piece.*

μονό-χηλος *Dor. -χαλος*, *ον*, (μόνος, χηλή) *solid-hoofed.*

μονό-ψηφος *Dor. -ψαφος*, *ον*, (μόνος, ψήφος) *voting alone: singular in one's vote or purpose.*

μονόω *Ion. μουν-*: *f. όσω*: *αορ. I έμονώσα* *Ep. μούνωσα*:—*Pass., αορ. I έμονώθην*, *Ion. part. μουνωθείς*: *pf. μεμόνωμαι Ion. μεμούνωμαι*: (μόνος):—*to make single or solitary; μουνούν γενεήν to give an only son in each generation*:—*Pass. to be forsaken: also to be taken apart, without witnesses*: *c. gen., μεμουνωμένοι συμμάχων deserted by allies.*

μονωδέω, *f. ήσω*, (μονωδός) *to sing alone, to sing a monody. Hence*

μονωδία, *ή*, *a song sung alone, a monody, solo*, *opp. to the song of the chorus.*

μονωδός, *όν*, (μόνος, ώδή) *singing alone.*

μονωθείς, *αορ. I pass. part. of μονόω.*

μόνωσ, *Adv. of μόνος*, *only.*

μον-ώψ *poët. μούν-*, *ώπος, ό, ή*, (μόνος, ώψ) *one-eyed.*

μόρα, *ή*, (μείρομαι) = μοῖρα. 2. *one of the six divisions of the Spartan infantry.*

μοῖραι (*sc. έλαῖαι*), *αἱ*, *the sacred olives in the Academy*, so called because they were supposed to be parted or propagated (μειρόμεναι, μεμορημέναι) from the original olive-stock that grew in the Acropolis. Hence Zeus Μόριος as the guardian of these sacred olives. II. μοῖρα [ῖ], = μωρία, *folly.*

μόριμος, *ον*, *poët. for μόρισμος.*

μόριον, *τό*, *Dim. of μόρος*, *a small piece, generally, a piece, portion.*

μόριος, *α, ον*, *poët. for μόρισμος*.—For Zeus Μόριος see μοῖαι.

μορμολυκέιον, *τό*, *a bugbear, hobgoblin. From μορμολύττομαι, Dep. (μορμά) to fright, scare.*

μορμω-ωπός, *όν*, (μορμά, ώψ) *bideous to behold.*

μορμύρω [ῦ], formed from μύρω, as πορφύρω from φύρω, of water, *to roar, boil, Lat. murmuro.*

ΜΟΡΜΩ, *gen. όος*, *contr. ούς, ή*, *a bideous she-monster, to frighten children with; a bugbear, hobgoblin.* II. in Aristophanes, a mere exclamation,

μορμά τοῦ θράσους *a fig for his courage!*

μορόεις, *εσσα, εν*, *skilfully or richly wrought; or glistening, shining. (Deriv. unknown.)*

ΜΟΨΟΝ, *τό*, *the black mulberry.*

μόρος, *ό*, (μείρομαι) like μοῖρα, *one's appointed lot, fate, doom, destiny; ύπέρ μόρον beyond one's doom, against fate.* 2. *esp. an unhappy lot, ruin, death, Lat. fatum, in Homer always a violent death.*

μόρισμος, *ον*, (μόρος) *appointed by fate, doomed, destined, Lat. fatalis: foredoomed, destined to die: hence μόρισμον ήμαρ the fated day, the day of doom: τὸ μόρισμον fate, doom, destiny.*

ΜΟΡΥ΄ΣΣΩ, *to soil, stain, defile, sully: pf. pass. part. μεμορυγμένος, soiled, defiled.*

μορφά, μορφάν, *Dor. for μορφή, μορφήν.*

μορφάζω, (μορφή) *to make gesticulations.*

μορφάω, *f. ήσω*, (μορφή) *to shape, fashion, mould.*

Μορφεύς, *έως, ό*, *Morpheus, son of Sleep, god of dreams: properly the fashioner, moulder, so called from the shapes he calls up before the sleeper. From ΜΟΡΦΗ, ή, form, shape, figure: a beautiful form, beauty, Lat. forma.* 2. *generally, form, fashion, appearance.* 3. *a form, kind, sort. Hence*

μορφήεις, *εσσα, εν*, *formed, fashioned, shaped: well-shaped, comely, Lat. formosus.*

μόρφος, *ον*, (*epith. of the eagle of colour, dusky, dark, = όρφνός* (from όρφνη), *Lat. furvus.*

μορφόω, *f. ώσω*, (μορφή) *to form, give shape to. Hence*

μόρφωμα, *ατος, τό*, *form, shape, figure: the outline of a figure.*

μόρφωσις, *ή*, (μορφώω) *a shaping: form, semblance.*

μορφωτήρ, *ήρος, ό*, (μορφώω) *one who shapes:—fem. μορφώτρια; συνων μορφώτρια changing men into swine.*

μόσσην or μόσσην, *ώνος, ό*, *a wooden house or tower.*

Μοσσύν-οικοι or Μοσύν-οικοι, *οί*, (μόσσην or μόσσην, οἰκέω) *an Asiatic race near the Black Sea, neighbours of the Colchians, living in wooden houses.*

μόσχειος, *α, ον*, (μόσχος) *of a calf; μόσχειος κυνούχος a calf-skin leash: as Subst., μόσχειον, τό, a calf-skin.*

μοσχεύω, *f. σω*, (μόσχος) *to plant a sucker, propagate.*

μοσχίδιον, *τό*, *Dim. of μόσχος, a young sucker. [ῖ]*

μόσχιος, *α, ον*, (μόσχος) like μόσχειος, *of a calf.*

μοσχο-ποιέω, *f. ήσω*, (μόσχος, ποιέω) *to make a calf.*

μόσχος, *ό*, also *ή*, *the young shoot of a plant, a sprout, sucker, scion.*

II. *metaph. of the young of ani-*

*mals, a calf*: also *a young bull*: *a heifer*. 2. *a boy*: more often *a girl, maid*, Lat. *juvenca*. 3. *any young animal*.

**μουνάξ**, Adv. (μουνος) *singly, alone*.

**μουναρχέω**, Ion. for *μουναρχέω*.

**μούνος**, Ion. for *μόνος*. For all Ion. forms beginning with *μουν-*, see under *μουν-*.

**Μουνύχια**, ἡ, *Munychia*, a harbour at Athens, adjoining Piræus.

II. epith. of *Diana*, who was worshipped there. Hence

**Μουνύχιαζε**, Adv. to *Munychia*: and

**Μουνύχιᾱσι**, Adv. at *Munychia*.

**Μουνύχιών**, ἄνος, ὁ, *Munychion*, the tenth Attic month, in which was held the festival of Munychian *Artemis*, = the latter part of April and beginning of May.

**μουνωθεῖς**, Ion. aor. I part. pass. of *μονώω*.

**μουν-ώψ**, Ion. for *μονάψ*.

**ΜΟΥΣΑ**, ἡς, Aeol. **Μοῦσα** Dor. **Μῶσα** Lacon.

**Μῶα**, ας, ἡ, *the Muse*, goddess of song, music, poetry, dancing, and the fine arts. There were *nine Muses*,—*Clio*, *Euterpe*, *Thalia*, *Melpomēne*, *Terpsichōre*, *Erātō*, *Polymnia* or *Polyhymnia*, *Urania*, and *Calliōpe*. II. later, *music, song*: also *eloquence*; and in pl. *arts, accomplishments*.

**Μουσα-ἀγέτης**, ου, ὁ, Dor. for *Μουσηγ-*, (Μοῦσα, ἡγήομαι), *the leader of the Muses*, i. e. *Apollo*.

**Μουσεῖον**, τό, *the temple of the Muses, seat or haunt of the Muses*: hence *a school of arts and learning, a Museum*: metaph., *μουσεῖα θρηνημασι ξυνοδά* *balls resounding with lamentations; μουσεῖα χελιδόνων* *places where swallows twitter*. Properly neut. of *Μούσειος*.

**Μούσειος** Dor. **Μοῖσαιος**, α, ου, also ος, ου, (μῦσα) *of or belonging to the Muses, sacred to the Muses*.

**μουσιζομαι**, Dep. (μῦσα) *to sing or play*.

**μουσικός**, ἡ, ὁ, (μῦσα) *of the Muses or the fine arts, devoted to the Muses*. II. as Subst., I.

**μουσικός**, ὁ, *a musician, poet, a lyric-poet*: generally, *a man of letters, a scholar, an accomplished person*, opp. to *ἄμωσος*.

2. **μουσική** (sc. τέχνη), ἡ, *any art over which the Muses presided, esp. music or lyric poetry set and sung to music*,—one of the three branches of Athenian education, the other two being *γράμματα*, *γυμναστική*:—generally, *arts, letters, accomplishments*.

III. Adv. *-κῶς*, *harmoniously, elegantly*: Sup. *-κῶτατα*.

**μουσίσδω**, Dor. for *μουσίζω*.

**μουσόδ-δομος**, ου, (μῦσα, δέμω) *built by song*.

**μουσομαῖνέω**, f. ἦσω, *to be Muse-mad, smitten by the Muses*. From

**μουσο-μαῖνής**, ἐς, (μῦσα, μαῖνῆναι) *smitten by the Muses*.

**μουσόδ-μαντις**, εως, ὁ, ἡ, (μῦσα, μάντις) *of prophetic song*.

**μουσο-μήτωρ**, οπος, ἡ, (μῦσα, μήτηρ) *the mother of the Muses and arts*.

**μουσο-ποιέω**, f. ἦσω, *to write poetry about*. From

**μουσο-ποιός**, ὄν, (μῦσα, ποιέω) *making poetry*: **μουσοποιός**, ἡ, *a poetess*: also *singing or playing*.

**μουσο-πόλος**, ου, (μῦσα, πολέω) *servng the Muses*: as Subst., **μουσοπόλος**, ὁ, *a minstrel*.

**μουσο-πρόσωπον**, ου, (μῦσα, πρόσωπον) *musical-looking*.

**μουσουργία**, ἡ, *a making poetry, singing*. From

**μουσο-ουργός**, ὄν, contr. for *μουσο-εργός*, (μῦσα, ἔργον) *devoted to the service of the Muses, playing, singing*:—as Subst., **μουσουργός**, ἡ, *a singing-girl*.

**μουσο-φίλης**, ου, ὁ, and **μουσό-φίλος**, ου, (μῦσα, φιλέω) *loving the Muses*.

**μουσο-χαρής**, ἐς, (μῦσα, χαίρω) *delighting in the Muses, delighting in music or poetry*.

**μουσῶ**, f. ὦσω, (μῦσα) *to devote to the Muses*:—Pass. *to be well educated, accomplished, elegant*.

**μοχθεύντας**, Dor. part. acc. pl. of *μοχθέω*.

**μοχθέω**, f. ἦσω, (μόχθος) *to be weary with toil, be sore troubled or distressed, to suffer greatly*: c. acc. cognato, **μοχθεῖν μόχθους**, *πόνους* *to undergo hardships, toils*; **μοχθεῖν μαθήματα** *to toil at learning*.

Hence

**μόχθημα**, ατος, τό, *toil, hardship*.

**μοχθηρία**, ἡ, *wretchedness, poor condition*: mostly in moral sense, *badness, wickedness*. From

**μοχθηρός**, ἄ, ὄν, (μοχθέω) *in sore distress, wretched*. 2. of things, *toilsome, laborious*: but also *in sorry plight*. II. in moral sense, *knavish, villainous, rascally*, Lat. *pravus*. Hence

**μοχθηρῶς**, Adv. *in sorry plight, miserably*.

**μοχθητέον**, verb. Adj. of *μοχθέω*, *one must labour*.

**μοχθίζω**, f. σω, = *μοχθέω*, *to toil, labour*: also *to suffer greatly*.

**μόχθος**, ὁ, (μογέω) *toil, hardship, distress, trouble*: in pl. *toils, troubles, hardships*:—*μόχθος* differs from *πόνος*, in that *μόχθος* always implies *distress, hardship*, Lat. *aerumna*, while *πόνος* is merely *work, labour*, Lat. *labor*.

**μοχλευτής**, ου, ὁ, *one who heaves up by a lever*; **θαλάσσης μοχλευτής** *he who makes the sea to heave*; **καινῶν ἐπῶν μοχλευτής** *one who heaves up new words*. From

**μοχλεύω**, f. σω, (μοχλός) *to prise up, to heave up or wrench by a lever*.

**μοχλέω**, f. ἦσω, Ion. for *μοχλεύω*.

**μοχλίον**, τό, Dim. of *μοχλός*.

**ΜΟΧΛΟΣ**, ου, ὁ, *a lever or bar for prising or heaving up, a crowbar*, Lat. *vectis*. II. *any bar or stake*:—*the bar or bolt of a door*, Lat. *obex*.

**ΜΥ** or **ΜΥ**, an imitation of the sound made by *murmuring or muttering with closed lips*. II. to imitate the sound of *sobbing*.

**μῦ-άγρα**, ἡ, (μῦς, ἄγρα) *a mouse-trap*.

**μῦάω**, (μῦ) *to bite or compress the lips*.

**μῦ-γάλη**, (μῦς, γαλή) *the field-mouse, shrew-mouse*, Lat. *mus araneus*.

**μυγμός**, ου, ὁ, (μύζω) *a moaning, muttering*.

μυδαλέος, α, ον, *wet, dripping, soaked.* II. *damp, mouldy.* From

μυδάω, f. ήσω, (μυδος) *to be damp, wet, dripping.* II. *to be damp or clammy from decay.*

ΜΥΤΔΟΣ, ό, *damp, clamminess, decay, Lat. sūtus.* [ῥ] μυδροκτύπέω, f. ήσω, *to forge red-hot iron.* From μυδρο-κτύπος, ον, (μύδρος, κτύπέω) *forging or welding red-hot iron.*

ΜΥΤΔΡΟΣ [ῥ], ό, *any red-hot mass; μύδρους αἶρευ χερσῶν to lift masses of red-hot iron in the hands, as an ordeal: also any lump or mass of metal.*

μυελίνος, η, ον, (μυελός) = μυελόεις.

μυελόεις, εσσα, εν, (μυελός) *full of marrow.* ΜΥΕΛΟΣ, οὔ, ό, Lat. MEDULLA, *marrow: metaph. of strengibeuing food, as wine and barley, which are called μυελός ἀνδρῶν.* 2. *the marrow of the skull, the brain.* 3. *generally, the inmost part, core.* [ῥ in Hom., ῥ in Att.]

μύεω, f. ήσω: aor. I ἐμύησα:—Pass., aor. I ἐμυήθην: pf. μμημήμαι: (μύω):—*to initiate into the mysteries.*—Pass. *to be initiated;* c. acc. cognato, μυεΐσθαι τὰ Καβείρων ὄργια *to be initiated in the mysteries of the Cabiri; μυεΐσθαι τὰ μεγάλα to be initiated in the great mysteries.* 2. *generally, to instruct.*

μύζω, f. μύζω, (μῦ) *to murmur with closed lips, moan: to mutter.* II. *to drink with closed lips, to suck in.*

μυθέομαι, Ep. 2 sing. μυθεΐαι, contr. for μυθέεαι, and omitting one ε, μυθεΐαι: 3 pl. Ion. impf. μυθέσκοντο: f. μυθήσομαι: aor. I ἐμυθησάμην, Ep. 3 sing. μυθήσατο: Dep.: (μῦθος):—*to say, speak, tell, name.* II. *to say over to oneself, like φράζομαι, con over, consider.*

μυθεῦ, Dor. for μυθοῦ, imperat. of μυθέομαι. μυθεῦμαι, Dor. for μυθέομαι. μυθεῖω, = μυθέομαι:—Pass. *to be the subject of a story, to be talked of.*

μυθησαίμην, aor. I med. opt. of μυθέομαι. μυθιάζομαι, Dep. = μυθέομαι. μυθίδιον, τό, Dim. of μῦθος, *a short tale or fable.* μυθίζω Dor. -ίσδω, later form for μυθέομαι. μυθικός, ή, όν, (μῦθος) *mythic, legendary.* μυθισδω, Dor. for μυθίζω.

μῦθο-λογεῖω, (μῦθος, λέγω) *to tell word for word.* μῦθο-λογέω, f. ήσω, (μυθολόγος) *to tell mythic tales or legends: also to tell as a legend:—Pass. to be or become mythical.* 2. *to tell tales, talk.* Hence

μυθολογητέον, verb. Adj. *one must tell legends.* μυθολογία, ή, (μυθολογέω) *a telling of mythic tales or legends, mythology.* Hence

μυθολογικός, ή, όν, *versed in mythology.* μῦθο-λόγος, ον, (μῦθος, λέγω) *dealing in mythic legends: as Subst., μυθολόγος, ό, a teller of legends.*

μῦθο-πλόκος, ον, (μῦθος, πλέκω) *weaving tales.* ΜΥΤΘΟΣ, ό, *anything delivered by word of mouth, word, speech: as opp. to ἔργον, a mere word, without the deed: a speech.* II. *talk, conversation: also,*

*the subject of conversation, the matter itself.* III. *advice, a command, order.* IV. *a purpose, design, plan.* V. *a tale, story: afterwards, μῦθος was the poetic or legendary tale, as opposed to the historical account.* 2. *a tale, story, fable, such as Aesop's fables.*

μῦθ-ώδης, ες, (μῦθος, εἶδος) *like a fable, legendary, fabulous.*

ΜΥΤΤΑ Att. μῦα, ή, *a fly, Lat. musca.* μυιο-σόβη, ή, (μῦα, σοβέω) *a fly-flap.*

μυιο-σόβος, ον, (μῦα, σοβέω) *flapping away flies.*

ΜΥΤΚΑ'ΟΜΑΙ, f. -ήσομαι: Ep. aor. 2 ἐμῦκον: Ep. pf. μέμυκα (so βέβρυχα, μέμυκα from βρυχάομαι, μηκάομαι): Dep.:—Lat. MUGIRE, of oxen, *to bellow: also of other animals, as of asses, to bray, of dogs, to growl, etc.: of things, to grate, jar, roar: also to groan from exertion.* (Formed from the sound of oxen, as βληκάομαι, μηκάομαι from that of sheep and goats, βρυχάομαι from that of bulls, etc., βρωμάομαι from that of asses.)

μύκε, Ep. 3 sing. aor. 2 of μυκάομαι. μῦκηθμός, ό, (μυκάομαι) *a bellowing: and μῦκημα, atos, τό, a bellowing: the roar of thunder.* [ῥ]

Μῦκηναῖος, ον, *of or from Mycenae.* From Μῦκήνη, ή, and Μῦκῆναι, αἱ, *Mycene, Mycenae, an ancient Pelagiac city, superseded by the Doric Argos:—Adv. Μυκῆνηθεν, from Mycenae.*

Μῦανής, ίδος, ή, pecul. fem. of Μυκηναῖος. ΜΥΚΗΣ, ητος, ό, also μύκης, ον, ό, *a mushroom, Lat. fungus.* II. *any round body, shaped like a mushroom, as,* I. *the cap at the end of a sword's scabbard.* 2. *the snuff of a lamp-wick, supposed to forebode rain; cf. Virgil's putres concresecere fungos.*

μῦκήτινος, η, ον, (μύκης) *made of mushrooms.* μυκτήρ, ηρος, ό, (μύζω) *the nose, snout: in pl. the nostrils.* Hence

μυκτηρίζω, f. ίσω, *to turn up the nose or sneer at, Lat. naso adunco suspendere.* μυκτηρόθεν, Adv. (μυκτήρ) *out of the nose.* μυκτηρό-κομπος, ον, (μυκτήρ, κόμπος) *sounding from the nostril.*

μῦλαος, ον, (μύλη) *working in a mill.* μῦλακρίς, ίδος, ή, (μύλη) *of a mill; μυλακρίς λᾶς a millstone.*

μύλαξ, ἄκος, ό, (μύλη) *a millstone, any large round stone.*

μῦλ-εργάτης, ον, ό, (μύλη, ἐργάτης) *one who works in a mill, a miller.* [ᾗ]

μύλη [ῥ], ή, *a mill, Lat. mōla, a band-mill.* II. *the nether millstone.*

μῦλή-φᾶτος, ον, (μύλη, πέφαμαι pf. pass. of \*φένω) *bruised or crushed in a mill.*

μῦλίω, (μύλη) *to gnash or grind the teeth.*

μῦλικός, ή, όν, (μύλη) *of or for a mill; λίθος μυλικός a millstone.* μύλλω, (μύλη) *to crush, pound, Lat. molere.* μῦλο-ειδής, ες, (μύλος, εἶδος) *like a millstone.*

μύλος, ὁ, (μύλλη) a millstone; Ep. *ὄνικός*. [ῥ]  
 μύλωθρος, ὁ, (μύλη) a miller, a master miller.  
 μύλῶν, ὄνος, ὁ, a mill-house, mill, Lat. *pistrinum*;  
 βάλλειν εἰς μύλῶνα, Lat. *detrudere in pistrinum*, to  
 condemn [a slave] to work the mill.  
 μύνη, ἡ, (ἀμύνω) an excuse, pretence, pretext. [ῥ]  
 μύνομαι, Dep. (μύνη) to make excuses: to put off.  
 μύξᾶ, ἡ, (μύζω, μύζω) the discharge from the nose,  
*mucus*, *phlegm*.  
 μύξωτήρ, ἦρος, ὁ, = *μικτήρ*, a nose, nostril.  
 μῦο-κτόνος, ον, (μῦς, κτείνω) mouse-killing.  
 μύραινα, ἡ, (μῦρος) Lat. *muraena*, a sea-eel or lam-  
 prey: also a sea-serpent.  
 μύριακις, Adv. (μυρίος) ten thousand times.  
 μύρι-ἀμφορος, ον, (μυρίος ἀμφορεύς) holding ten  
 thousand measures (ἀμφορεῖς).  
 μύρι-ἀρχης, ον, ὁ, and μύρι-ἀρχος, ὁ, (μυρίος, ἀρ-  
 χῶ) a commander of 10,000 men.  
 μυριάς, ἀδος, ἡ, Att. gen. plur. *μυριαδῶν*, (μυρίος)  
 the number 10,000, a *myriad*:—when *μυριάς*, *μυρι-  
 άδες* are used alone of *money*, *δραχμῶν* must be sup-  
 plied; when of *corn*, *μεδίμων*.  
 μύρι-ετής, ἔς, gen. ἑός, (μυρίος, ἔτος) lasting ten  
 thousand years: of *countless years*.  
 μύρίζω, f. ἴσω: pf. pass. *μεμύρισμαι*: (μύρον):—to  
 anoint.  
 ΜΥΡΙΚΗ [ῖ], ἡ, Lat. *myrica*, the tamarisk. Hence  
 μύρικίνεος, α, ον, of the tamarisk; and  
 μύρικίνος, η, ον, of the tamarisk. [ῖ]  
 μύριό-βουιος, ον, (μυρίος, βούς) with ten thousand  
 oxen.  
 μύρι-όδους, ὄδοντος, ὁ, ἡ, (μυρίος, ὄδους) having  
 immense teeth.  
 μύριό-καρπος, ον, (μυρίος, καρπός) bearing count-  
 less fruit.  
 μύριό-κράνος, ον, (μυρίος, κράνον) with numberless  
 beads, many-headed.  
 μύριό-λεκτος, ον, (μυρίος, λέγω) said ten thousand  
 times.  
 μύριό-μορφος, ον, (μυρίος, μορφή) of *countless shapes*.  
 μύριό-μοχθος, ος, (μυρίος, μόχθος) of *endless toil*.  
 μύριό-ναυς, αος, ὁ, ἡ, (μυρίος, ναῦς) of *numberless  
 ships*.  
 μύριόντ-ἀρχος, ον, = *μυρίαρχος*.  
 μύριο-πάλαι, Adv. (μυρίος, πάλαι) *time out of mind*.  
 μύριο-πλάσιον, ον, gen. ονος, (μυρίος) ten thousand  
 fold: *infinitely more than*.  
 μύριο-πληθής, ἔς, (μυρίος, πλήθος) of *infinite num-  
 ber, countless*.  
 ΜΥΡΙΟΣ, α, ον, *numberless, countless*, of Number  
 mostly in pl., but often in sing., as *μύριον αἶμα, χαλ-  
 κός*, etc. 2. of *Size, huge, vast, immense, infinite*;  
*ἄχος μυρίον infinite sorrow*. 3. of *Time, endless,  
 infinite*. II. as a definite Numeral in pl., *μύριοι*,  
*αι, α, ten thousand*: in some phrases the sing. may be  
 used, as, *ἵππος μύριη 10,000 horse*. [ῥ]  
 μύριοστός, ἡ, ὄν, (μυρίος) the 10,000th.  
 μύριοστός, ὄς, ἡ, (μύριοι) a body of ten thousand.

μύριο-τευχής, ἔς, (μύριοι, τεῦχος) with ten thousand  
 armed men.  
 μύριο-φόρος, ον, (μύριοι, φέρω) of ten thousand  
 talents burthen.  
 μύριο-φόρτος, ον, = *μυριοφόρος*.  
 μύριό-φωνος, ον, (μυρίος, φωνή) with *countless voices*.  
 μύρι-πνοος, ον, contr. -πνοος, ονν, (μύρον, πνέω)  
*breathing of unguents or essence*.  
 μύρι-ωπός, ὄν, (μυρίος, ὄψ) with *countless eyes*.  
 μυρμηκία, ἄς, ἡ, (μύρμηξ) an ant's nest, ant-hill.  
 μυρμηκίας, ον, ὁ, (μύρμηξ) got from ant-hills.  
 ΜΥΡΜΗΞ, ηκος, ὁ, the ant, Lat. *FORMICA*. II.  
 a beast of prey in India. III. a *sunken rock* on  
 the Thessalian coast between Sciathus and Magnesia.  
 Μυρμιδόνες, οἱ, the *Myrmidons*, a warlike people of  
 Thessaly, subjects of Peleus and Achilles.  
 μύρο-βόστρυχος, ον, (μύρον, βόστρυχος) with *per-  
 fumed locks*.  
 μύροεις, εσσα, εν, (μύρον) anointed, scented.  
 μύρομαι, v. sub μύρω. [ῥ]  
 ΜΥΡΟΝ [ῥ], τό, *sweet oil extracted from plants*:  
 generally, *sweet oil, an unguent, perfume, bal-  
 sam*. II. the place where unguents were sold,  
 the *perfume-market*. III. metaph. *anything sweet  
 or charming*.  
 μύρο-πνοος, ον, contr. -πνοος, ονν, (μύρον, πνέω)  
*breathing of unguent*.  
 μύρο-πώλης, ον, ὁ, fem. -πωλις, ἰδος, ἡ, (μύρον,  
 πωλέω) a dealer in unguents, a *perfumer*.  
 μύρορ-ραντος, ον, (μύρον, ραίνω) *wet with unguent*.  
 μύρο-φεγγής, ἔς, (μύρον, φέγγος) *shining with un-  
 guent*.  
 μύρο-χριστός, ον, (μύρον, χριστός) anointed with  
 sweet oil.  
 μύρώ, f. ὶσω, (μύρον) to rub with unguent, anoint.  
 ΜΥΡΡΑ, ἡ, the juice of the Arabian myrtle, Lat.  
*myrra, murrha*.  
 μυρρίνη [ῖ], ἡ, later Att. for *μυρσ-*, a myrtle twig  
 or wreath. II. *μυρρίναι, αἱ, the myrtle-market*.  
 μύρρῖνος, η, ον, (μυρρίνη) of myrtle, Lat. *myrteus*.  
 μυρρίνῶν, ἄνος, ὁ, (μυρρίνη) a myrtle-grove, Lat.  
*myrtetum*.  
 ΜΥΡΣΙΝΗ [ῖ] later Att. *μυρρίνη, ἡ, the myr-  
 tle*. II. a *myrtle-branch*. [ῖ]  
 μύρσινο-ειδής, ἔς, (μυρρίνη, εἶδος) *myrtle like*.  
 μύρτον, ον, τό, the fruit of the myrtle (μύρτος), the  
*myrtle-berry*, Lat. *myrtum*.  
 ΜΥΡΤΟΣ, ἡ, the myrtle, Lat. *myrtus*.  
 ΜΥΡΡΩ [ῥ], only used in pres. and impf., to flow,  
 run, trickle, stream. II. Med. *μύρομαι, to melt  
 into tears: to shed tears, weep*. 2. trans. to weep  
 for, bewail, lament.  
 μύρωμα, ατος, τό, (μύρώ) *plaster*.  
 ΜΥΣ, ὁ, gen. μῦός, acc. μῦν, voc. μῦ, a mouse, Lat.  
*MUS*: μῦς ἀρουραῖος a field-mouse. II. a *muscle*  
 of the body, Lat. *musculus*.  
 μύσαγμα, ατος, τό, (μυσάττομαι) = *μύσος*.  
 μύσαν [ῥ], Ep. 3 pl. aor. I of μύω.

μῦσαρός, ἄ, ὄν, (μύσος) *foul, loathsome, abominable*, Lat. *impurus* : τὸ μύσαρον *an abomination*.

μῦσάττομαι, f. μύσαχθήσομαι : aor. I ἐμύσάχθην : Dep. : (μύσος) :—*to loathe, abominate*.

μύσος [ῥ], τό, (μύζω) *anything that causes disgust* : metaph. *an abomination, defilement*, Lat. *piaculum*.

Μῦσός, ὁ, *a Mysian*.

μυσπολέω, (μῦς, πολέω) *to run about like a mouse*.

μυστηρικός, ἡ, ὄν, *for mysteries, mystical*. From μυστήριον, τό, (μύστης) *a mystery, secret rite* : mostly in pl. μυστήρια, τά, *the mysteries*, religious celebrations, the most famous of which were the Eleusinian *mysteries of Demeter or Ceres*. 2. *any mystery or secret thing* : *a mystic history or dispensation*.

μυστηρίς, ἰδος, pecul. fem. of μυστηρικός.

μυστηριώτης, ου, ὁ, fem. -ῶτις, ἰδος, (μυστήριον) *belonging to the mysteries*.

μύστης, ου, ὁ, (μυέω) *one initiated*. Hence

μυστικός, ἡ, ὄν, *of or for the mysteries* : *secret, mystical*.

μυστιλάομαι, Dep. *to sop bread in soup or gravy to eat it with*. From

ΜΥΣΤΙΛΑΪΗ [ῖ], ἡ, *a crust of bread hollowed out as a spoon, to sup soup or gravy with*.

μυστί-πόλος, ον, (μύστης, πολέω) *solemnising the mysteries*.

μυστο-δόκος, ον, (μύστης, δέχομαι) *receiving the mysteries, receiving the initiated*.

μυστο-δότης, ου, ὁ, (μύστης, δίδωμι) *initiating, introducing into the mysteries*.

μυτίλος [ῖ], ὁ, (μῦς) *the fish muscle*, Lat. *mytilus*.

μυττωτεύω, f. σω, *to make into mince-meat*. From ΜΥΤΤΩΤΟΣ, ὁ, *a mess of cheese, honey, garlic beaten up together, mince-meat*.

μύχαιος, η, ον, irreg. Sup. of μύχιος, formed from μυχός, as μέσαιος from μέσος. [ῥ]

μυχθίζω, f. σω, Dor. μυχθίσδω, (μύζω) *to breathe hard through the nostrils, to snort or moan from passion*. 2. *to make mouths at, sneer*. Hence

μυχθισμός, ὁ, *a snorting* : *sneering*.

μύχιος, α, ον, (μυχός) *inward, inmost, most retired*, Lat. *intimus* : irreg. Sup. μύχοιτατος.

μυχός, ὁ, (μύζω) *moaning, groaning*.

μυχόθεν, Adv. (μύχος) *from the inmost part of the house, from the women's chambers*.

μύχοιτατος, η, ον, (μυχός) irreg. Sup. of μύχιος ; μυχοίτατος ἴζε he sat in the farthest corner.

μυχόνδε, Adv. (μυχός) *to the far corner*.

μύχος, οὔ, ὁ, (μύω) *the innermost place, inmost nook or corner, a recess*, Lat. *sinus* : *the inmost part of a house, the women's apartments*, Lat. *penetralia*. 2. *a bay or creek running far inland*.

ΜΥΩ, f. μύσω : aor. ἐμύσα : pf. μέμυκα : I. intr. *to be shut or closed*, esp. of the lips and eyes ; but also of wounds ; σὺν δ' ἔλκεα πάντα μέμυκεν all

his wounds *have closed*. 2. of persons, *to shut the eyes, keep one's eyes shut* : absol., μύσας *with one's eyes shut*. 3. metaph. *to be lulled to rest, to abate*. II. trans. *to shut, close*.

μῦών, ἄνος, ὁ, (μῦς) *a knot of muscles, a muscular part of the body*.

μῦών, gen. plur. of μῦς.

μῦωπάξω, (μῦωψ) *to be purblind, to see dimly*.

μῦωπίξω, (μῦωψ) *to spur, prick with the spur, goad*. II. Pass. *to be teased by flies*.

μῦ-ωπός, ὄν, (μῦω, ῶψ) = μῦωψ 1.

μῦ-ωψ, ωπος, ὁ, ἡ, (μῦω, ῶψ) *closing the eyes, shortsighted*. II. as Subst., μῦωψ, ωπος, ὁ, *the horse-fly or gad-fly*. 2. *a goad, spur*. [ῥ]

Μῶα, ἡ, Lacon. for Μοῦσα.

μῶλος, ὁ, *a toil, esp. the toil or tug of war* : *battle, war* : *a struggle, contest* : generally, *a quarrel, broil*.

ΜΩΛΑΥ, ὄνος, τό, *moly*, a magic herb with a black root and white blossom, given by Hermes to Ulysses, as a counter-charm to the spells of Circe.

ΜΩΛΩΨ, ωπος, ὁ, *the mark of a blow, a weal, bruise*.

μωμάομαι, Ion. -έομαι : f. -ήσομαι : aor. ἐμωμη-σάμην, Dor. poet. 3 sing. μωμάσατο : Dep. : (μῶμος) :—*to find fault with, blame, chide*, c. acc. :—aor. pass. ἐμωμήθην in pass. sense, *to be blamed*.

μωμεύω, f. σω, (μῶμος) *to blame, chide, find fault with*.

μωμητός, ἡ, ὄν, (μωμάομαι) *blamed, blamable*.

μῶμος, ου, ὁ, (μέμφομαι) *blame, censure, disgrace*. II. personified, *Momus*, the god of blame.

μῶν, Adv., Dor. contr. for μὴ οἶν, used in questions to which a negative answer is expected, *it is not, is it?* Lat. *num?* e. g. μῶν ἐστί . . ; Answ. οὐ δῆτα. Sometimes however it asks doubtingly, Lat. *num forte?* and may be answered in the affirmative.

μῶνος, α, ον, Dor. for μῶννος, μῶνος.

μῶ-νυξ, ὕχος, ὁ, ἡ, (μόνος, ὄνυξ) *with single, solid, uncloven hoof*, Lat. *solipes*, epith. of the horse.

μῶνυχος, ον = μῶννυξ.

μωραίνω, f. ἄνω : aor. I ἐμῶρανα : (μωρός) :—*to be silly, foolish, to play the fool* : c. acc., *πέριαν μωραίνω* *to make a senseless attempt*. II. *to make foolish, convict of folly*. 2. *to make tasteless* : Pass. *to become so*.

μωρανθείς, aor. I pass. part. of μωραίνω.

μωρία, ἡ, (μῶρος) *silliness, folly, absurdity*.

μωρολογία, ἡ, *a speaking foolishly, idle talk*. From μωρο-λόγος, ον, (μωρός, λέγω) *speaking foolishly*.

ΜΩΡΟΣ, ἄ, ὄν, *dull, heavy* : generally, *stupid, silly, foolish*. 2. *tasteless, insipid*.

μωρό-σοφος, ον, (μῶρος, σοφός) *foolishly wise*.

μωρῶς, Adv. of μωρός, *foolishly*.

Μῶσα, ἡ, Dor. for Μοῦσα.

μῶσθαι, inf. of μῶμαι, v. sub. \*μῶα c.

## N

**Ν**, ν, νῦ, τό, indecl., thirteenth letter of Gr. alphabet: as numeral, ν' = 50, but ν = 50,000.

Changes of ν: I. into γ before the gutturals γ, κ, χ, ξ, as ἐγ-γονος, ἐγ-καιρος, ἐγ-χάριος, ἐγ-ξέω. II. into μ before the labials β, π, φ, μ, ψ, as σύμ-βιος, συμ-πότης, συμ-φυής, ἐμ-μανής, ἐμ-ψυχος.

III. into λ, before λ, as ἐλ-λείπω. IV. into ρ before ρ, as συρ-ράπτω. V. into σ before σ, as σύσ-σιτος. VI. ν is inserted in aor. I pass. of some pure Verbs, as ἰδρύνθη from ἰδρύω.

The νῦ ἐφελεκυστικόν or final ν is found with dat. pl. in σι, as ἀνδράσιν for ἀνδράσι; 3 pers. pl. of verbs in σι, as εἰλήφασιν for εἰλήφασι; 3 pers. sing. in ε and ι, as ἔκτανεν δέικνυσιν, for ἔκτανε δέικνυσι: with the local termin. -σι, as Ἰσθμίωνισιν Ὀλυμπίασιν; the Epic termin. -φι, as ὄστεόφιν; with the numeral εἴκοσιν for εἴκοσι; the Advs. νόσφιν πέρυσιν, for νόσφι πέρυσι; with the enclit. Parts. κέν νύν, for κέ νύ. It is used to avoid hiatus where a vowel follows.

νᾶες, νᾶας, Dor. nom. and acc. pl. of ναῦς.

ναῆτηρ, ἦρος, ὁ, and ναῆτης, ου, ὁ, (ναίω) an inhabitant, dweller.

Ναζαρηνός and Ναζωραῖος, ὁ, a Nazarene, inhabitant of Nazareth.

ναί, Adv., used in strong affirm., *yea, verily*, Lat. *nae*: with an affirmative clause: but in answers the Att. use ναί by itself, *yea, yes, aye*.

ναῖ, Dor. and Att. poet. dat. of ναῦς.

Ναῖᾶκος, ἡ, ὄν, (Ναῖάς) of or for a Naiad.

Ναῖάς, ἄδος, ἡ, mostly in pl. Ναῖάδες Ion. Νηϊάδες, (νάω) a Naiad, a river or water-nymph.

ναίεσκε, 3 sing. Ion. impf. of ναίω.

ναιετάσκει, 3 sing. Ion. impf. of ναιετάω.

ναιετάω: Ep. part. fem. ναιετάωσα, Ion. impf. ναιετάεσκον: (ναίω): I. of persons, *to dwell, inhabit*: generally, *to live, be*:—c. acc. loci, *to dwell in, inhabit*. 2. of places, *to be situated, lie*: and so in pass. sense, *to be inhabited*.

ναῖον, Ep. impf. of ναίω B.

ναῖος, α, Dor. for νῆϊος.

ναίοισα, ὄν, Dor. for ναίουσα, pres. part. fem. of ναίω A.

Ναῖς, ἴδος, ἡ, Ion. Νηῖς, (νάω) = Ναῖάς. [Ὶ]

ναίχι, Adv. for ναί, like οὐχί for οὐ.

ΝΑΪΩ (A): I. intr. in pres. and impf., I. of persons, *to dwell*:—c. acc. loci, *to dwell in, inhabit*. 2. of places, *to lie, be situated*. II.

Causal, in Ep. aor. I ἔνασσα or νάσσα, for ἔνασσα, *to make inhabited, give to dwell in*; καὶ κέ οἱ Ἄργεῖ νάσσα πόλιν I would have given him a town in Argos for his home. 2. *to make a person dwell in a place, to settle him*:—in Ep. aor. I pass. and med., *to settle, dwell*; πατήρ ἐμός Ἄργεῖ νάσθη my father settled at Argos; νάσσατο ἄγχι Ἑλικόνος *he settled near Helicon*.

ναῖω (B), = νάω, *to flow, overflow*.

ΝΑΚΗ, ἡ, a goat-skin: a sheep's fleece, Lat. *velus*. [ᾶ]

νάκος, τό, later form of νάκη. [ᾶ] νᾶμα, ατος, τό, (νάω) anything flowing, a current, stream, spring; ν. πυρός a stream of fire. Hence

νᾶμᾶτῖατος, α, ὄν, flowing, running.

ναμερτής, ναμέρτεια, Dor. for νημ—

νᾶν, Dor. for ναῦν, acc. of ναῦς.

ΝΑΝΟΣ, ὁ, a dwarf, Lat. *nānus*.

νᾶνο-φύής, ἐς, (νᾶνος, φυή) of dwarfish stature.

Νάξιος, α, ὄν, (Νάξος) from the isle of Naxos: Νάξιοι, οἱ, the Naxians: Ναξία λίθος or πέτρα a kind of whetstone, Lat. *cos Naxia*.

Ναξι-ουργής, ἐς, (Νάξιος, ἔργον) of Naxian work.

Νάξος, ἡ, Naxos, one of the Cyclades, anciently called *Dia*.

ναο-πόλος Ion. νηο-πόλος, ὄν, (ναός, πολέω) dwelling or busied in a temple: as Subst., ναοπόλος, ὁ, the keeper of a temple, Lat. *aedituus*.

ναός Ion. νηός Att. νεός, ὁ, (ναίω) the dwelling of a god, a temple, Lat. *aedes* (in sing.). II. the inner part of a temple, the cell, the shrine in which the image of the god was placed.

ναῖος, Dor. and Att. poet. gen. of ναῦς.

ναπαῖος, α, ὄν, (νάπη) of, in a wooded vale or dell.

ΝΑΨΗ, ἡ, a woody dell or glen, Lat. *saltus*. [ᾶ]

νάπος, τό, later form of νάπη.

ΝΑΨΤ, vos, τό, = σίναπι, mustard.

ναρδο-λίπης, ἐς, (νάρδος, λίπος) anointed with *nard-oil*.

νάρδος, ἡ, *nard, spikenard*, Lat. *nardus*. II. *nard-oil*.

ναρθηκο-πλήρωτος, ὄν, (νάρθηξ, πληρώω) filling the hollow of the *νάρθηξ* or reed.

ναρθηκο-φόρος, ὄν, (νάρθηξ, φέρω) carrying a staff of reed (νάρθηξ), = θυροφόρος: a rod-bearer.

ΝΑΨΘΗΞ, ηκος, ὁ, a tall umbelliferous plant, Lat. *ferula*, with a pithy stalk, in which Prometheus conveyed the spark of fire from heaven to earth: a reed. The stalks were used for wands, canes, rods: also, as splints.

ναρκάω, f. ἥσω: Ep. aor. I νάρκησα:—to grow stiff, numb or dead, Lat. *torpere, to be rigid*. From

ΝΑΨΚΗ, ἡ, stiffness, numbness, Lat. *torpor*.

νάρκισσος, ὁ, the narcissus. (From ναρκάω, because of its narcotic properties.)

ναρός, ἄ, ὄν, (νάω) flowing, liquid.

ναῦς, ἡ, Dor. for ναῦς.

νάσθη, Ep. 3 sing. aor. I pass. of ναίω; ν. ναίω II. 2.

νασιώτας, Dor. for νησιώτης.

νασμός, ὁ, (νάω) a flowing current: a stream, spring.

νασος, Dor. for νῆσος.

νάσσα, Ep. for ἔνασσα, aor. I of ναίω.

νάσσα, Dor. for νῆσσα, νῆττα, a duck.

νάσσατο, Ep. for ἔνασσατο, 3 sing. aor. I med. of ναίω; ν. ναίω II. 2.

ΝΑΨΣΩ. f. νάξω: aor. I ἔναξα: pf. pass. νένασμαι

οι νέναγμαι:—to press or squeeze close, stamp down, compress: to pile up.

ναστός, ἡ, ὄν, (νάσσω) close-pressed, firm, well-kneaded. II. as Subst., ναστός, ὁ, a well-kneaded cake.

νάπτω, Att. for νάσσω.

ναυῶγιέω Ion. ναυηγ—: f. ἦσω: (ναυαγός):—to suffer shipwreck, be shipwrecked: to crash, smash, of chariots. Hence

ναυῶγια Ion. ναυηγίη, ἡ, shipwreck, wreck.

ναυάγιον Ion. ναυήγιον, τό, a piece of a wreck, wreck; νανάγια ἱππικά the wreck of a chariot. From ναυ-ἄγιός Ion. ναυηγός, ὄν, (ναῦς, ἄγνυμι) shipwrecked, stranded, Lat. naufragus: generally, ruined, wrecked.

ναυαρχέω, f. ἦσω, (ναύαρχος) to be admiral of a fleet. Hence

ναυαρχία, ἡ, the command of a fleet, office of admiral. 2. the period of his command.

ναύ-αρχος, ὁ, (ναῦς, ἄρχω) the commander of a fleet, an admiral.

ναυάτης, ον, ὁ, poet. for ναύτης. [ᾱ]

ναυ-βάτης [ᾱ], ον, ὁ, (ναῦς, βαίνω) one who embarks in a ship, a seaman. II. as Adj. nautical, of sailors.

ναύ-δετον, τό, (ναῦς, δέω) a ship's cable.

ναυηγός, ναυηγέω, ναυηγία, Ion. for ναυᾶγ—.

ναυκληρέω, f. ἦσω, (ναύκληρος) to be a ship-owner, master of a ship. II. metaph. to manage, govern. Hence

ναυκληρία, ἡ, the life and calling of a master of a ship, a seafaring life. 2. poet. a voyage: generally, an enterprise. 3. also a ship.

ναυκληρικός, ἡ, ὄν, (ναύκληρος) of or for the master of a ship.

ναύ-κληρος, ὁ, (ναῦς, κλήρος) the owner or master of a ship, who carried goods or passengers. 2. poet. a seaman.

ναύ-κῆρος, ὁ, the same with ναύκληρος. II. at Athens, the member of a division (ναυκραρία) of the citizens: in Solon's time there were 12 in each of the 4 tribes, 48 in all: when Cleisthenes increased the number of the tribes to 10, there were 5 ναύκῆροι belonging to each tribe, 50 in all.

ναυκῆρέω, f. ἦσω, to have the mastery at sea, to command the sea:—Pass. to be mastered at sea. From

ναυ-κράτης, εος, ὁ, ἡ, (ναῦς, κῆρέω) having the mastery at sea, commanding the sea.

ναυ-κράτωρ, ορος, ὁ, ἡ, (ναῦς, κρατέω) commanding the sea. II. as Subst. the master of a ship. [ᾱ]

ναῦλος, ὁ, or ναῦλον, τό, (ναῦς) passage-money, fare, Lat. nautum. 2. also a freight.

ναυλοχέω, f. ἦσω, (ναύλοχος) to lie in a harbour or creek: to lie in wait, so as to sally out upon ships passing: c. acc. to lie in wait for.

ναύ-λοχος, ον, (ναῦς, λόχος) affording safe anchorage, having a good roadstead. II. as Subst.,

ναύλοχος, ὁ, with irreg. pl. ναύλοχα, an anchorage, Lat. statio navium.

ναυμάχέω, f. ἦσω, (ναυμάχος) to fight in a ship, to fight by sea: generally, to fight or contend with. ναυμάχια, ἡ, a sea-fight.

ναυ-μάχος, ον, (ναῦς, μάχομαι) of, for or suited to a sea-fight; ξυστά ναύμαχα boarding pikes. II. parox. ναυμάχος, ον, act fighting at sea.

ναυπηγέω, f. ἦσω, (ναυπηγός) to build ships:—Med., ναῦς ναυπηγέεσθαι to build oneself ships:—Pass. of the ships, to be built.

ναυπηγήσιμος, ον, (ναυπηγέω) suited for ship-building.

ναυπηγία, ἡ, (ναυπηγέω) ship-building.

ναυπήγιον, τό, a place for ship-building, a dock-yard. From

ναυ-πηγός, ὄν, (ναῦς, πήγνυμι) building ships: as Subst., ναυπηγός, ὁ, a ship-builder, shipwright.

ναυ-πόρος, ον, (ναῦς, πόρος) traversed by ships, naval. II. parox. ναυπόρος, ον, propelling a ship.

ΝΑΥΨ, ἡ, Lat. NAV-IS, a ship; ναῦς μακρά a long ship, ship of war.—Att. declens., ναῦς, νεώς, νῆϊ, ναῦν; dual gen. νεοῖν; pl. νῆες, νεῶν or νηῶν, ναυσί, ναῦς:—Ion., νηῦς, νεός, νηί, νέα, pl. νέες, νεῶν, νηοσί, νέας:—Ep. νηῦς, νηός, νηί, νῆα, pl. νῆες, νηῶν, νηοσί or νῆεοσι, νῆα, (but also gen. and acc. νεός, νέα, pl. νέες, νεῶν, νέεοσι, νέας):—Dor. ναῦς, νᾶός, νᾶϊ, ναῦν, pl. νᾶες, νᾶων, ναυσί or νάεοσι, νᾶας.

ναυσθλόω, contr. for ναυστολέω, to carry by sea. Med. to take with one by sea: to hire a ship for oneself:—Pass., with fut. med. ναυσθλώσομαι, to go by sea.

ναυσία Att. ναυτία, ἡ, (ναῦς) sea-sickness, qualmsickness, retching, Lat. nausea. Hence

ναυσιάω Att. ναυτιάω, (ναυσία) to be qualmsick, to retch, suffer from sea-sickness.

ναυσι-κλειτός, ἡ, ὄν, (ναῦς, κλειτός) renowned for ships, famous by sea.

ναυσι-κλυτός, ὄν, = ναυσικλειτός.

ναυσί-πέδη, ἡ, (ναῦς, πέδη) a ship-cable.

ναυσί-πέρατος Ion. νηυσιπέρητος, ον, (ναῦς, περάω) to be crossed by a ferry or traversed by ships, navigable.

ναυσι-πόμπος, ον, (ναῦς, πέμπω) ship-wafting; ναυσιπόμπος αἶρα a fair breeze. [r]

ναυσί-πορος, ον, (ναῦς, πόρος) = ναύπορος, traversed by ships, of a river, navigable. II. parox. ναυσιπόρος, ον, act. going in ships, sea-faring. 2. propelling a ship, ship-speeding.

ναυσί-στονος, ον, (ναῦς, στένω) lamentable to the ship.

ναυσί-φόρητος, ον, (ναῦς, φορέω) carried in a ship, going by ship.

ναυ-σταθμον, τό, (ναῦς, σταθμός) a harbour, anchorage, roadstead, Lat. statio navium.

ναυστολέω, f. ἦσω, (ναυστόλος) trans. to carry or convey by sea:—Pass., with fut. med. ναυστολήσομαι, to go by sea. 2. to guide, govern. II. intr.,

like Pass., to go by sea, sail. Hence

**ναυστόλημα**, ατος, τό, α voyage.  
**ναυστολία**, ή, (ναυστολέω) a going by ship.  
**ναυ-στόλος**, ον, (ναῦς, στέλλω) sending by ship. II. voyaging, sailing.  
**ναυτης**, ου, ό, (ναῦς) Lat. nauta, a seaman, sailor. II. one who goes on shipboard, a companion by sea.  
**ναυτία**, **ναυτιάω**, Att. for ναυσία, ναυσίαώ.  
**ναυτικός**, ή, όν, (ναῦς, ναυτης) of or for a ship; ναυτικός στρατός a sea-force, opp. to πεζός: also, ναυτικόν, τό, a fleet; ναυτικά, τά, naval affairs, naval power. 2. of persons, skilled in seamanship, nautical.  
**ναυτίλια**, ή, (ναυτίλιος) sailing, seamanship: in pl. voyages. Hence  
**ναυτίλλομαι**, Dep. only found in pres. and impf. to go by sea, make a voyage, sail.  
**ναυτίλος** [ῖ], ό, (ναυτης) a seaman, sailor. 2. Adj. of a ship, naval. II. the nautilus, a shell-fish, furnished with a membrane which serves it for a sail.  
**ναυτο-λογίω**, f. ήσω, (ναυτης, λέγω) to enlist seamen, take on board: generally, to receive.  
**ναυφθορία**, ή, shipwreck, loss of ships. From ναύ-φθορος, ον, (ναῦς, φθείρω) shipwrecked; ναύφθορος στολή the garb of shipwrecked men.  
**ναῦφι**, ναῦφιν, Ep. gen. and dat. pl. of ναῦς.  
**ναύ-φρακτος** Att. ναύ-φρακτος, ον, (ναῦς, φράσσω) ship-fenced, ship-girt; ναύφρακτον βλέπειν to look like a ship of war.  
**ΝΑΨ**, only found in pres. and impf. to flow.  
**νέα**, Ion. acc. sing. from ναῦς.  
**νε-άγγελτος**, ον, (νέος, ἀγγέλλω) newly told.  
**νεᾶ-γενής**, ές, (νέος, \*γένω) newly born.  
**νεάζω**, only found in pres. (νέος), intr. to be young or new: to be the younger of two. 2. to act or think like a youth. 3. to grow young, grow young again.  
**νε-αίρετος**, ον, (νέος, αἰρέω) newly caught.  
**νεαίτερος**, irreg. Comp. of νέος: **νεαίτατος** and **νεάτος**, irreg. Sup.  
**νε-ᾰκόνητος**, ον, (νέος, ἀκονάω) newly-whetted, keen-edged.  
**νεᾰλής**, ές, (νέος) fresh with youth: generally, fresh, vigorous.  
**νε-άλωτος**, ον, (νέος, ἀλῶναι) newly caught. [ᾰ]  
**νε-ανθής**, ές, (νέος, ἀνθέω) new-budding, blooming.  
**νεᾰνίας**, ου, Ep. and Ion. **νεηνίης**, εω, ό, (νέος) a young man, youth: often with another Subst., as, ἄνδρες νεηνίαί, παῖς νεηνίης. II. as masc. Adj. youthful: fresh, vigorous, impetuous.  
**νεᾰνιεύομαι**, Dep. (νεανίας) to be a youth: to act like a youth, behave wilfully or impetuously, to make youthful boasts.  
**νεᾰνικός**, ή, όν, (νεανίας) youthful: fresh, impetuous, vigorous. 2. high-spirited, noble. 3. in bad sense, basty, wanton, insolent. 4. generally, great, mighty, strong.  
**νεᾰνικῶς**, Adv. of νεανικός, vigorously.

**νεᾰνις** Ion. νεήνις, gen. ιδος, acc. νεᾰνίδα and νεᾰνιν, fem. of νεανίας, a young woman, girl, maiden. II. As Adj. youthful: new.  
**νεᾰνισκεύομαι**, Dep. (νεανίσκος) to be in one's youth, be a stripling.  
**νεᾰνίσκος** Ion. νεηνίσκος, ό, (νεανίας) a youth, young man.  
**νε-ᾰοιδός**, ύν, (νέος, ᾰοιδός) singing youthfully.  
**νεᾰρός**, ά, ύν, (νέος) young, youthful: fresh, new, recent, late.  
**νεᾰρο-φαής**, ές, (νεαρός, φαός) coming fresh to light, new-appearing.  
**νέας**, Ion. and Ep. acc. pl. of ναῦς.  
**νεᾰτος** Ion. νεᾰτος, η, ου, irreg. Sup. of νέος, as μέστος from μέσος, the last, uttermost, lowest, extreme; πόλις νεᾰτη Πύλου a city lying on the border of Pylos. II. of Time, latest, Lat. novissimus.  
**νεᾰτος**, ό, the ploughing up of fallow land. From νεᾰω, f. ᾰσω. (νέος) to plough up fallow land, to till anew: νεωμένη (sc. γῆ), ή, land ploughed anew.  
**νεβριδό-πεπλος**, ον, (νεβρίς, πέπλος) clad in a fawn-skin.  
**νεβρίζω**, f. σω, to wear a fawn-skin, to run about at the feast of Bacchus. From  
**νεβρίς**, ιδος, ή, (νεβρός) a fawn-skin, worn at the feasts of Bacchus.  
**ΝΕΒΡΟΣ**, ου, ό, the young of the deer, a fawn.  
**νέες**, Ion. and Ep. nom. pl. of ναῦς.  
**νέεσσι**, rarer Ep. dat. pl. of ναῦς.  
**νέηται**, Ion. for νέη, 2 sing. pres. subj. of νέομαι.  
**νεη-γενής** Att. and Dor. νεαγενής, ές, (νέος, γένος) new-born, just born.  
**νεη-θαλής**, ές, (νέος, θαλεῖν) fresh-shooting, fresh-blown.  
**νεη-κής** Dor. νεᾰκής, ές, (νέος, ἀκή) newly whetted or sharpened.  
**νεη-ζονής**, ές, (νέος, ἀκόνη) = νεηκής.  
**νε-ήλατος**, ον, (νέος, ἐλαύνω) newly pounded, fresh ground; as Subst., νεήλατα, τά, cakes of fresh flour.  
**νε-ήλυς**, υδος, ό, ή, (νέος, ἤλυσις) one newly come, a new-comer, Lat. advenna.  
**νεηνίης**, νεήνις, Ion. for νεανίας, νεᾰνις.  
**νεηνίσκος**, Ion. for νεανίσκος.  
**νεη-φᾰτος**, ον, (νέος, φημί) fresh-uttered, new-sounding.  
**νεί**, Boeot. for νή.  
**νείαι**, Ep. 2 sing. pres. of νέομαι.  
**νεᾰιαρᾰ** Ion. νεᾰιαρή, ή, irr. fem. Comp. of νέος, as νεᾰτος for νεάτος in Sup., latter, lower; νεᾰιαρή ἐν γαστρὶ in the lower part of the belly.  
**νεᾰιατος**, η, ου, Ion. for νεᾰτος, Sup. of νέος.  
**ναικίω**, ναικέησι, ναικέεσκον, v. ναικίω.  
**ναικεστήρ**, ἦρος, ό, (ναικίω) a wrangler, disputer, brawler: c. gen. one who wrangles with.  
**ναικεῦσι**, Aeol. for ναικοῦσι, 3 pl. of ναικίω.  
**ναικίω**, Ion. and Ep. ναικίω, Ep. 3 sing. subj. ναικέησι, Ion. impf. ναικίειον and ναικίεσκον: Ep. fut. ναικέσσω, Ep. aor. I ναικεσσα: (ναικος):—to quarrel,

*wrangle, dispute with*: also c. acc. cognato, *νείκεα νεικεῖν*: part. *νεικέων*, *holding out obstinately, contentiously*. II. trans. *to vex, annoy, esp. by word, to taunt, upbraid, to accuse, criminate*.

*νείκη, ἡ, =νείκος.*

**ΝΕΙ ΚΟΣ**, τό, a quarrel, wrangle, dispute: strife: esp. railing, a taunt, reproach. 2. a strife at law, debate, dispute before a judge. 3. also, battle, fight.

II. *the cause of strife, matter or ground of quarrel.*

*Νεилаεὺς, ὁ, (Νεῖλος) a native of the Nile.*

*Νεилаῖος, α, ον, (Νεῖλος) of or from the Nile.*

*Νελο-γενής, ἐς, (Νεῖλος, γενέσθαι) Nile-born.*

*Νελο-θερής, ἐς, (Νεῖλος, θέρω) fostered by the Nile.*

*Νειλόρ-ῥυτος ποῖτ. Νειλό-ῥυτος, ον, (Νεῖλος, ῥέω) watered by the Nile.*

*Νεῖλος, ὁ, the Nile, the great river of Egypt, called in Homer Αἴγυπτος.*

*Νειλῶτις, ἴδος, ἡ, (Νεῖλος) built on or by the Nile.*

*Νειλῶτης, ον, ὁ, fem. -ῶτις, ἴδος, (Νεῖλος) living in or on the Nile; χθὼν Νειλῶτις the land of Nile.*

*νεῖμας, aor. I part. of νέμω.*

*νεῖμεν, 3 sing. Ep. aor. I of νέμω: νεῖμαν, 3 pl.: νεῖμον 2 sing. imperat.*

*νεῖοθεν, Ion. for νεόθεν, Adv. (νέος) from the bottom; νεῖοθεν ἐκ κραδίης from the bottom of his heart.* II. *απειω.*

*νεῖοθί, Ion. for νεόθι, Adv. (νέος) at the bottom, in the inmost part.*

*νειο-κόρος, ὁ, ἡ, Ion. for νεωκόρος.*

*νεῖομαι, Ion. for νέομαι.*

*νειο-ποιέω, f. ἦσω, (νεῖος, ποιέω) to let a field lie fallow, or to take a green crop off it, so to prepare it for corn.*

*νεῖός, οὐ, ἡ, (νέος) new land, land ploughed up anew, a fallow, fallow ground, Lat. novāle.*

*νεῖος, Ion. for νέος: Sup. νεῖότατος, η, ον.*

*νειο-τομεύς, ὁ, (νεῖος, τεμεῖν) one who breaks up a fallow.*

*νεῖρα or νεῖρα, ἡ, contr. for νεῖαιρα, the belly, stomach.*

*νεῖται, contr. for νέεται, 3 sing. of νέομαι.*

*νεκός, ἄδος, ἡ, (νέκυς) a heap of slain: Ep. dat. pl. νεκάδεσσι.*

*νεκρ-ἄγγελος, ον, (νεκρός, ἄγγελος) messenger to the dead.*

*νεκρᾶγωγέω, f. ἦσω, to conduct the dead. From*

*νεκρ-ἄγωγός, ὄν, (νεκρός, ἄγω) conducting the dead. νεκρ-ἄκαδημεία, ἡ, (νεκρός, Ἀκαδημεία) a school of the dead.*

*νεκρικός, ἡ, ὄν, (νεκρός) of or for the dead.*

*νεκρο-βάρης, ἐς, (νεκρός, βάρος) laden with corpses. νεκρο-δέγμων, ον, gen. ονος, (νεκρός, δέχομαι) receiving the dead.*

*νεκρο-δόκος, Ion. for Att. -δόχος, ον, (νεκρός, δέχομαι) receiving the dead. Hence*

*νεκρο-δοχεῖον, τό, a receptacle for the dead, cemetery.*

*νεκρο-θήκη, ἡ, (νεκρός, θήκη) a receptacle for a corpse, coffin.*

*νεκρο-πομπός, ὄν, (νεκρός, πέμπω) conducting the dead, ferrying the dead over the Styx.*

*νεκρός, οὐ, ὁ, (νέκυς) a dead body, carcase, corpse, corse: in pl. the dead.* II. as Adj., *νεκρός, ἄ, ὄν, dead.*

*νεκρο-στολέω, (νεκρός, στέλλω) to ferry over the dead.*

*νεκρῶω, f. ὤσω, (νεκρός) to make dead:—Pass. to be put to death, become lifeless.* 2. metaph. *to deaden, mortify.*

*νεκρών, ὠνος, ὁ, (νεκρός) a place for dead bodies, a burial-place.*

*νεκρῶσις, ἡ, (νεκρῶω) a making dead.* II. pass. *a becoming dead, death: deadness.*

**ΝΕΚΤΑΡ**, ἄρος, τῶ, nectar, the drink of the gods, as ambrosia was their food: in Homer the nectar is red (ἐρυθρόν), poured like wine by Hebe, and, like it, drunk mixed with water. Hence

*νεκτάρεος, α Ion. η, ον, like nectar, scented, fragrant: generally, divine. [ᾶ]*

*νεκῦ-ηγός, ὄν, (νέκυς, ἄγω) = νεκροπομπός, conducting, guiding the dead.*

*νεκῦο-μαντεῖον Ion. -ῆιον, τό, (νέκυς, μαντεῖον) an oracle of the dead, a place where the ghosts of the dead were called up and questioned.*

*νεκῦο-στόλος, ον, (νέκυς, στέλλω) ferrying the dead.*

**ΝΕΚΥΣ**, ὄσος, ὁ, Ep. dat. sing. νέκυϊ: Ep. dat. pl. νεκύεσσι contr. νέκυσσι: acc. pl. νέκυσ contr. νέκῦς:—a dead body, a corpse: in pl. the dead. II. as Adj. *dead, lifeless. [ῦ]*

*Νεμέα Ion. -έη, ἡ, Nemea, a place between Argos and Corinth; cp. Νέμεα, τά.*

*Νέμεα poët. Νέμεια, τά, the Nemean games, celebrated in the second and fourth years of each Olympiad.*

*Νέμεος or Νέμειος, α, ον, of or from Nemea.*

*νεμέθω, poët. for νέμω, in 3 pl. impf. med. νεμέθοντο, Ep. for ἐνέμοντο, they grazed, fed.*

*νεμεσᾶω, Ion. impf. νεμέσασκον: fut. ἦσω: Ep. aor. I νεμέσησα:—Ep. pres. νεμεσᾶω, f. νεμεσῆσω, etc.: (νέμεσις):—to feel just indignation, properly at undeserved good fortune, generally, to be angry, vexed.* II. Med. and Pass., *νεμεσῶμαι: f. -ἦσομαι: aor. I pass. ἐνεμεσῆσθην Ep. νεμεσῆσθην; Ep. aor. I med. opt. νεμεσῆσαιτο:—to be displeased or vexed with oneself: to be ashamed, be filled with shame.* 2. c. acc. rei, *νεμεσᾶται κακὰ ἔργα he shews just displeasure at, visits, punishes evil deeds.*

*Νεμέσεια, (sub. ἱερά), τά, the feast of Nemesis.*

*νεμεσητός Ep. νεμεσητός, ἡ, ὄν, (νεμεσᾶω) causing indignation or wrath, worthy of it; οὔτοι νεμεσητόν it is not a thing fit to raise indignation.* II. *to be regarded with awe, awful.*

*νεμεσίζομαι, Dep. only found in pres. and impf. to become or be displeased with: to chafe or chide at a thing: absol. to be angry, surprised.* II. like *νεμεσᾶομαι, to be ashamed, feel dread or awe: c. acc., θεοὺς νεμεσίζετο he stood in awe of the gods. From*

νέμεσις Ep. νέμεσις, εως, ή, (νέμω) just or deserved indignation, anger at anything unjust, righteous resentment. 2. indignation at undeserved good fortune: jealousy, vengeance, esp. of the gods: of men, grudging, envy. II. that which causes or deserves just indignation, the object of just resentment; οὐ νέμεσις [έστι] there is not cause for indignation. III. in one's own person, a sense of sin, remorse.

Νέμεσις, ή, as prop. n., voc. Νέμεσι: Nemesis, personified as the goddess of Retribution, who brings down all immoderate good fortune.

νεμεσσατά, Dor. for νεμεσσητή.

νεμέσσα, Ep. for νεμέσα, imperat. of νεμεσάω.

νεμεσσάω, f. ήσω, Ep. for νεμεσάω.

νεμεσσηθείς, Ep. aor. I part. pass. of νεμεσάω.

νεμεσσηθώμεν, Ep. I pl. aor. I subj. pass. of νεμεσάω.

νεμεσσητός, ή, όν, Ep. for νεμεσητός.

νέμεσις, ή, Ep. for νέμεσις.

νεμέτωρ, opos, ό, (νέμω) a dispenser of justice, a judge, arbiter.

νέμος, eos, τό, (νέμω) a wooded pasture, grove, Lat. nemus.

ΝΕΜΩ, fut. νεμώ, later νεμήσω: aor. I ένειμα Ep. νείμα: pf. νενέμηκα:—Med. νέμομαι: f. νεμουμαι, later νεμήσομαι:—Pass., aor. I ένεμήθην: pf. νενεμήημαι (but these tenses are also used in med. sense):—to deal out, distribute: to apportion, assign, allot.

II. Med. νέμομαι, c. acc., to distribute among themselves, hence to possess, enjoy, have in use. 2. also to dwell in, inhabit, occupy. III. later also in Act. to hold, possess: Pass. of places, to be inhabited. 2. to sway, manage, wield, control. 3. like νομίζω, to esteem, consider.

B. νέμω, of herdsmen, to pasture, drive to pasture, Lat. pascere: more freq. in Med. νέμεσθαι, of cattle, to feed, go to pasture, graze, Lat. pasci: hence to eat, feed on: metaph. of fire, to feed on, devour, consume: also Pass., πυρὶ χθών νέμεται the land is consumed by fire. II. later in Act., όρη νέμειν to graze the hills (with cattle): metaph., πυρὶ νέμειν πόλιν to waste a city by fire. III. in Med. also of ulcers, to spread.

νέναςμαι, pf. pass. of νάσσω.

νενάται, Ion. 3 pl. pf. pass. of νέω, to bear.

νενήμηκα, pf. of νέμω.

νήνηκα, pf. of νέω, to spin.

νένιμμαι, νένιπται, 1 and 3 sing. pf. pass. of νίζω.

νενομισμαι, pf. pass. of νομίζω.

νένωμαι, νενωμένος, Ion. and Dor. for νενόημαι,

νενωμένος, pf. pass. ind. and part. of νοέω.

νεο-άλωτος, όν, (νέος, άλώναι) = νεάλωτος.

νεο-αρδής, ές, (νέος, άρδω) newly watered.

νεο-γάμος, όν, (νέος, γαμέω) new-married: as Subst.,

νεόγαμος, ό or ή, a bridegroom or bride.

νεο-γενής, ές, (νέος, γενέσθαι) new-born.

νεογιλός, ή, όν, new-born, young. (Deriv. uncertain.)

νεο-γνής, ές, = νεογνός.

νεο-γνός, όν, contr. for νεόγονος, new-born.

νεό-γονος, όν, (νέος, γενέσθαι) new-born.

νεό-γραπτος and νεό-γράφος, όν, (νέος, γράφω) newly painted or written.

νεό-γυιος, όν, (νέος, γυίον) with young, fresh limbs.

νεο-δάμωδης, ές, a Spartan word, lately made one of the people (νέος, δάμος = δήμος), newly enfranchised: hence those Helots were called Νεοδαμώδεις, who were set free in reward for services in war.

νεό-δαρτος, όν, (νέος, δέρω) newly stripped off, newly flayed.

νεο-δίδακτος, όν, (νέος, διδάσκω) newly taught: of a play newly brought out, newly exhibited.

νεο-δημής, ήτος, ό, ή, and νεό-δημητος, όν, (νέος, δαμάω) newly tamed or broken in: metaph. newly-wedded.

νεό-δημητος Dor. -δηματος, όν, (νέος, δέμω) new-built.

νεό-δρεπτος, όν, (νέος, δρέπω) fresh plucked or cropped: wreathed with fresh leaves.

νεό-δρομος, όν, (νέος, έραμείν) just having run.

νεό-δροπος, όν, = νεόδρεπτος.

νεό-ζευκτος, όν, (νέος, ζεύγνυμι) = νεοζυγής.

νεο-ζυγής, ές, and νεό-ζυγος, όν, (νέος, ζυγηναι) newly yoked: metaph. newly married.

νεό-ζυξ, ύγος, ό, ή, = νεοζυγής.

νεο-θαλής, ές, Dor. for νεοθηλής.

νεόθεν, Adv. (νέος) anew: newly, lately.

νεο-θηλής, ές, (νέος, τέθηλα) fresh budding or sprouting: metaph. fresh, cheerful.

νεό-θηλος, όν, = νεοθηλής.

νεο-θήξ, ήγος, ό, ή, (νέος, θήγω) newly sharpened.

νεο-θλίβής, ές, (νέος, θλιβηναι) newly pressed.

νεοίη, ή, (νέος) poet. for νεότης, youthful spirit.

νέ-οικος, όν, (νέος, οίκω) newly built on.

νεο-κατάστατος, όν, (νέος, καθίστημι) lately established or settled.

νεο-κηδής, ές, (νέος, κηδος) having a fresh grief.

νεο-κληρόνομος, όν, having lately inherited.

νεό-κλωστος, όν, (νέος, κλώθω) newly spun or woven.

νεο-κόνητος, όν, (νέος, καινώ) newly shed; νεοκόνη-

τον αίμα χεροίν έχειν to have newly-shed blood upon his hands.

νέο-κοπτος, όν, (νέος, κόπτω) fresh-chiselled.

νέοκοτος, όν, (νέος) strange, unheard of:—generally, fresh, new.

νεο-κράς, άτος, ό, ή, (νέος, κεράννυμι) newly mixed; νεοκράς φίλος a newly made friend.

νέο-κτιστος, όν, also η, όν, (νέος, κτίζω) newly founded or built: new-made.

νέο-κτονος, όν, (νέος, κτείνω) just killed.

νεο-λαία, ή, (νέος, λαός) a band of youth, the youth of a nation, Lat. juventus.

νέο-λουτος poet. νεόλλουτος, όν, (νέος, λούομαι) just bathed.

ΝΕΪΟΜΑΙ contr. νεύμαι, 2 and 3 sing. νεΐαι, νεΐται: inf. νέεσθαι contr. νεΐσθαι: Dep., only used in

pres. and impf. :—to go or come : commonly with a fut. sense, to go away or back : also to go to the war : of a stream, to flow back.

νεο-μηνία contr. νουμηνία, ἡ, (νέος, μήν) the time of the new moon, the beginning of the month.

νεο-παθής, ἐς, (νέος, παθεῖν) suffering from a late calamity.

νεο-πενθής, ἐς, (νέος, πένθος) fresh-mourning. II. pass. lately mourned.

νεο-πηγής, ἐς, (νέος, πήγνυμι) newly congealed or frozen.

νεό-πλουτος, ον, (νέος, πλούτος) newly enriched, vainglorious, ostentatious ; opp. to ἀρχαιοπλουτος.

νεό-πλύτος, ον, (νέος, πλύνω) newly washed.

νεό-ποκος, ον, (νέος, πέκω) newly sborn.

νεό-πριστος, ον, (νέος, πρίω) fresh-sawn.

Νεο-πόλεμος, ὁ, (νέος, πόλεμος) New-to-war, surname of Pyrrhus son of Achilles, because he came late to Troy.

νεό-πολις, ἡ, (νέος, πόλις) newly founded.

νεόρ-ραντος, ον, (νέος, ραίνω) newly sprinkled : fresh-reeking.

νεόρ-ρύτος, ον, (νέος, ῥέω) fresh-flowing.

νεόρ-ρύτος, ον, (νέος, ῥύω) just drawn.

νέ-ορτος, ον, (νέος, ὄρνυμι) newly risen, generally, new, late.

ΝΕΨ, νέα Ion. νέη, νέον, Att. also ος, ον : Ion. νέιος, η, ον :—of men, young, youthful : as Subst., νέιοι, young men, youths ; ἐκ νέου from a youth, from youth upwards, Lat. a puero. 2. suited to a youth, youthful, Lat. juvenilis. 3. of things, new, fresh, recent : but also, strange, unexpected. 4. of Time, ἐκ νέου and ἐκ νέας anew, afresh, Lat. denuo : hence newly Ion. νέιον, as Adv., newly, lately, anew : ἡ νέα (sub. σελήνη) the new moon : for ἐνη καὶ νέα, see ἐνη.

II. the degrees of Comp. are νεώτερος, νεώτατος Ion. νεϊότατος, v. νεϊός. Hence νεός (sub. γῆ), ἡ, fresh land, fallow, Lat. novale. νεός, Ion. gen. of ναῦς.

νεο-σίγαλος, ον, (νέος, σιγαλόεις) new and sparkling, glossy.

νεο-σκύλευτος, ον, (νέος, σκυλεύω) newly plundered.

νεό-σμηκτος, ον, (νέος, σμήχω) newly cleaned.

νεο-σπαδής, ἐς, and νεο-σπάς, ἄδος, ὁ, ἡ, (νέος, σπάω) newly plucked or gathered.

νεό-σπορος, ον, (νέος, σπείρω) newly sown.

νεοσσεύω Att. νεοττεύω or νοττεύω : f. σω : (νεοσός) :—to hatch ; pf. part. pass. νεοσσευμένος.

νεοσσιά Ion. —ἡ Att. νεοττία, ἡ, (νεοσσός) a nest of young birds, a nest : the brood of young birds.

νεόσσιον Att. νεόττιον or νόττιον, τό, Dim. of νεοσσός, a young bird, nestling, chicken.

νεοσσίς Att. νοττίς, ἴδος, ἡ, fem. of νεοσσός, a chicken.

νεοσσο-κόμος Att. νεοττ—, ον, (νεοσσός, κομέω) rearing young birds or chickens.

νεοσσός Att. νεοττός, ὁ, (νέος) a young bird, nest-

ling, chicken. 2. any young animal, as the young of a crocodile : a young child : in pl. a swarm of young bees.

νεοσσός, Dor. for νεοσσοῦς.

νεό-στροφος, ον, (νέος, στρέφω) newly twisted.

νεο-σφαγής, ἐς, (νέος, σφαγήναι) newly slaughtered.

νεότās, ἄτος, ἡ, Dor. for νεότης.

νεό-τευκτος, ον, and νεο-τευχής, ἐς, (νέος, τεύχω) newly wrought or fashioned.

νεότης, ητος, ἡ, (νέος) youth : also 2. youthful spirit, rashness. II. a body of youth, the youth, Lat. juvenus.

νεό-τμητος Dor.—τματος, ον, (νέος, τέμνω) newly cut.

νεό-τοκος, ον, (νέος, τεκείν) new-born. II.

νεοτόκος, ον, act. having just brought forth.

νεό-τομος, ον, (νέος, τεμείν) fresh cut or ploughed ;

νεότομα πλήγματα blows newly inflicted. II.

fresh cut off, plucked.

νεο-τρεφής, ἐς, (νέος, τρέφω) newly reared, young.

νεοττεύω, νεοττία, νεόττιον, νεοττός, Att. for νεοσσ—.

νεοττο-τροφέω, (νεοττός, τρέφω) to rear young birds.

νεοουργέω, f. ἦσω, to make new, renew. From

νεο-ουργός, ὄν, (νέος, \*ἔργω) making new, renewing.

νε-οὔτατος, ον, (νέος, οὔταω) lately wounded.

νεό-φοιτος, ον, (νέος, φοιτάω) newly trodden.

νεό-φονος, ον, (νέος, \*φένω) lately killed : fresh-sbed.

νεό-φύτος, ον, (νέος, φύω) newly plan'ted. II.

a new convert, neophyte.

νεο-χάρακτος, ον, (νέος, χάρασσω) newly impressed or imprinted.

νεοχμός, ὄν, (νέος) new, fresh. 2. novel, unusual, strange, revolutionary. Hence

νεοχμώω, f. ὠσω, to make new, esp. to make political innovations.

νεό-χνοος, ον, (νέος, χνόος) with the first down.

νεόω, f. ὠσω, (νέος) to renew, renovate, change.

νέποδες, ον, οἶ, children ; an old Epic word.

νέρθε and νέρθεν, Adv., = ἐνερθε, under, beneath : also from below. II. c. gen. under, beneath.

νερτέριος, α, ον, (νέρτερος) underground, Lat. inferus.

νερτερο-δρόμος, ον, ὁ, (νέρτερος, δρόμος) the courier of the dead.

νέρτερος, α, ον, = ἐνέρτερος, lower, nether, Lat. inferior, a Comp. without any Posit. in use : but also as a Posit. = νερτέριος, nether, infernal, underground ; οἱ νέρτεροι the dwellers in the nether world, the gods below or the dead, Lat. inferi.

ΝΕΨΤΟΣ, ὁ, a bird of prey.

νεῦμα, ατος, τό, (νεύω) a nod or sign : a command.

νεῦμαι, Ep. and Ion. contr. pres. for νέομαι.

ΝΕΨΤΑ Ion. νευρή, ἡ, a sinew, tendon. II. a string or cord of sinew ; I. a bow-string. 2.

a musical string or chord.

νευρηλή, ἡ, poet. for νευρά.

νευρή, ἡ, Ion. for νευρά.

νευρήφι, νευρήφιν, Ep. gen. and dat. of νευρή.

νευρο-λάλος, ον, (νεῦρον, λαλέω) *with sounding strings.*

ΝΕΥΡΟΝ, τό, Lat. *nervus*, a sinew, tendon: esp. in pl. *νεῦρα*, the tendons of the feet; *νεῦρα τέμνειν* to hamstring, disable. 2. metaph. *strength, vigour, nerve.* II. a string, cord, lace made of sinew: hence 2. a bowstring: also cord of a sling. 3. a musical string or chord.

νευρο-πλεκτής, ἐς, (νεῦρον, πλέκω) *plaited with sinews.*

νευρορραφέω, f. ἦσω, to stitch with sinews: to mend shoes. From

νευρο-ράφος, ον, (νεῦρον, ράπτω) *stitching with sinews*: as Subst. a cobbler.

νευρο-σπαδής, ἐς, (νεῦρον, σπάω) *drawn or strained back with a sinew or string*; *νευροσπαδῆς ἀτρακτος* the arrow drawn back with the string, i. e. just ready to fly.

νευρό-σπαστος, ον, (νεῦρον, σπάω) *drawn by strings*; ἀγάλματα *νευρόσπαστα* puppets moved by strings.

νευρο-τενής, ἐς, (νεῦρον, τείνω) *stretched by sinews.*

νευρο-χαρής, ἐς, (νεῦρον, χαρῆναι) *delighting in the bowstring.*

νεύσομαι or νευσούμαι, fut. of νέω B.

νευστάζω, (νεύω) to nod, Lat. *nūto*; *νευστάζειν κόρυθι* to nod with the crest, stride with nodding crest; *νευστάζειν κεφαλῇ* to nod with the head, of one fainting; *νευστάζειν ὄφρῦσι* to make signs with the eyebrows.

ΝΕΥΤΩ, f. νεύσω, to nod, beckon, as a sign or command. 2. in token of assent, to nod, bow, promise, confirm by a nod. 3. generally, to nod, bend forward; *νεύειν κάτω* to stoop; *νεύειν κεφαλὰς* to bow down, droop the head; *νεύειν εἰς τι* to incline towards a thing. 4. metaph. to decline, fall away.

νεφέλη, ἡ, (νέφος) a cloud, mass of clouds, Lat. *nebula*: metaph. the cloud of death; *ἀχρεὸς νεφέλη* a cloud of sorrow. II. a fine bird-net.

νεφελ-ηγερέτα, Ep. for -της, ὁ, only used in nom. and gen. νεφελεγερέταο, (νεφέλη, ἀγείρω) *cloud-gatherer, cloud-compeller.*

Νεφελο-κένταυρος, ὁ, (νεφέλη, Κένταυρος) a cloud-centaur.

Νεφело-κοκκυγία, ἡ, (νεφέλη, κόκκυξ) *Cloud-cuckoo-town*, built by the birds in Aristoph. Aves. Hence

Νεφело-κοκκυγεύς, ὁ, *citizen of Cloud-cuckoo-town.*

νεφελώω, f. ὤσω, (νεφέλη) to make cloudy. Hence

νεφελωτός, ἡ, ὄν, made of clouds.

νεφο-ειδής, ἐς, (νέφος, εἶδος) like a cloud.

ΝΕΦΟΣ, εος, τό, a cloud, mass of clouds, Lat. *nebula*: metaph. the cloud of death, *θανάτου μέλαν νέφος*; so, *νέφος ὄφρῶν* a cloud upon the brow. 2. metaph. also, a cloud or dense throng of men, birds, etc.

νεφρίτις, ιδος, (νεφρός) fem. Adj. of or in the kidneys; ἡ *νεφρίτις* (sc. νόσος), a disease in the kidneys.

ΝΕΦΡΟΣ, οὔ, ὁ, mostly in pl. the kidneys.

ΝΕΩ (A), to go, v. sub νέομαι.

ΝΕΩ (B), impf. ἔνεον Ep. ἔννεον: fut. νεύσομαι and νευσούμαι: aor. I ἔνευσα:—*τε swim*, Lat. *nāre*. 2. of shoes that are too large; *νεῖν ἐν ἐμβάσιν* to swim or slip about in one's shoes.

ΝΕΩ (C), fut. νήσω: Ep. 3 pl. aor. I med. νήσαντο: aor. I pass. ἐνήθην:—to spin, Lat. *nēre*.

ΝΕΩ (D), fut. νήσω: Ion. νήω, νηέω, νηνέω: pf. pass. *νένημαι* or *νένημαι*:—to pile, heap, bear up.

νεωκορέω, f. ἦσω, (νεωκόρος) to be a bedel, to have charge of a temple. II. metaph. to keep clean and pure. Hence

νεωκορία, ἡ, the office of a bedel.

νεω-κόρος, ὁ, (νέως, κορέω) properly one who sweeps a temple: hence one who has charge of a temple, a bedel, verger, Lat. *aedituus*. II. a title of cities, which had built a temple in honour of their patron-god: hence Ephesus was called *νεωκίρος Ἀρτέμιδος*.

νέων, gen. pl. of νέος: but νεῶν, gen. pl. of νεῶς.

νέων, ὄνος, ὁ, (ναῦς) a dock or basin for ships.

νε-ώνητος, ον, (νέος, ὠνόεμαι) newly bought.

νε-ωρής, ἐς, (νέος, ὠρα) new, fresh, late.

νε-ώριον, τό, (νεωρίς) a place where ships are overhauled, a dock-yard, arsenal.

νεώς, ὦ, ὁ, Att. for ναός, a temple, like λεώς for λαός.

νεώς, Att. gen. of ναῦς.

νεώσ-οικος, ὁ, (νεώς gen. of ναῦς, οἶκος) literally a ship's house, a slip or dock in which a ship was built or repaired: a store-house, being a part of the νεώριον.

νεωστί, Adv. of νέος, lately, just now, recently.

νέωτα, Adv. of νέος, Aeol. for νέωσε, νέωτε, next year. for next year; also, εἰς νέωτα.

νέωτατος, η, ον, Sup. of νέος: Adv. νεώτατα, most recently.

νεωτερίζω, f. ἴσω Att. ἰῶ, (νεώτερος) to make changes or alterations: to make innovations or revolutionary movements. II. trans. to change entirely; *νεωτερίζειν τὴν πολιτείαν* to revolutionise the state.

νεωτερικός, ἡ, ὄν, (νέος) natural to a youth, youthful.

νεωτερισμός, οὔ, ὁ, (νεωτερίζω) innovation.

νεωτεροποιῖα, ἡ, innovation, revolution. From

νεωτερο-ποιός, ὄν, (νεώτερος, ποιέω) innovating, revolutionary.

νεώτερος, α, ον, Comp. of νέος, younger: newer, fresher: in bad sense, strange, unusual; τὰ νεώτερα or νεώτερα πράγματα, revolutionary movements, Lat. *res novae*. Adv. νεωτέρως, more recently.

νη-, insep. Prefix, being a strengthd. form of ἀνα-privat., as in νη-πενθής; cf. Lat. *ne-* in *ne-fas*, etc.

ΝΗ', Att. Particle affirming strongly, with acc. of the person invoked; *νὴ Δία* or *νὴ τὸν Δία*, also *νὴ μὰ τὸν Δία* *yea* by Zeus!

νήα, νῆας, Ion. acc. sing. and pl. of ναῦς.

νηγάτεος, η, ον, (for νηγάτος by transposition of ε and η, from νέος, γάγασ), *new-made*.

νήγρετος, ον, (νη-, ἐγείρω) *unwaking*; *νήγρετος ὕπνος* a sleep that knows no waking, a sound deep sleep: later also of death: neut. as Adv., *νήγρετον* without waking.

νήδρια, *ων, τά, (νηδύς) the entrails, bowels, Lat. intestina.*

νηδυόφιν, for νηδυόφιν, Ep. gen. of νηδύς.

νήδυμος, *ον, Homeric epith. of ὕπνος: either like γήγρετος, sound, deep sleep; or from ἡδύς, sweet, delightful, as if for ἡδυμος.*

ΝΗΔΥ΄Σ, *ύος, ἡ, the stomach, or the belly, paunch: the womb:—also the bowels, entrails; ἐξελεῖν τὴν νηδύν to take out the entrails, disembowel.*

νήεον, Ep. impf. of νηέω.

νήες, nom. pl. of ναῦς.

νήεσσι, Ep. dat. pl. of ναῦς.

νήέω, fut. νηήσω, Ion. and Ep. for νέω, to bear or pile up. II. to pile, load.

νήησαν, Ep. 3 pl. aor. I of νηέω:—νηησάσθω, 3 sing. aor. I imper. med.

νήθω, (νέω C) to spin.

νηί, Ion. dat. sing. of ναῦς.

Νηιάς, *άδος, ἡ, Ion. for Ναϊάς.*

νήιος, *η, ον, Dor. ναίος, α, ον, also ος, ον, of, belonging to a ship; δόρυ νήιον ship-timber.*

Νηίς, *ιδος, ἡ, Ion. for Ναίς.*

νήϊς, *ιδος, ὁ, ἡ, (νη-, ιδεῖν) unknowing, unlearned: c. gen. unskilled in a thing.*

νηίτης, *ου, ὁ, (ναῦς) of or belonging to a ship, consisting of ships. [ἱ]*

νη-κερδής, *ές, (νη-, κέρδος) without gain, unprofitable.*

νή-κερως, *ωτος, ὁ, ἡ, Ep. νή-κερος, ον, (νη-, κέρας) not horned, without horns.*

νή-κεστος, *ον, (νη-, ἀκέομαι) incurable.*

νη-κουστέω, *(νη-, ἀκούω) to give no heed to, disobey: Ep. aor. I νηκούστησα.*

νη-λεής, *ές, dat. and acc. νηλέϊ, νηλέα, as if from νηλής, (νη-, ἔλεος) without pity, pitiless, ruthless, remorseless; νηλεές ἡμαρ the ruthless day, i. e. the day of death. II. unpitied.*

νηλειῖς, *ές, Ep. for νηλεής. Adv. νηλειῶς.*

νηλεό-θυμος, *ον, (νηλεής, θυμός) of ruthless spirit. νηλεό-ποινος, ον, (νηλεής, ποινή) punishing ruthlessly.*

νηλεῶς, Adv. of νηλεής, without pity.

νηλής, *ές, see νηλεής.*

νηλίπους, *ὁ, ἡ, -πουν, τό, gen. -πόδος, = ἀν-γλίπους, unshod, barefooted: hence needy, abject. [ἱ]*

νη-λίτης, *ές, (νη-, ἀλίτεῖν) guiltless, harmless, unoffending.*

νήμα, *ατος, τό, (νέω to spin) that which is spun, thread, yarn: the thread of a spider's web: the thread of the Fates.*

νη-μερτής, *ές, (νη-, ἀμαρτεῖν) unfailing, unerring, infallible; νημερτές ἐνισπεῖν, νημερτέα εἰπεῖν to speak infallible truths.*

νημεμία Ion. -λη, *ἡ, stillness in the air, a calm:—γαλήνη ἐπλετο νημεμῆ there was a calm and perfect stillness. From*

νη-νεμος, *ον, (νη-, ἀνεμος) without wind, breezeless, calm, tranquil.*

νηνέω, = νηέω, Ion. and Ep. for νέω, to bear.

νήνις, *ιος, ἡ, contr. for νεάνις, a girl, maiden.*

νήξις, *εως, ἡ, (νήχω) a swimming.*

νήξομαι, fut. of νήχομαι.

νηο-βάτης, *ου, ὁ, Ion. for ναυ-βάτης. [ᾶ]*

νηο-πόλος Att. ναο-, *ον, (νηός = ναός, πολέω) busying oneself in a temple: as Subst., νηοπόλος, ὁ, a priest, temple-keeper, Lat. aedituus.*

νηο-πορέω, *f. ἦσω, (ναῦς, πόπος) to go in a ship.*

νηός, *ου, ὁ, Ion. for ναός, a temple.*

νηός, Ion. gen. of ναῦς.

νηό-σοος ποët. νηόσ-σοος, *ον, (ναῦς, σαύω) protecting ships.*

νηο-φόρος, *ον, (ναῦς, φέρω) bearing ships.*

νη-όχος, *ον, (ναῦς, ἔχω) holding ships.*

νη-πενθής, *ές, (νη-, πένθος) free from sorrow. II. act. soothing or assuaging sorrow.*

νηπία Ep. νηπία and νηπιέη, *ἡ, (νήπιος) childhood, infancy: in plur. childishness, folly.*

νηπιάζω, *f. ἦσω, = νηπιαχεύω.*

νηπιᾶχεύω, *to be childish, play like a child. From*

νηπιᾶχος, *ον, ποët. for νήπιος, childish.*

νηπιέη, *ἡ, Ion. for νηπία.*

νήπιος, *α Ion. η, ον, Att. also ος, ον, (νη-, ἔπος) properly, not speaking, Lat. infans; νήπια τέκνα infant children: also νήπια alone, the young of an animal. II. metaph. childish, senseless: without forethought, weak, helpless.*

νηπιότης, *ητος, ἡ, = νηπία.*

νή-πλεκτος, *ον, (νη-, πλέκω) not plaited: with unbraided hair.*

νη-πουνεί or -ί, Adv. of νήποινος, Lat. impune, with impunity.

νή-ποινος, *ον, (νη-, ποινή) unpunished, unavenged, with impunity: but, φυτῶν νήποινος without share of, unblest with, fruitful trees.*

νηπυτιέομαι, Dep. to behave childishly. From

νη-πύτιος, *α, ον, (νη-, ἀπύω) childish, infantine; and as Subst. a child, like νήπιος, Lat. infans:—metaph. childish, thoughtless, heedless.*

Νηρεΐς Ion. Νηρηΐς, *ιδος, ἡ, a daughter of Nereus, hence a Nereid or Nymph of the sea, always in pl. Νηρηΐδες: they were fifty in number. Cf. Ναϊάς.*

Νηρεΐς, gen. έως Ion. ἦος, ὁ, Nereus, an ancient sea-god. He was eldest son of Pontus (the sea), husband of Doris and father of the Nereids. Hence

Νηρή, ποët. for Νηρηΐς.

Νηρηΐς, *ιδος, ἡ, Ion. for Νηρεΐς.*

νή-ριθμος, *ον, (νη-, ἀριθμός) countless, numberless.*

νή-ριτος, *ον, ποët. form of νήριθμος.*

νήσαι, aor. I inf. both of νέω (C) to spin, and νέω (D) to pile up.

νησαῖος, *α Ion. η, ον, (νήσος) of or for an island, insular.*

νήσαντο, Ep. 3 pl. aor. I med. of νέω (C) to spin.

νησίδιον, *τό, Dim. of νήσος, an islet.*

νησίον, *τό, Dim. of νήσος, an islet.*

νησίς, *ιδος, ἡ, Dim. of νήσος, an islet.*

νησίτης, ου, ὁ, (νήσος) of or for an island: fem. νησίτις, ιδος, ἡ. [ἶ]

νησιώτης, ου, ὁ, fem. —ῶτις, ιδος, ἡ, (νήσος) an islander.

II. as Adj. of an islander: insular, living, situated on an island. Hence

νησιωτικός, ἡ, ὄν, of or for an island or an islander; τὸ νησιωτικῶν insular situation.

νησο-μάχια, ἡ, (νήσος, μάχη) an island-fight.

ΝΗΣΟΣ Dor. νᾶσος, ου, ἡ, an island, Lat. insula: also, a peninsula, applied to the Peloponnese.

νήσσα Att. νήπτα, ἡ, (νέω to swim) a duck, Lat. anas.

νησσάριον Att. νηπτ-τό, Dim. of νήσσα, a duckling. νηστεία, ἡ, (νηστεῖω) fasting, a fast.

νηστεύω, f. σω, (νήστις) to fast; νηστεύειν τινός to fast from, abstain from a thing.

νήστις, ιος or ἔως, ὁ, and ἡ; nom. pl. νήστιες or νήστεις: (νη-, ἐσθίω):—not eating, fasting. 2.

act. causing hunger, starving.

νησύδριον, τό, Dim. of νήσος, an islet.

νή-τίτος, ου, (νη-, τίνω) unavenged, unpunished.

νητός, ἡ, ὄν, (νέω to hear) heaped up, piled up.

νητός, ἡ, ὄν, (νέω to spin) spun, twisted.

νήπτα, ἡ, νηπτάριον, τό, Att. for νησο-.

νηῦς, ἡ, Ion. for ναῦς.

νησί, Ion. dat. pl. of ναῦς.

νησι-πέρητος, ου, v. ναυσι-πέρατος.

νή-υτμος, ου, (νη-, αὔτημι) breathless.

νηφάλιεύς, ὁ, = νηφάλιος.

νηφάλιος, α, ου, also os, ου, (νήφω) of persons, drinking no wine, sober: of drink, without wine;

νηφάλια μειλίγματα, of the offerings to the Eumenides, which were composed of water, milk, and honey. [ᾶ]

νήφοσι, poet. for νήφουσι, dat. pl. part.

ΝΗΦΩ, f. νήψω, to drink no wine, to be sober, live soberly.

νή-χῦτος, ου, (νη-, χέω) not merely poured, full-flowing.

νήχω Dor. νάχω, f. ξω, (νέω) to swim: also as Dep. νήχομαι, f. ξομαι, aor. I ἐνηξάμην.

νηῶν, Ion. gen. pl. of ναῦς.

νηῶς, Dor. for ναούς, acc. pl. of ναῦς.

νίγλαρος, ὁ, a small fife, pipe or whistle, used by the κελουστῆς to give the time in rowing.

ΝΙΖΩ, f. νίψω: aor. I ἐνίψα:—Med., f. νίψομαι: aor. I ἐνιψάμην: pf. νένιμμαι:—to wash, esp. the hands and feet; νίψασθαι ἀλός to wash one's hands with sea water: generally, to purge, cleanse, purify.

II. to wash off.—νίζω is properly used of washing part of the body, λούομαι of bathing, πλύνω of washing clothes.

νικαξῶ, Dor. for νικήσω, fut. of νικάω.

νικασίειν, Dor. for νικήσειν, fut. inf. of νικάω.

νικατήρ, ὁ, Dor. for νικητήρ.

νικάτωρ, ορος, ὁ, Dor. for νικητώρ.

νικάω, f. ἦσω, (νίκη) to conquer, prevail, get the upper hand; τὰ χερεῖονα νικά the worse prevails; τὸ εὖ νικάτω let the good prevail; νικᾶν τινι to win in the judgment of another. 2. of opinions, to

prevail, carry the day; ἡ νικῶσα γνώμη the prevailing opinion, vote of the majority. 3. as law-term, to win in a suit, gain a cause.

II. trans, to conquer, vanquish, overcome, overpower:—Pass., νικᾶσθαι to be vanquished, overcome by another: to be inferior to, give way to. III. c. acc. cognato, νικῆν νικᾶν to gain a victory; ναυμαχίαν ναυμαχεῖν to win a sea-fight.

νικέιος, ου, (νίκος) victorious.

ΝΙΚΗ [ἶ], ἡ, victory, conquest, Lat. victoria: the fruits of victory.

νίκη, Aeol. and poet. for ἐνικά, 3 sing. impf. of νικάω. νικήεις Dor. νικαίεις, εσσα, εν, (νίκη) victorious, conquering.

νικηθείς, aor. I part. pass. of νικάω.

νίκημι, Aeol. for νικῶ. [ἶ]

νικησέμεν, Ep. for νικήσειν, fut. inf. of νικάω.

νικητέον, verb. Adj. of νικάω, one must conquer.

νικητήρ, ἦρος, ὁ, like νικητής, a conqueror. Hence νικητήριος, α, ου, belonging to a conqueror or to victory. II. as Subst. νικητήριον (sub. ἄθλον), τό, the prize of victory. 2. νικητήρια (sub. ἱερά), τά, a festival in honour of victory; νικητήριον ἐστιᾶν to celebrate the feast of victory.

νικητής, ου, ὁ, (νικάω) a conqueror.

νικητικός, ἡ, ὄν, (νικάω) likely to conquer, conducing to victory.

νικήτωρ, ορος, ὁ, poet. for νικητήρ, a conqueror.

νικηφορέω, f. ἦσω, (νικηφόρος) to carry off as prize, win. Hence

νικηφορία, ἡ, a conquering, victory.

νίκη-φόρος, ου, (νίκη, φέρω) bringing victory. II. bearing off the prize, conquering, victorious.

νικό-βουλος, ου, (νικάω, βουλή) prevailing in the Council.

νικο-μάχᾶς, ου, ὁ, (νικάω, μάχη) conqueror in the fight.

νίκος, εος, τό, later form for νίκη, victory.

νικῶεν, Att. contr. for νικάοιεν, 3 pl. opt. of νικάω.

νίν, Dor. and Att. enclit. acc. of 3rd pers. Pron., for αὐτόν, αὐτήν, αὐτό, him, her, it; never used reflexively: of all genders, both sing. and pl., but the pl. is much more rare: Hom. and Ion. writers use μίν.

νιπτήρ, ἦρος, ὁ, (νίζω) a washing vessel, basin, laver.

νίπτρον, τό, (νίζω) water for washing: mostly in plur.

νίπτω, later form for νίζω.

νίσσομαι, f. νίσσομαι [ἶ] = νέομαι, to go, to go away.

ΝΙΤΡΟΝ, τό, in Herodotus and Att. λίτρον, carbonate of soda, soda.

νίφα, τήν, snow, irreg. acc. of νιφάς, as if from a nom. \*νίψ.

νιφάς, ἄδος, ἡ, (νίφω) a snow-flake: in pl. snow-flakes, a storm of snow. 2. generally, a shower:—metaph., νιφάς πολέμου the storm or sleet of war. II. as Adj., fem. of νιφέος, snow, snow-capt.

νιφέμεν, Ep. inf. of νίφω.

νιφετός, ου, ὁ, (νίφω) a shower of snow, a snow-storm.

νιφό-βολος, (νίφα, βάλλω) snow-beaten, wintry.

νιφόμενοι, εσσα, εν, (νίφα) snow-covered, snow-capt.  
 νιφω-στιβής, ές, (νίφα, στιβεΐν) thick with snow.  
 ΝΙΨΩ [ῖ], f. νίψω, intrans. to snow; ὁ θεός νίψει,  
 or νίψει alone, it snows. II. trans. to cover with  
 snow: Pass. to be snowed on, covered with snow. Cf.  
 ὕω, ὕομαι.

νίψαι, νίψασθαι, aor. I inf. act. and med. of νίψω.  
 νίψω, fut. of νίξω, and also of νίψω.  
 νοερός, ά, όν, (νόος, νοῦς) intellectual.  
 νοέω, fut. νοήσω Ion. νόσω: aor. I ένόησα Ion.  
 ένωσα: pf. νενόηκα Ion. νένωκα:—Med., Ep. 3 sing.  
 aor. νοήσατο Ion. part. νοάμενος:—Pass., aor. I  
 ένοήθη:—Pass., aor. I ένοήθη: pf. νενόημαι Ion.  
 νένωμαι: Ion. plrpf. ένένωμην: (νόος):—to see so  
 as to remark or discern, distinguished from merely  
 seeing, as, τόν δέ ιδών ένόησε when he saw him be  
 perceived who he was: to notice, remark. II. to  
 think: absol. to be minded: hence, to purpose, intend:  
 c. inf. to intend to do a thing: in part. νοέων,  
 discreet, thoughtful. 2. of words or expressions, to  
 mean, imply, have a certain sense. III. to think  
 out, devise, contrive. IV. to think or deem that  
 a thing is so and so.

νόημα, ατος, τό, (νοέω) that which is thought, a  
 thought. II. a purpose, design, resolve. III.  
 generally, thought, understanding, mind. Hence  
 νοήμων, ον, gen. ονος, thoughtful, sensible: also in  
 one's right mind, opp. to παραφρονέων.  
 νόησις, εως, ή, (νοέω) thought, intelligence.  
 νοητικός, ή, όν, (νοέω) intelligent.  
 νοητός, ή, όν, (νοέω) perceptible, intelligible.  
 νοθῦ-γενής, ές, Dor. for νοθηγενής, (νόθος, γενέ-  
 σθαι) base-born.  
 νοθο-καλλοσύνη, ή, (νόθος, κάλλος) spurious charms.  
 ΝΟΨΘΟΣ, η, ον, Att. also ος, ον, illegitimate, born  
 out of wedlock; νόθος νόος a natural son, opp. to  
 γνήσιος, Lat. legitimus. II. generally, spurious,  
 counterfeit, adulterated.

νοΐδιον, τό, Dim. of νόος, νοῦς, a little thought, a  
 notion.

νομαίος, α, ον, (νομός) roaming, roving, ranging.  
 νόμαιος, α, ον, (νόμος) customary, conventional: τὰ  
 νόμαια, like νόμιμα, customs, usages, Lat. instituta.  
 νομ-άρχης, ον, ό, (νομός, άρχω) the chief of an  
 Egyptian province (νομός): also among the Scythians.  
 νομιάς, άδος, ό, ή, (νομός) roaming, ranging, wan-  
 dering from one place to another: Νομάδες, οί, pas-  
 toral tribes that roved about with their flocks, Nomads;  
 and as prop. n. Numidians, Lat. Numidae. II.  
 grazing, feeding.

νομεύμα, ατος, τό, (νομεύω) that which is put to  
 graze, a flock or herd.  
 νομεύς, έως Ep. ήος, ό, (νέμω, νομός) a shepherd or  
 herdsman. II. a dispenser, distributor. III.  
 plur. νομέες = έγκοιλια, are the ribs of a ship.  
 νομεύσι, dat. pl. of νομεύς.  
 νομεύσά, Dor. for νομεΐσω, fut. of νομεύω.  
 νομεύω, (νομεύς) to pasture, feed, drive afield; βοσῶ

νομούς νομεύειν to feed down the pastures with oxen,  
 Lat. depascere.

νομή, ή, (νέμω) a pasture, pasturage: fodder,  
 food. 2. a feeding, grazing. II. division, dis-  
 tribution; esp. of an inheritance.

νομήες, Ep. for νομεΐς, nom. pl. of νομεύς.  
 νομίζω, fut. νομίσω Ion. νομιέω Att. νομιῶ:  
 pf. νενόμικα:—Pass., aor. I ένομίσθη: pf. νενό-  
 μισμαι: (νόμος):—to hold or own as a custom  
 or usage: said of things recognised by convention or  
 prescriptive right; νομίζειν τοὺς θεοὺς to recognise  
 the gods acknowledged by the state; but, νομίζειν  
 θεοὺς to recognise the existence of the gods gene-  
 rally:—Pass. to be in esteem; νομίζεται it is the cus-  
 tom, is customary, is usually recognised; τὰ νομιζόμενα  
 or νενομισμένα, customs, usages, laws, Lat. insti-  
 tuta. 2. to adopt, practise a custom or usage;  
 "Έλληνες άπ' Αίγυπτίων ταῦτα νενομίκασι the Greeks  
 have adopted these customs from the Egyptians. 3.  
 to own, acknowledge, recognise as; τοὺς κακοὺς χρη-  
 στοὺς νομίζειν:—in Pass., τοῦ θεῶν νομίζεται; to  
 which of the gods is it held sacred? 4. absol. to  
 be accustomed. 5. Pass. to be governed after old  
 laws and customs. II. c. dat., like χρῆσθαι, to  
 be accustomed to a thing, practise it; hence to make  
 common use of, use; and in Att., to use as a current  
 coin. III. c. acc. et inf. to expect that a thing  
 will be.

νομικός, ή, όν, (νόμος) of or for the laws: resting  
 on the authority of law. II. learned in the law:  
 as Subst., νομικός, ό, a lawyer.

νομίμος, η, ον, (νόμος) conformable to usage or law:  
 hence 1. conventional, prescriptive. 2. lawful,  
 legal. 3. in neut. pl. νόμιμα, usages, customs;  
 νόμιμα ποιεΐν, of funeral rites, to pay the customary  
 offices, Lat. justa facere. II. of persons, observant  
 of law. Hence

νομίμως, Adv. according to law: Comp. νομιμώ-  
 τερον.

νόμιος, α, ον, also ος, ον, (νομός, νομή) belonging  
 to shepherds, pastoral.

νομίσις, ή, (νομίζω) usage, prescription: also, a  
 mode of esteeming.

νόμισμα, ατος, τό, (νομίζω) anything recognised by  
 established usage, viz., 1. the current coin of a  
 state, Lat. nummus: cf. νομίζω, fin. 2. an estab-  
 lished weight or measure, legal measure. 3. any  
 institution or custom.

νομο-γράφος, ον, (νόμος, γράφω) writing laws: as  
 Subst., νομογράφος, ό, a lawgiver.

νομο-δέκτης, ον, ό, (νόμος, δέικνυμι) an explainer  
 of the laws.

νομο-διδάσκαλος, ό, (νόμος, διδάσκαλος) a teacher  
 of the law: so, νομο-διδάκτης, ον, ό.

νομοθεσία, ή, law-giving, legislation. From  
 νομοθετώ, f. ήσω, (νομοθέτης) to be a law-giver,  
 make laws:—Pass. to have a code of laws:—Med. to  
 make laws for oneself. II. to ordain by law. Hence

**νομοθέτημα**, ματος, τό, *a law, ordinance.*

**νομοθέτης**, ου, ό, (*νόμος, τίθημι*) *a lawgiver.*

**νομόνδε**, Adv. (*νομός*) *to the pasture.*

**νομός**, ου, ό, (*νέμω*) *a pasture, place for cattle to graze; νομός ὕληα* a woodland pasture.

2. *pasturage, herbage*: generally, *food.* 3. metaph., ἐπέων πολλὸς νομός ample pasture, a wide range for words.

II. *an abode allotted to one, a district, department, province, satrapy, Lat. praefectura.*

**νόμος**, ου, ό, (*νέμω*) *anything assigned or apportioned, viz.,*

I. *an usage, custom, convention: a positive enactment, law, ordinance, Lat. institutum;*

*νόμῳ* conventionally, opp. to φύσει, naturally:—at Athens νόμος was the name given to Solon's laws, in contradistinction to those of Draco, which were called θεσμοί.

2. *χειρῶν νόμος* the law of force or might, opp. to δίκης νόμος; ἐν χειρῶν νόμῳ διαφθείρεσθαι to die in the fight or scuffle; ἐς χειρῶν νόμον ἀπικέσθαι to come to blows.

II. *a musical strain: a song, ode; νόμοι πολεμικοί* war-songs.

**νομοφύλαξ**, ἄκος, τό, (*νόμος, φύλαξ*) *a guardian of the laws.* [ῥ]

**νοό-πλήκτος**, ου, (*νόος, πλήσσω*) *striking the mind, mind-distracting.*

**ΝΟΨ**, νόου, contr. νοῦς, νοῦ, ό; later also gen. νοός, dat. νοῖ, acc. νόα, nom. pl. νόες:—*mind, Lat. mens;*

*νόῳ* or σὺν νόῳ *mindfully, prudently;* παρέκ νόον without sense; ἀνθρώπων νόος the mood or temper of men; ἐκ παντὸς νόου with all his heart; κατὰ νόον according to one's mind.

II. *a thought, purpose, resolve.*

III. *the sense or meaning of a word or expression.*

**νοσερός**, ά, όν, (*νόσος*) *sickly, ill.*

**νοσέω**, f. ήσω, (*νόσος*) *to be sick, ill, sickly, to ail, whether in body or mind.* 2. metaph. *to be distressed, suffer, be afflicted.*

**νοσηλεία**, ή, (*νοσηλεύω*) *matter discharged from a running sore.*

**νοσηλεύω**, (*νοσέω*) *to tend a sick person.*

**νόσημα**, ατος, τό, (*νοσέω*) *a sickness, disease, plague, malady.* 2. metaph. *a disease, disorder, affliction.*

**νοσηματ-ώδης**, ες, (*νόσημα, εἶδος*) *sickly.*

**νοσηρός**, ά, όν, (*νοσέω*) *unhealthy, unwholesome, of places.*

**ΝΟΣΟΣ** Ion. νοῦσος, ή, *sickness, disease: a lady, ailment.* II. metaph. *distress, affliction, evil.* 2. *disease of mind, esp. madness.* 3. generally, *a plague, bane, mischief.*

**νοσο-φόρος** Ion. νοσο-, ου, (*νόσος, φέρω*) *bringing sickness or disease.*

**νοσσεύω**, contr. for νεοσσεύω, *to hatch.*

**νοσσιά**, ή, and νοσσίον, τό, Att. contr. for νεοσσ-.  
**νοσσίς**, ίδος, ή, Dim. of νοσσός, Att. contr. for νεοσσίς, *a little bird: also a young girl.*

**νοσο-τροφέω**, contr. for νεοσοτροφέω.

**νοστέω**, f. ήσω, (*νόστος*) *to return, come, or go back, to one's home or country.* 2. *to return safe after danger.* 3. generally, *to go, come, travel.*

**νοστήσειε**, Aeol. 3 sing. opt. aor. I of νοστέω.

**νοστησέμεν**, Ep. inf. fut. of νοστέω.

**νόστιμος**, ου, (*νόστος*) *of or belonging to a return; νόστιμον ήμαρ* the day of return. 2. *returning, that will or may return, surviving, safe, Lat. salvus.*

**νόστος**, ου, ό, (*νέομαι*) *a return home or homeward:*

c. gen. loci, *return to a place.* 2. generally, *travel, journey; νόστος φορβής* a journey to bring food home, i. e. in search, in quest of food.

**νόσφι**, before a vowel or metri grat. νόσφιν: I. as Adv. of Place, *afar, aloof, apart;* hence *aside, secretly, furtively: νόσφιν ἀπό*, c. gen., like νόσφι II, *aloof from.*

II. as Prep. c. gen. *far from, aloof or away from*, mostly of Place: hence *without, separate from.* 2. of mind or disposition, νόσφιν Ἀχαιῶν *apart from the Achaeans, i. e. differing from them.* 3. *besides, except.*

**νοσφίδιος**, α, ου, (*νόσφι*) *taken away, abstracted.*

**νοσφίζω**, f. ήσω Att. νοσφιῶ, (*νόσφι*) *to put away, remove. part.* II. Med. and Pass. νοσφίζομαι, f. -ίσομαι: aor. I med. ἐνοσφισάμην Ep. νοσφισάμην, Ep. part. νοσφισάμενος: aor. I pass. ἐνοσφίσθην:—*to remove oneself, withdraw, retire: and in act. sense, to leave, forsake, abandon.* 2. metaph. *to become estranged or alienated.* III. act. *to abstract, steal: c. dupl. acc. to rob one of a thing:—Med. to appropriate.* 2. *to make away with, kill, despatch.*

**νοσφισθείς**, aor. I part. pass. of νοσφίζω.

**νοσφισάμενος**, Ep. aor. I part. med. of νοσφίζω.

**νοσ-ώδης**, ες, (*νόσος, εἶδος*) *sickly, ailing: generally, diseased.* II. act. *unwholesome, unhealthy.*

**νοτερός**, ά, όν, (*νότος*) *wet, damp, moist; νοτερός χειμῶν* a storm of rain.

**νοτία**, ή, wet, damp, moisture, rain; νοτίαι εἰαριναί spring rains.

**νοτίζω**, f. ήσω, (*νότιος*) *to moisten:—Pass. to be wet.*

**νότιος**, α, ου, also ος, ου, (*νότος*) *wet, damp, rainy; ὑψοῦ δ' ἐν νοτίῳ τήν γ' ἄρμισαν* they moored her [the ship] far from land in the sea, opp. to the beach. II. southern, southerly.

**νοτίς**, ίδος, ή, (*νότος*) *moisture, damp, wet.*

**ΝΟΨ**, ου, ό, the south or south-west wind, Lat. Notus. II. the south or south-west quarter.

**νοττεύω**, νοτίτιον, etc., contr. for νεοττ-.

**νου-βυστικός**, ή, όν, (*νοῦς, βύω*) *choke-full of wit, crammed with cleverness, clever. Adv. -κῶς, cleverly.*

**νουθεσία**, ή, *a warning, admonishing: reproof.* From νουθετέω, f. ήσω, (*νοῦς, τίθημι*) *to bring to mind: to remind, warn, advise, admonish, chastise.* Hence νουθέτημα, ατος, τό, *an admonition, warning.*

**νουθετητέος**, α, ου, verb. Adj. of νουθετέω, *to be warned, advised.*

**νουθετικός**, ή, όν, (*νουθετέω*) *admonitory.*

**νου-μηνία**, ή, Att. contr. for νεομηνία, *the new moon: the time of the new moon, the first of the month.*

**βου-εχής**, ές, (*νοῦς, έχω*) *having understanding, sensible, discreet. Adv. -χῶς, discreetly, prudently.*

νοῦς, ὁ, contr. for νόος, *mind*.  
 νοῦσος, ἡ, Ion. for νόσος.  
 νοουσο-φόρος, ον, Ion. for νοσοφόρος.  
 νύ, see *vñ, vñ*.  
 νύγδην, Adv. (νύσσω) by *pricking*, Lat. *punctim*.  
 νύγεις, aor. 2 part. pass. of νύσσω.  
 νυκτερείσιος, ον, = νυκτερήσιος, *nightly*.  
 νυκτε-ερέτης, ον, ὁ, (νύξ, ἐρέσσω) *one who roams by night*.  
 νυκτερευτικός, ἡ, ὄν, *fit for watching by night, fit for hunting by night*. From  
 νυκτερεύω, f. σω, (νύκτερος) *to pass the night: to keep watch, mount guard by night, bivouac: also to hunt, fish, etc., by night*.  
 νυκτερήσιος, ον, (νύκτερος) *nightly*.  
 νυκτερινός, ἡ, ὄν, (νύξ) *nightly, by night*, Lat. *nocturnus*.  
 νυκτερίς, ἴδος, ἡ, (νύξ, νύκτερος) *a night-bird, a bat*, Lat. *vespertilio*.  
 νύκτερος, ον, (νύξ) *nightly*.  
 νυκτερο-ώπος, ὄν, (νύκτερος, ὤψ) *night-faced, dusky*.  
 νυκτερο-ωρέω or in Med. νυκτερο-ωρέομαι, (νύξ, ἄγορά) *to assemble by night*. Hence  
 νυκτερο-ωρία, ἡ, *a nightly assembly or discourse*.  
 νυκτερο-ρηφής, ἐς, (νύξ, ἐρέφω) *shrouded by night, gloomy*.  
 νυκτί-βρομος, ον, (νύξ, βρέμω) *roaring by night*.  
 νυκτί-γάμος, ον, (νύξ, γαμέω) *marrying by night or clandestinely*.  
 νυκτι-κλέπτης, ον, ὁ, = νυκτοκλέπτης.  
 νυκτι-κόραξ, ἄκος, ὁ, (νύξ, κίραξ) *the night-jar, goatsucker: also the screech-owl*.  
 νυκτι-λαθραίο-φάγος, ον, (νύξ, λαθραῖος, φάγειν) *eating secretly by night*.  
 νυκτι-λάλος, ον, (νύξ, ἀλέω) *nightly-sounding, serenading*.  
 νυκτι-λάμπης, ἐς, (νύξ, λάμπω) *illuminated by night alone, i. e. gloomy, murky*.  
 νύκτιος, α, ον, (νύξ) *nightly*.  
 νυκτι-πάται-πλάγιος, ον, (νύξ, πατέω, πλάγιος) *roaming about by night*. [ᾶ]  
 νυκτι-πλαγκτος, ον, (νύξ, πλάζω) *making to wander by night, disquieting, disturbing: also 2. pass. νυκτίπλαγκτος εὐνή a bed from which one wanders by night, a restless bed*.  
 νυκτι-πλανής, ἐς, and νυκτι-πλάνος, ον, (νύξ, πλανάω) *wandering, rambling about by night*.  
 νυκτι-πόλος, ον, (νύξ, πολέω) *roaming by night*.  
 νυκτι-σεμνος, ον, (νύξ, σεμνός) *solemnised by night*.  
 νυκτι-φανής, ἐς, (νύξ, φανῆναι) *shining or appearing by night*.  
 νυκτι-φαντος, ον, (νύξ, φαίνομαι) *appearing by night: nightly*.  
 νυκτι-φρουρήτος, ον, (νύξ, φρουρέω) *keeping night-watches*.  
 νυκτο-θήρας, ον, ὁ, (νύξ, θηράω) *one who hunts by night*.  
 νυκτο-κλέπτης, ον, ὁ, (νύξ, κλέπτω) *a thief of the night*.  
 νυκτο-μάχῃ, f. ἴσω, (νύξ, μάχη) *to fight by night*.  
 Hence

νυκτομαχία, ἡ, *a night battle, a battle in the dark*.  
 νυκτο-περιπλάνητος, ον, (νύξ, περιπλανάω) *rambling about at night*.  
 νυκτοπορέω, f. ἴσω, *to go or travel by night*. From  
 νυκτο-πόρος, ον, (νύξ, πόρος) *travelling by night*.  
 νυκτο-φάης, ἐς, (νύξ, φάος) *giving light by night, shining by night*.  
 νυκτοφύλακῃ, f. ἴσω, *to keep guard by night, to be a night-watch*. From  
 νυκτο-φύλαξ, ἄκος, ὁ, ἡ, (νύξ, φύλαξ) *one that keeps watch by night, a warder*, Lat. *excubitor*.  
 νυκτῶν, τό, (Νύξ) *a temple of Night*.  
 νυκτο-ωπός, ὄν, (νύξ, ὤψ) *with the look of night, i. e. murky, obscure*.  
 νύκτωρ, Adv. (νύξ) *by night*, Lat. *noctu*.  
 νύμφᾶ, poet. for νύμφη, in voc. νύμφα φίλη.  
 νύμφᾶ, Dor. for νύμφη.  
 νυμφ-ἄγωγός, ὄν, (νύμφη, ἄγω) *the leader of the bride; esp. one who leads her from her home to the bridegroom's house: the friend of the bridegroom*.  
 νυμφαῖον, τό, *a temple of the Nymphs*, Lat. *Nymphaeum*. From  
 νυμφαῖος, α, ον, (νύμφη) *of or sacred to the Nymphs*.  
 νυμφᾶν, Dor. gen. pl. of νύμφα.  
 νυμφεῖος, α, ον, (νύμφη) *belonging to a bride, bridal, nuptial*. II. as Subst., νυμφεῖον (sub. δῶμα), τό, *the bridechamber*. 2. νυμφεῖα (sub. ἱερά), τά, *nuptial rites, marriage:—but, also, the bride herself*.  
 νύμφευμα, τό, (νυμφεῖα) *marriage, espousal*. II. *the person married, a match*.  
 νυμφευτήριος, α, ον, (νυμφεύω) *bridal, nuptial*.  
 νυμφευτής, οὔ, ὁ, (νυμφεύω) *the friend of the bridegroom, = παρανύμφιος*. II. *a bridegroom, husband*.  
 νυμφεύτρια, ἡ, (νυμφευτής) *a bridesmaid*. II. *the bride herself*.  
 νυμφεύω, f. σω, (νύμφη) *to give a daughter in marriage, to betroth, lead to the bridechamber*. 2. *to marry, mostly of the woman*, Lat. *nubere*: but also of the man, Lat. *ducere*. II. Pass., with fut. med. νυμφεύσομαι, aor. I both med. and pass. ἐνυμφεύσαμην, ἐνυμφεύθη:—*to be given in marriage, marry, of the woman*. III. Med., of the man, *to take to wife*.  
 ΝΥΜΦΗ, ἡ, voc. also νύμφᾶ: *a bride*, Lat. *nupta*: hence, 2. *a young wife*. 3. *any married woman*, like Lat. *nympha*. 4. *a marriageable maiden*. II. as prop. name, *a Nymph*, a goddess of lower rank, called in Homer θεαὶ Νύμφαι: they presided over springs, trees, seas, mountains, etc., and were distinguished by special names: *spring-nymphs* were Naiads, Ναιῖδες; *sea-nymphs*, Νηρηίδες; *mountain-nymphs*, Νύμφαι ὄρεστιάδες or ὄρεάδες; *tree-nymphs*, from the oak their favourite tree, Δρυάδες, Ἀμαδρυάδες, Ἀδρυάδες; *rain-nymphs*, Νύμφαι ὑάδες; *meadow-nymphs*, Νύμφαι λειμωνιάδες; *rock-nymphs*, Νύμφαι πετραῖαι. 2. the Muses are often called Nymphs: hence all persons in a state of rapture were said to be caught by the Nymphs, νυμ-

φόληπτοι, Lat. *lymphati*.  
*rypa* of moths.

νυμφίδιος, α, ον, (νύμφη) of or belonging to a bride:  
 bridal, nuptial.

νυμφικός, ἡ, ὄν, = νυμφίδιος.

νυμφίος, ὁ, (νύμφη) a bridegroom, husband. II.  
 as Adj, νύμφιος, ἰον, newly-wedded: bridal.

νυμφό-κλαυτος, ον, (νύμφη, κλαίω) deplored by  
 brides or wives.

νυμφοκομέω, f. ἦσω, to dress oneself as a bride. II.  
 to dress a bride, lead home as bride. From

νυμφο-κόμος, ον, (νύμφη, κομέω) dressing or taking  
 care of a bride: bridal.

νυμφό-ληπτος, ον, (νύμφη, λαμβάνω) possessed by  
*Nymphs*, i. e. rapt, entranced, Lat. *lymphatus*.

νυμφο-στολέω, f. ἦσω, (νύμφη, στέλλω) to escort  
 the bride.

νυμφό-τῆμος, ον, (νύμφη, τιμάω) honouring the bride;  
 μέλος νυμφότιμον the song in honour of the bride.

νυμφών, ἄνος, ὁ, (νύμφη) the bridechamber.

ΝΥΝ, enclit. νυν Ep. νυ, Adv. now, at this very  
 time, Lat. *nunc*; οἱ νῦν ἄνθρωποι men of the present  
 day; ὁ νῦν χρόνος the time present. 2. with the  
 Article, τὸ νῦν or τὰ νῦν, τονῦν or τανῦν, as to the pre-  
 sent, i. e. at the present moment, a stronger form of  
 νῦν. II. νῦν also denotes the immediate follow-  
 ing of one thing upon another in point of Time, then,  
*thereupon*. 2. also an Inference, then, therefore;

μη νῦν μοι νεμεσήσετε now do not, do not then, be  
 wroth with me. 3. in enclit. form νυν, used to  
 strengthen a command, as, δεῦρό νυν quick then!  
 φέρε νυν, ἄγε νυν come then.

νυνί Att. νῦν, strengthd. like οὔσι for οὔτος, now,  
 at this moment.

νῦν ὅτε, = ἔστιν ὅτε, at times, sometimes.

ΝΥΞ, νυκτός, ἡ, NIGHT, Lat. *NOX*, whether the  
 night-season or a night; νυκτός by night, Lat. *noctu*;  
 νύκτα during the night, the night long:—so also  
 with preps., ἀνὰ or διὰ νύκτα all night long; διὰ  
 νυκτός in the course of the night; ἐκ νυκτός just after  
 night-fall; so also ὑπὸ νύκτα; πόρρω τῆς νυκτός far  
 into the night. II. gloom, darkness, murki-  
 ness. 2. the night of death, i. e. death itself. 3.  
 the nether world. III. Νύξ, as prop. n., the god-  
 dess of Night, daughter of Chaos. IV. pl. νύκ-  
 τες, the hours or watches of the night: from Homer  
 downwards, the Greeks divided the night into three  
 watches; μέσαι νύκτες midnight. V. the quarter  
 of night, the evening-quarter of heaven, i. e. the West,  
 as opp. to the dayspring in the East.

νύξ, Ep. for ἐνυξ, 3 sing. aor. I of νύσσω.

ΝΥΨ, οὔ, ἡ, a daughter-in-law: generally, any  
 female connected by marriage, as γαμβρός meant a  
 man connected by marriage. II. generally, a  
 bride, mistress.

νύσσα, ἡ, ἡ, (νύσσω) a post or pillar on a race-  
 course, viz., I. the turning-post so placed at the

end of the course, that the chariots driving up the

right side turned round it and returned by the left  
 side; the same as *καμπτήρ*, Lat. *meta*: as the near  
 horse was turned sharp round this post, ἐν νύσση ἐγ-  
 χριμφθῆναι meant to make a sharp turn, graze the  
 turning-post. 2. the starting-post, pillar. 3.  
 generally, a partition-wall.

ΝΥΨΣΣΩ Att. νύπτω: fut. νύξω: aor. I ἐνυψα:—  
 Pass., aor. 2 ἐνύγην, inf. νύγηναι:—to prick, spur,  
 pierce, puncture.

νυστάζω, fut. ἄσω and ἄξω:—to nod, esp. in sleep,  
 hence to slumber, sleep: also to be sleepy, drowsy, Lat.  
*dormito*: also to hang down the head. Hence

νυστακτής, οὔ, ὁ, as Adj. nodding, drowsy.

νύπτω, Att. for νύσσω.

νύχᾶ, Adv. (νύξ) = νύκτωρ, by night. [ῥ]

νύχ-εγρεσία, ἡ, (νύξ, ἐγείρω) the being roused at  
 night, rising by night.

νύχευμα, ατος, τό, a nightly watch, Lat. *pervigilium*.  
 [ῥ] From

νύχεύω, f. σω, (νύξ) to watch the night through.

νυχθ-ήμερον, τό, (νύξ, ἡμέρα) a day and night.

νύχιος [ῥ], α, ον, also ος, ον, (νύξ): I. act. doing  
 a thing by night: as if asleep. 2. dark as night,  
*murky*.

νώ, for νῶϊ, nom. and acc. dual of ἐγώ, we two.

νω-δός, ἡ, ὄν, (νη-, ὀδοῦς) toothless, Lat. *e-dentulus*.

νωδῦνία, ἡ, ease or relief from pain. From  
 νωδῦνος, ον, (νη-, ὀδύνη) = ἀνώδυνος, without pain,  
 pleasing, grateful. II. act. soothing pain.

νωε, poet. for νῶϊ.

ΝΩΘΗΣ, ἔς, gen. εὐος, sluggish, lazy, torpid: dull,  
 stupid. Comp. νωθέστερος.

νώθητι, Ion. contr. for νώθητι, aor. I pass. imperat.  
 of νοέω.

νωθρός, ἁ, ὄν, = νωθής, sluggish, lazy, dull.

ΝΩΪ, nom. and acc. dual of ἐγώ, we two, us two,  
 Att. νῶ: poet. νῶε: gen. and dat. dual νῶϊν, of us  
 two, to us two; Att. νῶν. Hence

νωίτερος, α, ον, of, from, or belonging to us two. [ῖ]

νωλεμές, Adv. unceasingly, continually, without in-  
 termission. (Deriv. uncertain.)

νωλεμέως, Adv. = νωλεμές.

νώμα, τό, Ion. for νόημα.

νωμάω, f. ἦσω, (νέμω) to deal out, distribute, dis-  
 pense. II. to direct, guide, control: I. of

weapons, to manage skilfully, wield, sway, ply. 2.  
 of the limbs, to ply nimbly. 3. metaph. to revolve

in the mind: to think on, observe, remark.

νών, Att. for νῶϊν; see νῶϊ.

νώνυμος, ον, Ep. collat. form of νάνυμος, like δι-  
 δνυμος for δίδυμος, ἀπάλαμος for ἀπάλαμος.

νώνυμος, ον, (νη-, ὄνυμα Aeol. for ὄνομα) without  
 name, i. e. unknown, inglorious. II. c. gen. with-  
 out the name of, i. e. without knowledge of.

νώροψ, οπος, ὁ, ἡ, only in dat. and acc., νώροπι  
 χαλκῶ, νώροπα χαλκῶν flashing, gleaming brass.

νωσάμενος, νώσασθαι, Ion. aor. I med. part. and  
 inf. of νοέω.

νωτ-ἀγωγέω, f. ἦσω, (νῶτον, ἀγωγός) to carry on the back.

νωτ-ἀκμων, ονος, ὁ, ἡ, (νῶτον, ἀκμων) with mailed back.

νωτῆαιος, α, ον, (νῶτον) of or belonging to the back; νωτῆαια ἄρθρα the joints of the back, the vertebrae.

νωτίζω, f. ἴσω, (νῶτον) to make to turn the back, put to flight.

II. intr. to turn one's back, turn and flee. III. to cover the back of another:—πύοντων νωτίσαι to skim the sea.

νωτο-βάπτεω, f. ἦσω, (νῶτον, βαίνω) to mount the back.

II. to walk on the back or ridge of.

ΝΩΤΟΝ, τό, the back, Lat. *tergum*: the plural *νώτα* often used for the sing., like Lat. *terga*, e. g. τὰ *νώτα* δούναι to turn the back, flee, like Lat. *dare terga*; κατὰ *νώτου* from behind. II. metaph.

any wide surface; εὐρέα *νώτα* θαλάσσης the broad back or surface of the sea: also large tracts of land, plains. 2. any back or ridge.

νωτο-φόρος, ον, (νῶτον, φέρω) carrying on the back.

νωχελής, ἐς, moving sluggishly, slothful, inactive. (Deriv. uncertain.) Hence

νωχελία Ep. -λή, ἡ, laziness, sluggishness.

## Η

Η, ξ, ξι, τό, indecl., fourteenth letter of the Greek alphabet: as numeral ξ', 60, but ξ, 60,000.—It was a double consonant, compounded of γσ, κσ, χσ. In Att. Greek, ξ came in with the Samian alphabet (see Η, η); before this it was represented by χσ. II.

ξ in Aeol. and Att. is interchanged with κ and σ, as, κινός ξυνός; and Dor. fut. and aor. κλαξῶ for κλήσω, παίζαι for παῖσαι, etc.

III. ξ also is often interchanged with σσ or ττ, not only in the fut. of Verbs in -σσω and -ττω, e. g. ἀνάσσω, ἀνάξω, but also in words like δισσός τρισσός Ion. διξός τριξός.—ξ was most. freq. in Dor. and old Att. dialect. [Vowels before ξ are always long by position.]

ΞΑΙΝΩ, f. ξᾶνω: aor. I ξήνηα:—Pass., aor. I ἐξ-άνθην: pf. ἐξαμμαί:—to scratch, comb: esp. of wool, to card, so as to make it fit for spinning. 2. of cloth, to full, clean. II. metaph. to treat as in fulling, to thresh, mangle, lacerate.

ξανθᾶς, Dor. for ξανθῆς, fem. gen. of ξανθός.

ξανθίζω, f. ἴσω Att. ἰῶ, (ξανθός) to make yellow or brown: to roast or fry brown.

ξανθισμα, ατος, τό, (ξανθίζω) that which is dyed yellow.

ξανθό-γεως, ον, (ξανθός, γῆ) of yellow soil.

ξανθό-θριξ, τριχος, ὁ, ἡ, (ξανθός, θρίξ) yellow-haired.

ξανθο-κόμης, ον, ὁ, (ξανθός, κόμη) = ξανθόθριξ.

ξανθός, ἡ, ὄν, yellow of various shades, golden or pale yellow; also red-yellow, chestnut, auburn, Lat. *flavus*; ξανθαὶ τρίχες golden hair; ξανθὰς ἵππους

chestnut mares.

II. Ξάνθος paroxyt., as prop. n., I. a stream of the Troad, so called by gods, by men Scamander. 2. a horse of Achilles.

ξανθο-φύης, ἐς, (ξανθός, φύη) yellow by nature.

ξανθο-χίτων, ανος, ὁ, ἡ, (ξανθός, χιτών) with yellow coat.

ξανθό-χροος, ον, (ξανθός, χρώς) with yellow skin.

ξάντης, ον, ὁ, fem. ξάντριᾶ, (ξαίνω) a wool-carder.

ξεν-ἄπατης, ον, ὁ, Ion. for ξεναπάτης.

ξείνη, ἡ, Ion. for ξένη.

ξείνη-δόκος, ον, poet. for ξεινοδ-.

ξείνηιον, τό, (ξείνος) Ion. for ξεινέιον, a host's gift, presented on parting, mostly in pl.: also provision made for a guest, and generally, friendly gifts.

ξείνιζω, Ion. for ξεινίζω.

ξείνιη, ξεινικός, Ion. for ξεν-.

ξείνιον, τό, ξείνιος, η, ον, Ion. for ξεν-.

ξείνισαι, Ep. for ξεινίσαι, aor. I inf. of ξεινίζω.

ξείνισσεν, Ep. for ξεινισσεν, 3 sing. aor. I of ξεινίζω.

ξείνο-δοκέω, ξείνο-δόκος, ον, Ion. for ξεινοδ-.

ξείνο-κτονέω, Ion. for ξεινοκτονέω.

ξείνος, η, ον, Ion. for ξένος. Hence

ξεινοσύνη, ἡ, Ion. for ξεινοσύνη.

ξείνω, Ion. for ξείνω.

ξεν-ἄγέτης, ον, ὁ, (ξένος, ἀγέτης) one who takes charge of guests.

ξενᾶγέω, f. ἦσω, (ξεναγός) to be a guide of strangers:—Pass. to be conducted to see sights. II. to levy or lead mercenary troops.

ξεν-ἄγωγός, ὄν, (ξένος, ἡγήομαι) conducting strangers or guests.

II. as Subst., ξεναγός, ὁ, the leader of a body of mercenaries.

ξεν-ἄπατης ον, ὁ, poet. ξειν-, (ξένος, ἀπατάω) one who deceives guests or strangers. [ᾶ]

ξεν-αρκής, ἐς, (ξένος, ἀρκέω) aiding strangers.

ξένη, ἡ, fem. of ξένος: I. (sub. γυνή), a female guest: a foreign woman. II. (sub. χώρα or γῆ), a foreign country.

ξενηλασία, ἡ, at Sparta, a measure for keeping foreigners out of the country. From

ξεν-ηλατέω, (ξένος, ἐλαύνω) to banish foreigners.

ξενία Ep. ξεινή Ion. ξεινή, ἡ, (ξένος) the state or privileges of a guest, hospitality: hospitable reception, entertainment. 2. a friendly relation between two princes or states.

II. the state or rights of a foreigner, as opp. to a citizen: ξενίας φεύγειν (sc. γραφήν) to be indicted as an alien for usurping civic rights.

ξεινίζω Ion. ξεινίζω: fut. ξεινίσω Ep. ξεινίσσω: aor. I ἐξείνισα Ep. ἐξείνισσα or ξεινίσσα: (ξένος):—to receive a guest or stranger, to entertain hospitably, Lat. *hospitio excipere*:—Pass. to be entertained as a guest.

II. to be or speak like a foreigner.

ξενικός, ἡ, ὄν, also ὄς, ὄν, Ion. ξεινικός: (ξένος):—of or for a stranger, foreign. 2. of soldiers, mercenary, hired for foreign service; τὸ ξεινικόν, = οἱ ξένοι, a body or army of mercenaries. II. strange, foreign, outlandish.

**ξένιος**, α, ον, Att. also ος, ον, Ion. ξείνιος (ξένος, ξείνος):—belonging to a guest, hospitable, belonging to hospitality; ξένιός τιμι bound to one by ties of hospitality. II. ξένια (sub. δῶρα), τά, a guest's gifts: friendly gifts.

**ξένισις**, ἡ, (ξενίζω) the entertainment of a guest.

**ξενισμός**, οὐ, δ, = ξένισις.

**ξενιτεύω**, (ξένος), or ξενιτεύομαι as Dep., to be a foreigner: to be a mercenary in foreign service.

**ξeno-δαίκτης**, ον, δ, (ξένος, δαίζω) a murderer of a guest.

**ξeno-δαίτης**, ον, δ, (ξένος, δαίω) a devourer of guests or strangers.

**ξeno-δοκίον** and -χείον, τό, a place for strangers to lodge in, an inn: from

**ξenoδοχέω** Ion. ξενοδοκέω, (ξenoδόχος) to entertain, lodge guests or strangers. Hence

**ξenoδοχία**, ἡ, the entertainment of a guest or stranger.

**ξeno-δόχος**, ον, Ion. ξeno-δόκος, (ξένος, δέχομαι) entertaining guests or strangers: as Subst., ξeno-δόκος, ὁ, the host, opp. to ξένιος, the guest.

**ξeno-δώτης**, ον, δ, (ξένος, δίδωμι) the host.

**ξenoδείς**, εσσα, εν, (ξένος) full of strangers.

**ξenoκτονέω** Ion. ξenoκτ-, f. ἦσω, to slay guests or strangers. From

**ξeno-κτόνος**, ον, (ξένος, κτείνω) slaying guests or strangers.

**ΞΕΝΟΣ** Ion. ξένιος, ὁ, a guest or host, Lat. hospes: either as

I. the friend, with whom one has a treaty of hospitality: in this sense both parties are ξένοι, and the relation was hereditary. II. in

Homer mostly the guest, as opp. to the host. 2. any stranger, as being entitled to the rights of hospitality. 3. later, ὦ ξένη. O stranger, was a common term of address. 4. from meaning a stranger ξένος came to signify a hireling, who entered into

foreign service, a mercenary soldier, e. g. of the Greeks in Persian pay. 5. simply for βάρβαρος a foreigner.

As Adj. ξένος, η, ον, Att. ος, ον, Ion. ξείνος, η, ον, foreign, strange. 2. c. gen. rei, strange to a thing, unacquainted with, ignorant of it.

**ξeno-στάσις**, ἡ, (ξένος, ἵσθημι) a lodging for guests or strangers.

**ξenoσύνη** Ion. ξεν-, ἡ, (ξένος, ξείνος) hospitality, the ties or rights of hospitality.

**ξeno-τίμος**, ον, (ξένος, τιμάω) honouring guests or strangers.

**ξenoτροφέω**, f. ἦσω, to entertain or maintain guests: esp. to maintain mercenary troops. From

**ξeno-τρόφος**, ον, (ξένος, τρέφω) entertaining guests: esp. maintaining mercenaries.

**ξenoφονέω**, f. ἦσω, to murder guests or strangers. From

**ξeno-φόνος**, ον, (ξένος, \*φένω) murdering strangers.

**ξenoύω** Ion. ξενούω, f. ὤσω, (ξένος) to make or treat as one's guest: to entertain. II. Pass., with fut. med. ξενώσομαι: aor. I ξενώθημι: to enter into a

treaty of hospitality with one. 2. to be lodged as a guest, to be entertained. 3. to be in foreign parts, to be abroad: to go into banishment.

**ξενών**, ἄνος, ὁ, (ξένος) a guest-chamber.

**ξένως**, Adv. of ξένος, strangely: ξένως ἔχειν to be strange.

**ξένωσις**, ἡ, (ξενόω) estrangement: innovation.

**ΞΕΡΟΣ**, ἄ, ὄν, Ion. for ξηρός, dry; ποτὶ ξερὸν to dry land.

**ξέσμα**, ατος, τὶ, (ξέω) that which is smoothed, polished: hence = ξέσμαν, a statue or image.

**ξεσμάω**, (ξέω) to rub off, wipe out.

**ξέσσει**, Ep. for ξέσει, 3 sing. aor. I of ξέω.

**ξέστης**, ον, δ, a liquid and dry measure, corrupted from the Lat. sextarius, nearly = a pint English.

**ξεστός**, ἡ, ὄν, (ξέω) scraped, planed, smoothed, polished.

**ΞΕΨΩ**, f. ξέσω Ep. ξέσσω: aor. I ξέσει Ep. ξέσσα:—to scrape, to polish by scraping or planing. II. to carve or work in wood or stone.

**ξηνας**, part. aor. I of ξαίνω.

**ξηραίνω**, f. ἄνω: aor. I ξηράνω:—Pass., aor. I ξηράνην: pf. ξηράσμαι or ξηράμαι: (ξηρός):—to parch up, dry up:—Pass. to become or be dry, parched. 2. to empty, drain, dry, Lat. siccare.

**ξηρ-ἄλοιφέω**, f. ἦσω, (ξηρός, ἀλείφω) to rub with dry unguents, to use oil unmixed with water: a term used by wrestlers.

**ξηρ-αμπέλινος**, η, ον, (ξηρός, ἄμπελος) of the colour of withered vine-leaves, a sort of scarlet, hence Lat. vestes xerampelinae.

**ξηρανθείς**, aor. I pass. part. of ξηραίνω.

**ΞΗΡΟΣ**, ἄ, ὄν, dry, parched, of the channel of a river, also of the air: of persons, withered, haggard. II. like Lat. siccus, fasting, sober, austere, harsh. III. generally, drained, exhausted. IV. as Subst., ξηρά (sub. γῆ), ἡ, dry land, opp. to ὑγρά; so also τὸ ξηρόν.

**ξηρότης**, ητος, ἡ, (ξηρός) dryness or soundness of timber.

**ξηρο-φαγέω**, f. ἦσω, (ξηρός, φαγεῖν) to eat dry food.

**ξίφ-ήρης**, es, (ξίφος, ἀρᾶρειν) armed with a sword, sword in hand.

**ξίφη φόρος**, ον, (ξίφος, φέρω) bearing a sword: sword in hand.

**ξίφιδιον**, τό, Dim. of ξίφος, a small sword, a dagger, dirk. [ῥ]

**ξίφο-δήλητος**, ον, (ξίφος, δηλέομαι) slain by the sword: of wounds, inflicted by the sword.

**ξίφο-κτόνος**, ον, (ξίφος, κτείνω) slaying with the sword. II. proparox. ξιφόκτονος, ον, pass. slain by the sword.

**ξίφο-μάχαιρα**, ἡ, (ξίφος, μάχαιρα) a sword slightly curved, between a straight sword and sabre: cf. sq. [ᾶ]

**ΞΙΦΟΣ** Dor. σκίφος, εος, τό, a sword: in Homer described as large and sharp, and two-edged: later, ξίφος was distinguished as the straight sword, from the sabre, μάχαιρα. [ῥ]

ξίφ-ουλκός, ὄν, (ξίφος, ἔλκω) *drawing a sword*.  
 ξίφ-ουργός, ὄν, (ξίφος, ἔργον) *making swords*.  
 ξόανον, τό, (ξέω) *an image carved of wood: the statue of a god*.

ξοᾶνο-ποιία, ἡ, (ξόανον, ποιέω) *a carving of images*.

ξοῖς, ἴδος, ἡ, (ξέω) *a sculptor's chisel*.

ξουθό-πτερος, ὄν, (ξουθός, πτερόν) *having dusky wings*.

ΞΟΥΘΟΣ, ἡ, ὄν, akin to ξανθός, *a colour between ξανθός and πυρρός, yellowish, tawny, dusky, mostly of colour; but also of sound, shrill, thrilling; τέτιξ ξουθὰ λαλῶν the cicada with its shrill note*.

Ξυγ-, for all words so beginning, v. sub συγγ-.

ξύγκλησις, εως, ἡ, old Att. for σύγκλεισις.

ξύγκληω, f. ἦσω, old Att. for συγκλείω.

ξύηλη, ἡ, (ξύω) = κνήστις, *a tool for scraping or filing wood, a plane or rasp*. II. *a curved dagger, used by the Spartans*.

ξύληγέω, f. ἦσω, *to carry wood or timber*. From

ξύλ-ηγός, ὄν, (ξύλον, ἄγω) *carrying wood*.

ξύλιζομαι, Dep. (ξύλον) *to carry or gather wood*, Lat. *lignari*.

ξύλινος, η, ὄν, (ξύλον) *of wood, wooden*. [ῥ]

ξύλλ-, for all words so beginning, v. sub συλλ-.

ξύλο-κόπος, ὄν, (ξύλον, κόπτω) *beating, felling wood*. 2. as Subst., ξυλοκόπος, ὁ, *a wood-cutter*.

ξύλον, τό, (ξύω) *wood ready for use, firewood, timber, etc.*: in pl., ξύλα νῆια *ship-timber*. II. *a stick or piece of wood: a stick, cudgel*. 2. *a collar of wood, put on the neck of the prisoner to confine him, δῆσαι τινα ἐν ξύλῳ: the πεντεσύριγγον ξύλον consisted of a wooden collar with stocks to confine the arms and legs*.

3. *a bench, table, esp. a money-changer's table*. 4. *πρῶτον ξύλον, the front bench of the Athenian theatre, and so nearest the actors*. III. *later, a tree; cp. εἶριον*.

ξύλο-τόμος, ὄν, (ξύλον, τεμείν) *cutting wood: as Subst., ξυλοτόμος, ὁ, a wood-cutter*.

ξύλουργέω, f. ἦσω, (ξύλουργός) *to work wood*. Hence

ξύλ-ουργία, ἡ, *the working of wood*.

ξύλ-ουργός, ὄν, (ξύλον, ἔργον) *working in wood: as Subst., ξυλουργός, ὁ, a joiner, carver of images*.

ξύλοχίς, ὄν, Dor. ξυλοχίσδομαι, Dep. *to gather wood*. From

ξύλ-οχος, ἡ, (ξύλον, ἔχω) *a thicket, copse: hence the lair of a wild beast*.

ξύλῳ, f. ὥσω, (ξύλον) *to make of wood*. Hence

ξύλωσις, ἡ, *the wood-work, framework of a house*.

ξύμβαίη, 3 sing. aor. 2 opt. of ξυμβαίω.

ξύμβλημεναί, Ep. aor. 2 pass. inf. of συμβάλλω: ξύμβλητο, ξύμβληντο, 3 sing. and pl. Ep. aor. 2 pass. ind.

ξύμμ-, for all words so beginning, v. sub συμμ-.

ΞΥΝ, used in old Att. for the later and more common σύν; ξύν seldom occurs in Homer. For all compds. of ξυν-, v. sub συν-.

ξυνᾶγείρατο, Ep. for συνηγείρατο, 3 sing. aor. I med. of συναγείρω.

ξυνάν, ἄνος, ὁ, = ξυνᾶν, ξυνῶν, q. v.

ξυνᾶν, ὄνος, ὁ, Dor. for ξυνήν. [ᾶ]

ξυνέαξα, aor. I of συνάγνυμι.

ξυν-εἰκοσι, Ep. for ξυνεἰκοσι, συνεἰκοσι, (ξύν, εἰκοσι) *twenty at a time, twenty together*.

ξυνήκα, Ep. for ξυνήκα, aor. I of ξυνίημι.

ξυνέκληρον, old Att. impf. of συγκλείω.

ξυνελάσαι, aor. I inf. of ξυνελαύνω.

ξύνες, aor. 2 imperat. of ξυνίημι.

ξυνεών, ἄνος, ὁ, Ion. for ξυνήων.

ξυνῆ, Adv., = κοινῆ, *in common, properly dat. fem. of ξυνός*.

ξυνήιος, η, ὄν, Ep. for ξύνειος, (ξυνός) *public, common: as Subst., ξυνήια, τά, public property*.

ξυνήικα, aor. I of ξυνίημι.

ξυνήων, ὄνος, ὁ, Dor. ξυνᾶν, Dor. ξυνεών Dor.

ξυνᾶν: (ξυνός) *a joint owner, part proprietor, partner: ἅλα ξυνᾶν the salt on the common table*.

ξύνιε, pres. imperat. of ξυνίημι, as if from \*ξυνίω.

ξύνιει, pres. imperat. of ξυνίημι, as if from \*ξυνιέω. [ῥ]

ξύνιον, Ep. for ξυνίεσαν, 3 pl. impf. of ξυνίημι. [ῥ]

ξυνός, ἡ, ὄν, (ξύν) = κοινός, from which it only differs in dialect, *common, public, general, belonging to all in common; ξυνὰ λέγειν to speak for the common good: dat. fem. ξυνῆ as Adv. = κοινῆ, in common; so too neut. pl. ξυνά*. Hence

ξυνό-φρων, ὄνος, ὁ, ἡ, (ξυνός, φρήν) *like-minded*.

ξυνο-χαρής, ἑς, (ξυνός, χαρήμαι) *rejoicing with all alike*.

ξυνωνία, ἡ, = κοινωνία, *partnership, fellowship*.

ξύνον, Ep. for ξῆζον, impf. of ξύω.

ξυράω or -έω: f. ἦσω: (ξυρόν) *—to shave; proverb., ξυρεῖν ἐν χρῶι to shave to the quick.—Med., with pf. pass. ἐξύρημαι: to shave oneself or get oneself shaved: also c. acc., ξυρεῖσθαι κεφαλῆν to shave one's head or get it shaved*.

ξυρ-ήκης, ἑς, (ξυρόν, ἀκή) *keen as a razor, with a razor's edge*. II. *close-shaven*.

ξυρο-δόκη and ξυρο-δόχη, ἡ, (ξύρον, δέχομαι) *a razor-case*.

ξυρόν, τό, (ξύω) *a razor: proverb. of critical situations, ἐπὶ ξυροῦ ἵσταται ἀκμῆς . . . ὄλεθρος ἢ ἐ βίωται death or life stands on a razor's edge; so, ἐπὶ ξυροῦ τῆς ἀκμῆς ἔχεται ἡμῖν τὰ πράγματα our affairs rest on a razor's edge*.

ξυρο-φορέω, f. ἦσω, (ξυρόν, φέρω) *to carry a razor*.

ξυρρ-, for all words so beginning, v. sub συρρ-.

ξύρω, = ξυράω: aor. I med. ἐξυράμην.

ξύσαι, aor. I inf. of ξύω.

ξυσθεῖς, aor. I pass. part. of ξύω.

ξύσμα, ματος, τό, and ξυσιμή, ἡ, (ξύω) *that which is scraped or planed off, filings, shavings*.

ξύστήρ, ἦρος, ὁ, (ξύω) *a graving tool, Lat. scalprum*.

ξύστις, ἴδος, Att. ξύστις, ἴδος, ἡ, (ξύω) *a robe with a sweeping train*.

**ξυστο-βόλος**, *ον*, (ξυστόν, βαλεῖν) *spear-darting, hurling the javelin.*

**ξυστόν**, τό, (ξύω) *the polished shaft of a spear*, in Homer once mentioned as twenty-two cubits long. 2. like δόρυ, *a spear, dart, javelin: generally, a pole, shaft.* (Properly neut. of the Adj. ξυστός.)

**ξυστός**, ό, (ξύω) *a covered colonnade* in gymnasia or schools of exercise, where athletes exercised in winter, serving also for a walking-place, so called from its smooth and polished floor. II. in Roman villas, *a terrace with a colonnade*, also *xystum*. (Properly masc. of the Adj. ξυστός, sub. δρόμος.)

**ξυστός**, όν, (ξύω) *scraped, polished*, Lat. *rasus*.

**ξυστο-φόρος**, *ον*, (ξυστόν, φέρω) *carrying a spear.*

**ξύστρα**, ή, = ξυστρίς.

**ξύστρίς**, ίδος, ή, (ξύω) *a tool for scraping or rubbing off, the scraper or strigil* used after bathing.

**ΞΥ΄Ω**: impf. *ἔξυον* Ἐρ. *ἔξυν*: f. *ξύσω*: aor. I *ἔξυσα*: —Pass., aor. I *ἔξύσθην*: pf. *ἔξυσμαι*: —*to scrape, plane, smooth or polish*. 2. generally, *to make smooth or fine, to work finely or delicately*. 3. *ξύσαι ἀπό γήρας* δλοιών *to rub away, get rid of* sad old age.

Ο

**Ο**, ο, ό μικρόν, *little*, i. e. *short ο*, (in opp. to ό μέγα *great*, i. e. *long and double ο*, ω being for οο): fifteenth letter in the Greek alphabet: as numeral *ό'*, 70, but ρ, 70,000.

Ο came very near to diphth. ου, as appears from their frequent interchange; as in Aeol. βόλομαι for βούλομαι, and Ion. μόνος νούσος for μόνος νόσος.

Aeol., ο is often changed into υ, as *ὄνυμα* μύγισ for *ὄνομα* μύγισ. II. Dor. often for οι, as *ἀγνοίεω* *ποιεῖω* *πνοιά* for *ἀγνοεῖω* *πτοεῖω* *πνοιά*. III. like α, ο is often rejected or prefixed, as *κέλλω* *ὀκέλλω*, *δύρομαι* *ὀδύρομαι*.

IV. in compds., esp. Adjectives, ο, if it comes before the second member, is changed by Poets metri grat. into a long vowel, usu. η, as *θεογενής* *θεοδόκος* *ξιφοφόρος*, into *θειγενής* (Dor. *θεᾶγενής*) *οηδόκος* *ξιφηφόρος*.

'Ο, Η, ΤΟ', is, A. *demonstr. Pronoun*; B. *the definite Article*; C. *accentuated in masc. and fem. sing. and plur. ό, ή, τό, relative Pronoun* for *ός, ή, ό*.

Gen. *τοῦ, τῆς, τοῦ*: dat. *τῷ, τῇ, τῷ*: acc. *τόν, τήν, τόν, τήν, τοῖν*:—plur. nom. *οἱ, αἱ, τά*: gen. *τῶν*: dat. *τοῖς, ταῖς, τοῖς*: acc. *τούς, τάς, τά*. Homer has also gen. sing. *τοῖο* for *τοῦ*, nom. pl. *τοί, ταί*, gen. pl. fem. *τάων* [ᾱ], dat. pl. *τοῖσι, τῆς* and *τῆσι*, as demonstr. Pronouns.

A. *ό, ή, τό, DEMONSTR. PRONOUN*, for *ὅδε, ἧδε, τόδε*, in Homer the usual sense. Homer uses the Pronoun chiefly in two ways: I. joined with a Subst. not as the Article, but like Lat. *ille, ό Τυδείδης* the

*famous son of Tydeus*; *Νέστωρ ό γέρων* Nestor, *that aged man*. II. without a Subst., *he, she, it*, as, *ό γάρ ἦλθε* for *he came*.

III. peculiar uses as Pronoun: I. before relat. Pronouns *ός, όσος, όλος*, it serves to recall the attention to the foregoing noun, as, *ἐφάμην σε περὶ φρένας ἔμμεναι ἄλλων, τῶν, όσσοι* *Λυκίην ναιεταόουν* I thought that thou wert in sense far above the rest, *namely those who*, etc. 2. *ό μὲν.., ό δέ..*, from Homer downwards a very common phrase, *sometimes* in opposition (where *ό μὲν* refers to *the former*, *ό δέ* to *the latter*), sometimes expressing different parts of a thing, *the one.., the other..*, Lat. *hic.., ille..*: in neut. *τό μὲν.., τό δέ..*, in adverbial sense, *partly.., partly..*: also *τά μὲν.., τά δέ..*—'Ο δέ.. often occurs without *ό μὲν..* before. On the other hand *οἱ μὲν..* is often answered by some similar word, as *ἀλλά*, or by *ἕτερος* *δέ.., ἔνιοι* *δέ..*, etc.

B. *ό, ή, τό, THE DEFINITE ARTICLE, the*, the indefin. Pron. being *τις, τί*. The use of *ό, ή, τό*, as the Article, is later than its use as the Pronoun, and sprang from it, as *τόν ἀριστον*, *him that was bravest*, came to mean simply *the bravest*; *φίλους ποιεῖσθαι* to make friends, but *τούς φίλους ποιεῖσθαι* to make *the friends one does make*.

Peculiar usages of the Article. I. it may stand with prop. names, as *ό Σωκράτης*; but not when some attribute with the Article follows, as *Σωκράτης ό φιλόσοφος*. 2. before the Infinitive, used as a neut. Subst., in all cases, as, *τό εἶναι* *the being*, *τοῦ εἶναι*, etc. 3. before Adverbs, which thus take an Adject. sense, as, *τό νῦν* *the present*; *οἱ τότε ἄνθρωποι* *the men of that time*. The Subst. is often omitted, as, *οἱ τότε* (sc. *ἄνθρωποι*), *ἡ αὔριον* (sc. *ἡμέρα*) *the morrow*. 4. before any word or phrase cited, the Art. is used in neut. gen., as, *τό ἄνθρωπος* *the word or notion* man; *τό λέγω* *the word* λέγω, etc.; so before a whole sentence, as, *τό μηδένα εἶναι τῶν ζώντων ὄλβιον* *the fact or statement* that no living man is happy. 5. absol. with Adverbs of time and place, where the Adv. retains its adverbial force, and the Art. only serves to strengthen it, as *τά νῦν* *now*, *τό πρὶν* *formerly*. 6. before the interrog. Pron., *τίς or ποῖος*, mostly in neut. sing., *τό τί; τό ποῖον;* to make the question more precise.

II. in elliptical expressions: I. before gen. of a prop. name, *ό Διός* *the son of Jupiter*, *ἡ Λητοῦς* *the daughter of Latona*, where *υἱός* or *θυγάτηρ* is to be supplied; but this form also includes other persons, which must be supplied from the context, as *brother, wife*, etc. 2. before a neut. gen. it indicates any relation to a thing, and often alters the meaning but little, as *τό τῆς πόλεως* *that which belongs to the state*, nearly the same as *ἡ πόλις*; so, *τά τῶν Ἑλλήνων*, *τά τῶν Περσῶν* *the affairs or power of the Greeks, Persians*, etc.; *τά τῶν Ἀθηναίων φρονεῖν* to hold *the sentiments* of the Athenians, i. e. be on their side: so, with neut. of possess. Pron., *τό ἐμόν, τό σόν*

what regards me or thee, my or thy part, often put for ἐγώ, σύ, etc.

ABSOL. USAGE OF SINGLE CASES: I. τῆ of Place, there, that way, here, this way, Lat. *hac*. 2. with a notion of motion towards, thither. 3. of Manner, τῆπερ in this way, thus. 4. repeated τῆ μὲν . . . , τῆ δέ . . . , of Place, here . . . , there : also on the one part . . . , on the other . . . 5. relative, where, for ἧ, only Ep. II. τῷ, dat. neut., therefore, on this account. 2. thus, so, in this wise, only Ep. III. τό, acc. neut. (like Att. ὅ neut. from ὅς), wherefore. IV. τοῦ, gen. neut. wherefore. V. with Prepositions, of Time, ἐκ τοῦ ever since, ἐν τῷ whilst.

C. ὅ, ἧ, τό, accentuated through all cases, RELATIVE PRONOUN, for ὅς, ἧ, ὅ: very freq. in Homer, also Ion.

D. the enclitic gen. and dat. του, τω, are used for τινός, τινί, from the INDEFINITE PRONOUN τὶς τί. So Ion. τεο, contr. τευ: dat. τεω: gen. and dat. pl. τεων, τοις τοιοι:—but τοῦ; Ion. τέο; τεῦ; for τίνος; interrog., wherefore? dat. τέω for τινί; pl. gen. τέων; dat. τέοις, τέοισι.

ὅ, Ion. and Dor. relat. Pron. for ὅς; v. ὅ, ἧ, τό c. ὅ, neut. of relat. Pron. ὅς.

ὀά, woe! Lat. *vae!* [cā]

\*ΟΑΡ, ὄαρ, ἡ, a consort, mate, wife: gen. pl. ὄαρων: contr. nom. ὄαρ, with dat. pl. ὄαρῆσι. Hence ὄαρῖζω contr. ὠρῖζω, f. σω, to converse familiarly, bold converse with. Hence

ὄαρισμός, οὔ, ὄ, familiar converse, fond discourse.

ὄαριστής, οὔ, ὄ, (ὄαρῖζω) a companion, mate, bosom-friend.

ὄαριστός, ὄος, ἧ, Ion. for ὄαρῖσμα, (ὄαρῖζω) familiar converse, fond discourse. 2. generally, intercourse. 3. a band or company.

\*ΟΑΡΟΣ, ὄ, = ὄαρῖσμός, familiar converse, fond discourse, and generally, converse, discourse, words, mostly in plur.; but also in sing. talk, discourse.

\*Οἶσις, ἧ, Oāsis, a name of the fertile spots in the Libyan desert.

ὀβελίσκος, ὄ, Dim. of ὀβελός, a small spit: any pointed instrument, the leg of a compass. II. a pointed pillar, obelisk.

ὀβελός Aeol. and Dor. ὀδελός, οὔ, ὄ, a spit: also any pointed instrument. II. a pointed pillar, obelisk. (ὀβελός, = βέλος with ο prefixed.)

ὀβολός, οὔ, ὄ, collat. form of ὀβελός, an obol, a coin worth 8 χαλκοῦ, 1/3 of a δραχμή, rather more than three halfpence. II. also as a weight, the sixth part of a drachma.

ὀβολοστατέω, f. ἤσω, to practise petty usury. From ὀβολο-στάτης, ου, ὄ, (ὀβολός, ἴστημι) a weigher of obols: a petty usurer, pawnbroker. [ā]

\*ΟΒΡΙΑ, τά, the young of animals.

ὄβρικόλα, τά, = ὄβρια. [r]

ὄβρικό-εργός, ὄν, (ὄβριμος, ἔργον) doing deeds of violence or wrong.

ὄβριμό-θυμος, ον, (ὄβριμος, θυμός) strong-minded.

ὄβριμο-πάτηρ, ἧ, (ὄβριμος, πατήρ) daughter of a mighty father, epith. of Minerva.

\*ὌΒΡΙΜΟΣ, ον, also η, ον, strong, mighty.

ὄγδοάς, ἄδος, ἧ, (ὀκτώ) the number eight.

ὄγδοάτος, η, ον, poet. for ὕγδοος (like τρίτατος for τρίτος), the eighth:—ἧ ὄγδοάτη (sub. ἡμέρα), the eighth day.

ὄγδοήκοντα, οί, αί, τά, indecl. (ὀκτώ) eighty.

ὄγδοηκοντᾶ-ετής, ἐς, or ὄγδοηκοντ-ούτης, ἐς, (ὕγδοήκοντα, ἔτος) eighty years old.

ὄγδοηκοστός, ἧ, ὄν, (ὕγδοήκοντα) the eighth.

ὄγδοος, η, ον, (ὀκτώ) the eighth, Lat. *octavus*.

ὄγδῶκοντα, οί, αί, τά, indecl., contr. for ὄγδοήκοντα, eighty, Lat. *octoginta*.

ὄγδωκοντᾶ-ετής, ἐς, contr. for ὄγδοηκονταετής, eighty years old.

ὄ-γε, ἧ-γε, τό-γε, the demonstr. Pron. ὄ, ἧ, τό, made more emphat. by the addition of γε, Lat. *hicce, haecce, bocce, be, she, it*. 2. fem. dat. τῆγε, used as Adv. of place, here, on this spot. 3. acc. neut. τόγε on this account, for this very reason.

\*Ὅγκᾶ poet. Ὅγκαίη, ἧ, a name of Minerva in Thebes: a gate in that city was called from her Ὅγκαῖοι or Ὅγκαίδης.

ὄγκάομαι, f. -ἤσομαι, Dep. to bray. Hence ὄγκηθμός, ὄ, a braying.

ὄγκηρός, ἄ, ὄν, (ὄγκος) bulky, swollen. II. metaph. stately, pompous. 2. grievous, troublesome, Lat. *molestus*.

ὄγκητής, οὔ, ὄ, (ὄγκάομαι) a brayer, i. e. an ass.

ὄγκιον, τό, (ὄγκος) a case for barbed arrows, etc.

\*ὄΓΚΟΣ, ὄ, (A), (ἀγκος) a bend, curve, hence a hook, barb, esp. of an arrow or spear-head.

\*ὄΓΚΟΣ, ὄ, (B), bulk, mass; ὄγκος φρυγάνων a heap or pile of faggots. 2. a particular way of dressing the hair; which was gathered up into a bushy knot or roll, to give the appearance of height to the person.

II. metaph. bulk, weight, importance, dignity: but also in bad sense, arrogance, conceit. 2. trouble, difficulty.

ὄγκώω, f. ὤσω: aor. I ὤγκωσα:—Pass., aor. I ὤγκωθην: pf. ὤγκωμαι: (ὄγκος B):—to make bulky, enlarge:—Pass. to be heaped up, swollen. II.

metaph. to exalt, raise to honour: but also, to puff up with pride:—Pass. to be puffed up, swollen, elated.

ὄγκύλλομαι, Pass., = ὄγκύομαι.

ὄγκ-ώδης, ἐς, (ὄγκος B, εἶδος) bulky, swollen, rounded: turgid.

ὄγκωτός, ἧ, ὄν, (ὄγκώω) heaped up.

ὄγμew, f. -εύσω, to trace a straight line, of ploughers, reapers, or mowers; of an army, to defile, ὄγμενον αὐτῷ they were marching in file before him: metaph., ὄγμewειν στίβον to trail one's weary way, of a lame man From

ὄγμος, ὄ, (ἀγω) anything traced in a straight line; a furrow in ploughing; a swathe in reaping; a row or line: a path; esp. the path of the heavenly bodies.

\*ΟΓΧΝΗ, ἡ, a pear-tree.

II. a pear.

ὀδ-αγός, ὁ, Dor. for ὀδηγός.

ὀδαῖος, α, ον, (ὀδός) belonging to a way or journey. II. ὀδαῖα, τά, goods with which a merchant travels, merchandise.

ὀδάξ, Adv. (δάκνω with ο euphon.) with the teeth, by biting, Lat. mordicus. Hence

ὀδάξω or as Dep. ὀδάξομαι: impf. ὠδαξον: pf. pass. ὠδαγμαί:—to feel a biting pain, feel irritation. II. in act. sense, to bite, nibble, sting.

ὀδάω, f. ἦσω, (ὀδός) to export and sell, traffic in:—Pass. to be carried away and sold.

ὄ-δε, ἡ-δε, τό-δε, demonstr. Pron., formed by adding the enclit. -δε to the old demonstr. Pron. ὁ, ἡ, τό, and declined like it: Ep. dat. pl. masc. and fem. τοῖσδεσσι, τοῖσδεσιν, as well as τοῖσδε: Att. more emphat. ὀδί, ἡδί, τοδί, etc. [Ἦ]:—ὄδε, ἦδε, τόδε is much the same as οὗτος, this, but is more emphatic, this one here, Lat. hicc, haecce, hocce: as opposed to οὗτος, ὄδε marks what is to follow, while οὗτος refers to what has been before mentioned. II. it often seems to stand, like Lat. hic, as Adv. of Place, here, there, but always agreeing with its noun, as, ἔγχος μὲν τύδε κείται ἐπὶ χροῦνός here lies the lance upon the ground; Ἀχιλλεύς ἐγγὺς ὄδε κλονέων here is Achilles nigh at hand routing. 2. with a pers. Pron., ὄδ' εἰμί, ὄδ' ἐγὼ ἦλυθον here am I. 3. with τίς, τίς ὄδε Ναυσικάα ἔπεται; who is here following Nausicaa? 4. also with Verbs of motion, like δεῦρο, hither. III. to Advs. of Place and Time this Pron. adds precision, just, very; αὐτοῦ τῶδ' ἐνὶ δήμῳ here amid this very people. IV. ὄδ' αὐτός, stronger form for ὁ αὐτός, the very same, this very; τοῦδ' αὐτοῦ λυκάβαντος this very year. V. in Att. dialogue, the masc. and fem. Pron. often refer to the speaker, ὄδ' ἀνὴρ, or ὄδε alone, this man here, the man before you, i. e. myself, emphatic for ἐγώ.

VI. ellipt. with gen., ἐς τόδε χρόνον to this point of time.

B. absol. usage of some cases: τῆδε of Place, here, on the spot, Lat. hac. 2. of the Way or Manner, thus. II. acc. neut. τόδε, hither, to this spot. 2. therefore, on this account. III. acc. neut. pl. τάδε, on this account. 2. thus, so. IV. dat. neut. pl. τοῖσδε, τοῖσδε on this wise, after this fashion; also, with these words.

ὀδελός, ὁ, Aeol. and Dor. for ὀβελός and ὀβολός. ὀδευτής, οὐ, ὁ, a wayfarer, traveller. From ὀδεύω, f. σω, (ὀδός) to go, journey, travel.

ὀδηγέω, f. ἦσω, to lead one upon his way, to shew one the way, guide, act as guide. From

ὀδ-ηγός Dor. ὀδ-αγός, ὁ, (ὀδός, ἄγω) a guide.

ὀδί, ἡδί, τοδί, Att. for ὄδε, ἦδε, τόδε, q. v. [Ἦ]

ὀδῖος, ον, (ὀδός) belonging to a way or journey: auspicious for the journey.

ὀδισμα, ατος, τό, (ὀδός) a means of passing, way.

ὀδίτης, ον, ὁ, (ὀδός) a wayfarer, traveller: Dor. acc. ὀδίταν. [Ἦ]

ὀδμή Ion. ὀσμῆ, ἡ, (ὄζω) a smell, scent, a sweet odour: also a bad smell, stench, stink.

ὀδοιπλᾶνέω, f. ἦσω, to stray from the road, wander about, lose one's way. From

ὀδοι-πλᾶνής, ἐς, (ὀδός, πλανᾶμαι) straying from the road, wandering about, roaming.

ὀδοιπορέω: impf. ὠδοιπύρου: f. ἦσω: pf. ὠδοιπόρηκα: (ὠδοιπύρος):—to be a wayfarer, to travel, journey, walk. Hence

ὀδοιπορία, ἡ, a journey, way: a journey by land, opp. to a sea-voyage.

ὀδοιπορικός, ἡ, ὄν, of or for a journey. Adv. -κῶς, like a traveller.

ὀδοιπόριον, τό, provision for a journey. From

ὀδοι-πόρος, ον, (ὀδός, πόρος) travelling, journeying: as Subst., ὀδοιπύρος, ὁ, a wayfarer, foot-traveller: also, a fellow-traveller or guide.

ὀδόντα, ὀδόντας, acc. sing. and pl. of ὀδοῦς.

ὀδοντο-φόρος, ον, (ὀδοῦς, φέρω) bearing teeth; κόσμος ὄδ. an ornament consisting of strings of teeth.

ὀδοντο-φύης, ἐς, (ὀδοῦς, φύω) sprung from teeth.

ὀδοντώω, f. ὠσω, (ὀδοῦς) to furnish with teeth. Hence

ὀδοντωτός, ἡ, ὄν, furnished with teeth.

ὀδοποιέω: impf. ὠδοποιούην: f. ὠσω: pf. pass. ὠδοποίημαι: (ὀδοποιός):—to make or level a road: to make a path for oneself:—Pass., of roads, to be made fit for use. 2. to make practicable or passable. 3. to put one in the way, guide, to set forward on a journey:—Pass. to make one's way, advance, Lat. progredi.

ὀδοποιΐα, ἡ, road-making, the duty of a pioneer. From

ὀδο-ποιός, ὄν, (ὀδός, ποιέω) making roads: as Subst., ὀδοποιός, ὁ, a road-maker, pioneer: a road-surveyor.

ὀδός, οὐ, ὁ, Att. for Ion. οἰδός, a threshold.

ὈΔΟΨ Aeol. οὐδός, οὐ, ἡ, a way, path, road, highway: a track, pathway: an entrance, approach: the course, channel of a river: the path of the heavenly bodies: πρὸ ὀδοῦ further on the way; κατ' ὄδον by the way. II. a travelling, journey, or voyage: also a march or expedition: οἰωνῶν ὀδοί the flight of birds; λογιῶν ὀδός the way, i. e. meaning, of the oracles. III. metaph. the way, means, or manner of doing a thing. 2. a way or method: also, a way of thinking, mode of belief, esp. used of the Christian Faith.

ὀδο-οὔρος, ον, (ὀδός, οὔρος) watching or guarding the road: as fem. Subst., ὀδοῦρος, ἡ, a conductress.

ὈΔΟΥΨ, in Ion. Prose ὀδών, ὁ, gen ὀδόντος: dat. pl. ὀδοῦσι:—a tooth, Lat. dens; ἔρκος ὀδόνταν, see ἔρκος.

ὀδο-φύλαξ, ἄκος, ὁ, (ὀδός, φύλαξ) a watcher, patrol of the roads. [ῥ]

ὀδώω, f. ὠσω: aor. I ὠδωσα: (ὀδός):—to lead into the right way: to put in the way: c. inf., ὠδωσε βροτοῦς φρονεῖν he guided mortals to be wise; also to

*bring, send*:—Pass. to be brought on the way, advance, succeed.

ὀδυνᾶσαι, for ὀδυνᾶ, 2 sing. pres. pass. of ὀδυνᾶω.

ὀδυνᾶω, f. ἤσω, to cause pain, to pain, distress:—Pass. to feel pain, suffer. From

ὈΔΥΝΗ, ἡ, Lat. *dolor*, pain of body, but also, 2. of mind, grief, distress. [ῥ]

ὀδύνηρος Dor. —ἄρός, ἄ, ὄν, (ὀδύνη) painful. 2. grievous: distressing. Adv. —ῶς.

ὀδύνῃ-φᾶτος, ὄν, (ὀδύνη, πέφαται, 3 sing. pf. of φένω) killing (i. e. stilling, assuaging) pain.

ὀδυρμα, ατος, τό, wailing, lamentation: and ὀδυρμός, ὄ, a wailing, lamenting. From

ὈΔΥΡΟΜΑΙ, Trag. also δύρομαι: Ion. 3 sing. impf. ὀδυρέσκετο: fut. ὀδυρούμαι: aor. I ὠδυράμην,

part. ὀδυράμενος:—to bewail, mourn for, lament, c. acc.: c. gen. pers. to mourn for, for the sake of: c. dat. pass. to wail to or in answer to another: absol. to wail, mourn. [ῥ] Hence

ὀδυρτός, ἡ, ὄν, mourned for, lamentable: ὀδυρτά, as Adv., lamentably.

ὀδύσαντο, Ep. for ὠδίσαντο, 3 pl. aor. I of ὀδύσομαι.

Ὀδυσσεΐα, ἡ, the story of Ulysses, the Odyssey. From

Ὀδυσσεύς, ἕως, ὄ, Lat. *Ulysses* or *Ulixes*, king of Ithaca, whose return from Troy to Ithaca forms the subject of the Odyssey: Ep. declens., Ὀδυσσεύς, —ῆος, —ῆι, —ῆα: Ep. nom. also Ὀδῦσεύς: Aeol. gen. Ὀδῦσεύς.

\*ὈΔΥΣΣΟΜΑΙ, Dep., used only in aor. I med. ὠδύσαμην, Ep. 2 and 3 sing. ὠδύσασο, ὠδύσατο, Ep. 3 pl. ὠδύσαντο, part. ὠδυσσάμενος, and 3 sing. pf. pass. ὠδῶδυσται. (redupl. for ὠδυσται):—to be grieved or wroth at, c. dat.

ὀδῶδα, pf. (with pres. sense) of ὀζω.

ὀδῶδει, 3 sing. plqpf. (with impf. sense) of ὀζω.

ὀδῶδη, ἡ, (ὀζω) smell, scent, odour, also the sense of smell.

ὀδῶδυσται, 3 sing. pf. (with pres. sense) of ὀδύσομαι.

ὀδῶν, ὄντος, ὄ, Ion. for ὀδούς, a tooth.

ὀδωτός, ἡ, ὄν, (ὀδῶ) passable: practicable.

ὀεσσι, Ep. dat. plur. of ὄεις, οἷς.

ὀζᾶλέος, α, ὄν, (ὀζος) branching.

ὀζήσω, fut. of ὀζω.

Ὀζόλαι, οἱ, the Ozolae, a tribe of the Locrians.

\*ὈΖΟΣ, ὄν, ὄ, a bough, branch, twig, shoot. II. metaph. an offshoot, scion; ὄζος Ἄρηος scion of Mars: cf. ἔρνος, θάλος.

ὀζό-στομος, ὄν, (ὀζω, στόμα) with bad breath.

\*ὈΖΩ, fut. ὀζήσω: pf. with pres. sense ὀδῶδα: plqpf. with impf. sense ὠδῶδεν, Ep. 3 sing. ὠδῶδει:—to smell, to have a smell, whether pleasant or not: c. gen. to smell of a thing, ὀζειν ἴων to smell of violets: metaph. to smell or savour of a thing, Lat. *sapere aliquid*; Κρονίων ὀζειν to smell of antiquities: c. dupl. gen., τῆς κεφαλῆς ὀζω μύρου I smell of ointment from the

head. II. often used impers., ὀζει ἡδὺ τῆς χροῶς there is a sweet smell from the skin; ἱματίων ὀζήσει δεξιότητος there will be an odour of wit from your clothes.

ὄθεν, Adv. (ὄς) whence, from whence, Lat. *unde*: also of persons, from whom or whith. 2. also like οὔ, as an Adv. of Place, = ὄθι, ὄπου, where, but only as relative to a word implying motion from. II. in Att. also, wherefore, on which account.

ὄθι, relat. Adv., poet. for οὔ, where, Lat. *ubi*.

ὄθνεός, α, ὄν, also ὄσ, ὄν, (ἔθνος) strange, foreign. \*ὈΘΟΜΑΙ, Dep., only used in pres. and impf., to have a care or concern for, take heed, regard: c. part., οὐκ ὄθετο βέζων he recked not that he was doing: c. gen. pers., οὐδ' ὄθομαι κοτέοντος I do not heed him when he is angry.

ὈΘΟΝΗ, ἡ, mostly in plur., fine white linen: a fine linen veil, a linen garment: also, sail-cloth, a sail: also, a sheet, linen cloth. Hence

ὀθόνινος, ἡ, ὄν, made of linen.

ὀθόνιον, τό, Dim. of ὀθύνη, a piece of fine linen, in pl. linen bandages for wounds, or lint.

ὀθ-ούνεκα, for ὄτου ἔνεκα, because: sometimes also for ὄτι, that, Lat. *quod*.

ὀ-θριξ, gen. ὀτριχος, poet. for ὀμό-θριξ, ὄ, ἡ, (ὀμοῦ, θριξ) with like hair.

ὈΪ, exclam. of pain, grief, pity, astonishment, oh! ah! Lat. *heu* or *vae*: sometimes c. nom., οἱ ἔγω: mostly c. dat., οἱ μοι.

οἱ, nom. pl. masc. of Art. ὄ.

οἷ, nom. pl. masc. of relat. Pron. ὄς.

οἷ, dat. sing. of third pers. Pron., masc. and fem., for αὐτῷ αὐτῇ, to him, to her: more rarely used in the reflexive sense *himself*, as the Ep. εἰὼ is always used; often also οἷ αὐτῷ, to himself. The Nom. is wanting, gen. οἷ, acc. ἔ.

οἷ, relat. Adv., properly dat. of relat. Pron. ὄς, *whither*, how far, Lat. *quo*: often c. gen., οἷ κακῶν to what a height of miseries.

οἰᾶκίω Ion. οἰηκ-, f. ὄω, (οἶαξ) to steer, manage.

οἰᾶκισμα, τό, (οἰακίω) the act of steering or governing. [ᾶ]

οἰᾶκο-νόμος, ὄν, (οἶαξ, νέμω) holding the helm, steering: as Subst. a pilot, ruler.

οἰᾶκοστροφέω, f. ἤσω, to turn the helm, steer. From οἰᾶκο-στροφός, ὄν, (οἶαξ, στρέφω) guiding the helm, steering.

Οἶᾶξ, ἄκος, Ion. οἶηξ, ηκος, ὄ, the tiller, handle of the rudder, the helm. 2. pl. οἶηκες, the rings of the yoke, through which pass the cords for guiding the oxen.

Οἶᾶτις νόμος, a pasture in the Attic deme Οἶα.

οἶγνυμι or —ύω, lengthd. from Οἶγνῶ: f. οἶζω: aor. I ὄξα Ep. ὠξα, part. οἶξας:—Pass., Ep. 3 pl. impf. ὠίγνυτο: aor. I ὄχθην:—to open, unlock: of a cask, to broach.

οἶδα, I know, pf. with pres. sense of \*εἶδω, v. εἶδω B. οἰδάνω [ᾶ] or οἰδαίνω, (οἰδέω) to make to swell,

swell, Lat. *tumefacere* : Pass. *to be swollen*, swell, Lat. *tumere*.

II. intr. = οἰδέω.

οἶδας, 2 sing. of οἶδα, for the Att. οἶσθα.

οἰδέω, f. ἤσω : aor. I ᾤδησα : pf. ᾤδηκα : (οἶδος) :—intr. *to swell, swell up, become swollen*, Lat. *tumere, turgere*; οἰδεῖν τῷ πόδε *to swell in the feet*, i. e. *to have swollen feet*.

II. metaph. *to be inflamed or troubled*; πράγματα οἰδέοντα *unsettled, disordered circumstances*. Hence

οἰδημα, τό, *a swelling, tumour*.

Οἰδι-πόδης, ου, ὁ, properly patronym. of Οἰδίπους, son or descendant of Oedipus : but commonly poet. for Οἰδίπους, Oedipus himself.

Οἰδι-πους, ποδος, ὁ : acc. -πόδα and -πουν : voc. -πους, more rarely -που : (οἰδέω, πούς) :—Oedipus, i. e. *the swollen-footed* : poet. Οἰδίπος, ου, ὁ. [Ὶ]

οἰδμα, ατος, τό, (οἰδέω) *the swell of the sea, a wave, billow*.

II. *the swelling of the wind*.

Οἶδος, τό, *a swelling, tumour*.

οἶος, α, ον, (οἶς) of οἶ from *a sheep*; ἡ οἶή (sub. δора) *a sheepskin*.

οἶεσσι, Ep. dat. pl. of οἶς.

οἰ-έτης, ες, (ὁμός, ἔτος) contr. for ὁμοέτης, *equal in years, of the same age* : cf. ὄβρις.

οἰζύος, ον, = οἰζυρός.

οἰζυρός Att. οἰζυρός, ἄ, ον, (οἰζύς) *woful, pitiable, miserable, woe-begone* : of things, *toilsome, dreary, painful* : also *sorry, wretched, poor*. Ep. Comp. and Sup. οἰζυρώτερος, -ώτατος, for -ότερος, -ότατος.

οἰζύς Att. οἰζύς, ύος, ἡ, as dissyll. : contr. dat. οἰζύι for οἰζύι : (οἶ) :—*woe, misery, distress, hardships*. [Ὶ in trisyll. cases, in dissyll. ῡ.] Hence

οἰζύω Att. οἰζύω (as trisyll.) : f. ύσω [ῡ] : aor. I οἰζύσα :—*to wail, mourn, lament*. II. c. acc. rei, *to suffer* : absol. *to be miserable, or to suffer*.

οἰηθῆναι, aor. I inf. of οἶομαι.

οἰήμον, τό, = οἰήξ, οἰήξ, *a rudder, helm*. [Ὶ]

οἰηκίζω, Ion. for οἰακίζω.

οἰηξ, ηκος, Ion. for οἰαξ, ἄκος.

οἰήσμαι, fut. of οἶομαι.

οἶς, ἴδος, ἡ, poet. for οἶς, *a sheep* : acc. οἶδα.

οἶκα, ας, ε, Ion. for οἶκα.

οἶκάδε Dor. οἶκάδεις, Adv. (οἶκος) = οἶκόνδε, *to one's house, home, or country, home, homewards*. II. = οἶκοι, *at home*.

οἰκέται Ion. for ᾠκηται, 3 pl. pf. pass. of οἰκέω.

οἰκέλος, α, ον, also ος, ον : Ion. οἰκήλιος, η, ον, (οἶκος) :—*belonging to a house or household affairs, domestic* :—τὰ οἰκεία *household affairs, a household*; also, *household goods*, Lat. *res familiaris*.

II. *belonging to a family, akin, intimate*, Lat. *familiaris*; οἰ οἰκεῖοι *friends, relations, connexions*; Ion. Sup., οἰ οἰκηώτατοι *τινος one's most intimate friends*: τὸ οἰκεῖον *relationship*.

III. *belonging to one's house or family, one's own, private*: so of possessions, *one's own, peculiar*; ἡ οἰκεία ἡ οἰκητῆ (sub. γῆ), *one's own land, one's country* : hence of corn, *home-grown*, opp. to imported. IV. *proper to a thing,*

*fitting, suitable*: naturally suited to a thing: τὸ οἰκεῖον = τὸ καθήκον, *what is suitable, befitting*.

οἰκεῖότης Ion. οἰκηῖότης, ητος, ἡ, *relationship: intimacy, friendship*: also *marriage*.

οἰκεῖώ Ion. οἰκηῖώω : f. ὤσω : (οἰκεῖος) :—*to make one's own*: hence *to make a person one's friend*: Med. *to make a person one's friend, win his regard*. 2. *to make one's own, appropriate*: Med. *to claim, reckon as one's own*.

οἰκεῖως, Adv. of οἰκεῖος, *in a friendly manner, familiarly*; οἰκεῖως ἔχειν πρὸς τινα *to be intimate with one*. 2. *as if it was one's own*. 3. *properly, naturally*: dutifully.

οἰκεῖω, poet. for οἰκέω.

οἰκεῖωσις, ἡ, (οἰκεῖώω) *a taking as one's own, appropriation*.

οἰκετεῖα, ἡ, *the household, the servants*, Lat. *familia*. From

οἰκετεύω, f. σω, *to inhabit*. From

οἰκέτης, ου, ὁ, (οἰκέω) *an inmate of one's house*: a *house-slave, menial, domestic*, Lat. *verna* :—in pl. οἰκέται, *one's family, women and children*.

οἰκέτις, ἴδος, ἡ, fem. of οἰκέτης, *a female domestic or slave*. II. *the mistress of the house, housewife*.

οἰκεῦντες, Dor. for οἰκοῦντες, part. pl. of οἰκέω.

οἰκεύς, ἔως Ion. ἦος, ὁ, (οἰκέω) *an inmate of one's house*.

II. *a domestic servant*.

οἰκέω, impf. ᾠκειον contr. -οῦν Ion. οἰκειον : fut. οἰκήσω : aor. I ᾠκησα : pf. ᾠκηκα :—Med., f. οἰκήσομαι in pass. sense :—Pass., aor. I ᾠκήθην : pf. ᾠκημαι Ion. οἰκημαι : (οἶκος) :

I. trans. *to inhabit*: hence *to possess, occupy* :—ἡ οἰκουμένη (sub. γῆ), *the civilised world, the whole habitable globe*.

2. like οἰκίζω, *to place or settle persons in a place*; in Pass., *to be settled*: the pf. pass. ᾠκημαι Ion. οἰκημαι is used as pres. *to be settled*; c. acc. *to inhabit*; of cities, *to be placed or situated*.

3. like διοικέω, *to manage, govern*. II. intr. *to dwell, live, to have as one's abode*.

2. of states, *to be settled, situated, lie* :—also *to be managed, governed*, ἡ πόλις οἰκεῖ *κακῶς the state is ill managed*.

οἰκήας, Ep. for οἰκέας, acc. pl. of οἰκεῖος.

οἰκήλιος, η, ον, Ion. for οἰκεῖος.

οἰκηῖότης, ητος, ἡ, Ion. for οἰκειότης.

οἰκηῖώω, Ion. for οἰκειώω.

οἰκημα, τό, (οἰκέω) *a dwelling-place, a dwelling-house, a chamber in a house, the story of a house*. 2. *a cage or pen for animals*. 3. *a temple, fane*. 4. *a prison*.

οἰκῆν, Dor. for οἰκεῖν, pres. inf. of οἰκέω.

οἰκήσιμος, ον, *habitable*. From

οἰκησις, ἡ, (οἰκέω) *the act of dwelling*. II. *a place for dwelling, a house, dwelling*.

οἰκητήρ, ἦρος, ὁ, = οἰκητής.

οἰκητήριον, τό, (οἰκέω) *a dwelling*.

οἰκητής, οῦ, ὁ, (οἰκέω) *an inhabitant, dweller*.

οἰκητός, ἡ, ὄν, (οἰκέω) *inhabited*: habitable.

οἰκήτωρ, οπος, ὁ, = οἰκητήρ, -τής, *an inhabitant*.

**οἰκία** Ion. -ίη, ἡ, (οἶκος) *a house, dwelling*. II. *a household*: also the inmates of the house, Lat. familia. III. *a house or family from which one is descended*. Hence

**οἰκιάκος**, ἡ, ὄν, *of one's own house, domestic*.

**οἰκίδιον**, τό, Dim. of οἶκος, *a small house*.

**οἰκίζω**, f. ἴσω Att. ἰω: aor. I ὤκισα Ion. οἰκισα:—Med., fut. οἰκοῦμαι:—Pass., fut. οἰκισθήσομαι: aor. I ὤκισθην: pf ὤκισμαι Ion. οἰκισμαι:—*to build a house: to found or establish a new settlement: to people a country, to colonise*. II. *to settle or fix as a colonist or inhabitant: to remove, transplant*:—Pass. *to settle or establish oneself in a place*: also c. acc. *to inhabit*.

**οἰκίον**, τό, (οἶκος) always used in pl. οἰκία, τά, like Lat. aedes, *a house, dwelling, abode*: esp. *a palace* containing ranges of buildings. 2. *a den, lair, etc., of animals: a nest*.

**οἰκίσις**, ἡ, (οἰκίζω) *the building or settlement of a colony: colonisation*.

**οἰκίσκος**, ὁ, Dim. of οἶκος, *a small house or room: a cage, coop, pen*.

**οἰκισται**, Ion. for ὤκισται, 3 sing. pf. pass. of οἰκίζω.

**οἰκιστήρ**, ἦρος, ὁ, poët. for οἰκιστής.

**οἰκιστής**, οὐδ, ὁ, (οἰκίζω) *a settler, colonist*.

**οἰκο-γενής**, ἐς, (οἶκος, γενέσθαι) *born in the house, home-bred, domestic*: of animals, *tame*.

**οἰκοδεσποτέω**, f. ἦσω, *to be master of a house, to manage the household*. From

**οἰκο-δεσπότης**, ου, ὁ, (οἶκος, δεσπότης) *the master of a house or family: the good-man of the house*.

**οἰκοδομέω**, f. ἦσω, (οἰκοδόμος) *to build a house*. 2. generally, *to build, construct*:—Med., οἰκοδομεῖσθαι οἴκημα *to build oneself a house*. 3. metaph. *to build or found upon*. 4. metaph. *to edify*. Hence

**οἰκοδομή**, ἡ, = οἰκοδόμησις, *the act of building*:—*building, edifice*. 2. metaph. *edification, improvement, instruction*.

**οἰκοδόμημα**, τό, (οἰκοδομέω) *a house built, building*.

**οἰκοδόμησις**, ἡ, = οἰκοδομία.

**οἰκοδομία**, ἡ, (οἰκοδομέω) *the building of a house, a way of building, structure*. 2. *a building, edifice*.

**οἰκοδομικός**, ἡ, ὄν, (οἰκοδόμος) *skilful in building*: ἡ οἰκοδομική (sub. τέχνη) *architecture*.

**οἰκο-δόμος**, ον, (οἶκος, δέμω) *building a house*:—as Subst., οἰκοδόμος, ὁ, *a builder, an architect*.

**οἰκοθεν**, Adv. (οἶκος) *from one's own house, from home*. 2. *from one's own fortune or means, from one's own nature, of oneself*; οὐκ εἶχον οἰκοθεν I had it not of my own.

**οἰκοθί**, Adv. (οἶκος) *at home, Lat. domi*.

**οἰκοι**, Adv. (οἶκος) *at home, Lat. domi*: τὰ οἰκοι *one's own affairs*.

**οἰκόνδε**, poët. for οἰκαδε, (οἶκος) *homeward, home*.

**οἰκονομέω**, f. ἦσω, (οἰκονόμος) *to be a householder or steward*. 2. c. acc. *to manage, order, arrange*.

**οἰκονομία**, ἡ, (οἰκονομέω) *the management of a*

*household or family*: generally, *administration, government of a state*.

**οἰκονομικός**, ἡ, ὄν, *conversant with the management of a household or family*: generally, *practised in managing, thrifty, economical*: ἡ οἰκονομική (sub. τέχνη) *domestic economy*; also τὰ οἰκονομικά, *domestic affairs*. Adv. -κῶς. From

**οἰκο-νόμος**, ον, (οἶκος, νέμω) *managing a household or family*: as Subst., οἰκονόμος, ὁ, *a house-keeper, manager, steward*.

**οἰκό-πέδον**, τό, (οἶκος, πέδον) *the site of a house, Lat. area domus*. II. *the house itself*.

**οἰκο-ποιός**, ὄν, (οἶκος, ποιέω) *making or constituting a house*.

**οἰκόριος**, α, ον, Dor. for οἰκούριος.

**Οἴκωσις**, ου, ὁ, *a house, abode, dwelling*: any place to live in; κατ' οἶκον or κατ' οἴκουσ at home. 2.

*part of a house, a room, chamber*: hence οἴκοι in pl. often stands for a single house, like Lat. aedes. 3.

*a temple*. II. *household affairs, house-wifery*: *household property, house and goods*. III. *a household, family*. IV. *a house, race, family*.

**οἰκός**, Ion. for ἑοικός, part. neut. of ἑοικα.

**οἰκό-σίτος**, ον, (οἶκος, σίτος) *feeding at home, living at one's own cost*. II. *living in a house*.

**οἰκο-τριβής**, ἐς, (οἶκος, τρίβηναι) *ruining a house or family*.

**οἰκό-τριψ**, ἴβος, ὁ, (οἶκος, τρίβω) *a slave born and bred in the house, Lat. verna*.

**οἰκο-τύραννος**, ὁ, (οἶκος, τύραννος) *a domestic tyrant*.

**οἰκότως**, Ion. for ἑοικότως, Adv. of ἑοικῶς (part. of ἑοικα), *reasonably, probably*.

**οἰκουμένη** (sub. γῆ), ἡ, v. sub οἰκέω.

**οἰκουρέω**, f. ἦσω, (οἰκουρός) *to watch or keep the house*: c. acc. *to guard, order, govern*. II. *to keep within doors, stay at home*. Hence

**οἰκούρημα**, τό, *the watch of a house*: generally, *watch and ward*; οἰκούρημα ξένων *watch kept by strangers*. II. *one who keeps house, a stay-at-home*.

**οἰκουρία**, ἡ, (οἰκουρέω) *a keeping at home: inactivity*.

**οἰκούριος**, ον, *belonging to housekeeping*; hence τὰ οἰκούρια (sub. δῶρα), *wages for housekeeping*. II. *keeping within doors*: ἑταῖραι οἰκούρια (Dor. for οἰκούρ-) *female house-mates*. From

**οἰκ-ουρός**, ὄν, (οἶκος, οἶρος) *watching or keeping the house*. II. *staying at home, domestic*: as Subst., οἰκουρός, ἡ, *the mistress of the house*.

**οἰκοφθорέω**, f. ἦσω, (οἰκοφθόρος) *to ruin a house or family, consume one's substance*:—Pass. *to lose one's fortune, to be ruined, undone*. Hence

**οἰκοφθορία**, ἡ, *ruin of a house or family*.

**οἰκο-φθόρος**, ον, (οἶκος, φθείρω) *ruining a house*: as Subst., οἰκοφθόρος, ὁ, *a prodigal*.

**οἰκο-φύλαξ**, ἄκος, ὁ, ἡ, (οἶκος, φύλαξ) *a house-guard*.

**οἰκτεῖρημα**, τό, and οἰκτεῖρησις, ἡ, *pity*. From

**οἰκτεῖρω**: impf. ὤκτειρον Ion. οἰκτερον: fut. οἰκτερώ: aor. I ὤκτειρα, (οἶκτος):—*to pity, have pity or com-*

*passion upon, commiserate, c. acc. pers.; οἰκτ. τινά τινός to pity one for or because of a thing.*

**οἰκτιζῶ**, f. ἴσω Att. ἰῶ: aor. I ἤκτισα: (οἰκτος):—*to grieve for, pity, commiserate:—Med. to express grief, mourn: to bewail, lament.*

**οἰκτιρμός**, οὐ, ὄ, (οἰκτεῖρω) *pity, compassion.*

**οἰκτίρων**, ον, gen. ονος, (οἰκτεῖρω) *merciful.*

**οἰκτισμα**, ατος, τό, (οἰκτιζῶ) *lamentation.*

**οἰκτισμός**, οὐ, ὄ, (οἰκτιζῶ) *lamentation.*

**οἰκτιστος**, η, ον, irreg. Sup. of οἰκτός (formed from οἰκτος, cf. αἰσχρός, αἰσχιστος; but the Comp. is οἰκρότερος):—*most pitiable, miserable, lamentable*: neut. pl. οἰκτίστα as Adv. *most miserably.*

**ΟΪΚΤΟΣ**, ου, ὄ, *pity, compassion.* 2. *the expression of pity or grief, weeping, wailing.*

**οἰκτρό-βιος**, ον, (οἰκτός, βίος) *leading a pitiable life.*

**οἰκτός**, ἄ, ὄν, (οἰκτος) *pitiable, lamentable: piteous, mournful.* Comp. and Sup. οἰκρότερος, οἰκρότατος, also irreg. Sup. οἰκτιστος.

**οἰκτρο-χέω**, (οἰκτός, χέω) *to pour forth piteously.*

**οἰκτῶς**, Adv. of οἰκτός, *piteously*: Sup. οἰκρότατα.

**οἰκώς**, νία, ὄς, Ion. for εἰκώς, part. of εἰκα.

**οἰκ-ωφελής**, ἐς, (οἰκος, ὠφελέω) *profitable to a house.*

**οἰκωφελία** Ion. -ίη, ἡ, (οἰκωφελής) *profit to a house: hence thrift or carefulness in household matters, of a home-life, as opp. to the life of a warrior.*

**οἶμα**, ατος, τό, (\*οἶω = φέρω) *an impetuous attack, the spring of a lion, swoop of an eagle, Lat. impetus.*

**οἶμαι**, Att. contr. from οἶομαι.

**οἶμάω**, f. ἤσω, (οἶμα) = ὄρμάω, *to dart upon, to pounce or swoop, of a bird of prey.*

**ΟΪΜΗ**, ἡ = οἶμος, *a way, path: metaph. the course of a tale or poem: the tale or poem itself.*

**οἶμοι**, exclam. of pain, fright, pity, anger, surprise, *woe's me!* οἶμοι is used with a nom., as, οἶμοι ἐγὼ *ab me! woe's me!* or with a gen., as, οἶμοι τῶν κακῶν *alas for my misfortunes!*

**ΟΪΜΟΣ**, ου, ὄ, *a way, road, course, path.* 2. *a stripe, layer.* 3. *a strip of land.* 4. *metaph.*

like οἶμη, οἶμος αἰοῖδης *the course or strain of song, a song, lay.*

**οἶμωγή**, ἡ, (οἶμάω) properly *a crying οἶμοι, weeping and wailing, lamentation.*

**οἶμωγμα**, ατος, τό, *a cry of lamentation, wail: and*

**οἶμωγμός**, ὄ, *a lamenting.* From

**οἶμῶζω**, fut. οἶμῶξομαι later οἶμῶξω: aor. I ἤμωξα: (οἶμοι):—*to cry οἶμοι, (as αἰάζω to cry αἶ, αἶ), to wail, lament; οἶμωξέ, as a curse, go howl! plague take you! Lat. abi in malam rem! so, οὐκ οἶμῶξεται; shall he not have to cry out? i. e. shall he not rue it?*

II. trans. *to pity, bewail, c. acc.*

**οἶμωκτός**, ἡ, ὄν, (οἶμῶζω) *to be pitied or bewailed.*

**οἶμῶξεις**, 3 sing. Ep. aor. I opt. of οἶμῶζω.

**οἶν-άνθη**, ἡ, (οἶνη, ἄνθη) *the first shoot or bud of the vine: then, like Lat. pampinus, the vine-stock, the vine.*

2. *the down of the vine-leaf: metaph. the down on the cheek, Lat. lanugo.*

**οἶν-ανθίς**, ἴδος, ἡ, = οἶνάνθη.

**οἶνάρεον**, τό, = οἶναρον.

**οἶνᾶρίζω**, f. σα, (οἶναρον) *to strip off vine-leaves.*

**οἶνάριον**, τό, Dim. of οἶνος, *weak, poor wine.*

**οἶνᾶρον**, τό, (οἶνη) *a vine-leaf, Lat. pampinus.*

**ΟΪΝΗ**, ἡ, *the vine, Lat. vitis.* 2. = οἶνος, *wine.*

**οἶνηρός**, ἄ, ὄν, (οἶνος) *of wine, addicted to wine, Lat. vinosus.* II. *containing wine.* III. *of countries, rich in wine.*

**οἶν-ήρῦσις**, ἡ, (οἶνος, ἄρῦω) *a vessel for drawing wine.*

**οἶνίζω**, (οἶνος) *to smell of wine.* II. *Med. to procure wine by barter, buy wine.*

**οἶνο-βᾶρέων**, ὄ, an Ion. participial form (as if from οἶνο-βαρέω) = οἶνοβαρής. From

**οἶνο-βᾶρής**, ἐς, (οἶνος, βαρύς) *heavy or drunken with wine, Lat. vino gravis.*

**οἶνο-βρεχής**, ἐς, (οἶνος, βρέχω) *soaked in wine, i. e. drunken.*

**οἶνο-δόκος**, ον, (οἶνος, δέχομαι) *receiving or holding wine.*

**οἶνο-δότης**, ου, Dor. -δότᾱς, α, ὄ, (οἶνος, δίδωμι) *giver of wine, epith. of Bacchus.*

**οἶνόεις**, -όεσσα, -όεν, contr. οἶνοῦς, -οῦσσα Att. -οὔττα, -οῦν, (οἶνος) *made of or with wine.* II.

as Subst., οἶνοὔττα, ἡ, *a cake or porridge of pearl-barley, water, oil and wine, esp. for rowers.*

**οἶνό-μέλι**, ἴτος, τό, (οἶνος, μέλι) *honey mixed with wine, mead.*

**οἶνο-πέδη**, ἡ, and οἶνό-πέδον, τό, (οἶνος, πέδον) *land fit for growing wine, a vineyard.*

**οἶνό-πεδος**, ον, (οἶνος, πέδον) *fit for the growth of the vine, abounding in wine.*

**οἶνο-πέπαντος**, ον, (οἶνος, πεπαίνω) *ripe for making wine.*

**οἶνο-πίπης** [τ], ου, ὄ, (οἶνος, ὀπιπτεύω) *gaping after wine, formed like the Homeric πορθενοπίπης.*

**οἶνο-πλήθής**, ἐς, (οἶνος, πλήθω) *abounding in wine.*

**οἶνο-πλήξ**, ἡγος, ὄ, ἡ, (οἶνος, πλήσσω) *wine-stricken, i. e. drunk.*

**οἶνοποτάζω** and **οἶνοποτέω**, (οἶνοπότης) *to drink wine.*

**οἶνο-ποτήρ**, ἦρος, ὄ, and οἶνο-πότης, ου, ὄ, fem. **οἶνο-πότις**, ἴδος, (οἶνος, ΠΟ- Root of some tenses of πίνω) *a wine-drinker, wine-bibber.*

**ΟΪΝΟΣ**, ου, ὄ, Lat. VINUM, *wine; ἐν οἶνῳ, ἐπ' οἶνῳ, παρ' οἶνῳ, over wine, Lat. inter pocula.* 2.

*the fermented juice of apples, pears, etc., cider, perry: οἶνος ἐκ κριθῶν barley-wine, a kind of beer: palm-wine, lotus-wine, also occur as distinguished from grape-wine (οἶνος ἀμπέλινος).*

**οἶνο-τρόφος**, ον, (οἶνος, τρέφω) *producing wine.*

**οἶνοῦς**, οἶνοῦσσα Att. -οὔττα, -οῦν, contr. for οἶνόεις, εσσα, εν.

**οἶνο-φᾶγία**, ἡ, (οἶνος, φαγεῖν) *a consuming of wine.*

**οἶνοφλύγία**, ἡ, *a love of drinking, drunkenness.* From οἶνό-φλυξ, ὕγος, ὄ, ἡ, (οἶνος, φλύω) *given to drinking, drunken.*

οἰνο-φόρος, ον, (οἶνος, φέρω) *carrying, holding wine*, as Subst., οἰνοφόρος, ὁ, Lat. *oenophorus*, a wine-cask.

οἰνο-χαρής, ἐς, (οἶνος, χαρῆναι) *rejoicing in wine*.

οἰνο-χάρων, οντος, ὁ, (οἶνος, Χάρων) *the Wine-Charon*, a nickname of Philip of Macedon, because he killed his enemies by poisoning their wine.

οἰνοχοεύω, Ep. form of οἰνοχέω, *to pour out wine*.

οἰνοχόω : 3 sing. impf. ἄνοχόει Ep. ἔφανοχόει : f. ἦσω : aor. I inf. οἰνοχοῆσαι : (οἰνοχόος) :—*to be a cup-bearer : to pour out wine or like wine ; νέκταρ ἔφανοχόει she was pouring out nectar for wine*.

οἰνο-χότη, ἡ, (οἶνος, χράω) *a cup or can for ladling wine from the bowl (κρατήρ) into the cups*.

οἰνο-χόος, ον, (οἶνος, χέω) *pouring out wine to drink* : as Subst., οἰνοχόος, ὁ, *a cup-bearer*.

οἰνό-χυτος, ον, (οἶνος, χέω) *poured of or with wine ; πῶμα οἰνόχυτον a draught of wine*.

οἰνό-ψ, οπος, ὁ, = οἰνόψ, *wine-coloured, wine-dark*.

οἰνώω, f. ὤσω :—Pass., aor. I ὠνώθην : pf. ὠνωμαι Ion. οἰνωμαι : (οἶνος) :—*to make drunk with wine* :—Pass. *to get drunk, be drunken*.

οἰνώων, ἄνος, ὁ, (οἶνος) *a wine-cellar, wine-shop*.

οἰνώ-ωπος, ἡ, ὄν, or ὄς, ὄν, and οἰνώ-ῶψ, ὦπος, ὁ, ἡ, (οἶνος, ὠψ) *wine-coloured*.

οἰξας, aor. I part. of οἰγνυμι.

οἶο. Ep. for οὔ, gen. of possess. Pron. ὅς, *his, her*.

οἰό-βατος, ον, (οἶος, βαίνω) *walking alone : lonesome*.

οἰο-βουκόλος, ον, (οἶος, βουκόλος) *herdsman of a single cow*.

οἰο-βώτας, ὁ, (οἶος, βόσκω) *one who feeds alone ; φρενός οἰοβώτας feeding his mind apart, self-willed*.

οἰό-γάμος, ον, (οἶος, γαμέω) *married only to one*.

οἰό-ζωνος, ον, (οἶος, ζώνη) *with one girdle, i. e. single-banded, alone*.

οἰόθεν, Adv. (οἶος) *from one side alone*, hence generally, *alone* ; οἰόθεν οἶος *all alone*.

Οἶομαι Ep. ὀτομαι : impf. ᾤομην, Ep. 3 sing. ᾤετο : fut. οἰήσομαι : aor. I Ep. ᾤσθην part. ᾤσθεις, Att. ᾤθην inf. οἰηθῆναι part. οἰηθείς : Ep. aor. I med. ᾤσάμην, 3 sing. ᾤσατο part. ᾤσάμενος. The Act. οἶω or δῖω is also found : Dor. pres. οἶῶ. The Att. also use a contr. pres. οἶμαι, impf. ᾤμην.

*To suppose, think, believe*, as opp. to *knowing*, always of the fut. : of good, *to hope, anticipate* ; of evil, *to fear* :—often used absol., αἰεὶ οἶται *thou art ever suspecting* ; and so in the sense *to deem, believe, expect* ; θυμὸς οἶσατό μοι *my heart foreboded it* : it is also once found impersonal, δτεταί μοι ἀνά θυμὸν *there comes a boding into my heart*. 2. *to be minded, to mean, purpose to do a thing*. 3. also used parenthetically in first person, ἐν πρώτοιον (οἶω) *κέισεται among the first (methinks) will he be lying* : so in Att., the contr. οἶμαι impf. ᾤμην, *I think, I suppose, I believe*, is put without any grammat. construction in the sentence : also in phrase, πῶς οἶει ; πῶς οἶεσθε ; *how think you ?*

[When the diphthong is resolved Ep., the *ι* is long in all tenses, δῖω, ὀσατο, etc. : only the act,

pres. δῖω has sometimes *ι* in the middle of the verse.]

οἶον-εἰ, for οἶον εἰ, as *if* : Dor. οἶον αἰ.

οἶο-νόμος, ον, (οἶος, νέμω) *feeding alone : lonely*.

οἶο-νόμος, ον, (οἶς, νέμω) *feeding sheep* : as Subst. *a shepherd*.

οἶόν-τε, possible ; οὐχ οἶόντε *impossible* : v. οἶος III.

οἰό-ποκος, ον, (οἶς, πέκω) *born from a sheep*.

οἰοπολέω, f. ἦσω, *to roam or haunt alone*. From οἶο-πόλος, ον, (οἶος, πέλομαι) *being alone : lonely, solitary*. B. (οἶς, πολέω) *tending sheep*.

οἰόρ, Scyth. for ἀνήρ. Hence

οἰόρ-πατα, Scyth. word in Herodotus, = ἀνδροκτόνοι.

Οἶός, οἶη, οἶον, *alone, by oneself, lone, lonely* : it can often only be rendered by an Adv., *alone, only* : strengthd., εἰς οἶος, μία οἶη *one alone, one only* : also in dual, δύο οἶα, and in pl., δύο οἶους. 2. c. gen., τῶν οἶος *left alone by them ; οἶος θεῶν alone of all the gods ; οἶος Ἀτρεΐδων apart from the sons of Atreus*. II. *singular, peculiar of its kind, unique*, Lat. *unicus*.

οἶος, οἶα Ion. οἶη, οἶον, (ὅς) *such as, of such sort, manner or kind as . . .*, Lat. *qualis* ; relat. Pronoun, answering to ποῖος interrog. and indef., and to demonstr. τοῖος ; ὅσος οἶός τε, Lat. *qualis quantusque* : c. acc., οἶος ἀρετῆν *what a man for virtue* : often only to be rendered by an Adv., as, οἶος μέτεισι πόλεμόνδε *how he rushes into war*.

Οἶος in an independent sentence often expresses astonishment, being often strengthd. by δῆ, οἶον δῆ τὸν μῦθον *εἶπας what a word hast thou spoken!*—the neut. οἶον is often used as an Adv., οἶον δῆ νυ θεοὺς βροτοὶ αἰτιῶνται *how do men now find fault with gods!* II. implying a Comparison, the anteced. τοῖος or τοῖόςδε being often omitted ; οἶος ἀστὴρ εἰσι *like as a star wanders* ; and so as an exclam., οἶ ἄγορεύεις *what art thou saying!* οἶά μ' ἔοργας *what hast thou done to me!* 2. οἶος often introduces a reason for what has gone before, δῆ being sometimes added to express certainty ; οἶος δῆ, οἶον δῆ, *such as all know*.

3. if the Comparison is general, Homer uses οἶός τε, *in some such way as, οἶός τε πελώριος ἔρχεται Ἄρης some such one as Ares* ; so, οἶός τις *the sort of person*. 4. when a Comparison involves Time, οἶος ὅτε is used, *like as when*.

5. οἶος is used in many brief Att. expressions, as, οὐδὲν οἶον ἀκούειν αὐτοῦ τοῦ νόμου *there's nothing like, i. e. so good as, hearing the law itself* :—it adds force to the Superl., χαρίον οἶον ἡλεπώτατον, in full τοιοῦτον οἶον ἐστὶ χαρίον, *ground the most difficult possible*. III. οἶος c. inf. implies Fitness or Ability, οἶος ἔην τελέσαι ἔργον τε ἔπος τε *how able was he to make good both deed and word ; οἶος ἔην βουλευέμεν ἠδὲ μάχεσθαι how able was he to counsel and to fight* : in this sense οἶός τε is more usual, οἶός τε εἰμὶ ποιεῖν *I am such a man as to do it, i. e. I am able to do it* : in neut. sing. and pl., οἶον τέ ἐστι and οἶά τέ ἐστι, it is *possible*. 2. absol.

in neut., οἶόν τε ἐστὶ it is possible; οὐχ οἶόν τε ἐστὶ it is im-possible.

IV. οἶος is in Att. often repeated in the same clause, as, οἶ' ἔργα δράσας οἷα λαγχάνει κακά having done *what kind* of actions, *what kind* of sufferings he receives! οἶαν ἀνθ' οἶων θυμάτων χάριν *what* thanks, *for what* offerings!

V. as Adv. in neut. sing. οἶων, also in pl. οἷα, *how*; also with Adj. οἶον ἐρσῆεις *bow* fresh.

2. in Comparisons, as, *like* as, *just* as: οἶον ὅτε as *when*.

3. as, *like*, for instance. 4. about, *hard upon*, Lat. *quasi*, οἶον δέκα σταδίουσ about ten stades.

οἶός, οἶός, gen. of οἶς οἷς.

οἶο-φρων, ονος, ὁ, ἡ, (οἶος, φρήν) *single in one's* opinion: generally, *lonely*.

οἶο-χιτών, ανος, ὁ, ἡ, (οἶος, χιτών) *with nothing but a tunic on, lightly clad*.

οἶω, (οἶος) *to leave alone*: Pass. οἶόμαι, Ep. aor. I οἶώθην, *to be forsaken*.

\*Οἶΐς, ὁ and ἡ, gen. οἶος acc. οἶν; plur., nom. οἶες gen. οἶων, dat. οἶεσι Ep. οἶεσσι shortened οἶεσσι; acc. οἶας; contr. nom. and acc. pl. οἶς:—Att. nom. οἶς gen. οἶός, dat. οἶί, acc. οἶν: pl. nom. οἶες, gen. οἶων, dat. οἶσί, acc. οἶας; nom. and acc. pl. also οἶς. Lat. *OVIS*, a *sheep*, whether *ram* or *ewe*; though sometimes the gender is marked by a word added, as, οἶς ἀρνεῖός or ἀρσῆν a *ram*; οἶς θήλυσ a *ewe*.

οἶσατο, οἶσάμενος, Ep. aor. I med. of οἶομαι. [ἶ]

οἶσε -έτω, -ετε, fut. imperat. of φέρω.

οἶσέμεν, οἶσέμεναι, Ep. for οἶσειν, fut. inf. of φέρω.

οἶσεύμεν, Dor. for οἶσομεν, I pl. fut. of φέρω.

οἶσθα, *thou knowest*, 2 sing. of οἶδα.

οἶσθεις, aor. I pass. part. of οἶομαι.

οἶσθήσομαι, fut. pass. of φέρω.

οἶσσαι, fut. med., with pass. sense, of φέρω.

Οἶΐπιη, ἡ, *the grease in unwashed wool, greasy wool*.

οἶο-πώπη, ἡ, (οἶς, οἶς, πάτος) *the dirt on the hinder part of a sheep*.

οἶστέος, α, ον, verb. Adj. of φέρω, *to be borne*. 2. neut. οἶστέον *one must bear*.

οἶστυτήρ, ἦρος, ὁ, and οἶστυτήης, οὔ, ὁ, (οἶστυέω) a *bowman, an archer*.

οἶστυέω, f. σω, (οἶστός) *to shoot arrows*: aor. I part. οἶστυέσας.

II. trans. *to shoot with an arrow*.

οἶστο-δέγμων, ον, gen. ονος, (οἶστός, δέχομαι) *holding arrows*.

οἶστός, ἡ, ὄν, (οἶσω) *that must be borne, enduring*.

οἶστός Att. οἶστός, οὔ, ὁ, (οἶσω, fut. of φέρω) *an arrow*, Lat. *sagitta*.

οἶστράω or οἶστρέω: f. ἦσω: aor. I act. ὤστρησα inf. οἶστρήσαι:—Pass., aor. I ὤστρήθην inf. οἶστρηθῆναι: (οἶστρος):—properly of a gadfly, *to torment by stinging*: generally, *to sting* or *goad to madness*: Pass. *to be driven mad*. II. intr. *to go mad, run wild, rage*.

οἶστρ-ἡλάτος, ον, (οἶστρος, ἔλαύνω) *driven by the gadfly, driven mad*.

οἶστρημα, ατος, τό, (οἶστράω) *the smart of a gadfly's sting: a fit of madness, raving*.

οἶστρο-βολέω, f. ἦσω, (οἶστρος, βαλεῖν) *to strike with a sting*, esp. of love.

οἶστρο-δινήτος, ον, (οἶστρος, δινέω) *driven round and round by the gadfly: driven wild*.

οἶστρο-δόνητος, ον, and -δονος, ον, (οἶστρος, δονέω) *driven by the gadfly: driven wild*.

οἶστρο-πλήξ, ἦγος, ὁ, ἡ, (οἶστρος, πλήσσω) *stung by a gadfly, driven mad*.

Οἶΐστρος, ον, ὁ, *the gadfly, breeze*, Lat. *asilus*, an insect which infests cattle: in Poets of the fly that tormented Io.

II. metaph. a *sting, goad, anything that torments: the smart of pain, agony*. 2. any *vehement passion: madness, frenzy*.

οἶστρο-φόρος, ον, (οἶστρος, φέρω) *maddening*.

Οἶΐτ'Α, ἡ, a tree of the *osier* kind. Hence οἶσύνιος, η, ον, of *osier, made of wicker-work*.

οἶσύνπη, ἡ, = οἶσπη.

οἶσύνπηρός, ἄ, ὄν, (οἶσυνπος) *greasy, dirty*, esp. of *unwashed wool*, Lat. *lana succida*.

οἶσύνπος, ὁ, (οἶς) = οἶσπη, οἶσύνπη.

οἶσω Dor. οἶσῶ, fut. of φέρω, from Root \*οἶω; whence is formed Ep. imperat. οἶσε, inf. οἶσέμεν, οἶσειν.

Οἶΐτος, ον, ὁ, *fate, lot, doom*: in Homer *ill fate, doom, ruin, death*; κακὸν οἶτον ἀπόλλυσθαι *to die a sad death*.

Οἶτόσυρος, ὁ, *the Scyth. name of Apollo*.

οἶχέομαι, = οἶχομαι, q. v.

οἶχνέω, Ion. impf. οἶχνεσκον, = οἶχομαι, *to go, come*; of birds, *to fly*:—generally, *to walk, live*.

Οἶΐχομαι, Dep.: impf. ὤχόμεν: fut. οἶχίσομαι: pf. ὤχημαι Ion. οἶχημαι: also pf. med. ὤχωκα Ion. οἶχωκα: Ion. 3 sing. plpf. οἶχώκεε. The pres. οἶχέομαι Ion. οἶχεῦμαι also occurs:

I. of persons, *to be gone, to have gone, and so opp. to ἦκα to have come*: c. part., οἶχεται φεύγων *he has fled and gone*;

οἶχεται θανών *he is dead and gone*: c. acc. cognato, ὁδὸν οἶχεσθαι *to be gone on a journey*: c. acc. pers. *to have escaped from*.

2. for θνήσκω, *to be gone hence, to have departed, to be deceased*: Att. part. οἶχόμενος *the departed*.

3. pf. ὤχωκα, like ὄλωλα, *to be undone, ruined*. II. of things, as of darts, etc., *to rush, sweep along*.

2. of strength, *to be gone, lost, vanished*.

οἶω and ὄτω, used by Ep. Poets for οἶομαι.

\*οἶω, see φέρω.

οἶώθην, aor. I pass. of οἶω.

οἶωνίζομαι, Att. fut. οἶουμαι: Dep.: (οἶανίς):—*to take omens from the flight and screams of birds*, Lat. *augurium capere*.

II. *to look upon as an omen, augurium capere*, Lat. *augurari*.

οἶώνισμα, ατος, τό, (οἶωνίζομαι) *divination by the flight or cries of birds*, Lat. *augurium*.

οἶωνιστήριον, τό, (οἶωνίζομαι) *a place for watching the flight of birds*, Lat. *templum augurale*. II. *the omen or augury itself*.

οἰωνιστής, οὐ, ὁ, (οἰανίζομαι) *one who foretells from the flight and cries of birds, an augur, diviner.*

οἰωνο-θέτης, οὐ, ὁ, (οἰανός, τίθημι) *an interpreter of auguries, an augur.*

οἰωνό-θροος, οὐ, (οἰανός, θρός) *of the cry of birds.*

οἰωνο-κτόνος, οὐ, (οἰανός, κτείνω) *killing birds.*

οἰωνό-μαντις, εὐς, ὁ and ἡ, (οἰανός, μάντις) *an interpreter of the flight and cries of birds, an augur.*

οἰωνο-πόλος, οὐ, (οἰανός, πολέω) *observing the flight and cries of birds: as Subst., οἰωνοπόλος, ὁ, an augur.*

οἰανός, οὐ, ὁ, (οἶος) *a solitary bird, esp. a bird of prey, such as a vulture or eagle.*

II. *a bird of omen or augury, because the greater birds of prey were observed for the sake of omens; and so distinguished from the common birds, ὄρνιθες.*

III. *an omen, presage, Lat. auspicium or augurium; εἰς οἰανὸς ἀριστος, ἀμύνεσθαι περὶ πάτρης the one best omen is, to fight for one's country; οἰανοὶ ἀγαθοὶ good omens.*

οἰωνοσκοπέω, f. ἤσω, *to watch the flight or cries of birds, to take auguries, practise augury.* From

οἰωνο-σκόπος, οὐ, (οἰανός, σκοπέω) *watching birds, taking omens from their flight or cries: as Subst., οἰωνοσκόπος, ὁ, an augur, soothsayer.*

οἶως, Att. Adv. of οἶος, οἶος ἂν οἶως ἔχεις; *being such a man in what a state art thou!*

ὄκα ποῖτ. ὄκα, Dor. for ὅτε, *when.*

ὄΚΕ' ἌΛΩ, aor. I ἄκειλα, inf. ὀκέλαι, = κέλλω, *nautical term,*

I. *trans. of the sailors, to run a ship aground, run it on shore, strand it.* II. *intr. of the ship, to run aground.*

ὄκη, Ion. for ὅπη.

ὄκα ποῖτ. for ὄκα.

ὄκ-κᾶ or ὄκ κᾶ, for ὅτε κεν, like κακ κεφαλῆς for κατὰ κεφαλῆς.

ὄκλαδίας (sub. δίφρος), οὐ, ὁ, (ὀκλάω) *a seat with folding joints, a folding-chair, camp-stool.*

ὄΚΛΑ' ΖΩ, f. σω: aor. I ἄκλασα:—*to sink on one's knees, to crouch down, cower: generally, to bend, sink down: to sink from weariness, to sit down to rest.*

2. *to leave off through weariness, to flag, slacken, abate.* II. *c. acc. to let sink, to bend, lower.*

ὀκναῖός, α, οὐ, (ὄκνος) ποῖτ. for ὀκνηρός.

ὀκνεῖω, ποῖτ. for ὀκνέω.

ὀκνέω ποῖτ. ὀκνεῖω: impf. ὠκνειον: f. ἤσω: (ὄκνος):—*to shrink from doing, scruple or hesitate to do a thing.*

ὀκνηρός, ἄ, ὄν, (ὄκνος) *shrinking, hesitating, unready.*

II. *of things, grievous, troublesome.*

ὄΚΝΟΣ, ὁ, *a shrinking, hesitation, unreadiness: cowardice.*

ὀκόθεν, ὀκοῖος, ὀκόσος, ὀκότε, ὀκότερος, ὄκου, Ion. for ὀπόθεν, ὀποῖος, etc.

ὀκρίάω, (ὄκρις) *to make rough or jagged: metaph. in Pass. to be exasperated.*

ὀκρίοεις, εσσα, εν, (ὄκρις) *rugged, jagged, of unhewn stone.*

ὀκρίωντο, Ep. for ὀκρίωντο, 3 pl. impf. of ὀκρίάω.

ὄκρις, ἰος, ἡ, like ἄκρις, ἄκρα, *a jagged point, a crag.* II. *as Adj. ὄκρις, ἴδος, ὁ, ἡ, rugged, jagged.*

ὄκρυόεις, εσσα, εν, (κρυόεις, with ο euphon.) = κρυερός, *cold, chilling: fearful, dreadful, horrible.*

ὀκτά-βλωμος, οὐ, (ὀκτώ, βλωμός) *consisting of eight mouthfuls; ὀκτάβλωμος ἄρτος a kind of loaf which was scored in eight equal parts.*

ὀκτᾶ-δάκτυλος, οὐ, (ὀκτώ, δάκτυλος) *eight-fingered.*

ὀκτᾶ-ἡμέρος, οὐ, (ὀκτώ, ἡμέρα) *for eight days: on the eighth day.*

ὀκτάκις, Adv. (ὀκτώ) *eight times.* [ᾶ]

ὀκτάκισ-μύριοι, αἰ, α, *eighty thousand.*

ὀκτάκισ-χιλίοι, αἰ, α, *eight thousand: it is also used in sing., ἵππος ὀκτακισχιλίη = ὀκτακισχιλίοι ἵππεῖς, '8000 horse.'*

ὀκτά-κνημος, οὐ, (ὀκτώ, κνήμη) *with eight spokes.*

ὀκτᾶκόσιοι, αἰ, α, (ὀκτώ) *eight hundred.*

ὀκτᾶ-μηνος, οὐ, (ὀκτώ, μῆν) *eight months old, in the eighth month.* [ᾶ]

ὀκτά-πεδος, οὐ, Dor. for ὀκτάπους.

ὀκταπλάσιος, α, οὐ, and ὀκταπλάσιων, οὐ, gen. ονος, (ὀκτώ) *eightfold, Lat. octuplus.*

ὀκτᾶ-πόδης, οὐ, ὁ, (ὀκτώ, πούς) *eight feet long.*

ὀκτά-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ὀκτώ, ποῖς) *eight-footed.* II. *eight feet long.*

ὀκτάρ-ριξος, οὐ, (ὀκτώ, ρίξ) *with eight roots: of a stag's horns, with eight points or tynes.*

ὀκτάρ-ρῦμος, οὐ, (ὀκτώ, ρῦμός) *drawn by eight pairs.*

ὀκτά-τονος, οὐ, (ὀκτώ, τείνω) *eight-stretched; ἔλικες ὀκτάτονοι the eight arms which the cuttle-fish stretches out to catch its prey.*

ὄΚΤΩ, οἰ, αἰ, τά, indecl. *eight, Lat. OCTO.*

ὀκτω-δάκτυλος, οὐ, *with eight fingers.*

ὀκτω-καί-δεκα, οἰ, αἰ, τά, indecl. *eighteen.*

ὀκτωκαιδέκα-δραχμος, οὐ, (ὀκτωκαιδεκα, δραχμή) *weighing or worth eighteen drachmae.*

ὀκτωκαιδέκατος, η, οὐ, *the eighteenth: ὀκτωκαιδεκάτη (sub. ἡμέρα), the eighteenth day.*

ὀκτωκαιδεκ-έτης, οὐ, ὁ, (ὀκτωκαιδεκα, ἔτος) *eighteen years old:—fem. ὀκτωκαιδεκ-έτις, ἴδος.*

ὀκχέω, ποῖτ. form of ὀχέω, *to bear, convey, carry.*

ὀκχος, ὁ, ποῖτ. form of ὄχος, *a chariot.*

ὄκως, Ion. for ὅπως.

ὄκαχα, old pf. of ἔχω, whence the compd. dual *συννοχωκότε.*

ὄλβίζω, f. ἴσω Att. ἰῶ: aor. I ὤλβισα:—Pass., aor. I ὤλβισθην: pf. ὤλβισμαι: (ὄλβος):—*to make happy: to deem or pronounce happy, like μακαρίζω and εὐδαιμονίζω.*

ὄλβιο-δαίμων, ονος, ὁ and ἡ, (ὄλβιος, δαίμων) *of blessed lot or fortune.*

ὄλβιό-δωρος, οὐ, (ὄλβιος, δῶρον) *bestowing b's's, bounteous.*

ὄλβιο-δώτης or -δότης, οὐ, ὁ, fem. -δῶτις, ἴδος, (ὄλβιος, δίδωμι) *bestower of bliss.*

ὄλβιο-εργός, ὄν, (ὄλβιος, ἔργον) *making happy.*

ὄλβιό-μοῖρος, οὐ, (ὄλβιος, μοῖρα) *of happy fate.*

ὄλβιος, *ον, οτ α, ον*, (ὄλβος) *happy, blest*, esp. with worldly goods, *prosperous, wealthy, rich*, Lat. *beatus*: generally, *happy, blessed*: Homer only uses neut. pl., as ὄλβια δούναι to bestow *rich gifts*; δῶρα ὄλβια ποιεῖν to make gifts *blessed*: so in Adv. ὄλβια ζῶειν to live *happily*. Irreg. Sup. ὄλβιστος, *η, ον*, formed directly from ὄλβος, as αἰσχιστος, κέρδιστος from αἰσχος, κέρδος: the reg. Sup. ὄλβιώτατος also occurs. Adv. -ίως.

ὄλβιό-φρων, *ονος, ὁ, ἡ*, (ὄλβιος, φρήν) *leaning towards the rich*.

ὄλβιστος, *η, ον*, irreg. Sup. of ὄλβιος.

ὄλβιως, Adv. of ὄλβιος, *happily, blissfully*.

ὄλβο-δοτήρ, *ἦρος, ὁ*, and ὄλβο-δότης, *ου, ὁ*, fem.

ὄλβο-δότερα, (ὄλβος, δίδωμι) *giver of bliss or prosperity*.

ὈΛΒΟΣ, *ου, ὁ*, *happiness, bliss, wealth*.

ὄλβο-φόρος, *ον*, (ὄλβος, φέρω) *bringing bliss*.

ὄλέεσθαι, Ion. for ὀλείεσθαι, fut. med. inf. of ὄλλυμι.

ὄλέεσκε, Ion. 3 sing. aor. 2 of ὄλλυμι.

ὄλέθριος, *ον, ὁ α, ον*, (ὄλεθρος) *destructive, deadly*; ὀλέθριον ἦμαρ the day of destruction: c. gen., γάμοι ὀλέθριοι φίλων a marriage *destructive to one's friends*. II. pass. *lost, undone*.

ὄλεθρος, ὁ, (ὄλλυμι) *ruin, destruction, undoing*; οὐκ εἰς ὄλεθρον (sc. ἐρρήσεις); wilt thou not go to *perdition*? i. e. *ruin* seize thee, answering to Comic phrase οὐκ ἐς κόρακας; II. like Lat. *perniciēs*, *that which causes destruction, a bane, plague, pest*.

ὄλεῖ, ὀλεῖται, 2 and 3 sing. fut. of ὄλλυμι.

ὀλέκρανον, τό, = ὠλέκρανον.

ὈΛΕΚΩ, only used in pres. and impf. ὄλεκον (without augm.), collat. form of ὄλλυμι:—to *ruin, destroy, kill*:—Pass. to *perish, die*.

ὀλέσαι, ὀλέσας, aor. I inf. and part. of ὄλλυμι.

ὀλέσειε, 3 sing. aor. I opt. of ὄλλυμι.

ὀλεσ-ήνωρ, *ορος, ὁ, ἡ*, (ὄλλυμι, ἀνήρ) *man-destroying*.

ὀλέσθαι, aor. 2 inf. med. of ὄλλυμι.

ὀλεσί-θηρ, *ἦρος, ὁ, ἡ*, (ὄλλυμι, θήρ) *destroying wild beasts*.

ὀλεσίμ-βροτος, *ον*, (ὄλλυμι, βροτός) *man-destroying*.

ὀλεσι-τύραννος, *ον*, ποῦτ. ὀλεσισιτ-, (ὄλλυμι, τύραννος) *destroying tyrants*.

ὀλέσκω, collat. form of ὄλλυμι.

ὀλέσαι, ὀλέσας, Ep. for ὀλέσαι, ὀλέσας.

ὀλεσε, Ep. for ὠλεσε, 3 sing. aor. I of ὄλλυμι.

ὀλέσειε, Ep. for ὠλεσειε, 3 sing. fut. of ὄλλυμι.

ὀλέσω, fut. of ὄλλυμι.

ὀλέτειρα, ἡ, fem. of ὀλετήρ, a *murderess*.

ὀλετήρ, *ἦρος, ὁ*, (ὄλλυμι) a *destroyer, murderer*.

ὀλέτης, *ιδος, ἡ*, = ὀλέτειρα.

ὀληται, ὀληται, 2 and 3 sing. aor. 2 subj. med. of ὄλλυμι.

ὀλιγάκις, Adv. (ὀλίγος) *but few times, seldom*. [ᾶ]

ὀλιγ-άμπελος, *ον*, (ὀλίγος, ἄμπελος) *scant of vines*.

ὀλιγανδρέω, (ὀλιγανδρος) *to be scant of men*. Hence

ὀλιγανδρία, ἡ, *fewness of men*.

ὀλιγ-ανδρος, *ον*, (ὀλίγος, ἀνήρ) *scant of men*.

ὀλιγανθρωπία, ἡ, *scantiness of people*. From ὀλιγ-άνθρωπος, *ον*, (ὀλίγος, ἄνθρωπος) *scant of people*. ὀλιγ-αρχέομαι, Pass. (ὀλίγοι, ἀρχω) *to be governed by a few, be subject to an oligarchy*. Hence ὀλιγαρχία, ἡ, an *oligarchy, government by a few families or persons*. Hence ὀλιγαρχικός, ἡ, ὄν, *oligarchical: inclined to oligarchy*.

ὀλιγ-αῦλαξ, ἄκος, ὁ, ἡ, (ὀλίγος, αῦλαξ) *having few furrows, having but little land for ploughing*.

ὀλιγᾶχόθεν, Adv. (ὀλίγος) *from few parts or places*; c. gen., ὀλιγαχόθεν τῆς Ἀσίας *from few parts of Asia*.

ὀλιγηπελέων, *εουσα*, (participial form, as if from a pres. ὀλιγηπελέω), *having little power, powerless*.

From

ὀλιγη-πελής, *ές*, (ὀλίγος, πέλομαι) *powerless*. Hence

ὀλιγηπελία Ion. -ίη, ἡ, *feebleness*.

ὀλιγήριος, *ον*, = ὀλίγος, *small, little*.

ὀλιγ-ηροσίη, ἡ, (ὀλίγος, ἄροσις) *want of arable land*.

ὀλιγ-σιτύπος, *ον*, (ὀλίγος, σίτυα) *with a small corn-bin: with little corn*.

ὀλιγιστος, *η, ον*, irreg. Sup. of ὀλίγος, *least*.

ὀλιγογονία, ἡ, *scantiness of produce, barrenness*.

From

ὀλιγό-γονος, *ον*, (ὀλίγος, \*γένω) *producing little, unfruitful, barren*.

ὀλιγοδρανέω, *εουσα*, participial form, as if from a pres. ὀλιγοδρανέω, *able to do little, feeble, powerless*.

From

ὀλιγο-δρανής, *ές*, (ὀλίγος, δραίνω) *of little strength, powerless*. Hence

ὀλιγοδρανία, ἡ, *feebleness*.

ὀλιγο-έτης, *ές*, (ὀλίγος, ἔτος) *of few years*. Hence

ὀλιγοετία, ἡ, *fewness of years, youthfulness*.

ὀλιγό-ξύλος, *ον*, (ὀλίγος, ξύλον) *with little wood*.

ὀλιγό-πιστος, *ον*, (ὀλίγος, πίστις) *of little faith*.

ὈΛΙΓΟΣ, *η, ον*, of Number or Quantity, *few, little*, opp. to πολὺς.—The governing body in Oligarchies was called οἱ ὀλίγοι, *the Few*, opp. to τὸ πλῆθος or οἱ πολλοί (*the Many, the People*). 2. c. inf. *too few to do a thing*. II. of Size, *small, little*, opp. to μέγας: the neut. ὀλίγον as Adv., *little, a little, in a small degree*: so also dat. ὀλίγῳ. III. special phrases: ὀλίγου δεῖ there wants *but little*, i. e. *almost*; c. inf., ὀλίγου ἐδέησε καταλαβεῖν it wanted *but little to overtake, all but overtook*: hence ὀλίγου alone (δεῖ being omitted), *within a little, all but, nearly, almost*. 2. δι' ὀλίγου *at a short distance*; or of Time, *after a short space, shortly after*:—but δι' ὀλίγων *in few words*. 3. ἐν ὀλίγῳ *in a small compass*; and of Time, *in short, briefly*: also, like ὀλίγον, *almost*. 4. ἐς ὀλίγον, = παρ' ὀλίγον.

5. κατ' ὀλίγον *by little and little*: but the Adj. is often put in the gender and number of its Subst., as, οὗτοι κατ' ὀλίγους γιγνόμενοι ἐμάχοντο these fought forming themselves into *small parties*. 6. παρ' ὀλίγον *within a little, all but, almost*. IV. Degrees of Comparison:—μείων, *ον*, gen. *ονος*, as also ἐλάσσων,

R 2

is used for the Comp. 2. Sup. ὀλίγιστος, η, ον :

ὀλιγίστου, genit. used Adv. (see ὀλίγος III) *very nearly*.

ὀλιγοστική, ἡ, *the consisting of few lines*. From ὀλίγος-στίχος, ον, (ὀλίγος, στίχος) *consisting of few lines or verses*.

ὀλιγοστός, ἡ, ὄν, (ὀλίγος) *one out of a few*, opp. to πολλοστός.

ὀλιγότης, ητος, ἡ, (ὀλίγος) *fewness, smallness*.

ὀλιγοτροφέω, *to give little nourishment*. From ὀλιγο-τρόφος, ον, (ὀλίγος, τρέφω) *giving little nourishment*.

ὀλιγο-φιλία, ἡ, (ὀλίγος, φίλος) *fewness of friends*.

ὀλιγο-χρόνιος, ον, also α, ον, (ὀλίγος, χρόνος) *lasting but little time, of short duration*.

ὀλιγοψυχέω (ὀλιγόψυχος), *to be faint-hearted*. Hence

ὀλιγοψυχία, ἡ, *faint-heartedness*.

ὀλιγο-ψύχος, ον, (ὀλίγος, ψυχή) *faint-hearted*.

ὀλιγ-ῶλαξ, ἄκος, ὁ, ἡ, = ὀλιγαῦλαξ.

ὀλιγῶρεω, ἡ, ἦσα, (ὀλίγωρος) *to regard lightly*, make small account of, c. gen. Hence

ὀλιγῶρία, ἡ, *a regarding lightly, slighting, contempt*.

ὀλιγ-ῶρος, ον, (ὀλίγος, ῶρα) *little caring, lightly regarding, slighting, despising: contemptuous*. Hence

ὀλιγῶρως, Adv. *carelessly*; ὀλιγῶρως ἔχειν or διακεῖσθαι *to be careless, heedless*. [Ὶ]

ὀλίγως, Adv. of ὀλίγος, *a little*.

ὀλισθάνω and later -αίνω: fut. ὀλισθήσω: aor. I ὤλισθησα: pf. ὤλισθηκα: aor. 2 ὤλισθον, part. ὀλισθών, inf. ὀλισθεῖν: (ὀλισθος):—*to slip, slide, fall suddenly*; νηὸς ὀλισθών *having slipped from the ship*.

ὀλισθε, Ep. for ὤλισθε, 3 sing. aor. 2 of ὀλισθάνω.

ὀλισθεῖν, aor. 2 inf. of ὀλισθάνω.

ὀλισθήεις, εσσα, εν, = ὀλισθηρός.

ὀλισθημά, ματος, τό, (ὀλισθεῖν) *a slip, fall*.

ὀλισθηρός, ἄ, ὄν, (ὀλισθεῖν) *slippery, sliding*.

ὀλισθο-γνώμωνος, (ὀλισθεῖν, γνώμη), *to make a slip or error in judgment*.

\*ΟΛΙΣΘΟΣ, ὁ, *slipperiness: a slip*.

ὀλκάς, ἄδος, ἡ, (ἔλκω, ὀλκή) *a ship which is towed, a ship of burthen, merchantman, trading vessel*.

ὀλκή, ἡ, (ἔλκω) *a drawing, trailing, dragging*. II. *a being drawn towards a thing, attraction*.

ὀλκός, ἡ, ὄν, (ἔλκω) *attractive*.

ὀλκός, οὔ, ὁ, (ἔλκω) *as an Instrument, that which draws or hauls; ὀλκοὶ machines for hauling ships on land*. 2. *a strap or trace for drawing*. II.

*a track made by drawing, a furrow, track*, Lat. sulcus: *the trail of a serpent*. III. periphr., ὀλκοὶ δάφνης *drawings of laurel*, i. e. laurel-boughs drawn along.

\*ΟΛΛΥΜΙ and ὀλλύω: impf. ὤλλυν: f. ὀλέσω Ep. ὀλέσω Ion. ὀλέω Att. ὀλώ: aor. I ὤλεσα Ep. ὤλεσσα, ὀλεσσα: pf. ὀλώλεκα:—Med. ὀλλῦμαι, Ion. fut. ὀλέομαι Att. ὀλοῦμαι: aor. 2 ὤλόμην: pf. 2 ὄλωλα: plqpf. ὤλώλειν:—οὐλόμενος, properly aor. 2 part. med. for ὀλόμενος, became a mere Adj., v. sub voce.

I. Act. *to destroy, make an end of, to*

*kill*. 2. *to lose*.—The Act. corresponds in its two senses to Lat. *perdere*.

II. Med. *to perish, come to an end, die*: ὀλοιο, ὄλοιτο, ὀλοισθε, etc., *may 'st thou, may be, may ye perish!—to be undone, ruined*. 2. so pf. 2 ὄλωλα, *I am undone, ruined*: οἱ ὄλωλότες *the dead*.

ὄλλύς, ὄσα, ἴν, pres. part. of ὄλλυμι.

ὄλμος, ὁ, (εἶλω, Lat. volvo) *a round smooth stone, a roller*. 2. *a mortar*. 3. *a kneading-trough*.

ὄλόεις, εσσα, εν, = ὄλοός, *destructive*.

ὄλοθρευτής, οὔ, ὁ, (ὄλοθρεύω) *a destroyer*.

ὄλοθρεύω, f. εἴσω, (ὄλεθρος) *to destroy*.

ὄλοῖος, ον, poet. for sq., like ὁμοῖος for ὅμοιος.

ὄλοῖός, ὄν, poet. for ὄλοός, *destructive*.

ὄλοῖ-τροχος or ὄλοῖ-τροχος, ὁ, Ep. ὄλοῖ-τροχος, (prob. from εἶλω volvo, τρόχος) *a rolling stone, a round stone*, such as the besieged rolled down on the enemy: also as Adj. *round, globular*.

ὄλοκαυτέω, f. ἦσα, *to bring a burnt-offering*. From

ὄλό-καυτος, ον, (ὄλος, καίω) *burnt whole*: as Subst., ὄλοκαυτον, τό, *a burnt-offering*. Hence

ὄλοκαυτός, f. ὤσω, *to burn whole: to make a burnt-offering*. Hence

ὄλοκαύτωμα, ατος, τό, *a whole burnt-offering*.

ὄλοκληρία, ἡ, *soundness in all parts*. From ὄλό-κληρος, ον, (ὄλος, κληρός) *complete in all parts, entire, sound, perfect*, Lat. integer.

ὄλολύγῃ, ἡ, (ὄλολύζω) *any loud crying, esp. of women*, Lat. ululatus: usually *a cry of joy*; but also of lamentation.

ὄλόλυγμα, ατος, τό, (ὄλολύζω) *a loud cry, usually of joy*.

ὄλολυγμός, οὔ, ὁ, (ὄλολύζω) *a loud crying, usually in honour of the gods, expressive of joy*.

ὄλολύγῶν, ὄνος, ἡ, *an animal, named from its note, the tree-frog*. From

ὄλολύζω, f. -ύζομαι: aor. ὠλόλυξα:—*to cry aloud to the gods, usually of female voices*, Lat. ululare. II. *to utter a loud cry, usually in sign of joy*. (Formed from the sound.)

ὄλόμην, ὄλοντο, Ep. for ὄλ-, aor. 2 med. of ὄλλυμι.

ὄλοῖ-τροχος, ὁ, poet. form of ὄλοῖτροχος.

ὄλοός poet. ὄλοῖός, ὄλοῖος, ἡ, ον, (ὄλλυμι) *destructive, destroying, hurtful, deadly; ὄλοά φρονεῖν to design ill*:—Comp. and Sup. ὄλωπτερος, ὄλωπτατος. II. pass. *destroyed, lost, undone*, Lat. perditus.

ὄλοό-φρων, ὄνος, ὁ and ἡ, (ὄλοός, φρήν) *meaning mischievous, baleful*. II. *crafty, sagacious*.

ὄλόπτω, f. ψω, *to pull, pluck out: to strip off*. (Akin to λοπός, λέπω.)

\*ΟΛΟΣ Ep. οὔλος, ἡ, ον, *whole, entire, complete*, Lat. solus, solidus; τὰ ὅλα *one's all*. 2. *entire, utter*; ὄλον ἀμάρτημα *an utter blunder*: in neut., as Adv., ὄλον and τὸ ὄλον *altogether*. II. *whole, i. e. safe and sound*, Lat. integer.

ὄλο-σφύρητος Dor. -σφύρατος, ον, (ὄλος, σφύρα) *battered all through, made of solid metal, opp to cast*.

ὄλο-σχερής, ἔς, (ὄλος, σκερός) *whole, entire, sound, complete*, Lat. *integer*. 2. *relating to the whole, important, considerable*. II. Adv. -ρῶς, *completely, entirely*.

ὄλο-τελής, ἔς, (ὄλος, τέλος) *quite complete, perfect*.  
ὄλοῦμαι, fut. med. of ἄλλυμι.

ὄλο-φυγδών, ὄνος, ἦ, (ὄλος, φύω) *a large pimple, pustule*.

ὄλοφυνός, ἦ, ὄν, (ὄλοφύρομαι) *lamenting, wailing*:—neut. pl. ὄλοφυνά, as Adv., *miserably*.

ὄλοφυρμός, ὄν, ὄ, *a lamenting, lamentation*. From ὄλοφύρομαι, aor. I ὄλοφύραμην, Ep. 2 and 3 sing. ὄλοφύραο, ὄλοφύρατο: aor. I part. pass. ὄλοφυνθεῖς, in same sense. I. intr. *to lament, wail, moan, weep*. 2. *to lament or mourn for others, to feel pity*: c. gen. *to have pity upon*. 3. *to beg with tears and lamentations*. II. c. acc. *to lament over, bewail, weep for, mourn*. 2. *to pity*. Hence

ὄλόφυρσις, ἦ, *lamentation*.

ὄλοφώιος, ὄν, lengthd. for ὄλοός, ὄλωίός, *destructive, deadly*; ὄλοφῶνα εἰδῶς versed in *pernicious arts*.

\*ὄλιπῆ, ἦ, *a leathern oil-flask, used in the palaestra*.

\*ὄλιπῆς, ἴος and ἴδος, ἦ, = ἔλιπῆ.

ὄλυμπία, ἦ, *Olympia*, a district of Elis round the city of Pisa, where the Olympic games were held: properly fem. of ὄλύμπιος (sub. γῆ or χώρα).

ὄλυμπια, τὰ, *the Olympic games*, established by Hercules and renewed by Iphitus, held at intervals of four years in honour of *Olympian Zeus* by the Greeks assembled at *Olympia* in Elis; ὄλυμπια νικᾶν *to conquer at the Olympic games*: also, ὄλυμπια ἀνελεῖσθαι or ἀναιρηκεῖναι *to have carried off the prize at the Olympic games*.

ὄλυμπιάζε, Adv. (ὄλυμπία, ἦ) *to Olympia*.

ὄλυμπιάθεν, Adv. (ὄλυμπία, ἦ) *from Olympia*.

ὄλυμπιάς, ἄδος, ἦ, pecul. fem. of ὄλύμπιος, *Olympian*, epith. of the Muses: generally, *a dweller on Olympus, a goddess*. 2. ὄλυμπιάς ἐλαία *the olive-crown of the Olympic games*. II. as Subst., I. *the Olympic games*. 2. *a victory at Olympia* (sub. νίκη); ὄλυμπιάδα ἀναιρεῖσθαι, νικᾶν *to gain a victory in the Olympic games*. 3. *an Olympiad*, i. e. the space of four years between the celebrations of the Olympic games: the first Olympiad begins 776 B. C.

ὄλυμπιάσι, Adv. (ὄλυμπία, ἦ) *at Olympia*: cf. θύρασι.

ὄλυμπιάσι [ᾱ], dat. pl. of ὄλυμπιάς.

ὄλυμπιεῖον or ὄλυμπιεῖον, τό, (ὄλύμπιος) *the temple of Olympian Zeus*.

ὄλυμπικός, ἦ, ὄν, (ὄλυμπος) *Olympic*; ὄλυμπικός ἀγών *the Olympic games*.

ὄλυμπιο-νίκης, ὄν, ὄ, (ὄλύμπια, νικάω) *a conqueror in the Olympic games*. [νί]

ὄλυμπιό-νικος, ὄν, (ὄλύμπια, νικάω) *conquering in the Olympic games*.

ὄλύμπιος, ὄν, (ὄλυμπος) *Olympian, dwelling on Olympus*, epith. of the gods above, esp. of Jove, who

is called also simply ὄλύμπιος; ὄλύμπια δώματα *the mansions of Olympus*.

\*ὄλυμπόνδε Ep. Οὐλ-, Adv. *to or towards Olympus*.

\*ὄλυμπος Ep. and Ion. Οὐλυμπος, ὄ, *Olympus*, a high wall on the Macedonian frontier of Thessaly. It was believed to be the abode of the gods, and that the approach was guarded by a thick cloud.

\*ὄλῆγνος, ὄ, ἄ, *a fig which grows during the winter, but seldom ripens*: *an untimely fig*, Lat. *grossus*.

\*ὄλῆγπα, ἦ, mostly in pl., *a kind of grain, spelt*, mentioned as food for horses along with barley (κρί); used in Egypt for *making bread*.

ὄλωίος, collat. form of ὄλοός, ὄλωίός.

ὄλωλα, pf. med. of ἄλλυμι.

ὄλώλεκα, pf. of ἄλλυμι.

ὄλως, Adv. of ὄλος, *wholly, altogether, on the whole*: *in short*, Lat. *tenique*: οὐχ ὄλως *not at all*, Lat. *omnino non*.

ὄμα, Adv. Dor. for ὄμη.

ὄμαῖδew, f. ἦσω, (ὄμαδος) *to make a noise or din*.

ὄμαῖδος, ὄ, (ὄμός) *a noise, din, made by many voices together*. II. *a tumultuous crowd, throng*. III. *the din of battle, the battle-throng*.

ὄμαίμιος, ὄν, *related by blood, kindred*. From

ὄμ-αιμιος, ὄν, (ὄμός, αἷμα) *of the same blood, related by blood, akin*, Lat. *consanguineus*: as Subst., ὄμαιμιος, ὄ, ἦ, *a brother or sister*. Hence

ὄμαιμιόσῆνη, ἦ, *relationship by blood*.

ὄμ-αίμων, ὄν, gen. ὄνος, = ὄμαιμιος:—Comp. ὄμαιμιονέστερος, *more nearly akin*.

ὄμαίχμια, ἦ, *a fighting together: a defensive alliance, league*. From

ὄμ-αίχμιος, ὄν, (ὄμός, αἰχμή) *fighting together*: as Subst., ὄμαιχμιος, ὄ, *an ally*.

ὄμαῖλῆς, ἔς, (ὄμαλός) *even, level*: τὰ ὄμαλῆ *level ground*.

ὄμαῖλίξω, f. ἔσω, (ὄμαλός) *to make even or level, to level*: *to equalise*.

ὄμαῖλός, ἦ, ὄν, (ὄμός) *even, level*; τὸ ὄμαλόν *level ground*. 2. *of equal, like degree*; ὄμαλός γάμος *marriage with one of like degree*. 3. *metaph.*

*middling, average, ordinary*. Hence

ὄμαλότης, ἦτος, ἦ, *evenness, equality*.

ὄμαλῶς (ὄμαλός), Adv. *evenly*; ὄμαλῶς βαίνειν *to march in even line*.

ὄμ-αρτέω: impf. ὄμαρτουν Ion. —ενν: f. ὄμαρτήσω: aor. I ὄμαρτησα: (ὄμοῦ, ἀρτάω):—*to meet*; I. *in hostile sense, to meet in fight*:—Med. *to attack in fight*.

2. *to walk together*, esp. in part., βῆσαν ὄμαρτήσαντες *they walked in company: to keep pace, equal in speed*: c. dat. *to walk beside, accompany*. 3. *to pursue*.

ὄμαρτή or ὄμαρτή, Adv. *together, jointly*, another form of ἀμαρτή, ἀμαρτή.

ὄμαρτη, Dor. for ὄμαρτει, 3 sing. impf. of ὄμαρτέω.

ὄμαρτήσαντο, Ep. for ὄμ-, 3 pl. aor. I med. of ὄμαρτέω.

ὄμαρτήσιεν, 3 sing. Ep. aor. I opt. of ὄμαρτέω.

ὁμαρτήτην, Ep. for ὤμ-, 3 dual impf. of ὁμαρτέω.  
 ὁμ-ασπισ, ἰδος, ὁ, ἡ, (ὀμοῦ, ἀσπίς) allied in arms :  
 as Subst., ὀμασπισ, ὁ, a comrade, fellow-soldier.  
 ὁμ-αῦλαξ, ἄκος, ὁ, ἡ, (ὀμοῦ, αῦλαξ) with adjoining  
 furrows or lands.

ὁμαυλία, ἡ, a dwelling together, union. From  
 ὁμ-αυλος, ὄν, (ὀμοῦ, αὐλή) living together : hence,  
 neighbouring.

ὁμ-αυλος, ὄν, (ὀμοῦ, αὐλός) playing together on the  
 flute, harmonious, blending, in unison.

ὁμβρέω, f. ἦσω, (ὀμβρος) to rain. II. trans. to  
 rain or shower down upon : to bedew, wet.

ὁμβρηρός, ἄ, ὄν, (ὀμβρος) rainy, watery.  
 ὁμβριμος, ὄν, = ὀβριμος.

ὀμβριος, ὄν, also α, ὄν, (ὀμβρος) rainy : of or be-  
 longing to rain, Lat. pluvialis ; ὕδωρ ὀμβριον rain-  
 water.

ὀμβρο-δόκος, ὄν, (ὀμβρος, δέχομαι) holding or re-  
 ceiving rain.

ὀμβρο-κτύπος, ὄν, (ὀμβρος, κτύπέω) striking with  
 rain.

\*OMBROS, ὁ, Lat. IMBER, a storm of rain, a  
 thunder-shower, rain. 2. generally water. II.

metaph. a storm or shower of tears, darts, etc.  
 ὀμβρο-φόρος, ὄν, (ὀμβρος, φέρω) rain-bringing.

ὀμέται, 3 sing. fut. of ὀμνυμι.

ὀμ-έστιος, ὄν, (ὀμοῦ, ἔστια) sharing the same hearth.

ὀμ-ευνέτης, ὄν, ὁ, fem. ὀμευνέτις, ἰδος, = ὀμευνος.  
 ὀμ-ευνος, ὄν, (ὀμοῦ, εὐνή) sleeping together : as Subst.,

ὀμ-ευνος, ὁ, ἡ, a bedfellow, consort.

ὀμ-έψιος, ὁ, ἡ, (ὀμοῦ, ἐψία) a playmate.

ὀμη or ὀμη, Adv. (ὀμός) poet. for ὀμοῦ.

ὀμ-ηγερός, ἔς, (ὀμός, ἀγείρω) assembled together.

ὀμηγῦρίζομαι, f. ἴσομαι, Dep. to assemble, call to-  
 gether. From

ὀμ-ηγῦρις Dor. ὀμάγ-, ἰος, ἡ, (ὀμός, ἄγυρις) an as-  
 sembly, meeting : a throng, company.

ὀμηλικία Ion. -ἴη, ἡ, (ὀμηλιξ) equality of age :—  
 as Collective Subst. those of the same age, one's friends,  
 playmates, comrades. II. of a single person, =  
 ὀμηλιξ.

ὀμ-ηλιξ, ἴκος, ὁ, ἡ, (ὀμοῦ, ἡλιξ) of the same age, esp.  
 of young persons : as Subst. an equal in age, comrade,  
 playmate. II. of like stature.

ὀμηρεία, ἡ, (ὀμηρέω) a giving hostages or securities :  
 a security, pledge.

ὀμηρείος, α, ὄν, ("ὀμηρος) of Homer, Homeric.

ὀμηρεῦσαι, Ion. for ὀμηροῦσαι, part. fem. pl. of  
 ὀμηρέω.

ὀμηρεύω, f. σω, (ὀμηρος) to be a hostage, serve as a  
 pledge or hostage. II. trans. to give as a hostage,  
 pledge or security.

ὀμηρέω, f. ἦσω, (ὀμηρος) to meet. 2. metaph. to  
 accord, agree.

ὀμηρίδης, ὄν, ὁ, mostly in plur. ὀμηρίδαι, οἱ, the  
 Homerids, a family of poets in Chios, who pretended  
 to trace their descent from Homer, and recited his  
 poems : generally, the admirers of Homer.

ὀμ-ηρος, ὄν, (ὀμοῦ, ἀραρεῖν) joined together, united,  
 wedded.

II. as Subst., ὀμηρος, ὁ, a pledge to  
 preserve peace, a surety, security, hostage.

ὀμιλαδόν, Adv. (ὀμιλος) in groups, bands, Lat. tur-  
 matim : in crowds.

ὀμιλέω, f. ἦσω : aor. I ὀμίλησα : (ὀμιλος) :—to be  
 together or in company with ; μετ' Ἀχαιοῖς ὀμιλεῖν  
 to associate with the Achaeans ; ἐνὶ πρωτοῖσιν ὀμι-  
 λεῖν to be in company among the foremost ; περὶ νε-  
 κρὸν ὀμιλεῖν to throng about the corpse. 2. absol.  
 to come or live together. II. in hostile sense, to  
 meet in battle, encounter : absol. to meet one an-  
 other. III. of social intercourse, to hold converse :  
 to live familiarly with, associate with : to have deal-  
 ings with. 2. absol. to be friends. IV. of  
 pursuits or business, to be conversant with, engaged  
 in, attend to. 2. of things, to be present to one, to be  
 at hand. V. of a place, to come into, be in : to  
 haunt, frequent a spot.

ὀμιληδόν, Adv. = ὀμιλαδόν.

ὀμιλήσειν, fut. inf. of ὀμιλέω.

ὀμιλητής, οὔ, ὁ, (ὀμιλέω) a scholar, hearer.

ὀμιλητός, ἡ, ὄν, (ὀμιλέω) to be conversed with ; οὐχ  
 ὀμιλητός unapproachable, savage.

ὀμιλία, ἡ, (ὀμιλος) a being or living together, inter-  
 course, converse, dealings with another ; ἡ ἐμὴ ὀμιλία  
 converse with me ; ὀμιλία χθονός intercourse with a  
 country. 2. instruction. II. a meeting, as-  
 sembly ; ναὸς ὀμιλία ship-mates.

ὀμ-ἴλος, ὁ, (ὀμοῦ, ἴλη) an assembled crowd, a throng  
 of people, mob, multitude. II. the throng of battle,  
 tumult.

ὀμιχέω, f. ἦσω, = ὀμίχω.

\*ΟΜΙΧΛΗ Ion. ὀμίχλη Dor. ὀμίχλα, ἡ, misty air,  
 a mist, fog. II. also smoke, steam. Hence

ὀμιχλήεις Ion. ὀμιχλ-, εσσα, εν, misty.

\*ΟΜΙΧΩ, to make water, Lat. MINGO. [7]

ὀμμα, ατος, τό, (ὀμμαί, pf. pass. of ὀράω) the eye ;  
 ὀμματι λοξῶ ἰδεῖν to look with eye askance at ; opp.  
 to ὀρθοῖς ὀμμασιν ὀράν or ἐξ ὀρθῶν ὀμμάτων, Lat.  
 rectis oculis videre, to look straight at ; κατ' ὀμμα  
 face to face, in full sight ; ὡς ἀπ' ὀμμάτων to judge  
 by the eye, Lat. ex obtutu ; ἐν ὀμμασι, Lat. in oculis,  
 before one's eyes ; so also παρ' ὀμμα, πρὸ ὀμμάτων ;  
 ἐξ ὀμμάτων out of sight. II. that which one sees,  
 a sight. 2. a phantom, image of fancy. III.

ὀμμα νυκτός, i. e. the moon ; so ὀμμα αἰθέρος, of the  
 sun ; generally, light ; ὀμμα φήμης the light of happy  
 tidings. IV. metaph. anything dear or pre-  
 cious. V. periph. of the person, ὀμμα πελείας  
 for πελεία, ὀμμα νύμφας for νύμφα ; cf. κάρα.  
 Hence

ὀμμάτιον, τό, Dim. of ὀμμα, a little eye.

ὀμμάτο-στερής, ἔς, (ὀμμα, στερέω) deprived of  
 eyes. II. act. depriving of eyes : blighting, canker-  
 ing, esp. the buds of plants.

ὀμμάτω, f. ὤσω : pf. pass. ὀμμάτωμαι : (ὀμμα) :—  
 to give eyes to :—Pass., φρὴν ὀμματωμένη a mind

quick of sight.  
explain.

II. metaph. to make distinct,

᾽ΟΜΝΥΜΙ or ὁμνύω, imperat. ὁμνυθι or ὁμνυ, 3 pl. ὁμνύντων: impf. ὤμνυν or ὤμνυον: fut. ὁμοῦμαι, εἶ, εἶται, inf. ὁμείσθαι, later fut. ὁμόσω: aor. I ὤμοσα Ep. ὄμοσα, ὄμοσσα: pf. ὁμώμοκα: plqpf. ὁμωμώκειν: —Pass., aor. I ὠμώσθην or ὠμώθην: pf. ὠμώμοσμαι, 3 pers. ὠμώμοσται or ὠμώμοται:—to swear; ὄρκον ὁμώσσαι to swear an oath: to swear to a thing, affirm, confirm by oath: foll. by inf. to swear that one will . . : ἧ μὴν is often inserted before the inf. for the sake of emphasis; freq. in part., as, εἰπεῖν ὁμόσας to say with an oath. II. to call as witness of an oath, invoke, swear by.

ὁμο-βώμιος, ον, (ὁμοῦ, βωμός) having one common altar, like Ceres and Proserpine.

ὁμο-γάλαξ, ακτος, ὁ, ἧ, (ὁμός, γάλα) suckled with the same milk: a clansman.

ὁμο-γάμος, ον, (ὁμοῦ, γαμέω) married together, as Subst. a husband or wife.

ὁμο-γάστριος, ον, (ὁμός, γαστήρ) from the same womb, born of the same mother; κασίγνητος ὁμο-γάστριος an uterine brother.

ὁμο-γενέτωρ, ορος, ὁ, born of the same parents, a brother. From

ὁμο-γενής, ἐς, (ὁμοῦ, \*γένω) of the same family: generally, kindred, akin. II. act. engendering with.

ὁμο-γέρων, οντος, ὁ, (ὁμοῦ, γέρων) a contemporary in old age.

ὁμογλωσσέω Att. -γλωπτέω, to speak the same tongue. From

ὁμό-γλωσσος Att. -γλωττος, ον, (ὁμός, γλῶσσα) speaking the same tongue or language with.

ὁμό-γνιος, ον, contr. for ὁμογένιος, (ὁμοῦ, γένος) of the same race. II. presiding over kindred; ὁμό-γνιοι θεοὶ gods who protect a race or family, Lat. Dii gentilitiī.

ὁμογνωμονέω, f. ἦσω, to be of one mind, to league together: to agree with, assent to. From

ὁμο-γνώμων, ον, gen. ονος, (ὁμοῦ, γνώμη) of one mind, like-minded. Adv. -μόνως.

ὁμό-γονος, ον, (ὁμοῦ, γονή) of the same family.

ὁμό-γραμμος, ον, (ὁμοῦ, γραμμή) of or with the same letters.

ὁμό-δάμος, Dor. for ὁμόδημος.

ὁμο-δέμνιος, ον, (ὁμοῦ, δέμνιον) sharing one's bed.

ὁμό-δημος Dor. -δαμος, ον, (ὁμός, δήμος) of the same people or race.

ὁμοδοξέω, to be of the same opinion, to agree. From

ὁμό-δοξος, ον, (ὁμοῦ, δόξα) of the same opinion.

ὁμό-δουλος, ον, (ὁμοῦ, δοῦλος) a fellow-slave.

ὁμο-δρομία, ἧ, (ὁμοῦ, δρόμος) a running together or meeting.

ὁμο-εθνής, ἐς, (ὁμοῦ, ἔθνος) of the same nation.

ὁμό-ζυγος, ον, (ὁμοῦ, ζυγῆναι) yoked together: as Subst. a yoke-fellow. II. yoked in wedlock, married.

ὁμο-ἡθης, ἐς, (ὁμοῦ, ἦθος) of the same character.

ὁμο-ἡλιξ, ἱκος, ὁ, ἧ, (ὁμοῦ, ἡλιξ) of the same age, Lat. aequalis.

ὁμόθεν, Adv. (ὁμός) from the same place, of the same origin: ὁ ὁμόθεν a brother. II. from near at hand, hand to hand: close upon.

ὁμό-θρονος, ον, (ὁμοῦ, θρόνος) sharing the same throne, partner of one's throne.

ὁμοθυμᾶδόν, Adv. with one accord. From ὁμό-θῦμος, ον, (ὁμοῦ, θυμός) of one mind, unanimous.

ὁμοιάζω, f. σω, (ὅμοιος) to be like, resemble.

ὁμοίτιος, Ep. for ὅμοιος. [ἴ Ep.]

ὁμοιο-κατάληκτος, ον, (ὅμοιος, καταλήγω) ending alike, of verses.

ὁμοιοπαθέω, f. ἦσω, to be in like case, to be similarly affected, sympathise. From.

ὁμοιο-πάθής, ἐς, (ὅμοιος, πάθος) being in like case, having like affections, sympathising.

ὁμοιο-πρεπής, ἐς, (ὅμοιος, πρέπω) of like appearance with.

ὅμοιος, α, ον, Ion. and old Att. ὁμοῖος, η, ον, Att. also ος, ον; Ep. ὁμοίτιος, ον: (ὁμός):—like, resembling, Lat. similis: Proverbs, ὡς αἰεὶ τὸν ὁμοῖον ἀγει θεὸς ὡς τὸν ὁμοῖον 'birds of a feather flock together;' τὸ ὁμοῖον ἀνταποδιδόναι, Lat. par pari referre, to give like for like, pay tit for tat. 2. shared alike, common, mutual. 3. equal in force, a match for one, Lat. par. 4. in unison with, agreeing.

5. ἡ ὁμοία (sub. δικη or χάρις), τὴν ὁμοίαν δίδοναι, ἀποδιδόναι to pay any one like for like, to make a like return; τὴν ὁμοίαν φέρεσθαι to have a like return made one; ἐπ' ἴση καὶ ὁμοίᾳ on fair and equal terms. 6. ἐν ὁμοίῳ ποιεῖσθαι τι to hold a thing in like esteem. II. of the same rank or station: οἱ ὅμοιοι, all citizens with equal privileges: peers.—The person or thing to which another is like is commonly in dat., but also like Lat. similis in genit.:—also followed by a Relat., ὅμοιος ὥσπερ . . , like as . . : ὅμοιος καὶ . . , Lat. aequè ac . . , like as . . ; cf. ὁμοίως.

ὁμοιότης, ητος, ἧ, (ὅμοιος) likeness, similitude.

ὁμοιό-τροπος, ον, (ὅμοιος, τρόπος) of like manners and life. Adv. -πως, in like manner with.

ὁμοιόω, f. ὠσω: aor. I ὠμοίωσα:—Pass. and Med., ὁμοιῶσμαι and -ωθήσομαι (in same sense): aor. I ὠμοιῶσθην: (ὅμοιος):—to make like, assimilate: esp. to liken, compare:—Pass. to be made like, become like, ὁμοιωθήμεναι ἄντην to be made like before one.

II. Med. to make a like return. Hence ὁμοιωθήμεναι, Ep. for ὁμοιωθῆναι, aor. I inf. pass. of ὁμοιῶω.

ὁμοίωμα, ατος, τό, that which is made like, a likeness, image.

ὁμοίως, Adv. of ὅμοιος, in like manner, like, alike: the neuters ὅμοιον and ὅμοια, Ion. ὁμοῖον, ὁμοῖα, were also common as Adv.:—ὁμοίως ὡς . . , like as . . ; so, ὁμοίως καὶ . . , Lat. aequè ac . . , perinde ac . . ; ὅμοιον ὥστε . . , like as; ὅμοια τοῖς μάλιστα on a par with the best.

ὁμοίωσις, ἡ, (ὁμοίω) *a making like, likening. II. a becoming like. 2. a likeness, image.*

ὁμό-κλαρος, Dor. for ὁμόκληρος.

ὁμο-κλάω, 3 sing. impf. ὁμόκλα, = ὁμοκλέω.

ὁμοκλέω, f. ἦσω: aor. I ὁμόκλησα, Ion. 3 sing. ὁμοκλήσασκε:—*to call out, shout to, either to encourage, cheer on, or to upbraid, chide; mostly in latter sense: c. inf. to command with a loud shout, call to one to do. From*

ὁμο-κλή, ἡ, (ὁμοῦ, καλέω) *a calling out together, shouting of several persons: the harmony or concert of flutes: any loud calling or shouting, whether to encourage or upbraid.*

ὁμό-κληρος, ον, (ὁμοῦ, κληρος) *having an equal lot, share or portion, esp. of an inheritance: as Subst., ὁμόκληρος, ὁ, a coheir, Lat. consors.*

ὁμοκλήσασκε, 3 sing. Ion. aor. I of ὁμοκλέω.

ὁμοκλητήρ, ἦρος, ὁ, (ὁμοκλέω) *one who calls out to, a cheerer on, encourager.*

ὁμό-κλιτος, ον, (ὁμοῦ, κλίνη) *reclining on the same couch at table.*

ὁμό-λεκτρος, ον, (ὁμοῦ, λέκτρον) *sharing the same bed.*

ὁμολογέω, f. ἦσω: aor. I ὠμολόγησα: pf. ὠμολόγηκα:—Pass., aor. I ὠμολογήθην: pf. ὠμολόγημαι: (ὁμόλογος):—*to speak together, to speak one language. 2. to hold the same language, to agree with: of things, to be in accordance with. 3. to*

*make an agreement, come to terms, esp. of a surrender; ἐπί τισι on certain terms. 4. to agree to a thing, allow, admit, confess; ὁμολογῶ σοι I grant you. 5. to agree, promise to do. 6. to be connected with, bear affinity to. II. Med. to agree, assent to; much like the Act. III. Pass. to be*

*allowed or granted; esp. in part. pres. τὰ ὁμολογούμενα and pf. part. ὠμολογημένα, things granted, acknowledged principles. Hence ὁμολόγημα, ματος, τό, a thing agreed on, a postulate; and ὁμολογία, ἡ, agreement. 2. an agreement made, compact: in war, terms of surrender. 3. an assent, admission, confession.*

ὁμό-λογος, ον, (ὁμοῦ, λέγω) *assenting, agreeing, admitting. 2. of things, suitable, in accordance with:—Adv. —ως, confessedly, avowedly.*

ὁμολογουμένως, Adv. pres. part. pass. of ὁμολογέω, *agreeably, conformably to: confessedly, avowedly.*

ὁμο-μαστιγίας, ον, ὁ, (ὁμοῦ, μάστιξ) *one flogged with another, a fellow-slave.*

ὁμο-μήτριος, α, ον, (ὁμοῦ, μήτηρ) *born of the same mother, an uterine brother or sister.*

ὁμό-νεκρος, ον, (ὁμοῦ, νεκρός) *companion in death.*

ὁμονοέω, f. ἦσω, (ὁμόνοος) *to be of one mind, agree together, have sentiments in common. Hence*

ὁμονοητικός, ἡ, ὄν, *conducting to agreement.*

ὁμόνοια, ἡ, *sameness of mind, agreement in sentiments, unity, Lat. concordia. From*

ὁμό-νοος, ον, contr. —νοος, ουν, (ὁμοῦ, νόος) *of one*

*mind, agreeing in sentiments, unanimous, Lat. concors. Adv., ὁμονόως, unanimously.*

ὁμο-παθής, ἐς, (ὁμοῦ, πάθος) *having the same passions.*

ὁμο-πάτριος, ον, (ὁμοῦ, πατήρ) *by the same father.*

ὁμο-πλεκής, ἐς, (ὁμοῦ, πλέκω) *inter-laced.*

ὁμό-πλοος, ον, contr. —πλους, ουν, (ὁμοῦ, πλόος) *sailing together or in company.*

ὁμό-πολις ποët. ὁμόπολις, εως, ὁ, ἡ, (ὁμοῦ, πόλις) *from the same city or state.*

ὁμό-πτερος, ον, (ὁμοῦ, πτέρον) *with the same plumage: of like feather, akin, alike: generally, οἱ ὁμόπτεροι birds of the same feather, comrades; νᾶες ὁμόπτεροι consort-ships, i. e. that sail in company.*

ὁμό-πολις, ποët. for ὁμόπολις.

ὁμοργάζω, = ὁμόργνυμι, *to wipe off.*

ὁμόργνυ. Ep. for ὠμόργνυ, 3 sing. impf. of ὈΜΟΡΓΝΥΜΙ, fut. ὁμόρξω:—Med., aor. I ὠμορξάνη:—*to wipe, to wipe off, dry up:—Med. to dry for oneself; δάκρυα ὠμόρξασθαι to dry one's tears.*

ὁμορξάμενος, aor. I part. med. of ὁμόργνυμι.

ὁμορέω Ion. ὁμοურέω, *to have the same boundaries with, to border on. From*

ὄμο-ρος Ion. ὄμουρος, ον, (ὄμοῦ, ὄρος) *having the same borders, bordering on, Lat. finitimus:—as Subst., ὄμορος, ὁ, a neighbour, borderer: τὸ ὄμορον neighbourhood.*

ὁμορροθέω, f. ἦσω, *to row together: generally, to agree with, agree together. And*

ὁμορρόθιος, ον, *rowing or swimming together. From ὁμόρ-ροθος, ον, (ὄμοῦ, ῥοθέω) rowing together: generally, acting together.*

ὈΜΟΣ, ἡ, ὄν, *one and the same: belonging to two or more jointly, common, joint, Lat. communis. (Akin to ἄμα: hence ὅμοιος, ὁμῶς, ὅμως, ὄμοῦ, ὁμῆ, ὁμόθεν, ὁμόσει.)*

ὁμόσαι, ὁμόσας, aor. I inf. and part. of ὄννυμι.

ὁμόσει, Adv. (ὄμός) *to one and the same place, to the same spot: ὁμόσει ἵέναι, in hostile sense, to come to close quarters, Lat. cominus pugnare; ὁμόσει ἵέναι τοῖς ἐχθροῖς to go to meet the enemy.*

ὁμο-σθενής, ἐς, (ὁμοῦ, σθένος) *of equal might.*

ὁμοσιτέω, f. ἦσω, *to eat or live together with. From*

ὁμό-σιτος, ον, (ὁμοῦ, σίτος) *eating together.*

ὁμό-σκευος, ον, (ὁμοῦ, σκευή) *arrayed in the same way.*

ὁμοσκηνία, ἡ, *a living in the same tent. From ἁμό-σκηνος, ον, (ὁμοῦ, σκηνή) living in the same tent, Lat. contubernalis.*

ὁμο-σκηνώ, f. ὠσω, *to live in the same tent with.*

ὁμό-σπλαγχνος, ον, (ὁμοῦ, σπλάγχνα) *from the same womb, of the same mother.*

ὁμό-σπονδος, ον, (ὁμοῦ, σπονδή) *sharing in the drink-offering, sharing the same cup: bound by treaty.*

ὁμό-σπορος, ον, (ὁμοῦ, σπείρω) *sown together: sprung from the same parents or ancestors.*

ὁμόσαι, ὁμόσας, Ep. for ὁμόσαι, ὁμόσας.

ὁμό-στιχάω, (ὁμοῦ, στείχω) *to walk together with.*

ὁμό-στολος, ον, (ὁμοῦ, στέλλω) *sent together with,*

*in company with.*  
*of the same kind.*

II. (ὁμοῦ, στολή) *clad alike :*

ὁμό-τάφος, *ον*, (ὁμοῦ, τάφος) *buried together.*  
ὁμό-τεχνος, *ον*, (ὁμοῦ, τέχνη) *practising the same craft :* as Subst., ὁμότεχνος, *ὁ*, *a fellow-workman.*

ὁμό-τίμος, *ον*, (ὁμοῦ, τιμή) *equally honoured, held in equal honour :* οἱ ὁμότιμοι among the Persians, *the chief nobles who were equal among themselves, the peers of the realm.*

ὁμό-τοιχος, *ον*, (ὁμοῦ, τοῖχος) *having one common wall, separated by a party wall :* metaph. *hardly different from.*

ὁμό-τράπεζος, *ον*, (ὁμοῦ, τράπεζα) *sitting or eating at the same table with.*

ὁμό-τροπος, *ον*, (ὁμοῦ, τρόπος) *of the same habits :* ὁμότροπα ἦθεα *like habits :*—as Subst., ὁμότροπος, *ὁ*, *a comparison.*

ὁμό-τροφος, *ον*, (ὁμοῦ,τρέφω) *brought up or bred together with ;* ὁμότροφα τοῖσι ἀνθρώποισι θηρία *beasts brought up with men.*

ὁμοῦ, Adv. (properly neut. gen. of ὁμός), *together, of Place :*—also *together, at once ;* γαίαν ὁμοῦ καὶ πόντον *earth and sea together.* 2. *together with, along with ;* c. dat., ὁμοῦ νεκέσσει *with or among the dead.* 3. *near, bard by :* nearly, almost. 4.

ὁμοῦ καί, *in like manner as, just like as, Lat. aequè ac.*

ὁμοῦμαι, fut. of ὁμνυμι.

ὁμουρέω, ὄμουρος, Ion. for ὁμορέω, ὄμορος.

ὁμό-φοιτος, *ον*, (ὁμοῦ, φοιτάω) *going together with :* as Subst., ὁμόφοιτος, *ὁ*, *a companion.*

ὁμοφρονέω, f. ἦσω, (ὁμόφρων) *to be of one mind with ;* πόλεμος ὁμοφρονέων *a war resolved on unanimously.*

ὁμοφροσύνη, ἡ, *a being of the same mind, unity.* From ὁμό-φρων, *ονος, ὁ, ἡ*, (ὁμοῦ, φρήν) *of one mind, agreeing in sentiments, united.*

ὁμο-φυής, *ές*, (ὁμοῦ, φυή) *of the same age or nature.*

ὁμό-φύλος, *ον*, (ὁμοῦ, φύλον) *of the same race or people :* as Subst., ὁμόφυλοι, *οἱ*, *men of the same race :* τὸ ὁμόφυλον *sameness of race.*

ὁμοφωνέω, f. ἦσω, *to speak the same language with.* 2. *to cblime in with.* From

ὁμό-φωνος, *ον*, (ὁμοῦ, φωνή) *speaking the same language with.* 2. *agreeing in tone, in unison with.*

ὁμο-χροία, ἡ, (ὁμοῦ, χροία) *sameness of colour.* II. *smoothness of surface : the surface, skin.*

ὁμοχρονέω, f. ἦσω, *to keep time with.* From ὁμόχρονος, *ον*, (ὁμοῦ, χρόνος) *of the same time with.*

ὁμό-χροος, *ον*, contr. -χρους, *ονν*, (ὁμοῦ, χροία) *of the same colour.*

ὁμό-ψηφος, *ον*, (ὁμοῦ, ψήφος) *voting with.* II. *having an equal right to vote with.*

ὁμόω, f. ὠσω, (ὁμός) *to join together, unite :*—Pass., aor. I ἠμώθην, *to be united.*

\*ΟΜΠΝΗ, ἡ, *corn, food.*

ὁμπνιακός, ἡ, ὄν, = ὁμπνιος.

ὁμπνιος, *α, ὀν*, (ὁμπνη) *of or from corn, nourishing, thriving, large :*—Ὁμπνιά [ᾶ], ἡ, *a name of Ceres, as the mother of corn.*

ὁμφάκτιας, *ον, ὁ*, (ὄμφαξ) *wine made from unripe grapes.* II. metaph. as masc. Adj. *harsh, austere, bitter, crabbed.*

ὁμφάκο-ράξ, ἄγος, ὁ, ἡ, (ὄμφαξ, ράξ) *with sour or unripe grapes.*

ὁμφάλιος, *ον*, (ὁμφαλός) *belonging to the navel :* as Subst., ὁμφάλιον, *τό*, = ὄμφαλος. 2. *having a boss. like a boss.*

ὁμφᾶλεις, *εσσα, εν*, (ὁμφαλός) *having a navel or boss ;* ἄσπις ὁμφαλόεσσα *a shield with a central boss.*

\*ΟΜΦΑΛΟΨ, *οῦ, ὁ*, *the navel, Lat. umbilicus.* II. *anything like a navel : the raised knob or boss in the middle of the shield, Lat. umbo.* 2. *a knob on the horse's yoke to fasten the reins to.* 3.

*the centre :* so Calypso's island Ogygia is called ὄμφαλὸς θαλάσσης, *the navel or centre of the sea :* and Delphi was called ὄμφαλός *as the navel or centre of Earth.*

\*ΟΜΦΑΞ, ἄκος, ἡ, *an unripe grape.* 2. metaph. *a young girl.*

ὄμφη, ἡ, *a divine voice, opp. to αὐδή : a prophecy, oracle, warning voice : any token conveying divine intimation :* later, *tuneful voice, melody.* II. *fame, report ;* σὴ ὄμφη *the report about thee.*

ὄμωθῆναι, aor. I inf. pass. of ὁμώω.

ὄμ-ᾠλαξ, *ακος, ὁ, ἡ*, = ὄμαυλαξ.

ὄμώμοκα, pf. of ὄμνυμι.

ὄμώμοσμαι, 3 sing. ὄμώμοται, pf. pass. of ὄμνυμι.

ὄμ-ωνύμιος, *α, ὀν*, and ὄμ-ωνύμιος, *ον*, (ὁμός, ὄνομα) *having the same name :*—as Subst., ὄμάνυμος, *ὁ, ἡ*, *a namesake.* II. *ambiguous, equivocal.*

ὄμ-ωρόφιος, *ον*, and ὄμ-ώροφος, *ον*, (ὁμοῦ, ἐροφή) *living under the same roof with.*

ὄμῶς, Adv. of ὁμός, *equally, alike, in equal parts, Lat. pariter.* 2. *like ὁμοῦ, together, at once, alike.* II. c. dat. *like as, equally with, Lat. pariter ac ;* ἐχθρὸς ὄμῶς Ἀΐδαο πύλῃσι *hated like the gates of Hell.*

ὄμως, Conj. (ὁμός) *nevertheless, notwithstanding, yet, still, Lat. tamen ;* ὄμως μὴν or μέντοι *but still, for all that :*—ὄμως is in Att. often joined with a part., Lat. *quamvis, κλῦθί μου νοσῶν ὄμως* *hear me although thou art diseased.*

ὄμ-ωχέτης, *ον, ὁ*, (ὁμός, ἔχω) *holding or dwelling together ;* θεοὶ ὄμωχέται *gods worshipped in the same temple.*

ὄν-ἄγος, ὁ, Dor. and Att. for ὄνηγός.

ὄν-αγρος, ὁ, (ὄνος, ἄγριος) *the wild ass.*

ὄναίμην, ὄναιο, ὄναιτο, aor. 2 med. opt. of ὄνινημι.

\*ΟΝΑΨ, *τό*, *a dream, vision in sleep, opp. to a waking vision (ὑπαρ) :* only used in nom. and acc. (ὄνειρος and ὄνειρον being used in the other cases):—

proverb. of anything fleeting or unreal, *σκιὰς ὄναρ* *the dream of a shadow.* II. in Att., ὄναρ was mostly used as an Adv., *in a dream, in sleep ;* οὐδὲ ὄναρ *not even in a dream :* often opp. to ὑπαρ, ὄναρ ἢ ὑπαρ ζῆν *to live in a dream or awake.*

ὄνάριον, *τό*, Dim. of ὄνος, *a young ass.*

ὄνασεῖ, Dor. for ὀνήσει, 3 sing. fut. of ὀνίνημι.  
 ὄνασθαι, aor. 2 med. inf. of ὀνίνημι.  
 ὄνασις, Dor. for ὀνήσις.  
 ὄνειαρ, τό, gen. ὀνειάτος, (ὀνίνημι) anything that profits or is helpful, advantage, succour: a refreshment, refection: plur. ὀνειᾶτα, food, victuals.  
 ὀνειδείος, ον, (ὀνειδος) reproachful: disgraceful.  
 ὀνειδίζω, f. ἰσω Att. ἰώ: aor. I ὀνειδίω: pf. ὀνειδίκα:—Pass., with fut. med. ὀνειδισομαι: (ὀνειδος):—to throw a reproach upon, cast in one's teeth, object or impute something to one, Lat. objicere. 2. to reproach, upbraid.  
 ὀνειδισμα, τό, (ὀνειδίζω) a reproach.  
 ὀνειδισμός, ὄ, (ὀνειδίζω) a reproaching: reproach.  
 ὀνειδιστήρ, ἦρος, ὄ, (ὀνειδίζω) a reproacher, upbraider: as masc. Adj. reproachful.  
 \*ONEΪΔΟΣ, τό, any report or character, whether good or bad, like Lat. fama: but commonly, reproach, blame. 2. matter of reproach, a reproach, disgrace.  
 ὄνειος, ον, (ὄνος) of an ass; ὄνειον γάλα ass's milk.  
 ὀνειράτα, τά, used as pl. of ὄνειρον.  
 ὀνειρείος, α, ον, (ὄνειρος) dreamy, of dreams; ἐν ὀνειρείῳ πύλῃσι at the gates of dreams.  
 ὄνειρο-κρίτης, ου, ὄ, (ὄνειρος, κριτής) an interpreter of dreams.  
 ὀνειρό-μαντις, εως, ὄ, ἦ, (ὄνειρος, μάντις) an interpreter of dreams.  
 ὄνειρον, τό, collat. form of ὄνειρος, a dream: the pl. mostly in use is ὀνειράτα, -άτων, -ασι: and from these a sing. gen. and dat., ὀνειράτος, -ατι were formed, as if from a nom. ὄνειραρ.  
 ὄνειροπολέω, f. ἦσω, to be absorbed in dreams: c. acc. to dream of, as, ἵππους of horses. II. to cheat by dreams. From  
 ὄνειρο-πόλος, ον, (ὄνειρος, πολέω) versed in dreams: as Subst., ὄνειροπόλος, ὄ, an interpreter of dreams.  
 \*ONEIPOS, ὄ, a dream: also the subject of a dream: cf. ὄναρ, ὄνειρον. 2. as prop. n., \*Ονειρος, god of dreams.  
 ὄνειρο-σκόπος, ον, (ὄνειρος, σκοπέω) an interpreter of dreams.  
 ὄνειρό-φαντος, ον, (ὄνειρος, φαίνομαι) appearing in dreams, haunting one's dreams.  
 ὄνειρό-φρων, ονος, ὄ, ἦ, (ὄνειρος, φρήν) understanding dreams.  
 ὄνειρώσσω Att. -ττω, (ὄνειρος) to dream.  
 ὄνευω, (ὄνος II) to draw up with a windlass, to haul up.  
 ὄν-ηγός Dor. ὄν-αγός, ὄ, (ὄνος, ἡγέομαι) an ass-driver.  
 ὄν-ηλάτης [ᾱ], ον, ὄ, (ὄνος, ἐλαύνω) an ass-driver.  
 ὄνήμενος, aor. 2 part. med. of ὀνίνημι; ὄνησα, Ep. for ὄνησα, aor. I; ὄνήσει, 3 sing. fut.  
 ὄνησιμος, ον, (ὄνησις) useful, profitable: aiding, succouring.  
 ὄνησις, εως, ἦ, (ὀνίνημι) profit, advantage, service: enjoyment, delight.  
 \*ONΘΟΣ, ὄ, dirt, dung.

ὄνια, ἦ, Aeol. for ἀνία.  
 ὀνίδιον, τό, Dim. of ὄνος, a little ass, donkey.  
 ὀνικός, ἦ, ὄν, (ὄνος) of or for an ass; ὀνικός μύλος a mill-stone turned by an ass, larger than the stones of the common hand-mills.  
 ὀνίνημι, ὀνίνης, ὀνίνησι, inf. ὀνίνανα [ᾱ], part. ὀνίνας: fut. ὀνήσω: aor. I ὄνησα: as if from obsol. \*ONEΪΩ:—Med. and Pass. ὀνίναμαι, impf. ὀνίναμην: fut. ὀνήσομαι: aor. 2 ὄνημην, -ησο, -ητο, or ὄνάμην; imperat. ὄνησο, opt. ὀναίμην, inf. ὄνασθαι, part. ὀνήμενος: aor. I ὄνήθην. I. Act. to profit, benefit, help, support; and, like Lat. juvo, to gratify, delight. II. Med. to have profit or advantage, to enjoy help; esp. to have delight or enjoyment: c. gen. to enjoy, have enjoyment or pleasure of a thing. 2. freq. in aor. 2 opt. ὀναίμην, αιο, αιτο, to express good wishes, οὕτως ὀναίμην so may I thrive! ὄναιο, Lat. sis felix! mayest thou be happy! also with χάριν, ὄναιο τοῦ γενναίου χάριν bless thee for thy noble spirit: so also in phrase ἰσθλός μοι δοκεῖ εἶναι, ὀνήμενος (sub. εἶη or ἔστω), he seems brave, may he be fortunate!:—also ironical, ὄναιο μένταν εἴ τις ἐκπύνει σε you would however be the better for it, if one were to wash you.  
 ὄνις, ἴδος, ἦ, (ὄνος) ass's dung.  
 ὄνοιτο, 3 sing. pres. opt. of ὄνομαι.  
 \*ONOMA, ἄτος, τό, Ion. οὔνομα Aeol. ὄνυμα:—Lat. NOMEN, a name: ὄνομα θεῖναι τι to give one a name; ὄνομα φέρεσθαι to bear a name; ὄνομα καλεῖν τινα to call one by a name. II. name, fame, report, whether good or bad. III. name, as opp. to reality, esp. opp. to ἔργον, like λόγος. 2. a false name, pretence, pretext; ἐπ' ὄνοματι under the pretence. IV. ὄνομα is also used with the names of persons, for the person, like κάρα, as ᾧ φιλιππατον ὄνομα Πολυλείκου. V. a word, expression: a saying. VI. in Grammar, a noun, Lat. nomen, opp. to ῥῆμα, Lat. verbum, a verb.  
 ὀνομάζω Ion. οὔνομάζω: fut. ὀνομάσω Aeol. ὀνομάσω: aor. I ὀνομάσα: pf. ὀνομάσμαι:—Pass., aor. I ὀνομάσθην: pf. ὀνομάσμαι: (ὄνομα):—to name, speak of, call or address by name. 2. to name or speak of, as opp. to doing, as ὄνομα opp. to ἔργον. 3. to call one by a name, ὀνομάζειν τινά τι; also σοφιστήν ὀνομάζουσιν τὸν ἄνδρα εἶναι they call the man a sophist by name: ὀνομάζειν ἀπὸ or ἐκ τινος to name or call from or after another; so also ἐπί τινος or τινι:—Med. to have one called by a name, name:—Pass. to be called by a name.  
 \*ONOMAI, 2 sing. ὄνοσαι, 3 pl. ὄνονται; imperat. ὄνοσο, 3 sing. opt. ὄνοιτο: fut. ὀνόσομαι Ep. ὀνόσομαι: aor. I ὀνοσάμην, opt. ὀνοσαίμην, αιο, αιτο, Ep. inf. ὀνόσασθαι; also aor. I pass. ὀνόσθην: Homer has also Ep. 2 pl. pres. οὔνοσθε, 3 sing. aor. I ὄνατο: Dep.:—to blame, reject, find fault, be discontented with, scorn: c. gen., οὐδ' ὡς σε ἔολπα ὀνόσσεσθαι κακότητος not even thus do I fancy that thou wilt be discontented with thy ill fortune.

ὀνομαίνω, fut. ὀνομᾶνῶ Ion. οὐνομανέω: aor. I ὀνόμηνα Ep. ὀνόμηνα: (ὄνομα):—poët. for ὀνομάζω, to name, call by name, Lat. *nominare*: also, to give a name to, call by a name. 2. to promise to do. 3. to name, appoint. 4. to pronounce, utter.

ὀνομα-κλήδην, Adv. (ὄνομα, καλέω) calling by name, by name, Lat. *nominatim*.

ὀνομα-κλυτός, ὄν, (ὄνομα, κλυτός) of famous name, renowned. II. act. celebrating.

ὀνομαστί, Adv. (ὀνομάζω) by name, Lat. *nominatim*.

ὀνομαστός Ion. οὐν-, ἦ, ὄν, (ὀνομάζω) named: to be named, to be mentioned. II. of name or note, famous, glorious: of things, memorable.

ὀνοματο-λόγος, ὄ, (ὄνομα, λέγω) one who tells people's names, Lat. *nomenclator*.

ὀνόμηνα, Ep. aor. I of ὀνομαίνω.

\*ΟΝΟΣ, ὄ and ἦ, an ass, Lat. *asinus, asina*. Proverbs: *περὶ ὄνου σκιᾶς* for an ass's shadow, like Lat. *de lana caprina*, i. e. for a mere trifle: ὄνου πόκαι ass's wool, like ὀρνίθων γάλα, of something not existing. II. from the ass being a beast of burden, the name was applied to. 1. a windlass, crane, pulley. 2. the upper millstone. III. a beaker, wine-cup, prob. from its shape.

ὀνοσοπάμενος, Ep. aor. I med. part. of ὄνομαι.

ὀνοσοσσεσθαι, Ep. for ὀνόσσεσθαι, fut. inf. of ὄνομαι.

ὀνοστός, ἦ, ὄν, (ὄνομαι) to be blamed or scorned.

ὀνοτάζω, like ὄνομαι, to blame, rail at.

ὀνοτός, ἦ, ὄν, for ὀνοστός.

ὄνο-φορβός, ὄν, (ὄνος, φέρβω) an ass-keeper.

ὄντα, τά, pl. part. neut. of εἰμί, the things which actually exist, the present, opp. to the past and future:—also reality, truth. II. that which one has, property, fortune.

ὄντως, Adv. part. of εἰμί *sum*, really, actually.

ὄνυμα, τό, Aeol. for ὄνομα. Hence

ὄνυμάζω, ὄνυμαίνα, Aeol. for ὄνομη-.

ὄνυξ, ὕχος, ὄ, dat. pl. ὄνυξι Ep. ὄνυχεσσι: 1. in pl. the talons of a bird of prey: also in sing., of beasts of prey, a claw; of human beings, a nail, Lat. *unguis*; of cattle, a hoof; ὄνυχας ἐπ' ἄκρουσ στήναι to stand on tiptoe, Lat. *summis digitis*. 2. ἐξ ἀπαλῶν ὄνυχων, Horace's *de tenero ungui*, from a tender age. II. a gem streaked with veins, an onyx: also any vessel made of it.

ὄνυχεσσι, Ep. dat. pl. of ὄνυξ.

ὄξ-άλμη, ἦ, (ὄξος, ἄλμη) a sauce made of vinegar and brine.

ὄξέα, Ion. for ὄξεῖα, fem. of ὄξύς:—ὄξεσι, dat. pl.

ὄξεως, Adv. of ὄξύς, sharply.

ὄξηρός, ἄ, ὄν, (ὄξος) of or for vinegar; κέραμος ὄξηρός a jar for vinegar.

ὄξινης [ἴ], ες, (ὄξος) sour, of wine. 2. metaph. sour-tempered, crabbed.

ὄξίς, ἴδος, ἦ, (ὄξος) a vinegar-cruet, Lat. *acetabulum*. II. a sort of sbrimp.

ὄξος, εος, τό, (ὄξύς) sour wine: vinegar, Lat. *acetum*.

ὈΞΥΡΑ or ὄξύη, ἦ, a kind of beech. II. a spear-shaft made from its wood: generally, a spear.

ὄξύ-βάφων, τό, (ὄξύς, βάπτω) a vinegar-saucer, Lat. *acetabulum*: a shallow dish or saucer.

ὄξύ-βελής, ες, (ὄξύς, βέλος) sharp-pointed: generally, pointed, rough.

ὄξύ-βόας and ὄξύ-βόης, ου, ὄ, (ὄξύς, βοῶω) shrill-screaming: sharp-buzzing.

ὄξύ-γος, ου, (ὄξύς, γόςος) shrill-wailing.

ὄξύ-δερκής, ες, (ὄξύς, δέρκομαι) sharp-sighted, quick-sighted: Sup. ὄξυδερκέστατος.

ὄξύ-δουπος, ου, (ὄξύς, δουπος) sharp-sounding, shrill-sounding.

ὄξύ-έθειρος, ου, (ὄξύς, ἔθειρα) with sharp, pointed hair: irreg. plur. ὄξυέθειρες.

ὄξύ-θηκτος, ου, (ὄξύς, θήγω) sharp-edged, sharp-pointed: metaph. sharply goaded.

ὄξύθυμέω, f. ἦσω, (ὄξύθυμος) to be quick to anger, quick-tempered:—also as Pass. to be provoked. Hence

ὄξύθυμία, ἦ, quickness to anger, cholera.

ὄξύ-θύμος, ου, (ὄξύς, θυμός) quick to anger, quick-tempered, passionate, choleric.

ὄξύ-κάρδιος, ου, (ὄξύς, καρδία) quick-tempered.

ὄξύ-κίνητος, ου, (ὄξύς, κινέω) moved quickly. [ἴ]

ὄξύ-κομος, ου, (ὄξύς, κόμη) with pointed hair: of plants, with prickly leaves.

ὄξύ-κώκυτος, ου, (ὄξύς, κωκύω) loudly wailed.

ὄξύλαβέω, (ὄξυλαβής) to seize quickly: to seize the opportunity.

ὄξύ-λαβής, ες, (ὄξύς, λαβεῖν) seizing quickly.

ὄξύ-λάλος, ου, (ὄξύς, λάλέω) glib-tongued.

ὄξύ-μελής, ες, (ὄξύς, μέλος) clear-singing.

ὄξύ-μέριμνος, ου, (ὄξύς, μέριμμα) keenly laboured or studied.

ὄξύ-μήνιτος, ου, (ὄξύς, μηνίω) quickly roused to wrath; φόνος ὄξυμήνιτος murder in hot blood.

ὄξύ-μολπος, ου, (ὄξύς, μολπή) clear-singing.

ὄξύ-μωρος, ου, (ὄξύς, μῶρος) pointedly foolish:—as Subst., ὄξύμωρον, τό, a remark that seems to contradict itself, a paradox, such as, *insaniens sapientia* or *concordia* discors.

ὄξυνθείς, aor. I part. pass. of ὄξυνω.

ὄξυντήρ, ἦρος, ὄ, a sharpener. From

ὄξύνω, f. ὕνω, (ὄξύς) to make sharp or pointed, to sharpen. 2. metaph. to spur on, stimulate, sharpen: also to provoke:—Pass. to be provoked.

ὄξύοεις, εσσα, εν, poët. for ὄξύς, sharp-pointed; or from ὄξυα with beechen shaft.

ὄξύ-όστρακος, ου, (ὄξύς, ὄστρακον) with a sharp jagged shell.

ὄξύ-παγής, ες, (ὄξύς, παγήναι) sharp-pointed.

ὄξύ-πευκής, ες, (ὄξύς, πεύκη) sharp-pointed.

ὄξύ-πους, ὄ, ἦ, πουν, τό, gen. ποδος, (ὄξύς, πούς) swift-footed.

ὄξύ-πρωρος, ου, (ὄξύς, πρόρα) having a sharp prow: generally, with a sharp front or point.

ὄξύ-ρεπής, ες, poët. for ὄξυρεπής, = ὄξύρροπος.

ὄξύρ-ροπος, ου, (ὄξύς, βέπω) quick-turning, nicely

*poised*, of a delicate balance; *easily swayed*: metaph. *easily roused* or *led on*, Lat. *propensus*.

ῬΞΥΨ, ὀξεῖα Ion. ὀξέα, ὀξύ, *sharp, keen, pointed*; λίθος ὀξύς a *sharpened* stone for a knife; ἐς ὀξὺ ἀπικυμένον brought to a *point*; τὸ ὀξύ the *sharp point* or *vertex* of a triangle.

II. of impressions on the senses, *sharp, keen, piercing*; \* of the sun, like *rapidus sol* in Virgil, *dazzling*.

2. of sight, *keen, piercing*; ὀξύτατον δέρεσθαι to be *most keen* of sight; ὀξὺ ἀκούειν to be *quick* of hearing.

3. of sound, *sharp, sbrill*, opp. to βαρύς.

4. of taste, *sharp, pungent*.

5. of pain or grief, *sharp, piercing*.

III. *quick, sharp, keen, hasty*, esp. *quick to anger*. IV. of motion, *quick, swift*.—Besides Adv. ὀξέως, the neut. ὀξύ, and pl. ὀξέα, are often used as Adv. *sharply*, etc.

ὀξύ-στομος, ον, (ὀξύς, στόμα) *sharp-toothed*; of the gad-fly, *sharp-stinging*; of a sword, *keen-edged*.

ὀξύ-τενής, ἐς, (ὀξύς, τείνω) = ὀξύτονος.

ὀξύτης, ητος, ἡ, (ὀξύς) *sharpness, pointedness*.

II. of sound, *highness of pitch* or *tone*. 2. of taste, *pungency*.

III. metaph. *sharpness, cleverness*.

2. of action, *quickness, haste*.

ὀξύ-τόμος, ον, (ὀξύς, τεμῖν) *sharp-cutting, keen*.

ὀξύ-τόνος, ον, (ὀξύς, τόνος) *stretched to a point*;

*sharp, piercing*: violent.

II. *having the acute accent*, i. e. accent on the last syllable, *oxytone*.

ὀξύ-τόρος, ον, (ὀξύς, τείρω) *piercing, pointed, prickly*.

ὀξύ-φθογγος, ον, (ὀξύς, φθόγγος) = ὀξύφωνος.

ὀξύ-φρων, ονος, ὁ, ἡ, (ὀξύς, φρήν) *sharp-witted*.

ὀξύ-φωνος, ον, (ὀξύς, φωνή) *with clear, sbrill voice*.

ὀξύ-χειρ, χειρος, ὁ, ἡ, (ὀξύς, χεῖρ) *quick of hand*.

2. ὀξύχειρ κτύπος a sound of *quick-beating* with the hands.

ὀξύ-χολος, ον, (ὀξύς, χόλος) *quick to anger*.

ὀξύ-ωπής, ἐς, (ὀξύς, ὤψ) *sharp-sighted*.

Ῥου, Ep. for οὐ, gen. of ὄς or ὄ.

Ῥπα, Dor. for ὀπη.

ὀπαδέω, ὀπαδός, Dor. for ὀπηδέω: ὀπηδός, an attendant.

ῬΠΑΖΩ, f. ὀπάσω Ep. ὀπάσσω: aor. I ὀπάσα Ep.

ὀπασσα:—Med., Ep. fut. ὀπάσσομαι, Ep. aor. I ὀπασ-

σάμην:—to *make to follow, give as a companion* or

*follower*; πολλὴν λαὸν ὀπάζειν τινί to *give* him much

people to *follow*, i. e. *make* him leader over many:—

Med. to *make* another *follow* one, *take* as a *com-*

*panion* or *follower*.

II. of things, κῦδος ὀπάζειν

τινί to *give* him glory to *follow*:—to *add, attach,*

*annex* to:—generally, to *give, grant, bestow*; ἔργον

πρὸς ἀσπίδι ὀπάζειν to *put* a work of art on the

shield.

III. to *follow, pursue, press* hard: absol.

to *force* one's way:—Pass., χειμάρρους ὀπαζόμενος

Διὸς ὄμβρω a torrent *forced* on (i. e. *swoln* with)

the rain.

ὀπαῖος, α, ον, (ὀπή) *with a hole* or *opening*: as

Subst., ὀπαῖον, τό, a *hole* in the roof.

ὀπανικά, Dor. for ὀπηνικά.

ὀπάσαιμι, aor. I opt. of ὀπάζω.

ὀπασσε, ὀπάσατο, 3 sing. Ep. aor. I act. and med.

of ὀπάζω.

ὀπάσσει, Ep. for ὀπάσει, 2 sing. fut. med. of ὀπάζω.

ὀ-πατρος, ον, for δμῶ-πατρος, (ὀμός, πατήρ) *by the same father*.

ὀπάων [ᾱ], ονος, Ion. ὀπέων, -έωνος, ὁ, (ὀπάζω) like ὀπηδός, a *companion, comrade*, esp. in war: later a *servant, attendant*.

ῬΟΠΕΑΣ, ἄτος, τό, an *awl*, Lat. *subula*: Aeol.

Ῥπεις, which is the usual form.

ὀπερ, Ep. for ὄσπερ.

ὀπέων, ὠνος, ὁ, Ion. for ὀπάων.

ῬΟΠΗ', ἡς, ὄ, an *opening, bole*: a *hole* in the roof, for a chimney.

ὀπη Ep. ὀπη Dor. ὀπᾶ Ion. ὄκη, Adv. of Place, *by which way*, Lat. *qua*, and so *where*, like ὀπου, Lat.

ubi: also like ὀποι, *whither*, Lat. *quo*.

2. c. gen., ὀπη γᾶς, Lat. *quo terrarum?* to *which part* of the

land? also like Lat. *ubi terrarum?* *where?*

II. of Manner, *in what way? how?*

ὀπηδέω, Dor. ὀπαδέω, to *follow, accompany, attend, go with* another. From

ὀπηδός, ὄν, Dor. ὀπαδός, (ὀπάζω) *accompanying,*

*attending*: and as Subst. ὀπηδός, ὁ, an *attendant*.

ὀπηνικά, Adv. *when, at what time*.

II. *since*, Lat. *quoniam*.

ὀπίας, ον, ὁ, (ὀπός) *cheese* made from milk curdled

with *fig-juice* (ὀπός): in full τυρὸς ὀπίας.

ὀπίζομαι, f. -ίσομαι: Dep.: (ὀπις):—to *have* re-

spect for, *care* for, *regard*: to *stand* in awe of, *dread,*

*fear*: also to *reverence, honour, obey*.

ὀπίθε and ὀπίθεν, Adv., poët. for ὀπισθε, ὀπισθεν.

ὀπίθου-βροτος, ον, poët. for ὀπισθούμβροτος, (ὀπιθε,

βροτός) *coming after* a mortal; ὀπιθούμβροτον αὐχμηά

the glory that *lives* after men.

ῬΟΠΙΚΟΪ, οἱ, the *Opicans*, an ancient people of Italy:

Adj. Ῥοπικός, ἡ, ὄν, *ancient, barbarous, Gothic*.

ὀπιπτεύω, f. σω, (\*ὀπτομαι) to *look* around after

*gaze* *curiously* at: generally, to *observe, watch*.

ὀπις, ἴδος, ἡ, acc. ὀπῖν or ὀπίδα, (ὄψ) *regard* paid

to a person or thing; I. in bad sense, *vengeance,*

*punishment*; ὀπις θεῶν the *vengeance* of the gods.

2. in good sense, *reward, favour, regard*.

3. *awe, veneration, respect*, Lat. *reverentia*.

ὀπισθα, Adv., Aeol. and Dor. for ὀπισθε.

ὀπισθε, and before a vowel ὀπισθεν, Ep. ὀπίθε,

ὀπίθεν: (ὀπις): Lat. *pone*:

I. of Place, *after,*

*behind*, opp. to πρόσθε in front; οἱ ὀπισθε *those* left

*behind*; οἱ ὀπισθε λόγοι the *remaining* books; τὸ or

τὰ ὀπισθεν the *hinder parts, rear, back*; εἰς τοῦπι-

σθεν *back, backwards*.

2. as Prep. with gen., *be-*

*hind*: also *inferior, second* to.

II. of Time, *after,*

*in future, hereafter*.

ὀπίσθιος, α, ον, also ος, ον, (ὀπισθε) *hinder*, Lat.

*posticus*: ὀπ. σκέλεα the *hind-legs*.

ὀπισθο-βάμων, ον, gen. ονος, (ὀπισθε, βαίνω) *walk-*

*ing backwards*. [ᾱ]

ὀπισθό-γράφος, ον, (ὀπισθε, γράφω) *written* on the

*back* or *cover*.

ὀπισθό-δετος, ον, (ὀπισθε, δέω) bound behind or backwards.

ὀπισθό-δομος, ὁ, (ὀπισθε, δόμος) the back chamber of a temple: at Athens the cella of the old temple of Athena in the citadel, used as the treasury.

ὀπισθο-νόμος, ον, (ὀπισθε, νέμω) grazing backwards, of certain cattle with large horns slanting forwards.

ὀπισθο-νύγης, ἐς, (ὀπισθε, νυγῆναι) pricking from behind.

ὀπισθό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ὀπισθε, πούς) walking behind, following, attendant.

ὀπισθοφύλαξ, ἡ, ἦσω, (ὀπισθοφύλαξ) to guard the rear, form the rear-guard. II. to command the rear-guard. Hence

ἐπισθοφύλαξία, ἡ, the command of the rear.

ὀπισθο-φύλαξ, ἄκος, ὁ, ἡ, (ὀπισθε, φύλαξ) one who watches behind: οἱ ὀπισθοφύλακες the rear-guard of an army.

ὀπίσω, Adv., Ep. for ὀπίω.

ὀπίστατος, η, ον, (ὕπισθε) hindmost, Lat. postremus.

ὀπίω Ep. ὀπίσω, Adv. (ὕπισ) of Place, behind, backwards: τὸ ὀπίω, contr. τοῦπίω, also εἰς τοῦπίω, backwards. 2. as Prep. with gen. after, behind. II. of Time, afterwards, hereafter. III. over again, again. [Ἰ]

ὀπλάς, Dor. for ὀπλῆς, gen. of ὀπλή.

ὀπλέω, (ὀπλον) poët. for ὀπλίζω, to make ready.

ὀπλή, ἡ, (ὀπλον) a hoof, properly the solid hoof of a horse: but also the cloven hoof of horned cattle.

ὀπλήεις, εσσα, εν, (ὕπλον) armed.

'Οπλητες, οἱ, = ὀπλίται, name of one of the four old tribes at Athens.

ὀπλίζω, f. ἴω Att. ἰῶ: aor. ὤπλισα Ep. ὤπλισσα:—Med., Ep. aor. I ὤπλισσάμην:—Pass., aor. I ὤπλισθην, Ep. 3 pl. ὤπλισθεν: pf. ὤπλισμαι:—to make or get ready: of meats, to dress: so in Med., δύρπον ὀπλίζεσθαι to prepare one a meal: of horses, to get ready, harness: of soldiers, to equip, arm, harness: also, to train, exercise. 2. to arm as ὀπλίται. II.

Pass. to get ready, be ready: to arm, prepare for battle. Hence

ὀπλίσις, ἡ, a preparing for war, equipment, accoutrement, arming.

ὀπλισμα, ατος, τό, (ὀπλίζω) equipment, armour. II. an army, armament.

ὀπλισμός, ὁ, (ὀπλίζω) = ὀπλισίς.

ὀπλιστός, verb. Adj. of ὀπλίζω, one must arm.

ὀπλιστής, οὔ, ὁ, (ὀπλίζω) of a warrior.

ὀπλιτ-ἄγωγός, ὅν, (ὀπλίτης, ἄγω) commanding the heavy-armed.

ὀπλιτεύω, f. ὠ, to be an ὀπλίτης, serve as a heavy-armed soldier. From

ὀπλίτης [Ἰ], ον, ὁ, (ὕπλον II. 2) heavy-armed, armed in full armour: ὀπλίτης στρατός an armed host. II.

as Subst., ὀπλίτης, ου, ὁ, a heavy-armed foot-soldier, who carried a pike (δῶρυ), and a large shield (ὕπλον),

a man-at-arms: opp. to light-armed troops, ψιλοί or γυμνήτες, γυμνήται. Hence

ὀπλιτικός, ἡ, ὅν, of or for a heavy-armed soldier: τὸ ὀπλιτικόν, = οἱ ὀπλίται.

ὀπλομαι, Med. (ὕπλον) poët. for ὀπλίζομαι, to get ready for oneself.

ὀπλομᾶνέω, f. ἦσω, to be madly fond of arms, have a mania for war. From

ὀπλο-μᾶνής, ἐς, (ὕπλον, μανῆναι) madly fond of arms.

ὀπλομᾶχία, ἡ, the art of using heavy arms: generally, the art of war, tactics. From

ὀπλο-μάχος, ον, (ὕπλα, μάχομαι) fighting in heavy arms. II. one who drills soldiers.

'ΟΠΛΟΝ, τό, any tool or implement: I. a ship's tackling, cordage, cables, ropes, cords; ὕπλα χαλκήια a blacksmith's tools; ἀρούρης ὕπλον a sickle; ὕπλον γεροντικόν a staff. II. mostly in plur.

implements of war, arms whether offensive or defensive, harness, armour; rarely in sing. a weapon: ἐν ὕπλοις μένειν to remain under arms. 2. in sing. mostly the heavy shield used by Greek foot-soldiers, whence the name ὀπλίται. 3. τὰ ὕπλα, = ὀπλίται, heavy-armed soldiers. 4. τὰ ὕπλα also, the camp, quarters.

ὀπλότερος, α, ον, and ὀπλότατος, η, ον, Comp. and Sup. without any Posit. in use: poët. for νεώτερος, νεώτατος: (ὕπλα):—those more or most capable of bearing arms, the youth, the men fit for service, opp. to the old men and children:—then, generally, of age, ὀπλότερος γενεῆ younger by birth, Lat. minor natu:—also, ἄνδρες ὀπλότεροι men of later days.

ὀπλοφορέω, f. ἦσω, to bear heavy arms, be a heavy-armed soldier:—Pass. to have a body-guard. From

ὀπλο-φόρος, ον, (ὕπλα, φέρω) bearing arms, armed: as Subst., ὀπλοφόρος, ὁ, an armed man, a warrior. II. one of the body-guard.

ὀποδάπός, ἡ, ὅν, (ποδαπός) relat. Adj. what sort of a person, esp. of what country, Lat. cujus.

ὀπόθεν Ep. ὀππόθεν Ion. δκόθεν, relat. Adv. whence, from what place.

ὀπόθι Ep. ὀππόθι, relat. Adv. (πόθι) where.

ὀποι Ion. ὅκοι, relat. Adv. of Place, whither, thither where; ὀποι ποτέ whithersoever; μέχρι ὀποι up to what place, how far. 2. c. gen., ὀποι γῆς whither in the world, Lat. quo terrarum. II. of Manner, for ὅπως, how, how far.

ὀποῖος, α, ον, Ep. ὀπποῖος, η, ον, Ion. δκοῖος, η, ον: (ποῖος) relat. Adj. of what sort, kind, or quality, Lat. qualis. II. the correlat. of ὀποῖος is τοῖος; τοῖος .. ὀποῖος such as; ὀπποῖόν κ' εἶρησθα ἔπος, τοῖόν κ' ἔπακούσας such word as thou hast spoken, such shalt thou hear again. III. ὀποῖός τις refers to a special subject; ὀποῖός τις ἦ what manner of man was he. IV. ὀποῖος οὖν of what kind soever, Lat. qualiscunque. V. Adv. ὀποῖως: also in neut. pl ὀποῖα, like as, Lat. qualiter.

'ΟΠΟΨ, οὔ, ὁ, juice, esp. of trees or plants, the milky



of Adv. ὅπως τάχιστα as quickly as possible, Lat. quam celerrime; ὅπως ἄριστα as well as possible.

B. ὅπως as final Conjunction, denoting an end or purpose, *that, in order that, so that*, Lat. quo, ut, followed,

I. by the Subjunct. when the anteceded. Verb is of pres. time, as, ὄρα ὅπως γένηται he is looking *that* he may be; πείρα, ὅπως κεν ἴκηαι keep trying *that* thou mayest come:—also elliptically (sub. ὄρα, ὄρατε, etc.) to express a caution, usually with μή, as, ὅπως τοῦτό γε μή ποιήσης, [see] thou do it not; so also with indicat. fut., ὅπως ἄνδρες ἔσεσθε see *that* ye be men!

II. by the Optat., if the anteceded. Verb be of past time, whether imperf. or aor., as, ἔλεγον (εἶπον) ὅπως γένοιτο I kept speaking (spoke) *that* it might be done.

III. by the Indicat. of fut.; θέλει ὅπως Ἰθάκης ἐπιλήσεται she beguiles him *with the view that* he should forget Ithaca: also to convey a caution, δέι' ὅπως δείξεις.

IV. in Att. occurs the phrase οὐχ ὅπως, ἀλλά or ἀλλὰ καί . . . not only not so, but . . ., οὐχ ὅπως χάριν αὐτοῖς ἔχεις, ἀλλὰ καὶ κατὰ τούτων πολιτεύει you not only are not grateful to them, but you are even taking measures against them;—in full, οὐ λέγω ὅπως I do not say *that*, etc.; so, οὐχ ὅπως, ἀλλ' οὐδέ not only not so, but not at all.

V. ὅπως μή, = the Conjunction μή: generally used only with aor. 2 subj., or with indicat. fut.

ὄραάς, Ep. for ὄραs, 2 sing. of ὄραάω.

ὄραμα, τό, (ὄραάω) *that which is seen, a view, sight.*

ὄραμνος, ὁ, later form of ὀρόδαμνος.

ὄρασις, εως, ἡ, (ὄραάω) *seeing, the sense of sight.*

ὄρατός, ἡ, ὄν, (ὄραάω) *to be seen, visible; τὰ ὄρατά visible objects.*

'ΟΡΑΩ, impf. Att. ἔωρων: Ion. ὀρέω impf. ἔωρον: Ep. also ὀρώω: pf. ἐόρακα later ἐώρακα, pass. ἐόραμαι later ἐώραμαι. Other tenses are supplied from the Root \*ΟΠΤ-ΟΜΑΙ, fut. ὀψομαι, with a rare aor. I ἄψάμη: Pass., fut. ὀψήσομαι: aor. I ἄψθην inf. ὀψθῆναι: pf. ὤμμαι, ὤψαι, ὤπται, inf. ὤφθαι: there is also in Ep. a perf. med. ὄπωπα, plqpf. ὀπώπειν from the same Root. Lastly, from the Root \*ΙΔΩ are formed also aor. 2 act. εἶδον inf. ιδεῖν: aor. 2 med. εἰδόμεν, inf. ιδέσθαι: pf. with pres. sense εἶδα, εἶσθα, I know, etc., inf. εἰδέναι (see εἶδα).

To see, to look; κατ' αὐτοὺς αἰὲν ὄρα (3 Ep. impf.) he kept looking continually at them. 2. to have sight, like βλέπω, opp. to μὴ ὄραν to be blind; ὅσ' ἂν λέγομαι, πάνθ' ὄρῶντα λέγομαι my words shall have eyes, i. e. shall have meaning; ἐν σκότῳ ὄφοῖατο may they have sight in darkness, i. e. may they be blind.

3. to see, look to, take heed, beware, mostly in Imperat. ὄρα εἰ . . . 4. c. acc. cognato, ὄραν ἄλκαν to look prowess, look like a warrior.

5. trans. to see, look at, behold, perceive, observe, c. acc.; ὄραν φάος Ἡελίοιο (Hom.), and φῶς ὄραν (Att.) to see the light, i. e. to be alive.

II. Pass. to be seen, also to appear; c. part., ἄφθημεν ὄντες ἄθλιοι we were

seen to be wretched: τὰ ὄρώμενα things visible. III. of the mind, to discern, perceive.

ὀργάζω, f. ἄσω: aor. I ἄργασα: pf. pass. ἄργασμαι: (ὀργάω):—to soften, knead, mould, Lat. subigo.

ὀργαῖνω, f. ἄνω: aor. I ἄργᾶνα: (ὀργή):—to make angry, enrage.

II. intr. to grow or be angry. ὀργάνιον, τό, Dim. of ὀργᾶνον, a small tool or instrument.

ὀργᾶνον, τό, (ἔργον) an instrument, implement, tool, engine; λαίνεα Ἀμφίονος ὄργανα the stony works of Amphion, i. e. the walls of Thebes.

II. a musical instrument. III. the material of a work. IV. the work, product itself.

ὀργᾶνος, η, ον, (\*ἔργω) working, fashioning.

ὀργάς (sub. γῆ), ἄδος, ἡ, (ὀργάω) a well-watered, fertile tract of land, a meadow.

ὀργάω, (ὀργή) to swell or teem with moisture: of soil, to abound, swell with produce: of fruit, to swell as it ripens; c. inf., ὀργᾶ ἀμᾶσθαι [the crop] is ripe for cutting.

II. of animals, to swell with lust, wax wanton, be at heat: to be excited, passionate. 2. c. gen. to yearn or long for.

ὀργεῶν, ἄνος, Ep. ὀργειῶν, ὄνος, ὁ, (ὀργια) a priest.

ὀργή, ἡ, (ὀρέγω) impulse, feeling: the temperament, disposition, temper, esp. in pl., ὀργαὶ ἀστυνόμοι social dispositions.

II. any violent emotion or passion, anger, wrath; ὀργῆ χρᾶσθαι to indulge one's anger; ὀργῆν ἄκρος prone to anger, passionate: ὀργῆ as Adv. in anger, in a passion: so also δι' ὀργῆς, κατ' ὀργῆν, μετ' ὀργῆς, πρὸς ὀργῆν. 2. Πανὸς ὀργαὶ panic passions, terror.

ὀργια, ἰων, τά, (ἔργον) only used in pl., secret rites, secret worship, practised by the initiated alone at the secret worship of Demeter at Eleusis: also the rites of Bacchus, orgies.

II. any rites, worship, sacrifice. 2. any mysteries, without reference to religion. Hence

ὀργιάζω, f. ἄσω, to celebrate orgies. II. to solemnise or celebrate any sacred rites.

ὀργίζω, f. ἰσω Att. ἰῶ: aor. I ἄργισα: (ὀργή):—to make angry, provoke to anger, irritate.

II. Pass., with fut. med. ὀργιοῦμαι, but also pass. ὀργισθήσομαι: aor. I ἄργισθην: pf. ἄργισμαι:—to grow angry, be wroth.

ὀργίλος [ἴ], η, ον, (ὀργή) prone to anger, passionate. ὀργιο-φάντης, ου, ὁ, (ὀργια, φαίνω) one who initiates others into orgies.

ὀργυιᾶ or ὀργυιᾶ, ἡ, (formed from ὀρέγω, as ἀγυιᾶ from ἀγω) the length of the outstretched arms.

2. as a measure of length, = 4 πήχεις or 6 feet 1 inch, about our fathom: 100 ὀργυιᾶί make one stadium. Hence

ὀργυιαῖος, α, ον, a fathom long or large.

ὀρεγμα, ατος, τό, (ὀρέγω) a stretching out: a holding out, offering.

ὀρέγγυμι, = ὀρέγω, whence ὀρεγγύς (part. pres.)

'ΟΡΕΤΩ, fut. ὀρέξω: aor. I ἄρεξα:—to reach, stretch out, extend, Lat. porrigo: to stretch out the

hands in entreaty. 2. *to reach out, hand, offer, give.*

II. Med. ὀρέγομαι, with aor. I med. ἄρεξάμην, and pass. ἄρεχθην; pf. pass. ὀρώρεγμαi:—*to stretch oneself out, reach out; χερσὶ ὀρέξασθαι to reach with the hands; ὀρέξασθαι ἔγχεῖ to lunge, thrust out with the spear; ποσσὶν ὀωρέχεται* (pf.) *πολεμίζειν* of horses, *they stretched themselves with their feet* (i. e. went at full gallop) *to the fight; ὀρέξαι ἰὼν be stretched himself as he went, i. e. went at full stride.* 2. c. gen. *to reach at or to a thing, grasp at: to reach at, aim a blow at:* metaph. *to reach after, grasp at, desire.* 3. c. acc. *to reach, gain one's end: also to reach with a weapon, strike, wound: to band to oneself, reach for oneself.*

ὄρει-άρχης, ου, ὄ, (ὄρος, ἀρχω) *lord of the mountains.*  
ὄρειάς, ἄδος, ἡ, (ὄρος) *pecul. fem. of ὄρειος, of or belonging to mountains.* II. sub. Νύμφη, *an Oread, mountain-nymph.*

ὄρειβᾶτέω, *to roam the mountains.* From  
ὄρει-βάτης, ου, ὄ, (ὄρος, βαίνω) *mountain-ranging.*  
ὄρειδρομία, ἡ, *a running wild over the hills.* From  
ὄρει-δρόμος, ου, (ὄρος, δραμεῖν) *running on the hills.*  
ὄρει-νόμος, ου, (ὄρος, νέμω) *feeding on the mountains, mountain-ranging.*

ὄρεινός, ἡ, ὄν, (ὄρος) *mountainous, hilly.* II. *on or of a mountain:* as Subst., ὄρεινός, ὄ, *a mountaineer.*

ὄρειο-νόμος, ου, = ὄρεινός.  
ὄρειος, α, ου, also *ος, ου*, Ion. οὔρειος, (ὄρος) *mountainous, hilly:* also, *living on the mountains.*

ὄρειο-χαρής, ἑς, (ὄρος, χαρῆναι) *delighting in the hills.*

ὄρει-πλαγκτός, see ὀρίπλαγκτός.  
ὄρει-τύπος, ου, (ὄρος, τύπτω) *working in the mountains, i. e. felling timber, or quarrying stone.*

ὄρει-φοίτης, ου, (ὄρος, φοιτάω) *mountain-ranging.*  
ὄρει-χαλκος, ὄ, (ὄρος, χαλκός) *Lat. orichalcum, fine copper ore and the brass made from it: also, fine brass.*  
ὄρειώτης, ου, ὄ, (ὄρος) *a mountaineer.*  
ὄρεκτός, ἡ, ὄν, (ὀρέγω) *stretched out, presented: also, to be presented.*

ὄρεξάμενος, ὀρέξας, aor. I part. med. and act. of ὀρέγω.

ὄρεξις, ἑως, ἡ, (ὀρέγω) *a longing or yearning after a thing, desire for it.*

ὄρεό-κομος, ου, *incorrect form of ὀρεωκόμος.*  
ὄρέοντο, 3 pl. Ep. aor. 2 med. of ὀρνημι.

ὄρεοπολιέω, *to haunt the mountains.* From  
ὄρεο-πόλιος, ου, (ὄρος, πολέω) *mountain-haunting.*  
ὄρεσί-τροφος, ου, (ὄρος, τρέφω) *mountain-bred or reared, epith. of the lion.*

ὄρέ-σκίος, ου, (ὄρος, σκιά) *shadowed by mountains.*  
ὄρέσ-κοος Ep. ὀρεσ-κῶος, ου, (ὄρος, κείμαι) *lying on mountains, mountain-bred, wild.*

ὄρέσσο-αυλος, ου, (ὄρος, αὐλή) *dwelling in the mountains.*

ὄρεσσι, Ep. for ὄρεσι, dat. pl. of ὄρος.  
ὄρεσσι-βάτης, ου, ὄ, = ὄρειβάτης. [α]

ὄρεσσι-γενής, ἑς, and ὄρεσσι-γονος, ου, (ὄρος, γένος, γόνος) *mountain-born.*

ὄρεσσι-νόμος, ου, (ὄρος, νέμω) Ep. for ὀρεινός, *feeding on the mountains, mountain-haunting.*

ὄρεστέα, ἡ, *the tale of Orestes, the general name for the Agamemnon, Choëphoroe and Eumenides of Aeschylus, being the only extant Trilogy.*

ὄρέστερος, α, ου, (ὄρος) *poët. for ὀρεινός, mountainous, dwelling in the mountains.*

ὄρεστιάς, ἄδος, ἡ, (ὄρος) = ὄρειάς; Νύμφαι ὀρεστιάδες, *the mountain-nymphs, the Oreads.*

ὄρεσφι, -φιν, Ep. gen. and dat. sing. and pl. of ὄρος.  
ὄρεῦς Ion. οὔρεῦς, ἑως, ὄ, (ὄρος a mountain) *a mule.*

ὄρευς, Dor. for ὄρεος, gen. of ὄρος.

ὄρεχθέω, f. ἦσα, = ὀρέγομαι, *to stretch oneself; also, to beat fast, pant, quiver, of the heart, etc.; βόες ὀρεχθεον σφαζόμενοι the steers lay stretched, or quivered convulsively, as they were slain: θάλασσαν ἔα ποτὶ χέρσον ὀρεχθῆν* (Dor. inf. for ὀρεχθεῖν) *let the sea stretch itself* (i. e. roll up) *to the beach.*

ὄρέω pl. ὀρέομεν, Ion. for ὀράω, ὀράομεν.  
ὄρηαι or ὄρηαι, *poët. 2 sing. pres. med. of ὀράω.*

ὄρημι, Aeol. for ὀράω, inf. ὀρήν, part. ὀρείς.

ὄρητός, ἡ, ὄν, Ion. for ὀρατός.

ὄρθαι, inf. of ὄρνημι, Ep. aor. 2 pass. of ὄρνημι.

ὄρθεύω, f. ὄσα, (ὄρθός) = ὄρθόω, *to set upright: set straight.*

ὄρθια, ἡ, *name of Diana in Laconia and Arcadia.*

ὄρθια, neut. pl. of ὄρθιος: used also as Adv. *aloud.*

ὄρθιάδε, Adv. (ὄρθιος) *straight up, upwards.*

ὄρθιάζω, f. ὄσω (ὄρθιος) *to speak in a high tone of voice or in a high key, speak loud.* II. *to set upright.*

ὄρθίασμα, ατος, τό, (ὄρθιάζω) *a high pitch of the voice, a loud shout or cry.*

ὄρθιος, α, ου, Att. also *ος, ου*, (ὄρθός) *straight up, rising upwards, steep; ὄρθιον πορεύεσθαι or πρὸς ὄρθιον ἵεναι to march up hill; τὰ ὄρθια the country from the coast upwards.* 2. *upright:* of animals, *standing upright, rearing.* 3. *straight, right.* II. *of the voice, high-pitched, loud, shrill, clear; νόμος ὄρθιος a stirring, thrilling air: in neut. pl. as Adv., ὄρθια ἦσε she cried aloud.*

III. ὄρθιοι λόχοι, *Livy's recti ordinis, as a military term, battalions in column or file, whereas in φάλαγξ the men stood in line; ὄρθιους τοὺς λόχους ἀγειν to bring the companies up in column.* IV. generally, like ὄρθός, *straight, opp. to crooked.*

ὄρθο-βᾶτέω, (ὄρθός, βαίνω) *to go straight on or upright.*

ὄρθό-βουλος, ου, (ὄρθός, βουλή) *right-counselling.*

ὄρθο-δαής, ἑς, (ὄρθός, δαήναι) *knowing rightly how to do, c. inf.*

ὄρθο-δίκαιος, ου, (ὄρθός, δίκαιος) *righteously judging.*

ὄρθο-δίκας, Dor. for ὄρθοδίκης, ου, ὄ, (ὄρθός, δικάζω) *a righteous judge.* [r]

ὄρθοδρομέω, *to run straight forward.* From

ὀρθο-δρόμος, *ον*, (ὀρθός, δραμεῖν) *running straight forward*.

ὀρθο-έπεια, ἡ, (ὀρθός, ἔπος) *correct language*.

ὀρθό-θριξ, τριχός, ὁ, ἡ, (ὀρθός, θριξ) *with hair upstanding, or making the hair stand on end*.

ὀρθό-κραιρος, *α, ον*, (ὀρθός, κραιρα) *with straight or upright horns, epith. of horned cattle: with upright beaks, of the two ends of a galley which turned up so as to resemble horns: Ep. gen. pl. fem. ὀρθο-κραιράων*.

ὀρθό-κράνος, *ον*, (ὀρθός, κράνον) *having a high head or crown: with a lofty mound*.

ὀρθομαντεία, ἡ, *true prophecy*. From

ὀρθό-μαντις, *εως Ion ios, ὁ, ἡ*, (ὀρθός, μάντις) *a true prophet*.

ὀρθο-πάλη, ἡ, (ὀρθός, πάλη) *wrestling upright*. [ᾶ]

ὀρθό-πλοος, *ον*, *contr. -πλους, ουν*, (ὀρθός, πλέω) *sailing straight before the wind: generally, successful*.

ὀρθοποδέω, (ὀρθόπους) *to walk straight or uprightly*.

ὀρθό-πολις, *εως, ὁ, ἡ*, (ὀρθός, πόλις) *upholding cities*.

ὀρθό-πους, ὁ, ἡ, -πουν, *τύ, gen. -ποδος*, (ὀρθός, πούς) *with straight feet: standing upright*. II. *uphill, steep*.

ὈΡΘΟΣ, ἡ, ὄν, *straight, Lat. rectus: in height, upright, standing erect*. II. *in line, straight, straight forward, in a straight line: ὀρθὸς ἀντ' ἡελίουο τετραμμένος turned straight to front the sun; ὀρθὸν πόδα τιθέναι to put the foot straight out, as in walking, opp. to κατηρεφής when it is covered with the robe from not being in motion; βλέπειν ὀρθά to see straight or well*.

III. *metaph. right, safe, prosperous*. 2. *right, true, exact; ὀρθ' ἀκούειν to be rightly called: ὀρθῶ λόγῳ in strict terms, in very truth: so Adv., ὀρθῶς λέγειν to speak true*. 3. *true, genuine, real*. 4. *upright, righteous, just, Lat. rectus; κατὰ τὸ ὀρθὸν δικάζειν to judge righteously*. 5. *on tiptoe, in eager expectation, Lat. erectus animo*. IV. ἡ ὀρθή (sub. πτωσίς) *the nominative, Lat. casus rectus, as opp. to the oblique cases*.

ὀρθο-στάδην, *Adv. (ὀρθός, στήναι) standing upright, in a standing posture*.

ὀρθο-στάτης, *ου, ὁ*, (ὀρθός, στήναι) *one who stands upright*. II. *an upright shaft, pillar: as Adj., κλίμακες ὀρθοστάται upright ladders*. III. *a sort of cake used in funeral oblations*. [ᾶ]

ὀρθότατα, *Adv. Sup. of ὀρθῶς*.

ὀρθότης, *ητος, ἡ*, (ὀρθός) *straightness, upright posture*. II. *metaph. rightness, fitness: the right sense*.

ὀρθο-τομέω, (ὀρθός, τέμνω) *to cut straight: handle aright*.

ὀρθός, *f. ὦσα: aor. I ὄρθωσα:—Pass., aor. I ὄρθώθην:—(ὀρθός):—to set straight: I. in height, to set upright, set up: of buildings, to raise, restore, repair: hence, ὀρθωθείς raised up, set on one's legs again:—Pass. to stand or sit upright*. 2. *in a line,*

*to set straight:—Pass. to be aimed straight*. II.

*metaph. to raise up, restore to health, safety, etc. 2. to exalt, honour, extol*. 3. *ὀρθῶσαι ὕμνον to raise the lofty song*. 4. *to guide aright*. III. *Pass.*

*of actions, to succeed; prosper; τὸ ὀρθούμενον success: of persons and places, to flourish, prosper*. 2. *to be right, be true*. 3. *to be upright, deal justly or uprightly*.

ὀρθρευοῖσα, *Dor. for -εύουσα, part. fem. of*

ὀρθρεύω, *f. σω*, (ὀρθρος) *to rise or wake early*.

ὀρθρίδιος, *α, ον*, *poët. for ὄρθριος*. [ἱ]

ὀρθρίζω, *f. σω*, (ὄρθρος) *to rise, wake early*.

ὀρθρινός [ἱ], ἡ, ὄν, (ὄρθρος) *later form for ὄρθριος*.

ὄρθριος, *α, ον*, also *ος, ον*, (ὄρθρος) *at daybreak, at dawn, in the morning, early: irreg. Comp. and Sup. ὄρθριαίτερος, -αίτατος:—Neut. τὸ ὄρθριον or ὄρθριον, as Adv. in the morning, early*.

ὄρθρο-βόας, *ου, ὁ*, (ὄρθρος, βοάω) *the early caller, Chanticleer, i. e. the cock*.

ὄρθρο-γόη, ἡ, (ὄρθρος, γοάω) *early-wailing, of the swallow*.

ὄρθρο-λάλος, *ον*, (ὄρθρος, λαλέω) *early-tittering*.

\*ὈΡΘΟΣ, ὁ, *the time about daybreak, dawn, early morn; τὸν ὄρθρον, absol. in the morning; so, ὄρθρον γενομένου at dawn; and ἅμα ὄρθρα, ἐς ὄρθρον, κατ' ὄρθρον, περὶ ὄρθρον; but πρὸς ὄρθρον towards dawn: ὄρθρον βαθύς early morn*.

ὄρθρο-φοιτο-συκοφαντο-δικο-τάλαιπωρος, *ον*, (ὄρθρος, φοιτάω, συκοφάντης, δίκη, ταλαιπωρος) *ὄρθ. τρόποι early-prowling base-informing sad-litigious plaguy ways*.

ὄρθωθείς, *aor. I pass. part. of ὀρθώω*.

ὄρθ-ώνυμος, *ον*, (ὀρθός, ὄνομα) *rightly-named*.

ὄρθῶς, *Adv. of ὀρθός, rightly: uprightly, justly: truly, really*.

Ὀρθωσία, ἡ, = Ὀρθία.

ὄρθωτήρ, ἦρος, ὁ, (ὀρθώω) *one who sets upright, a restorer*.

ὄρι-βάτης, *ου, ὁ*, *dub. for ὄρειβατής*.

ὈΡΙΤΑΝΟΝ, *τό, and ὀρίγανος, ἡ*, *an acrid herb, marjoram: ὀρίγανον βλέπειν to look origanum, i. e. to look sour or crabbed*. [ἱ]

ὀρίγνάομαι, *Med., with fut. -ήσομαι, aor. I pass. ἀρ-γνήθην (ὀρέγομαι):—to stretch oneself out*. 2.

*c. gen. to stretch oneself after a thing, reach at, grasp at*.

ὀρίζω, *fut. ὀρίσω Att. ὀρίω: aor. I ὄρισα Ion. οὐρισα: pf. ὄρισκα:—Med., fut. ὀριοῦμαι: aor. I ὄρισάμην:—Pass., fut. ὀρισθήσομαι: aor. I ὄρισθην: pf. ὄρισμαι (sometimes used in med. sense): (ὄρος):—to divide or separate one part from another, to divide as a boundary; ποταμὸς οὐρίζει τήν τε Σκυθικὴν καὶ τὴν Νευρίδα γῆν a river is the boundary between Scythia and Neuris:—Pass., of a country, to be bounded*. 2. *ὀρίζειν τιὰ ἀπὸ γῆς to part, banish one from the land*. II. *to mark out by boundaries, lay down, mark out: to limit, define:—Med. to mark out for oneself, set up, dedicate*. III. *generally, to deter-*

*mine, appoint: to settle.* 2. *to define a word.* 3. *to assign, ὀρίζω ψήφον* to give a vote. IV. intr. *to border upon.*

ὄρικός, ἡ, ὄν, (ὄρεός) of or for a mule.

ὄρινθείην, aor. I pass. opt. of ὀρίνω.

ὀρίνω, aor. I ὀρίνω Ep. ὀρίνα:—Pass. 3 sing. impf. ὀρίνετο: aor. I ὀρίνην Ep. ὀρίνην: (ὄρνωμι):—*to stir, raise, Lat. agitare: metaph. to move, excite, affect the mind:—Pass. to be stirred, roused, disquieted: to be affrighted, thrown into confusion.*

ὄριον, τό, = ὄρος, a bound, goal: ὄρια, τά, boundaries, borders, frontier.

ὄριος, ον, (ὄρος) of or presiding over boundaries.

ὄρισμα Ion. οὔρ-, τό, (ὀρίζω) a boundary: in plur. *the borders, frontier.*

ὄριστής, οὐ, ὄ, (ὀρίζω) one who marks boundaries: one who determines.

ὄρί-τροφος, ον, (ὄρος, τρέφω) mountain-bred.

ὄρκάνη, ἡ, = ἐρκάνη, ἐρκος, from ἐργω, εἶργω, an enclosure, fence: a trap or pitfall. [ᾶ]

ὄρκ-ἄπατης, ον, ὄ, (ὄρκος, ἀπατάω) an oath-breaker. [ᾶ]

ὄρκίζω, f. ἴσω, (ὄρκος) to make one swear, adjure.

ὄρκιον, τό, (ὄρκος) an oath: also a pledge, surety. II. mostly in plur., ὄρκια, τά, things sworn to, articles of a treaty, a treaty: ὄρκια πιστὰ ταμεῖν to conclude a binding treaty, Lat. foedus ferire, icisse foedus: of two parties, in Med., ὄρκια τάμεναι to make a treaty between them; ὄρκια δηλήσασθαι, ὑπὲρ ὄρκια δηλήσασθαι to violate a solemn treaty: so too, ὄρκια συγχεῖν, ὄρκια ψεύσασθαι, opp. to ὄρκια φυλάσσειν or τηρεῖν. 2. *the victims sacrificed on taking these solemn oaths, like ἱερά.*

ὄρκιος, ον, more rarely α, ον, (ὄρκος) of or for an oath: sworn, bound by oath. 2. *that is sworn by, adjured as witness to an oath; ὄρκιοι θεοί* the gods invoked at an oath; ξίφος ὄρκιον a sword which is sworn by.

ὄΡΚΟΣ, ον, ὄ, an oath; ὄρκον ὁμόσαι to swear an oath; ὄρκος θεῶν an oath by the gods; ὄρκον λαμβάνειν to accept an oath from another; ἀποδιδόναι to take it oneself. 2. *the witness of the oath, the power or object adjured, as the Styx by the gods.* II.

ὄρκος, personified, son of Eris, who visits the transgression of an oath. (ὄρκος was orig. equiv. to ἐρκος, as ὄρκοῦρος to ἐρκοῦρος.)

ὄρκ-οὔρος, ὄ, = ἐρκοῦρος.

ὄρκώω, f. ὴσω, (ὄρκος) to make one swear, bind by oath:—Pass. to be bound by oath, to swear.

ὄρκωμα, τό, (ὄρκώω) an oath.

ὄρκωμοσία, ἡ, (ὄρκωμοτέω) a swearing, an oath.

ὄρκωμόσιον, τό, the place of an oath. II. in

pl. *asseverations on oath.* From

ὄρκωμοτέω, f. ἴσω, to take an oath, swear: ὄρκωμοτεῖν θεοῖς to swear by the gods. From

ὄρκ-ωμότης, ον, ὄ, (ὄρκος, ὀμνυμι) = ὄρκωτής.

ὄρκωτής, οὐ, ὄ, (ὄρκώω) one who administers an oath.

ὄρμαθεῖν, an aor. 2 form of ὄρμάω, to rush, whence subj. ὄρμαθῶ: but ὄρμαθῆ is Dor. for ὄρμηθῆ, 3 sing. aor. 1 subj. pass. of ὄρμάω.

ὄρμαθός, οὐ, ὄ, (ὄρμος) a row, chain, cluster or string of things hanging one from the other.

ὄρμαινώ, impf. ὄρμαινον: aor. I ὄρμηνα: (ὄρμάω):—*to move or stir violently; to turn over or revolve a plan in the mind, to ponder or muse upon it: to debate, consider.* 2. *to long for, desire.* II.

later, 1. trans. *to drive, urge on: to excite, inflame.* 2. intr. *to hasten, hurry, be impatient.*

ὄρμάω, f. ἴσω: aor. I ὄρμησα: pf. ὄρμηκα: (ὄρμη): 1. trans. *to set in motion, urge on, rouse: to stir up.* II. intr. *to hurry or rush on: c. inf. to be eager to do, to start or essay to do: absol. to be eager or foremost.* 2. *to rush headlong, esp. at one, c. gen.* III. Pass. with fut. med. ὄρμησομαι; aor. I med. ὄρμησασθαι and pass. ὄρμηθήναι; pf. pass. ὄρμημαι:—in same sense as intr. act.: 1.

*to hurry, hasten, start off eagerly: generally, to be eager, to long or purpose to do.* 2. *to set off or proceed from a place, to begin from; of a general, to make a place his base of operations: ἀπ' ἐλασσόνων ὄρμώμενος* setting out from or beginning with smaller means. 3. absol. *to rush on, make a desperate attack, to be eager: generally, to make a start, go;*

ὄ λόγος ὄρμηται the report flies abroad.

ὄρμέατο, Ion. for ὄρμητο, 3 pl. plqpf. pass. of ὄρμάω.

ὄρμειά, ἡ, = ὄρμιά.

ὄρμενος, aor. 2 part. med. of ὄρνωμι.

ὄρμέω, f. ἴσω, (ὄρμος):—*to be moored, lie at anchor, of a ship: proverbial, ἐπὶ δυοῖν ἀγκυραῖν ὄρμεῖν* to ride two anchors, as we say 'to have two strings to your bow: metaph. *to anchor one's hopes upon, depend upon.*

ὄρμεῶμενος, Ion. part. pass. of ὄρμάω.

ὄρμη, ἡ, (ὄρνωμι) an assault, attack, the first shock or onset in war, Lat. impetus; mostly of things, as, ἔγχεος ὄρμη the force of a spear; πυρός ὄρμη the rage of fire; κύματος ὄρμη the shock of a wave. 2. *the beginning or first start in a thing: a struggle or effort to reach a thing.* 3. *eagerness, violence, passion, impulse; μία ὄρμη* with one accord; c. gen. *eager desire for a thing.* 4. *a start, setting out on a march, etc.*

ὄρμηθεῖς, εἶσα, ἐν, aor. I pass. part. of ὄρμάω.

ὄρμημα, τό, (ὄρμάω) any violent impulse, passionate desire.

ὄρμησσειε, 3 Ep. aor. I opt. of ὄρμάω.

ὄρμητήριον, τό, (ὄρμάω) any means of exciting, a stimulant, incentive. II. *a starting-place, station, head-quarters.*

ὄρμιά, ἡ, (ὄρμος) a fishing-line of horse-hair, Lat. linea. [ῖ]

ὄρμιζω, fut. -ίσω Ep. -ίσω Att. -ιῶ: aor. I ὄρμισα: (ὄρμος):—*to bring to anchorage, bring into harbour, to moor, anchor.* 2. generally, *to make fast or sure.* II. Med., with fut. med. ὄρμιούμαι,

aor. I med. ἄρμισάμην and pass. ἄρμισθην : pf. pass. ἄρμισμαι:—to come to anchor, anchor; ὀρμίζεσθαι πρὸς πέδον to come to a place and anchor there. 2. metaph. to be in haven, to reach the harbour, i. e. to be at rest; ὀρμίζεσθαι ἔκ τινος to be dependent on a thing.

ὄρμηθ-βόλος, ον, (ὄρμιά, βάλλω) throwing a line, angling.

ὄρμη-δοτήρ, ἦρος, ὄ, (ὄρμος, δίδωμι) a bringer into harbour, a pilot.

ὄρμος, ὄ, (εἶρω) a cord, chain, necklace, collar; στεφάνων ὄρμος a string of crowns. 2. a kind of dance performed in a ring. II. a roadstead, anchorage, Lat. statio navalis : the inner part of a harbour, as opp. to λιμὴν. 2. generally, a haven, place of shelter or refuge.

ὄρνυπέτιον, τό, Boeot. for ὄρνεον.

ὄρνεον, τό, = ὄρνις. II. τὰ ὄρνεα, the bird-market.

ὄρνέο-φοῖτος, ον, (ὄρνεον, φοιτᾶω) haunted by birds.

ὄρνιθ-αρχος, ὄ, (ὄρνις, ἀρχός) king of birds. [ἱ]

ὄρνιθειος, α, ον, also ος, ον, (ὄρνις) of or belonging to a bird; κρέα ὄρνιθια birds' flesh.

ὄρνιθευτής, οὔ, ὄ, a bird-catcher, fowler. From ὄρνιθω, f. σω, (ὄρνις) to catch, net, snare birds.

ὄρνιθίας, ον, (ὄρνις) masc. Adj., a name given to the north wind in spring, which brought the birds of passage; χειμῶν ὄρνιθίας a storm of birds.

ὄρνιθικός, ῆ, ὄν, (ὄρνις) of or for birds.

ὄρνιθιον, τό, Dim. of ὄρνις, a little bird : a nestling, chicken. [νῆ]

ὄρνιθό-γονος, ον, (ὄρνις, \*γένω) sprung from a bird.

ὄρνιθο-θήρας, ον, ὄ, (ὄρνις, θηράω) a bird-catcher, fowler.

ὄρνιθο-λόχος Dor. ὄρνιχ-, ὄ, (ὄρνις, λοχάω) a bird-catcher, fowler.

ὄρνιθομαῆνέω, f. ἦσω, to be mad for birds. From ὄρνιθο-μαῆνής, ἐς, (ὄρνις, μαῆνῆναι) mad after birds.

ὄρνιθο-πέδη, ἦ, (ὄρνις, πέδη) a snare or gin for birds.

ὄρνιθος, gen. of ὄρνις : Ep. dat. pl. ὄρνιθεσσι.

ὄρνιθο-σκοπός, ον, (ὄρνις, σκοπέω) observing the flight and cries of birds, Lat. augur, auspex; θᾶκος ὄρνιθοσκοπός an augur's seat, Lat. templum augurale.

ὄρνιθο-τροφία, ἦ, (ὄρνις, τρέφω) bird-keeping.

ὄρνιθος, ον, also ος, ον, poet. for ὄρνιθειος.

\*ΟΡΝΙΣ, ὄ, also ὄ, ἦ : gen. ὄρνιθες, etc. : acc. sing. ὄρνιθα and ὄρνιν : pl. ὄρνιθες, etc. : Att. pl. ὄρνεις, gen. ὄρνεων, acc. ὄρνεις : Dor. forms, gen. ὄρνιχος, pl. ὄρνιχες, etc., as if from a Nom. ὄρνιξ:—a bird :

often added to the names of birds, as ὄρνις ἀηδῶν, ὄρνις πέρδιξ, the nightingale, the partridge.

II. also like οἰανός, a bird of omen, ὄρνις κακός a bird of evil augury : hence, like Lat. avis for augurium, the omen or prophecy taken from the flight or cries of birds : in bad sense, an omen, fateful presage.

III. in Att., ὄρνις, ὄ, a cock; ὄρνις, ἦ, a hen.

IV. in pl. sometimes the bird-market, cf. ὄρνεον.

V. poet. Μουσῶν ὄρνιθες the birds of the Muses, i. e. poets.

VI. proverb., ὄρνιθων γάλα 'pigeon's milk,' i. e. any marvellous good-fortune.

ὄρνιχος, -χα, Dor. gen. and acc. of ὄρνις : poet. dat. pl. ὄρνιχεσσι.

ὄρνυθι, ἴτω, pres. imperat. of ὄρνεμι.

ὄρνύμεν, ὄρνύμεναι, Ep. for ὄρνύναι, pres. inf. of ὄρνεμι.

ὄρνύμενος, ἦ, ον, pres. med. part. of ὄρνεμι.

ὄρνύμι or ὄρνύω [ῦ], lengthd. form of Root \*ΟΡΝ : imperat. ὄρνυθι, ἴτω, etc. : impf. ἄρνονν : fut. ἔρω :

aor. I ἄρσα, part. ἔρσας, Ion. 3 sing. ἔρσασκε : 3 sing. redupl. aor. 2 ἔρωρε:—Med. ὄρνύμαι, imperat.

ὄρνυσο, ἴσθω, υσθε, part. ἔρνύμενος : impf. ἄρνούμη, 3 sing. and pl. ἄρνυτο, ἄρνυντο : fut. ὄρσομαι, also ὄρουμαι, 3 sing. ὄρείται : aor. 2 ἄρῶμη, 3 sing. ἄρετο

contr. ἄρτο, 3 pl. without augm. ὄροντο also ὄρέοντο ; 3 sing. subj. ὄρηται ; imperat. ἔρσο or ἔρσεο Ion. contr.

ἔρσεν ; inf. ὄρθαι, contr. for ὄρέεσθαι ; part. ὄρμενος, ἦ, ον, for ὄρόμενος:—pf. ὄρωρα, in intr. sense 3 sing. subj. ὄρώρη : 3 sing. plqpf. ὄράρει, also ἄράρει.

1. Act., to rouse, stir, stir up : to set on, let loose upon :—Med., with pf. ὄρωρα, to move, stir oneself ; εἰσόκε μοι φίλα γούνατ' ὄρώρη while my limbs have power to move.

2. Act. to make to arise, call forth : of animals, to rouse, put up, start, chase:—Med. to start up, arise : esp. to wake out of sleep, to spring up : also c. inf. to rise to do a thing, set about.

3. Act. to stir up, rouse, encourage, cheer on :—Pass. and Med. to be roused, stirred in mind, excited, inflamed.

4. Act. of things, to call forth, cause, excite, Lat. ciere:—Med. to come on, to arise, Lat. oriri.

ὄρνυτο, ὄρνυντο, Ep. for ἄρνυτο, ἄρνυντο, 3 sing. and pl. impf. of ὄρνεμι.

\*ΟΡΟΒΟΣ, ὄ, the vetch, Lat. ERVUM.

ὄρόγυια, ἦ, poet. for ὄργυιά.

ὄροδαμνίς, ἴδος, ἦ, Dim. of ὄροδαμνος, a sprig.

ὄροδαμνος, ὄ, a bush, branch.

ὄρο-θεσία, ἦ, (ὄρος, τίθημι) the fixing of boundaries, boundaries.

ὄροθύνω : Ep. impf. ὄροθύνων : also aor. I imperat. ὄροθύνων:—like ὄρνεμι, to stir up, rouse, urge on.

ὄροί-τυπος, ον, = ὄρείτυπος.

ὄρομαι, Dep. (οὔρος a guard) to watch, keep watch and ward, be on guard.

ὄρο-μαλίδες, αἶ, (ὄρος, μῆλον) Dor. for ὄρομηλίδες, a kind of wild apples.

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ὄρο-μαλίδες, αἶ, (ὄρος, μῆλον) Dor. for ὄρομηλίδες, a kind of wild apples.

rush violently on or forward, to hasten, dart or start forward.

ὄροφή, ἡ, (ἐρέφω) the roof or ceiling of a room: the roof of a house.

ὄροφη-φάγος, ον, (ἐροφή, φαγῆν) roof-devouring.

ὄροφη-φόρος, ον, (ἐροφή, φέρω) bearing a roof.

ὄροφίας, ον, ὁ, living under a roof; μῦς ὄροφίας the domestic mouse, opp. to μῦς ἀρουραῖος (the field mouse); ὄροφίας ὄφια a tame snake.

ὄροφος, ὁ, (ἐρέφω) the reeds used for thatching houses. II. a roof: in pl. a house, temple.

ὄρώω, Ep. for ὄραω: part. ὄρων for ἰρών.

ὄρώννι, Dor. for ὄρωσι, 3 pl. of ὄραω.

\*ὈΡΠΗΞ Att. ὄρπηξ, ἡκος, Dor. ὄρπαξ, ἄκος, ὁ:—a sapling, young shoot or plant: a rod or pole: a lance. II. metaph. a scion, descendant.

ὄρρανός, ὁ, Aeol. for οὐρανός.

ὄρρο-πύγιον, τό, (ὄρρος, πυγή) the tail or tail-feathers of birds. 2. the tail-fin of fish. 3. the tail or rump of any animal. [ῥ]

\*ὈΡΡΟΣ, ὁ, the end of the os sacrum: the tail, rump.

\*ὈΡΡΟΣ, ὁ, = ὄρος, whereby, serum.

ὄρρωδέω Ion. ἄρρωδ-: f. ἴσσω:—to shudder at, shrink from, dread, Lat. horreo, c. acc.: c. gen. rei, to fear for or because of a thing. Hence

ὄρρωδία, ἡ, a shuddering at, shrinking from, affright.

ὄρρσας, aor. I part. of ὄρρνμι.

ὄρρσασκε, Ion. for ἄρσε, 3 sing. aor. I of ὄρρνμι.

ὄρρσο, ὄρσειν, Ep. for ὄρσαι, aor. I med. imperat. of ὄρρνμι.

ὄρσι-κτύπος, ον, (ὄρρνμι, κτύπος) noise-arousing; Zeus ὄρσικτύπος the rouser of thunder.

ὄρσι-νεφής, ἑς, (ὄρρνμι, νέφος) cloud-raising.

ὄρσι-πούς, ὁ, ἡ, (ὄρρνμι, πούς) raising the foot, light-footed.

ὄρσο, Ep. for ὄρσαι, aor. I med. imperat. of ὄρρνμι, bestir thee! up! arouse thee!

ὄρσο-θύρη, ἡ, (ὄρρνμι, θύρα) a raised door approached by steps. [ῥ]

ὄρσολοπέω and -έω, to provoke, attack:—Pass., θυμὸς ὄρσολοπείται my heart is troubled. From ὄρσόλοπος, ον, provoking strife, turbulent. (Deriv. uncertain.)

ὄρσός, Lacon. for ὀρθός.

ὄρσο-τρίαίνης Dor. -τρίαίνας, α, ὁ; a poet. nom. -τρίαίνα: (ὄρρνμι, τρίαίνα):—wielder of the trident.

ὄρσω, fut. of ὄρρνμι.

ὄρτάζω, Ion. for ἐορτάζω.

ὄρτάλις, ἴδος, ἡ, (ἐρρνμι) the young of any animal, Lat. pullus: a young bird, a chicken. Hence

ὄρτάλιχεύς and ὄρτάλιχος, ὁ, a bird, fowl: a domestic fowl, chicken.

ὄρτή, ἡ, Ion. for ἐορτή.

\*Ὀρτυγία, ἡ, (ὄρτυξ) properly Quail-island, the ancient name of Delos: also part of the city of Syracuse, called also Nāσος or the Island.

ὄρτυγο-κόπος, ον, (ὄρτυξ, κόπτω) playing at knock-ing down quails.

ὄρτυγο-μήτρα, ἡ, (ὄρτυξ, μήτηρ) a bird which migrates with the quails: applied to Leto the Ortygian mother: cf. \*Ὀρτυγία.

\*ὈΡΤΥΞ, ὕγος, ὁ, the quail, Lat. coturnix, -īcis.

ὄρτυγῆναι, aor. 2 inf. pass. of ἐρύσσω.

ὄρυγμα, τό, (ἐρύσσω) a place dug out, a pit, ditch, bole, trench, Lat. scrobs: a mine, tunnel: at Athens = βάραθρον, the pit into which criminals were thrown. II. = ἔρτυξις.

ὄρυγμαδός, ὁ, late form for ὄρυμαγδός.

ὄρυκτός, ἡ, ἴν, (ὄρύσσω) dug, formed by digging. II. dug out, quarried, mined.

ὄρρυμαγδός, ὁ, a loud noise, rumbling, roaring, any tumultuous sound, not of the human voice.

ὄρυξ, ὕγος, ὁ, (ὄρύσσω) a kind of gazelle or antelope, in Egypt and Libya, so called from its pointed horns.

ὄρύξαι, aor. I inf. of ὄρύσσω.

ὄρυξις, εως, ἡ, (ὄρύσσω) a digging.

ὄρυς, vos, ὁ, an unknown wild animal in Libya.

\*ὈΡΥΣΣΩ Att. -τω: fut. ὄρύξω: aor. I ἄρυξα

Ep. ὄρυξα: pf. ἄρρυχα: plqpf. ἄρρωρχεῖν:—Pass., aor. I ἄρύχθην: pf. ὄρρυγμαῖ: plqpf. ἄρρωρχην:—to dig, Lat. fodio. 2. to dig up: Med., λίθους ὄρυξασθαι to have stones dug or quarried: Pass., ὁ ὄρυσσόμενος χουῖς the soil that was dug up. 3. to dig through, make a passage through, burrow. 4.

to bury.

ὄρφάνευμα, τό, orphan sta'e. From

ὄρφάνεω, f. σω, (ὄρφανός) to take care of orphans, tend, rear them:—Pass. with fut. med. -εῦσομαι, to be an orphan, be in an orphan state.

ὄρφανία, ἡ, (ὄρφανός) orphanhood: generally, bereavement, destitution.

ὄρφανίζω, f. σω, (ὄρφανός) to make orphan: to bereave, deprive:—Pass. to be left an orphan.

ὄρφανικός, ἡ, ὄν, (ὄρφανός) orphan, fatherless; ἡμῶν ὄρφανικός the day which makes one an orphan.

ὄρφανίος, ον, = ὄρφανικός.

ὄρφανιστής, οὔ, ὁ, (ὄρφανίζω) one who takes care of orphans, a guardian.

\*ὈΡΦΑΝΟΣ, ἡ, ὄν, Att. ὄς, ὄν, Lat. ORBUS, left orphan, without father or mother, fatherless. 2.

c. gen. rest or bereft of a thing; ὄρφανοὶ γενεᾶς rest of offspring, childless.

ὄρφᾶνο-φύλαξ, ἄκος, ὁ, (ὄρφανός, φύλαξ) the guardian of an orphan. [ῥ]

ὄρφᾶνώω, f. ὴσω, (ὄρφανός) to make orphan:—Pass. to be bereft of a thing.

\*Ὀρφείος, α, ον, of Orpheus. From

\*Ὀρφεύς, ἑως, ὁ, Orpheus, a famous Thracian bard. ὄρφναῖος, α, ον, (ὄρφνη) dark, dusky, murky. II. nightly, by night.

\*ὈΡΦΝΗ Dor. ὄρφνᾶ, ἡ, darkness, night: gloom. Hence

ὄρφνίνος, η, ον, dark, dusky; ὄρφνινον χρώμα a colour mixed of black, red and white, between πορφύρεος and φοινίκινος.

ὄρφνίτης, ου, ὄ, (ὄρφνη) *dusky*. [τ]  
 ὈΡΦΟΣ Att. ὄρφως, ὄ, a kind of *sea-perch*.  
 ὄρχαμος, ὄ, (ὄρχος) *the first of a row, a file-leader, fugal-man: the Coryphaeus or leader of the chorus*.  
 ὄρχατος, ὄ, = ὄρχος, a row of trees. II. a piece of land enclosed and planted, Milton's *orchard, an orchard, garden*. (From ὄρχος, like μέσστος from μέσος.)

ὄρχεομαι, f. ἴσσομαι: aor. ἰ ὄρχησάμην: Dep.: (ὄρχος):—to dance: c. acc. to represent by dancing or gestures; ὄρχεῖσθαι Κύκλωπα, Lat. *Cyclops moveri, to dance the Cyclops*. 2. to leap.

ὄρχηδόν, Adv. (ὄρχος) *one after another, all in a row, man by man*, Lat. *virūtim*.

ὄρχηθμός Ion. ὄρχησμός, ὄ, (ὄρχεομαι) *a dancing, the dance*.

ὄρχημα, τό, (ὄρχεομαι) *a dance, dancing*.

ὄρχησις, ἡ, (ὄρχεομαι) *dancing, the dance: pantomimic dancing*.

ὄρχησμός, ὄ, Att. for ὄρχηθμός.

ὄρχηστήρ, ἦρος, ὄ, and ὄρχηστής, οὔ, ὄ, (ὄρχεομαι) *a dancer*. Hence

ὄρχηστικός, ἡ, ὄν, of, fit for dancing.

ὄρχηστο-διδάσκαλος, ὄ, (ὄρχεομαι, διδάσκαλος) *a dancing-master*.

ὄρχηστο-μᾶνέω, f. ἴσω, (ὄρχεομαι, μανῆναι) *to be dancing-mad*.

ὄρχηστρα, ἡ, (ὄρχεομαι) *an orchestra, in the Attic theatre a large semicircular space on which the chorus danced*. II. generally, a place for dancing.

ὄρχηστρίς, ἴδος, ἡ, fem. of ὄρχηστής, a dancing girl.

ὄρχηστύς, ὄνος, ὄ, Ion. for ὄρχησις, (ὄρχεομαι) *the dance, dancing*; contr. dat. ὄρχηστυί.

ὈΡΧΙΛΟΣ, ὄ, a bird, prob. the wren. [τ]

ὄρχιπέδω, f. ἴσω, (ὄρχιπεδον) *to seize the testicles*.

ὄρχι-πέδη, ἡ, (ὄρχις, πέδη) *impotence*.

ὄρχι-πέδον, τό, in pl. ὄρχιπεδα, τά, (ὄρχις, πέδον) *the testicles*, Lat. *testiculi*.

ὈΡΧΙΣ, ἰος and εως, ὄ, pl. ὄρχεις or ὄρχις Ion. ὄρχιες, *a testicle, the testicles*.

Ὀρχομενός, ἡ, the name of several Greek cities, the most famous of which was Ὀρχομενός Μινυέιος in Boeotia.

ὈΡΧΟΣ, ὄ, a row of trees; cf. ὄρχατος.

ὄρωρα, pf. of ὄρνυμι.

ὄρώρει, 3 sing. Ep. plqpf. of ὄρνυμι.

ὄρώρεται, Ep. 3 sing. pres. pass. of ὄρνυμι, equiv. to ὄρωρε: subj. ὄρώρηται.

ὄρωρέχεται, Ion. 3 pl. pf. pass. of ὄρέγω.

ὄρωρέχαστο, Ion. 3 pl. plqpf. pass. of ὄρέγω.

ὄρώρυκτο, 3 sing. plqpf. pass. of ὀρύσσω.

ὄρώρυχα, pf. of ὀρύσσω.

ὈΣ, ἡ, ὄ; gen. οὔ, ἡς, οὔ, dat. ᾧ, ἡ, ᾧ; acc. ὄν, ἦν, ὄ; pl., nom. οἱ, αἱ, ᾧ; gen. ὄν; dat. οἷς, αἷς, οἷς; acc. οὓς, αἷς, ᾧ. There is also an Ion. gen. ὄου, fem. ἑης; and Ep. fem. dat. pl. ἡς and ἦσι.

A. RELAT. PRONOUN, *who, which or that*, Lat. *qui*: the Relat. Pron. often takes the case of the Anteced.

by attraction, as, τῆς γενεῆς, ἧς Ζεὺς δῶκε, for ἦν Ζεὺς δῶκε: the neut. ὄ is used to refer to sentences where no antecedent is expressed, as, ὄ δὲ πάντων μέγιστον, ὄ δὲ πάντων δεινότατον, etc., but *what* is greatest of all, *what* is most strange of all, etc. The Relat. Pron. also stands for *una*, as in Lat. *qui* for *ut*, to express an end or intention, as, ἀγγελον ἦκαν, ὄς ἀγγεῖλαιε γυναικί they sent a messenger to tell, Lat. *nuncium miserunt, qui nunciaret*.

The Relat. Pronoun is used absol. in some cases: I. gen. sing., of Time, ἐξ οὔ (sub. χρόνου) *from the time when, since: also οὔ alone, when; ἔστιν οὔ sometimes, at times*. 2. of Place, of *which place*, i. e. *where*; ἔστιν οὔ *in some places*.

II. dat. sing. fem. ἡ, of Place, Lat. *qua, at which place, where*:—later, of *motion to a place, whither*:—in full τῇ, ἡ . . . there, where . . . , thither, whither . . .

2. of the Way or Manner, like ὅπως, as Lat. *quomodo*; ἡ θέμις ἔστιν as is right: so far as, Lat. *qua, quatenus*.

3. with Sup. Adv., ἡ μάλιστα, ἡ ἄριστον, etc., like *ὡς μάλιστα*, etc., Lat. *quam maxime*, etc.

III. acc. sing. neut. ὄ, for δι' ὄ, that, because, Lat. *quod*. 2. *wherefore*, Lat. *quapropter*.

The Relat. Pron. is modified by having particles joined with it:

I. ὅς γε, Lat. *qui quidem* or *quippe qui*, gives the Relat. a limiting force, *who at least, since it was he who . . .*

II. ὅς κε or κέν Att. ὅς ἄν, is used in case of uncertainty, Lat. *quicumque, whosoever, who if any . . .*

B. ὅς is also used as a DEMONSTR. PRON., for οὗτος or ὅδε, *this, that*; chiefly in nom. masc. ὅς or οἷ, sometimes in fem. ἡ and neut. ὄ: this is chiefly found in Homer, and later in dialogues of Plato, ἡ δ' ὄς said *he*. II. in opposition, οἷ . . . , οἷ . . . these . . . , those . . . , the one party, the other: Att. ὅς μὲν . . . , ὅς δέ . . . the one . . . , the other: & μὲν . . . , & δέ . . . partly . . . , partly . . .

III. ὅς καὶ ὅς *such and such a person, so and so*.

C. There is also a POSSESSIVE PRON., ὅς, ἡ, ὄν, mostly of the third person, for *his, his, her*: Ep. gen. οἷο.

II. of the second person, for *thine, thy, thine*. III. of the first person, for *my, mine*.

ὄσάκι Ep. ὄσάκι, Adv. (ὄσος) *as many times as, as often as*, Lat. *quoties*.

ὄσάτιος, α, ον, Ion. ὄσσάτιος, poet. for ὄσος. [ᾶ]

ὄσαχού, Adv. (ὄσος) *in as many places as*.

ὄσδος, Aeol. for ὄσος.

ὄσδω, Dor. for ὄζω.

ὄσ-ημέραι, Adv., for ὄσαι ἡμέραι, *as many days as are, i. e. daily, day by day*, like Lat. *quotidie* for *quot dies*.

ὄσια Ion. -ίη, ἡ, properly fem. of ὄσιος, *divine law, the law of nature*, answering to Lat. *fas*: hence οὐχ ὀσίη Att. οὐχ ὄσια, c. inf., *it is against the law of nature to do*; πολλῶν ὄσιαν τοῦ πράγματος νομίσαι to hold the full lawfulness of a thing.

II. *the service of God, rites, offering*; ὄσιος ἐπιβῆναι to perform the due rites.

III. proverb., ὄσιας ἔνεκα

ποιεῖσθαι τι to do a thing for form's sake, for the sake of the propriety of the thing, Lat. *dicis causa*. [Ὶ]

ὄσιος, α, ον, sanctioned or approved by the law of nature, opp. to δίκαιος (established by human law); τὰ ὄσια καὶ δίκαια things of divine and human ordinance.

2. as opp. to ἱερός (sacred, reserved to the gods), ὄσιος means *what is not so reserved*, i. e. appropriated or permitted to man's use; ἱερὰ καὶ ὄσια the property of gods and men, Lat. *sacra et profana*; ὄσιον χωρίον a place not set apart to the gods, lawful for man to enter, and so = βέβηλος, Lat. *profanus*. II. more rarely of persons, *pious, devout, scrupulous, religious*; c. gen., ἱερῶν πατρῶν ὄσιος *scrupulous in discharging the sacred rites of his forefathers*; ὄσια χεῖρες *pure, clean hands*.

ὄσιότης, ητος, ἡ, (ὄσιος) *observance of divine law, religiousness, piety, holiness*.

ὄσιώω, f. ὠσω, (ὄσιος) to make holy, to hallow, purify, make atonement for, Lat. *expiare*:—Med., στόμα ὄσιουσθαι to keep one's tongue from evil.

ὄσιώς, Adv. of ὄσιος, *religiously, piously*: Comp. ὄσιώτερον, Sup. -ώτατα.

ὄσμᾶμαι, Dep., like ὀδμάμαι, to smell, scent: generally, to perceive. From

ὄσμή, ἡ, (ὄζω) like ὀδμή, a smell, scent, odour, whether good or bad. 2. a scent, perfume.

ὄσον-ων, Ion. for ὄσον ὄν, however little, Lat. *quantulumcunque*.

\*ὌΣΟΣ, ὄση, ὄσον, Ep. ὄσσος, ὄσση, ὄσσον, Lat. *quantus*:—of Size, as great as, how great: of Quantity, as much as, how much: of Space, as far as, how far: of Time, as long as, how long: of Number, as many as, how many: of Sound, as loud as, how loud:—its Antecedent is ῥόσος, after which ὄσος must be simply rendered as; ὄσα πλείστα or πλείστα ὄσα as much as possible. In plur. *all that, as many as*, often after πάντες. 2. of Time, ὄσοι μῆνες, ὄσαι ἡμέραι *every month, day, monthly, daily*, Lat. *quot menses, quot dies*; cf. ὀσημέραι.

3. ὄσος δὴ and ὄσοσδήποτε, how great soever he be, Lat. *quantuscunque*; ὄσος ἂν how great soever. II. neut. ὄσον as Adv. as greatly as, as loudly as, etc. 2. Ep. and Ion., ὄσον τε about as far as; the Noun is often added, ὄσον τ' ὄργιαν about a fathom; ὄσον τ' ἐπὶ ἡμισυ to about half. 3. ὄσον μόνον, Lat. *tantum non, all but*; so also, ὄσον οὐ; but Att. ὄσον and ὄσον μόνον only so far as, only just; ὄσον ὄσον only just. 4. ὄσσον ἐπὶ and ὄσσον τ' ἐπὶ as far as, Att. ἐφ' ὄσον. 5. with Comp. and Sup., ὄσον βασιλεύτερος ἐστὶ so far as, inasmuch as he is a greater king. 6. ὄσον τάχος as quick as possible: more usu. ὄσον τάχιστα. 7. ὄσον αὐτίκα, also, ὄσον οὐκ ἤδη all but now, instantly. 8. οὐκ ὄσον not only not, Lat. *ne dicam*. III. ὄσφ inasmuch as, with Comp. ὄσφ πλέον, ὄσφ μάλλον the more since, especially since. 2. ὄσφ with Comp. followed by another Comp. with τοσοῦτω, the more . . , so much the more . . , like Lat. *quo or quanto melior, eo . . , etc.* 3. ὄσφπερ by how much, in so far as.

ὄσοσ-περ, ὄση-περ, ὄσον-περ, however great or much, as great or as much as.

ὄσ-περ, ἡ-περ, ὄ-περ, (Ep. also ὄπερ masc., as ὄ τε masc. for ὄστε), *who, which, indeed, the very man who or thing which*, Lat. *qui quidem*.

\*ὌΣΠΙΡΙ'ΟΝ, τό, pulse, beans: vegetables.

\*ὌΣΣΑ', ἡ, a rumour, Lat. *fama*: a divine voice or sound. II. generally, a voice. III. a

sound, tone, of the harp: the din of battle. IV. an ominous or warning voice, prophecy, boding: cf. ὀμφή.

ὄσσα, Ion. neut. plur. of ὄσος.

ὄσσάκι, Adv., Ion. for ὄσάκι. [ᾗ]

ὄσσάτιος, Ion. for ὄσάτιος. [ᾗ]

\*ὌΣΣΕ, τῶ, neut. dual, the two eyes, often with pl. Adj., as, ὄσσε φαεινά, ὄσσε αἱματόντα: the gen. and dat. took the plur. form of 2nd decl., ὄσσαν, ὄσσοις, ὄσσοισι.

ὄσσιχος, η, ον, Dim. of ὄσος, ὄσσος, as little, how little, Lat. *quantulus*.

\*ὌΣΣΟΜΑΙ, (ὄσσε) Dep., only used in pres. and impf. (without augm.).—to see. II. to see in one's mind's eye, to presage, forebode, foretell.

ὄσσος, η, ον, Ep. and Ion. for ὄσος.

ὄστάριον, τό, Dim. of ὄστέον, a little bone.

ὄσ-τε, ἡ-τε, ὄ-τε, (Ep. also ὄ τε for masc., as ὄπερ masc. for ὄπερ) *who, which*.

ὄστέϊνος, η, ον, (ὄστέον) made of bone, bony.

ὌΣΤΕ'ΟΝ Att. contr. ὄστοῦν, τό, pl. ὄστέα Att. contr. ὄσῆα:—a bone, Lat. OS, OSSIS.

ὄστέφιν, Ep. gen. pl. of ὄστέον.

ὄστινος, η, ον, (ὄστέον) = ὄστέϊνος, bony, of bone: neut. pl. ὄστινα, τά, as Subst., Lat. *tibiae, bone pipes*.

ὄσ-τις, ἡ-τις, ὄ τι or ὄ, τι: gen. οὔτινος, ἡστινος; dat. ὄτινι, ἡτινι, etc.: pl. οὔτινες, αἴτινες, ἄτινα, etc.; (Ep. also ὄ-τις for masc., as ὄπερ for ὄπερ, ὄ τε for ὄστε); neut. ὄ ττι. II. also declined, gen. ὄτου, dat. ὄτω: Ep. gen. ὄττεον contr. ὄττεν and ὄτεν, dat. ὄτεφ: acc. ὄτινα:—plur., nom. neut. ὄτινα; gen. ὄτεων Att. ὄτων; dat. ὄτέοισιν, also feni. ὄτέησιν; neut. acc. Ep. and Ion. ἄσσα Att. ἄττα. Whoso-

ever, *whichsoever, any one who, anything which*, differing from ὄς, as Lat. *quisquis, quicunque*, from *qui*; ὄ τις κ' ἐπίορκον ὀμύσση *whoso* forswears himself; οὐδεὶς ὄστις οὐ there is none *who* does not, i. e. *every one*; οὐδέν ὄ τι οὐκ everything. 2. in Att. Poets sometimes used simply for ὄς, *qui*. III. neut. ὄ τι or ὄ, τι absol. as Adv. *wherefore, for what reason*.

ὄστο-λογέω, f. ἤσω, (ὄστέον, λέγω) to gather the bones after the burning of the body.

ὄστοῦν, τό, Att. contr. for ὄστέον.

ὄστο-φύης, ἐς, (ὄστέον, φύη) of bony nature.

ὄστράκεύς, ἐως, ὄ, (ὄστρακον) a potter.

ὄστράκιζω, f. ἰώω, (ὄστρακον) to banish by potsberds, ostracise; see ὄστρακισμός.

ὄστράκινδα, Adv. (ὄστρακον) played with potsberds, of a game in which potsberds black on one side and

white on the other were tossed up, as in our 'heads or tails.'

ὄστράκινος, η, ον, (ὄστρακον) like earthenware : earthen, made of clay, Lat. testaceus.

ὄστράκισμός, ὁ, (ὄστρακίζω) banishment by potsherds, ostracism, which was practised at Athens to get rid of a citizen whose power was considered too great for the liberty of the state. Each person wrote on a potsherd the name of him who was to be banished.

ὄστράκó-δερμος, ον, (ὄστρακον, δέρμα) with a skin or shell like a potsherd.

ὄστράκóεις, εσσα, εν, ποët. for ὄστράκινος.

᾽ΟΣΤΡΑΚΟΝ, τό, a piece of earthenware, a tile, potsherd, Lat. testa : the earthen tablet used in voting. 2. a sort of castanet made of earthenware. II. the hard shell of testacea, as snails, tortoises.

ὄστράκó-χροος, ον, contr. -χροος, ουν, (ὄστρακον, χροά) with a hard skin, shell or rind.

ὄστρειο-γραφής, ές, (ὄστρειον, γράφω) purple-painted.

ὄστρεον or -ειον, τό, (ὄστέον) an oyster, Lat. ostrea. II. a purple used in dying, Lat. ostrum.

ὄστ-ώδης, ες, (ὄστέον, εἶδος) like bone, bony.

ὄσφραίνομαι, fut. ὄσφρήσομαι : aor. 2 ὄσφρόμην, part. ὄσφρόμενος : Dep. : (ὄζω) :—to smell, scent, track by scent, c. gen. : c. acc. cognato, ὄσφραίνεσθαι ὀδμήν. Hence

ὄσφραντήριος, α, ον, smelling, that can be smelt. II. act. able to smell, sbarp-smelling.

ὄσφρέσθαι, aor. 2 inf. of ὄσφραίνομαι.

ὄσφρησις, εως, ή, (ὄσφρέσθαι) a smelling, sense of smelling.

ὄσφρόμενος, aor. 2 part. med. of ὄσφραίνομαι.

ὄσφροντο, 3 pl. aor. I med. of ὄσφραίνομαι.

᾽ΟΣΦΥΣ, ύος, acc. ὄσφύν and ὄσφύα, ή, the hip, Lat. coxa.

᾽ΟΣΧΟΣ, ου, ὁ, = μόσχος I, a sucker, shoot : a vine-branch.

ὄτα, Aeol. for ὄτε, like πότα for πότε.

ὄταν, for ὄτ' άν, equivalent to Ep. ὄτε κεν, (ὄτε, άν) :—Adv. of Time, whenever, Lat. quandocumque, foll. by subj.

ὄτε, Adv. of Time, when, Lat. quando :—the proper Antec. is τότε, sometimes ένθα, or any Adv. of Time. 2. sometimes in causal sense, since, seeing that, Lat. quandoquidem. 3. ὄτε μή is used for εἰ μή, unless, except, save when ; οὐτέ τρω σπένδεσκε θεών, ὄτε μή Διτ' πατρί nor did he pour a libation to any of the gods, save to father Jove.

III. πρίν γ' ὄτε ere the time when, before that. 2. εἰς ὄτε κεν against the time when. IV. ἔσθ' ὄτε or ἔστιν ὄτε, like Lat. est ubi, there are times when, sometimes.

V. ὄτε is also used without any conjunctive force in two corresponding clauses, ὄτε μέν . . , ὄτε δέ . . , now . . , now . . ; sometimes . . , sometimes . . ; at one time . . , at another time . . ; but

in Il. often answered by ἄλλοτε, as, ὄτε μέν κακός, ἄλλοτε δ' ἔσθλός.

ὄτε, neut. of ὄστε, also Ep. and Ion. masc. of ὄστε. ὄτέοισιν, Ep. for οἴσισιν, dat. pl. of ὄστις.

ὄτεω, Ion. for οὔτινος, gen. of ὄστις.

ὄτεω, Ep. for ὤτινι, dat. of ὄστις.

ὄτεων, Ep. for ὤντινων, gen. pl. of ὄστις.

ὄτῃ Ep. ὄτῃ, Conjunction, that, being originally neut. of ὄστις, as Lat. quod, that, of qui. II. Att.

ὄτι is used like our that in quoting another's words : and especially in the N. T., often introduces the very words of a speech, when it need not be rendered in English. III. ὄτι in Att. often represents a whole sentence, as in οἶδ' ὄτι (sub. οὔτως ἔχει) I know that it is so ; so οἶσθ' ὄτι, ἴσθ' ὄτι : so also δηλονότι as Adv., manifestly, for δῆλον ὄτι οὔτως ἔχει. IV

ὄτι μή, unless, except, except that, Lat. nisi, nisi quod, like εἰ μή. V. μή ὄτι . . . ἀλλά . . , like μη ὄπως and μη ἴνα, not that so and so is the case . . , but . . ; not only so, but . . , Lat. non modo non . . , sed ne quidem . . . VI. μή ὄτι alone, without an answering ἀλλά, Lat. ne dicam, not to mention that . . , not to say that . . .

B. ὄτι, as a Causal Particle, for that, because, Lat. quod. 2. in Ep. sometimes for τούνεκα, therefore. II. with Sup. of Adv. in Ep. ὄτι τάχιστα as quick as possible, Lat. quam celerrime. 2. in Att. also with Sup. of Adj., as, ὄτι πλείστον χρόνον as long a time as possible ; ὄτι πλείστοι, Lat. quam plurimi, as many as possible. 3. with a Subst. only in phrase ὄτι τάχος for ὄτι τάχιστα, as quickly as possible.

ὄτι, neut. of ὄστις, anything which ; often written ὀ, τι, to distinguish it from ὄτι, that.

ὄτῃ, Conjunct., (ὄτι) because.

ὄτινα, Ep. for ὄντινα and ἄτινα, acc. masc. sing. and neut. pl. of ὄστις.

ὄτινας, Ep. for οὔστινας, ἄστινας, acc. pl. of ὄστις.

ὄ-τις, Ep. and Ion. for ὄστις.

ὄτλειώ, f. -εύσω, or ὄτλειώ, f. ήσω, to suffer, endure. From

ὄ-τλος, ὁ, suffering, distress. (ὄτλος is formed from τλήμι, with ο euphon.)

ὄτοβέω, f. ήσω, to sound loud, sound wildly. From ὄτοβος, any loud, wild noise, the din of battle : the rattling of chariots : also of the sound of the flute. (Formed from the sound.)

ὄτοτοῖ, an exclamation of pain and grief, ah ! woe ! also lengthd. ὄτοτοτοῖ, ὄτοτοτοῖ.

ὄτοτύζω, (from ὄτοτοῖ, as αἰάζω from αἰαῖ) to cry ὄτοτοῖ, to wail, lament :—Pass. to be bewailed. Hence

᾽Οτοτύξιοι, οἱ, Com. pr. n., the Wailers.

ὄτου, ὄτω, gen. and dat. sing., ὄτων, ὄτοις, gen. and dat. pl. of ὄστις.

ὄτραλέως, Adv. of an obsol. Adj. ὄτραλέος = ὄτρηρός, nimbly, actively, zealously.

ὄτρηρός, ἄ, ὄν, (ὄτρήνω) quick, nimble, busy, zealous.

ὄτρίχες, nom. pl. of ὄτριξ.

ὄτρυναι, aor. I inf. of ὄτρυνω.

ὄτρυνεῖα, Ep. aor. I opt. of ὄτρυνω.

ὄτρυνέμεν, Ep. pres. inf. of ὄτρυνω.

ὄτρυνεσκον, Ep. impf. of ὄτρυνω.

ὄτρυνέω, Ep. and Ion. fut. of ὄτρυνω.

ὄτρυντός, ὄτος, ἦ, Ion. for ὄτρυνσις, a stirring up, rousing, encouragement. From

ὈΤΡΥΝΩ [ῶ]: impf. ἄτρυνον Ion. ὄτρυνεσκον: fut. ὄτρυνω Ep. and Ion. ὄτρυνέω: aor. I ἄτρυναι:—to stir up, rouse, prompt, cheer, urge on, encourage: to rouse from sleep, wake up:—Pass. to rouse oneself, bestir oneself, to hasten. 2. of animals, to spur, goad, cheer on. 3. of things, to urge forward, quicken, speed.

ὄττα, ἦ, Att. for ὄσσα.

ὄττεο contr. ὄττευ, Ep. for οὔτινος, gen. of ὄστις.

ὄττι, Ep. for ὄτι, that.

ὄττι, Ep. for ὄτι, neut. of ὄστις.

ὄττοβέω, ὄττοβος, wrong forms for ὄτοβέω, ὄτοβος.

ὄττομαι, Att. for ὄσσομαι.

ὄττω, Att. for ὄττινι, dat. of ὄστις.

Οὔ, before a vowel with smooth breathing οὐκ, before one with rough breathing οὐχ: in Att. also οὐχί [ῖ] Ep. οὐκί [ῖ]: negat. Adv., not, Lat. *non*, used in independent clauses, whereas μή is used in dependent; οὐκ ἀγαθόν ἐστί it is not good; οὐ δοκεῖ it seems not.

II. οὐ may be used in dependent clauses, after the definite Relative ὅς, after the Conjunctions ὅτι because, ἐπεὶ, ἐπειδὴ since, and others which introduce a positive fact. 2. οὐ is joined with a Participle when it can be expressed in English by *though* or *since* with a verb, but μή is used when the Participle is expressed by *if* or *unless*, as, οὐ λέγων = ὅτι οὐ λέγω; but μή λέγων = εἰ μή λέγω.

3. οὐ is often joined to an Adj. or Adv., as, οὐ πάνυ not by any means, οὐχ ἥκιστος not the least, i. e. the greatest. III. when a negative sentence is strengthened by any, even, anywhere, etc., these words also are compounded with the negative, e. g. οὐκ ἐποίησε τοῦτο οὐδαμοῦ οὔδεις no one ever did it.

IV. οὐ is foll. by acc. in solemn asseverations for οὐ μά, as, οὐ τὸν Ὀλυμπον no, by Olympus.

Οὐ in questions expresses a question to which an affirm. answer is expected, as, οὐ νυ καὶ ἄλλοι ἔασι; are there not others too? implying that there are. II. the fut. with οὐ is used interrog. instead of the imperat., as, οὐ δράσεις; wilt thou not do it? i. e. do it.

Οὐ takes the ACCENT, I. when it is the last word in the clause, as, ἦν καλὸς μέν, μέγας δ' οὐ.

II. when it is repeated singly after a negative clause, and so is emphatic, as, θεοῖς τέθνηκεν οὗτος, οὐ κείνοισιν, οὐ he is dead to the gods, not to them, no.

III. when οὐ is a simple negat. answer, no.

Prosody:—if the vowel η precede οὐ, the two vowels coalesce into one syllable, as in ἦ οὐ, μὴ οὐ: so also ἐγὼ οὐ.

οὐ, gen. of relat. Pron. ὅς, q. v.

οὐ, Lat. *sui*, gen. of 3 pers. Pron. masc. and fem. for αὐτοῦ, αὐτῆς, and αὐτοῦ, αὐτῆς.

οὐά, exclam. of astonishment or abhorrence, Lat. *vab!*

οὐαί, exclam. of pain and anger, Lat. *vae, ab! woe!*

οὐᾶς, atos, τό, poet. for οὐς, the ear. Hence

οὐᾶτόεις, εσσα, εν, with ears, long-eared. 2.

with sars or handles.

οὐ γάρ, for not.

II. in answers, to express a strong negative; οὐ γάρ, no—why should you?

οὐ γάρ ἀλλά, an ellipt. phrase, expressing a negation and adding the reason, as, μὴ σκῶπτέ μ' οὐ γάρ ἀλλ' ἔχω κακῶς, which in full would be μὴ σκῶπτέ με: οὐ γάρ σκωπτικῶς, ἀλλὰ κακῶς ἔχω do not jest at me, for I am not in a jesting mood, but badly off.

οὐ γάρ οὖν, a negat. answer, why no, certainly not.

οὐ γάρ ποτε, for never.

οὐ γάρ που, for in no manner.

οὐγώ, Att. crasis for δ' ἐγώ.

οὐδαμά and οὐδαμή, Adv. of οὐδαμός, nowhere, in no place; to no place, no way. II. in no way, in no wise.

οὐδαμόθεν, Adv. (οὐδαμός) from no place, from no side.

οὐδαμόθι, Adv. (οὐδαμός) poet. and Ion. for οὐδαμοῦ, nowhere, in no place: c. gen., οὐδαμόθι τῆς Εὐρώπης in no part of Europe.

οὐδ-ἄμός, ἦ, ὄν, for οὐδὲ ἄμός, not even one, i. e. none.

οὐδαμόσε, Adv. (οὐδαμός) to no place, no way.

οὐδαμοῦ, Adv. of οὐδαμός, nowhere: c. gen., οὐδαμοῦ γῆς in no part of the earth; οὐδαμοῦ λέγειν, or οὐδαμοῦ ποιεῖσθαι τινα to esteem as naught, Lat. *nullo loco habere*. II. of manner, in no way, not at all.

οὐδαμῶς, Adv. (οὐδαμός) in no wise.

Οὔτ' ἄλας, τό, gen. οὐδεός, dat. οὐδεῖ, οὐδεῖ:—the surface of the earth, ground; οὐδας ὀδὰς ἔλειν to bite the dust; οὐδάσδε to the ground, to earth. 2. the floor or pavement in houses.—Proverb., ἐπ' οὐδεὶ καθίζειν τινα to bring a man to the ground, strip him of all he has.

οὐ-δέ, Adv. (οὐ, δέ) but not, and not, nor, connecting two whole clauses. 2. doubled οὐδέ . . , οὐδέ . . at the beginning of two following clauses, not even . . , nor yet . . ; as, καὶ μὴν οὐδ' ἦ ἐπιτείχισι οὐδὲ τὸ ναυτικὸν ἄξιον φοβηθῆναι and so not even their building forts, nor yet their navy, is worth fearing:—οὐδέ often follows the simple negat. οὐ . . , as, οὐκέτι μένος ἔμπεδον οὐδέ τίς ἀλκή.

II. strengthening the negat., not even; which is always the sense when attached to a single word or phrase; Homer joins it with Advs., as οὐδ' ἡβαιόν, οὐδὲ τυτθόν, οὐδὲ μίνυθα, etc. not even a little, not even for a short space.

οὐδ-εἰς, οὐδε-μία, οὐδ-έν, gen. οὐδενός, οὐδεμιάς, οὐδενός, etc. declined like εἰς, μία, έν: (οὐδὲ εἶς):—and not one, i. e. no one, none, no, as Lat. *nullus* for *ne ullus*: the neut. οὐδέν is used as Adv., in nothing,

by no means, in no wise. 2. in plur. οὐδένες, gen. οὐδένων, dat. οὐδέσιν, for οὐδαμοί, none. 3. ὅ and ἡ οὐδέν (sub. ὦν, οὐσα), a good-for-nothing, worthless person: so in masc. οὐδεῖς, a nobody, one who goes for nothing. 4. οὐδὲν ὅ τι οὐ, Lat. nihil non, every, all; so in masc. οὐδεῖς ὅστις οὐ, Lat. nemo non, every one.

οὐδέ-κοτε, Ion. for οὐδέποτε.  
οὐδενόσ-ωρος, ον, (οὐδεῖς, ἄρα) not worth notice or regard, contemptible.

οὐδέ-πη, Adv. in no wise, by no means.  
οὐδέ-ποτε Ion. οὐδέ-κοτε, Adv. and not ever, not at any time, never.

οὐδέ-πω, Adv. and not yet, nor as yet, not yet.  
οὐδε-πώ-ποτε, Adv. not yet at any time, never yet.

οὐδ-έτερος, α, ον, (οὐδέ, ἕτερος) neither of the two, Lat. neuter. II. τὸ οὐδέτερον (sub. γένος), Lat. genus neutrum, the neuter gender.

οὐδ-ετέρως, Adv. of οὐδέτερος, in neither of two ways.  
οὐδ-ετέρωσε, Adv. to or towards neither of two sides, nowhither.

οὐδ' ἔτι, Adv. and no more, no longer.  
οὐ δῆ, Adv. certainly not, Lat. non sane.  
οὐ δῆ-που or οὐ δῆ-που, no I surely imagine not.

οὐδός, ὅ, Ion. for ὀδός (ὄ), the threshold of a house, the threshold or sill of a door: metaph., ἐπὶ γῆρας οὐδῶ on the threshold or verge of old age.  
οὐδός, ἡ, Acol. for ὀδός (ῆ), a way.

ΟΥΨΑΡ, ἄρος, τό, properly of animals, the UDDER: later of women, the breast. II. metaph. fruitfulness, milkiness, exuberance; οὐθαρ ἀρούρης the most fertile land, Lat. uber arvi.

οὐθατα, neut. pl. of οὐθαρ.  
οὐθάτιος, α, ον, (οὐθαρ) of the udder.  
οὐθ-εῖς, οὐθ-έν, later form for οὐδεῖς, οὐδέν.  
οὐ θην, surely not, certainly not.

οὐκ, for οὐ before a vowel with smooth breathing, and in Ion. (for οὐχ) before a rough breathing.  
οὐκ, crasis of ὅ ἐκ.

οὐκ ἄρα, so not, not then: surely not.  
οὐκ-έτι, Adv. no more, no longer, no further.  
οὐκί, Ion. Adv. for οὐχί, = οὐκ. [ἔ]

οὐκ-οὐν, Adv. not therefore, so not, Lat. non ergo. 2. in interrog., not therefore? not then? and so not? like Lat. nonne ergo? is it not?

οὐκ-οὐν, Adv. therefore, then, accordingly, Lat. ergo. When the word has this accent, the negat. sense vanishes, and the force of οὐν only remains.

οὐ-κω or οὐ κω, Ion. for οὐπω, not yet.  
οὐκ-ων, οὐκ-ῶν, Ion. for οὐκων, οὐκοῦν.  
οὐ-κως or οὐ κως, Ion. for οὐπως, by no means.

οὐλαί Att. ὀλαί, αἱ, bruised or coarsely-ground barley, which was sprinkled on the head of the victim before the sacrifice, like the mola salsa of the Romans. (Commonly derived from οὐλος, ὄλος, as if οὐλαί or ὀλαί were the whole, unground barley-corns.)

οὐλαῖός, οὐ, ὅ, (εἰλέω) a band or throng of warriors.

ΟΥΨΛΗ΄, ἡ, a wound healed or scarred over, a scar, Lat. cicatrix.

οὐλιος, α, ον, (οὐλος, ὀλεῖν) baneful, deadly.  
οὐλό-θριξ, -τριχος, ὅ, ἡ, (οὐλος, θρίξ) with curly hair.  
οὐλο-κάρηνος, ον, (οὐλος, κάρηνον) with thick, curling hair.

οὐλόμενος, η, ον, properly an Ep. form of ὀλόμενος, aor. 2 med. part. of ὀλλυμι; but commonly used as Adj. destructive, baneful, deadly, fatal.

ΟΥΨΑΟΝ, τό, mostly in plur. οὐλα, the gums.  
οὐλοός, ἡ, ὄν, Ep. for ὀλοός.

ΟΥΨΑΟΣ, η, ον, Ep. and Ion. form of ὄλος, whole, entire, perfect, complete, Lat. integer; οὐλος ἄρτος a whole loaf. 2. of full force, able, substantial. 3. of sound, continuous, incessant; οὐλον κεκλήγοντες screaming incessantly. 4. of sight or touch, fine, thick, fleecy; οὐλαι κόμαι a thick head of hair: later, twined, crooked. II. Ep. Adj. of ὀλλυμι, = οὐλόμενος, οὐλοός (for ὀλόμενος, ὀλοός), destructive, baneful, deadly, fatal.

οὐλό-χῦται, αἱ, (οὐλαι, χέω) bruised or coarsely-ground barley sprinkled over the victim and the altar before a sacrifice; οὐλοχύτας κατάρχεσθαι to begin the sacred rites by sprinkling the barley.

Οὐλυμπος, ὁ, Ion. for Ὀλυμπος: Οὐλυμπόνδε for Ὀλυμπόνδε, to Olympus.

οὐλα, (οὐλος 1) to be whole or sound, to be hale or well: imperat. οὐλε, as a salutation, like χαῖρε, health to thee, hail, Lat. salve.

οὐ μάν, Dor. for οὐ μῆν, in truth not, assuredly not.  
οὐ μέν, no truly, nay verily; old form for οὐ μῆν.  
οὐ μέν δῆ, in truth not, nay verily.  
οὐ-μεν-οὐν, for οὐ μέν οὐν, then not.  
οὐ μέν πως, like οὐπως, by no means, in nowise.  
οὐ μέν-τοι, not however.

οὐ μή, in independent sentences often used to strengthen the simple negative, mostly with indicat. fut., also with aor. 2 subj.: I. when used with fut. indic., the clause must be interrog. II.

with aor. subj. there seems to be an ellipse of δεινόν ἔστι or the like, as, οὐ μὴ ληφθῶ I shall not be taken, i. e. οὐ δεινόν ἔστι, μὴ ληφθῶ there is no danger lest I be taken.

οὐ μῆν, indeed not, surely not.  
οὐ μῆν ἀλλά, also οὐ μῆν ἀλλά καί, nevertheless, notwithstanding, yet still.

οὐ μῆν γε, after a negat., no nor even yet, Lat. nedum.

οὐ μῆν οὐδέ, nay not even.  
οὐμός, by Att. crasis for ὁ ἐμός.

ΟΥΨΝ Ion. ὦν, Adv. then, denoting the sequence of one clause upon another. II. therefore, accordingly, consequently, to mark the result or consequence of what has been said, as at the end of a speech. 2. when a speech has been interrupted, οὐν serves to resume. 3. in repetitions οὐν implies the truth of what is repeated, surely, of a truth, as, εἰ δ' ἔστιν, ὥσπερ οὐν ἔστι, θεός if he is, as he surely

is, a god: ἀλλ' οὖν introduces an objection, *certainly, but . . . , but still . . .* 4. attached to a relat. Pron. or Adv., οὖν makes it less definite, as, ὅστις *whoever*, ὅστισοῦν *whosoever*; ὅπως *how*, ὅπωςοῦν *howsoever*.

οὔνεκα, before a vowel οὔνεκεν, Adv., for οὐ ἔνεκα, *on which account, wherefore*. 2. the anteced. τοὔνεκα being omitted, *therefore since, for that, because*. 3. after certain Verbs, *so far as, how or so that*. 4. *that*, like ὅτι. II. οὔνεκα (in this sense never οὔνεκεν), Prep. with gen., equiv. to ἔνεκα, *on account of*, mostly following its case.

οὔνεσθε, Ion. for ὄνεσθε, 2 pl. pres. of ὄνομαι. οὔνομα, οὔνομάζω, οὔνομαίω, οὔνομαστός, Ion. for ὄνομα, ὄνομάζω, etc.

οὔξ, contr. for ὁ ἐξ. οὔξιων, by crasis for ὁ ἐξιῶν, part. of ἕξειμι *exibo*. οὔπα, Dor. for οὔπω.

οὔ περ or οὔ-περ, Adv. *by no means*. οὔ πη, Adv. *nowhere, in no wise*. οὔ ποθι, Adv. *nowhere*. οὔ-ποτε Dor. οὔ-ποκα, Adv. *not ever, never*. οὔποψ, by crasis for ὁ ἔποψ.

οὔ-πω, Adv. *not yet*, Lat. *nondum*. οὔ-πώ-ποτε, Adv. *not yet at any time, never yet*. οὔ-πως, Adv. *no how, in nowise, by no means*.

Οὔρα' Ion. οὔρη, ἡ, *the tail*, Lat. *cauda*. II. generally, *the hinder parts, the after part* of anything; of a ship, *the stern*. 2. of an army, *the rear-guard, rear: the rear-rank*; κατ' οὔραν *in rear, behind*; ὁ κατ' οὔραν *the rear-rank-man*; ἐπὶ or κατ' οὔραν *to the rear, backwards*.

οὔρα, τά, for οὔροι, ὄροι, *boundaries*: see οὔρον. οὔρ-ἄγός, ὄν, (οὔρα, ἡγήομαι) *leading the rear* of an army: as Subst., οὔρᾱγός, ὄ, *leader of the rear-guard*.

οὔραιος, α, ον, (οὔρα) *in or of the tail*; τρίχες οὔραιαι *the hairs of the tail*. 2. generally, *hindward, hindmost, οὔραιου πόδες the hind feet*; τὰ οὔραια *the hinder parts*.

Οὔρανία, ἡ, (οὔρανός) *Urania*, i. e. *the heavenly one*, name of one of the Muses, the Muse of Astronomy. II. epith. of Aphrodite or Venus, *the heavenly*.

Οὔρανίδης, ον, ὄ, (οὔρανός) *son of Uranus*: generally, *a dweller in heaven*, Lat. *coelicola*, like Οὔρανίων.

οὔρανιος, α, ον, Att. also ος, ον, (οὔρανός) *heavenly, of or in heaven, dwelling in heaven*; θεοὶ οὔρανιοι, or οὔρανιοι alone, like Οὔρανίωνες, Οὔρανίδαι, Lat. *coelītes, coelicōlae, the dwellers in heaven, heavenly beings*. II. *coming from heaven, of rain*. III. *reaching to heaven, high as heaven*. 2. metaph. *enormous, awful, stupendous*; οὔρανιον ὄσον, like θαυμάσιον ὄσον, Lat. *immane quantum*:—neut. pl. οὔρανια, as Adv., *vehemently, tremendously*.

Οὔρανίων, ωνος, ὄ, (οὔρανός) like Οὔρανίδης, *the heavenly one*: in plur. Οὔρανίωνες θεοὶ or Οὔρανίωνες, *the gods*, Lat. *coelītes*: fem. Οὔρανιῶναι.

οὔρανιο-γνώμων, ον, (οὔρανός, γνώμων) *skilled in the heavens*.

οὔρανό-δεικτος, ον, (οὔρανός, δείκνυμι) *shewn from heaven, shewing itself in heaven*.

οὔρανόθεν, Adv. of οὔρανός, *from heaven, down from heaven*: properly an old gen. of οὔρανός, and therefore used with Preps., ἀπ' οὔρανόθεν, ἐξ οὔρανόθεν.

οὔρανόθι, Adv. of οὔρανός, *in heaven, in the heavens*: but οὔρανόθι πρό is for πρό οὔρανοῦ, where οὔρανόθι is gen. for οὔρανοῦ, as ὄρεσφι for ὄρεος.

οὔρανο-μήκης, ες, (οὔρανός, μήκος) *as high as heaven, reaching to heaven*. 2. *enormous, stupendous*. οὔρανό-νικος, ον, (οὔρανός, νικάω) *conquering heaven*.

Οὔρα-νοῦ' Dor. ὠρανός Aeol. ὄρανός, ὄ, *heaven*, Lat. *coelum*: in Homer *the vault or firmament of heaven, the sky* represented as a concave hemisphere, on which the sun performed his course; the stars too were fixed upon it, and revolved with it; οὔρανός ἀστερόεις *the starry firmament*. 2. *heaven, as the seat of the gods, above this vault or hemisphere*; πύλαι οὔρανοῦ *Heaven-gate*, i. e. a thick cloud, which the Hours lifted or put down. II. as masc. prop. n. *Uranus*, son of Erebus and Gaia.

οὔραν-οὔχος, ον, (οὔρανός, ἔχω) *holding heaven*. οὔρεα, τά, nom. and acc. pl. of οὔρος, Ion. for ὄρος, τό, a *mountain*.

οὔρεϊ-θρεπτος, v. l. for οὔρι-θρεπτος, q. v. οὔρειος, η, ον, Ion. for ὄρειος, (ἔρος, τό) *of the mountain*; Νύμφη οὔρειη *a mountain-nymph*.

οὔρεδ-φοίτος, ον, (οὔρος, τό, φοιτάω) *mountain-roaming*:—fem. οὔρεο-φοιτάς, ἄδος. οὔρεσι-βώτης, ον, ὄ, (οὔρος, τό, βόσκω) *poët. for ὄρεισιβώτης, feeding on the mountains*.

οὔρεσι-οικος, ον, (οὔρος, τό, οἰκέω) *mountain-dwelling*.

οὔρεσι-φοίτης, ον, ὄ, and -φοίτος, ον, = οὔρεόφοιτος. οὔρεύς, ἦος, ὄ, Ion. for ὄρεύς, a *mule*.

οὔρέω, impf. εὔρονον: f. οὔρησω or -ήσομαι: aor. I εὔρησα: (οὔρον):—*to make water*.

οὔρηας, Ep. acc. pl. of οὔρεύς: οὔρηων, gen. pl. οὔρησεῖω, Desiderat. of οὔρέω, *to want to make water*. οὔρητιάω, = οὔρησεῖω.

οὔριδᾶχος, ὄ, (οὔρα) *the hindmost part, lowest part*; ἕγχυος οὔριδᾶχος *the butt-end of a spear*.

οὔρι-βάτας, ον, ὄ, *poët. for ὄρειβάτης, mountain-walking*.

οὔριζω, Ion. for ὄριζω, *to bound, limit*. οὔριζω, f. ἴσω Att. ἰῶ, (οὔρος) *to waft with a fair wind: to speed on the way, guide prosperously*. II. intr. *to blow fairly, give a fair passage*.

οὔρι-θρεπτος, η, ον, (οὔρος, τό, τρέφω) *poët. for ὄρειθρεπτος, mountain-bred*.

οὔριος, α, ον, also ος, ον, (οὔρος) *with a fair wind*, Lat. *vento secundo*, esp. of a ship. 2. of a voyage, *prosperous, fair*: generally, *prosperous, successful*:—neut. plur. as Adv., οὔρια θεῖν *to run before the wind*: but ἐξ οὔριων δραμεῖν (sub. πνευμάτων), *to run with a fair breeze*. II. *prospering, favouring, propitious*.

2. οὔρια (sub. πνοή), ἡ, = οὔρος, a *fair wind*.

οὐριο-στάτης, ου, ό, (οὐριος, ἴστημι) standing *pros- perous* or *secure*. [ᾱ]

οὐριώω, (οὐριος) *to give to the winds, let flow*.

οὐρισμα, ατος, τό, Ion. for ὄρισμα, a *boundary line*.

οὐρνις, by crasis for ὄ ρυις.

ΟΥΡΟΝ, τό, Lat. URINA, *urine*.

οὔρον, τό, poet. for οὔρος, ὄρος, ό, a *boundary*; found in three places of Homer; (1) ὅσα δίσκου οὔρα πέλονται as far as *the boundaries* of the quoit reach, i. e. the distance of a quoit's throw; (2) ὅσσον τ' ἐν νεϊφῷ οὔρον πέλει ἡμίονοῖν τόσσον ὑπεκπροθέων . . ἵκετο; and (3) ὅσσον τ' ἐπὶ οὔρα πέλονται ἡμίονων; in which two passages, a certain distance is expressed by οὔρον ἡμίονοῖν and οὔρα ἡμίονων, and the distance meant is *that by which mules would beat oxen in ploughing a furrow of given length in a given time*.

οὔρος, οὔ, ό, (εἶρω) a *trench* or *channel* for hauling up ships on shore and launching them again.

ΟΥΡΟΣ, ου, ό, a *fair wind*, right astern; πέμπειν κατ' οὔρον to send *down* (i. e. *with*) the wind, to speed on its way: metaph., οὔρος [ἔστι], like *καίρος* [ἔστι], it is a *fair time*.

ΟΥΡΟΣ, ου, ό, a *watcher, warder, guard*.

οὔρος, ου, ό, Ion. for ὄρος, a *boundary*.

οὔρος, εος, τό, Ion. for ὄρος, a *mountain*.

ΟΥΡΟΣ, ό, a *wild bull*, Lat. URUS.

ΟΥΣ, τό, gen. ὠτός, dat. ὠτί: pl. nom. ὠτα, gen. ὠτων, dat. ὠσίν: Ion. and Ep. οὔας, οὔατος: Dor. ὦς, ὠτός:—Lat. AURIS, the ear; εἰς οὔς, εἰς ὠτα in or into one's ear, i. e. *secretly*. II. *an ear* or *bundle*, of pitchers, urns, etc.

οὔσια, ἡ, (οὔσα, part. fem. of εἰμί sum) *that which is one's own, one's property, substance: state, condition*; τὰς ἀπαιδας ἐς τὸ λοιπὸν οὔσιας her childless state for the future, i. e. her bearing no children for the future. II. *the being, substance, essence* of a thing.

οὔτᾱ, 3 sing. Ep. aor. 2, but οὔτᾱ, 3 sing. impf., of οὔτᾱω.

οὔταε, imperat. of οὔτᾱω.

οὔτάζω, f. οὔτάσω: aor. I οὔτᾱσα: pf. pass. οὔτασμαι:—like οὔτάω, *to wound*; οὔτασον σάκος they bit, *shattered* the shield; c. acc. cognato, ἔλκος, ὃ με βροτὸς οὔτασεν ἀνὴρ the wound which a man struck me *with*.

οὔτάμεν, οὔτάμεναι, Ep. aor. 2 inf. of οὔτάω.

οὔτασται, 3 sing. pf. pass. of οὔτάζω.

οὔτάω, imperat. οὔταε: Ion. impf. οὔτασκον: fut. οὔτήσω: aor. I οὔτησα Ion. οὔτήσασκον: aor. I pass. οὔτήθην:—Ep. 3 sing. aor. 2 οὔτᾱ (as if from οὔτημι), inf. οὔτάμεναι and οὔτάμεν, part. (in pass. sense) οὔτάμενος [ᾱ]:—*to wound, to wound by striking* with a spear or sword, opp. to βάλλειν (to strike with a missile):—Pass., οὔταμένη ὠτειλή the wound *inflicted*.

οὔτε, Adv., and *not*.

II. repeated οὔτε . . , οὔτε . . , *neither . . , nor . .*, Lat. *neque . . , neque . .*: but τε is often used in the second clause answering to οὔτε in the first, *both not . . , and . .*

οὔτερος, Ion. for ὄ ἔτερος: neut. τοὔτερον.

οὔτηθείς, aor. I pass. part. of οὔτάω.

οὔτήσασκε, Ion. 3 sing. aor. I of οὔτάω.

οὔτητειρα, ἡ, fem. of οὔτητήρ.

οὔτητήρ, ἦρος, ό, (οὔτάω) *one who wounds*.

οὔτι, neut. of οὔτις.

οὔτιδανός, ἡ, όν, Att. also ός, όν, (οὔτις) *useless, worthless, good for naught*.

οὔτι-πω, Adv., for οὔ τί πω, like οὔπω, *not at all yet*.

οὔτις, gen. οὔτινος, *no one, nobody*, Lat. *ne ullus, nullus*; neut. οὔτι, *nothing*, Lat. *nihil*:—neut. also as Adv. *by no means, not at all*: hence II. with changed accent, Οὔτις, ό, acc. Οὔτιν, *Noman, Nobody*, a name assumed by Ulysses to deceive Polyphemus.

οὔτοι, Adv. (οὔ, τοί) *indeed not*, Lat. *non sane*.

οὔτος, αὔτη, τοὔτο, gen. τοὔτου, ταὔτης, τοὔτου, etc., demonstr. Pron., *this*, as opp. to ἐκεῖνος, *the nearer* of two things, opp. to the more remote, like Lat. *hic* opp. to *ille*. II. when opp. to ὅδε, οὔτος generally refers to what has gone before, ὅδε to what is to follow. III. οὔτος, αὔτη are used to call a slave or an inferior, generally in a contemptuous sense, Lat. *heus! you there! hollo you!* also οὔτος σύ, *heus tu!* but also in a solemn call, as to Oedipus, ᾧ οὔτος, οὔτος Οιδίπους!

IV. τοὔτο μὲν . . , τοὔτο δέ . . , or ταὔτα μὲν . . , ταὔτα δέ . . , stronger than μὲν . . , δέ . . , *on the one hand . . , on the other . . ; partly . . , partly . .*. V. καὶ ταὔτα, to add something with emphasis, *and that too, and more than that*, often without a Verb, as, καὶ ταὔτα τηλικούτος and *that too* being such an one; τί γὰρ δεινότερον δικαστοῦ καὶ ταὔτα γέροντος; for what is more to be feared than a judge, and *that too* an old one? VI. καὶ ταὔτα μὲν δὴ ταὔτα, like εἶεν, *so much for this*, Lat. *haec haecenus*.

VII. neut. pl. ταὔτα as Adv. *for this reason*, like διὰ ταὔτα, ταὔτ' ἄρα, ταὔτ' οὔν *for this reason then, accordingly*. 2. ταὔτα (sub. δράσω), in affirm. answers, ταὔτ', ᾧ δεσπότης *yes, master*.

VIII. dat. fem. sing. ταὔτη was also used as Adv., I. of Place (sub. χώρα), *in this spot, here*. 2. of Manner, *in this way, so*. 3. *in this respect, so far, for the matter of that*.

IX. οὔτος is often strengthd. in Att. by the demonstr. ἰ, οὔτοσί, αὔτηί, τουτί, gen. τουτοῦ, nom. pl. οὔτοιί, neut. ταὔτι, etc., *this man here*, Lat. *hicce*:—before a vowel *i* becomes *iv*, as οὔτοσίν: neut. τουτογί, ταυταγί.

οὔτως, before a conson. οὔω, Adv. of οὔτος, *in this way or manner, so thus*, Lat. *sic*.

II. with a qualifying power, *so, only so, simply, no more than*. III. *in wishes*, with optat., εἰ γὰρ ἐγὼν οὔτω γε Διὸς παῖς εἶην would I were the son of Jove so [truly] as . . . 2. *in protestations*, as, ἐγὼ γ' οὔτως ὀναίμην τῶν τέκνων, μισῶ τὸν ἄνδρα I, *so help me my children, hate the man*.

IV. οὔτω μὲν . . , οὔτω δέ . . , *partly . . , partly . . , on the one hand . . , on the other . .*; cf. οὔτος IV. V. in beginning a

story, οὐτω ποτ' ἦν μῦς καὶ γαλῆ so there were once upon a time a mouse and a marten-cat.

οὐτωςί, οὐτωςίν, = οὐτως. [ἴ]

οὐχί, Adv. for οὐ, *not*. [ἴ]

οὐχίνος, by crasis for ὁ ἐχίνος.

ὀφειλέτης, *ον, ὁ*, fem. ὀφειλέτης, *ιδος, ἡ*, (ὀφείλω) *a debtor*.

ὀφειλή, *ἡ*, (ὀφείλω) *a debt: one's due*.

ὀφειλήμα, *τό*, (ὀφείλω) *that which is owed, a debt*.

ὀΦΕΙΛΩ, impf. ὤφειλον: fut. ὀφειλήσω: aor. I ὤφειλσα: aor. 2 ὤφελον Ion. ὀφελλον Ep. ὤφελον, ὀφελλον: pf. ὤφειλκα:—*to owe, be indebted for, have to pay: absol. to be in debt:—Pass. to be owed, to be due: part. ὀφειλόμενος, bounden, due, fitting; τὸ ὀφειλόμενον one's due.* 2. *ζημίαν ὀφείλειν to be liable to, be in danger of a penalty, etc.: of retribution, βλάβην ὀφείλειν τινί to owe one an ill turn.*

II. *to be under an obligation, to be bound to do a thing.* 2. aor. 2 ὤφελον, *I ought..*, of what one has *not* done; ὤφελεν ἀθανάτοισιν εὐχέσθαι *he ought to have prayed to the gods: hence this aor. comes to express the wish that a thing had happened which has not, as, τὴν ὄρελ' ἐν νήεσσι κατακτάμεν Ἄρτεμις would that Diana had slain her! Lat. utinam eam interfecisset! properly, Diana ought to have slain her: mostly with the Conjunction εἴθε Ep. εἴθε, as, εἴθ' ὄφελος ἄγονος ἔμεναι O that thou hadst been unborn! εἴθ' ὤφελ' Ἄργουῦς μὴ διαπτάσθαι σκάφος would that the Argo had not sped through: also with ὡς, ὡς ὄφελον or ὤφελον O that I had .! also with negat., μὴ ὄφελος would thou hadst not..!*

III. of anything binding upon us, esp. in Pass.; πᾶσιν ἡμῖν τοῦτ' ὀφείλεται παθεῖν this is a debt due for us all to pay; so, πᾶσιν ἡμῖν καταθανεῖν ὀφείλεται, Horace's *debemur morti, we must all pay the debt of nature*.

ὀΦΕΛΛΩ, Ep. for ὀφείλω, impf. ὤφελον or ὄφελον, *to owe: Pass. χρεῖός μοι ὀφέλλεται a debt is due to me.* II. *to be obliged, bound*.

ὀΦΕΛΛΩ, f. ὀφελῶ: aor. I ὤφειλα, Aeol. 3 sing. opt. ὀφέλλειν:—poët. word, *to increase, enlarge, augment, strengthen; μῦθον ὀφέλλειν to multiply words; ὀφέλλειν τιὰ τιμῆν to raise one in honour, Lat. honore augere: generally, to help, make to thrive:—Pass. to wax, grow, thrive, increase.*

ὄφελον, Ep. aor. 2 of ὀφείλω.

ὄφελος, *τό*, (ὀφέλλω) *advantage, help, profit, usance; c. gen., τῶν ὄφελος οὐδέν whose use was nothing, i. e. who were of no use; so, ὅ τι ὄφελος στρατεύματος what was really serviceable of the army.*

ὀφθαλμία, *ἡ*, (ὀφθαλμός) *a disease of the eyes accompanied by the discharge of humours, ophthalmia.*

ὀφθαλμιάω, (ὀφθαλμία) *to have the ophthalmia, to have sore eyes.*

ὀφθαλμίδιον, *τό*, Dim. of ὀφθαλμός. [ἴ]

ὀφθαλμο-δουλεία, *ἡ*, (ὀφθαλμός, δουλεία) *eye-service.*

ὀφθαλμός, *οὐ, ὁ*, (ὀφθῆναι) *the eye; ἐς ὀφθαλμούς τινος before one's eyes or face; ἐν ὀφθαλμοῖς Lat. in*

*oculis, before the eyes; ἐξ ὀφθαλμῶν out of sight; κατ' ὀφθαλμούς to one's face.*

II. like ὄμμα and ἄνθος, *the dearest, choicest, best of anything, as the eye is the most precious part of the body; ὀφθαλμός στρατιάς the flower of the army, as we say, the apple of the eye.*

III. in Persia, ὀφθαλμοὶ βασιλέως, *the king's eyes, were confidential officers, through whom he beheld his subjects.*

ὀφθαλμό-τεγκτος, *ον*, (ὀφθαλμός, τέγγω) *wetting the eyes.*

ὀφθαλμο-ῶρυχος, *ον*, (ὀφθαλμός, ὀρύσσω) *tearing out the eyes.*

ὀφθαλμός, Dor. for ὀφθαλμούς.

ὀφθείς, aor. I pass. part. of ὄραω.

ὀφθῆναι, aor. I pass. inf. of ὄραω.

ὀφθῆσομαι, fut. pass. of ὄραω.

ὀφίεσσι, Ep. for ὄφισι, dat. pl. of ὄφισ.

ὀφίτο-βόλος, *ον*, (ὄφισ, βαλεῖν) *serpent-slaying.*

ὀφίτο-πους, *ποδος*, (ὄφισ, ποῦς) *with snakes for legs.*

ὀΦΙΣ, gen. εὼς Ion. *ιος, ὁ*, *a serpent, snake.*

ὀφί-ῶδης, *ες*, (ὄφισ, εἶδος) *of serpent shape, snakey.*

ὀφλεῖν, aor. 2 act. inf. of ὀφλισκάνω.

ὀφλημα, *ατος, τό*, (ὀφλεῖν) *a debt or a fine incurred in a lawsuit, damages.*

ὀφλήσω, fut. of ὀφλισκάνω.

ὀφλισκάνω, fut. ὀφλήσω: pf. ὤφληκα: aor. 2 ὤφλον, inf. ὀφλεῖν, part. ὀφλῶν:—*to owe, incur a debt, but mostly used in the technical phrase δίκην ὀφλεῖν or ὀφλισκάνειν, to be cast in a suit, lose one's cause; as, ὀφλῶν ἀρπαγῆς τε καὶ κλοπῆς δίκην being cast in a suit of robbery and theft; also, θανάτου δίκην ὀφλισκάνειν to be found guilty of a capital crime: often without δίκην, ὀφλισκάνειν ἀστρατείας (sub. δίκην) to be found guilty of not serving: absol. to be cast, be found guilty, convicted: also, ζημίαν ὀφλεῖν to incur a penalty.*

II. generally, of anything one brings on oneself; γέλωτα or αἰσχύνην ὀφλεῖν *to bring laughter or shame on oneself, incur them: so also, δειλίαν ὀφλισκάνειν to incur the charge of cowardice; μωρίαν ὀφλισκάνειν τινί to bring on oneself the imputation of folly in any one's estimation.*

ὀφλῶν, *οὔσα, ὄν*, aor. 2 part. of ὀφλισκάνω.

ὀΦΡΑ, Conjunction, marking end or intention, *that, in order that, to the end that, Lat. ut.* II. Adv. of Time, like Lat. *donec, so long as, while: until.*

ὀφρῦν, *ἡ*, Ion. for ὀφρύς, *the brow or edge of a bill.* [ὑ]

ὀφρῦοίς, *εσσα, εν*, (ὀφρύς) *on the brow or edge of a rock, beetling.* 2. metaph. *towering, pompous.*

ὀΦΡΥΣ, *ύος, ἡ*; acc. ὀφρύν later ὀφρύα; acc. pl. ὀφρύας, ὀφρῦς:—*the eyebrow, Lat. supercilium, used in many phrases to denote grief, rage, scorn or pride; as, τὰς ὀφρῦς ἀνασπᾶν to draw up the eyebrows in token of grief; τὰς ὀφρῦς συνάγειν to knit, contract the brows, frown; opp. to λύειν and μεθιέναι τὰς ὀφρῦς to smoothe or unknot the brow.*

2. ὀφρῦς, like Lat. *supercilium, gravity, dignity: scorn,*

*pride*, II. metaph. *the brow of a bill, the edge of a cliff, a beelling or overhanging crag.*

ὄφρῦς, contr. for ὄφρῦας, acc. pl. of ὄφρῦς.

ὄχα, (ἔχω) Ep. Adv. *by far, eminently*, always with Sup. ἄριστος: later ἔξοχα.

ὄχάνη, ἤ, and ὄχᾶνον, τό, (ὄχέω, ἔχω) *the handle of a shield*, consisting of two bands fastened crosswise on the under side of the shield, through which the bearer passed his arm.

ὄχέεσκον, Ion. impf. of ὄχέω.

ὄχέεσαι, Ep. for ὄχεσι, dat. pl. of ὄχος.

ὄχέα, ἤ, (ὄχεύω) *a covering*, of the horse.

ὄχεσφι, -ιν, Ep. for ὄχεσι, dat. pl. of τό ὄχος.

ὄχετεύω, f. σω, (ὄχετός) *to carry off by a ditch or channel: to divert by a canal or aqueduct*:—Pass., ὕδωρ ὄχετενόμενον *water carried off by a canal.*

ὄχετ-ηγός, ὄν, (ὄχετός, ἄγω) *drawing off water by a conduit or canal.*

ὄχετός, οὐ, ὄ, (ὄχέω) *a conduit, ditch, canal, aqueduct, drain: any channel for water, the bed of a river.*

2. metaph. *a channel or means of escape.*

ὄχεύς, gen. έως Ion. ἦος, ὄ, (ἔχω) *any fastening*: 1. *the band or strap for fastening the helmet under the chin.* 2. *in pl. the clasps of the belt.* 3. *a bolt which fastened the door within.*

ὄχευτής, οὐ, ὄ, (ὄχεύω) *a stallion: a lewd person.*

ὄχέω, f. σω, (ὄχέω) *to ride*: of male animals, *to cover.*

ὄχέω, f. ἦσω, (ὄχος, ὄ) collat. form of ἔχω, as φορέω of φέρω, *to bear, endure, support, hold*; φρουρᾶν ὄχεῖν *to keep watch.* 2. *to let ride, mount.* II. in

Pass., with fut. med. ὄχῆσομαι, *to be borne or carried*; κύμασιν, νηυσὶν, ἵπποισιν ὄχεῖσθαι *to be carried by the waves, by ships, etc.*: hence without any Subst. after it, like Lat. *vehi, to drive, ride, sail*; ἐπ' ἀγκύρας ὄχεῖσθαι *to ride at anchor.*

ὄχηα, Ep. acc. of ὄχεύς: ὄχηες, nom. pl.

ὄχημα, τό, (ὄχέω) *that which bears or supports, a support, stay.* II. *a carriage, a chariot*, Lat. *vehiculum*: also *a vessel, ship.*

ὄχθεώ, f. ἦσω, *to be heavy laden*: metaph. *to be heavy or oppressed in mind, to be vexed at heart*; ἄχθησαν *they were heavy at heart.* (From ἀχθομαι, as ὄχέω from ἔχω.)

ὄΧΘΗ, ἤ, older form of ὄχθος, *any raised ground*, natural or artificial, *a bill, mound, dyke, dam*: in pl. *the banks of a river or trench, dyke, etc.*: also, *crags by a river.* Hence

ὄχθηρός, ἄ, ὄν, *raised, billy.*

ὄχθος, ὄ, later form of ὄχθη, *rising ground, a bill.*

ὄχλέω, = μοχλεύω, *to heave or move by a lever*:—Pass. *to be rolled, roll along*; ψηφίδες ἀπασαι ὄχλεύονται (Aeol. for ὄχλουνται) *all the pebbles are rolled or swept away by the water.*

ὄχλέω, f. ἦσω, (ὄχλος) *to disturb by a mob or tumult*; generally, *to trouble or importune*, c. acc.: absol. *to be troublesome.*

ὄχληρός, ἄ, ὄν, (ὄχλέω) *troublesome, importunate.*

ὄχλίξω, f. ἴσω, = ὄχλέω, ὄχλεύω, *to move or heave by a lever*, generally, *to move a great weight, roll it away by dint of strength.*

ὄχλίσσειαν, 3 pl. Ep. aor. I opt. of ὄχλίξω.

ὄχλο-ποιέω, f. ἦσω, (ὄχλος, ποιέω) *to make a riot*; ὄχλοποιεῖν τὴν πόλιν *to set the city in an uproar.*

ὄΧΛΟΣ, ὄ, *a throng of people, an irregular crowd, mob, multitude: the populace, mob*, Lat. *turba*, opp. to δῆμος (*the people* in a constitutional sense).

II. *noise made by a crowd, a riot, tumult*, Lat. *turba*:—generally, *disturbance, trouble, annoyance, importunity.*

ὄχλ-ώδης, ες, contr. for ὄχλο-ειδής, (ὄχλος, εἶδος) *like a mob, turbulent, riotous*; τὸ ὄχλῶδες *troublesomeness, turbulence.*

ὄχμα, atos, τό, (ἔχω) *a hold, fastening.* Hence ὄχμάζω, f. ἴσω, *to grip, hold fast: to bind, fetter*: of horses, *to rein in, make obedient to the bit.*

ὄχνη, ἤ, *a wild pear*, late form of ὄγχνη.

ὄχος, εος, τό, (ἔχω) *a chariot*, always in pl., and mostly in Ep. dat. ὄχεσφι, ὄχεσφιν, for ὄχεσι.

ὄχος poet. ὄχοι, ον, ὄ, (ἔχω) *that which holds*; νηῶν ὄχοι *places to hold ships*, i. e. harbours, roadsteads. II. *that which bears, a carriage, chariot, car*; but, ὄχοι ἀπήνης *bearers of the chariot*, i. e. the wheels.

ὄχυρός, ἄ, ὄν, (ἔχω) *like ἐχυρός, firm, lasting, stout, strong*: esp. of places, *firm, secure: strong, tenable*, of a fortress or the like.

ὄχυρώω, f. ὴσω, (ὄχυρός) *to make fast, fortify.* Hence

ὄχυρῶμα, atos, τό, *a stronghold, fortress.*

ὄχυρῶς, Adv. of ὄχυρός, *firmly, strongly.*

ὄχωκα, by metath. for ὄκωχα, perf. of ἔχω.

ὄψ, ἤ, gen. ὀπός, dat. ὀπί, acc. ὄπα (εἰπεῖν, ἔπος) *a voice.* II. *a discourse, word.*

ὄψ-ἄμάτης [μᾶ], ον, ὄ, voc. ὀψᾶματα, (ὀπέ, ἀμᾶω) *one who mows till late at even*; cf. ὀψαρότης.

ὄψᾶνον, τό, (ὄψομαι) = ὄψις, *a sight, vision.*

ὄψάρτιον, τό, Dim. of ὄψον, esp. *fish: a small fish.*

ὄψ-ἄρότης, ον, ὄ, (ὀπέ, ἄρώ) *one who ploughs late*; cf. ὀψαμάτης.

ὄΨΕ', Adv. *after a long time, at length, late*, Lat. *sero*; ὀψέ *μανθάνειν* *to learn too late.* 2. *late in the day, at even*, opp. to *πρωί*: *late in the season*;

ὀψέ ἦν *it was late*: c. gen., ὀπέ τῆς ἡμέρας *late in the day*, Lat. *serum diei*: also, ὀπέ τᾶν Τρωικῶν *long after the Trojan war*.—Att. irreg. Comp. ὀψιαίτερον *later*; Sup. ὀψιαίτατα, *latest.*

ὀψέω, Desiderat. of ὀράω, formed from fut. ὀφομαι, *to wish to see.*

ὀψεσθαι, fut. inf. of ὀράω.

ὀψι, Aeol. for ὀπέ.

ὀψία (sub. ὦρα), ἤ, properly fem. of ὀψιος, *the latter part of the day, evening*, often joined with *δείλη*. Opp. to ὕρθος: see *δείλη*.

ὀψιαίτερος, -τατος, irreg. Comp. and Sup. of ὀψιος: see ὀπέ.

ὀπί-γονος, *ον*, (ὀπέ, γενέσθαι) *late-born, after-born, born in a later age.* 2. of a son, *late-born, born in one's old age.* 3. *later-born, i. e. younger.* [ῥ]

ὀπιέστερος, -τατος, *Comp. and Sup. of ὀπιος.*

ὀπιζῶ, *φ. ἴσω*, (ὀπέ) *to do, go or come late: to be too late in doing: Pass. to be belated, beuigthed.*

ὀπί-κοιτος, *ον*, (ὀπέ, κοίτη) *going late to bed, late watching or wakeful.*

ὀπιμάθew, *φ. ἴσω*, *to learn late or too late.* From

ὀπι-μαθής, *ές*, (ὀπε, μαθεῖν) *late in learning, late to learn, Lat. serus studiorum: too late or too old to learn, c. gen.*

ὀπιμος, *ον*, (ὀπέ) *poët. for ὀπιος, late, slow, tardy: τέρως ὀπιμον a prognostic late of fulfilment.*

ὀπι-νοος, *ον*, (ὀπέ, νόος) *late of thought, inobservant.*

ὀπιος, *α, ον*, (ὀπέ) *late, Lat. serus, opp. to πρῶιος. —Att. Comp. ὀπιαίτερος, α, ον, Sup. ὀπιαίτατος, η, ον: Neut. ὀπιαίτερον, -τατα, Adv. as Comp. and Sup. of ὀπέ. The forms ὀπιέστερος and ὀπιέστατος also occur.*

ὀπις, *gen. εως Ion. ιος, ἦ*, (ὀπιμοι) *a sight, appearance; a vision, apparition:—ὀπις οικοδομημάτων a show of buildings.* 2. *outward appearance, look: the face, visage.* II. *the power of sight or seeing, eyesight.* 2. *a viewing, seeing, view, sight, Lat. conspectus; ἀπικέσθαι ἐς ὀπιν τινί to come into one's sight or presence.*

ὀπι-τέλεστος, *ον*, (ὀπέ, τελέω) *late of fulfilment, to be late fulfilled.*

ὀπιμοι, *fut. of ὀράω*, formed from \*ὀπτομαι.

ὀψον, τό, (ἔψω) *properly, boiled meat: generally, meat, flesh.* II. *anything eaten with bread, to give it flavour: hence onions are called ὀψον ποτῶ, a zest or relish to drink.* III. *generally, sauce, seasoning: metaph. of hunger or toil, οἱ πόνοι ὀψον τοῖς ἀγαθοῖς labour is a sauce to good things.* IV. *any dainty food, rich fare: in pl. dainties.* V. *at Athens, mostly of fish, the chief dainty of the Athenians.* 2. *the market-place, esp. the fish-market.*

ὀψοποιέw, *Dep. (ὀψοποιός) to dress meat delicately: Med. to eat meat or fish with bread. Hence*

ὀψοποιία, ἦ, *the art of cookery: and*

ὀψοποιικός, ἦ, *όν*, *of or for delicate cookery.*

ὀψο-ποιός, *όν*, (ὀψον, ποιέw) *cooking food skilfully: as Subst., ὀψοποιός, ὁ, a cook.*

ὀψο-πόνος, *ον*, (ὀψον, πονέw) *dressing food elaborately.*

ὀψοφάγew, *φ. ἴσω*, (ὀψοφάγος) *to eat or live upon dainties alone, to fare delicately. Hence*

ὀψοφάγια, ἦ, *dainty living: eating delicacies.*

ὀψο-φάγος, *ον*, (ὀψον, φάγειν) *eating dainties or delicacies: as Subst., ὀψοφάγος, ὁ, an epicure, gourmand.—Irreg. Att. Comp. and Sup. ὀψοφαγίστερος, ὀψοφαγίστατος.*

ὀψ-ωνέw, *φ. ἴσω*, (ὀψον, ὠνέομαι) *to buy or purvey fish: generally, to buy victuals. Hence*

ὀψώνιον, τό, *properly, provisions, supplies for an army: generally, recompense, wages.*

## Π

Π, π, πῖ, *indecl.:* sixteenth letter of Gr. alphabet: as numeral π' = 80, but π = 80,000.

Changes of π: it is often interchanged with β, as in πάλλω βάλλω: often also in Ion. for φ, as ἀπικέσθαι for ἀφικ-, ἀπηγέσθαι for ἀφηγ-; and so before an aspirate, π was retained by the Ion., e. g., ἀπ' ἡμῶν, ὑπ' ὑμῶν for ἀφ' ἡμῶν, ὑφ' ὑμῶν. II. in Ion. Prose, π becomes κ in relatives and interrogatives, e. g. κῶς ὅκως κοῖος ὀκοῖος κόσος ὀκόσος for πῶς ὅπως ποῖος ὀποῖος ὄσος ὀπόσος. III. in Aeol. π is used for μ, as ὅππα for ὅμμα, πεδᾶ for μετά. IV. in Aeol. and Dor. π is for τ, as πέμπε for πέτε. V. π is sometimes interchanged with γ, as in λαπαρός λαγαρός. VI. π is often redupl. in relatives, metri grat. esp. in Aeol. e. g. ὅππη, ὅππας, ὀπποῖος, ὀππόσος for ὅπη, etc. VII. Poët., τ is sometimes inserted after π, esp. in πτόλις, πτόλεμος for πόλις, πόλεμος with their derivatives.

πᾶ, πᾶ, Dor. for πῆ, πη.

πᾶα, Lacon. for πᾶσα.

πᾶγά, Dor. for πηγή.

παγενέτειρα, ἦ, *mother of all.* From

παγ-γενέτης, *ον, ὁ*, (πᾶς, γενέσθαι) *father of all.*

παγ-γλυκερός, *ά, ὄν*, (πᾶς, γλυκερός) *sweetest of all.*

παγ-γλωσσία, ἦ, (πᾶς, γλώσσα) *wordiness.*

πᾶγεις, *είσα, ἐν*, *aor. 2 pass. part. of πήγνυμι.*

πάγεν [ᾶ], Aeol. and Ep. for ἐπάγησαν, 3 pl. aor. 2 pass. of πήγνυμι.

πᾶγετός, ὁ, (πάγος) *frost, ice.*

πᾶγετ-ώδης, *ες*, (παγετός, εἶδος) *frosty, icy-cold.*

πάγη [ᾶ], 3 sing. Ep. aor. 2 pass. of πήγνυμι.

πάγη [ᾶ], ἦ, (παγήναι) *anything that fixes or holds fast: a snare, noose, trap: the tools used in fowling: a fowling-net.* 2. *metaph. a snare, stratagem.*

πᾶγήναι, *aor. 2 inf. pass. of πήγνυμι.*

πᾶγιδεύw, *φ. ἴσω*, (παγίς) *to lay a snare for, entrap.*

πάγιος, *α, ον*, (πᾶγήναι) *fixed, firm, solid, steadfast. Adv. -ίως, firmly, steadily.*

πᾶγίς, *ἴδος, ἦ*, (παγήναι) *like πάγη, a snare, trap, gin:—ἄγκυρα παγίς νεῶν the anchor which holds ships like a trap.*

παγ-καίνιστος, *ον*, (πᾶς, καινός) *all new or fresh.*

πάγ-κάκος, *ον*, (πᾶς, κακός) *quite or utterly bad: most unlucky or unfortunate: in moral sense, utterly bad or depraved: Sup. παγκάκιστος. Adv. παγκάκως, all miserably.*

πάγ-κάλος, *ον*, (πᾶς, καλός) *all-beautiful, all-good.*

παγκαρπία, ἦ, *an offering of all kinds of fruit.*

πάγ-καρπος, *ον*, (πᾶς, καρπός) *of or consisting of all kinds of fruit: rich in every fruit.*

παγ-κατάρατος, *ον*, (πᾶς, καταράομαι) *all-accursed.*

παγ-κευθής, *ές*, (πᾶς, κεύθω) *all concealed.* II. *act. all-concealing.*

πάγ-κλαυτος and -κλαυτος, ον, (πᾶς, κλαίω) all-lamented, most woeful. II. act. all-tearful.

παγκληρία, ἡ, a sole inheritance, full possession. From

πάγ-κληρος, ον, (πᾶς, κληρος) held in full possession.

πάγ-κοινος, ον, (πᾶς, κοινός) common to all.

παγ-κοίτης, ον, ὁ, (πᾶς, κοίτη) giving rest to all; θάλαμος παγκοίτης the chamber in which all must rest, i. e. the grave.

παγ-κόνιτος, ον, (πᾶς, κόνιω) covered all over with dust; ἀεθλα παγκόνιτα prizes gained by all kinds of contests.

παγ-κράτης, ἑς, (πᾶς, κράτος) all-powerful, all-mighty, all-ruling: all-conquering.

παγκρατιάξω, f. σω, to perform the exercises of the pancratium.

παγκράτιον, τό, (παγκρατής) a complete contest, i. e. an exercise which combined both wrestling (πάλη) and boxing (πυγμή), the pancratium.

παγ-κρότος, Adv. (πᾶς, κρότος) sounding all at once, of rowers who keep good time.

πάγος, ὁ, (πάγηται) a firm-set rock: a peak, crag, rocky hill: ὁ Ἄρειος πάγος the Areopagus at Athens. [ᾶ]

πάγος, ὁ, (πάγηται) anything stiffened or hardened: frozen water, ice, frost. [ᾶ]

πάγ-ουρος, ὁ, (πάγηται, οὐρά) a kind of crab.

παγ-χάλεπος, ον, (πᾶς, χαλεπός) very difficult and dangerous. Adv. -πως.

παγ-χάλκεος and πάγ-χαλκος, ον, (πᾶς, χαλκός) all-brasen, all of brass.

πάγ-χρηστος, ον, (πᾶς, χρηστός) good for all work.

πάγ-χριστος, ον, (πᾶς, χριστός) all-anointed; πάγ-χριστον πειθοῦς the all-anointed of persuasion, of the robe anointed with the blood of Nessus, to be used as a love-charm.

παγ-χρῦσεος, ον, and πάγ-χρῦσος, ον, (πᾶς, χρῦσός) all gold, of solid gold. [ῦ]

πάγχῦ, Adv. (πᾶς, πᾶν) Ion. for πάνυ, quite, wholly, entirely, altogether.

πάγῳ, aor. 2 subj. pass. of πήγνυμι.

πᾶδάω, Dor. for πηδάω.

πάθε [ᾶ], Ep. for ἔπαθε, 3 sing. aor. 2 of πάσχω.

παθεῖν Ep. παθειέν, aor. 2 inf. of πάσχω. Hence πάθη [ᾶ], ἡ, anything that befalls one: suffering, misfortune.

πάθημα, ατος, τό, = πάθος, a suffering, misfortune; τὰ παθήματα μαθήματα sufferings are lessons to learn by.

πάθησθα, Ep. 2 sing. aor. 2 subj. med. of πάσχω.

παθητός, ἡ, ὄν, (παθεῖν) having suffered: subject to suffering, destined to suffer.

πάθος, εος, τό, (παθεῖν) anything that befalls one, a suffering, misfortune, calamity. 2. a passive condition: a passion, affection. 3. an incident.

πάθω [ᾶ], aor. 2 subj. of πάσχω.

παθών, οὔσα, ὄν, aor. 2 part. of πάσχω.

παῖ, Ep. παῖ, vocat. of παῖς.

Παιάν, ἄνος, ὁ, Ep. and Ion. Παιήων, ονος, later Παιών, ὄνος, Paeon or Paeian, the physician of the gods; Παιήονος γενέθλη the race of Paeon, i. e. physicians.

2. later the name was transferred to Apollo, who was invoked by the cry ἴηε Παιάν; also to his son Aesculapius.

3. a physician: and more generally, a saviour, deliverer.

II. as appellat. παιάν Ion. παιήων, a paeian, i. e. a choral song, a hymn or chant, addressed to Apollo, as Παῖ-άν.

2. a song of triumph after victory, properly to Apollo: also a triumphant song before battle, a war-song.

3. any solemn song or chant.

4. in pl., παιήονες paeian-singers. Hence παιᾶνιξω, f. σω, to chant the paeian, sing a song of triumph.

Παιάων, ονος, ὁ, Dor. for Παιήων. [ᾶ]

παίγμα, ατος, τό, (παίζω) play, sport; λωτοῦ π. flute-playing.

παίγνια, ἡ, (παίζω) play, sport, a game, pastime. II. a feast, festival.

παίγνια-γράφος, ον, (παίγνια, γράφω) writing sportive poetry.

παίγνιμων, ον, gen. ονος, (παίγνια) fond of a joke.

παίγνιον, τό, (παίζω) a plaything, toy: impl. of a person, like Lat. *deliciae*, a darling.

II. in Theocritus, the Egyptians are called κακὰ παίγνια, roustic cheats.

III. a sportive poem: merry noise.

παίγνιος, ον, (παίγνια) sportive, droll, done in play.

παίγνι-ώδης, ες, (παίγνια, εἶδος) playful, sportive, merry; τὸ παίγνιῶδες playfulness.

παιδ-ἄγωγέιον, τό, (παιδαγωγός) a school-room.

παιδᾶγωγέω, f. ἦσω, (παιδαγωγός) to attend boys: to lead like a child, to train, educate. Hence

παιδᾶγωγία, ἡ, an attending boys, education:—attendance.

παιδ-ἄγωγός, ὄν, (παῖς, ἄγω) attending or training boys: as Subst., παιδαγωγός, ὁ, the slave who went with a boy from home to school and back again:

hence generally, a tutor, teacher, instructor.

παιδᾶριον, τό, Dim. of παῖς, a young child, a little boy or girl.

II. a young slave.

παῖδδω, παιδδοῶν, Lacon. for παῖζω, παῖζειν.

παιδεία, ἡ, (παιδεύω) the rearing or bringing up of a child: teaching, education, discipline, correction.

II. youth, childhood. III. handiwork.

παιδεῖος, ον, (παῖς) childish, concerning or suited to children: ὕμνοι παιδεῖοι hymns sung by the boys.

παιδεραστέω, f. ἦσω, to love boys. From παιδ-εραστής, οὔ, ὁ, (παῖς, ἐράω) a lover of boys.

παιδερασία, ἡ, (παιδεραστέω) love of boys.

παιδεσσι, Ep. for παῖσι, dat. pl. of παῖς.

παιδευμα, ατος, τό, (παιδεύω) that which is reared or educated, a nursling, scholar, pupil.

II. that which is taught, lesson.

παίδευσις, ἡ, (παιδεύω) a rearing, training, education.

II. a place of teaching, school; ἡ ἡμετέρα

πόλις Ἑλλάδος παιδεύσεις our city is the school of Greece.

παιδευτέος, α, ον, verb. Adj. of παιδεύω, to be educated: neut. παιδευτέον, one must educate.

παιδευτής, οὔ, ὅ, an educator, instructor. II. a corrector, chastiser. From

παιδεύω, f. σω: aor. I ἐπαίδευσα: pf. πεπαίδευκα:—Pass., aor. I ἐπαιδεύθην: pf. πεπαίδευμαι: (παῖς):—to rear or bring up a child: usu. 2. to teach, educate, instruct; ὁ πεπαιδευμένος a man of education, opp. to ἀπαιδευτός:—Med. to have any one taught or educated, applied to parents. 3. to accustom or inure to a thing. 4. to correct, chasten.

παιδῆιος, η, ον, Ion. for παιδῆιος.  
παιδιά, ἀς, ἡ, (παίζω) child's play, sport, pastime: a game.  
παιδιά, ἡ, worse form for παιδεία.

παιδικά, ᾶν, τά, a darling, love, relating to a single person, Lat. deliciae. II. παιδικά (sub. μέλη), songs to or about a beloved boy. Neut. from παιδικός, ἡ, ὄν, (παῖς) of or fit for a boy, childish, boyish, Lat. puerilis. 2. playful, sportive. II. belonging to a beloved youth.

παιδιόθεν, Adv. from childhood, from a child. From παιδίον, τό, Dim. of παῖς, a young child. II. a young slave.

παιδικάριον, τό, Dim. of παιδίσκη, a little girl.  
παιδίσκη, ἡ, Dim. of παῖς (ἡ), a young girl, maiden, damsel. II. a young female slave: a courtesan.  
παιδίσκος, ὁ, Dim. of ὁ παῖς, a young son, boy, lad.  
παιδῶν, ἡ, ὄν, also ὄς, ὄν, (παίζω) childish, silly, playful. II. as Subst. παιδῶν, ὁ, = ὁ παῖς, a boy, lad: παιδῆ, ἡ, a girl.

παιδο-βόρος, ον, (παῖς, βορά) child-eating.  
παιδο-γόνος, ον, (παῖς, \*γένω) begetting children. II. making fruitful or prolific.

παιδο-κομέω, (παῖς, κομέω) to take care of a child.  
παιδο-κόραξ, ἄκος, ὁ, (παῖς, κόραξ) a boy-raven.  
παιδοκτονέω, f. ἤσω, to murder children. From παιδο-κτόνος, ον, (παῖς, κτείνω) child-murdering.

παιδο-ολετήρ, ἦρος, ὁ, and παιδο-ολέτωρ, ορος, ὁ, (παῖς, ὄλλυμι) a child-murderer:—fem. παιδολέτειρα and παιδολέτις, ἰδος, a child-murderess.  
παιδο-λύμας, ον, ὁ, ἡ, (παῖς, λύμη) destroying children. [ῥ]

παιδο-νόμος, ον, (παῖς, νέμω) controlling boys: as Subst., Παιδονόμοι, οἱ, magistrates who superintended the education of youths, at Sparta.

παιδοποιέω, f. ἤσω, (παιδοποιός) of men, to beget children; of women, to bear children: so also in Med., with pf. pass. πεπαιδοποίημαι. Hence

παιδοποιία, ἡ, a begetting or bearing of children.  
παιδοποιός, ὄν, (παῖς, ποιέω) begetting or bearing children: generative.

παιδο-πόρος, ον, (παῖς, πείρω) through which a child passes.

παιδοσπορέω, f. ἤσω, to beget children. From παιδο-σπόρος, ον, begetting children.

παιδοτριβέω, to teach boys wrestling: generally, to train, exercise, practise. From

παιδο-τριβῆς, ον, ὁ, (παῖς, τριβῆναι) a training-master for boys, a master of exercises: ἐν παιδοτριβῶν in the house or school of the trainer: generally, a teacher, master. [ῥ] Hence

παιδοτριβικός, ἡ, ὄν, of or fit for a training-master or his art. Adv. —κῶς, like a gymnastic master.

παιδο-τριψ, ἴβος, ὁ, (παῖς, τριβῆναι) a slave that attends upon the children.

παιδοτροφέω, f. ἤσω, (παιδοτρόφος) to rear children. Hence

παιδοτροφία, ἡ, the rearing of children.

παιδο-τρόφος, ον, (παῖς, τρέφω) feeding or rearing children: as Subst., παιδοτρόφος, ἡ, a mother.

παιδο-τρωτός, ον, (παῖς, τιτρώσκω) wounded by children; of wounds, inflicted by children.

παιδο-ουργέω, f. ἤσω, (παῖς, ἔργον) = παιδοποιέω. Hence

παιδοουργία, ἡ, a begetting children: also of the wife herself.

παιδοφιλέω, f. ἤσω, to be fond of boys. From παιδο-φίλης, ον, ὁ, (παῖς, φιλέω) fond of boys.

παιδο-φόνος, ον, (παῖς, \*φένω) killing children; συμφορὰ παιδοφόνος the calamity of having killed a son; παιδοφόνον αἷμα the blood of slain children.

παιδο-φορέω, (παῖς, φορέω) to waft away a boy.

παίζω, f. παίξομαι or παιξοῦμαι, rarely παίζω: aor. I ἔπαισα and ἔπαιξα: pf. πέπαικα:—Pass., aor. I ἐπαίχθην: pf. πέπαισμαι, also πέπαιγμαi: (παῖς):—to play like a child, to sport, play: to jest, joke, be merry: to trifle. 2. to dance: also, to sing. 3. to play at a game; σφαῖρη or σφαῖραν παίζειν to play at ball. 4. to play (on an instrument). 5. to make sport of, mock at, to jest upon a thing. 6. transit. to treat jocosely.

Παιηόνιος, α, ον, also fem. Παιηονίς, ἰδος, (Παιήων) healing.

παιήσω, fut. of παῖω to strike.

Παιήων, ονος, ὁ, Ion. for Παιάν, Παιών, Paeon, the physician of the gods. II. παιήων as appellat. for παιάν, a festal song; cf. Παιάν.

Παιήων, ονος, ὁ, ἡ, as Adj. = Παιηόνιος.

παίκτης, ον, ὁ, (παίζω) a dancer or player.  
παίξομαι or παιξοῦμαι, Att. fut. of παίζω.

παιπάλη, ἡ, (redupl. from πάλη or παλή) the finest flour or meal, Lat. pōllen: any fine dust: metaph. a subtle rogue. [α] Hence

παιπάλημα, ατος, τό, a subtle fellow.

παιπᾶλοις, εσσα, εν, an old Ep. word, steep, craggy, rugged. (Deriv. uncertain.)

ΠΑΙΓΣ, παιδῶς, ὁ and ἡ; gen. pl. παίδων Dor. παιδῶν; dat. pl. παισῖ, παίδεσσι: the Ep. preferred the dissyll. nom. παῖς, vocat. παῖ:

I. of Descent, a child, a son or a daughter; παῖς παιδός a child's child, grandchild. 2. periphr., Λυδῶν παῖδες sons of the Lydians, i. e. the Lydians themselves. II.

of Age, a child: παῖς, ὁ, a boy, youth, lad; παῖς, ἡ, a

*maiden, girl*:—ἐκ παιδός, ἐκ παίδων *from a child, from childhood.* III. also like Lat. *puer, ó* or *ἡ, a slave, servant.*

παῖς, ὁ, Ep. for παῖς.

παῖσατε, 2 pl. aor. I imperat. of παίζω.

παῖσδα, Dor. for παῖδα, acc. of παῖς.

παῖσδω, Dor. for παίζω.

παιφάσσω, (redupl. from ΦΑ-, the Root of φαίνω) *to look wildly, stare wildly about; later to quiver, pal-pitate.*

ΠΑΙΓΩ, fut. παῖσω and παιήσω: aor. I ἔπαισα: pf. πέπαικα:—Pass., aor. I ἐπαίσθην: pf. πέπαισμαι:—*to strike or smite a person:—Med., ἐπαίσατο τὸν μηρόν he smote his thigh.* 2. *to strike a weapon against a person.* 3. *to drive away.* 4. *to hit bard in speaking.* II. intr. *to strike against, to dash against or upon, Lat. illido.*

Παιών, ἄνωσ, ὁ, like Παιάν, *Paeon, the god of medicine, of Aesculapius: generally, a physician, healer.* II. like παιάν, *a solemn song or chant.* III. in Prosody, a *raeon*, a foot consisting of three short and one long syll., with four variations, — — — —, — — — —, — — — — and — — — —.

Παιωνιάς, ἄδος, fem. of Παιώνιος, *medicinal, healing.* παιωνίζω, f. σω, = παιανίζω, *to raise the Paeon.*

Παιώνιος, α, ον, (Παιών) *belonging to Paeon or medicine, medicinal, healing.* II. as Subst., Παιωνία, ἡ, Παιωνιάς, ἄδος, ἡ, and Παιωνίς, ἴδος, ἡ, with and without τέχνη, *the healing art, medicine: τὰ Παιώνια a festival of Paeon.*

παιωνισμός, ὁ, = παιανισμός, *a chanting of the paeon.*

πακτά, πακτίς, πακτός, Dor. for πηκτή, etc.

πακτώ, f. ὦσω, (πακτός) *to fasten, make fast or close; δῶμα πακτοῦν to make fast the house.* 2. *to stop, to stop up, caulk.* 3. *to bind fast.*

ΠΑΛΛΑΨΘΗ, ἡ, a sort of cake made of preserved fruit, mostly of figs melted together. [ἀ]

ΠΑΛΑΙ, Adv. *long ago, in olden time, of old.* II. *formerly, erst, before: also of time just past, opp. to the present: also τὸ πάλαι.*

πάλαι-γενής, ἐς, (πάλαι, γενέσθαι) *born long ago, aged, full of years.*

πάλαι-γονος, ον, (πάλαι, γενέσθαι) = παλαιγενής.

παλαιμονέω, f. ἦσω, = παλαίω, *to wrestle, fight.*

παλαιο-γενής, ἐς, = παλαιγενής.

παλαιό-γονος, ον, = παλαίγονος.

παλαιο-μήτηρ Dor. —μάτηρ, ορος, ὁ, (παλαιός, μή-τηρ) *ancient mother.*

παλαιό-πλοτος, ον, (παλαιός, πλοῦτος) = ἀρχαίό-πλοτος, *rich of old, rich in hereditary wealth, opp. to νεόπλοτος.*

παλαιορ-ρίζος, ον, (παλαιός, ρίζα) *with aged roots.*

παλαιός, ἄ, ὄν, (πάλαι) *old, aged.* 2. *ancient, of olden time; οἱ παλαιοὶ the ancients; παλαιὸς χρόνος time long past: τὸ παλαιόν, as Adv., anciently, formerly: ἐκ παλαιοῦ from of old.* 3. *of things, in good sense, ancient, time-honoured, venerable: in bad sense, antiquated, obsolete, out of date.* II.

regul. Comp. and Sup. παλαιότερος, παλαιότατος; more often παλαίτερος, παλαίτατος, formed from the Adv. πάλαι: ἐκ παλαιτέρου *from the older time.* Hence

παλαιότης, ητος, ἡ, *age, length of time, antiquity: old-fashioned ways: also dotage.*

παλαιό-φρων, ονος, ὁ, ἡ, (παλαιός, φρήν) *old in mind, with the experience of age.*

παλαιώω, f. ὠσω, (παλαιός) *to make old: hence to abrogate, annul, Lat. antiquare:—Pass. to become obsolete.*

παλάσμα, ατος, τό, (παλαίω) *a bout or fall in wrestling: generally, a struggle.* II. *any trick or artifice, a subterfuge.*

παλαισμοσύνη, ἡ, (παλαίω) *poët. for πάλη, wrestling, the wrestler's art.*

παλαιστή, ἡ, = παλάμη, *the palm of the hand.* II. *a measure of length, a palm, four fingers breadth (a little more than three inches).*

παλαιστής, οὔ, ὁ, (παλαίω) *a wrestler: generally, one who contends for a prize, a rival, candidate.* 2. *metaph. a trickster, cunning fellow.*

παλαιστιαῖος, α, ον, (παλαιστή) *a palm long or broad.*

παλαιστικός, ἡ, ὄν, (παλαιστής) *of or for wrestling.*

παλαιστρα, ἡ, (παλαίω) *a palaestra, wrestling-school: generally a school.* Hence

παλαιστρίτης [Ἰ], ον, ὁ, *presiding over the palaestra.*

παλαίτερος and παλαίτατος, irreg. Comp. and Sup. of παλαιός, formed from the Adv. πάλαι.

παλαί-φάτος, ον, (πάλαι, φημί) *spoken long ago, epith. of ancient oracles.* II. *spoken of long ago, legendary.* III. *primitive, ancient, olden.*

παλαί-χθων, ονος, ὁ, ἡ, (πάλαι, χθών) *long in the land: as Subst., παλαίχθων, ὁ, an old inhabitant, Lat. indigena.*

παλαίω, f. αἰσω: aor. I ἐπάλαισα: (πάλη):—*to wrestle, Lat. luctare.* II. *metaph. to wrestle with, struggle against:—Pass. to be wrestled with.* 2. *absol. to labour or be distressed in battle, Lat. laborare.*

παλαῖμαμαι, f. ἦσομαι: Dep.: (παλάμη):—*to manage, work, bring about.* II. *to devise skilfully, contrive cunningly; τόλμημα παλαμήσασθαι to plan a daring deed.*

ΠΑΛΛΑΜΗ, ἡ, Ep. gen. and dat. παλάμηφι, παλάμηφιν:—the Lat. *PALMA, the palm of the hand, the hand: metaph. force of hand, violence, murder.* II. *metaph. a device, skilful plan or method, means, contrivance.* 2. *a thing made by art, an instrument.*

παλαμναῖος, ὁ, (παλάμη) *a murderer, one defiled by blood, a blood-guilty man: the suppliant not yet purified.* II. *the avenger of blood.*

παλαξέμεν, Ep. for παλάξειν, fut. inf. of παλάσσω.

παλάσιον, τό, = παλάθη.

παλάσσω, f. ἔω: pf. pass. πεπάλαγμα: (πάλλω):—*to besprinkle:—Pass. to be besprinkled, smeared, defiled; but also, ἐγκέφαλος πεπάλακτο (3 pl.pf.) the brain was scattered about.* II. *to shake the lots.*

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in a *helmet*; and so, to draw lots: hence pf. pass., κλήρω πεπάλαχθε (2 pl. perf. imperat.) *be ye decided by lot*, i. e. *decide the matter by lot*.

παλαστή, ἡ, and παλαστιαίος, α, ον, more correct forms for παλαιστή, παλαιστιαίος.

ΠΑΔΕΥ'Ω, f. σω, to catch by decoy-birds.

παλέω, Ion. aor. I πάλησα, to be disabled.

πάλη, ἡ, (πάλλω) wrestling, Lat. *lucta*; generally, a struggle, contest.

πάλη, ἡ, (πάλλω) the finest meal or flour, Lat. *pollen*: hence παιπάλη.

πᾶλῆναι, aor. 2 inf. pass. of πάλλω.

πάλησειε, 3 sing. Aeol. aor. I opt. of παλέω.

πάλι, shortd. poet. form of πάλιν. [ᾶ]

πάλιγ-γενεσία, ἡ, (πάλιν, γένεσις) a being born again, new birth, regeneration. II. resurrection.

πάλιγ-γλωσσος, ον, (πάλιν, γλώσσα) double-tongued, contradictory, false. II. of strange or foreign tongue.

πάλικᾶπλεεύω, to sell over again, sell by retail. From

πάλιγ-κάπηλος, ὁ, (πάλιν, κάπηλος) one who buys and sells again, a retailer, petty dealer, buckster.

πάλιγκοτος, ον, (πάλιν) properly of wounds, breaking out afresh, Lat. *recrudescens*. II. metaph.

malignant, spiteful, inveterate; παλίγκοτος τύχη adverse fortune; οἱ παλίγκοτοι adversaries.

πάλιγ-κραιπνος, ον, (πάλιν, κραιπνός) very swift.

πάλιλλογέω, f. ἦσω, to say again, reiterate. From πάλιλ-λογος, ον, (πάλιν, λέγω) collected again.

πάλιμ-βᾶμος, ον, (πάλιν, βαίνω) going backwards. πάλιμ-βλαστής, ἐς, (πάλιν, βλαστῆν) shooting up again.

πάλιμβολία, ἡ, change of mind, repentance: in bad sense, fickleness. From

πάλιμ-βολος, ον, (πάλιν, βάλλω) throwing back again: metaph. changeable, fickle.

πάλιμ-μήκης, ἐς, (πάλιν, μήκος) as long again: generally, very long.

πάλιμ-παις, -παιδος, ὁ, ἡ, (πάλιν, παῖς) one who is a child again, in one's second childhood.

πάλιμ-πετής, ἐς, (πάλιν, ΠΕΤ- Root of πίπτω) falling back: neut. παλιμπετές as Adv. back, back again.

πάλιμπλαγκτος, ον, tost to and fro, wandering back again. From

πάλιμ-πλάζομαι, Pass. (πάλιν, πλάζομαι) aor. I part. παλιμπλαγχθείς: to wander back.

πάλιμ-πλᾶνής, ἐς, (πάλιν, πλάνη) wandering to and fro.

πάλιμ-πλύτος, ον, (πάλιν, πλύνω) washed again, vamped up. II. act. vamping up old wares.

πάλιμ-ποινος, ἡ, ον, (πάλιν, ποινή) requiting, revenging: τὸ παλιμποινον requital, retribution.

πάλιμ-πους, ποδος, ὁ, ἡ, (πάλιν, πούς) going back, returning.

πάλιμ-πρυμνηδόν, Adv. (πάλιν, πρύμνη) stern foremost.

πάλιμ-φήμος Dor. -φᾶμος, ον, (πάλιν, φήμι) dissonant, discordant.

πάλιμ-φύής, ἐς, (πάλιν, φύομαι) growing again.

ΠΑ'ΑΙΝ, Adv. back, backwards; πάλιν δούναι to give back, restore: sometimes c. gen., πάλιν κίε θυγατέρος ἧς she went back from her daughter. 2.

πάλιν also implies opposition, on the contrary, reversely; πάλιν ἐρεῖν to say to the contrary, i. e. gain-say; πάλιν ποιήσε γέροντα she made him reversely an old man, i. e. transformed him into an old man. II. of Time, again, once more, anew.

πάλιν-ἀγρετος, ον, (πάλιν, ἀγρέω) taken back, to be taken back or recalled; ἔπος οὐ παλινἀγρετον an irrevocable word.

πάλιν-αυξής, ἐς, (πάλιν, αὔξω) growing again.

πάλιν-αυτόμολος, ον, deserting back again: as Subst. a double deserter.

πάλιν-δίνητος, ον, (πάλιν, δινέω) whirling to and fro, eddying. [ᾶ]

πάλινδρομέω, f. ἦσω, (παλινδρόμος) to run back again. Hence

πάλινδρομία, ἡ, a running back, going backwards.

παλιν-δρόμος, ον, (πάλιν, δραμεῖν) running back again, recurring.

παλι-νημεμία, ἡ, (πάλιν, νήμενος) a returning calm. πάλιν-ὄρμενος, ἡ, ον, rushing back: cf. sq.

πάλιν-ορσος Att. -ορρος, ον, (πάλιν, ὄρρυνμαι) hastening or darting back. II. recurring, inveterate.

πάλιν-σκίος, ον, = παλίσκιος.

πάλιν-σοος, ον, safe again, recovered.

πάλιν-στομέω, f. ἦσω, (πάλιν, στόμα) to speak again.

πάλιν-τίτος, ον, (πάλιν, τίνω) requited, repaid: avenged, punished.

πάλιν-τονος, ον, (πάλιν, τείνω) stretched back: epith. of the bow, παλιντονα τόξα, I. of the strung or bent bow, when the archer pulls the two ends to him to discharge the arrow with more force. 2.

of the unstrung bow, which bends back in the contrary direction.

πάλιν-τρέπελος, ον, (πάλιν, τρέπω) = παλιντροπος.

πάλιν-τριβής, ἐς, (πάλιν, τριβῆναι) rubbed again and again: hardened, obdurate, villainous.

πάλιν-τροπος, ον, (πάλιν, τρέπω) turned back or away, averted, Lat. *retortus*. II. turning back.

πάλιν-τύχης, ἐς, (πάλιν, τύχη) with a reverse of fortune.

πάλιν-ωδέω, f. ἦσω, (πάλιν, ᾠδῆ) to recant what has been said in an ode: generally, to recant. Hence

πάλινωδία, ἡ, a recantation, palinode.

ΠΑ'ΑΙΟΥΡΟΣ, ἡ, a kind of thorny shrub, *rhamnus paliurus*.

πάλιουρο-φόρος, ον, (παλιουρος, φέρω) with a bundle of paliurus-wood.

πάλιρ-ρόθιος, α, ον, (πάλιν, ῥόθος) back-flowing; κύμα παλιρρόθιον a wave dashing to and fro, ebbing and flowing.

παλίρροθος, *ον*, (πάλιν, ρόθος) *ebbing and flowing*.  
παλίρροια, *ή*, (παλίρροος) *the reflux of water, back-water, ebb*.

παλίρροιος, *η, ον*, Ep. for παλίρροος.  
παλίρροος, *ον*, contr. παλίρρους, *ουν*, (πάλιν, ρέω) *flowing backwards, refluxent: ebbing and flowing*. II. metaphor. *returning on one's head, retributive*.

παλίρροπος, *ον*, (πάλιν, ρέπω) *sliding back, sinking*.  
παλίσκιος, *ον*, (πάλιν, σκιά) *shadowed over, gloomy, dusky*.

παλίσσυτος, *ον*, (πάλιν, σεύω) *rushing hurriedly back; δρόμημα παλίσσυτον a backward course*.

παλίωξις, *ή*, (πάλιν, ιωκή) *a pursuit back again, pursuit in turn after a rally*.

πάλλαγμα, *ατος, τό*, (πάλλαξ) *concubinage*.  
Παλλάδιον, *τό*, (Πάλλας) *the statue of Pallas*.  
Παλλάδιος, *α, ον*, (Πάλλας) *of or sacred to Pallas*.  
παλλάκευμαι, Dep. (πάλλαξ) *to keep as a concubine*.

παλλακή, *ή*, (πάλλαξ) *a concubine*.  
παλλακίς, *ιδος, ή*, = πάλλαξ, *a concubine*.  
ΠΑ'ΑΛΛΑΞ, *ακος, ή*, *a concubine*, Lat. *pellex*, opp. to the lawful wife (*ακοιτις, ελοχος*).

Παλλάς, *αδος [α], ή*, (πάλλω) *Pallas*, name of Minerva, in Homer always Παλλάς Ἀθήνη or Παλλάς Ἀθηναίη, but later used alone, = Ἀθήνη.

Πάλλως, *αντος, ό*, *Pallas*, masc. prop. II.  
πάλλευκος, *ον*, (πᾶν, λευκός) *all white*.  
ΠΑ'ΑΛΛΩ: aor. I ἔπηλα Ep. πῆλα: Ep. aor. 2 part. πεπᾶλῶν (in compd. ἀμπεπαλῶν):—Pass., pf. πέπαλμαι: Ep. 3 sing. aor. 2 pass. πάλλω:—*to wield, brandish, sway, whirl, swing: to toss with the arms:—Pass. to make a spring, move swiftly: to leap, bound: to quiver, as fish on land: to quiver or quake for fear or from any kind of agitation: to dash oneself*. 2. κλήρους πάλλειν *to shake the lots together till one leapt forth*: hence πάλλειν, absol., *to cast lots*:—in Med. πάλλεσθαι *to draw lots*. II. πάλλω, intr. like πάλλομαι, *to leap, bound: to quiver, quake*.

παλμός, *ό*, (πάλλω) intr. *a quivering: the beating of the heart or pulse*.

πάλος, *ό*, (πάλλω) *the lot cast from an helmet, generally, a lot; αρχὰς πάλω αρχεῖν to hold public offices by lot*.

πάλλω, 3 sing. Ep. aor. 2 pass. of πάλλω.  
παλτόν, *τό*, *anything brandished or thrown, a dart or javelin, the jereed*: properly neut. from παλτός.

παλτός, *ή, όν*, (πάλλω) *brandished, hurled*.  
παλύνω, aor. I part. of παλύνω.

πᾶλυνω, f. ὑνῶ: aor. I ἐπάλυνω: (πάλλω):—*to strew or scatter upon*. II. *to bestrew, besprinkle*.

πάμμα, *ατος, τό*, (πάομαι) *property*.  
παμβασιλεία, *ή*, (πᾶς, βασιλεία) *queen of all, all-powerful queen*.

παμβδελυρός, *ά, όν*, (πᾶς, βδελυρός) *all-loathsome or abominable*.

παμβίας, *ον, ό*, (πᾶς, βία) *all-subduing*.  
παμβοτος, *ον*, (πᾶς, βόσκω) *all-nourishing*.

παμ-βώτις, *ιδος, ή, fem.* Adj. (πᾶς, βώτης) *all-feeding, all-nourishing*.

παμ-μάταιος, *ον*, (πᾶς, μάταιος) *all-vain, all-useless*.  
πάμ-μᾶχος, *ον*, (πᾶς, μάχη) *all-conquering, triumph-ant*. II. = παγκρατιαστής.

παμ-μέγας, -μεγάλη, -μεγα, (πᾶς, μέγας) *very great*.  
παμ-μεγέθης, *ες*, (πᾶς, μέγεθος) *of enormous size*.

παμ-μέλας, *αινα, αν*, (πᾶς, μέλας) *all black*.  
παμ-μήκης, *ες*, (πᾶς, μήκος) *very long, prolonged*.

πάμ-μηνος, *ον*, (πᾶς, μήν) *through every month, through the live-long year*.

παμ-μήτειρα, *ή*, = παμμήτωρ.  
παμμήτις, *ιδος, ό, ή*, (πᾶς, μήτις) *all-knowing, all-planning*.

παμ-μήτωρ, *ορος, ή*, (πᾶς, μήτηρ) *mother of all*. II. *altogether a mother, a very mother*.

παμ-μίᾶρος, *ον*, (πᾶς, μιᾶρος) *all-abominable*.  
παμ-μύγης, *ες*, (πᾶς, μυγήναι) *all-blended, all-con-founded, promiscuous*.

πάμ-μῖκρος, *ον*, (πᾶς, μικρός) *very small*.  
πάμ-μικτος, *ον*, = παμμιγής.

πάμ-μορος, *ον*, (πᾶς, μόρος) *all-hapless*.  
παμ-μύσᾶρος, *ά, όν*, (πᾶς, μύσος) = παμμίαιος.

πάμπᾶν, Adv. (πᾶς) *like πᾶν, quite, wholly, altogether; οὐ πάμπαν not at all, by no means*.

παμ-πειθής, *ές*, (πᾶς, πείθω) *all-persuasive*.  
παμπήδηγ, Adv. (πᾶς) *like πᾶμπαν, entirely, totally*.

παμ-πῆσῖα, *ή*, (πᾶς, πέπᾶμαι) *entire possession*.  
παμπληθεί, Adv. *with the whole multitude*. From

παμ-πληθής, *ές*, (πᾶς, πλήθος) *of or with the whole multitude*. II. *very numerous*. III. neut.

παμπληθές as Adv. *entirely*.

πάμ-πληκτος, *ον*, (πᾶς, πλήσσω) *in which all kinds of blows are inflicted*.

παμ-ποικίλος, *ον*, also *η, ον*, (πᾶς, ποικίλος) *all-variegated, of rich and varied work*.

πάμ-πολις, *εως, ό, ή*, (πᾶς, πόλις) *prevailing in all cities, universal*.

πάμ-πολυς, -πόλλη, -πολυ, (πᾶς, πολὺς) *very much, very great*, and in pl. *very many*:—neut. *πάμπολυ* as Adv. *very much*.

παμ-πόνηρος, *ον*, (πᾶς, πονηρός) *all-depraved, utterly base or bad*.

παμ-πόρφυρος, *ον*, (πᾶς, πορφύρα) *all-purple*.  
παμ-πότνια, *ή*, (πᾶς, πότνια) *all-venerable*.

πάμ-πρεπτος, *ον*, (πᾶς, πρέπω) *all-conspicuous, splendid, resplendent*.

παμπρόσθη, corrupt word in Aesch. Agam.  
πάμ-πρωτος, *η, ον*, (πᾶς, πρῶτος) *the very first, first of all*: *πάμπρωτον* and *πάμπρωτα* as Adv., *first of all*.

παμ-φᾶής, *ές*, (πᾶς, φάος) *all-beaming, all-blazing; also transparent, translucent*. Adv. -ῶς.

παμφαίνω, redupl. form of φαίνω, *to shine or beam brightly*: Ep. 3 sing. pres *παμφαίνησι*, as if from *παμφαίνημι*; *πρῶτων παμφαίνων*, of a star first rising.

παμφᾶνώνων, fem. -ῶσα, gen. -ῶντος, Ep. part. of *παμφαίνω* (as if from *παμφᾶνώω*) *all-shining, bright-beaming, glistening*.

παμ-φάρμακος, *ον*, (*πᾶς*, φάρμακον) *skilled in all charms or simples.*

παμ-φεγγής, *ές*, (*πᾶς*, φέγγος) *all-shining, resplendent.*

πάμ-φθαρτος, *ον*, (*πᾶς*, φθειρώ) *all-destroying.*

πάμ-φλεκτος, *ον*, (*πᾶς*, φλέγω) *all-burnt, all-blazing.*

πάμ-φορβος, *ον*, also *η*, *ον*, (*πᾶς*, φορβή) *all-feeding.*

παμ-φόρος, *ον*, (*πᾶς*, φέρω) *all-bearing, all-productive.*

II. *bearing all things with it.*

πάμ-φύλος, *ον*, (*πᾶς*, φυλή) *of all tribes or sorts.*

πάμ-φωνος, *ον*, (*πᾶς*, φωνή) *with all tones, full-toned: generally, expressive.*

παμ-ψηφεί, *Adv.* (*πᾶς*, ψήφος) *with all the votes.*

πάμπυχος, *ον*, (*πᾶς*, ψυχή) *in all life, in full possession of life.*

πᾶν, *neut.* of *πᾶς*.

Πάν, *gen.* Πᾶνός, *ὁ*, *Pan*, an Arcadian rural god, drawn with goat's feet, horns, and shaggy hair: at Athens the worship of Pan did not begin till after the battle of Marathon:—*plur.* Πᾶνες, = *Lat.* Fauni.

πᾶν-αβρος, *ον*, (*πᾶς*, ἀβρός) *quite or very soft.*

πᾶν-ἄγής, *ές*, (*πᾶς*, ἄγος) *all-hallowed, Lat. sacrosanctus.*

πᾶν-ἄγρετος, *ον*, (*πᾶς*, ἀγρέω) *all-catching.*

πᾶν-αγρεύς, *ἔως*, *ὁ*, (*πᾶς*, ἀγρέω) *one who catches everything.*

πᾶν-αγρος, *ον*, (*πᾶς*, ἄγρα) *catching all.*

πᾶν-ἀγρυπνος, *ον*, (*πᾶς*, ἀγρυπνος) *quite sleepless, wakeful, watchful.*

πᾶν-ἀγυρις, *Dor.* for *πανήγυρις*.

Πᾶν-ἄθηναια (sub. *ιερά*), *τά*, (*πᾶς*, Ἀθήνη) *the Panathenaea*, two festivals of the Athenians, *τὰ μεγάλα* and *τὰ μικρά*, in honour of Athena or Minerva. Hence

Πᾶνἄθηναϊκός, *ή*, *ὄν*, of or for *the Panathenaea, Panathenæic.*

πᾶν-ἄθλιος, *α*, *ον*, (*πᾶς*, ἄθλιος) *all-wretched.*

πᾶν-αἰγλήεις, *εσσα*, *εν*, (*πᾶς*, αἰγλή) *all-shining.*

πᾶν-αιθος, *η*, *ον*, (*πᾶς*, αἶθω) *all-blazing.*

πᾶν-αίολος, *ον*, (*πᾶς*, αἰόλος) *all-variegated, glittering, glancing.*

II. *metaph. manifold.*

πᾶν-αισχρος, *ον*, (*πᾶς*, αἰσχρός) *utterly ugly or shameful: Sup. παναίσχιστος.*

πᾶν-αίτιος, *ον*, (*πᾶς*, αἰτία) *the cause of all: to whom all the guilt belongs, opp. to μεταίτιος.*

πᾶν-ἄκεια, *ή*, (*πᾶς*, ἄκος) *a panacæa, universal remedy: also πανάκη, ή.*

πᾶν-ἀλάστωρ, *ορος*, *ὁ*, (*πᾶς*, ἀλάστωρ) *an all-avenging genius.*

πᾶν-ἄληθής, *ές*, (*πᾶς*, ἀληθής) *quite true: all too true. Adv. -θῶς, all truly.*

πᾶν-αλκής, *ές*, (*πᾶς*, ἀλκή) *all-powerful.*

πᾶν-άλωτος, *ον*, (*πᾶς*, ἀλωτός) *all-catching, all-encompassing. [ᾶ]*

πᾶν-ἄμερος, -αμέριος, *Dor.* for *παν-ήμερος*, -ημέριος.

πᾶν-ἄμμορος, *ον*, (*πᾶς*, ἄμμορος) *without any share in. II. all-luckless.*

πᾶν-ἄμωμος, *ον*, (*πᾶς*, ἄμωμος) *all-blameless.*

πᾶν-ᾄοιδιμος, *ον*, (*πᾶς*, ᾄοιδιμος) *sung by all.*

πᾶν-ἀπάλος, *ον*, (*πᾶς*, ἀπαλός) *all-tender or delicate.*

πᾶν-ἄπενθής, *ές*, (*πᾶς*, ἀπενθής) *wholly without grief, sorrowless.*

πᾶν-ἄπήμων, *ον*, *gen.* ονος, (*πᾶς*, ἀπήμων) *all-harmless, all free from hurt.*

πᾶν-ἄποτμος, *ον*, (*πᾶς*, ἄποτμος) *all-hapless.*

πᾶν-ἄργυρος, *ον*, (*πᾶς*, ἄργυρος) *all of silver.*

πᾶν-ἄρετος, *ον*, (*πᾶς*, ἀρετή) *all-virtuous.*

πᾶν-ἄριστος, *ον*, (*πᾶς*, ἄριστος) *best of all.*

πᾶν-ἀρκέτας, *gen. fem.* of *πανάρκετος*, *all-sufficing, all-powerful.*

πᾶν-αρμόνιος, *α*, *ον*, (*πᾶς*, ἀρμονία) *embracing all modes or tones, of full compass. 2. harmonising with all, all-harmonious.*

πᾶν-αρχος, *ον*, (*πᾶς*, ἀρχω) *all-powerful, ruling all.*

πᾶν-ἀτρεκής, *ές*, (*πᾶς*, ἀτρεκής) *all-exact, infallible.*

πᾶν-ἄφῆλιξ, *ἶκος*, *ὁ*, *ή*, (*πᾶς*, ἀπό, ἡλιξ) *all away from the friends of one's youth.*

πᾶν-ἄφθίτος, *ον*, (*πᾶς*, ἀφθίτος) *all-imperishable.*

πᾶν-ἄφυκτος, *ον*, (*πᾶς*, ἀφυκτος) *all-inevitable.*

πᾶν-ἀφυλλος, *ον*, (*πᾶς*, ἀφυλλος) *all-leafless.*

Πᾶν-ἄχαιοί, *οί*, = *πάντες Ἀχαιοί*, *all the Achæians.*

πᾶν-ἄχραντος, *ον*, (*πᾶς*, ἄχραντος) *all-unstained.*

πᾶν-ἄωριος, *ον*, (*πᾶς*, ἄωρος) *all-untimely, doomed to an all-untimely fate.*

πᾶν-δαισία, *ή*, (*πᾶς*, δαίς) *a complete banquet, a banquet at which nothing fails.*

πᾶν-δάκρυτος, *ον*, (*πᾶς*, δακρύω) *all in tears, all-tearful. II. all-bewept, most lamentable.*

πᾶν-δῆμάτωρ, *ορος*, *ὁ*, (*πᾶς*, δαμάω) *all-subduer. [ᾶ]*

πᾶν-δαμεί, *Dor.* for *πανδημεί*.

πᾶν-δεινος, *ον*, (*πᾶς*, δεινός) *all-dreadful, frightful.*

πανδελέτειος, *α*, *ον*, (Πανδέλετος) *knawish like Pandeletus.*

πᾶν-δερκέτης, *ον*, *masc. Adj.* and *πανδερκής*, *ές*, (*πᾶς*, δέркоμαι) *all-seeing, observing all.*

πᾶν-δημεί and -δημί, *Adv.* of *πανδημος*, *with the whole people, in a mass or body, en masse.*

πανδημία, *ή*, *the whole people: in dat. πανδημία* as *Adv., altogether. From*

πᾶν-δήμιος, *ον*, (*πᾶς*, δήμιος) *of all the people, hence public, general, common.*

πᾶν-δημος, *ον*, (*πᾶς*, δήμιος) *of, belonging to all the people, hence public, common, accessible to all; πάνδημος πόλις* *the whole body of the city.*

Πᾶν-δία (sub. *ιερά*), *τά*, (*πᾶς*, Δίς *gen.* Διός) *a festival of Jupiter in Athens.*

πᾶν-δίκος, *ον*, (*πᾶς*, δίκη) *all-righteous. Adv. πανδίκως, all-justly.*

Πανδιονίς, *ἶδος*, *ή*, *fem. patronym., daughter of Pandion, i. e. the swallow. II. (sub. φυλή)*, one of the Athen. tribes, named from Pandion.

πᾶν-δοκείον, *τό*, *a house for the reception of strangers, an inn. From*

πᾶν-δοκεύς, *ἔως*, *ὁ*, = *πάνδοκος*, *a host: hence fem. πανδοκείτρια, ή*, *a hostess.*

παν-δοκέω, f. σω, (πάνδοκος) to receive all, to entertain as a host, to keep an inn.

παν-δοκέω, = πανδοκέω.

πάν-δοκος, ον, (πᾶς, δέχομαι) all-receiving: common to all: esp. receiving guests, hospitable:—as Subst., πάνδοκος, ὁ, an innkeeper, host.

πανδοξία, ἡ, unblemished fame, perfect glory. From πάν-δοξος, ον, (πᾶς, δόξα) all-glorious.

πάν-δουλος, ον, (πᾶς, δούλος) all a slave, an utter slave.

πανδοχείον, πανδοχεύς, etc., v. πανδοκ—.

πανδύρτος, ον, ποэт. for πανούρτος, (πᾶς, ὄδυρτος) all-lamentable, all-plaintive.

πανδύσια, ἡ, (πᾶς, δύω) the total setting of a star.

πανδώρα, ἡ, (πᾶς, δῶρον) giver of all, epith. of the earth. II. as fem. prop. n., Pandora, a beautiful woman made by Vulcan, who received presents from all the gods.

πάν-δωρος, ον, (πᾶς, δῶρον) all-giving, all-bounteous.

πᾶν-ελεύθερος, ον, (πᾶς, ἐλεύθερος) entirely free.

Πᾶν-Ἕλληνες, οἱ, = πάντες Ἕλληνες, all the Hellenes or Greeks.

πᾶν-επήρατος, ον, (πᾶς, ἐπήρατος) all-lovely.

παν-επίσκοπος, ον, (πᾶς, ἐπισκοπέω) all-surveying.

πᾶν-επ-ὄρφνιος, (πᾶς, ἐπί, ὄρφνη) all night long.

πᾶν-εργέτης, ον, ὁ, (πᾶς, ἐργάτης) all-effecting.

παν-έρημος, ον, (πᾶς, ἔρημος) all-desolate.

πᾶν-ἑσπερος, ον, (πᾶς, ἑσπέρα) lasting the whole evening.

παν-ἑστιος, ον, (πᾶς, ἑστία) with the whole household.

πᾶν-έτης, ες, (πᾶς, ἔτος) lasting the whole year: neut. πάνετε, as Adv., the whole year long.

παν-εύτονος, ον, (πᾶς, εὐτονος) much-strained, very active.

πᾶν-εφθος, ον, (πᾶς, ἐφθός) quite boiled: of metals, quite refined or unalloyed.

πᾶν-ηγῦριζω, f. σω, (πανηγυρίς) to keep or attend a public festival; πανηγυρίζειν ἐς πόλιν to go to a city to attend a festival there. II. to make a set speech in a public assembly, to deliver a panegyric.

πᾶν-ηγῦρικός, ἡ, ὄν, fit for a public festival or assembly; solemn, festive: ὁ πανηγυρικός (with or without λόγος), a festival, oration, a panegyric, eulogy.

Adv. —κῶς, rompously. From

πᾶν-ηγῦρις Dor. πανάγυρις, εως, ἡ; Ion. nom. and acc. pl. πανήγυρις: (πᾶς, ἄγυρις Aeol. for ἀγορά):—an assembly of a whole nation, esp. for a public festival, a high festival, a solemn assembly; πανηγυρίς πανηγυρίζειν to hold such festivals.

πᾶν-ἡμαρ, Adv. all day long, the livelong day.

πανημερεύω, f. σω, (πανήμερος) to spend the whole day in a thing.

πᾶν-ἡμέριος, α, ον, (πᾶς, ἡμέρα) lasting all day, doing a thing all day; νηὺς πανημερῆα a ship which sails all day; πανημέριος χρόνος all the day long:—neut. πανημέριον as Adv., all day long, the livelong day.

πᾶν-ἡμερος, ον, (πᾶς, ἡμέρα) doing all the day

long; πανήμερος μολεῖν to be a whole day in coming: neut. πανημερόν as Adv., all day long or every day.

παν-θηλεκτήρ, ἦρος, ὁ, fem. —κτεῖρα, ἡ, (πᾶς, θέλω) charmer of all.

παν-θηλής, ἐς, (πᾶς, τέθηλα) growing of all kinds, esp. shooting with all sorts of trees.

ΠΑ'ΝΘΗΡ, ἦρος, ὁ, a panther, Lat. panthēra.

παν-θυμᾶδόν, Adv. (πᾶς, θυμός) in high wrath.

πᾶν-θύτος, ον, (πᾶς, θύω) celebrated with all kinds of sacrifices.

Πανικός, ἡ, ὄν, (Πᾶν) of or fit for Pan: Πανικόν (sub. δέϊμα), τό, panic fear, such fear being supposed to originate with Pan.

πᾶν-ίμερος, ον, (πᾶς, ἴμερος) all-lovely, all-desired. [ῖ]

πᾶνίσδομαι, Dor. for πνιζομαι.

Πᾶν-ἰώνιον, τό, = πᾶν Ἰώνιον, the whole body or community of Ionians: their place of meeting at Mycale, their common temple. II. τὰ Πανιώνια (sub. ἱερά), the festival of the united Ionians.

παν-λῶβητος, ον, (πᾶς, λωβάομαι) all-disfigured, hideous.

παννυχίζω, f. σω, (παννυχίς) to celebrate a festival by night. II. to watch or do anything the livelong night; παννυχίζειν τὴν νύκτα to spend the livelong night.

παννυχικός, ἡ, ὄν, (παννυχίς) of or for a vigil.

παν-νύχτος, α, ον, Att. also ος, ον, (πᾶς, νύξ) all night long, lasting or doing something the whole night; παννυχίη νηὺς πείρε κέλευθον the ship continued her course all night long.

παν-νύχτις, ἰδος, ἡ, (πᾶς, νύξ) a night-festival, vigil, Lat. pervigilium. II. a watching, keeping awake all night.

πᾶν-νύχος, ον, = παννύχιος: neut. pl., πάννυχα as Adv., the livelong night.

πᾶν-ὄδυρτος, ον, (πᾶς, ὀδύρομαι) all-bewailed, all-lamentable.

παν-οιζύς, ὅ, gen. ὄνος, (πᾶς, οἰζύς) all unhappy, most melancholy.

παν-οικεί and —οικί, Adv., = πανοικία.

πᾶν-οικία Ion. —ίη, (πᾶς, οἶκος) dat. used as Adv., without any nom. πανοικία in use, with all the house, household and all.

παν-οἶμοι, Interj. (πᾶς, οἶμοι) oh utter woe!

πᾶν-ὄλβιος, ον, (πᾶς, ὄλβιος) truly happy, with unalloyed happiness.

πᾶν-ομίλει, Adv. (πᾶς, ὄμιλος) in whole troops.

παν-όμματος, ον, (πᾶς, ὄμμα) all eyes.

πᾶν-ὄμοιος Ep. —ομοῖος [ῖ], ον, (πᾶς, ὄμοιος) exactly like.

πᾶν-ομφαίος, ὁ, (πᾶς, ὀμφή) author of all ominous voices, all-oracular.

πανοπλία, ἡ, (πάνοπλος) the full armour of a heavy-armed soldier, i. e. shield, helmet, breastplate, greaves, sword, and lance, a full suit of armour, panoply; πανοπλίη in full armour, cap-a-pie. Hence

πᾶν-οπλίτης, ον, ὁ, a man in full armour. [ῖ]

πάν-οπλος, ον, (πᾶς, ὄπλον) in full armour, 'with all his harness on.'

πάν-όπτῃς, ον, ὁ, (πᾶς, ὄψομαι) the all-seeing.

πάν-ορμος, ον, (πᾶς, ὄρμος) always fit for landing.

πᾶνός, ὁ, Aeol. for φανός, (φαίνω) a torch, beacon.

πανουργίᾳ, f. ἦσα, (πανούργος) to play the knave or villain, act like a rogue; ὅσια πανουργεῖν to do a holy deed in an unholy way. Hence

πανούργημα, ατος, τό, a knavish, roguish act.

πανουργία, ἡ, (πανουργέω) villainy, knavery, trickery: in plur. knavish tricks.

πανουργ-ιππαρχίδας, ον, ὁ, (πανούργος, ἵππαρχος) a captain of rascals: οἱ = πανούργος Ἴππαρχίδης, knave Hipparchides.

πᾶν-ούργος, ον, (πᾶν, ἔργον) ready to do anything: mostly in bad sense, ready for all crimes, unscrupulous, knavish, villainous, treacherous: as Subst., πανούργος, ὁ, ἡ, a knave, villain, rogue; πανούργον, τό, = πανουργία.—Sup. πανουργότατος, most rascally.—Adv. πανούργως, villainously; Sup. -ότατα.

πᾶν-όψιος, ον, (πᾶς, ὄψις) seen by all, epith. of a spear.

παν-σαγία, ἡ, (πᾶς, σάγη) = πανοπλία: dat. as Adv. πανσαγία, like πανοπλία, in full armour.

παν-σέληνος, ον, (πᾶς, σελήνη) of the moon, at the full; ὥρα πανσέληνος the time of full moon: ἡ πανσέληνος (sub. νύξ), the time of full moon, the full moon; ἡ αὔριον πανσέληνος to-morrow's full moon.

πᾶν-σεμνος, ον, (πᾶς, σεμνός) very stately.

πᾶν-σκοπος, ον, (πᾶς, σκοπέω) all-surveying.

πᾶν-σοφος, ον, (πᾶς, σοφός) all-wise, very wise.

πᾶν-σπερμος, ον, (πᾶς, σπέρμα) composed of all sorts of seeds.

παν-στράτιᾳ Ion. -ῆ, (πᾶς, στρατός) dat. used as Adv., without any nom. πανστρατιά in use (but gen. πανστρατιάς occurs), with the whole army.

πᾶν-σῦδιᾳ Ion. -ίη, (πᾶς, σέυδ) dat. used as Adv., without any nom. πανσῦδια in use, with all speed.

πᾶν-συρτος, ον, (πᾶς, σύρω) swept together from every side, accumulated.

παντά, Adv., Dor. for πάντη.

πᾶντακῆ, Adv., Ion. for πανταχῆ.

παν-τάλας, αια, ἄν, (πᾶς, τάλας) all-wretched.

παντάπᾶσι, before a vowel -σιν, Adv. (πᾶς) entirely, wholly, altogether: in replying it affirms strongly, by all means, undoubtedly.

παντάρβη, ἡ, name of a precious stone.

παντ-αρκής, ἐς, (πᾶς, ἀρκέω) all-prevailing.

παντ-άρχας, Dor. for παντάρχης, ον, ὁ, (πᾶς, ἀρχή) ruler of all.

πᾶντ-αρχος, ον, (πᾶς, ἀρχω) all-ruling, absolute.

παντᾶχῆ, Ion. παντακῆ, Adv. (πᾶς) of Place, everywhere: in every direction, every way. II. of Manner, by all means, absolutely: in all respects.

παντᾶχόθεν, Adv. (πᾶς) from all places or sides.

παντᾶχοῦ, Adv. (πᾶς) in all directions, every way.

παντᾶχόσε, Adv. (πᾶς) to all places, every way.

παντᾶχοῦ, Adv. (πᾶς) everywhere.

παντᾶχῶς, Adv. (πᾶς) in all ways.

παν-τέλής, ἐς, (πᾶς, τέλος) all-complete, all-perfect: entire, absolute. 2. fully accomplished. 3. comprising all, the whole, Lat. universus. II. act. all-accomplishing. Hence

παντελῶς Ion. -έως, Adv., also παντελής, completely, entirely, absolutely: outright.

πᾶντεσσι, Ep. for πᾶσι, dat. pl. of πᾶς.

παν-τευχία, ἡ, (πᾶς, τεύχος) = παν-οπλία, complete armour; ξύν οἱ ἐν παντευχία in full armour.

πᾶν-τεχνος, ον, (πᾶς, τέχνη) assisting all the arts.

πάντη Dor. παντᾶ, Adv. (πᾶς) everywhere, on every side, every way. II. in every way, by all means; οὐ πάντη not quite.

πᾶν-τίμος, ον, (πᾶς, τίμη) all-honourable.

παντό-γηρως, ον, gen. ω, (πᾶς, γῆρας) making all old, enfeebling all.

παντο-δᾶής, ἐς, (πᾶς, \*δάω) all-knowing.

παντοδαπός, ἡ, ὄν, (πᾶς) of every kind, of all sorts, manifold. Adv. -πῶς, in all kinds of ways.

πᾶντοθεν, Adv. (πᾶς) from all quarters, from every side, Lat. undique.

πᾶντοθι, Adv. (πᾶς) everywhere.

παντοῖος, α, ον, (πᾶς) of all sorts or kinds, manifold; παντοῖος γενέσθαι to take all shapes, i. e. to try every expedient, turn every stone, in order to effect any object. Hence

παντοῖως, Adv. in every kind of way.

παντο-κράτωρ, ορος, ὁ, (πᾶς, κρατέω) all-mighty.

παντ-ολιγοχρόνιος, ον, (πᾶς, ὀλιγοχρόνιος) utterly short-lived.

πᾶν-τολμος, ον, (πᾶς, τόλμα) all-daring, shameless.

παντο-μίσῃς, ἐς, (πᾶς, μῖσος) all-bateful.

παντο-παθής, ἐς, (πᾶς, παθεῖν) all-suffering.

παντο-πόρος, ον, (πᾶς, πόρος) all-inventive.

παντ-όπτας, Dor. for παντόπτης, ον, ὁ, (πᾶς, ὄψομαι) all-seeing.

πᾶντοσε, Adv. (πᾶς) in all ways, every way.

παντό-σεμνος, ον, (πᾶς, σεμνός) all-reverend, august.

πᾶντοτε, Adv. at all times, always.

παντό-τολμος, ον, (πᾶς, τόλμα) all-daring.

παντ-ουργός, ὄν, (πᾶς, ἔργον) = πανούργος.

παντο-φάγος, ον, (πᾶς, φαγεῖν) all-devouring.

παντό-φυρτος, ον, (πᾶς, φύρω) all-confused, commingled.

πᾶν-τροπος, ον, (πᾶς, τρέπω) utterly routed.

παν-τρόφος, ον, (πᾶς, τρέφω) all-nourishing.

πάντως, Adv. (πᾶς) wholly, altogether: οὐ πάντως in nowise, by no means, not at all, Lat. omnino non. II. in strong affirmation, at all events, at any rate, at least: in answers, yes, by all means.

πάνυ, Adv. (πᾶς) altogether: at all, in all, Lat. omnino. 2. very, very much, exceedingly. 3.

ὁ πάνυ with some Adj. omitted, the well-known, the thorough; οἱ πάνυ τῶν στρατιωτῶν the thorough soldiers, i. e. the veterans; ὁ πάνυ Περικλῆς the famous Pericles. II. in answers, yes by all means, certainly. [ᾶ]

παν-υπείροχος, ον, (πᾶς, ὑπείροχος) *eminent above all.*

πᾶν-ὑπέρτατος, η, ον, (πᾶς, ὑπέρτατος) *uppermost; highest of all.*

παν-υστάτιος, ον, and πᾶν-ύστατος, η, ον, (πᾶς, ὑστατος) *last of all.*

πᾶνωλεθρία, ἡ, *utter destruction, utter ruin.* From

πᾶν-ώλεθρος, ον, (πᾶς, ὄλεθρος, ὄλλυμι) *utterly ruined, destroyed, undone.* 2. in moral sense, *utterly abandoned.*

II. act. *all-destructive, all-ruinous.*

πᾶν-ώλης, ες, (πᾶς, ὄλλυμι) *utterly ruined, destroyed.* 2. in moral sense, *utterly abandoned.* II. act. *all-destructive.*

πᾶν-ωπήεις, εσσα, εν, (πᾶς, ὦψ) *visible to all.*

πᾶν-ωρος, ον, (πᾶς, ὦρα) *in every season.*

πάξ, Lat. *rax!* *bush! still!*

πᾶξαι, πάξαιμι, Dor. for πῆξαι, πῆξαιμι, aor. I inf. and opt. of πῆγνυμι.

ΠΑ'ΟΜΑΙ, f. πάσομαι [ᾱ]: aor. I ἐπάσάμην: pf. ἐπέπαμαι, inf. πεπάσθαι: Dep.:—*to get, acquire*, Lat. *potior*:—the pf. is also used as a pres., *to possess, to have in possession.*

πᾶπαί, Interj. of suffering, Lat. *vae! ob! alas!* II. of surprise, *ah!*

πᾶπαιάξ, lengthd. for παπαί.

Παπαίος, ὁ, a Scythian name of Jupiter.

παπαπαπαί, an exclam. of surprise.

παππαίω, (πάππας) *to call papa, as a child: to coax or wheedle by calling papa.*

παππαίος, ον, ὁ, Dim. of πάππας, *dear little papa.*

ΠΑ'ΠΠΑΣ, ον, ὁ, *papa*, childish pronunciation of πατήρ, as μάμμα, *mamma*, of μήτηρ.

παππίδιον, τό, = παππίας. [ῥ]

παππίζω, = παππαίω.

ΠΑ'ΠΠΟΣ, ὁ, a grandfather.

παππῶος, α, ον, (πάππος) *of or for one's grandfather, appointed by him.*

πάπραξ, ακος, ὁ, a fish found in the Thracian lake Prasia. (Foreign word.)

παπταίνουσα, Dor. for -νουσα, part. fem. of

ΠΑΠΤΑΙ'ΝΩ, fut. ἄνω: aor. I ἐπάπτηνα:—*to look cautiously or timidly round, to peer about: to look eagerly.* II. c. acc. *to look round for, look earnestly after.*

παπτήνας, aor. I part. of παπταίνω.

πάπυρος, ὁ and ἡ, the *papyrus*, a kind of rush, of which writing-paper was made in Egypt by cutting its inner rind (βύβλος) into strips: it was also used for making robes.

πάρ, poet. abbrev. for παρά. II. it is also used for *para* in sense of *πάρεστι*.

ΠΑΡΑ' Ep. *πάρ*, *παρά*, Prep. with gen., dat., and acc.: Radical sense, *beside*:

I. WITH GENIT. *from beside, from alongside of, whether of Place or Person: metaph. issuing, derived, proceeding from; παρ' ἑαυτοῦ διδόναι* to give from oneself, *from one's own means.* In Att. Prose, *παρά*

is used like *ὑπό*, Lat. *a* or *ab, by*, with pass. Verbs to denote the agent, as, *παρά τινος τυφθῆναι* to be struck by any one.

II. WITH DAT. *by the side of, beside, alongside of, by*, both of Places and Things, as also of Persons, Lat. *apud* and *coram*; *παρ' ἐμοί*, Lat. *me* *judice, before me*; *παρά Δαρείω κριτῆ* before Darius as judge; *παρ' ἑαυτῶ* at one's home, Lat. *apud* *se*.

III. WITH ACCUS., I. of Place, *running along, beside.* 2. of Motion *to, to, towards*, mostly of persons.

3. *going by, leaving on one side; παρά τὴν Βαβυλῶνα παριέναι* to go past Babylon: metaph. *going by, beyond or beside the mark; παρά δύναμιν* beyond one's strength: *contrary to, against; παρά μῶϊραν* contrary to destiny; *παρά δόξαν* contrary to opinion.

4. *beside, beyond, except; οὐκ ἔστι παρά ταῦτ' ἄλλα* besides this, there is nothing else; so, *παρά ἐν πάλαισμα ἔδραμε νικᾶν Ὀλυμπιάδα* he was within one conflict of winning the Olympic prize; *παρά μικρόν*, *παρ' ὀλίγον* within little, i. e. *well-nigh, almost*;

*παρά πολύ* by much; *παρά τοσοῦτον* by so much; *παρ' ὅσον* by how much, Lat. *quatenus*;—so, *παρά μικρόν ἦλθεν ἀποθανεῖν* he came within a little of dying;

*παρά τοσοῦτον κινδύνον ἐλθεῖν* to come within so great a nearness of danger, i. e. to escape danger by so little.

5. *in comparison with; αὐτὸς παρ' ἑαυτὸν* himself compared with himself; *παρ' οὐδέν ἐστι* it is compared with (i. e. as) nothing; *παρ' οὐδέν ἠγείσθαι* to consider as nothing:—also, *παρ' ἡμέραν* day as compared with day, day by day; *παρά τὰ ἄλλα ζῆα ὡσπερ θεοὶ οἱ ἄνθρωποι βιοτεύουσι* men as compared with all other animals live like gods; *παρά τοὺς ἄλλους πονεῖν* to labour in comparison of all the rest, i. e. *more than* the rest.

II. of Time, *during; παρά τὸν πόλεμον* in the course of the war.

*Παρά* may follow its Subst. in all three cases, but is then written *para*: so also when it stands for *παρεῖμι* or *πάρεστι*.

*Παρά* absol., as Adv., *near, together, at once.*

IN COMPOS., *παρά* retains its chief usages as Prep.,

I. *alongside of, beside*, as in *παρά-κειμαι, παρ-έξομαι*.

II. *from one to another*, as in *παρ-ίδωμι, παρ-έχω*.

III. *passing by*, as in *παρ-έρχομαι, παρ-οίχομαι*.

2. metaph. *swerving aside*, i. e. *amiss, wrong*, as in *παρ-βαίνω, παρ-ακούω*: also, *contrary to, against*, as in *παρ-άσιος*.

IV. of alteration or change, as in *παρ-αφῆμι, παρ-απέιθω*.

*παραβᾶθῆναι*, aor. I pass. inf. of *παραβαίνω*.

*παρα-βαίνω*, f. -βῆσομαι: pf. -βέβηκα, part. -βεβῶς Ep. *παρβεβᾶως*: aor. 2 *παρέβην*:—*to go by or by the side of: to stand beside*, c. dat.

II. *to pass beside or beyond*, i. e. *to overstep, transgress; ὁ παραβάς* the transgressor:—Pass., with aor. I *παρ-εβάθην* [ᾱ], pf. *παρ-εβέβασμαι*, *to be transgressed or offended against*.

III. *to pass over, omit: to let pass, let slip: οὐ με παρέβα* it escaped me not.

IV. in Comedy, *παραβαίνειν ἐς* or *πρὸς τὸ θέατρον* to step forward to address the spectators.

**παρά-βακτρος**, ον, (παρά, βάκτρον) like a staff, as of a staff.

**παρά-βακχος**, ον, (παρά, Βάκχος) like a Bacchanal.  
**παρά-βάλλω**, f. -βάλλω: aor. 2 παρέβάλλον: pf. -βέβληκα:—Pass., aor. I -εβλήθην: pf. -βέβλημαι:—to throw beside, put before, as fodder before horses, Lat. *objicere, projicere*: to hold out as a bait: also to object or cast in one's teeth, Lat. *objicere*.

II. to set side by side, to stake one thing against another, as in games of chance; then generally, to venture, hazard, stake:—Med. to expose oneself to danger; ἐμὴν ψυχὴν παραβαλλόμενος πολεμίζειν setting my life upon a cast in war; so, παραβάλλεσθαι τὰ τέκνα to stake one's own children. 2. to set side by side, so as to compare one with another:—Med., παραβαλλόμενοι using with one another: Pass., ἀπάτα δ' ἀπάταις παραβαλλόμενα one piece of treachery set against another. III. to bring to the side of: esp. in Med., παραβάλλεσθαι τὴν ἄκατον to bring the boat alongside; and absol. in aor. 2 imperat. παραβαλοῦ, put to land. IV. to throw or turn sideways; ὄμμα παραβάλλειν to cast one's eye askance; παραβάλλειν τὴν ὄφθαλμῶν to cast both eyes sideways, i. e. to squint. V. to deposit with one, entrust to him. VI. to deceive, betray. VII. intr. in Act. to come near, approach. 2. to pass over by sea, like Lat. *trajicio*.

**παράβας**, ἄσα, ἄν, aor. 2 part. of παραβαίνω.  
**παράβασις** Ep. **παραίβασις**, εως, ἡ, (παραβαίνω) an overstepping, transgression. II. the parabasis or digression, a part of the old Comedy, in which the Chorus came forward and addressed the audience in the Poet's name.

**παραβάτης** [ᾶ], ον, ὁ, (παραβαίνω) one who stands beside: the warrior or combatant who stands beside the charioteer. II. a transgressor, in poet. form **παρβάτης**.

**παραβάτος** poet. **παρβατός**, ἡ, ὄν, (παραβαίνω) transgressed. II. to be gone beyond, surpassed.

**παραβᾶσμαι**, pf. pass. of παραβαίνω.  
**παραβέβασθαι**, pf. inf. pass. of παραβαίνω.  
**παραβῆναι**, aor. 2 inf. of παραβαίνω.  
**παρα-βιάζομαι**, f. ἄσομαι: Dep.:—to do a thing by force contrary to law. 2. to use violence towards any one, to constrain, compel.

**παρα-βλέπω**, f. ψω, to look aside or askance, take a side look; παραβλέπειν θατέρω to wink with one eye. 2. to see wrong.

**παραβλήθη**, Adv. (παραβάλλω) thrown in by the side: metaph., παραβλήθη ἀγορεύειν to speak with a side meaning, i. e. maliciously, invidiously.

**παράβλημα**, ατος, τό, (παραβάλλω) something hung beside, a curtain or screen used to cover the sides of ships.

**παρα-βλώσκω**, f. -μολοῦμαι: aor. 2 παρέμολον: pf. παραμέβλωκα Ep. παρμέβλωκα:—to go beside, for the purpose of aiding or protecting.

**παραβλητός**, α, ον, and **παραβλητός**, ἡ, ὄν, verb. Adj. of παραβάλλω, comparable.

**παραβλώψ**, ὤπος, ὁ, ἡ, (παραβλέπω) looking sideways or askance, squinting.

**παρα-βοάω**, f. -βοήσομαι, to call or cry out to.

**παρα-βοηθέω**, f. ἦσω, to come to help another: absol. come to the rescue.

**παραβολουμαι**, Dep. (παράβολος), to expose oneself to danger, run hazard.

**παραβολή**, ἡ, (παραβάλλω II) a placing beside, comparison: illustration, parable.

**παράβολος**, ον, (παραβάλλομαι) staking, risking: *bazarding*: of persons, venturesome, reckless. 2. of things, hazardous, perilous.

**παρα-βουλεύομαι**, Dep. to shew disregard.

**παράβυστος**, ον, (παραβύω) stuffed in.

**παρα-βύω**, f. σω, to stuff in, insert. [ῦ]

**παραγαγείν**, aor. 2 inf. of παράγω.

**παραγγελία**, ἡ, a command issued to soldiers: the word of command. 2. the summoning one's partisans. 3. instruction, doctrine. From

**παρ-αγγέλλω**, f. -αγγελῶ: aor. I παρήγγειλα: pf. παρήγγελκα: pass. παρήγγελμαι:—to pass an announcement from one to another. II. as military term, to give the watchword, which was passed from man to man, Lat. *imperium per manus tradere*:—also to give the word of command, give orders:—then 2. generally, to recommend, exhort. 3.

c. acc. rei, to order; παραγγέλλειν σιτία to order provisions, like Lat. *imperare frumentum*: τὰ παραγγελλόμενα orders given. III. also to encourage, cheer on. IV. to summon to one's help, to summon one's partisans or clients. Hence

**παράγγελμα**, ατος, τό, an announcement passed from one to another. II. an order, word of command. III. instruction.

**παράγγελσις**, ἡ, (παραγγέλλω) an announcing. II. in war, a giving orders, giving the word of command.

**παρα-γεύω**, f. σω, to give just a taste of a thing:—Med. to taste slightly of a thing.

**παρα-γηράω**, f. ἄσομαι, to be the worse for old age.

**παρα-γίνομαι** later -γίνομαι [ῖ]: fut. -γενήσομαι: aor. 2 παρεγενόμην:—to be at hand, by or near, be present: to stand by, to second, support. 2. of things, to be at hand, to come, happen, belong to. II. to come to, arrive at: absol. to arrive at one's destination. 2. to come to maturity.

**παρα-γιγνώσκω** later -γινώσκω: fut. -γνώσομαι: aor. 2 παρέγνων:—to decide beside the right, i. e. to decide unfairly, err in one's judgment.

**παρ-αγκάλισμα**, ατος, τό, (παρά, ἀγκάλη) that which is taken in the arms, the object of one's embrace.

**παρ-αγκωνίζομαι**, Dep. (παρά, ἀγκών) to push aside with the elbows, elbow.

**παραγνοῦς**, **παραγῶναι**, aor. 2 part. and inf. of παραγιγνώσκω.

**παράγραμμα**, ατος, τό, (παραγράφω) that which one writes beside, an additional clause, codicil.

παραγράφη, ἡ, (παραγράφω) any thing written beside, a marginal note. II. an exception taken by the defendant to the indictment (γραφή).

παρα-γράφω, f. ψω, to write beside, to add, subjoin, annex a clause or codicil. II. Med., with pf. pass. παραέγραμμαι, to have a thing written by the side: to have a person registered. 2. παραγράφειν γραφήν to take an exception to an indictment; absol., παραγράφεσθαι to demur: cf. παραγραφή.

παρα-γυμνῶ, f. ὦσω, to lay bare at the side: metaph. to lay open, disclose. παρα-άγω, f. ξω: aor. 2 -ήγαγον:—to lead beside, to lead by or past. 2. as military term, to make the men file off, to wheel them from column into line. II. to lead aside from the way, lead away: absol. to mislead, deceive: generally, to persuade, bring over, but in bad sense. 2. to lead aside, divert, alter the course of, to distort, pervert. III. to bring beside or in front, to bring forward as a speaker, witness. IV. to bring in stealthily. V. intrans. to pass by, pass on one's way: pass away. Hence

παράγωγη, ἡ, a leading by or past, carrying across. 2. of soldiers, a wheeling from column into line. 3. a sliding motion of the oars so as to make no splash in coming out of the water. II. a leading aside or away, misleading: a fallacy, quibble. III. an alteration, change, variety. παρα-δακρύω, f. ὦσω [ῦ], to weep beside or along with. παρα-δαρθάνω, f. -δαρθήσομαι: aor. 2 παρέδαρθον Ep. παρέδραθον, inf. παραδραθέειν:—to sleep beside or by.

παράδειγμα, τό, (παραδείκνυμι) a pattern, model, plan, Lat. exemplar: a copy, representation. 2. a precedent, example; ἐπὶ παραδείγματος by way of example: also an example, lesson, warning. 3. an illustration, proof from example. Hence παρα-δειγματίζω, f. σω, to make an example of, make a show of, put to shame.

παραδειγματῶδης, es, (παράδειγμα, εἶδος) like an example. παρα-δείκνυμι and -ύω: f. -δείξω:—to shew by the side of: to exhibit, bring forward. 2. to represent as so and so, to represent, pourtray. 3. to hand over or assign money. παρα-δειπνέομαι, Dep. (παρά, δείπνον) to go without one's dinner.

παράδεισος, ὁ, a park or pleasure-grounds; an Eastern word used in the Septuagint for the garden of Eden. παρα-δέχομαι Ion. -δέκομαι: f. -δέξομαι: pf. -δέδεγμαi: Dep.:—to take or receive from another, to have by right of succession, as hereditary. 2. c. inf. to take upon oneself or engage to do. 3. to admit, let in: hence to admit, allow. παρα-δηλώω, f. ὦσω, to disclose by a side hint. παρα-διᾶκονέω, f. ἦσω, to attend and serve. παρα-διατριβή, ἡ, useless disputation.

παρα-δίδομι, f. -δώσω, to give or hand over, Lat. tradere: to commit, consign. 2. to give into another's hands as an hostage, Lat. dedere, to deliver up, surrender: to hand over to justice: also to betray. 3. to hand down, transmit to posterity. II. to grant, bestow, offer: c. inf. to grant, allow, concede.

παραδοθῶ, ἦς, ἦ, aor. I pass. subj. of παραδίδομι. παραδοξο-λογία, ἡ, (παράδοξος, λόγος) a strange story, marvel.

παρά-δοξος, ον, (παρά, δόξα) contrary to opinion, unexpected, strange, marvellous. Adv. -ξως.

παράδοσις, ἡ, (παράδιδωμι) a handing down, bequeathing, transmission. 2. a giving up, surrender. 3. the transmission or handing down of legends, doctrines, etc., tradition:—also that which is handed down, a tradition.

παραδοτέος, α, ον, or παραδοτός, ἡ, ὄν, verb. Adj. of παραδίδομι, to be handed down, etc.:—neut. παραδοτέον or -δοτέα (plur.) one must give up.

παραδούς, aor. 2 part. of παραδίδομι. παραδοχή, ἡ, (παραδέχομαι) the act of receiving from another. 2. that which has been so received, a custom.

παραδραθεῖν Ep. -εῖν, aor. 2 inf. of παραδραθάνω. παραδραμῆναι, aor. 2 inf. of παρατρέχω.

παρα-δράω Ep. παρα-δράω: fut. -δράσω:—to be near as a servant, to serve.

παραδρομή, ἡ, (παραδραμῆναι) a running beside or by; ἐκ παραδρομῆς cursorily, by the way, Lat. obiter. παράδρομος, ον, (παραδραμῆναι) running beside. II. that may be run through; τὰ παράδρομα spaces for getting through, gaps.

παρα-δρῶω, Ep. for παραδράω. παραδύμεναι, Ep. for παραδύναι, aor. 2 inf. of παραδύω.

παρα-δύναστεύω, f. σω, (παρά, δυνάστης) to govern or reign with one.

παράδυσσις, ἡ, a slinking in beside. From παρα-δύομαι, Med., with aor. 2 act. παρέδυν, inf. παραδύναι Epic παραδύμεναι:—to creep or slink past. 2. to creep in underhand, slink or steal in.

παραδωσείω, Desiderat. of παραδίδομι, to be disposed or ready to deliver up.

παρ-ᾄειδω, f. σω, to sing beside or to one.

παρ-ᾄείρω contr. παραιρώ (παρά, ἀείρω contr. αἶρω), to lift up and set beside:—Pass. to hang on one side; Ep. aor. I pass. παρήρθην Att. παῤῥθην.

παρα-ζεύγνυμι and -ύω, f. -ζεύξω, to yoke beside, couple: to set beside:—Pass. to be joined side by side, coupled together.

παρα-ζηλώω, f. ὦσω, to provoke to jealousy. παρα-ζώννυμι and -ύω, f. -ζύσω, to gird to the side, hang to the girdle.

παρα-θαλασσιδῖος Att. -τιδῖος, ον, = παραθαλάσσιος.

παρα-θαλάσσιος Att. -ττιος, α, ον, also ος, ον, (παρά, θάλασσα) beside the sea, lying on the seaside.

παρα-θάλλω, f. ψω, to cherish, comfort.  
παρα-θαρσύνω later -θαρρύνω, to embolden, cheer on, inspire with confidence.

παραθεῖν, 3 pl. aor. 2 opt. of παρατίθημι.  
παραθείς, παράθεσ, aor. 2 part. and imperat. of παρατίθημι.

παρα-θέλω, f. ξω, to soften, assuage, soothe.  
παρα-θερμαίνω, to heat or inflame to excess.  
παράθεσις, εως, ή, (παρατίθημι) a putting beside, juxtaposition, comparison. II. suggestion, advice.  
παρα-θέω, f. -θέυσομαι, to run beside. II. to run to one side of, deviate from. III. to run beyond, outrun.

παρα-θεωρέω, f. ήσω, to observe one thing beside another, compare. II. to overlook, slight.

παρα-θήγω, f. ξω, to whet or sharpen upon: metaph. to encourage.

παραθήκη, ή, (παρατίθημι) anything lodged with one, a deposit: of persons, a hostage.

παραθήσομαι, fut. med. of παρατίθημι.

πᾶραί, poet. for παρά.

παραίβασίη, ή, poet. for παραβασία, transgression.

παραίβᾶτες, παραίβᾶτης, poet. for παραβ-.

παραίβολος, ον, poet. for παράβολος, (παραβάλλω) thrown in by the way, sneering, malicious: see παραβλήδην.

παρα-αθύσσω, f. ξω, to stir up, kindle. II. intr. of words, to fall from one by chance.

παραίνεσις, ή, (παραινέω) advice, counsel.

παρα-αινέω, f. -έσω or -έσομαι: aor. I παρήνεσα: pf. παρήνεκα: Pass., aor. I παρήνεθην: pf. παρήνημαι:—to advise, recommend, counsel.

παραπιπέθην, παραπιπεθούσα, Ep. for παραπίθη, παραπιθούσα, 3 sing. aor. 2 subj., and part. fem. aor. 2 of παραπιέθω.

παραίρεσις, ή, a taking away from beside, a withdrawing of, curtailing. From

παρα-αίρέω, f. ήσω: aor. 2 παρεῖλον: pf. παρήρηκα: Pass., aor. I παρήρέθην: pf. παρήρημαι:—to take away from beside. 2. to draw aside on one, to divert to; παραιρεῖν ἀρὰν εἰς παῖδα to draw aside the curse on thy son. II. Med. to draw off or away from, draw over to one's own side, detach. 2. generally, to take away from: also to lessen, damp. Hence

παραίρημα, ατος, τό, that which is taken off from the side, the selvaage of cloth: generally, a band, strip.

παρα-αίρω, contr. for poet. παρ-αείρω.

παρα-αισθάνομαι, f. -αισθήσομαι: Dep.:—to bear of by the way.

παρα-αῖσιος, ον, (παρά, αῖσιος) of ill omen, ominous, portentous.

παρα-αῖσσω, f. ξω: Ep. aor. I παρήξα:—to dart past.

παρα-αιτέομαι, f. -ήσομαι: pf. παρήτημαι: Dep.:—to beg of or from another: I. c. acc. rei, to obtain by prayer or entreaty. 2. c. acc. pers. to move by entreaty, obtain leave from: also to intercede with, beg

earnestly. 3. to entreat one to do. II. like

Lat. deprecari, to avert by entreaty, beg off. Hence παραίτησις, ή, an obtaining by prayer: earnest supplication. II. a deprecating. III. an interceding for, begging off.

παρα-αῖτιος, ον, also α, ον, (παρά, αῖτία) being in part the cause: accessory to.

παραί-φάμενος, η, ον, Ep. for παραφάμενος, pres. med. part. of παράφημι, exhorting, encouraging.

παραί-φᾶσις, ή, poet. for παράφασις, (παραφήμι) encouragement, persuasion: also, a beguiling.

παραί-φρονέω, f. ήσω, poet. for παραφρονέω.

παρα-αιωρέω, f. ήσω, to hang up beside:—Pass. to be hung or hang beside.

παρακάββαλε, Ep. for παρακατέβαλε, 3 sing. aor. 2 of παρακαταβάλλω.

παρακαθεζέσθαι, aor. 2 inf. med. of παρακαθίζω.

παρα-κάθημαι, inf. -καθήσθαι, Dep. to sit beside or near.

παρα-καθίζω, f. -καθίζησω Att. -καθῶ, to set beside or near. II. Med., fut. -καθεδούμαι: aor. 2 -εκαθεζόμεν: also aor. I -εκαθισάμην:—to sit down beside.

παρα-καθίημι, f. -καθήσω, to let down by the side: so also in Med. παρα-καθίεμαι.

παρα-καθίστημι, f. -καταστήσω, to put, place, set down beside or near. II. in Med. and intr. tenses of Act., aor. 2 -κατέστην, pf. -καθέστηκα, to stand beside or near.

παρα-καίριος and παρά-καιρος, ον, (παρά, καιρός) untimely, ill-timed, unseasonable.

παρα-καίω, f. -καύσω, to light, kindle, burn beside or near.

παρα-κᾶλέω, f. -καλῶ later -καλέσω: pf. -κέκληκα, pass. -κέκλημαι:—to call to one, i. e., I. to call to aid, send for, summon, Lat. arcessere: to call as witness, to invoke the gods: to invite. II. to call to, cheer on, encourage, exhort: to excite. III. to demand, require.

παρακάλυμμα, τό, a covering: metaph. a cloak, veil. From

παρα-κάλυπτω, f. ψω, to cover by hanging something beside, to veil, cloak, disguise.

παρα-καταβάλλω, f. -καταβάλλω: Ep. aor. 2 παρακάββαλον for παρακατέβαλον:—to throw or put down beside; παραβάλλειν ζώνην τινί to put a girdle beside one, i. e. gird it around one. II. as law-term, to make a deposit, pay a sum into court. Hence

παρακαταβολή, ή, money deposited in suits for recovery of an inheritance, to be forfeited in case of failure, Lat. sacramentum.

παρακαταθήκη, ή, (παρακατατίθημι) anything lodged in one's hands, esp. a deposit, trust.

παρα-καταθνήσκω, f. -καταθανούμαι: aor. 2 -κατέθανον Ep. -κάτθανον:—to die beside or near.

παρα-κατάκειμαι, inf. -κατακείσθαι, Pass. to lie beside or near, esp. to sit by at meals, Lat. juxta accumbere.

παρα-κατακλίνω, f. ἴνῶ, to lay down beside.

**παρα-καταλέγομαι**, f. *ξομαι*, Pass. *to lie down beside, to lie with*: Ep. 3 sing. aor. 2 *παρκατέλεκτο*.

**παρα-καταλείπω**, f. *ψω*, *to leave behind in one's hands*.

**παρα-καταπήγνυμι**, f. *-καταπήξω*, *to fix or drive in alongside*.

**παρα-κατατίθημι**, f. *-καταθήσω*, *to deposit or lodge in a person's hands*:—Med. *to deposit one's property with another, give it in trust, entrust to his keeping*.

**παρα-κατέχω**, f. *-καθέξω*, *to keep back, restrain*.

**παρα-κατοικίζω**, f. *σω*, *to make to dwell beside*:—Med. *to settle another near oneself*.

**παρα-καττώ**, Att. for *παρα-κασσώ*, *to sew on or to*:—metaph. in Med. *to set all straight*.

**παρα-κείμαι**, inf. *-κείσθαι*: 3 sing. Ep. impf. *παρέκείκετο*: Pass.:—*to lie beside, near or before*: generally, *to be ready, lie close at hand*: metaph. *to be presented or proposed to one*; τὰ παρακείμενα *things before one or present*.

**παρακέλευμα**, ματος, τό, = *παρακέλευσμα*.

**παρα-κελεύομαι**, Med. *to exhort, advise, recommend, prescribe*. II. *to exhort, encourage, cheer on by shouting*: 3 sing. plqpf. *παρακεκέλευστο* is used in pass. sense, *orders had been given*. Hence

**παρακέλευσις**, ή, *a calling out to, cheering on*.

**παρακέλευσμα**, ατος, τό, (*παρακελεύομαι*) *an exhortation, encouragement*.

**παρακελευσμός**, ό, = *παρακέλευσις*.

**παρακελευστός**, ή, όν, (*παρακελεύομαι*) *cheered on, summoned*.

**παρα-κελητίζω**, f. *σω*, *to ride by or past*.

**παρακινδύνουσις**, ή, *a desperate venture*. From

**παρα-κινδυνεύω**, f. *σω*, *to make a rash venture, to dare recklessly*: c. acc. rei, *to venture or hazard a thing*: c. inf. *to have the hardihood to do*: absol. *to venture, run the risk, stand the hazard*: in Pass., *ἔπος παρακεκινδυνευμένον* *a bardy, venturous phrase*.

**παρα-κινέω**, f. *ήσω*, trans. *to move aside: to excite, disturb violently*, Lat. *commovere*. II. intr. *to shift one's ground, alter*. 2. *to be impassioned: to be distraught, mad*. 3. *to raise troubles or commotions*.

**παρα-κινέω**, *to pass by*.

**παρα-κλαίω**, f. *-κλαύσομαι* and *-κλαυσοῦμαι*:—*to weep beside or at*.

**παρα-κλείω** Ion. *-κλήω*, *to bar or shut out*.

**παρα-κλέπτω**, f. *ψω*, *to steal from the side or in passing, filch underband*.

**παρακληθήσομαι**, fut. pass. of *παρακαλέω*.

**παρα-κληίω**, Ion. for *παρακλείω*.

**πάρκλησις**, ή, (*παρακαλέω*) *a calling to one, summons to assist*. 2. *a calling upon, imploring*. 3. *exhortation, encouragement*.

**παρακλητέος**, α, ον, = *πάρκλητος*: neut. *παρακλητέον*, *one must call on*.

**παρακλητικός**, ή, όν, (*παρακαλέω*) *of or for exhorting, hortatory*.

**πάρκλητος**, ον, verb Adj. of *παρακαλέω*, *called to*

*one's aid, esp. in a court of justice*, Lat. *advocatus*: as Subst., *πάρκλητος*, ό, *an advocate*. 2. generally, *a helper*; hence in N. T., ό *Πάρκλητος the Helper, Comforter*.

**παρακλιδόν**, Adv. (*παρακλίνω*) *bending sideways, turning aside, averting*.

**παρακλίντωρ**, ορος, ό, = *πορακλίτης*. From **παρα-κλίνω** [ῖ], f. *-κλινῶ*, *to turn or bend aside*; *παρακλίνειν τὴν θύραν* *to set the gate ajar*. 2.

metaph. *to make to swerve, distort*; *ἄλλη παρακλίνουσι δίκας* *they turn righteous judgments aside*. II.

Pass. and Med., aor. 2 *παρεκλίθην* [ῖ]: pf. *παρακέκλιμαι*: *to lie down beside, lie near, esp. at meals*, Lat. *juxta accumbere*. III. intr. in Act. *to turn*

*aside, slip away, escape*. Hence

**παρακλίτης**, ου, ό, *one who lies beside at meals*. [ῖ]

**παρα-κλύω**, *to bear beside or amiss: to bear wrong*.

**παρ-ακμάζω**, f. *άσω*, *to be past the prime: to be faded, withered*.

**παρα-κοάω**, Ion. for *παρα-νοέω*.

**παράκοή**, ή, (*παρακοῶ*) *bearing amiss: unwillingness to bear, disobedience*.

**παρα-κοινάομαι**, Med. (*παρά, κοινός*) *to take counsel with another*, Lat. *communicare*.

**παρα-κοίτης**, ου, ό, (*παρά, ἀκοίτης*) *one who sleeps beside, a bedfellow, husband*.

**παρ-άκοιτις**, ἱος, ή, acc. ἴν: Ep. dat. *παρακοίτι*: (*παρά, ἀκοιτις*) *a wife, consort*.

**παρ-ἄκολουθέω**, f. *ήσω*, *to follow close or hard upon one: to attend studiously: of rules, to hold good throughout*. II. metaph. *to follow in one's mind, to understand*.

**παρακομιδή**, ή, (*παρακομίζω*) *a carrying across, transporting, conveying*. II. (from Pass.) *a going or sailing across*.

**παρα-κομίζω**, f. *ίσω* Att. *ιῶ*: *to carry beside or along with, escort: carry across*: generally *to carry or convey*:—Med. *to have a thing brought one*:—Pass. *to sail beside, coast along*.

**παρ-ἄκονάω**, f. *ήσω*, *to sharpen or whet besides*.

**παρ-ἄκοντίζω**, f. *ήσω*, *to throw the dart with others*.

**παρακοπή**, ή, (*παρακόπτω*) *a striking falsely, a coining falsely*: metaph. *madness, frenzy*.

**πάρακοπος**, ον, (*παρακόπτω*) *struck falsely, counterfeit*: metaph. *deranged, mad*.

**παρα-κόπτω**, f. *ψω*, *to strike amiss, esp. of money, to forge, counterfeit*; *ἀνδράρια παρακεκομμένα* (pf. pass. part.) *men of a false stamp*. II. Med. *to cheat, swindle out of a thing, c. gen.*: absol. *to cheat*:—Pass. *to be cheated*. III. metaph. *to drive mad, derange, distract*.

**παρ-ἄκούω**, f. *-ακούσομαι*, (*παρά, ἀκούω*) *to bear beside or by the way, to bear talk of*. II. *to bear or learn underband*. III. *to bear wrong, misunderstand*.

**παρα-κρεμάννυμι**, f. *-κρεμάσω* Att. *-κρεμῶ*:—*to let hang on the side*.

**παρακρεμάσας**, aor. I part. of *παρακρεμάννυμι*.

παρα-κρίνω [ἴ], f. -κρίνω: aor. I παρέκρινα: pf. παρακέκρικα: Pass., aor. I παρεκρίθην [ἴ]: pf. παρακέκριμαι:—to separate and place beside:—Pass. to be drawn up along, extend over a space.

παρα-κροτέω, f. ἤσω, to pat, touch on the side. παρακρουσις, ἡ, (παρακρούω) a striking beside, striking a false note: an error. II. a cheating, fraud.

παρα-κρούω, f. σω: pf. παρακέκρουκα: Pass., aor. I παρεκρούσθην: pf. παρακέκρουσμαι:—to strike beside, esp. to strike a wrong note in music. II. to lead aside, mislead, deceive.

παρα-κτάομαι, f. ἴσομαι, Dep. to get over and above: in pf. παρακέκτημαι, to have over and above. παρα-ακτίδιος, ον, and παρ-ἄκτιος, α, ον, (παρά, ἀκτῆ) on the seaside, on the shore.

παρα-κύπτω, f. ψω: aor. I παρέκνυφα:—to stoop aside, put one's head on one side affectedly. 2. generally, to take a side glance at, look carelessly at. 3. to lean forward and peep out of a door, window, etc.: also to peep in.

παρακωχή, see παροκωχή. παρα-λαμβάνω, f. -λήψομαι Ion. -λάμψομαι: aor. 2 -έλαβον, inf. -λαβεῖν: pf. -είληφα, pass. -είλημμαι:—to receive from another, to succeed to an office or to property. 2. to take possession of, to take in pledge: also to take by force, seize forcibly. 3. to take to oneself, as to wife:—to produce or bring forward as a witness. II. to receive or entertain as a friend, to invite. III. to receive by hearsay or tradition, to learn, hear, Lat. accipere. IV. to take upon oneself, undertake, Lat. suscipere. V. to wait for, intercept, Lat. excipere.

παρα-λέγω, f. ξω, to put, lay beside or near:—Med., f. -λέξομαι: aor. I παρελέξαμην: 3 sing. Ep. aor. 2 παρ-έλεκτο: to lie beside or with one, to lie down beside. II. παραλέγεσθαι γῆν to sail by or along the land, to coast along.

παραλειπτέον, verb. Adj. one must omit. From παρα-λείπω, f. ψω, to leave on one side, leave remaining. 2. to leave on one side, leave unnoticed, pass by, Lat. praetermittere. 3. to neglect, Lat. omittere.

παρα-αλείφω, f. ψω, to smear with ointment. παραλέλυμαι, pf. pass. of παραλύω. παρα-λεύσω, = παροράω.

παραληπτέον, verb. Adj. of παραλαμβάνω, one must take to oneself. παραληπτός, ἡ, ὄν, verb. Adj. of παραλαμβάνω, to be accepted. παρα-ληρέω, f. ἴσω, to talk great nonsense, to be in one's dotage, Lat. delirare.

παραληφθήσομαι, παραλήψομαι, fut. pass. and med. of παραλαμβάνω. παράληψις, εως, ἡ, (παραλαμβάνω) a receiving from another, succession.

παράλια (sub. χώρα), ἡ, the sea-coast, coastland. From

παρ-άλιος, ον, also α, ον, (παρά, ἄλς) by the sea, on the sea shore.

παραλλάγῃ, ἡ, (παραλλάσσω) a passing from hand to hand, transfer. II. alternation: change, variation.

παράλλαγμα, ματος, τό, (παραλλάσσω) an exchange. παραλλάξ, Adv. (παραλλάσσω) alternately: in alternating rows.

παρ-αλλάσσω Att. -πτω: f. ξω: aor. I παρήλλαξα: Pass., aor. I -ηλλάχθην: aor. 2 -ηλλάγην [ᾶ]: pf. -ήλλαγμαι:—to make things alternate. 2. to change or alter a little, esp. for the worse, to corrupt. 3. of Place, to pass by or beyond. II. intr. to pass by one another. 2. to pass aside, turn from the path, to deviate, vary:—hence to slip aside, escape.

παρ-άλληλος, ον, (παρά, ἄλληλοι) beside one another, side by side, parallel.

παρα-λογίζομαι, f. ἴσομαι, Dep. to reckon wrong, miscalculate, miscalculate. 2. to reason falsely. II. to cheat by false reasoning. Hence

παραλογισμός, ὁ, false reckoning: a fallacy. παρά-λογος, ον, (παρά, λόγος) beyond calculation, unexpected, unaccountable. Hence

παρά-λογος, ὁ, as Subst. that which is beyond all calculation, an unexpected issue: miscalculation.

παρ-ἄλος, ον, (παρά, ἄλς) by or near the sea, naval, maritime. II. οἱ Πάραλοι in Attica, the people of the sea-coast (Παραλία); opp. to the dwellers on the plain, and the mountaineers. 2. the crew of the ship Paralos.

III. ἡ Πάραλος (sub. ναῦς or τριήρης), the Paralos, one of the Athenian state-galleys, reserved for religious missions, embassies, etc.: the other was called Σαλαμινία.

παρα-λυπέω, f. ἴσω, (παρά, λυπέω) to grieve along with something else: οἱ παραλυποῦντες, the refractory.

παραλυτικός, ἡ, ὄν, (παραλύω) affected with palsy, paralytic.

παρα-λύω, f. -λύσω [ῦ]: aor. I παρέλυσα: pf. -λέλυκα: Pass., aor. I παρελύθην [ῦ]: pf. -λέλυμαι:—to loose from the side, loose and take off, detach from. 2. to separate, part from:—Pass. to be parted from. 3. to release or set free from:—Pass. to be exempt from a thing. 4. to discharge, dismiss, depose from command: also to set free. 5. to undo, put an end to. II. to relax at the side:—Pass. to be disabled on one side, to be falsied; pf. part. παραλυμένος, like παραλυτικός, falsied, paralytic: generally, to be enfeebled or exhausted, to flag.

παρα-αμείβω, f. ψω: aor. I παρήμειψα: (παρά, ἀμείβω):—to change or alter a little. 2. to leave on one side, pass by: hence to exceed, excel. II.

Med. to pass beside, pass by: outrun. 2. to pass over, omit, make no mention of. 3. of Time, to pass, go by. 4. to change for oneself. 5. to lead aside from the road.

παρ-ἄμελέω, pf. -ημέληκα: Ion. 3 sing. plqpf. παρημελήκει: (παρά, ἀμελέω):—to pass by and disregard, pay no heed to.

παραμέμνημαι, pf. of παραμνήσκομαι.  
 παρα-μένω, f. -μενῶ: aor. I παρέμεινα:—to stay beside or near, stand by. II. absol. to stand one's ground, stand fast. 2. to stay at a place, stay behind. 3. to survive, remain alive: of things, to endure, last.  
 παρ-άμερος, on, Dor. for παρήμερος. [ā]  
 παρα-μετρέω, f. ἴσω, to measure one thing by another, to compare. II. to measure out.  
 παρ-ἄμεύω, Dor. = παραμείβω:—Med., παραμεύεσθαι τινος μορφῇ to surpass one in beauty.  
 παρα-μηρίδιος, on, (παρά, μηρός) at the side of or along the thighs: τὰ παραμηρίδια armour for the thighs, cuisses.  
 παρα-μίγνυμι and -ύω Ion. -μίσγω: f. -μίξω: pf. pass. -μέμιγμαi:—to mingle, intermix with, τινί τι. 2. to mix in, add by mixing.  
 παρ-άμιλλος, on, (παρά, ἄμιλλα) vying or racing with.  
 παρα-μνήσκομαι, fut. -μνήσομαι: pf. -μέμνημαι: Dep.:—to mention besides or by the way, to make mention of one thing along with another.  
 παρα-μίμνω, poet. for παραμένω absol., to tarry, stay.  
 παρα-μίσγω, Ion. for παραμίγνυμι.  
 παρα-μνάομαι, Ion. for παραμνήσκομαι.  
 παρα-μολεῖν, aor. 2 inf. of παραβλώσκω.  
 παραμόνιμος, on, also η, on, (παραμένω) abiding by, lasting, steadfast, faithful. Neut. παρμόνιμον, as Adv., steadfastly.  
 παρ-άμονος poet. πάρμονος, on, (παραμένω) lasting.  
 παρά-μουσος, on, (παρά, Μοῦσα) averse to the Muses or music, discordant with: hence harsh, horrid.  
 παρ-αμπέχω or -αμπίσχω: f. παραμφέξω: aor. 2 παρήμπισχον: (παρά, ἀμπέχω):—to cover with a cloak or robe; hence to cloak or disguise.  
 παρ-αμπυκιάζω Lacon. -πυκιδδω: (παρά, ἄμπυξ):—to bind the hair with a fillet or head-band.  
 παρα-μυθέομαι, f. -ήσομαι: aor. I -εμυθησάμην: Dep.:—to address with soothing or cheering words: to encourage, exhort, advise. 2. to console, appease. Hence  
 παραμυθία, ἡ, encouragement: also persuasion.  
 παραμύθιον, τό, (παραμυθέομαι) an address, exhortation. 2. a consolation, relief, assuagement.  
 παρα-μυκάομαι, f. ἴσομαι, Dep. to bellow beside or near.  
 παρ-αναγιγνώσκω later -αναγιγνώσκω: f. -αναγιγνώσομαι: (παρά, αναγιγνώσκω):—to read beside or near: to read side by side, compare, collate.  
 παρα-ναιετάω, to dwell beside or near.  
 παρ-ἀναλίσκω, f. -ανάλωσω, to spend beside or amiss, to waste, lavish.  
 παρ-ανατέλλω, to arise beside or near.  
 παρα-νέω, f. -νήσω, (παρά, νέω to bear) to bear or pile up beside: Ion. παρα-νηέω and -νηνέω.  
 παρα-νήχομαι, f. ξομαι, Dep. to swim beside, to swim along the shore.

παρα-νικάω, f. ἴσω, to corrupt by conquest.  
 παρα-νίσσομαι, Dep. = παρανέομαι, to pass beside or near.  
 παρ-ανίσχω, to raise up beside or in answer. II. intr. to stand forth beside.  
 παρα-νοέω, f. ἴσω, to think amiss or wrongly. II. to be deranged, senseless: to go mad. Hence  
 παράνοια, ἡ, derangement, madness, folly.  
 παρ-ανοίγνυμι and -ανοίγω: f. -ανοίξω, (παρά, ἀνοίγω) to open at the side or a little.  
 παρα-νομέω: impf. παρενόμουν: aor. I παρενόμησα: pf. παρανενόμηκα: Pass., aor. παρενομήθην: pf. παρανενόμημαι: (παράνομος):—to transgress the law, act illegally. 2. to commit an outrage: c. acc. pers. to commit an outrage upon one; so in Pass., to be ill-used, maltreated. Hence  
 παρανόμημα, atos, τό, an illegal act, transgression.  
 παρανομία, ἡ, (παρανομέω) transgression of law, habitual law-breaking.  
 παρά-νομος, on, (παρά, νόμος) contrary to law and custom, unlawful, illegal: generally, lawless, unjust, violent. II. as Att. law-terms, παράνομα γράφειν to propose unconstitutional measures; but, παρανόμων γράφεσθαι τινα to indict one for proposing unconstitutional measures.  
 παρά-νοος, on, contr. παρά-νοος, on, (παρά, νόος) distraught, frenzied.  
 πάρ-αντα, Adv. (παρά, ἀντίος) sideways, sidwards.  
 παρ-αντέλλω, poet. for παρανατέλλω.  
 παρά-νυμφος, ἡ, (παρά, νύμφη) the bride's-maid, who conducts her to the bridegroom.  
 παρα-νύσσω Att. -ττω, f. ξω, to prick beside: metaph. to prick on or stimulate to do a thing.  
 παρά-ξενος, on, with a false claim to friendship or hospitality: generally, false, spurious.  
 παρα-ξέω, f. έσω, to scrape beside: to graze in passing.  
 παρ-αξόνιος, on, (παρά, ἄξων) beside or near the axle: παραξόνια, τά, as Subst. rapid whirlings.  
 παρ-αξύω, f. -ξύσω [ῦ], to shave at the side: metaph. to graze, keep close beside.  
 παρα-παίω, f. -παίσω, to strike on the side. II. intrans. strike aside: to fall aside, fall out from, Lat. excidere; παραπαίειν φρενῶν to wander from one's senses, lose one's wits.  
 παρα-πάλλω, to hurl beside:—Med. to vault or bound aside.  
 παρά-παν, Adv., for παρὰ πᾶν, on the whole, altogether, absolutely: in reckoning, ἐπὶ διηκόσια τὸ παρά-παν up to two hundred altogether, on the average.  
 παρ-ἄπᾶτάω, f. ἴσω, to mislead, cajole.  
 παρ-ἄπᾶφίσκω, fut. -απαφήσω: aor. 2 παρήπᾶφον:—poet. for παραπατάω, to mislead: to persuade one to do a thing by craft or fraud.  
 παρα-πέιθω, f. -πέισω, to win by persuasive arts, to prevail upon, win over: Homer often uses an Ep. redupl. aor. 2 subj. in 3 sing. παραιπεπίθησι; part. παρπεπιθῶν, παραιπεπιθούσα, παρπεπιθόντες.

παραπειράομαι, f. ἄσομαι [ᾶ], Dep. to make trial of.  
 παραπέμψω, f. ψω: aor. I παρέπεμψα:—to send by or beyond, make to pass through: of sound, to send or echo back. 2. to send by or along the coast: generally to send along. 3. to escort, convoy: so in Med., to convoy ships. II. to send besides or in addition. III. metaph. to let pass, take no heed of, Lat. praetermittere.

παραπεσών, aor. 2 part. of παραπίπτω.  
 παραπέταμαι, = παραπέτομαι.  
 παραπετάννυμι and -ύω, f. -πετάσω: pf. -πεπέτασμα:—to stretch a curtain before. Hence παραπέτασμα, ατος, τό, that which is spread out before, a curtain, veil.  
 παραπέτομαι, f. -πετήσομαι, syncop. -πήσομαι: Dep.:—to fly beside, near, by: to fly along, fly over: to fly to.

παραπήγνυμι and -ύω, f. -πήξω, to fix or plant beside or near:—Pass., with pf. med. -πέπηγα, to be fixed or planted beside.

παραπηδάω, f. ἴσομαι, to spring by or beyond: c. acc. to overleap, transgress.  
 παραπικραίνω, to embitter, provoke. Hence παραπικρασμός, ὁ, provocation: contumacy.  
 παραπίμπρημι, f. -πρήσω, to kindle, burn beside or near:—Pass. to be inflamed.

παραπίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf. -πέπτωκα:—to fall beside. II. to fall in one's way, fall in with:—of things, to befall, happen, offer itself. III. to fall aside: hence to mistake, err.

παραπλάγξας, aor. I part. of παραπλάζω.  
 παραπλάζω, f. -πλάγξω: aor. I παρέπλαξα: Pass., aor. I παρεπλάγξην:—to make a person wander from the right way, lead astray, to drive out of the course:—Pass. to wander, go astray, wander away from. II. metaph. to mislead:—Pass. to be misled, err, be wrong.  
 παραπλευρίδια, τά, (παρά, πλευρά) covers for the sides of war-horses.

παραπλώω Ion. -πλώω: f. -πλεύσομαι and -πλευσοῦμαι: 3 sing. Ep. aor. 2 παρέπλω (as if from a Verb in -μι):—to sail beside, near or alongside: to sail along a coast: to sail past.

παραπλήγας, acc. pl. of παραπλήξ.  
 παράπληκτος, ον, (παραπλήσσω) stricken aside: metaph. frenzy-stricken.

παραπλήξ, ἦγος, ὁ, ἦ, (παραπλήσσω) struck sideways; ἡύνης παραπλήγες a shelving beach, on which the waves break obliquely, and not directly (as against a cliff). II. metaph. = παράπληκτος, mad.

παραπλήσιος, ον, also α, ον, (παρά, πλησίος) coming close beside, resembling, near akin to, about the same, about equal:—Sup. -ώτατος.—Neut. παραπλήσιον, παραπλήσια as Adv., but also regul. Adv. παραπλησίως, nearly, almost; παραπλησίως ἀγωνίζεσθαι to fight with nearly equal advantage.

παραπλήσσω Att. -ττω, f. ξω, to strike on the side:—Pass. to be stricken on one side, to be palsied, deranged, frenzied.

παραπλόμενος, η, ον, coming to a place, Ep. syncop. part. from an obsol. pres. παραπέλομαι.

παράπλοος contr. -πλους, ὁ, (παραπλέω) a sailing beside, coasting along. 2. a passage over the sea, Lat. trajectus.

παραπλώω, Ion. for παραπλέω.  
 παραπνεύσας, aor. I part. of παραπνέω.  
 παραπνέω, f. -πνεύσομαι, to blow beside or by the side, to escape by the side.

παραπόδιος, ποῦτ. παρπόδιος, ον, (παρά, πούς) at the feet, close by, present.  
 παραποιών, f. ἴσω, to make falsely:—Med. to make falsely for oneself, get a thing made falsely.

παρ-ἀπόλλυμι, f. -απολέσω Att. -απολω, to destroy, ruin beside:—Pass., with fut. med. -απολούμαι, pf., -ἀπόλωλα, plqpf. -ολώλειν, to perish beside or near.  
 παραπομπή, ἡ, (παραπέμψω) a conveying, procuring. II. that which is procured, supplies, provisions.

παραπόντιος, ον, (παρά, πόντος) by the sea.  
 παραπορεύομαι, Pass. to go beside or past.  
 παραποτάμιος, α, ον, (παρά, ποταμός) beside or near a river, situated or dwelling on a river; οἱ παραποτάμιοι people who live on a river.

παραπράσσω Att. -πράττω Ion. -πρήσσω, f. ξω, to do beside or beyond the main purpose. II. to do with another, join or help in doing.

παραπρεσβεία, ἡ, a false or dishonest embassy. From

παραπρεσβεύω, Act. and Med. to execute an embassy faithlessly or dishonestly.

παράπρισμα, ατος, τό, that which falls off in sawing, saw-dust. From

παραπρίω, f. -πριούμαι, to saw beside or gently. [i]  
 παρ-ἄπτω, f. ψω, to fasten beside, near or alongside:—Pass. παραπτομένα χερσὶ πλάτα the oar grasped by the hands:—Med. to touch beside or at the side.

παράπτωμα, ατος, τό, (παραπίπτω) a fall beside: metaph. a transgression.

παραπύθια, τά, (παρά, Πύθια) a sickness which prevented one from being victor at the Pythian games (Πύθια).

παραραθύμειω, παραραίνω, etc., v. παρρα-  
 πάρ-ἄρος Ion. ἀρήρος, ον, like παρήρος, (παρά, ἀείρω) deranged in mind.

πάρᾱρος, ον, Dor. and poet. for παρήρος, distraught.  
 παρ-αρπάζω, fut. ἄσω, later ἄξω, to take away from the side, filch.

παραρράπτω, ψω, to sew beside or along:—Pass. to be sewn on as a fringe or border.

παραρρέω, f. -ρεύσομαι: pf. παρερρήκα: aor. 2 in pass. form παρερρήν: (παρά, ρέω):—to flow beside, by or past, c. acc. 2. c. dat., παραρρεῖν τινι to slip off it. II. to slip away, to slip from one's memory.

παραρρήγνυμι, f. -ρῆξω: aor. I παρερρηξα: (παρά, ῥήγνυμι):—to break at the side, esp. to break a line of battle:—Pass. of the line, to be broken. II. Pass., with pf. med. παρερραγα, to break or burst out beside

or from; παρέρρωγεν ποδὸς φλέψ̄ a vein has burst out from his foot.

παρρητός, ἡ, ὄν, (παρά, ῥητός) of persons, that may be moved by words. II. of words, persuasive.

παρρη-ρίγῳ, (παρά, ῥιγῳ) to freeze beside or near. παρρη-ρίπτω and -έω, to throw beside, esp. to throw down one's stake: hence to run the risk of doing a thing. II. to throw aside or away, reject.

παρρη-ρεύειν, aor. 2 opt. of παρρηέω. παρρη-ρύθμος ποῖτ. παρρη-ρύθμος, ὄν, (παρά, ῥυθμός) out of time or tune: discordant.

παρρη-ρύμα, ατος, τό, anything drawn along the side for shelter: a curtain stretched along the sides of ships to protect the men. From

παρρη-ρύομαι, Dep. (παρά, ῥύομαι) to draw along the side.

παρρη-άρτάω Ion. -έω: f. ἤσω: pf. pass. παρρη-ρήτημαι: —to hang or attach alongside or upon. II. Ion.

παρρη-άρομαι, I. Med. to fit out, equip, get ready. 2. Pass. to be or get ready, hold oneself in readiness. Hence

παρρη-άρτημα, τό, anything hanging at the side. παρρη-άγγης, ὄν, ὁ, a parasang, the Persian farsang, a measure of distance equal to thirty stadia.

παρρη-άπτω, f. ῥω, to stuff or cram in beside. παρρη-σειρος, ὄν, (παρά, σειρά) fastened beside with a thong or cord; παρρη-σειρος ἵππος a horse fastened alongside of the regular pair by a rein or trace, an outrigger (σειραφόρος), opp. to ζύγιος:—metaph. a yokefellow, comrade.

παρρη-σειώ, f. σω, to swing beside one. παρρη-σημαίνω, f. ανῶ, to seal by the side:—Med. to seal for oneself, seal up: to counterseal.

παρρη-σημον, τό, a mark of distinction; the ensign of a ship: properly a mark of παράσημος.

παρρη-σημος, ὄν, (παρά, σημα) stamped amiss or falsely: of money, base, counterfeit, spurious. II. marked in any way, conspicuous.

παρρη-σιτέω, f. ἤσω, (παρρη-σίτος) to eat at another's table, to be a parasite. II. to have a seat at the public table.

παρρη-σιτικός, ἡ, ὄν, of or for a parasite or flatterer: ἡ παρρη-σιτική (sub. τέχνη), the trade of a parasite. From

παρρη-σίτος, ὄν, (παρά, σίτος) eating at the table of another: as Subst., παρρη-σίτος, ὁ, one who lives at another's table, a parasite, flatterer.

παρρη-σκευάζω, f. σω: aor. I παρεσκευάσα: Pass., pf. παρεσκευάσμαι: Ion. 3 pl. plqpf. παρεσκευάδατο: —to get ready, prepare: to hold ready; also to procure, provide, furnish. 2. to make or render so and so. II. Med. to get ready, prepare or furnish for oneself: absol. to make preparations. 2. to procure by fair means or foul, as witnesses, partisans, etc.: to manage: absol. to form a party: to bring over to one's party. III. Pass. to get oneself ready, prepare: in pf. παρεσκευάσμαι to be ready, be prepared. 2. of things, to be got ready, prepared,

ὡς παρεσκευάστο when preparations had been made; παρεσκευάδατο τοῖς Ἕλλησι preparations had been made by the Greeks. Hence

παρρη-σκευάσμαι, ατος, τό, anything got ready or prepared. παρρη-σκευή, ἡ, a getting ready, preparing, preparation, provision: preparation, practice: ἀπὸ or ἐκ παρρη-σκευῆς of set purpose, Lat. ex instituto; δι' ὀλίγης παρρη-σκευῆς with short practice, i. e. at short notice. 2. a plan, scheme, plot, intrigue. II. that which is prepared, furniture, garniture, Lat. apparatus: pomp. 2. of warlike preparation, a force, power, equipment: generally, means, resources.

παρρη-σκηνέω, f. ἤσω, (παρά, σκηνή) to pitch one's tent beside or near. παρρη-σκηνία, τά, (παρά, σκηνή) the space at the sides of the stage, the side scenes; or, the side entrances to the theatre.

παρρη-σκηνώ, f. ὠσω, (παρά, σκηνή) to throw over one like a curtain or tent. παρρη-σκήπτω, f. ψω, to light or fall beside or near. παρρη-σκιρτάω, f. ἤσω, to leap beside or near. παρρη-σκοπέω, f. -σκέψομαι, to look aside from, miss the sense of.

παρρη-σκώπτω, f. ψω, to jeer, jest beside or indirectly. παρρη-σπάω, f. ἄσω [ᾶ], to wrest aside, distort:—Med. to draw off or away from a thing: to detach from a party.

παρρη-ασπίζω, f. ἴσω, (παρά, ἀσπίς) to bear a shield beside, to fight or stand by another. Hence

παρρη-ασπιστής, οὔ, ὁ, one who bears a shield beside one, a companion in arms. παρρη-ασπονδέω, f. ἤσω, to act contrary to engagements: to break a treaty. From

παρρη-ασπονδος, ὄν, (παρά, σπονδή) contrary to a compact or treaty. 2. of persons, faithless, forsworn.

παρρη-αστάδων, Adv. (παρρη-στάται) stepping beside going up to. II. standing beside or at the side.

παρρη-ασταίην, παρρη-αστάς, ἄσα, ἄν, aor. 2 opt. and part. of παρρη-στήμι. παρρη-αστάς, ἄδος, ἡ, (παρρη-στάται) properly, anything that stands beside, a door-post, pillar: plur. παρρη-αστάδες, αἱ, pillars that stand in line, a colonnade, the portico of a house or temple, Lat. vestibulum. See the shortened form παρρη-αστάς.

παρρη-αστάσιν, εως, ἡ, (παρρη-στήμι) a putting aside, banishing. II. (παρρη-στάται) a being beside, a position or post near a king.

παρρη-αστάτῳ, f. ἤσω, to stand by or near. From παρρη-αστάτης, ὄν, ὁ, (παρρη-στάται) one who stands by or near: in line of battle, one's comrade on the flank, as παρρη-αστάτης is one's front-rank-man, ἐπιστάτης one's rear-rank-man: generally, a comrade in battle. Hence

παρρη-αστάτης, ἴδος, ἡ, a helper, assistant, ally. παρρη-αστείχω, aor. 2 παρρη-αστήχων, to go by, past or beyond, pass by: pass into.

παρρη-αστείχων, to go by, past or beyond, pass by: pass into.

παρα-στῆναι, -στῆσαι, aor. 2 and I inf. of *παρίστημι*.  
παρα-στορέννυμι, f. -στορέσω Att. -στορώ:—to stretch beside or along, lay flat.

παρα-στρέφω, f. ψω, to turn or twist aside. 2. to turn aside, prevent, divert.

παρα-συγγράφω, f. ἦσω, (παρά, συγγραφή) to break contract with.

παρα-συλλέγομαι, Pass. without Act. in use, to assemble beside or with others.

παρα-σύρω [ῦ], f. -σύρω, to drag or sweep away, hurry along, as a flood. 2. παρασίρειν ἔπος to drag, force a word in.

παρα-σφάλλω, fut. -σφάλλω: aor. I παρέσφηλα:—to push or thrust off sideways: make to glance or slide off: of an arrow, to make miss or swerve aside.

παράσχε, -έτω, aor. 2 imperat. of παρέχω.

παρασχεθεῖν, poet. aor. 2 inf. of παρέχω.

παρασχεῖν Ep. παρασχέμεν, aor. 2 inf. of παρέχω.

παρα-σχιζῶ, f. -σχίω, to rip up lengthwise.

παρασχόν, aor. 2 part. neut. of παρέχω, used absol., see παρέχω ν.

παράταξις, ἡ, an arranging soldiers in order of battle: an army in array; ἐκ παρατάξεως in battle-array. From

παρα-τάσσω Att. -ττω: f. ξω: aor. I παρέταξα: Pass., pf. παρατέταγμα: Ion. 3 pl. plqpf. pass. παρατετάχατο:—to post beside others, esp. in order of battle:—Med. to draw up one's men in order of battle:—Pass. to be set or posted beside in array: to be drawn up in order of battle. II. Med. to meet one another in battle: absol. to stand side by side in battle.

παρα-τείνω, fut. -τενώ: aor. I παρέτεινα: pf. παρατέτακα: Pass., aor. I παρετάθην: pf. παρατέταμαι:—to stretch out along, beside or near: to stretch out in a line; παρατείνειν τάφρον to draw a long trench. 2.

of time, to protract, prolong, wear out by delay. 3. to stretch on the rack, torture:—Pass. of a corpse, to be laid along, lie dead; πολιορκία παρατείνεσθαι to hold out to the last in a siege. II. intr. to stretch out, extend along, run along.

παρα-τείχισμα, atos, τό, (παρά, τειχίζω) a wall or fort built beside: a side or cross wall.

παρα-τεκταίνομαι, aor. I παρετεκτηνάμην: Med.:—to work into another form: generally, to fashion anew, transform, alter. 2. to alter from the truth, falsify.

παρα-τέμνω, f. -τεμῶ poet. -τᾶμῶ:—to cut off at the side, cut off.

παρατετάχατο, Ion. 3 pl. plqpf. pass. of παρατάσσω.

παρα-τηρέω, f. ἦσω, to watch closely or narrowly: to observe superstitiously. Hence

παρατήρησις, ἡ, an observing closely, observation.

παρα-τίθημι, with 3 sing. pres. παρτιθεῖ, and 2 and 3 sing. impf. παρτιθείς, -ει (as if from παρτιθέω): fut. -θήσω: aor. I παρέθηκα: Med., aor. 2 παρεθέμην: Pass., pf. παρατέθειμαι:—to place beside or be-

fore, set before: generally, to provide, furnish, supply. 2. to lay before one, represent, declare: to allege. 3. to place side by side, compare. II.

Med. to set before oneself, have set before one: esp. to take to oneself. 2. to deposit in a person's hands, to commit to his charge. 3. to venture, stake, hazard.

παρα-τίλλω, f. -τίλω, to pluck the hair off:—Med. to pluck hairs from one's own person:—Pass., pf. part. παρατετιλλένος with one's hair plucked out.

παράτονος, ον, (παρτείνω) stretched out beside or along, hanging down by the side.

παρατράγειν, aor. 2 inf. of παρατρέγω.

παρα-τρέπω, f. -τρέψω, to turn aside, to turn from the right way, mislead; ποταμόν παρατρέπειν to divert a river from its channel, Lat. *derivare*: metaph. to pervert, falsify: generally, to alter. 2. to turn one from his opinion, to mislead:—Pass. to let oneself be diverted from a thing.

παρα-τρέφω, f. -θρέψω, to rear beside or with:—Pass. to live with or at the expense of another.

παρα-τρέχω, f. -θρέξομαι or -δράμομαι: aor. 2 παρέδραμον:—to run, rush by or past: c. acc. to escape. 2. to outrun, overtake, run down. 3. to run through or over. II. to run up to, run quickly to.

παρα-τρέω, f. τρέσω, to start, swerve aside from fear.

παρα-τρίβω, f. ψω, to rub beside; παρτριβειν χρυσόν ἀκήρατον ἄλλω χρυσῷ (sc. εἰς βάσανον) to rub pure gold by the side of other gold on the lapis Lydius and see the difference of the marks they leave: Pass. to be rubbed beside baser metal and so tested. [ῖ]

παρα-τροπέω, = παρατρέπω, to turn aside, turn from the right way, mislead.

παρτροπή, ἡ, (παρτρέπω) a turning off or away, averting, means of averting.

παράτροπος, ον, (παρτρέπω) turned aside, turned from the right way. II. act. turning away or averting a thing.

παρα-τροχάζω, poet. for παρτρέχω.

παρα-τρώγω, fut. -τρώξομαι: aor. 2 παρέτρωγον:—to gnaw at the side, nibble at, take a bite of, c. gen.

παρα-τρωπάω, poet. for παρτρέπω, to turn away, divert.

παρα-τυγχάνω, f. -τεύξομαι: aor. 2 παρέτῦχον:—to happen to be by or at hand, come to: to be present at, Lat. *interesse*: of a thing, to offer or present itself, Lat. *praesto esse*. 2. ὁ παρτυχών whoever chanced to be by, any chance person; τὸ παρτυχάνον or τὸ παρτυχόν, whatever happens. 3. παρτυχόν, absol. like παρόν, παρασχόν, it being in one's power.

παρά-τύπος, ον, (πορά, τύπτω) marked with a false stamp, base, counterfeit.

παρτύχων, οὔσα, ὄν, aor. 2 part. of παρτυχάνω.

παρ-αυδάω, f. ἦσω, to speak to, address. 2. to make light of in speaking. 3. to try to persuade one of a thing, talk over to a thing.

παρ-αυλίζω, or in Med. παραυλίζομαι, to dwell or lie near.

πάρ-αυλος, ον, (παρά, αὐλή) dwelling or lodging beside; generally, neighbouring, near.

πάρ-αυλος, ον, (παρά, αὐλός) out of tune.

πάρ-αυτᾶ, Adv. for παρ' αὐτά (sc. τὰ πράγματα), like παραχρήμα, immediately, on the spot. II.

in like manner, Lat. perinde.

παρ-αντίκᾶ, Adv. (παρά, αὐτίκα) immediately, on the instant: with the Art., αἱ παραντικά ἡδοναί present, momentary pleasures.

παρ-αυχένιος, ον, also α, ον, (παρά, αὐχὴν) beside or on the neck.

παραφᾶγειν, aor. 2 inf. of παρεσθίω.

παρα-φαίνω poët. παρφ-: f. -φᾶνῶ: to shew or make appear beside: to produce, present; παραφαίνειν τοῦ σώματος to give a glimpse of the body. 2. to shew a light at the side, to light one to a place. II.

Pass. to shew oneself or appear beside.

παραφᾶσις poët. παραιφασις and πάρφασις, ἡ, (παράφημι) a speaking to, an address, consolation, assuagement. 2. allurement, persuasion.

παρα-φέρω, f. παρ-οίω:—to bear, bring or carry along to: to hand to, serve up: Pass. to be set on table. 2. generally, to bring forward, produce:

to allege, mention; παραφέρειν νόμον to propose a law. 3. to turn aside or away: to avert. 4.

to carry away: Pass. to be carried away. II.

to carry past or beyond:—Pass. to be carried past or round: metaph. to go past or beside the truth, to err.

III. intrans. in Act., like Pass. to go past, pass, of Time. 2. to be beyond, be over and above.

παρα-φεύγω, f. -φεύγομαι and οὔμαι, to flee close by, past, beyond.

παρά-φημι, f. -φήσω, to speak to: also to talk over, exhort, persuade. II. to speak deceitfully.

παραφθαίην, aor. 2 opt. of παραφθάνω.

παραφθάμενος, aor. 2 med. part. of παραφθάνω.

παρα-φθάνω [ᾶ], f. -φθάω [ᾶ] and -φθήσομαι: aor. 2 παρέφθην part. παραφθᾶς:—to anticipate, overtake, be beforehand with, surpass.

παρα-φθέγγομαι, f. -φθέγγομαι, to say beside or by the way.

παρα-φθήησι, Ep. for παραφθῆ, aor. 2 subj. of παραφθάνω.

παραφορά, ἡ, (παραφέρομαι) a being carried aside, distraction, madness.

παραφορέω, = παραφέρω, to bring forward, produce, present.

παράφορος, ον, (παραφέρω) carried aside or out of the way; reeling, staggering.

παραφράγμα, ατος, τό, (παραφράσσω) a fence, breastwork: a low screen: in a ship, the bulwarks.

παρα-φράσσω Att. -ττω, f. ξω, to run a fence beside or round a place: to enclose with a fence.

παρα-φρονέω, f. ἴσω, to be beside oneself, to be distraught. Hence

παραφρόνησις, εως, ἡ, παραφρονία, ἡ, and παραφροσύνη, ἡ, (παράφρων) derangement of mind.

παρα-φρόνιμος, ον, = παράφρων.

παρα-φρυκτωρεύομαι, Dep. (παρά, φρυκτωρός) to make signals to the enemy underhand.

παρά-φρων, ον, gen. ονος, ό, ἡ, (παρά, φρήν) beside one's right mind, out of one's wits. 2. false, foolish.

παρα-φύλασσω Att. -ττω, f. ξω, to watch or keep guard beside, to watch narrowly.

παρα-φύσάω, f. ἴσω, to puff up.

παρα-φύω, f. -φύσω [ῦ], to make grow beside. II. Med., with act. pf. πέφύκα, aor. 2 παρέφυν, intr. to grow beside or at the side.

παρα-χάλαω, f. ἄω [ᾶ], to slacken: of a ship, to let in water, to leak.

παρα-χειμάζω, f. ἄω, to winter at a place. Hence παρα-χειμάστια, ἡ, a wintering in a place.

παρα-χέω, f. -χεῶ: aor. I παρέχεα: pf. -κέχυκα:—to pour in beside, pour in: to heap up beside.

παρα-χορδίζω, f. σω, (παρά, χορδή) to strike beside the right string, to strike a wrong note.

παρα-χράσμαι, f. ἴσομαι, Dep. to use amiss, abuse, misuse: to act wrongly or ill: to disregard, neglect, slight: absol. in Ion. part. παραχρῶμενοι, regardless of their lives, fighting desperately.

παρα-χρήμα, Adv. for παρὰ τὸ χρήμα, on the spot, forthwith, straightway; ἡ παραχρήμα ἀνάγκη the immediate necessity; ἐκ τοῦ παραχρήμα off-hand, on the spur of the moment.

παρά-χροος, ον contr. -χρους, ουν, (παρά, χροά) changing its colour, colourless, faded.

παρα-χώννυμι, f. -χάσω, to throw up a mound near or beside.

παρα-χωρέω, f. ἴσω, to go aside so as to make room, to give place: to retire or withdraw from a place. Hence

παραχωρητέον, verb. Adj. one must give way.

παραψύχη, ἡ, a cooling, refreshment, comfort. From παρα-ψύχω, to cool, refresh, comfort. [ῦ]

παρ-βάτης, ον, ό, poët. for παραβάτης. [βᾶ]

παρβεβᾶως, poët. for παραβεβαῶς, pf. part. of παραβαίνω.

ΠΑΨΔΑΚΟΣ [ᾶ], ον, wet, damp.

παρδαλή Att. contr. παρδαλή (sub. δορά), ἡ, a leopard-skin. From

πάρδαλις, εως Ion. ιος, ἡ, = πάρδος, Lat. pardalis, a pard, leopard or panther.

παρδαλωτός, ἡ, όν, (πάρδαλις) spotted like the pard.

παρδεῖν, παρδήσομαι, aor. 2 inf. and fut. of πέρδω.

ΠΑΨΔΟΣ, ό, like πάρδαλις, πάνθηρ, a pard, leopard or panther.

πάρδω, aor. 2 subj. of πέρδω.

παρέεισι, Ep. for παρείσι, 3 pl. of πάρειμι (εἰμί sum).

παρεβάθην [ᾶ], aor. I pass. of παραβαίνω.

παρέβᾶλον, aor. 2 of παραβαίνω.

παρέβην, aor. 2 of παραβαίνω.

παρ-εγγράφω [ᾶ], f. ψω, to add at the side, interpo-

*late: to enroll illegally among the citizens; παρεγγράφεις*, aor. 2 pass. part. *illegally registered.*

*παρ-εγγυάω*, f. ἤσω, *to hand on to one's neighbour; παρεγγυᾶν τὸ ξύνημα* *to pass on the watchword or word of command.* 2. *to command suddenly, to exhort, encourage.* 3. *to pledge one's word to another.*

II. *to hand over, commit or commend to another.* Hence

*παρ-εγγυή, ἡ*, and *παρ-εγγυήσις, ἡ*, *a passing on the watchword or word of command.*

*παρεδόθη*, aor. I pass. of *παράδιδωμι*.

*παρέδραθεν*, 3 sing. aor. 2 of *παρὰδραθάνω*.

*παρέδραμον*, aor. 2 of *παρὰτρέχω*.

*παρεδρεύω*, f. σω, (*πάρεδρος*) *to sit constantly beside, to be ever with or by*, Lat. *assidēre*. II. *to be an assessor (πάρεδρος) to one.*

*παρ-εδρία, ἡ*, (*πάρεδρος*) *a sitting beside.* II. *the office or dignity of assessor.*

*πάρ-εδρος*, ον, (*παρά, ἔδρα*) *sitting beside: generally, beside, next to, near.* II. as Subst. *πάρεδρος*, ὁ, *an assessor, assistant:—in Prose, the assessor or coadjutor of a magistrate.*

*παρέδωκα*, *παρέδω*, aor. I and 2 of *παράδιδωμι*.

*παρ-έζομαι*, f. εδοῦμαι, Dep. *to sit beside: but παρ-έζω*, *παρεζόμενος* are aor. 2 med. imperat. and part. of *παρίζω*.

*παρεθῆναι*, aor. I pass. inf. of *παρίημι*.

*παρέθηκα*, aor. I of *παρὰτίθημι*.

*πᾶρεία, ἡ*, (*παρά*) *the cheek*, used by Homer always in plur.; in sing. he uses Ion. form *παρήιον*. II. *the cheek-piece of a helmet.*

*πᾶρείας*, ου, ὁ, = *παράω*.

*παρ-εἶδον*, aor. 2 with no pres. in use, *παρ-οράω* being used instead, (*παρά, εἶδον*) *to observe by the way, to remark, notice.* II. *to overlook, disregard.*

*παρείθην*, aor. I pass. of *παρίημι*.

*παρ-εἴκω*, f. ξω: poët. aor. 2 *παρείκᾰθον*, inf. -*αθεῖν*: *—to yield on one side, give way: to permit, allow.*

II. impers., *παρέικει μοι* *it is in my power, allowable; ὅπη παρέικον* wherever it was practicable; *κατὰ τὸ ἀεὶ παρέικον* as it was practicable from time to time.

*παρ-εἰλίσσω*, poët. for *παρελίσσω*.

*παρεῖμαι*, pf. pass. of *παρίημι*.

*πάρ-εἰμι* inf. *παρίεναι*: impf. *παρήν*: f. *παρέσομαι*: (*παρά, εἰμί sum*): *—to be by, to be present.* 2. *to be by or near one, c. dat.: also to be present in or at.*

3. *to be present to help, to stand by*, like Lat. *adesse*. 4. *to have arrived at a place.* 5. impers., *πάρεστί μοι* *it is in my power: absol. it is possible, it may be done, it is allowed: part. παρόν*

Ion. *παρέον*, *it being possible, since it is allowed*, Lat. *quum fieri possit*. 6. *τὰ παρόντα* *present circumstances, the present state or condition; also τὸ παρόν.*

*πάρ-εἰμι* inf. *παρίεναι*: impf. *παρήειν*: (*παρά, εἰμί ibo*): *—to go by, beside or near, to pass: to go alongside.* 2. *to pass by, overtake, surpass.* 3. of Time, *to pass on, pass.* II. *to pass on towards,*

*to go to or near, enter: absol. to approach.* III.

generally, *to come, put oneself forward, present oneself.*

*παρεῖναι*, inf. of *πάρεμι* (*εἰμί sum*).

*παρ-εἶπον*, (*παρά, εἶπον*) aor. 2 with no pres. in use, *παρά-φημι* being used instead: c. acc. pers. *to talk over, persuade: hence to overreach.* [In Hom., part. *πᾶρειπών, πᾶρειπούσα*, metri grat.]

*παρ-εἰρῶ*, Ion. for *παρέρω*.

*παρ-εἰρῶ*, (*παρά, εἰρῶ*) *to fasten or attach beside, insert; νόμους παρείρων* seems to mean *adding observance of the laws.*

*πάρεις*, 2 sing. of *πάρεμι* (*εἰμί sum*).

*πᾶρείς*, εἶσα, ἐν, aor. 2 part. of *παρίημι*.

*παρ-εἰσάγω*, f. ξω, *to bring in beside: to bring forward, introduce, exhibit.* II. *to introduce secretly.*

Hence

*παρείσακτος*, ον, *brought in beside, introduced secretly.*

*παρ-εἰσδέχομαι*, f. ξομαι, Dep. *to take in besides or along with.*

*παρ-εἰσδύομαι*, Pass. and Med., with act. aor. 2 -*έδυν*, pf. -*δέδυκα*, and plpf. -*δέδυκειν*, intr.: *—to get in by the side, to slip or creep in.*

*παρ-εἰσέρχομαι*, Dep. with act. aor. 2 -*ἦλθον*, pf. -*εἠλήθθα*: *—to come in secretly or wrongfully.*

*παρ-εἰσφέρω*, *to bring in beside; παρεισφέρειν νόμον* *to introduce a law inconsistent with another.* II. *to add or apply besides.*

*παρέται*, 3 sing. pf. pass. of *παρίημι*.

*πᾶρ-έκ*, before a vowel *πᾶρ-έξ*, (*παρά, ἐκ*) as Prep., I. c. gen. *outside, before:—besides, except, exclusive of.* 2. c. acc. *out along, beyond, alongside of; παρὲκ νόον* *out of reason, foolishly; also, παρὲξ Ἀχιλλῆα* *without the knowledge of Achilles.* II. as Adv. of Place, *out beside, out and away.* 2. metaph. *beside the mark, senselessly, foolishly.* 3. *beside, except, παρὲκ ἧ ὅσον..*, *except so long as..*

*παρ-εκβαίνω*, f. -*εκβήσομαι*, *to step out past or beyond, to deviate from: to overstep, transgress a rule: absol. to deviate, to make a digression.* Hence

*παρέκβασις, ἡ*, *a stepping out beyond, deviation: also a digression.*

*παρ-εκδύομαι*, Pass. *to slip out by the side, steal away.*

*παρεκέσκετο*, 3 sing. Ion. impf. of *παράκειμαι*.

*παρ-εκκλίνω*, *to turn a little aside: to deviate.*

*παρ-εκλέγω*, f. ξω, *to collect covertly, to embezzle.*

*παρ-εκπροφεύγω*, *to flee out away from before, to elude; παρεκπροφύγησι*, Ep. for -*φύγη*, 3 sing. aor. 2 subj.

*παρ-εκτᾶνύω*, f. ύσω, = *παρεκτείνω*.

*παρ-εκτείνω*, f. *τενῶ*, *to stretch out along, to deploy.*

*παρ-εκτελέω*, f. έσω, *to accomplish against a wish.*

*παρ-εκτέον*, verb. Adj. of *παρέχω*, *one must furnish.*

*παρ-εκτός*, Adv. (*παρά, ἐκτός*) *out of, without, besides.*

*παρ-εκτρέπω*, f. ψω, *to turn aside, divert from the way.*

*παρ-εκτρέχω*, *to run out past.*

*παρέλαβον*, aor. 2 of *παραλαμβάνω*.

**παρ-ελαύνω**: f. -ελάσω [ᾶ], Ep. -ελάσω Att. -ελεῶ: aor. I παρήλασα Ep. παρέλασσα:—to drive by or past. II. as if intr. (sub. δίφρον, ἵππους, etc.) to drive past; then with a new acc. to drive past a person, overtake him; also, παρελαύνειν ἐφ' ἄρματος, ἐφ' ἵππου to drive on a chariot, or ride on horseback. 2. to row or sail by, past (sub. ναῦν): then with an acc. loci, to sail by, past a person or place. 3. later also to ride by, run by:—to ride to, advance towards:—to ride on one's way.

**παρέλεκτο**, 3 sing. Ep. aor. 2 pass. of παραλέγω.  
**παρελεύντα**, Dor. for παρελώντα, fut. part. acc. of παρελαύνω.

**παρελεύσομαι**, rare fut. of παρέρχομαι; πάριμι (εἶμι ibo) being so used in Att.

**παρ-έλκω**, f. παρέλξω or παρελκύνω [ῦ]: aor. I παρείλκυσα: pf. pass. παρείλκυσμαι: (παρά, ἔλκω):—to draw aside or to the side:—Med. to draw aside for oneself, intercept. 2. to lead alongside, of led horses; of boats, παρέλκειν ἐκ γῆς to tow from the bank. 3. to distort, twist. II. to spin out, prolong, put off: intr. to delay.

**παρ-εμβάλλω**, f. -εμβάλλω, to put in beside or between, interpolate: hence to throw in by the way, insinuate. II. to draw up troops in battle order, to encamp.

**παρ-εμβλέπω**, f. ψω, to look askance.  
**παρεμβολή**, ἡ, (παρεμβαλεῖν) a putting in beside, insertion, interpolation. II. a drawing up in battle-order: an army so drawn up, a regular camp: hence any fortified place, a castle, camp.

**παρ-εμβύω**, f. ὕσω [ῦ], to push or stuff in.  
**παρέμμεναι**, Ep. inf. of πάριμι (εἶμι sum).  
**παρ-εμπίπλημι**, f. -εμπλήσω, to fill secretly full of.  
**παρ-εμπίπτω**, f. -εμπεσοῦμαι, to fall in by the way, creep in.

**παρ-εμπολάω**, f. ἦσω, to traffic underhand in a thing, to smuggle in, bring about fraudulently.  
**παρεμπόρευμα**, atos, τό, an article of small value.

**παρ-εμπορεύομαι**, Dep. (παρά, ἔμπορος) to traffic in besides. II. metaph. to yield or afford besides.

**παρ-εμφύομαι**, Pass. to grow in beside, bang upon.  
**παρ-ενεγκεῖν**, aor. 2 inf. of παραφέρω.  
**παρ-ενείδον**, inf. -ιδεῖν, aor. 2 with no pres. in use, to take a side look at.

**παρ-ενήνεον**, impf. of παρανηνέω (see παρανέω).  
**παρ-ενθεῖν**, παρ-ένθω, Dor. for παρελθεῖν, παρέλθω, aor. 2 inf. and subj. of παρέρχομαι.

**παρ-ενθήκη**, ἡ, (παρ-εντίθημι) something put in beside, an appendix; παρ-ενθήκη λόγου a digression.

**παρ-ενοχλέω**, f. ἦσω, to trouble or annoy one while about something: Pass., pf. παρηνόχλημαι, to be troubled besides.

**παρ-ενσάλεύω**, f. σω, intr. to swing to and fro.  
**παρ-έξ** or **παρ-έξ**, v. παρέκ.

**παρ-εξάγω**, f. ξω, to lead out beside or past: hence to mislead.

**παρ-εξανλέω**, f. ἦσω, to wear out with playing upon: pf. pass. part. παρεξηλημένος worn out by being played upon, generally, worn out, exhausted.

**παρ-εξέβην**, aor. 2 of παρεκβαίνω.  
**παρ-εξείμι**, inf. παρεξίεμαι, (παρά, ἔξειμι) to go out beside, pass by or alongside. 2. to overstep, transgress.

**παρ-εξ-ειρεσία**, ἡ, (παρά, ἔκ, εἰρεσία) the part of the ship out beyond the rowers, either end of the ship, the bows or the stern.

**παρ-εξελαύνω**, f. -εξελάσω Att. -εξελεῶ:—seemingly intr. (sub. ἵππον, etc.), to drive out past, to drive past: (sub. ναῦν) to row past: (sub. στρατόν) to march by.  
**παρ-εξελθών**, οὔσα, ὄν, aor. 2 part. of παρεξέρχομαι.  
**παρ-εξέμεν**, Ep. aor. 2 inf. of παρεξίημι.

**παρ-εξέρχομαι**, f. -εξελεύσομαι: Dep. with act. aor. 2 παρεξήλθον pf. παρεξελήλυθα:—to go out beside, to slip past, elude: to pass out over, c. gen.; but also c. acc. to pass by one. II. to overstep, transgress.

**παρ-εξετάζω**, f. ἄσω, to search out by comparison.  
**παρ-εξευρίσκω**, f. -εξευρήσω, to find out besides.

**παρ-εξίημι**, f. -εξήσω, to let out beside:—of Time, to let pass.

**παρ-εξίμεν** [Ὶ], Ep. inf. of παρεξίημι (εἶμι ibo).  
**παρ-εξίστημι**, f. -εκστήσω, to remove aside, change:—Pass., with intr. tenses of Act., to undergo a change.

**παρ-εοῖσα**, Dor. fem. part. of πάριμι (εἶμι sum).  
**παρέπεισα**, aor. I of παραπέιθω.

**παρ-επάλλομαι**, Ion. for παρεφάλλομαι.  
**παρ-επιδείκνυμι**, f. -επιδείξω, to point out beside. II. Med. to exhibit out of season, make a display.

**παρ-επίδημος**, ov, sojourning at a strange place: as Subst. a stranger, sojourner.

**παρ-επισκοπέω**, f. -επισκέψομαι, to inspect beside.  
**παρ-επιστροφή**, ἡ, (παρ-επιστρέφω) a turning round in passing.

**παρ-επιπλάγθην**, aor. I pass. of παραπλάζω.  
**παρέπλω**, 3 sing. Ep. aor. 2 of παραπλέω, as if a Verb in -μι.

**παρ-επιομαι**, f. ψομαι, Dep. to follow by the side, follow close: to follow as an escort.

**παρ-εργάτης**, ov, ὁ, (πάρεργον) a doer of trifles, a trifler. [ᾶ]

**παρ-εργος**, ov, (παρά, ἔργον) beside the main subject, subordinate, incidentally. II. as Subst., πάρεργον, τό, a by-work, subordinate business; ἐν πάρεργω as a by-work, as subordinate or secondary, Lat. obiter; ἐκ πάρεργον ποιῆσθαι to do by the way: hence 2. a useless addition, appendage.

**παρ-εργος**, Adv. of πάρεργος, incidentally.  
**παρ-ερπω**, f. παρ-ερπύσω [ῦ]: aor. I παρ-ερπύσσα:—to creep in at the side: to creep up to. II. to pass by.

**παρ-ερώ** Ion. παρ-ερώ, f. ὕσω, (παρά, ἐρώ) to draw along the side. [ῦ]

**παρ-έρχομαι**, fut. -ελεύσομαι, but the Att. fut. is πάριμι (εἶμι ibo): Dep., with aor. 2 -ἦλθον Ep. -ἦλυθον, pf. -ελήλυθα:—to go by, beside or past,

pass by, pass away. 2. of Time, to pass; ὁ παρελθὼν χρόνος time past; τὸ παρελθόν and ἐν τῷ παρελθόντι in time past, of old. II. to pass by, outstrip, surpass: metaph. to outwit, overreach, circumvent. III. to pass by without heeding, pass over, slight: also of things, to escape one's notice, be passed over. 2. also to transgress. IV. to pass on and to come to a place, arrive at: esp. to pass into a house. V. to come forward, esp. to speak in public.

πάρεσαν, Ep. 3 pl. impf. of πάριμι (εἰμί sum). παρ-εσθίω, f. -έδομαι: aor. 2 -έφαγον, inf. -φαγεῖν: —to eat besides. II. to eat a piece of, gnaw or nibble at, c. gen.

πάρεσις, ἡ, (παρίημι) a letting pass, a letting go: also remission, forgiveness.

παρσκευάδαται, παρσκευάδατο, Ion. 3 pl. pf. and plqpf. pass. of παρσκευάζω.

παρεστάμεν, παρεστάμεναι, Ep. pf. inf. of παρίστημι.

παρέστηκα, pf. of παρίστημι: part. παρεστηκώς, contr. παρεστώς:—neut. παρεστηκώς used absol., see παρίστημι, at end.

παρεστήν, aor. 2 of παρίστημι. παρ-έστιος, ον, (παρά, ἐστία) by or at the bearth. παρέσχον, aor. 2 of παρέχω.

παρετήρουν, impf. of παρατηρέω. πάρετος, ον, verb. Adj. of παρίημι, relaxed, palsied. παρέτρεσαν, Ep. 3 pl. aor. I of παρατρέω.

παρ-ευδοκιμέω, f. ἦσω, to surpass in reputation. παρ-ευθύνω, to guide one from the right way, to constrain. [ῥ]

παρ-ευκλήεω, f. ἦσω, (παρά, εὐκλος) to calm, soothe.

παρ-ευνάζομαι, fut. -άσομαι, Med. to lie or sleep beside.

πάρ-ευνος, ον, (παρά, εὐνή) lying beside or with. παρ-ευρίσκω, f. -ευρήσω: aor. 2 -εῦρον:—to find out or discover besides: to invent.

παρ-ευτρεπίζω, f. ἴσω, to put in order, arrange. 2. to arrange amiss, neglect.

παρέχον, part. neut. of παρέχω used absol., see παρέχω v.

παρέχοντι, Dor. for παρέχουσι, 3 pl. of παρέχω. II. pres. part. dat. of παρέχω.

παρ-έχω, f. παρέξω or παρσχήσω: pf. παρέσχηκα: aor. 2 παρέσχον poët. παρέσχεθον:—to hold beside, hold in readiness: to furnish, supply. II. of things, to afford, grant, cause, render. III. to offer or present for a purpose: also to make oneself over to another, put oneself at his disposal: also to make or render so and so: to put forward, represent, produce, esp. as parties to an agreement. IV. to allow, grant.

V. impers., παρέχει τιμί it is allowed one, is in one's power to do so and so, Lat. licet: hence neut. part. pres. and aor. 2 παρέχον and παρσχόν (used absol. like παρόν, ἐξόν, etc.), it being or having been in one's power, Lat. quum liceat or

liceret. VI. absol. in imperat., παρέχ' ἐκποδών get yourself out of the way.

B. Med. παρέχομαι, f. παρέξομαι or παρσχήσομαι: pf. παρέσχημαι:—to offer or supply of oneself or from one's own means: to produce or display on one's own part; παρέχεσθαι τινα μάρτυρα to bring forward as a witness. II. generally, to have as one's own, produce as one's own; παρέχεσθαι τινα ἄρχοντα to acknowledge as one's general; of an ambassador, παρέχεσθαι πόλιν μεγίστην to represent the greatest city. III. to make or render so and so. IV. of Numbers, to make up, amount to, give the sum of.

παρ-ηβάω, f. ἦσω, to be past one's prime, to be verging towards old age.

πάρ-ηβος, ον, (παρά, ἦβη) past one's prime. παρήγγελα, aor. I of παραγγέλλω.

παρήγγον, impf. of παράγω. παρηγόρεω, impf. παρηγόρουν, rarely ἐπαρηγόρουν: f. ἦσω: aor. I παρηγόρησα: (παρήγορος):—to address, exhort, encourage: to advise, exhort. II. to console, comfort, soothe.—The Med. παρηγορέομαι is also used like the Act. Hence

παρηγορία, ἡ, an addressing, exhortation, persuasion. 2. a consolation.

παρ-ήγορος, ον, (παρά, ἄγορεύω) addressing, encouraging, cheering. 2. consoling.

παρηέρθη, aor. I pass. of παραιέρω. πᾶρῆιον, τό, used in Homer as sing. for παρειά (which he only uses in plur.), the cheek: the jaw of a wild beast. II. the cheek-ornament of a bridle.

πᾶρῆις, -ῆιδος, contr. Att. παρῆις, -ῆιδος, ἡ, = παρῆιον, the cheek.

παρήκα, aor. I of παρίημι.

παρ-ῆκω, f. ξω, to have come alongside: to lie beside, stretch along. 2. to reach or extend to or towards. II. to come forth, appear. III. of Time, to be gone by, past.

παρήλασα, aor. I of παρελαύνω. παρήλθον, aor. 2 of παρέρχομαι.

παρ-ῆλιξ, ἴκος, ὁ, ἡ, like πᾶρῆβος, past one's prime. πάρ-ημαι, inf. -ῆσθαι: properly the pf. pass. of παρίζω, to be seated by, beside, or at, c. dat.: to sit by one: to dwell with one: to be present at or near.

παρ-ῆμερος Dor. παράμερος, ον, (παρά, ἡμέρα) coming day by day, daily.

παρήνουν, impf. of παραινέω. παρήξαι, aor. I of παρᾶισσω.

πάρῆξις, ἡ, (παρῆκω) arrival alongside, coming to shore.

παρ-ῆνιτης, ον, ὁ, fem. -ῆτις, ἴδος, ἡ, (παρά, ῆνών) lying on the shore. [ῖ]

παρηγορία, ἡ, (παρήγορος) the reins by which the outside horse or outrigger was fastened beside a pair of horses in the yoke.

παρ-ῆπος Dor. παρ-ᾶπος, ον, (παρά, δέιρω) hanging beside: παρῆπος (sub. ἵππος) a horse which draws by the side of the regular pair (ξυνωρίς) an outrigger, also called παράσειρος or σειραφόρος, opp. to ζυγίτης

or ζύγιος. II. *lying along, sprawling, helpless* :

—also *beside oneself, distraught, silly*.

παρήπαφε, 3 sing. aor. 2 of παραπαφίσκω.

παρής, -ῆδος, ἡ, Att. contr. for παρήσις, -ῆιδος.

παρήσθα, Ep. 2 sing. impf. of πάρεμι (εἰμί sum).

παρήσθην, Dor. 2 sing. aor. 2 of παραισθάνομαι.

παρήτημαι, pf. pass. of παραιτέω.

παρθέμενος, poët. aor. 2 med. part. of παρατίθημι.

παρθένια and -ία, ἡ, (παρθενεύω) *maidenhood, virgin estate or condition*.

παρθένεια, τά, = παρθένια, τά.

παρθένειος Ion. -ῆιος, ον, (παρθένος) *maidenly, maiden, virgin*.

παρθένευμα, ατος, τό, (παρθενεύω) *virgin estate or condition* : in plur. *the pursuits of a virgin*.

παρθενεύω, f. σω, (παρθένος) *to bring up a virgin* : —Pass. παρθενεύομαι, *to lead a maiden life, remain a maid*.

παρθένια, ἡ, = παρθενεία.

παρθένια (sub. μέλη), τά, *songs sung by maidens to the flute with dancing* :—properly neut. from παρθένιος.

παρθενική (sub. κύρη), ἡ, poët. for παρθένος, a *virgin, maid* : strictly fem. from sq.

παρθενικός, ἡ, ὄν, (παρθένος) *of or for a maiden, maidenly*.

παρθένιος, α, ον, also ος, ον, (παρθένος) *of a maiden or virgin, maiden*. 2. παρθένιος, ὁ, as Subst., *the son of an unmarried woman*. II. metaph. *virgin, pure, chaste, unsullied*.

παρθεν-οπίτης [ῖ], ον, (παρθένος, ὀπιτεύω) *one who looks after maidens, a seducer*.

ΠΑΡΘΕΝΟΣ, ἡ, a *maid, maiden, virgin*, Lat. *virgo* :—sometimes masc., *an unmarried youth*. 2.

Παρθένος, as a name of several goddesses, of Minerva at Athens; of Diana and the Tauric Iphigenia. II. as Adj. *maiden, virgin, pure, chaste*.

παρθενό-σφαῖγος, ον, (παρθένος, σφαγήναι) *from the sacrifice of a maiden*.

παρθενό-χρως, ωτος, ὁ, ἡ, (παρθένος, χρώς) *of maidenly, delicate colour*.

παρθενών, ὠνος, ὁ, (παρθένος) *the young women's chamber, in a house, mostly in plur*. II. *the temple of Athena Parthenos in the citadel at Athens, the Parthenon, rebuilt by Pericles*.

παρθεν-ωπός, ὄν, (παρθένος, ὤψ) *of virgin aspect*.

πάρθεσαν, poët. for παρθέσαν, 3 pl. aor. 2 of παρατίθημι.

παρθεσίη, ἡ, (παρατίθημι) *a deposit, pledge*.

παρ-ἰαύω, (παρά, ἰαύω) *to sleep beside or with*.

παρῖδειν, inf. of παρῖδον.

παρ-ἰδρύω, f. σω, *to set up beside* :—so also in Med.

παρ-ἰζώ, *to place or make to sit beside*. 2. intrans. *to seat oneself beside, sit beside*, but this sense is more common in Med. παρῖζομαι, aor. 2 παρεζόμεν, inf. παρεῖσθαι.

παρ-ἰήμι, fut. παρήσω : aor. I παρήκα : pf. παρέικα : Med., aor. 2 παρέιμην : Pass., aor. I παρέιθην, inf.

παρεθῆναι : pf. παρείμαι, part. παρειμένος :—*to let drop beside or at the side, let fall*. II. *to let by, pass, through*.

2. metaph. *to let pass, disregard, neglect*, Lat. *praetermittere*. 3. of Time, *to let pass*.

III. *to unloose, relax, Lat. remittere*. 2. c. gen., τοῦ ποδὸς παριέναι *to let go one's hold of, slack away the sheet* : metaph. *to yield, give way* :—

Med. and Pass. *to be relaxed, weakened*, hence pres. part. παριέμενος, aor. 2 παρέμενος, pf. παρειμένος, exhausted, Lat. *remissus*. 3. *to remit, Lat. condonare* : hence *to forgive, pardon*.

IV. *to yield, give up*, Lat. *concedere* : *to allow, permit* : hence *to admit, let in*.

V. Med. παρίεσθαι, *to win a person over : to beg off a thing, beg to be excused : to ask pardon*.

παρ-ἰκω, old poët. form of παρήκω. [ῖ]

παρ-ἰπτεύω, f. σω, *to ride alongside*. 2. *to ride along or over*.

παρ-ἴσος, ον, (παρά, ἴσος) *almost equal, just like*.

παρ-ἴσώω, f. ὤσω, *to make just like* :—Pass., aor. I παρῖσώθην, *to measure oneself with, vie with*.

παρίστας, pres. med. imperat. of

παρ-ίστημι, f. παραστήσω : I. trans. in pres., impf., fut. and aor. I, *to make to stand beside, to place by, beside, or near, to present, offer to one*.

2. *to set before the mind, present, offer, suggest* :—*to prove, shew*. 3. the Med., esp. fut. -στήσομαι, and aor. I

-εστησάμην, have peculiar usages, *to set by one's side, produce* :—*to bring to one's side, to bring over by force, overcome, subdue* : also *to win over, persuade* : hence also *to dispose for one's own views*.

II. intrans. in Pass. -ίσταμαι, with act. aor. 2 -έστην, pf. -έστηκα, plqpf. -εστήκειν, *to stand by, beside, or near* : hence *to stand by, to help or defend*. 2. of events, *to be near, be close at hand* : τὸ παρισταμένον *present circumstances* : so too, τὸ παρεστῶς or παρεστός, contr. pf. part. for παρεστηκός.

3. *to come to the side of another* : metaph. *to come over to his opinion* : absol. *to come to terms, surrender, submit*.

4. *to come into one's head, suggest itself to one*. 5. of events, *to take place, occur, happen* : so too in fut. med. -στήσομαι.

6. *to be in one's power*, hence absol., pf. part. παρεστηκός, = παρόν, ἐξόν, *it being in one's power to do*, Lat. *quum liceat*.

παρ-ιστίδιος, α, ον, (παρά, ιστός) *by or at the loom*.

παρ-ἰσχω, collat. form of παρέχω, *to have by, hold in readiness* : *to present, offer*.

παρ-ἵτητέον and -έα, verb. Adj. of πάρεμι (εἰμί ἴβο), *one must approach or go*.

παρκατέλεκτο, Ep. aor. 2 pass. of παρακαταλέγω, as if from παρακατελέγημι.

παρκέμενος, Ep. part. of παράκειμαι.

παρ-κλίνω, Ep. for παρακλίνω.

παρ-κύπτω, Ep. for παρακύπτω; Dor. part. fem. παρκύπτουσα, for παρακύπτονουσα.

παρμέμβλωκε, Ep. 3 sing. pf. of παραβλώσσω.

παρ-μένω, Ep. for παραμένω.

παρ-μόνιμος, poët. for παραμόνιμος.

πάρμονος, *ον*, ποët. for παράμονος.

Παρνάσιος [ᾱ], *α, ον*, Ion. Παρνήσιος, *η, ον*, also *ος*, *ον*, of or from Parnassus: Ion. fem. Παρνησιάς, *ἄδος*, and Παρνησίς, *ἴδος*. From

Παρνασσός Ion. Παρνησός, *ὀ*, Parnassus, a mountain of Phocis: later Παρνασσός (with double σ).

Παρνήθιος, *α, ον*, of or from Parnes. From

Πάρνης, *ηθος, ἡ* or *ὀ*, Parnes, a mountain of Attica.

Παρνησός, *ὀ*, Ion. for Παρνασσός.

ΠΑΨΝΟΨ, *σπος, ὀ*, a kind of locust.

παρ-οδεύω, *φ. σω*, to journey by.

παροδίτης [ῖ], *ου, ὀ*, voc. -ῖτα: fem. παροδίτις, *ἴδος*: (πάροδος):—a passer by, traveller, wayfarer.

πάρ-οδος, *ἡ*, (παρά, ὁδός) a way past, passage. 2. a going by or past, passing; ἐν παρόδῳ in passing.

II. a side-entrance, a narrow entrance or approach.

III. a coming forward to speak before the assembly. 2. the first entrance of a chorus into the orchestra, which was made from the side.

παρ-οίγνυμι and παρ-οίγω: *φ. -οίξω*: aor. I -έφα:—to open at the side or a little, set ajar: *c. gen.*, παροίξας τῆς θύρας having opened a little of the door.

παρόιθε and before a vowel -θεν, (πάπος) Prep. with *gen.* before, in the presence of, Lat. ante, coram. 2. of Time, before.

II. Adv. of Place, before, in front. 2. of Time, before this, erst, formerly, heretofore: παρόιθε πρῖν, Lat. priusquam.

παρ-οικέω, *φ. ἦσω*, to dwell by, beside, or near. II. to sojourn. Hence

παρ-οικησία and παρ-οικησις, *ἡ*, a dwelling beside or near, neighbourhood.

παρ-οικία, *ἡ*, (πάροικος) a dwelling in a place as πάροικος, sojourning.

παρ-οικίζω, *φ. ἴσω*, (πάροικος) to place or settle near another:—Pass. to settle or live near.

παρ-οικοδομέω, *φ. ἦσω*, to build beside or near, build a wall along or across. II. to keep off by a wall or bank.

παρ-οικος, *ον*, (παρά, οἰκέω) dwelling beside or near, neighbouring.

II. as Subst., πάροικος, *ὀ*, a neighbour:—also an alien, foreigner, who dwells in the land, a sojourner, Lat. inquilinus.

παροιμία, *ἡ*, (παροιμος) a by-word, proverb, adage, saw. 2. a parable, in St. John's Gospel; elsewhere in N. T. called παραβολή. Hence

παροιμακός, *ἡ, ὀν*, proverbial:—as metrical term, παροιμακός (sub. στίχος), *ὀ*, a paroemiac, an Anapaestic dimeter catalectic, mostly at the end of an Anapaestic system.

παρ-οιμος, *ον*, (παρά, οἶμος) by the way-side.

παρ-οινέω: impf. ἐπαρῶνουν and aor. I ἐπαρῶνησα, with dupl. augm.: pf. πεπαρῶνηκα, with augm. and redupl.: so in Pass., aor. I ἐπαρῶνηθην: pf. πεπαρῶνημαι: (πάροις):—to behave ill in one's cups, play drunken tricks.

II. trans. to maltreat one in drunkenness: generally, to maltreat and abuse, like a drunken man.

παροιμία, *ἡ*, (πάροις) drunken violence: a drunken frolic.

παροιμικός, *ἡ, ὀν*, disposed to drunkenness. From παρ-οίνιος, *ον*, and πάρ-οινος, *ον*, (παρά, οἶνος) drunken with wine, quarrelsome over one's cups.

παρόιτατος, *η, ον*, Sup. of πάροιθε, πάρος, of Place, the foremost.

παρόιτερος, *α, ον*, Comp. of πάροιθε, πάρος, the one before or in front.

παρ-οίχομαι, *φ. -οιχήσομαι*: pf. παρῶχηκα Ion. παρῶχηκα, and in late writers pass. παρῶχημαι: Dep.: to have past by, pass on. 2. of Time, to be gone by, spent; ἡ παροιχόμενη νύξ the bygone night; ἄνδρες παροιχόμενοι men of bygone times. II. to be gone, be dead, like οἴχομαι.

III. *c. gen.* to shrink from. 2. to wander, depart from; ὄσον μοίρας παροίχη how art thou fallen from thy high estate.

παρ-οκχή, *ἡ*, (παρέχω) Att. redupl. form of παροχή, a furnishing.

παρ-ολισθάνω, later -αίνω: fut. -ολισθήσω:—to slip in secretly.

παρ-ομοιάζω, *φ. ἄσω*, to be like, to resemble.

παρ-όμοιος, *ον*, also *α, ον*, (παρά, ὅμοιος) nearly like, much alike: nearly equal.

παρόν, ὄντος, τό, pres. part. neut. of πάρεμι (εἰμί sum), used absol., see πάρεμι 5.

παροξυντικός, *ἡ, ὀν*, fit for inciting, provoking. From παρ-οξύνω, *φ. ὤνω*: aor. I παρῶξυνα:—to make keen for a thing: metaph. to urge, prick, or spur on: to provoke, irritate, excite. Hence

παρ-οξυσμός, *ὀ*, irritation: a provoking, inciting.

παρ-ορόασις, *ἡ*, (παροράω) an overlooking: careless-ness.

παρ-οράω, *φ. παρόψομαι*: aor. 2 παρείδον (*v. sub* ὀράω):—to look at by the way, notice, remark. II. to look past, overlook: to slight, make light of. III. to look sideways.

παρ-οργίζω, *φ. ἴσω*, to provoke to anger:—Pass. to be or be made angry at. Hence

παρ-οργισμός, *ὀ*, provocation to anger.

παρ-ορίζω, *φ. ἴσω*, to pass one's own boundaries, encroach on a neighbour. Hence

παρ-οριστής, *ου, ὀ*, an encroacher.

παρ-ορμάω, *φ. ἦσω*, to put in motion, urge on:—Pass., with fut. med. -ήσομαι, to pass rapidly, rush at.

παρ-ορμίζω, fut. ἴσω Att. -ιῶ, to bring to anchor side by side.

παρ-ορνις, ἴθος, *ὀ, ἡ*, ill-omened, with evil auspices.

παρ-ορύσσω Att. -ττω: *φ. ξω*: aor. I παρῶρυξα:—to dig beside or along. II. to dig one against another, as was done in training for the Olympic games.

παρ-ορχόμαι, *φ. -ήσομαι*, Dep. to dance amiss, dance the wrong dance.

ΠΑΨΟΣ, Adv., I. of Time, before, erst, formerly: also with the Att., τὸ πάρος or τοπάρος, formerly.

2. with inf., like πρῖν, Lat. priusquam, πάρος ἢν γαίαν ἰκῆσθαι before he should reach his

own land. 3. *πάρος*, followed by *πρίν γε* as relat., Lat. *prius* .., *quam*, rather .., *than*. 4. too soon. 5. rather, sooner. II. of Place, before, in front.

B. Prep., poet. for *πρό*, before, both of Time and Place. II. before, rather than: also for, instead of.

*Πάριος*, a, ov, of the island of Paros, Parian: *Πάριος λίθος* Parian marble. From

*Πάρος*, ἡ, Paros, one of the Cyclades, famous for its white marble.

*παρ-στρύνω*, f. *ὑνώ*, to urge or excite to mischief.

*παρ-ουσία*, ἡ, (*παρών*, *παρούσα*) a being present, presence; *ἀνδρῶν παρουσία* = *ἄνδρες οἱ παρόντες*; *παρουσίαν ἔχειν* = *παρεῖναι*. 2. arrival. II. like *τὰ παρόντα*, present circumstances.

*παρ-οχετεύω*, f. *σω*, to turn off into a side channel: metaph. to turn off or divert an inquiry.

*παρ-οχέω*, f. *ἦσω*, (*παρά*, *ὄχέω*) to carry by or beside:—Med. to sit beside in a chariot.

*παροχή*, ἡ, (*παρέχω*) a supplying, furnishing.

*παρ-οχλίζω*, f. *ίσω*, to move aside with a lever, remove.

*πάρ-οχος*, ὁ, (*παρά*, *ὄχος*) one who rides beside in a chariot.

*παρ-οψίς*, ἰδος, ἡ, (*παρά*, *ὄψον*) a dainty side-dish.

*παρόψομαι*, fut. of *παροράω*, formed from obsol. *παρόπτομαι*.

*παρ-οψωνέω*, f. *ἦσω*, to buy a dainty dish to set before one. Hence

*παροψώνημα*, ατος, τό, an additional dainty set before one: metaph., *παροψώνημα τῆς χλιδῆς* a fresh relish to the pleasure.

*παρπεπίθων*, redupl. aor. 2 part. of *παρπείδω*.

*παρ-ρησία*, ἡ, (*πάς*, *ῥῆσις*) freedom of speech: in bad sense, licence of tongue. Hence

*παρ-ρησιάζομαι*, f. *-άσομαι*, Dep. to speak freely.

*παρσένος*, Lacon. for *παρθένος*.

*παρσταιήν*, *παρστᾶσα*, Ep. for *παρσταιήν*, *παρστᾶσα*, aor. 2 opt. and part. fem. of *παρίσθημι*.

*παρστήετον*, Ep. for *παρσστήετον*, 2 dual aor. 2 subj. of *παρίσθημι*.

*παρταμεῖν*, poet. for *παραταμεῖν*, aor. 2 of *παρ-τέμνω*.

*παρτέμνω*, poet. for *παρατέμνω*.

*παρτιθέει*, poet. for *παρατιθέει*, = *παρτιθήσιν*.

*παρ-ὑφαίνω*, f. *ἄνω*: pf. pass. *παρύφασμαι*:—to weave beside or along, attach to the side or hem: metaph., *ὄπλα παρυφασμένα* armed men hemming in a crowd.

*πάρφαινε*, poet. pres. imperat. of *παραφαίνω*.

*παρφάμενος*, *παρφάσθαι*, poet. aor. 2 med. part. of *παράφθημι*.

*παρ-φᾶσία*, ἡ, poet. for *παραφασία*.

*πάρ-φᾶσις*, ἡ, poet. for *παραφασίς*.

*παρ-φέρομαι*, poet. for *παραφέρομαι*.

*παρ-φύγείν*, poet. for *παραφυγεῖν*, aor. 2 inf. of *παραφεύγω*.

*πάρφυκτος*, ov, poet. for *παραφυκτος*, verb. Adj. of *παραφεύγω*, to be avoided.

*πάρῳας*, ov, ὁ, (*παρῳός*) a snake of a colour between red and brown, sacred to Aesculapius.

*παρῳαδία*, ἡ, a burlesque, parody. From

*παρ-ῳδός*, ov, (*ῳδή*) singing a song in a different style, burlesquing a song. II. intimating obscurely.

*παρ-ῳθέω*, fut. *-ώσω* and *-ῳθήσω*:—to push aside or away, repulse from one: to put on one side, keep secret:—Med. to push away from oneself, reject, renounce.

*παρών*, οὔσα, ov, part. of *πάρειμι* (*εἰμί* sum).

*παρ-ῶνυμος*, ov, (*πάρα*, *ῶνυμα* Aeol. for *ὄνομα*) formed by a slight change from a word.

*πᾶρῳός*, ov, reddish brown or bay, of horses.

*παρ-ῳρείτης*, ov, ὁ, (*παρά*, *ῳρος*) one who dwells on a mountain-side.

*πάρ-ῳρος*, ov, (*παρά*, *ῳρα*) out of season, untimely: neut. pl. *πάρῳρα* as Adv., unseasonably.

*παρ-ῳροφίς*, ἰδος, ἡ, (*παρά*, *ῳροφή*) the part of the roof stretching beyond the wall, the eaves, cornice.

*παρῳήετο*, 3 sing. impf. of *παροίχομαι*.

*παρῳήημα*, pf. of *παροίχομαι*; part. *παρῳημένος*.

**ΠΑΣ**, *πάσα*, πάν: gen. *παντός*, *πάσης*, *παντός*: gen. pl. masc. and neut. *πάντων*, fem. *πᾶσων* Ion. *πᾶσιων*, Ep. also *πᾶσάν*: dat. pl. masc. and neut. *πᾶσι* poet.

*πάντεσσι*, fem. *πάσαις*:—all, Lat. *omnis*: of one person or thing, the whole, entire, all; of each of a number, every; in plur. all: ἡ *πᾶσα* βλάβη she who is all mischief; ἐς *πάν* κακοῦ to the uttermost of evil:—ὄσοι, not οἱ, properly follows *πάντες* as relat., *πάντες*, ὄσοι .., Lat. *omnes quicumque* .., all whosoever!

*πᾶς τις* every one taken one by one, every single one: *παντός μᾶλλον* more than anything, above everything.

II. with Numerals it marks an exact number; *τὰ πάντα δέκα* ten in all. III. in dat. pl. masc. *πᾶσι*, in the judgment of all; ὁ *πᾶσι* κλεινός the renowned in the judgment of all. 2. *πᾶσι* as neut., in all things, altogether.

IV. the neut. is used in various senses:—*πάντα γίγνεσθαι*, like *παντοῖος γίγνεσθαι*, to become all things, to try every expedient: but, *πάντα εἶναι τι* to be everything to one. 2. *τὸ πᾶν* the whole, and as an Adv. altogether; οὐ *τὸ πᾶν* not at all; so also *εἰς τὸ πᾶν*, ἐπὶ *πᾶν* on the whole; ἐς *πᾶν* κακοῦ to every extremity of evil; *περὶ παντός ποιεῖσθαι τινα* to esteem one above all. 3. *πάντα* as Adv. for *πάντως*, entirely, utterly, wholly; but, *τὰ πάντα* in every way, by all means. 4. *διὰ παντός* continually, always.

*πασάν*, Dor. for *πασών*, gen. pl. fem. of *πάς*.

*πάσασθαι* [ᾶ], aor. I inf. of *πατέομαι*.

*πάσασθαι* [ᾶ], aor. I inf. of *πάομαι*.

*πᾶστ-μέλουσα*, ἡ, (*πάς*, *μέλει*) a care to all: generally, known to all, famous.

*πάσομαι* [ᾶ], fut. of *πατέομαι*.

*πάσομαι* [ᾶ], fut. of *πάομαι*.

*πασπάλη* [ᾶ], ἡ, = *παιπάλη*, the finest meal: a

*morsel, scrap*; ὕπνου οὐδὲ πασπάλῃ not even a *wink* of sleep.

**πασσαλεῦτός, ἡ, ὄν, pinned down.** From **πασσαλεύω** Att. **παπταλεύω**, f. **σω**, (πάσσαλος) *to pin to*. 2. *to drive in like a bolt*.

**πάσσαλος** Att. **πάπταλος, ὁ**, (πήγγυμι) *a peg*, to hang anything upon: often in Ep. genit. **πασσαλόφι**; αἰρεῖν ἀπὸ πασσαλόφι *to take down from a peg*; κρεμάσαι ἐκ πασσαλόφι *to hang upon a peg*: the form **πασσαλόφι** is also dat. II. *a gag*.

**πασσαλόφι**, old Ep. gen. and dat. of **πάσσαλος**. **πασσάμενος, πάσσασθαι**, Ep. for **πᾶσάμενος, πᾶσασθαι**, aor. I part. and inf. med. of **πατέομαι**.

**πάσσαξ, ἄκος, ὁ**, rarer collat. form of **πάσσαλος**.

**πάσσε**, Ep. for **ἔπασσε**, 3 sing. impf. of **πάσσω**.

**πᾶσσοφος, ον**, for **πάνσοφος**.

**πᾶσσοῦδέ, πᾶσσοῦδέη, Adv.** for **πανσοῦδέ**, etc.

**ΠΑΨΣΩ** Att. **πάπτω**: f. **πάσω** [ᾶ]: aor. I **ἐπάσα**: Pass., aor. I **ἐπάσθην**: pf. **πέπασμαι**:—*to sprinkle* *αἴρου*:—metaph. *to sprinkle in or upon, interweave, work in embroidery*. II. *to besprinkle with a thing*.

**πάσσων, ον**, gen. **ονος**, irr. Comp. of **παχύς**: for **παχύτερος** and **παχίων**, like **γλύσσων** from **γλυκῦς**: *thicker, broader, stouter*.

**παστάς, ἄδος, ἡ**, shortened from **παραστάς** (q. v.) *a porch in front of the house, a colonnade*, Lat. *porticus*. II. *an inner chamber: a bridal chamber*.

**παστέος, α, ον**, verb. Adj. of **πάσσω**, *to be besprinkled*.

**παστός, ὁ**, = **παστάς**, *a bridal chamber or bridal bed: a shrine*.

**Πάσχα, τό**, indecl. *the Passover, paschal lamb*: also *the time or feast of the Passover*. (Hebrew word.)

**ΠΑΨΧΩ**, fut. **πείσομαι**: aor. 2 **ἐπάθον**: pf. **πέπονθα**, 2 pl. **πέποσθε**, Ep. for **πεπόνθατε**: fem. part. pf. **πεπᾶθυῖα**, Ep. for **πεπονθυῖα**:—*to suffer or be affected by anything* whether good or bad, opp. to acting of oneself; **εἰ τι πάθοιμι ἢ ἦν τι πάθω** *if aught were to happen to me*, Lat. *si quid mihi acciderit*, was used to imply death: **τί πάθω**; *what is to become of me?* so, **τί πάσχω**; **τί πάσχεις**; *what is the matter with me or you?* so in part. **τί παθόν**; implying something amiss, **τί παθόντε** **λελάσμεθα** **θούριδος ἀλκῆς**; *what ails us* that we have forgotten our impetuous prowess? II. **πάσχειν** with other words; **κακῶς πάσχειν** *to be ill off, in evil plight*; **κακῶς πάσχειν ὑπό τινος** *to be ill used, evilly entreated* by any one; opp. to **εὖ πάσχειν** *to be well off, in good case*; **εὖ πάσχειν ὑπό τινος** *to be well used, well treated by..*, *receive kindness from* a person. III. **πάσχειν** is also used of states or conditions; **ἵνα μὴ ταῦτὸ πάθητε τῷ ἴππῳ** *that ye be not in the same case with the horse*: so, of Things, *to be liable to certain affections*; **πάσχειν ταῦτὸν ὅπερ ἄλλοι** *to be liable to the same as others*; so, **πάσχει** **τοῦτο καὶ κάρδαμα** *this is just the way with cress*.

**πατά**, Scythian word, = **κτείνειν**.

**πᾶτάγῳ**, f. **ήσω**, (**πάταγος**) *to clatter, clash, crash*, of the noise caused by the collision of two bodies: of the waves, etc., *to dash, plash*: hence *to chatter, scream, as birds*.

of the noise caused by the collision of two bodies: of the waves, etc., *to dash, plash*: hence *to chatter, scream, as birds*.

**ΠΑΤΑΓΟΣ, ὁ**, *a clattering, clashing, any sharp noise* made by the collision of two bodies; **πάταγος ὀδόντων** *a chattering of the teeth*; **πάταγος κυμάτων** *the plash of waves*. (Formed from the sound.)

**Πάταικοι** or **Παταϊκοί, οἱ**, Phoenician deities of dwarfish shape, whose images formed the figure-heads of Phoenician ships.

**πατάξαι, πατάξας**, aor. I inf. and part. of **πᾶτάσσω**, f. **ξω**: aor. I **ἐπάταξα**:—intr. *to beat, knock, throb*; **Ἐκτορι θυμὸς ἐνὶ στήθεσσι πάτασεν** *his heart was beating, throbbing in his breast*. 2. *to clap the hands*. II. trans. *to strike, wound, beat, smite*.

**ΠΑΤΕ'ΟΜΑΙ**, f. **πάσομαι** [ᾶ]: aor. I **ἐπάσάμην**, Ep. part. **πασάμενος**: pf. **πέπασμαι**:—*to feed on, eat, taste*.

**πατέοντι**, Dor. for **πατέουσι**, 3 pl. of **πατέω**: also part. sing. dat.

**πατέριζω**, f. **ίσω**, (**πατήρ**) *to say, call father*.

**πᾶτέω**, f. **ήσω**, (**πάτος**) *to tread, walk, step*. II. trans. *to tread on, tread*; **πορφύρας πατεῖν** *to walk on purple carpets*. 2. *to tread constantly, frequent, traverse a place*: metaph., like Lat. *terere*, *to thumb with using*, as, **πατεῖν Αἴσωπον** *to be always thumping Aesop*. 3. *to tread under foot, trample on*.

**ΠΑΤΗΡ, ὁ**, gen. **πατέρος** contr. **πατρός**, dat. **πατέρι** contr. **πατρί**, acc. **πατέρα**: in dual and pl. **ε** is retained, except that in gen. pl. **πατρῶν** is used as well as **πατέρων**, and dat. pl. is always **πατράσι** [ᾶ]:—*a father*; **πατὸς πατήρ** *a grandfather*. II. among the gods Jove is emphat. called **πατήρ**.

III. **πατήρ** is used like **ἄφρα, ἄττα**, as a mode of address to an older person. IV. in plur., *forefathers, ancestors*.

**πατησεῖς**, Dor. for **πατήσεις**, 2 sing. fut. of **πατέω**. **πᾶτησεμός, ὁ**, (**πατέω**) *a treading on*.

**πάτην, ἡ**, Dor. for **φάτην**.

**ΠΑΤΟΣ, ὁ**, *a trodden or beaten way, path*. [ᾶ] **πάτῳ**, as Ion. **πάτρη, ἡ**; (**πατήρ**) *one's fatherland, native land, country*, like **πατρίς**. II. *a body of persons claiming the same race or descent, a house, clan*, Lat. *gens*.

**πατρ-ἄδελφός, ὁ**, poët. for **πατρ-ἄδελφος**.

**πατρ-ἄδελφος, ὁ**, = **πατὸς ἀδελφός**, *a father's brother, uncle by the father's side*.

**πατῤῥᾱθε**, Adv., Dor. for **πατῤῥᾱθε**.

**πατρ-ἄλοιός, gen. a and ov, voc. -αλοῖα, ὁ**, (**πατήρ, ἀλοιῶν**) *one who strikes or slays his father, a parricide*.

**πάτρη, ἡ**, Ion. for **πάτρα**. Hence

**πάτρηθε** and **-θεν** Dor. **πατῤῥᾱθε**, Adv., = **ἐκ πάτρας**, *from one's native land*. II. *from a race or lineage*.

**πατριά, ἄς** Ion. **πατριή, ἡς, ἡ**, (**πατήρ**) *lineage, descent*. II. *a house, clan*.

**πατρι-ἄρχης, ον, ὁ**, (**πατριά, ἀρχή**) *the father or chief of a family, a patriarch*.

πατρίδιον, τό, coaxing Dim. of πατήρ, daddy, παφα.  
πατρικός, ἡ, ὄν, (πατήρ) from one's fathers or ancestors, patriarchal, hereditary. II. of or from one's father; ἡ πατρική (sc. οὐσία) one's patrimony; so τὰ πατρικά (sc. χρήματα).

πάτριος, α, ον, also ος, ον, (πατήρ) of or belonging to one's father, Lat. paternus. II. of or from one's forefathers, hereditary, customary, national: τὰ πάτρια, the manners, customs, institutions of ancestors, Lat. instituta majorum.

πατρῖς, ἶδος, poët. fem. of πάτριος, of one's fathers; πατρῖς γαῖα, one's father-land, country; πατρῖς πόλις one's native city:—also as Subst., πατρῖς, ἡ, like πάτρα.

πατριώτης, ον, ὁ, (πάτριος) one of the same country, a fellow-countryman.

πατριῶτις, ἶδος, fem. of πατριώτης; πατριῶτις γῆ, = πατρῖς, one's native land; πατριῶτις στολή a dress of the country.

πατρο-δώρητος, ον, (πατήρ, δωρέω) given by a father.

πατρόθεν, Adv. (πατήρ) from or after a father, by one's father's name; ἀναγραφῆναι πατρόθεν ἐν στήλῃ to have one's name inscribed on a tablet with one's father's name added.

πατρο-κασίγνητος, ὁ, = πατρὸς κασίγνητος, a father's brother, uncle by the father's side.

Πάτροκλος, ὁ, Patroclus, the friend of Achilles: the gen. Πατροκλήος, acc. Πατροκλήα, voc. Πατρόκλειος occur in Hom.; but there is no nom. Πατροκλεύς.

πατροκτονέω, f. ἤσω, to murder one's father. From πατρο-κτόνος, ον, (πατήρ, κτείνω) murdering one's father, parricidal.

πατρο-νομία, ἡ, (πατήρ, νόμος) a father's authority.

πατρο-παράδοτος, ον, (πατήρ, παραδίδωμι) handed down or inherited from one's fathers.

πατρο-πάτωρ, οπος, ὁ, = πατρὸς πατήρ, a father's father, grandfather.

πατρο-στερήσις, ἐς, (πατήρ, στερέω) rest of one's father, fatherless.

πατρ-οὔχος, ον, (πατήρ, ἔχω) having her father's property: as Subst., πατροῦχος (sub. παρθένος), ἡ, a sole-heiress, opp. to a coheiress.

πατρο-φονεύς, ἕως Ep. ἦος, ὁ, (πατήρ, φονεύς) the murderer of one's father.

πατρο-φόνος, ον, (πατήρ, \*φένω) murdering one's father, parricidal.

πατρο-φόντης, ον, ὁ, (πατήρ, \*φένω) murderer of one's father, a parricide.

πατρώιος, ἡ Dor. α, ον, poët. form of πατρῆος.

πατρ-ωνύμιος, ον, (πατήρ, ὄνυμα Aeol. for ὄνομα) named after one's father, by the father's side.

πατρώος, α, ον, also ος, ον, poët. πατρώιος, ἡ Dor. α, ον: (πατήρ):—of a father, coming or inherited from a father, Lat. paternus: transmitted from one's father; ἔχθρα πατρώα hereditary feud.

πάτρως, ὁ, gen. ωος and ω, dat. ω, acc. ωα and ων: (πατήρ): = πατροκασίγνητος, πατράδελφος, an uncle

by the father's side, Lat. patruus; opp. to μήτρως, one by the mother's side.

παττάλειω, πάτταλος, Att. for πασσ—.

παύεσκον, Ion. impf. of παύω:—παυέσκειτο, Ion. 3 sing. impf. med.

παῦλα, ἡ, (παύω) a resting-point, pause, rest; παῦλα κακῶν rest from ills. II. a bringing to an end: means of stopping.

παυράκις or -κι [ᾶ], Adv. (παῦρος) like ὀλιγάκις, few times, seldom.

παυρίδιος, α, ον, poët. for παῦρος, little, very short: neut. παυρίδιον, as Adv., a very little.

παυρο-επής, ἐς, (παῦρος, ἔπος) of few words.

παῦρος, α, ον, little, small: of Time, short, brief. 2. mostly in pl. παῦροι, of Number, few; so with a collective Subst., παῦρος λαός few people:—Comp. παυρότερος, fewer. 3. neut. pl. παῦρα as Adv. seldom.

παυσ-άνεμος, ον, (παύω, άνεμος) calming the wind.

παύσειεν, 3 sing. Aeol. aor. I opt. of παύω.

παυσί-κάπη [ᾶ], ἡ, (παύω, κάπη) a projecting collar worn by slaves while grinding or kneading, to prevent their eating any of the corn.

παυσί-λύπος, ἡ, (παύω, λύπη) ending pain or grief.

παυσί-νοσος, ον, (παύω, νόσος) checking sickness.

παυσί-πονός, ον, (παύω, πόνος) ending toil.

παυστέον, verb. Adj. of παύω, one must stop or put an end to. II. from παύομαι, one must cease.

παυστήρ, ἦρος, ὁ, (παύω) one who stays or calms, an allayer, assuager. Hence

παυστήριος, ον, fit for allaying or relieving.

παυσωλή, ἡ, like παῦλα, rest.

ΠΑΥ'Ω, f. παύσω: aor. I ἔπαυσα: pf. πέπαυκα:

Med. and Pass., fut. παύσομαι, pass. παυσθήσομαι, and paullo-p. fut. πεπαύσομαι: aor. I med. ἐπαυσάμην, pass. ἐπαύσθην or ἐπαύσθην: pf. πέπαυμαι:—to make to cease, to stop, bring to an end: of a king, to depose, put down: to stop from a thing, c. gen. 2. of things, to make an end of: of suffering, etc., to abate, allay. II. Med. and Pass. to come to an end, cease, rest, leave off: also of a magistrate, to be deposed from office: c. gen. to cease from. III. intr. in Act., like παύομαι or λήγω, but only in imperat., παῦε, stop! have done!

Παφλαγών, ἴνος, ὁ, a Parhlagonian.

παφλάζω, f. άσω: (redupl. from φλάζω, like ποιπνύω from πνέω):—to bubble, froth, foam: of the wind, to storm, bluster. II. metaph. to splutter, fret, fume, chafe, of the angry Cleon, with allusion to Παφλαγών. Hence

πάφλασμα, ατος, τό, a frothing, foaming, of the sea, etc. II. metaph., παφλάσματα spluttering words.

Πάφος, ον, ἡ, Parphos, a town in Cyprus celebrated for its temple of Venus.

πάχετος, irreg. Ep. form for παχύτερος, thicker.

πάχετος, τό, (παχύς) poët. for πάχος, thickness.

παχθῆ, Dor. for πηχθῆ, 3 sing. aor. I pass. subj. cf πηγνυμι.

πάχιστος, η, ον, irreg. Sup. of παχύς.

παχίων, gen. ονος, irreg. Comp. of παχύς.

πάχνη, ἡ, (πήγνυμι) boar-frost, rime, Lat. pruina.

2. metaph. clotted blood. Hence παχνόω, f. ὤσω, to cover with boar frost or rime:—Pass. to be so covered. II. metaph. to strike chill, to freeze; ἐπάχυνσεν φίλον ἤτορ he made his heart's blood run cold:—Pass. to be struck with chill, to be frozen.

πάχος, εος, τό, (παχύς) thickness: acc. πάχος is used absol., in thickness, as μήκος in length, εὖρος in breadth, etc. [ᾶ]

παχύ-κνημος, ον, (παχύς, κνήμη) with stout calves.

παχύνω [ῦ], f. ὑνῶ: aor. I ἐπάχυνα: pf. pass. πεπάχυσμαι:—to thicken, to fatten: also to make dull or gross of understanding:—Pass. to become thick: to grow fat, to be swollen: also to look large, of objects seen in a mist: metaph., ὄλβος ἄγαν παχυνθεὶς wealth 'when it has waxed fat.'

πάχυσ, Dor. for πῆχυσ.

ΠΑΧΥΣ, εἶα, ὑ, thick, large, stout; παχύς lāas a large heavy stone: of linen, etc., thick, coarse.

2. of the consistence of a mass, thick, curdled, clotting. 3. later, stout, fat, Lat. pinguis. 4. generally, great, large, considerable.

II. οἱ παχέες, opp. to δῆμος, the men of substance, the wealthy. III. thick-witted, dense, stupid, Lat. pinguis. IV. Comp. πάσσων, ον: also παχίων, ον, gen. ονος:—Sup. πάχιστος: later the regul. παχύτερος (Ep. πάχετος) and παχύτατος.

πάχυτης, ητος, ἡ, (παχύς) thickness, of the skin, etc.: the sediment or lees of liquor. [ῦ]

πέδα, Aeol. for μετά.

πεδάα, Ep. 3 sing. pres. of πεδάω.

πεδάασκον, Ion. impf. of πεδάω.

πεδ-αίρω, Aeol. for μεταίρω.

πεδ-αίχιμος, ον, Aeol. for μεταίχιμος.

πεδ-αμβίβω, Aeol. for μεταμβίβω.

πεδ-άροπος, ον, Aeol. for μετήροπος. [ᾶ]

πεδ-άριστος, ον, Aeol. for μετάρσιος.

πεδ-αυγάζω, Aeol. for μεταυγάζω.

πεδά-φρων, ον, gen. ονος, Aeol. for μετάφρων, (μετά, φρήν) wise too late.

πεδάω, f. ἤσω: Ep. aor. I πέδησα: (πέδη):—to bind with fetters, to bind fast, make fast: generally, to shackle, trammel, constrain.

πεδ-έρχομαι, Aeol. for μετέρχομαι.

πεδ-έχω, Aeol. for μετέχω.

πεδέω, Ion. for πεδάω.

πέδη, ἡ, (πέζα) a fetter, Lat. pedica, compes; ζεύγος πεδῶν a pair of fetters. II. a mode of breaking in a horse.

πεδητής, οῦ, ὁ, (πεδάω) one who fetters: a binderer.

πεδιάς, ἄδος, fem. Adj. (πεδίον) flat, even, level; ἡ πεδιάς (sub. γῆ), the plain country. II. on a

plain or level country: λόγχη πεδιάς the spear (i. e. battle) on a fair field.

πεδιεύς, ἔως, ὁ, (πεδίον) a man of the plain.

πεδι-ήρης, ες, (πεδίον, ἀραεῖν) abounding in plains. πεδίλον, τό, (πέδη) mostly in plur. sandals, a pair of sandals.

II. any covering for the feet, shoes, slippers; also boots, brogues.

III. a tie for cows at milking time.

IV. metaph., Δωρίω πεδίλω φωνὰν ἐναρμόζει to suit one's voice to the Dorian march, i. e. to write in Doric rhythm.

πεδιόνος, ἡ, ὄν, (πεδίον) flat, level, even. II. of, from the plain, living in or on the plain.

πεδίον, τό, (πέδον) a plain, flat, open country, an open plain, a field, Lat. campus; πεδία πόντου the fields of the sea, Lat. Neptunia arva. Hence

πεδιόνδε, Adv. to the plain.

πεδιο-νόμος, ον, (πεδίον, νέμομαι) haunting the fields.

πεδο-βάμων [ᾶ], ον, gen. ονος, Dor. for πεδοβήμων, (πέδον, βαίνω) walking upon earth, of the earth.

πεδόθεν, Adv. (πέδον) from the ground: metaph. from the ground or bottom of the heart.

πέδοι, Adv. (πέδον) on the ground, on earth.

πέδοικος, ον, Aeol. for μέτοικος.

πεδο-κοίτης, ον, ὁ, (πέδον, κοίτη) making one's bed or lair on the ground.

ΠΕΔΟΝ, ον, τό, the ground, earth: generally, land, soil. Hence

πέδονδε, Adv. to the ground, earthwards.

πεδόσε, Adv. = πέδονδε.

πεδο-στιβής, ἔς, (πέδον, στείβω) treading, pacing the earth. 2. on foot, opp. to ἰππηλάτης.

πεδο-τριψ, ἴβος, ὁ and ἡ, (πέδη, τρίβω) wearing out fetters, of good-for-nothing slaves.

πεδ-ώρυχος, ον, (πέδον, ὀρύσσω) digging the soil.

πέζα, ης, ἡ, (πέδον) the foot: metaph. the bottom of anything; ἐπὶ ἄμφω πέζη ἐπι πρώτῃ on the pole at the very end: the hem or border of a garment.

πέζ-αρχος, ον, (πεζός, ἀρχω) leading infantry or a land-army: as Subst. πέζαρχος, ὁ, a leader of foot.

πεζ-ἔταιροι, οἱ, (πεζός, ἔταιρος) the foot-guards in the Macedonian army.

πεζεύω, f. σω, (πεζός) to go or travel on foot, walk, opp. to riding or driving. 2. to go or travel by land, opp. to going by sea: Pass. to be traversed by travellers.

πεζῆ, v. sub πεζός.

πεζικός, ἡ, ὄν, (πεζός) on foot or by land; πεζικὸς λεῖος foot-soldiers, infantry as opp. to horse, or an army as opp. to a fleet.

πεζο-βόας, α, ὁ, Dor. for -βότης, (πεζός, βοή) one who sbouts on foot, a foot-soldier, a soldier.

πεζομάχῳ, f. ἴσω, to fight by land. From

πεζο-μάχης, ον, ὁ, (πεζός, μάχομαι) fighting on foot, as opp. to cavalry. 2. fighting on land, as opp. to sea. Hence

πεζομαχία, ἡ, a battle by land, opp. to ναυμαχία.

πεζο-νόμος, ον, (πεζός, νέμω) commanding by land.

πεζοπορέω, to go on foot. 2. to go by land. From

πεζο-πόρος, ον, (πεζός, πορεύω) going on foot, walking.

2. going by land.

πεζός, ή, όν, (πέζα) on foot, walking; πεζοί foot-soldiers, opp. to ιππείς; so, πεζός στρατός is sometimes foot-soldiery, opp. to cavalry; but also a land-army, opp. to a sea-force; ό πεζός, and τó πεζόν are also so used.

II. on land, going or travelling by land; Dat. fem. πεζή as Adv. (sub. όδω), on foot or by land; πεζή έπεσθαι to follow by land.

πει, Dor. for πή, πού.

πειθ-άνωρ Ion. πειθήνωρ, ορος, ό, ή, (πειθομαι, άνήρ) obeying men, obedient.

πειθαρχέω, f. ήσω, also Med. -έομαι, (πειθαρχος) to obey one in authority, be obedient. Hence

πειθαρχία, ή, obedience.

πειθ-αρχος, ον, (πειθομαι, αρχή) obeying one in authority, obedient.

πειθίμη, Aeol. for πείθω.

πειθός, ή, όν, (πειθω) = πιθάνός, persuasive.

ΠΕΙΘΩ, fut. πείσω: aor. I έπεισα: aor. 2 έπιθον

Er. redupl. πέπιθον, I pl. subj. πεπιθωμεν, opt. πεπίθοιμεν, inf. πεπιθέιν, part. πεπιθών: pf. πέπεικα:—Med. and Pass. πείθομαι: fut. πείσομαι: aor. 2 έπιθόμην Er. πιθόμην, imperat. πίθου, Er. redupl. opt. πεπίθοιτο, inf. πιθέσθαι: pf. med. πέποιθα; plqpf. πεποίηθα, contr. I pl. έπέπιθμεν: pf. pass. πέπεισομαι. Homer has also a fut. πιθήσω and aor. I part. πιθήσας, intr. as if from πιθέω: but the redupl. aor. I subj. πεπιθήσω is transit.:

I. Act. to prevail upon, win over, talk over, persuade: in bad sense, to mislead, over-persuade, cheat.

2. to prevail on by entreaty, to appease, propitiate; πείθειν τινά χρέμασι to bribe one.

3. to impel, stir up. 4. c. dupl. acc., πείθειν τινά τι to persuade one of a thing.

5. c. acc. rei only, to argue a point. II. Med. and Pass. to be won over, prevailed on, persuaded to comply.

2. πείθεσθαι τινα to listen to a person, obey, comply with; γήρι πείθεσθαι to yield to old age.

3. πείθεσθαι τινα to believe or trust in a thing; also c. neut. acc., ταυτ' έγώ σοι ου πείθομαι I do not take this on your word; c. acc. et inf. to believe that . . .

III. pf. med. πέποιθα, inf. πεποιθέναί, to trust, rely, have confidence in.

IV. pf. pass. πέπεισομαι to be fully persuaded, believe, trust: of things, to be believed. Hence

Πειθώ, όος contr. ούς, ή, Persuasion personified as a goddess, Lat. Suada, Suadēla. II. the faculty of persuasion, eloquence, persuasiveness.

2. a persuasion in the mind.

3. a means of persuasion, inducement; dat. πειθοί by fair means, opp. to βία by force.

4. obedience.

ΠΕΙΝΑ or πείνη, ή, hunger, famine, Lat. fames. 2. metaph. hunger or longing for a thing. Hence

πεινάλεος, α, ον, hungry, empty. [ā]

πεινάμες, Aeol. for πεινώμεν, I pl. of πεινάω.

πεινάντι, Dor. for πεινώντι, dat. pres. part. of πεινάω: also for πεινώσι 3 pl. pres.

πεινάω contr. πεινώ, ής, ή; inf. πεινήν Er. πεινή-

μναι; fut. πεινήσω, later πεινάσω [ā]: (πεινά): aor. I έπεινησα, later -άσα: pf. πεπεινηκα:—to be hungry, suffer hunger, be famished.

II. c. gen. to hunger after: metaph. to hunger after or for, crave after.

πεινέω, Ion. for πεινάω.

πεινή, = πείνα.

πεινήν, inf. of πεινάω; Er. πεινήμεναι.

ΠΕΙΡΑ, ή, a trial, attempt, essay, experiment: hence experience; πείραν έχειν to have experience, to make proof of; έπι πείρα by way of test or trial.

II. an attempt, plot or design against one. III. generally, an attempt, plan, enterprise.

πείρα, Er. for έπειρα, aor. I of πείρω.

πειρά, ή, (πείρω) a point, edge.

πειράζω, f. άσω: Pass., aor. I έπειράσθην: pf. πεπειράσομαι:—like πειράω, to make proof or trial of one:—to tempt, make trial of, seek to seduce. II. to attempt a thing.

Πειραιεύς or Πειραεύς, ό, Peiræus, the most famous harbour of Athens, from which it was distant about five English miles: gen. Πειραιέως or -αιώς; dat. -αιεί; acc. -αιά.

Πειραιοί, Adv. at or in Peiræus.

πειραίνω, f. άνώ: aor. I έπέριηνα: (πείρα):—to bind, tie on or to, fasten on by a knot; σειρήν έξ αυτού πειρήναντε tying a rope from or to it.

II. lengthd. for περαίνω, to end, complete, finish; in Pass., πάντα πεπειράνται (3 sing. pf.) all has been completed.

πείραν, Er. 3 pl. aor. I of πείρω.

ΠΕΙΡΑΡ, άτος, τό, poet. for πέρας, an end; in plur., πείρατα γαίης the ends of the earth: the ends of ropes, knotted ropes.

II. the end or issue of a thing: the furthest point, the utmost verge; the chief or most important object.

III. act. that which finishes; a goldsmith's tools are called πείρατα τέχνης the finishers of art.

πειράσις, ή, (πειράω) a trying: an attempt.

πειρασμός, ό, (πειράζω) a tempting, temptation.

πειρατέον, or in plur. -έα, verb. Adj. of πειράω, one must make trial, attempt.

πειρατήρ, ήρος, ό, collat. form of πειρατής.

πειρατήριον Ion. πειρη-, τό, (πειράω) a means of trying or proving, ordeal; φόνια πειρατήρια the murderous ordeal, i. e. torture. II. a pirate's nest.

πειρατής, ου, ό, (πειράω) one who attempts: a pirate, Lat. pirāta.

πειρατικός, ή, όν, piratical.

πειράω, f. άσω Ion. ήσω: more freq. as Dep. πειράομαι, with fut. med. πειράσομαι, Dor. 2 pl. πειρασεσθε: aor. I med. έπειράσάμην Ion. έπειρησάμην; pass. έπειράσθην [ā] Ion. έπειρήσθην: pf. pass. πεπειράμαι Ion. πεπειρημαι: (πείρα):—to attempt, undertake, try.

2. c. gen. pers. to make trial of a person; to try to persuade him: also to make an attempt on, attack: also c. acc. to make an attempt on.

3. absol. to try one's skill or luck in a thing.

II. the Dep. πειράομαι is mostly used with gen. pers., to make trial

of one, put him to the proof; hence to examine, question: also to try oneself against another, to match oneself with him. 2. c. gen. rei, to make trial or proof of a thing, have experience of. 3. absol. to try one's strength, make a trial: to make a trial or attempt with words; πεπειρημαι μίθοις I have tried myself, i. e. I am versed or skilled, in words.

πειρηθείην, πειρηθῆναι, aor. I opt. and inf. pass. of πειράω, πειράομαι.

πειρητήριον, τό, Ion. for πειρᾶτήριον.

πειρητίζω, f. ἴσω, = πειράω, to attempt, try, prove. II. c. gen. pers. to make trial of, put to the proof: also to try another in battle: c. acc. to attempt, attack, assail.

πίρις, ινθος, ἡ: acc. πείριθα:—the wicker-basket used in Greece as the body of a cart upon the ἄμαξα or carriage.

ΠΕΙΡΩ, fut. περῶ: aor. I ἔπειρα Ep. πείρα: Pass., aor. 2 ἐπόρην [ᾶ] pf. πέπαρμαι: (πέρας):—to pierce quite through, to run through, pierce, of meat, to spit; κρέα ἄμφ' ὀβελοῖσιν ἔπειραν they stuck the meat on the spits:—pf. part., ἦλοισι πεπαρμένον stuck close or studded with nails; metaph., ὀδόνησι πεπαρμένον pierced with pain. II. metaph., κύματα πείρειν to cleave the waves; πείρε κέλευθον cleave her way (through the waves).

πίσα, ης, ἡ, (πίθω) poët. for πειθῶ, persuasion or obedience, subjection.

πίσειε, 3 sing. Aeol. aor. I opt. of πειθῶ.

πεισί-βροτος, ον, (πίθω, βροτός) persuading or controlling mortals.

πεισόμεν, Ep. for πείσειν, fut. inf. of πειθῶ.

πίσμα, ατος, τό, (πίθω) the cable by which the ships were secured by the stern to the land: generally, a cable, rope. II. that on which one may trust.

πεισμονή, ἡ, (πίθω) earnest persuasion, solicitation

πίσομαι, fut. med. of πειθῶ.

πίσομαι, irreg. fut. of πάσχω.

πειστέον, verb. Adj. of πειθῶ, one must persuade. II. (from Pass.) one must obey: cf. ἀρκτέον.

πειστήριος, α, ον, (πίθω) fit for persuading, persuasive, winning.

πειστικός, ἡ, ὄν, (πίθω) persuasive.

πίσω, fut. of πειθῶ.

πέκος, τό, (πέκω) wool, a fleece.

πεκτέω, f. ἦσω, (πέκω) to shear, clip.

ΠΕ'ΚΩ Ep. πείκω: f. πέξω: aor. I med. ἐπεξάμην, part. πεξάμενος; aor. I pass. ἐπέχθην:—to comb or card wool, Lat. pectere: med., χαιτας πεξαμένη having combed her hair. 2. to shear, clip.

πελαγίζω, f. ἴσω, (πέλαγος) to form a sea or lake: of a river, to overflow: of places, to be flooded, swamped. II. to be out at sea.

πελάγιος, α, ον, also ος, ον, (πέλαγος) of, on or by the sea: living in the sea, Lat. marinus: out at sea, on the open sea.

πελαγίτης [ι], ου, ὁ, fem. -ιτις, ιδος, (πέλαγος) of or on the sea.

ΠΕ'ΛΑΤΟΣ, εος, τό: Ep. dat. pl. πελάγεσσι:—the sea, the high sea, open sea, the main, Lat. pelagus: any large expanse of water is so called: metaph. of anything huge or excessive, as, πέλαγος κακῶν a 'sea of troubles.'

πελάζω, f. πελάσω Att. πελῶ: aor. I ἐπέλασσα Ep. πέλασα, ἐπέλασσα and πέλασσα: aor. I med. ἐπελασάμην: Pass., aor. I ἐπελάσθην poët. ἐπλάθην [ᾶ]: Ep. aor. 2 pass. ἐπλήμην, 3 sing. and pl. πλῆτο, πλῆντο and ἐπληντο: pf. pass. πέπλημαι part. πεπλημένος:—πελάω, πελάθω, πλάθω are collat. forms: (πέλας): I. intrans. to approach, draw near to any point: absol. to come near, draw near or nigh. II. trans. to bring near or to, make to approach or draw nigh; πελάζειν νευρὴν μαζῶ to draw the bowstring to one's breast:—metaph., πελάζειν τιὰ ὀδόνησι to bring him near to anguish; so, ἔπος ἐρέω, ἀδάμαντι πελάσσας I will speak a word, having made it firm as adamant; φυγὰ μ' οὐκέτ' ἀπ' αὐλιῶν πελάτε (sc. ὑμῖν) no more will ye draw me after you in flight from my cave: c. gen. pro dat., πάρα πελάσαι φάος νεών thou may'st bring light near the ships. III. in Pass. like the intr. Act. to be brought near or close to, come nigh, approach; ἐπεὶ τὰ πρῶτα πέλασθεν when they first drew near: so in Ep. aor. 2, ἀσπίδες ἔπληντο' ἀλλήλοισι the shields were brought close to each other; πλῆτο χθονί he came near, i. e. sank to earth; so also, πελασθῆναι ἐπὶ τὸν θεόν to draw nigh to the god. 2. to approach or wed a woman.

πελάθω [ᾶ], collat. form of πελάζω, always intr. πέλανος, ὁ, any half-liquid mixture, of various consistency; a mixed mass or gruel, applied to oil, honey, foam, clotted blood. II. of a mixture offered to the gods, of meal, honey and oil, poured out. (Deriv. uncertain.)

πελαργίδεός, ὁ, (πελαργός) a young stork. πελαργικός, ἡ, ὄν, of or for a stork. From πελ-αργός, ὁ, (πελός, ἀργός) the stork.

ΠΕ'ΛΑ-Σ, Adv. near, hard by, close, nigh to, mostly c. gen., but also c. dat.: c. gen. it answers to Lat. prope ab aliquo loco, c. dat. to Lat. prope ad aliquem locum. II. absol. near, nigh at hand: οἱ πέλας one's neighbours, fellow-creatures, mankind: rare in sing., ὁ πέλας one's neighbour.

πελασαίαιτο, Ep. for πελάσαιντο, 3 pl. aor. I opt. med. of πελάθω.

Πελασγικός, ἡ, ὄν, of or for the Pelasgians: τὸ Πελασγικόν name of the northern side of the Acropolis at Athens. From

Πελασγός, ὁ, a Pelasgian; Πελασγοί, οἱ, the Pelasgians, placed in Thessaly by Homer, but among the allies of the Trojans; also in Crete and about Dodona: contrasted by Herodotus with the Hellenes.

πελάτης [ᾶ], ου, ὁ, fem. -ατις, ιδος, (πελάζω) one who approaches or comes near, a neighbour, Lat. accōla: also an invader, intruder. II. a client.

πελάω, shorter form of πελάζω, trans. and intrans., 1. to bring near. 2. to come or draw near.

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πέλεθος or σπέλεθος, ὁ, (πηλός) *ordure, dung*.  
 πέλεθρον, τό, lengthd. poet. form for πλέθρον.  
 πέλεια, ἡ, (πελός) *the wood-pigeon, ring-dove, cushat*,  
 from its dark colour. II. πέλειαι, αἱ, name of  
 the prophetic priestesses, derived from the prophetic  
 doves of Dodona.

πελειάς, ἄδος, ἡ, = πέλεια.  
 Πελειάδες, αἱ, = Πλειάδες, *the Pleiads*: also in sing.  
 Πελειύς, ἄδος, ἡ, *a Pleiad*.

πελειο-θρέμων, ον, (πέλεια, τρέφω) *pigeon-feed-*  
*ing*.

πελεκάν, ἄνος, or πελεκᾶς, ἄντος, Dor. πελεκᾶς, ἄ,  
 ὅ, (πελεκᾶω) *the woodpecker, the joiner-bird*. II.  
*the pelican*.

πελεκᾶω, f. ἦσω, (πέλεκυς) *to beu or sbare with an*  
*axe, rough-beu, Lat. dolare*.

πελεκίζω, f. ἴσω, (πέλεκυς) *to strike with an axe, to*  
*bebead, Lat. securi percutere*.

πελεκίνος, ὁ, = πελεκάν II, *a water-bird of the peli-*  
*can kind*.

πελέκκησε, for ἐπελέκησε, Ep. 3 sing. aor. I of  
 πελέκω.

πέλεκκον, τό, (πέλεκυς) *an axe-bundle*.

πέλεκυς, εως Ion. εος, ὁ: dat. pl. πελέκεσι Ep. πε-  
 λέκεσσι:—*a double-edged axe, an axe*; οὐ δόρασι  
 μάχεσθαι, ἀλλὰ καὶ πελέκεσι *to fight not with spears*  
*only, but also with axes, i. e. not soldiers only, but*  
*every man*.

πελεμίζω, fut. ξω: Ep. aor. I πελέμιξα: aor. I pass.  
 ἐπελεμίχθην: (πάλλω):—*to swing, sbake, to make to*  
*shake, quiver or tremble*:—Pass. *to be shaken, to*  
*tremble, quake*: *to be driven away, flee trembling*.

πελεμίχθην, Ep. for ἐπελεμίχθην, aor. I pass. of  
 πελεμίζω.

πελέσκειο, Ion. and Ep. 2 sing. impf. of πέλομαι.

πέλευ, Ep. 2 sing. imperat. of πέλομαι.

πεληιάς, ἄδος, ἡ, Ion. for πελειάς.

πελιδνός or πελιντός, ἡ, ὄν, (πελιός) *livid*.

πελιός, ἄ, ὄν, (πελιός) of the body, *discoloured by a*  
*bruise, livid*.

ΠΕ' ΛΛΑ Ion. πέλλη, ης, ἡ, *a wooden bowl, milk-*  
*rail, Lat. mulctra*. II. *a drinking-cup*.

ΠΕΛΛΟΣ or πελός, ἡ, ὄν, Lat. PULLUS, *dark-*  
*coloured, blackish, dusky*.

πέλομες, Dor. for πέλομεν, I pl. of πέλω.

Πελοποννήσιοι, οἱ, *the Peloponnesians*.

Πελοποννησιστί, Adv. *in the Peloponnesian* (i. e.  
 Dorian) *dialect*. From ●

Πελοπόν-νησος, ἡ, = Πέλοπος νῆσος, *the Pelopon-*  
*nesus, now the Morea*.

πελός, ἡ, ὄν, v. πελλός.

Πέλωψ, οπος, ὁ, (πελός, ὄψ) *Pelops, i. e. dark-face,*  
 son of Tantalus, said to have migrated from Lydia,  
 and to have given his name to the Peloponnesus.

πελτάζω, f. σω, (πέλτη) *to serve as a targeteer*.

πελταστής, οὔ, ὁ, (πελτάζω) *one who bears a target*  
*or light shield (πέλτη) instead of the large shield*  
*(ὄπλον), a targeteer, Lat. cetratus*: they held a place

between the ὄπλιται or heavy-armed infantry, and the  
 ψιλοί or light-armed troops. Hence

πελταστικός, ἡ, ὄν, *skilled in the use of the target*:  
 τὸ πελταστικόν, = οἱ πελτασταί, *the body of targeteers*.

ΠΕ' ΛΤΗ, ἡ, *a small light shield without a rim*  
*(ἴτυς), orig. used by the Thracians*. 2. *a body of*  
*targeteers (πελτασταί), as ἄσπίς for ἄσπισται, ὄπλον*

for ὄπλιται. II. *a shaft, pole*. III. *a horse's*  
*ornament*.

πελτο-φόρος, ον, (πέλτη, φέρω) *bearing a target*.

ΠΕ' ΛΩ, more common as Dep. πέλομαι, only used  
 in pres. and impf., which latter is used in syncop.  
 forms, as 3 sing. impf., act. ἔπλεν for ἔπελεν; 2 sing.  
 impf. med. ἔπλεο, ἔπλευ, for ἐπέλου; 3 sing. ἔπλετο  
 for ἐπέλετο: the impf. is also lengthd. Ion. in 2 and  
 3 sing. πελέσκεο, πελέσκετο: imperat. πέλευ: the  
 pres. part. is syncop. in the compds. ἐπιπλόμενος,  
 περιπλόμενος, for ἐπιπελόμενος, περιπελόμενος, but  
 does not occur in the simple form:—orig. *to be in*  
*motion, to go or come, rise*; κλαγγῇ πέλει οὐρανόθι  
 πρό the cry goes up to heaven; γῆρας καὶ θάνατος  
 ἐπ' ἀνθρώποισι πέλονται *old age and death come upon*  
*men*. II. *to be, implying continuance, to be used*  
*or wont to be: to become*.

ΠΕ' ΛΩΡ, τό, undeclined, *a monster, of anything*  
*huge, but mostly in bad sense*. Hence

πελώριος, α, ον, also os, ον, = πέλωρος, *monstrous,*  
*huge, immense*; τὰ πρὶν πελώρια *the mighty ones of*  
*old*.

πέλωρον, τό, = πέλωρ, *a monster*; πέλωρα θεῶν *por-*  
*tentis sent by the gods*; strictly neut. of

πέλωρος, η, ον, (πέλωρ) *monstrous, prodigious, huge,*  
*portentous*; and so, *terrible*: neut. pl. as Adv., πέ-  
 λωρα, *bugely, portentously*.

πέμμα, ατος, τό, (πέπεμμαι) *any kind of dressed*  
*food*: esp. in plur. *cakes, sweetmeats*.

πεμᾶτ-ουργός, ὁ, (πέμμα, ἔργον) *a pastry-cook*.  
 πεμπᾶδ-αρχος, ὁ, (πεμπᾶς, ἄρχω) *a commander of*  
*a body of five*.

πεμπάζω, f. ἄσω, *to count on the five fingers, count*  
*by fives*: generally, *to count*. From

πεμπᾶς, ἄδος, ἡ, Aeol. for πεντάς, *the number five*:  
*a body of five*.

πεμπαστής, οὔ, ὁ, (πεμπάζω) *one who counts by fives*:  
 generally, *one who counts, μίρια πεμπαστής reviewing*  
*by tens of thousands*.

πέμπε, Aeol. for πέντε, *five*.

πεμπόμεναι, πεμπέμεν, Ep. for πέμπειν.

πεμπταῖος, α, ον, (πέμπτος) *in five days, on the*  
*fifth day*.

πεμπτ-ἄμερος, ον, (πέμπτος, ἡμέρα) Dor. for πενθ-  
 ἡμερος, *of five days*.

πεμπτέον, verb. Adj. of πέμπω, *one must send*.

πέμπτος, η, ον, (πέντε) *the fifth*; ἡ πέμπτη (sub.  
 ἡμέρα) *the fifth day*.

πεμπτός, ἡ, ὄν, verb. Adj. of πέμπω, *sent*.

ΠΕ' ΜΠΩ, fut. πέμψω: aor. I ἐπέμψα Ep. πέμψα:  
 pf. πέπομφα:—Pass., aor. I ἐπέμφθην: pf. πέπεμμαι,

3 sing. *πέπεμπται*:—to send, despatch. II. to send off or away, dismiss, send home; *χρη ξείνον παρεόντα φιλεῖν, ἐθέλοντα δὲ πέμπειν* 'welcome the coming, speed the parting guest.' 2. of things, to throw from one, of missiles, to shoot, dart, discharge. III. to convey, attend, escort, conduct; *ὁ πέμπων* the conductor, of Mercury; *πομπὴν πέμπειν* to conduct a procession. 2. to send with one, esp. to take on a journey. IV. to send up: of the earth, to produce. V. Med., *πέμπεσθαι τινα* to send for one. 2. to send one's own or in one's own service.

*πεμπ-ώβολον, τό, (πέμπε, ὀβολός)* a five-pronged fork.

*πέμψειας*, 2 sing. Aeol. aor. I opt. of *πέμπω*.

*πέμψόμεναι*, Ep. for *πέμψειν*, fut. inf. of *πέμπω*.

*πέμψις, εως, ἡ, (πέμπω)* a sending: a mission.

*πεμψῶ, πεμψεῖ*, Dor. for *πέμψω, πέμψει*.

*πενέστερος, πενέστατος*, Comp. and Sup. of *πένης*.

*πενέστης, ου, ὁ, a servant, labourer*; the *πενέσται* were the Thessalian serfs or villains, like the *Εἰλωτες* in Laconia, orig. a conquered tribe, afterwards increased by prisoners of war. II. generally, any slave, bondsman, poor man.

*πένης, ητος, ὁ, (πένομαι)* one who earns his daily bread, a day-labourer, hence a poor man. II.

as Adj. *πόρ*: c. gen., like Lat. *egens, πένης χρημάτων* poor in money.—Comp. *πενέστερος*, Sup. *πενέστατος*.

*πενητο-κόμος, ου, (πένης, κομῶ)* tending the poor.

*πενθᾶλέος, α, ου, (πένθος)* sad, mourning.

*πενθεία, ἡ, collat. form of πένθος*.

*πενθείετον*, Ep. for *πενθείτον*, 3 dual of *πενθέω*.

*πενθερά, ἡ, fem. of πενθερός, a mother-in-law*, Lat.

*socrus*.

*ΠΕΝΘΕΡΟΣ*, ὁ, a father-in-law, Lat. *socer*; also *ἐκρός*. II. generally, a connexion by marriage, brother-in-law.

*πενθέω, f. ἦσω*: Ep. 3 dual *πενθείετον* for *πενθείετον, πενθείτον*: pres. inf. *πενθήμεναι* for *πενθεῖν*: (*πένθος*):—to bewail, lament, mourn for: Pass. to be mourned for. 2. to deplore a thing.

*πενθήημα, τό, (πενθέω)* lamentation, mourning.

*πενθήμεναι*, Ep. inf. pres. of *πενθέω*.

*πενθ-ήμερος, ου, (πέντε, ἡμέρα)* of, lasting five days: *πενθήμερον, τό, a space of five days*.

*πενθ-ἡμιμέρης, ἐς, (πέντε, ἡμιμέρης)* consisting of five halves, i. e. of two and a half; hence in Prosody, *τομὴ πενθημιμέρης* the caesura after two feet and a half, as in Iamb. Trim., opp. to *τομὴ ἐφθημιμέρης* the caesura after three feet and a half.

*πενθ-ἡμιποδιαῖος, α, ου, (πέντε, ἡμιπόδιον)* consisting of five half feet, i. e. of  $2\frac{1}{2}$  feet.

*πενθήμων, ου, gen. ονος, (πενθέω)* mournful, sorrowful, sad.

*πενθήρης, ἐς, (πένθος, ἀρᾶρεῖν)* lamenting, mourning.

*πενθητήρ, ἦρος, ὁ, ἡ, (πενθέω)* a mourner, wailer.

*πενθητήριος, α, ου, (πενθέω)* in sign of mourning.

*πενθήτρια, ἡ, fem. of πενθητήρ*.

*πενθικός, ἡ, ὄν, (πένθος)* of or for grief, mourning, sorrowful. Adv., *πενθικῶς ἔχειν τινός* to be in mourning for a person.

*πενθίμος, ου, in token of grief, mourning, sorrowful*. II. *mournful, wretched*. From

*ΠΕ'ΝΘΟΣ*, εος, τό, grief, sorrow: mourning for the dead. II. a misfortune.

*πενία* Ion. -ίη, ἡ, (*πένομαι*) poverty, need.

*πενιχρᾶλέος, α, ου, collat. form of πενιχρός, poor*.

*πενιχρός, ἄ, ὄν, like πένης, poor, needy*.

*ΠΕ'ΝΟΜΑΙ*, only used in pres. and impf.: Dep. I. intr. to work for one's living, to toil, work, labour:—to be poor or needy: c. gen. to be poor in, have need of. II. trans. to work at, prepare, be busy with.

*πενταδραχμία, ἡ, five drachms*. From

*πεντᾶ-δραχμος, ου, (πέντε, δραχμή)* of the weight or value of five drachms.

*πεντ-ἀέθλιον, τό, ποῖτ. for πεντάθλιον*.

*πεντ-ἀέθλον, τό, ποῖτ. for πένταθλον*.

*πεντ-ἀέθλος, ὁ, ποῖτ. for πένταθλος*.

*πεντᾶετηρίς, ἶδος, ἡ, five years, a space of five years*. II. as Adj. coming every five years, recurring at intervals of five years. From

*πεντᾶ-έτηρος, ου, ποῖτ. for πενταετής, five years old*.

*πεντᾶ-ετής, ἐς or πεντα-έτης, ἐς, (πέντε, ἔτος)* five years old. II. of Time, lasting five years: hence *πεντάετες*, as Adv. for five years.

*πεντ-ἀθλιον, τό, collat. form of πένταθλον*.

*πέντ-αθλον* Ion. *πεντ-ἀέθλον, τό, (πέντε, ἀθλον)* the contest of the five exercises; *πεντάεθλον ἀσκεῖν* to practise the five exercises. These were *ἄλμα, δίσκος, δρόμος, πάλη, πυγμή*: but for the last the *ἀκόντισις* or *ἄκων* was substituted: the five are comprised in one Pentameter line,—*ἄλμα, ποδώκειαν, δίσκων, ἄκωντα, πάλην*.

*πέντ-αθλος* Ion. *πεντ-ἀέθλος, ὁ, (πέντε, ἀθλον)* one who practises the *πένταθλον* or five exercises, the conqueror in them. II. metaph. one who tries his hand at everything, a 'jack-of-all-trades.'

*πέντ-αιχμος, ου, (πέντε, αἰχμή)* five-pointed.

*πεντάκις, Adv. (πέντε)* five times.

*πεντᾶκισ-μύριοι, αι, α, five times 10,000 = 50,000*.

*πεντᾶκισ-χίλιοι, αι, α, five times 1000 = 5000*.

*πεντᾶκόσιοι* Ep. *πεντηκόσιοι, αι, α, (πέντε)* five hundred: also in sing. with a collective noun, *πεντακοσία ἵππος* five hundred horse. II. at Athens, *οἱ πεντακόσιοι, = ἡ βουλὴ, the council of 500*, i. e. the senate chosen by lot (*οἱ ἀπὸ κνάμου*), fifty from each of the ten tribes.

*πεντᾶκοσιο-μέδιμνος, ου, (πεντακόσιοι, μέδιμνος)* possessing land that produced 500 medimni yearly: acc. to Solon's distribution of the Athenian citizens the *πεντακοσιομέδιμνοι* formed the first class, the other three being the *ἱππεῖς, ζευγίται, θῆτες*.

*πεντᾶκοσιοστός, ἡ, ὄν, (πεντακόσιοι)* the five hundredth.

*πεντᾶ-κύμια, ἡ, (πέντε, κύμα)* the fifth wave, sup-

posed to be larger than the four preceding; cf. *τρικυμία*, δεκακυμία.

πεντᾶ-πάλαστος, *ον*, (πέντε, παλαστή) *five handbreadths wide*.

πεντά-πηχυς, *υ*, *gen. eos*, (πέντε, πήχυς) *five cubits long or broad*.

πενταπλάσιος [ᾶ], *α, ον*, (πέντε) *fivefold*.

πενταπλήσιος, *η, ον*, *Ion.* for πενταπλάσιος.

πεντά-πολις, *ῆ*, (πέντε, πόλις) *a state of five towns*, as Τρίπολις was a state of three, Δεκάπολις of ten.

πεντάρ-ράγος, *ον*, (πέντε, ράξ) *with five berries*.

πεντα-σπίθαμος, *ον*, (πέντε, σπιθαμή) *five spans long or broad*. [ῖ]

πεντά-στίχος, *ον*, (πέντε, στίχος) *of five lines or verses*.

πεντά-στομος, *ον*, (πέντε, στόμα) *with five mouths or openings*, of the Nile and Danube.

πεντά-τευχος, *ον*, (πέντε, τεύχος) *consisting of five books in one volume*: as *Subst.*, πεντάτευχος (*sc.* Βίβλος), *ῆ*, *the five books of Moses*, *Pentateuch*.

πεντᾶ-φύης, *ές*, (πέντε, φύη) *five in nature or number*.

πέντᾶχᾶ, *Adv.* (πέντε) *fivefold, five-ways, in five divisions*.

πενταοῦ, *Adv.* (πέντε) *in five places*.

ΠΕΝΤΕ  *Aeol.* πέμπε, *οί, αἰ, τά*, *indecl.* *five*, *Lat.* *quinque*. In *Compos.* it takes the form *πεντα-* as well as *πεντε-*.

πεντε-καί-δεκα, *οί, αἰ, τά*, *indecl.* *fifteen*.

πεντεκαίδεκά-ναῦτα, *ῆ*, (πεντεκαίδεκα, ναῦς) *a squadron of fifteen ships*.

πεντεκαίδεκα-τάλαντος, *ον*, (πεντεκαίδεκα, τάλαντον) *of fifteen talents worth or weight*.

πεντε-και-δέκατος, *η, ον*, *fifteenth*.

πεντεκαίδεκα-ῆρης, *ες*, *with fifteen banks of oars*.

πεντε-σύριγγος, *ον*, (πέντε, σύριγξ) *with five pipes or holes*; ξύλον πεντεσύριγγον *a wooden machine furnished with five holes*, through which the head, arms, and legs of criminals were passed, a sort of pillory.

πεντε-τάλαντος, *ον*, (πέντε, τάλαντον) *worth five talents*: for the recovery of five talents, of a law-suit.

πεντ-ετηρίς, *ιδος, ῆ*, *a term or space of five years*; διὰ πεντετηρίδος *at intervals of five years, every five years*. II. *a festival celebrated every five years*, such as the *Panathenaea* at Athens. From

πεντ-έτης, *ες*, (πέντε, ἔτος) *of five years, lasting five years*.

πεντε-τριάζω, *to conquer five times*.

πεντήκοντα, *οί, αἰ, τά*, *indecl.* (πέντε) *fifty*.

πεντηκοντά-ετις, *ιδος, ῆ*, *fem.* of

πεντηκοντᾶ-ετής, *ές* or *-έτης, ες*, *contr.* -ούτης, (πεντήκοντα, ἔτος) *of fifty years, lasting for fifty years*.

πεντηκοντᾶ-κάρηνος, *ον*, (πεντήκοντα, κάρηνον) *fifty-beaded*.

πεντηκοντᾶ-κέφαλος, *ον*, (πεντήκοντα, κεφαλή) = πεντηκοντακάρηνος.

πεντηκοντά-παις, *-παιδος, ὁ, ῆ*, *consisting of fifty children*.

πεντηκόντ-αρχος, *ὁ*, (πεντήκοντα, ἀρχω) *the commander of fifty men*. II. *one who commands a*

πεντηκόντορος, *the captain of a penteconter*.

πεντηκόντερος, *ῆ*, = πεντηκόντορος.

πεντηκοντήρ, *ῆρος, ὁ*, (πεντήκοντα) *the commander of fifty men*, a title peculiar to the Spartan army.

πεντηκοντό-γῦος, *ον*, (πεντήκοντα, γύα) *of fifty acres of corn-land*.

πεντηκοντ-όργυιος, *ον*, (πεντήκοντα, ὄργυια) *fifty fatboms deer, high, etc.*

πεντηκόντορος, *ῆ*, *with and without ναῦς*, (πεντήκοντα) *a ship of burden with fifty oars*.

πεντηκοντ-ούτης, *ες*, *contr.* for πεντηκονταέτης.

πεντηκόσιοι, *αι, α*, *Ep.* for πεντακόσιοι.

πεντηκοστειώ, *φ. σω*, (πεντηκοστή) *to collect the tax πεντηκοστή* or *two per cent*:—*Pass.* *to pay the tax*.

πεντηκοστή, *ῆ*, *see πεντηκοστός*.

πεντηκοστήρ, *ῆρος, ὁ*, = πεντηκοντήρ.

πεντηκοστο-λόγος, *ον*, (πεντηκοστή, λέγω) *collecting the tax πεντηκοστή*: as *Subst.*, πεντηκοστολόγος, *ὁ*, *the collector of the πεντηκοστή*.

πεντηκοστό-παις, *-παιδος, ὁ, ῆ*, (πεντήκοντα, παῖς) *with fifty children*.

πεντηκοστός, *ῆ, ὄν*, (πεντήκοντα) *fiftieth*. II.

as *Subst.*, πεντηκοστή, *ῆ*, I. (sub. μερίς), *the fiftieth part*, at Athens, *the tax of the fiftieth*, or *two per cent.*, imposed on all exports and imports. 2. (sub. ημέρα), *the fiftieth day after the Passover, the day of Pentecost*. Hence

πεντηκοστύς, *ῦος, ῆ*, *the number fifty, a number of fifty*, as a division of the Spartan army.

πεντ-ῆρης, *ες*, (πέντε, ἑρέσσω) *with five banks of oars*: as *Subst.*, πεντήρης (sub. ναῦς), *ῆ*, *a quinquereme*.

πέντ-οζος, *ον*, (πέντε, ὄζος) *having five branches or points*: Hes. calls the hand πέντοζον, *the five-pointed*.

πεντ-όργυιος, *ον*, (πέντε, ὄργυια) *of five fatboms*.

πεντ-ὀβολος, *ον*, (πέντε, ὀβολός) *of or worth five obols*: as *Subst.*, πεντῶβολον, *τό*, *a five-obol piece*;

πεντῶβολον ἠλιάσασθαι *to sit in the court Heliaea at five obols a day*.

πεξαμένη, *aor. I med. part. fem.* of πέκω.

πεξῶ, *Dor.* for πέξω, *fut.* of πέκω.

ΠΕΨΩΣ, *eos, τό*, *membrum virile*, *Lat.* *penis*.

πεπαῦθια, *Ep.* for πεπονθυῖα, *pf. part. fem.* of πάσχω.

πεπαίνω, *φ. ἄνω*: *aor. I ἐπέπανα*: *Pass., fut.* πεπανθήσμαι: *aor. I ἐπεπάνθη*; *pf. inf.* πεπάνθαι: (πέ-πω):—*to ripen, make ripe or mellow*: of pain, etc.,

*to soothe, assuage, soften*:—*Pass.* *to become ripe, soft, mellow*: *to be softened*.

II. *intr.* *to become ripe or mellow*.

πεπαίτερος, πεπαίτατος, *irreg. Comp. and Sup.* of πέπων.

πεπάλαγμένος, πεπαλάχθαι, *pf. pass. part.* and *inf.* of παλάσσω.

πεπάλακτο, *3 sing. plqpf. pass.* of παλάσσω.

πεπάλαισμαι, *pf. pass.* of παλαίω.

πέπαλμαι, *pf. pass.* of πάλλω.

πεπαλών, *Ep. redupl. aor. 2 part.* of πάλλω.

πέπαμαι, pf. of πάομαι.  
 πέπανος, *ον*, collat. form of πέπων, *ripe, mellow*.  
 πεπαρῆν, an old aor. 2 inf. *to display, manifest*.  
 πέπαρμαι, pf. pass. of πέρω: inf. πεπάρθαι.  
 πεπαρμένος, pf. pass. part. of πέρω.  
 πεπάσθαι, pf. inf. of πάομαι, *to possess*.  
 πέπασμαι, πεπάσθην, pf. and plqpf. of πατέομαι.  
 πεπάχυσμαι, pf. pass. of παχύνω.  
 πεπείθαται, Ion. 3 pl. pf. pass. of πείθω.  
 πέπεικα, pf. of πείθω.  
 πέπειρος, *ον*, also fem. πέπειρᾶ, = πέπων, *ripe, mellow*, Lat. *maturus*: metaph. *mild, softened*.  
 πέπεισθι, 2 sing. pf. pass. imperat. of πείθω.  
 πέπεισμαι, pf. pass. of πείθω.  
 πεπέρασμαι, pf. pass. of περαίω.  
 πεπερημένος, Ep. pf. part. pass. of περάω.  
 πέπηγα, pf. med. of πήγνυμι.  
 πεπίεσμαι, pf. pass. of πιάζω.  
 πεπιθέσθαι, redupl. aor. 2 med. inf. of πείθω.  
 πεπιθήσω, Ep. fut. of πείθω.  
 πέπιθον, Ep. redupl. aor. 2 of πείθω; πεπιθόμεν I pl. subj.; πεπιθόμεν, πεπιθοίεν I and 3 pl. opt.: inf. πεπιθείν, fem. part. πεπιθοῦσα.  
 πεπλάνημένως, Adv. pf. pass. part. of πλανάω, *roaming, wandering*.  
 πέπλασμαι, pf. pass. of πλάσσω.  
 πέπλευσμαι, pf. pass. of πλέω.  
 πεπληγμένον, Ep. aor. 2 inf. of πλήσσω.  
 πέπληγον, πεπληγόμεν, Ep. redupl. aor. 2 act. and med. of πλήσσω.  
 πεπληγώς, pf. part. of πλήσσω.  
 πέπλημαι, pf. pass. of πελάζω.  
 ΠΕΠΛΟΣ, *ος*, in Poets also with irreg. pl. πέπλα, *τά*, Lat. *peplum*, *any woven cloth* used for a covering, a *sheet, hanging, curtain*. II. a *large full robe* or *shawl* worn by women: esp. *the robe of Minerva*, which was carried in procession at the Panathenaic festival. III. also a *man's cloak* or *robe*, of the long Eastern dress.  
 πέπλυμαι, pf. pass. of πλύνω: inf. πεπλύσθαι.  
 πέπλωμα, *ατος*, *τό*, (πέπλος) a *flowing robe, garment*.  
 πέπνυμαι, poët. pf. pass. of πνέω, used as pres., *to have breath* or *soul*; metaph. *to be wise, discreet, prudent, sage*; 2 sing. πέπνυσαι; inf. πεπνύσθαι; 2 sing. plqpf. πέπνυσθαι:—part. πεπνυμένος used as Adj. *sage, wise, prudent*.  
 πεπνυμένος, part. of πέπνυμαι.  
 πέποιθα, perf. med. of πείθω, *to trust, rely on*. Hence πεποιθεα, Ep. for ἐπεποιθειν, plqpf. med. of πείθω.  
 πεποιθήσις, *ή*, *trust, reliance, boldness*.  
 πεποιθίην, opt. of πέποιθα.  
 πεποιθόμεν, Ep. for πεποιθόμεν, I pl. subj. of πέποιθα.  
 πεποιθω, subj. of πέποιθα.  
 πεπόλιστο, Ep. 3 sing. plqpf. pass. of πολιζώ.  
 πέπομαι, pf. pass. of πίνω.  
 πεπόνητο, Ep. 3 sing. plqpf. pass. of πονέω.

πέπονθα, pf. 2 of πάσχω.  
 πέπορθα, pf. med. of πέρθω.  
 πέποσθε, Ep. for πεπόνθατε, 2 pl. pf. of πάσχω.  
 πεποτήταται, Ep. for πεπότηνται, 3 pl. pf. of ποτάομαι: πεποτήσθαι, inf. of same.  
 πέπρωγα, pf. 2 of πράσσω.  
 πέπραγμαί, pf. pass. of πράσσω.  
 πέπρωκα, πέπρωμαι, pf. act. and pass. of πιπράσκω.  
 πέπρισμαι, pf. pass. of πρίω.  
 πέπρωται, πέπρωτο, 3 sing. pf. and plqpf. pass. of an obsol. Verb \*πρίω (from which also comes aor. 2 ἔπορον):—*it has, had been fated*; part. πεπρωμένος, *fated*: ἡ πεπρωμένη (sub. μοῖρα), *that which is fated, fate, destiny*, like εἰμαρμένη.  
 πέπτᾶμαι, pf. pass. of πετάννυμι: part. πεπταμένος.  
 πεπτεύαται, for πέπτανται, 3 pl. pf. pass. of πετάννυμι.  
 πεπτεύωται, for πεπτῶται, pf. part. nom. and acc. neut. of πίπτω.  
 πεπτηώς, Ep. for πεπτηκώς, pf. part. of πήσσω, *frightened, timid, shy*.  
 πέπτωκα, pf. of πίπτω.  
 πεπτώς, Att. pf. part. of πίπτω.  
 πέπτω, see πέσσω.  
 πεπύθοιτο [ῥ], 3 sing. Ep. redupl. aor. 2 opt. of πυνθάνομαι.  
 πεπυκασμένος, pf. pass. part. of πυκάζω.  
 πέπυσμαι, pf. of πυνθάνομαι: inf. πεπίσθαι.  
 πέπυστο, Ep. 3 sing. plqpf. of πυνθάνομαι.  
 πέπωκα, pf. of πίνω.  
 ΠΕΨΩΝ, *ον*, gen. *ονος*; Comp. and Sup. πεπαίτερος, *-τατος*:—of fruit, *ripe, mellow*, Lat. *mitis, maturus*. II. metaph. *soft, tender, gentle*: also *softened, assuaged*: often used in addressing a person, ᾧ πέπον, as Subst., *oh my friend*: so, κριε πέπον *my pet ram*: in bad sense, ᾧ πέπονες *ye weaklings, ye dastards*.  
 ΠΕΨ, enclit. Particle, adding force to the word to which it is annexed: *much, very*, often with an Adj. and the part. of εἰμί, ἐπέ μ' ἔτεκέσ γε μιννθάδιόν περ ἔοντα since you have given birth to me *all* short-lived as I am: also with an Adj. only, κρατερός περ *strong as he is*; or with an Adv., μιννθά περ for a *very* little time; ὀλίγον περ *little as it is*. 2. to call attention to something objected to, *albeit, though, however*; so, λιγύς περ ἔων ἀγορητής *however* loud-tongued a talker he be. 3. also to strengthen a negation, οὐδέ περ, *no, not even, not at all*, where, as in Lat. *ne . . quidem*, οὐδέ is divided by one or more words from περ. II. to call attention to one or more things, *however, at any rate, yet*, as, ἄλλους περ ἐλάειρε *pity others at any rate*. III. περ is often attached to a relat. Pron., Adj. or Adv., as ὅσπερ, ἤπερ, διόπερ, ὡσπερ, etc.  
 πέρα, Adv. *beyond, across or over, further*, Lat. *ultra*; μέχρι τοῦ μέσου πέρα δ' οὐ as far as the middle, but *no further*. II. of Time, *beyond, longer*: c. gen., πέρα μεσούσης ἡμέρας *beyond* midday. III. metaph. *beyond measure, excessively*: c. gen., πέρα

δίκης beyond all justice. IV. absol. expressing something greater; ἀπιστα καὶ πέρα κλύων hearing things incredible, and more than that.

περᾶν, Ep. for περᾶν, pres. inf. of περάω.

περάσκει, Ion. 3 sing. impf. of περάω.

πέρῃθεν Ion. πέρηθεν, Adv. (πέρα) from beyond, from the far side.

περαίνω, aor. I ἐπέρανα: Pass., aor. I ἐπεράνην: pf. πεπέρασμαι, inf. πεπεράνθαι: (πέρας):—to bring to an end, finish, complete: to bring about, accomplish:—Pass. to be brought to an end, be finished; to be fulfilled, accomplished. 2. περαίνειν λόγον to end a discourse: hence absol. to conclude, come to an end.

II. intr. to extend, reach, or penetrate.

περαῖος, α, ον, (πέραν) being or dwelling beyond, esp. beyond the sea or river.

II. ἡ περαία (sub. γῆ or χώρα) as Subst., the country beyond the sea or river: the country over against or opposite. Hence

περαιῶ, f. ὥσω: aor. I ἐπεραιώσα: Pass., f. περαιωθήσομαι: aor. I ἐπεραιώθην: pf. πεπεραιώμαι:—to carry or convey to the opposite country or bank, carry over or across:—Pass. to pass over, cross. II. intr. in Act. to cross, pass over.

περαιότερος, α, ον, Comp. of πέρα, beyond, further; ὁδοὶ περαιότεραι roads leading further: Adv. περαιτέρω: also neut. περαιότερον, further, beyond.

πέρῃν Ion. and Ep. πέρην, Adv. (πέρα) on the other side of, across, Lat. trans, c. gen. 2. absol. over, to or on the opposite side; πέραν εἰς τὴν Ἀσίαν διαβῆναι to cross over into Asia. II. over against, c. gen., as, Χαλκίδος πέραν. III. sometimes = πέρα, out beyond.

περαντικός, ἡ, ὄν, (περαίνω) conclusive.

περ-ἄπτω, Aeol. for περιἄπτω.

πέρας, ἄτος, τό, (πέρα) an end, extremity: an end, issue, termination: as Adv., at last. 2. in a race-course, the goal, Lat. meta. II. metaph. accomplishment, the power of accomplishing.

περάσιμος, ον, (περάω) that may be crossed or traversed, passable. [ᾶ]

περάσις, ἡ, (περάω) a going beyond, passing; βίωσις περάσις passage from life (to death).

περάσιος, ἡ, ον, (πέρα) on the opposite side, Lat. ulterior.

II. ἡ περάτη (sub. γῆ or χώρα) as Subst., the opposite country, also the opposite quarter of the heavens, esp. of the west, as opp. to the east.

περᾶτός Ion. περητός, ἡ, ὄν, (περάω) like περάσιμος, that may be crossed or passed over.

περάω (A), inf. περᾶν Ep. περάν: Ion. impf. περάσκον: fut. περάσω [ᾶ] Ion. περήσω, Ep. inf. περησέμεναι: aor. I ἐπέρασα Ion. ἐπέρησα: pf. πεπεράκα (πέρα):

I. trans. to drive right across or through.

2. to pass across or through, to pass over, cross, traverse; τάφος ἀργαλή περάν a ditch hard to pass; metaph., κίνδυνον περᾶν to pass through a danger; περᾶν ὄρκον to go through or recite the terms of an oath. 3. to let go through. II. intr. to penetrate or pierce right through: to extend,

reach. 2. to pass right across or through, pass, traverse, go through, or over. 3. c. gen. to exceed, go beyond in.

περάω (B), fut. περάσω [ᾶ] Ep. περάσω Att. περῶ: aor. I ἐπέρασα Ep. ἐπέρασσα: pf. pass. πεπέρημαι: (πέρα):—to carry beyond seas for sale, hence to sell, mostly to sell as slaves; περᾶν τινα Λήμνον to sell one to Lemnos.

Περγᾶμία, ἡ, = Πέργαμος.

Περγᾶμος, ἡ, Pergamos, the citadel of Troy: also in pl. Πέργαμα, τά. II. πέργαμα, τά, as appellat., like ἀκρόπολις, the citadel of any town.

ΠΕΡΔΙΞ, ἴκος or ἴκος, ὄ and ἡ, the partridge, Lat. perdix, -icis.

ΠΕΡΔΟΜΑΙ, Dep., with act. aor. 2 ἔπαρδον, pf. πέπορδα:—to break wind.

περემμένον, Aeol. for περιειμένον, pf. pass. part. of περιέννυμι.

πέρηθεν, Adv., Ion. for πέραθεν.

πέρην, Adv., Ion. for πέραν.

περησέμεναι, Ep. for περήσειν, fut. inf. of περάω.

περητός, ἡ, ὄν, Ion. for περᾶτός.

πέρθαι, Ep. aor. 2 pass. inf. of πέρθω.

ΠΕΡΘΩ, fut. πέρσω: pf. πέπορθα: aor. I ἔπερσα: aor. 2 ἔπαρθον, inf. παρθέειν Ep. παρθέειν:—Pass. with fut. med. πέρσομαι: Ep. aor. 2 inf. πέρθαι, like δέχθαι from δέχομαι:—to waste, ravage, sack, rase. 2. of persons, to destroy, kill, slay. 3. of things, to destroy. II. to get by plunder.

ΠΕΡΙ', Prep., with gen., dat., et acc.: Radic. sense, all around, about.

WITH GENITIVE: I. of Place, around, about, near.

II. Causal, about, concerning, on, of; περὶ νόστου ἄκουσα I have heard of his return; λέγειν περὶ τινος to speak of a subject. 2. about, for, on account of; βουλεύειν περὶ φόνου to lay plans for the slaying. 3. of contending for an object; περὶ θανάτου for the dead; θείν περὶ ψυχῆς to run for one's life; μάχεσθαι περὶ πόλιος to fight for the city. 4. of the motive; περὶ ἔριδος μάρνασθαι to fight for very enmity's sake. 5. with a Subst., as to, in reference to, with regard to, about; ἀριθμοῦ περὶ as to number. III. like Lat. *trae*, before, above, beyond; περὶ πάντων ἔμμεναι ἄλλων to be above or before all the rest: in this sense, the Prep. is often divided from its gen. IV. the following phrases are of common occurrence: περὶ πολλοῦ ἔστιν ἡμῖν it is of much consequence to us; περὶ πολλοῦ ποιείσθαι or ἡγεῖσθαι τι to reckon a thing worth much; περὶ πλείονος, περὶ ὀλίγου, περὶ οὐδενός ποιείσθαι to reckon a thing of more, of little, of no consequence.

WITH DATIVE OF THE OBJECT, about, or near which a thing is, around, about: I. of Place, around, round about; περὶ χορῆ close round the skin; χεῖρ περὶ ἔγχεϊ the hand round, grasping the spear; ἀσπαίρειν περὶ δουρί to quiver round or on the spear. 2. hard by, near, always of several, as en-

compassing round about one. II. Causal, of an object for which one fights; μάχεσθαι περὶ οἷσι κτεάτεσσι to fight for one's own possessions. 2. of anxiety, care, or confidence about a thing, for, about, on account of. 3. by reason of, like Lat. *proae*: περὶ φόβῳ for fear; περὶ χάρματι for joy.

WITH ACCUS. of the object round about which a thing goes or moves: I. of Place, about, around, near, by; ἡ περὶ Κνίδον ναυμαχία the sea-fight off Cnidus; περὶ τὰ ἔλαα οἰκεύουσι they dwell all about the marshes; πλεῖνες περὶ ἕνα many round about one, many to one.

II. of persons who are about one, as attendants, comrades, like ὁ ἀμφὶ τινα; τὰ περὶ τι all that belongs to a thing. III. of the object with which one is occupied, esp. of the place; περὶ δόρυπα πονεῖσαι to be busy about supper: metaph., ἡ φιλοσοφία περὶ ἀλήθειάν ἐστι philosophy is occupied about or with truth. 2. in relation or reference to, with regard to; τὰ περὶ τὸν Κῦρον οὕτως ἐγένετο the circumstances relating to Cyrus turned out thus.

IV. of Time, about, Lat. *circa*; περὶ τούτους χρόνους: also of numbers, περὶ τρισχιλίουσ about 3000.

IN POSITION, *περὶ* may follow its Subst. in all cases, and then it becomes paroxyt. *περί*.

AS ADV., *περί*, around, about, also near, by. II. also *περί*, with accent thrown back, before, above, exceedingly, above measure: so in phrases, *περί κῆρι*, *περί θυμῷ* beyond measure in heart or soul; where *περί* must not be taken as Prep. with the dat.

*Πέρι* sometimes stands for *περίεστι*.

IN COMPOS. all its chief senses recur: around, about, as in *περι-βάλλω*, *περι-έχω*, *περι-βαίνω*. II. a going beyond, exceeding, as in *περι-γίγνομαι*, *περι-εργάζομαι*. III. beyond measure, very, exceedingly, as in *περι-καλλής*, *περι-δείδω*, like Lat. *per-* in *per-multus*, *per-gratus*.

QUANTITY. Though *ι* in *περί* is short, yet it is not properly elided before a vowel.

*περι-αγγέλλω*, f. -αγγελῶ. to announce by a message sent round: absol. to send or carry a message round.

II. c. dat. et inf. to send round orders for people to do something; π. παρασκευάζεσθαι to send orders round to make ready; π. ναῦσ to order ships.

*περι-αγής*, *ές*, (*περί*, *ἔαγα*) broken in pieces. II. Dor. for *περιηγής*.

*περι-αγνῦμι* and -ύω, f. -άξω, to break all round, break in pieces:—Pass., ὁψ̄ περιάγνυται the voice is echoed all round.

*περι-άγω*, f. -άξω, to lead round, drive round; c. acc. loci, περιάγουσι τὴν λίμνην κύκλῳ they drive round the lake in a circle. 2. to lead about with one: so also in Med.

3. to turn round: also to twist or wrench round. II. intr. to go round; περιάγειν τὰς πόλεις to go round the cities. [ᾶ] Hence

*περιᾶγωγός*, *έως*, ὁ, a machine for twisting round, a tourniquet.

*περιαγωγή*, ἡ, (*περιάγω*) a turning round, revolution. *περιαιρετός*, ἡ, ὄν, able to be taken off. From *περι-αιρέω*, f. *περιαιρήσω*: aor. 2 *περιείλον*, inf. *περιελείν*:—to take away all round, as the walls of a city, or the earthen mould in which gold has been cast: generally, to take off or away: c. gen. pass. to strip a thing off one.

II. Med. to take off from oneself; *περιαρῖσθαι κνένην* to take off one's helmet; *βιβλίον περιαιρούμενος* taking the cover off one's letter; but it is often used just like the Act. III. Pass. to be stripped off or taken away from one: also to have a thing taken away from one.

*περι-αλγέω*, f. ἤσω, to be greatly distressed. *περι-αλείφω*, f. ψω, to anoint or smear all over.

*περι-άλλος*, ὄν, (*περί*, ἄλλος) beyond or before others:—neut. pl. *περιᾶλλα* as Adv., before all: exceedingly.

*περι-ἄλουργός*, ὄν, (*περί*, ἄλουργός) dyed with purple all round: metaph., *κακοῖσ περιᾶλουργός* double-dyed in villany.

*περιᾶμμα*, ἄτος, τό, (*περιᾶπτω*) anything fastened round one, an amulet.

*περι-αμπέχω*, f. -αμφέξω: aor. 2 *περιήμπεσχον*:—to put round about:—Med. to put around one, to put on.

II. to cover all round. *περι-αμπίσχω*, impf. -ἤμπισχον, = *περιᾶπέχω*.

*περιᾶπτos*, ὄν, hung about or upon:—as Subst., *περιᾶπτον*, τό, = *περιᾶμμα*. From

*περι-ᾶπτω*, f. ψω, to fasten about, attach to:—Med. to put round oneself, to gain for oneself.

*περι-αρμόζω* Att. -όττω, f. ὄσω, to fasten or fit on all round:—Pass. to have fastened round or fitted on.

*περι-αστράπτω*, f. ψω, to lighten or flash all round. *περι-ασχολέω*, f. ἤσω, to be busy about a thing.

*περι-αυχένος*, ὄν, (*περί*, αὐχῆν) worn round the neck; as Subst., *περιαυχένιον*, τό, a necklace.

*περιᾶχον*, Ep. for *περίαχον*, impf. of *περιάχω*. *περι-βαίνω*, f. -βήσομαι: aor. 2 *περιέβην*: pf. *περι-βέβηκα*:—to go round about or to bestride one who has fallen, so as to defend him: c. gen., *περιβῆναι ἀδελφείου* κταμένοιο to stand over his slain brother: of sound, to float around.

*περι-βάλλω*, f. -βάλλω: aor. 2 *περιέβαλον*: pf. *περι-βέβηκα*:—to throw round, about, or over, put on or over, invest with; *περιβάλλειν τινα χαλκεύματι* to fix him round a sword, i. e. to stab him. 2. Med., with pf. pass. *περιβέβημαι*, to throw round or over oneself, put on: to throw round oneself for defence, enclose around: c. dupl. acc., *τείχος περιβάλλεσθαι πόλιν* to build a wall round a city. II. metaph. to put round or upon a person, invest with. 2. to attribute or ascribe to a person. 3. to surround, encompass, enclose with a thing: metaph. to involve or implicate in evils, etc. 4. c. acc. only, to embrace, encompass, surround; *περιβάλλει με σκότος* darkness encompasses me. 5. of ships, to fetch a compass round, double. 6. to frequent, be fond of a place.

III. in Med. to embrace for oneself, to compass, aim at, Lat. *affectare*: pf. pass. to be in

possession of. IV. to throw beyond: beat in throwing: generally, to beat, excel.

περι-βάριδες, αἱ, (περί, βάρης) a sort of women's shoes.

περί-βάρυς, υ, gen. εος, exceeding heavy.

περιβάρης, ἄσα, ἀν, aor. 2 part. of περιβαίνω.

περιβέβλημαι, pf. pass. of περιβάλλω.

περίβη, Ep. for περιέβη, 3 sing. aor. 2 of περιβαίνω.

περιβήναι, aor. 2 inf. of περιβαίνω.

περίβλεπτος, ον, (περιβλέπω) looked at from all sides, gazed at, notable.

περι-βλέπω, f. ψω, intr. to look round about, gaze around.

II. trans. to look at on all sides, look much at: hence to gaze on, survey, admire:—Pass. to be looked at, admired, looked up to.

περίβλητος, ον, (περιβάλλω) put round or on.

περιβόητος, ον, (περιβοάω) noised abroad, notorious, in good or bad sense: hence either famous, extolled: or exclaimed against. II. act. with loud cries.

περιβόλαιον, τό, (περιβάλλω) that which is put round one, a covering, garment.

περιβολή, ἡ, (περιβάλλω) anything thrown or put round; περιβολή ξίφους the sheath of a sword: walls thrown round a town. II. a space enclosed, compass.

III. a circumference, circuit. IV. metaph. a compassing, aiming at.

περίβολος, ον, (περιβάλλω) going round, compassing, encircling. II. as Subst., περίβολος, ὁ, = περιβολή, anything thrown round; οἱ περίβολοι walls thrown round a town. 2. an enclosure, circuit, compass.

περι-βουβέω, f. ἦσω, to hum round.

περί-βουνος, ον, surrounded by hills.

περι-βρυχιόνιον, τό, (περί, βραχίων) an armlet or piece of armour for the arm.

περι-βρύχιος, α, ον, (περί, βρύχιος) surging all round. [ῶ]

περί-βωτος, ον, Ion. for περιβόητος.

περι-γίγνομαι, Ion. and later form -γίνομαι [ἔ]: fut. -γενήσομαι: aor. 2 -εγενόμην:—to be over or above: I. to be superior, prevail over, overcome, excel: to be better or more advantageous, c. gen. II. to live over; to survive, get over, escape from. 2. of things, to remain over and above. 3. also to remain as a result or consequence, to result or proceed from: cf. περίειμι (εἰμί sum).

περι-γλαῆς, ἐς, (περί, γλάγος) full of milk.

περι-γληνάομαι, Dep. (περί, γλήνη):—to turn round the eyeballs, glare around.

περί-γλωσσος, ον, (περί, γλῶσσα) eloquent.

περι-γνάμπω, f. ψω, to bend round, fetch a compass round, double a headland.

περι-γογγύζω, f. σω, to mutter or whisper round about.

περιγραμμά, ατος, τό, (περιγράφω) anything marked round by a line, an enclosure, ring.

περιγραπτός, ὄν, (περιγράφω) marked round, fenced in, enclosed.

περιγράφῃ, ἡ, a marking round: an outline, sketch: an impression, print. From

περι-γράφω, f. ψω, to draw a line round, mark round, circumscribe; περιγράφειν κύκλον to draw a circle round. 2. to define, determine. II. to draw in outline, sketch out, Lat. delineare. III. to enclose within brackets, to strike out, cancel.

περιδέδωκα, Ep. for περιέδωκα, aor. 1 of περιδίδω.

περι-δέδωκα, pf. of περιτρέχω.

περι-δεής, ἐς, (περί, δέος) very timid or fearful: Adv. -ῶς, in great fear.

περιδείδω, Ep. pf. of περιδίδω.

περι-δείδω, f. -δείσομαι: aor. 1 περιέδωκα Ep. περιδέδωκα, part. περιδέδωκας: pf. περιδέδωκα Ep. περιδείδωκα:—to fear very much, be in great fear or dread about one.

περι-δειπνώνω, τό, (περί, δείπνον) a funeral feast.

περι-δέξιος, ον, like ἀμφιδέξιος, using both hands alike, Lat. ambi-dexter. II. generally, very dexterous, versatile, or expert.

περι-δέρκομαι, Dep. I. intr. to look round about, gaze about. II. trans. to look earnestly at.

περι-δέω, f. -δήσω, to bind, tie round or on:—Med. to bind round oneself, put on.

περι-δήριτος, ον, (περί, δηρίω) fought for, disputed.

περι-δίδωμι, Ion. 2 and 3 sing. -διδούς, -διδοί: f. -δώσω:—to give round. II. Med. περιδίδωμι, fut. -δώσομαι: aor. 2 -εδόμην:—to stake or wager, c. gen. rei; τρίποδος περιδώμεθον let us make a wager of a tripod; ἐμέθεν περιδώσομαι αὐτῆς I will wager for myself, i. e. pledge myself; περιδίδωμι περὶ τῆς κεφαλῆς I stake my head: absol., περιδου νῦν ἐμοί come now, lay a wager with me.

περι-δινέω, f. ἦσω, to whirl or wheel round:—Pass. to whirl oneself round, run round and round: to spin round, like a top; περιδινθήτην, Ep. 3 dual aor. 1.

περι-δινής, ἐς, (περιδινέω) whirled round.

περι-δίω, old Ep. form for περιδείδω: to be much afraid about one.

περίδου, aor. 2 imper. med. of περιδίδωμι.

περιδράμων, Ep. for περιέδραμον, aor. 2 of περιτρέχω.

περι-δράσσομαι, Dep. to grasp round with the hand.

περι-δρομάς, ἄδος, fem. of περιδρομος, surrounding, encompassing.

περιδρομή, ἡ, (περιδρομος) a running round and round, a circuit. 2. a revolution, orbit.

περιδρομος, ον, (περιδραμεῖν) ruining round, surrounding: circular. 2. going about, roaming.

3. pass. that can be run round, standing detached. II. as Subst., περίδρομος, ὁ, like περιδρομή, that which surrounds or encompasses: as 1. the string that runs round a net for closing it. 2. a gallery running round a building. 3. the rim of a shield.

περι-δρύπτω, f. ψω, to tear all round about:—Pass., Ep. 3 sing. aor. 1 περιδρύφθη, he had the skin torn off all round.

περι-δύω, f. -ύσω, to pull off from around, strip off.

περιδόμεθον, 1 dual aor. 2 med. subj. of περιδίδωμι.  
 περι-εδέδετο, 3 sing. plqpf. pass. of περιδέω.  
 περι-έζωσμαι, pf. pass. of περιζώννυμι.  
 περι-είδον, aor. 2 with no pres. in use, περιοράω  
 being used instead:—to look about for, await. 2.  
 to overlook, neglect, disregard, hence also to let pass,  
 allow, suffer. II. pf. περίοιδα with pres. sense;  
 plqpf. περιήθειν with impf. sense, Att. περιήθη; inf.  
 περιειδέναι Ep. περιίδμεναι: to know or understand  
 better; βουλήν περιίδμεναι άλλων to be better in  
 counsel than others.  
 περιελάς, άδος, ή, (περιείλω) wound round, en-  
 circling.  
 περι-ελίσσω, Ion. for περιελίσσω.  
 περιείλον, aor. 2 of περιαιρέω.  
 περι-είλλω or -ειλέω, to fold or wrap round:—  
 Pass. to be wrapped round. 2. to wrap up.  
 περι-ειμι, (περί, είμί sum) to be around; τὰ περι-  
 όντα circumstances. II. to be better than or su-  
 perior to another, surpass. 2. to exceed in number,  
 outnumber. III. to over-live, outlive: absol. to sur-  
 vive: of things, to be extant. 2. of property, to be  
 over and above, to remain in hand. IV. to re-  
 main as a result or consequence, come about, ensue:  
 cf. περιγίγνομαι.  
 περι-ειμι, (περί, είμι ibo) to go round or about,  
 fetch a compass. 2. c. acc. to go round, compass;  
 περιέναι φυλακάς to go the rounds of the guards. II.  
 to come round to in turn. III. of Time, χρόνον  
 περιόντος as time came round.  
 περι-είρω, to insert or fix round.  
 περιέκρϋβεν, 3 sing. aor. 2 act. or 3 pl. aor. 2 pass.  
 of περικρύπτω.  
 περιελάσας, εως, ή, a driving or riding round: a  
 place for driving round. From  
 περι-ελαύνω, fut. -ελάσω: aor. I -ήλασα: pf. -ελή-  
 λακα:—to drive round, push about, of cups. 2. to  
 drive about, harass, distress. II. (sub. άρμα, ίπ-  
 πον, etc.) to drive or ride round.  
 περιελείν, aor. 2 inf. of περιαιρέω.  
 περι-ελίσσω Att. -ττω Ion. -ελίσσω:—f. ζω:—to  
 roll or wind round:—Med. to roll round oneself.  
 περι-έλκω, f. -ελκύω [ϋ], to drag round or about.  
 περι-έννυμι, to put round:—Med. to draw round one.  
 περιεπατήκει, 3 sing. plqpf. of περιπατέω.  
 περιέπεσον, aor. 2 of περιπίπτω.  
 περι-έπω, impf. περιέπον: fut. περιέψω: aor. 2  
 περιέσπον, inf. περισπείν: fut. med. inf. περιέψεσθαι:  
 aor. I pass. inf. περιεφθίγαι:—to be busy about, tend  
 diligently, take care of: of persons, to treat with at-  
 tention; εϋ περιέπειν τινά to treat a man well; but,  
 τρηχέως περιέπειν to handle roughly:—so in Pass.,  
 τρηχέως περιεφθίγαι υπό τινος to be roughly handled  
 by one; καλώς περιεψέσθαι to be well treated:—also,  
 περιέπειν τινά ως or άτε πολέμιον to treat one as an  
 enemy.  
 περι-εργάζομαι, f. -σομαι: pf. -είργασμαι: Dep.:—  
 to waste one's labour: to be employed overmuch about

a thing, to be over-officious; τῷ θυλάκῳ περιεργά-  
 σθαι (pf. inf.) that they had overdone it with their  
 'sack' (i. e. need not have used the word). 2. to  
 meddle, interfere, be officious.  
 περι-εργος, ον, (περί, έργον) over-careful, taking  
 needless trouble: τὰ περιεργα curious arts. 2.  
 meddling, interfering, officious. II. pass. over-  
 wrought, elaborate, expensive. 2. superfluous.  
 περι-εργω Att. -είργω, f. ζω, to enclose all round,  
 encompass.  
 περι-ερρύην, aor. 2 pass. of περιρρέω.  
 περι-έρρω, to wander or ramble about.  
 περι-έρχομαι, impf. περιηρχόμην: f. -ελεύσομαι:  
 aor. 2 -ήλθον: pf. -ελήλυθα:—to go round, go  
 about: esp. to go about canvassing, like Lat. ambire:  
 c. acc. loci, to go round, visit in succession. 2. of  
 Time, to come round. II. to go round and re-  
 turn to a spot, to come round to; ή τίσις περι-  
 ήλθε τὸν Πανιώνιον vengeance came at last upon  
 him. III. c. acc. pers., like Lat. circumvenire,  
 to come round, overreach, cheat.  
 περι-εσθίω, f. -έδομαι, to gnaw round about.  
 περιέσκεμμαί, pf. pass. of περισκοπέω.  
 περιεσπάτο, 3 sing. impf. pass. of περιεσπάω.  
 περι-εσσι, Ep. for περί-ει, 2 sing. of περίειμι (είμί sum).  
 περιεστώς, pf. part. of περιίστημι.  
 περι-έσχάτος, η, ον, about the last.  
 περιέσχω, aor. 2 of περιέχω.  
 περι-έφθος, ον, (περί, έφθός) thoroughly boiled.  
 περι-έχω, f. περιέξω and περισχήσω: aor. 2 περιέ-  
 σχον, inf. περισχέιν: aor. 2 med. περιεσχόμην, inf.  
 περιεσχέσθαι:—to hold around, encompass, embrace,  
 surround: of a city, to beleaguer or blockade. II.  
 like περίειμι (είμί sum) II, to be superior to, surpass,  
 overcome: esp. to outnumber, to outflank. III.  
 Med. to clasp round, and so to take charge of, to pro-  
 tect. 2. to hold fast on by, to cling to, cleave  
 to. 3. to be pressing, urgent wish.  
 περι-ζάμενως, Adv. (περί, ζαμενής) very powerfully  
 or violently.  
 περι-ζέω poet. -ζείω, f. -ζέσω, to boil round about.  
 περι-ζύγος, ον, also περίζυξ, ύγος, ό, ή, (περί, ζυ-  
 γόν) over and above a pair, more than a pair: so,  
 of horses' harness, περίζυγα are spare straps.  
 περίζωμα, ατος, τό, an apron. From  
 περι-ζώννυμι or -ύω: f. -ζώσω: to gird round:—  
 Med. to gird round oneself, put on as a belt or apron.  
 Hence  
 περιζωσάμενος, aor. I med. part.  
 περι-ζώστρα, ή, (περί, ζώστρον) a girdle, apron.  
 περι-ηγέομαι, f. -ήσομαι, Dep. to lead round about,  
 shew the way round. Hence  
 περιηγής, ές, (περιάγω) drawn round, lying in a  
 circle, forming a circle: circular.  
 περιήγησις, εως, ή, like περιγραφή, a sketch, out-  
 line: generally, a form, figure.  
 περιήθη, Att. plqpf. of περίοιδα: see περιείδον.  
 περι-ήκω, f. ζω, to have come round to one, to have

arrived at last : c. acc., τὰ σε περιήκοντα *that which has come round to thee, fallen upon thee.*

περιήλθον, aor. 2 of περιέρχομαι.

περιήλυσις, ἡ, (περιέρχομαι) *a coming round, revolution.*

περι-ημεκτέω, f. ἦσω, *to be greatly aggrieved or disconcerted at a thing, c. dat. : c. gen. pers. to be greatly aggrieved at or with him.* (The deriv. of ἡμεκτέω is uncertain.)

περιήνεκα, Ion. aor. I of περιφέρω.

περι-ηχέω, f. ἦσω, *to echo or ring all round.*

περι-θαλπής, ἐς, (περί, θάλπος) *very warm or hot.*

περιθεῖς, εἶσα, ἐν, aor. 2 part. of περιτίθημι.

περίθεσις, εως, ἡ, (περιτίθημι) *a placing or putting round, putting on.*

περιθετός, ἡ, ὄν, and περιθетος, ον, (περιτίθημι) *put round, put on, assumed, of false hair.*

περι-θέω, f. -θεύσομαι, *to run round.*

περι-θεωρέω, f. ἴσω, *to go round and observe.*

περί-θύμος, ον, (περί, θυμός) *very wrathful.* Adv., περιθύμως ἔχειν *to be very angry.*

περι-ιάπτω, f. ψω, *to wound all round.*

περι-ιάχω [ᾶ], *to ring around, re-echo : Ep. 3 sing. impf. περιάχε [ῆ] for περιάχε.*

περιιδεῖν, inf. of aor. 2 περιεἶδον.

περιιδμεναι, Ep. for περιεἶδεναι, inf. of περιόιδα.

περι-ίζομαι, Dep. *to sit round about.*

περι-ίστημι, f. περιστήσω : aor. I -έστησα :—*to place or set round a person or thing : metaph. to bring round to a certain state.* 2. aor. I med. *περιεστησάμην* is also trans., *to place round oneself.*

II. Pass., with intr. tenses of Act., aor. 2 -έστην : pf. -έστηκα : plqpf. -εστήκειν :—*to stand round about : to encircle, surround, encompass.* 2. *to come round to, devolve upon : of events, to come round to be so and so, turn out, especially for the worse.* 3. *to go round so as to avoid, to shun.*

περι-ίσχω, = περιέχω.

περιών, οὔσα, ὄν, aor. 2 part. of περίειμι (εἶμι ἰβο).

περι-κάθαρμα, ατος, τό, *an offscouring, defilement : hence a polluted wretch.*

περι-καθίζομαι, Dep. *to sit down round about, esp. to invest, beleaguer a town.*

περι-κάθημαι Ion. -κάθημαι, inf. -ἤσθαι : (properly pf. pass. of περικαθέζομαι) :—*to be seated round, to sit round ; περικαθῆσθαι πόλιν to beleaguer or invest a town : of ships, to blockade : c. acc. pers. to sit beside one as a companion.*

περι-καίω, fut. -καύσω, *to set on fire, burn round about :—Pass. to be scorched all round : metaph. to be inflamed.*

περι-καλλής, ἐς, (περί, κάλλος) *very beautiful.*

περι-καλύπτω, f. ψω, *to put round as a covering, throw as a veil over.* II. *to cover all round, cover completely.*

περι-κατάγγυμι, f. ἄζω, *to break all round.*

περι-καταλαμβάνω, f. -λήψομαι, *to embrace all round.* 2. *to overtake.* 3. *to constrain, compel.*

περι-καταρρέω, f. -ρεύσομαι, *to fall down all round, go to ruin.*

περι-καταρρηγγύμι, f. -ρήξω, *to tear down round about, rend off :—Med. to rend one's own garment.*

περι-κάπημαι, Ion. for περικάθημαι.

περι-κάω, Att. for περικαίω. [ᾶ]

περι-κείμαι, inf. -κείσθαι, used as Pass. of περιτίθημι, with f. med. -κείσομαι :—*to be put round, to lie round or so as to embrace : absol., τεῖχος περίκειται a wall is round about.* 2. metaph. *to be over and above, profit ; οὐ τι μοι περίκειται there is no advantage for me.* II. *to have round one, to have on one ; περικείμενος ὕβριν clad in arrogance.*

περι-κείρω, f. -κέρσω, *to shear or clip all round :—Med., περικείρεσθαι τρίχας to clip one's hair.*

περικεκλημμένος, Ion. pf. pass. part. of περικλείω.

περι-κεφαλαία, ἡ, (περί, κεφαλή) *a helmet.*

περι-κήδομαι, Dep. *to be very anxious or concerned about one.*

περί-κηλος, ον, (περί, κῆλον) *exceeding dry, well-dried.*

περι-κίδναμαι, Pass. *to spread round about.*

περι-κλάω, f. -κλάσω, *to break around.*

περι-κλήης, ἐς, (περί, κλέος) *far-famed.*

περί-κλειτος, ον, *famous all round, far-famed.*

περι-κλείω Ion. -κλήω old Att. -κλήω : f. -κλείσω or -κλήσω : (περί, κλείω) :—*to shut in all round, enclose, environ : to surround, of ships.*

περι-κλύζω, f. -ύσω, *to wash all round :—Pass. to be washed all round, of an island.* Hence

περικλυστος, η, ον, Att. also ος, ον, *washed all round by the sea, sea-washed, sea-girt.*

περι-κλυτός, ἡ, ὄν, *heard of all round, famous, renowned, Lat. inclutus : of things, excellent, noble, glorious.*

περι-κνίδιον, τό, *a stalk or sprig.*

περι-κνίζω, f. -ίσω, *to scratch all round :—Med., poet. aor. I περικνιζάμην, to gnaw all round.*

περι-κοκκύζω, f. σω, *to cry cuckoo all round.*

περι-κομίζω, f. -ίσω, *to carry round :—Pass. to be conveyed round, hence to go round.*

περίκομμα, ατος, τό, (περικόπτω) *that which is cut off all round, the clippings, trimmings ; περικόμματα ἕκ σου σκενάσω I will make minced meat of you.*

περικομμάτιον, τό, Dim. of περίκομμα.

περί-κομψος, ον, *very elegant, exquisite.*

περι-κονδύλο-πωρο-φίλα, ἡ, (περί, κόνδυλος, πῶρος, φιλέω) fem. Adj., epith. of the gout, *exceeding fond of swelled knuckles.*

περικοπή, ἡ, *a cutting all round, mutilation.* From

περι-κόπτω, f. ψω, *to cut all round, clip, mutilate.* 2. *to cut down the fruit-trees in an enemy's country, to lay waste, plunder.*

περι-κράτης, ἐς, (περί, κράτος) *having full command of.*

περι-κρεμάννυμι, f. -κρεμάσω [ᾶ], Att. -κρεμῶ :—*to hang up all round :—Pass. to be hung about, cling to, c. dat.* Hence

περι-κρεμής, *és*, *bung round with a thing.*  
 περι-κρούω, *f. σω*, to strike or knock all round.  
 περι-κρύβω [*ῥ*], late form of περικρύπτω.  
 περι-κρύπτω, *f. ψω*, to cover all round, conceal: to hide oneself.  
 περι-κτίονες, *όνων, οί*, *Ep. dat. pl. περικτιόνεσσι*, (*περί, κτίζω*) like *ἀμφι-κτίονες*, the dwellers around, neighbours.  
 περι-κτίται [*ῖ*], *ών, οί*, = *περικτίονες*.  
 περι-κυκλέομαι, *f. -ήσομαι*: *Dep. to encircle, encompass, enclose.*  
 περι-κυκλόω, *f. ὦσω*, to encircle, encompass. Hence *περικύκλωσις, ἡ*, an encircling.  
 περι-κῦλινδέω, *f. -κῦλίσω* [*ῖ*]:—to roll round: *Pass. to be rolled about.*  
 περι-κύμων, *ον, gen. ονος*, (*περί, κύμα*) surrounded by the waves.  
 περι-κωμάζω, *f. ἄσω*, to go about with a party of revellers (*κῶμος*): to carouse around.  
 περι-κωνέω, *f. ἡσω*, (*περί, κῶνος*) to smear all over with pitch; *περικωνεῖν τὰ ἐμβάδια* to black shoes.  
 περι-λάλέω, *f. ἡσω*, to chatter on all sides or beyond measure.  
 περι-λαμβάνω, *f. -λήψομαι*: *αογ. 2 περιέλαβον*:—to seize around, embrace. 2. to encompass, surround: hence to get possession of, catch, secure:—*Pass. to be caught.* II. to comprehend, take in. III. to constrain, compel.  
 περι-λάμπω, *f. ψω*, to shine or beam round about.  
 περι-λείβομαι, *Pass. to be shed all over.*  
 περι-λείπω, *f. ψω*, to leave remaining:—*Pass. to be left remaining, survive.*  
 περι-λείχω, *f. ξω*, to lick all round: lick clean.  
 περιλέξις, *ἡ*, (*περιλέγω*) circumlocution.  
 περι-λέπω, *f. ψω*, to strip off all round.  
 περι-λεσχήμεντος, *ον*, (*περί, λεσχηνεύω*) talked about on all sides, much discussed.  
 περι-λιμνάζω, *f. ἄσω*, (*περί, λίμνη*) to surround with water, insulate.  
 περι-λιχμάομαι, *Dep. = περιλείχω*.  
 περί-λοιπος, *ον*, left remaining.  
 περι-λούω, *f. σω*, to wash all round, wash carefully.  
 περί-λύπος, *ον*, (*περί, λύπη*) exceeding sorrowful.  
 περι-μαιμάω, to gaze eagerly round: *Ep. part. fem περιμαίμωσα*.  
 περι-μαίνομαι, *Dep. to rage round about.*  
 περι-μακής, *és*, *Dor. for περιμηκής*.  
 περι-μάρναμαι, *Dep. to fight round about*: also to fight for a thing.  
 περι-μάσσω *Att. -πτω*: *f. ξω*:—to wipe all round: metaph. to purify by magic arts.  
 περιμάχητος, *ον*, fought about, fought for; and so, to be desired. From  
 περι-μάχομαι [*ᾶ*], *Dep. to fight around.*  
 περι-μένω, to wait for one, await, expect. II. *intr. to wait, abide.*  
 περί-μεστος, *ον*, full all round, very full.  
 περί-μετρον, *τό*, (*περί, μέτρον*) the circumference.

περί-μετρον, *ον*, (*περί, μέτρον*) above measure, very large, immense. II. measuring round: as *Subst.*, *περίμετρον* (*sub. γραμμή*), *ἡ*, a circumference.  
 περι-μήκετος, *ον*, *poët. for περιμηκής*.  
 περι-μήκης, *és*, (*περί, μήκος*) very tall, big or long.  
 περι-μηχανάομαι, *f. -ήσομαι*: *Ep. 3 pl. impf. -μηχανῶντο*: *Dep.*:—to contrive cunningly, scheme craftily for.  
 περι-μυχάομαι, *Dep. to bellow around.*  
 περι-ναιετάω, to dwell round about or near. 2. in *pass. sense to be inhabited.*  
 περιναιετής, *ον, ὁ*, a neighbour. From  
 περι-ναίω and *Med. -ναίομαι*, to dwell round.  
 περι-νέφελος, *ον*, (*περί, νεφέλη*) overclouded.  
 περι-νέω, *f. ἡσω*: *αογ. I inf. περινήσαι Ep. -νήσαι*: (*περί, νέω*):—to pile round.  
 περί-νεως, *ὁ*, *gen. -νεω*, *nom. pl. περίνεω*: (*περί, νέω* *gen. of ναῦς*): a supernumerary in a ship, a passenger, as opp to a rower (*πρόσκαπος*).  
 περινήσας *Ep. -νήσας*, *αογ. I part. of περινέω*.  
 περι-νίσσομαι, *Dep. to go round*: of Time, to recur.  
 περι-νοέω *f. ἡσω*, to consider on all sides: to contrive cunningly.  
 περινοεῖα, *ἡ*, intelligence. II. over-wiseness. From  
 περί-νοος, *ον*, (*περί, νόος*) exceeding wise.  
 περι-νοστέω, *f. ἡσω*, to go round or about.  
 πέριξ, strengthd. for *περί*: I. *Prep. round about, all round*; *c. gen.*, but mostly *c. acc.* II. *Adv. round about.*  
 περι-ξεστός, *ἡ, ὄν*, polished all round.  
 περι-ξέω, *f. -ξέσω*, to polish all round.  
 περι-ξυράω *Ion. -έω*, *f. ἡσω*, to shave all round.  
 περί-οδος, *ἡ*, a going round, the making a circuit round. II. a way round: a circuit, compass; *τὴν περίοδον absol., in circumference.* III. a book of travels, account of countries travelled over: also a map or chart. IV. a going round in a circle, a cycle of years, a period of time. 2. a course at dinner; *περίοδος λόγων table-talk.* 3. the orbit of a heavenly body. 4. a fit that recurs at intervals. V. a well-rounded sentence, period.  
 περίοδα, *pf. of περιεῖδον*: see *περιεῖδον* II.  
 περι-οικέω, *f. ἡσω*, to dwell round about: *c. acc. to dwell round a person or slave.*  
 περι-οικίς, *ἶδος, ἡ*, *fem. of περίοικος*, dwelling or lying round about, neighbouring. II. as *Subst.*, *περιοικίς* (*sub. γῆ or χώρα*), *ἡ*, the country round: also the suburbs, outskirts.  
 περι-οικοδομέω, *f. ἡσω*: *pf. pass. -οικοδόμημαι Ion. -οικοδόμημαι*:—to build round about. II. to enclose by building round:—*Pass. to be built up, walled in.*  
 περί-οικος, *ον*, (*περί, οικέω*) dwelling round about or near, neighbouring. II. *οἱ περίοικοι* were, in Laconia, the free inhabitants of the country-towns, the remains of the original inhabitants, who enjoyed civil but not political privileges, opp. on the one hand to the Spartans, and on the other to the Helots.

περιοίσω, fut. of περιφέρω.

περι-ολισθάνω, f. -ολισθήσω, to slip about.

περιόντα, part. neut. pl. of περίειμι (εἰμί sum).

περι-οπτός, α, ον, verb. Adj. of περιοράω (see περιόψομαι), to be overlooked, suffered or disregarded.

II. neut. περι-οπτέον, one must overlook ed. περι-οπτος, ον, (περιόψομαι) seen from all sides: admired, admirable.

περι-οράω, impf. περιεώραν Ion. περιώραν: pf. περιεώρακα or -εώρακα: pass. περιεώραμαι:—f. περιόψομαι, from an absol. verb περιόπτωμαι; whence also aor. 1 pass. περιώφθην, pf. περιώμμαι:—(for aor. 2 περιείδον, pf. περίοιδα, see περι-είδον):—to look around for, wait for.

II. to overlook, to disregard, suffer to be or do.

III. Med. to look about before doing a thing, to be circumspect, delay, wait: to shrink from. 2. c. gen. to look about for, Lat. respicere.

περι-οργής, ές, (περί, οργή) very angry, wrathful: Adv. -γῶς, very wrathfully.

περι-ορθρον, τό, (περί, ὄρθρος) daybreak, dawn.

περι-ορίζω, f. σω, to mark out by boundaries.

Hence περιορισμός, οῦ, ὁ, a marking out by boundaries.

περι-ορμέω, f. ήσω, to be moored or anchor round

so as to blockade.

περι-ορμίζω, f. ίσω, to bring round a ship to anchor:

—Med. and Pass. to come to anchor round.

περι-ορύσσω Att. -ττω, f. ξω, to dig round.

περιουσία, ή, (περίειμι) that which is over and above: a surviving. 2. that which remains over and above, the residue, surplus, abundance, plenty.

3. superiority, advantage. Hence

περιούσιος, ον, more than enough, abundant. 2.

peculiar, proper.

περιοχή, ή, (περιέχω) the full meaning or contents.

II. a section of a book.

περιόψομαι, used as fut. of περιοράω, formed from

\*περιόπτωμαι.

περι-παπταίνω, to look timidly round.

περι-πατέω, f. ήσω, to walk round, walk about: to walk, live. Hence

περιπατητικός, ή, ὄν, given to walking about, esp. while teaching: hence Aristotle and his followers were called Περιπατητικοί, Peripatetics.

περί-πᾶτος, ὁ, (περί, πατέω) a walking about, strolling, Lat. ambulatio.

II. a place for walking, a covered walk.

III. a conversation during a walk: generally, a philosophical discussion.

περι-πέιρω, to put round a spit, to pierce through.

περι-πέλομαι, Dep.: syncop. Ep. part. περιπλό-

μενος: (περί, πέλω):—to move round, to be round or about.

2. of Time, to come round, revolve, recur.

περίπεμπος, ον, verb. Adj. of περιπέμπω, sent

round.

περι-πέμπω, f. ψω: aor. I pass. περιεπέμφθην:—

to send round, despatch in different directions.

περιπέπταμαι, pf. pass. of περιπετάννυμι.

περιπεσεῖν, περιπεσών, aor. 2 inf. and part. of περιπίπτω.

περι-πέσσω Att. -ττω: f. -πέψω: aor. I pass. -επέφθην:—to bake all round: metaph. to crust or gloss over: to cajole, aor. I pass. part. περιπεφθείς sajoled.

περι-πετάννυμι or -ύω: f. -πετάσω [ᾶ]: pf. pass. -πέπταμαι or -πέπτασμαι:—to spread or stretch around: to spread out. Hence

περι-πεταστός, ή, ὄν, spread round, outspread.

περιπέτεια, ή, (περιπετής) a sudden change of fortune, a reverse, on which the plot of a Tragedy turns.

περιπετής, ές, (περιπίπτω) falling round, with arms clasped round.

2. enfolded, encompassed; but,

ἔγχος περιπετές the sword on which he had fallen.

II. falling in with.

III. changing

suddenly, reversed; περιπετή πρήγματα a sudden

reverse of circumstances.

περι-πέτομαι, f. -πετήσομαι syncop. -πήσομαι

Dep.:—to fly around.

περι-πευκής, ές, (περί, πεύκη) very sharp or keen.

περι-πήγνυμι or -ύω: f. -πήξω:—to fix round, to put as a fence round.

II. to make to congeal

round:—Pass. to grow stiff round: of shoes, to be

frozen on the feet.

περι-πηδάω, f. -ήσομαι, to leap round about.

περι-πίμπλημι, f. -πλήσω, to fill entirely:—Pass.

to be quite filled.

περι-πίμπρημι, to set on fire round about: impf. 3

sing. and pl. περι-επίμπρα, -επίμπρασιν.

περι-πίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον: pf.

-πέπτωκα:—to fall around, so as to embrace

2. to fall round or upon a sword.

II. to fall in with,

esp. of ships: also to fall foul of, be dashed or wrecked

against.

2. metaph. to fall into, be betrayed

into; εἰναυτῷ περιπίπτειν to be caught in one's own

snare.

III. of a thing, to befall one.

περι-πίτνω, = περιπίπτω, to come over or upon.

περι-πλανάω, to make to wander about:—Pass. to

wander or roam about: metaph. to flutter or hover

round about: to be in a state of uncertainty. Hence

περιπλάνιος, ον, wandering, roving about.

περιπλέγδην, Adv. closely twined, in close embrace.

From

περι-πλέκω, f. ξω, to twine round about.

2. to intertwine, interweave:—Pass., aor. I -επέλεχθην, pl.

-επέλεγμαι: to fold oneself round, cling to, clasp, c.

dat.; ιστῷ περιπλεχθεῖς folded round the mast.

περί-πλευρος, ον, (περί, πλευρά) covering the side.

περιπλέχθη, Ep. 3 sing. aor. I pass. of περιπλέκω.

περι-πλέω, f. -πλεύσομαι and -πλευσοῦμαι: aor. I

-έπλευσα: Ion. -πλώω:—to sail or swim round, to

circumnavigate, c. acc.

περί-πλεως, ον, nom. pl. -πλεω, -πλεα: Ion.

περί-πλεος, ον:—quite full, over-full.

περι-πληθής, ές, (περί, πλήθος) very full: very

populous: also very large.

περιπλοκάδην, Adv. (περίπλοκος) twined round.

περιπλοκή, ἡ, (περιπλέω) a twining round. 2. entanglement, intricacy.

περίπλοκος, ον, (περιπλέω) enfolded: entangled. περιπλόμενος, Ἐρ. syncop. pres. part. of περιπέλωμαι.

περί-πλοος, ον, contr. -πλοος, ουν, (περιπλέω) act. sailing round. II. pass. that may be sailed round.

περί-πλοος, ὁ, contr. -πλους, gen. -πλου; nom. pl. -πλοι: (περιπλέω): a sailing round, c. gen.: a circumnavigating. 2. the account of a coasting voyage.

περι-πλύνω [ῥ], to wash all round, wash clean.

περι-πλώω, Ion. for περιπλέω.

περι-πνέω, ποët. for περιπνέω.

περι-πνέω, f. -πνεύσομαι, to breathe round.

περι-πόθητος, ον, (περί, ποθέω) desired on all sides, much beloved.

περι-ποιέω, f. ἦσω, to make to remain over and above, to preserve, keep safe, protect. 2. to save up, lay by: to lay up in store, procure. II. Med. to keep or get for oneself, to compass, acquire, gain possession of. Hence

περιποίησης, εως, ἡ, a keeping safe: an acquiring, gaining possession.

περιπολ-άρχης, ον, or -αρχος, ον, ὁ, (περίπολος, ἄρχω) a superintendent of guards or patrols.

περι-πολέω, f. ἦσω, to go round, wander about, range about. 2. c. acc. to traverse. 3. to walk round, as a patrol.

περι-πόλιον, τό, a station for περίπολοι, a guard-house. From

περί-πολος, ον, (περί, πολέω) going round, going the rounds. II. as Subst., I. περίπολοι, οἱ, the patrol: at Athens young citizens between 18 and 20 who were employed on home service, to guard the frontier, Lat. *publici custodes*. 2. generally, περίπολος, ὁ, an attendant, follower.

περι-πόνηρος, ον, very villainous.

περι-πόρφυρος, ον, (περί, πορφύρα) edged with purple, Lat. *praetextatus*.

περι-ποτάομαι, ποët. for περιπέτομαι, to hover about.

περι-πρό, Adv., = περί πρό, very, especially.

περι-προχέω, f. -χέω: aor. I -έχεα: pf. -κέχθηκα:—to pour forth round or over: Pass. aor. I part., ἔπος θυμὸν περιπροχῶθεις ἐδάμασσε love gushing forth over his soul overcame it.

περίπτισμα, ατος, τό, a husk, skin. From

περι-πτύσσω, to strip off the husk or skin: pf. pass. part. περιεπτισμένος free from chaff, clean winnowed.

περίπτυγμα, ατος, τό, (περιπτύσσω) anything folded round, a covering.

περιπτύξας, ασα, αν, aor. I part. of περιπτύσσω.

περι-πτύσσω, f. ἔω: aor. I περιέπτυξα:—to enfold, envelop, enshroud: to clasp, embrace: as military term, to outflank. II. to fold round: Pass. to be folded round, coil round. Hence

περιπτύχῃ, ἡ, something enfolding, a cloak, fence; τειχεῖων περιπτυχαί the fence or circuit of walls; Ἀχαιῶν ναύλοχοι περιπτυχαί the naval fence or bulwark of the Achaeans. 2. an enfolding, embracing.

περιπτύχης, ἐς, (περιπτύσσω) folded round; φασγάνῳ περιπτυχῆς fallen round (i. e. upon) his sword.

περι-πτώσσω, to fear very much.

περιρράγης, ἐς, (περιρραγήναι) broken or rent round about.

περι-ραίνω, f. ἄνω, to besprinkle or wet round about. Hence

περιρραγήναι, aor. 2 pass. inf. of περιρρήγνυμι.

περιρραντήριον, τό, a vessel for sprinkling water at sacrifices: a vessel for lustral water.

περι-ρέω, f. -ρεύσομαι: pf. -ερρήκα: aor. 2 pass. (in act. sense) -ερρήν:—to flow round, c. acc.:—Pass. to be surrounded by water. II. to slip from off a thing; ἡ ἀσπίς περιερρήνθη εἰς τὴν θάλασσαν his shield slipped off into the sea. 2. to overflow on all sides: to run over, to be in abundance.

περι-ρήγνυμι and -ύω, f. -ρήξω: aor. I -έρρηξα: Pass., aor. 2 -εράγην [ᾶ]: intr. pf. -έρρωγα:—to break off round: to rend all round, to rend and tear off:—Pass. to be rent and torn off: to be broken or parted all round; κατὰ τὸ ὄξυ τοῦ Δέλτα περιρρήγνυται ὁ Νεῖλος at the apex of the Delta the Nile is broken round it, i. e. breaks into several branches.

περιρροδῆς, ἐς, (περιρρέω) falling round or upon.

περιρροή, ἡ, (περιρρέω) a flowing round about.

περίρρους, ον, contr. -ρρους, ουν, (περιρρέω) like περίρρυτος, surrounded with water.

περίρρυτος, ον, also η, ον, (περιρρέω) surrounded with water, sea-girt. 2. act. flowing round, c. gen., πεδία περίρρυτα Σικελίας the waters that flow round Sicily.

περι-σαίνω Ἐρ. περι-σαίνω, to wag the tail round, fawn upon.

περι-σειώ ποët. περισείω, f. σω, to shake all round:—Pass. to be shaken all round, wave about, float upon the air.

περι-σεμνος, ον, also η, ον, very solemn.

περί-σεπτος, ον, also η, ον, (περί, σέβομαι) much revered, greatly honoured.

περί-σημος, ον, (περί, σῆμα) very famous or distinguished, Lat. *insignis*.

περισθενέω, f. ἦσω, to be exceedingly powerful, to be strong above measure. From

περι-σθενῆς, ἐς, (περί, σθένος) exceeding strong or powerful.

περι-σκελῆς, ἐς, (περί, σκέλλω) dried or hardened all round, rigid. 2. metaph. obstinate, stubborn, unbending.

περι-σκελίς, ἴδος, ἡ, (περί, σκέλος) a band for the leg, a garter or anklet.

περί-σκεπτος, ον, (περί, σκέπτομαι) to be seen on all sides, far-seen, conspicuous: admired.

περισκέψομαι, fut. of περισκοπέω.  
 περι-σκιάζω, f. σω, to overshadow.  
 περι-σκιρτάω, f. ήσω, to leap round or about.  
 περι-σκοπέω, f. -σκέψομαι : aor. I -εσκεψάμην :  
 pf. -έσκεμμαι, formed from \*περισκέπτομαι :—to look  
 round. 2. to consider on all sides or well, to look  
 at from all points : to watch and see : to look about  
 one, be circumspect.

περι-σκύλακισμός, ου, ό, (περί, σκύλαξ) a sacrifice  
 in which a puppy was sacrificed and carried round.

περι-σμάρῳάγέω, f. ήσω, to rattle all round.  
 περι-σμήχω, to consume by a smouldering fire. [v]  
 περι-σοβέω, f. ήσω, to chase or push about. II.  
 intr. to run round about, c. acc.

περι-σοφίζομαι, Dep. to overreach, trick.  
 περι-σπάω, f. άσω [ā], to draw off from around,  
 strip off :—Med. to strip oneself of a thing. II.  
 to wheel round. III. Pass. to be drawn different  
 ways, distracted.

περισπείν, aor. 2 inf. of περιέπω.  
 περισπερχέω, = περισπερχής είμι, to be very indign-  
 ant. From

περι-σπερχής, ές, (περί, σπέρχω) very basty or bur-  
 ried ; περισπερχές πάθος an over-basty death.

περί-σπλαγχνος, ον, (περί, σπλάγχνον) great-  
 hearted.

περι-σαίνω, Ep. for περισαίνω.

περισσειά, ή, (περισσειώ) superfluity, abun-  
 dance. II. superiority, preeminence.

περισσειώ, poet. for περισειώ.  
 περισσειυμα, τό, superabundance : that which is left  
 or is over, a remnant. From

περισσειών later Att. -ττεύω : impf. έπερίσειον :  
 (περισσός) :—to be over and above, outnumber, be  
 too many for, c. gen. II. to be more than enough ;  
 τὰ περιττεύοντα what remains over, the surplus ;  
 τοσοούτον τῷ Περικλεί έπερίσειε such an abundance  
 of reason had Pericles. 2. in bad sense, to be over-  
 much or superfluous. III. to have more than  
 enough of a thing, c. gen. IV. later in causal  
 sense, to make to abound.

περισσο-λογία, ή, (περισσός, λόγος) useless talking,  
 wordiness, verbiage.

περισσός later Att. περιττός, ή, όν, (περί) above  
 measure, more than the average, above the common :  
 uncommon : c. gen. beyond, greater than ; περισσός  
 άλλων πρός τι beyond others in a thing. 2. strange,  
 unusual : in bad sense, monstrous ; in good, extraor-  
 dinary. II. more than sufficient ; τὸ περισ-  
 σόν a surplus, residue ; περισσαί σκηναί spare  
 tents. III. in bad sense, superfluous, excessive ;  
 περισσά δρᾶν to be over-busy ; περισσά φρονεΐν to be  
 over-wise. 2. of speeches, over-subtle, refined over  
 much : artificial. IV. of numbers, odd, uneven,

Lat. impar, opp. to άρτιος.

περισσότης later Att. περιττότης, ητος, ή, (περι-  
 σσός) superfluity, excess.

περισσό-φρων, ονος, ό, ή, (περισσός, φρήν) over-wise.

περισσώς, Adv. of περισσός, exceedingly : Comp.  
 περισσότερον more abundantly. 2. ούδέν περισσό-  
 τερον, Lat. nihil aliud, nothing else ; so, ούδέν περισ-  
 σότερον ή εί . . no otherwise than if.

περι-σπᾶδόν, Adv. (περίστημι) standing round  
 about.

περι-στάζω, f. ξω, to drop or trickle round about.

περιστάθη, Ep. 3 sing. aor. I pass. of περίστημι. [ā]  
 περισταΐην, aor. 2 opt. of περίστημι.

περιστάς, -στάσα, -σταν, aor. 2 part. of περίστημι.  
 περί-σπᾶτος, ον, (περίστημι) surrounded, admired  
 by the crowd.

περι-σταυρώω, f. ώσω, to fence about with a palisade,  
 fortify or fence round :—Med. to fortify oneself with  
 a palisade.

περιστέϊλας, aor. I part. of περιστέλλω.  
 περι-στέϊλω, f. ξω, to go round about.

περιστείωσι, Ep. for περιστώσι, 3 pl. aor. 2 subj. of  
 περίστημι.

περι-στέλλω, f. -στελῶ : aor. I -έστεϊλα :—to  
 dress, clothe, to wrap round : to lay out a corpse, Lat.  
 componere ; hence to bury. II. to wrap up, cover,  
 cloak. II. to take care of, protect, maintain ;

περιστέλλειν άοιδάν to uphold minstrelsy ; περιστέλ-  
 λειν έργα to attend to agriculture.

περι-σθενᾶχίζω, f. ίσω, to sigh, groan about or over,  
 bemoan :—Med. to echo around.

περι-στένω, to cram full all round : Pass. to be  
 crammed full. II. to groan around.

περίστεπτος, ον, (περιστέφω) crowned, wreathed.

ΠΕΡΙΣΤΕΡΑ', ή, a dove, pigeon.

περιστερών, ώνος, ό, a dove-cote. From  
 περι-στεφᾶνώω, f. ώσω, (περί, στέφανος) to encircle,  
 surround as with a crown.

περιστεφής, ές, wreathed, crowned ; άνθέων περι-  
 στεφής with a crown of flowers. II. act. twining,  
 encircling. From

περι-στέφω, f. ψω, to surround as with a crown, en-  
 wreath.

περίστησαν, Ep. for περιέστησαν, 3 pl. aor. 2 of  
 περίστημι.

περιστήσαντο, Ep. for περιεστήσαντο, 3 pl. aor. I  
 med. of περίστημι.

περιστήωσι, Ep. for περιστώσι, 3 pl. aor. 2 subj. of  
 περίστημι.

περι-στίζω, f. ξω : aor. I -έστιξα :—to dot at equal  
 intervals, hence to place round at equal distances. 2.  
 c. dat. to stick round with things.

περι-στίλβω, f. ψω, to beam or flash round about.

περι-στίχιζω, f. σω, (περί, στίχος) to put all round.

περι-στοιχίζω, f. σω, (περί, στοίχος) to surround  
 with toils or nets :—Med. to hedge in.

περί-στοιχος, ον, (περί, στοίχος) set round in  
 rows.

περι-στονᾶχίζω, to groan all round.

περι-στράτοπεδεύομαι, f. σομαι : aor. I -εστρατο-  
 πεδευσάμην : Dep. :—to encamp about, invest, besiege,  
 beleaguer.

περι-στρέφω, f. ψω, to whirl round, of one preparing to throw a stone:—Pass. to be turned round, to spin round. Hence

περιστροφή, ἡ, a turning round: an orbit or revolution.

περι-στρωφάω, f. ἦσω, to turn round often:—Pass. to go round about to; περιστρωφόμενος πάντα τὰ χρηστήρια going round to all the oracles.

περί-στῦλος, ον, (περί, στῦλος) with pillars set round, surrounded with a colonnade:—as Subst., περί-στυλον, τό, a colonnade round a building.

περι-σφάλης, ἐς, (περί, σφαλῆναι) very slippery.

περι-σφύριος, ον, (περί, σφῦρόν) round the ankle:—as Subst., περισφύριον, τό, an anklet.

περί-σφῦρος, ον, = περισφύριος.

περισχέμεν, Ep. for περισχεῖν, aor. 2 inf. of περιέχω.

περίσχεο, Ep. for περίσχου, aor. 2 med. imperat. of περιέχω.

περι-σχίζω, f. ἴσω, to slit all round, cut off. II. Pass., of a river, to split into two branches, so as to enclose a space.

περι-σχοινίζω, f. ἴσω, (περί, σχοῖνος) to part off by a rope, as in the Athenian law-courts, to keep the judges apart from the people.

περι-σώζω, f. σω, to save alive, save from death:—Pass. to escape with one's life.

περι-τάμνω, Ion. for περιτέμνω.

περι-ταφρεύω, f. σω, (περί, τάφρος) to dig a trench round, surround with a trench.

περι-τείνω, f. -τενῶ, (περί, τείνω) to stretch all round or over.

περι-τειχίζω, f. ἴσω, to wall all round, fortify. 2. to build a wall round, invest, beleaguer, blockade:—Pass. to be built round. Hence

περιτειχίσις, ἡ, a walling round, an investing, beleaguering.

περιτειχίσμα, τό, (περιτειχίζω) a wall built round, blockading wall.

περιτειχισμός, ό, (περιτειχίζω) a walling round, blockading.

περι-τελέω, f. ἔσω, to finish completely.

περι-τέλλομαι, Pass. (περί, τέλλω) to go or run round; of Time, to revolve.

περιτεμείν, inf. fut. of περιτέμνω.

περι-τέμνω Ion. and Ep. περιτάμνω: f. -τεμῶ: aor. 2 -έτεμον:—to cut round, clip round about:—Med., περιτάμνεσθαι τὰ αἰδοῖα to practise circumcision; περιτάμνεσθαι βραχίονας to make incisions all round one's arms. II. to cut off the extremities: Pass., περιτέμνεσθαι γῆν to be curtailed or cut short of certain land. III. to cut off, intercept; Med. to intercept for oneself: Pass. to be cut off or intercepted.

περι-τέρμων, ον, (περί, τέρμα) bounded all round.

περι-τέχνησις, ἡ, (περί, τέχνη) eminent art or cunning.

περι-τίθημι, f. -θήσω: aor. I -έθηκα: aor. 2 -έθην, imperat. -θες:—to place round about, put round or on:—Med. to put round oneself, put on. II. to

bestow or confer upon, invest with: also to impose upon.

περι-τίλλω, to pluck or strip all round.

περι-τιμήεις, εσσα, εν, (περί, τιμή) much honoured.

περιτομή, ἡ, (περιτέμνω) circumcision.

περι-τοξεύω, f. σω, to overshoot, outshoot.

περι-τραχήλιον, τό, (περί, τράχηλος) a necklace.

περι-τρέπω, f. -τρέψω: aor. I -έτρεψα:—to turn round about, to turn upside down, to overturn II. intr. to turn or go round, revolve.

περίτρεσαν, 3 pl. Ep. aor. I of περιτρέω.

περι-τρέφω, f. -θρέψω: aor. I -έθρεψα:—to make to congeal around:—Pass. to congeal or stiffen round about.

περι-τρέχω, f. -θρέξομαι: other tenses formed from \*περι-δρέμω, f. -δράμομαι: aor. 2 -έδραμον: pf. -δέδρομα:—to run round, spin or whirl round. II. c. acc. to run round about, make the circuit of: to run round in quest of. 2. metaph. to come round, overreach.

περι-τρέω, f. -τρέσω, to tremble round about.

περιτριβής, ἐς, (περιτριβῆναι) worn all round. From

περι-τριβω, f. ψω: aor. I -έτριψα:—Pass, aor. 2 -ετριβην [ῖ]: pf. -τέτριμμαι:—to wear down all round. Hence

περίτριμμα, ατος, τό, anything worn smooth by rubbing: metaph. a practised knave.

περι-τρομέω, (περί, τρέμω) to tremble or quiver all round: Pass., σάρκες περιτρομέοντο μέλεσσιν all the flesh quivered on his limbs.

περι-τροπέω, Ep. collat. form of περιτρέπω, intr. to turn oneself round; of Time, to revolve. 3. c. acc. to drive about, harass.

περιτροπή, ἡ, (περιτρέπω) a turning about, revolution: ἐν περιτροπῇ or ἐκ περιτροπῆς by turns.

περι-τρόχαλος, ον, = περίτροχος; neut. pl. as Adv., περιτρόχαλα κείρεσθαι to have one's hair clipped round about.

περι-τροχάω, collat. form of περιτρέχω, to run round: to crowd round about.

περίτροχος, ον, (περιτρέχω) running round, round.

περι-τρώγω, f. -τρώξομαι: aor. 2 -έτρώγον:—to gnaw round about, nibble, carpe at: to nibble off, purloin.

περιπτεύω, περιπτός, etc., later Att. for περισεύω, περισός, etc.

περι-τυγχάνω, f. -τεύξομαι: aor. 2 -έτύχον: pf. -τετύχηκα:—to happen to be about, at or near: to light upon, fall in with, meet with, encounter: also to happen to one, befall.

περι-τύμβιος, ον, (περί, τύμβος) round about the grave.

περι-υβρίζω, f. ἴσω, to treat with great insult, to insult very wantonly:—Pass. to be wantonly ill-treated.

περι-φαίνομαι, Pass. to be visible all round; ἐν περιφανομένῳ (sc. χώρῳ) on a spot seen far around.

περιφάνεια, ἡ, a being seen all round: full knowledge, notoriety. [ᾶ] From

περι-φάνης, ἐς, (περιφαίνομαι) seen all round: manifest: Comp. and Sup., περιφανέστερος, -έστατος. περιφάντος, ον, (περιφαίνομαι) seen all round, manifest: also 2. famous, renowned, Lat. illustris. περιφάνως, Adv. of περιφανής, manifestly.

περι-φείδομαι, Dep. to spare so that be survives, c. gen.

περιφέρεια, ἡ, a circumference: a round figure. From

περιφέρης, ἐς, (περιφέρω) carried round about: revolving, rolling: surrounding. 2. surrounded by.

περι-φέρω, f. περιοίσω: aor. I περιήνεγκα:—to carry round or about: to carry about with one. 2. to move a thing round in a circle: to band round. II. οὐ με περιφέρει οὐδὲν εἰδέναι τούτων [sc. ἡ μνήμη] my memory does not carry me back to know any of these things. III. to endure, hold out. IV. Pass. to move round, revolve, esp. of time. 2. to wander or range about.

περι-φεύγω, f. -φεύξομαι and -φευξοῦμαι:—to flee from, avoid, elude, c. acc. 2. to escape from illness, get over an attack.

περι-φλεύω, pf. pass. περιπέφλευσμαι:—to scorch or burn all round.

περί-φλοιος, ον, (περί, φλοιός) with bark all round. περι-φλύω [ῥ], = περιφλεύω.

περι-φοβέομαι, Pass. to fear greatly.

περί-φοβος, ον, (περί, φόβος) in great fear, fearful above measure, terrified.

περί-φοιτος, ον, (περί, φοιτάω) wandering about.

περιφορά, ἡ, (περιφέρω) a carrying or banding round: also the meats banded round. II. (from Pass.) a going or turning round, circuit, revolution.

περι-φορέω, = περιφέρω. Hence

περιφορητός, ὄν, carried about. II. going or ranging about. III. notorious, infamous.

περιφραδής, ἐς, very thoughtful, very careful, considerate. Adv. -δέως, carefully. From

περι-φράζομαι, Med. to think over, consider on all sides.

περίφρακτος, ον, fenced round:—as Subst., περίφρακτος, τό, an enclosure. From

περι-φράσσω Att. -ττω, f. ξω, to fence round.

περι-φρονέω, f. ἦσω, to compass in thought, speculate about. II. to have thoughts above or beyond, to contemn, despise.

περι-φρουρέω, f. ἦσω, to guard on all sides, blockade.

περί-φρων, ονος, ὄ, ἡ, voc. περίφρων, (περί, φρήν) very thoughtful, very careful. II. like ὑπέρ-φρων, haughty, overweening: c. gen. despising a thing.

περιφύγη, ἡ, (περιφυγείν) a place of refuge.

περιφύς, ὕσα, ἴν, aor. 2 part. of περιφύω.

περι-φύσητος, ον, (περί, φύσάω) blown upon from all sides.

περι-φύω, fut. -φύσω [ῥ]: aor. I -έφῦσα:—trans. to make to grow round or upon, make to cling to or

adhere. II. intr. in Med. περιφύομαι: fut. -φύσομαι [ῥ]: with pf. act. περιπέφυκα: aor. 2 περιέφῦν, inf. περιφύναι, part. περιφύς [ῥ]:—to grow round about or upon, c. dat.: to cling to, clasp, c. dat.

περι-χάρᾶκω, f. ὦσω, (περί, χάραξ) to surround with a palisade: generally, to fortify.

περι-χάρασσω Att. -ττω, fut. ξω, to scratch or cut all round.

περιχάρεια, ἡ, exceeding great joy. From

περι-χάρης, ἐς, (περί, χαρῆναι) exceeding glad or joyous: τὸ περιχαρές = περιχάρεια.

περι-χειλόω, f. ὦσω, (περί, χεῖλος) to surround with a rim or border.

περι-χέω, f. -χεῶ: aor. I περιέχεα: Ep. pres. περιχέω, aor. I περιχεῖα: Pass., aor. I -εχύθη [ῥ]: pf. -κέχῃμαι:—to pour round about, over or upon:

περιχέειν χρυσὸν κέραια to put gold round the horns:—Pass. to be poured or spread all about: of persons, to pour or crowd round.

περι-χθών, ὄνος, ὄ, ἡ, round about the earth.

περι-χορεύω, f. σω, to dance round or about.

περι-χρῦσόω, f. ὦσω, to gild all over.

περι-χόωμαι, f. -χόσομαι: Ep. aor. I περιχωσάμην:—to be exceeding angry or wroth.

περι-χωρέω, f. ἦσω, to go round about. II. to come round to, come to in succession.

περί-χωρος, ον, (περί, χώρος) round about a place; as Subst., περίχωρος (sub. γῆ), ἡ, the country round about.

περι-ψάω, inf. -ψῆν: fut. -ψήσω:—to wipe all round: to wipe the eyes. Hence

περίψημα, τό, anything wiped off, offscouring.

περι-ψιλώω, f. ὦσω, (περί, ψιλός) to make bald all round: to strip or peel off all round: Pass., περιψιλωθῆναι τὰς σάρκας to have the flesh all stripped off.

περι-ψδέω, f. ἦσω, (περί, ψῆ) to subdue by spells.

περιωδύνια, ἡ, excessive pain. From

περι-ώδυνος, ον, (περί, ὀδύνη) exceeding painful. II. suffering great pain.

περι-ώθew, f. -ώθῆσω and -ώσω, to push or thrust about:—Pass. with pf. περιέωσμαι, to be thrust away or pushed on one side, to be repulsed.

περι-ωπή, ἡ, (περί, ὠψ) a place commanding a wide view: ἐκ περιωπῆς by a bird's-eye view. II. circumspection, caution.

περι-ώσιος, ον, Ion. for περιούσιος, immense, vast, as Adv. περιώσιον, exceeding, beyond measure: also as Comp., περιώσιον ἄλλων far beyond the rest.

περκάζω, f. σω, (περκός) to turn dark, of grapes ripening.

πέρκη, ἡ, the perch, Lat. perca.

ΠΕΡΚΝΟΣ, ἡ, ὄν, dark-coloured, of grapes ripening: dark, dusky, name of a kind of eagle.

πέρκος, η, ον, = περκνός.

πέρνα, ἡ, a ham, Lat. perna.

πέρνημι, 3 pl. περνᾶσι, part. περνάς: 3 sing. Ion. impf. πέρνασκε: (περάω):—to carry beyond seas for sale, to export, sell:—Pass. to be offered for sale.

πέρ-οδος, ἡ, Aeol. for περίοδος.

περόναμα, -ατρίς, Dor. for περόνημα, -ητρίς.

περονάω, f. ἤσω, (περόνη) to pierce, pin: Med., χλαῖναν περονήσασθαι to pin or buckle one's cloak.

περόνη, ἡ, (πέριω, περάω) anything pointed for piercing: a large pin for fastening a cloak, a buckle, brooch, Lat. fibula. II. the small bone of the arm or leg, Lat. radius, fibula.

περόνημα Dor. -αμα, ατος, τό, = περονητρίς.

περονητρίς Dor. -ατρίς, ἶδος, ἡ, (περονάω) a robe fastened on the shoulder with a buckle or brooch.

περονίς, ἶδος, ἡ, = περόνη.

περπερεύμαι, Dep. to boast or vaunt oneself, be a braggart. From

ΠΕΡΠΕΡΟΣ, ον, vainglorious, braggart.

πέρρ-οχος, ον, Aeol. for περίοχος.

πέρσα, Ep. for ἔπερσα, aor. I of πέρθω.

περσέ-πολις ποῖτ. περσέπολις, εως, ὁ, ἡ, (πέρθω, πόλις) destroyer of cities. II. (Πέρσαι, πόλις) Persepolis, the ancient capital of Persia.

Περσεύς, ἔως Ep. ἦος later Ion. ἑός, ὁ, Perseus, son of Jove and Danaë, one of the most famous Grecian heroes.

Περσεφόνη, ἡ, ποῖτ. Περσεφόνηα also Περσέφασσα:—Persephone, Proserpine, Lat. Proserpina, daughter of Jupiter and Ceres. Pluto carried her off, and as his consort she reigned in the lower world.

Πέρση, ου, ὁ, acc. Πέρσην or Πέρσηα, voc. Πέρσᾱ or Πέρση, a Persian, native of Persis. (The Greeks derived the name of the people from Perseus.)

Περσίζω, f. σω, (Πέρσης) to side with or imitate the Persians. 2. to speak Persian.

Περσικός, ἡ, ὄν, (Πέρσης) Persian: hence I. αἱ Περσικαὶ a sort of thin shoes or slippers. 2.

Περσικός ἔρnis the common cock. 3. τὸ Περσικόν a Persian dance. 4. ὁ Περσικός or τὸ Περσικόν (sub. μῆλον), the peach.

Περσίς, ἶδος, ποῖτ. fem. of Περσικός, Persian. II. as Subst. 1. (sub. γῆ), Persis, Persia. 2. (sub. γυνή), a Persian woman. 3. (sub. χλαίνα), a Persian cloak.

Περσιστί, Adv. (Περσίζω) in Persian fashion, in the Persian tongue.

Περσο-διώκτης, ου, ὁ, (Πέρσης, διώκω) pursuer of the Persians.

Περσο-νομέομαι, Pass. to be governed by the Persian laws or by Persians. From

Περσο-νόμος, ον, (Πέρσης, νέμω) ruling Persians. πέρυσι or -ιν, Adv. (πέρας) a year ago, last year; ἡ πέρυσι κωμῳδία the comic play of last year. Hence περυσίνος, ἡ, ὄν, of last year, last year's.

Πέρφρες, οἱ, the name of the five officers who escorted the Hyperborean maidens to Delos.

πεσδᾶ, Adv., Dor. for πεσῆ.

πέσειε, Ep. for ἔπεσειε, 3 sing. aor. 2 of πίπτω.

πεσεῖν Ep. πεσεῖν, aor. 2 inf. of πίπτω.

πέσημα, ατος, τό, (πεσεῖν) a fall: a falling or fallen body.

πέσος, τό, = πέσημα, πτώμα, a fall, slaughter.

πεσοῦμαι, fut. med. of πίπτω.

Πεσοῖα Att. πεττ-, ἡ, the game of draughts. From Πεσοῦμαι. πεττ- (Πεσοῖα) to play at draughts. Πεσο-νομέω, f. ἤσω, (Πεσοῖα, νέμω) to set the Πεσοῖα in order for playing: to arrange, dispose, adjust.

ΠΕΣΣΟΣ Att. πεττός, ὁ, pl. Πεσοῖα and Πεσοῖα, an oval-shaped stone for playing a game like our draughts, mostly in plur. 2. in pl. also the board on which the game was played: it was divided by five lines both ways, and so into thirty-six squares: the middle line was called ἱερὰ γραμμῆ. 3. Πεσοῖα, οἶ, also, the place in which the game was played: the game itself.

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πετοῖσαι, Dor. for πεσοῦσαι, aor. 2 part. nom. pl. of πίπτω.

ΠΕ'ΤΟΜΑΙ: impf. ἐπετόμην Ep. πετόμην: f. πετήσομαι, shortd. πτήσομαι: sync. aor. 2 ἐπτόμην, inf. πτέσθαι, part. πτόμενος; also ἐπτάμην, Ep. 3 sing. subj. πτήται for πῆται, inf. πῆσθαι, part. πῆμενος: Dep.:—but there is also an act. aor. 2 ἔπτην, inf. πῆναι, part. πῆτας, as if from ἔπτημι:—there is also a present πέταμαι: ποτάομαι, πατάομαι are lengthd. forms:—to spread the wings in flight, to fly: of any quick motion, to fly, dart, rush, speed: imperat., πέτου fly! i. e. make haste. II. metaph. to be on the wing, flutter, Lat. volitare; ὄρνις πετόμενος a bird ever on the wing. 2. to fly abroad, be bruited abroad.

πετόντεσσι, Aeol. and poët. for πεσοῦσι, aor. 2 part. dat. pl. of πίπτω.

ΠΕ'ΤΡΑ Ion. πέτρη, ἡ, a rock, crag, Lat. rupes, scopulus; πέτρος being a stone, Lat. saxum: a ledge or shelf of rock (in the sea), λείος πετράων free from a rock or cave with double entrance. Hence

πετραῖος, α, ον, rocky, of or belonging to a rock, living among the rocks.

πετρη-γενής, ἐς, (πέτρα, γενέσθαι) rock-born.

πετρήεις, εσσα, εν, (πέτρα) rocky.

πετρη-ερέφης, ἐς, (πέτρα, ἐρέφω) over-arched with rock.

πετρήρης, ες, (πέτρα) of rock, rocky.

πετρίδιον, τό, Dimi. of πέτρα. [ῥ]

πέτρινος, η, ον, (πέτρα) of rock, rocky.

πετροβολία, ἡ, a stoning. From

πετρο-βόλος, ον, (πέτρα, βαλεῖν) throwing stones.

πετρό-κοιτος, ον, (πέτρα, κοίτη) sleeping on rock.

πετρορ-ρίφης, ἐς, (πέτρα, ριφήναι) hurled from a rock.

ΠΕ'ΤΡΟΣ, ὁ, a piece of rock, a stone; cp. πέτρα.

πετρο-τόμος, ον, (πέτρα, τεμεῖν) cutting or beewing stones: as Subst., πετροτόμος, ὁ, a stone-cutter.

πετρόω, f. ὠσω, (πέτρος) to stone:—Pass. to be stoned.

πετρώδης, ες, (πέτρα or πέτρος, εἶδος) like rock or stone, rocky, stony.

πέτρωμα, ατος, τό, (πετρόω) a piece of stone or rock. II. a stoning; λευσιμω πετρώματι θανεῖν to die by stoning.

πεττεία, πεττεύω, πεττός, Att. for πεσσ—

πέττω, Att. for πέσσω.

ΠΕΥ'ΘΟΜΑΙ, poët. for the prose πυνθάνομαι: impf. ἰπευθόμην. Hence

πευθῶ, οὖς, ἡ, tidings, news.

πευκάεις, Dor. for πευκῆεις.

πευκάλιμος [ᾱ], η, ον, lengthd. Ep. form of πυκινός (cf. λευγαλέος, λυγρός), wise, prudent.

πευκεδᾶνός, ἡ, ὄν, (πεύκη) keen, piercing.

ΠΕΥ'ΚΗ, ἡ, the fir, Lat. picea. II. anything made from the wood or resin of the fir, a torch of fir-wood. Hence

πευκῆεις Dor. πευκάεις, εσσα, εν, of or made of fir,

πευκῆεν σκάφος a boat of fir-wood. II. metaph. sbarp, keen, piercing.

πεύκινος, η, ον, (πεύκη) of or made of fir-wood; πεύκινα δάκρυα tears of the fir, i. e. the gum or resin that exudes from it.

πέυσομαι Dor. πεισοῦμαι, fut. of πυνθάνομαι.

πειστήριος, α, ον, of or for enquiry: ἡ πειστηρία (sub. θυσία) a sacrifice for learning the will of the gods.

πεφάνθαι, pf. pass. inf. of φαίνω.

πεφάνται, 3 sing. pf. pass. of φαίνω. II. 3 plur. pf. pass. of \*φένω.

πέφαργμα, Att. for πέφραγμα, pf. pass. of φράσσω.

πέφασμαι, pf. pass. of φαίνω and of φημί: part. πεφασμένος, η, ον, brought to light, made manifest.

πεφευγῶς, pf. part. of φεύγω.

πέφηνα, pf. of φαίνω.

πεφήσομαι, poët. paullo-p. fut. of φαίνω.

πεφήσομαι, poët. paullo-p. fut. of \*φένω.

πεφίδέσθαι, Ep. redupl. aor. 2 inf. of φείδομαι.

πεφιδήσομαι, Ep. paullo-p. fut. of φείδομαι.

πεφιδόιμην, Ep. aor. 2 opt. of φείδομαι.

πεφιλᾶμένος, Dor. for πεφιλημένος, pf. pass. part. of φιλέω.

πεφίμωσο, pf. pass. imperat. of φιμώω.

πέφνε, πεφνέμεν, πέφνων, etc., v. sub \*φένω.

πεφοβῆατο, Ep. 3 pl. plqpf. of φοβέομαι.

πεφοβημένος, η, ον, pf. part. pass. of φοβέω: Adv.

πεφοβημένως, timorously.

πεφορτισμένος, pf. pass. part. of φορτίζω.

πέφραγμα, pf. pass. of φράσσω.

πέφραδον, Ep. redupl. aor. 2 of φράζω: Ep. inf.

πέφραδέειν and πεφραδέμεν.

πέφρῖκα, pf. of φρίσσω: poët. part. πεφρίκοντες.

πεφύασι, Ep. for πεφύκασι, 3 pl. pf. of φύω.

πεφυγμένος, η, ον, pf. pass. part. of φεύγω.

πεφυζότες, Ep. for πεφευγότες, nom. pl. pf. part. from pres. \*φύζω, = φεύγω.

πέφῦκα, pf. of φύω.

πέφῦκω, Ep. pres. formed from pf. πέφῦκα: Ep. impf. πέφῦκον.

πεφύλαγμένος, η, ον, pf. pass. part. of φυλάσσω:—Adv. πεφυλαγμένως, cautiously, guardedly.

πεφυρμένος, pf. pass. part. of φύρω.

πεφῦνῖα, Ep. for πεφυκνῖα, pf. part. fem. of φύω.

πεφῦώτες, Ep. for πεφυκότες, pf. part. pl. of φύω.

πη Ion. κη Dor. πᾶ, enclit. Particle: of Manner, in some way or other, somehow: οὐδέ πη in no way at all, not at all: of numbers, about. 2. of Space, by some way, to some place. 3. πῆ μὲν .. , πῆ δὲ .. now one way, now another; partly .. , partly ..

II. πῆ; Ion. κῆ; Dor. πᾶ; interrog. Particle: I. of Manner, how? also why? in Att. how? 2. of Space, which way? Lat. qua? also where?

πηγάζω, f. ἄσω, (πηγή) to spring, well, or gush forth.

II. trans. to make to gush forth.

πηγαῖος, α, ον, also ος, ον, (πηγή) from a well or spring.

ΠΗΓΑΨΑΝΟΝ, τό, rue, Lat. *ruta*: proverb., οὐδ' ἐν σελίῳ οὐδ' ἐν πηγάνῳ not even at the parsley nor the rue, i. e. scarcely at the beginning of a thing, because these herbs were planted for borders in gardens.

πηγάς, ἀδος, ἦ, (πήγνυμι) anything congealed or bardened: hoar-frost, rime.

Πηγάσιον, τό, Dim. of Πηγάσος. [ᾶ]

Πηγάσις, ἰδος, fem. Adj. of Pegasus; Πηγαῖς κρήνη = Ἴππου κρήνη: see Πηγάσος.

Πηγάσος, ὁ, Pegasus, a horse sprung from the blood of Medusa, and named from the springs (πηγαί) of Ocean, near which she was killed. Later he was supposed to be the winged horse which Bellerophon rode when he slew Chimaera, under whose hoof the fountain Hippocrene (Ἴππου κρήνη) sprang up on Helicon.

πηγεσί-μαλλος, ον, (πήγνυμι, μαλλός) thick-fleeced.

ΠΗΓΗ Dor. παγά, ἦ, a spring, well, Lat. *fons*; in pl. the springs or source of rivers; but also, πηγαί ποταμῶν river waters: metaph. of anything liquid, πηγαί δακρύων the source or fount of tears, i. e. the eyes; also, πηγή ἀκούουσα the fount of hearing, i. e. the ear; πηγαί γάλακτος streams of milk; πηγή πυρός the source of fire; also, πηγή ἀργύρου a well (i. e. rich vein) of silver. 2. metaph. the fount, source, origin of anything.

πήγμα, ατος, τό, (πήγνυμι) anything fastened together: metaph. a bond, obligation.

ΠΗΤΝΥΜΙ or -ύω: fut. πήξω: aor. I ἔπηξα Ep. πήξα: Pass., pres. πήγνυμαι: fut. πᾶγησομαι: aor. I ἐπήχθην, aor. 2 ἐπάγην [ᾶ]: pf. πέπηγαί, but the pf. med. πέπηγα is mostly used in this sense:—to stick or fix in, make firm or fast in: of plants, to set or plant: σκηνὴν πήγνυναι to fix or pitch a tent; and Med., σκηνὰς πήξασθαι to fix their tents:—Pass. to be fixed: of persons, to be impaled. 2. to stick or fix on: metaph. to fix or fasten upon. II. to fasten together, put together, construct, build: Med., ἄμαξαν πήξασθαι to build oneself a wagon. III. to make solid, stiff: to congeal, freeze:—Pass. to be or become stiff, be frozen. IV. metaph. to make fast, fix, Lat. *rangere*; ὄρκος παγείς a sure and steadfast oath.

πηγός, ἦ, ὄν, (πήγνυμι) firm, solid: compact, strong.

πηγυλῖς, ἰδος, ἦ, (πήγνυμι) covered with hoar-frost, frozen, icy.

πηδάλιον, τό, (πηδόν) a rudder: a Greek ship had two, hence mostly in pl. πηδάλια: they were moved like large oars or sweeps; and the two were often joined by cross-bars or rudder-bands (ζεύγλαι or ζευκτήρια): the upper part with the tiller being called οἶαξ. 2. metaph. of a horse's reins or bridle. [ᾶ]

ΠΗΔΑΨΩ, Ion. inf. πηδέειν: fut. ἦσω or -ήσομαι: aor. I ἐπήδησα:—to spring, bound, leap: of things, to dart, spring: c. acc. cognato, πήδημα πηδᾶν to

take a leap; hence πηδᾶν μείζονα (sub. πηδήματα) to take a greater leap: but πεδιά πηδᾶν to bound over the plains. II. to leap, throb, beat, esp. of the pulse.

πήδημα, ατος, τό, (πηδάω) a leaping, bounding: a beating or throbbing of the heart.

ΠΗΔΟΣ, ὁ, or ΠΗΔΟΝ, τό, the flat or blade of an oar:—an oar.

πηκτίς, ἰδος, ἦ, (πήγνυμι) an ancient sort of harp with twenty strings, mostly used by the Lydians, also called μαγάδις. 2. a shepherd's pipe.

πηκτός, ἦ, ὄν, verb. Adj. of πήγνυμι, fixed or fastened in: of trees, planted. II. well put together, compact. 2. ἡ πηκτὴ a sort of cage to catch birds. 3. τὰ πηκτὰ (Dor. πακτὰ) τῶν δωματίων the barriers of the house, the door. III. solid, thick, congealed, curdled: ἡ πηκτὴ Dor. πακτὰ, cream-cheese.

πήλαι, πήλας, aor. I inf. and part. of πάλλω.

πήλε, Ep. for ἔπηλε, 3 sing. aor. I of πάλλω.

Πηλείδης, ον Ep. εω and ao, ὁ, patronymic of Πηλεὺς, son of Peleus, Achilles.

Πηλείων, αως, ὁ, the same as Πηλείδης: Adv. Πηλείωνάδε to the son of Peleus.

Πηλεὺς, ἔως Ep. ἦος, ὁ, Peleus, son of Aeacus, husband of Thetis, father of Achilles, prince of the Myrmidons in Thessaly.

Πηληιάδης, εω, ὁ, Ep. for Πηλείδης.

Πηληῖος, η, ον, Ep. Adj. (Πηλῆος, Ep. gen. of Πηλεὺς) of or belonging to Peleus.

πήληξ, ηκος, ἦ, (πήλαι) a helmet, casque.

Πηλιᾶκος, ἦ, ὄν, of Mount Pelion.

Πηλιάς, ἀδος, ἦ, (Πήλιον) of or from Mount Pelion. πηλικός [r], η, ον, interrog. of τηλικός, ἡλικός, how great? how much? how old? Lat. *quantus*?

πήλινος, η, ον, (πηλός) of clay, earthen, Lat. *luteus*.

Πήλιον, τό, Pelion, a mountain in Thessaly. Hence

Πηλιώτης, ον, ὁ, fem. -ῶτις, ἰδος, of or from Pelion. πηλο-βάτης [ᾶ], ον, ὁ, (πηλός, βαίνω) mud-walker, name of a frog.

πηλοδομέω, f. ἦσω, to build of clay. From

πηλό-δομος, ον, (πηλός, δέμω) clay-built.

πηλο-πλάθος [ᾶ], ον, (πηλός, πλάσσω) moulding clay: as Subst., πηλοπλάθος, ὁ, a potter.

ΠΗΛΟΣ, ὁ, clay, such as was used by the potter, Lat. *lutum*: also mud, Lat. *coenum*.

πηλο-ουργός, ὄν, (πηλός, ἔργον) working in clay: as Subst., πηλοουργός, ὁ, a worker in clay.

πηλοφορέω, f. ἦσω, to carry clay. From

πηλο-φόρος, ον, (πηλός, φέρω) carrying clay.

πηλό-χῦτος, ον, (πηλός, χέω) cast in clay, earthen.

πηλ-ώδης, es, (πηλός, εἶδος) like clay, clayey, of the consistency of clay.

πήμα, ατος, τό, (πήσομαι, fut. of πάσχω) suffering misery, woe: also of a person, πῆμά τινα a bane or sorrow to . . . Hence

πημαίνω, f. ἄνω Ion. ἄνώω: aor. I ἐπήμηνα: Med., fut. πημᾶνούμαι (in pass. sense): Pass., aor. I ἐπη-

μάνθην Ep. πημάνθην:—to make suffer, bring into misery: also to grieve, distress: to harm, injure: absol. to do mischief. Hence

πημαντέος, α, ον, possible to be injured.

πημήνεια, 3 pl. Aeol. aor. I opt. of πημαίνω.

πημονή, ή, ποët. for πημα, suffering.

πημοσύνη, ή, = πημονή, πημα, suffering.

Πηνελόπη Ep. Πηνελόπεια, ή, Penelope, daughter of Icarus, wife of Ulysses: (called from her weaving the web, πήνη).

πηνέλοψ, οπος, ό, a kind of duck.

ΠΗ'ΝΗ, ή, like πήνος, the thread on the shuttle, the woof; in plur. the web.

πηνίζομαι Dor. πανίσομαι: Dep.: (πηνίον):—to wind thread off a reel: generally, to wind off.

ΠΗΝΙΚΑ [r], Adv. at what point of time? at what hour? πηνική' έστι της ήμέρας; what hour of day is it?

πηνίον, τό, Dim. of πήνος or πήνη, the thread of the woof: or the quill on which the thread is wound.

πήνισμα, ατος, τό, (πηνίζω) the thread wound on a spindle, the thread of the woof.

πήξαι, aor. I inf. of πήγνυμι.

πήξε, Ep. for έπηξε, 3 sing. aor. I of πήγνυμι.

πηός Dor. παός, οδ, ό, (πάομαι) a kinsman by marriage, a connexion, Lat. affinis.

ΠΗ'ΡΑ Ion. πήρη, ή, a leatber pouch, a wallet, scrip, knapsack, Lat. pera.

πηρίδιον, τό, Dim. of πήρα, a little wallet.

πηρό-δετος, ον, (πήρα, δέω) tying a wallet.

ΠΗΡΟ'Σ, ά, όν, disabled in a limb, maimed, Lat. mancus.

πηρώω, f. ώσω, (πηρός) to maim, disable: metaph. to incapacitate.

πήσομαι, Ion. fut. of πάσχω.

πηχυαίος, α, ον, a cubit long.

πηχύνομαι, Med. to take into one's arms.

ΠΗ'ΧΥΣ, εως, ό: gen. pl. πήχεων:—the fore-arm, from the wrist to the elbow, Lat. ulna: generally the arm.

II. the centre-piece, which joined the two horns of the bow.

III. in pl., πήχες are the horns or sides of the lyre, opp. to ζυγόν the bridge.

IV. as a measure of length, the space from the point of the elbow to the end of the little finger, Lat. cubitus, a cubit, orig. containing 24 δάκτυλοι, or about 18 inches:

the πήχως βασιλῆιος was longer by three δάκτυλοι, being = 27 δάκτυλοι or about 20 inches.

V. a cubit-rule.

πιάζω, f. άσω and άξω: aor. I part. πιάσας: Dor. form of πιέζω, to press: to lay bold of, apprehend.

πιαίνω, f. άνω: aor. I έπιάνα, pass. έπιάσθην: pf. pass. πεπίασμαι: (πιών):—to make fat, fatten; of the soil, to fatten, enrich: metaph. to increase, enlarge.

2. metaph. to make wanton:—Pass. to become fat, wax wanton.

πιάσας, Dor. aor. I part. of πιάζω.

πίαρ, τό, indecl. (πιών) fat, tallow, suet: also oil, cream: hence fatness: metaph. the fat of the land, the cream of a thing, the choicest, best.

πιάρος, ά, όν, (πίαρ) fat, rich.

πίασμα, τό, (πιαίνω) that which makes fat or rich, an enricher, fattener, of a river.

πιδάκτις, ιδος, ή, (πίδαξ) of the spring or fountain.

πιδάκοεις, εσσα, εν, (πίδαξ) gushing.

πιδάκ-ώδης, ες, (πίδαξ, είδος) like a fountain, gushing with spring-water.

ΠΙ'ΔΑΞ, άκος, ή, a spring, fountain. Hence

πιδήεις, εσσα, εν, rich in springs.

πιδύω, to gush out.

πίε, Ep. 2 sing. aor. 2 imperat. of πίνω: but also Ep. for έπιε, 3 sing. indic.

πιέειν, Ep. for πειν, aor. 2 inf. of πίνω.

πιέζω, = πιέξω: and hence Ep. impf. πιέζεν and Ion. part. pass. πιεζόμενος.

ΠΙ'Ε'ΖΩ, f. πιέσω: aor. I έπίεσα: Pass., aor. I έπιέσθην or έπιέχθην: pf. πεπίεσμαι or πεπιέγμαi:

—to press, squeeze, crush, press hard upon. II. to lay hold of.

πιέιν, aor. 2 inf. of πίνω.

πίειρα [r], ή, pecul. fem. of πίων, fat, rich: of cities, prosperous, wealthy: δαίς πίειρα a plentiful meal:—

of pine-wood, resinous, juicy, unctuous.

πιέμεν, Ep. for πειν, aor. 2 inf. of πίνω.

Πτερίδες, αί, the Pierides, name of the Muses, from mount Pierus in Thessaly.

Πτερίθην, Adv. from Pieria in Thessaly.

πιέσαι, for πiei, 2 sing. fut. of πίνω.

πιεσθείς, είσα, έν, aor. I pass. part. of πιέζω.

πίηεις, εσσα, εν, ποët. for πίων, fat, rich.

πίησθα, 2 sing. aor. 2 med. subj. of πίνω.

πιθάκνη Att. φιδάκνη, ή, (πίθος) a wine-cask, wine-jar.

πιθακος, Dor. for πιθηκος, an ape.

πιθανολογέω, f. ήσω, (πιθανολόγος) to use probable arguments. Hence

πιθανολογία, ή, the use of probable arguments.

πιθανο-λόγος, ον, (πιθανός, λέγω) speaking persuasively, using probable arguments.

πιθάνος, ή, όν, (πειθω) act. calculated to persuade: 1. of persons, persuasive. 2. of manners, winning. 3. of reports, plausible, credible: hence reasonable, likely. 4. of works of art, producing illusion, natural. II. pass. easy to persuade, credulous. 2. obedient.

πιθάνως, Adv. of πιθανός, persuasively: Comp. πιθανώτερον, more persuasively.

πιθέσθαι, aor. 2 med. inf. of πείθω.

πιθέων, ώνος, ό, (πίθος) a place for casks, a cellar.

πιθηκίζω, f. ίσω, (πιθηκος) to play the ape. Hence

πιθηκισμός, ό, a playing the ape, aping.

πιθηκος Dor. πίθακος, ό, (πειθω) an ape, Lat. simius: hence, one who plays ape's tricks, a jackanapes.

πιθηκο-φάγέω, (πιθηκος, φαγείν) to eat ape's flesh.

πιθηκο-φόρος, ον, (πιθηκος, φέρω) carrying apes.

πιθήσας, aor. I part. of πείθω, as if from πιθέω.

πιθι, irreg. 2 sing. aor. 2 imperat. of πίνω.

πιθ-οιγία, ή, (πίθος, οίγνυμι) an opening of casks.

πιθοίγια, τό, (πίθος, οἶγνυμι) *the cask-opening, a festival on the first day of the Anthesteria.*

πιθήμην, Ep. for ἐπιθήμην, aor. 2 med. of πείθω.

πίθος, ὁ, *a wine-jar made of earthenware.* [ῥ]

πίθων, ὁ, = πίθηκος, *an ape.* [ῥ]

πίθων, οὔσα, ὄν, aor. 2 part. of πείθω.

πικραίνω, f. ἄνω, (πικρός) *to make sharp or bitter: metaph. to embitter, anger:—Pass. to grow angry.*

πικρία, ἡ, (πικρός) *bitterness: of temper, bitterness, malice, venom, spleen.*

πικρό-γάμος, ὄν, (πικρός, γαμέω) *embittered in marriage, unhappily wedded.*

πικρό-γλωσσος, ὄν, (πικρός, γλωῖσσα) *of sharp or bitter tongue.*

πικρό-καρπος, ὄν, (πικρός, καρπός) *bearing bitter fruit.*

ΠΙΚΡΟΣ, ἄ, ὄν, also ὅς, ὄν, *sharp, keen, piercing: of taste, sharp, pungent, bitter: of sound, sharp, piercing, shrill.* 2. of persons, words, acts, etc., *bitter, cruel, harsh, stern, morose, severe: also hateful, hostile.* II. Comp. and Sup. πικρότερος, -ότατος, never πικρώτερος, -άτατος. Hence

πικρότης, ἡτος, ἡ, *bitterness: harshness, cruelty.*

πικρό-χολος, ὄν, (πικρός, χολή) *with bitter gall: splenetic.*

πικρῶς, Adv. of πικρός, *sharply, harshly, bitterly, cruelly.*

πιλέω, = πιλώ:—Pass. *to be close pressed.*

πιλίδιον, τό, Dim. of πῖλος, *a little felt-hat, Lat. pileolus.* [λί]

πι-λίπη, ἡ, (πί, λιπεῖν) *wanting the letter π.*

πιλῶν, = πελάζω, *to bring near to:—Pass. πιλναμαι, to draw near to, approach, encounter, c. dat.*

ΠΙΛΟΣ, ὁ, *wool or hair wrought into felt, felt, felt-cloth.* II. *a felt-cap, hat; πῖλος χαλκοῦς a brassen hat, i. e. helmet: also a felt cuirass.*

πιλοφορικός, ἡ, ὄν, *used to wear a felt-hat.* From

πιλο-φόρος, ὄν, (πῖλος, φέρω) *wearing a felt-hat.*

πιλώω, f. ὦσω, (πῖλος) *to press wool so as to make it into felt, to felt wool: hence to press close, squeeze tight.*

πιμελή, ἡ, (πίων, πῖαρ) *fat, Lat. adeps.* Hence

πιμελής, ἑς, *fat, Lat. pinguis.*

πίμπλαντο, Ep. 3 pl. impf. pass. of πίμπλημι.

πιμπλάνω, ποët. for πίμπλημι, hence pres. med. πιμπλάνεται for πίμπλαται.

πιμπλέω, = πίμπλημι: Ion. part. pl. fem. πιμπλεῖσαι.

ΠΙΜΠΛΗΜΙ, inf. πιμπλάναι [ᾶ]: 3 pl. impf. ἐπίμπλασαν: (tenses formed from πλήθω): fut. πλήσω: aor. I ἐπλήσα, med. ἐπλησάμην: Pass., aor. I ἐπλήσθην: pf.πέπλησαι:—also, Ep. aor. 2 pass. ἐπλήμην, 3 sing. and pl. πλήτο, πλήντο, imperat. πλήσω, opt. πλήμην or πλείμην:—*to fill, fill up, fill full of a thing, c. acc. pers. et gen. rei; or to fill with a thing, c. dat. rei.* 2. c. acc. pers. only, *to fill full, satisfy, glut.* 3. *to fulfil, discharge an office.* II. Med. *to fill for oneself, or what is one's own.* III.

Pass. *to become or be full of: to be filled, satisfied, have enough of a thing.*

ΠΙΜΠΡΗΜΙ, inf. πιμπράναι [ᾶ]: (tenses formed from πρήθω); fut. πρήσω: aor. I ἐπρησα: Pass., aor. ἐπρήσθην: pf.πέπρησαι:—*to kindle, burn, set on fire:—Pass. πίμπραμαι, to be burnt, set on fire, consumed.*

πῖν, ποët. inf. of ἔπιον, aor. 2 of πίνω.

πῖνᾶκηδόν, Adv. (πίναξ) *like planks.*

πῖνάκιον, τό, Dim. of πίναξ, *a little tablet, esp. that on which the judges (δικασταί) wrote their verdict of guilty or not guilty, Lat. tabella.*

πῖνᾶκίσκος, ὁ, = πῖνάκιον.

πῖνᾶκο-πώλης, ὄν, ὁ, (πίναξ, πωλέω) *one who sells small birds ranged upon a board.*

ΠΙΝΑΞ, ἄκος, ὁ, *a board, plank: a writing-tablet: a votive tablet.* 2. *a wooden trencher, dish, plate, or platter.* 3. *a board for painting on, a picture, Lat. tabula.* 4. *a plate engraved or written upon: a chart or map.* 5. *a board for public notices: a register, list.*

πῖνᾶρος, ἄ, ὄν, (πίνος) *dirty, squalid.*

πῖνάω, (πίνος) *to be dirty.*

πῖνέμεν, πῖνέμεναι, Ep. inf. of πίνω.

πῖνεσκον [ῖ], Ion. impf. of πίνω.

πῖνῆρός, ἡ, ὄν, Ion. for πιναρός.

ΠΙΝΝΑ and πίννη, ἡ, *a kind of muscle, the pinna.*

πιννο-τήρης, ὄν, ὁ, (πίννα, τηρέω) *a small crab that lives in the pinna's shell: metaph. a little parasite.*

πῖνός, εσσα, εν = πιναρός.

ΠΙΝΟΣ, ὁ, *dirt, filth, Lat. squalor.* [ῖ]

πῖνύσκω, aor. I ἐπίνυσσω; pass. ἐπινύσθην: (πέπνυμαι, pf. pass. of πνέω):—*to make wise or prudent, admonish, instruct, inform.* Hence

πῖνυτή, ἡ, *understanding, wisdom.*

πῖνυτής, ἡτος Dor. ἄτος, ἡ, = πινυτή.

πῖνυτός, ἡ, ὄν, (πῖνύσκω) *wise, understanding.*

πῖνυτό-φρων, ὄν, ὁ, ἡ, (πινυτός, φρήν) *of wise or understanding mind.*

ΠΙΝΩ [ῖ], fut. πίομαι: aor. 2 ἔπιον, imperat. πῖε, also πῖθι, inf. πῖεῖν: from Root ΠΙΟ—*come pf. πέπωκα, aor. I pass. ἐπόθην: pf. pass. inf. πεπόσθαι:—to drink, Lat. bibo; c. gen. to drink of a thing: metaph. to drink up, absorb: pf. πέπωκα, to have drunk, to be drunken.*

πῖν-ώδης, ἑς, (πίνος, εἶδος) *dirty, squalid.*

πίομαι, aor. 2 opt. of πίνω.

πίομαι, fut. of πίνω: but also used as pres. med.

πίον, Ep. aor. 2 of πίνω.

πίος, α, ὄν, ποët. for πῖων.

πίότης, ἡτος, ἡ, (πίος, πῖων) *fatness, richness.*

πίπισκω, f. πίσω [ῖ]: aor. I ἐπίσα: Causal of πίνω, *to give to drink, c. dupl. acc.; πίσω σφε Δίρκας ὕδωρ I will give them the water of Dirce to drink.*

πίπλω, ποët. for πίμπλημι, impf. ἐπιπλον, *to fill.*

πιπίζω, f. ἴσω, *to chirp like young birds.* (Formed from the sound.)

πιπράσκω Ion. πιπρήσκω, redupl. form of περάω:

pf. *πέπρωκα*: Pass., fut. I *πρᾶθῃσομαι*, paullo-p. fut. *πεπράσομαι* [ᾶ]: aor. I pass. *ἐπράθην* [ᾶ]: pf. *πέπρωμαι* Ion. —*ἤμαι*: (*περάω*):—*to sell beyond seas*, like *περάω*: generally, *to sell*:—Pass. *to be sold*: metaph. *to be bought and sold*, i. e. *betrayed*.

*πίπτω*, for *πι-πέτω*, redupl. from Root ΠΕΤ—: Ep. impf. *πίπτον*: fut. *πεσοῦμαι* Ion. *περόσομαι*: aor. 2 *ἔπεσον*, inf. *πεσείν*: pf. *πέπωκα*, Ep. part. *πεπτηώς* and *πεπτεώς*, —*ῶτος* Att. *πεπτός*, —*ῶτος*, syncop. from *πεπτωκώς*:—*to fall, fall down*; c. acc. cognato, *πίπτειν πτώματα*, *πεσήματα*: absol. in pf. *πέπτωκα*, *to be fallen, lie low*. II. Special usages: *πίπτειν ἐν τινι* *to fall upon a thing violently, to attack*. 2. *πίπτειν ἐκ τινος* *to fall out of or lose a thing*, Lat. *decidere de* . . ; *ἐκ θυμοῦ πίπτειν τινί* *to fall out of or lose one's favour*. 3. *πίπτειν μετὰ ποσὶ γυναικός* *to fall between the feet of a woman*, i. e. *to be born*. 4. *to fall in fight*. 5. *to fall, sink, leave off*; *ἄνεμος πέσε* the wind fell. 6. *πίπτειν ὑπὸ τινος* *to fall by another's hand, to be overbrowed, overcome*; *ὁ στρατὸς αὐτὸς ὑπ' ἐωντοῦ ἔπεσε* the army failed of itself, Lat. *mole sua corrui*. 7. *to fall short, fail*: of a play, *to fail*, Lat. *cadere*. 8.

of the dice, *to fall in a certain position*; *τὰ δεσποτῶν εἶναι πεσόντα θήσομαι* I shall count my master's throws lucky: generally, *εἶναι* or *καλῶς πίπτειν*, *to be lucky*:—so also, *to fall, turn out, happen*.

*πίρωμις*, an Egypt. word = *καλὸς κάγαθός*, noble.

*πίσιον*, η, ον, (*πίσιος*) *made of peas, ἔστος πίσιον* pea-soup.

ΠΥΨΟΣ, a kind of pulse, the pea, Lat. *pisum*. [ῖ]  
*πίσιος*, τό, (*πίσω* fut. of *πιπίσκω*) only in nom. and acc. pl. *πίσεια*, moist lands, meadows.

ΠΥΨΑ Att. *πίττᾶ*, ἡ, *pitch*, Lat. *pix*: proverb, *μελάντερον ἢ τε πίσιον* blacker than pitch.

*πισσῆρης*, ες, (*πίσιον*) of or like pitch, pitchy.  
*πίσιον* Att. *πίτινος*, η, ον, (*πίσιον*) pitched over, coated with pitch.

*πισσῶ* Att. *πίττ-*, f. *ῶσω*, *to pitch, cover with pitch*.  
*πίσιον*, τό, (*πίσιον*) a pledge of good faith.

*πιστευτικός*, ἡ, ὄν, disposed to trust, confiding. From *πίσιον*, f. *σω*, (*πίσιον*) to believe, trust in, put faith in, confide in, rely on a person or thing: absol., *χαλεπὸν πιστεύειν* hard to believe; *πιστεύειν εἰς τινα* to believe on a person:—Pass. *to be believed or trusted*. 2. *to believe, comply, obey*. II. c.

inf. *to believe that, feel sure or confident that a thing is*: also c. dat. et inf. *to trust to one, rely on one to do so and so*. III. *to entrust or confide something to another*.

*πιστικός*, ἡ, ὄν, (*πίσιον*) drinkable, liquid.  
*πιστικός*, ἡ, ὄν, (*πίσιον*) trusty, faithful. 2. *persuasive*. 3. *pure, genuine*.

*πίσιον*, εως, ἡ, (*πέσιον*, *πέσιον*) trust in others, faith, belief; Lat. *fides, fiducia*; *πίσιον θεῶν* faith in the gods: persuasion of a thing, confidence, assurance. 2. *good faith, faithfulness, honesty*, Lat. *fides*. 3. *credit, trust*; *εἰς πίστιν δίδουαι* to give in trust. II. *that*

*which gives trust or confidence, an assurance, pledge of good faith, warrant*; *πίσιον καὶ ὄρκια ποιέεισθαι* to exchange assurances and oaths. 2. *a means of persuasion, an argument, proof*.

*πιστός*, ἡ, ὄν, (*πίσιον*) drinkable, liquid; *τὰ πιστὰ* liquid medicines, draughts.

*πιστός*, ἡ, ὄν, (*πέσιον*) of persons, faithful, trusty, true: in Persia *οἱ πιστοὶ* or *τὰ πιστὰ* were confidential officers about the court, *privy-councillors*; *πιστὰ πιστῶν*, like *ἔσχατ' ἔσχάτων*, = *πιστότατοι*, most trusty. 2. *believed, trusted*. II. of things, trustworthy, sure, deserving belief: credible. 2. *τὸ πιστόν*, as Subst., a pledge, security, warrant; *πιστὸν* or *πιστὰ δοῦναι καὶ λαβεῖν* to give and receive pledges: also *τὸ πιστόν* = *πίσιον*, good faith. III. act. believing, relying on. 2. *obedient*. Hence

*πιστότης*, ητος, ἡ, good faith, honour, faithfulness.  
*πιστόω*, f. *ῶσω*, (*πιστός*) to make faithful or trustworthy, bind by a pledge or engagement. II. Pass. *to be made trustworthy, give a pledge or warrant*; *ὄρκω πιστωθῆναι* to pledge oneself by oath. 2. *to feel trust, to be persuaded*; *πιστωθεὶς* trusting, confiding. III. Med. *to give one another pledges or guarantees, exchange truth*. 2. *πιστοῦσθαί τινα ὑφ' ὄρκων* to secure his good faith, bind him by oaths.

*πίστρα*, ἡ, (*πίσιον*) a drinking-trough or cup.  
*πίστρον*, τό, (*πίσιον*) = *πίστρα*.  
*πιστώμα*, ατος, τό, (*πιστόω*) an assurance, guarantee, pledge. 3. *γῆραλέα πιστώματα* = *πιστοὶ γέροντες*, as *πιστὰ Περσῶν* is used for *πιστοὶ Περσῶν*.  
*πιστῶς*, Adv. of *πιστός*, faithfully: persuasively.  
*πιστώσαντο*, Ep. 3 pl. aor. 1 med. of *πιστόω*.  
*πιστόν*, η, ον, (*πέσιον*) trusting on, relying on or depending on, confiding in, c. dat.  
*πίσιον*, οἱ, αἱ, *πίσιον*, τά, Aeol. for *τέσιον*, *τέσιον*.  
*πίσιον* [ῖ], fut. of *πιπίσκω*.  
*πίσιον*, Ep. for *ἐπίσιον*, 3 sing. impf. of *πίσιον*.  
*πίσιον*, ᾶσα, ἄν, part. of *πίσιον*.  
*πίσιον*, collat. form of *πέσιον*, to spread out, extend, expand.  
*πίσιον*, = *πέσιον*, to spread out: impf. *ἐπίσιον*.  
*πίσιον* [ῖ], poet. form of *πίσιον*, used metri grat. when the penult. is required to be short, as *μίσιον* is used for *μένσιον*, when the penult. is to be long.  
*πίσιον*, ἡ, Att. for *πίσιον*.  
*πίσιον*, η, ον, Att. for *πίσιον*.  
*πίσιον*, Att. for *πίσιον*.  
*πίσιον-κάμπη*, ον, ὄ, = *πίσιον-κάμπη*.  
*πίσιον*, f. *σω*, (*πίσιον*) to ply the plashing oar.  
ΠΙΨΥΛΟΣ [ῖ], ὄ, the measured plash of oars; ἐνὶ *πίσιον* with one stroke. II. the plash of falling drops; *πίσιον σκύφου* the plash of wine poured into a cup. 2. the noise made by a quick succession of blows, as, the beating of the breast, clapping of the hands, repeated blows with the fist, with the spear. 3. metaph. of any violent gestures, frantic passion.

πιτύο-κάμπτῃς, ου, ὁ, (πίτυς, κάμπτω) *the pine-bender*, epith. of the robber Sinis, who killed travellers by tying them between two pine-trees bent down so as nearly to meet, and then let go.

πιτύο-τρόφος, ου, (πίτυς, τρέφω) *growing pines*.

πίτυρον, τό, (πίτσω) *bran, the husk of corn*: generally, *refuse*, Lat. *furfur, furfura*; mostly used in pl.

ΠΙΤΥΣ, vos, ἡ, poet. dat. pl. πίτυσιν: *the pine-tree*, Lat. *pinus*: proverb., *πίτυος δίκην ἐκτρίβεσθαι* to be destroyed like a *pine-tree*, i. e. *utterly*, because the pine-tree once cut down never grows again.

πίτυ-στεπτος, ου, (πίτυς, στέφω) *pine-crowned*.

πιφάυσκω, (redupl. form of φαίνω, akin to φάσκω, as διδάσκω to δαίω), only used in pres. and impf. to *let be seen, shew, reveal by a token*: mostly, to *shew by words, to make known, tell, declare, reveal*. 2. πιφάυσκομαι as Dep. to *make manifest, make known, declare*.

πίω, aor. 2 subj. of πίνω.

ΠΙΨΩΝ [ῖ], ὁ, ἡ, neut. πῖον, gen. πῖονος:—Lat. *PINGUIS*, *fat, plump, sleek*, of animals: *oily, rich*. II.

of soil, *fat, rich, fertile*: also *wealthy*. III. Comp. and Sup. πῖότερος, πῖοτατος (as if from πῖος).

πιῶν, οὔσα, ὄν, aor. 2 part. of πίνω.

πλαγά, Dor. for πληγή.

πλαγιάζω, f. ἄσω, (πλάγιος) to *turn sideways or slanting, turn aside: to tack to and fro*.

πλαγί-αῦλος, ὁ, (πλάγιος, αὔλος) *the cross flute, German flute*.

πλάγιος, α, ου, also ος, ον, *placed sideways, slanting, atwart*; εἰς πλάγιον *sideways*; τὰ πλάγια *the sides*, in military sense, *the flanks of an army*; εἰς τὰ πλάγια *right and left*; κατὰ πλάγια *in flank*; ἐκ πλάγιου *on the flank*; πλαγίους λαβεῖν τοὺς πολεμίους to take the enemy *in flank*. II. metaph. *sideways, askance, treacherous*.

πλαγιῶω, (πλάγιος) to *turn or move sideways*.

πλαγιῶς, Adv. of πλάγιος, *aslant*.

πλαγκτήρ, ἦρος, ὁ, (πλάζω) act. *he that leads astray, a misleader*. 2. pass. a *wanderer, rover*.

πλαγκτός, ἡ, ὄν, also ὅς, ὄν, (πλάζω) *wandering, roaming*. II. metaph. *wandering in mind, distraught, unsettled*. Hence

πλαγκτοσύνη, ἡ, a *wandering, roaming*.

πλάγξομαι, fut. med. of πλάζω.

πλαγχθῆναι, -θείς, aor. I pass. inf. and part. of πλάζω.

πλάδᾶρός, ἄ, ὄν, *wet, moist*. From

ΠΛΑΨΩΣ, ὁ, *moisture*.

ΠΛΑΨΩΝ, Ep. impf. πλάζον: f. πλάγξω: aor. I ἐπλαγξα:—to *make to wander or roam, drive from the right course, cast away*: metaph. to *lead astray*: generally, to *mislead, seduce*. II. Pass., with fut. med. πλάγξομαι, aor. I pass. ἐπλάγχθην Ep. πλάγχθην, to *wander, go astray: to glance or slide off*.

πλάθᾶνη, ἡ, (πλάσσω) a *platter or mould to bake in*.

πλάθᾶνον, τό, πλάθᾶνος, ὁ, = *πλαθάνη*.

πλάθῆναι, -θείς, aor. I pass. inf. and part. of πελάζω.

πλάθω, collat. form of πελάζω, intr. to *approach, draw near, come nigh*. [ᾶ]

ΠΛΑΨΙΣΙΟΝ, τό, an *oblong figure or body*; ἰσό- πλευρον πλαίσιον a *square*: of an army, ἐν πλαισίῳ τετάχθαι to be drawn up in *square*, Lat. *agmine quadrato*, as opp. to marching order, *agmine longo*.

πλακεῖς, εἶσα, ἐν, aor. 2 pass. part. of πλέκω.

πλάκερός, ἄ, ὄν, (πλάξ) = *πλατίς, broad*.

πλάκῖνος, ἡ, ον, (πλάξ) *made of a board or plank, wooden*. [ᾶ]

πλάκους, οὔντος, ὁ, contr. from πλακέεις, (πλάξ) a *flat cake*.

πλάκτωρ, ορος, ὁ, Dor. for πλήκτωρ.

πλάν, Dor. for πλήν.

πλᾶνάω Ion. -έω, f. ἤσω, (πλάνη) to *lead astray, lead wandering about*: of ships, to *drive from their course*: generally, to *mislead, lead into error*. II. Pass. *πλανᾶσθαι*, with fut. med. *πλανήσομαι*, aor. I pass. ἐπλανήθην, pf. πεπλάνημαι:—to *wander, roam about, stray*: c. acc., *πλανᾶσθαι χθόνα* to wander over a land, Lat. *oberrare: πλανᾶσθαι ἐν λόγῳ* to be at a loss in one's story: to *wander in mind, be at a loss*.

ΠΛΑΨΝΗ, ἡ, a *wandering or roaming about, straying: erring, error*. [ᾶ]

πλάνημα, ατος, τό, (πλᾶνάω) a *wandering, going astray*.

πλάνης, ητος, ὁ, (πλάνη) a *wanderer, roamer, rover*, Lat. *erro*; πλάνητες ἀστῆρες *wandering stars, planets*.

πλάνησις, εως, ἡ, (πλανᾶω) a *leading astray: a dispersing*. [ᾶ]

πλανητέον, verb. Adj. of *πλανᾶσθαι*, *one must wander*.

πλᾶνήτης, ου, ὁ, fem. -ήτις, ἰδος, (πλανᾶω) = *πλάνης, a wanderer*. 2. a *planet*.

πλάνιος, α, ου, poet. for πλάνος.

πλαν-οδία, ἡ, (πλάνος, ὁδός) a *wrong way, by-way*. [πλᾶ- metri grat.]

ΠΛΑΨΝΟΣ [ᾶ], ἡ, ου, also ος, ον, act. *leading astray, deceiving*: as Subst., πλάνος, ὁ, a *deceiver*. 2.

pass. *wandering, roaming*.

ΠΛΑΨΝΟΣ, ὁ, = πλάνη, a *wandering about, roaming, straying*; φροντίδος πλάνοι *wanderings of thought*.

πλᾶνο-στιβῆς, ἐς, (πλάνος, στείβω) *trodden by wanderers*.

πλᾶνύττω, = *πλανᾶσθαι, to wander about*.

ΠΛΑΨΕ, ἡ, gen. πλᾶκός, *anything flat and broad, flat land, a plain*; πόντον πλάξ the *ocean plain: the flat top of a hill, table-land*:—also a *flat stone, tombstone*.

πλάξεν, Dor. for ἐπληξεν, 3 sing. aor. I of πλήσσω.

πλάξ-ιππος, ου, Dor. for πλήξιππος.

πλάσμα, ατος, τό, (πλάσσω) *anything moulded or modelled in clay or wax, an image, figure*; πλάσματα πηλοῦ *vessels of clay*. II. *that which is imitated, a forgery*.

ΠΛΑΨΣΩ Att. -ττω: f. πλάσω [ᾶ]: aor. I ἐπλάσσα Ep. ἐπλασσα, πλάσσα: pf. πέπλάκα: Pass., aor. I ἐπλάσθην: pf. πέπλασμαι:—to *form, mould*,

*shape, fashion*, Lat. *figere*, of the statuary who works in clay or wax:—Pass. *to be moulded, made, fashioned*.

II. generally, *to mould, shape, of the mind and body*:—Med., *πλασάμενος τῇ ὄψει having formed himself in face*, i. e. having composed his countenance.

III. metaph. *to make up, fabricate, forge*: absol., *δόξω πλάσας λέγειν* I shall seem to speak from invention; *κόμπος οὐ πεπλασμένος* no false boast. Hence

**πλαστής**, οὐ, ὁ, fem. **πλάστειρα**, *one who moulds or models, a modeller*.

**πλάστιγξ** Ion. **πλήστιγξ**, *ιγγος, ἡ, (πλήσσω) the tongue or scale of a balance*. II. *a pair of scales, balance*: also *a yoke for horses*. III. *a whip*.

**πλαστός**, ἡ, ὄν, doubtful form of *πελαστός*.

**πλαστός**, ἡ, ὄν, (*πλάσσω*) *formed, moulded, modelled*. II. metaph. *made up, forged, counterfeit, unreal*; *πλαστός πατρί* a supposititious son.

**πλάτᾱγέω**, f. ἦσω, *to clap the hands loudly: to clash, crack*. II. *to beat*, so as to make a loud noise. From

**πλάτᾱγη**, ἡ, (*πλατάσσω*) *a rattle*.

**πλάτᾱγημα**, *ατος, τό, (πλαταγέω) a clapping*.

**πλάτᾱγων**, ἄνος, ὁ, (*πλαταγέω*) *anything that rattles or cracks*.

**πλάτᾱγωνιον**, τό, Dim. of *πλαταγών*, *the broad petal of the poppy*, which they used to lay on the hand and strike smartly; it was a good omen if it burst with a loud crack.

**Πλάταια**, ἡ, mostly in plur. **Πλαταιαί**, ὦν, αἱ, *Plataea*, a city in Boeotia: adverbial dat., **Πλαταιαῖσι** at Plataea. Hence

**Πλαταιεῖς** Ion. —έες Att. —ῆς, οἱ, *the Plataeans*.

**πλάτᾱμών**, ὠνος, ὁ, (*πλατύς*) *any broad flat body: a flat stone, a flat beach*.

**πλάτᾱνιστος**, ἡ, = *πλάτανος*. Hence

**πλάτᾱνιστοῦς**, οὔντος, ὁ, contr. for *πλατανιστεύεις*, *a plane-tree grove*.

**πλάτᾱνος**, ἡ, (*πλάτύς*) *the oriental plane, the plane-tree*, Lat. *platanus*, so called from its broad, flat leaf.

**πλάτᾱεῖα**, ἡ, see *πλατύς*.

**πλάτᾱεῖζω** Dor. —άσδω: f. άσω: (*πλατύς*):—*to speak or pronounce broadly, esp. with a Doric accent*.

**πλατέως**, Adv. of *πλατύς*, *broadly*.

**πλάτη** Dor. **πλάτα**, ἡ, (*πλάτύς*) *the flat or broad part of anything, the blade of an oar*, Lat. *palmula remi*: *the whole oar*. 2. *a sheet of paper*.

**πλάτιον**, Adv., Dor. for *πλησίον*.

**πλάτις**, ἰδος, ἡ, (*πελάζω*) poët. for *πελάτις*, *a wife*.

**πλάτος**, εος, τό, (*πλάτύς*) *breadth, width*: absol. in acc., τό *πλάτος* or *πλάτος* in *breadth*.

**πλάτύς**, ἡ, ὄν, (*πελάζω*) = *πλαστός, πελαστός*.

**πλάτᾱτώ**, f. ὠσω, (*πλάτη*) *to form the flat of oars*.

**πλάτᾱύγίζω**, f. σω, (*πλατύς*) *to beat the water with the blade of an oar: to splash about*: metaph. *to make a splash, splutter, swagger*.

**πλάτᾱυ-λέσχης**, ου, ὁ, (*πλατύς, λέσχη*) *a babbler*.

**πλατυντέον**, verb. Adj. of *πλατύνω*, *one must widen*.

**πλάτᾱνω**, f. ὕνω, (*πλατύς*) *to make broad, widen, extend*:—Med., *πλατύνεσθαι τὴν γῆν* *to widen one's territory*. 2. *to open wide*: 3 sing. pf. pass. *πεπλάτᾱνται* *has been opened*.

**πλάτᾱ-νωτος**, ου, (*πλατύς, νῶτος*) *broad-backed*.

**πλάτᾱρ-ροος**, ου, contr. —ρους, ουν, (*πλατύς, βέω*) *broad-flowing*.

**ΠΛΑΤΥΨ**, εἶα, ὄ, Ion. fem. **πλατέα**:—*flat, wide, broad*:—metaph., *πλατὺς κατάγελας* *flat mockery*. 2. as Subst., ἡ *πλατεῖα* (sub. ὁδός), *a street*: also (sub. χεῖρ), *the flat of the hand*. II. *salt, brackish*, because *πλατὺ ὕδωρ* was originally used of *the sea*.

III. Comp. and Sup., **πλατύτερος, πλάτᾱτατος**.

**πλάτᾱτης, ητος, ἡ, (πλατύς) breadth, width**: generally, *size, bulk*. [ῥ]

**πλέας**, acc. of *πλέες*, q. v.

**πλέγδην**, Adv. (*πλέκω*) *in plaits or braids*.

**πλέγμα**, ατος, τό, (*πλέκω*) *anything twined or plaited, a net*: in pl. *wreaths, chaplets*.

**πλέες**, οἱ, acc. *πλέᾱς*, Ep. for *πλείονες*, Comp. of *πολύς*, *more*: Dor. contr. *πλεῖς*.

**πλεθρίαῖος**, α, ου, *of the size of a πλέθρον*.

**ΠΛΕΘΡΟΝ** Ep. **πέλεθρον, τό**, as measure of length, *a pletbron*, being 100 Greek or 101 English feet, the sixth part of a stade. 2. *a race-course or race of this length*. II. as a square measure, 10,000 square feet, about 37 perches.

**Πλειάδες**, ἡ, in plur. **Πλειάδες** Ion. **Πληιάδες**, αἱ, *the Pleiades*, seven daughters of Atlas and Pleione, who were placed among the stars.

**πλείμην**, εἶο, εἶτο, aor. 2 med. opt. of *πίμπλημι*.

**πλεῖν**, Att. for *πλέον*, like *δεῖν* for *δέον*, *more*. 2. inf. of *πλέω* *to sail*.

**πλείος**, η, ου, Ion. and Ep. for *πλέος*, *full*.

**πλειότερος**, η, ου, Comp. of *πλείος*, *fuller*.

**πλειστάκις**, Adv. (*πλείστος*) *most times, mostly, very often*.

**πλειστήρης, es, (πλείστος) manifold**; ἅπας *πλειστήρης χρόνος* *the whole extent of time*. Hence **πλειστηρίζομαι**, Dep. *to assign as the chief agent of a thing, to accuse of being the author of a thing*.

**πλειστο-βόλος**, ου, (*πλείστος, βαλεῖν*) *throwing the most, throwing the highest*.

**πλειστόμ-βροτος**, ου, (*πλείστος, βροτός*) *thronged with people, crowded*.

**πλείστος**, η, ου, Sup. of *πολύς*, *most*, Lat. *plurimus*: *very much*; also, *very great*:—οἱ *πλείστοι* *the greatest number*; τὸ *πλείστον* *the greatest part*; so also agreeing with its Noun, ὁ *πλείστος* τοῦ βίου *the most part of life*:—ἡ *πλείστη γνώμη* ἦν *his opinion was mostly*; *πλείστος εἰμι τῇ γνώμῃ* I am mostly of opinion; ὅσοι *πλείστοι* *the most possible*; ἐν τοῖς *πλείστοι* *about the most*, like ἐν τοῖς *πρώτοι*:—neut. *πλείστοι* as Adv. *most*: τὸ *πλείστον* *for the most part*:—with Preps., διὰ *πλείστον* *at the greatest distance*; ἐπὶ *πλείστον* *to the greatest extent*; περὶ *πλείστου* *of the greatest importance or value*.

πλείω, Ep. pres. for πλέω, to sail.

πλείων or πλέων, ὁ, ἡ, neut. πλείον or πλέον, gen.onos; Ep. nom. and acc. pl. πλέες πλέās, Dor. πλείς: πλεῦν, πλεῦνος, πλεῦνες etc., are Ion. and Dor. for πλέον, πλέονος, etc.: πλείν Att. for πλέον, like δεῖν for δεῖον: Ep. dat. pl. πλεόνεσσι: Comp. of πολύς:—more: also greater, larger, of size as well as number:—οἱ πλείονες Ion. and Dor. οἱ πλεῦνες, the greater number, and so, like οἱ πολλοί, the many, the people, opp. to the chief men; τὸ πλείον the greater part; so also agreeing with its Noun, πλέων νύξ the greater part of night.

II. the neut. πλέον has various usages, more of a thing, Lat. plus; τὸ πλέον, Ion. and Dor. τὸ πλεῦν, as Adv. mostly; οὐ τὸ πλέον not so much; πλέον ἢ . . more than . . ; but the ἢ may be omitted, πλείω ἐβδομήκοντα more than seventy:—πλέον ἔφερε οἱ ἡ γνώμη his opinion rather tended; πλέον ἔχειν to have the best of it, opp. to ἔλαττον ἔχειν to be beaten:—with Preps., ἐπὶ πλέον as Adv. more, further; ἐς πλέον more; περὶ πλείονος of more importance, of higher value.

πλειών, ὄνος, ὁ, (πλείος, πλέος) a full space of time, a year.

πλέκος, εος, τό, (πλέκω) anything twined or plaited, wickerwork.

πλεκτᾶνάω, f. ἦσω, to twist into wreaths, coil. From πλεκτάνη, ἡ, (πλέκω) anything twined or plaited, a coil, wreath; πλεκτάνη καπνοῦ a wreath of smoke. [ᾶ]

πλεκτή, ἡ, fem. of πλεκτός, a coil, wreath. 2. a twisted rope, cord, string.

πλεκτικός, ἡ, ὄν, (πλέκω) of or for plaiting.

πλεκτός, ἡ, ὄν, (πλέκω) plaited, twisted, twined; πλεκτὰ στέγαι wicker coverings, i. e. cars; τὰ πλεκτὰ any plaited instruments, ropes.

ΠΛΕΪΚΩ, f. ξω: aor. I ἐπλέξα: pf. πέπλεχα: Pass., aor. I ἐπλέχθην, and aor. 2 ἐπλάκην [ᾶ]: pf. πέπλεγμαι:—to twine, twist, weave, braid, enfold, Lat. plico, plecto: also to knit; Med., πλέξασθαι πείσμα to twist oneself a rope. 2. metaph. to plan, devise, contrive. II. Pass. to be plaited or woven. 2. to twist oneself round, and so to clasp, embrace.

πλέον, neut. of πλέων, more: also neut. of πλέος, full. πλεονάζω, f. ἄσω: pf. πεπλέονᾱκα: (πλέον):—to be more than enough, to go too far, take or claim too much: to presume on, c. dat. II. to exaggerate, overstate.

πλεονάκις, Adv. (πλέων) more frequently, oftener: too often. [ᾶ]

πλεον-εκτέω, f. ἦσω or ἦσομαι, = πλέον ἔχω to have or take more than another, to have or claim a larger share; to claim more than is one's due, to be grasping: to gain some advantage. 2. c. gen. to have or gain the advantage over another:—Pass. to be overreached, defrauded. 3. c. gen. rei, to have a greater share of a thing; πλεονεκτεῖν ψύχους to bear more cold. Hence

πλεονέκτημα, ατος, τό, an advantage, gain: in pl. gains, successes.

πλεον-έκτης, ου, ὁ, = ὁ πλέων ἔχων, one who has or claims more than his share, hence greedy, grasping, selfish: also as Adj., λόγος πλεονέκτης a grasping, overbearing speech. And

πλεονεκτικός, ἡ, ὄν, disposed to take more than one's share. From

πλεονεξία Ion. -ίη, ἡ, a disposition to take more than one's share, a grasping temper, greediness, covetousness, a claiming more than one's share. 2. advantage, superiority; πλεονεξία τινός advantage over another; ἐπὶ πλεονεξία for one's advantage or gain.

πλεόνως, Adv. of πλέων, too much.

ΠΑΕΪΟΣ, α, ον, Ion. πλείος, η, ον, Att. πλέως, έα, έων; pl. πλέω, πλέα (for πλέαι), πλεᾶ:—full, filled, c. gen.: hence satisfied, cloyed: of Time, full, complete. Comp. πλείτερος.

πλέτο, poet. for ἔπλετο, 3 sing. impf. of πέλομαι. πλεῦν, Ion. and Dor. for πλέον: so πλεῦνος, πλεῦνες, for πλέονος, πλέονες, etc.

πλεῦνως, Adv. Ion. for πλεόνως, too much.

ΠΑΕΪΤΡΑ', ἄς, ἡ, a rib, Lat. costa: in pl. the ribs, the side or sides. II. later, the page of a book.

πλευρίτις, ἴδος, ἡ, (πλευρά) pain in the side, pleurisy. πλευρόθεν, Adv. (πλευρά) from the side.

πλευρο-κοπέω, f. ἦσω, (πλευρά, κόπτω) to smite the ribs.

ΠΑΕΪΤΡΟΝ, τό, a rib, an older poet. form of πλευρά: in pl. the ribs, the side.

πλευρο-τύπής, ές, (πλευρόν, τύπτω) striking the sides.

πλεύρωμα, ατος, τό, like πλευρόν, the side.

πλεύσομαι or πλεουσούμαι, fut. med. of πλέω.

πλευστός, verb. Adj. of πλέω, one must sail.

πλευστικός, ἡ, ὄν, (πλέω) fit for sailing, fair.

ΠΛΕΪΩ Ep. πλείω: fut. πλεουσσομαι or πλεουσσομαι: aor. I ἐπλευσα: pf. πέπλευκα; Pass., aor. I ἐπλεύσθην: pf. πέπλευσαι: cp. the Ion. form πλώω:—to sail, go by sea; c. acc. cognato, ἵγρὰ κέλευθα πλεῖν to sail the watery ways:—to swim, float:—metaph., πλεῖν κατ' ὀρθόν to go on prosperously.

πλέω, Att. nom. and acc. neut. pl. of πλέων, more.

πλέων, neut. πλέον, for πλείων, q. v.

πλέως, πλεᾶ, πλέων, pl. πλέω, πλέα (for πλέαι), πλεᾶ, full, Att. for πλέος.

πληγείς, είσα, έν, aor. 2 pass. part. of πλήσσω.

πληγή, ἡ, (πλήσσω) a blow, stroke, stripe:—also a wound, Lat. plāga: also a beating or fighting with clubs: metaph. a blow, stroke, shock.

πλήγμα, ατος, τό, = πληγή.

πλήθος, εος, τό, (πίμπλημι) a great number, a mass, throng, crowd: the greater part, the mass, main body; hence the people, the commons: also the government of the people, democracy. II. number or quantity: also magnitude, size, bulk. III. sometimes length, duration of Time.

πληθύνω [ῦ], f. ὑνώ, (πληθύς) to make full: to increase, multiply: Pass. to increase (intr.), to be completed; of persons, to be fully resolved. II. intr. = πληθύω.

πληθύς, ύος, ή, Ep. dat. πληθυί, Ion. for πληθος, a throng, crowd.

πληθύω, (πληθύς) to be or become full; ἀγορής πληθουόσης when the market-place becomes full: of rivers, to swell, rise. 2. to abound: to increase in number: to spread, prevail; ό πληθύων λόγος the current story.

πλήθω, pf. πέπληθα: (πλέος):—to be or become full; πλήθουσα σελήνη the moon at the full: of rivers, to be full, to swell, rise. 2. to complete a space of time.

πληθώρα, ή, (πλήθω) fulness: satiety.

πληκτής, ου, ό, (πλήσσω) a striker, brawler, quarrelsome person.

πληκτιζομαι, Dep. (πλήσσω) to fight, combat. II. to beat one's breast for grief, Lat. plangere. III. to engage in dalliance.

πληκτισμός, ό, (πληκτιζομαι) dalliance.

πλήκτρον, τό, (πλήσσω) an instrument to strike with, an instrument for striking the lyre, Lat. plectrum. 2. a spear-point. 3. a cock's spur, Lat. calcar. 4. a punting-pole or paddle.

πλήκτωρ, opos, ό, (πλήσσω) a striker, brawler.

πλήμενος, Ep. aor. 2 pass. part. of πίμπλημι.

πλημμέλεια, ή, (πλημμελής) a mistake in music, false note: generally, a fault, error, offence.

πλημμελέω, f. ήσω, (πλημμελής) to make a false note in music: to err, offend:—Pass. to be neglected, to be ill-treated or insulted. Hence

πλημμέλημα, atos, τό, = πλημμέλεια.

πλημ-μελής, ές, (πλήν, μέλος) out of tune, making a false note: generally, erring, faulty, offending: of things, unpleasant, harsh. Adv. -λως.

πλήμμη, ή, = πλήσμη.

πλήμμυρα, ή, = πλημμυρίς, flood-tide: a flood. Hence

πλημμυρέω, f. ήσω, to overflow.

πλημμυρίς, ίδος, ή, (πλήμμη) the flow of the sea, the flood-tide; πλημμυρίς εκ πόντου the flood setting in towards land: generally, a flood, deluge. [ύ Ep., υ Att.]

πλήμνη, ή, (πλήθω) the nave of a wheel.

πλήν, (properly contr. from πλέον, more than), beyond: I. as Prep., with gen. except, save. II. as Adv. besides, unless, save, except; πλήν όσον except so far as: it is often followed by some conjunct.; πλήν όταν save when; πλήν ότι except that; πλήν εί or εάν, Lat. nisi si, only if; etc.; when apparently followed by an acc., there is an ellipse, ουκ οίδα πλήν έν (sc. οίδα) I know not, only one thing (I know).

πλήντο, 3 pl. Ep. aor. 2 pass. of πίμπλημι. II.

3 pl. Ep. aor. 2 pass. of πελάζω.

πλήξα, Ep. for έπληξα, aor. I of πλήσσω.

πλήξ-ιππος, ον, (πλήσσω, ίππος) striking or driving horses.

πληρεύντες, -εύμεναι, Ion. part. act. and pass. of πληρώω.

πλήρης, ές, gen. eos contr. ους, (πλέος) full of, c.

gen.; rarely c. dat. filled with: absol. full, filled to the brim. 2. generally, full, complete, sufficient.

3. of persons, satisfied, satiated, cloyed with a thing.

πληρο-φορέω, f. ήσω, (πλήρης, φέρω) to bring full confirmation, to fulfil:—Pass. to be fully assured: of things, to be fully believed. Hence

πληροφορία, ή, full conviction, certainty.

πληρώω, f. ώσω: pf. πεπλήρωκα: fut. med. πληρώσομαι mostly used in pass. sense: fut. pass. πληρωθήσομαι: (πλήρης):—to fill, make full: πληρούν ναύν to man a ship: πληρούτε θωρακεία man the walls. 2. to fill full of good, to satiate, satisfy. 3. πληρούν τήν χρείαν to supply the need. II. of numbers, to make full, complete, make up. III. to fulfil a duty: generally, to perform or discharge a task. IV. intr. to be complete. Hence

πλήρωμα, atos, τό, that which fills up, a full measure, complement: of the men in a ship, a ship's complement, her crew: of number, the sum. II. a filling up, completing.

πλήρωσις, ή, (πληρώω) a filling up, filling: the completing a number: the manning a ship.

πληρσαίω, Ep. for πλήσαιωτο, 3 pl. aor. I med. opt. of πίμπλημι.

πλήσας, aor. I part. of πίμπλημι.

πλήσθεν, Ep. for έπλησθεν, 3 pl. aor. I pass. of πίμπλημι.

πλησθήσομαι, fut. pass. of πίμπλημι.

πλησιάζω, f. άσω: pf. πεπλησίακα: (πλησίος):—to bring near:—Pass. to be brought near, approach. II. intr. to be near: to approach: c. dat. also, to be always near, associate with.

πλησιαιτερος, -αιτατος, Att. Comp. and Sup. of πλησίος: Adv. Comp. πλησιαιτέρω, nearer.

πλησιέστερος, -έστατος, Comp. and Sup. of πλησίος.

πλησίος, α, ον, (πέλας, πελάζω) near, hard by, close to. II. as Subst., πλησίος, ό, a neighbour.

III. Adv. πλησίον, near, nigh, hard by; ό πλησίον (sub. ών) one's neighbour: so Dor. ό πλᾶτιόν.

IV. Comp. πλησιέστερος, Sup. -έστατος, also πλησιαιτερος, -αιτατος, nearer, nearest.

πλησιό-χωρος, ον, (πλησίος, χώρα) near a country, bordering upon, Lat. finitimus: as Subst. one who lives near, a neighbour.

πλησ-ίστιος, ον, (πίμπλημι, ιστίον) filling or swelling the sails.

πλήσμη, ή, (πίμπλημι) the swelling or rising of a river.

πλησμονή, ή, (πίμπλημι) a filling up or being filled up, satiety: generally, fulness, repletion, plenty.

ΠΑΗ'ΣΣΩ Att. -τω: f. ζω: aor. I έπληξα Ep. πλήξα: pf. πέπληγα: Pass., fut. πληγήσομαι, paullo-p. fut. πεπλήξομαι: aor. 2 έπλήγγην, in compds. έπλάγγην [ά]: pf. έπέπληγμαi:—Ep. redupl. aor. 2 act. πέπληγον, inf. πεπληγέμεν, med. πεπληγόμεν:—to strike, smite, wound, of a direct blow, as opp. to βάλ-

λεῖν (*to strike with a missile*): of Jove, *to strike with lightning: to strike back, drive away*:—Med., *πλήξασθαι to smite or beat oneself in sign of grief*:—Pass. *to be struck, stricken, smitten*: also *to be beaten: to be stricken* by misfortune: but, *πλήσσεσθαι δάροισι to be touched by bribes*.

II. metaph. of violent emotions, *to strike, amaze, confound, stun*; *πληγείς ἔρωτι smitten with love*.

πλήστιγξ, ἡ, Ion. for πλάστιγξ.

πλήτο, 3 sing. Ep. aor. 2 pass. of πίμπλημι. II.

3 sing. Ep. aor. 2 of πελάζω, *he came near*.

πλινθεύω, f. σω, (πλίνθος) *to make into bricks*. 2.

absol. *to make bricks*. II. *to build of brick*.

πλινθηδόν, Adv. (πλίνθος) *in the shape of a brick*.

πλινθίνος, η, ον, (πλίνθος) *made or built of brick*.

πλινθίον, τό, Dim. of πλίνθος, *a small brick*.

πλινθίς, ἴδος, ἡ, Dim. of πλίνθος: *a whetstone*.

πλινθο-ποιέω, f. ἴσω, (πλίνθος, ποιέω) *to make bricks*.

πλίνθος, ἡ, *a brick*, Lat. *later*; πλίνθιοι ὀπταί *baked bricks*; πλίνθους ἐλκύσαι or εἰρύσαι Lat. *ducere lateres*, *to make bricks*: δόμοι πλίνθου *layers of brick*. 2. *anything shaped like a brick, a plinth, an ingot of metal*. 3. *the flint of a column*.

πλινθοουργέω, f. ἴσω, *to make bricks*. From

πλινθο-ουργός, ὄν, (πλίνθος, \*ἔργω) *making bricks*: as Subst., πλινθοουργός, ὁ, *a brick-maker*.

πλινθοφορέω, f. ἴσω, *to carry bricks*. From

πλινθο-φόρος, ον, (πλίνθος, φέρω) *carrying bricks*. πλινθόω, f. ὴσω, (πλίνθος) *to make of brick*: Med. *to build for oneself*.

πλινθ-ὑφής, ἑς, (πλίνθος, ὑφαίνω) *brick-built*.

ΠΑΓΨΣΟΜΑΙ, f. πλίζομαι: pf. πέπλιγμαι: Dep.: *to cross one's legs in walking: to walk briskly, trot*. πλοη-τόκος, ον, (πλόος, τεκεῖν) *producing navigation*.

πλοιάριον, τό, Dim. of πλοῖον, *a skiff, boat*.

πλοῖον, τό, (πλέω) *a floating vessel, a ship of any kind*; πλοῖα λεπτά *small craft*; πλοῖα ἱππαγωγὰ *transport-vessels*; πλοῖα μακρὰ *ships of war*, Lat. *longae naues*; πλοῖα στρογγύλα *ships of burthen*, Lat. *naves onerariae*:—as distinguished from ναῦς (*a ship of war*), πλοῖον was a *merchant-ship* or *transport*.

πλοκάμις, ἴδος, ἡ, (πλόκαμος) *a braid, lock, or curl of hair*: also *curly hair*. [ῥ]

πλόκαμος, ὁ, (πλέκω) *a braid, lock or curl of hair*: in pl. *the locks, the hair*. II. *a twisted rope*.

πλοκή, ἡ, (πλέκω) *anything plaited or woven, a web*: metaph. *a web of deceit*.

πλόκος, ὁ, (πλέκω) *a lock or curl of hair*. II.

*a wreath or chaplet*.

πλόμενος, Ep. syncop. pres. part. of πέλομαι.

πλόος Att. contr. πλοῦς, ὁ, plur. πλοῖ, πλών, etc.: (πλέω):—*a sailing voyage: time or tide for sailing*:—proverb., δεῦτερος πλοῦς *the next best way*.

πλοου-ὑγίεια, ἡ, (πλοῦτος, ὑγίεια) *health and wealth*.

πλοῦς, ὁ, Att. contr. for πλόος.

πλούσιος, α, ον, (πλοῦτος) *rich, wealthy*: c. gen.

rei, *rich in a thing*, Lat. *dives opum*. II. *ample, abundant*. III. Adv. -ίως, *like a rich man*.

Πλουτεύς, ἔως, ὁ, poët. for Πλούτων.

πλουτέω, f. ἴσω, (πλοῦτος) *to be rich, wealthy*: c. gen. *to be rich, abound in a thing*. Hence

πλουτηρός, ἁ, ὄν, *enriching*.

πλουτίζω, f. ἴσω, (πλοῦτος) *to enrich, make wealthy*.

πλουτο-γαθής, ἑς, Dor. for πλουτογηθής, (πλοῦτος, γηθέω) *delighting by or in riches*.

πλουτο-δοτήρ, ἦρος, ὁ, and πλουτο-δότης, ου, ὁ, (πλοῦτος, δίδωμι) *giver of riches*.

πλουτο-κράτια, ἡ, (πλοῦτος, κρατέω) *an oligarchy of wealth*.

ΠΛΟΥΤΟΣ, ὁ, *wealth, riches*. II. as masc. prop. n. *Plutus*, god of riches, represented as blind.

πλουτό-χθων, ονος, ὁ, ἡ, (πλοῦτος, χθών) *rich in the treasures of the land*.

Πλοῦτων, ανος, ὁ, *Pluto*, god of the nether world: a name of Ἄιδης, derived from πλοῦτος, because corn, the *wealth* of early times, was sent from beneath the earth as his gift.

πλοχμός, οὔ, ὁ, (πλέκω) *mostly in pl. locks, hair*.

πλῦναν, Ep. for ἐπλυναν, 3 pl. aor. I of πλύνω.

πλύνεσκον [ῥ], Ion. impf. of πλύνω.

πλῦνός, ὁ, (πλύνω) *a trough or pit to wash clothes in*: *a washing trough or tub*.

πλυντήριος, ον, (πλύνω) *of or for washing*: τὰ Πλυντήρια (sub. ἱερά) *a festival at Athens, in which the robes of the statue of Minerva were washed*.

ΠΛΥΝΩ [ῥ], fut. πλῦνῶ Ion. πλυνέω: aor. I ἐπλῦνα Ep. πλῦνα: Pass., aor. I ἐπλύνθη: pf. πέπλῦμαι:—*to wash clean*, esp. linen, opp. to λούομαι (*to bathe*), or νίξω (*to wash the hands or feet*). 2. *to wash off dirt*. II. metaph., πλύνειν τινά *to give him a dressing, to beat or cudgel*. Hence

πλύσις, εως, ἡ, *a washing*. [ῥ]

πλωάς, ἄδος, (πλέω) fem. Adj. *floating*.

πλωίζω, f. σω, (πλώω) *to sail on the sea, use ships, practise navigation*.

πλώμιος, ον, (πλώω) *fit for sailing*: of a ship, *fit for sea, sea-worthy, serviceable*. 2. of the sea, *to be sailed over, navigable*: in neut., πλωιματέραν γενομένων or ὄντων as circumstances became or were

more favourable to navigation.

πλώσιμος, ον, = πλώμιος, *to be sailed over*.

πλωτήρ, ἦρος, ὁ, (πλώω) *a seaman, sailor*. II.

*a swimmer*.

πλωτός, ἡ, ὄν, (πλώω) *sailing, floating, swimming*. II. *that can be sailed on, navigable*.

πλώω, f. ὴσω: aor. I ἐπλωσα: pf. πέπλωκα: Ep. and Ion. for πλέω, *to sail, float*: there is also (as if from a Verb in μι) an Ep. aor. 2 ἐπλων, ως, ω, part.

πλῶς, gen. πλῶντος.

πνεῖω, Ep. pres. for πνέω, *to breathe*.

πνεῦμα, ατος, τό, (πνέω) *wind, air*. II. *breath, πνεῦμα βίου the breath of life*; πνεῦμα ἀφιέναι *to give up the ghost, spend one's spirit, life*. 2. *spirit, inspiration*. III. *a Spirit, spiritual Being*:—

Πνεῦμα and ἅγιον Πνεῦμα *the Holy Spirit, Holy Ghost.* Hence

πνευματικός, ἡ, ὄν, *belonging to wind or breath.* II. of the spirit, spiritual: Adv. -ῶς, *spiritually.*

πνευματώω, f. ὠσω, (πνεῦμα) *to turn into wind or air: to inflate.* 2. *to agitate with wind.*

πνεύμων common Att. πλεύμων, ονος, ὄ, (πνέω, πνεῦμα) used both in sing. and pl. *the organs of breathing, the lungs.*

πνεύσομαι, fut. of πνέω.

ΠΝΕΨΩ Ep. πνέω: f. πνεύσομαι and πνευσούμαι, later πνεύσω: aor. I ἐπνευσα: Pass., aor. I ἐπνεύσθη: pf. πέπνυμαι, part. πεπνυμένος (v. sub. πέπνυμαι):—*to blow, breathe, of the wind.* II. *to breathe, send forth an odour, exhale:* c. gen. rei, *to smell of a thing, be redolent of;* rarely c. dat. rei, *to smell with it.* III. of animals, *to breathe hard, pant; gasp.* IV. *to draw breath, breathe: to live.* V.

metaph., c. acc. cognato, μένεα πνέοντες *breathing spirit;* Ἄρεα πνέειν, Lat. Martem spirare; μέγα πνεῖν *to be of a high spirit.* VI. *to breathe favourably or graciously on one, Lat. aspirare alicui.*

πνίγεύς, ἑώς, ὄ, (πνίγω) *an oven:* or 2. *a cover or damper put on coals to smother the flame.*

πνίγηρός, ὄ, ὄν, (πνίγω) *choking, stifling, of throttling or heat.*

πνίγιζω, = πνίγω.

πνίγμα, ατος, τό, (πνίγω) *a choking.*

πνιγμός, ὄ, (πνίγω) *a choking, stifling heat.*

πνιγούεις, εσσα, εν, *choking, stifling.* From

πνίγος, τό, (πνίγω) *a choking, stifling, of heat.*

ΠΝΙΓΩ [ῖ], fut. πνίξω or med. πνίξομαι: aor. 1 ἐπνίξα, inf. πνίξαι: Pass., fut. πνίγησομαι: aor. 2 ἐπνίγην [ῖ]:—*to stifle, choke: to seize by the throat, throttle.*—Pass. *to be stifled or choked: also to be drowned.* II. *to cook in a covered vessel, to seethe, stew.*

πνιγώδης, es, (πνίγος, εἶδος) *stifling.*

πνικτός, ἡ, ὄν, (πνίγω) *stifled, strangled.*

πνοή, ἡς, ἡ, Ep. and Ion. πνοή Dor. πνοά, πνοιά: (πνέω):—*a wind, blast, air; ἄμα πνοιῆς ἀνέμοιο* along with (i. e. swift as) *blasts of wind; πυρὸς πνοαί* blasts of fire: metaph., πνοαί Ἄρεος *blasts of Ares.* II. *a bard-drawn breath, breath.* III.

*a breathing odour, fragrance: a vapour, exhalation.* IV. *the breath of a wind-instrument.*

ΠΝΥΨ, gen. πυνκός (not πυνκός), ἡ, *the Pnyx, the place at Athens where the ἐκκλησία or meetings of the people were held: it was cut out of a small hill just west of the Acropolis, of semicircular form like a theatre.*

ΠΟΨΑ, ἡ, Ion. πόη and ποίη Dor. ποία:—*grass: ποία Μηδική, Lat. herba Medica, sainfoin or lucerne.* II. *a grassy place, meadow.* III. *grass-time, summer.*

ποδ-αβρός, ὄν, (πούς, ἀβρός) *soft of foot.*

ποδ-ἄγός, ὄν, Dor. and Att. for ποδηγός, *guiding the foot:* as Subst., ποδαγός, ὄ, *a guide, an attendant.*

ποδ-ἄγρα, ἡ, (πούς, ἄγρα) *a trap or snare for the feet.* II. *gout in the feet, opp. to χειράγρα (gout*

*in the hands).* Hence

ποδαγράω, *to have gout in the feet.*

ποδαγρικός, ἡ, ὄν, (ποδάγρα) *liable to gout, gouty.*

ποδαγρός, ὄν, (ποδάγρα) *gouty.*

ποδᾶ-νιπτήρ, ἦρος, ὄ, (πούς, νίω) *a vessel for washing the feet in, foot-ban.*

ποδᾶ-νιπτρον, τό, (πούς, νίω) *water for washing the feet in.*

ποδᾶπός, ἡ, ὄν, interrog. Adj. = ποῦ (or πόθεν) ἀπό; *from what country? Lat. cujas?*

πόδ-αργος, ον, (πούς, ἀργός) *swift- or white-footed.*

πόδ-άρκης, es, (πούς, ἀρκέω) *able of foot, swift-footed.*

πόδ-ἐνδύτος, ον, (πούς, ἐνδύω) *drawn up to the foot.* 2. as Subst., ποδένδυτον, τό, *a robe or garment reaching to the feet.*

ποδεών, ὠνος, ὄ, (πούς) in plur. *the ragged ends formed by the feet and tail, in the skins of animals; δέρμα λέοντος ἀφημμένον ἄκρων ἐκ ποδεώνων* a lion's skin hung round one's neck by the ends. II. *the neck or mouth of a wine-skin, which was formed by one of these ends, the other being sewn up.* III.

*any similar extremity; ποδεών στεινός* a narrow strip of land. 2. *the lower end or corner of a sail, the sheet.*

πόδ-ηγός, ὄν, see ποδ-ἄγός.

πόδ-ηλεκτής, ἐς, (πούς, \*ἐλέγκω) *reaching down to the feet.*

πόδ-ήμενος, ον, (πούς, ἄνεμος) *swift as the wind.*

πόδ-ήρης, es, (πούς, ἀρᾶρεῖν) *reaching down to the feet; πέπλος ποδήρης* a robe that falls over the feet: hence, ποδήρης στύλος a tall straight pillar; ποδήρης ἀσπίς the large shield which quite covered the body:—τὰ ποδήρη, the feet.

ποδιαῖος, α, ον, (πούς) *of the measure of a foot, a foot long, broad, or high.*

ποδίξω, f. ἴσω, (πούς) *to bind the feet, tether:*—Pass., of horses, *to have the feet tied, be tethered.*

ποδί-κροτος, ον, (πούς, κροτέω) *fixed on or to the feet.*

ποδιστήρ, ἦρος, ὄ, (ποδίξω) *reaching over the feet;*

πέπλος ποδιστήρ a long garment that entangles the feet in it.

ποδίστρα, ἡ, (ποδίξω) *a strap or snare for the feet.*

ποδοῦν, Ep. gen. and dat. dual for ποδοῖν.

ποδο-κτύπη, ἡ, (πούς, κτύπew) *a dancing-girl.*

ποδορ-ραγής, ἐς, (πούς, ραγῆναι) *bursting forth at a stamp of the foot.*

ποδο-στράβη, ἡ, (πούς, στράβη) *a snare or trap to catch the feet.*

ποδό-ψηστρον, τό, (πούς, ψάω) *a cloth to rub the feet on, a foot-cloth, mat.*

ποδώκεα, ἡ, *swiftness of foot, fleetness.* From

ποδ-ώκης, es, (πούς, ὠκός) *swift-footed, fleet of foot:* generally swift, quick.

πόη, ἡ, Ion. for ποά, grass.

ποθέσκει, 3 sing. Ion. impf. of ποθέω.

ποθεινός, ἡ, ὄν, also ὅς, ὄν, (ποθέω) longed for, desired, missed, regretted: hence mourned for.

πόθεν Ion. κόθεν, interrog. Adv. whence? from what place? Lat. unde? τίς, πόθεν εἰς ἀνδρῶν; who, whence art thou of men? πόθεν τῆς Φρυγίας; from what part of Phrygia?

II. in Att. to express surprise, whence can it be? how possibly? III. for ποῦ; where?

ποθέν, enclit. Adv. from some place or other.

ποθ-έρπω, Dor. for προσέρπω.

ποθ-έσπερος, ὄν, Dor. for προσέσπερος.

ποθεύντες, Dor. and Aeol. part. pl. of ποθέω.

ποθεῦντι, Dor. 3 pl. of ποθέω.

ποθέω, fut. ποθήσω or ποθέσομαι: aor. I act. ἐπόθησα or ἐπόθησα Ep. πόθησα: pf. πεπόθηκα, pass. πεπόθημαι: (ποθή or πόθος):—to desire what is absent or lost, to desire or regret fondly, yearn after, long for; and so to miss, regret, Lat. desiderare: τὸ ποθοῦν = πόθος, one's desiring, one's desire. 2. c. inf. to long or be anxious to do. II. as Dep., ποθυμένη φρήν the longing soul.

ποθή, ἡ, Ep. = πόθος, fond desire of, regret for; σὴ ποθή a longing after thee.

ποθήμεναι, Ep. pres. inf. of ποθέω (as if from πόθημι).

ποθητός, ἡ, ὄν, (ποθέω) desired, longed for, regretted.

πόθι, interrog. Adv., poët. for ποῦ, where? II. for ποῖ, whither?

ποθί, enclit. Adv., poët. for που, anywhere, somewhere: also anyhow, perhaps. II. of Time, some time: at length.

ποθό-βλητος, ὄν, (πόθος, βάλλω) love-stricken.

πόθ-οδος, ἡ, Dor. for πρόσ-οδος.

ποθ-οράω, ποθ-όρημι, Dor. for προσ-οράω.

ποθορεύσα, for προσορώσα, part. fem. of προσοράω. ΠΟΨΘΟΣ, ὁ, desire for what is absent or lost, fond desire or regret, a yearning after, longing for, Lat. desiderium; σὸς πόθος a yearning after thee: love.

ποῖ, interrog. Adv. whither? Lat. quo? c. gen. ποῖ χθονός; to what spot of earth? 2. for ποῦ; Lat. ubi? where? II. to what end? Lat. quorsum?

ποι, enclitic Adv. somewhere.

ποιά, ἡ, Dor. for πόα, grass.

ποιεύμενος, Ep. pres. med. part. of ποιέω.

ποιεύμην, Ep. impf. med. of ποιέω.

ποιεῦντα, Dor. for ποιοῦντα, pres. part. acc. of

ΠΟΙΕΨΩ, f. ἦσω: I. to make, produce, execute, esp. of works of art:—Med. to make for oneself, of bees, οἰκία ποιήσασθαι to make themselves houses: also to have a thing made. 2. to bring to pass, bring about, cause, effect; ποιεῖν ἱρά, Lat. sacra facere, to do sacrifice, perform the rites of sacrifice; ποιεῖν Ἴσθμια to celebrate the Isthmian games. 3. to make, shape, create: to beget: of corn, etc., to produce, grow, raise: also to make or render so and so:—Pass. to be made so and so, to become:—Med. to make so and so for oneself, ποιεῖσθαι τινα ἑταῖρον to make him one's friend: ποιεῖσθαι τινα υἱόν to make

a person one's son, i. e. to adopt him as son; ἐαυτοῦ ποιεῖσθαι τι to make a thing one's own: generally to bold, reckon, esteem a thing as . . ., συμφορὰν ποιεῖσθαι τι to take, reckon a thing for a visitation; δεινὸν ποιεῖσθαι τι to esteem it a grievous thing; περὶ πολλοῦ ποιεῖσθαι, Lat. magni facere, to esteem a thing of great moment. 4. to compose, write, esp. in verse, to make: also to invent:—also to make, represent in poetry (whence ποιητής a poet): periph. in Med., ὄργην ποιεῖσθαι for ὀργίζεσθαι, θαῦμα ποιεῖσθαι for θαυμάζειν: also ποιεῖσθαι δι' ἀγγέλου, for ἀγγέλλειν.

II. to do; Σπαρτητικὰ ποιεῖν to act like a Spartan: c. acc. dupl. to do something to another, κακά or ἀγαθὰ ποιεῖν τινα to do one good or evil. 2. to put. III. intr. to be doing, to do; ποιεῖν ἢ παθεῖν to do or have done to one. 2. there is also a pecul. usage, ἡ εὐνοία παρὰ πολλὴ ἐποίει ἐς τοὺς Λακεδαιμονίους good-will made greatly for or towards the Lacedaemonians. [Att. Poets, esp. Comic, often use the penult. short, ποῖ-.]

ποίη, ἡ, Ion. for πόα, grass. ποιήεις, εσσα, εν, (ποίη) grassy, rich in grass. ποιήμα, ατος, τό, (ποιέω) anything made or done: 1. a work, piece of workmanship. 2. a poetical work, poem. 3. an act, deed.

ποιημάτιον, τό, Dim. of ποιήμα, a little poem.

ποιηρός, ἄ, ὄν, (ποίη) grassy.

ποίησις, εως, ἡ, (ποιέω) a making: a forming, creating. II. the art of poetry. 2. a poem.

ποιητέος, α, ὄν, verb. Adj. of ποιέω, to be made or done. II. neut. ποιητέον one must make or do.

ποιητής, οὔ, ὁ, (ποιέω) one who makes, a maker. II. a maker, i. e. a poet.

ποιητικός, ἡ, ὄν, (ποιέω) capable of making, productive: poetical:—ἡ ποιητικὴ (sub. τέχνη) the art of poetry, poetry. Adv. -κῶς.

ποιητός, ἡ, ὄν, (ποιέω) made, fabricated, worked. II. made by oneself, invented.

ποιη-φάγειν, (ποιή, φαγεῖν) to eat grass.

ποικιλ-άνιος, ὄν, Dor. for ποικιλ-ήνιος, (ποικίλος, ἡνία) with broideder reins.

ποικιλ-είμων, ὄν, gen. ονος, (ποικίλος, εἶμα) with party-coloured robe, with spangled garb.

ποικιλία, ἡ, (ποικίλος) an embroidering, embroidery: a piece of embroidery: metaph. cunning.

ποικίλλω, f. ἰλῶ: ἐποικίλα: Pass., pf. πεποικίλμαι: (ποικίλος):—to broider, work in embroidery.

II. to embroider: to diversify, vary: metaph. to trick out with fair words, embellish. Hence ποικίλμα, ατος, τό, anything wrought in various colours. 2. broidered work, broiderery.

ποικιλό-βουλος, ὄν, (ποικίλος, βουλή) of changeful or subtle counsel.

ποικιλό-γηρυσ Dor. -γαρυσ, vos, ὁ, ἡ, (ποικίλος, γήρυσ) of varied voice, many-toned.

ποικιλό-δειρος, ὄν, (ποικίλος, δείρα) with variegated neck.

ποικίλο-δέρμων, *ον*, gen. *ονος*, (ποικίλος, δέρμα) with spotted or dappled skin.

ποικίλο-εργός, *όν*, (ποικίλος, ἔργον) of varied work.

ποικίλό-θριξ, -τριχος, *ός, ή*, (ποικίλος, θρίξ) with spotted hair, spotted, brindled.

ποικίλο-μήτης, *ον, ό*, and ποικίλό-μητις, *ιδος, ό, ή*, (ποικίλος, μήτις) full of various wiles.

ποικίλο-μηχάνος, *ον*, (ποικίλος, μηχανή) full of various devices.

ποικίλό-μορφος, *ον*, (ποικίλος, μορφή) of variegated form, variegated.

ποικίλό-μῦθος, *ον*, (ποικίλος, μῦθος) of various discourse.

ποικίλό-νωτος, *ον*, (ποικίλος, νῶτος) with back of varied hues.

ποικίλό-πτερος, *ον*, (ποικίλος, πτερόν) with wing of changeful hue.

ΠΟΙΚΙΛΟΣ, *η, ον*, many-coloured, spotted, pied, dappled. II. worked in various colours, of varying colour; τεύχεα ποικίλα χαλκῷ arms inwrought with brass.

III. generally changeful, various: hence of various art, elaborate, inlaid, variegated. 2. changeful, varying,—intricate, riddling, ambiguous; hence artful, cunning.

ποικίλο-σάνδαλος Aeol. -σάμβάλος, *ον*, (ποικίλος, σάνδαλον) with broided sandals.

ποικίλό-στολος, *ον*, (ποικίλος, στολή) with variegated robe: of a ship, with painted prow.

ποικίλο-τερπής, *ές*, (ποικίλος, τέρπω) with varied delights: delighted by variety.

ποικίλό-τευκτος, *ον*, (ποικίλος, τεύχω) curiously wrought.

ποικίλό-τραυλος, *ον*, (ποικίλος, τραυλός) twittering or singing in various notes.

ποικίλο-φόρμιγξ, *ιγγος, ό, ή*, (ποικίλος, φόρμιγξ) accompanied by the various notes of the harp.

ποικίλό-φρων, *ονος, ό, ή*, (ποικίλος, φρήν) with manifold counsel, wily-minded.

ποικιλτής, *ού, ό, fem.* ποικιλτρια, *ή*, (ποικίλλω) one who embroiders: a broiderer.

ποικιλ-φδός, *όν*, (ποικίλος, φδή) of riddling song.

ποικίλως, Adv. of ποικίλος, variously; ποικίλως ἔχειν to be different.

ποιμαίνω, *f. ανῶ*, (ποιμήν) to feed, tend, Lat. *pasce*: absol. to keep flocks, be a shepherd. 2. metaph. to tend, cherish, foster:—to guide, lead, govern:—also to soothe, lull, beguile, like Lat. *pasce*: hence to deceive.

II. Pass. to graze, Lat. *pasce*: to range over in grazing, to stray; πᾶς πεποιμάνται τόπος every place has been ranged over, traversed.

ποιμάν, *ός*, Dor. for ποιμήν.

ποιμᾶνριον, *τό*, (ποιμᾶνρ) a herd: metaph. an army under its leader.

ποιμανῶ, fut. of ποιμαίνω.

ποιμᾶνρ [ā], *ορος, ό*, (ποιμαίνω) = ποιμήν, a herdsman, shepherd: a shepherd of the people, prince, chief.

ποιμήν, *ένος, ό*, (ποιά) a herdsman, a shepherd; ποιμήν λαῶν a shepherd of the people, i. e. a prince, chief.

ποιμήνη, *ή*, (ποιμήν) a herd of cattle, a flock of sheep.

ποιμνήος, *η, ον*, (ποιμνη) of or for a flock or herd.

ποιμνιον, *τό*, Dim. of ποιμήνη, a little flock.

ποιναίος, *α, ον*, (ποινή) punishing, avenging.

ποινάτωρ, *ορος, ό, ή*, an avenger, punisher. [ā]

ποινάω, *f. άσω [ā]* Ion. ήσω, to avenge, punish:—Med. to avenge oneself on one. From

ποινή, *ή*, a ransom paid for the shedding of blood; generally, a price paid, redemption, requital: also the price exacted, vengeance, penalty, Lat. *poena*; ἀνελέσθαι ποιήν τῆς ψυχῆς to take vengeance for his life;

ποινήν τίσαι Ξέρξη τῶν κηρύκων ἀπολομένων to give Xerxes satisfaction for the death of his heralds: often in phrase, ποιναῖς δοῦναι, like δίκην δοῦναι, to suffer punishment, Lat. *dare poenas*; ποινας λαμβάνειν to inflict it, Lat. *sumere poenas*. 2. in good sense, recompense, reward.

II. personified, Ποίνη, *ή*, the goddess of vengeance, vengeance.

ποινήτης, *ου, ό, fem.* -ήτις, *ιδος*, one that punishes or avenges, an avenger.

ποινήτιμος, *ον*, (ποινή) avenging, punishing.

ποιολογέω, *f. ήσω*, to gather herbs: also to put up corn in sheaves. From

ποιο-λόγος, *ον*, (ποιά, λέγω) gathering herbs.

ποιο-νόμος, *ον*, (ποιά, νέμω) feeding on grass or herbs. II. ποιό-νομος, *ον*, (ποιά, νομή) with grassy pastures.

ΠΟΙΓΟΣ *α, ον* Ion. κοίος, *η, ον*, interrog. Adj. of what nature? of what sort? Lat. *qualis*? in Homer expressing surprise and anger; ποιόν τὸν μῦθον εἶπες! what manner of speech hast thou spoken! II. in Att. also with the Art. when it stands alone, *ό ποιός*;

III. fem. dat. ποιᾷ Ion. κοίῃ (sub. ὀδῶ); as Adv., = πῶς; Lat. *quomodo*? how? in what manner?

ποιός, *ά, όν*, indef. Adj. of a certain nature, kind or quality.

ποιότης, *ητος, ή*, (ποιός) quality.

ποιπνύω, *f. ύσω [v]*, (redupl. from πνέω), to be out of breath; hence generally, to hasten, hurry, bustle: also to work hard, be busy.

ποιφύγμα, *ατος, τό*, a blowing, snorting. From

ποιφύσσω, *f. ξω*, (redupl. from φυσάω) to blow, puff, snort. II. to blow out, puff up.

ποι-ώδης, *ες*, (ποιά, εἶδος) like grass, grassy.

πόκᾶ or ποκά, Dor. for πότε or ποτέ.

ποκάς, *άδος, ή*, (πόκος) wool, hair.

ποκίζω, *f. ίσω* Dor. ίξω, (πόκος) to shear wool:—Med. to shear or clip for oneself.

πόκος, *ός*, (πέκω) wool uncombed, a fleece: also a flock or tuft of wool. II. a sheep-bearing. III. an irreg. pl. act. occurs in the proverb εἰς ὄνου πόκας to be an ass-bearing, i. e. to a place where nothing is to be got. Hence

ποκόω, *f. ώσω*, to cover with wool: Pass. to be covered or clothed in wool.

πόκως, Dor. for πόκους, acc. pl. of πόκος.

πολέες, *έων, έεσαι, έας*, Ep. plur. of πολύς.

πολεμᾶδόκος, Dor. for πολεμηδόκος.  
 πολεμαρχεῖον, τό, *the Polemarch's residence*: and  
 πολεμαρχέω, f. ἦσω, *to be Polemarch*. From  
 πολέμ-αρχος, ὁ, (πόλεμος, ἄρχω) *one who begins or  
 leads the war, a leader, chieftain*. II. at Athens  
*the Polemarch was the third archon, who originally  
 commanded in battle; he was present at the battle of  
 Marathon: later he presided in the court in which  
 the causes of the μέτοικοι were tried*. 2. in Sparta  
*the commander of a division or μόρα*. 3. at Thebes  
 it was the name of two officers of chief rank after the  
 Boeotarchs.

πολεμέω, f. ἦσω: Pass., aor. I ἐπολεμήθην: (πόλε-  
 μος):—*to be at war, wage war with*: also *to fight,  
 give battle*: generally, *to quarrel, dispute with  
 one*. II. c. acc. *to make war upon, treat as an  
 enemy, attack*:—Pass. *to have war made upon one*;  
 so fut. med. πολεμήσομαι in pass. sense. III. in  
 Pass. also of war, *to be waged or carried on*; ὅσα  
 ἐπολεμήθη whatever *hostilities were committed*.

πολεμη-δόκος Dor. πολεμα-δόκος, ον, (πόλεμος,  
 δέχομαι) *undertaking war*: warlike.  
 πολεμήσιος, ον, Ion. form of πολέμειος, (πόλεμος)  
 warlike. II. hostile.

πολεμησεῖω, Desiderat. of πολεμέω, *to wish for war*.  
 πολεμητέον, verb. Adj. of πολεμέω, *one must go  
 to war*.

πολεμίζω ποët. πολλ-: fut. ἴσω Dor. ἴζω: (πόλε-  
 μος):—ποët. for πολεμέω, *to wage war, fight with or  
 against one*; μετά τινι in conjunction with another:  
 later *to quarrel, wrangle, dispute*. II. trans. *to  
 make war upon, fight with*.

πολεμικός, ἡ, ὄν, (πόλεμος) of or for war, warlike;  
 τὰ πολεμικά, warlike exercises, warlike usages, the  
 art of war: so, ἡ πολεμική (sub. τέχνη), *the art of  
 war, war*. 2. τὸ πολεμικόν *the signal for bat-  
 tle*. II. hostile: also causing hostility. Hence

πολεμικῶς, Adv. *in hostile fashion*; πολεμικῶς ἔχειν  
*to be hostile*.

πολέμιος, α, ον, also ος, ον, (πόλεμος) of or belong-  
 ing to war; τὰ πολέμια *the business of war*. 2.  
 rarely like πολεμικός, warlike. II. hostile:—as  
 Subst., πολέμιοι, οἱ, *the enemy*. 2. ἡ πολεμία (sub.  
 γῆ, χώρα), *the enemy's country*. 3. τὸ πολέμιον,  
 hostility.

πολεμιστά, ὁ, Ep. for πολεμιστής: a warrior.  
 πολεμιστήριος, α, ον, also ος, ον, of or belonging to  
 a warrior; πολεμιστήρια ἄρματα war-chariots. II.  
 τὰ πολεμιστήρια *the business of war*. From  
 πολεμιστής Ep. πολλ-, οὔ, ὁ, (πολεμίζω) a war-  
 rior, combatant; ἵπποι πολεμισταί war-horses.  
 πολεμό-κλονος, ον, (πόλεμος, κλόνος) *raising the  
 din of war*.

πολεμό-κραντος, ον, (πόλεμος, κραίνω) *finishing war*.  
 πολεμο-λάμ-ἄχαικός, ἡ, ὄν, compd. of πόλεμος,  
 Λάμαχος and Ἀχαικός, like a Greek Lamachus in war.  
 πόλεμόνδε Ep. πτόλ-, Adv. of πόλεμος, *to the war,  
 into the fight*.

πολεμο-ποιέω, f. ἦσω, (πόλεμος, ποιέω) *to stir up  
 war*.

ΠΟΛΕΜΟΣ Ep. πτόλεμος, ὁ, a battle, fight: ge-  
 nerally, war; πόλεμον αἰρεσθαί τινι *to levy war  
 against one*. II. personified, War, Battle.

πολεμο-φθόρος, ον, (πόλεμος, φθείρω) *wasting by  
 war*.

πολεμώω, f. ὦσω, (πόλεμος) *to make hostile, make  
 an enemy of*:—Pass. *to be made an enemy of*.

πολεύω, (πόλος) intr. *to go or range about*, Lat.  
 versari. II. trans. *to turn up, till, plough*.

πολέω, (πόλος) *to go about, range, haunt*. II.  
 trans. *to turn up, to turn the soil with the plough, to  
 plough*.

πόλεων, gen. pl. of πόλις: but πολέων, Ion. for  
 πολλῶν, gen. pl. of πολύς.

πόληξ, ον, as, Ion. for πόλεξ, πόλεξ, plur. of πό-  
 λις: Ion. gen. and dat. sing. πόληξ, πόληξ.

πολαινομαι, Pass. (πολιός) *to grow gray or white*.

πολιά-οχος, ον, Dor. for πολήοχος, πολιοῦχος, q. v.

πολι-αρχος, ὁ, (πόλις, ἄρχω) *prince of a city or state*.

Πολιάς, ἄδος, ἡ, (πόλις) *guardian of the city*, epith.  
 of Athena (Minerva) in her oldest temple on the  
 Acropolis of Athens, as distinguished from Ἀθηνᾶ  
 Παρθένος and Ἀθηνᾶ Πρόμαχος.

πόλιες, πολιεσσιν, Ep. nom. and dat. pl. of πόλις.

πολιζέω, f. ἴσω, aor. I ἐπόλισα Ep. πόλισσα: Pass.,  
 pf. πεπόλισμαι: (πόλις):—*to build or found a city*:  
 generally, *to build, found, lay the foundation of*. II.  
*to colonise by building a city*.

πολή-οχος, Dor. πολίαοχος = πολιοῦχος.

πολήτης, εω, ὁ, Ion. for πολίτης, a citizen: also a  
 fellow-citizen, a countryman.

πολιήτης, ἴδος, fem. of πολιήτης.

πόλινδε, Adv. of πόλις, *into or to the city*.

πολιο-κρόταφος, ον, (πολιός, κρόταφος) *with gray  
 hair on the temples, growing gray*.

πολι-ορκέω, f. ἦσω: aor. I ἐπολιορκῆσα: Pass, fut.  
 πολιορκήσομαι, and in med. form πολιορκήσομαι:  
 aor. I ἐπολιορκήθην: (πόλις, εἶργω, or ἔρκος):—*to hem  
 in a city, blockade, beleaguer, besiege*: metaph. *to  
 besiege, importune*. Hence

πολι-ορκητέος, α, ον, verb. Adj. *that must or can be  
 taken by siege*.

πολιορκία, ἡ, (πολιορκέω) a beleaguering or besieg-  
 ing a city, a siege.

ΠΟΛΙΟΣ, ἄ, ὄν, also ὄς, ὄν:—gray, white; of  
 hair, gray or hoary; αἱ πολιαί (sub. τρίχες), gray or  
 white hair; ἅμα ταῖς πολιαῖς κατιούσαις as the gray  
 hairs come lower down (i. e. from the head and  
 temples to the beard): πολίος absol. a gray-headed  
 man. II. metaph. bright, serene. III.  
 metaph. hoary, venerable.

πολι-οὔχος, ον, (πόλις, ἔχω) *protecting a city*.

πολι-οχρως, ατος, ὁ, ἡ, (πολιός, χρώς) *with white  
 skin*: white.

πολι-πόρθης, ον, (πόλις, πέρθω) *sacker of cities*.

ΠΟΛΙΣ Ep. πτόλις, εως, ἡ; Ion. gen. πόλιος Att.

poët. also πόλεος Ep. πόληος, πόλεως: dat. πόλει Ep. πόληι: acc. πόλιν, but Ep. acc. πόληα also occurs:—Plur., nom. πόλεες Att. πόλεις Ion. πόλιες: gen. πολίων: dat. πόλισι Ep. πολίεσσι Dor. πολίεσι: acc. πόλιας, πόλεις Ion. πόλις:—a city: πόλις ἄκρη, = ἀκρόπολις, the fortress of the city, citadel, which at Athens was sometimes called πόλις, while the rest of the city was called ἄστν.

II. a whole country, state.

III. when πόλις and ἄστν are joined, πόλις is the body of citizens, ἄστν their dwellings: hence πόλις the state, the citizens who form the state, a free state, republic.

2. the right of citizenship.

πόλισμα, ατος, τό, (πολιζω) a collection of buildings, a city, town.

πολιτισσο-νόμος, ον, (πόλις, νέμω) managing or ruling a city.

πολιτισσο-σός, ον, (πόλις, σώζω) guarding a city.

πολιτισσο-ούχος, ον, poët. for πολιούχος.

πολιτ-άρχης, ον, ὁ, (πολίτης, ἄρχω) a ruler of citizens or a state, a chief magistrate.

πολιτεία Ion. -ηγή, ἡ, (πολιτεύω) the relation of a citizen to the state, the condition and rights of a citizen, citizenship, Lat. civitas.

2. the life of a citizen.

II. the life of a statesman, government, administration.

III. civil polity, the condition of a state, a state, constitution.

2. a commonwealth: a republic.

πολιτεύμα, ατος, τό, (πολιτεύω) a measure of government, political act.

II. a state, community.

πολιτεύω, f. σω, (πολίτης) to be a citizen or freeman, live in a free state.

2. to have a certain form of government, have public affairs administered in a certain way: Pass. to be governed.

πολιτεύομαι, fut. med. πολιτεύσομαι: aor. I med. ἐπολιτεύσαμην and pass. ἐπολιτεύθην: pf. pass. πεπολιτεύμαι:—to be a free citizen, have the qualifications of a free citizen: generally, to live in a state.

2. to take part in the government.

III. trans. to administer or govern: absol. to conduct the government.

πολιτήγη, ἡ, Ion. for πολιτεία.

πολίτης [Ἔ], ον, Ion. πολιήτης, εω, ὁ, (πόλις) the member of a city or state, a citizen, freeman, Lat. civis.

2. also a fellow-citizen, fellow-countryman: also used with another Subst., θεοὶ πολῖται gods our fellow-citizens, gods of the city.

πολιτικός, ἡ, ὄν, (πολίτης) of or for a citizen, befitting a citizen, like a citizen, constitutional, Lat. civilis: τὸ πολιτικόν the body of citizens, the community.

II. belonging to or befitting a statesman: as Subst., πολιτικός, ὁ, a statesman.

III. belonging to the state or its administration, concerning the body politic: τὸ πολιτικόν the commonwealth; but ἡ πολιτικὴ (sc. τέχνη) the science of politics; τὰ πολιτικά state-affairs.

IV. generally, public, as opp. to private.

πολιτικῶς, Adv. of πολιτικός, in a manner befitting a citizen, constitutionally, Lat. civiliter.

πολίχνη, ἡ, (πόλις) a small town.

πολίχνιον, τό, Dim. of πολίχνη, a very small town.

πολλάκις poët. πολλάκι [ἄ], Adv. (πολύς) many times, often, oft. II. in Att. εἰ πολλάκις perbars, perchance, Lat. si forte; μὴ πολλάκις Lat. ne forte.

πολλαπλάσιος, α, ον, also ος, ον, (πολύς) many times as many, many times more, many times larger: followed by ἡ, ἤπερ, or by a gen.: neut. pl. πολλαπλάσια as Adv.

πολλαπλάσιον, ον, gen. ονος, = πολλαπλάσιος: Adv. -ιόνως.

πολλαπλήσιος, η, ον, Ion. for πολλαπλάσιος.

πολλαχῆ, Adv. (πολύς, πολλή) many ways, many times, often. II. in various manners.

πολλαχόθεν, Adv. (πολύς, πολλή) from many places or sides: for many reasons.

πολλαχόθι, Adv. (πολύς, πολλή) in many places.

πολλαχόσε, Adv. (πολύς, πολλή) towards many sides, into many parts or quarters.

πολλαχού, Adv. = πολλαχῆ, many times, often. II. in many places.

πολλο-δεκάκις, Adv. (πολλός = πολύς, δεκάκις) many tens of times. [ἄ]

πολλός, πολλόν, Ion. masc. and neut. for πολύς, πολύ, but used almost entirely in the oblique cases: v. πολύς.

πολλοστός, ἡ, ὄν, (πολλός, πολύς) one out of many, Lat. multesimus: very little, slight, trivial. II.

of Time, πολλοστῶ ἔτει in the last of many years, i. e. after many years; πολλοστῶ χρόνῳ after a very long time. Adv. -τῶς, in a very small degree.

πόλος, ὁ, (πέλω, πολέω) a pivot or axis on which something turns, the axis of the globe, the pole. 2.

that which revolves on an axis, the vault of heaven, the sky or firmament, Lat. polus. II. land turned up with the plough.

III. a basin-shaped sundial.

πολύ-αγρος, ον, (πολύς, ἄγρα) catching much game.

πολυ-ἄθλος, ὄν, (πολύς, ἄθλον) conquering in many contests.

πολύ-αιγος, ον, (πολύς, αἶξ) abounding in goats.

πολυ-αίμων, ον, gen. ονος, (πολύς, αἷμα) very bloody.

πολυ-αίνετος, ον, and πολυ-αἶνος, ον, (πολύς, αἶνος) much-praised. 2. full of wise discourse.

πολυ-αἴξ, ἴκος [Ἔ], (πολύς, αἴσσω) with many shocks, impetuous; κάματος πολυαἴξ weariness caused by impetuous onsets.

πολυανδρῶς, to be full of men, to be populous. From

πολυ-ανδρος, ον, (πολύς, ἀνήρ) of places, with many men, full of men, thick-peopled. II. of persons, numerous.

πολυ-άνθεμος, ον, (πολύς, ἄνθεμον) rich in flowers.

πολυ-ανθής, ἐς, (πολύς, ἀνθέω) much-blossoming.

πολυανθρωπία, ἡ, a large population, multitude of people. From

πολυ-άνθρωπος, ον, (πολύς, ἄνθρωπος) full of people, populous: crowded.

πολύ-άνωρ [ā], opos, ó, ἦ, (πολύς, ἀνήρ) = πολυάνωρ: much frequented. II. of many husbands.  
 πολύ-ἀργύρος, on, (πολύς, ἄργυρος) rich in silver.  
 πολύ-ἀρητος Att. -ἀράτος, on, (πολύς, ἀράομαι) much prayed for, much desired.  
 πολύ-ἀρκής, és, (πολύς, ἀρκέω) much-sufficing, supplying many, abundant.  
 πολύ-ἀρματος, on, (πολύς, ἄρμα) with many chariots.  
 πολύ-ἀρμόνιος, on, (πολύς, ἀρμονία) many-toned.  
 πολύ-ἀρνος, on, irreg. dat. πολυάρνι: (πολύς, ἀρνός): with many lambs or sheep: with many flocks.  
 πολυἄρξια, ἦ, (πολύς, ἄρξω) the government of many.  
 πολύ-αστράγαλος, on, (πολύς, ἀστράγαλος) with many joints.  
 πολύ-αστρος, on, (πολύς, ἄστρον) with many stars, starry.  
 πολύ-ἀσχολος, on, (πολύς, ἀσχολος) much-busied.  
 πολύ-αύλαξ, ἄκος, ó, ἦ, (πολύς, αὐλαξ) with many furrows: with broad acres, spacious.  
 πολύ-αύχενος, on, (πολύς, αὐχὴν) with many necks.  
 πολύ-βαφής, és, (πολύς, βαφῆναι) deep-plunged, drowned.  
 πολύ-βενθής, és, (πολύς, βένθος) very deep.  
 πολύ-βοσκος, on, (πολύς, βόσκω) much-nourishing.  
 πολύ-βότερα Ep. πολυβότερα, ἦ, (πολύς, βόσκω) fem. Adj. nourishing many, much-nourishing.  
 πολύ-βοτος, on, (πολύς, βόσκω) much-nourishing.  
 πολύ-βοτρως, vos, ó, ἦ, (πολύς, βότρως) with many clusters, abounding in grapes.  
 πολύ-βουλος, on, (πολύς, βουλή) much-counselling, exceeding wise.  
 πολύ-βούτης, on, ó, (πολύς, βούς) rich in oxen.  
 πολύ-βροχος, on, (πολύς, βροχός) with many nooses.  
 πολύ-γαθής, és, Dor. for πολυγηθής.  
 πολύ-γηθής, Dor. -γαθής, és, (πολύς, γηθέω) much-cheering, delightful, gladsome.  
 πολυ-γήρως, on, (πολύς, γήρας) exceeding old.  
 πολύ-γλευκος, on, (πολύς, γλεύκος) abounding in must or new wine.  
 πολύ-γληνος, on, (πολύς, γλήνη) many-eyed.  
 πολύ-γλωσσος Att. -ττος, on, (πολύς, γλώσσα) many-tongued: harmonious.  
 πολύ-γναμπος, on, (πολύς, γνάμπω) with many windings, curling.  
 πολύ-γνωτος, on, (πολύς, γινώσκω) well-known.  
 πολύ-γομφος, on, (πολύς, γόμφος) fastened with many nails, well-bolted.  
 πολυγονόομαι, Dep. (πολύγονος) to multiply.  
 πολύ-γονος, on, (πολύς, γόνος) producing many, prolific.  
 πολύ-δαϊδάλος, on, (πολύς, δαίδαλος) much or highly wrought, richly digbt. II. act. working with great art, very skilful.  
 πολύ-δάκρυος, on, and πολύ-δακρῦς, gen. ὕος, ó, ἦ, (πολύς, δάκρυ) of or with many tears: hence much-weepi, tearful. II. act. much-weeping.  
 πολύ-δάκρυτος, on, (πολύς, δακρῦν) much wept, very lamentable, tearful. II. act. much-weeping.

πολύ-δάπανος, on, (πολύς, δαπάνη) causing great expense: of a person, expensive, extravagant.  
 πολύ-δειράς, ἄδος, ó, ἦ, (πολύς, δειρή) with many ridges or necks of land.  
 πολύ-δένδρος and πολύ-δενδρος, on, (πολύς, δένδρον) with many trees, full of trees.  
 πολυδένδρεσσι, poet. dat. pl. as if from πολυδένδρη.  
 πολύ-δερκής, és, (πολύς, δέρκομαι) much-seeing.  
 πολύ-δεσμος, on, (πολύς, δεσμός) with many bands, strong-bound.  
 πολύ-δευκής, és, (πολύς, δεῦκος = γλεύκος) very sweet. II. Πολυδεύκης, εως, ó, Polydeuces, Lat. Pollux, son of Leda, brother of Castor, one of the Dioscuri, celebrated as a boxer.  
 πολύ-δίψιος, on, (πολύς, δίψα) very thirsty, i. e. ill-watered, afflicted with drought.  
 πολύ-δονος, on, (πολύς, δονέω) much-driven.  
 πολύ-δοξος, on, (πολύς, δόξα) very famous.  
 πολύ-δρομος, on, (πολύς, δραμεῖν) much-running, much-wandering.  
 πολύ-δρσος, on, (πολύς, δρόσος) very dewy.  
 πολυδωρία, ἦ, liberality, munificence. From  
 πολύ-δωρος, on, (πολύς, δῶρον) with rich gifts, well-dowered.  
 πολύ-ειδής, és, (πολύς, εἶδος) of many kinds, diverse, various.  
 πολύ-έλαιος, on, (πολύς, ἔλαιον) yielding much oil, abounding in oil.  
 πολύ-έλικτος, on, (πολύς, ἐλίσσω) many-folded, mazy, complicated.  
 πολύ-επαίνετος, on, (πολύς, ἐπαινέω) much-praised.  
 πολύ-επής, és, (πολύς, ἔπος) of many words, wordy.  
 πολύ-έραστος, on, (πολύς, ἐράω) much-loved.  
 πολύ-εργής, és, and πολύ-εργος, on, (πολύς, ἔργον) much-working, hard-working.  
 πολύ-ετής, és, (πολύς, ἔτος) of many years, full of years.  
 πολύ-ευκτος, and πολύ-εύχεται, on, (πολύς, εὔχομαι) much wished for, much desired.  
 πολύ-ζηλος, on, (πολύς, ζῆλος) much envied, much desired. II. full of envy.  
 πολυ-ζήλωτος, on, (πολύς, ζηλώω) much envied or desired.  
 πολύ-ζυγος, on, (πολύς, ζυγόν) many-benched.  
 πολυ-ήγορος, on, (πολύς, ἀγορεύω) speaking much, wordy.  
 πολυ-ἠράτος, on, (πολύς, ἐράω) much-loved, very lovely.  
 πολυ-ηχής, és, (πολύς, ἦχος) many-toned: much-resounding.  
 πολυ-ἠχητος Dor. πολυἠχ-, on, (πολύς, ἠχέω) loud- or far-sounding.  
 πολυ-θαρής, és, (πολύς, θάρσος) very confident, over-courageous, bold.  
 πολύ-θεος, on, (πολύς, θεός) of many gods, dedicated to many gods: consisting of many gods.  
 πολύ-θηρος, on, (πολύς, θήρ) with much game, full of wild beasts.

**πολυ-θρέμμων**, *ον*, gen. *ονος*, (πολύς, θρέμμα) of the Nile, *much-fertilising* or *abounding* in monsters.  
**πολύ-θρεπτος**, *ον*, (πολύς, τρέφω) *much-nourishing*.  
**πολυ-θρήνητος**, *ον*, (πολύς, θρηνέω) *much-bewailed*.  
**πολύ-θρηνος**, *ον*, (πολύς, θρήνος) *much-wailing*.  
**πολύ-θριξ**, *τριχος*, *ο, ή*, (πολύς, θρίξ) *with much hair*.  
**πολύ-θροος**, *ον*, contr. -θρους, *ουν*, (πολύς, θρόος) *with much noise, clamorous*.  
**πολυ-θρύλητος**, *ον*, (πολύς, θρύλλω) *much talked of, notorious*.  
**πολύ-θύρος**, *ον*, (πολύς, θύρα) *with many doors* or *apertures*. 2. metaph. *with many leaves*.  
**πολύ-θύτος**, *ον*, (πολύς, θύω) *celebrated with much sacrifice: aounding in sacrifices*.  
**πολυ-ιδμων**, *ον*, gen. *ονος*, = πολυιδρις.  
**πολυιδρεια**, *ή*, (πολυιδρις) *much knowledge, sagacity, cunning*.  
**πολύ-ιδρις**, Ion. gen. *ιος* Att. *εως*, *ο, ή*, (πολύς, ιδρις) *of much knowledge, very wise or learned*.  
**πολύ-ιππος**, *ον*, (πολύς, ιππος) *having many horses, rich in horses*.  
**πολυ-ιτωρ**, *ορος*, *ο, ή*, (πολύς, ισημι) = πολυιδρις.  
**πολύ-ιχθύς**, *ον*, (πολύς, ιχθύς) *abounding in fish*.  
**πολύ-καγκής**, *ές*, (πολύς, \*κάγκω = καίω) *very dry* or *parched*: also *much-parching*.  
**πολυ-κάης**, *ές*, (πολύς, καίω) *much-burning*.  
**πολυ-κάμμορος**, *ον*, (πολύς, κάμμορος) *very ill-fated* or *miserable*.  
**πολυ-καμπής**, *ές*, (πολύς, κάμπτω) *with many twists and turns*.  
**πολυ-κάνής**, *ές*, (πολύς, καίνω) *much-slaughtering*.  
**πολυ-καπνος**, *ον*, (πολύς, καπνός) *much-smoked*: *with smoky rafters*.  
**πολυ-κάρηνος**, *ον*, (πολύς, κάρηνον) *many-headed*.  
**πολυκαρπία**, *ή*, *abundance of fruit*. From  
**πολυ-καρπος**, *ον*, (πολύς, καρπός) *with much fruit, rich in fruit, fruitful*.  
**πολυ-κέλαδος**, *ον*, (πολύς, κέλαδος) *much-sounding*.  
**πολυκερδεια**, *ή*, *great craft or cunning*. From  
**πολυ-κερδής**, *ές*, (πολύς, κέρδος) *very cunning* or *crafty*.  
**πολυ-κερως**, *ωτος*, *ο, ή*, (πολύς, κέρας) *many-horned*; *π. φόνος* the slaughter of *much horned cattle*.  
**πολυ-κεστος**, *ον*, (πολύς, κεστός) *much-wrought* *with the needle, well-stitched*.  
**πολυ-κηδής**, *ές*, (πολύς, κηδος) *full of care, grievous*.  
**πολυ-κήριος**, *ον*, (πολύς, κήρ) *very deadly*.  
**πολυ-κήτης**, *ες*, (πολύς, κήτος) *full of monsters*.  
**πολυ-κλαυτος** or **-κλαυτος**, *ον*, also *η, ον*, (πολύς, κλαίω) *much deplored* or *lamented*.  
**πολυ-κλειής**, *ές*, (πολύς, κλέος) *far-famed*.  
**πολυ-κλειτος**, *ον*, also *η, ον*, (πολύς, κλειτός) *far-famed, of great renown*.  
**πολυ-κλήεις**, *εσσα, εν*, (πολύς, κλέος) = πολυκλειτος.  
**πολυ-κλής**, *ιδος* [ῆ], *ή*, (πολύς, κλείς) *with many benches* of rowers, *with many banks* of oars.  
**πολυ-κληρος**, *ον*, (πολύς, κλήρος) *with a large lot* or *portion, rich in land*.

**πολύ-κλητος**, *ον*, (πολύς, καλέω) *called from many* *a land*.  
**πολύ-κλυστος**, *ον*, (πολύς, κλύζω) *much dashing* or *swelling*. II. pass. *washed by many* *a wave*.  
**πολύ-κμητος**, *ον*, (πολύς, κάμνω) *much-wrought*, *wrought* *with much* *toil*. 2. later, *laborious*.  
**πολύ-κνημος**, *ον*, (πολύς, κνημός) *with many* *shoulders*, of mountains: *mountainous*.  
**πολυ-κοινος**, *ον*, (πολύς, κοινός) *common to many*.  
**πολυκοιρανία** Ion. -ίη, *ή*, *the rule of many*. From  
**πολυ-κοιράνος**, *ον*, (πολύς, κοίρανος) *wide-ruling*.  
**πολυ-κόλυμβος**, *ον*, (πολύς, κολυμβάω) *oft-diving*.  
**πολυ-κράνος**, *ον*, (πολύς, κράνον) *many-headed*.  
**πολυ-κρατής**, *ές*, (πολύς, κράτος) *very mighty*.  
**πολυ-κροτος**, *ον*, also *η, ον*, (πολύς, κροτέω) *ringing* *loud* or *clearly*.  
**πολυ-κρουνος**, *ον*, (πολύς, κρουνός) *with many* *springs*.  
**πολυ-κτέανος**, *ον*, (πολύς, κτέανον) = πολυκτημων.  
**πολυ-κτημων**, *ον*, gen. *ονος*, (πολύς, κτήμα) *with* *many* or *great* *possessions, very wealthy*.  
**πολυ-κτητος**, *ον*, (πολύς, κτάσμαι) = πολυκτημων.  
**πολυ-κτόνος**, *ον*, (πολύς, κτείνω) *much-slaying, murderous*.  
**πολυ-κύδιστος**, *ον*, also *η, ον*, (πολύς, κύδιστος) *held in highest honour, most glorious*.  
**πολυ-κύμων**, *ον*, gen. *ονος*, (πολύς, κύμα) *swelling* *with many* *waves*.  
**πολυ-κωκύτος**, *ον*, (πολύς, κωκίω) *much-lamenting, very plaintive*.  
**πολυ-κωμος**, *ον*, (πολύς, κῶμος) *much-revelling*.  
**πολυ-κωπος**, *ον*, (πολύς, κωπή) *of many* *oars*.  
**πολυ-κώτιλος**, *ον*, (πολύς, κωτίλος) *much-chattering, much-warbling*.  
**πολυ-λήμιος**, *ον*, (πολύς, λήμιον) *with many* *corn-fields*.  
**πολυ-λίθος**, *ον*, (πολύς, λίθος) *very stony*.  
**πολυ-λιστος**, *ον*, (πολύς, λίσσομαι) *much implored* or *entreated*; *νηός πολυλλιστος* a temple where many prayers are offered.  
**πολυ-λίτος**, *ον*, (πολύς, λίτομαι) = πολυλλιστος.  
**πολυλογία**, *ή*, *much speaking, much talk*. From  
**πολυ-λογος**, *ον*, (πολύς, λόγος) *much-talking, talkative*. 2. *much talked of*.  
**πολυ-μάθής**, *ές*, (πολύς, μαθείν) *having learnt much, knowing much*. Adv. -θῶς, *in a very learned* *way*.  
**πολυ-μανής**, *ές*, (πολύς, μανῆναι) *very furious*.  
**πολυ-μάχητος**, *ον*, (πολύς, μάχομαι) *much* or *often* *fought for*. [ᾶ]  
**πολυ-μεθής**, *ές*, (πολύς, μέθη) *very drunk*.  
**πολυ-μελής**, *ές*, (πολύς, μέλος) *with many* *limbs* or *members*. II. *many-toned, musical*.  
**πολυ-μερής**, *ές*, (πολύς, μέρος) *consisting of many* *parts*. Adv. -ρῶς, *in many* *ways*.  
**πολυ-μετρος**, *ον*, (πολύς, μέτρον) *holding many* *measures*: generally, *abundant*.  
**πολυ-μηκάς**, *άδος*, *ο*, (πολύς, μηκάομαι) *much-bleating*.

πολύ-μηλος Dor. -μαλος, ον, (πολύς, μῆλον) *with many sheep: rich in flocks.*

πολύ-μηνις, ιος, ό, ή, (πολύς, μήνις) *very wrathful.*  
πολύ-μητις, ιος, ό, ή, (πολύς, μήτις) *of many counsels or expedients, ever-ready.*

πολύμηχάνια Ion. -ία, ή, *fertility of resources, inventiveness, readiness.* From

πολύ-μήχανος, ον, (πολύς, μηχανή) *fertile in resources, inventive, ever-ready.*

πολύ-μίγής, ές, (πολύς, μιγήναι) *mixed of many parts, motley.*

πολύ-μισής, ές, (πολύς, μίσος) *much-bated.*

πολύ-μισθος, ον, (πολύς, μισθός) *receiving much pay, hired at a high rate.*

πολύ-μίτος, ον, (πολύς, μίτος) *consisting of many threads; πέπλοι πολύμιτοι pictured or brocaded gobes.*

πολυ-μνήστη, ή, (πολύς, μνάομαι) *as fem. Adj. much courted, wooed by many.*

πολύ-μνηστος, ον, (πολύς, μνάομαι) *much-remembering, mindful, grateful.* II. pass. *much-remembered, never to be forgotten.*

πολυ-μνήστωρ, ορος, ό, ή, (πολύς, μνάομαι) *remembering much, mindful.*

Πολύ-μυθια, ή, contr. from Πολυ-ύμνια, (πολύς, ύμνος) *Polymnia, i. e. the Muse of many hymns, one of the nine Muses, goddess of lyric poetry.*

πολύ-μουσος, ον, (πολύς, Μούσα) *with many arts or accomplishments.*

πολύ-μοχθος, ον, (πολύς, μόχθος) *much-labouring, much-enduring.* II. pass. *won by much toil.*

πολύ-μύθος, ον, (πολύς, μύθος) *of many words, wordy, talkative.* II. pass. *much-talked-of, famous in story, storied.*

πολύ-νάος, ον, (πολύς, ναός) *with many temples.*

πολύ-ναύτης, ον, ό, (πολύς, ναύτης) *with many sailors.*

πολύ-νείκης, ου, ό, (πολύς, νείκος) *much-wrangling: often as a prop. n. Polyuces.*

πολύ-νεφέλος, ον, (πολύς, νεφέλη) *overcast with clouds, very cloudy: there is also a Dor. form πολυ-νεφέλας, gen. a.*

πολύ-νίκης, ου, ό, (πολύς, νικάω) *a frequent conqueror.*

πολύ-νιφής, ές, (πολύς, νίφω) *deep with snow.*

πολύ-ξεινος, ον, Ion. for sq.

πολύ-ξενος Ion. -ξείνος, ον, also η, ον, (πολύς, ξένος, ξείνος):—of persons, *entertaining many guests, very hospitable.* II. *visited by many guests.*

πολύ-ξεστος, ον, (πολύς, ξέω) *much-polished.*

πολύοινεος, to be rich, abound in wine. From

πολύ-οινος, ον, (πολύς, οίνος) *abounding in wine.*

πολύ-ολβος, ον, (πολύς, όλβος) *very wealthy: rich in blessings: abundant.*

πολύ-ομβρος, ον, (πολύς, όμβρος) *very rainy.*

πολύ-όμματα, ον, (πολύς, όμμα) *many-eyed.*

πολύ-όρνιθος, ον, (πολύς, όρνις) *abounding in birds.*

πολύοψία, ή, *abundance of dainties: abundance of food.* From

πολύ-οψος, ον, (πολύς, ύψον) *abounding in dainties: luxurious.*

πολυ-πάθής, ές, (πολύς, παθείν) *much-suffering.*

πολύπαιδία, ή, (πολύπαις) *abundance of children.*

πολύ-παίπαλος, ον, (πολύς, παιπάλη) *exceeding crafty.*

πολύ-παις, -παιδος, ό, ή, (πολύς, παίς) *with many children.*

πολύ-πάμ-φάος, ον, (πολύς, πᾶς, φάος) *very bright.*

πολύ-πάμων, ον, gen. ονος, (πολύς, πέπαμαι) *with great possessions, very wealthy.*

πολύπειρία, ή, *long experience.* 2. *frequent or daring enterprise.* From

πολύ-πειρος, ον, (πολύς, πείρα) *much-experienced.*

πολύ-πέριος, ον, gen. ονος, (πολύς, πείρας) *with many boundaries: of or from many countries.*

πολύ-πενθής, ές, (πολύς, πένθος) *much-mourning, very mournful.* II. pass. *much-mourned.*

πολύ-πένθιμος, ον, = πολυπενθής.

Πολυπημονίδης, ου, ό, *son of Polypermon, in allusion to the meaning of the word; v. πολυπήμων.*

πολύ-πήμων, ον, gen. ονος, (πολύς, πήμα) *causing manifold woe, baneful.*

πολύ-πήνος, ον, (πολύς, πήνη) *close-woven.*

πολύ-πίδαξ, άκος, ό, ή, (πολύς, πίδαξ) *with many springs or fountains.*

πολύ-πίκρος, ον, (πολύς, πικρός) *very keen or bitter; neut. pl. πολύπικρα as Adv. very bitterly.*

πολύ-πίνης, ές, (πολύς, πίνος) *very dirty.*

πολύ-πλαγκτος, ον, (πολύς, πλάζομαι) *much-wandering, roaming far a-field: much-erring.* II. act. (πολύς, πλάζω) *leading far astray: metaph. beguiling, delusive.*

πολυ-πλανής, ές, (πολύς, πλανάομαι) *roaming far or long; πολυπλανής κισσός the wandering ivy.* 2. *much-erring.*

πολυ-πλάνητος, ον, (πολύς, πλανάομαι) *far- or oft-wandering: of blows, showered from all sides.*

πολύ-πλάων, ον, = πολυπλανής.

πολυ-πλάσιος, α, ον, = πολλαπλάσιος.

πολύ-πλεθρος, ον, (πολύς, πλέθρον) *many πλέθρα in size: generally far-extending.*

πολύ-πλεκτος, ον, (πολύς, πλέκω) *closely-twined.*

πολυ-πλόκαμος, ον, (πολύς, πλόκαμος) *with many locks: of the polypus, with many feelers.*

πολυπλοκία, ή, *intricacy, cunning, craft.* From

πολύ-πλοκος, ον, (πολύς, πλέκω) *much-tangled, thick-wreathed.* 2. *metaph. tangled, intricate, complex.* II. act. *entangling intriguing.*

πολύ-πόδης, ου, ό, ποët. πολυπόδες, = πολυπους.

πολύ-ποικίλος, ον, (πολύς, ποικίλος) *much-variegated.*

πολύ-πονος, ον, (πολύς, πόνος) *much-labouring, much-suffering; also causing much pain, painful.*

πολύπος, ου, ό, see πολύπους.

πολύ-πόταμος, ον, (πολύς, ποταμός) *with many or large rivers.*

πολύ-πότνια, ἡ, (πολύς, πότνια) *very venerable.*

πολύπους [ῥ], -ποδος, ὁ, ἡ, acc. πολύπουν, (πολύς, πούς) *many-footed.* II. as Subst. πολύπους or

more commonly (even in Att.) πολυ-πούς, ον, ὁ, *the many-footed one, the sea-rollyer*; gen. πολυπόδου; acc. πολυπόουν or πολυπόδα; plur. nom. πολυπόδες, etc.: ποῖετ. nom. πούλυπος, ου: Dor. πώλυπος; Lat. *phlypus.*

πολυπραγμονέω Ion. -πρηγμονέω, f. ἦσω, (πολυπράγμων) *to be busy about many things, to be very busy; to be meddling or officious: to meddle in public affairs, intrigue.*

πολυπραγμοσύνη, ἡ (πολυπράγμων) *officious interference, meddling: a meddling, active character.* From

πολυ-πράγμων, ον, gen. ονος, (πολύς, πράσσω) *busy after many things, officious, meddling, turbulent.*

πολύ-πρᾶος, ον, (πολύς, πρᾶος) *very mild.*

πολυ-πρηγμονέω, Ion. for πολυπραγμονέω.

πολυ-πρόβατος, ον, (πολύς, πρόβατον) *rich in sheep or cattle:* Sup. πολυπροβατάτος.

πολυ-πρώτιστος, η, ον, = πολὺ πρότιστος.

πολυ-πτόητος Ion. -πτοίητος, ον, (πολύς, πτοέω) *much-scared, timorous.*

πολύ-πτύχος, ον, (πολύς, πτυχή) *of or with many folds: with many glens or valleys.*

πολύ-πυργος, ον, (πολύς, πύργος) *with many towers.*

πολύ-πῦρος, ον, (πολύς, πυρός) *rich in corn.*

πολύρ-ραπτος, ον, = πολύρραφος.

πολύρ-ράφτος, ον, (πολύς, ράπτω) *much-worked, high-wrought.*

\*πολύρ-ρην, ηνος, ὁ, ἡ, (πολύς, \*ρήν = ἀμνός) *rich in sheep or flocks: only found in nom. pl. πολύρρηνες, never in nom. sing.*

πολύρ-ρηνος, ον, = \*πολύρρην.

πολύρ-ριζος, ον, (πολύς, ρίζα) *with many roots.*

πολύρ-ροδος, ον, (πολύς, ῥόδον) *abounding in roses.*

πολύρ-ροθος, ον, (πολύς, ῥόθος) *much-dashing, loud-roaring: very clamorous.*

πολυρ-ροιβήδης, ον, (πολύς, ροιβδέω) *much-whizzing.*

πολύρ-ροος, ον, contr. -ρους, ουν, and πολύρ-ρῦτος, ον, (πολύς, ῥέω) *much-flowing; of blood, shed in streams.*

ΠΟΛΥΨ, πολλή, πολύ; gen. πολλοῦ, ἡς, οὔ; dat. πολλῶ, ἡ, ῶ; acc. πολύν, πολλήν, πολύ:—Ion. nom. πολλός, πολλή, πολλόν, acc. πολλόν, πολλήν, πολλόν: the Ion. declension is retained by the Att. in all cases, except nom. and acc. sing., masc. and neut. The following are the Ep. forms: sing. gen. πολέος, pl. nom. πολέες contr. πολεῖς; gen. πολέων; dat. πολέαι; gen. πολέσσι, πολέεσσι; acc. πολέας contr. πολεῖς; also gen. plur. fem. πολλέων and πολλάων [ᾶ]:—πουλύς, neut. πουλύ, are also Ep. forms.

I. Of Number, *many*, opp. to ὀλίγος *few*: also of anything often repeated; πολλόν ἦν τοῦτο τὸ ἔπος

this word was often repeated.

2. also of Size or Degree, as, πολὺς νιφετός *a heavy storm of snow*; πολὺς ὕπνος *deep sleep*; of a person, μέγας καὶ πολ-λός *great and large*; πολλή κέκλημαι *I have been much extolled*; πολλὸς λόγος *a far-spread report*; πολλή ἀνάγκη *strong necessity.* 3. of the Value of a thing; πολλοῦ ἀξίος *worth much*; πολλοῦ ποι-εῖσθαι τι, Lat. *magni facere*, to reckon of *much* consequence.

4. c. gen., as πολλοὶ Τρώων for πολλοὶ Τρῶες; πολλὸν σαρκός for πολλή σάρξ. 5. πολὺς is often joined to another Adj., πολέες τε καὶ ἐσθλοὶ *many men and good.* 6. in Att. with the article, οἱ πολλοὶ *the many, a majority*; so also, τὸ πολὺ; ὡς ἐπὶ τὸ πολὺ for *the most part.* 7. πολὺς is often joined with a Partic. and εἰμί, as, πολλὸς ἦν λισσο-μενος he was *urgent* in his entreaties.

II. of Space, *large, far, wide*; πολλή ὁδός *a long way.* III. of Time, *long.*

As Adv. in neut. sing. and pl., πολὺ Ion. πολλόν, πολλά, *much, very*: also *many times, oft-times, often*, often strengthd. by μάλα: of Space, *a great way*: of Time, *long*: of Degree, *far, very much.* 2. πολὺ is joined with a Comp. Adj. to increase its force; πολὺ or πολλὸν ἀμείνων *much better*: with Comp. Adv., πολὺ μᾶλλον *much more*: with Sup., as πολὺ πρῶτος *much the first.* 3. πολλά *many times, often*: τὰ πολλά *mostly, usually.* 4. with Preps.; ἐπὶ πολὺ for *long*; ἐπὶ πολλόν *far.*

Comp. πλείων Att. πλέων; Sup. πλείστος. πολὺ-σαθρος, ον, (πολύς, σαθρός) *very rotten.* πολὺ-σαρκία, ἡ, (πολύς, σάρξ) *fleshy, plumpness.* πολὺ-σέβαστος, ον, (πολύς, σεβαστός) *most august.* πολὺ-σεμνος, ον, (πολύς, σεμνός) *very venerable.* πολὺ-σημάντωρ, ορος, ὁ, (πολύς, σημαίνω) *a ruler over many.*

πολύ-σίνης, ἡς, (πολύς, σίνομαι) *very hurtful, baneful, mischievous.*

πολύσιτία, ἡ, *abundance of corn or food.* From πολὺ-σίτος, -σίτον, (πολύς, σίτος) *abounding in corn.* II. *high-fed, full of meat.*

πολύ-σκαλμος, ον, (πολύς, σκαλμός) *many-oared.* πολὺ-σκαρθμος, ον, (πολύς, σκαίρω) *far-springing, swift: bounding.*

πολύ-σκηπτρος, ον, (πολύς, σκῆπτρον) *wide-ruling.*

πολύ-σκιος, ον, (πολύς, σκιά) *very shady.*

πολυ-σκόπελος, ον, (πολύς, σκόπελος) *very rocky.*

πολυ-σπαῖθης, ἐς, (πολύς, σπάθη) *thick-woven.*

πολυ-σπερής, ἐς, (πολύς, σπείρω) *wide-spread, scattered abroad, numerous.*

πολύ-σπλαγχνος, ον, (πολύς, σπλάγχνον) *of great mercy or compassion.*

πολύ-σπορος, ον, (πολύς, σπείρω) *much-sown, fruitful.*

πολυ-στάφυλος, ον, (πολύς, σταφυλή) *rich in grapes.*

πολύ-στάχυς, υ, gen. υος, (πολύς, στάχυς) *rich in ears of corn, yielding rich crops.*

πολυ-στέλεχος, ον, *with many stems.*

**πολυ-στένακτος**, ον, (πολύς, στενάζω) *deerp-sighing, miserable.*  
**πολυ-στέφανος**, ον, *with many wreaths.*  
**πολυ-στεφής**, ἐς, (πολύς, στέφω) *crowned with many a wreath; πολυστεφής δάφνης thick-crowned with laurel.*  
**πολύ-στικτος**, ον, (πολύς, στίζω) *much-spotted, dappled.*  
**πολυστιχία**, ἡ, *a number of lines.* From  
**πολύ-στιχος**, ον, (πολύς, στίχος) *of or in many lines.*  
**πολύ-στοιχος**, ον, (πολύς, στοίχος) *with many rows.*  
**πολυστομέω**, *to speak much.* From  
**πολύ-στομος**, ον, (πολύς, στόμα) *many-mouthed.*  
**πολύ-στονος**, ον, (πολύς, στένω) *much sighing, mournful, melancholy.*  
**πολυ-στροφία**, ἡ, *a turning oneself to and fro.* From  
**πολύ-στροφος**, ον, (πολύς, στρέφω) *much-twisted: pliant, versatile.*  
**πολύ-σύλλαβος**, ον, (πολύς, συλλαβή) *of many syllables.*  
**πολυ-σφόνδυλος**, ον, *many-jointed.*  
**πολύ-σχιστος**, ον, (πολύς, σχίζω) *split into many parts, branching.*  
**πολύ-σχοινος**, ον, (πολύς, σχοῖνος) *many-corded.*  
**πολύ-σωρος**, ον, (πολύς, σωρός) *yielding large ears of corn.*  
**πολύ-τάλαντος**, ον, (πολύς, τάλαντον) *weighing or worth many talents.*  
**πολυ-ταρβής**, ἐς, (πολύς, τάρβος) *much-frightened.*  
**πολύ-τεκνος**, ον, (πολύς, τέκνον) *bearing many children.*  
**πολύτέλεια**, ἡ, (πολυτελής) *great expense, costliness, expensiveness.*  
**πολύ-τελής**, ἐς, (πολύς, τέλος) *very expensive, costly:—of persons, sumptuous, extravagant:—Comp. and Sup. πολυτελέστερος, -έστατος.*  
**πολυτελῶς**, Adv. of πολυτελής, *expensively:—Sup. πολυτελέστατα, in the costliest manner.*  
**πολύ-τερπής**, ἐς, (πολύς, τέρπω) *much-delighting.*  
**πολύ-τέχνης**, ον, ὁ, οἱ (πολύς, τέχνη) *one skilled in many arts.*  
**πολύ-τίμητος**, ον, also η, ον, (πολύς, τίμαω) *highly honoured or revered.* II. *of high value, costly.*  
**πολύ-τίμος**, ον, (πολύς, τιμή) *much revered.* II. *of high value, costly.*  
**πολύ-τιτος**, ον, (πολύς, τίω) *held in high honour: also worthy of high honour.* [Ἰ metri grat.]  
**πολύ-τλας**, αντος, ὁ, (πολύς, τλήναι) *much-enduring.*  
**πολυ-τλήμων**, ονος, ὁ, ἡ, (πολύς, τλήμων) *much-enduring, very patient.*  
**πολύ-τλητος**, ον, (πολύς, τλήναι) *having had much to endure, hence unfortunate.*  
**πολύ-τμητος**, ον, (πολύς, τέμνω) *much-cut, much-lacerated.*  
**πολυ-τρήρων**, ανος, ὁ, ἡ, (πολύς, τρήρων) *abounding in doves.*  
**πολύ-τρητος**, ον, (πολύς, τρητός) *much-pierced, perforated, full of holes, porous.*

**πολυ-τρίπους**, -ποδος, ὁ, ἡ, (πολύς, τρίπους) *with many tripods.*  
**πολυτροπία** Ion. -ίη, ἡ, *variety of resources, versatility, craft.* From  
**πολύ-τροπος**, ον, (πολύς, τρέπω) *much-turned, i. e. much-travelled, wandering.* II. *turning many ways, versatile, ingenious: changeful.* 2. *manifold.* Hence  
**πολυτρόπως**, Adv. *in divers manners.*  
**πολυ-τρόχᾶλος**, ον, (πολύς, τρέχω) *running about much, bustling.*  
**πολύ-ὑμνητος**, ον, (πολύς, ὑμνέω) *much-famed in song, much-renowned.*  
**πολύ-ὑμνος**, ον, (πολύς, ὕμνος) *much sung of, famous: honoured with many hymns.*  
**πολύ-φάρμακος**, ον, (πολύς, φάρμακον) *knowing many drugs or charms.*  
**πολύ-φᾶτος**, ον, (πολύς, φημί) *much spoken of, very famous: also in a high strain.*  
**πολύ-φημος** Dor. -φamos, ον, (πολύς, φήμη) *with many tales or legends: also with loud cries.* II. *wordy, full of the din of voices: ἡ πολύφημος, as Subst., = ἀγορά, the many-voiced, the assembly; ἐς πολύφημον ἐκφέρειν to bring before the assembly.*  
**πολυ-φθόρος**, ον, (πολύς, φθείρω) *destroying many, baneful, pernicious.* II. *pass., πολύφθορος, ον, utterly destroyed or ruined.*  
**πολύ-φίλος**, ον, (πολύς, φιλέω) *having many friends, much-beloved.*  
**πολύ-φίλτρον**, ον, (πολύς, φίλτρον) *suffering from many love-charms: deeply enamoured, love-sick.*  
**πολύ-φλοισβος**, ον, (πολύς, φλοισβος) *loud-roaring, epith. of the sea.*  
**πολυ-φόνος**, ον, (πολύς, \*φένω) *killing many, murderous.*  
**πολύ-φορβος**, ον, also, η, ον, (πολύς, φέρβομαι) *feeding many, bountiful.*  
**πολύφορία**, ἡ, *productiveness.* From  
**πολύ-φόρος**, ον, (πολύς, φέρω) *bearing much; πολυφόρος οἶνος wine which will bear much water; πολυφόρος δαίμων a fortune that wants tempering.*  
**πολυ-φραδής**, ἐς, (πολύς, φράζω) *very eloquent, wise, sagacious.*  
**πολύ-φροντις**, ιδος, ὁ, ἡ, (πολύς, φροντίς) *full of care.*  
**πολυ-φρόντιστος**, ον, (πολύς, φροντίζω) *much-thinking, thoughtful.*  
**πολυφροσύνη**, ἡ, *fullness of understanding, great wisdom or understanding.* From  
**πολύ-φρων**, ονος, ὁ, ἡ, (πολύς, φρήν) *much-thoughtful, very sagacious: also ingenious, inventive.*  
**πολύ-χαλκος**, ον, (πολύς, χαλκός) *abounding in copper or brass: hence rich in copper vessels or money.* II. *wrought of solid brass, all-brasen.*  
**πολυ-χανδής**, ἐς, (πολύς, χανδάνω) *wide-yawning.*  
**πολύ-χαρμος**, ον, (πολύς, χάρμη) *very warlike.*  
**πολύ-χειρ**, -χειρος, ὁ, ἡ, (πολύς, χεῖρ) *many-handed, with many hands: also with many hands or men.* Hence

**πολύ-χειρία**, ἡ, a multitude of hands or workmen.

**πολύ-χορδος**, ον, (πολύς, χορδή) many-stringed: hence many-toned.

**πολυρηματία**, ἡ, possession of great wealth. From **πολυ-ρήματος**, ον, (πολύς, ρήμα) very wealthy. **πολυ-χρόνιος**, ον, (πολύς, χρόνος) existing a long time, of the olden time, ancient.

**πολύ-χρῦσος**, ον, (πολύς, χρυσός) rich in gold, adorned with gold.

**πολύ-χωστος**, ον, (πολύς, χώννυμι) high-beaped. **πολυ-ψάμβθος**, ον, (πολύς, ψάμβθος), and **πολύ-ψαμμος**, ον, (πολύς, ψάμμος) very sandy.

**πολυψηφία**, ἡ, number or diversity of votes. And **πολυ-ψηφίς**, ἴδος, ὁ, ἡ, with many pebbles, pebbly, of the beds of rivers. From

**πολύ-ψηφος**, ον, (πολύς, ψηφος) with many or various votes.

**πολύ-ψοφος**, ον, (πολύς, ψοφέω) loud-sounding.

**πολύ-ῶδῦνος**, ον, (πολύς, ὀδύνη) very painful. II. pass. suffering great pain.

**πολύ-ᾠνόμος**, ον, (πολύς, ὄνομα Aeol. for ὄνομα) of many names, worshipped under many names. II. of great name, famous, renowned.

**πολυ-ωπής**, ἑς, and **πολύ-ωπός**, ὄν, (πολύς, ὠπή) with many holes or cells, close-meshed.

**πολύ-ῶρέω**, (πολύς, ὠρα) to pay much regard or attention to, to esteem highly.

**πολύ-ῶφελής**, ἑς, (πολύς, ὄφελος) very, highly useful, useful in many ways: Sup. **πολυωφελέστατος**. Adv. -λῶς, in a very serviceable manner.

**πολύ-ῶψ**, ὠπος, ὁ, ἡ, = πολωνός.

**πόμα**, ατος, τό, (πίνω, πέπομαι) a drink, draught.

**πομπάιος**, α, ον, also ος, ον, (πομπή) conducting, attending, escorting: of a wind, fair: of Hermes, conducting the souls of the dead to the nether world.

**πομπάν**, **πομπᾶς**, Dor. for **πομπήν**, **πομπῆς**.

**πομπεία**, ἡ, (πομπεύω) a leading in procession: any solemn or religious procession. II. jeering, ribaldry, customary in the processions of Bacchus and Ceres.

**πομπείον**, τό, (πομπή) any vessel employed in solemn processions. II. at Athens, the place where they were kept.

**πομπεύς**, ἑως Ion. ἦος, ὁ, (πομπός) one who attends or escorts, a guide, conductor. 2. one who goes in procession.

**πομπεύω**, Ion. impf. **πομπεύεσκον**: f. **σω**: (πομπή):—to attend, escort, guide, conduct. II. to lead a procession: to swagger or strut: to abuse with ribald jests, as was customary in processions (see **πομπεία**).

**πομπή**, ἡ, (πέμπω) a sending, despatching, escorting: guidance, conduct, escort. 2. a sending away, a sending home to one's country. II. a solemn procession, Lat. **pompā**. III. an inter-vention, suggestion, guidance.

**πομπήες**, -ῆας, nom. and acc. pl. of **πομπεύς**.

**πομπικός**, ἡ, ὄν, (πομπή) of or for a solemn procession: showy, stately.

**πόμπιμος**, ον, also ἡ, ον, (πομπή) conducting, escorting, guiding: homeward. II. pass. sent, brought.

**πομπός**, ὁ, (πέμπω) one who attends or escorts, an escort, guide: plur. **πομποί attendants, guards**. 2. a messenger. II. as Adj. conducting, leading;

**πῦρ πομπόν** the signal or beacon fire.

**πομπο-στολέω**, (πέμπω, στόλος) to conduct a fleet or ship.

**πομφολύγο-πάφλασμα**, τό, (πομφόλυξ, παφλάζω) the noise made by bubbles rising.

**πομφολύζω**, f. **ξω**, (πομφόλυξ) to bubble or boil up: to gush forth.

**πομφόλυξ**, ὕγος, ἡ, (πομφός) a bubble.

**ΠΟΜΦΟ΄Σ**, οὔ, ὁ, ἡ, a bubble, blister.

**πονεύμενος**, Aeol. for **πονούμενος**, part. pass. or med. of **πονέω**.

**πονέω**, (πόνος) used by Hom. mostly as Dep. **πο-νέομαι**, with fut. med. -ήσομαι; aor. I med. **ἐπονη-σάμην** and pass. **ἐπονήθην**; pf. pass. **πεπόνημαι**: I. absol. to toil, work hard; **πονέεσθαι κατά ὑσμίνην** to toil in the fight; hence to be worn out, exhausted. 2. metaph. to be in distress or anxiety, feel pain of mind. II. c. acc. to work at, work hard at, to perform zealously.

After Hom. the Act. **πονέω** is more freq., f. -**πο-ήσω**: aor. I **ἐπόνησα**: pf. **πεπόνηκα**:—Pass., aor. I **ἐπονήθην**: pass. **πεπόνημαι**: I. c. acc. pers. to cause toil or pain to another. 2. c. acc. rei, to gain by toil or labour, to work out: Pass. to be won by labour and pains. II. intr. to toil, suffer pain or hardship: c. acc. cognato, **πονείν πόνον, μόχθους** to undergo, endure labour. Hence

**πόνημα**, ατος, τό, that which is wrought out, work.

**πονήρευμα**, ατος, τό, a knavish trick. From

**πονηρεύομαι**, Dep. (**πονηρός**) to be evil or wicked, to deal wickedly.

**πονηρία**, ἡ, (**πονηρός**) badness, ill condition, wickedness, knavery, Lat. **pravitas**: also cowardice.

**πονηρός**, ἄ, ὄν, (πονέω) causing pain or hardship: hence, 1. painful. 2. distressed, in sorry plight: of things, bad, sorry: useless, in bad state or condition; **πονηρὰ πράγματα** a bad state of things. 3. in moral sense, bad, worthless, villainous, knavish, wicked. Hence

**πονηρῶς**, Adv. ill, miserably; **πονηρῶς ἔχειν** to be ill off, be in a sorry plight.

**πονήσατο**, Ep. 3 sing. aor. I med. of **πονέω**.

**πόνος**, ὁ, (πένω, πένομαι) task-work, hard work, toil, drudgery, Lat. **labor**; **μάχης πόνος** the toil of battle: hence **πόνος**, = **μάχη**, a battle, action, the tug of war. 2. a task. II. pain of body or mind, suffering, grief: in plur. **pains, distress**. III. the fruit or result of labour, a work.

**ποντιάς**, ἄδος, poet. fem. of **πόντιος**.

ποντίζω, f. ἴσω, (πόντος) to plunge or sink in the sea, Lat. *mergo*:—Pass. to be drowned.

ποντικός, ἡ, ὄν, (πόντος) of, from or in the sea: esp. of the πόντος Εὐξείνιος or Black Sea: cf. πόντος. II. from Pontus, Pontic; Ποντικὸν δένδρον the tree from Pontus, the hazel.

πόντιος, α, ον, also ος, ον, (πόντος) of, from or in the sea: ruling the sea.

πόντισμα, ατος, τό, (ποντίζω) that which is cast into the sea.

ποντόθεν, Adv. (πόντος) from or out of the sea.

ποντοθήρης, ον, ὄ, (πόντος, θηράω) one who fishes in the sea.

ποντομέδων, οντος, ὄ, (πόντος, μέδω) lord of the sea.

πόντονδε, Adv. (πόντος) into the sea.

Ποντοπόρεια, ἡ, (ποντοπόρος) a Nereid, the Sea-passer.

ποντοπορεύω and —πορέω, to pass over the sea. From

ποντοπόρος, ον, (πόντος, πόρος) passing over the sea, sea-faring.

Ποντο-ποσειδῶν, ὠνος, ὄ, (πόντος, Ποσειδῶν) Sea-Poseidon, Neptune of the sea.

ΠΟΝΤΟΣ, ον, ὄ, the sea, esp. the open sea, the high sea. II. Πόντος the Black Sea; in full, Πόντος Εὐξείνιος. 2. the country Pontus at the east end of the Black Sea.

ποντοτίνακτος, ον, (πόντος, τινάσσω) sea-shaken.

ποντόφιν, Ep. gen. of πόντος.

ποπάνευμα, ατος, τό, = πόπᾶνον.

πόπᾶνον, τό, (πέπτω) anything baked, a flat cake, used at sacrifices.

πόπαξ, an exclamation of surprise, akin to πόποι.

ποπάς, ἄδος, ἡ, = πόπανον.

ποποί, the cry of the hoopoe.

ποποί, exclam. of surprise, anger, or pain, oh! fie! sbame! akin to παπαί!—also ὦ ποποί.

ποποπό, cry of the hoopoe.

ποππύζω Dor. ποππύσσω: fut. ποππύσω: aor. I ἐπόπυσα: Pass., aor. ἐποππύσθη:—to whistle with the lips compressed: to cry hush! also to make a hissing sound in playing the flute, to play ill. Hence

ποππυλιάζω Dor. —άσσω, = ποππύζω.

ποππύσσω, Dor. for ποππύζω.

πόππυσμα, ατος, τό, and ποππυσμός, οὔ, ὄ, (ποππύζω) a whistling, esp. in applause.

πόρδαλις, ὄ, ἡ, older form of πάρδαλις.

πορδή, ἡ, (πέρδω) crepitus ventris.

πόρε, Ep. for ἐπόρε; see \*πόρω.

πορεία, ἡ, (πορεύω) a walking, mode of walking, gait, Lat. *incessus*. II. a going, a journey, pas-

sage: a march. 2. a crossing beyond seas, crossing a river.

πορευθεῖς, πορευθῆναι, aor. I part. and inf. of πορεύομαι.

πόρευμα, ατος, τό, (πορεύομαι) a passage, way; πόρευμα βροτῶν a place where men resort. 2. a means of going, carriage, conveyance.

πορεύσιμος, ον, also η, ον, (πορεύω) that may be crossed or traversed, passable.

πορευτός, α, ον, verb. Adj. of πορεύομαι, to be traversed or travelled over. II. neut. πορευτέον, one must go.

πορευτός, ἡ, ὄν, also ὄς, ὄν, (πορεύομαι) travelling, journeying.

πορεύω, f. —έσω: (πόρος):—to bring, carry, convey, esp. to ferry or convey across a river. 2. of things, to bring, carry: to furnish, supply. II. Pass. and Med. πορεύομαι, fut. med. —έσομαι, aor. I pass. ἐπορεύθη: pf. πεπόρευμαι:—to be carried or carry oneself, to go, walk, march, travel. 2. c. acc.

loci, to pass over, traverse.

πορθέω, f. ἦσω: pf. pass. πεπόρθημαι:—collat. form of πέρθω, to destroy, ravage, waste, plunder: to besiege a town: of persons, to slay, kill, destroy:—Pass. to be ruined, undone. Hence

πόρθημα, ματος, τό, (πορθέω) ravage, plunder.

πόρθησις, εως, ἡ, (πορθέω) the sack of a town.

πορθητής, οὔ, ὄ, (πορθέω) a ravager, plunderer.

πορθήτωρ, ορος, ὄ, poet. for πορθητής, a ravager.

πορθμεῖον Ion. —ήιον, τό, (πορθμεύω) a place for crossing, a passage over, ferry. II. a passage-boat, ferry-boat. III. the fare of a ferry, Lat. *naulum*.

πόρθμευμα, ατος, τό, (πορθμεύω) a crossing over, passage.

πορθμεύς, έως Ion. ἦος, ὄ, (πορθμεύω) a ferryman, boatman, Lat. *portitor*: a seaman.

πορθμεύω, f. σω, (πορθμός) to carry or ferry over a strait, river, etc.: to carry over, carry, convey:—Pass. to be carried or ferried over, to be transported from place to place. II. intr. in Act., like Lat. *trajicere*, to pass over, cross over.

πορθμήιον, τό, Ion. for πορθμεῖον.

πορθμῖς, ίδος, ἡ, (πορθμός) a ferry; a strait. II. a ferry-boat, passage-boat.

πορθμός, ὄ, (πέρω) a ferry: a strait, frith. II. a crossing by ferry, a passage.

πορίζω, f. ἴσω Att. ἰῶ: aor. I ἐπόρισα: Med., f. ποριούμαι: Pass., f. πορισθήσομαι: aor. I ἐπορίσθη: pf. πεπόρισμαι: (πόρος):—to bring, conduct, fetch, convey. II. to furnish, provide, supply: to bring about, contrive, devise:—Med. to furnish for oneself, provide, procure, get:—Pass. πορίζεται, impers. it is in one's power to do . . .

πόριμος, ον, (πόρος) able to provide or supply: wealthy, rich. II. full of resources, inventive: c. acc., πόριμος ἄπορα fertile of resource in difficulties. III. of things, practicable.

πόρις, ιος, ἡ, poet. form of πόρτις.

πορισμός, ὄ, (πορίζω) a procuring: a means of acquiring: also profit, gain.

ποριστής, οὔ, ὄ, (πορίζω) a provider, purveyor: at Athens, the πορισταί were a financial board to raise ways and means. 2. purveyors, conveyancers, as pirates called themselves. Hence

ποριστικός, ἡ, ὄν, fit for purveying: able to procure. ΠΟΨΚΗΣ, ου, ὄ, a ring or hoop, which ran round the part where the iron head of a spear was fastened to the shaft.

πορνεία, ἡ, (πορνεύω) fornication: prostitution. πορνείον, τό, (πορνεύω) a brothel. πορνεύω, f. σω, (πόρνος) to prostitute:—Pass., of a woman, to be or become a harlot.

πόρνη, ἡ, (περνᾶω) a harlot. πορνίδιον, τό, Dim. of πόρνη. [v] πορνικός, ἡ, ὄν, (πόρνη) of or for harlots. πορνοβοσκέω, f. ἤσω, (πορνοβοσκός) to keep a brothel. Hence

πορνοβοσκία, ἡ, brothel-keeping. πορνο-βοσκός, ὄ, (πόρνη, βόσκω) a brothel-keeper. πόρνος, ὄ, (πόρνη) a fornicator.

πόρος, ὄ, (περάω) a means of passing a river, a ford or ferry: a strait, frith. 2. πόροι ἄλλος the paths of the sea. 3. a way through or over, thoroughfare, passage: a way, track. II. c. gen. rei, a way or means of achieving; πόρος ὁδοῦ a means of performing the journey; πόρος χρημάτων a way of raising money. 2. absol. a contrivance, resource. 3. in plur. 'ways and means,' resources, revenue.

πορπακίζω, f. ἴσω, (πόρπαξ) to grasp by the handle, to hold a shield by the handle.

πόρπαμα, ατος, τό, (πορπάω) a garment fastened with a buckle or brooch.

πόρπαξ, ἄκος, ὄ, (πόρπη) the handle of a shield.

πορπάω, f. ἄσω [ā] Ion. ἤσω:—to fasten with a buckle, to buckle or clasp down. From

πόρπη, ἡ, (πέιρω) like περόνη, the pin or tongue of the buckle, a buckle or brooch.

πόρπημα, ατος, τό, Ion. for πόρπαμα.

πόρρω, Adv., Lat. porro, Att. for πρόσω, far, far off: see πορρωτέρω, -ωτάτω. Hence

πόρρωθεν, Adv. from afar; and πόρρωθι, Adv. far.

πορρώτατος, η, ου, Sup. Adj. (πόρρω) furthest.

πορρωτέρω, -ωτάτω, Adv., Comp. and Sup. of πόρρω, further on or off, furthest off.

πορσαίνω, = πορσύνω, to offer, give: hence to attend to, cherish: to manage, arrange.

πόρσιον, πόρσιστα, Adv., Comp. and Sup. of πόρσω or πρόσω, further, furthest.

πορσύνω [v]: Ep. fut. πορσύνέω contr. -ῶν: (\*πόρω):—to proffer, offer, give, present, furnish: fem. part. fut., κείνων πορσυνέουσα λέχος to prepare his bed. II. generally, to make ready, provide:—Med. to provide for oneself, get ready. 2. to execute, order, arrange, adjust. III. of persons, to treat with care, to cherish, tend: also to esteem.

πόρσω, Adv., = πόρρω, πρόσω: see πόρσιον, πόρσιστα.

πόρταξ, ἄκος, ἡ, = πόρτις, a calf.

πόρτις, ἴος, ἡ, a young heifer, calf: any young animal: metaph. a young maiden, girl, Lat. juvenca.

πορτι-τρόφος, ου, (πόρτις, τρέφω) breeding calves. πορφύρα Ion. -ύρη [v], ἡ, (πορφύρω) the purple-fish, Lat. murex. II. the purple dye obtained from it, purple. III. in plur. purple clothes or robes.

πορφύρεος, η, ου, Att. contr. πορφύροῦς, ἄ, οῦν: (πορφύρα):—Lat. purpureus, purple, dark, first of the sea: πορφυρέη νεφέλη a dark cloud. 2. dyed with murex or purple-fish, purple, red. 3. rosy, bright, beauteous, like Lat. purpureus.

πορφύρεός, ἔως, ὄ, (πορφύρα) a fisher for purple-fish, a purple-dyer, Lat. purpurarius. Hence

πορφύρευτικός, ἡ, ὄν, of or for a purple-dyer.

πορφύρις, ἴδος, ἡ, (πορφύρα) a purple garment or covering. II. a red-coloured bird.

πορφύριον, ἄνος, ὄ, (πορφύρα) a red-coloured water-bird.

πορφύρο-ειδής, ἔς, (πορφύρα, εἶδος) purpled, dark.

πορφύρο-πώλης, ου, ὄ, fem. -πώλις, ἴδος, (πορφύρα, πώλης) a dealer in purple, seller of purple.

πορφύρο-στρωτος, ου, (πορφύρα, στρώννυμι) spread with purple cloth.

πορφύροῦς, ἄ, οῦν, Att. contr. for πορφύρεος.

πορφύρω [v], a redupl. form of φύρω, (as μορμύρω of μύρω), to grow dark, esp. of the sea; ὡς ὅτε πορφύρη πέλαγος μέγα κύματι κωφῶ as when the huge sea grows dark with its dumb swell (i. e. with waves that do not break, opp. to πολλή ἄλς): metaph. to be troubled, disquieted, πολλὰ δέ οἱ κραδίη πόρφυρε much was his heart troubled. II. to grow purple.

\*ΠΟΨΩ, obsol. pres. of the aor. 2 ἔπορον, and pf. πέπωμαι: I. aor. 2 ἔπορον Ep. πόρον, part. πορών:—to bring to pass, contrive: to give, offer, bestow, grant; εὐχος πορεῖν to fulfil a wish. II. pf. pass. πέπωμαι, to be given or assigned as one's portion or lot, only used in 3 sing. pf. pass. πέπωται, and 3 sing. plqpf. πέπωτο, it has, had been fated, and part. πεπωμένος, η, ου, allotted or fated to one: hence, ἡ πεπωμένη, an appointed lot, Fate, Destiny; so also τὸ πεπωμένον.

\*ΠΟΨ, assumed as the interrog. Pron., answering to the relat. ὅς, whence ποῦ, ποῖ, πῆ, πῶ, also, πόθεν, πότι, πόσε, πότε, and the Adj. πύτερος.

ποσάκις Ep. ποσσάκι [ā], Adv. (πόσος) how many times? how often? Lat. quoties?

πόσε, Adv. (\*πός) whither? Lat. quo?

Ποσειδῶν and Ποτειδῶν, ἄνος, ὄ, Dor. for Ποσειδῶν.

Ποσειδάνιος and -αόνιος, α, ου, Dor. for Ποσειδάνιος.

Ποσειδειον, τό, a temple of Neptune: neut. from Ποσειδειος, α, ου, = Ποσειδάνιος.

Ποσειδεών, ἄνος, ὄ, Poseideon, the sixth month of the Attic year, answering to the latter half of December and first half of January.

Ποσειδῶν, ἄνος, ὄ: acc. Ποσειδῶ: voc. Πόσειδον: Homeric form Ποσειδάων [ā], ἄανος, acc. ἄανα, voc. Ποσειδᾶον: Dor. Ποτειδῶν or Ποτιδᾶν, ἄνος: Ion. Ποσειδέων, ἄνος:—Poseidon, Lat. Neptunus, son of Cronos and Rhea, brother of Jupiter, god of the sea.

Ποσειδῶν, ἄνος, ὄ: acc. Ποσειδῶ: voc. Πόσειδον: Homeric form Ποσειδάων [ā], ἄανος, acc. ἄανα, voc. Ποσειδᾶον: Dor. Ποτειδῶν or Ποτιδᾶν, ἄνος: Ion. Ποσειδέων, ἄνος:—Poseidon, Lat. Neptunus, son of Cronos and Rhea, brother of Jupiter, god of the sea.

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Ποσειδῶν, ἄνος, ὄ: acc. Ποσειδῶ: voc. Πόσειδον: Homeric form Ποσειδάων [ā], ἄανος, acc. ἄανα, voc. Ποσειδᾶον: Dor. Ποτειδῶν or Ποτιδᾶν, ἄνος: Ion. Ποσειδέων, ἄνος:—Poseidon, Lat. Neptunus, son of Cronos and Rhea, brother of Jupiter, god of the sea.

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**Ποσειδώνιος**, α, ον, sacred to Neptune: τὰ Ποσειδώνια (sub. ἱερά), the festival of Neptune.

**ΠΟΨΘΗ**, ἡ, membrum virile.

**πόσθων**, ἄνος, ὁ, (πόσθη) a little boy.

**ποσί**, dat. pl. of πούς: but πόσι, vocat. of πόσις.

**Ποσιδήιον**, τό, Ion. for Ποσειδειον.

**Ποσιδήιος**, η, ον, Ion. for Ποσειδειος, sacred to Poseidon or Neptune.

**ΠΟΨΙΣ**, ὁ, gen. πόσιος, dat. πόσει Ep. πόσει, voc. πόσις or πόσι: pl., nom. πόσις, Ep. acc. πόσις:—husband, spouse, mate: when opp. to ἀνήρ, πόσις was a lawful husband, ἀνήρ a paramour.

**πόσις**, ιος Att. εως, ἡ, (πίνω) a drinking, drink, beverage: a drinking-bout: παρὰ τὴν πόσιν, Lat. inter pocula, over their cups.

**πόσος** Ion. κόσος, η, ον, interrog. Adj. of relat. ὅσος and demonstr. τόσος:—how great? how much? of what value? Lat. quantus? II. ποσός, ἡ, ὄν, indef. Adj., of any size or number, Lat. aliquantus: ἐπὶ ποσόν to a certain degree.

**ποσσημαρ**, Adv. (πόσος, ἡμαρ) in how many days? within how many days?

**ποσσί** or -ίν, Ep. for ποσί, dat. pl. of πούς.

**ποσσί-κροτος**, ον, (πούς, κροτέω) beaten by the foot in dancing.

**πόσσις**, εως, ὁ, poët. for πόσις, a husband.

**ποσταῖος**, α, ον, (πόστος) in how many days? on which day?

**πόστος**, η, ον, (πόσος) which of a number? Lat. quotus? πόστον δὴ ἔτος ἐστὶν ὅτε . . ; how many years is it since . . ? II. how small? Lat. quantulus.

**πότ**, shortd. Dor. for ποτί, πρὸς, only before the Article, as πὸτ τῷ, πὸτ τόν, πὸτ τό, etc.

**πότα**, Aeol. for πότε.

**πόταγε**, Dor. for πρόσαγε, imperat. of προσάγω.

**ποτ-αἰσομαι**, Dor. fut. of προσαιίδω.

**ποτ-αἰνιος**, α, ον, also ος, ον, (ποτί=πρὸς, αἰνος) like πρόσφατος, newly told of, fresh, νεω, Lat. recens: metaph. unwounded, unheard-of.

**ποτάμιος**, α, ον, = ποτάμιος. [ᾱ]

**ποτάμειψατο**, Dor. and poët. for προσημείψατο, 3 sing. aor. I med. of προσαμίβω.

**ποτάμείζομαι**, Dor. fut. med. (in pass. sense) of προσαμέλω.

**ποτάμηδόν**, Adv. (ποταμός) like a river.

**ποτάμηος**, η, ον, Ion. and poët. for ποτάμιος.

**ποτάμηίς**, ἴδος, poët. fem. of ποτάμιος.

**ποτάμη-ῆρῦτος**, ον, (ποταμός, ἄρῦτω) drawn from a stream or in streams.

**ποτάμιος**, α, ον, also ος, ον, (ποταμός) of or from a river, on a river.

**ποτάμόνδε**, Adv. into, to, towards a river. From ποτάμός, οὐ, ὁ, (ΠΟ-, Root of πίνω) a river, stream. II. personified, Ποταμός, ὁ, a river-god.

**ποτάμο-φόρητος**, ον, (ποταμός, φορέω) carried away by a river.

**ποτᾶνός**, ἄ, ὄν, (ποτάομαι) Dor. for ποτηνός, winged, flying, furnished with wings.

**ποτάομαι**, poët. for πέτομαι, to fly: fut. med. ποτήσομαι: aor. I pass. ἐποτήσθην Dor. -άθην: pl. ἐποτήσθην Dor. -αμαι (with pres. sense), Ep. 3 pl. πεποτήσθαι: 3 sing. plqpf. πεπότητο:—to be upon the wing, hover, flit about.

**ποτᾶπός**, ἡ, ὄν, = ποδαπός. Adv. -πῶς.

**ποτ-αυλέω**, Dor. for προσαυλέω.

**ποτ-ᾶφος**, α, ον, Dor. for προσηφός.

**πότε** Ion. κότε, (\*πος) interrog. Particle, when? at what time?

II. **ποτέ**, enclit. Particle, at some time, at any time, once, erst. In answering clauses, ποτέ μὲν . . , ποτέ δέ . . , at one time . . , at another . . ; sometimes . . sometimes; Lat. modo . . modo . . :—in questions it strengthens the interrogation, τί ποτε; Ep. τίποτε; how ever? how possibly?

**Ποτειδάν**, ἄνος, Dor. for Ποσειδᾶν.

**ποτεμάξατο**, Dor. for προσεμάξατο, 3 sing. aor. I med. of προσάσσω.

**ποτέομαι**, Ep. for ποτάομαι, to fly.

**ποτέος**, α, ον, verb. Adj. of πίνω, to be drunk, drinkable. II. ποτέον, neut. one must drink.

**ποτ-ερίζω**, Dor. for προσερίζω.

**πότερος**, α, ον Ion. κότερος, η, ον, (\*πος, ἕτερος) whether or which of the two? Lat. uter? 2. the neut. πότερον or πότερα is freq. used as Adv. at the beginning of an interrog. sentence containing two contrary propositions, πότερον . . , ἢ . . ; like Lat. utrum . . , an . . ? whether . . , or . . ? II. without interrog., like ὀπότερος, either of the two, Lat. alteruter.

**ποτ-έρχομαι**, Dor. for προσέρχομαι.

**ποτέρωθι**, Adv. (πότερος) on whether of the two sides . . ? on which of two sides? at which of two places?

**ποτέρως**, Adv. of πότερος, in which of two ways? Lat. utro modo?

**ποτέρωσε**, Adv. (πότερος) to whether of two sides? to which of two places?

**ποτ-έχω**, Dor. for προσέχω.

**ποτή**, ἡ, (ποτάομαι) flight.

**πότῆμα**, ἄτος, τό, (ποτάομαι) flight.

**ποτ-ῆμεν**, Dor. for προσεῖναι, inf. of πρόσειμι.

**ποτήμενα**, Dor. for ποτάμενα, part. of ποτάομαι.

**ποτηνός**, ἡ, ὄν, v. ποτᾶνός.

**ποτήρ**, ἦρος, ὁ, (ΠΟ- Root of πίνω) a drinking-cup, wine-cup.

**ποτήριον**, τό, (ΠΟ- Root of πίνω) a drinking-cup, wine-cup.

**ποτής**, ἦτος, ἡ, (ΠΟ- Root of πίνω) drink.

**πότης**, ον, ὁ, fem. πότις, ἴδος, (ΠΟ- Root of πίνω) a drinker, tippler: with another Subst., πότης λύχνος a tippling lamp:—Comic Sup. fem., ποτιστάτη a hard drinker.

**ποτητός**, ἡ, ὄν, (ποτάομαι) flying, winged; ποτητά, τά, fowls, birds.

**ποτί**, Dor. for πρὸς.

**ποτ-ιάπτω**, ποτῖ-βάλλω, Dor. for προσιάπτω, προσβάλλω.

**ποτι-βλέπω**, Dor. for προσβλέπω.

ποτιδέγμενος, Dor. for προσδέγμενος, part. Ep. aor. 2 of προσδέχομαι.  
 ποτ-ιδεῖν, Dor. for προσιδεῖν.  
 ποτῖ-δέρκομαι, -δεύομαι, -δόρπιος, Dor. for προσδ-.  
 ποτῖ-ειλέω, Dor. for προσειλέω.  
 ποτιζῶ, f. ἰσω Att. ἰώ, (πότος) to give to drink: to water.  
 ποτίθει, Dor. for πρόσθες, aor. 2 imperat. of προστίθημι.  
 ποτικέκλιται, Dor. for προσκέκλι-, 3 sing. pf. pass. of προσκλίνω.  
 ποτιλέξατο, Dor. for προσελέξατο, 3 sing. aor. I med. of προσλέγω.  
 πότιμος, ov, (ΠΟ- Root of πίνω) of water, fit to drink, fresh, opp. to salt: metaph. sweet, pleasant.  
 ποτῖ-νίσσομαι, Dor. for προσν-.  
 ποτίπεπτηνῖα, Ep. pf. part. fem. I. of προσπήσσω. 2. of προσπίπτω.  
 ποτι-πνύσσω, Dor. for προσπνύσσω.  
 ποτίσδω, Dor. for ποτίζω.  
 ποτι-στάζω, Dor. for προ-στάζω.  
 ποτίσματος, Comic Sup. of πότης.  
 ποτῖ-τέρπω, Dor. for προστέρπω.  
 ποτι-τρόπαιος, ov, Dor. for προστρόπαιος.  
 ποτι-φωνήεις, εσσα, εν, Dor. for προσφωνήεις.  
 πότμος, ό, (πίπτω) that which befalls one, one's lot, destiny: one's evil destiny; death.  
 πότνᾶ, ή, Ep. for πότνια.  
 Πότνᾶ, ή, a title used in addressing females:—as Subst. lady, mistress, queen: c. gen., πότνια θηρῶν queen of wild beasts:—as Adj. revered, august, awful:—only found in nom. and voc. πότνια, acc. πότνιαν, except that nom. pl. πότνιαι is used of Ceres and Proserpine.  
 ποτνιαδες, αι, (πότνια) the shouting, screaming ones, epith. of the Bacchanals. 2. also as pl. to πότνια, awful, used of the Erinyes.  
 ποτνιαόμαι, Dep. to call out πότνια, πότνια, to a deity: to invoke with loud cries, cry aloud, shriek.  
 ποτ-όδδω, Lacon. for προσόζω.  
 ποτόν, τό, (ΠΟ- Root of πίνω) that which one drinks, a drink, draught; σῖτα καὶ ποτᾶ meat and drink. 2. a spring of fresh water, a well: generally, water.  
 ποτ-οπάζω, Dor. for προσ-οπάζω.  
 ποτός, ή, όν, verb. Adj. from Root ΠΟ- (v. πίνω) for drinking, drunk.  
 πότος, ό, (ΠΟ- Root of πίνω) a drinking, a drinking-bout, carousal.  
 ποτ-όσδω, Dor. for προσόζω.  
 ποττό, ποττόν, ποττώ, ποττώ, ποττάν, etc., Dor. for πρὸς τό, πρὸς τόν, πρὸς τοῦ, πρὸς τοῦς, πρὸς τήν, etc.  
 ποτ-ώκει, Dor. for προσ-εφέκει.  
 ποῦ; Ion. κοῦ; interrog. Adv.: (\*πός) where? Lat. ubi? c. gen., ποῦ γῆς; ποῦ χθονός; where, in what part of the world? Lat. ubinam terrarum? 2. how? in what manner? II. ποῦ as enclit., anywhere, somewhere.  
 πουλῦ-βότερα, ή, Ion. for πολυβότερα.  
 πουλυ-παθής, ές, Ion. for πολυπαθής.

πουλυ-πλάνητος, ov, Ion. for πολυπλάνητος.  
 πουλυ-πόδης, Ion. for πολυπόδης.  
 πουλύ-πους, πουλύπος, Ion. for πολύπους, πολύπος.  
 πουλύς, neut. πουλύ, Ep. for πολύς, πολύ.  
 ΠΟΥ'Σ, ό, gen. ποδός: dat. pl. ποσί Ep. ποσί, πόδεσσι: Ep. gen. and dat. dual ποδοῖν:—Lat. PES, a foot: in plur. also a bird's talons or claws; the arms or feelers of a polypus:—ξύλινος πούς a wooden, artificial foot: in plur. also a foot-race, πῦξ . ἡδὲ πόδεσσι in boxing and in the foot-race; ποσὶν ἐρίζειν to race on foot: but, ἐς πόδας ἐκ κεφαλῆς from head to foot. 2. of close proximity, πρόσθεν πόδος or ποδῶν, προπάροιθε ποδῶν just before one's feet, i. e. before one;—so also, ἐν ποσί, παρὰ ποδός, πρὸ ποδός, παρὰ ποδί, close before or beside one; παρὰ ποδός straightway, at once: hence, τὰ ἐν ποσί and τὰ πρὸ ποδῶν what lies before one, anything obvious, common; cp. ἐμπόδων, ἐκπόδων. 3. in various phrases: ἐπὶ πόδα backwards, with one's face forwards; ἐπὶ πόδα ἀναχωρεῖν to retreat without turning one's back, at one's leisure:—κατὰ πόδας with all the power of one's feet, at full speed, on the track or trail, Lat. vestigio; ἡ κατὰ πόδας ἡμέρα the very next, following day:—ὡς ποδῶν ἔχει as he is off for feet, i. e. as quick as he can:—ἔξω τινὸς πόδα ἔχειν to have one's foot out of a thing, be clear of it:—ἔξ ἐνὸς ποδός, i. e. alone, singly; ἔξ ἡσύχου ποδός quietly. II. metaph. of things, the foot or lowest part, the foot of a hill, Lat. radix montis. 2. in a ship, πόδες are the two lower corners of the sail, or rather the ropes by which the sails are tightened and slackened, the sheets; παριέναι τοῦ ποδός to slack the sheet; so χαλᾶν πόδα, opp. to τείνειν πόδα to haul it tight. III. a foot, as a measure of length. IV. a foot in Prosody.  
 πρᾶγμα Ion. πρήγμα, atos, τό: (πράσσω):—that which has been done, a deed:—generally, like Lat. res, a thing done, a thing, fact, matter, affair: esp. a thing right or fit to be done, one's business: πρήγμα ἐστὶ μοι, c. inf., it is my duty or business to do: with a negat., οὐδὲν πρᾶγμα it is no matter, of no consequence. 2. an object of consequence or consideration; of a person, ἣν μέγιστον πρήγμα Δημοκῆδης παρὰ βασιλέϊ Democedes was treated with the greatest consideration by the king. 3. of a battle, an action, affair. 4. of something disgraceful, the thing, the business, job. II. in plur. πράγματα affairs, circumstances. 2. state-affairs, public business, the power of a state; τὰ πράγματα τῶν Ἑλλήνων the affairs or interests of the Greeks, political power; οἱ ἐν τοῖς πράγμασι men in office, ministers. 3. one's private affairs; ἀγαθὰ πράγματα a good condition of affairs, success, good luck. 4. business, esp. in bad sense, troublesome business, trouble, annoyance; πράγματα ἔχειν to have trouble about a thing; πράγματα παρέχειν τινὶ to cause one trouble.  
 πραγματεία, ή, (πραγματεύομαι) the prosecution of a business, diligent study, diligence: the course or mode

of treating a thing. II. an occupation, business; a trade, calling, way of life: law-business, a lawsuit: in plur. troubles.

πραγματεύομαι Ion. πρηγμ-: Dep. with fut. med. -έυσσμαι, aor. I med. ἐπραγματευσάμην, pass. ἐπρηγματεύθην: pf. pass. πεπραγματεύμαι: (πράγμα):—to be busy, take trouble: c. acc. rei, to make a thing one's business, take in hand, treat of, labour to bring it about; esp. to carry on a business, Lat. negotiari: to prosecute a lawsuit: πραγματεύεσθαι τὴν νύκτα to spend the night in business. II. pf. πεπραγματεύμαι also in pass. sense, to be laboured at, worked out.

πραγματίον, τό, Dim. of πρᾶγμα, a petty lawsuit. πραγματο-δίφης, ου, ὁ (πράγματα, διφᾶω) one who bunts up lawsuits, a pettifogger.

πράγος, εος, τό, poet. for πρᾶγμα: also = πράγματα, state-affairs.

πράεως, Adv. of πρᾶς, mildly, gently.

πρᾶθῆεν, Ep. for πρᾶθῆν, aor. 2 inf. of πέρθω.

πρᾶθῆς, aor. I pass. part. of πιπράσκω.

πρᾶθῆναι, aor. I pass. inf. of πιπράσκω.

πραιτώριον, τό, the Lat. praetorium, the tent or hall of the praetor: a judgment-hall: the palace of the chief magistrate.

πρακτέος, α, ον, verb. Adj. of πράσσω, to be done. II. neut. πρακτέον, one must do.

πρακτῆρ Ion. πρηκτῆρ, ἦρος, ὁ, (πράσσω) one that does, a doer: a trader, merchant. Hence

πρακτῆριος, ον, executing, accomplishing.

πρακτικός, ἡ, ὄν, (πράσσω) fit for doing, fit for action or business: active, busy, able, effective, energetic.

πρακτός, ἡ, ὄν, verb. Adj. of πράσσω, done, to be done; τὰ πρακτά subjects of moral action, opp. to τὰ ποιητά.

πράκτωρ, ορος, ὁ, poet. for πρηκτῆρ, one who does or executes, a worker. II. one who exacts payment, a tax-gatherer. 2. one who exacts punishment, a punisher, avenger; also as Adj., σὺν δορι καὶ χειρὶ πράκτορι with avenging hand.

Πράμνειος or Πράμνιος οἶνος, ὁ, Pramnian wine, so called from Mount Pramne in the island of Icaria.

πράν, Doric Adv., = πρίν, before: formerly, one time, lately; πρᾶν ποκα a short time ago. [ᾱ]

πρᾶνῆς, ες, Dor. and Att. for πρηνῆς.

πράξις, ἑως Ion. πρηξις, ιος, ἡ, (πράσσω) a doing, transaction, business, affair; κατὰ πρηξιν on business, for purposes of traffic. 2. the progress or result of a business; οὐ τις πρηξις πέλεται γόοιο no good comes of weeping; πρηξις χρησμάτων the issue of the oracles. II. a doing, acting, action, opp. to πάθος, suffering. III. intr. a doing (well or ill), a certain state, condition. IV. the exaction of money or of punishment: revenge.

πράωνος, Adv. of πρᾶος, formed from obsol. πρᾶων, temperately.

ΠΡΑΪΟΣ, neut. πρᾶον: the fem. in use is πραιῖα, from πρᾶῦς (Ion. πρηῦς), which is also used in masc.

and neut. of all the singul. cases: in plur. both πρᾶοι and πραιῖς in nom., πρᾶοις and πραιῖσι in dat.: neut. nom. and acc. is πραιῖα, rarely πρᾶα:—mild, soft: of persons, meek, gentle: of animals, tame: of sound, gentle, low, soft. 2. soothing, taming.—Comp.

πρᾶότερος or πρᾶύτερος Ion. πρηύτερος. Hence

ΠΡᾶΪΟΣ, ἦτος, ἡ, mildness, meekness, gentleness.

ΠΡΑΪΪΣ, ἴδος, ἡ, mostly used in pl. πραιῖδες, αἱ, = φρένες, the midriff, diaphragm:—then, since this was thought to be the seat of the understanding, 2. like φρένες, the understanding, mind: also the heart. [ῖ]

πρᾶσιᾶ, ἡ, (πρᾶσον) a bed in a garden, garden-plot: πρᾶσιαι πρᾶσιαι by companies.

πρᾶσιμος, ον, (πρᾶσις) for sale, to be sold, Lat. venalis.

πρᾶσις, εως Ion. πρησις, ιος, ἡ, (πιπράσκω) a selling, sale.

πρᾶσό-κουρον, τό, (πρᾶσον, κείρω) a leek-slice.

ΠΡΑΪΣΟΝ, τό, a leek, Lat. porrum. [ᾱ]

Πρασσαῖος, ὁ, poet. for πρᾶσιος, Leek-green, name of a frog.

πράσσομες, Dor. for πρᾶσσομεν.

Πρασσοφάγος, ὁ, Ep. for Πρᾶσο-φάγος, (πρᾶσον, φᾶγειν) Leek-eater, name of a frog.

ΠΡΑΪΣΣΩ Ion. πρησσω Att. πρᾶττω: fut. πράξω Ion. πρηξω: aor. I ἐπράξα Ion. ἐπρηξα: pf. πέπρᾶχα Ion. πέπρηχα, and in intr. sense pf. 2 πέπρᾶγα:—

Pass., fut.πραχθήσομαι, paullo-post f. πεπράφομαι: aor. I ἐπράχθην: pf. πέπραγμα:—properly, to pass through, like περάω; ἄλα πρήσσειν to pass through the sea; ὁδὸν πρήσσειν to pass through, finish a journey:—hence, in common usage, to achieve, bring about, effect, accomplish, to do, work; πράσσειν κλέος to achieve, win glory: to take charge of a thing. II.

to practise a business, trade, way of life; πρᾶττειν τὰ ἴδια to attend to, mind one's own affairs, opp. to πρᾶττειν τὰ κοινά, τὰ τῆς πόλεως to manage state-affairs: also absol., ἱκανὸς πρᾶττειν competent to manage public affairs: hence, generally, to transact, manage; πρᾶττειν Οηβαίους τὰ πράγματα to manage matters for the interest of the Thebans. III. to do, practise, Lat. agere: absol. to act, be the doer or agent. IV.

intr. to be in a certain state or condition, fare: esp. εὖ or κακῶς πρᾶττειν to do or fare well or ill; esp. in pf. 2 πέπρᾶγα. 2. εὖ and κακῶς πρᾶττειν mean also to deal well or ill, to behave well or ill towards. V. c. dupl. acc. pers. et rei, πρᾶττειν τινά τι to do something to one. VI. c. dupl. acc. in another sense, πρᾶττειν τινὰ ἀργύριον to exact money from one: metaph., φόνον πρᾶττειν to exact punishment for a murder: and so to avenge:—Pass., πεπραγμένος τὸν φόρον having the tribute exacted:—Med., πράξασθαι to exact or extort for oneself. VII. c. acc. pers., πρᾶττειν τινά to make an end of him, Lat. conficere; pf. pass. part. πεπραγμένος undone, utterly ruined, Lat. confectus.

πράσω, fut. of πιπράσκω. [ᾱ]

πρατήρ Ion. πρητήρ, ἤρος, ὁ, (πέ-πρᾶμαι) a seller, dealer.

πρατήριον Ion. πρητήριον, τό, (πέ-πρᾶμαι) a place for selling, a market, mart.

πράτιστος, Dor. for πρώτιστος. [ᾱ]

πρᾶτός, ἡ, ὄν, verb. Adj. of πιπράσκω, to be sold.

πρᾶτος, α, ον, Dor. for πρῶτος.

πράττω, Att. for πρόσσω.

πρᾶῦ-γέλωσ Ion. πρηῦγ-, ἄτος, ὁ, ἡ, (πραῦς, γέλωσ) softly-smiling.

πρᾶῦ-μητις, ιος, ὁ, ἡ, (πραῦς, μῆτις) of gentle counsel.

πρᾶῦσις, εως, ἡ, a softening, appeasing. From πρᾶῦνω Ion. πρηῦνω [ῦ]: fut. πρᾶῦνώ: aor. I ἐπρᾶῦνα: Pass., aor. I ἐπρᾶῦνθην: pf. πεπρᾶῦσμα: (πραῦς):—to make soft, mild or gentle, to soften, soothe, calm, tame:—Pass. to become gentle, calm down; of passion, to abate.

πρᾶῦ-πάθεια, ἡ, (πραῦς, πάθος) gentleness.

πρᾶῦς, πρᾶεῖα, πρᾶῦ, Ion. πρηῦς, = πρᾶος. Hence

πρᾶῦτης, ητος, ἡ, mildness, gentleness.

πρᾶως, Adv. of πρᾶος, mildly, gently.

πρέμνοθεν, Adv. from the stump, root and branch, utterly. From

ΠΡΕΜΝΟΝ, τό, the lowest part of the trunk of a tree, the stump, Lat. caudex: generally, the stem, trunk.

πρεπόντως, Adv. part. of πρέπω, in fit manner, fitly, meetly, becomingly, gracefully.

πρεπτός, ἡ, ὄν, (πρέπω) distinguished, eminent.

ΠΡΕΠΩ, fut. πρέψω: aor. I ἐπρεψα: no pf. is found:—to be clearly seen or heard, be conspicuous: to be distinguished in or by a thing: generally, to be plain or manifest. II. to be like, resemble. III.

to become, beseech, suit; c. dat. pers., θνατὰ θνατοῖσι πρέπει mortal things beseech mortal men. 2. impers. πρέπει, Lat. decet, it is fitting, it becometh, suits, becomes, c. dat. pers. et inf.: when the acc. follows alone, this depends on an inf. omitted, as, τίσασθαι οὕτω, ὡς ἐκείνους [τίσασθαι] πρέπει to avenge ourselves, as it is fit [to avenge ourselves upon] them: rarely c. gen. pers., πρέπον ἦν δαίμονος τοῦ μου τὸδε this were well worthy of my evil genius. 3. part. neut. τὸ πρέπον, τοῦ πρέποντος, that which is seemly, fitness, propriety, Lat. decorum.

πρεπ-ώδης, ες, (πρέπω, εἶδος) fitting, becoming, suitable, proper.

πρέσβα, ης, ἡ, old Ep. fem. of πρέσβυς, the august, honoured.

πρεσβεία, ἡ, (πρεσβεύω) age, seniority; κατὰ πρεσβείαν by the right of the elder. II. rank, dignity. III. as ambassadors were usually old men, an embassy, embassy, the body of ambassadors.

πρεσβεῖον, Ion. and Ep. —ήμιον, τό, (πρεσβεύω) a gift of honour, such as was offered to an elder; mostly in pl. privileges, prerogatives.

πρεσβείος, α, ον Ion. —ήλιος, η, ον, (πρέσβυς) venerable.

πρέσβειρα, ἡ, = πρέσβα, fem. of πρέσβυς, the august, venerated.

πρέσβευμα, ατος, τό, (πρεσβεύω) one sent on an embassy, an ambassador.

πρέσβευσις, ἡ, (πρεσβεύω) a serving on an embassy, embassy.

πρεσβευτής, ου, ὁ, (πρεσβεύω) an ambassador.

πρεσβυς, f. εὔσω: pf. πεπρᾶσβευκα: (πρέσβυς):—intr. to be older or eldest. 2. to take the place of others, properly, by right of seniority, to take precedence, c. gen.: hence to rule over, sway, c. gen.: absol. to be best. II. trans. to place as oldest, first, to put first in rank: hence to pay honour or worship to:—Pass. to be first or foremost, hold the first place: also to have the advantage, have the best of it, Lat. antiquior esse. III. to be an ambassador, treat or negotiate as one:—Med. to send ambassadors: also to go as ambassador:—Pass., pf. part. τὰ πεπρεσβευμένα the acts of an ambassador.

πρέσβη, ἡ, Ion. for πρέσβα.

πρεσβήιον, τό, Ion. for πρεσβεῖον.

πρεσβήιος, η, ον, Ion. for πρεσβεῖος.

πρεσβήις, ἰδος, ἡ, = πρέσβα; πρεσβήις τιμή the highest or most valued honour.

πρέσβις, ἡ, ποῖτ. for πρεσβεία, age.

πρέσβιστος, η, ον, ποῖτ. Sup. of πρέσβυς.

πρέσβος, τό, (πρέσβυς) an object of reverence.

πρεσβυγένεια, ἡ, seniority of birth. From

πρεσβυ-γενής, ἡ, (πρέσβυς, γενέσθαι) eldest-born.

ΠΡΕΣΒΥΣ, vos and εως, ὁ, an old man, ποῖτ. for πρεσβύτης:—hence, as from an Adj., come the Degrees of Comparison, see πρεσβύτερος, πρεσβύτατος, πρεσβιστος. II. an elder: then, since the elders were preferred to power and dignity, πρέσβεις, οἱ, dat. πρέσβεσιν, elders, chiefs, princes. 2. an ambassador.

πρεσβύτατος, η, ον, Sup. of πρέσβυς, eldest: hence venerable, reverend, honoured.

πρεσβυτέριον, τό, a council of elders (πρεσβύτεροι). From

πρεσβύτερος, α, ον, Comp. of πρέσβυς, elder: hence superior by birth, and so generally, greater, higher, more important; τὰ τοῦ θεοῦ πρεσβύτερα ποιέσθαι ἢ τὰ τῶν ἀνδρῶν to reckon their duty to the gods superior to their duty to men. II. as Subst., πρεσβύτερος, ὁ, an elder of the Jewish Council: an elder of the Church, a presbyter.

πρεσβύτης [ῦ], ου, ὁ, (πρέσβυς) an old man, Lat. senex: fem. πρεσβυτίς, ἰδος, an old woman. Hence

πρεσβυτικός, ἡ, ὄν, like an old man, elderly.

πρεσβυτο-δόκος, ον, (πρεσβύτης, δέχομαι) receiving the aged.

πρευμένεια, ἡ, kindness, graciousness. From

πρευ-μενής, ἐς, (πρηῦς, μένος) gentle of mood, kindly, gracious. II. profitiating.

πρεών, ὄνος, ὁ, = πρών.

πρηγμα, Ion. for πράγμα.

πρηγματεύομαι, Ion. for πραγματεύομαι.

πρηγορεών or πρηγορών, ὄνος, ὄ, (πρό, ἀγείρω) *the crop* of a bird, so called because *the food is there collected before it passes into the stomach.*

πρηθήναι, Ion. for πρᾶθήναι, aor. I pass. inf. of πιπράσκαω.

ΠΡΗ΄ΘΩ, f. ἦσω: aor. I ἔπρησα: no perf. in use: (see πίμπρημι):—*to blow up, swell out by blowing; ἔπρησεν δ' ἀνεμος μέσον ἱστίον* the wind swelled out the middle of the sail. 2. *to blow out, force or drive out by blowing.*

πρηκτήρ, ἦρος, ὄ, Ion. for πρακτήρ.

πρημαίνω, (πρήθω) *to blow, blow bard.*

ΠΡΗΝΗ΄Σ Dor. πρᾶνῆς, ἐς, gen. ἐος contr. οὖς, Lat. *pronus, bent forward, head-foremost*, opp. to ὕπιος. 2. *down-bill, downwards*, opp. to ὄρθιος (up-hill). Hence

πρηνίζω, f. σω: aor. I pass. ἔπρηνίχθην:—*to throw headlong*:—Pass. *to fall headlong.*

πρήξαι, Ion. for πρᾶξαι, aor. I inf. of πράσσω.

πρήξις, ιος, ἦ, Ep. and Ion. for πρᾶξις.

πρήσεν, Ep. for ἔπρησεν, 3 sing. aor. I of πρήθω.

πρήσις, ιος, ἦ, Ion. for πρᾶσις, sale.

πρήσσω, Ep. and Ion. for πράσσω.

πρηστήρ, ἦρος, ὄ, (πρήθω, πρήσω) *a flash of lightning, a thunderbolt.* II. *a hurricane.*

πρήστις, εως, ἦ, see πρίστις.

πρήσω, fut. of πρήθω *to blow.* 2. fut. of πίμπρημι *to burn.*

πρητήριον, τό, Ion. for πρᾶτήριον, *a market.*

πρηῦ-νομος, ον, Ion. for πρᾶννομος, (πρηῦς, νόμος) *of gentle manners, gentle, meek.* [ῥ]

πρηῦνω, Ion. for πρᾶνω: [ῥ] From

πρηῦς, εἶα, ῥ, Ion. for πρᾶῦς. [ῥ]

πρηῦ-τένων, οντος, ὄ, (πρηῦς, τένων) *with tamed neck.* [ῥ]

πρηῦν, ὄνος Ep. ονος, ὄ, = πρῶν, *a jutting rock, foreland, headland, promontory.*

πριαίμην, aor. 2 opt. of ἄνέομαι.

πριάμενος, aor. 2 part. of ἄνέομαι.

Πριάμικός, ἦ, ὄν, also fem. Πριάμῆς, ἴδος, *of or for Priam.*

Πριάμος, ὄ, Priam, king of Troy: properly *the Chief, Leader* (from περί or πρῖν).

Πριάπίζω Ion. Πριηπίζω, f. ἴσω, *to be like Priapus.* From

Πριάπος Ion. Πρήπος, ὄ, Priāpus, the god of gardens and vineyards, and generally, of agriculture, chiefly worshipped at Lampsacus.

πριάσθαι, aor. 2 inf. of ἄνέομαι.

πριάσο, imperat. aor. 2 of ἄνέομαι.

πριάτο, Ep. 3 sing. of ἐπριάμην, aor. 2 of ἄνέομαι.

πρίζω, f. πρίσω, = πρίω, *to saw.*

Πρήπος, ὄ, Ion. for Πριάπος. [ῖ]

ΠΡΙ΄Ν Dor. πρᾶν, Adv. of Time: I. in independent sentences, *before, formerly, erst*, Lat. *prius*: also with the Art., τὸ πρῖν or τοπρῖν, *formerly*. 2. *before that, first, sooner*; πρῖν δέ κεν οὐτι δεχοίμην *beforetime* I would not at all receive him; strengthd.,

πρῖν ποτε *once on a time*; πολὺ πρῖν *long ago*. 3. in Att. it is often inserted between the Art. and its Subst., ὁ πρῖν Αἰγέυς (sc. ὁ πρῖν ἄν), *ancient Aegeus*; ἡ πρῖν ἡμέρα (sc. ἡ πρῖν οὔσα), *the day before*. II.

πρῖν is often followed by ἦ, so that πρῖν ἦ is exactly like the Lat. *priusquam, before that* . . . followed sometimes by the Infin., sometimes by Subj., etc.:—instead of ἦ, πρῖν is often repeated in the relat. clause, as, τίς κεν ἀνὴρ πρῖν τλαίῃ, πρῖν λύσσασθ' ἐτάρους:—πᾶρος and πρόσθε are often also put in the anteced. clause instead of the first πρῖν:—but πρῖν is also very often used alone for πρῖν ἦ, so that it becomes a Conjunction, like *priusquam*.

πρινίδιον, τό, Dim. of πρῖνος.

πρινίνος, η, ον, (πρῖνος) *made from the holm or evergreen oak*, Lat. *ilignus*: metaph. *oaken, tough, sturdy*: ἄνδρες πρῖνῖνοι *beards of oak*.

ΠΡΙ΄ΝΟΣ, ὄ, *the holm-oak, evergreen oak*, Lat. *ilex*. II. *the scarlet oak*.

πρῖν-ώδης, ἐς, (πρῖνος, εἶδος) *like holm-oak, tough as oak*.

πρῖον-ώδης, ἐς, (πρῖων, εἶδος) *like a saw, jagged*.

πρισθείς, εἶσα, ἐν, aor. I part. pass. of πρίω.

πρίσις, εως, ἦ, (πρίω) *a Sawyer*.

πριστήρ, ἦρος, ὄ, (πρίω) *a Sawyer*: *a saw*: πριστήρες ὀδόντες *the incisors or front teeth*.

πρίστις, εως, ἦ, a kind of *whale*: but the true name is πρήστις, εως, ἦ, *the blower* (from πρήθω).

πριστός, ἦ, ὄν, verb. Adj. of πρίω, *cut with a saw, sawn*: *that may be sawn*.

πρίω, = πριάσο, imperat. aor. 2 of ἄνέομαι.

πρίωμαι, aor. 2 subj. of ἄνέομαι.

ΠΡΙ΄Ω, imperat. πρίε: aor. I ἔπρισα: pf. πέπρικα: Pass., aor. I ἐπρίσθην: pf. πέπρισμαι:—*to saw, saw asunder*: *to sever, cut in twain*. II. *to grind or gnash the teeth*, Lat. *stridere or frendere dentibus*; esp. with rage: generally, *to bite*. III. *to seize as with the teeth, grip, hold fast*, Lat. *stringere*. [ῖ]

πρίων, ονος, ὄ, (πρίω) *a saw*. [ῖ]

πρίων, ωνος, ὄ, (πρίω) *a Sawyer*. [ῖ]

ΠΡΟ΄, before, Lat. *PRO, PRAE*, PREP. WITH GENIT., I. of Place, *before, in front of*; πρὸ οἴκου, πρὸ δόμων *in front of* the house, hence *outside*. 2. of persons, going before another. 3.

*in front of*, so as to defend; στήναι πρὸ Τρώων *to stand in front of*, i. e. *in defence of*, the Trojans: hence *in favour of, for*. 4. πρὸ ὁδοῦ *further on the road*, i. e. *forwards*. II. of Time, *before*, opp. to μετὰ c. acc. (*after*): often in phrase πρὸ τούτου and πρὸ τοῦ, *before this, ere this*: but πρὸ δ τοῦ, for δ πρὸ τοῦ, the one before the other. III. of Choice, *before, sooner or rather than*; αἰρεῖσθαι τι πρὸ τίνος *to choose one thing before another*. IV.

of Exchanging, *for, in lieu of, instead of*; ἐν πρὸ πολλῶν *one thing in lieu of many*. V. of Cause, Lat. *prae, for, because of*; πρὸ φόβοιο *for fear*; πρὸ τῶνδε *therefore*.

POSITION: some words may be put between πρὸ

and its Subst., but it is never put after its case, except after the Ep. gen. in -θι, as, Ἰλιόθι πρό, οὐρανόθι πρό. πρό, absol. as Adv., I. of Place, before: in front, forth. II. of Time, before, beforehand, sooner.

IN COMPOS., of Place, before, forth, forward: before the eyes, in one's presence; as in προ-βαίνω, προ-βάλλω, προ-τίθημι: also defence, as in προ-κινδυνεύω. II. of Time, before, beforehand, earlier, as in προ-αγγέλλω. III. of Preference, rather, sooner, as in προ-αιρέομαι. IV. strengthening, as in πρό-πας, πρό-παλαι, πρό-κακος.

προ-αγγέλλω, f. -αγγελᾶ, to announce beforehand. προ-ἄγγελος, ον, (πρό, ἄγγελος) announcing beforehand: as Subst., προἄγγελος, ὁ, a herald, har- binger.

προἄγγελσις, ἡ, (προαγγέλλω) a forewarning, early intimation.

προ-ἄγορεύω, f. σω: aor. I -ἠγόρευσα pf. -ἠγόρευκα: but the Att. fut., aor. and pf. are προεῖρω, προείπον, προείρηκα:—to tell beforehand: c. inf. to tell beforehand that . . : to forewarn. 2. to foretell, prophesy.

II. to tell before others or publicly: to publish or proclaim publicly: to issue a public notice.

προ-άγω, f. ἄξω: aor. 2 προήγαγον: pf. προήγα: Pass., aor. I προήχθην: pf. προήγαμι:—to lead forward, lead on or onward: also to escort or conduct onward. 2. δάκρυ προάγειν to bring out or shed a tear.

3. to carry forward: to bring on: metaph. to lead on to a thing, induce, persuade. 4. to promote, advance:—Pass. to advance, increase. II. intr. to lead the way, go before, go onwards, proceed, advance.

προᾶγωγία, ἡ, a leading on. II. a pandering, procuring. From

προᾶγωγέω, f. σω, (προαγωγός) to lead on to pro-stitution, of a procurer.

προ-ᾶγωγός, ὁ, (προᾶγω) a pander, pimp, procurer.

προ-ᾶγών, ἄνος, ὁ, (πρό, ἄγών) a preliminary contest.

προ-ᾶγωνίζομαι, f. ἴσομαι, Dep. to fight before. 2. to fight for or in defence of.

προ-ᾶδίκη, f. ἴσω, to wrong another first: to commit the first wrong.

προ-ᾶδω, to sing before, make a prelude.

προ-αιδέομαι, Dep. with fut. med. -έσομαι, aor. I pass. προηδέσθην, pf. pass. προήδημαι, Ion. 3 προηδέατο for -ἠντο:—to owe one special respect, be under great obligations to one.

προ-αιρέομαι, v. sub προαιρέω.

προαιρέσις, εως, ἡ, (προαιρέομαι) a choosing one thing before another, deliberate choice, purpose; ἐκ προαιρέσεως, Lat. ex instituto, of set purpose, advisedly; κατὰ προαίρεσιν, in same sense. 2. προαίρεσις βίου a purpose or plan of life. 3. προαίρεσις πολιτείας a mode of government, a policy.

προ-αιρετέον, verb. Adj. of προαιρέομαι, one must choose or prefer.

προαιρετικός, ἡ, ὄν, (προαιρέομαι) disposed to prefer.

προαιρετός, ἡ, ὄν, chosen before, preferred. From προ-αιρέω, f. ἴσω: aor. 2 προείλον: pf. προήρηκα:—to take away before or first. 2. to bring forward or forth, produce publicly. II. Med. προαιρέομαι:

f. -ἴσομαι: aor. 2 προειλόμην: pf. pass: (in med. sense) προήρημαι:—to take or choose before or sooner than another, prefer one thing to another. 2. absol. to choose deliberately, prefer. 3. to purpose or intend a thing: to determine previously; to undertake.

προ-αισθάνομαι, Dep. with fut. med. -αισθήσομαι, aor. 2 -ἠσθόμην, pf. pass. προήσθημαι:—to perceive, learn or observe beforehand. 2. to learn before.

προ-αιτιόομαι, f. -άσομαι, Dep. to accuse before- band.

προακήκοα, pf. of προακούω.

προ-ἄκοντίζω, f. ἴσω, to throw a javelin before- band:—Pass. to be darted before.

προ-ἄκούω, f. -ακούσομαι: pf. -ακήκοα:—to hear beforehand.

προ-ἄλλῃς, ἐς, (πρό, ἄλλομαι) springing forward: overhauling, abrupt.

προ-ἄλίσκομαι, Pass., with fut. med. (in pass. sense) -ἄλώσομαι, and (in same sense) aor. 2 and pf. act. -ἔαλων, -ἔαλωκα:—to be taken or convicted before- band.

προ-ἄμαρτάνω, f. -ἄμαρτήσομαι: pf. -ἠμάρτηκα:—to fail or sin before.

προ-ἄμύνομαι, f. -αμύνουμαι, Med. to ward off or repeal beforehand: absol. to defend oneself.

προ-αναβαίνω, f. -βήσομαι, to go up to or mount before, so as to preoccupy.

προ-αναβάλλομαι, Med. to sing or play by way of prelude (ἀναβολή).

προ-ἄνάγω, f. ξω, to lead up before; προανάγειν ναῦν to put out into the high sea before:—Pass. to put to sea before.

προ-αναίρέω, f. ἴσω, to remove before.

προ-ἄναισιμόω, f. ἴσω, to use up, spend before:—Pass., (Ion. part. pf. προαναισιμωμένος for προανησιμωμένος), to be spent, consumed, used up before.

προ-ανακινέω, f. ἴσω, to stir up before.

προ-ανᾶλίσκω, fut. -ανᾶλώσω: aor. I -ανᾶλωσα:—to use up, spend, consume before:—Pass. to throw away one's life before.

προ-αναρπάξω, f. -άσομαι, to arrest beforehand.

προ-αναχωρέω, f. ἴσω, to go away before. Hence προαναχώρησις, ἡ, a former departure.

προ-ανέχω, f. ξω, to hold up before. 2. intr. to jut out beyond.

προ-ἄνυτω [ῦ] and -ανύω: f. -ανύσω [ῦ]:—to accomplish or complete first.

προ-απάγορεύω, f. σω, to give in or fail beforehand.

προ-απαλλάσσω Att. -πτω, f. ξω, to remove before- band:—Pass. to depart or die before.

προ-απαντάω, f. ἴσω, to go forth to meet, meet be- foreband, be beforehand with.

προ-ἄπειμι, to go away first.

προ-απεῖπον, aor. 2 with *nō* pres. in use (cp. προ-αγορεύω): pf. προαπεῖρηκα: Med., aor. 1 προαπειπάμην:—to renounce first.

προαπελθεῖν, aor. 2 inf. of προαπέρχομαι.

προ-απέρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον: Dep.:—to go away, depart first.

προ-απεχθάνομαι, f. -απεχθήσομαι: Pass.:—to be hated beforehand.

προ-απηγέομαι, for προαφηγέομαι.

προ-απικνέομαι, Ion. for προαφικνέομαι.

προ-αποδείκνυμι, f. -δείξω, to prove or shew first.

προ-αποθνήσκω, f. -θάνομαι, to die before or first: of a coward, to die beforehand.

προ-αποθρηγέω, f. ἦσω, to bewail beforehand.

προ-αποκληρώω, f. ὠσω, to assign away beforehand.

προ-αποκτείνω, f. -κτενῶ, to kill beforehand.

προ-απολαύω, f. -σομαι, to enjoy beforehand.

προ-απολείπω, f. ψω, to abandon beforehand. II. intr. to fail before or first.

προ-απόλλυμι, to destroy first:—Pass., with fut. med. -ολούμαι, pf. 2 act. -όλωλα, to perish first.

προ-αποπέμπω, f. ψω, to send away, dismiss or disband first.

προ-αποστᾶλῆναι, aor. 2 inf. pass. of

προ-αποστέλλω, f. -αποστέλω, to send away or despatch in advance:—Pass. to be sent in advance.

προ-αποσφάζω, f. ξω, to slay or butcher before.

προ-αποτρέπω, f. ψω, to turn away beforehand:—Med. to turn oneself away from, to leave off doing.

προ-αποχωρέω, f. ἦσω, to go away before.

προ-αρπάξω, f. ἄξω and ἄσομαι, to snatch up first.

προ-ἄστειον Ion. -ἦιον, τό, (πρό, ἄστν) the space in front of a town, a suburb, the environs, Lat. promœrium.

προ-ἄστιον, τό, = προἄστειον.

προ-αυδάω, inf. πρωδᾶν, contr. for προαυδᾶν, f. ἦσω, to declare before or first.

προ-αὔλιον, τό, (πρό, αὐλή) a place before a court, vestibule, porch. II. (πρό, αὐλός) a prelude on the flute.

προ-αφηγέομαι Ion. προαπηγ-: f. -ἦσομαι: Dep.:—to relate, detail, or explain before.

προ-αφικνέομαι, f. -ίξομαι: Dep.:—to arrive or come to first.

προ-αφίσταμαι, Pass., fut. med. -αποστήσομαι, aor. 2 and pf. act. -απέστην, -αφέστηκα:—to revolt beforehand. II. to desist before.

πρόβα, for πρόβηθι, aor. 2 imperat. of προβαίνω.

προβάδην [ᾶ], Adv. (προβαίνω) as one goes along: going on, straight forward.

προ-βαίνω, fut. -βήσομαι: pf. -βέβηκα: aor. 2 προέβην contr. προῦβην, inf. προβῆναι, part. προβάς: Ep. pres. part. προβιβάς, ἄσα, ἄν (as if from προβίβημι), and προβιβῶν -ἄντος (as if from προβίβω):—to step forward, go on, advance, make progress; ἄστρα προβέβηκε the stars are far gone; of Time, to go on, wear away, ἡ νύξ προβαίνει the night is

wearing fast; but also, to be gone by, past. 2. to go before, hence to be before, be superior to another. II. Causal, in fut. προβήσω, aor. I -έβησα, to move or put forward, advance, promote.

III. the pres. and aor. 2 are sometimes used with an acc. of the instrument of motion, as, προβαίνειν πόδα, κῶλον to advance one's foot or leg.

προ-βακχίος, ὁ, Ion. for προβάκχειος, (πρό, βάκχειος) leader of the Bacchanals.

προβάλεσκον, Ion. aor. 2 of προβάλλω.

προ-βάλλω, f. -βάλω: aor. 2 προῦβᾶλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw or cast before, throw to: to put forth beyond. II. to throw forward, throw away. III. to expose or give up to a thing;

προβάλλειν ἑαυτὸν to give oneself up for lost. IV. to put forward, put in the foreground: to propose:—also hazard, venture, stake, pledge. 2. to put forward an argument: also to allege, plead an excuse.

B. Med. to throw before one, throw away. II. to throw beyond, beat in throwing: hence, to surpass, excel. III. to set before oneself, propose to oneself.

IV. to put forward, propose for election, Lat. designare: also to bring forward, cite, quote, produce on one's own side: to quote as an example: to use as an excuse or pretext.

V. to bold before oneself, to put forth as a shield or defence: absol. in Pass. to stand on guard:—hence also, προβάλλεσθαι συμμαχίαν to put forward the plea of an alliance: so in pf. pass. part., προβεβλημένος τινός put before another as a cover or shield; προβεβλημένος, η, ον, defensive. VI. to denounce or accuse

of a thing:—Pass. to be publicly impeached.

προβάλομι [ᾶ], aor. 2 opt. of προβάλλω.

προβάς, ἄσα, ἄν, aor. 2 part. of προβαίνω.

προ-βᾶσάνιζω, f. ἴσω, to try or torture before.

πρόβασις, ἡ, (προβαίνω) a stepping forward. II. as a Collective noun, things that walk, cattle.

προβᾶτεία, ἡ, (προβατεύω) sheep-keeping, a shepherd's life.

προβᾶτευτικός, ἡ, ὄν, suited to the breeding of cattle: ἡ -κή (sub. τέχνη), the art of breeding or keeping cattle, esp. sheep, Lat. pecuaria. From

προβᾶτεύω, f. σω, (πρόβατον) to keep sheep, be a shepherd.

προβᾶτικός, ἡ, ὄν, (πρόβατον) of or for sheep: ἡ προβατική (sub. πύλη), the sheep-gate.

προβάτιον, τό, Dim. of πρόβατον, a little sheep: προβατίου βίος the life of a poor sheep, i. e. a lazy, slothful life.

προβᾶτο-γνώμων, ον, gen. ονος, (πρόβατον, γνώμη) a good judge of cattle: metaph. a good judge of character.

πρόβατον, τό, (προβαίνω) anything that goes forward: mostly used in plur. πρόβατα, animals in general, esp. cattle, a drove or flock: mostly of small cattle, esp. sheep.

προβᾶτο-πώλης, ον, ὁ, (πρόβατον, πωλέω) a sheep-dealer.

**προβέβηκα**, pf. of **προβαίνω**.  
**προβέβηκα**, pf. of **προβάλλω**.  
**προβέβουλα**, pf. 2 of **προβούλομαι**.  
**πρόβημα**, ατος, τό, (**προβαίνω**) a *step forward*.  
**προβήσομαι**, fut. of **προβαίνω**.  
**προ-βιάζομαι**, f. -άσομαι : Dep. :—*to obtain by force, force through before*.  
**προ-βιβάζω**, f. -βιβάω Att. -βιβῶ :—Causal of **προβαίνω**, *to make to go forward, bring forward*. II. *to carry on further, to lead on, induce*.  
**προβιβάς**, Ep. pres. part. of **προβαίνω**.  
**προβιβάων**, ὠντος, Ep. pres. part. of **προβαίνω**.  
**προ-βλέπω**, f. ψω, *to foresee, to provide for one*.  
**πρόβλημα**, ατος, τό, (**προβάλλω**) *anything that juts out or projects*; **πρόβλημα πόντου** a *headland that juts into the sea*. II. *anything held before one, a guard, a barrier, fence, armour*: c. gen., **πρόβλημα πετρῶν** a *defence against, a shelter from, stones*. III. *anything put forward as an excuse, a screen, cloak*. IV. *that which is proposed as a task, a task : a problem*.  
**προβλής**, ἦτος, ὁ, ἡ, (**προβάλλω**) *thrown forward, jutting, projecting*:—**προβλήτες** absol. as Subst., *forelands, headlands*.  
**πρόβλητος**, ον, (**προβάλλω**) *thrown forth or away, cast out*, Lat. *projectus*.  
**προ-βλώσκω**, aor. 2 **προῦμολον**, inf. **προμολεῖν**: pf. **προμέμβλωκα**:—*to go or come forth, to go out of the house*.  
**προ-βοάω**, f. -βοήσομαι, *to shout before, cry out*.  
**προβόλαιος**, ον, ὁ, (**προβάλλω**) a *spear held out before one*. 2. as Adj. *outstretched, couched*.  
**προβολή**, ἡ, (**προβάλλω**) a *putting forward, esp. of a weapon for defence*; τὰ δόρατα εἰς **προβολὴν** **καθίεναι** *to bring the spears to the rest, couch them*: of a boxer, a *lunging out with the fist*. II. *anything held out before one, a guard, defence*: c. gen. a *defence against*. III. a *jutting rock, foreland*. IV. as Att. law-term, **προβολαί**, αἱ, a *vote of the Ecclesia authorising a public prosecution, a vote for impeachment*.  
**προβόλιον**, τό, Dim. of **προβολή**, a *weapon held out for attack or defence, a boar-spear*.  
**πρόβολος**, ον, (**προβάλλω**) *anything that is held forward*: a *jutting rock, foreland*. II. a *weapon held out for defence, a hunting-spear*. 2. a *defence, bulwark*: of a person, a *protector, guardian*.  
**πρό-βοσκος**, ὁ, (**πρό, βόσκω**) *one who drives the herd to pasture, a herdsman*.  
**προβουλευμα**, ατος, τό, (**προβουλεύω**) a *preliminary decree or order of the Senate*.  
**προβουλευμάτιον**, τό, Dim. of **προβουλευμα**.  
**προ-βουλεύω**, f. σω, *to contrive before, concert measures before or first*: Med. *to debate or consider first*. 2. of the Senate (**βουλή**) at Athens, *to frame a decree*. 3. *to act as πρόβουλος*. II. *to have the chief voice in passing decrees*. III. **προβουλεύειν τινός** *to deliberate for one, provide for his interest*.

**προ-βουλή**, ἡ, (**πρό, βουλή**) *forethought : malice preense*.  
**προ-βούλομαι**, pf. 2 **προβέβουλα** in pres. sense : Dep. :—*to wish rather, to prefer one before another*.  
**προβουλό-παις**, -παιδος, ἡ, (**πρόβουλος, παῖς**):—**προβουλόπαις Ἄτης**, = **πρόβουλος παῖς Ἄτης** *the crafty child of Ate*.  
**πρό-βουλος**, ον, (**πρό, βουλή**) *debating beforehand or for others*:—as Subst., **πρόβουλοι, οἱ**, *preliminary counsellors, a committee to examine measures before they were proposed to the people*:—also, *deputies or representatives elected by the people*.  
**προ-βύω**, f. ύσω [ῶ], *to push forwards*; **πρ. λύχων** *to push up the wick of a lamp, to trim it*.  
**προ-βωθέω**, Ion. for **προβοθηθέω**.  
**προ-βώμιος**, ον, (**πρό, βωμός**) *at or in front of the altar*: as Subst., **προβώμια, τά**, *the space in front of an altar*.  
**προ-γαστρίδιον**, τό, (**πρό, γαστήρ**) a *piece of armour for the belly*, as **προστέριον** for the breast.  
**προ-γάστωρ**, ορος, ὁ, (**πρό, γαστήρ**) *having a paunch in front, pot-bellied*.  
**προ-γένειος**, ον, (**πρό, γένειον**) *with prominent chin*.  
**προ-γενής**, (**πρό, γένος**) *of old time, ancient*:—Comp. **προγενέστερος, α, ον**, *earlier in birth, elder, older*:—Sup. **προγενέστατος, η, ον**, *earliest in birth, eldest, oldest*.  
**προ-γεννήτωρ**, ορος, ὁ, a *forefather, ancestor*.  
**προ-γίγνομαι**, Ion. and later -γίνομαι [ῖ]: f. -γενήσομαι: aor. 2 **προῦγενόμην**: pf. 2 act. **προγέγονα** and pass. **προγεγένημαι**: Dep. :—*to come forwards : present oneself before*. II. of Time, *to be, happen, come to pass before or earlier*; **οἱ προγεγονότες** *men of former times*; τὰ **προγεγενημένα** *things that occurred of old*.  
**προ-γιγνώσκω**, Ion. and later **προγίν-**: f. -γνώσομαι: pf. act. **προέγνωκα**, pass. **προέγνωσμαι**:—*to know, perceive, learn or understand beforehand : to foreknow*. II. *to judge or decide beforehand*.  
**πρόγνωσις**, ἡ, (**προγιγνώσκω**) a *perceiving beforehand, foreknowledge*.  
**πρό-γονος**, ον, (**πρό, γενέσθαι**) *earlier born, elder, older*:—as Subst., **πρόγονος, ὁ**, *an ancestor*; **οἱ πρόγονοι** *forefathers, ancestors*. II. **πρόγονοι** are *early lambs*, cp. **μέτασσαι**.  
**πρό-γραμμα**, ατος, τό, (**προγράφω**) a *public proclamation or notice, programme*.  
**προγρᾶφή**, ἡ, (**προγράφω**) a *public notice, advertisement*. 2. also used for the Lat. *proscriptio*.  
**προ-γράφω**, f. ψω, *to write before or first*. II. *to write in public, give public notice of*:—also *to appoint by public notice*. 2. also used for the Lat. *proscribo*.  
**προ-γυμνάζω**, f. άσω, *to exercise beforehand*.  
**προδαείς**, aor. 2 pass. part. from Root \*δάω : see **προδαῆναι**.  
**προδαῆναι**, aor. 2 pass. inf. of **προῦδάην** with act. signf., from the root \*δάω, *to know beforehand*.

προδίδωκα, *pf.* of προδίδωμι.  
 προ-δέιδω, *f. sw.* to fear or dread beforehand.  
 προ-δέιλος, *ov.* (πρό, δέιλος) *barrering* or doing before setting.  
 προ-δεικνύμι and -ύω: *f.* -δέιζω *Ion.* -δέξω:—to show beforehand, point out, esp. by way of example: to make known or publish beforehand: to forebode. II. to point before one; σκήπτρω προδεικνύμι to feel one's way with a staff: also *c. acc.* to put out before one. III. χερσὶ προδεικνύμι to make a point with the hands, *Lat. praedidare*: also in war, to make a demonstration.  
 προ-δαιμάινω, to fear or dread beforehand.  
 προ-δέκτωρ, *oros. ó.* *Ion.* for προδεικτωρ, (προδεικνύμι) one who forebodes: a forebiter.  
 προ-δέρκομαι, *f.* -ζομαι, *Dep.* to see beforehand.  
 πρό-δηλος, *ov.* (πρό, δηλος) clear beforehand: ἐκ προδήλου manifestly. Hence.  
 προ-δηλώω, *f.* ὤσω, to make clear beforehand.  
 προ-διαβαίνω, *f.* -βήσομαι: *pf.* -βέβηκα:—to go across before others.  
 προ-διαβάλλω, *f.* -βάλλω, to raise prejudices against beforehand.  
 προ-διαγιγνώσκω, *f.* -γνώσομαι, to understand or know independently beforehand. II. to resolve or decree beforehand.  
 προ-διαίτιας, *f.* ἤσω, to prepare by diet. Hence προδιαίτησις, ἡ, preparation by diet.  
 προ-διαλέγομαι, *f.* -λέξομαι, *Med.* with *aor.* I *pass.* -διελέχτην:—to speak or converse beforehand.  
 προ-διασύρω, to jest or ridicule beforehand. [v̄]  
 προ-διαφθείρω, *f.* -φθερῶ: *aor.* I -έφθειρα: *pf. act.* -έφθαρα, *pass.* -έφθαρμαι:—to ruin or destroy beforehand: to corrupt or seduce beforehand.  
 προ-διδάσκω, *f.* ἄσω, to teach beforehand: to teach independently:—*Pass.* to learn beforehand.  
 προ-δίδωμι, *f.* -δώσω: *pf. act.* -δέδωκα, *pass.* -δέδομαι:—to give beforehand, pay in advance. II. to give up to the enemy, betray, *Lat. prodare*. 2. to forsake, abandon: *absol.* to desert, turn traitor; ἡ χάρις προδοῦσ' ἄλίσκεται gratitude is convicted of proving traitor. 3. of things, to betray, fail one:—*intr.* to fail, give up, like ἐνδιδόναι, *Lat. desistere*. 4. to give up, surrender, lose.  
 προ-διεξέρχομαι, *f.* -διεξελεύσομαι, *Dep.* to go out independently before, pass independently first.  
 προ-διερευνάω, *f.* ἤσω, to discover by searching beforehand. Hence προδιερευνητής, *ov̄, ó,* one sent out to march beforehand.  
 προ-διέρχομαι, *f.* -εξελεύσομαι, *aor.* 2 -ἦλθον: *Dep.*:—to go independently, detail, narrate before.  
 προ-διηγέομαι, *f.* -ἤσομαι, *Dep.* to relate beforehand, premise. Hence προδιήγησις, ἡ, a detailing beforehand.  
 πρό-δικος, *ó,* (πρό, δίκη) an advocate, defender; an avenger. 2. at Sparta, a young king's guardian, a regent.

προ-διοικέω, *f.* ἤσω, to regulate, order, manage beforehand.  
 προ-διώκω, *f.* ξω, to pursue further or to a distance.  
 προδοθεῖς, *είσα, ἐν, aor.* I *pass. part.* of προδίδωμι.  
 προ-δοκέω, *pf.* *pass.* προδόδογμα, 3 *sing. plqr̄.* προδόδοκτο:—to think beforehand:—only used in *Pass.*, προυδόδοκτο ταῦτά μοι τὸς was my former opinion; τὰ προδοδογμένα previous resolutions.  
 προ-δοκή, ἡ, (πρό, δέχομαι) a place where one lies in wait, a lair, ambush; πέτρης ἐν προδοκῆσιν in the lurking holes of the rock.  
 πρό-δομος, *ó,* the fore-house, i. e. the room entered from the court (αὐλή), the hall, vestibule.  
 πρό-δομος, *ov,* being before the house.  
 προ-δοξάζω, *f.* ἄσω, to form an opinion beforehand.  
 προδοσία *Ion.* -ίη, ἡ, (προδίδωμι) a giving up, betrayal, treachery, treason.  
 προδοσις, ἡ, (προδίδωμι) payment beforehand. II. a giving up, betrayal.  
 προδότης, *ov, ó,* (προδίδωμι) a betrayer, traitor: one who abandons in danger.—*Fem.* προδότις, *ιδος,* a traitress. Hence προδοτικός, ἡ, ἐν, disposed to betray, traitorous.  
 πρόδοτος, *ov,* (προδίδωμι) betrayed, abandoned.  
 πρό-δουλος, *ov,* serving for a slave.  
 προδοῦναι, προδοῦς, *aor.* 2 *inf.* and *part.* of προδίδωμι.  
 προδράμειν, προδράμων, *aor.* 2 *inf.* and *part.* of προτρέχω, formed from *obsol.* \*δρέμω.  
 προδρομή, ἡ, (προδραμείν) a running forward, a sally or sudden attack.  
 πρόδρομος, *ov,* (προδραμείν) running before, speeding forward. II. as *Subst.*, πρόδρομοι, *oi,* men sent on before to reconnoitre, scouts.  
 προ-δυστύχew, *f.* ἤσω, to be unhappy beforehand.  
 προεδράμων, *aor.* 2 of προτρέχω: *cf.* προδραμείν.  
 προεδρεύω, *f.* σω, (πρέδρος) to be president; προεδρεύειν τῆς βουλῆς to be president of the council.  
 προεδρία *Ion.* -ίη, ἡ, (προεδρεύω) the seat or dignity of president (πρέδρος), the first seat, presidency. 2. the privilege of the front seats at a theatre; at Athens a public honour. 3. the front seat itself, chief place: at Athens, the seats of the πρόεδροι in the Ecclesia.  
 πρό-εδρος, *ov,* (πρό, ἔδρα) sitting in front or in the first place. II. as *Subst.*, πρόεδρος, *ó,* a president: in the assembly (ἐκκλησία) at Athens, nine of the πρυτάνεις in office were so called; see πρυτάνις.  
 προ-εέργω, *Ep.* for προείργω, to stir by standing before, to obstruct.  
 προήκα, *Ep.* for προήκα, *aor.* I of προήμι.  
 προ-εθίζω, *f.* ἴσω, to accustom or inure beforehand.  
 προ-είδον, *aor.* 2 with no *pres.* in use, προοράω being used instead, *part.* προιδάν, *inf.* προιδείν:—to look forward, keep a look out ahead: to see from afar: to foresee. II. to have a care for, provide against.  
 προειλόμην, *aor.* 2 *med.* of προαιρέω.  
 πρό-ειμι, (πρό, εἶμι *ibo*) serving in *Att.* as *fut.* of

προ-έρχομαι, to go forward, go on, advance; προϊ-  
όντος τοῦ χρόνου as time went on: to go first, go  
in advance. 2. to go forth. 3. προῖναι εἰς τι  
to pass on to, proceed to another thing. 4. also of  
a thing, to go on well, succeed.

προ-εἶπον, aor. 2 with no pres. in use (προαγορεύω  
being used instead), inf. προειπεῖν, part. προειπών:—  
to foretell, say before: to premise. II. to order or  
bid beforehand, proclaim. III. to proclaim pub-  
licly, give notice or warning of a thing.

προεῖρηκα, see προερέω.

προ-εισάγω Ion. προ-εσάγω: f. ξω:—to bring in,  
introduce before:—Med. to bring in for one's own  
use before, import before.

προεισηγεῖν, aor. 2 inf. of προεισφέρειω.

προ-εισέρχομαι, Dep. to come or go in before.

προεισοίσω, fut. of προεισφέρω.

προ-εισπέμπω, f. ψα, to send in before.

προ-εισφέρω, to bring in before. 2. to pay the  
property-tax (εἰσφορά) in advance for others. Hence  
προεισφορά, ἡ, money advanced to pay the property-  
tax (εἰσφορά) for others.

προ-εκθέω, f. -θεύσομαι, to run out before, rush  
hastily on.

προ-εκομίζω, f. σαι, to carry out beforehand.

προ-εκλέγω, f. -εκλέξω: pf. pass. -εξείλεγμαι:—to  
collect money or taxes in advance, τὰ προεπιλεγμένα  
taxes collected in advance.

προ-εκπέμπω, f. ψα, to send out beforehand.

προ-εκπλέω, f. -πλεύσομαι, to sail out beforehand.

προ-εκπλήσσω, f. ξω, to terrify beforehand.

προ-εκπονώ, f. ἦσω, to work out or finish before.

προ-εκφοβέω, f. ἦσω, to terrify before. Hence

προεκφόβησις, ἡ, a previous panic.

προελάσθης, ἡ, a going or riding forward. From  
προ-ελαύνω, f. -ελάσω: pf. act. -ελήλασα, pass. -ελή-  
λαμαι:—to drive before or forward:—intrans. (sub-  
ἵππον), to ride on, ride forward; c. gen. to ride be-  
fore one: generally, to advance:—Pass., ὡς πρόσω  
τῆς νυκτὸς προελήλατο (3 sing. plqpf.) when the  
night was far advanced.

προελθεῖν, προελθών, aor. 2 inf. and part. of προ-  
έρχομαι.

προ-ελπίζω, f. ἴσω, to hope before.

προελών, οὔσα, ὄν, aor. 2 part. of προαιρέω.

προ-εμβάλλω, to project so as to strike in: of ships,  
to make the charge (ἐμβολή) first.

προέμεν, Ep. for προεῖναι, aor. 2 inf. of προΐημι.

προέμενος, aor. 2 med. part. of προΐημι.

προ-εμπλήθω, to be quite full.

προ-ενάρχομαι, fut. -έρομαι, Dep. to begin before.

προειηγεῖν, aor. 2 inf. of προφέρειω.

προ-ενέπω, contr. προῖνέπω, to announce before  
or publicly.

προ-ενοικέω, f. ἦσω, to dwell in before. Hence

προενοικήσις, ἡ, a dwelling before in a place.

προ-εξαγγέλλω, f. ελώ, to announce beforehand.

προ-εξάγω, f. ξω, to bring out beforehand or first:

to lead out before: intrans. to move out before or in  
front:—Pass. to go out first. [ἀ]

προ-εξαίσσω Att. -άσσω, f. ξω:—to dart out before.

προ-εξάμαρτάνω, to fail, do wrong before.

προ-εξανίσταμαι, Pass. with act. aor. 2 -ανέστην,  
pf. -ανέστηκα, ri. pf. -ανεστήκειν:—to rise and go  
out before; προεξανίστασθαι ἐς τοὺς βαρβάρους to rise  
before others and march against the barbarians: in a  
race, to start before the signal is given, start too soon.

προ-εξέδρα Ion. -η, ἡ, a raised seat, chair of state.

προ-έξειμι, (πρό, ἐξ, εἶμι ἴσο) to go out before, to  
sally forth before.

προ-εξεπίσταμαι contr. προύξ-: fut. med. -επι-  
στήσομαι, aor. I pass. προῦξεπιστήθη: Dep.:—to  
know exactly, thoroughly understand beforehand.

προ-εξερεῖναι contr. προύξ-, to investigate or  
search out before. Hence

προεξερευνητής contr. προύξ-, οὔ, ὁ, an explorer  
sent before.

προ-εξέρχομαι, aor. 2 act. -εξῆλθον: pf. -εξελή-  
λυθα: Dep.:—to go out or forth before: to go for-  
ward.

προ-εξετάζω, f. σαι, to examine or search out before.

προ-εξεφίεμαι contr. προύξ-, Dep. to enjoy beforehand.

προ-εξορμάω, f. ἦσω, to set out or start beforehand.

προ-επαγγέλλω, f. ελώ, to announce before:—Med.  
to promise before.

προ-επαινέω, f. ἴσω, to praise beforehand, or in the  
presence of others.

προ-επανασείω, f. σαι, to raise the hand against be-  
fore: generally, to set in motion before.

προ-επαφίημι, to send forward against.

προεπεποίητο, 3 sing. plqpf. pass. of προποιέω.

προ-επιβουλεύω, f. σαι, to plot against beforehand.

προ-επιξενόομαι, Pass. (πρό, ἐπιξενίω) to be received  
as a guest before, abide in one's house first.

προ-επίσταμαι, fut. med. -επιστήσομαι, aor. I pass.  
προῦξιστήθη: Dep.:—to know or understand before-  
hand.

προ-επιχειρέω, f. ἦσω, to undertake or attack before.

προ-εργάζομαι, f. -άσομαι: pf. προεργασμαι: Dep.:  
—to do or work at beforehand: esp. of the ground,  
to till, work first:—the pf. is also used in pass. sense,  
τὰ προεργασμένα former performances; ἡ προεργασ-  
μένη δόξα glory achieved before.

προ-ερέσσω, f. ἴσω, to row forwards.

προ-ερευνάω, f. ἦσω, to search out before:—Med.,  
οἱ προερευνώμενοι ἵπποι the horse reconnoitring in  
advance.

προ-ερέω Att. contr. προερῶ, serving as fut. to  
προείπον, (the pres. in use being προαγορεύω: from  
the same root come pf. προ-είρησα, pass. -είρημαι;  
aor. I pass. προερερήθη contr. προῖρηθη:—to fore-  
tell. II. to order beforehand or publicly, give  
public notice:—pf. pass. part. προερημένος, fore-  
ordained, appointed.

προ-ερέω Att. contr. προερῶ, serving as fut. to  
προείπον, (the pres. in use being προαγορεύω: from  
the same root come pf. προ-είρησα, pass. -είρημαι;  
aor. I pass. προερερήθη contr. προῖρηθη:—to fore-  
tell. II. to order beforehand or publicly, give  
public notice:—pf. pass. part. προερημένος, fore-  
ordained, appointed.

προ-ερέω Att. contr. προερῶ, serving as fut. to  
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προ-ερώ, f. ὕσω [ῥ], to draw on or forward; προ-ερούσαι νῆα to move a ship forward.

προ-έρχομαι, f. -ελεύσομαι (cp. πρόειμι) : aor. 2 -ἦλθον: pf. -ελήλυθα: Dep.:—to come or go forward, to go on, advance; τὰ Περσέων πρήγματα ἐς τοῦτο προελθόντα the power of the Persians having advanced to this height; προεληλυθώς ἡλικία, Lat. *provectus aetate*, advanced in age. 2. to go before or first.

πρόες, πρόετω, aor. 2 imperat. of προίημι.

προέσθαι, aor. 2 med. inf. of προίημι.

προεστῆτε or προέστᾶτε, Ion. for προεστήκατε, 2 pl. pf. of προίστημι.

προεστώς, contr. from προεστηκώς, pf. part. of προίστημι.

προέσχον, aor. 2 of προέχω.

προετίον, verb. Adj. of προίημι, one must throw away, throw up.

προετικός, ἡ, ὄν, (προίημι) disposed to throw away, lavish, prodigal.

προ-ετοιμάζω, f. ἄσω, to get ready before:—Med. to prepare for one's own use.

προ-ευαγγελίζομαι, Dep. to bring glad tidings beforehand, esp. to preach the gospel beforehand.

προ-εὐλαβέομαι, fut. med. ἤσομαι, aor. I pass. προ-εὐλάβῃην: Dep.:—to take heed, be cautious beforehand.

προέφθασα, aor. I of προφθάνω.

προ-έχω contr. προῦχω: f. προέξω:—to hold before, esp. so as to shield or protect:—Med. προέχομαι contr. προῦχομαι, impf. προῦχόμεν, to hold before oneself: metaph. to put forward or hold out as a pretext. 2. to hold forth, proffer, offer. 3. to have before or in preference to. 4. to have before or first: hence to know beforehand. II. intr. to be before, come forth, project, jut out: to be the first, have the start; ἡμέρης ὁδῶ προέχειν τινός to keep a day's march ahead of him. 2. of rank, c. gen. to be chief or head of anything: generally, to be eminent or distinguished; οἱ προῦχοντες the chief men. 3. to surpass, exceed. 4. impers., οὐ τι προέχει it is not at all better, it naught avails.

προεώρᾳκα, pf. of προοράω.

προ-ηγμένων, ὄνος, ὄ, one who goes before as a guide.

προ-ηγέομαι, f. ἤσομαι, Dep. to go first and lead the way: generally, to go before, guide, conduct: to be the leader. Hence

προηγητήρ, ἦρος, and προηγητής, οὔ, ὄ, one who goes before to shew the way.

προηγορέω, f. ἤσω, (προήγορος) to speak for others.

προ-ήγορος, ὄ, (πρό, ἀγορεύω) one who speaks for others, a defender, advocate.

προ-ηγουμένως, Adv. of pres. part. of προηγέομαι, antecedently.

προήκα, aor. I of προίημι.

προ-ήκης, ἐς, (πρό, ἀκή) pointed in front.

προ-ήκω, f. ξω, to have gone before, to be the first:

to have advanced.

II. to jut forward, reach beyond.

προήχα, pf. of προάγω.

προ-θάλης, ἐς, (πρό, θαλεῖν) growing, flourishing before the time, precocious.

προθεῖς, εἶσα, ἐν, part. aor. 2 of προτίημι.

προ-θέλυμνος, ον, (πρό, θέλυμνον) by the roots; προθελύμνους ἔλκετο χαίτας he tore his hair out by the roots; προθέλυμνα χαμαὶ βάλε δένδρα he threw to earth trees uprooted; but, σάκος σάκεϊ προθελύμνω φράξαντες fencing shield upon shield close-compact;—θέλυμνα being the several layers or coats of the shields; and so προθέλυμνος means, with layer upon layer.

πρόθεσις, ἡ, (προτίημι) a placing before, setting forth; ἄρτοι τῆς πρόθεσεως the bread of the setting forth, i. e. the shew-bread. II. a purpose, resolve, design.

προ-θέσιμος, α, ον, (πρό, θεσιμός) laid down before, appointed, fixed: ἡ προθεσμία (sub. ἡμέρα), a day fixed for anything, a limited period, within which proceedings must be taken.

προ-θεσπίζω, f. ἴσω, to foretell.

προ-θέω, Ion. impf. προθέεσκον: pf. -θεύσομαι:—to run before. 2. to run forward or forth. II. c. acc. to outrun, outstrip.

προ-θέω, old form of προτίημι, to put forward, permit; τοῦνεκά οἱ προθέουσιν ὀνειδεᾶ μνησασθαι; do they therefore let him speak reproachful words?

προ-θνήσκω, f. -θᾶνομαι, to die before. II. to die for one.

προθορών, aor. 2 part. of προθρώσκω.

προθρύλω, f. ἤσω, to bruit abroad beforehand.

προ-θρώσκω, f. -θορούμαι: aor. 2 προῦθορον, inf. προθορεῖν, part. προθορών:—to spring before or forward, to dart in front.

προ-θύελλα, ἡ, a storm the harbinger of another.

πρόθυμα, ατος, τό, (προθύω) a preparatory or preliminary sacrifice.

προθυμέομαι, Att. impf. προθυμούμην: fut. med. προθυμήσομαι, also pass. προθυμηθήσομαι: aor. I προθυμήθην: Dep.: (πρόθυμος):—to be ready, willing, eager to do a thing: c. acc. to be earnest for a person or thing, desire eagerly: absol. to be earnest, zealous, shew zeal. Hence

προθυμητέον, verb. Adj. one must desire eagerly.

προθύμια Ion. -ίη, ἡ, (πρόθυμος) readiness, willingness, zeal, earnestness; πάση προθυμίᾳ with all zeal. II. good will, ready kindness.

πρό-θυμος, ον, (πρό, θυμός) ready, willing, eager, zealous, earnest: c. gen. rei, eager for. II. bearing good will, wishing well to one, well-disposed.

III. Adv. προθύμως, readily, actively: Comp. -ότερον, more readily: Sup. -ότατα, most readily.

προ-θύραιος [ῥ], ον, (πρό, θύρα) before the door: τὰ προθύραια the space before a door.

πρό-θύρον, τό, (πρό, θύρα) a front door. 2. the space before a door, a porch, Lat. vestibulum.

προ-θύω, to sacrifice before or first. II. to sacrifice in behalf of.

προθύωμι, aor. 2 med. subj. of προτίθημι.

προΐ, Adv. (πρό) = παρ'.

προ-ιάλλω, to send forth or away, dismiss. II. to send before.

προ-ιάπτω, f. ψω: aor. I προΐαψα:—to send forward, send before the time.

προϊδών, οὔσα, ὄν, aor. 2 part. of προείδον.

προΐειν, εις, ει, Ion. and Att. impf. of προΐημι.

προΐεις, εἶσα, ἐν, pres. part. of προΐημι.

προΐζω, to set or place before:—Med. to sit before, take the first seat.

προ-ΐημι, 3 sing. προΐει and opt. προΐοι (as if from προ-ίω): Att. impf. προΐειν, εις, ει: fut. προήσω: aor. I προήκα Ep. προέηκα: aor. 2, 3 pl. πρόεσαν, imper. πρόες, προέτω, inf. προέμεν, Ep. for προείναι:—Med., aor. 2 προηκάμην: aor. 2 opt. προείμην or προΐμην:—Pass., pf. προίμαι: plqpf. προίμην:—to send before, send on or forward; generally, to dismiss, let go: also to send on to another. 2. to let fall, let slip; ἔπος προήηκε he let drop a word: an inf. is often added, αἰετῶ προήηκε πέτεσθαι he sent his eagles forth to fly; προήηκεν οὔρον ἀῆναι he sent forth the breeze to blow. 3. to throw before, throw away: of missiles, to shoot forth, dart, hurl, discharge. 4. to give up, deliver over: also to devote oneself, exert oneself upon a thing. II. Med. to send forward from oneself, give up, betray: also to desert, forsake, throw overboard. 2. of things, to give freely: in bad sense, to throw away, squander, lavish; λόγους προέσθαι to throw words away: also to let go, let slip. 3. to give over to one. 4. to drive forward, force on. 5. to allow or suffer a person to do a thing. III. Pass. to be thrown away, be neglected.

προΐητι, Dor. for προΐησι.

προΐκα, Adv. freely, gratis: properly acc. of προΐξ.

προΐκτης, ου, ὄ, (προΐξ) one who asks for a free gift, a beggar.

προΐξ Att. προΐξ, ἡ, gen. προικός, dat. προικί, acc. προίκα:—a gift, present; προικὸς γεύεσθαι to enjoy a free gift:—hence gen. προικός is used as Adv. freely, without return, Lat. gratis: also with impunity; so also acc. προίκα. II. later a marriage-portion, dowry, Lat. dos. From

ΠΡΟΪΣΣΟΜΑΙ: f. προΐξομαι Att. προΐζομαι: Dep.:—to ask a gift, to beg.

προ-ΐστημι, f. προστήσω: aor. I προΐστησα, inf. προστήσαι, part. προστήσας: aor. 2 προΐστην, inf. προστήναι, part. προστάς: aor. I pass. προσεστάην, προϋστάθην, part. προσταθείς, εἶσα, ἐν: pf. προέστηκα, Ion. 2 pl. προσεστάτε, part. προσεστηκώς Ion. προσεστώς or προσεστώς. I. Causal in pres., impf., fut. and aor. I, to set before or in front. 2. so also in Med. προΐσταμαι, aor. I προσεστησάμην, to

put before one, put in front. 3. to put before oneself, choose as one's leader. 4. in Med. also to put forward, put out: to put forward as an excuse or pretence. II. intrans. in Pass., with aor. 2, pf. and plqpf. act.:—to stand before or forward, come forward: to stand near. 2. c. acc. pers. to approach. 3. c. gen. to be set over, be at the head of, be the chief; προστήναι φόνου to be the author of slaughter: οἱ προσεστῶτες Ion. -εῶτες, the leading men, chiefs:—hence to manage, regulate, govern. 4. to stand before so as to protect any one; hence to protect, guard.

προ-ΐσχω, = προέχω, to hold before, hold out. II. Med. προΐσχομαι, to hold out before oneself, stretch forth. 2. to put forward, propose, offer. 3. to put forward, allege, plead.

προΐών, οὔσα, ὄν, aor. 2 part. of πρόειμι (εἶμι ibo).

προ-ΐωξις, ἡ, (πρό, ἰώκω = διώκω) a driving before or onwards, opp. to παλιώξις.

πρόκᾶ, or πρόκατε, Ion. Adv. (πρό) forthwith, straightway, suddenly.

προ-καθεύδω, f. -καθευδήσω, to sleep before or first. II. to sleep in front of.

προ-κάθημαι Ion. προ-κάττημαι, properly perf. of προκαθέζομαι:—to sit before or in front of; τοσοῦτο πρὸ τῆς ἄλλης Ἑλλάδος προκατῆσθαι to be situated so far in front of the rest of Greece: also to protect, defend.

προ-καθίζω Ion. προ-κατίζω, f. ἴσω; also Med. προκαθίζομαι:—to sit down before or in front. II. to sit in public, sit in state.

προ-καθήμι, f. -καθήσω, to let down beforehand: metaph. to involve in. II. to put forward.

προ-καθίστημι, f. -καταστήσω, to post before: Med. to post before oneself. II. in Pass. and intr. tenses of Act., aor. 2 -κατέστην; pf. -καθέστηκα; plqpf. -εστήκειν:—to be set or posted before.

προ-καθοράω, f. -κατύφομαι, to view or examine beforehand.

προ-καίω, f. -καύσω, to burn before.

προ-κακοπάθew, f. ἡσω, to suffer ills before.

πρό-κακος, ον, very bad, exceeding bad.

προ-καλέω, f. ἔσω, to call forth, call on:—Med. to call forth to one: to call out to fight, challenge, defy, Lat. provoco. 2. to invite beforehand. II. c. acc. rei, to offer or propose. III. to call up or forth, rouse.

προ-καλίζομαι, Dep. only used in pres. and impf., = προκαλέομαι, to call forth, challenge, defy.

προ-καλινδέω, to make roll forward or in front:—Pass. to fall prostrate before another.

προκάλυμμα, ατος, τό, anything hung in front to cover: a covering, curtain: metaph. a screen or blind. From

προ-καλύπτω, f. ψω, to hang before as a covering:—Med. to put something over oneself, to veil or screen oneself; of a woman, οὐ προκαλυπτομένα [τι] παρη-

ἴδος putting no veil over her face.  
over, veil.

προ-κάμνω, f. -κάμομαι: aor. 2 προύκαμον: pf. -κέκηκα:—to work or toil before. II. to work for another.

III. to grow weary, faint too soon. IV. to have a previous illness: to be distressed beforehand.

προκαμών, οὔσα, ὄν, aor. 2 part. of προκαμνω.

προ-κάρηνος, ον, (πρό, κάρηνον) head-foremost.

προκάς, ἄδος, ἦ, = πρόξ, the roe-deer.

προ-καταγγέλλω, to announce or declare beforehand.

προ-κατᾶγέτις, ἴδος, ἦ, Ion. form, (πρό, καθηγέομαι) a woman who goes before, a female leader.

προ-καταγινώσκω, Ion. and in late Gr. -γινώσκω: f. -γνώσσομαι: pf. -έγνωκα:—to vote against beforehand, condemn by a prejudgement: πρ. φόνον τινός to give a verdict of murder against: also c. inf. to prejudge against one that . . .

προ-κατάγω, f. ξω, to bring to land before.

προ-καταθέω, f. -θέυσομαι, to run down beforehand.

προ-κατακαίω, f. -καύσω, to burn before: of a country, to ravage by fire all before one.

προ-κατάκειμαι, Pass. to lie down in front.

προ-κατακλίνω, to make to recline at table before.

προ-καταλαμβάνω, f. -λήψομαι:—to seize upon or occupy beforehand: to take possession of before another: metaph. to prevent, anticipate.

προ-καταλέγω, to detail or describe beforehand.

προ-καταλύω, to break up or annul beforehand:—Med. to adjust or compose beforehand: προκαταλύεσθαι τὴν ἔχθρην to end their mutual enmity before.

προ-κατάρχομαι, Dep. to begin first: but mostly in technical sense, to offer the first of the sacrifice.

προ-κατασκευάζω, to make ready beforehand.

προ-καταφεύγω, to escape to a place of refuge before; προκαταφεύγειν ἐς τόπον to escape before to a place.

προ-καταχράομαι, Dep. to use up beforehand.

προ-κατεσθίω, f. -κατέδομαι, to eat up beforehand.

προ-κατέχω, aor. 2 -κατέσχον:—to gain possession of or occupy beforehand, preoccupy:—Med. to hold before for oneself.

προ-κατηγορώ, to accuse beforehand. Hence

προκατηγορία, ἦ, previous accusation.

προ-κάτῃμαι, Ion. for προκάθημαι.

προ-κατίζω, Ion. for προκαθίζω.

προκατόψομαι, fut. of προκαθοράω.

πρό-κειμαι, impf. προύκειμην, Ion. inf. προκέεσθαι: fut. -κέεσομαι:—used as Pass. of προτίθημι, to be set before, lie before or in front of: to stretch forward, jut out.

II. to be set before one: metaph. to be proposed or laid before one, mooted; πρόκειται περὶ σωτηρίας the question is concerning safety; ἄεθλος προκείμενος a task proposed; τὸ προκείμενον πρῆγμα the matter in debate.

III. to lie before one, lie exposed; to lie dead, ὁ προκείμενος the corpse.

IV. to be held out, set forth.

προ-κέλευθος, ον, (πρό, κέλευθος) forerunning.

προ-κελευσματικός, ὁ, (πρό, κέλευσμα) a proceleusmatic, a foot consisting of four short syllables, e. g. κατέβαλε.

προ-κενόω, f. ὦσω, to empty beforehand.

προ-κήδομαι, Dep. to take care of, take thought for.

προ-κηραίνω, (πρό, κήρ) to be anxious for one.

προ-κηρύκεομαι, f. εὔσομαι, Med. to have proclaimed by herald, to give public notice.

προ-κηρύσσω Att. -ττω, f. ξω, to proclaim by herald, proclaim publicly.

προ-κινδυνεύω, f. σω, to run the first risk, bear the brunt of battle.

προ-κινέω, f. ἦσω, to move forward: to urge on:—Pass. with fut. med. -κινήσομαι, to come on, advance.

προ-κλαίω Att. -κλάω, fut. -κλαύσομαι, to weep beforehand or openly. II. trans. to bewail beforehand.

προκληθείς, aor. I pass. part. of προκαλέω.

πρόκλησις, gen. εως Ion. ios, ἦ, (προκαλέω) a calling forth:—a challenging to combat; ἐκ προκλήσιος in pursuance of a challenge. II. an invitation, proposal.

III. as law-term, a formal challenge offered by either party for the purpose of bringing disputed points to issue.

προ-κλίνω, f. -κλινῶ, to lean forward.

πρόκλυτος, ον, heard formerly: legendary. From

προ-κλύω, to hear or learn beforehand.

προ-κόλπιον, τό, (πρό, κόλπος) a robe falling over the breast.

προ-κομίζω, f. ἴσω, to bring forward. II. to carry on before:—Pass. to be carried away.

προ-κόμιον, τό, (πρό, κόμη) the front hair: the forelock of a horse.

προκοπή, ἦ, progress on a journey. II. metaph. progress, advancement, improvement. From

προ-κόπτω, impf. προύκοπτον: f. ψω, to cut away before one, or clear the way in front: hence to forward or promote a work:—Pass. to advance, thrive, prosper.

II. intr. in Act. to make one's way forward, to make progress: of time, to be far gone, far advanced.

πρόκριμα, ἄτος, τό, preference, partiality. From προ-κρίνω [Ὶ], f. -κρινῶ: to choose before others, pick out, prefer before:—Pass. to be preferred before, or be superior to others. II. to judge beforehand, decide.

πρόκριτος, ον, (προκρίνω) preferred.

πρό-κροσσος, η, ον or os, ον, (πρό, κροσσαί) with projecting battlements: ranged like battlements or in rows: so of ships, νέες πρόκροσσαι ἐς πόντον ἐπὶ ὀκτώ ranged in rows turned sea-wards eight deep: also of a cup, πέριξ αὐτοῦ γρυπῶν κεφαλαί πρόκροσσοι ἦσαν the heads of griffins were set at regular distances round it.

προ-κύλινδew, f. -κυλίω [Ὶ]:—to roll forth, set rolling forward:—Pass., προκυλινδεῖσθαι τινι to grovel or prostrate oneself before one.

προ-κύπτω, f. ψω, to stoop forward and peep out.

προ-κῦρώ, f. ὦσω, to confirm or ratify before.  
 προ-κῦων, -κύνος, ὁ, the star that rises before the Dog-star, Procyon. II. one who snarls like a dog, a snarling critic.

προ-κῶμιος, ον, (πρό, κῶμος) before the festal revel : τὸ προκῶμιον ὕμνον the prelude of a hymn.

προ-κῶπιος, ον, (πρό, κώπη) grasping the hilt, sword-in-hand. II. pass. grasped by the hilt.

προ-λαγχάνω, to obtain by lot beforehand.

προ-λάζυμαι, Dep. to receive beforehand.

προ-λάλέω, f. ἴσω, to prate before.

προ-λαμβάνω, f. -λήψομαι : aor. 2 προῦλάβον : pf. -έληφα, pass. -έλημμαι :—to take beforehand : to receive as an earnest or deposit. 2. to take before or sooner than another : to take away before. 3. to obtain first, procure. II. to outstrip, get the start of ; προλαμβάνειν τῆς ὁδοῦ to get a start on the road. 2. to be beforehand with, anticipate, claim or take before the time : hence to prejudice. III. to repeat from the beginning.

προ-λέγω, f. ξω :—pf. pass. προλέλεγμαι :—to pick out or choose before others, prefer. II. to say beforehand : to foretell, prophesy, of an oracle. 2. to tell publicly, proclaim : to warn : to profess, declare : to order.

προ-λείπω, f. ψω : pf. προλέλοιπα :—to leave by going forth, to leave behind, forsake ; μήτις σε προλέλοιπε prudence forsook thee : also to quit beforehand ; χώραν προλείπειν to abandon one's post. 2. to omit to do a thing. II. intr. to cease or fail beforehand : absol. to faint, fall into a swoon.

προ-λεκτικός, ἡ, ὄν, (προλέγω) foretelling, prophetic.

προλέλοιπα, pf. of προλείπω.

προ-λεσχηνεύομαι, pf. pass. προλεσεσχηνευμαι : Dep. :—to converse with one before, arrange by word of mouth before.

προ-λεσχος, ον, (πρό, λέσχη) prating, chattering.

προ-λεύσσω, to see before or in front.

προλιπεῖν, aor. 2 inf. of προλείπω.

προλιπών, οὔσα, ὄν, aor. 2 part. of προλείπω.

πρόλογος, ὁ, (προλέγω) a prefatory speech : in Trag. and old Com., the prologue was all of the piece that came before the first chorus : after Euripides, it was a narrative of facts introductory to the main action, opp. to ἐπίλογος.

προ-λοχιζώ, f. ἴσω : pf. pass. προλελόχισμαι :—to lay an ambush before :—Pass., αἱ προλελοχισμέναί ἐνέδραι the ambush that had been laid. II. to beset with an ambuscade.

προμαθεῖν, aor. 2 inf. of προμανθάνω.

προ-μαλάσσω Att. -ττω, f. ξω, to soften beforehand.

προ-μανθάνω, f. -μαθήσω : aor. 2 προῦμαθον :—to ascertain or find out beforehand.

προ-μαντεία Ion. -ητή, ἡ, the right of consulting the oracle first. From

προ-μαντεύομαι, Dep. to foretell, prophesy.

προ-μαντήη, ἡ, Ion. for προμαντεία.

πρό-μαντις, gen. εως Ion. ιος, ὁ, ἡ, a prophet or prophetic : ἡ πρόμαντις was the title of the Pythia or Delphic priestess. II. as Adj. prophetic, presaging.

προ-μαρτύρομαι, Dep. to witness beforehand. [ῦ]

προ-μάτωρ, ορος, ἡ, Dor. for προμήτωρ.

προ-μαχέω, = προμαχίζω.

προμαχέων, ὦνος, ὁ, (προμάχομαι) a bulwark, rampart, Lat. propugnaculum.

προμαχίζω, f. σω, (πρόμαχος) to fight before or in front of : also to fight with another as champion.

προ-μάχομαι, f. -μάχησομαι Att. -μάχοῦμαι : Dep. :—to fight before, fight in the front rank, fight in the van. II. to fight before or in defence of.

πρό-μάχος, ον, (πρό, μάχομαι) fighting before, fighting in front : as Subst., mostly in plur., the foremost fighters, champions. II. fighting for, τινός.

προ-μελετάω, f. ἴσω, to practise beforehand.

Προμείνεια, ἡ, name of a prophetess of Dodona.

προ-μεριμνάω, f. ἴσω, to take earnest thought beforehand.

προ-μετωπίδιος, ον, (πρό, μέτωπον) worn or being on the forehead. II. as Subst., προμετωπίδιον, τό, the skin of the forehead. 2. a front-piece, frontlet for horses.

προμήθεια Dor. προμάθεια [ᾱ], ἡ, (προμηθής) foresight, forethought : consideration.

Προμηθεα, τά, (Προμηθεύς) the festival of Prometheus.

Προμηθεῖος, α, ον, of or from Prometheus.

προμηθεόμαι, fut. med. -μηθήσομαι : aor. I pass. προῦμηθήσθην : Dep. : (προμηθής) :—to take care beforehand, to provide for : to shew forethought for, Lat. cavere : c. acc. pers. to shew regard or consideration for.

Προμηθεύς, gen. εως Ion. ἦος, ὁ, (προμηθής) Prometheus, Forethought, son of the Titan Iapetus, brother of Epimetheus or Afterthought : inventor of many arts, esp. of working in metal and clay, whence he is said to have made man from clay, and to have furnished him with the ἐντεχνον πῦρ, stolen from Olympus. II. as appellat. forethought, caution.

προ-μηθής Dor. προμαθής, ἐς, (πρό, μήτις) forethinking, cautious, wary : caring about a thing.

προμηθία Ion. -ιη, ἡ, = προμήθεια.

προμηθικός, ἡ, ὄν, (προμηθής) inclined to forethought, wary. Adv. -κῶς, warily.

προ-μηνύω, f. ὕσω [ῦ], to inform of or denounce beforehand.

προ-μήτωρ Dor. προμάτωρ, ορος, ἡ, (πρό, μήτηρ) the first mother, ancestress of a race.

προμιγῆναι, aor. 2 pass. inf. of προμίγνυμι.

προ-μίγνυμι, f. μίξω, to mingle beforehand :—Pass., aor. 2 inf. προμίγῆναι, to have intercourse with beforehand.

προ-μισθώω, f. ὦσω, to hire beforehand.

προ-μνάομαι, Dep. to woo for another : generally, to endeavour to obtain, solicit : to plead with, c. dat. II. to forebode, presage.

προ-μνηστῖνοι, αι, α, one by one, one after the other. (Deriv. uncertain.)

προμνηστρία and προμνηστρίς, ἴδος, ἡ, (προμνάομαι) a woman who woos for another, a match-maker.

πρό-μοιρος, ον, (πρό, μοῖρα) before the destined term, untimely.

προμολεῖν, αορ. 2 inf. of προβλώσσω. Hence προμολή, ἡ, an approach, vestibule. II. in plur.

the jutting foot of a mountain: the mouth of a river. προμολών, αορ. 2 part. of προβλώσσω.

πρόμος, ὁ, (πρό) the foremost man, a champion, like πρόμαχος:—a chief, Lat. princeps.

προ-μοχθέω, f. ἦσω, to work beforehand.

πρό-ναός or πρό-ναίος, α, ον Ion. προ-νήιος, η, ον, (πρό, ναός) before or in front of a temple: as Subst., I. προνήιον, τό, the court before a temple.

II. Προναία Ion. Προνήη, ἡ, a name of Minerva at Delphi, because she had a chapel or statue there before the great temple of Apollo. III.

πρόναος, ὁ, the hall or vestibule of a temple, through which was the way to the temple itself.

προ-ναυμαχέω, f. ἦσω, to fight at sea for or in defence of, τινός.

προ-νέμω, f. -νεμῶ, to assign beforehand: to hold forth, present. II. Med. προνέμομαι, of cattle, to go forward in grazing: hence to gain ground, spread.

προ-νεύω, f. σω, to nod or stoop forwards.

προ-νήιος, η, ον, Ion. for πρόναίος.

προ-νηστεύω, f. σω, to fast beforehand.

προ-νικάω, f. ἦσω, to gain a victory beforehand.

προ-νοέω, f. ἦσω; also Med. προ-νοέομαι, f. ἦσομαι, with αορ. I med. and pass. προνοησάμην, προνοήθην:—to perceive or observe beforehand. II.

to plan or devise beforehand: to provide. 2. c. gen. to provide for, take thought for. 3. absol. to be provident, act warily. Hence

προνοητέον, verb. Adj. one must take care.

προνοητικός, ἡ, ὄν, (προνοέω) disposed to practise foresight, provident, cautious, wary. II. of things, shewing forethought or design. Adv. -κῶς, with forethought.

πρόνοια Ion. -νοίη, ἡ, (πρόνοος) a perceiving or knowing beforehand. II. foresight, forethought, forecast; ἐκ προνοίας with forethought, advisedly, Lat. ex consulto, and of crimes, with malice pre-

pense. 2. the providence of the gods.

προνομαία, ἡ, (προνέμομαι) a proboscis.

προνομεία, ἡ, a foraging, plundering. From

προ-νομεύω, f. σω, to go out foraging, to forage.

προνομή, ἡ, (προνέμομαι) a foraging, foray, raid.

πρόνομος, ον, (προνέμομαι) going forward to feed, grazing forward.

πρό-νοος, ον contr. πρό-νοος, ουν, (πρό, νόος) thinking beforehand, wary:—Comp. προνοούστερος.

προ-νωπής, ἔς, (πρό, ὤψ) bent or bending forwards: drooping, sinking. 2. metaph. inclined, ready.

προ-νώπιος, ον, (πρό, ἐνώπια) before or without the

walls: generally, in front of, outside a place. II. as Subst., προνώπιον, τό, a ball or court.

ΠΡΟ'Ξ, gen. προξός, ἡ, a kind of deer: the gazelle or perh. the roe: also προκάς.

πρό-ξενος, ὁ, Ion. for πρόξενος.

προξενέω, impf. προὔξενουν: f. ἦσω: αορ. I προὔξენσα: (πρόξενος):—to be any one's πρόξενος, to be one's protector or patron. II. to negotiate,

manage, effect anything for another: to supply, furnish, present, grant. 2. c. dat. et inf. to contrive

for one that . . .: also to advise, give directions. 3. to introduce one person to another.

προξενία, ἡ, a treaty or compact of friendship between a state and a foreigner, public friendship, Lat. hospitium. II. the rights and privileges of a πρόξενος or public friend, esp. of an ambassador.

From

πρό-ξενος Ion. πρό-ξενος, ὁ, (πρό, ξένος) a public ξένος, i. e. a public guest or host: the word expressed the same relation between a state and an individual

of another state, that ξένος did between two individuals of different states: the πρόξενος possessed great privileges in the state to which he was allied; the relation usually passed on from father to son. II. one who represented a foreign state, a sort of consul or agent. III. generally, a patron, as-

sistant, defender, guardian. 2. as Adj. assisting, relieving.

προ-ξυράω, f. ἦσω, to shave beforehand.

προ-ογκάομαι, Dep. to bray beforehand.

προ-οδεύω, f. σω, to travel before.

προ-οδοποιέω, f. ἦσω, to prepare the way before, pave the way. II. metaph. to prepare before-

band.

προ-οδοπορέω, f. ἦσω, to travel before.

πρό-οδος, ον, (πρό, ὁδός) going before or in advance: as Subst., πρόοδοι, οἶ, a party of soldiers in advance.

πρό-οδος, ἡ, (πρό, ὁδός) a going on, advance.

πρό-οιδα, inf. προειδέναι, part. προειδώς: plqpf. προήδην: fut. προείσομαι: (with no pres. in use):—to know beforehand. Cf. προείδων.

προ-οιμιάζομαι Att. contr. φροιμιάζομαι, f. -άσομαι: Dep.:—to make a preamble or prelude:—the pf. πεφροιμιάσμαι is used in pass. sense, to be stated by way of preamble. From

προ-οίμιον Att. contr. φροίμιον, τό, (πρό, οἶμος) an opening or introduction to a thing: in Music, a prelude, overture: in speeches, a preface, exordium: of laws, a preamble: metaph. any beginning. 2. a hymn.

προ-οίχομαι, fut. -οιχέσομαι: Dep.:—to have gone on before.

προ-ομνύμι and -ύω, to swear before or beforehand: to testify on oath before.

προοπτέον, verb. Adj. of προοπάω, one must look beforehand, take care of: cf. sq.

πρόσποτος Att. contr. προῦπτος, ον, verb. Adj. of προοπάω (as if from \*προῦπτομαι), foreseen: manifest.

**προορατός**, ἡ, ὄν, verb. Adj. of προοράω, foreseen, to be foreseen.

**προοράω**, f. προόψομαι: aor. 2 προεἶδον: pf. προέώρακα:—to foresee: absol. to look forward, be provident. 2. to look forward at, see before one: also to see from afar. 3. c. gen. to provide for a person or thing.

II. also in Med. προοράομαι, to foresee. 2. to look before one. 3. to provide for, to provide, Lat. cavere.

**προορίζω**, f. σω, to mark out beforehand, to pre-determine.

**προορμάω**, f. ἤσω, to drive forward or onward:—Pass. to rush or start on. II. intr. in Act. to start forward.

**προορμιζώ**, f. ἴσω, to moor before or in front.

**προοφείλω** Att. contr. προῦφείλω: f. -οφειλήσω:—to owe beforehand:—Pass. to be due beforehand or before, to remain as a debt.

**πρόοψις**, εως, ἡ, (πρό, ὄψις) a foreseeing. II. a seeing before one.

**προοψομαι**, fut. of προοράω (as if from \*προόπτομαι).

**προοπήγης**, ἐς, (πρό, πᾶγηναι) fixed in front, prominent.

**προπαθεῖν**, aor. 2 inf. of προπάσχω.

**προπαιδεύω**, f. σω, to teach beforehand.

**πρόπᾶλαι**, Adv. very long ago.

**πρόπᾶρ**, (πρό, παρά) Prep. with gen. before. II. Adv. before, sooner.

**προπαραβάλλω**, to put beside or along beforehand.

**προπαρασκευάζω**, f. ἄσω, to prepare beforehand:—Pass. to be prepared beforehand.

**προπαρέω**, to supply beforehand: to offer before.

**προπάροιθε** and before a vowel -θεν: Prep. with gen., before, in front of; προπάροιθε ποδῶν before one's feet, close at hand; προπάροιθε θυρῶν before the door. II. Adv., I. of Place, in front, forward, before. 2. of Time, before, formerly.

**πρόπᾶς**, -πᾶσα, -πᾶν, (πρό, πᾶς) strengthd. for πᾶς, πρόπαν ἡμᾶρ all day long; νῆας προπάσας all the ships together: neut. πρόπαν as Adv. utterly.

**προπάσχω**, f. -πέισομαι, to suffer before or beforehand: to be ill-treated before.

**προπάτωρ**, οπος, ὁ, (πρό, πᾶτήρ) the first founder of a family, forefather: in plur. προπάτορες, οἱ, ancestors, forefathers.

**προπέιθω**, f. σω, to persuade beforehand.

**πρόπειρα**, ἡ, a previous trial or venture; πρόπειραν ποιέσθαι, Lat. experimentum facere, to make a trial.

**προπειράω**, to attempt beforehand: also as Dep. προπειράομαι, with aor. I and pf. pass. προπειράσθην [ᾶ], προπειράμαι.

**προπέμψω**, f. ψω: aor. I προῦπεμψα:—to send before or beforehand: to send away, dismiss: to send on: to send forth; προπέμψειν ἰούς to shoot forth arrows: also to afford, furnish. II. to conduct,

accompany; esp. to conduct in procession, to follow a corpse to the grave, Lat. efferre. III. to pursue.

**προπεσῶν**, οὔσα, ὄν, aor. 2 part. of προπίπτω.

**προπετάννυμι**, f. -πετάσω [ᾶ], to spread out before.

**προπέτεια**, ἡ, rashness, reckless haste. From

**προπετής**, ἐς, (προπίπτω) falling forwards, bending forward, Lat. prociuius, proclivis: drooping, at the point of death. II. metaph. being on the verge of, ready for, prone to a thing. 2. precipitate, sudden, rash, hasty, reckless. Hence

**προπετώσ**, Adv. forwards. II. in headlong haste.

**προπέφανται**, 3 sing. pf. pass. of προφαίνω.

**προπεφραδμένος**, η, ον, pf. pass. part. of προφράζω.

**προπηδάω**, f. ἴσομαι, to spring out before: to spring forward from.

**προπηλακίζω**, f. ἴσω Att. ἰῶ, (πρό, πηλός):—to cover with mud: to treat with indignity, to abuse foully:—also to throw in one's teeth, reproach one with. Hence

**προπηλακισις**, εως, η, and **προπηλακισμός**, ὁ, contumelious treatment.

**προπίνω** [ῖ], impf. προῦπινον: f. προπίομαι: aor. 2 προῦπιον: pf. act. προπέτωκα, pass. προπέπομαι:—to drink before or to one, to drink to another's health, pledge him, Lat. propinare, because the Greek, as also the Roman, custom was to drink first oneself, and then pass the cup to the person pledged. 2. as the cup was often given as a present, προπίνειν came to signify to give away, make a present of, to compliment away: προπίνειν τὴν ἐλευθερίαν Φιλίππῳ to pledge away liberty to Philip: so, προπέποται τὰ τῆς πόλεως πράγματα the interests of the state have been complimented away.

**προπίπτω**, f. -πεσοῦμαι: aor. 2 προῦπεσον, inf. προπεσεῖν: pf. προπέπτωκα:—to fall or throw oneself forward: to rush forward, rush headlong.

**προπιστεύω**, f. σω, to trust or believe beforehand.

**προπίτνω**, ποέτ. for προπίπτω (v. πίτνω):—to fall down before, fall prostrate, of suppliants.

**προπλέω**, f. -πλεύσομαι, to sail before. Hence

**πρόπλοος**, ον contr. -πλους, ουν, sailing before, in front or at the head.

**προπλώω**, Ion. for προπλέω.

**προποδηγός**, ὄν, going before to shew the way, guiding.

**προποδίζω**, f. ἴσω, (πρό, πούς) to put the foot forward, stride forward.

**προποιέω**, f. ἤσω, to do beforehand, take the first step:—Pass. to be made or prepared beforehand.

**προπολέμω**, f. ἤσω, to fight before or in front of.

**προπόλευμα**, ατος, τό, service rendered. From

**προπολεύω**, f. σω, (πρόπολος) to serve as a priest.

**πρόπολος**, ὁ, ἡ, (πρό, πολέω) a servant that goes

before one: an attendant, minister: a rower. 2.

one who serves a god, a priest or priestess: a temple-

servant. II. as Adj. ministering to a thing,

devoted or dedicated to it.

προπομπή, ἡ, (προπέμπω) a sending on before. II. an attending, escorting, conducting.

προπομπία, ἡ, (πρό, πομπή) the first place in a procession, like προεδρία.

προπομπός, ὄν, (προπέμπω) escorting in a procession: c. acc., προπομπὸς χόας carrying drink-offerings in procession. II. as Subst. a conductor, escort.

προπονώ, f. ἴσω, to work or take pains beforehand. II. to labour for or instead of another.

III. c. gen. rei, to work for a thing, i. e. to obtain it. IV. c. acc. rei, to obtain by previous labour: hence in pf. pass. part., τὰ προπεποιημένα things formerly pursued with zeal.

V. Med. προπονέομαι, to grow weary or tire too soon. πρό-πονός, ὄν, very toilsome, exceeding toilsome.

Προποντίς, ἴδος, ἡ, (πρό, πόντος) the name of the Sea of Marmora, so called because it leads into the Pontus or Black Sea.

προπορεύω, f. σω, to conduct forward:—Pass. with fut. med. —πορεύσομαι, and pass. —πορευθήσομαι, to go before or forward.

προπορίζω, f. ἴσω, to provide beforehand:—Pass. to be provided beforehand.

πρόποισις, εως, ἡ, (προπίνω) a drinking before or to one: a pledging. II. a drink.

προπότις, ὄ, (προπίνω) one who drinks healths.

πρό-πους, —ποδος, ὄ, the projecting foot of a mountain.

προπράσσω Att. —πτω, f. ξω to do before. II. to exact beforehand.

προπρέων, ὦνος, ὄ, inclining forward: metaph. forward, ready, willing.

προπρηγής, ἐς, inclined or bent forwards: swaying forwards:—neut. προπρηγές as Adv., forward.

προπρό, strengthened form of πρό, right before.

προπρο-κυλίνδομαι, Pass. strengthd. for προκυλίνδομαι, to roll on and on, to keep rolling oneself before another's feet: to be driven about from place to place.

πρό-πρυμνα, Adv. (πρό, πρύμνα) stern-foremost, properly of a ship on the point of sinking: hence on the brink of ruin, utterly cast away.

προπταίω, f. σω, to stumble before.

προπύλαιος [ῦ], ὄν, (πρό, πύλη) before the gate. II. neut. pl. as Subst., προπύλαια, τά, a gateway, entrance: at Athens the Propylaea, the entrance to the Acropolis, built by Pericles.

πρό-πύλον, τό, (πρό, πύλη) a portico, vestibule.

προπυνθάνομαι, f. —πέσομαι: 2or. 2 προῦπυθόμην: Dep.:—to learn by inquiry before, hear or ascertain beforehand.

πρό-πυργός, ὄν, before or for towers; θυσία πρό-πυργοί offerings made for the city.

προρέω, f. —ρεύσομαι, to flow forward, flow amain, Lat. profluere.

πρόρρησις, ἡ, (πρό, ῥήσις) a foretelling. 2. previous instructions or orders. II. a proclamation, public notice.

πρόρρητος, ὄν, (πρό, ῥητός) foretold. II. proclaimed, commanded.

πρόρ-ρίζος, ὄν, (πρό, ρίζα) by the roots, root and branch: neut. πρόρριζον or πρόρριζα as Adv., ὑφ by the roots, Lat. radicitus.

ΠΡΟΣ, Prep. with gen., dat., and acc.: with gen. implying motion from or from the side of a place; with dat., abiding at a place; with acc., motion to a place:—Dor. προτί and ποτί [ϋϋ], contrd. πότη.

WITH GENIT., I. of Place, from forth: hence from or on the side or quarter of; πρὸς Νότου on the side of the South, i. e. in the direction of the South; φυλακαὶ πρὸς Αἰθίοπων garrisons on the side of, i. e. against, the Ethiopians; Ἐβδηρα ἴδρυνται πρὸς τοῦ Ἑλλησπόντου, μᾶλλον ἢ τοῦ Στρυμόνος Abdera is situated on the side of the Hellespont rather than of the Strymon, i. e. is nearer to it. 2. metaph., πρὸς πατρὸς on the father's side: also on the part of, at the hand of, ἔχειν τιμὴν πρὸς Ζηνός to have honour at the hand of Jove: so, πρὸς Διός εἰσι ξεῖνοί τε πτωχοὶ τε strangers and the poor are sent by Jove. 3. in presence of, before, whence its use in oaths and protestations: μάρτυροι πρὸς θεῶν, πρὸς ἀνθρώπων witnesses before gods and men: in which case the Att. insert σέ between the prep. and acc., πρὸς σε θεῶν αἰτῶ I beseech thee by the gods, Lat. per te deos oro.

II. with a passive Verb = ὑπό, as, διδάσκεσθαι πρὸς τινος to be taught by one; ἀτιμάζεσθαι πρὸς τινος to be dishonoured by one. III. from the local sense on or from the side of comes the sense suiting, becoming; οὐ πρὸς τοῦ ἀπαντος ἀνδρός not befitting every man; πρὸς δίκης agreeable to justice; πρὸς γυναικός ἐστι it is like a woman.

WITH DAT., generally, hard by, near, in the presence of, at, on; βάλλειν ποτὶ γαίῃ to dash upon earth; πρὸς ἀλλήλησιν ἔχεσθαι to cling close to each other. II. in addition to, besides; πρὸς τούτοις in addition to this; πρὸς τοῖς ἄλλοις κακοῖς in addition to all other evils. III. of close engagement in a thing, γίγνεσθαι πρὸς τῷ σκοπεῖν to be employed upon considering.

WITH ACCUS., it expresses motion, I. of Place, towards, to, upon; πρὸς ἡῶ towards the East; κλαίειν πρὸς οὐρανόν to cry to heaven. 2. in hostile sense, against: in the titles of speeches, πρὸς τινα in reference or reply to, in answer to, Lat. adversus; not in accusation of, which is properly κατά with gen., Lat. in. 3. without hostile sense, εἰπεῖν πρὸς τινα to address oneself towards or to one. II. of Time, towards, near, hard upon. III. generally, of Relation, with a view to, in regard or relation to; πρὸς ταῦτα in regard to this, therefore; τὰ πρὸς τὸν πόλεμον things relating to war; τὰ πρὸς τοὺς θεοὺς our relations to the gods. 2. according to, suitable to, at, upon; πρὸς τὴν φήμην at the news; so, πρὸς τί; to what end? 3. in proportion to, in comparison of; πρὸς τὸν πατέρα Κύρον in comparison of his father Cyrus; πρὸς πάντας τοὺς ἄλλους in com-

parison of all the rest, implying superiority, Lat. *prae aliis omnibus*.

IV. in Att., *πρός* with acc. is often put for Adv., as, *πρός βίαν*, *πρός ἀνάγκην* by force, forcibly; *πρός καιρόν* in season; *πρός χάριν τινί* to please one; *πρός τὸ βίαιον* = *βιαίως*.

ABSOL. AS ADV., *besides, over and above*.

IN COMPOS. it implies I. motion towards, as in *πρόσγω*.

II. addition, *besides*, as in *προσκόμομαι*.

III. a being by or *besides*: a *remaining beside*, as in *πρόσ-εμι* (*εἰμί sum*).

*προ-σάββατος*, *ον*, (*πρό, σάββατον*) *before the Sabbath*: as Subst., *προσάββατον, τό*, *the eve of the Sabbath*.

*προσ-αγγέλλω*, *φ. ελῶ*, *to announce: to denounce*.

*προσαγόρευσις*, *εως, ἡ*, *an addressing*. From *προσαγορευτός*, *α, ον*, verb. Adj. *to be called or named*. From

*προσ-ἀγορεύω*, *φ. σω*: aor. *-ηγόρευσα*: pf. *-ηγορεύκα*: but the Att. fut., aor. and pf. are *προσερῶ*, *προσείπων*, *προσείρηκα*:—*to address, accost*.

II. *to name, call by name*.

*προσ-άγω*, *φ. ξω*: aor. 2 *προσῆγαγον*, rarely aor. I. *προσῆξα*: fut. med. in pass. sense *προσάξομαι*:—*to bring to or upon: to supply, furnish*.

2. *to put to, add*. 3. *to bring to, move towards, employ*. 4. *to bring in, introduce*. 5. *to lead on, induce*.

II. intr. *to draw near, approach; πρόσαγε come on!*

III. Med. *to attach to oneself, bring over to one's side*. 2. *to embrace, salute*. 3. *to induce to do a thing*. 4. *to get for oneself, procure, import*: hence in Pass., *τὰ προσαχθέντα imports*. Hence

*προσᾶγωγεύς*, *έως, ὁ*, *one who brings to, an introducer*.

*προσαγωγή*, *ἡ*, (*προσάγω*) *a bringing to or towards: acquisition*.

II. (from the intr. sense of *προσάγω*) *approach or access to, the privilege of entrance*.

*προσαγωγός*, *όν*, (*προσάγω*) *bringing to, attractive, persuasive*.

*προσ-ᾶδω*, Dor. *φ. ποτ-αείσομαι*:—*to sing to; τὴν ποταείσομαι*, Dor. for *σοὶ προσάσομαι*, *to thee will I sing*.

2. *προσᾶδειν τραγῳδίαν* *to sing the songs in a Tragedy to music*.

II. *to harmonise or chime in with, Lat. concinere*.

*προσαίξας*, aor. I part. of *προσαίσσω*.

*προσ-αιρέομαι*, Med. *to choose to oneself, attach to oneself*.

II. *to choose or elect in addition to*.

*προσ-ᾶτσω* Att. *-ᾶσσω*, *φ. ξω*, *to spring or rush to: to come quickly upon or over*.

*προσ-αιτέω*, *φ. ἦσω*, *to ask besides: to demand in addition*.

II. *to continue asking, to beg of one: absol. to beg hard*. Hence

*προσαίτης*, *ου, ὁ*, *a beggar*.

*προσ-ακοντίζω*, *φ. σω*, *to shoot like a javelin*.

*προσ-ᾶκούω*, *φ. -ακούσομαι*, *to bear besides*.

*προσ-ακτέον*, verb. Adj. of *προσάγω*, *one must bring to*.

*προσ-ᾶλείφω*, *φ. ψω*, *to rub or smear upon*.

*προσ-ᾶλίσκομαι*, Pass. *to be taken besides, to be cast in a lawsuit besides*.

*προσ-ᾶλλομαι*, *φ. -αλούμαι*: aor. I *-ηλάμην*: Dep.:—*to jump up, at or upon one*.

*προσ-αμείβομαι*, Dor. *ροῦτ. aor. I ποταμειψάμην*, *to answer*.

*προσ-ᾶμέλω*, *φ. ξω*, *to milk besides*: Dor. fut. med. (in pass. sense) *ποταμέλξεται will yield milk besides*.

*προσ-αμπέχομαι*, (*πρός, ἀμπέχω*), Pass. *to be beld fast in a thing*.

*προσ-ᾶμύνω* [*ῆ*], *φ. ὑνῶ*, *to come to aid one*.

*προσ-αμφιέννυμι*, Att. fut. *-αμφιῶ*, *to put on over*.

*προσ-αναβαίνω*, *φ. -βήσομαι*, *to climb up to: of riders, to mount besides*. Hence

*προσανάβασις* *ροῦτ. προσάμβ-ῆ*, *a going up to, approach; κλίμακος προσαμβάσεις approach and ascent by means of a ladder, i. e. a scaling-ladder*.

*προσανάβηθι*, aor. 2 imperat. of *προσαναβαίνω*.

*προσ-αναγινώσκω*, *to read besides*.

*προσ-ᾶναγκάζω*, *φ. ἄσω*, *to force or constrain besides*. 2. *to bring under command, discipline*. II. *to force one to do a thing*.

*προσ-αναγορεύω*, *to announce besides*.

*προσ-αναγράφω*, *φ. ψω*, *to write or note down besides*.

*προσ-αναιρέω*, *φ. ἦσω*, *to lift up besides*: Med. *to take upon oneself or undertake besides*. II. of an oracle, *to give an answer besides*.

*προσ-ᾶνασιμόω*, *φ. ὠσω*, *to spend or consume besides*.

*προσανάκλιμα*, *τό*, *that on which one leans*. From *προσ-ανακλίνομαι*, Pass. *to lean on*. [*ῆ*] Hence

*προσανάκλισις*, *ἡ*, *a leaning or lying on*.

*προσ-αναλαμβάνω*, *φ. -λήψομαι* *to take up or receive besides*. 2. metaph. *to recruit or refresh besides*.

*προσ-ᾶναλίσκω*, *φ. -ανᾶλώσω*, *to spend or consume besides*:—aor. I part. *προσανᾶλώσας*.

*προσ-αναπληρώω*, *φ. ὠσω*, *to fill up by pouring into, fill up the measure of*.

*προσ-αναρτάω*, *φ. ἦσω*, *to hang up besides or upon*.

*προσ-αναστέλλω*, *to hold in check besides*.

*προσ-ανατίθημι* *ροῦτ. προσαντ-*, *to rise up towards*.

*προσ-ανατίθημι*, *φ. -θήσω*:—*to offer or dedicate besides*:—Med. *to take something additional on oneself: to contribute besides*: also II. *to confer or consult with*.

*προσ-ανδράποδιζω*, *φ. ἴσω* Att. *ἰῶ*, *to enslave besides*.

*προσ-ᾶνειμι* (*ἀνά, εἶμι ibo*), *to go up to*.

*προσ-ανείπον*, aor. 2 without pres. in use (*προσαναγορεύω* being used instead) *to announce, publish or order besides*.

*προσ-ᾶνῆς*, *ές*, Dor. for *προσηνῆς*.

*προσ-ᾶντην*, *εσ*, gen. *εος*, (*πρός, ἄντην*) *rising up against or so as to meet one, up-hill, Lat. arduus*.

II. metaph. *steep, arduous: irksome, displeasing, painful*. III. of persons, *adverse, hostile*.

*προσ-απαγγέλλω*, *φ. ελῶ*, *to report besides*.

*προσ-απαγορεύω*, *to forbid besides*.

*προσ-ᾶπαιτέω*, *φ. ἦσω*, *to demand besides*.

*προσ-ᾶπειλέω*, *φ. ἦσω*, *to threaten besides*.

*προσ-ᾶπέειπον*, aor. 2 without pres. in use (*προσ-*

απαγορεύω being used instead), to forbid, renounce besides.

προσ-αποβάλλω, f. -βαλῶ, to throw away or lose besides.

προσ-απογράφω, f. ψω, to enroll or register besides.

προσ-αποδείκνυμι, f. -δείξω, to prove besides.

προσ-αποδίδωμι, to pay as a debt besides.

προσ-αποκρίνομαι, Med. to answer besides.

προσ-αποκτείνω, f. -κτενῶ, to kill or slay besides.

προσ-απολαύω, f. σω, to enjoy besides.

προσ-απόλλυμι and -ύω: f. -ολέσω:—to destroy, despatch, kill besides: to lose besides:—Med., with pf. 2 act. προσ-απόλωλα, to perish besides or with others.

προσ-αποπέμπω, f. ψω, to send away or off besides.

προσ-αποπέλλω, f. -στελῶ, to send off besides.

προσ-αποστερέω, f. ήσω, to defraud besides.

προσ-αποτιμάω, f. ήσω, to value or estimate besides.

προσ-αποφέρω, f. -αποίσω, to carry off besides: to return or report in besides.

προσ-άπτω Dor. προτι-άπτω, f. ψω, to fasten to or upon, attach to, confer upon: in bad sense, to fix or impose upon, saddle with. 2. to apply to: to deliver, commit to. II. intr. to be added. III. Med. προσάπτομαι, to touch, lay hold on, meddle with.

προσ-αραρίσκω, f. -άρσω: aor 2 -ήρᾶρον:—to join, fit, fasten to, c. dat. II. intrans. in pf. 2 προσ-άρᾶρα Ion. -άρηρα: 3 sing. Ep. pf. pass. προσ-αρήρεται:—to be fitted, attached or closely joined to.

προσ-αράσσω Att. -ττω, f. ζω, to dash against.

προσ-άρηρα, Ion. pf. of προσαρρίσκω.

προσ-ᾄρῆρεται, 3 sing. Ep. pf. pass. of προσαρρίσκω.

προσ-αρκέω, f. έσω, to lend sufficient aid, to succour, help, assist, c. dat. II. to afford, yield, present, c. acc. rei.

προσ-αρμοζώ later Att. -αρμόττω: f. ύσω: pf. pass. -ήρμωμαι:—to fit to, put or attach closely to: metaph. to adapt. II. intr. to suit or agree with a thing.

προσ-αρτάω, f. ήσω, to fasten or attach to:—Pass. to be attached to, accrue or belong to: to be devoted to.

προσ-όσσω, Att. for προσ-αίσσω.

προσ-ἄτιμῶ, f. ώσω, to dishonour or deprive of civil rights besides, to degrade besides.

προσ-αναίνομαι, Pass. (πρός, αἰαίνω) to become dried up, waste or pine away upon.

προσ-αυδάω, f. ήσω: impf. προσηύδων, 3 sing. -ηύδα, 3 dual -ηυδήτην:—to speak to, address, accost.

προσ-αύλειος, ov, (πρός, αὐλή) near a farm-yard, rustic.

προσ-αυλέω, f. ήσω, to accompany on the flute.

προσ-αυξάνω, f. -αυξήσω, to increase besides:—Pass. to grow or wax larger.

προσ-αύω, to burn by touching.

προσ-αφαιρέω, f. ήσω, to take away besides:—Med. to take away for oneself besides:—Pass. to have a thing taken away besides.

προσ-αφικνέομαι, f. -αφίξομαι, Dep. to arrive at.

προσ-αφίστημι, f. -στήσω, to cause to revolt besides:

—Pass., with aor. 2 act. -απέστην, pf. -αφέστηκα, to revolt besides.

προσ-βαίνω, f. -βήσομαι: pf. -βέβηκα: aor. 2 -έβην, aor. I med. -εβησάμην:—to go towards, step up on: to mount or ascend. 2. to come near: to come upon, attack.

προσ-βάλλω, fut. -βαλῶ: aor. 2 -έβαλον: pf. -βέβληκα, pass. -βέβλημαι:—to throw to or upon, to apply or affix. 2. to assign to, add or attach to: of the Sun, ἀούρας προσβάλλειν to strike the earth with his rays: to strike or reach the senses. 3. metaph., προσβάλλειν τί to lay a thing to heart, attend to it:—Med. to throw oneself upon, attack.

II. intr. to strike against, make an attack or assault upon, engage: also to attack, assail: to approach, come to. 2. to put in with a ship, come to land or port.

προσβάς, ᾄσα, άν, aor. 2 part. of προσβαίνω. πρόσβασις, ή, (προσβαίνω) a means of approach, access.

προσβατός, ή, ύν, (προσβαίνω) accessible.

προσ-βιάζομαι, f. -άσομαι, Dep. to force, compel, constrain to a thing. II. in aor. I pass. προσ-βιασθήναι, to be forced or hard pressed.

προσ-βιβάζω, f. -βιβάσω Att. -βιβῶ:—Causal of προσβαίνω, to bring or convey to: metaph. to bring over, persuade.

προσ-βλέπω, f. ψω, to look at or upon.

προσ-βλώσκω, f. -μολοῦμαι: aor. 2 -έμολον:—to come or go to, to reach, arrive at: to approach.

προσ-βοάω, f. -βοήσομαι, to call to:—Med., Ion. aor. I προσεβωσάμην, to call to oneself, call in.

προσ-βοητέω Ion. -βωθέω, f. ήσω, to come to aid, come up with succour: to bring succour or support to.

προσβολή, ή, (προσβάλλω) a putting to or upon: applying. II. a falling upon, an attack, assault;

προσβολή Ἀχαιῶν an attack of the Achaeans. 2. generally, a going towards, a means of approaching: an approach. 3. of ships, a place to touch at, harbour.

πρόσ-γειος, ov, (πρός, γέα = γῆ) near the earth: near land.

πρόσ-βορρος, ov, (πρός, βορέας) exposed to the north wind.

προσ-γελάω, f. -άσομαι [ᾶ], to look with a smile upon, to gladden, Lat. arridere.

προσ-γίγνομαι, later προσ-γίν- [ῖ]: fut. -γενήσομαι: pf. -γεγένημαι: Dep.:—to come or go to, attach oneself to. 2. generally, to be added, accrue, Lat. accedere. 3. to arrive: of things, to come to, happen to.

προσ-γράφω, f. ψω: pf. -γέγραφα, pass. -γέγραμμαι:—to write besides, annex a clause or codicil; τὰ προσγεγραμμένα conditions added to a treaty.

προσ-γυμνάζω, f. άσω, to exercise at or with.

προσ-δανείζω, f. σω, to lend in addition to:—Med. with pf. pass. προσδεδάνεισμαι, to have lent one, borrow in addition.

προσ-δᾶπᾶνᾶω, f. ἦσω, to spend besides.  
 πρόσδεγμα, ατος, τό, (προσδέχομαι) reception.  
 προσ-δεῖ, impers. there is still wanting. 2. c. gen. there is still need of.  
 προσ-δέκομαι, Ion. for προσδέχομαι.  
 προσ-δέομαι Dor. ποῖτ. ποτι-δεύομαι: f. -δεήσω: aor. I pass. -εδεήθην: Dep.:—to be in want of, stand in need of besides: absol. to be in want. II. to beg or ask of another: to beg one to do.  
 προσ-δέρομαι Dor. ποτι-δέρομαι: fut. med. -δέρομαι: aor. I pass. -εδέρχθην; and in same sense aor. 2 act. -εδράκον, pf. -δέδορκα: Dep.:—to look at, behold.  
 πρόσδετος, ον, (προσδέω) tied to a thing.  
 προσ-δένουμαι ποῖτ. for προσδέομαι, Dor. ποτιδ-.  
 προσ-δέχομαι Ion. προσ-δέκομαι: fut. -δέξομαι: pf. -δέδεγμα: Ep. aor. 2 προσεδέγμην, with Dor. part. ποτιδέγμενος:—to accept or receive favourably: to admit into one's presence: generally to admit. II. to wait for or expect a thing: absol. to wait patiently, abide.  
 προσ-δέω (A), f. -δήσω: pf. pass. προσδέδεμαι:—to tie, bind, or fasten to or on.  
 προσ-δέω (B), f. -δεήσω, to need besides.  
 προσ-δηλέομαι, f. -ήσομαι, Dep. to injure or ruin besides.  
 προσ-διαβάλλω, to calumniate besides. II. to insinuate besides.  
 προσ-διαιρέομαι, Dep. to distinguish further.  
 προσ-διαλέγομαι, aor. I pass. -διελέχθην, Dep. to converse besides with.  
 προσ-διαμαρτυρέω, f. ἦσω, to testify in addition.  
 προσ-διανέμω, to distribute:—Med. to divide among themselves.  
 προσ-διαπασσᾶλεύω, to fasten to with nails.  
 προσ-διαπράσσω, f. ξω, to achieve or accomplish besides:—Med. to achieve for oneself besides.  
 προσ-διαφθείρω, f. -φθερῶ: pf. -έφθαρκα, pass. -έφθαρμαι: aor. 2 pass. -εφθάρην [ᾶ]:—to destroy besides:—Pass. to perish besides.  
 προσ-δίδωμι, f. -δώσω, to give besides or in addition.  
 προσ-διηγέομαι, f. -ήσομαι, Dep. to narrate besides.  
 προσ-δικάζω, f. ἄσω, to award as a judge to a person:—Med. to be engaged in a lawsuit.  
 προσ-διορθῶ, f. ὠσω, to ordain besides:—Med. to correct oneself besides.  
 προσ-διορίζω, f. σω, to define or specify besides.  
 προσ-διώκω, f. ξω, to pursue besides.  
 προσ-δοκάω Ion. -έω: fut. ἦσω: aor. I -εδόκησα:—to expect, look for: to await.  
 προσ-δοκέω, f. -δόξω, aor. I -έδοξα:—to seem or be thought besides.  
 προσδόκητος, ον, (προσδοκάω) expected.  
 προσδοκία, ἡ, (προσδοκάω) a looking for, expectation, anticipation, whether of good or bad; πρὸς προσδοκίαν according to expectation.  
 προσδόκιμος, ον, (προσδοκάω) expected, looked for,

or to be expected; ἐπὶ Μίλητον προσδόκιμος expected to come against Miletus.  
 προσ-δῶρπιος Dor. ποτιδῶρπιος, ον, (πρὸς, δῶρπον) belonging to or serving for supper.  
 προσ-δράκειν, aor. 2 inf. of προσδέρομαι.  
 προσδραμεῖν, aor. 2 inf. of προστρέχω: προσδραμῶν, part.: formed from obsol. δρέμω.  
 προσ-εᾶω, f. ἄσω [ᾶ], to suffer to go further.  
 προσέβην, aor. 2 of προσβαίνω.  
 προσεβήσεται, Ep. for -ατο, 3 sing. aor. I med. of προσβαίνω.  
 προσ-εγγίζω, f. σω, to bring near. II. intr. to approach, draw near.  
 προσ-εγγράφω, f. ψω, to inscribe besides upon a pillar: esp. to add a limiting clause.  
 προσ-εγγυᾶομαι, f. -ήσομαι, Med. to become surety besides.  
 προσ-εγχρίω, f. ἴσω [ῖ] to smear on besides: to besmear or bedaub besides.  
 προσ-εδαφίζω, f. σω, to fasten to the ground: generally to make fast.  
 προσεδρεία or -ία, ἡ, a sitting by or near: esp. a sitting down before a place, besieging, blockade, Lat. obsessio. 2. close attention to a thing, Lat. assiduitas:—esp. a sitting by a sick-bed. From  
 προσεδρεύω, f. σω, (πρόσεδρος) to sit beside or near, be near to, Lat. assidere. 2. to attend constantly.  
 προσεδρία, ἡ, = προσεδρεία.  
 πρόσ-εδρος, ον, (πρὸς, ἔδρα) sitting or abiding near; πρόσεδρος λιγνύς the surrounding smoke.  
 προσείπιε, Ep. for προσείπε: see προσείπον.  
 προσέθηκα, aor. I of προστίθημι.  
 προσ-εθίζω, f. σω, to accustom or inure one to a thing:—Pass. to accustom or inure oneself to a thing.  
 προσ-ειδέναι, -δῶς, inf. and part. of πρόσιοιδα.  
 προσ-εἶδον, inf. προσιδεῖν, part. προσιδῶν: aor. 2 without any pres. in use, προσοράω being used instead: inf. med. προσιδέσθαι:—to look at or upon. II. Pass. προσείδομαι, to appear beside or near to, to be like.  
 προσείκα, Att. for προσέοικα, q. v.  
 προσ-εικάζω, f. σω: aor. I -ἠκάσα:—to make like to, liken to, make to resemble:—Pass. to be like, resemble. II. metaph. to compare.  
 προσ-εἶκελος, ἡ, ον, also ος, ον, somewhat like.  
 προσ-εἰλῶς Dor. προτι-εἰλέω, to press or force upon or against, compress.  
 προσείληφα, -εἰλημμαι, pf. act. and pass. of προσλαμβάνω.  
 προσειλόμην, aor. 2 med. of προσαιρέω.  
 πρόσ-εἰλος, ον, (πρὸς, εἰλη) towards the sun, sunny, warm, light.  
 πρόσ-εἰμι, inf. προσιέναι: impf. προσ-ἦειν Ion. -ἦια Att. -ἦα: aor. 2 part. προσιών: (πρὸς, εἰμι ἴβο):—to go to or towards: to approach one. 2. in hostile sense, to go or come against, attack. 3. to come forward to speak. II. of Time, to come on. III. to come in; τὰ προσιόντα χρήματα or

τὰ προσίοντα alone, *the public income, revenue*, Lat. *reditus*.

πρόσειμι, inf. προσείναι: impf. προσήν: (πρός, εἰμί sum):—to be at, near or by, to be against. II. to be added to, attached to: to belong to, be in: absol. to be there, be offered.

προσ-εἶπον, inf. προσειπεῖν: aor. 2 without any pres. in use (προσαγορεύω being used instead):—to speak to one, to address or accost: to salute. 2. to call so and so: to name.

προσ-εἰσπράσσω, f. ξω, to exact payment of besides. προσ-εἰώ, f. σω, to hold out and shake; προσείειν χεῖρα to shake one's hand with a threatening gesture: to hold out as a bugbear, menace one with.

προσ-εκβάλλω, to cast out or expel besides.

προσ-εκπέμπω, f. ψω, to send away besides.

προσ-εκπύρῳ, f. ὦσω, to kindle, set on fire besides.

προσ-εκτέον, verb. Adj. of προσέχω, one must apply: absol. one must attend.

προσεκτικός, ἦ, ὄν, (προσέχω) attentive.

προσ-εκτίλλω, to pluck out besides.

προσέκυρσα, aor. I of προσκυρέω.

προσ-εκχλευάζω, f. σω, to ridicule besides.

προσ-ελαύνω, f. -ελάσω [ᾶ], Att. -ελῶ: aor. I -ἤλαῖσα:—to drive towards. II. intr., I. (sub. ἵππον or ἄρμα), to ride towards, Lat. *adequitare*. 2. (sub. στρατόν), to march up, proceed, arrive.

προσέλεκτο, 3 sing. Ep. aor. 2 pass. of προσλέγω.

προσελέω, false form for προυσελέω.

προσελθεῖν, προσελθῶν, aor. 2 inf. and part. of προσέρχομαι.

προσ-έλκω, f. -έλξω or -ελκύσω [ῦ]: aor. I -εἰλκῦσα:—to draw to or towards, draw on:—Med. to draw towards oneself, attract.

προσ-ελλείπω, f. ψω, to be still wanting.

προσ-εμβάλνω, f. -εμβήσομαι: aor. 2 -εβήην:—to step upon: to trample upon, Lat. *insultare*.

προσ-εμβλέπω, f. ψω, to look into besides.

προσ-εμπικραίνομαι, Pass. with fut. med. -ανοῦμαι, to be angry with besides or further.

προσ-εμφερής, ἔς, resembling.

προσ-ἐνάχε, Dor. for προσ-ἐνηχε, 3 sing. impf. of προσνήχω.

προσ-ενδείκνυμι, f. -ενδείξω, to declare besides:—Med. to shew oneself off to another.

προσ-ενεχῦράζω, f. σω, to seize as an additional pledge for payment.

προσ-ενθυμέομαι: fut. med. -ενθυμήσομαι and pass. -ενθυμηθήσομαι: Dep.:—to think on or take into consideration besides.

προσ-εννέπω, to address, accost. 2. to intreat or command to do, c. inf. 3. to call by name.

προσ-ενοέω, f. ἦσω, to think on or observe besides.

προσ-εντείνω, f. -τενῶ, to inflict besides.

προσ-εντέλλομαι, Dep. to enjoin or command besides.

προσ-εξαιρέομαι, Med. to choose out for oneself or select besides.

προσ-εξᾶμαρτάνω, f. -αμαρτήσομαι, to fail still more.

προσ-εξανδραποδίζομαι, Att. fut. -ιοῦμαι: Dep.:—to enslave utterly besides.

προσ-εξανίστημι, f. -στήσω, to make to stand forth besides:—Pass., with aor. 2 act. to rise up to.

προσ-εξεργάζομαι, f. -άσομαι: Dep.:—to work out or accomplish besides: the pf. προσεξέργασμαι is used in the depon. sense, but also takes a pass. sense, to have been achieved or effected besides: cf. ἐργάζομαι.

προσ-εξετάζω, f. σω, to examine, search into besides.

προσ-εξευρίσκω, f. -εῤῥήσω, to find out besides.

προσ-εἰοικα, pf. with pres. sense, Att. προσεἰκα, inf. προσεικέμαι: there is also a pass. form of pf., προσήγμαι:—to be like or resemble in a thing. II. to seem fit. III. to seem to do.

προσ-επαινέω, f. ἔσω, to praise besides.

προσ-επαιτιάομαι, f. -άσομαι [ᾶ]:—to accuse besides.

προσ-επεμβαίνω, f. -βήσομαι, = προσεμβαίνω.

προσ-επεξευρίσκω, f. -εῤῥήσω, to invent or devise for any purpose besides.

προσέπεσον, aor. 2 of προσπίπτω.

προσ-επιβάλλω, f. -βᾶλῶ, to throw upon besides, to add over and above.

προσ-επιγράφω [ᾶ], f. ψω, to write upon besides.

προσ-επίκειμαι, Pass. to press or bear hard upon.

προσ-επικτάομαι, f. -ήσομαι, Dep. to gain or acquire besides: to make additions to.

προσ-επιλαμβάνομαι, Med. to help to take hold of a thing: to help or succour, esp. in war.

προσ-επιορκέω, f. ἦσω, to swear a false oath besides.

προσ-επιπνέω, f. -πνεύσομαι, to blow against still.

προσ-επιπνέω, f. ἦσω, to trouble oneself still more.

προσ-επισκώπτω, f. ψω, to jest at besides.

προσ-επίσταμαι, fut. med. -επιστήσομαι, aor. I pass. -ηπιστήσθην: Dep.:—to understand or know besides.

προσ-επιστέλλω, f. -στελῶ: to notify, enjoin, charge besides; esp. by letter.

προσ-επισφραγίζομαι, Att. fut. -ιοῦμαι:—Med.:—to set one's seal to besides: hence to confirm or ratify besides.

προσ-επιτέρπομαι, Pass. to enjoy oneself besides or still more.

προσ-επιτροπεύω, f. σω, to act as guardian to one further:—Pass. to be subject to as guardian, be the ward of another.

προσ-επιφωνέω, f. ἦσω, to say by way of addition.

προσ-επιχαρίζομαι, f. -ίσομαι, Dep. to gratify besides.

προσεπτάμην [ᾶ], aor. 2 of προσπέτομαι.

προσ-εργάζομαι, f. -άσομαι: pf. -εῤῥασμαι: Dep.:—to work or effect besides.

πρόσ-εργος, ον, (πρός, ἔργον) industrious.

προσ-ερεύγομαι, Dep. to vomit forth against: metaph., κύματα προσερεύγεται πέτρην the waves break foaming against the rocks.

προσερέω Att. contr. προσερέω, fut. to προσείπον :  
—to speak to, to address.

προσ-ερίζω, f. σω, to strive, vie with or against.

προσ-ερχομαι, f. -ερήσομαι : aor. -ηρόμην, inf. -ερέσθαι : Dep. :—to ask besides.

προσ-έρπω Dor. ποθέρω : f. ψω : aor. I προσείρ-  
πύσα :—to creep or steal on, approach, draw nigh ; ὁ  
προσέρπων χρόνος the coming time ; τὸ πρόσερον the  
coming event, the future.

προσέρρηξα, aor. I of προσρήγνυμι.

προσ-ερυγγάνω, = προσερέυγομαι.

προσ-έρχομαι, impf. -ηρχόμην, f. -ελεύσομαι (but  
the Att. impf. and fut. are προσήειν, πρόσειμι) : Dep.  
with act. aor. 2 -ήλθον, pf. -ελήλυθα :—to come or  
go to : to come forward : absol. to approach, draw  
nigh ; also to be nigh at hand. 2. to visit, asso-  
ciate with. 3. in hostile sense, to go or march  
against.

II. to come in, of revenue, Lat. redire.

προσ-ερωπάω, f. ήσω, to ask or question besides.

προσ-έσπερος Dor. ποθ-έσπερος, ov, verging to-  
wards evening : neut. pl. τὰ ποθέσπερα as Adv.,  
towards evening.

προσ-εταίριζομαι, Med. to take to oneself as a friend,  
choose as one's comrade, attach to oneself. Hence

προσεταιριστός, ov, joined with as a comrade, at-  
tached to a party.

προσ-έτι, Adv. over and above, besides.

πρόσευξαι, aor. I imperat. of προσεύχομαι.

προσ-ευπορέω, f. ήσω, to procure or supply besides :  
be provided with.

προσ-ευρίσκω, f. -ευρήσω, to find besides.

προσ-ευχή, ή, prayer. II. a place of prayer. From  
προσ-εύχομαι, f. -ζομαι, Dep. to offer prayers or  
vows : absol. to worship : also c. acc. to pray for a  
thing.

προσέφην, ης, η, aor. 2 of πρόσφημι.

προσεχής, ές, (προσέχω) of place, adjoining, bor-  
dering upon, close to, next.

προσ-έχω, f. ξω : aor. 2 προσέσχω : pf. προσ-  
έσχηκα :—to have besides or in addition. II. to

bold to, bring to or near ; προσέχειν ναῦν to bring a  
ship to port or to land ; and without ναῦν, to put in  
or touch at a place ; προσέχειν τῇ γῇ, τῇ νήσῳ to  
touch at : to land : sometimes also ναυοὶ προσ-  
έχειν. III. προσέχειν τὸν νοῦν, to turn one's  
mind, thoughts, attention to a thing, Lat. animum  
advertere : also without τὸν νοῦν, to attend ; προσ-  
έχειν εαυτῷ to give heed to oneself. 2. to devote  
oneself to a thing. 3. to pay court to. IV.

Med. to attach oneself to a thing, cling, cleave to it :  
also to devote oneself to the service of any one. V.  
Pass. to be held fast by a thing : to be implicated in.

προσ-εῶς, ov, (πρός, έώς) towards dawn or morn-  
ing.

προσ-ζεύγνυμι, f. -ζεύξω, to yoke or fasten to :—  
Pass. to be bound or yoked to.

πρόσ-ηβος, ov, (πρός, ήβη) near manhood.

προσ-ήγᾶγον, aor. 2 of προσάγω.

προσηγορέω, f. ήσω, (προσήγορος) to address kindly :  
to console. Hence

προσηγόρημα, atos, τό, the object of an address.  
προσηγορία, ή, (προσηγορέω) an addressing kindly,  
friendly greeting. II. a naming, name.

προσ-ήγορος, ov, (πρός, άγορεύω) addressing, ac-  
costing ; αἱ προσήγοροι δρύες the speaking oaks : c. gen.,  
εὐγάτων Παλλάδος προσήγορος addressing prayers  
to Pallas : generally, affable. II. pass. addressed,  
accosted :—as Subst. προσήγορος, ό, an acquaintance.

προσηδάφισμαι, pf. pass. of προσεδάφίζω.

προσ-ήξει, 2 sing. pf. pass. of προσέουκα.

προσηκάμη, aor. I med. of προσήμι.

προσηκόντως, Adv. pres. part. of προσήκω, suitably,  
fitly, becomingly.

προσηκόν, part. neut. of προσήκω used absol., it  
being fit or becoming, Lat. quum conveniat or con-  
veniret.

προσ-ήκω, to have come to, to have arrived at a  
place : to be near, be at hand. 2. metaph. to be-  
long to. II. impers., προσήκει πρὸς τινα it con-  
cerns, has reference to one ; c. dat., προσήκει μοι it is  
my business. 2. it belongs to, besseems, befits : see  
προσήκων. III. the Partic. προσήκων, ovσα, ov,

is very common, belonging to, befitting, besseeming ;  
and of persons, related, akin : οἱ προσήκοντες (in full  
οἱ προσήκοντες γένει), one's kinsmen, relatives : τὸ  
προσήκον or τὰ προσήκοντα that which belongs to  
one, all that is proper to oneself ; τὴν προσήκουσαν  
σωτηρίαν έκπορίζεσθαι to devise means for one's own  
safety ; τὰ προσήκοντα what is fit or seemly, one's  
duties.

προσ-ήλιος, ov, (πρός, ήλιος) towards the sun, ex-  
posed to the sun, sunny.

προσ-ηλώω, f. ώσω, to nail, pin, or affix to. II.  
to nail up, shut close up.

προσ-ηλύθον, aor. 2 of προσέρχομαι.

προσ-ηλύτος, ov, (προσ-ηλυθον) come to, arrived at :  
—as Subst., προσήλυτος, ό, a new comer, stranger,  
Lat. advena : hence, one who has come over to Ju-  
daism, a convert, proselyte.

πρόσ-ημαι, properly pf. of προσέζομαι : Pass. :—to  
sit upon or close to : to remain close to.

προ-σημαίνω, f. ανῶ : aor. I προσήμηνα :—to give  
previous or public intimation : to foretell, an-  
nounce. II. to proclaim, publish.

προσ-ήνεγκα, used as aor. I of προσφέρω.

προσ-ήνεμος, ov, (πρός, άνεμος) towards the wind,  
windward.

προσηνέχθη, used as aor. I pass. of προσφέρω.

προσ-ηνής Dor. προσ-ανής, ές, (πρός, έύς) soft,  
gentle, kindly : well-disposed : hence inclined, suit-  
able to. Adv. προσηνῶς.

προσ-ήνηται, pf. pass. of προσαρτάω.

προσ-ηνύδα, 3 sing. impf. of προσουδάω.

πρόσ-ηῶς, ov, (πρός, ήῶς) Ion. for προσεῶς, to-  
wards morn : neut. as Adv. in Dor. form τὸ ποτ-αῶν,  
towards morning.

προσ-θακῶ, f. ἦσω, to sit beside, near or upon.  
 πρόσθε, Ion. and poet. for πρόσθεν.  
 προσθῆναι, προσθείς, aor. 2 inf. and part. of προστίθημι.

πρόσθεν Ion. and poet. πρόσθε: (πρό).

As Prep. with gen.: I. of Place, before, in front of, in defence of. II. of Time, before.

As Adv.: of Place, before, in front, to the front, forwards: with the Art., εἰς τὸ πρόσθεν forward, further, to the front. II. of Time, before, formerly, of old: also c. Art., ἡ πρόσθεν ἡμέρα the day before: also τὸ πρόσθεν as Adv., formerly.

III. also before, in sense of sooner, Lat. *potius*; πρόσθεν ἀποθελεῖν ἤ. . . to die sooner than . . .

προσθέω, Ion. for προσθεῖτο, aor. 2 med. opt. of προστίθημι.

πρόσθες, aor. 2 imperat. of προστίθημι.

πρόσθεσις, ἡ, (προστίθημι) a putting to, application. II. an adding, an addition.

προσθητέον, verb. Adj. of προστίθημι, one must add: also one must teach.

πρόσθετος, ov, or η, ov, verb. Adj. of προστίθημι, added, fitted or adapted to: put on, of false hair.

προσ-θέω, f. -θεύσομαι, to run towards or to.

προσθήκη, ἡ, (προστίθημι) an addition, appendage, supplement. 2. something added, a mere accident. II. aid, help, assistance.

πρόσθημα, ατος, τό, (προστίθημι) an addition.

προσ-θιγγάνω, f. -θίζω: aor. 2 προσέθιγον, inf. προσθιγγεῖν:—to touch.

πρόσθιος, α, ov, (πρόσθεν) the foremost; οἱ πρόσθιοι πόδες the fore feet.

προσθό-δομος, ὁ, (πρόσθε, δόμος) the chief of a house.

προσθού, aor. 2 med. imperat. of προστίθημι.

προσ-θούω, f. ἦσω, to call to, address.

προσ-θύμιος, ov, (πρός, θύμος) according to one's mind, agreeable, welcome.

προσίδειν, προσιδών, aor. 2 inf. and part. of προσεῖδον.

προσ-ιζάνω, to sit by or near. II. to be always near, cleave to, follow close, Lat. *instare*.

προσ-ίζω, f. -ιζήσω, to sit by or near.

προσ-ίημι: fut. προσήσω, med. -ήσομαι: aor. I προσήκα, med. -ηκάμην:—to send to or towards, let come to or near one, suffer to approach, admit. 2. to admit, allow, accede to, believe: to approve. 3. to accept, submit to, put up with. 4. c. inf. to undertake to do, venture: c. acc. pers. to please one; ἐν οὐ προσίεταιί με one thing pleases me not.

προσ-ικνεύομαι, f. -ιζομαι, Dep. to come to, arrive at, reach: c. gen. to reach so far as, come up to. 2. to come to as a suppliant. Hence

προσίκτωρ, opos, ὁ, one that comes to the temples, a suppliant. II. pass. he to whom one comes as a suppliant, a protector, guardian.

προσ-ιπτεύω, f. σω, to ride up to, charge.

προσ-ίστημι, f. -στήσω: to place near, bring

near. II. Pass. προσίσταμαι, with intr. tenses of Act., aor. 2 -έστην, pf. -έστηκα:—to stand near to, beside or at: also to come to, arrive at. 2. metaph., προσίσταται τί μοι something occurs to me. 3. to set oneself against: hence to offend, give offence to.

προσ-ιστορέω, f. ἦσω, to narrate besides.

προσ-ίσχω, = προσέχω, to hold towards or against: intr. to put to land, put into port:—Med. to stick or cleave to.

προσιτός, ἡ, ὄν, verb. Adj. of πρόσσειμι (εἶμι ἰβο), approachable.

προσίον, οὔσα, ὄν, aor. 2 part. of πρόσσειμι (εἶμι ἰβο).

προσ-καθίζομαι, f. -καθεδούμαι: aor. 2 -καθεζόμεν: Dep.:—to sit by, near, beside. II. to sit down before a town, besiege it, Lat. *obsidere*.

προσ-κάθημαι Ion. -κάτημαι, properly pf. of προσκαθίζομαι: Pass.:—to sit by or near, to sit beside one, to live with. II. to sit down before a town, besiege it, Lat. *obsidere*.

προσ-καθέλω, aor. I -καθείλκω, to haul down besides.

προσ-καθίζω, f. σω, to sit down by or near: also c. acc. cognato, θάκον προσκαθίζειν to sit on a seat.

προσ-καθίστημι, f. στήσω, to appoint besides.

προσ-καθοπλίζω, f. σω, to arm or equip besides.

πρόσ-καιρος, ov, lasting but for a time, transitory.

προσ-καίω, f. -καύσομαι, to set on fire besides:—Pass., pf. προσκέκαυμαι, to be burnt through; σκευή προσκεκαυμένα pots burnt through: also to be inflamed with love, to be in love with.

προσ-κᾶλέω, f. ἔσω, to call to, call on, summon:—Med. to call to oneself, call to one's aid. 2. in Att. of a prosecutor, to call into court, summon, accuse, lay an indictment against; in full, δίκην ἀσεβείας προσκαλεῖν πρὸς τὸν βασιλέα to bring an action for impiety against . . . but commonly without δίκην; προσκαλεῖν τινα ἀνδρίας (sub. δίκην) to bring an action for cowardice against:—Pass., ὁ προσκληθείς the party summoned.

προσ-κάρδιος Dor. ποτι-κ-, ov, (πρός, καρδία) on or at the heart.

προσ-καρτερέω, f. ἦσω, to persevere in a thing. 2. to adhere firmly to a man. Hence

προσκαρτέρησις, ἡ, perseverance.

προσ-καταβαίνω, f. -βήσομαι, to go down to besides.

προσ-καταβάλλω, f. -βαλώ, to pay so as to make up a deficiency. Hence

προσκατάβλημα, ατος, τό, that which is paid in addition, a sum paid to make up a deficiency in the revenue.

προσ-καταγιγνώσκω, f. -γνώσομαι, to condemn besides. II. to adjudge or award to.

προσ-καταισχύνω, f. ὑνώ, to disgrace still further.

προσ-καταλέγω, f. ξω, to enroll in addition to.

προσ-καταλείπω, f. ψω, to leave behind, bequeath besides: also to leave, lose besides.

προσ-κατανέμω, f. -νεμῶ, to allot or assign besides,

προσκαταριθμέω, f. ἦσω, to count besides.  
 προσκατασκευάζω, f. σω, to furnish or prepare besides:—Pass. to be furnished or prepared besides.  
 προσκατασύρω [ῥ], to pull down besides.  
 προσκατατίθημι, f. καταθήσω, to pay down besides, pay as a further deposit.  
 προσκατηγορέω, f. ἦσω, to lay to one's charge besides:—Pass., as logical term, to be predicated besides.  
 προσκάτῃμαι, Ion. for προσκάθημαι.  
 πρόσκειμαι Ion. προσκέομαι, f. —κείσομαι, serving as Pass. of προστίθημι, to be placed or laid beside or upon, lie by, near, or upon; τῇ θύρᾳ προσκείσθαι to keep close to the door. 2. to lie with. II. to be joined with, involved in. III. to be attached or devoted to; προσκείσθαι τῷ λεγομένῳ to put faith in, subscribe to a story: to devote oneself to: also in bad sense, to be given or addicted to. IV. to press upon, solicit: to press close or hard. V. of things, to fall to one, belong to: also to be laid upon, imposed, inflicted: also to be added.  
 προσκέκλημαι, pf. pass. of προσκαλέω.  
 προσκερδαίνω, f. δήσω, to gain besides.  
 προσκεφάλαιον, τό, a cushion for the head, pillow: also a cushion for sitting on, a boat-cushion.  
 προσκηδής, ἐς, (πρός, κῆδος) attached to, affectionate. II. akin to, allied with.  
 προσκηρῦκέομαι, Dep. to send a herald to one.  
 προσκηρῦσσω Att. —ττω, f. ξω, to summon by herald.  
 προσκιγκλίζω, (πρός, κίγκλος) to move to and fro, wag the tail at:—Pass., εὖ ποτεκιγκλίσδεν (2 sing. Dor. impf. for προσεκιγκλίζου) nimbly didst thou twist or writhe about.  
 προσκλάω, f. άσω [ά], to shatter or shiver against.  
 προσκληρόω, f. άσω, to assign by lot:—Pass. to be associated with.  
 πρόσκλησις, ἡ, (προσκαλέω) a judicial summons.  
 προσκλίνω, f. —κλινῶ: pf. pass. προσκέκλιμαι, Dor. 3 sing. ποτικέκλιται:—to make to lean against, to put to or against:—Pass. to lean against, to be turned towards. Hence  
 πρόσκλισις, εως, ἡ, inclination, bias, partiality.  
 προσκλύζω, f. ύσω, to wash with waves: to dash against, of the waves.  
 προσκνάω, f. ἦσω, to rub against:—Med. to rub oneself against.  
 προσκοιμίζομαι, Pass. to go to sleep beside.  
 προσκουνόω, f. άσω, to communicate to, give a share of a thing to another.  
 προσκολλάω, f. ἦσω, to glue on or to:—Pass. to be fastened to, to cleave to.  
 προσκομίζω, f. ύσω Att. ῶ, to carry or convey to a place:—Med. to bring with one, bring home: to import.  
 πρόσκομμα, ατος, τό, (προσκόπτω) a stumble: an occasion of stumbling, cause of offence or sin.  
 προσσκοπέω, fut. προσκείσομαι and aor. I προύσκεψά-

μην (as if from προσσέπτομαι, which does not occur):  
 pf. προύσκεμμαι:—to see beforehand, look out for: to provide against:—Med. to watch, take care of. II. to spy or reconnoitre beforehand. Hence  
 προσσκοπή, ἡ, a spying or reconnoitring beforehand.  
 προσκοπή, ἡ, (προσκόπτω) = πρόσκομμα.  
 πρόσσκοπος, ον, seeing beforehand, foreseeing. II. as Subst., πρόσσκοποι, οἱ, outposts, scouts.  
 προσκόπτω, f. ψω, to strike or dash against; πρ. τὸν ποῦν to strike one's foot, i. e. to stumble, against, Lat. offendere. II. metaph. to mistake, err. 2. to take offence, be angry at.  
 προσκορής, ἐς, (πρός, κορέννυμι) causing satiety, palling, disgusting.  
 πρόσκρᾶνος, ον, (πρός, κρᾶνον) on or for the head:—as Subst., πρόσκρᾶνον Dor. ποτικρ-, τό, a cushion for the head, pillow.  
 προσκρούω, f. σω, to strike against: to have a collision with, quarrel with.  
 προσκτάομαι, f. —κτήσομαι: pf. —κέκτημαι: Dep.:—to gain, get or win besides: to win over to one's side or party: pf. part. also in pass. sense, τὰ προσκεκτημένα things acquired besides.  
 προσκύλιω, f. —κυλίω [ῖ]: aor. I —εκύλισα:—to roll to or against.  
 προσκύνέω, f. ἦσω: aor. I προσεκύνησα ποῖτ. προσέκυσα:—to prostrate oneself before in token of respect, to do obeisance to. 2. of the gods, to worship: also to deprecate the wrath of the gods, disarm them by worship. Hence  
 προσκύνητής, οὔ, ὁ, a worshipper.  
 προσκύπτω, f. ψω: pf. —κέκυφα:—to stoop to or over one, to stoop and whisper to him.  
 προσκῦρέω, f. ἦσω; with three irreg. tenses, impf. προσέκῦρον, f. προσκῦρω, aor. I προσέκῦρσα:—to reach, arrive at, c. dat.: to be at or near: to befall, betide: c. acc. to meet with.  
 προσκύσαι, πρόσκῦσον, aor. I inf. and imper. of προσκυνέω.  
 πρόσκωπος, ον, (πρός, κώπη) working at the oar: as Subst., πρόσκωπος, ὁ, a rower.  
 προσλαβεῖν, aor. 2 inf. of προσλαμβάνω.  
 προσλαβών, προσλαβόμενος, aor. 2 part. act. and med. of προσλαμβάνω.  
 προσλαγχάνω, f. —λήξομαι: aor. 2 —έλᾶχον: pf. —είληχα:—to obtain by lot besides; προσλαγχάνειν δίκην to obtain the right of bringing an action besides.  
 προσλάζυμαι, Dep. = προσλαμβάνω.  
 προσλάλέω, f. ἦσω, to talk to or with.  
 προσλαμβάνω, fut. —λήψομαι: aor. 2 —έλᾶβον: pf. —είληφα:—to take or receive besides or in addition to: to get over and above, to gain or win besides:—so also in Med. 2. to take another to help one, take with one. II. to take bold of: to take part in:—to take hold of a thing besides:—so also in Med., c. gen. rei, to be accessory to, take part in a work; and c. dat. pers. to help, assist.  
 προσλέγω, f. ξω, to lay to or near:—Pass. to lie

near or by; 3 sing. Ep. aor. 2 pass. προσέ-  
λεκτο. II. to speak to, address, accost:—Med. to  
meditate.

προσ-λεύσσω, to look at or upon.

πρόσληψις, ἡ, (προσλαμβάνω) a taking or assuming  
besides: an assumption.

προσ-λιπάρω, f. ἦσω, to persist or persevere in. II.  
to importune, c. dat. Hence

προσλιπάρησις, ἡ, importunity.

προσ-λογίζομαι, f. ἴσομαι Att. τοῦμαι, Dep. to  
reckon or count in addition to. II. to impute to.  
Hence

προσλογιστέον or plur. -έα, verb. Adj. one must  
count besides, reckon in.

προσμάθητέον, verb. Adj. one must learn besides.  
From

προσ-μανθάνω, f. -μαθήσομαι, to learn besides.

προσ-μαρτύρω, f. ἦσω, to bear witness besides,  
bear additional witness: to confirm by additional  
evidence.

προσ-μάσσω, f. ξω: aor. I -έμαξα:—Pass., aor. I  
προσεμάχθην: pf. -μέμαγμα:—to knead or plaster  
against, to attach closely to; προσμάσσειν τὸν Πει-  
ραιᾶ τῇ πόλει to knead or stick on Peiræus to  
the city:—Pass. to be stuck fast to; πλεураῖσι προσμα-  
χθέν stuck close to his sides: so aor. I med. with pass.  
sense, ποτιμαζάμενος, stuck or sticking close to (the  
hand).

προσ-μάχομαι [ᾶ], f. -μαχέσομαι Att. -μαχοῦμαι:  
Dep.:—to fight against: esp. to assault a town.

προσμεῖναι, προσμείνας, aor. I inf. and part. of  
προσ-μένω, f. -μενῶ, to abide or wait still longer;  
προσμένειν τινί to remain or wait for some one. II.

trans. to await, c. acc.: to abide one in battle, stand  
one's ground against.

προσ-μεταπέμπομαι, Med. to send for besides.

προσ-μηχανάομαι, f. ἴσομαι, Med. to contrive be-  
sides for oneself. II. Pass. to be cunningly fas-  
tened to.

προσ-μίγνυμι and -ύω: fut. -μίξω:—to mingle or  
join with, unite to, bring to. II. intr. to come  
into contact with, come or go to a place: also to land,  
arrive at. 2. of persons, to hold intercourse with,  
meet with:—in hostile sense, to go against, to meet in  
battle, engage with.

πρόσμιξις, ἡ, (προσμίγνυμι) a mixing or mingling  
with. II. a coming to, approaching. 2. an  
attacking, assault.

προσ-μίσγω, Ion. form of προσμίγνυμι.

προσ-μισέω, f. ἦσω, to hate besides.

προσ-μισθόω, f. ὦσω, to let out for hire or interest  
besides:—Med. to take into one's hire, hire.

προσ-μολεῖν, aor. 2 inf. of προσβλώσκω.

πρόσ-μορος, ον, doomed to woe, ill-fated.

προσ-μυθέομαι, f. ἴσομαι: Dor. ποτι-μ-: Dep.:—to  
address, accost.

προσ-μύθομαι, f. ἦσω, to chatter in.

προσ-μύρομαι, Dep. to flow to or with. [ῦ]

προσ-ναυπηγέω, f. ἦσω, to build ships in addition.

προσ-νάχω [ᾶ], Dor. for προσνήχω.

προσ-νέμω, f. -νεμῶ: aor. I -ένειμα:—to allot,  
assign, devote or dedicate to: to add:—Pass. to be  
assigned:—Med. to grant on one's own part, to de-  
vote, dedicate. 2. προσνέμειν ποίμνας to drive flocks  
to pasture.

προσ-νέω, f. -νεύσομαι, to swim to or towards.

προσ-νήχω, also as Dep. προσ-νήχομαι, to swim  
towards. II. of water, to dash upon.

προσ-νίσσομαι Dor. ποτιν-, Dep. to come or go  
to. II. to come against.

προσ-νοέω, f. ἦσω, to perceive besides.

προσ-νωμάω, f. ἦσω, to put to one's lips.

προσ-ξυν-: for all words so beginning, see προσ-  
συν-.

προσ-όδιος, ον, (πρός, ὄδιος) belonging to a solemn  
procession, processional: τὸ προσόδιον (sub. μέλος) a  
solemn thanksgiving, Lat. supplicatio.

πρόσ-οδος, ἡ, a going or coming to, an approach,  
advance: in pl. πρόσοδοι, onsets, attacks. 2. a  
solemn procession to a temple. 3. a coming for-  
ward to speak, leave to speak. II. income, rent,  
esp. the public revenue; mostly in plur. revenues, re-  
turns, profits, Lat. redditus, proventus.

πρόσ-οῖδα, pf. without any pres. in use, (πρός, οἶδα)  
to know besides. 2. προσειδέναί χάριν to owe  
thanks beside.

προσ-οικειόω, f. ὦσω, to assign to a person as his own.

προσ-οικέω, f. ἦσω, to dwell by or near; of towns,  
to lie near or next. II. trans. to dwell in or near  
a place.

προσ-οικοδομέω, f. ἦσω, to build in addition or near.

πρόσ-οικος, ον, (πρός, οἰκέω) dwelling near to, bor-  
dering on, neighbouring: as Subst., πρόσοικος, ὁ, a  
neighbour.

προσοιστέος, α, ον, verb. Adj. of προσφέρω, to be  
added to. 2. neut. προσοιστέον one must add.

προσ-οίσω, used as fut. of προσφέρω.

προσ-οίχομαι, Dep. to go to a place.

προσ-οκέλλω, aor. I -ώκειλα, to run ashore.

προσ-ολοφύρομαι, Dep. to utter one's sorrows to.

προσ-ομαρτέω, f. ἦσω, to go along with.

προσ-ομιλέω, f. ἦσω, to hold intercourse or converse  
with, associate with. II. c. dat. loci, to remain  
at or cling to a place. III. to busy oneself with,  
be engaged with a thing.

προσ-όμνυμι, to swear besides or in addition.

προσ-όμοιος, ον, nearly like, resembling. Hence

προσομοιόω, f. ὦσω, to make like to.

προσ-ομολογέω, f. ἦσω, to concede or grant be-  
sides: to acknowledge a further debt. 2. to pro-  
mise besides. 3. to give in, surrender, come to  
terms. Hence

προσ-όμουρος, ον, adjoining, adjacent.

προσ-ονομάζω, to call by a name; προσονομάζειν  
θεούς to give them the name θεοί.

προσ-οπτάζω Dor. ποτ-, poët. for προσοράω.

προσ-οράω, f. -όβομαι : aor. 2 -εἶδον :—to look at :—so also in Med. προσοράομαι.

προσ-ορέγομαι, Med. to reach out after : c. dat. to be urgent or pressing with.

πρόσ-ορθρος, ov, (πρός, ὀρθρος) towards morning : neut. as Adv. in Dor. form τὸ ποτόρθρον, at dawn.

προσ-ορίζω, f. σω, to mark out besides :—Med. to mark out for oneself besides ; προσορίζεσθαι οἰκίαν to have a house marked in proof of a mortgage.

προσ-ορμίζω, f. σω, to bring to anchor at or near a place :—Pass. and Med., f. -ορμιοῦμαι, aor. I -ωρμισάμην and -ωρμίσθην, to come to anchor near a place. Hence

προσδóρμισις, ἡ, a coming to anchor or to land.

προσ-ουδίζω, f. σω, (πρός, οὔδας) to dash to earth.

προσ-ουρέω, f. ἤσω, to make water upon.

πρόσ-ουρος, ov, Ion. for πρόσοπος, (πρός, ὕρος) adjoining, bordering on, adjacent ; τὰ πρόσορα the adjacent parts ; ἴν' αὐτὸς ἦν πρόσουρος where he was his own neighbour, i. e. lived in solitude.

προσ-οφείλω, f. ἤσω, to owe yet more, be in debt besides :—Pass. to be still owing, be still due.

προσ-οφλισκάνω, f. -οφλήσω : aor. 2 -ῶφλον, inf. -οφλεῖν :—to owe besides, to incur as a further debt : generally, to incur or deserve besides : as law-term, to lose one's suit and incur a penalty besides.

προσ-οχθίζω, f. σω, to be wroth with : to be offended at. πρόσ-οψις, ἡ, appearance, aspect, look ; σὴ πρόσοψις thy presence, i. e. thine own self, thou. II. a seeing, beholding, sight.

προσ-παίζω, f. -παίξομαι : aor. I -έπαισα :—to play, sport or jest with. 2. to laugh at, banter, mock.

πρόσ-παιος, ov, (πρός, παῖω) striking upon : sudden, new, fresh, recent : ἐκ προσπαίου as Adv., suddenly, newly.

προσ-πᾶλαιώ, f. σω, to wrestle or struggle with one.

προσ-παραγράφω, to write beside or in addition.

προσ-παρακαλέω, f. ἔσω, to call in besides, invite.

προσ-παραμένω, to remain near besides.

προσ-παρασκευάζω, f. σω, to prepare besides.

προσπαρδεῖν, aor. 2 inf. of προσπέρδω.

προσ-παρέχω, f. ξω, to furnish or provide besides.

προσ-πασσᾶλεύω Att. -πατᾶλεύω, f. σω, to nail fast on or to. II. to nail up or hang upon a peg.

προσ-πάσχω, f. -πέισομαι, to be affected besides. II. to be passionately in love with.

πρόσ-πεινος, ov, (πρός, πείνα) hungry, a-bungered.

προσ-πελάζω, f. ἄσω, to bring near to, drive against. II. intr. and Pass. to approach, come nigh to.

προσ-πέμπω, f. ψω, to send to : conduct or convoy to.

προσ-πέρδομαι, with aor. 2 act. -έπαρδον, oppedere.

προσ-περιβάλλω, to throw or put around besides :—Med. to put round oneself :—Pass. to be put or drawn round. II. Med. to compass, seek to obtain.

προσ-περιγίγνομαι, Dep. to remain over and above.

προσ-περιλαμβάνω, to embrace besides.

προσ-περιποιέω, to lay by or preserve besides.

προσ-περονάω, f. ἤσω, to fasten with a pin to or on.

προσ-πεσών, οὔσα, ὄν, aor. 2 part. of προσπίπτω.

προσ-πέτομαι, f. -πιτήσομαι : aor. 2 -επτάμην [ᾗ], for which an aor. 2 act. προσέπτην is often used : Dep. :—to fly to or towards : to come or light upon one suddenly.

προσ-πεύθομαι, poët. for προσπυθάνομαι.

προσ-πήγνυμι and -ύω, f. -πήξω, to fix to or on : affix to the cross.

προσ-πίξω, f. ἔσω, to press or oppress besides.

προσ-πίλναμαι, Dep. to approach quickly.

προσ-πίπτω, f. -πεσοῦμαι : aor. 2 -έπεσον :—to fall upon or against : strike against. 2. to fall upon, attack, assault. 3. to fall upon a person, embrace him, join him. 4. to run or rush up to : to embrace : to join. 5. to fall in with, light upon, encounter. II. of events, to fall upon, befall one : to happen, occur. 2. to come suddenly to one's knowledge. III. to fall down to or before, to prostrate oneself : c. acc. to fall down to, supplicate.

προσ-πίτνω, poët. for προσπίπτω, to fall upon : to embrace. II. to fall down to or before, supplicate.

προσ-πλάζω, shortd. for προσπελάζω, intr. to come near, draw nigh, approach.

προσ-πλάσσω Att. -πτω : f. -πλάσω [ᾗ] : pf. pass. -πέπλασμαι :—to form or mould upon.

πρόσπλάτος, ov, (προσπλάζω) approachable.

προσ-πλέω, f. -πλεύσομαι : Ion. pres. προσπλώω :—to sail towards or against.

προσ-πληρώω, f. ὠσω, to fill up or complete a number : to man ships besides, man more ships ; and in Med. to get them manned.

προσπλωτός, ἡ, ὄν, to or on which one may sail, navigable. From

προσ-πλώω, Ion. for προσπλέω.

προσ-πνέω Ep. -πνείω : f. -πνεύσομαι :—to blow or breathe upon, inspire : impers. with gen., προσπνεῖ μοι κρέων there is a smell of meat.

προσ-ποιέω, f. ἤσω, to make over to, attach or add to. II. Med. προσποιέομαι, to add or attach to oneself : of persons, to bring over to one's own side, win or gain over. 2. of things, to take to oneself, pretend to, lay claim to, Lat. affectare. 3. generally, to pretend, feign, affect ; c. inf. to pretend to do : also to use as a pretence, allege, adduce : δεῖ μὴ προσποιεῖσθαι one must make as if it were not, pretend it is not so, Lat. dissimulare. Hence

προσποίησις, ἡ, a gaining for oneself, an acquisition. 2. a taking to oneself, pretence or claim to a thing.

προσποιητός, ὄν, (προσποιέω) taken to oneself, assumed, adopted.

προσ-πολεμέω, f. ἤσω, to carry on war against, be at war with : also to attack or harass in war.

προσ-πολεμῶ, f. ὠσω, to make hostile besides :—Med. to go to war with besides.

προσ-πολέω, f. ἦσω, to attend or wait upon:—Pass. to be attended, ministered to. From

πρόσ-πολος, ον, (πρός, πολέω) serving:—as Subst., πρόσπολος, ὁ and ἡ, a servant, esp. a ministering priest or priestess; πρόσπολος φόνου minister of death.

προσ-πορεύομαι, f. εὔσομαι, Dep. to go to, approach.

προσ-πορίζω, f. ἴσω Att. ἰῶ, to procure besides.

προσ-πορπᾶτός, ἡ, ὄν, (πρός, πορπάω) fastened on or to with a pin, close-fastened.

προσ-πράσσομαι, f. —πράξομαι: aor. I —επραξάμην: Med.: (πρός, πράσσω):—to exact or demand besides.

πρόσπταισμα, atos, τό, a stumble. From

προσ-πταίω, f. σω, to strike against: esp. to strike one's foot against, and absol. to stumble, to limp, halt. II. metaph. to fail: to suffer a disaster or defeat.

προσπτήναι, inf. of προσέπτην, aor. 2 act. of προσπέτομαι.

προσ-πτήσσω, f. ξω, to crouch or cower towards; ἄκται λιμένος ποτιπεπηγυῖαι (Ep. and Dor. for ποτιπεπηγυῖαι, pf. part. pl. fem.) headlands verging towards the harbour, i. e. closing it in.

πρόσπτυγμα, atos, τό, that which is embraced, the object of one's embrace or caress. From

προσ-πτύσσω, f. ξω, aor. I —έπτυξα:—to embrace. II. as Dep., προσ-πτύσσομαι Dor. ποτι-

or προτι-πτύσσομαι: f. —πτύξομαι: pf. —έπτυγμα:—of a garment, to fold itself close to, cling close round. 2. of persons, to fold to one's bosom, clasp, embrace: hence to greet warmly, welcome. 3. of a festival, to celebrate.

προσ-πτύω, f. —πτύσω [ῦ]:—to spit upon: aor. I part. προσπτύσας, spitting in sign of contempt.

προσ-πυνθάνομαι, f. —πεύσομαι: aor. 2 —επύθόμην:—to enquire or learn besides.

προσ-ραίνω, to sprinkle besides or about.

προσραπτέον, verb. Adj. one must sew on. From

προσ-ράπτω, f. ψω, to sew on.

προσ-ρέω, f. —ρεύσομαι: aor. 2 pass. (in act. sense) —ερρύην:—to flow to or towards, flow in a stream to, hence to gather, assemble.

προσ-ρήγνυμι, f. —ρήξω: aor. I —έρρηξα:—to dash or beat against.

πρόσ-ρημα, atos, τό, an address, salutation: a name, designation.

πρόσ-ρησις, ἡ, an addressing, accosting: a name.

προσ-ρήσσω, = προσρήγνυμι.

προσ-ρίπτω, f. ψω, to throw to.

προσ-σαίνω, to faun upon, of dogs: metaph. to wheedle, flatter: of things, to please, Lat. arrideo.

προσ-σέβω, to worship or honour besides.

πρόσσοθεν, poet. for πρόσωθεν, forwards, onwards.

προσσοτέρω, Adv., poet. for προσωτέρω.

προσ-σπαίρω, to pant for a thing.

προσ-στάξω Dor. ποτι-, to drop on, shed over.

προσ-σταυρόω, f. ὦσω, to draw a stockade along in front of a place, c. acc.

προσ-στείχω, aor. 2 —έστίχων:—to go to or towards.

προσ-στέλλω, f. —στέλω, to compress in small compass: pf. pass. part. προσεσταλμένος, tight-drawn, tucked up, Lat. adstrictus. II. to fit to: Med.

to keep close to.

προσ-συκοφαντέω, f. ἦσω, to slander besides.

προσ-συμβάλλομαι, Med. to contribute to besides or at the same time, c. gen.

προσ-συνίστημι, f. —συστήσω, to recommend further.

προσ-συνοικέω, f. ἦσω, to settle with others in a place, make a joint settlement with.

πρόσσω, Adv., poet. for πρόσω.

προσ-σωρεύω, to bear up besides.

προσ-στέκει, προστέκηναι, aor. 2 pass. part. and inf. of προστάκω.

προσ-τάθει, aor. I pass. part. of προϊσθημι.

προσ-σφάζω or —σφάττω, f. ξω, to slay at or near.

πρόσταγμα, atos, τό, (προστάσσω) an order, command; ἐκ προστάγματος by command.

προσ-τάθει, aor. I pass. part. of προϊσθημι.

προστακτέον, verb. Adj. of προστάσσω, one must order.

προσ-τάλαιπώρην, f. ἦσω, to persist or persevere still further.

πρόσταξις, ἡ, (προστάσσω) an ordaining, ordinance; πρόσταξιν ποιέσθαι to make an assessment.

προσ-στάσία, ἡ, (προϊσθημι) a being at the head of, presidency, chieftainship, leadership: patronship. 2. partisanship, party, faction. II. a place before a building, a court, area.

προσ-τάσσω Att. -ττω: fut. ξω: aor. I —έταξα: Pass., aor. I —ετάχθην: pf. —τέταγμα:—to place or post at a place. 2. to ascribe, assign, award to a class or party; plqpf. pass., Ἰνδοὶ προσετέταξο the Indians had been assigned to . . . 3. to appoint as commander.

II. to enjoin or give orders, to order to do; τὰ προσταχθέντα orders given.

προσ-τάτεια, ἡ, (προστάτης) = προστασία, presidency, authority: patronage, protection.

προσ-τάτεω, (προστάτης) to be leader: absol. to exercise authority: πρ. ὅπως . . ., to provide or take care that . . .

προσ-τάτέω, f. ἦσω, (προστάτης) to stand before or at the head of, be ruler over, be president or leader of; ὁ προστατῶν be that acts as chief:—Pass. to be ruled or led by one.

II. to stand before, protect, guard, c. gen.; in Att. to be a patron or guardian. III. ὁ προστατῶν χρόνος time that is close at hand. Hence

προσ-τάτήριος, α, ον, standing before, protecting, guarding. II. standing before or close to, hovering or flitting before one.

προστάτης [ᾱ], ον, ὁ, (προϊσταμαι) one who stands in front, a front-rank man. II. a chief, ruler, leader: the leader of a party. III. one who stands before and protects, a protector, patron, guardian:—at Athens, a citizen, whom a μέτοικος chose as his patron, standing to him in much the same

relation as the Roman *cliens* to his *patronus*; γράψασθαι προστάτου to register oneself by one's patron's name; in Pass., γεγράψομαι προστάτου I will be enrolled under the name of a patron.

IV. one who stands before a god, a suppliant.

προ-στάτις, *idos*, fem. of προστάτης, a protectress.

προ-σταυρόω, f. ὦσω, to draw a stockade along.

προ-τελέω, fut. pass. of προστίθημι.

προ-τειχίζω, f. σω, to add to a wall, include within the walls.

προ-τείχω, to advance, go before.

προ-τεκταίνομαι, Med. to add of one's own device.

προ-τέλω, f. έσω, to pay or spend besides.

προ-τέλλω, f. -στελῶ, to guard or cover in front, shelter:—Med., προστέλλεσθαι τινα to send one forth equipped:—Pass., aor. 2 προϋστάλην [ᾶ], to equip oneself for a journey, go forth, start.

προ-στενάζω, f. ξω, and προ-στένω, to sigh or grieve beforehand.

προ-στερνίδιος, *ov*, (πρό, στέρνον) before the breast: as Subst., προστερνίδιον, τό, a covering or ornament for the breast of horses.

πρό-στερνος, *ov*, (πρό, στέρνον) before or on the breast.

προ-τέρπω Dor. ποτι-τέρπω, to delight beside.

προσ-τεταγμένος, pf. pass. part. of προστάσσω.

προσ-τεχνάομαι, Dep. to devise besides.

προσ-τήκω, f. ξω, to melt into besides. II.

intrans. in pf. act. προστέτηκα, aor. 2 pass. προσετάκην [ᾶ], to stick fast to, to cleave to.

προ-στήσας, aor. I part. of προϊστήμι.

προσ-τίθημι, fut. -θήσω: aor. I -έθηκα: aor. 2 -έτην:—to put to, apply, fit. 2. to add. 3.

to bestow or confer upon, to give: in bad sense, to impose, inflict. 4. to attribute or impute to. 5. to hand over, to deliver over, consign to. II.

Med. προστίθεμαι: aor. 2 -εθέμην, imperat. -θοῦ, subj. -θῶμαι:—to add or associate oneself to, join: to agree with, consent to, to be well-inclined towards:

absol. to come over, submit. 2. to take to oneself besides or to take as one's friend or ally; προστίθεσθαι πολέμιον to make one's enemy besides; προστίθεσθαι δάμαρτα to take to wife. 3. to apply to oneself, bring upon oneself. 4. to exhibit, declare.

προσ-τιλάω, f. ήσω, to befall with dung.

προσ-τιμάω, f. ήσω, to award a further penalty:—Med. to propose an additional penalty:—Pass. to be imposed as an additional penalty. Hence

προστίμημα, *ατος*, τό, that which is awarded over and above the regular penalty, an additional penalty.

προσ-στόμιον, τό, a mouth of a river.

προσ-τρέπω, f. ψω, to turn to or towards in prayer or supplication, to supplicate:—so also in Med. to turn oneself towards, supplicate.

προσ-τρέφω, f. -θρέψω, to bring up in.

προσ-τρέχω, f. -δράμομαι: aor. 2 -έδραμον:—to run to, towards or against: absol. to run up. 2.

in hostile sense, to run at, make a sally or sudden attack.

προσ-τρίβω [ἱ], f. ψω: Pass., aor. 2 -ετρίβην [ἱ]: pf. -τέτριμμα:—to rub on or against:—Med. to rub oneself against: to inflict or cause to be inflicted on a person: to attach the reputation of a thing to him:—Pass. to be inflicted. II. in Pass. also to have intercourse with. Hence

πρόστριμμα, τό, that which is rubbed on or inflicted upon one: a brand, disgrace, affliction.

προσ-τρόπαιος Dor. ποτι-τρ-, *ov*: I. act. turning oneself towards or to a god to obtain purification after being stained by crime, a suppliant: as Adj., προστρόπαιοι λιταί suppliant prayers. 2.

also of one who has not yet been purified, a polluted person, Lat. homo riacularis: as Adj., προστρόπαιον αἷμα polluting blood, blood-guiltiness. II. pass.

be to whom one turns; θεὸς προστρόπαιος the god to whom one turns for vengeance, the avenger:—as Adj. visiting with vengeance, implacable.

προστροπή, ή, (προστρέπω) a turning oneself towards in prayer or supplication: in plur. prayers, conjurings; πόλεως προστροπήν ἔχειν to address a petition to the city. 2. προστροπή γυναικῶν a suppliant band of women.

πρόστροπος, *ov*, (προστρέπω) turning towards: hence, like προστρόπαιος, a suppliant.

προσ-τυγχάνω, f. -τεύχομαι: aor. 2 -έτύχον:—to hit or light upon, meet with, obtain, c. gen. 2.

of events, to befall one. 3. ὁ προστυγχάνων, ὁ προστυχῶν the first person one meets, anybody; τὰ προστυχόντα ξένια the gifts that come to one's share.

προσ-υβρίζω, f. ἴσω, to insult or treat with indignity besides.

προσ-υγγίγνομαι Att. προ-ξυγγ-, Dep. to be with beforehand, converse with beforehand.

προσ-υμμίσγω, to intermix first.

προσ-συνοικέω, f. ήσω, to live together before.

προσ-υπάρχω, f. ξω, to exist or happen besides.

προσ-υπέχω, f. -υπέξω, to be accountable also, stand surety for.

προσ-υπισχέομαι, Dep. to promise besides.

προσ-φάγιον, τό, (πρός, φάγειν) anything eaten with other food: something to eat.

πρόσ-σφαγμα, *ατος*, τό, that which is sacrificed to or before, a victim. 2. a sacrifice, slaughter. From

προσ-σφάζω later -ττω, to sacrifice beforehand. II. to sacrifice for or in behalf of.

προσ-φαίνομαι, Pass. to appear besides.

προσ-φάσθαι, inf. med. of πρόσφημι.

πρόσ-φάτος, *ov*, (πρός, πέφαται 3 sing. pf. pass. of \*φένω) lately slain, fresh-slaughtered: generally, fresh, new, late, Lat. recens:—neut. πρόσφατον as Adv., lately: also regul. Adv. προσφάτως, lately.

προσ-φερέης, ές, (προσφέρω) brought to or near, approaching. 2. like, resembling. II. = πρόσ-φορος, serviceable, conducive.

προσ-φέρω Dor. ποτι-φέρω: f. προσοίσω: aor. I pass. προσ-ενέγχθην Ion. -ενείχθην:—to bring to, near or upon: to apply to, lay to or upon. 2. to

*offer*: also to set before one, offer meat or drink: and in Med. to take meat or drink to oneself. 3. to give besides, to add. 4. to bring forward, produce as authority. 5. to contribute to, to bring in, yield. II. Pass., with fut. med. προσοίσομαι, to be borne towards: of ships, to put in. 2. to rush against or upon, attack, make an onset:—to rush. 3. to approach, converse, have dealings with. 4. absol. to behave or bear oneself. 5. to come near, be like, resemble: cp. προσφερέης, ἐμφερής. 6. to be put or imposed upon one.

**προσ-φεύγω**, f. -φεύξομαι, to flee for refuge to. Hence

**προσφευκτέον**, verb. Adj. one must be defendant in an action besides: cf. φεύγω iv.

**πρόσ-φημι**, to speak to, address: impt. or aor. 2 πρόσφην, ης, η; inf. med. προσφάσθαι.

**προσ-φθέγγομαι** Dor. ποτι-φθέγγομαι: f. -φθέγγομαι: Dep.:—to call to, address, accost, salute. II. to call by name, call.

**προσ-φθείρομαι**, Pass. to be ruined besides: to go to ruin, meet in an evil hour, esp. in aor. 2 part. προσφθῆρείς.

**προσφθεγκτός**, ὄν, addressed, saluted. II. act. saluting.

**πρόσφθεγμα**, atos, τό, (προσφθέγγομαι) an address, salutation; in plur. words, accents.

**πρόσφθογγος**, ον, (προσφθέγγομαι) addressing, saluting.

**προσ-φθονέω**, f. ἤσω, to oppose through envy.

**προσφιλία**, ἡ, (προσφιλής) kindness, good will.

**προσφιλέστερον**, -έστατα, Comp. and Sup. of προσφίλω.

**προσ-φιλής**, ἐς, (πρός, φιλέω) dear, beloved, friendly: of things, dear, pleasing, grateful, Lat. gratus. II.

of persons, kindly affectioned, grateful.

**προσ-φιλοσοφέω**, f. ἤσω, to study philosophy besides, to speculate further upon.

**προσφιλῶς**, Adv. of προσφιλής, kindly; προσφιλῶς ἔχειν to be kindly affectioned.

**προσ-φοιτάω**, f. ἤσω, to go regularly to, as to a school, to shops, and the like: see φοιτάω.

**προσφορά**, ἡ, (προσφέρω) a bringing to, applying: a presenting, offering. II. that which is brought to a person, an addition, increase: also a kindness, benefit.

**προσ-φορέω**, = προσφέρω to put up, apply. 2. to present, offer. Hence

**προσφόρημα**, atos, τό, that which is taken to one, food, victuals.

**πρόσφορος** Dor. ποτίφ-, ον, (προσφέρω) serviceable, useful, profitable. 2. convenient, suited to, fit or meet for: f. c. inf. fit or meet to do:—τὰ πρόσφορα what is fit or meet, fitting service; τὰ πρόσφορα as Adv., fitly.

**προσφύεω**, Ion. Adv. of προσφύης: see προσφύω.

**προσφύης**, ἐς, (προσφύω) growing upon, hanging to, attached to, devoted. II. naturally fitted, suitable.

**προσφύς**, aor 2 part. of προσφύω.

**πρόσφύσις**, ἡ, (προσφύομαι) a growing to or upon, a clinging to.

**προσ-φύω**, f. -φύσω: aor. I προσέφύσα:—to make to grow to or upon, to bring upon, fasten to. II.

Pass., with intr. tenses of Act., viz. aor. 2 προσέφυν, part. προσφύς, ύσα, ύν; pf. προσπέφύκα:—to grow to or upon: to hang upon, cling to, be attached to.

**προσφύως** Ion. -έως, Adv. of προσφύης, with natural fitness, suitably, ably.

**προσ-φώνέω**, f. ἤσω, to call or speak to, address, accost. 2. to call by name, to name, speak of.

3. to address or dedicate a thing to another.

**προσφώνηεις** Dor. ποτιφ-, εσσα, εν, (προσφωνέω) addressing, capable of addressing.

**προσφώνημα**, atos, τό, (προσφωνέω) that which is addressed to another, an address.

**προσφώνησις**, εως, ἡ, (προσφωνέω) an addressing. 2. a dedication.

**προσ-χάσκω**, f. -χάνομαι: aor. 2 προσέχᾶνον: pf. (in pres. sense) προσκέχηνα:—to gape or stare open-mouthed at one, Lat. inhiare.

**προ-σχεθεῖν**, poet. for προσχεῖν, aor. 2 inf. of προέχω:—Med., προσεσχέθωμην, I warded off from myself.

**προσ-χέω**, f. -χῶ, to pour to or on.

**πρόσχημα**, atos, τό, (προέχω) that which is held before, hence, I. a screen, cloak, pretence, pretext; πρόσχημα τοῦ πολέμου the ostensible cause for the war. II. outward show, ornament; so Miletus is called πρόσχημα τῆς Ἰωνίης the chief ornament of Ionia.

**προσ-χῶ**, old form of προσχάννυμι, to dam up.

**προσ-χρηζῶ**, f. ἤσω: Ion. προσχρηζέω, f. ἠίσω:—to require or desire besides; προσχρηζέω ὑμῶν πείθεσθαι I desire you also to obey.

**πρόσχυσις**, ἡ, (προσχέω) a pouring upon.

**προσ-χώννυμι** and -ύω: f. -χῶσω (from προσχῶ): aor. I προσέχουσα:—to heap up besides: of water, to deposit mud, silt, etc.; προσχώννυμι χωρία to form new lands by deposition. 2. to choke up with mud, silt up. II. to throw earth against: Pass. to have earth thrown against.

**προσ-χωρέω**, f. ἤσω or ἤσομαι, to go to, approach, c. dat. II. to come or go over to, join another: to surrender, give oneself up to. 2. to accede, assent or agree to: to concur in: to believe. 3. to approach, be near to, agree with, be like. 4. to put faith in, believe.

**πρόσ-χωρος**, ον, (πρός, χώρα) lying near, adjoining, adjacent:—as Subst., πρόσχωρος, ὁ, a neighbour.

**πρόσχωσις**, ἡ, (προσχώννυμι) a heaping up besides: deposition of mud, etc. II. a bank or mound raised against a place.

**προσ-ψαύω** Dor. ποτιψαύω, to touch upon, touch.

**προσ-ψηφίζομαι**, f. -ίσομαι Att. -ιοῦμαι: Dep.:—to vote besides: to grant by a majority of votes.

**προσ-ψιθύρίζω**, f. σω, to whisper, chirp or whistle to

**πρόσω** poët. **πρόσω** Dor. and Att. **πρόσω** later **πόρρω**, like Lat. *porro*, Adv. : (πρό, πρόσ) : I. as Adv., I. of Space, *forwards, onward, further on*; opp. to *ἐγγύς*, *far off, afar*: also with the Art., τὸ πρόσω *forward*. 2. of Time, *before*. II. c. gen. *far towards or to*: **πρόσω τοῦ ποταμοῦ** *far into the river*; **προβαίνειν πόρρω τῆς μοχθηρίας** *to be far gone in wickedness: far from, οὐ πρόσω Ἑλλησπόντου* *not far from the Hellespont*. 2. of Time, **πρόσω τῆς νυκτός** *far into the night*.—Comp. and Sup. **προσωτέρω**, **-άτω**. **προσ-φθία**, ἡ, (πρός, φθῆ) *a song sung to or accompanied by music*. II. *the tone or accent of a syllable*.

**προσ-φθός**, ὄν, (πρός, φθῆ) *singing or sounding to, in harmony with*.

**πρόσωθεν** Att. **πόρρωθεν** Ep. **πόρρωθεν**, Adv. (πρόσω) *from afar*. II. *from long ago*.

**προσ-ωνέομαι**, f. **-ήσομαι**, Dep. *to buy besides*.

**προσώπατα**, τά, Ep. plur. of **πρόσωπον**.

**προσωπίον**, τό, (πρόσωπον) *a mask*.

**προσωποληπτεύω**, *to be a respecter of persons*. From **προσωπο-λήπτης**, ου, ὅ, (πρόσωπον, λήπεται 3 sing. pf. pass. of λαμβάνω) *a respecter of persons*.

**προσωποληψία**, ἡ, (προσωποληπτέω) *respect of persons*.

**πρόσωπον**, τό: pl. **πρόσωπα** Ep. **προσώπατα**, Ep. dat. **προσώπασσι**: (πρός, ὤψ)—*a face, visage, countenance*; **κατὰ πρόσωπον** *in front, face to face*. II. also *one's look, countenance*, Lat. *vultus*; τὸ σὸν πρόσωπον, periph. for σὺ. III. = **προσωπίον**, *a mask*, Lat. *persona*:—*hence like πρόσχημα, show, outward appearance*. IV. later, *a person*.

**προσ-ορεύω**, f. **σω**, *to pile or heap up before*.

**προσώτατος**, η, ου, Sup. Adj. formed from Adv. **πρόσω**, *furthest*:—*hence Adv. προσωτάτω*, or neut. plur. **προσώτατα** as Adv., *furthest*.

**προσώτερος**, α, ου, Comp. Adj. formed from Adv. **πρόσω**, *further off*: *hence Adv., προσωτέρω* or *τὸ προσωτέρω*, *further*.

**προσ-οφελέω**, f. ἡσω, *to help or assist besides, contribute one's help to*: absol. *to be of use or assistance*. Hence

**προσωφέλημα**, ατος, τό, *assistance in a thing*: and **προσωφέλησις**, ἡ, *a helping, aiding, advantage*.

**προσωφελήτιον**, verb. Adj. of **προσωφελέω**, *one must assist*.

**προτακτιον**, verb. Adj. of **προτάσσω**, *one must place or post in front*. 2. *one must prefer*.

**προ-τάμννω**, (πρό, ταμίας) *to lay in beforehand*.

**προ-τάμνω**, Ion. for **προτέμνω**.

**προ-τάμνω**, aor. 2 med. opt. of **προτέμνω**.

**προ-τάμνω**, aor. 2 part. of **προτέμνω**.

**προ-ταρβέω**, f. ἡσω, *to fear beforehand*. II. *to fear or be anxious for one*.

**προ-ταρβέω**, f. ἡσω, *to salt or pickle beforehand*: generally, *to preserve or prepare for keeping*.

**πρό-τάσις**, ἡ, (προτέτασαι, 2 sing. pf. pass. of προ-

τείνω) *a stretching forward*. II. *that which is put forward*: in Logic, *a proposition assumed, a premiss*. 2. in Gramm., *the antecedent clause of a sentence, answered by the ἀπόδοσις*.

**προ-τάσσω** Att. **-ττω**: f. **ξω**: aor. I **-έταξα**: pf. **-τέταχα**: Pass., aor. I **-ετάχθην**: pf. **-τέταγμα**:—*to place or post in front*: Med., **προετάξω τῆς φάλαγγος τοὺς ἰππέας** *be posted his horse in front of the phalanx*:—Pass. *to be stationed first, take the lead*; τὸ **προταχθέν** or οἱ **προτεταγμένοι**, *the front ranks, van*. II. generally, *to determine or arrange beforehand*.

**προ-τείνω**, f. **-τενῶ**: aor. I **-έτεινα**: pf. **-τέτακα**: Pass., aor. I **-ετάθην** [ᾶ]: pf. **-τέταμαι**:—*to stretch out, put forward*: *to expose to danger*. 2. metaph. *to hold out, put forward as a pretext or excuse*. II. *to stretch forwards or forth, hold out, as a suppliant*. 2. *to offer, tender, proffer*: also *to hold out, show at a distance*, Lat. *ostentare*. III. Med., **μισθὸν προτείνεσθαι** *to claim or demand as a reward*. IV. intr. *to stretch or project forward*.

**προ-τερίζω**, f. **σω**, *to protect by a wall*. Hence **προ-τερίσιμα**, τό, *an advanced work, outwork*.

**προ-τέλειος**, ου, (πρό, τέλος) *before a solemnity or religious rite*. II. **προτέλεια** (sc. *ιερά*), τά, *sacrifices or rites usual before any solemnity*; **προτέλεια γάμων** *the sacrifice before the marriage-rite*;

**θεῖν τὰ προτέλεια** *to perform an initiatory sacrifice in behalf of*. 2. **προτέλεια**, generally, *a beginning, outset*.

**προ-τελέω**, f. **έσω**, *to pay as toll or tribute, give, pay, or expend beforehand*.

**προ-τελίζω**, f. **ίσω**, (πρό, τέλος) *to present as a previous sacrifice or offering, esp. before marriage*.

**προ-τεμένισμα**, ατος, τό, (πρό, τέμενος) *the precincts or entrance of a τέμενος or sacred place*.

**προ-τέμνω**, f. **-τεμῶ**: aor. 2 **προὔταμον**:—*to cut up beforehand*. II. *to cut off in front, cut short*, Lat. *praecidere*. III. *to cut forward or in front of one*: hence, in aor. 2 med. opt., **εἰ ὦλκα διηνεκέα προταμοίμην** *if I were to cut a long furrow in front of me*.

**προ-τενθεύω**, f. **σω**, *to pick out the dainty bits beforehand, to help oneself first to anything*. From.

**προ-τένθης**, ου, ὅ, *one who picks out dainty bits beforehand, a gourmand, epicure*. (Deriv. uncertain.)

**προ-τεραῖος**, α, ου, (πρότερος) *on the day before, like δευτεραῖος, τριταῖος, etc.*: ἡ **προ-τεραία** (sub ἡμέρα), *the day before*; τῆ **προ-τεραία**, Lat. *pridie*, *on the day before*; c. gen., τῆ **προ-τεραία τῆς καταστάσιος** *on the day before the audience*.

**προ-τεραίτερος**, α, ου, Comp. of **προ-τεραῖος**, for **πρότερος**, *very long before, much earlier*.

**προ-τερέω**, f. ἡσω, (πρότερος) *to be before, in front, at the head*; **προ-τερεῖν τῆς ὁδοῦ** *to be forward on the way*. 2. of Time, *to be beforehand, get the start*.

**πρότερος**, η, ου, Comp. without any Posit. in use (the Sup. being **πρώτος**), answering to Lat. *prior*: of

Place, before, in front, forward; πόδες πρότεροι the fore-feet.

II. of Time, before, sooner, earlier, older; in full, πρότερος γενεῆ elder in age; πρότεροι παῖδες children by a former marriage; τῇ προτέρῃ (sc. ἡμέρᾳ), on the day before, like προτεραία.

2. as Comp. c. gen., ἐμέο πρότερος sooner, earlier than I.

3. the neut. πρότερον was used as Adv., before, sooner, earlier; πρότερον ἢ or ἤπερ, Lat. priusquam: also with Artic., τὸ πρότερον: πρότερον is often put between Art. and Subst., e. g. ὁ πρότερον βασιλεύς the former king.

III. of Rank or Precedence, superior.

πρότέρω, Adv. of πρότερος, further towards, further, forward.

πρότέρωσε, Adv. (προτέρω) towards the front, forward.

προ-τεύχω, f. ξω, to make or do beforehand: pf. pass. inf. προτετύχθαι, to have been done beforehand, to be past.

πρότι, old Ep. form for πρόσ. [ῖ]

πρότι-άπτω, Dor. for προσάπτω.

πρότι-βάλλομαι, Dep. for προσβάλλομαι.

πρότιδεγμένος, Dor. part. of Ep. aor. 2 pass. of προσδέχομαι.

πρότιελείν, Dor. of προσειλέν.

πρότιείποι, Dor. for προσείποι, opt. of προσείπον.

πρότιθεν, Ep. for προετίθεσαν, 3 pl. impf. of προτίθημι.

προ-τίθημι, f. -θήσω: aor. I προέθηκα Att. προῦθηκα: aor. 2 προέθην contr. προῦθην, inf. προθεῖναι:—

to place or set before, set out: to hand to, present to:—Med. to have meat set before one.

2. to put forth or expose a child: to expose to danger.

3. to set before, set up as a mark or prize, propose: also to set as a penalty: generally, to set, fix.

II. Med. to put forth on one's own part, to display: also to propose to one's mind, entertain.

III. to set forth, put out publicly; προθεῖναι νεκρὸν to lay out a dead body, let it lie in state: also to make a show of, expose for view.

IV. to put forward: to hold forth, offer, tender.

2. to hold out as a pretext.

V. to put before or over.

VI. to put before, to prefer one to another.

πρότι-μάσσω, Dor. for προσμάσσω.

προ-τιμάω, f. ἤσω, to honour before or above another, to prefer to another.

2. to prefer in honour: to hold in esteem or regard:—Pass. to be preferred in honour; προτιμάσθαι ἐς τὰ κοινὰ to be preferred to public honours.

3. c. gen. to take heed of, care for.

4. c. inf. to wish rather, prefer: also to wish greatly, wish much. Hence

πρότιμησις, ἡ, a preferring in honour, preference.

πρότιμητέος, α, ον, verb. Adj. of προτιμάω, to be preferred.

προ-τίμιον, τό, (πρό, τιμή) money paid in advance, earnest-money.

πρό-τιμος, ον, (πρό, τιμή) honoured before, worth more than.

προτι-μῦθεομαι, Dor. for προσ-μυθέομαι.

προ-τιμωρέω, f. ἤσω, to help beforehand or first:—Med. to revenge oneself before.

πρότι-οπτος, ον, Dor. for πρόσ-οπτος.

πρότι-όσσομαι, Ep. Dep., only used in pres. and impf.; (πρότι Dor. for πρὸς, ὄσσομαι):—to look at or upon, behold.

II. of the mind, to foresee, forbode, presage.

προ-τίω, f. -τίσω [ῖ], to honour before another, prefer; προτίειν τινα τάφου to deem one more worthy of the honour of burial than the other.

πρότμησις, ἡ, (προτέμνω) the waist: the loins.

προ-τολμάω, f. ἤσω, to venture before or more:—Pass. to be first ventured or risked.

προτομή, ἡ, (προτέμνω) the upper part of anything: a half-length figure, a bust.

προτονίζω, f. σω, to haul up with ropes. From πρότονος, ὁ (προτείνω) a rope from the mast-head to the bow of a ship, the forestay of the mast.

2. a balyard.

προ-τοῦ, for πρὸ τοῦ, = πρὸ τούτου, formerly, before now, erst.

προ-τραπέσθαι, aor. 2 med. inf. of προτρέπω.

προτρεπτικός, ἡ, ὄν, fitted for urging on, persuasive. Adv. -κῶς, persuasively. From

προ-τρέπω, f. ψω, to turn or urge forwards, urge on, exhort or persuade to do a thing: so too in Med., to persuade, exhort to: also c. dupl. act., τὰ κατὰ τὸν

Τέλλον προετρέψατο ὁ Σόλων τὸν Κροῖσον Solon prompted Croesus to inquire as to what concerned Tellus.

II. Pass., with aor. 2 med. προῦτραπέω in pass. sense, to turn forwards, turn in headlong flight: metaph., ἀχει προτραπέσθαι to give oneself over to grief.

προ-τρέχω, f. -δράμωμαι: aor. 2 προῦδράμων (formed from obsol. δρέμω):—to run forward or forth.

II. to outrun, run past, overtake.

πρό-τρίτα, Adv. (πρό, τρίτος) three days before or for three successive days.

προ-τροπάδην, Adv. (προτρέπω) turned forwards, head-foremost, headlong, with headlong speed. [ᾶ]

προ-τυγχάνω, f. -τεύχομαι: aor. 2 -έτυχον:—to happen before or beforehand: also to meet with first; τὸ προτύχον the first thing that came to hand.

προ-τύπτω, f. ψω, intr. to strike forwards, break forth, burst out; Τρῶες προῦτυψαν the Trojans burst forward.

II. trans. to drive, force on; aor. 2 pass. part. προῦπείς, driven, urged on.

προτύχων, οὔσα, ὄν, aor. 2 part. of προτυγχάνω.

προῦβάλλον, προῦβην, for προεβ-, aor. 2 of προβάλλω, προβαίνω.

προῦγράβον, for προέγραφον, impf. of προγράφω.

προῦδιδάξατο, προῦδωκα, προῦθετο, for προεδ-.

προῦθηκε, for προέθηκε, 3 sing. aor. I of προτίθημι.

προῦθύμηθη, for προεθ-, aor. I of προθυμέομαι.

προῦθυμότην, impf. of προθυμέομαι.

προῦκάμων, for προέκαμον, aor. 2 of προκάμνω.

προῦλάβον, for προελ-, aor. 2 of προλαμβάνω.

προὔκειτο, προὔκινδύνευε, for προεκ-.  
 προὔμαθον, for προεμ-, aor. 2 of προμανθάνω.  
 προὔμηθήθην, for προεμ-, aor. I of προμηθέομαι.  
 προὔμολον, for προέμολον, aor. 2 of προβλώσκω.  
 προὔνέπω, v. sub προενν-.  
 προὔνοησάμην, for προεν-, aor. of προνοέομαι.  
 προὔξένησε, for προεξ-, aor. I of προξενέω.  
 προὔξ-επίσταμαι, προὔξ-ερευνάω, for προεξ-.  
 προὔξερευνάω, for προεξερευνάω.  
 προὔξεφίεμαι, for προεξεφίεμαι.  
 προ-ὑπάγω, f. ξω, to lead on gradually:—Med. to reduce first under one's power.  
 προ-ὑπάρχω, f. ξω: pf. pass. προὔπηργμαι: (πρό, ὑπάρχω):—to be beforehand in a thing, begin with: c. gen. to be the first to do a thing. II. intr. to exist before; προὔπάρξαντα things that happened before, past events; τὰ προὔπηργμένα a man's antecedents.  
 προὔπεμψα, for προέπεμψα, aor. I of προπέμπω.  
 προ-ὑπεξ-ορμάω, f. ήσω, to go out secretly before.  
 προὔπεσον, for προέπ-, aor. 2 of προπίπτω.  
 προ-ὑπηργμένος, pf. pass. part. of προὔπάρχω.  
 προὔπινον, προὔπιον, for προεπ-, impf. and aor. 2 of προπίνω.  
 προὔπιστήθην, for προεπ-, aor. I of προεπίσταμαι.  
 προ-ὑπισχνέομαι, Dep. to promise before.  
 προ-ὑποβάλλω, to put under as a foundation.  
 προ-ὑπόκειμαι, f. -κείσομαι, Pass. to exist before.  
 προ-ὑπολαμβάνω, f. -λήψομαι, to assume beforehand.  
 προὔπτος, ov, contr. for πρόπτος.  
 προὔπυθόμην, for προεπ-, aor. 2 of προπυθάνομαι.  
 προὔργιαίτερος, a, ov, see προὔργον.  
 προὔργου, contr. for πρὸ ἔργου, for a work or object: hence worth while, profitable, useful, good for anything; προὔργου τι δρᾶν to do something of use: also as Adv. serviceably, conveniently.—Comp. προὔργιαίτερος, a, ov, more serviceable, useful, important; προὔργιαίτερον ποιεῖσθαι to deem of more consequence:—Sup. προὔργιαίτατος, η, ov, most serviceable, etc.  
 προὔρρηθην, aor. I pass. of προερέω.  
 προουσελέω, to maltreat, outrage. (Deriv. uncertain.)  
 προὔστάλην, for προεστ-, aor. 2 pass. of προστέλλω.  
 προὔστησα, προὔστην, for προεστ-, aor. I and 2 of προίστημι.  
 προὔτιθει, προὔτυψα, for προετ-.  
 προὔφαινε, for προεφαινε.  
 προ-υφαιρέω, f. ήσω, to withdraw from one before.  
 προὔφείλω, for προοφείλω.  
 προὔχω, προὔχουσι, προὔχοντο, for προέχ-.  
 προ-φαίνω, f. -φᾶνῶ: aor. I -έφηνα:—to bring forth to light, shew forth, manifest, display. 2. to shew forth by word, to declare:—Pass., aor. 2 προὔφάνην [ᾶ], part. προφανείς, είσα, έν, to be shewn forth, come forth and appear, come into sight, come to light; προὔφάνη κτύπος the sound was clearly heard. II. to shew beforehand, foreshew: metaph. to hold out a prospect beforehand, promise:—Pass. and Med. to

shew itself or appear before, be revealed before. III. intr. to shine forth: hold a light before.  
 προφᾶνῆναι, aor. 2 pass. inf. of προφαίνω.  
 προφᾶνῆς, ές, (προφανῆναι) shewing itself from afar: quite plain or clear; ἀπό or εκ τοῦ προφανούς openly.  
 πρόφαντος, ov, (προφαίνω) shewn or seen from afar, far-famed. II. foreshewn, disclosed beforehand.  
 προφᾶσιζομαι, impf. προφασισιάμην: f. ίσομαι Att. ιούμαι: aor. I προφασισιάμην: Dep.: (πρόφασις):—to set up as a pretext, allege by way of excuse, c. acc.: absol. to make excuses: the aor. I pass. προφασισθήναι takes a pass. sense, to be pretended, be made a pretence.  
 πρόφᾶσις, gen. εως Ion. ιος, ή, (προφαίνω) an apparent cause, reason, motive, pretext: mostly in bad sense, a mere pretext, a pretence, excuse, evasion: absol. in acc. πρόφασιν, as one pretends, ostensibly: also in dat. προφάσει, absol. for appearance, for a show or pretence; ἐπὶ προφάσεως and ἐπὶ προφάσει by way of excuse; πρόφασιν προτείνειν or παρέχειν to put forward an excuse: elliptically, μή μοι πρόφασιν [make] me no excuse: προφάσιος ἔχεσθαι to lay hold of a pretext.  
 πρόφᾶτος, ov, (προφαίνομαι) shewn forth, renowned.  
 προ-φᾶτεύω, προ-φάτης [ᾶ], Dor. for προφητ-.  
 προφερός, ές, placed before or in front, preferred, excellent: Comp. and Sup. προφερέστερος, a, ov, προφερέστατος, η, ov, more, most excellent: the Sup. also signifies most advanced in age, oldest. There is also a contr. Comp. and Sup., προφέρτερος, προφέρτατος.  
 προφέρησι, Ep. for προφέρη, 3 sing. subj. of προφέρω.  
 προ-φέρω, f. προοίσω: aor. I προήνεγκα: aor. 2 προήνεγκον:—to bring before one, bring to, present. 2. of words, to throw in one's teeth, bring forward, object to one, Lat. objicere, exprobrare: also simply to utter, assert, declare: to bring forward, quote, produce. 3. of an oracle, to propose, command. II. to bring forward, display; πόλεμον προφέρειν to declare war. III. to bear on or away, to carry or sweep away. IV. metaph. to put forward, further, assist, Lat. proferre, promovere; προφέρειν τινα ὁδοῦ to further one on the road. V. intr. to surpass, excel.  
 προ-φεύγω, f. -φεύξομαι: aor. 2 προὔφυγον:—to flee forwards or away, flee. II. c. acc. to flee from, shun, avoid.  
 πρό-φημι, to say beforehand, foretell.  
 προφητεία, ή, (προφητεύω) the gift of interpreting the will of the gods. 2. the gift of expounding of scripture, public instruction, preaching.  
 προφητεύω Dor. προφᾶτ-: f. σω: aor. I ἐπροφήτευσα: (προφήτης):—to be an interpreter of the gods, interpret or expound their word. II. to expound publicly, preach.  
 προφήτης, ov, ό, Dor. προφάτης: (πρόφημι): one who speaks for another: an interpreter of the will of a god, Διὸς προφήτης ἐστὶ Λοξίας πατρὸς Loxias

is the interpreter of his father Jove: so Poets are called Μουσῶν προφήται interpreters of the Muses: generally, an interpreter, proclaimer. II. an interpreter of scripture, inspired teacher, preacher. III. a foreteller, prophet.

προφητικός, ἡ, ὄν, (προφήτης) oracular.

προ-φήτις, ἰδος, fem. of προφήτης, a prophetess.

προ-φθάνω, f. -φθάσω and -φθήσομαι: aor. 2 προύφθην:—to outrun, anticipate, be beforehand with.

προφθάς, aor. 2 part. of προφθάνω.

προ-φθίμενος, η, ὄν, dead or killed before. [ῖ]

προ-φοβέω, f. ἦσω, to frighten beforehand:—Pass. with fut. med. -ήσομαι, to fear beforehand.

προ-φορέω, to bring forward:—Med. προφορέομαι to pass the west to and fro: metaph. to run to and fro.

προ-φράζω, f. σω: pf. pass. -πέφραδμαι: to foretell.

πρόφρασσα, irreg. Ep. fem. of πρόφρων, having forethought, thoughtful.

προφρόνως Ep. -έως, graciously, willingly, readily, gladly: Adv. of πρόφρων.

πρό-φρων, ὄνος, ὁ, ἡ, (πρό, φρήν) with forward mind, i. e. earnest, hearty, kindly, willing, ready to do a thing.

προφύγειν, aor. 2 inf. of προφεύγω,

προφύγισθα, Ep. for προφύγοις, 2 sing. aor. 2 opt. of προφεύγω.

προφύλακῆ, (προφυλάσσω) a guard in front, outpost, advanced guard: αἱ προφυλακαὶ outposts, picquets: διὰ προφυλακῆς on guard.

προφύλακίς, ἰδος, ἡ, fem. Adj. of sq.; ναὺς προφυλακίς a look-out ship.

προ-φύλαξ, ἄκος, ὁ, an advanced guard. [ῦ]

προ-φύλασσω Att. -ττω: f. ξω:—to keep guard before or in front, to guard, c. acc.: προφυλάσσειν ἐπὶ τινι to keep guard over a person or place: absol. to be on guard, be on the look-out, keep watch:—Med. to guard oneself: to guard against, be on one's guard against, Lat. cavere, c. acc.

προφύλαχθε, irreg. 2 plur. imperat. of προφυλάσσω.

προ-φύράω, f. άσω [ā]: pf. pass. προπεφύραμαι:—to knead beforehand. II. metaph. to concoct, brew.

προ-φύτεύω, f. σω, to plant before: metaph. to produce, give birth to.

προ-φύω, f. σω, to generate before. II. Pass., with aor. 2 act. προφύων, pf. προπέφυκα, to be born before another.

προ-φώνέω, f. ἦσω, to utter or declare beforehand. II. to command publicly.

προ-χαίρω, to rejoice beforehand: 3 sing. imperat. προχαίρετω, far be it from me! away with it! cf. χαίρε, χαίρετω, sub χαίρω.

προ-χαλκεύω, f. σω, to forge beforehand.

προ-χειρίζω, f. ἰσω Att. ἰώ, to put into the hand, deliver up:—Pass., aor. I part. προχειρισθείς, and pf. προκεχειρισμένος, to be taken in hand, undertaken: also to be arranged, made ready beforehand. II. as Dep. προχειρίζομαι, Att. fut. -ιού-

μαι, to take into one's hand, to make ready, make use of. 2. to choose, select, appoint.

πρό-χειρος, ὄν, (πρό, χεῖρ) at hand, close to, convenient: bandy, ready. 2. easy, common. 3. of persons, ready or inclined to do.

προ-χειροτονέω, f. ἦσω, to elect before.

προχειρίω, Adv. of πρόχειρος, offhand, readily: Comp. -οτέρως.

προ-χέω, f. -χεῶ: aor. I προέχεα: pf. -κέχῦκα: Pass., aor. I προεχύθη [ῦ]: pf. -κέχῦμαι:—to pour forth or forward:—Pass., metaph. of a crowd of men; ἐς πεδίον προχέοντο they poured or streamed on to the plain.

πρόχῳ, Adv. (πρό, γόνυ) kneeling, on one's knees; πρόχῳ ὀλέσθαι to perish in a kneeling state, i. e. in wretched plight.

προχότη, ἡ, (προχέω) a pouring out or forth: in plur. προχοαί, the mouth of a river.

προχότη, ἡ, (προχέω) = πρόχοος.

προ-χοῖς, ἰδος, ἡ, Dim. of πρόχοος, a pot.

πρόχοος Att. contr. -χους, ἡ: irreg. dat. pl. πρόχοοι: (προχέω):—a vessel for pouring out, a jug, pitcher, vase, urn: also the flagon or wine-flask from which the cup-bearer pours into the cups.

προ-χορεύω, f. σω, to lead a chorus; προχορεύειν κῶμον to lead a band of revellers.

πρό-χους, Att. for πρόχοος: πρόχοοι, irreg. dat. pl.

προ-χρίω, f. ἰσω [ῖ], to smear or anoint before.

πρό-χρονος, ὄν, previous, prior.

πρόχῳσις, ἡ (προχέω), a pouring or spreading out; πρόχῳσιν ποιεῖσθαι οὐλὰς κριθῶν = προχέειν οὐλὰς κριθῶν, to pour forth the sacrificial barley: also a deposit, alluvial soil.

προχῦται (sub. κριθαί), αἱ, properly fem. pl. of προχῦτός, the barley cakes thrown forth at the beginning of a sacrifice.

προχύτης, ὄν, ὁ, (προχέω) = πρόχοος, a jug or pitcher: an urn, vase. [ῦ]

προχῦτος, ἡ, ὄν, (προχέω) poured forth.

πρό-χῳλος, ὄν, very lame or halt.

προ-χωρέω, f. ἦσω, to go or come forward, advance, go on. II. metaph. of Power, to advance, become greater, προχωρεῖν ἐπὶ μέγα: of an enterprise, to go on, succeed; εἶ προχωρεῖν to go on well: impers., προχωρεῖ it goes on well; ὡς οἱ δόλω οὐ προεχώρει when it did not go on well for him by craft, i. e. when he did not succeed by craft. III. to come forward to speak.

προ-ωθέω, f. -ωθήσω and -ώσω: aor. I προέωσα:—to push forward, push or urge on; προωθεῖν αὐτόν to urge oneself on, rush on. II. to push off or away, in wrestling.

προ-ώλης, ες, (πρό, ἔλλυμι) ruined beforehand.

προώρισα, aor. I of προορίζω.

πρό-ωρος, ὄν, (πρό, ὦρα) before the time, untimely.

προωφειλόμην, impf. pass. of προοφείλω.

πρυλλές, ὄν, οἱ, soldiers, combatants on foot: opp. to chiefs fighting from chariots. (Deriv. uncertain.)

πρύμνα Ion. and poet. πρύμνη, ἡ, properly fem. of πρυμνός (sub. ναῦς), the hindmost part of a ship, the stern, poop, Lat. *purpilis*: ἐπὶ πρύμνην ἀνακρούεσθαί (see ἀνακρούω); ἄνεμος ἐπέγει κατὰ πρύμνην the wind impels us right astern: ships were generally fastened to land by the stern, hence πρύμνας λύσαι mean to loose the cable.

II. metaph., πρύμνα πόλεος the Acropolis; πρύμνα Ὀσσα the foot of Mount Ossa.

πρυμναῖος, α, ον, (πρύμνα) of a ship's stern.

πρύμνη, ἡ, Ion. and poet. for πρύμνα.

πρύμνηθεν, Adv. of πρύμνη, from the ship's stern: generally, from behind.

πρυμνήσιος, α, ον, (πρύμνη) of or from a ship's stern:—as Subst., πρυμνήσια (sub. σχοινία), τά, ropes from a ship's stern to fasten her to the shore, stern-cables, Lat. *retinacula*.

πρυμνήτης, ου, ὁ, (πρύμνη) the steersman, helmsman: metaph. the pilot of the state. II. as masc. Adj. attached or fastened to a ship's stern.

πρυμνόθεν, Adv. (πρύμνη) from the stern. II. from the lowest part, Lat. *funditus*: utterly, root and branch.

πρυμνόν, τό, the lower part, end: properly neut. of πρυμνός.

πρυμνός, ἡ, ὄν, the hindmost, undermost, endmost: in Homer used of different limbs, where it means the end next the body, as, πρυμνός βραχίων the end of the arm (where it joins the shoulder): hence, πρυμνήν ἔλυν ἐκτάμνειν to cut off the wood at the root.—Sup. πρυμνότατος, at the lowest end.

πρυμν-οὔχος, ον, (πρύμνα, ἔχω) holding the ship's stern. II. detaining the fleet.

πρυμν-ώρεια, ἡ, (πρυμνός, ὄρος) the bottom or foot of a mountain.

πρυτάνεια Ion. -ἡγή, ἡ, (πρυτανεύω) the prytaneia or presidency, at Athens a period of 35 or 36 days, during which the prytanes of each φυλή in turn presided in the βουλὴ or Council of 500, and in the ἐκκλησία or popular Assembly:—κατὰ πρυτανείαν by presidencies, i. e. every 35 or 36 days. II. any public office held by rotation for given periods: πρυτανεία τῆς ἡμέρης the chief command for the day.

πρυτάνειον Ion. -ἥιον, τό, (πρυτανίς) the presidents' hall, town-hall, a public building in Greek cities, consecrated to Vesta, to whom a perpetual fire was kept burning in it, which in colonies was originally brought from the Prytaneion of the mother-city: the Prytanes for the time being had their meals there, and entertained foreign ambassadors; citizens also who had deserved well of the state, and the children of those who fell in battle, were rewarded with a seat at this public table. II. a law-court at Athens.

III. pl. πρυτανεία, a sum of money deposited by the parties to a lawsuit before the suit began, Lat. *sacramentum*; τίθειναι πρυτανεία τινι to make a deposit against one, i. e. bring an action against him.

πρυτάνεω, f. σω, (πρυτανίς) to be πούτανις or pre-

sident, bold sway.

II. at Athens, to hold office as Prytanis, to put to the vote as Prytanis, propose or lay before the assembly: the φυλή or tribe, whose 50 βουλευταί were πρυτάνεις for the time being, was called φυλή πρυτανεύουσα, (see πρυτανίς, πρυτανεία): ὁ πρυτανεύσας he who put a question to the vote. III. generally, to manage, regulate, administer.

πρυτάνητή, -ἥιον, Ion. for πρυτανεία, -εῖον.

πρυτάνις, εως, ὁ, pl. πρυτάνεις, as if from πρυτανεύς: (πρό, πρότερος): a prince, ruler, lord. II. a Prytanis or President: at Athens the πρυτάνεις were a committee of 50, being the deputies of one of the ten φυλαί, and so forming  $\frac{1}{10}$  part of the βουλὴ or Council of 500: out of these fifty πρυτάνεις one was chosen by lot as chief-president (ἐπιστάτης); he chose nine πρόεδροι: and these, with a secretary (γραμματεύς) not of their own body, formed the Presidency (πρυτανεία). The φυλή which first entered office every year was determined by lot, and their term of office was called πρυτανεία: during this time all public acts ran in their name, in this form; Ἀκαμαντὶς [φυλῆ] ἐπρυτάνευε, Φαίνιππος ἐγραμμάτευε, Νικιάδης ἐπεστάτει, 'the tribe of Acamas were πρυτάνεις, Phae-nippus was secretary, Niciades was chief-president.'

See πρυτανεία, πρυτανεῖον.

πρῶ or πρῶ, Adv., Att. for πρῶϊ.

πρῶν Dor. πρῶαν, (πρῶϊ) lately, just now, not long ago, Lat. *nuper*. II. the day before yesterday; proverb., μέχρι οὐ πρῶν τε καὶ χθές till yesterday or the day before, i. e. till very lately.

πρωθ-ἡβης, ου, ὁ, (πρῶτος, ἡβη) a youth in his first bloom.

πρωθ-ἡβος, ον, also ἡ, ον, (πρῶτος, ἡβη) in the bloom or flower of youth.

πρῶϊ [ῥ], Att. shortd. πρῶ: Adv.: (πρό):—early, early in the day, at morn, Lat. *mane*: c. gen., πρῶϊ ἐτι τῆς ἡμέρης still early in the day; ἡμέρας τὸ πρῶϊ the early part of the day; ἅμα πρῶϊ at early morn; ἀπὸ πρῶϊ from morn. 2. generally, betimes, early, in good time, Lat. *mature, tempestive*. II. Comp. πρῶϊαίτερον, earlier, Sup. πρῶϊαίτατα, earliest, formed from πρῶϊος.

πρῶϊα (sub. ἡρα), ἡ, fem. of πρῶϊος, morning. [ῥ]

πρῶϊαίτερον, πρῶϊαίτατα, Comp. and Sup. of πρῶϊ. πρῶϊζος, ον, = πρῶϊος, early, timely, in good time: Adv. πρῶϊζα, like πρῶην, the day before yesterday: but also too early, before the time.

πρῶϊμος, ον, (πρῶϊ) early.

πρῶϊνός, ἡ, ὄν, = πρῶϊος. [ῥ]

πρῶϊος Att. πρῶος, α, ον, (πρῶϊ): early, early in day, at morn; δεῖλη πρῶϊα the early part of the afternoon, opp. to δεῖλη ὄψια, the latter part; πρῶϊας, absol. as Adv., early. II. early in the season; πρῶα τῶν καρπίμων early fruits.

πρωκτο-πεντετηρίς, ἴδος, ἡ, (πρωκτός, πεντετηρίς) five years of debauchery.

πρωκτός, ὁ, (προάγω) the anus, the hinder parts, back, tail.

πρῶν, πρῶνος, ὁ, contr. from πρῆν, πρῆνος; nom. pl. πρῶνες, as if from πρῶν:—*anything that juts forward, a foreland, headland*, Lat. *promontorium*; ἄλιος πρῶν ἀμφοτέρας κοινὸς αἰῶς *the jutting ridge of the sea (i. e. the bridge) which joined both lands*.

πρῶος, α, ον, Att. for πρῶιος.

πρῶρα, as Ion. ἦς, ἦ, (πρὸ) *the fore-part of a ship, a ship's head, prow, bows*, Lat. *prora*: also (as if from an Adj. πρῶρος) νηὺς πρῶρη *the prow of a ship*, like νηὺς πρυμνή; πνεῦμα τοῦκ πρῶρας *a head-wind*, opp. to πνεῦμα κατὰ πρύμνην, *a stern-wind*. II. generally, *any front*: hence *a head, face*.

πρῶρᾶθεν, or before a consonant -θε, Adv. (πρῶρα) *from the ship's head, from the front*.

πρῶρᾶτεύω, f. σω, *to be a look-out man, look out ahead*. From

πρῶράτης [ᾱ], ον, ὁ, (πρῶρα) *a man who stood at the ship's head to give signals to the steersman, a look-out man*.

πρῶρεῦς, ἔως, ὁ, (πρῶρα) = πρῶράτης.

πρῶρηθεν, Adv., Ion. for πρῶρᾶθεν.

πρῶσαι, πρῶσας, πρῶσον, contr. for προ-ᾶσαι, etc., aor. I inf., part., and imperat. of προωθέω.

πρῶτα, neut. pl. of πρῶτος, as Adv. *first of all, in the first place*.

πρωτ-ἄγός, οὔ, ὁ, (πρῶτος, ἄγω) *leading in advance*; οἱ πρωταγῶί, *the vanguard*.

πρωτ-ἄγρια, τά, (πρῶτος, ἄγρα) *the first-fruits of the chase*.

πρωτ-ἄγωνιστής, οὔ, ὁ, (πρῶτος, ἀγωνιστής) *one who plays the first part, the chief actor*, Lat. *primarium partium actor*; the other two actors being called respectively δευτεραγωνιστής, τριταγωνιστής: generally, *the chief personage*.

πρωτ-αρχος, ον, (πρῶτος, ἀρχω) *first-beginning, primal, originating*.

πρωτεῖον, τό, (πρωτεύω) *the chief rank, first place*: esp. in pl., τὰ πρωτεία *the first prize or place*.

πρωτεύω, f. σω, (πρῶτος) *to be the first, to excel, be preëminent*. 2. *to be the first among, be superior to*, c. gen.

πρωτ-ἠρότης, ον, ὁ, (πρῶτος, ἠρότης) *one who ploughs earliest or first*.

πρωτίστος, η, ον, also ος, ον, poet. Sup. of πρῶτος, *the first of the first, first of all, very first*; neut. πρωτίστον and -τα as Adv., *first of all*.

πρωτό-βολος, ον, (πρῶτος, βαλεῖν) *first thrown at or struck*. II. parox. πρωτο-βόλος, ον, act. *striking first*.

πρωτο-γλύφής, ἐς, (πρῶτος, γλύπτω) *newly-carved*.

πρωτό-γονος, ον, (πρῶτος, γενέσθαι) *firstborn*. 2. of rank, *high-born, illustrious*. 3. *first-ordained*.

πρωτό-ζυξ, ὕγος, (πρῶτος, ζυγῆναι) *newly married*.

πρωτόθρονος, ον, *filling the first seat*: irreg. pl. πρωτόθρων (as if from πρωτόθρων).

πρωτο-καθεδρία, ἦ, (πρῶτος, καθέδρα) *the first seat, chief place*.

πρωτο-κλίσις, ἦ, (πρῶτος, κλίνω) *the first place or seat at table*.

πρωτο-κτόνος, ον, (πρῶτος, κτείνω) *slaying first, committing the first murder*.

πρωτο-κύων, ὁ, (πρῶτος, κύων) *the first dog, i. e. the chief of the Cynics*.

πρωτό-λεια, τά, (πρῶτος, λείω) *the first spoils in war, the firstfruits*:—as Adv. *in the first place*.

πρωτολογία, ἦ, *the right of speaking first*. From

πρωτο-λόγος, ον, (πρῶτος, λέγω) *speaking first*.

πρωτό-μαντις, εως, ὁ, (πρῶτος, μάντις) *the first prophet or seer*.

πρωτο-μορος, ον, (πρῶτος, μόρος) *dying or dead first*.

πρωτο-πάγης, ἐς, (πρῶτος, παγῆναι) *first put together, i. e. newly made*.

πρωτο-πήμων, ονος, ὁ, ἦ, (πρῶτος, πήμα) *hurting first: the first cause of ill*.

πρωτό-πλοος, ον, Att. contr. -πλους, ουν, (πρῶτος, πλόος) *making the first voyage, going to sea for the first time*. II. *sailing first or foremost*.

πρωτόρ-ρίζος, ον, (πρῶτος, ρίζα) *being the first root or origin*.

πρῶτος, η, ον, Sup. of πρὸ, as if contr. from πρότατος, πρόατος, Dor. πρᾶτος (the Comp. being πρότερος):—*first, foremost, front*, of Number or Place; of Time, *first, earliest*, Lat. *primus*; ἐν πρώτοισι, μετὰ πρώτοισι *among the first fighters, i. e. in front*. 2. neut. pl. τὰ πρῶτα (sub. ἄλλα) *the first prize*; τὰ πρῶτα φέρεσθαι *to carry off the first prize*; ἐς τὰ πρῶτα *to the highest degree*: of persons, ἐὼς τὰ πρῶτα τῶν Ἐρετριῶν *being the first or foremost man among the Eretrians*; τὰ πρῶτα τῆς ἐκεῖ μοχθηρίας *the chief of the rascality there*.

3. τὴν πρώτην, as Adv., *first, at present, just now*: so with εἶναι, τὴν πρώτην εἶναι, like ἐκὼν εἶναι, *at first*. 4. neut. sing. and plur. πρῶτον, πρῶτα as Adv., *first, in the first place*, Lat. *primum*: *first of all, above all*. 5. after a Relative, πρῶτον means *once, once for all*, as, ὄντινα πρῶτον λάβωσιν ἄελλαι *whom storms may catch for the first time, i. e. once for all*. 6. ἐν πρώτοις, Lat. *in primis, among the first, chiefly, especially*; ἐν τοῖς πρώτοις, as if shortd. for ἐν τοῖς πρώτοις πρώτοις *first among the first*.

II. πρῶτος is sometimes found as a Comp. c. gen., *before, sooner than*: also πρῶτον ἦ. ., = πρῖν ἦ. ., Lat. *præquam*.

πρωτό-σπορος, ον, (πρῶτος, σπείρω) *first sown or begotten*.

πρωτο-στάτης, ον, ὁ, (πρῶτος, ἵσταμαι) *one who stands first, the first man on the right of a line*: but also, οἱ πρωτόσταται *the front-rank men*. II. a

chief, leader. [ᾱ]

πρωτοτοκία, ἦ, *a bearing her firstborn*: and

πρωτοτόκια, ον, τά, *the privilege of the first-born, birthright*. From

πρωτο-τόκος, ον, (πρῶτος, τεκεῖν) *bearing her first-born*. II. parox. πρωτότοκος, ον, pass. *first-born*.

πρωτό-τομος, ον, (πρώτος, τεμείν) *first cut or cut off*.  
πρωτό-φυτος, ον, (πρώτος, φύω) *firstborn*.  
πρωτό-χνοος, ον contr. -χνους, ον, *with the first down*.

πρωτό-χυτος, ον, (πρώτος, χέω) *first-flowing*.  
πρωύδαν, contr. for προ-αυδάν, inf. of προαυδάω.  
πρώων, ονος, ό, Ep. lengthd. form for πρῶν.  
πταιόισα, Dor. pres. part. fem. of πταίω.  
ΠΤΑΙΨΩ, f. πταΐω: aor. 1 ἔπταρα: aor. 2 ἔπταρον:  
—to sneeze; μέγ' ἔπταρε *he sneezed aloud*, which was taken for a good omen:—metaph. of a lamp, to sputter.

πταισμα, τό, (πταίω) *a stumble, false step*: metaph. *a mistake, blunder*. II. *a failure, misfortune*.

ΠΤΑΙΩ, f. πταίω: aor. 1 ἔπταισα: Pass., aor. 1 ἔπταισθην: pf. ἔπταισμαι:—to make to stumble, Lat. offendere. II. intrans. (sub. πόδα) *to strike the foot, stumble*; πταίειν πρὸς τινι *to stumble against*; also, περί τινι, as, μὴ περί Μαρδονίω πταίση ἢ Ἑλλάς *lest Hellas should get a fall over him*. 2. metaph. *to make a false step or mistake, to fail*.

πτάμενος, η, ον, aor. 2 part. of πέταμαι. [ἄ]  
πτανός, Dor. for πτηνός.  
πτάξ, gen. πτάκος, ό, ή, (πήσσω) *the covering animal, i. e. the hare*.

πταρμός, ό, (πταίρω) *a sneezing, sneeze*.  
πτάρνυμαι, Dep. = πταίρω, to sneeze.  
πτάς, part. of ἔπτην, aor. 2 act. of πέτομαι.  
πτάσθαι, aor. 2 inf. of πέταμαι.

πτάτο, Ep. for ἔπτατο, 3 sing. aor. 2 of πέταμαι.  
ΠΤΕΛΕ΄Α Ion. -ή, ή, *the elm*, Lat. ulmus.

πτέρινος, η, ον, also ος, ον, (περόν) *made of feathers*; πτέρινος κύκλος *a fan of feathers*. II. *feathered, winged*.

πτερίς, ίδος, and πτέρις, εως, ή, (περόν) *a kind of fern*, so called from its leaves being like feathers.

ΠΤΕΨΝΑ Ion. -νη, ή, *the bee*. II. = πέρνα, a ham.

πτερο-γλύφος, ό, (πέρνα, γλύφω) *Ham-scraper*, name for a mouse in the Batrachomyomachia.

πτερο-τρώκτης, ον, ό, (πέρνα, τρώγω) *Ham-nibbler*, the name of a mouse in the Batrachomyomachia.

πτερο-φάγος, ό, (πέρνα, φάγειν) *Ham-eater*, name of a mouse in the Batrachomyomachia.

πτερο-δόνητος, ον, (περόν, δονέω) *moved with flapping wings*: metaph. *high-soaring, high-flown*.

πτεροίς, εσσα, εν, contr. fem. πτερούσσα, gen. πτερούστος: (περόν):—*feathered, winged*: also *light as a feather*: used by Homer mostly in phrase ἔπεα πτερόεντα *winged words*.

πτερόν, τό, (πέτομαι, πτέσθαι) *a feather*, mostly in plur. *feathers*. 2. *wings*; ὑπὸ πτεροῖς εἶναι *to be under their mother's wings*. II. *a winged creature*. 2. for οἰωνός, *an augury, omen*. III. of anything like wings or feathers, such as oars, ἔρεμα, τά τε πτερά νηυσὶ πέλονται *which are the wings of ships*. 2. ἀέθλων πτερά *the prize which wafts the Poet as it were to heaven*. 3. *the leafage of trees*,

like κόμη. 4. in Architecture, *the rows of columns along the sides of Greek temples*, whence the terms ἄπτερος, δίπτερος, περίπτερος.

πτερο-ποικίλος, ον, (περόν, ποικίλος) *motley-feathered, of pied plumage*.

πτερό-πους, -ποδος, (περόν, πούς) *wing-footed*.

πτερορ-ροέω and -ρύω, f. ήσω: (περόν, ρέω):—to shed the feathers, lose feather, moult: metaph. to be plucked, fleeced, pigeoned.

πτερο-φόρος, ον, (περόν, φέρω) *feathered, winged*; πτεροφόρα φύλα *the feathered tribes*.

πτερο-φύεω, (περόν, φύω) *to grow feathers or wings*.

πτερόω, f. ύσω, (περόν) *to furnish with feathers or wings, to feather*; πτερούν βιβλίον *to tie a letter to a feathered arrow and shoot it off*:—Pass. *to be feathered*. 2. of ships, *to furnish with oars*.

πτερύγεσσι, Ep. dat. pl. of πτέρυξ.

πτερύγιω, f. ύσω, (πέρυξ) *to flutter or flap the wings*.

πτερύγιον [ύ], τό, Dim. of πτέρυξ, *a little wing*. II. anything like a wing, as, *a turret or battlement*; or, *a pointed roof, a pinnacle*.

πτερύγ-ωκής, ές, (πέρυξ, ώκός) *swift of wing*.

πτερύγωτός, ή, όν, (πτερυγώω) *fledged, winged, wing-shaped*.

πτέρυξ, ύγος, ή, (περόν) *a wing*. II. *anything like a wing*, as I. *a rudder*. 2. in plur. *the skirts of a coat of mail*. 3. *the wing of a building*.

III. *anything that covers or protects like wings, a fold, flap or cape*. IV. metaph., πτέρυγες γών *the wings*, i. e. *the flight or flow*, of grief.

πτερύσσομαι, f. ξομαι, Dep. = πτερυγίζω.

πτέρωμα, ατος, τό, (πτερώω) *that which is feathered, a feathered arrow*.

πτερωσις, ή, (πτερώω) *a feathering, plumage*.

πτερωτός, ή, όν, also ός, όν, (πτερώω) *feathered: winged*.

πτέσθαι, aor. 2 inf. of πέτομαι.

πτήναι, inf. of ἔπτην, aor. 2 act. of πέτομαι.

πτην-ολέτις, ιδος, ή, (πτηνός, ύλλυμι) *bird-killing*.

πτηνός, ή, όν Dor. πτανός, ά, όν, (πτήναι) *feathered, winged*: πτηνά, τά, *fowls, birds*. II. of young birds, *fledged*. III. metaph., πτηνοὶ μύθοι, *like ἔπεα πτερόεντα, winged, passing words*; πτηναὶ ἔλπιδες *fleeting hopes*.

πτήξαι, aor. I inf. of πτήσσω.

πτήσις, ή, (πτήναι) *a flying, flight*.

πτήσομαι, fut. of πέτομαι.

ΠΤΗΨΣΩ, fut. πτήξω: aor. I ἔπτηξα Ep. πτήξα: aor. 2 ἔπτακος, only found in compd. καταπτακόν: pf. ἔπτηχα, Ep. part. πεπτηώς, ώτος:—to frighten, scare, alarm, terrify, Lat. terrere.

II. intr. to crouch down or cover for fear; πτήσσειν βωμόν *to flee cowering to the altar*. 2. c. acc. to crouch for fear of a thing.

πτήται, Ion. for πτᾶται, 3 sing. aor. 2 subj. of πέτομαι.

ΠΤΙΨΑΝ [ι], τό, *a feather: plumage*: esp. of the under feathers, down. II. *a wing*.

πιλόνωτος, *ον*, (πίλον, νῶτον) with feathered back.  
 πῖσάνη [ᾶ], ἤ, (πίσσω) peeled barley. II. a  
 drink made from it, barley-water, barley-gruel.

ΠΤΥΨΣΩ, fut. πτίσω: aor. I ἔπτισα: Pass., aor. I  
 ἐπίσθη: pf. ἐπτισαι:—to husk, peel or winnow  
 grain: also to grind coarsely, to pound.

πτόα Ion. πτοίη, ἤ, (πτοέω) fear, terror.

ΠΤΟΕΪΩ, f. ἦσω: aor. I ἐπτόησα ποët. ἐπτοίησα:  
 —Pass., aor. I ἐπτοήθη ποët. ἐπτοίηθη: pf. ἐπτόη-  
 μαι ποët. ἐπτοίημαι:—to frighten, scare away:—Pass.  
 to be scared or dismayed. II. metaph. to flutter,  
 excite, agitate:—Pass. to be in a flutter, be agitated:  
 to be wild, distracted; τὸ πτοηθέν distraction. Hence

πτόησις or πτοίησις, *εως*, ἤ, terror: any vehement  
 passion, excitement.

πτοιέω, πτοίησις, πτοιητός, v. sub πτοέω.

πτολεμίζω, πτολεμιστής, etc., Ep. for πολεμ-.

πτόλεμος, ὁ, Ep. for πόλεμος, war.

πτολί-αρχος, *ον*, Ep. for πολίαρχος.

πτολίεθρον, τό, Dim. of πόλις, but used like πόλις,  
 a city.

πτολί-πορθος and πτολι-πόρθιος, *ον*, (πτόλις,  
 πέρθω) sacking or wasting cities: also πτολι-πόρθης,  
*ον*, ὁ.

πτόλις, Ep. for πόλις.

πτόλισμα, Ep. for πόλισμα.

πτόρθος, ὁ, a young branch, shoot, sucker, sap-  
 ling. II. a sprouting, shooting, budding.

πτύγμα, *ατος*, τό, (πτύσσω) anything folded, a fold.

πτυκτός, ἤ, ὄν, (πτύσσω) folded; πτυκτὸς πίναξ,  
 folding tablets, consisting of two thin plates of wood,  
 one folding upon the other.

πτύξ, πτύχος, ἤ, later πτύχη, ἦς, ἤ, (πτύσσω):—  
 anything in folds, a fold, leaf, layer, plate, πτύχες  
 σάκεος plates forming a shield. II. of the clefts  
 or breaks in the side of a hill, which at a distance look  
 like folds; a cleft, dell, coomb: so also of the sky,  
 folds or clouds.

III. in form πτυχή, a folding  
 tablet.

IV. in Comedy, wrinkles.

πτύον, τό, Ep. gen. πτύοφιν, (πτύω) a winnowing-  
 shovel or fan, Lat. vannus.

ΠΤΥΨΩ [ῦ], f. πτύρῳ:—to frighten, scare, terrify:  
 —Pass. πτύρομαι, aor. 2 ἐπτύρην [ῦ]: to be frightened.

πτύσμα, *ατος*, τό, (πτύω) spittle.

ΠΤΥΨΣΩ, f. ξω: aor. I ἐπτύξα: Pass., aor. I  
 ἐπτύχθη: pf. πέπτυγμα:—to fold or double up,  
 fold and lay by. II. Pass. to be folded or  
 doubled up: of spear-points, to be folded or bent  
 back. 2. to fold or cling round or to. III.

Med. to fold round oneself. Hence

πτύχη, ἤ, see πτύξ.

ΠΤΥΨΩ, f. πτύσω [ῦ]: aor. I ἐπτύσα: pf. pass.  
 ἔπτυσμαι:—to spit out: to spit, Lat. spuo. II.

to disgorge, cast out, throw up, vomit forth. III.  
 metaph., πτύσας having spat, with an expression of  
 disgust; πτύσας προσώπων with loathing in his face.

πτωκάς, *άδος*, ἤ, (πτῶξ, πτώσσω) shy, timorous,  
 fearful.

πτῶμα, *ατος*, τό, (πίπτω, πέπτωκα) a fall: a mis-  
 fortune, calamity, disaster, Lat. casus. II. that  
 which has fallen, a corpse, carcass.

πτῶξ, ὁ, ἤ, gen. πτωκός, (πτώσσω) the cowering  
 animal, i. e. the hare.

πτῶσιμος, *ον*, (πίπτω, πέπτωκα) fallen, slain.

πτῶσις, *εως*, ἤ, (πίπτω, πέπτωκα) a falling, fall.

πτωσκάζω, ποët. for πτώσσω, to crouch for fear.

ΠΤΩΨΣΩ, like πτήσσω, intr. to crouch or cower  
 from fear: also to go cowering about, like a beggar,  
 to visit like a beggar. 2. to flee affrighted: c. acc.  
 to flee from.

πτωχία Ion. —ἡτή, ἤ, (πτωχεύω) begging, beggary.

πτωχεύω, Ion. impf. πτωχεύεσκον: f. σω: (πτω-  
 χός):—to be a beggar, beg. II. trans., I.

c. acc. rei, to get by begging. 2. c. acc. pers. to beg  
 or ask an alms of.

πτωχήτη, Ion. for πτωχία.

πτωχικός, ἤ, ὄν, (πτωχός) of or for a beggar, beg-  
 garly.

πτωχίστερος, irreg. Comp. of πτωχός.

πτωχο-ποιός, ὄν, (πτωχός, ποιέω) drawing beggarly  
 characters, of a poet.

πτωχός, ἤ, ὄν, also ὅς, ὄν, (πτώσσω) one who  
 crouches or cringes; as Subst., πτωχός, ὁ, a beggar:  
 also πτωχὸς ἀνὴρ a beggarman. II. as Adj. beg-  
 garly, mean, sorry:—later also poor.—Comp. and  
 Sup. πτωχότερος, —ότατος; irreg. Comp. πτωχι-  
 στερος.

Πυᾶνέψια (sub. ἱερά), τά, (πύανος, ἔψω) the Pyan-  
 epsia, an Athenian festival in the month Πυανεψιών,  
 in honour of Apollo: said to be so called from a dish  
 of beans then eaten. Hence

Πυᾶνεψιών, ἄνος, ὁ, the fourth month of the Attic  
 year, now named from the festival Πυανεψία: corre-  
 sponding to the latter part of October and former of  
 November.

ΠΥΨΩΣ, ὁ, a bean.

πύγαϊος, *α*, *ον*, (πυγή) of or on the rump: τὸ πυ-  
 γαῖον ἄκρον the tip of the rump.

πύγ-αργος, *ον*, (πύγή, ἀργός) white-rump, name of  
 a Libyan antelope; also of the sea-eagle.

ΠΥΓΗ, ἡς, ἤ, the rump, buttocks. Hence  
 πύγιδιον, τό, Dim. a thin, narrow rump. [ε]

πυγμαῖος, *α*, *ον*, (πυγμή η) about a foot long or  
 tall.

II. Πυγμαῖοι, οἱ, the Pigmies, a fabulous  
 race of dwarfs on the upper Nile, said to have been  
 attacked and destroyed by Cranes.

πυγμαῖα, f. ἦσω, to practise boxing, be a boxer.  
 And

πυγμαῖα, ἤ, boxing, Lat. pugilatus. From

πυγ-μάχος, *ον*, (πυγμή, μάχομαι) fighting with the  
 fist: as Subst., πυγμάχος, ὁ, a boxer, Lat. pugil.

πυγμή, ἤ, (πίξ) a fist, Lat. pugnus: also a battle  
 with fists, boxing-match; πυγμὴν νικᾶν to be con-  
 queror in the contest of boxing. II. a measure  
 of length, the distance from the elbow to the knuckles,  
 = 18 δάκτυλοι, about 1 ft. 1½ inches. III.

πυγμῆ, dat. used as Adv., either = *πόκα*, often, frequently; or *up to the elbow*.

πύγο-στόλος, ον, (πυγή, στολή) with sweeping train, with trailing robe.

πύγουσιος, α, ον, about 15 inches long. From ΠΥΤΩ'Ν, ὄνος, ἡ, the elbow. II. as a measure of length, the distance from the elbow to the first joint of the fingers, = 20 δάκτυλοι or 5 παλασταί, about 15 inches.

πύδαρίζω, f. ἴσω, to hop, jump, dance.

ΠΥ'ΕΛΟΣ, ἡ, a tub, trough or vessel for feeding animals: a bathing-tub: a vat, boiler, copper.

Πυθαγόρας, ον Dor. α, ὁ, the philosopher Pythagoras. Hence

Πυθαγορίζω, f. ἴσω, to be a disciple of Pythagoras.

Πυθαγοριστής, οὔ, Dor. -ικτάς, ἄ, ὁ, (Πυθαγορίζω) a Pythagorean, follower of Pythagoras.

πύθεισθαι, aor. 2 inf. of πυθάνομαι.

πύθει, Dor. for πύθου, aor. 2 med. imperat. of πυθάνομαι.

Πύθια (sub. ἱερεία), ἡ, fem. of Πύθιος, the Pythia or priestess of Pythian Apollo at Delphi, who uttered the responses of the oracle.

Πύθια (sub. ἱερά), τά, neut. pl. of Πύθιος, the Pythian games, celebrated every four years at Pytho (see Πυθώ) in honour of Pythian Apollo.

Πυθιάς, ἄδος, pecul. fem. of Πύθιος; Πυθιάς βοά α song to Apollo. II. (sub. περίοδος), a Pythiad, period of four years, after which the Pythian games were celebrated, like Ὀλυμπιάς. 2. the celebration of the Pythian games.

Πυθικός, ἡ, ὄν, (Πυθώ) of or for Pytho, Pythian, Delphic.

Πύθιον, τό, the temple of Pythian Apollo at Delphi.

Πυθιο-νίκης, ον, ὁ, (Πύθια, νικάω) a conqueror in the Pythian games.

Πυθιό-νικος, ον, (Πύθια, νικάω) of or belonging to a victory in the Pythian games.

Πύθιος, α, ον, (Πυθώ) Pythian, of or belonging to Pytho, Delphian. II. Πύθιοι, οἱ, at Sparta, four persons whose office it was to consult the Delphic oracle on affairs of state.

πυθμῆν, ἔνος, ὁ, (βυθός) the hollow bottom or stand of a drinking-cup, Lat. fundus; πυθμῆν θαλάσσης the bottom of the sea: metaph. the base or foundation of anything: in pl. the depths, foundations. II. the bottom, root of a tree: generally, a root: metaph. the original stock or stem of a family.

Πυθοῖ, Adv., properly dat. of Πυθώ, at Pytho or Delphi.

πύθοιατο, Ion. 3 pl. aor. 2 opt. of πυθάνομαι.

Πυθοῖδε, Adv., = Πυθώδε, to Pytho or Delphi.

Πυθό-κραντος, ον, (Πυθώ, κραινῶ) confirmed by the Pythian god: τὰ Πυθόκραντα the Pythian oracles.

Πυθό-μαντις, εως, ὁ, ἡ, (Πυθώ, μάντις) a Pythian prophet. II. used as Adj., of the Pythian prophet; Πυθόμαντις ἔστια the prophetic hearth of Pytho.

Πυθο-χρήστης, ον, Dor. -τας, α, ὁ, (Πυθώ, χράω) a consulter of the Pythian god.

Πυθό-χρηστος, ον, (Πυθώ, χράω) delivered by the Pythian god. II. consulting the Pythian god.

ΠΥ'ΘΩ [ῶ]: fut. πύσω: aor. ἰ ἐπύσα Ep. πύσα:—to make rot, to rot, corrode:—Pass. to become rotten, to rot, decay, moulder.

Πυθώ, gen. οὔς, dat. οἶ, ἡ, Pytho, old name of that part of Phocis at the foot of Parnassus, in which lay the town of Delphi: also the oldest name of Delphi itself. Hence

Πυθώδε, Adv. to Pytho or Delphi; and

Πυθῶθεν, Adv. from Pytho or Delphi.

Πυθῶν, ὄνος, ἡ, older form for Πυθώ.

Πυθωνόθεν, Adv., = Πυθῶθεν, from Pytho.

ΠΥ'ΚΑ', ποῖτ. Adv. from same Root as πυκνός, πυκνός, thickly, frequently. 2. wisely, prudently.

πύκάζω old Dor. -άσω: f. άσω: aor. ἰ ἐπύκασα Ep. πύκασα: Pass., aor. ἰ ἐπυκάσθη: pf. πεπύκασμαι: (πύκα):—to make thick or close, cover up closely, encase; πυκάζειν στεφάνοις to cover thick with crowns: hence to cover so as to protect, to shelter: absol. to crown:—aor. ἰ and pf. pass. part. πυκασθεῖς and πεπυκασμένος, thickly covered, well clothed. 2. metaph. to overcloud, cast a shadow over:—Med. to prepare, fit, make ready for one. II. to close fast, shut up.

πυκάσω, Dor. for πυκάζω.

πύκι-μηδής, ἔς, (πυκνός, μῆδος) of close or cautious mind, discreet.

πύκινός, ἡ, ὄν, ποῖτ. lengthd. form for πυκνός: neut. πυκινόν and πυκινά as Adv. closely, thickly: sbrewdly.

πύκινό-φρων, ονος, (πυκνός, φρήν) wise minded.

πυκινῶς, Adv. of πυκνός; see πυκνός v.

πυκνά, neut. pl. used as Adv. of πυκνός; see πυκνός v. Πυκνίτης, ον, ὁ, = πυκνίτης, (Πινύξ) assembling in the Pnyx. [ῖ]

πυκνόν, neut. used as Adv. of πυκνός: see πυκνός v.

πυκνό-πτερος, ον, (πυκνός, πτερόν) thick-feathered.

πυκνο-ράξ, -ράγος, (πυκνός, ράξ) or πυκνο-ρώξ, -ῶγος, ὁ, ἡ, (πυκνός, ρώξ) thick with berries.

πυκνός Ep. lengthd. πύκινός, ἡ, ὄν, (πύξ):—close, compact: of substance, close, solid: thick, close-packed, dense, crowded: of foliage or plumage, thick, close. 2. frequent, thick, rapid, Lat. creber, frequens; πυκινά βέλεα a thick shower of darts. II. well put together, well made, compact, fast, strong: hence well-concerted: well-guarded. III. great, excessive. IV. metaph. of the mind, close, guarded, cautious; hence sbrewd, discreet, wise. V. besides the regular Adverbs πυκνῶς and πυκινῶς, Homer also uses neuters πυκνόν and πυκνά, πυκινόν and πυκινά as Adv., 1. closely, firmly, fast. 2. much, often, excessively. 3. wisely, sbrewdly.

πυκνός, gen. of πινύξ.

πυκνό-στικτος, ον, (πυκνός, στίξω) thick-spotted, dappled, brindled.

πυκνότης, ητος, ἡ, (πυκνός) closeness, thickness,

*denseness.* II. *frequency.* III. *metaph.*  
*wisdom, shrewdness, discretion.*

πυκνώω, f. ὦσω, (πυκνός) to make close or solid :  
to pack close, roll into small compass, condense :—  
Pass. to be filled out with a thing. Hence

πύκνωμα, ατος, τό, a close covering, veil.

πυκνῶς, Adv. of πυκνός : see πυκνός v.

πυκταῖλιξω, f. σω, = πυκτεύω, to box, spar.

πύκτας, Dor. for πύκτης, a boxer.

πυκτεύω, f. σω, to be a boxer, practise boxing, box,  
spar : to strike with the fist. From

πύκτης, ου, ὁ, (πύξ, πυγμή) a boxer, Lat. pugil.

πυκτικός, ἡ, ὄν, (πύκτης) skilled in boxing.

πυκτίς, ἴδος, ἡ, (πτύσσω) a writing tablet.

πυκτίς, ἴδος, ἡ, an animal mentioned in Aristo-  
phanes, supposed to be the beaver.

Πύλ-ἀγόρας or Πυλ-αγόρος, ου, ὁ, (Πύλαι, ἀγείρω)  
one sent as an orator to the Amphictyonic Council at  
Pylae, the deputy of a Greek state at the Amphictyonic  
Council. Hence

πύλαγορέω, f. ἦσω, to be a Πυλαγόρας, to be sent as  
a deputy to the Amphictyonic Council.

Πύλ-ἀγόρος, see Πυλαγόρας.

Πύλαι, αἱ, see πύλη II. 2.

Πύλαια (sub. συνοδος), ἡ, fem. of πυλαῖος, the  
meeting of the Amphictyons at Pylae ; generally, the  
Amphictyonic Council : also the right of sending depu-  
ties to the council.

πυλαι-μάχος, ου, (πύλος or πύλη, μάχομαι) fighting  
at the Gate, or fighting at Pylos.

πυλαῖος, α, ου, (πύλη) at or before the gate. 2.

(Πύλαι) at Pylae ; v. Πυλαία, [ῥ]

πύλ-άρτης, ου, ὁ, (πύλη, ἀραρίσκω) he that keeps the  
gate of hell : Aeol. gen. πυλάρταο.

πύλα-ωρός, ὁ, (πύλη, ᾠρα) Ep. for πυλωρός, keeping  
the gate : as Subst., πυλαωρός, ὁ, a gate-keeper, Lat.  
janitor.

ΠΥΛΗ, ἡ, a gate : in plur. the gates of a town,  
opp. to θύρα (a house-door) : but also = θύρα, the door  
of a house. II. generally, an entrance, inlet. 2. an  
entrance into a country through a mountain-pass was  
called its gate, πύλαι, e. g. Πύλαι, αἱ, the shorter name  
for Θερμοπύλαι, Pylae, the pass under the mountains  
from Thessaly to Locris, considered the Gates of Greece ;  
so too of the pass from Syria into Cilicia. 3. also  
of narrow straits. [ῥ]

Πύλ-ηγόρης, ου, ὁ, Ion. for Πυλαγόρας.

πύλη-δόκος, ὁ, (πύλη, δέχομαι) watching at the gate.

πύλις, ἴδος, ἡ, Dim. of πύλη, a little gate, postern.

Πύλθθεν, Adv. (Πύλος) from Pylos.

Πύλοι-γενής, ἐς, (Πύλος, γενέσθαι) born or sprung  
from Pylos.

Πύλόνδε, Adv. (Πύλος) to or towards Pylos.

πύλος, ὁ, = πύλη, a gate.

Πύλος, ὁ or ἡ, Pylos, a town and district of Tri-  
phylia in Peloponnesus, where Nestor ruled : there  
were two other towns of the same name in Elis and  
Messenia. [ῥ]

πύλ-ουρός, ὁ, (πύλη, οὔρος) a gate-keeper.

πύλωω, f. ὦσω, (πύλη) to furnish or enclose with  
gates :—Pass. to be furnished with gates.

πύλωμα, ατος, τό, a gate, gateway.

πύλων, ὦνος, ὁ, (πύλη) a gateway, gate-house : also  
a porch or vestibule.

πυλωρέω, to be a gate-keeper. From

πύλ-ωρός, ὁ, (πύλη, ᾠρα) a gate-keeper, warder.

πύματος, η, ου, (πυθμήν) the hindmost, uttermost,  
last : πύματος and πύματα as Adv. at the last, for the  
last time.

πύνδαξ, ακος, ὁ, (πυθμήν) the bottom of a vessel.

πυθάνομαι, lengthd. from πεύθομαι : f. πεύσομαι

Dor. πεισοῦμαι : aor. 2 ἐπύθθην, imperat. πυθῶ

Dor. πύθεν, inf. πύθεσθαι, Ep. 3 sing. opt. πεπύθοιτο :

pf. πέπυσμαι, 2 sing. πέπῦσαι Ep. πέπυσσαι : plqpf.

ἐπεπύσμην, Ep. 3 sing. πέπυστο, Ep. 3 dual πεπύσθη :

—to ask, inquire, hence to learn, ascertain by asking

or inquiry : to bear, learn, understand : c. gen. to

hear of, bear news of : also c. acc. to inquire about :

c. inf. to bear or learn that . . .

ΠΥ΄Ξ, Adv. with clenched fist ; πύξ ἀγαθός good at  
the fist, i. e. at boxing.

πυξίνεος, α, ου, and πύξινος, η, ου, (πύξος) made of  
box-wood.

ΠΥ΄ΞΟΣ, ἡ, Lat. BUXUS, the BOX-tree : also its  
wood.

ΠΥΟ΄Σ or πῦος, ὁ, the first milk after the birth, Lat.  
colostrum.

πύππαξ, an exclamation of surprise, bravo !

ΠΥ΄Ρ, πῦρος, τό, fire ; πῦρ Διός the fire of Jove,  
i. e. lightning. II. metaph. fever-beat, also feverish

hope. III. to express things terrible ; κρείσσον

ἀμαιμακτέου πυρός stronger than invincible fire ; διά

πυρός ἵεναί to go through fire and water. Hence

πύρα, ὦν, τά, watch-fires, only in pl.

πύρά, ᾶς, Ion. πύρη, ἡς, ἡ, the place where fire is  
kindled : a funeral-pyre : also a burial-place. 2.

an altar for burnt-sacrifice : also the fire burning upon  
the altar.

πῦρ-άγρα, ἡ, (πῦρ, ἀγρέω) a pair of fire-tongs.

πῦρ-αγρέτης, ου, ὁ, = πυράγρα.

πῦρ-αἶθω, (πύρα, αἶθω) to light a watch-fire, keep it  
burning.

πῦρ-ακτέω, f. ἦσω, (πῦρ, ἄγω) to turn in the fire, to  
harden in the fire, char.

πύραμίνος, η, ου, (πυρός) = πύριμος, of wheat,  
wheaten.

πύραμίς, ἴδος, ἡ, a pyramid :—an Egyptian word.

πύραμῖος, οἶντος, ὁ, contr. for πυραμῖος, (πυρός) a

cake of roasted wheat and boney ; given as a prize

to him who kept awake best during a night-watch :

generally, the meed or prize of victory.

πῦρ-αυγής, ἐς, (πῦρ, αὐγή) fiery bright.

πυργηδόν, Adv. (πύργος) like a tower. II. of

soldiers, in masses or columns, in close array.

πυργηρέω, f. ἦσω, to sbut up in a tower :—Pass. to  
be beleaguered, besieged. From

πυργήρης, *es*, (πύργος, ἀρᾶρεῖν) *shut up in a tower, beleaguered: besieged.*

πυργίδιον, τό, Dim. of πύργος, *a turret.*

πύργινος, *η, ov*, (πύργος) *strong as a tower.*

πυργίον, τό, Dim. of πύργος, *a turret.*

πυργο-δαίκτης, *ov*, (πύργος, δαίξω) *destroying towers. [ā]*

πυργο-μάχέω, (πύργος, μάχομαι) *to assault or batter towers.*

ΠΥΡΓΟΣ, *o*, *a tower: in plur. walls and towers: generally, any fortification, a fortress, castle: also a moveable tower for storming towns.* 2. *metaph. a tower of defence, rampart, bulwark: πύργος θανάτων a bulwark against death.* 3. *the biggest part of any building.* II. *a division of an army drawn up in close order, a column: see πυργῶν.*

πυργο-φόρος, *ov*, (πύργος, φέρω) *tower-bearing.*

πυργο-φύλαξ, *o*, (πύργος, φύλαξ) *a tower-guard, warder. [ῥ]*

πυργώ, *f. ὦσα*, (πύργος) *to gird or fence with towers:—Med. to build towers:—Pass. to be furnished with a tower.* II. *to raise up to a towering height: metaph., πυργῶσαι ῥήματα σεμνά 'to build the lofty rhyme: ' hence to exalt, extol, exaggerate:—Pass. to exalt oneself, be overbearing, haughty.*

πυργώδης, *es*, (πύργος, εἶδος) *like a tower.*

πύργωμα, *atos, τό*, (πυργώ) *a place furnished with towers, a fenced city: in plur. towers and walls.*

πυργώτις, *idos, fem. Adj.* (πυργώ) *towering.*

πυρ-δαής, *es*, (πῦρ, δαίω) *burning with fire, incendiary.*

πύρειον *Ion.* πῦρήιον, τό, (πῦρ) *plur. πυρήια, pieces of wood rubbed one against another till they caught fire: generally, any means of kindling fire.*

πῦρῆσσω *Att.*—ττω: *fut. πυρέξω: aor. I ἐπύρεξα: (πυρετός):—to be feverish, be sick of a fever.*

πύρετός, *ov, o*, (πῦρ) *burning heat, fiery heat.* II.

*esp. feverish heat, a fever: πυρετός τριταῖος, τεταρταῖος a tertian, quartan fever.*

πῦρεύς, *ews, o*, (πῦρ) *a fire-proof vessel.*

πῦρή, *ηs, η*, *Ion. and Ep. for πυρά.*

πῦρήιον, τό, *Ion. for πυρεῖον.*

ΠΥΡΗΝ, *ηνος, o*, *the stone of stone-fruit, as olives, dates, pomegranates, etc.*

πῦρ-ήμεος, *ov*, (πῦρ, ἄνεμος) *fanning fire.*

πῦρη-τόκος, *ov*, (πυρός, τεκεῖν) *wheat-producing.*

πῦρη-φάτος, *ov*, (πυρός, πέφαται 3 sing. pf. pass. of \*φένω) *wheat-slaying, epith. of a millstone.*

πῦρη-φόρος, *ov*, *poët. for πυροφόρος, (πυρός, φέρω) wheat-bearing.*

πῦρία, *η*, (πῦρ) *a vapour-bath, consisting of an airtight covering, within which fragrant substances were thrown on hot embers to produce steam.*

πῦριάτη [ā], *η*, (πυρός) *a pudding made with beestings, i. e. the milk after calving.*

πῦριᾶτήριον, τό, *a vapour-bath. From*

πῦριάω, (πυρία) *to put into a vapour-bath.*

πῦρι-βλητος, *ov*, (πῦρ, βάλλω) *striking with fire.*

πῦρι-γενέτης, *ov, o*, = *πυριγενής.*

πῦρι-γενής, *es*, (πῦρ, γενέσθαι) *born of fire: wrought or forged by fire.*

πῦρι-γόνος, *ov*, (πῦρ, γενέσθαι) *fire-producing.*

πῦρι-δαπτος, *ov*, (πῦρ, δάπτω) *devoured by fire.*

πῦρίδιον, τό, Dim. of πυρός.

πῦρι-ήκης, *es*, (πῦρ, ἀκή) *pointed in the fire, Lat. praestus.*

πῦρι-καής, *es*, = *πυρίκανστος.*

πῦρι-καυστος, *ov*, (πῦρ, καίω) *burnt in the fire.*

πῦρι-κοίτης, *es*, (πῦρ, κοίτη) *wherein fire lies asleep.*

πῦρι-λαμπής, *es*, (πῦρ, λάμπω) *bright with fire.*

πῦρίνος [ῥ], *η, ov*, (πῦρ) *of fire, fiery: sparkling.*

πῦρίνος [ῥ], *η, ov*, (πῦρός) *of wheat, wheaten.*

πῦρι-πνέων, *ουσα, ov*, (πῦρ, πνέω) *fire-breathing.*

πῦρι-πνοος, *ov* *contr. —πνους, ουν*, (πῦρ, πνέω) *fire-breathing: glowing, fiery.*

πῦρι-σπαρτος, *ov*, (πῦρ, σπείρω) *sowing fire, inflaming.*

πῦρι-σπείρητος, *ov*, (πῦρ, σπειράω) *swathed in fire.*

πῦρι-στακτος, *ov*, (πῦρ, στάξω) *streaming with fire.*

πῦρίτης [ι], *ov, o, fem.* πῦρίτις, *idos*, (πῦρ) *of or conversant with fire.*

πῦρι-τρόφος, *ov*, (πῦρ, τρέφω) *cherishing fire.*

πῦρι-φάτος, *ov*, (πῦρ, πέφαται) *slain by fire.*

Πῦρι-φλεγέθων, *οντος, o*, (πῦρ, φλέγω) *one of the rivers of hell, literally Fireblazing.*

πυρι-φλεγής, *es*, and πῦρι-φλέγων, *οντος, o*, (πῦρ, φλέγω) *blazing with fire, flaming.*

πῦρι-φλεκτος, *ov*, (πῦρ, φλέγω) *burnt or blazing with fire: fiery.*

πυρίχη, *η*, *poët. for πυρρίχη.*

πυρ-καῦς, *ews, o*, (πῦρ, καίω) *a fire-kindler.*

πυρκαῖά *Ion.*—νῆ, *η*, (πῦρ, καίω) *any place where fire is kindled, a funeral-pyre.* 2. *a fire, conflagration.* 3. *metaph. the flame or fire of love.* II.

*an olive-tree which has been burnt down to the stump, and grows up again a wild-olive.*

πυρναῖος, *a, ov*, (πῦρνον) *fit to eat, ripe.*

πῦρνον, τό, *shortd. for πῦρινον (sub. σιτίον), neut. of πῦρινος (πῦρός), wheaten bread.* 2. *anything fit to eat, food generally.*

πῦρο-γενής, *es*, (πυρός, γενέσθαι) *made from wheat.*

πῦροῖς, *εσσα, εν*, (πῦρ) *fiery.* II. *o πυροῖς the planet Mars, from his fiery colour.*

πυροκλοπία, *η*, *the fire-theft. From*

πῦρο-κλόπος, *ov*, (πῦρ, κλέπτω) *fire-stealing.*

πῦρο-λόγος, *ov*, (πυρός, λέγω) *reaping wheat.*

πῦροπώλεω, *f. ἦσω*, *to deal in wheat. From*

πῦρο-πώλης, *ov, o*, (πυρός, πωλέω) *a wheat-merchant, corn-merchant.*

πυρορ-ραγής, *es*, (πῦρ, ραγῆναι) *bursting or splitting in the fire: as Adv. πυρορραγές, cracked.*

πῦρός, *o*, *wheat: in plur. grains of wheat. (From πῦρ, because of its flame colour when ripe?)*

πῦρο-φόρος, *ov*, (πῦρ, φέρω) *fire-bearing.*

πῦρο-φόρος, *ov*, (πῦρός, φέρω) *wheat-bearing.*

πῦρώ, *f. ὦσα*, (πῦρ) *to set on fire, to burn: to burn*

as a burnt-sacrifice. 2. metaph. to inflame. II. to fumigate.

πυρ-πάλαμάω, f. ἤσω, (πῦρ, παλαμάομαι) to handle fire: to play tricks with fire, play mischievous pranks.

πυρ-πάλαμος, η, ον, (πῦρ, παλάμη) wrought of fire.

πῦρ-πνοος, ον, (πῦρ, πνέω) fire-breathing.

πυρπολέω, f. ἤσω, (πυρπόλος) to light or make a fire, esp. to keep up a fire, watch a fire; πυρπολεῖν τοὺς ἀνθρακας to stir up or fan the fire. II. to waste with fire, burn to the ground, burn down. Hence

πυρπόλημα, ατος, τό, a watch-fire, beacon.

πυρ-πόλος, ον, (πῦρ, πολέω) busied with fire: wasting with fire, scorching.

πυρράζω, f. σω, (πυρρός) to be fiery-red.

πυρρίας, ον, ὁ, (πυρρός) name of a slave, used of the red-haired slaves from Thrace.

πυρρίχη (sub. ὄρχησις), ἡ, the Pyrrhic dance, a kind of war-dance, a violent movement or contortion: proverb., πυρρίχην βλέπειν 'to look daggers.' (Called from Πύρριχος, the inventor.) [Ὶ]

πυρρίχιᾶκος, ἡ, ὄν, (πυρρίχιος) in the Pyrrhic metre.

πυρρίχιζω, f. ἴσω, (πυρρίχη) to dance the Pyrrhic dance.

πυρρίχιος, ὁ, (πυρρίχη) of or belonging to the Pyrrhic dance; πυρρίχιον ὄρχημα the Pyrrhic dance.

II. ποὺς πυρρίχιος a pyrrhic, i. e. a foot consisting of two short syll., as μετά, which was much used in the Pyrrhic song: also called παρίαμβος.

πυρρίχιστής, οὐ, ὁ, (πυρρίχιζω) a dancer of the Pyrrhic dance.

πύρριχος, η, ον, Dor. πυρρός, red.

πυρρο-γένειος, ον, (πυρρός, γένειον) red-bearded.

πυρρό-θριξ, τρίχος, ὁ, ἡ, (πυρρός, θρίξ) red-haired.

πυρρ-οπίπης [Ὶ], ον, ὁ, (πυρρός, ὀπιπτέω) one that ogle boys, with an allusion to πῦρ-οπίπης ogling wbeat, i. e. dinner in the Prytanæum.

πυρρός, ἄ, ὄν, Ion. ἡ, ὄν, old Att. πυρσός, ἡ, ὄν, (πῦρ) flame-coloured, red, Lat. rufus, darker than ξανθός: generally, reddish, red, tawny.

πυρρό-τρίχος, ον, = πυρρόθριξ.

πυρροαῖω, (πυρσός) to make red, tinge with red.

πυρσεύω, (πυρσός) to set on fire, light up with beacon-fires.

II. to kindle torches (πυρσοί), make signals by torches or beacon-fires.

πυρσο-βόλος, ον, (πυρσός, βαλεῖν) fire-shooting.

πυρσό-κομος, ον, (πυρσός, κόμη) red-haired.

πυρσό-ωτος, ον, (πυρσός, ὠτός) red-backed.

πυρσός, οὐ, ὁ: irreg. pl. πυρσά, τά: (πῦρ): a fire-brand, torch. II. a beacon or signal-fire.

πυρσός, ἡ, ὄν, old Att. and Dor. for πυρρός.

πυρσο-τόκος, ον, (πυρσός, τεκεῖν) fire-producing.

πυρσ-ῶδης, ες, (πυρσός, εἶδος) like a firebrand, bright-burning.

πυρσ-ῶρος, ὁ, (πυρσός, ὥρα) a watchman who makes signals by fire.

πυρφορέω, f. ἤσω, to be a torch-bearer: to set on fire. From

πυρ-φόρος, ον, (πῦρ, φέρω) fire-bearing, charged

with fire: ὁ Πυρφόρος the Fire-bringer, name of Prometheus in a play of Aeschylus; πυρφόροι οἰστοί arrows with combustibles tied to them. II. θεὸς πυρφόρος the fire-bearing god, i. e. who produces plague or fever.

III. πυρφόρος, in the Lacedaemonian army, was a priest who kept the sacrificial fire: hence proverb. of a total defeat, ἔδει μὴδὲ πυρφόρον περιγενέσθαι it was fated that not even a fire-guarding priest should survive.

πῦρ-ωπός, οὐ, (πῦρ, ὦψ) fiery-eyed.

πύρωσις, εως, ἡ, (πυρώω) a setting on fire, burning.

πύστις, εως, ἡ, (πυνθάνομαι) an asking, inquiring, ascertaining: a question. II. what is learnt by asking, news, tidings.

πύσω, fut. of πύθω.

πῦτιζω, f. ἴσω, (πτύω) to spurt out water from one's mouth.

πῦτιναῖος, α, ον, plaited with willows. From ΠΥΤΙΝΗ, ἡ, a flask covered with plaited willow twigs. [Ὶ]

πῦτισμα, ατος, τό, (πυτίζω) that which one spits out.

πω Ion. κω, enclit. Particle, up to this time, yet, ever yet, litberto, mostly with negat. II. πῶ; Sicilian for ποῦ; as interrog. where?

ΠΩΓΩΝ, ἄνος, ὁ, the beard; πῶγων πυρός a beard or tail of fire. Hence

πωγωνίας, ον, ὁ, bearded; ἀστὴρ πωγωνίας a bearded star, i. e. a comet.

πωγωνίων, τό, Dim. of πῶγων, a little beard.

πωγωνο-φόρος, ον, (πῶγων, φέρω) wearing a beard.

πῶεα, τά, pl. nom. of πῶν.

πωλεία, ἡ, (πωλεύω) a breeding of foals.

πωλέομαι Ion. πωλείμαι, whence part. πωλούμενος, impf. πωλεύμην; also Ion. 3 sing. impf. πωλέσκετο: to go up and down in a place, frequent, wander about, Lat. versari in loco: to go or come frequently to a place: c. gen., ἀγγελίης πωλεῖσθαι to go on a message. II. to pursue a walk or line of life.

πωλεύμην, Ep. for ἐπωλούμην, impf. of πωλέομαι.

πῶλευσις, ἡ, (πωλεύω) horse-breaking.

πωλεύω, (πῶλος) to break in a young horse.

πωλέω, Ion. impf. πωλέεσκον: f. ἤσω; (\*πολάω, which occurs in ἐμ-πολάομαι):—to sell, opp. to ἀνεῖσθαι: πωλεῖν πρὸς τινα to deal with one:—πωλεῖν τέλη to let out the taxes, Lat. locare:—Pass. to be sold: of persons, to be bought and sold, betrayed; cf.

πιπράσκω.

πῶλης, ον, ὁ, (πωλέω) a seller, dealer.

πῶλησις, ἡ, (πωλέω) a selling, sale.

πωλητήριον, τό, a place where wares are sold, a mart, warehouse, shop. II. the place where the taxes were let to the highest bidder: see πωλητής.

πωλητής, οὐ, ὁ, (πωλέω) a seller, dealer. II. at Athens the πωληταί were ten officers, who used to let out (ἐπώλουν, Lat. locabant) the taxes and other revenues to the highest bidders.

πωλικός, ἡ, ὄν, (πῶλος) of foals or fillies: generally,

of or for horses; ἀπήνη πωλική a chariot drawn by horses.

II. poet. *virgin, maidenly.*

πῶλον, τό, Dim. of πῶλος, a pony.

πωλοδαμνέω, f. ἦσω, to break young horses. 2.

metaph. to train up, rear. From

πωλο-δάμνης, ου, ὄ, (πῶλος, δαμάω) a horse-breaker.

πωλο-μάχος, ον, (πῶλος, μάχομαι) fighting on horse-back or in a chariot. [ᾶ]

Πῶλος, ὄ and ἦ, a foal, whether colt or filly: generally, a young animal.

II. poet. as fem. a young girl, maiden, like μόσχος, πόρτις, Lat. *juvencæ*: more rarely as masc. a young man, a son.

πῶλυ-πος, ὄ, Aeol. and Dor. for πολύπους.

πῶμα, ατος, τό, a lid, cover. (Deriv. unknown.)

πῶμα, ατος, τό, (ΠΟ- Root of some tenses of πίνω) a drink, a draught, potion.

πῶ-μᾶλᾶ, Adv. for πῶς μάλα; how in the world? hence in Att. without any question, = οὐδαμῶς, not the least, by no means.

πῶ-ποτε, (πω, ποτέ) ever yet, mostly with a negat. πῶριος, η, ον, (πῶρος) made of tufa or tuff-stone.

πῶρος, ὄ, tuff-stone, Lat. *tophus*, Ital. *tufa*, friable and porous.

πωρόω, f. ἴσω, (πῶρος) to petrify, turn into stone.

II. generally, to barden, make callous.

III. metaph. in Pass. to become hardened or callous, of the heart.

πῶρωσις, εως, ἦ, (πωρόω) a turning into stone: metaph. from Pass. πωρόομαι, hardness of heart, callousness.

πῶς Ion. κῶς, interrog. Adv. how? in what way or manner? Lat. *quomodo*? in Att. sometimes c. genit., πῶς ἀγῶνος ἦκομεν; how are we come off in the contest?

II. at the beginning of a speech, How now? πῶς γάρ . . ; as if something had gone before, How should that be, for it cannot be that. . . ? so also πῶς δῆ; πῶς γὰρ δῆ;

III. πῶς ἄν with the opt. expresses a wish, O how might I. . . ? would that I could! πῶς ἄν ὀλοίμην; would that I could perish!

IV. καὶ πῶς; introducing an objection, yet how can that be? but how? V. πῶς οὐ; Lat. *quidni*? why not? certainly.

VI. πῶς δοκεῖς; how think you? i. e. you cannot think how.

πῶς Ion. κῶς, enclit. Adv. in any way, at all, by any means, Lat. *aliquo modo*.

(Strictly speaking, πῶς is Adv. of \*πός; quis? whence ποῦ, ποῖ, πῆ, etc.)

πῶτάομαι, f. -ήσομαι, Ep. for πέτομαι, ποτάομαι, to fly. Hence

πῶτσημα, ατος, τό, flight.

Πῶν, εος, τό, pl. πῶεα, τά, a flock of sheep, with or without οἰῶν, opp. to βοῶν ἀγέλαι.

P

P, ρ, ῥῶ, τό, indecl., seventeenth letter of Greek Alphabet: as numeral ρ' = 100, but ρ = 100,000.

Dialectic changes of ρ: I. Aeol. at the end of words σ passed into ρ, as, οὔτορ μάρτυρ for οὔτος μάρτυς: so in Lat. *arbor arbos, honor honos*.

II. in later Att., the Ion. and old Att. ρσ passed into ρρ, as ἄρρην θάρρος, for ἄρσιν θάρσος.

III. Att., ρ was often put for λ, as κρίβανος ναύκρατος σιγηρός, for κλίβανος ναύκληρος σιγηλός.

IV. in Poets, ρ is transposed, as κάρτος Ep. for κράτος, θάρσος for θράσος.

V. ρ is doubled after a Prep. or a privat., and commonly after the augment, as ἀπορ-ρίπτω, ἀρρωστος, ἔρριψε.

VI. ρ at the beginning of a word sometimes makes a short vowel at the end of foreg. word long by position, as, ψυχρῆ ὑπὸ βιπῆς, σπεύδειν ἀπὸ βυτῆρος.

VII. ρ was called by the ancients *littera canina*,—*irritata canis quod 'rr' quam plurima dicat*, Lucil.

ῥά, enclit. Particle, Ep. for ἄρα, q. v. [ᾶ]

ῬΑ' or ῥᾶ, Adv. easily: see βέα, βεία.

ῥαββί, ὄ, indecl., Hebrew word, *Rabb-i*, i. e. my master:—so also ῥαββονί or ῥαββουνί, ὄ, *Rabb-oni*, my master, a term of higher honour than *Rabb-i*.

ῥαβδίξω, f. σω, (ῥάβδος) to beat with a stick, cudgel: to thrash out corn.

ῥαβδίον, τό, Dim. of ῥάβδος, a small wand.

ῥαβδονομέω, f. ἦσω, to sit as umpire. From ῥαβδο-νόμος, ον, (ῥάβδος, νέμω) holding a rod or wand: as Subst., ῥαβδονόμος, ὄ, = ῥαβδοῦχος, the Roman *Lictor*.

ῬΑ'ΒΔΟΣ, ἦ, a rod, wand, stick, switch. 2. a magic wand, as that of Circe or Hermes.

3. a fishing-rod. 4. a spear-staff or shaft. 5. a wand or staff of office: a sceptre.

6. in pl. ῥάβδοι are the fasces of the Roman lictors.

ῥαβδουχέω, f. ἦσω, (ῥαβδοῦχος) to carry a rod or wand of office. 2. to carry the fasces, to be a lictor:—Pass. to be attended by lictors. Hence

ῥαβδουχία, ἦ, the office of lictor.

ῥαβδ-οῦχος, ον, (ῥάβδος, ἔχω) carrying a rod:—as Subst., ῥαβδοῦχος, ὄ, one who bears a staff of office, a judge, umpire.

2. a magistrate's attendant, a sort of constable or beadle:—at Rome, a lictor.

ῥαβδο-φόρος, ον, = ῥαβδοῦχος.

ῥαβδωτός, ἦ, ὄν, (ῥάβδος) striped, streaked, Lat. *virgatus*.

ῥᾶγᾶς, ἄδος, ἦ, (ῥαγῆναι) a rent, chink.

ῥᾶγῆναι, aor. 2 pass. inf. of ῥῆγνυμι.

ῥαγδαῖος, α, ον, (ῥάσσω) tearing, furious.

ῥᾶγίξω, f. ἴσω, (ῥάξ) to gather grapes.

ῥᾶγο-λόγος, ον, (ῥάξ, λέγω) gathering berries or grapes.

ῥηδινάκη, ἦ, Persian name for a black ill-smelling petroleum found at Ardericca near Susa.

ῬΑ'ΔΙΝΟΣ, ἦ, ὄν, Aeol. βραδινός, ἄ, ὄν, slender: taper, slim, delicate, tender.

ῥᾶδιος, α, ον, Att. also ος, ον, Ion. ῥηίδιος, η, ον [Ὶ], or ῥῖδιος, η, ον (ῥᾶ, βέα, βεία), easy, easy to make or do; οἶμος ῥηιδίη an easy road: c. inf., τάφρος ῥηιδίη περῆσαι a trench easy to cross:—also light,

*simple, little-beeded.*

II. of persons, *easy, ready, willing to oblige, complaisant, affable*, Lat. *facilis, commodus*.

2. in bad sense, *heedless, reckless*.—The degrees of Comparison are irreg., being formed from the Root ῥα:—Comp. ῥάων, neut. ῥᾶον Ion. ῥήϊων, ῥήϊον Ep. ῥήϊτερος contr. ῥάτερος:—Sup. ῥᾶστος, ἦ, ov Ion. ῥήιστος Dor. ῥάιστος Ep. ῥήϊτατος.

ῥαδιουργέω, f. ἦσω, (ῥαδιουργός) *to do with ease*. II. in bad sense, *to act thoughtlessly, recklessly: to misbehave*. 2. *to lead an easy, lazy life*.

Hence

ῥαδιούργημα, τό, *a thoughtless, reckless action*: and ῥαδιουργία, ἦ, *doing or acting easily, a ready way of doing a thing, facility*. II. in bad sense, *recklessness*. 2. *indolence, laziness*.

ῥαδι-ουργός, όν, (ῥάδιος, ἔργον) *doing things easily, ready*. II. in bad sense, *acting lightly or carelessly, thoughtless, reckless*.

ῥαδίως Ep. and Ion. ῥηιδίως, Adv. of ῥάδιος, *easily, lightly, readily*; ῥαδίως φέρειν *to bear lightly, make light of a thing*.

ῥαθάμιγξ, ἰγγος, ἦ, (ῥαίνω) *a drop*. II. of solids, *a grain, bit*.

ῥαθά-πυγίξω, (ῥάσσω, πυγή) *to slap one on the back*.

ῥαθυμέω, f. ἦσω, (ῥάθυμος) *to be easy-tempered, thoughtless, careless*. II. *to slacken work, be idle*. Hence

ῥαθυμία, ἦ, *easiness of temper: thoughtlessness, carelessness*. II. *a taking things easily, indifference, sluggishness, laziness*. III. *relaxation, amusement, pastime*.

ῥά-θυμος, ov, (ῥάδιος, θυμός) *easy-tempered, thoughtless, careless*. II. *sluggish, lazy, slothful*. Hence

ῥαθύμως, Adv. *with easy temper, carelessly*; ῥαθύμως φέρειν *to take easily, to shew indifference to a thing*.

ῥαίβο-κράνος, ov, (ῥαίβος, κράνιον) *crook-headed*.

ῬΑΙΒΟ, Σ, ἦ, ov, *crooked, bent, bandy*.

ῥαίβο-σκελής, ές, (ῥαίβος, σκέλος) *crook-legged*.

ῥαῖζω Ion. ῥήϊζω, f. ἴσω, (ῥάδιος) *to grow easy: to find relief, recover: to take one's rest*.

ῬΑΙΝΩ, fut. ῥανῶ: aor. I ἔρρανα, Ep. 2 pl. imperat. ῥάσσετε (as if from \*ῥάζω): pf. pass. ἔρρασμαι (also from \*ῥάζω), Ep. 3 pl. pf. and plqpf. ἔρράδαται, -ατο:—*to sprinkle, besprinkle, of water: of solids, to strew, bestrew, scatter: metaph. to bedew, besprinkle, bespatter*.

ῥαισέμεναι, Ep. for ῥαίσειν, fut. inf. of ῥαίω.

ῥαίση, 3 sing. aor. I subj. of ῥαίω.

ῥαίστηρ, ἦρος, ό, (ῥαίω) *a breaker, crusher: a hammer*.

ῬΑΙΩ, f. σω: aor. I ἔρρασα:—*to break, smash, shiver, shatter*:—Pass. *to be shivered, shattered, crushed*. II. *to crush, destroy*:—Pass. *to be broken down, crushed*.

ῥακά, ό, *a worthless, wicked man*. (Hebrew word.)

ῥάκιον, τό, Dim. of ῥάκος, *a rag, shred, patch*: in plur., *rags*. [ᾶ]

ῥάκιο-συρραπτάδης, ov, ό, (ῥάκιον, συρράπτω) *a rag-stitcher, patcher of tatters*, of Euripides.

ῥάκό-δύτος, ov, (ῥάκος, δύω) *clad in rags: ragged*.

ῥάκόεις, εσσα, εν, *ragged, tattered*. II. *wrinkled*. From

ῬΑΚΟΣ [ᾶ], eos, τό, *a ragged, tattered garment*: in plur. ῥάκεια, ῥάκη, *rags, tatters*: generally, *a strip or shred of cloth*. 2. in plur. *wrinkles*. 3. metaph., *σώματος ῥάκος a shred of life, of an old man*.

ῥάκω, f. ὠσω, (ῥάκος) *to tear in strips*. Hence ῥάκωμα, ατος, τό, = ῥάκος, *a rag*: in pl. *rags*. [ᾶ]

ῬΑΜΝΟΣ, ἦ, *a thorn or prickly shrub*. Hence

Ῥαμνούς, ούντος, ό, *Rhamnús, a demus or borough in Attica*: properly contr. from ῥαμνώεις, εσσα, εν, *thorny*. Hence

Ῥαμνούσιος, α, ov, of *Rhamnús: ἦ Ῥαμνουσία the Rhamnusian goddess, name of Nemesis from her temple at Rhamnús*.

ῬΑΜΦΟΣ, eos, τό, *the crooked beak of birds, esp. of birds of prey: a beak, bill*.

ῥάνις, ίδος, ἦ, (ῥαίνω) *anything sprinkled: a drop of rain, etc*.

ῥαντήριος, α, ov, (ῥαίνω) *sprinkled: reeking*.

ῥαντίξω, f. σω, (ῥαίνω) *to sprinkle, moisten*: hence *to cleanse by sprinkling*.

ῥαντισμός, ό, (ῥαντίξω) *a sprinkling, purification*.

ῥάξ, gen. ῥάγος, ἦ, *a grape*; cp. Lat. *racemus*.

ῥᾶον, neu., of ῥάων, often used as comp. Adv., *more easily*.

ῥαόνως, Adv. of ῥάων, *more easily*.

ῥάπίξω, f. ἴσω: pf. pass. ῥεράπισμαι: (ῥάπισ):—*to strike with a stick, to thrash, cudgel*. II. *to slap in the face, box on the ear, cuff*.

ῥάπισ, ίδος, ἦ, (ῥάβδος) *a rod, stick*.

ῥάπισμα, ατος, τό, (ῥάπίξω) *a blow with the palm of the hand, a slap on the face, cuff*.

ῥαπτός, ἦ, όν, (ῥάπτω) *sewn, stitched, patched*: generally, *strung together*. II. *worked with the needle, embroidered*; ῥαπτῆ σφαῖρα *a ball patched of divers colours*.

ῬΑΠΤΩ, f. ῥάψω: aor. I ἔρραψα Ep. ῥάψα: Pass., aor. 2 ἔρραφην [ᾶ]: pf. ἔρραμμαι:—*to sew or stitch together*:—Med. *to stitch, sew, patch for oneself*.

II. later, *to work with the needle, embroider*. III. metaph. *to devise, contrive, concert, plot*:—proverb., *τοῦτο τὸ ὑπόδημα ἔρραψας μὲν σύ, ὑπέδησατο δὲ Ἀρισταγόρης* *this shoe you indeed stitched, but Aristagoras put it on, i. e. you planned the plot, but he executed it*. IV. *to link or string together*.

Ῥάριος, α, ov, from *Raros, Rarian*: Ῥάριον (sub. πεδίου), τό, *the Rarian plain near Eleusis, sacred to Demeter*: whence the goddess was herself called Ῥαριάς. From

Ῥάρος, ov, ό, *Raros, father of Triptolemus*.

ῥάσσετε, Ep. aor. I imperat. of ῥαίνω (as if from \*ῥάζω).

'PA'ΣΣΩ, f. ξω: aor. I ἔπραξα:—like ἀράσσω, to strike, smite, dash down: akin to Ion. ῥήσσω, ῥήγνυμι. ῥᾶστα, neut. pl. of ῥᾶστος, as Adv., most easily. ῥᾶστος, η, ov, irreg. Sup. of ῥᾶδιος, contr. of ῥαῖστος, most easy.

ῥαστανεύω, = ῥαθυμέω, to be idle, listless. From ῥαστώνη Ion. ῥηστῶνη, ἡ, (ῥᾶστος) easiness of doing anything, facility. II. easiness of temper, good nature, Lat. *facilitas*; ἐκ ῥηστῶνης τῆς Δημοκρίδους from kindness to Democedes. III. relief, rest, cessation from a thing: absol. rest, leisure, ease: indolence.

ῥάτερος, α, ov, irreg. Comp. of ῥᾶδιος, more easy. ῥᾶφάνιδω, (ῥαφανίς) to punish as an adulterer. ῥᾶφᾶνίς, ἴδος, ἡ, the radish, Lat. *raphanus*. From 'PA'ΦΑ'ΝΟΣ, ἡ, cabbage. [ῥᾶ] ῥᾶφεύς, έως, ὁ, (ῥάπτω) a stitcher, sewer. II. metaph. a plotter, contriver, planner. ῥᾶφή, ἡ, (ῥάπτω) a seam; ῥαφή κρανίου the suture of the skull.

ῥᾶφῆναι, aor. 2 inf. pass. of ῥάπτω. ῥᾶφιδεύς, έως, ὁ, = ῥαφεύς. ῥᾶφίς Dor. ῥαπίς, ἴδος, ἡ, (ῥάπτω) a needle, pin. ῥᾶχία Ion. ῥηχίη, ἡ, (ῥάσσω) like ῥηγμίν, the breaking of the sea on the shore, breakers, surf: the flood-tide, opp. to ἄμπωτις the ebb: generally, a high tide, flood. II. an edge of the sea, the beach, on which the waves break. 2. a mountain-ridge.

ῥᾶχιζω, f. ἴσω, (ῥάχισ) to cut through the spine: to cleave in twain, hew in pieces.

ῥάχυσ [ᾶ], gen. ιος Att. έως, ἡ, the back of men or animals, the chine: also the backbone, Lat. *spina dorsi*; ὑπὸ ῥάχιν παγῆναι to be impaled. II. anything like the backbone, a mountain-ridge.

ῥαχός Ion. ῥηχός, οὔ, ἡ, a thorn-bush, briar. 2. a thorn-hedge. 3. a thorn-stick, a twig.

ῥάψαι, aor. I inf. of ῥάπτω. ῥαψωδέω, f. ἴσω: (ῥαψωδός):—to recite poems:—Pass. of the poems, to be recited. 2. to repeat by heart or rote, declaim: to reiterate, keep saying that . . . II. c. acc. pers. to sing of one. Hence ῥαψωδία, ἡ, recital of Epic poetry: Epic composition, lyric.

ῥαψωδός, ὁ, (ῥάπτω, ᾠδή) one who stitches or strings songs together: one who recited Epic poems, a rhapsodist; sometimes of the bard who recited his own poem, but mostly of a class of persons who got their living by reciting the poems of Homer: hence the poems of Homer came to be divided into certain lengths called *rhapsodies*, i. e. lays or cantos, which were recited at one time. II. the Sphinx is called ῥαψωδὸς κῶων, from proposing her riddle.

ῥᾶων, ov, irreg. Comp. of ῥᾶδιος, more easy. ῥᾶᾶ, Ep. Adv. for ῥᾶ (whence ῥᾶδιος), easily, lightly. [ο ο, but also contr. as one long syll.]

'Ρεᾶ, ἡ, Ep. and Ion. 'Ρεῖη or 'Ρεῖη, Rhea, wife of Saturn and mother of Jupiter. (Deriv. by transpos. from ἔρα, Earth?)

'PETKΩ, f. ῥέγξω, to snore: of horses, to snort. (Formed from the sound.)

'PETOΣ, εος, τό, = ῥήγος, a rug, coverlet.

ῥέγγω, = ῥέγκω, q. v.

ῥέδη, ἡ, a wagon, from the Lat. *rheda*.

ῥέθρον, τό, Ion. and poet. for ῥεῖθρον, a stream.

'PE'ZΩ, Ion. impf. ῥέζεσκον: fut. ῥέξω: aor. I ἔρεξα and ἔρρεξα: of Pass. only aor. I ῥεχθῆναι is used:—like ἔρδω, to do, act: absol., but mostly transit., to do, accomplish, make, effect: c. dupl. acc. to do something to one: also c. Adv., κακῶς ῥέξειν τινά to maltreat one. II. ἱερά ῥέξειν θεῷ to fulfil or accomplish a sacrifice to a god, Lat. *sacra facere*: hence to sacrifice: but also absol. to do sacrifice, like Lat. *operari, facere*.

'PE'ΘOΣ, εος, τό, a limb. II. the face, countenance.

ῥεῖα, another Ep. form of ῥέα, Adv. of ῥᾶδιος, easily, lightly, carelessly.

'Ρεῖη, ἡ, Ep. and Ion. for 'Ρέα.

ῥεῖθρον, τό, Att. contr. from Ion. ῥεέθρον, (ῥέω) a river, stream. 2. later, the bed of a river: also a channel, stream.

ῥέκτειρα, ἡ, fem. of ῥεκτήρ.

ῥεκτήρ, ἦρος, ὁ, (ῥέζω) a doer, agent.

ῥέμβομαι, Dep. to roam, rove, roll about: to act at random.

ῥέξαι, ῥέξας, aor. I inf. and part. of ῥέζω.

ῥέος, τό, (ῥέω) a stream.

'PE'ΠΩ, f. ψω, properly of the descending scale, to incline downwards, to sink, fall, verge, Lat. *vergere, inclinare*: hence simply to fall or turn downwards. 2. of one of two parties, to preponderate, prevail, outweigh. 3. of persons, to incline towards a thing. 4. of duties, to fall or devolve upon one. 5. of events, to incline, fall, happen in a certain way: to incline, conduce towards . . . II.

trans. to make the scale incline one way or the other: hence in Pass., ἴσως ῥεπεσθαι to be equally balanced or poised.

ῥεῤῥωμένος, pf. pass. part. of ῥυπώ.

ῥεῦμα, ατος, τό, (ῥέω) that which flows, a flow, stream, a river: also a stream of lava: metaph. a stream, flood or tide of men. 2. a flood.

ῥεύσομαι, fut. of ῥέω, to flow.

ῥεχθείς, aor. I pass. part. of ῥέζω.

\*'PE'Ω, to say, root of some tenses given under ἔρω, εἶπον.

'PE'Ω, f. ῥεύσομαι: Att. fut. ῥηήσομαι and aor. 2 ἔρρηην, in pass. form but with act. sense: pf. ἔρρηκα:—to flow, run, stream, gush; ῥέειν αἵματι γαῖα the ground streamed with blood: also c. acc. cognato, ῥεῖτω χώρα γάλα, μέλι let the land flow with milk, honey; ῥεῖν ἀπὸ χιόνος to flow from melted snow. 2. metaph. of a flow of words, to stream, run glibly. 3. to fall, drop off. 4. to flow or melt away. II. trans. to let flow, make stream, pour.

ρήγμα, ατος, τό, (ρήγνυμι) a fracture, breakage, crash, downfall.

ρήγμιν or -μῖς, gen. ἴνος, ὁ, (ρήγνυμι) the sea breaking on the beach, or the edge of the shore on which the sea breaks: the breakers, surf. 2. metaphor. the verge or edge of a thing.

ΡΗΤΝΥΜΙ or -ύω: 3 sing. impf. ρήγνυσκε, Ion. for ἐρρήγνυ: fut. ρήξω: aor. I ἐρρηξα: pf. 2 ἐρρωγα (in the sense of the Pass.):—Med., f. ρήξομαι: Ep. aor. I ρηξάμην:—Pass.: fut. 2 ράγησομαι: aor. I ἐρρηχθην, more usu. aor. 2 ἐρράγην [ᾶ]: pf. ἐρρηγμαι:—to break, burst, break asunder or in pieces, shiver, shatter: of garments, to tear, rend, esp. in sign of grief. 2. as a term of war, to break a line of battle; τὸ μέσον ρηξαι to break through the centre:—also in Med., ρήξασθαι στίχας to break oneself a way through the ranks:—also absol. both in Act. and Med., ρηξαι, ρήξασθαι, to break or force one's way through. 3. to let break loose, to unchain, let loose; ρηξαι φωνήν to let loose, give utterance to the voice, properly of persons speaking for the first time; then to speak freely, speak out, like Virgil's rumpere vocem: so, ρηξαι βροντήν to let loose the thunder; ρηξαι δάκρυα to burst into tears. 4. in form ρήσσω, absol. to beat the ground, to dance. 5. of boxers, to fell, knock down.

II. Pass. to break, burst: to break asunder: to break open, yawn, as the earth in an earthquake. 2. to burst forth, like lightning. 3. of ships, to be wrecked, shattered. III. intr. chiefly in pf. ἐρρωγα, to break or burst forth: of a river, to break its banks:—metaph. to burst or gush forth.

ρήγνυσκε, Ion. for ἐρρήγνυ, 3 sing. impf. of ρήγνυμι. ΡΗΓΟΣ, εος, τό, a rug or blanket, used as a coverlet for a bed, for a seat, or as a garment. ρηΐδιος, η, ον, Ion. contr. from ρηΐδιος, easy. ρηθειός, aor. I part. pass. of ἐρέω, ἐρῶ: ρηθῆναι inf. ρηΐδιος, η, ον, Ion. for ράδιος, easy. ρηΐστος, η, ον, Ion. for ράστος, Sup. of ράδιος. ρηΐτατος, η, ον, Ep. Sup. of ράδιος. ρηΐτερος, η, ον, Ep. Comp. of ράδιος. ρηκτός, η, ον, (ρήγνυμι) broken, rent: to be broken or rent, vulnerable, made of penetrable stuff.

ρήμα, ατος, τό, (\*ρέω = ἐρῶ) that which is said or spoken, a word, saying, expression, phrase. 2. also the thing spoken of, a thing. II. in Gramm. a Verb. opp. to ὄνομα (a noun). ρημᾶτιον, τό, Dim. of ρήμα, a little word, a pet phrase. ΡΗΝ, ἡ, gen. ρηνός, acc. ρήνα, a sheep, lamb. ρηνο-φορεὺς, ὁ, (ρήν, φέρω) wearing sheepskin. ρηξαι, ρήξαι, aor. I inf. and part. of ρήγνυμι. ρηξηνορία, ἡ, might to break through ranks of warriors. From

ρηξ-ήνωρ, οπος, ὁ, (ρήγνυμι, ἀνὴρ) breaking through ranks of warriors.

ρηξί-κέλευθος, ον, (ρήγνυμι, κέλευθος) forcing a path, clearing the way.

ρηξί-voos, ον, (ρήγνυμι, νόος) breaking the spirit.

ρήξις, εως, ἡ, (ρήγνυμι) a breaking. II. a rent, cleft. 2. a bursting or breaking forth of the entrails of victims.

ρήσις, gen. εως Ion. ιος, ἡ, (\*ρέω = ἐρῶ) a saying, speaking; a word, speech; καταπέξαι τὴν ρήσιν to bring one's speech to an end. II. a tale, legend. III. an expression or passage in an author, a speech in a play.

ρήσσω, rarer collat. form of ρήγνυμι; ρήσσειν τύμπα να to beat drums. 2. absol. to strike the earth in dancing, to dance, Lat. tripudiare.

ρηστώνη, ἡ, Ion. for ραστώνη.

ρητέον, verb. Adj. of \*ρέω, one must say.

ρητήρ, ἦρος, ὁ, (\*ρέω = ἐρῶ) like ρήτωρ, a speaker. ρητορεύω, f. σω, (ρήτωρ) to be a public speaker, practise oratory, speak in public:—Pass., of a speech, to be spoken.

ρητορικός, ἡ, ὄν, (ρήτωρ) fit for a public speaker or public speaking, oratorical, rhetorical:—ἡ ρητορικὴ (sub. τέχνη), rhetoric, the art of speaking.

ρητός, ἡ, ὄν, verb. Adj. of \*ρέω = ἐρῶ, said, spoken: named, specified, settled, Lat. ratus; ἐπὶ ρητοῖς γέρασι with specified prerogatives; ἐπὶ ρητοῖσι on set terms. 2. spoken of, known, famous.

ρήτρα Ion. ρήτρη, ἡ, (\*ρέω = ἐρῶ) a word, saying, maxim. 2. an unwritten law, whence the laws of Lycurgus were called ρήτραι. 3. a verbal agreement, covenant.

ρήτωρ, οπος, ὁ, (\*ρέω = ἐρῶ) a public speaker, pleader, orator, Lat. orator. II. a rhetorician, Lat. rhetor.

ρητῶς, Adv. of ρητός, in express terms.

ρηχίη, ἡ, Ion. for ραχία.

ρηχός, ἡ, Ion. for ραχός.

ριγεδᾶνός, ἡ, ὄν, or ὅς, ὄν, making one shudder, chilling; ριγεδανὴ Ἑλένη Helen at whose name one shudders. From

ριγέω, f. ἦσω: aor. I ἐρρίγησα Ep. ρίγησα: pf. ἐρρίγη, Dor. 3 pl. ἐρρίγαντι (for -ᾶσι), Ep. 3 sing. subj. ἐρρίγησι, Ep. dat. part. ἐρρίγοντι, in pres. sense: (ρίγος):—to shiver or shudder with cold: metaph. to shudder with fear or horror: c. inf. to shudder or fear to do a thing. 2. to grow cold, cool, slacken in zeal. II. trans. c. acc. to shudder at anything.

Hence

ριγηλός, ὄν, making one shiver, chilling.

ρίγιον, Comp. Adv. formed from ρίγος, more chilly. II. metaph. more horribly.

ρίγιστος, η, ον, Sup. formed (like Comp. Adv. ρίγιον) from ρίγος, most chilly. II. metaph. most horrible.

ριγο-μάχης, ον, ὁ, (ρίγος, μάχομαι) fighting with frost or cold. [ᾶ]

ΡΙΤΟΣ, εος, τό, Lat. FRIGUS. frost, cold. II. shivering from cold, shuddering, Lat. horror.

ρίγώω, f. ὦσω, (ρίγος) like ριγέω, to be cold, shiver from frost or cold, be chilled.—This Verb sometimes

contracts into ω instead of ου (as if it were *ρίζω*), as, part. *ρίζων*, *ρίζωσα*, dat. *ρίζωντι*; also opt. *ρίζῃη*.

‘ΡΙΖΑ, ης, ἡ, a root: in pl. the roots: metaph. the roots of the eye; the roots or foundations of the earth, of a mountain, etc. II. that from which anything springs; metaph. a root, stem, stock of a family, Lat. stirps: a race, family. 2. the root or origin of anything.

*ρίζιον*, τό, Dim. of *ρίζα*, a little root.  
*ρίζοθεν*, Adv. (*ρίζα*) from the root or roots.  
*ρίζο-τόμος*, ον, (*ρίζα*, *τεμεῖν*) cutting roots, esp. for purposes of medicine or witchcraft.

*ρίζώ*, f. *ώσω*: pf. pass. *ἐρίζωμαι*: (*ρίζα*):—to make strike root, plant: metaph. to plant, fix firmly; *τυραννὶς ἐπιζωμένη* a firmly rooted tyranny:—Pass., of trees and plants, to take root: also to be rooted or made fast. II. in Pass. also, of a place, to be planted with trees.

*ρίζωμα*, ατος, τό, (*ρίζω*) a root: II. metaph. a root, stem, stock, race, lineage.

*ρίζωρυχος*, ον, (*ρίζα*, *ορύσσω*) digging for roots.  
*ρίκνός*, ἡ, ὄν, (*ρίγος*) stiff or stark with cold: withered, shrivelled.

*ρίκνωδης*, ες, (*ρίκνός*, *εἶδος*) shrivelled-looking.  
*ρίμφα*, Adv. (*ρίπτω*) lightly, swiftly, fleetly.

*ρίμφαρματός*, ον, (*ρίμφα*, *ἄρμα*) of a swift chariot; *ρίμφαρματοὶ ἄμλλαί* swift racing of chariots.

*ρίν*, ἡ, later form for *ρίς*.  
*ρίνάω*, f. *ήσω*, to file down or off: Pass. to be filed off: to be the result of filing. From

‘ΡΙΝΗ, ἡ, a file, rasp. [Ὶ]  
*ρίνηλατέω*, f. *ήσω*, to track by the nose, follow by scent, hunt down. From

*ρίνηλάτης*, ον, ὁ, (*ρίς*, *ἐλαύνω*) one who tracks by the nose or scent.

*ρίνόβολος*, ον, (*ρίς*, *βάλλω*) forced through the nostril, snorting.

*ρίνόν*, τό, a hide, skin. 2. an ox-hide, a shield.

‘ΡΙΝΟΣ, οὔ, ὁ and ἡ, the skin of a man. II. the hide of a beast, esp. an ox-hide: a wolf's skin. 2. an oxhide shield.

*ρίνο-τόρος*, ον, (*ρίνός*, *τορέω*) piercing shields.  
‘ΡΙΟΝ, τό, the peak of a mountain. 2. the end of a promontory, a headland, foreland.

*ρίπεςσι*, Ep. pl. dat. of *ρίψ*.

*ρίπη*, ἡ, (*ρίπτω*) the force with which a thing is thrown, rushing motion, flight, sweep, swing, Lat. impetus; *ρίπη πυρός* the rush or blast of fire. 2. a rushing sound, flapping, fluttering of wings; the buzzing of a gnat; also the quivering notes of a lyre: of time, a twinkling of the eye. 3. any quivering motion, a quivering or twinkling light, as of stars:—also the quick glancing of feet.

*ρίπιζω*, f. *ίσω*, (*ρίπις*) to blow up or fan the flame, Lat. conflare.

*ρίπῖς*, ἴδος, ἡ, (*ρίπη*) a fan for raising the fire, used for bellows. 2. a lady's fan.

*ρίπισμα*, ατος, τό, (*ρίπιζω*) the air or wind of a fan.  
*ρίπος*, εος, τό, (*ρίψ*) a mat or wicker burdle.

*ρίπτάζω*, f. *άσω*, Frequentative of *ρίπτω*, to throw to and fro, throw or toss about, Lat. jactare:—Pass. to toss oneself about.

*ρίπτασκον*, Ion. impf. of *ρίπτω*.  
*ρίπτέω*, a form of *ρίπτω*, used only in pres. and impf. to throw or toss about.

*ρίπτός*, ἡ, ὄν, verb. Adj. of *ρίπτω*, thrown, cast, hurled; *ρίπτὸς μόρος* death by being thrown down a precipice.

‘ΡΙΠΤΩ, f. *ρίψω*: aor. I *ἐριψα* Ep. *ρίψα*: pf. *ἐριψα*: Pass., fut. I *ριφήσομαι*, fut. 2 *ριφήσομαι*, paullo-p. fut. *ἐριψομαι*: aor. I *ἐριψην*, and aor. 2 *ἐριψην* [Ὶ]: pf. *ἐριμμαι*: Ep. 3 sing. plqpf. *ἐρέπιπτο*:—to throw, cast, hurl; *ρίπτειν χθονί* to throw on the ground: to cast a net, *ἐριπται ὁ βόλος* the cast has been made. 2. to cast out. 3. to cast away: to throw away, waste. 4. to throw about. 5. to throw forth, let drop, utter, of words; *ρίπτειν τί τινος* to throw a thing at one. 6. to cast down; *ῥ. ἐαυτόν*. 7. *ρίπτειν κίνδυνον* to make a venture or hazard, run a risk. II. intr. to throw or cast oneself, to fall.

‘ΡΙΣ, ἡ, gen. *ρίνός*, acc. *ρίνα*: plur. *ρίνες*, Ion. gen. *ρίνῶν*:—the nose:—in pl. the nostrils, Lat. nares.

*ρίφθεις*, *ρίφεις*, aor. I and 2 pass. part. of *ρίπτω*.  
‘ΡΙΨ, ἡ, gen. *ρίψος*, mat-work of osiers or rushes, wicker-work: a mat, or wicker burdle, Lat. crates.

*ρίψα*, Ep. for *ἐριψα*, aor. I of *ρίπτω*.  
*ρίψ-ασπῖς*, ἴδος, ὁ, ἡ, (*ρίπτω*, *ἀσπίς*) throwing away a shield in battle, a dastard, recreant.

*ρίψις*, εως, ἡ, (*ρίπτω*) a throwing: a casting. II. a being thrown, falling.

*ρίψο-κίνδυνος*, ον, (*ρίπτω*, *κίνδυνος*) running needless risk, foolhardy; see *ρίπτω* 7.

*ρίψο-οπλος*, ον, (*ρίπτω*, *ὄπλον*) throwing away one's arms, panic-struck.

*ρόα*, ἡ, see *ροα*.  
*ροδάνη*, ἡ, the thread spun, woof, weft. From

*ροδᾶνός*, ἡ, ὄν, (*κραδάω*) waving, quivering.  
*ροδέα* contr. *ροδῆ*, ἡ, (*ρόδον*) a rose-bush, rose-tree.

*ροδέος*, α, ον, (*ρόδον*) of roses, Lat. roseus.  
*ροδῆ*, ἡ, contr. for *ροδέα*.

*ροδίνος*, η, ον, (*ρόδον*) made or twined of roses.

‘Ρόδιος, α, ον, (‘Ρόδος) Rhodian, of or from Rhodes.  
*ροδο-δάκτυλος*, ον, (*ρόδον*, *δάκτυλος*) rosy-fingered.

*ροδο-ειδής*, ἐς, (*ρόδον*, *εἶδος*) rosy-like, rosy.  
*ροδόεις*, εσσα, εν, (*ρόδον*) of roses.

*ροδό-κισσος*, ὁ, (*ρόδον*, *κισσός*) rose-ivy.  
*ροδό-μηλον* Dor. —*μαλον*, τό, (*ρόδον*, *μήλον*) a rose-apple: metaph. a rosy cheek.

‘ΡΟΔΟΝ, τό, the rose, Lat. rosa.  
*ροδο-πηχυς* Dor. —*παχυς*, υ, gen. vos, (*ρόδον*, *πηχυς*) rosy-armed.

*ροδο-πνοος*, ον contr. —*πνοος*, ουν, (*ρόδον*, *πνέω*) breathing of roses.

‘Ρόδος, ου, ἡ, the island of Rhodes, Lat. *Rhodus*.

ροδό-χρως, ωτος, ὁ, ἡ, (ρόδον, χρώς) rose-coloured, of rose complexion.

ροδωνία, ἡ, (ρόδον) a rose-bed, garden of roses, rosary, Lat. *rosarium*.

ροή Dor. ρόα, ἡ, (ρέω) a river, stream, current, flow; ἀμπέλου ροή the juice of the grape;—metaph., ροαί streams of events, the tide of affairs.

ροθέω, f. ἤσω, (ρόθος) to dash, splash, esp. of the stroke of oars. 2. to murmur, sound hoarse or loud.

ροθιάζω, f. ἄσω, (ρόθιος) to dash with the oar. 2. of pigs eating, to make a guttling noise.

ροθιάς, ἄδος, ἡ, poet. fem. of ρόθιος, roaring, dashing.

ρόθιον, τό, a dashing wave, a breaker: surge, surf. 2. a loud roar or shout of applause: generally, a tumult, uproar. Properly neut. from

ρόθιος, ον, also α, ον, (ρόθος) rushing, roaring, dashing.

ΡΟΨΟΣ, ὁ, a rushing noise, the roar or the dash of waves, the dash of oars; ἐξ ἐνὸς ρόθου with one stroke, all in time. 2. a hoarse or tumultuous noise, din. II. a rushing motion. (Formed from the sound.)

ροῦά or ρόα Ion. ροιή, ἡ, a pomegranate-tree. II. the fruit, a pomegranate.

ροιβδέω, f. ἤσω, (ροιβδος) to swallow greedily down: also to make rustle.

ροιβδήσειεν, 3 pl. Aeol. aor. I opt. of ροιβδέω.

ροιβδησις, ἡ, (ροιβδέω) a whistling, piping.

ροιβδος, ὁ, any rushing noise or motion, the whirring or flapping of wings, the rushing of the wind.

ροίζασκε, 3 sing. Ion. impf. of ροιζέω.

ροιζέω, f. ἤσω, (ροίζος) to make a whistling or rushing sound, whistle, hurtle, whiz, Lat. *stridere*. Hence

ροιζηδόν, Adv. with a rushing noise or motion.

ροίζημα, ατος, τό, (ροιζέω) a rushing noise or motion, the flapping of wings.

ΡΟΙΖΟΣ, ὁ, Ion. ἡ, any whistling or rushing sound, the whizzing of an arrow, the flapping of wings, etc. (Formed from the sound.)

ΡΟΙΚΟΣ, ἡ, ὄν, crooked.

ρομβητός, ἡ, ὄν, (ρομβέω) spun round like a top, whirled about.

ρόμβος, ὁ, (ρέμβω) anything that may be spun or whirled round: a top, Lat. *turbo*. 2. a magic wheel, Lat. *rhombi rota*. II. a spinning, whirling motion; ῥόμβος αἰετοῦ the eagle's wheeling flight. III. a rhombus, i. e. a four-sided figure with all the sides, but only the opposite angles, equal.

ρομβώω, f. ὄσω, to make into the shape of a rhombus.

ρομβωτός, ἡ, ὄν, (ρομβώω) panelled in lozenge.

ρομφαία, ἡ, a large sword or scimitar, used by the Thracians: generally, a sword. (Foreign word.)

ρόος Att. contr. ροῦς, ον, ὁ, (ρέω) a stream, current; κατὰ ροόν, Ep. κατὰ ρόον, down stream, with stream; ἀνὰ ροόν up stream, against stream.

ρόπαλον, τό, (ρέω) a club, a stick or cudgel which is thicker at one end: a war-club or mace of brass. II. a knocker on a door.

ροπή, ἡ, (ρέω) inclination downwards, a sinking, falling, verging: the sinking of the scale, fall or turn of the scale. 2. metaph. the turn of the scale, the critical moment; ἐπὶ ροπῆς μῖαs ἐστι it is just on the turning-point; ροπή βίου the turning-point, verge of life. II. the weight which makes the scale turn; σμικρὰ παλαιὰ σώματ' εὐνάξει ροπή a slight weight thrown in puts aged frames to rest.

ροππρόν, τό, (ρέμβω) a club, mace, cudgel. 2. the wood in a trap which strikes the mouse. 3. the knocker on a house-door. 4. a kettle-drum or tambourine.

ροῦς, ὁ, Att. contr. for ρόος.

ροφέω, f. ἤσομαι, (ρόφος) to sup greedily up, gulp or bolt down.

ΡΟΨΟΣ, ὁ, a swallowing or gulping down. 2. that which is gulped down.

ροχθέω, f. ἤσω, to roar, of the waves. From

ΡΟΨΘΟΣ, ὁ, a roaring, esp. of the sea.

ρο-ώδης, ες, (ρόος, εἶδος) fluid, liquid: also surging, billowy, rough.

ρύαξ, ἄκος, ὁ, (ρέω) a stream that bursts forth, a mountain-stream or torrent swollen by rains: a stream of lava.

ρύατο, 3 pl. Ep. aor. 2 of ρύομαι.

ρύγχ-ελέφας, ατος, ὁ, (ρύγχος, ἐλέφας) with an elephant's trunk.

ρύγχιον, τό, Dim. of ρύγχος, a snout, muzzle.

ρύγχος, εος, τό, (ρύξ) a snout, muzzle, of swine: of birds, a beak, bill, neb.

ρύδην and ρυδόν, Adv. (ρέω) flowingly, abundantly, copiously.

ρύεις, aor. 2 pass. part. of ρέω.

ρύήσομαι, Att. fut. of ρέω.

ΡΥΨΩ, to grawl, snarl. (Formed from the sound.)

ρύη, Ep. for ἐρρύη, 3 sing. aor. 2 pass. of ρέω.

ρυθμίζω, f. ἴσω: pf. pass. ἐρρυθμισμαι: (ρυθμός): —to bring into measure or proportion, to set to time. II. generally, to order, arrange, control, train; ὡδ' ἐρρυθμισμαι thus have I been controlled.

ρυθμός Ion. ρυθμός, οὔ, ὁ, (ρέω) measured motion, time, Lat. *numerus, rhytm*, in Prose as well as Verse; ἐν ρυθμῷ in time, Lat. *in numerum*; ρυθμὸν ὑπάγειν to keep time; θάττονα ρυθμὸν ἐπάγειν to introduce a quicker time (in playing). II. proportion or symmetry of parts: hence form, shape. III. generally, proportion, arrangement, order, method. 2. the state or condition of anything: of a man, temper, disposition: the manner or fashion of a thing.

ΡΥΨΚΑΨΗ, ἡ, a plane, Lat. *runcina*. [α]

ρύμα, ατος, τό, (\*ρύω=έρω) that which is drawn, a drawing; τόξον ρύμα the drawing of the bow, i. e. men that draw the bow (the Persians), opp. to λόγχης ἰσχύς the might of the spear (the Greeks); ἐκ τόξου ρύματος within bow-shot. II. (ρύομαι) deliverance, protection.

ρύμβος, ον, ὁ, Att. for ῥόμβος.

ρύμη [ῥ], ἡ, (\*ρύω=έρω) the force, swing, rush of a

body in motion, Lat. *impetus*; *πτερόγων ῥύμη* the rush of wings: absol. an onset, charge, attack: dat. *ῥύμη* with a swing, with a run.

II. a quarter of a city, street, Lat. *vicus*; also a lane, alley.

*ῥύμμα*, ατος, τό, (ῥύπτω) anything used for washing, soap.

*ῥύμός*, ου, ὁ, (\*ῥύω=ἔρύω) the pole of a car.

**ῥΥ'ΟΜΑΙ**, f. ῥύσομαι [ῥ]: aor. I ἔρρυσάμην Ep. ῥυσάμην: aor. 2, 3 sing. ἔρρῦτο Ep. ἔρῦτο, 3 pl. ἔρυντο Ep. ῥύατο; inf. ῥύσθαι: Dep.:—to draw to oneself, draw out of harm's way: hence to rescue, save: c. inf., ῥύσθαι τινα θανεῖν to rescue one from death:—absol. to cure, heal.

II. to free, redeem, deliver.

III. to shield, guard, protect, defend: of armour, to shield, cover: also to conceal.

IV. to draw back, hold back, check.

V. to draw down the scale, outweigh, counterbalance.

*ῥύπα*, τά, irreg. plur. of ῥύπος.

*ῥύπαίνω*, f. ανῶ: aor. I ἔρρῦπᾶνα: (ῥύπος):—to cover with dirt:—Pass. to be or become dirty.

*ῥύπαῖρια*, ἡ, dirt, filth. From

*ῥύπαρός*, ἄ, ὄν, (ῥύπος) foul, dirty: metaph. sordid, mean. Adv. -ῥῶς.

*ῥύπάω* Ep. *ῥύπόω*: impf. ἔρρῦπων: (ῥύπος):—to be foul or dirty.

*ῥύποιος*, εσσα, εν, (ῥύπος) foul, dirty.

**ῥΥ'ΠΙΟΣ**, ὄ, dirt, filth, uncleanness: irreg. pl. ῥύπα, τά, but also regul. ῥύποι, οί. II. Att. sealing-wax. [ῥ] Hence

*ῥύπόω*, f. ῶσα, pf. pass. ἑρύπωμαι:—to make dirty:—Pass. to be dirty or filthy.

*ῥύπόω*, Ep. for ῥυπάω.

*ῥυπᾶπαῖ*, a cry of the Athenian rowers, γοβοί τῶ ῥυππαπαῖ is put for the rowers, the crew.

*ῥύπτω*, f. ψω, (ῥύπος) to remove dirt, to cleanse, wash:—Pass. to wash oneself.

*ῥυσαίνομαι*, Pass. (ῥυσός) to be wrinkled.

*ῥύσθαι*, Ep. aor. 2 pass. inf. of ῥύσομαι.

*ῥύσιάζω*, f. ἄσω, (ῥύσιον) to seize as a pledge: to seize as one's own property: hence to drag away, carry off by force.

*ῥύσι-βωμός*, ον, (ῥύσομαι, βωμός) defending altars.

*ῥύσι-διφρος*, ον, (ῥύσομαι, διφρος) preserving the chariot.

*ῥύσιον* [ῥ], τό, (\*ῥύω=ἔρύω) that which is seized and dragged away: booty, plunder, prey, mostly of cattle.

II. that which is seized as a pledge or surety, a pledge, security; ῥύσια, τά, pledges entrusted to a god, i. e. suppliants.

III. that which is seized by way of reprisals, reprisals. 2. ῥύσια, τά, claims to things alleged to have been seized, Lat. *res repetundae*.

3. in plur., ῥύσια, τά, deliverance.

*ῥύσιος*, ον, (ῥύσομαι) delivering, rescuing. [ῥ]

*ῥύσι-πολις*, εως, ὁ, ἡ, (ῥύσομαι, πόλις) saving the city.

*ῥύσι-πῶνος*, ον, (ῥύσομαι, πῶνος) setting free from toil and trouble.

*ῥύσις*, ἡ, (ῥέω) a flowing: a river, stream. [ῥ]

*ῥύσκομαι*, collat. form of ῥύσομαι, Dep. to save, rescue: hence ῥύσκειν, Ep. 2 sing. impf.

*ῥυσμός*, ὁ, rarer form for ῥυθμός.

*ῥυσός*, ἡ, ὄν, (\*ῥύω=ἔρύω) drawn, drawn up: wrinkled, shrivelled.

*ῥυστάζω*, f. ἄσω, Frequentat. of \*ῥύω=ἔρύω, to drag along violently, drag to and fro; πολλὰ ῥυστάζεσκε (3 sing. Ion. impf.) περὶ σῆμα be dragged it many times round the grave of Patroclus. Hence

*ῥυστακτής*, ὄς, ἡ, a dragging violently: generally, violent treatment or behaviour.

*ῥυσ-ώδης*, ες, (ῥυσός, εἶδος) wrinkled-looking.

*ῥυτ-ἄγωγός*, ἔως, ὁ, (\*ῥύω, ἄγωγός) the rope of a horse's halter.

*ῥυτήρ*, ἦρος, ὁ, (\*ῥύω=ἔρύω) one who draws or stretches. 2. a rope to draw with, a trace:—the thong by which one holds a horse, a rein; ἀπὸ ῥυτήρος with loose rein, at full speed.

II. (ῥύσομαι) a saver, defender, rescuer.

*ῥυτιδό-φλοῖος*, ον, (ῥυτίς, φλοῖός) with shrivelled rind.

*ῥυτίς*, ἴδος, ἡ, (\*ῥύω=ἔρύω) a wrinkle, Lat. *ruga*.

*ῥυτός*, ἡ, ὄν, (\*ῥύω=ἔρύω) dragged along. II. as neut. Subst., ῥυτά, τά, poet. for ῥυτήρ, a rein.

*ῥυτός*, ἡ, ὄν, also ὄς, ὄν, (ῥέω) flowing, running, fluid, liquid.

*ῥύτωρ* [ῥ], ορος, ὁ, (\*ῥύω=ἔρύω) one who draws; ῥύτωρ τόξου a bowman, archer. II. (ῥύσομαι) a saver, deliverer, defender.

*ῥύψις*, ἡ, (ῥύπτω) a cleansing, purifying.

\*ῥΥ'Ω, =ἔρύω, to draw, not used in Act.; see ῥύομαι.

*ῥωγάλιός*, α, ον, (ῥῶξ) broken, rent, torn, ragged.

*ῥωγάς*, ἄδος, ὁ, ἡ, (ῥῶξ) fem. Adj. rent, ragged; ῥωγάς πέτρα a cloven rock.

*Ῥωμαϊκός*, ἡ, ὄν and *Ῥωμαῖος*, α, ον, (Ῥώμη) Roman: as Subst., a Roman. Adv. -κῶς, in Roman fashion. Hence

*Ῥωμαῖστί*, Adv. in the Roman or Latin language.

*ῥωμαῖός*, α, ον, (ῥώμη) strong of body: generally, powerful, mighty, strong.

*ῥώμη*, ἡ, (ῥώμομαι) bodily strength, might: generally, strength, force. II. a force, i. e. army. III.

*Ῥώμη*, ἡ, Roma, Rome.

*ῥώννυμι* or -ύω, f. ῥώσω; aor. I ἔρρωσα: (ῥώμομαι):—to strengthen, make strong: to confirm. II.

Pass. ῥώννυμαι, but the pf. ἔρρωμαι is generally used as pres., and the plqpf. ἔρρωμην as impf.: aor. I ἔρρωσθην:—to be strong or vigorous: pf. imperat. ἔρρωσο fare-well, Lat. *vale*, the usual way of ending a letter; also, φράζω τινὶ ἔρρωσθαι, like Lat. *jubeo valere*:—see ἔρρωμένος.

*ῥώξ*, ἡ, gen. ῥωγός, (ῥήγνυμι) a cleft, narrow passage; ῥῶγες μεγάροιο the narrow entrance of a room.

**ῬΩ'ΟΜΑΙ**, 3 pl. impf. ἔρρῶοντο Ep. ῥῶοντο: 3 pl. aor. I ἔρρῶσαντο: Dep.:—to move violently, to dart or rush on; ῥῶεσθαι περὶ πυρῆν to move rapidly round the pyre; c. acc. cognato, χορὸν ἔρρῶσαντο

they *plied the lusty dance*; of hair, ἔρρωντο μετὰ πνοιῆς ἀνέμοιο *it streamed on the wind*.  
ῥωπήιον τό, (ῥώψ) Ep. and Ion. for ῥωπεῖον (which is not used), *a thicket, coppice*: in plur. *bushes, brushwood, underwood*.

ῥωπικός, ἡ, ὄν, (ῥώπος) of or like small wares: hence *cheap, worthless*.

ῥΩ ΠΟΣ, ὁ, any small wares, frippery, trumpery.

ῥωσθεῖς, εἶσα, ἐν, aor. I pass. part. of ῥώννυμι.

ῥωχμή, ἡ, = ῥωχμός.

ῥωχμός, οὐ, ὁ, (ῥώξ) like ῥήγμα, *a cleft*; ῥωχμός γαίης *a gutter or channel worked out in the earth*.

ῥΩΨ, ἡ, gen. ῥωψός, *a low shrub, bush*; in plur. *underwood, brushwood*.

## Σ

Σ, σ, σῖγμα, τό, indecl., eighteenth letter of the Gr. Alphabet: as numeral σ' = 200, but σ = 200,000.

The final σ was written s. This s must not be confounded with σ, *stau*, which was in fact the digamma, *f, vau*, and occupied the sixth place in the old Greek alphabet: hence σ' = 6. There was another form, *san* or *sanpi*, ς, which was retained as a numeral, = 900.

Changes of σ in the dialects: I. Aeol., Dor. and Ion. into δ, as δδμή ἴδμεν for ὀσμὴ ἴσμεν. II. Dor. into θ, as σιὸς ἀγασὺς παρσένος for θεὸς ἀγαθὸς παρβένος.

III. Aeol. and Dor. into τ, as in τὴ τέ φατί for σύ σέ φησί. 2. also in later Att., as μέτ-αυλος τήμερον τῦκον for μέσ-αυλος σήμερον σῦκον:—so σσ passed into ττ, as πράττω τάττω for πράσσω τάσσω; θάλαττα διττός for θάλασσα δισσός.

IV. Aeol. and Ep., σ was often doubled, as ὄσσοσ μέσσοσ for ὄσος μέσος, and in the Ep. fut. and aor. forms ἄσω ἔσω ἴσω, as δαμάσσω ὀλέσσω κομίσσω for δαμάσω ὀλέσω κομίσσω; so ὀπίσσω for ὀπίσχω.

V. σ and πτ were sometimes interchanged, as πέσσω πέπτω, ἐνίσσω ἐνίπτω. VI. Dor. σ becomes ξ in fut. and aor. I of Verbs, as θεσπιξῶ for θεσπίσω: so, διξός τριξός for δισσός τρισσός.

2. in old Att., the Prep. σύν was written ξύν. VII. σ took the place of the aspirate, esp. in Aeol., with which the Lat. agrees, ὕs, σὺs sus, ἄls sal, ἔξ sex, ἐπτά septem, ἔρπω serpo.

2. σ was added to words beginning with a conson., esp. μ and τ, as μάραγδος σμάραγδος, μύραυνα σμύραυνα, μικρός σμικρός, τέγος στέγω Lat. tegeo. 3. σ was inserted by Poets in the I pers. pl. pass. and med., as τυπτόμεθα for τυπτόμεθα metri grat.: so too in the Adv. in -θεν, as ὄπισθεν for ὄπιθεν. VIII. σ is changed into ρ when another ρ precedes, as ἄρρην χερρὸς θάρρος for ἄρσιν χερσὸς θάρσος.

IX. σ is added to οὐτά ἄχρι μέχρι before a vowel.

σά μάν; Dor. for τί μήν;

Σαβάβιος, ὁ, (Σαβός) a Phrygian deity, afterwards taken as a name of *Bacchus* himself.

σαβάκτης, ον, ὁ, (σαβάζω) *a shatterer, destroyer, name of a mischievous goblin who broke pots*.

σαβαθα-νί, Chaldaean form, *thou-bast-forsaken me, or bast-ihou-forsaken me?*

σαβαῶθ, Hebrew plur. noun, *hosts, armies*.

Σάββασι, irreg. dat. pl. of Σάββατον.

Σαββατίζω, f. ἴσω, (Σάββατον) *to keep the Sabbath*.

Σαββατικός, ἡ, ὄν, (Σάββατον) of or for the Sabbath. 2. for a Jew.

Σαββατισμός, ὁ, (Σαββατίζω) *a keeping of the Sabbath: rest on the Sabbath*.

Σάββατον, τό, the Hebrew Sabbath, i.e. *Rest*: hence the seventh day or day of Rest:—also in plur., τὰ σάββατα; irreg. dat. pl. σάββασι, as if from a nom. σάββας. 2. a week.

σάγαρις, ιος, ἡ; pl. σαγάρεις, Ion. -ῖs:—a weapon used by the Scythian tribes; also by the Persians, Amazons, etc.: *a single-edged axe or bill*.

σάγη or σαγή, ἡ, (σάττω) *the housings, harness, of a horse or mule*; hence of a man, *furniture, equipment*: esp. *armour, harness*.

σαγήναϊός, α, ον, (σαγήνη) *belonging to a drag-net*.

σαγήνεύς, ἑώς, ὁ, = σαγηνευτήρ.

σαγηνευτήρ, ἦρος, ὁ, one who fishes with a drag-net: hence a comb is called τριχῶν σαγηνευτήρ.

σαγήνεύς, f. σω, (σαγήνη) *to enclose fish in a drag-net*: metaph. of men, *to sweep as with a drag-net*.

ΣΑΓΗΝΗ, ἡ, a large drag-net for taking fish, a seine.

σαγήνο-βόλος, ον, (σαγήνη, βαλεῖν) *throwing the drag-net*: as Subst. *a fisherman*.

σαγήνό-δετος, ον, (σαγήνη, δέω) *attached to a net*.

σάγμα, ατος, τό, (σάττω) *the housings of a horse, a saddle, packsaddle*. II. of persons, *a covering, clothing, a large cloak*.

III. *the covering or case of a shield*. IV. *a heap or pile*.

Σαδδουκαῖος, ον, ὁ, a Sadducee, one of the Sadducees, name of a Jewish sect who did not believe in a Resurrection, nor in the existence of Spirits.

σαθρός, ἄ, ὄν, = σαπρός, *rotten, decayed, unsound, cracked*. II. metaph. *unsound, decayed, rotten, perishable*.

ΣΑΙΝΩ, f. σᾶνῶ: aor. I ἔσηνα Dor. ἔσανα:—to wag the tail, fawn. II. metaph. to fawn upon, caress, *ubedeel*; σαίνειω μόνον to deprecate, shrink from death. 2. absol. to be gentle, kind: of a summer sea, to smile.

III. to cheer, please.

ΣΑΙΡΩ, f. σᾶρῶ: pf. (with pres. sense) σέσηρα, part. σεσηρῶs Dor. σεσᾶρῶs, νῖα, ὄs, Ep. fem. σεσᾶρῦα:—to sneer the teeth, grin like a dog, Lat. ringi; esp. in scorn or malice: but also in good sense, to smile. II. to sweep clean: to sweep away.

σακέσ-πᾶλος, ον, (σάκος, πᾶλλω) *wielding or brandishing a shield*.

σακεσ-φόρος, ον, (σάκος, φέρω) *shield-bearing*.

σακίον, = σακκίον.

σακίτας, α, Dor. for σηκίτης, ον.

σακκέω, (σάκος) to strain, filter.

σακκίον Att. σακκίον, τό, Dim. of σάκκος or σάκος, a small bag.

σακκο-γένειο-τρόφος, ον, (σάκκος, γένειο, τρέφω) cherishing a large beard.

ΣΑΚΚΟΣ or σάκος, ό, a coarse cloth of hair, esp. of goats' hair, Lat. *cilicium*: sackcloth. II. anything made of this cloth: 1. a sack, bag. 2. a sieve, strainer. III. a sbaggy beard.

σάκος, ό, v. sub σάκκος.

σακός, ό, Dor. for σηκός.

σάκος [ᾶ], gen. σάκεος Ion. σάκευς, τό, (σάττω) a shield, made of wickerwork or wood, covered with one or more ox-hides: it was concave, and was sometimes used as a vessel to hold liquid.

σάκτας, ον, ό, (σάττω) a sack.

σάκτωρ, ορος, ό, (σάττω) one who crams or fills up; Ἰδὸν σάκτωρ one who crowds the nether world, i. e. a slayer of many.

σακχ-ὑφάντης, ον, ό, (σάκκος, ὑφαίνω) a weaver of sackcloth or canvas, a sailmaker.

σαλάκων [ᾶ], ωνος, ό, (σαλάσσω) one who walks in a swaggering fashion, a swaggerer, roysterer.

σαλακωνεύω, f. σιω, (σαλάκων) to play the swaggerer, to swagger.

σαλάμανδρα or -μάνδρα, the salamander, a kind of lizard, supposed to put out fire. (Deriv. uncertain.)

Σαλαμίν-ἄφότης, ον, ό, (Σαλαμίς, ἀφίημι) betrayer of Salamis.

Σαλαμίνιος [μί], α, ον, also ος, ον, Salaminian, of or from Salamis. II. ἡ Σαλαμινία (sub. ναῦς or τριήρης), the Salaminia, one of the two state galleys of the Athenians, used for special missions; cf. παράλος. From

Σαλαμίς, gen. ἴνος, ἡ, Salamis, an island opposite Athens. II. a town of Cyprus founded by Teucer of Salamis.

σάλασσα, Dor. for θάλασσα.

σαλάσσα Att. -ττω: f. ξω: pf. pass. σεσάλαγμαi: (σάλος):—to cram full, stuff.

σαλεύω, f. σω: aor. I ἔσαλευσα: Pass., aor. I ἔσαλεύθην: pf. σεσάλευμαι: (σάλος):—to shake much: to make to totter:—Pass. to be shaken, to totter, reel. II. intr. to move to and fro, to roll or toss like a ship at sea: metaph. to toss, be in sore distress.

σάλος, ό, (ἄλλομαι) the tossing or rolling swell of the sea, the surge: hence the open, exposed sea. 2. a roadstead, anchorage. II. of ships, a rolling about, tossing on the sea: hence sea-sickness: metaph. restlessness, disquiet.

σαλπυγγο-λογχ-ὑπηνάδαι, οί, (σάλπιγξ, λόγχη, ὑπήνη) bearded-lance-trumpeters.

σαλπυγκτής, οὔ, ό, (σαλπίζω) a trumpeter.

σάλπιγξ, ἴγος, ἡ, a war-trumpet, trumpet: the σαλπίζω was called Tuscan, Τυρσηνική: ὑπό σάλπιγγος by sound of trumpet. II. a signal by trumpet, trumpet-call. From

ΣΑΛΠΙΖΩ, fut. -ίξω, aor. I ἔσάλπιγξα: later fut. σαλπίσω, aor. I ἔσάλπισα:—to sound the trumpet,

give signal by trumpet: to peal like a trumpet-call, of thunder:—impers., ἐπεὶ ἔσάλπιγξε (sc. ό σαλπυγκτής) when the trumpet sounded:—c. acc. to proclaim, announce. Hence

σαλπυκτής, οὔ, ό, = σαλπυγκτής.

σάλπιξ, ἴγος, ἡ, ποῖετ. for σάλπιγξ.

σαλπιστής, οὔ, ό, = σαλπυγκτής.

σάμα, τό, Dor. for σῆμα.

σαμαίνω, Dor. for σημαίνω.

Σαμαρείτης, ον, ό, a Samaritan, inhabitant of Samaria, a district lying between Judea and Galilee formerly inhabited by part of the 12 Tribes: the Samaritans were bitter enemies of the Jews. Fem.

Σαμαρειτίς, ἴδος, ἡ, a Samaritan woman.

σάμβάλον, τό, Aeol. for σάνδαλον.

σάμερον, Dor. for σήμερον, to-day.

Σάμη, ἡ, Same, the older name of Κεφαλληνία.

σαμηόν, τό, Dor. for σημεῖον.

Σάμιος, α, ον, (Σάμος 3) of Samos, Samian.

Σάμο-θράκη Ion. -θρηκική, ἡ, = Σάμος Θρακία, Samothrace, an island near Thrace.

Σάμο-θράκιος, α, ον Ion. -θρηκίος η, ον, Samothracian.

Σάμο-θραξ Ion. -θρήξ, ἴκος, ό, a Samothracian.

Σάμος [ᾶ], ἡ, Samos, the name of several Greek islands: 1. an old name for Κεφαλληνία: also called Σάμη. 2. Σάμος Θρηκική, = Σαμοθράκη. 3. the large island over against Ephesus.

σαμπί, an old letter, see Σ, σ, σίγμα.

σαμ-φόρας, ον, ό, (σάν, φέρω) a horse branded with the letter σάν (v. σίγμα): cf. κοππατίας.

σάν, Dor. for σίγμα, q. v.

σανδάλιον, τό, Dim. of σάνδαλον, a small sandal or slipper.

σανδάλισκος, ό, Dim. of σάνδαλον, = σανδάλιον.

σάνδαλον Aeol. σάμβαλον, τό, a wooden sole, bound on by straps round the instep and ankle, a sandal.

σανδάρακη, ἡ, a bright-red mineral: hence scarlet, Lat. sandaraca. [pā] Hence

σανδάράκινος, η, ον, of or like σανδαράκη, bright-red.

σανίδιον, τό, Dim. of σανίς, a panel: a trencher.

σανίς, ἴδος, ἡ, a board, plank: anything made of board or plank: a door, in plur. folding doors. 2. a wooden scaffold or stage. 3. a wooden floor: a ship's deck. 4. in plur. wooden tablets for writing on, tablets covered with gypsum, on which were written public notices. 5. a plank to which offenders were bound or nailed as to a cross.

σαοῖ, 3 sing. of σαώω.

ΣΑΨΩ, as posit., found only in contr. form σᾶς, safe: Comp. σᾶωτερος.

σαο-φρονέω, σαο-φροσύνη, σαο-φρων, ποῖετ. for σωφρονέω, σωφροσύνη, σωφρων.

σαόω Ep. σώω, = σώζω, to save:—3 sing. pres. σαοῖ, 3 pl. σαοῦσι: 3 sing. impf. ἔσᾶω Ep. σώω: 2 sing. imperat. σᾶον or σώω: fut. σαώσω: aor. I act. ἔσᾶωσα, pass. ἔσαώθην: fut. med. σαώσομαι.

σαπίην, aor. 2 pass. opt. of σήπω.

σαπίεις, aor. 2 pass. part. of σήπω.

σαπίη, Ep. 3 sing. aor. 2 pass. subj. of σήπω.

σαπίηναι, aor. 2 pass. inf. of σήπω.

σαπίρός, ἄ, ὄν, (σαπίηναι) rotten, putrid: diseased, Lat. *tabidus*: decayed, unsound. II. generally, worthless, useless.

σαπίφειρος, ἦ, the sapphires or the lapis lazuli, a precious stone.

σαπίφῶ, οὖς, vocat. σαπίφοί, ἦ, Sappho. Hence

σαπίφῶς, α, ον, of Sappho, Sapphic.

σαπίων, aor. 2 part. of σήπω.

σαργάνη, ἦ, like ταργάνη, wickerwork, a basket: a plait, band. [ᾶ]

σαρδάνιος, α, ον, (σαίρω) in phrase σαρδάνιον [sc. γέλωτα] γελᾶν, to laugh a bitter laugh, laugh bitterly, from anger or secret triumph; μείδησε δὲ θυμῷ σαρδάνιον μάλα τοῖον but he laughed in his soul a very bitter laugh. It was also written σαρδόνιος, α, ον, as if from σαρδόνιον, a plant of Sardinia (Σαρδῶ), which was said to distort the face of the eater.

Σάρδεις, εων, Ion. Σάρδιες, ἰων, αἱ, Sardis, the capital of Lydia:—hence Adj., Σαρδιανός Ion. —τηνός, and Σαρδιανικός, ἦ, ὄν, of or belonging to Sardis; βάμμα Σαρδιανικόν a Sardinian, i. e. scarlet, dye, hence, of a sound thrashing.

σαρδίην [ῖ], ἦ, or σαρδίνος, ὄ, the sardine.

σαρδίον, τό, (Σάρδεις) the Sardinian stone.

σαρδ-όνυξ, ὄχος, ὄ, (σάρδιον, ὄνυξ) the sardonox, a kind of onyx, so called when the different colours were disposed in layers, or intermingled.

Σαρδῶ, gen. ὄος contr. οὖς, ἦ, Sardinia: hence Adj., Σαρδῶς, α, ον, Σαρδωνικός, ἦ, ὄν, Σαρδώνιος and Σαρδόνιος, α, ον, of or belonging to Sardinia, Sardinian.

ΣΑΡΔΩΝ, ὄνος, ἦ, the upper edge of a hunting-net.

σάρισσα or rather σάρισα, ἦ, the sarissa, a long pike used in the Macedonian phalanx.

σαρκάζω, f. σω, (σάρξ) to rend off flesh like dogs.

σαρκασιμο-πίτυο-κάμπτης, ον, ὄ, (σαρκάζω, πίτυς, κάμπτω) sneering-pinebender.

σαρκίζω, f. σω, (σάρξ) to strip off the flesh; σαρκίζειν τὸ δέρμα to drain off the skin, to flay.

σαρκικός, ἦ, ὄν, (σάρξ) of flesh. II. fleshy, of the flesh, carnal, sensual, opp. to πνευματικός.

σάρκινος, η, ον, (σάρξ) of flesh. II. fleshy, fat.

σαρκο-λίπης, ἐς, (σάρξ, λιπέιν) forsaken by flesh, lean.

σαρκο-πᾶγής, ἐς, (σάρξ, παγγίηναι) with compact flesh.

σαρκοφάγῳ, f. ἦσω, to eat flesh: devour. From

σαρκο-φάγος, ον, (σάρξ, φάγειν) eating flesh. II. λίθος σαρκοφάγος a lime-stone which like slacked lime consumed animal substances, wherefore coffins were often made of it:—hence as Subst., σαρκοφάγος, ὄ, a *sarcophagus*, coffin.

σαρκῶ, f. ὦσω, (σάρξ) to make fleshy, make into flesh.

σαρκ-ώδης, (σάρξ, εἶδος) like flesh, fleshy; θεοὶ ἔναιμοι καὶ σαρκώδεις gods of flesh and blood.

ΣΑΨΕ, ἦ, gen. σαρκός, flesh: in plur. all the flesh or muscles in the body: hence the flesh, body. 2. flesh, human nature, human kind.

σάρρον, τό, (σαίρω) a besom, broom.

σάρῳ, f. ὦσω, (σαίρω) to sweep with a besom, cleanse.

Σαρπηδών, ὄνος, also ἦδοντος, ἦδοντι, ὄ; voc. Σαρπηδῶν:—pr. n. *Sarpedon*.

σαρῶ, fut. of σαίρω.

Σατάνας, ᾶ and Σατάν, ὄ, indecl. Satan; a Hebr. word meaning the adversary, enemy.

σατίνη, ἦ, a war-chariot: generally, a chariot, car.

σάτον, τό, a Hebrew measure, about a modius and half.

σατραπεία Ion. —ήη, ἦ, a satrapy, the office or province of a satrap. From

σατραπέυω, f. σω, intr. to be a satrap. II. trans. to rule as a satrap, c. acc. or gen. From

σατραπής, ον, ὄ, a satrap, Lat. *satrāpa*, title of a Persian viceroy or governor of a province. (Persian word.)

ΣΑΨΤΩ, fut. σάξω: aor. 1 ἔσαξα: Pass., aor. 1 ἔσάχθην: pf. σέσαγμαi: Ion. 3 pl. plqpf. pass. ἔσεσάχατο:—to pack or load, properly of beasts of burden:—hence of warriors, to load with full armour, harness: Pass. to be armed or harnessed. 2. to load, furnish, equip, fit out. II. to load heavily:

in pf. pass., πημάτων σεσαγμένος laden with woes; σεσαγμένος πλούτου overloaded with riches. III. to pack close, press down, stamp down.

Σατύρικός, ἦ, ὄν, (Σάτυρος) fit for or like a Satyr.

Σατύρισκος, ὄ, Dim. of Σάτυρος, a little Satyr.

ΣΑΨΥΡΟΣ [ῦ], ὄ, a Satyr, companion of Bacchus, represented with long pointed ears, and a goat's tail: later, goats' legs were added. The Satyr differed from Pan or the Faun in having no horns. 2. a lewd, goatish fellow. II. a kind of play, in which the Chorus consisted of Satyrs, the Satyric drama.

σαυλόμαι, Pass. (σαῦλος) to be affected or effeminate in one's gait.

σαυλο-πρωκτιῶ, (σαῦλος, πρωκτός) to walk in a swaggering, affected way.

ΣΑΨΛΟΣ, η, ον, concealed, affected, effeminate.

ΣΑΨΠΑ Ion. σαύρη, ἦ, a lizard, Lat. *lacerta*.

ΣΑΨΡΟΣ, ὄ, = σαύρα, a lizard, Lat. *lacertus*.

σαυρωτήρ, ἦρος, ὄ, a spike at the butt-end of a spear, by which it was stuck into the ground, the butt-end.

σαυτοῦ, σαυτῆς contr. for σεαυτοῦ, σεαυτῆς.

σάφα, poet. Adv. of σαφής, clearly, plainly, assuredly; σάφα εἰδώς knowing of a surety: also truly, σάφα εἰπεῖν to tell plainly, speak truth. [σᾶ]

σαφάνης, ἐς, Dor. for σαφηνής.

σαφέστερος, —ατος, Comp. and Sup. of σαφής.

σαφέως, Ion. for σαφῶς.

σαφ-ηγορίς, ἴδος, fem. Adj. (σάφα, ἀγορεύω) speaking truth.

σαφήνεια, ἦ, (σαφηνής) clearness, plainness: the truth.

σαφηνέως, Ion. for σαφηνῶς.

σαφηνής Dor. σαφανής, ές, (σαφής) *clear, plain, open, manifest: true: τὸ σαφανές the whole truth.*

σαφηνίζω, f. ἰώ, (σαφηνής) *to make clear or plain, to explain, clear up.*

σαφηνῶς, Adv. of σαφηνής, *clearly, plainly.*

ΣΑΦΗΣ, ές, gen. έος contr. οὖς, *clear, distinct, plain, sure, certain; τὸ σαφές the truth: of seers, sure, unerring.* Comp. and Sup. σαφέστερος, -έστατος.

σαφῶς Ion. σαφέως, like σάφα, *clearly, plainly, surely: Comp. σαφέστερον: Sup. σαφέστατα.*

σαχθείς, aor. I part. pass. of σάπτω.

ΣΑΩ, Root of σήθω, *to sift, bolt: 3 pl. ὠσι.*

σαώ, Ep. pres. imperat., and 3 sing. impf. of σαώω.

σαωθείς, -θήναι, aor. I pass. part. and inf. of σαώω.

σαωσέμεν, Ep. for σαώσσειν, fut. inf. of σαώω.

σαῶσω, fut. of σαώω.

σαῶτερος, Comp. of σάος.

σαώτηρ, ἦρος, ὁ, poet. for σωτήρ, *a saviour, deliverer.*

σαώτης, ου, ὁ, (σαώω) poet. for σωτήρ, *a saviour.*

σβείην and σβείεις, aor. 2 opt. and part. of σβέννυμι.

σβέννυμι and -ύω, fut. σβέσω: aor. I ἔσβεσα Ep.

σβέσα, Ep. inf. σβέσσαι:—*to quench, put out, Lat. extinguere.*

2. generally, *to quench, quell, put out, put down.*

II. Pass. σβέννυμαι: aor. I ἔσβέσθην: pf. ἔσβεσμαι: with intrans. tenses of Act.,

aor. 2 ἔσβην Dor. ἔσβᾶν, opt. σβείην, inf. σβῆναι:

pf. ἔσβηκα:—*to be quenched, be put out, go out, Lat.*

*extingui: to die.*

2. of liquids, *to become dry, be exhausted.*

3. generally, *to become still, lull, cease.*

σβέσσαι, Ep. for σβέσαι, aor. I inf. of σβέννυμι.

σβεστήριος, α, ον, (σβέννυμι) *servng to quench or put out.*

σβῆθι, aor. 2 imperat. of σβέννυμι.

-σε, adverbial termin., denoting *motion towards, as,*

ἄλλο-σε *to some other place, etc.*

σαυτοῦ Ion. σεωυτοῦ, -τής, -τοῦ, reflexive Pron.

of 2nd pers., of *thyself*, only used in sing. gen., dat.,

acc., masc. and fem.: in plur. separated, ὑμῶν αὐτῶν,

etc.: so also in sing. in Homer, who uses σοὶ αὐτῷ,

σ' αὐτόν.

σβάζομαι, f. -άσομαι: aor. I ἔσβεσάμην, Ep. 3

sing. σβάσσοτο: also aor. I pass. ἔσβέσθην: Dep.:

(σέβας):—*to feel awe of, to dread.*

σέβας, τό, (σέβομαι) *reverential awe, a feeling of*

*awe; generally reverence, worship, honour, respect,*

*awe.*

II. *the object of reverential awe, majesty.*

2. *an object of wonder, a wonder.*

III. *an honour conferred on one.*

σέβασμα, ατος, τό, (σβάζομαι) *an object of awe or*

*worship.*

Σεβαστιάς, άδος, ἡ, special fem. of Σεβαστός, *Au-*

*gusta*, title of the Roman Emperresses.

σεβαστός, ἡ, ὄν, (σβάζομαι) *reverenced, awful,*

*august.*

II. the Lat. *Augustus*, as a title applied

to the Roman Emperors, was rendered by Σεβαστός.

σεβίζω, f. ἰσω: aor. I ἔσέβισα:—*to worship, honour.*

ΣΕΨΟΜΑΙ: aor. I ἔσέψθην: Dep.:—*to feel awe*

*or fear, to feel shame, be ashamed, be afraid.*

2. *to worship, pay high regard or respect to.*

ΣΕΨΩ, f. σέψω, = the earlier form σέβομαι, *to wor-*

*ship, honour: absol. to worship, be religious:—hence*

*σέβομαι also as Pass., to be revered.*

σέθεν, old poet. form of σοῦ, gen. of σύ.

Σειληνός, ὁ, *Silenus*, a companion of Bacchus, the

most famous of the Satyrs.

σειό, Ep. for σοῦ, gen. of σύ.

σειός, σεία, σείον, Lacon. for θεῖος, α, ον.

σειρά Ion. σειρή, ἡ, (εἶρω) *a cord, rope, string,*

*thong: also a chain.*

II. *a cord with a noose, a*

*lasso*, used by the Sagartians to entangle and drag

away their enemies.

σειραῖος, α, ον, (σειρά) *joined by a cord or band:*

*of a horse fastened on by a rope outside, an outrigger;*

see σειραφόρος.

σειρᾶ-φόρος Ion. σειρη-φόρος, ον, (σειρά, φέρω)

*having a rope attached, led by a rope: ὁ σειραφόρος*

*(sub. ἵππος), the horse which draws by the trace only,*

*an outrigger*, whereas the ζύγιοι *drew by the yoke or*

*collar:—metaph. a partner, coadjutor.*

A quadriga (τέθριππος) had four horses abreast, two ζύγιοι in the

middle, and two σειραφόροι—one on each side.

Σειρήν, ἦνος, ἡ, *a Siren*: in pl. Σειρήνες, αἱ, *the*

*Sirens*, nymphs who allured sailors by their sweet

songs and then slew them.

II. metaph. *a Siren,*

*deceitful woman.*

σειριό-καυτος, ον, (σειριος, καίω) *scorched by the*

*heat of the dog-star.*

σειριος, α, ον, (σειρός) *hot, scorching: epith. of the*

*heavenly bodies which cause this heat, σειριος ἀστήρ*

*the sun: but, ὁ Σείριος (sub. ἀστήρ) the dog-star, Lat.*

*Sirius*, also called Κύων σειριος or Κύων.

ΣΕΙΠΟΣ, ά, ὄν, *hot, scorching, of summer-heat.*

σειρο-φόρος, ον, (σειρά, φέρω) = σειραφόρος.

σεισατο, Ep. 3 sing. aor. I med. of σείω.

σεισ-άχθεια, ἡ, (σειώ, ἄχθος) *a shaking off of bur-*

*dens*, the name given to the *disburdening ordinance*

of Solon, by which all debts were lowered, answering

to the Lat. *novae tabulae.*

σεισί-χθωv, ονος, ὁ, (σειώ, χθών) *earth-shaker.*

σεισμός ὁ, (σειώ) *a shaking, shock: the shock of*

*an earthquake, an earthquake.*

σειστός, ἡ, ὄν, (σειώ) *shaken.*

-σειώ, ending of Verbs expressing desire or inten-

tion, *Desideratives*, like Lat. -urio. They are formed

from the fut. of the orig. Verb, as δράω, δράσω, δρα-

σειώ: γελάω, γελάσω, γελασείω.

ΣΕΙΩ, f. σείσω: aor. I ἔσεισα: Pass., aor. I ἔσει-

σθην: pf. σέσεισμαι:—*to shake, move to and fro,*

*brandish.*

2. absol., σείει *there is an earthquake* (see

σεισμός), like ἕει *it rains, etc.*

3. Pass. and Med.

*to be shaken, shake, heave; generally, to move, sway to*

*and fro: of places, to feel the shock of an earth-*

*quake.*

II. in Att. *to harass, annoy with accu-*

*sations*, so as to extort money.

σέλα, for σέλαϊ, dat. of σέλας.

**σελαῖω**, f. ἤσω, (σέλας) to enlighten:—Pass. to beam brightly, blaze, flash. II. in Act. to shine, to beam.

**σελαῖ-γενέτης**, ου, ὁ, (σέλας, \*γένω) father of light.

**σελάνα**, **σελάναία**, Dor. for **σελήνη**, **σεληναία**.

**ΣΕ'ΛΑΣ**, aos, τό: Ep. dat. σέλαϊ contr. σέλα: bright light, brightness, a bright flame, blaze, flash: a flash of lightning, lightning: a torch.

**σελασ-φόρος**, ου, (σέλας, φέρω) light-bringing.

**σελαῖχος**, τό, a shark.

**Σεληναίη**, ἡ, Ion. and Ep. for **Σελήνη** Att. **Σεληναία**:—the Moon.

**σεληναῖος**, α, ου, lighted by the moon; **σεληναία νύξ** a moonlight night. From

**σελήνη**, ἡ, (σέλας) the moon; **σελήνη πλήθουσα** the full-moon; **πρὸς τὴν σελήνην** by the light of the moon. II. a moon, month; **δεκάτη σελήνη** in the tenth moon.

**σεληνιαῖομαι**, Dep. (σελήνη) to be moon-struck or lunatic.

**σελιδη-φάγος**, ου, (σελίς, φάγειν) devouring leaves of books.

**ΣΕΛΙΝΟΝ**, τό, parsley, Lat. *apium*: the victors at the Isthmian and Nemean games were crowned with chaplets made of its leaves.

**ΣΕΛΙΣ**, ἴδος, ἡ, the space between two rowing-benches (σέλματα). II. the space between two columns in the page of a book: generally, a page or column: a book.

**Σελλοῖ**, οἱ, the Selli, original inhabitants of Dodona, among whom was the oracle of Jove.

**σέλμα**, ατος, τό, the upper framing of a ship, the deck. 2. pl. σέλματα, τά, the rowing-benches, Lat. *transtra*. 3. generally, a seat, throne. II. any timberwork, a platform, scaffold.

**σεμιδάλις**, ιος and εως, ἡ, the finest wheated flour, Lat. *simila*, *similago*.

**σεμνό-θεσμος**, ου, (σεμνός, θεσμός) worshipped with solemn rites.

**σεμνολογέω**, f. ἤσω, to speak gravely and solemnly:—Dep. **σεμνολογέομαι**, to talk in solemn speech. From

**σεμνο-λόγος**, ου, (σεμνός, λέγω) speaking solemnly.

**σεμνό-μαντις**, εως, ὁ, (σεμνός, μάντις) a reverend seer. **σεμνομυθέω**, f. ἤσω, to talk in solemn speech, assert gravely. From

**σεμνο-μύθος**, ου, (σεμνός, μυθέομαι) talking solemnly.

**σεμνοπροσώπew**, f. ἤσω, to assume a grave, solemn countenance. From

**σεμνο-πρόσωπος**, ου, (σεμνός, πρόσωπον) of a grave countenance.

**σεμνός**, ἡ, ὄν, (σέβομαι) august, holy, solemn, awful: at Athens, esp. of the Furies or Erinyes, who were called **σεμναὶ θεαί** or **Σεμναί**. II. of men, grave, solemn, stately, majestic: in bad sense, haughty, pompous, grand; **σεμνὸν βλέπειν** to look grave and solemn.

III. of things, stately, solemn, august, grand.

**σεμνό-στομος**, ου, (σεμνός, στόμα) solemnly spoken.

**σεμνότης**, ητος, ἡ, (σεμνός) solemnity, dignity, majesty: in bad sense, pomposity.

**σεμνό-τίμος**, ου, (σεμνός, τιμή) revered with awe.

**σεμνώω**, f. ὠσω, (σεμνός) to make grand or pompous, to dignify: esp. in a tale, to embellish, amplify.

**σεμνύνω** [ῦ], f. ὠνώ, (σεμνός) to make pompous or majestic, to dignify, magnify:—Med. **σεμνύνομαι**, aor. I **ἐσεμνύμην**, to be pompous or haughty: to affect a solemn air: hence, to vaunt oneself or be proud of a thing.

**σεμνῶς**, Adv. of **σεμνός**, solemnly, grandly.

**σέο**, Ep. for σου, gen. of σύ.

**σεπτός**, ἡ, ὄν, verb. Adj. of **σέβομαι**, august, holy.

**ΣΕ'ΡΙΣ**, εως or ἴδος, ἡ, endive or succory.

**σέρφος**, ὁ, a small winged insect, a gnat or ant.

**σέσαγμα**, pf. pass. of **σάττω**.

**σεσαῤωμένος**, pf. pass. part. of **σαρώω**.

**σεσαῤώς**, νῆα, ὅς, Dor. for **σεσηῤώς**, pf. part. of **σαίρω**:—**σεσαῤυῖα**, Ep. fem.

**σέσεισμαι**, pf. pass. of **σειώω**.

**σέσηπα**, pf. of **σήπω**.

**σεσηῤώς**, pf. part. of **σαίρω**.

**σεσοφισμένως**, Adv. pf. pass. part. of **σοφίζω**, cunningly, cleverly.

**σεσῦλημαι**, pf. pass. of **σῦλάω**.

**σέσυρκα**, **σέσυρμαι**, pf. act. and pass. of **σύρω**.

**σέσωσμαι**, pf. pass. of **σώζω**.

**σεσωφρονισμένως**, Adv. pf. pass. part. of **σωφρονίζω**, temperately, soberly.

**σέτω**, Lacon. for **θέτω**, 3 sing. aor. 2 imp. of **τίθημι**.

**σεῦ** enclit. **σευ**, Ion. and Dor. gen. of σύ.

**σεῦα**, Ep. for **ἔσσευα**, aor. I of **σεύω**: part. **σεύας**.

**σεῦμαι**, contr. for **σεύομαι**, pres. pass. of **σεύω**: 3 sing. **σεῦται**.

**σεῦτλον**, τό, Ion. for **τεῦτλον**.

**ΣΕΥ'Ω**, with **σσ** in augm. tenses, impf. **ἔσσευον**, pass. and med. **ἔσσευόμην**: aor. I **ἔσσευα**, med. **ἔσσευάμην**; also Ep. without augm. **σεῦα**, **σεῦε**, **σεῦατο**: pf. pass. **ἔσσεῦμαι**, part. **ἔσσεῦμενος**: plqpf. (in aor. sense) **ἔσσεῦμαι** [ῦ], 2 sing. **ἔσσεῦο** for **ἔσσευσο**, 3 sing. **ἔσσεῦτο** Ep. **σύτο**; part. **σύμενος**: aor. I pass. **ἔσσεῦθην** [ῦ]. There is also 3 sing. **σεῦται** from a contr.

pres. **σεῦμαι**: also **σοῦμαι**, 3 pl. **σοῦνται**: imperat. σου, 3 sing. σουσθα, 2 pl. σουσθε: inf. σουσθα. To put in quick motion, drive, hunt, chase. 2. to set on, let loose at. 3. to drive or chase away. 4. of things, to throw, hurl: also to bring forth, cause to spring; **αἷμα ἔσσευα** I made blood spout forth:—Med., **αἷμα σύτο** blood spouted forth. II. Pass. and Med. to be in quick motion, to run, dart, or shoot along; **συθείς** having started, gone. 2. c. inf. to hasten, speed; **ὅτε σεῦαίτο** διώκειν when he basted to pursue. 3. metaph. to be eager, yearn after, long for.

**σεφθεῖς**, aor. I pass. part. of **σέβω**.

**σέω**, Dor. for **θέω**, to run.

**σεωυτοῦ**, fem. **σεωυτῆς**, Ion. for **σεαυτοῦ**, **σεαυτῆς**.

σηκάζω, f. -άσω, (σηκός) to drive into a pen, coop up, sbut up.

σήκασθεν, Ep. 3 pl. aor. I pass. of σηκάζω.

σηκίς, ἴδος, ἥ, (σηκός) a housekeeper, porteress.

σηκίτης, ου, ὁ Dor. σακ-, (σηκός) a stall-fed animal: σακίταν ἄρνα a house-fed lamb.

σηκο-κόρος, ου, (σηκός, κορέω) cleaning a stable or pen: as Subst., σηκοκόρος, ὁ, a herdsman.

ΣΗΚΟ΄Σ Dor. σακός, ὁ, a pen or fold, for sheep and goats. 2. any dwelling. II. any enclosure: a sacred enclosure, a chapel, shrine: also a sepulchre sacred to the dead. III. the trunk of an olive-tree. Hence.

σηκόω, f. ὤσω, to weigh, balance. Hence

σήκωμα Dor. σάκωμα, ατος, τό, a weight in the balance, a counterpoise. II. like σηκός, a chapel, sacred enclosure, shrine.

ΣΗΜΑ Dor. σᾶμα, ατος, τό, a sign, mark, token: the mark or star on a horse's forehead. 2. a sign

from heaven, an omen, portent: also, 3. a battle-sign, signal. 4. a mound, barrow, Lat. tumulus,

to mark a tomb by: generally, a grave, tomb. 5. in plur. written characters: the σήματα λυγρά of Bellerophon in the Iliad were not written letters, but pictorial tokens or devices. 6. the device or bearing on a shield: also the device on a seal, a seal.

7. a constellation: in plur. the heavenly bodies, Lat. signa.

σημαίνουσα, Dor. pres. part. fem. from

σημαίνω, fut. -ᾶνῶ Ion. -ᾶνέω: aor. I ἐσήμηνα or ἐσήμᾶνα, inf. σημήναι: Pass., aor. I ἐσημάνθην: pf. σεσήμασμαι, but 3 sing. σεσήμανται, inf. σεσημάνθαι: (σήμα):—to shew by a sign or token, point out: absol. to give a sign or token. II. to give a sign or signal to do a thing: hence to bear command over, rule: absol., σημαίνων a commander. 2. in battle, to give the signal of attack: impers. σημαίνει (sc. ὁ σαλπικτήης), like σαλπίζει, signal is given; τοῖς Ἕλλησι ὡς ἐσήμηνε when the signal was given for the Greeks to attack. III. to signify, announce, intimate: with a part., to signify that a thing is. IV. to stamp with a sign or mark, to seal, Lat. obsignare: pf. pass. σεσημασμένα things sealed, opp. to ἀσημαντα. V. Med. σημαίνομαι, to infer or conclude for oneself from signs. 2. to mark for oneself, note down.

σημαντήριον, τό, (σημαίνω) a seal set upon a thing.

σημαντρίς, ἴδος, ἥ, (σημαίνω) fem. Adj. suited for sealing: σημαντρίς γῆ clay used for sealing.

σημαντρον, τό, (σημαίνω) a seal.

σημάντωρ, ορος, ὁ, (σημαίνω) one who gives a sign or signal: a leader, commander: also of animals, a driver, a herdsman.

σημάτιον, τό, Dim of σήμα. [ᾶ]

σηματόεις, εσσα, εν, (σήμα) full of tombs.

σηματ-ουργός, ὄν, (σήμα, \*ἔργω) making devices for shields.

σημειο-γράφος, ου, (σημεῖον, γράφω) writing in cipher. [ᾶ]

σημεῖον Ion. -ήμιον, τό, (σήμα) a mark, sign or token by which something is known: a trace. 2.

a sign from the gods, an omen. 3. a sign or signal to do anything: the signal for battle. 4. a flag or ensign on the admiral's ship, or on the general's tent: generally, a standard, ensign. 5.

a device upon a shield; also on a seal: a seal itself. II. in reasoning, a sign or proof.

σημειώω, f. ὤσω, (σημεῖον) to mark:—Med. to mark for oneself, remark: also to give notice of.

σημερον Dor. σάμερον Att. τήμερον, Adv. (ἡμέρα with σ prefixed) to-day: so also ἡ σημερον (sub. ἡμέρα), and τὸ τήμερον.

σημήμιον, τό, Ion. for σημεῖον.

σήμηνα, Ep. for ἐσήμηνα, aor. I of σημαίνω.

σημι-κίνθιον, τό, the Lat. semi-cinctium, an apron.

σημι-θετος, ου, (σήμα, τίθημι) made for ruling lines.

σηπεδών, ὄνος, ἥ, (σήπω) decay, putrefaction: of quick flesh, mortification.

ΣΗΠΙ΄Α, ἥ, the sepia or cuttle-fish, which when pursued troubles the water by ejecting a dark liquid.

ΣΗΨΙΩ, f. σήψω: aor. I ἐσηψα:—to make rotten or putrid: to make fester or mortify. II. Pass.

σήπομαι: aor. 2 ἐσάπην [ᾶ], Ep. 3 sing. subj. σαπήη, for σάπη: pf. act. (in pass. sense) σέσηπα:—to be or become rotten, to moulder, putrefy: of diseased flesh, to mortify.

Σήρ, Σηρός, ὁ, mostly in pl. Σῆρες, the Seres, an Indian people, from whom silk was first brought: hence, II. the Seric worm, silkworm.

σήρ, ὁ, Lacon. for θήρ.

σήραγξ, αγγος, ἥ, (σαίρω, σέσηρα) a hollow rock, a cleft, cave hollowed out by the sea.

σηρικός, ἥ, ὄν, (Σήρ) Seric: silken.

σηρο-κτόνος, ου, Lacon. for θηροκτ-.

ΣΗΨ, ὁ, gen. σήος, nom. pl. σέες, gen. σέων: later also gen. σηρός:—a moth, Lat. tineā, a book-worm.

σής, Ion. for σαῖς, dat. pl. fem. of σός, σή, σόν.

σησαμῖος, α, ου, made of sesame. From

σησάμη, ἥ, sesame, an eastern leguminous plant. [ᾶ]

σησαμή, ἥ, a mixture of sesame-seeds roasted and pounded with honey, a sesame-cake.

σησαμίτιος, η, ου, (σησάμη) made of sesame; σησαμίτιον ἔλαιον sesame-oil. [ᾶ]

σησαμοῖς, εσσα, εν, (σησάμη) of sesame; ὁ σησαμοῦς (sub. ἄρτος) a sesame-cake.

σησαμόν, τό, (σησάμη) the seed or fruit of the sesame-tree (σησάμη).

σησαμό-τυρον, τό, (σησάμη, τυρός) sesame-cheese.

σησαμοῦς, οὔντος, contr. from σησαμοῖς.

Σηστός, ἥ, also ὁ, Sestos, a town on the European side of the Hellespont, over against Abydos.

σηστες Att. τήτες, (ἔτος) this year: see ἡμερον.

σητό-βρωτος, ου, (σής, βιβρώσκω) fretted by moths, moth-eaten.

σητό-κοπος, ου, (σής, κοπήναι) fretted by moths.

σθεναρός, ἄ, ὄν, (σθένος) strong, mighty.  
 ΣΘΕΝΟΣ, eos, τό, strength, might, prowess: mostly of men, but also of things, as of a river; σθένος ἁελίου the strength of the sun; σθένει by force; παντὶ σθένει with all one's might. 2. might, power, force. II. a force of men. III. periphr., like βίη, ἴς, μένος with a gen., as, σθένος Ἐκτορος Hector himself.

σθενόω, f. ὤσω, (σθένος) to strengthen, make strong.  
 σθένω, only used in pres. and impf.: (σθένος):—to be strong or mighty, have power; σθένειν χειρί, ποσὶ to be strong in hand, in foot; οἱ κάτω σθένοντες they who rule below. 2. c. inf. to have strength or power to do, be able or competent to do.

σιά, Lacon. for θεά.  
 ΣΙ'Α'ΓΩ'Ν Ion. σιηγών, ὄνος, ἡ, the jaw-bone, jaw.  
 ΣΙ'Α'ΛΟΝ Ion. σιέλον, τό, spittle, foam from the mouth, Lat. saliva (Engl. slaver).

ΣΙ'Α'ΛΟΣ, ὄ, a fat hog: also with another Subst., σὺς σιάλος, like σὺς κάπριος, etc. II. fat, grease.  
 Σίβυλλα, ἡ, a Sibyl, prophetess. (Deriv. uncertain.)

[ἴ] Hence  
 Σιβύλλειος, α, ον, Sibylline.  
 Σίβυλλίαιος, (Σίβυλλα) to play the Sibyl: metaph. to be like a Sibyl, i. e. credulous or silly.  
 Σιβυλλιστής, οὐ, ὄ, a believer in the Sibyl, diviner.  
 ΣΙ'ΒΥ'ΝΗ, ἡ, σιβύνης, ον, ὄ, a hunting-spear. [ῥ]

σιγᾶ, Adv. (σιγή) silently, stilly, noiselessly: as an exclam., σίγα hush! be still!  
 σιγᾶ, imperat. of σιγάω, hush! be still!  
 σιγᾶ, Ep. for ἐσίγα, 3 sing. impf. of σιγάω.  
 σιγᾶ, 3 sing. of σιγάω, or Dor. dat. of σιγή.  
 σιγάω, f. ἄσω, (σιγή) to bid one be silent, force or constrain to silence.

σιγαῖλος, α, ον, (σιγάω) silent, still.  
 σιγαῖλός, εσσα, εν, (σιάλος) smooth, glossy, shining, glittering, esp. of horses' reins. 2. rich, splendid, sumptuous.

σιγαῖλος, Dor. for σιγηλός.  
 σιγᾶς, ἄδος, ἡ, (σιγή) silent.  
 σιγάω, f. -ήσομαι, later -ήσω: pf. σεσίγηκα: Pass., aor. I ἐσιγήθην: pf. σεσίγημαι: (σιγή):—to be silent or still, to keep silence:—imper. σίγα, hush! be still! —Pass. to be passed over in silence, Lat. taceri; but the pf. σεσίγημαι is also used in act. sense, to be silent.

σιγῆν, Lacon. for θιγῆν.  
 σιγή Dor. σιγά, ἡ, (σίω) silence, a being silent; σιγῆν ἔχειν to keep silence, to hold one's peace; σιγῆν ποιῆσαι to make silence. II. dat. σιγῆ as Adv., in silence, silently: also like σίγα, as an exclam., σιγῆ νυν silence now! σιγῆ ποιῆσθαι λόγον to carry on a conversation in an under tone. 2. secretly: also as a Prep., σιγῆ τινος, Lat. clam aliquo, like κρύφα τινός unknown to him.

σιγηθεῖς, εἶσα, ἐν, aor. I pass. part. of σιγάω.  
 σιγηλός, ἡ, ὄν Dor. σιγαλός, ὄν, (σιγή) silent, still, mute, hushed:—τὰ σιγηλά silence.

σιγηρός, ἄ, ὄν, = σιγηλός.  
 σιγητέον, verb. Adj. of σιγάω, one must be silent.  
 σίγλος or σίκλος, ὄ, the Hebrew shekel = 2 drachmae; a Persian σίγλος is mentioned by Xenophon as worth 7½ or 8 oboli, about 1 shilling English.  
 σίγμα, (σίω) the letter sigma, see Σ, σ.  
 σιγύνης, ου, ὄ, Cyprian word for δόρυ, a spear. II. among the Ligyes near Marseilles used for κάπηλος. III. the Σιγύναι were a people on the Danube, see Herodotus 5. 9.  
 σιγῶντι, Dor. 3 plur. of σιγάω: also dat. sing. pres. part.

σίδαρος, ὄ, Dor. for σίδηρος: for σιδάρειος and other Dor. forms, v. sub σιδήρ-.

ΣΙ'Δ'Η, ἡ, a pomegranate tree: also the fruit. [ἴ]

σιδηρεία, ἡ, (σιδηρεύω) a working in iron.  
 σιδήρεος, α Ion. η, ον, Att. contr. σιδηροῦς, ἄ, οὐν, Ep. σιδήρειος, η, ον, Dor. σιδάρεος [ᾶ], α, ον: (σίδηρος):—made of iron or steel, iron; σιδήρεος οὐρανός the iron sky: metaph., σιδήρεος θυμός a mind of iron; σιδήρειον ἦτορ an iron heart. II. σιδάρεοι, οἱ, a Byzantine iron coin.

σιδηρεύς, ἑως, ὄ, (σίδηρος) a worker in iron, a smith.  
 σιδήριον, τό, (σίδηρος) a tool of iron or steel, an iron: a sword or knife.

σιδηρίτης [ἴ], ον, ὄ, fem. -ίτις, ἴδος, Dor. σιδᾶρι-τας, α, ὄ, (σίδηρος) of iron.

σιδηρο-βριθής, ἑς, (σίδηρος, βριθῶ) iron-loaded.  
 σιδηρο-βρώς, ὦτος, ὄ, ἡ, (σίδηρος, βιβρώσκω) iron-eating, epith. of a whetstone.

σιδηρο-δάκτυλος, ον, (σίδηρος, δάκτυλος) iron-fingered.

σιδηρό-δετος, ον, (σίδηρος, δέω) iron-bound, shod with iron.

σιδηρο-κμής, ἦτος, ὄ, ἡ, (σίδηρος, κάμνω) slain by iron, slain by the sword.

σιδηρο-μήτηρ, ορος, ὄ, ἡ, (σίδηρος, μήτηρ) mother of iron, epith. of the earth.

σιδηρο-νόμος, ον, (σίδηρος, νέμω) distributing by the sword, or swaying the sword.

σιδηρό-νωτος, ον, (σίδηρος, νῶτον) iron-backed.

σιδηρό-πλακτος Dor. for -πληκτος, ον, (σίδηρος, πλήσσω) smitten by iron or by the sword.

σιδηρό-πλαστος, ον, (σίδηρος, πλάσσω) moulded of iron.

ΣΙ'Δ'ΗΡΟΣ Dor. σίδαρος, ὄ, iron: it was of high value, in Homer's time, since pieces of it were given as prizes: it mostly came from the north and east of the Euxine. II. like Lat. ferrum, anything made of iron, an iron tool or implement, a sword, spear, axe: also a knife, sickle.

III. a place for selling iron, a culler's shop.

σιδηρό-σπαρτος, ον, (σίδηρος, σπείρω) sown or produced by iron.

σιδηρο-τέκτων, ονος, ὄ, (σίδηρος, τέκτων) a worker in iron.

σιδηρο-τόκος, ον, (σίδηρος, τεκεῖν) iron producing.  
 σιδηροτομέω, f. ἤσω, to cleave with iron. From

**σίδηρο-τόμος, ον, (σίδηρος, τεμείν) cutting with iron.**

**σίδηροφορέω, f. ἦσω, to wear iron arms, wear arms:** so also as Dep. -έομαι. From

**σίδηρο-φόρος, ον, (σίδηρος, φέρω) wearing iron, bearing arms.**

**σίδηρό-φρων, ον, gen. ονος, (σίδηρος, φρήν) of iron heart.**

**σίδηρό-χαλκος, ον, (σίδηρος, χαλκός) of iron and copper.**

**σίδηρο-χάρμης, ου, δ, (σίδηρος, χάρμη) fighting in iron, epith. of mailed war-horses.**

**σίδηρῶ, f. ὦσω, (σίδηρος) to make of iron, overlay with iron:**—impers. in plqpf. pass. ἐσειδήρωτο ἐπὶ μέγα καὶ τοῦ ἄλλου ξύλου iron had been laid over a great part also of the rest of the wood.

**σίδιον, τό, (σίδη) pomegranate-peel. [στ]**

**Σιδονίηθεν, Adv. from Sidon. From**

**Σιδῶν, ὄνος, ἡ, Sidon, one of the oldest cities of Phoenicia. Adj. Σιδώνιος or Σιδώνιος, α, ον, of or belonging to Sidon; fem. also Σιδωνιάς, ἄδος.**

**Σιδῶν, ὄνος, ὁ, a man of Sidon.**

**ΣΙ'ΖΩ, impf. ἔσιζον Ep. σίζον:** no fut. in use:—to *biss*, of hot iron plunged into water; *σίζ'* ὄφθαλμὸς ἐλαϊνέω περὶ μοχλῶ the eye of the Cyclops *bissed* when the burnt stake was thrust into it. II. to set a dog on.

**Σιθωνία, ἡ, Sitbonia, a part of Thrace, generally for the whole country:** Adj. Σιθώνιος and Σιθόνιος, α, ον, Thracian: Σιθῶν, ὄνος, ὁ, a Sitbonian; and Σιθωνίς, ἰδος, ἡ, a Sitbonian woman.

**Σικανία, ἡ, Sicania, properly a part of Sicily near Agrigentum, used generally for the whole of Sicily.**

**Σικανός, οὔ, ὁ, a Sicanian (see Σικανία): Adj. Σικανικός, ἡ, ὄν, Sicanian.**

**σικαρίος, ὁ, the Lat. sicārius, assassin. [ᾱ]**

**Σικελία, ἡ, (Σικελός) Sicily: Adj. Σικελικός, ἡ, ὄν, Sicilian. Hence**

**Σικελίζω, f. ἴσω, to do or speak like the Sicilians: to favour the Sicilians.**

**Σικελικός, ἡ, ὄν, (Σικελός) of or like a Sicilian.**

**Σικελιώτης, ου, ὁ, a Sicilian Greek, a Greek settler in Sicily, as distinguished from the Σικελοί or Siculi, the more ancient inhabitants: cf. Ἰταλιώτης.**

**Σικελός, ἡ, ὄν, Sicilian, of or from Sicily, Lat. Siculus:** the Σικελοί originally migrated from Italy to Sicily; the Σικελιώται were the later Greek settlers.

**σίκερα [ἔ], τό, gen. σίκερος, a sweet fermented liquor, strong drink. (Hebr. sbākar, to be intoxicated.)**

**σίκυνις or σίκυνις, ἰδος, ἡ, the Sicinnis, a dance of Satyrs used in the Satyrical drama, named from its inventor Sicinnos.**

**σίκλος, ὁ, = σίγλος.**

**σικύα Ion. σικύη, ἡ, a fruit like the cucumber or gourd, but eaten ripe. II. a cupping glass, from its shape, Lat. cucurbita. [ῥ]**

**σίκυος, ὁ, the common gourd or cucumber.**

**Σικυών, ὄνος, ἡ, Sicyon, a town and district on the**

north of the Peloponnesus: Adj. Σικυώνιος, α, ον, Sicyonian: Adv. Σικυώνοθε, of or from Sicyon.

**σικχαίνω, to loathe. From**

**ΣΙΚΧΟ΄Σ, ὁ, a squeamish, fastidious person.**

**Σιληνός, ὁ, see Σειληνός.**

**σίλι, τό, the palma Christi, called also σιλλικύπριον.**

**σιλλαίνω, (σίλλος) to insult, mock, jeer.**

**σιλλικύπριον, τό, = σίλι. (Deriv. uncertain.)**

**ΣΙ'ΛΛΟΣ, ὁ, one who looks askance: a satirist. II. a satire, satirical poem.**

**ΣΙ'ΛΟΥΡΟΣ, ὁ, a river-fish, prob. the shad, Lat. silūrus.**

**ΣΙ'ΛΦΗ, ἡ, a kind of grub or beetle, Lat. blatta. II. a book-worm.**

**ΣΙ'ΛΦΙΟΝ, τό, Lat. laserpitium, a plant, the juice of which was used in food and medicine, and was reckoned a valuable specific; according to Bentley, the assa-foetida. Hence**

**σιλφιωτός, ἡ, ὄν, prepared with silphium.**

**σιμβλεύω, f. ὦσω, (σίμβλος) to form or grow in the hive, of honey.**

**ΣΙ'ΜΒΛΟΣ, ὁ, a bee-bive: metaph. any store or board.**

**σιμι-κίνθιον, less correct form of σημι-κίνθιον.**

**Σιμοίς, -όντος contr. Σιμοῦς, -όντος, ὁ, the Simoïs, a river near Troy:—Adj. Σιμοέντιος contr. Σιμούντιος, α, ον, of, near the Simoïs: fem. also Σιμοεντίς, ἰδος.**

**ΣΙ'ΜΟ΄Σ, ἡ, ὄν, snub-nosed, flat-nosed:—generally, flat. II. of other things, steep, up-hill, Lat. acclivis; πρὸς τὸ σιμὸν διώκειν to pursue up-hill. 2. bent in, hollow, concave.**

**σιμότης, ητος, ἡ, (σιμός) the shape of a snub-nose; flatness.**

**Σιμοῦς, -όντος, ὁ, contr. form of Σιμοίς.**

**σιμῶς, f. ὦσω, (σιμός) to turn up the nose, bend upwards. Hence**

**σίμωμα, ατος, τό, anything bent upwards. From**

**σινάμωρῶ, f. ἦσω, to damage wantonly: generally, to handle roughly. From**

**σινά-μωρος [ᾱ], ον, (σίνος, μῶρος) mischievous, hurtful: c. gen. rei, τῶν ἑαυτοῦ σινάμωρος ruining his own affairs: wanton, lewd.**

**σινᾶπι, εως, and σινᾶπυ, ὦος, τό, (vāπυ) mustard, Lat. sinapi: the better Att. form was vāπυ.**

**σινδώ, οὖς, ἡ, Att. for σινδῶν.**

**σινδῶν, ὄνος, ἡ, sindon, a fine Indian cloth, muslin. II. a garment or napkin made of this cloth.**

**σινέομαι, Ion. for σίνομαι.**

**σίνηπι, ιος, and σίνηπυ, vos, τό, Ion. for σίναπι, σίναπυ. [στ]**

**σινιάζω, f. ὦσω, (σινίον) to sift, fan, winnow.**

**ΣΙΝΙ'ΟΝ, τό, a sieve.**

**σίνις, ἰδος, ὁ, acc. σίνιν, (σίνομαι) a destroyer, raver, robber: as Adj. destroying, ravaging. II. as prop. n., Σίνις, ὁ, Sinnis, the Destroyer, a famous robber of early Greece. [υ υ]**

**ΣΙ'ΝΟΜΑΙ [ἔ] Ion. σινέομαι: Ion. impf. σίνεσκό-**

μην: aor. I ἐσινάμην: Dep.:—to plunder, spoil, pillage: to harry, ravage: hence of wild beasts, to tear in pieces, devour. II. in more general sense, to damage, distress. 2. also to hurt, wound. Hence

σίτος [ῥ], eos, τό, hurt, harm, mischief, damage. II. anything hurtful, a mischief, plague.

σίντης, ου, ὁ, (σίνομαι) tearing, ravenous, devouring. σίντις, ιος, ὁ, = σίντης, only as plur. in prop. n., Σίντιες, the Sintians, the early inhabitants of Lemnos, who were pirates.

σίντωρ, ορος, ὁ, = σίντης.

Σίνωπη, ἡ, Sinope, a town of Paphlagonia, on the Black Sea:—Σίνωπιτης, ου, ὁ, an inhabitant of Sinope:

Adj. Σίνωπικός, ἡ, ὄν, of or belonging to Sinope.

ΣΙΨΝ, τό, a marsh or meadow plant.

σίος, Lacon. for θεός.

σῖπύη, ἡ, a flour-bin, meal-jar.

ΣΙΡΑΙΟΝ, τό, new wine boiled down, Lat. defrutum.

σίρως, ὁ, a pit or hole sunk in the ground, for keeping corn in: also a pitfall.

σίσυμβριον, τό, = σίσυμβρον.

ΣΙΣΥΜΒΡΟΝ, τό, a sweet-smelling plant, mint or thyme.

σίσυρα [ῥ] or σίσυρνα, ἡ, a shaggy goatskin worn as an outer garment: a rough outer garment, with a coarse nap.

σίσυρνο-φόρος, ον, (σίσυρνα, φέρω) wearing a σίσυρνα or cloak of goatskin.

Σισύφειος, α, ον, of Sisyphus, Corinthian: fem. also Σισυφίς, ίδος. From

Σί-σῦφος [ῥ], ου, ὁ, an ancient king of Corinth, punished for bad faith in the shades below. (Redupl. from σοφός, the Wise or Cunning.)

σίτα, τά, irreg. pl. of σίτος.

σιτᾶγωγέω, f. ἦσω, (σιταγωγός) to transport corn to a place. Hence

σιτᾶγωγία, ἡ, conveyance of corn to a place.

σιτ-ᾶγωγός, ὄν, (σίτος, ἄγω) transporting corn to a place; σιταγωγὰ πλοία vessels engaged in conveying corn, corn-ships.

σιτάθην, Dor. for ἐσιτήθην, aor. I pass. of σιτέω.

σιτεύσιμος, η, ον, (σιτεύω) well-fed, fattened.

σιτευτός, ἡ, ὄν, fattened, stalled, Lat. allūlis. From σιτεύω, f. σω: Ion. impf. σιτεύεσκον: (σίτος):—to feed, fatten:—Pass. to be fed, to eat.

σιτέω, f. ἦσω, (σίτος) to feed:—Pass. σιτέομαι, Ion. 3 pl. impf. σιτέσκοντο: fut. med. σιτήσομαι: aor. I pass. ἐσιτήθην:—to be fed, to eat, take food: to feed on, eat a thing, c. acc.

σιτηγέω, f. ἦσω, (σιτηγός) to convey or transport corn: to import corn. Hence

σιτηγία, ἡ, the conveyance or importation of corn.

σιτ-ηγός, ὄν, (σίτος, ἄγω) conveying corn.

σιτηρέσιον, τό, (σιτηρός) provisions, victuals: forage-money, of soldiers.

σιτηρός, ἄ, ὄν, (σίτος) of or belonging to corn.

σίτησις, εως, ἡ, (σιτέω) an eating, feeding: also

food, provisions; σίτησις ἐν Πρυτανείῳ public maintenance in the Prytanæum.

σιτίζω, f. ἴσω, (σίτος) to feed, fatten:—Pass. to feed upon, eat.

σίτιον, τό, (σίτος) mostly in plur. σιτία, food made of corn, bread; generally, food, victuals, provisions, diet; σιτία τριῶν ἡμερῶν three days' provision; τὰ ἐν Πρυτανείῳ σιτία public maintenance in the Prytanæum, like σίτησις.

σίτιστός, ἡ, ὄν, verb. Adj. of σιτίζω, like σιευτός, fed, fattened: as Subst. a falling.

σίτο-δεία Ion. -δήτη, ἡ, (σίτος, δέομαι) want or scarcity of corn: dearth, famine.

σίτο-δόκος, ον, (σίτος, δέχομαι) holding food.

σίτοδοτέω, f. ἦσω, (σιτοποιός) to furnish with corn, victual:—Pass. to be provisioned or victualled. From

σίτο-δότης, ου, ὁ, (σίτος, δίδωμι) a furnisher of corn.

σίτο-μέτριον, (σίτος, μετρέω) a measured allowance of corn.

σίτο-νόμος, ον, (σίτος, νέμω) dealing out corn or food; σιτονόμος ἐλπίς the hope of getting food.

σίτοποιέω, f. ἦσω, (σιτοποιός) to prepare corn for food, to make bread: to prepare, purvey food or victuals:—Med. to prepare food for oneself: to take food. Hence

σίτοποιία, ἡ, bread-making, preparation of food. Hence

σίτοποιικός, ἡ, ὄν, of or for bread-making.

σίτο-ποιός, ὄν, (σίτος, ποιέω) preparing corn for food: as Subst., σιτοποιός (sub. γυνή), ἡ, a woman that ground the corn in the hand-mill: generally, a maker of bread, baker. 2. σιτοποιὸς ἀνάγκη the task of grinding corn.

σίτο-πομπία, ἡ, (σίτος, πέμπω) the conveyance of corn: also provision for its safe conveyance, an escort, a convoy.

σίτο-πώλης, ου, ὁ, (σίτος, πωλέω) a corn-merchant, corn-factor.

ΣΙΤΟΣ, ὁ, irreg. pl. σίτα, τά, wheat, corn, grain: also meal, flour, bread: hence generally, food, victuals, provisions; but properly of bread, as opp. to meat: but also of anything eaten as opp. to drink; σίτος ἢ δὲ ποτὴς meat and drink.

σίτο-φάγος, ον, (σίτος, φάγειν) eating corn or bread.

σίτο-φόρος, ον, (σίτος, φέρω) carrying corn.

σίτο-φύλακες, οἱ, (σίτος, φύλαξ) corn-watchers, corn-inspectors, Athenian officers, originally three in number, but afterwards ten in the city and five in Peiræus, who superintended the importation and sale of corn.

σίττᾶ and σίττε, a cry of drovers to their flocks, st! when ἀπό follows, to drive them off; when πρός follows, to call them on.

σίτ-ώνης, ου, ὁ, (σίτος, ἄνέομαι) a buyer of corn.

σίτωνία, ἡ, (σιτώνης) a buying of corn, purchase of corn.

ΣΙΦΛΟΨ, ἡ, ὄν, crippled, maimed: also lame, limping; of the eyes, blind. Hence

σιφλώ, f. ὤσω, to maim, cripple: to hurt, confound, ruin: σιφλώσειε, 3 sing. Aeol. aor. I opt.

Σίφνιος, a, ov, of or from *Siphnius*, *Siphnian*. From Σίφνος, ἡ, *Siphnos*, one of the Cyclades.

σίφων, ἄνος, ὁ, a reed, straw, any tube, esp. the siphon, used to draw wine out of the cask. 2. a sucker, as of a punip. Hence

σίφωνίζω, f. σω, to tap a cask with a siphon, to draw off wine.

σιώπαω, fut. -ήσομαι: aor. I ἐσιώπησα: pf. σεσιώπηκα:—to be silent or still, to keep silence; σιωπᾶν τι to keep silence towards one: imperat., σιώπα *busb!* be still!

II. transit. to keep in silence, keep secret, Lat. *tacere*:—Pass. to be kept silent or secret, Lat. *taceri*. From

ΣΙΩΠΗ', ἡ, silence, a being silent: dat. σιωπῆ, in silence. 2. silence, stillness, a calm.

σιώπηλός, ἡ, ὄν, (σιωπάω) silent, still.

σιώπηρός, ἄ, ὄν, collat. form of σιωπηλός.

σιωπήσειαν, 3 pl. Aeol. aor. I opt. of σιωπάω.

σιωπητέος, a, ov, verb. Adj. of σιωπάω, to be passed over in silence.

II. σιωπητέον, one must pass over in silence.

ΣΚΑ'ΖΩ, f. ἄσω, to limp, halt.

II. σκάζω, also *χωλίαμβος* (sub. ποίς), ὁ, the iambic verse of Hipponax, which was a regular iambic senarius, except that a spondee or trochee was substituted for the iambus in the last place.

ΣΚΑΙΟΣ', ἄ, ὄν, Lat. *scaevus*, left, on the left hand or side, like *ἀριστερός*:—ἡ σκαιά (sub. χεῖρ), the left hand.

II. western, westward, for the Greek *auspex* turned towards the north, and so had the West on his left; Σκαίαι πύλαι the West-gate (of Troy). 2. unlucky, ill-omened, because birds of ill-omen always appeared on the left of the Greek *auspex*, or in the West; birds of good omen on the right, or in the East; (cf. *δεξιός*).

III. metaph. like French *gauche*, left-handed, awkward, clumsy, *uncouth*. Hence

σκαιοσύνη, ἡ, = σκαιότης.

σκαιότης, ἡτος, ἡ, (σκαίος) leftbandedness, awkwardness, clumsiness, stupidity.

σκαί-ουργέω, f. ἤσω, (σκαίος, ἔργον) to be left-banded in work, to behave rudely or indecorously.

ΣΚΑΙ'ΡΩ, to skip, dance, bound.

σκαίως, Adv. of σκαίος, in a left-handed manner, awkwardly.

σκαλάθυρμα, ατος, τό, (σκαλάθω) a subtle question: generally, trifling, nonsense.

σκαλάθυρμάτιον, τό, Dim. of σκαλάθυρμα, a trifling subtlety, petty quibble.

σκαλάθω, = σκάλλω, to dig: metaph. to explore over-subtly or cunningly. [ῥ]

σκαλεύς, ἔως, ὁ, (σκάλλω) one who hoes: a hoer or a hoe.

σκαλεύω, = σκάλλω, to stir, hoe; σκαλεύειν ἄνθρακας to stir or poke a coal-fire.

σκαλῆνός, ἡ, ὄν, or ὅς, ὄν, (σκάζω) limping, halt-

ing.

II. *uneven*; ἀριθμὸς σκαλῆνός an odd number; τρίγωνον σκαλῆνόν a triangle with unequal sides.

ΣΚΑ'ΛΛΩ, to stir up, hoe, harrow.

σκαλμός, ὁ, (σκάλλω) the pin or thole to which the Greek oar was fastened by the τροπωτήρ, Lat. *scalmus*, *raxillus*.

σκάλοψ, οπος, ὁ, (σκάλλω) the digger, i. e. the mole.

Σκάμανδρος, ὁ, the Scamander, a river of Troy, ὄν *Ξάνθον καλέουσι θεοὶ ἄνδρες δὲ Σκάμανδρον*:—Adj.

Σκαμάνδριος, a, ov, *Scamandrian*; whence Hector called his son Σκαμάνδριος.

σκανά, Dor. for σκηνή.

σκανδάληθρον, τό, the stick or support in a trap on which the bait is placed, and which, when touched, makes the trap shut, the trap-spring: metaph., σκανδάληθρ' ἰστὰς ἐπὼν setting word-traps, i. e. words which one's adversary will catch at, and be caught himself. (Deriv. uncertain.)

σκανδαλίζω, f. σω, to make to stumble, give offence or scandal to any one, throw difficulties in his way. From

σκανδάλον, τό, = σκανδάληθρον, a trap laid for an enemy:—a stumbling-block, offence, scandal.

σκανδικο-πώλης, ου, ὁ, (σκάνδιξ, πωλέω) a dealer in *chervil*.

ΣΚΑ'ΝΔΙΞ, ἴκος, ἡ, *chervil*, Lat. *scandix*.

σκάπνη, ἡ, (σκάπτω) a spade or hoe. [πᾶ]

σκάπετος, ὁ, (σκάπτω) = κάπετος.

σκάπτειρα, ἡ, fem. of σκαπήρ, a woman that digs.

σκαπήρ, ἦρος, ὁ, (σκάπτω) a digger, delver.

σκάπτρον, τό, Dor. for σκήπτρον.

σκαπτός, ἡ, ὄν, (σκάπτω) dug: that may be dug. II. Σκαπητή ὕλη a country in Thrace, named after a forest in which mines had been worked.

σκάπτρον, τό, Dor. for σκήπτρον.

ΣΚΑ'ΠΤΩ, fut. σκάψω: Pass. aor. 2 ἐσκάψην [ᾶ]: pf. ἐσκαμμαί:—to dig; σκάπτειν τάφρον to dig a trench: also Med. σκάπτομαι, like Act.

σκαρδᾶ-μύσσω Att. -ττω, fut. ξω: (σκαίρω, μύω):—to blink, wink.

σκαρῖφισμός, ὁ, a scratching or scraping up: σκαρῖφισμοὶ λήρων a raking up of trifles. From

σκαρῖφος, ὁ, = κάρφος: also a stile for drawing outlines: an outline, sketch.

σκατός, genit. of σκῶρ.

σκατο-φάγος, ον, (σκατός, φαγεῖν) dung-eating.

σκαφέυς, ἔως, ὁ, (σκαφήναι) a digger, delver, ditcher.

σκάφη, ἡ, (σκαφήναι) anything dug or scooped out, a hollow vessel, a tub, trough, basin, bowl. 2. a light boat, skiff, Lat. *scapha*.

σκαφήναι, aor. 2 pass. inf. of σκάπτω.

σκάφιον, Dim. of σκάφη or σκάφος, a small tub, basin, or bowl: a small boat or skiff. II. a fashion of hair-cutting (borrowed from the Scythians), in which the hair was cut off all round the head, leaving only the hair on the crown, which then looked like

a bowl. 2. the crown of the head.

σκάφίς, ἴδος, ἡ, like σκάφιον, Dim. of σκάφη or σκάφος, a small tub, bowl, pail. 2. a small boat, skiff. II. a digging-tool, a spade, mattock.

σκάφος, εὖς, τό, (σκαφήναι) a digging: also the time or season for digging. II. that which is dug or scooped out, any hollow vessel, a tub: esp. the hull of a ship, Lat. *alveus*, and generally a ship, boat. III. a digging-tool, spade. [ᾶ]

σκεδάννυμι and -ύω, lengthd. from obsol. \*σκεδάω: fut. σκεδάσω [ᾶ] Att. σκεδάω, ᾶς, ᾶ: aor. I ἐσκέδασα Ep. σκέδασα: Pass., aor. I ἐσκέδασθην: pf. ἐσκέδασμαι:—to scatter, disperse: generally, to scatter, spread abroad: to shiver, break a thing. II. Pass. to be scattered, to disperse: of the rays of the sun, to be shed abroad: of a report, to be spread about, bruited abroad.

σκεδάσα, Ep. aor. I of σκεδάννυμι.

σκεδάσις, ἡ, (σκεδάννυμι) a scattering, dispersing. σκεδάω, Att. fut. of σκεδάννυμι.

σκεθρός, ἄ, ὄν, tight, exact, careful. Adv. σκεθρῶς, thoroughly, exactly. (From *σχεθεῖν*, poet. aor. 2 of ἔχω.)

Σκεῖρων, ἄνος, ὁ, *Sciron*, a robber who infested the coast between Attica and Megara: Σκεῖρωνος ἄνται, i. e. the coast of Megara; also called Σκεῖρωνίδες πέτραι; Σκεῖρωνικὸν οἶσμα the sea off this coast.

σκελίς, ἴδος, ἡ, = Att. *σχελίς*.

σκελίσκος, οὐ, ὄ, Dim. of σκέλος, a small leg.

ΣΚΕ'ΔΔΩ, fut. σκελῶ Ion. σκελέω: aor. I ἐσκηλα:—to dry, dry up, parch, wither. II. Pass. σκέλλομαι: fut. σκελοῦμαι: with intr. tenses of Act., aor. 2 ἐσκλην, inf. σκληῖναι (as if from \*σκλημι): pf. ἐσκληκα with pres. signif.:—to be parched, lean, withered.

ΣΚΕ'ΔΟΣ, εὖς, τό, the leg; ἐπὶ σκέλος ἀνάγειν to retreat with the face towards the enemy, retire leisurely. II. τὰ σκέλη the legs, i. e. the two long walls, between Athens and the Peiræus.

σκέμμα, ματος, τό, (ἐσκεμμαι, pf. pass. of σκέπτομαι) a subject of reflexion, a question.

σκένος, Aeol. for ξένος.

σκέπᾶ, poet. nom. and acc. pl. of σκέπας.

σκεπάζω, f. ἄσω, (σκέπας) like σκεπάω, to cover, shelter, screen. Hence

σκέπᾶνον, τό, (σκέπας) a covering.

σκέπᾶνός, ἡ, ὄν, (σκέπας) covered, sheltered.

ΣΚΕ'ΠΑΡΝΟΝ, τό, or σκέπαρνος, ὄ, a carpenter's axe or adze.

ΣΚΕ'ΠΑΣ, αὖς, τό, a covering, shelter; ἐπὶ σκέπας in or under shelter; σκέπας ἀνέμοιο shelter from the wind.

σκέπασμα, ατος, τό, (σκεπάζω) = σκέπας.

σκεπάω Ep. σκεπῶω, to cover, shelter.

ΣΚΕ'ΠΗ, ἡ, like σκέπας, a covering, shelter: metaph., ἐν σκέπῃ τοῦ πολέμου under shelter from war; ἐν σκέπῃ τοῦ φόβου under shelter from fear.

σκεπόωσι, Ep. for σκεπῶσι, 3 pl. pres. from σκεπάω.

σκεπτόεν, one must look or consider: verb. Adj. of

σκέπτομαι, fut. σκέφομαι: aor. I ἐσκεπάμην: pf. ἐσκεμμαι: Dep.:—the pres. and impf. σκέπτομαι, ἐσκεπτόμην, are seldom found in Att., σκοπῶ or σκοποῦμαι being used instead: I. intr. to look about, look carefully at, look after, watch. II. of the mind, to look to, view, examine, consider.

ΣΚΕ'ΠΩ, rare radic. form of σκεπάζω.

σκερβολῶ and σκερβόλλω, (σκερβολος) to scold, abuse, revile. From

σκερβόλος, like κέρτομος, scolding, abusive. (Deriv. uncertain.)

σκευᾶγωγέω, f. ἦσω, to remove one's goods and chattels. From

σκευ-ᾶγωγός, ὄν, (σκεῦος, ἄγω) conveying or moving one's goods and chattels:—as Subst., σκευαγωγός, ὁ, the officer who looks to the baggage, baggage-master.

σκενάζω, f. ἄσω: aor. I ἐσκεύασα: Pass., pf. ἐσκεύασμαι, Ion. 3 pl. ἐσκευάδατο; Ion. 3 pl. plqpf. ἐσκευάδατο: (σκεῦος, σκενή):—to prepare, make ready: esp. to prepare or dress food: generally, to provide:—Med. to prepare for oneself, to procure, devise. II. of persons, to furnish or supply with a thing. 2. to dress up, disguise: pf. pass. part. ἐσκευασμένος, dressed up.

σκενάριον, τό, Dim. of σκεῦος or σκενή, a trifling part of one's dress or equipment. [ᾶ]

σκευαστέον, verb. Adj. of σκενάζω, one must prepare.

σκευαστός, ἡ, ὄν, (σκενάζω) prepared, artificial.

σκενή, ἡ, (σκεῦος) equipment, attire, dress, Lat. *apparatus* in the properties or dress of an actor, etc. 2. a fashion in dress. II. an implement of any kind, like σκεῦος: the tackling of a ship.

σκευο-θήκη, ἡ, (σκεῦος, θήκη) a storehouse for all kinds of dress or equipments, an armoury, arsenal.

σκευοποιέω, f. ἦσω, (σκευοποιός) to make arms or implements, to manufacture. Hence

σκευοποίημα, ματος, τό, the dress of an actor.

σκευο-ποιός, ὄν, (σκεῦος, ποιέω) making arms or implements: making masks and stage-dresses.

ΣΚΕΥ'ΟΣ, εὖς, τό, a vessel or implement of any kind. 2. in plur. σκεύη, τά, implements, tools: the baggage of an army, Lat. *impedimenta*: the trappings of horses; the tackling of ships, naval stores: the dresses of actors. II. the body, as the vessel or instrument of the soul.

σκευοφορέω, f. ἦσω, (σκευοφόρος) to carry baggage:—Pass. to have one's baggage carried.

σκευοφορικός, ἡ, ὄν, of or for the carrying of baggage; βάρος σκευοφορικόν the load of a beast of burthen. From

σκευο-φόρος, ον, (σκεῦος, φέρω) carrying baggage: οἱ σκευοφόροι the sutlers, camp-followers: σκευοφόροι κάμηλοι the baggage-camels; τὰ σκευοφόρα the beasts of burthen.

σκευοφυλακέω, f. ἦσω, to watch the baggage. From σκευο-φύλαξ, ακος, ὄ, (σκεῦος, φύλαξ) a storekeeper.

σκευωρόμαι, Dep. with fut. med. -ἴσσομαι, pf. pass.

ἐσκευώρημαι; (σκευωρός):—to watch or look after the baggage. 2. to examine thoroughly. II. to contrive cunningly:—intr. to act knavishly. Hence σκευώρημα, ατος, τό, a cunning trick. σκευωρία, ἡ, (σκευωρέομαι) care in looking after baggage: great care, diligence. II. cunning, knavery.

σκευωρός, ὄν, (σκευός, ὄρα) looking after baggage. σκεψάμενος, aor. I part. of σκέπτομαι or σκοπέω. σκέψις, εως, ἡ, (σκέπτομαι) perception by the senses. II. examining: consideration, reflexion. σκήλαι, aor. I inf. of σκέλλω: σκήλειε, 3 sing. opt. σκηνοάομαι, Dep., with pf. pass. ἐσκήνημαι, to dwell, live. II. also as Med. to build for oneself.

σκηνώ, f. ἦσω, (σκηνή) to be or dwell in a tent, to be encamped: to be quartered or billeted: generally, to dwell, stay, lodge in a place.

ΣΚΗΝΗ', ἡ, a tent, booth: a tabernacle: in plur. a camp, Lat. castra. 2. a dwelling-place, bouse: a temple. II. a wooden stage or scaffold for actors to perform on:—hence the stage, the part on which the actors performed, opp. to the θυμέλη (where the Chorus danced and sang). III. the tilted cover of a wagon or carriage: also a bed-tester. IV. an entertainment given in tents, a banquet.

σκήνημα, ατος, τό, (σκηνώ) = σκηνή, a dwelling-place, nest, abode.

σκηνίδιον, τό, Dim. of σκηνή, a little tent. [νῆ] σκηνίς, ἴδος, ἡ, = σκηνή. σκηνίτης, ου, ὄ, (σκηνή) a dweller in tents: on a tent. [ῆ]

σκηνοπηγέω, (σκηνοπήγος) to put up a tent or booth. Hence

σκηνοπηγία, ἡ, a pitching of tents. II. the feast of tabernacles, which lasted for eight days in the month Tisri, to commemorate the dwelling in tents in the wilderness: also σκηνοπήγια, τά.

σκηνοπήγος, ου, (σκηνή, πήγνυμι) fixing a tent. σκηνοποιός, ὄν, (σκηνή, ποιέω) making tents: as Subst., σκηνοποιός, ὄ, a tent-maker.

σκηνοράφος, ου, (σκηνή, ῥάφηναι) stitching tents: as Subst., σκηνορράφος, ὄ, a tent-maker.

σκήνος Dor. σκάνος, εος, τό, like σκηνή. 2. a body.

σκηνοφύλαξ, ἄκος, ὄ, ἡ, (σκηνή, φύλαξ) a guard or watcher in a tent.

σκηνώ, f. ὦσω, (σκήνος) to pitch tents, encamp. II. to live or dwell in a tent: generally, to lodge, take up one's abode.

σκηνοῦριον, τό, Dim. of σκηνή. σκήνωμα, ατος, τό, (σκηνώ) a tent, tabernacle: a habitation: in pl. soldiers' cantonments.

σκηπάνιον, τό, = σκήπτρον, a sceptre, staff. σκηπτοβάμων [ᾶ], ου, gen. ὄνος, (σκήπτον = σκήπτρον, βαίνω) sitting, perched on the sceptre.

σκήπτον, τό, = σκήπτρον, only in Dor. form σκᾶπτον, and a few compds.

σκηπτός, ὄ, (σκήπτω) a gust or squall of wind that

comes down suddenly: a thunderbolt. II. metaph. a sudden visitation or calamity.

σκηπτουχία, ἡ, the bearing a staff or sceptre: chief command. From

σκηπτ-ούχος, ου, (σκήπτρον, ἔχω) bearing a staff, baton or sceptre as the badge of command. 2. as Subst., σκηπτούχος, ὄ, the wand-bearer, an officer in the Persian court.

σκηπτο-φόρος, ου, = σκηπτρο-φόρος. σκήπτρον Dor. σκᾶπτον, τό, (σκήπτω) a staff or stick to lean upon: a walking-stick. II. a staff or baton, as the badge of command, a sceptre, borne by kings, chiefs, and heralds: speakers on rising received a σκήπτρον from the herald. 2. the sceptre, to express royalty or kingly power.

σκηπτροφορέω, f. ἦσω, to bear rule over. From σκηπτρο-φόρος, ου, (σκήπτρον, φέρω) bearing a sceptre, kingly, princely.

ΣΚΗΠΤΩ, f. ψω: aor. I ἔσκηψα: I. trans. to prop, support, stay: hence to let fall upon, hurl, shoot: also in Med. 2. intr. to fall or dart down, light. II. Pass. and Med. to prop or support oneself by a staff, to lean upon: metaph. to depend or rely upon. 2. σκήπτεσθαι c. acc. to put before oneself as a prop or support, to pretend, allege by way of excuse: c. inf. to pretend to be. 3. absol. to excuse or defend oneself; σκήπτεσθαι πρὸς τινα to excuse oneself towards another.

σκήπων, ὄνος, ὄ, (σκήπτω) like σκήπτρον and σκίπων, a staff.

σκηρίπτω, like σκήπτω, to prop, stay:—Med. to support oneself, to lean or press against.

σκήψις, εως, ἡ, (σκήπτω) a pretext, excuse, pretence, reason alleged.

ΣΚΙΑ', ἄς Ion. σκιά, ἦς, ἡ, a shadow, shade: the shade or ghost of one that is dead, Lat. umbra: of things, a mere shadow, phantom, spectre. 2. the shade of trees; πετραῖη σκιά the shade of a rock; ἐν σκιάῖς indoors. 3. a shady place.

σκιᾶγράφω, f. ἦσω, (σκιαγράφος) to paint in light and shade, to paint slightly, sketch out, Lat. adumbrare.

σκιᾶγράφία, ἡ, (σκιαγραφέω) painting in light and shade, rough painting.

σκιᾶγράφος, ου, (σκιά, γράφω) painting in light and shade (without colours). [γράφ]

σκιάδειον, τό, (σκιά) anything that shades: an umbrella or parasol.

σκιᾶδισκη, ἡ, = σκιάδειον, an umbrella, parasol.

σκιάζω, f. σκιάσω Att. σκιάω: aor. I ἔσκιασα: (σκιά):—to shade, overshadow, darken: to throw a shadow on. II. to cover, veil.

σκιᾶμάχew, f. ἦσω, (σκιά, μάχη) to fight in the shade (i.e. in the school, not in real battle), to spar. II. to fight with a shadow: hence to fight in vain.

Σκιᾶ-πόδες [ᾶ], οἱ, (σκιά, ποῦς) the Shadow-footed, a fabulous people in Libya.

σκιᾶρό-κομος, ου, (σκιαρός, κόμη) shady with leaves.

σκιᾶρός, ἄ, ὄν, Dor. for σκιερός.

σκιᾶς, ἄδος, ἦ, (σκιᾶ) any shady covering, a canopy, pavilion.

σκιάσμα, ματος, τό, (σκιᾶζω) a shadow.

σκιᾶ-τροφέω Ion. σκιητρ-, f. ἦσω: (σκιᾶ, τρέφω):—to rear in the shade, to bring up tenderly:—Pass. to keep in the shade, to sun beat and toil, live effeminately.

II. intr. to wear a covering, keep one's head covered.

σκιᾶω Ep. σκιῶω, = σκιᾶζω: only in Pass. to be shaded, become dark.

σκιδναμαι, like κιδναμαι, Pass., only used in pres. and impf.:—to be spread or scattered, scattered abroad, dispersed; σκιδναμένης Δημήτερος ἡ συνιούσης when the corn is scattered abroad or gathered in, i. e. at seed-time or at harvest; ἅμα ἠλίφω σκιδναμένηφ as the sun begins to scatter his beams, spread his light.

σκιερός Dor. σκιαρός, ἄ, ὄν, (σκιᾶ) shady, shaded. σκιή, ἦ, Ion. for σκιᾶ.

ΣΚΙΓΓΑΛΑ, ης, ἦ, a sea-onion or squill, Lat. squilla.

σκιμαλίξω, f. ἴσω Att. ἰῶ, to give one a tap or fillip, generally, to insult. (Deriv. unknown.)

σκιμπος, -ποδος, ὄ, (σκιμπτω) a small couch, low bed, pallet, Lat. grabātus.

σκιμπτω, f. ψω, = σκίπτω.

σκιנדάλᾶμος, ὄ, contr. σκινδαλμός Att. σχινδάλᾶμος contr. σχινδαλμός: (σχίζω): a piece of cleft wood, a splinter, Lat. scindula: metaph., λόγων ἀκριβῶν σχινδάλᾶμοι straw-splittings, quibbles.

σκιנדᾶλμο-φράστης, ου, ὄ, (σκιנדάλᾶμος, φράζω) a straw-splitter.

σκινδαλμός, ὄ, contr. for σκινδάλᾶμος.

σκιο-ειδής, ἐς, (σκιᾶ, εἶδος) like a shadow, fleeting like a shadow, shadowy.

σκιόεις, ἐσσα, ἐν, (σκιᾶ) shady, shadowy: gloomy, dark.

σκιῶωντο, Ep. 3 pl. impf. pass. of σκιᾶω.

σκιῶων, ἄνος, ὄ, (σκιμπτω) a staff, Lat. scipio. [Ὶ]

Σκίρα, τά, (σκίρον) = Σκιροφόρια.

Σκίρας, ἄδος, ἦ, epith. of Athena, see Σκιροφόρια.

σκιράφειον, τό, a gambling-house. From

σκιράφω [Ὶ], ὄ, a dice-box. 2. metaph. trickery, cheating. (Deriv. uncertain.)

Σκιρίται, οἱ, the Scirites, a division of the Spartan army, consisting of 600 foot: they came from the Arcadian district Σκιρίτις.

ΣΚΙΡΟΝ [Ὶ], τό, like σκιᾶδειον, the parasol borne, at Athens, by the priestesses in a festival of Athena Σκίρας, thence called τὰ Σκίρα or τὰ Σκιροφόρια, giving name to the month Σκιροφοριών.

σκίρον, τό, the hard rind of cheese, cheese parings.

ΣΚΙΡΟΣ, ὄ, also σκίρρος, gypsum, stucco.

Σκίρο-φόρια, τά, (σκίρον, φέρω) the festival of Athena Σκίρας, celebrated in the month Σκιροφοριών.

Σκίρο-φοριών, ἄνος, ὄ, (Σκιροφόρια) Scirophorion, the 12th Attic month, answering to the latter part of June and former part of July.

ΣΚΙΡΤΑΨΩ, f. ἦσω, to spring, leap, bound.

σκίρτημα, ἄτος, τό, a bound, leap.

σκίρτητής, ου, ὄ, (σκιρτάω) a leaper, jumper.

σκιρτο-πόδης, ου, ὄ, (σκιρτάω, πούς) spring-footed, with bounding foot.

σκιρτῶεν, 3 pl. pres. opt. of σκιρτάω.

Σκίτᾶλοι, οἱ, fellows invoked among the powers of Impudence by Aristophanes (Eq. 634).

σκιφίζω, Dor. for ξιφίζω.

σκιφος, τό, Dor. for ξίφος, a sword. [Ὶ]

σκι-ώδης, ἐς, = σκιοειδής, shady: gloomy.

σκληναι, inf. aor. 2 of σκέλλω.

σκληρ-ἄγωγέω, (σκληρός, ἄγωγή) to bring up hardy.

σκληρο-καρδία, ἦ, (σκληρός, καρδία) hardness of heart.

σκληρός, ἄ, ὄν, (σκληναι) dry, hard, Lat. durus. 2. of sound, hoarse, harsh, rough. 3. of taste and

smell, harsh, rough. 4. stiff, stark, Lat. rigidus: sturdy, tough. II. metaph., I. of things,

hard, austere. 2. of persons, hard, harsh, stern, also stubborn.

σκληρότης, ητος, ἦ, (σκληρός) hardness, harshness, roughness.

σκληρο-τράχηλος, ον, (σκληρός, τράχηλος) stiff-necked. [ᾗ]

σκληρύνω [Ὶ], f. ὑνῶ: aor. I ἐσκήρυνα: pf. pass. ἐσκήρυνμαι: (σκληρός):—to harden, esp. to harden the heart: to make thick, gross, stupid.

σκληρῶς, Adv. of σκληρός, in hard or rough fashion.

σκιῦπαιος, α, ον, (κνέφας) of or in the twilight.

σκολιό-θριξ, -τρίχος, ὄ, ἦ, (σκολιός, θρίξ) with curled, twining hair or leaves.

σκόλιον, τό, neut. of σκολιός (sub. μέλος), a song at banquets, sung to the lyre; said to have been introduced by Terpander, and so called from the irregular way it was passed on: each guest who sung held a myrtle-branch (μυρρίνη) in his hand, which he passed on to any one he chose.

ΣΚΟΛΙΟΣ, ἄ, ὄν, crooked, bent: twisting, winding. II. metaph. crooked, tortuous, unjust.

σκολιῶς, Adv. crookedly.

σκολόπεσοι, Ep. dat. pl. of σκόλοψ.

σκολοπίξω, f. σω, (σκόλοψ) to impale.

ΣΚΟΛΟΨ, οπος, ὄ, a pale, stake: in plur. σκόλοπες, οἱ, pales, a palisade, stockade: in Persia, used for impaling or fixing heads on, whence σκολοπίξω, ἀνασκολοπίξω. II. a tree.

ΣΚΟΛΥΤΜΟΣ, ὄ, an eatable kind of thistle: an artichoke.

ΣΚΟΜΒΡΟΣ, ὄ, a kind of fish, of which the θύννος and πηλαμύς were varieties.

σκοπ-ἄρχης, ου, ὄ, (σκοπός, ἄρχω) leader of the spies or of a party of videttes.

σκοπελο-δρόμος, ὄ, (σκόπελος, δραμεῖν) running over rocks.

σκόπελος, ὄ, (σκοπέω) a look-out place, a crag or headland, Lat. scopulus: generally, a big rock, peak.

σκοπεύω, = σκοπέω.

**σκοπέω**, also **σκοπέομαι** as Dep.: only used in pres. and impf., the other tenses, fut. *σκέψομαι*, aor. I *έσκεψάμην*, pf. *έσκεμμαι*, being supplied by *σκέπτομαι*: (*σκοπός*):—to look at or after a thing: to behold, contemplate, survey: generally, to look: to look out.

II. metaph. to look to, consider, pay regard to: *σκοπεῖν τὰ έαυτοῦ* to look to one's own affairs.

III. to inquire, ascertain. Hence

**σκοπή**, ἡ, a look-out place, watch-tower.

**σκοπία** Ion. -ιή, ἡ, (*σκοπός*) a look-out place, mountain-peak. 2. a watch-tower, Lat. *specula*.

II. a looking out, keeping watch; *σκοπιῆν έχειν* to keep watch. Hence

**σκοπιάζω**, to look about or spy from a watch-tower: generally, to spy, explore. II. transit. to spy out, search out, discover.

**σκοπιάω**, later poet. form for *σκοπιάζω*.

**σκοπιήτης**, ου, ό, (*σκοπιάω*) a spy, scout. II. a mountaineer, epith. of Pan.

**σκοπι-ωρέομαι**, f. ἡσομαι: Dep.: (*σκοπία*, ὄρα):—to spy or observe from a look-out place.

**σκοπός**, ό and ἡ, (*σκέπτομαι*) one that watches or looks out: in bad sense, one who lies in wait for another. 2. of gods, the guardian, protector, tutelary god of a place. 3. a look-out man or watcher in war, Lat. *speculator*; also one who marks game: a spy, scout: a messenger.

II. the mark or object

on which one fixes the eye, a mark, Lat. *scopus*; ἀπό σκοποῦ away from the mark.

**σκορδινάομαι** Ion. -έομαι: f. ἡσομαι: Dep.:—to stretch one's limbs, yawn, gape, feel tired or lazy. {Deriv. uncertain.}

**σκοροδ-άλμη**, ἡ, (*σκόροδον*, ἄλμη) a sauce or pickle composed of brine and garlic.

**σκοροδίξω**, f. ἴσω: pf. pass. *έσκοροδισμαι*: (*σκόροδον*):—to feed with garlic: to train game-cocks on garlic for fighting; *έσκοροδισμένος* primed with garlic.

**σκοροδίων**, τό, Dim. of *σκόροδον*: in pl. sprouts or stalks of garlic.

**ΣΚΟΡΟΔΟΝ** contr. **σκόρδον**, τό, garlic, Lat. *allium*; often mentioned with the onion (*κρόμμον*), and leek (*πράσον*). Hence

**σκοροδο-πανδοκευτρι-αρτόπωλις**, ιδος, ἡ, (*σκόροδον*, *πανδοκευτρια*, *αρτόπωλις*) a garlic-breadselling-bostess.

**ΣΚΟΡΠΙΖΩ**, f. ἴσω, to scatter, disperse, spread abroad: to be lavish: cf. *σκεδάννυμι*.

**ΣΚΟΡΠΙΟΣ**, ό, a scorpion.

**σκοταίος**, α, ου, (*σκότος*) dark, in the dark: before daybreak or after nightfall.

**σκοτεινός**, ἡ, όν, (*σκότος*) dark, dusky: in the dark, blind. II. metaph. dark, obscure:—Adv. -νῶς.

**σκοτία**, ἡ, (*σκότος*) darkness, gloom, dusk.

**σκοτιζώ**, f. ἴσω, (*σκότος*) to make dark:—Pass. to be dark, darkened.

**σκότιος**, α, ου, also *ος*, ου, (*σκότος*) dark, dusky: in the dark: of love, secret, stolen.

**σκοτο-δάσϋ-πυκνό-θριξ**, -τρίχος, ό, ἡ, (*σκότος*, *δάσϋς*, *πυκνός*, *θρίξ*) with dark rough thick hair.

**σκοτο-δίνεω**, (*σκότος*, *δίνος*) to grow blind and dizzy, to have a dizziness or vertigo. Hence

**σκοτοδινία**, ἡ, dizziness, vertigo.

**σκοτοδινιάω**, = *σκοτοδινέω*.

**σκοτο-ειδής**, ές, (*σκότος*, *είδος*) dark-looking.

**σκοτάεις**, εσσα, εν, poet. for *σκότιος*, (*σκότος*) dark, gloomy.

**σκοτό-μαινα**, ἡ, Att. for *σκοτομήνη*.

**σκοτο-μήνη**, ἡ, (*σκότος*, *μήνη*) a moonless night.

**σκοτομήνιος**, ου, (*σκοτομήνη*) moonless, dark.

**ΣΚΟΤΟΣ**, ου, ό, darkness, gloom: in Homer often of the darkness of death in the phrase, τὸν δὲ σκότος ὕσσε κάλυψεν: of blindness, *σκότον βλέπειν* to look on darkness, i. e. to be blind: metaph., *σκότῳ κρύπτειν* to hide in darkness.—The neut. form *σκότος*, εος, τό, also occurs, but rarely in Attic Greek. Hence

**σκοτόω**, f. ὦσω, to make dark, darken, to blind.

**σκοτώδης**, ες, = *σκοτοειδής*.

**σκυβάλον**, τό, dung, filth, refuse. (Said to be derived from *ές κύνας βαλεῖν*.)

**σκυδαίνω**, = *σχύζομαι*, to be angry with one.

**ΣΚΥΖΟΜΑΙ**, Dep. to be angry or wroth with one.

**Σκύθαινα**, ἡ, fem. of *Σκύθης*. [ὔ]

**Σκύθης**, ου, ό: voc. *Σκύθα*:—a Scythian: proverb., *Σκυθῶν έρημία* a Scythian wilderness. 2. as Adj. Scythian. II. at Athens, one of the city-guard, which was mostly composed of Scythian slaves. [ὔ] Hence

**Σκυθίζω**, f. ἴσω, to be or behave like a Scythian: to side with the Scythians. 2. to drink like a Scythian. 3. since the Scythians scalped their enemies, hence to shave the head.

**Σκυθιστί**, Adv. (*Σκυθίζω*) in the Scythian fashion, in the Scythian tongue.

**Σκυθο-τοξότης**, ου, ό, (*Σκύθος*, *τοξότης*) a Scythian Bowman.

**σκυθράζω**, f. ἴσω, (*σκυθρός*) to be angry or sullen. **ΣΚΥΘΡΟΣ**, ά, όν, angry, sullen, gloomy.

**σκυθρωπάζω**, f. ἴσω, (*σκυθρωπός*) to look angry or sullen, be of a sad countenance.

**σκυθρ-ωπός**, όν, also ἡ, όν, (*σκυθρός*, ὦψ) sullen, angry-looking: of a sad countenance. Adv. *σκυθρωπῶς* έχειν to be of a sad countenance.

**σκυλάκινα**, ἡ, fem. of *σκύλαξ*, a she-whelp.

**σκυλάκευμα**, ατος, τό, a whelp, cub. From

**σκυλάκευς**, f. σω, (*σκύλαξ*) to pair dogs for breeding: generally, to breed dogs.

**σκυλάκ-ώδης**, ες, (*σκύλαξ*, *είδος*) like a young dog: neut. τὸ *σκυλακῶδες* as Subst., the nature of puppies.

**σκύλαξ**, ἄκος, ό and ἡ, like *σκύμνος*, any young animal, esp. a young dog, a whelp, puppy.

**σκύλευμα**, ατος, τό, plunder, booty, spoil. From

**σκυλεύω**, f. σω, (*σκύλον*) to strip or spoil a slain enemy of his arms, Lat. *spoliare*: c. acc. pers. et rei,

*Κύκνον τεύχεα ἀπ' ὤμων σκυλεύσαντες* having stripped the arms of Cygnus from off his shoulders.

**σκυλη-φόρος**, ου, = *σκυλοφόρος*.

**Σκύλλα** or **Σκύλλη**, ἡ, *Scylla*, a female monster inhabiting a cavern in the Straits of Sicily, who *rended* her prey in pieces: (hence called *Σκύλλα* from *σκύλλω*.)

**ΣΚΥ΄ΛΛΩ**, aor. **ἴεσκυλα**:—properly to *flay*: generally, to *rend, mangle, tear*: metaph. to *trouble, annoy*, Lat. *vehare*. Hence

**σκύλαμα**, ατος, τό, a *piece plucked out*.  
**σκυλμός**, ὁ, (*σκύλλω*) a *rending, mangling*: metaph. *trouble*.

**σκυλοδεψέω**, f. ἤσω, to *tan hides*. From **σκυλο-δέψης** or **-δέψιος**, ου, ὁ, (*σκυλον, δέψω* fut. of *δέψω*) a *tanner of hides*.

**σκυλον**, τό, (*σκύλλω*) mostly in plur. *σκυλα*, the *arms stripped off a slain enemy, spoils*, Lat. *spolia*: *σκυλα γράφειν* to write one's name on *arms gained as spoils*: rarely in sing. *booty, spoil, prey*.

**σκύλος** [ῥ], εος, τό, (*σκύλλω*) the *skin of an animal, a lion's hide*.

**σκυλο-φόρος**, ου, (*σκυλον, φέρω*) *receiving the spoil*.  
**σκυλο-χαρής**, ἐς, (*σκυλον, χαρῆναι*) *delighting in spoils or booty*.

**ΣΚΥ΄ΜΝΟΣ**, ὁ, like *σκύλαξ*, any *young animal*; but properly a *lion's whelp*, as *σκύλαξ* was a dog's whelp, puppy. Hence

**σκύμνω**, Dor. for *σκύμνους*, acc. pl. of *σκύμνος*.

**Σκύρος**, ἡ, the *isle of Scyros*, one of the Sporades, not far from Euboea: **Σκυρόθεν**, Adv. from *Scyros*.

**σκυτάλη** [ᾱ], ἡ, (akin to *ξύλον*) a *stick, staff, cudgel*: at Sparta, a *staff*, used by way of a cipher for writing despatches: a strip of paper was rolled spirally round it, on which the despatches were written, so that when unrolled they were unintelligible: generals abroad had a similar staff, round which they rolled these papers, and so were able to read the despatches. Hence *σκυτάλη* meant a *Spartan despatch*, and metaph. a *message*.

**σκυτάλιον**, τό, Dim. of *σκυτάλον*, a *cane*. [ᾱ]

**σκυτάλις**, ἰδος, ἡ, Dim. of *σκυτάλη*.

**σκυτάλον**, τό, = *σκυτάλη*, a *cudgel, club*. [ῥ]

**σκυτεύς**, ἔως, ὁ, (*σκυτός*) a *shoemaker, cobbler*.

**σκυτεύω**, f. σω, (*σκυτεύς*) to *be a shoemaker*.

**ΣΚΥ΄ΤΗ** Dor. *σκυτά*, ἡ, the *neck*.

**σκυτίνας**, η, ου, (*σκυτός*) *leathern, made of leather*; τό *σκυτινον* a *leathern ornament or appendage*.

**σκύτος**, τό, (*κύτος*, whence Lat. *cutis*) a *skin, hide*, esp. a *dressed or tanned hide, leather*. II. anything made of *leather, a whip, thong*.

**σκυτοτομέιον**, τό, a *shoemaker's shop*. From

**σκυτοτομέω**, f. ἤσω, (*σκυτοτόμος*) to *cut leather for shoes, to be a shoemaker*.

**σκυτοτομικός**, ἡ, ὄν, of or for a *shoemaker*. From **σκυτο-τόμος**, ου, (*σκυτός, τεμείν*) *cutting leather*: as Subst., *σκυτοτόμος*, ὁ, a *worker in leather, shoemaker*.

**σκυτο-τραγέω**, (*σκυτός, τραγεῖν*) to *consume leather*.

**σκύφος**, ου, ὁ, and **σκύφος**, ἔος, τό, (akin to *κύπελλον, κύπη*) a *cup, beaker, can, flagon*.

**σκοληκό-βρωτος**, ου, (*σκόληξ, βιβρώσκω*) *eaten of worms, worm-eaten*.

**ΣΚΩ΄ΛΗΞ**, ηκος, ὁ, a *worm*, Lat. *lumbricus*.

**ΣΚΩ΄ΛΟΣ**, ὁ, a *pointed stake: a thorn, prickle*.

**σκόμμα**, ατος, τό, (*σκόπτω*) a *jest, joke, gibe, scoff*.

**σκωμάτιον**, τό, Dim. of *σκόμμα*, a *peity joke*.

**σκωπτῶλης**, ου, ὁ, (*σκόπτω*) a *mock, jester*.

**ΣΚΩ΄ΠΤΩ**, fut. *σκόψομαι*: aor. **ἴεσκωψα**: aor. **ἴ** pass. **έσκώψην**:—to *mock, jeer, scoff at, jest at*:—absol. to *jest, joke, be in fun*.

**ΣΚΩ΄Ρ**, τό, gen. *σκάτος, dung*.

**σκάψ**, ὁ, gen. *σκαπός*, nom. pl. *σκῶπες*: (from *σκέπτομαι*, as *κλώψ* from *κλέπτο*) a *kind of owl*.

**σμάνος**, Dor. for *σμήνος*; dat. pl. *σμάνεσσι*.

**σμάραγδίνος**, η, ου, of *emerald*. From

**ΣΜΑ΄ΡΑΓΔΟΣ** or **μάραγδος**, ὁ and ἡ, Lat. *smaragdus*, a *precious stone of green colour*: prob. not the *emerald*.

**ΣΜΑ΄ΡΑΓΕ΄Ω**, f. ἤσω, to *crash*: of the sea, to *roar*: of birds, to *scream*, etc. (Formed from the sound.)

**Σμάρραγος**, ὁ, (*σμαραγέω*) a *brawling goblin*.

**σμάω**, f. *σμήσω* Dor. *σμάσω*: aor. **ἴεσμησα**: in the pres., the Att. contr. is *σμάω, σμήσ, σμήη, inf.*

**σμήν**: (*μάω*):—to *smear, rub*: to *anoint*: Med., *σμάσθαι τὴν κεφαλὴν* to *anoint one's head*. 2. to *rub, wipe, wash off, cleanse*. Cp. *σμήχω*.

**σμερδαλέος**, ἔα Ion. *έη, έον*, terrible, fearful, awful:—neut. *σμερδαλέον* as Adv. *terribly*.

**σμερδνός**, ἡ, ὄν, = *σμερδαλέος*.

**σμέω**, Ion. for *σμάω*.

**σμηνο-δόκος**, ου, (*σμήνος, δέχομαι*) *holding a swarm of bees*.

**σμήνος**, εος, τό, (from *έσμός*) a *bee-bive*. II. a *swarm of bees*: generally, a *swarm, crowd, throng*.

**σμήχω**, f. *ξω*: aor. **ἴ** pass. **έσμήχθην**:—collat. form of *σμάω*, to *rub, wipe off or away*. 2. to *wipe clean*. See *σμάω*.

**σμίκο-**, for words beginning thus, see *μικρο-*.

**σμικρός**, ἄ, ὄν, Ion. and old Attic for *μικρός*. [ῥ]

**σμικρότης**, **σμικρῶν**, v. sub *μικρ-*.

**σμικρῶς**, Adv. of *σμικρός*, but *little*.

**σμίλαξ**, ἄκος, ὁ, = Att. *μίλαξ*, the *yew*, Lat. *taxus*.

**σμίλευμα**, ατος, τό, (*σμίλεύω*) *carved work*: metaph., *σμιλεύματα έργων* finely carved works.

**σμιλεύτός**, ἡ, ὄν, verb. Adj. of *σμιλεύω*, *carved*.

**σμιλεύω**, f. σω, to *cut out, carve finely*. From **ΣΜΙ΄ΛΗ** [ῥ], ἡ, a *knife for cutting or carving*, Lat. *scalprum*: a *graving tool, chisel*: generally, a *knife*.

**Σμινθεύς**, ἔως, ὁ, epith. of *Apollo*, from *Σμίνθη* a town in the Troad, the *Sminthian*.

**σμίνθη**, ἡ, a *two-pronged hoe or mattock*, Lat. *bidents*.

**σμίγερός**, Adv. **-ρῶς**, poët. for *μογερός, -ρῶς*.

**σμίξαι**, aor. **ἴ** inf. of *σμίχω*.

**σμίρνα** Ion. **-νη**, ἡ, (*μύρρα*) *myrrh*, the resinous gum of an Arabian tree, used for *embalming the dead*. Hence

σμυρναῖος, α, ον, of myrrh. II. Σμυρναῖος, α, ον, of Smyrna, an inhabitant of Smyrna.

σμυρνίζω, f. ἴσω, (σμύρνα) to flavour with myrrh.

ΣΜΥΤΧΩ [ῥ], f. ξω: aor. I ἔσμυξα: Pass., aor. I ἔσμυχθην: pf. ἔσμυγμαi:—to burn in a smouldering fire, to make smouldering away: Pass. to smoulder away.

ΣΜΩΔΙΞ, σμῶδιγγος, ἡ, a weal or swollen bruise caused by a blow, Lat. vibex.

σμάχω, f. ξω, = σμήχω, to rub: to rub to pieces, grind down.

σοβᾶρέουμαι, Dep. (σοβαρός) to stalk about in a haughty way, to strut pompously.

σοβᾶρο-βλέφαρος, ον, (σοβαρός, βλέφαρον) with haughty eyebrows, in pompous fashion.

σοβᾶρός, ἄ, ὄν, (σοβέω) scaring people away: hence bustling, swaggering, pompous, haughty, insolent. 2. of things, stirring, bustling, violent.

σοβέω, f. ἴσω, to make the noise σοῦ, σοῦ (shoo! shoo!), to scare away birds: generally, to drive away, knock off. II. to excite, agitate. III. intr. in Act. to walk in a pompous manner, to strut, swagger, bustle along.

σοί, dat. of σύ.

σοῖο, Ion. gen. masc. and neut. of σός.

σολοικία, ἡ, = σολοικισμός.

σολοικίζω, f. ἴσω Att. ἰῶ, (σόλοικος) to speak or write incorrectly, commit a solecism; φανῆ Σκυθιτῆι σολοικίζειν to speak bad Scythian. Hence

σολοικισμός, ὁ, incorrectness in the use of language, an ungrammatical mode of speaking, a solecism.

σολοικιστής, οὔ, ὁ, (σολοικίζω) one who speaks incorrectly, one who commits solecisms.

σόλοικος, ον, speaking incorrectly; using barbarisms or solecisms:—hence barbarous. II. metaph. awkward, clumsy, offensive. (Derived from the corruption of the Attic dialect among the Athenian colonists of Σόλοι in Cilicia.)

ΣΟΪΛΟΣ, ὁ, a mass of iron used as a quoit, spherical in shape, and so distinguished from the flat round δίσκος.

σῶος, ἡ, ον, Ep. form of σῶος, safe and sound in body, whole, unhurt, Lat. integer.

σορο-πηγός, ὁ, (σορός, πήγνυμι) a coffin-maker.

ΣΟΡΟΣ, ἡ, a vessel or urn to hold the ashes of the dead: a coffin.

σός, ἡ, ὄν, possessive Adj. of the 2nd pers. pron. σύ, thy, thine, of thee, Lat. tuus, tua, tuum: also objective, σός πῶθος regret for thee. Earlier Ep. and Dor. form τεός, τεή (Dor. τεά), τεόν.

σοῦ, gen. of σύ; also of σός.

σοῦ, σοῦ, shoo! shoo! a cry to scare away birds. Properly imperat. of σοῦμαι: see σοβέω.

σουδάριον, τό, the Lat. sūdārium, a napkin or cloth to wipe off sweat with.

σοῦμαι, contr. for σόομαι, = σεῖω, σεύομαι.

σοῦνεκα, by crasis for σοῦ ἔνεκα, on thy account.

Σουνι-ἀράτος, ον, (Σούνιον, ἀράομαι) invoked or worshipped at Sunium.

Σουνιάς, ἄδος, ἡ, of Sunium, epith. of Minerva, from her temple at Sunium.

Σουν-ιέρᾱκος, ὁ, (Σούνιον, ιέραξ) hawk of Sunium.

Σούνιον, τό, Sunium, the southern promontory of Attica.

σοῦσθαι, inf. of σοῦμαι: σοῦσθε, σοῦσθω, imperat. Σουσι-γενής, ἐς, (Σοῦσα, γενέσθαι) born at Susa.

σοῦσον, τό, the lily, Persian word:—hence Σοῦσα, τά, Susa, the royal city of the Persians, in the province of Susiana or Shushan: also Σοῦσιος, ὁ, a man of Susa: fem. Σοῦσις, ἰδος (sub. γυνή) a woman of Susa; or (sub. χώρα), the province of Susiana.

σοῦστί, by crasis for σοι ἐστί.

σοφία Ion. -τη, ἡ, (σοφός) cleverness or skill in art. 2. cleverness, skill, wisdom in common things, prudence: also cunning, shrewdness, craft. 3. perfect scientific knowledge, wisdom, philosophy.

σοφίζω, f. ἴσω, (σοφός) to make σοφός, to instruct, make wise or learned. II. Pass. to become or be wise: to be clever or skilled in a thing. 2. to play the sophist: to deal subtly or cunningly. 3. aor. I inf. σοφισθῆναι in a strictly pass. sense, to be cleverly devised or contrived. III. σοφίζομαι, f. ἴσομαι, pf. σεσόφισμαι, as Dep.: to devise, contrive skilfully, shrewdly. 2. to deceive, beguile. Hence

σόφισμα, ατος, τό, any clever or cunning contrivance, a device, invention, trick: an artifice: also a stage-trick. 2. a captious argument, a quibble: so a person is called σόφισμ' ἕλον a trick all over.

σοφιστεύω, to act as a sophist, give lectures. From σοφιστής, οὔ, ὁ, (σοφίζω) a master of one's craft, used of poets and musicians. 2. generally, one who is clever or shrewd in matters of life, a prudent man; so the seven Sages are called σοφισταί: hence a wise man, philosopher. II. at Athens, one who professed to make men wise, a Professor of arts and sciences, a Sophist: from their extravagant assumptions they fell into disrepute, esp. from being attacked by Socrates and Plato, as also by Aristophanes: hence, 2. a sophist, quibbler, cheat.

σοφιστικός, ἡ, ὄν, (σοφιστής) of or for a sophist: τὸ σοφιστικόν the body of the sophists.

Σοφοκλῆς contr. -κλῆς; gen. -κλέους and -κλέος; acc. -κλέα: (σοφός, κλέος): Sophocles, the tragic Poet.

σοφῶ-νοος, ον, contr. -νοος, ουν, (σοφός, νόος, νοῦς) clever, wise of mind.

ΣΟΦΟΣ, ἡ, ὄν, clever or skilful in any art, cunning in one's craft: esp. one who has natural abilities for anything: c. inf., σοφὸς λέγειν clever in speaking, etc. 2. clever in common matters, prudent, shrewd, cunning. 3. skilled in the sciences, learned, wise: hence ironically, abstruse. II. of things, cleverly devised, prudent, wise. Hence

σοφῶς, Adv. cleverly, wisely: Comp. -ώτερον, Sup. -ώτατα. Hence

σοφ-ουργός, ὄν, (σοφός, \*ἔργω) working skilfully.

σῶω, Ep. for σώω.

σπαδίζω, f. ἴζω, (σπάω) to draw off.

σπάδιξ [ᾱ], ἴκος, ἦ, (σπάω) a bough or branch torn off: a palm-branch, frond. 2. as Adj. of palm colour, bay, Lat. *spadix*.

σπάδονίζω, f. σω, (σπάω) to tear in pieces. Hence σπάδονισμα, ατος, τό, a tearing, rending.

σπάδων [ᾱ], ανος and οντος, ό, (σπάω) an eunuch, Lat. *spado*.

σπάθᾱω, f. ἦσω, (σπάθη) to strike down the woof with the σπάθη (q. v); λιάν σπαθᾱν to weave at a great rate, go fast, a phrase for throwing away money.

II. metaph. to weave, contrive, devise, Lat. *texere*: see ῥάπτω, υφάινω.

ΣΠΑΪΘΗ [ᾱ], ἦ, any broad blade: a broad flat piece of wood used by weavers, for striking the threads of the woof home, so as to make the web close. 2. a spatula for stirring or mixing anything. 3. the stem of a palm-leaf. 4. a broadsword.

σπάθιον, τό, Dim. of σπάθη, a little spatula. [ᾱ]

ΣΠΑΥΡΩ, = ἀσπαίρω.

σπάκα, Persian for κύνα.

σπᾱλείς, Aeol. for σταλείς, aor. 2 pass. part. of στέλλω.

σπάνιζω, f. ἴσω, (σπάνις) of things, to be rare, scarce, few or scanty. 2. of persons, to lack or be in want of a thing: so also pf. pass. ἐσπάνισμαι.

σπάνιος, α, ον, like σπανός, rare, few, scarce, scanty: —dat. fem. σπανία, as Adv. = σπανίως.

II. of persons, lacking, needy, in want.—Comp. and Sup. σπανιώτερος, —ώτατος. Hence

σπανιότης, ητος, ἦ, want, lack, need.

σπάνις, εως, ἦ, (σπάνός) of things, scarceness, rareness; οὐ σπάνις [ἐστί], c. inf., 'tis not hard to do a thing. II. of persons, lack, want, need, c. gen.

σπάνιστός, ἦ, όν, (σπάνιζω) of things, wanted, scarce, needed, lacking: hence poor, mean.

σπανίως, Adv. of σπάνιος, seldom: Comp. —ώτερον, Sup. —ώτατα.

ΣΠΑΝΟΣ, ἦ, όν, of things, scarce, rare. II. of persons, in want of, lacking. [ᾱ]

σπανο-σιτία, ἦ, (σπανός, σίτος) lack of corn or food.

σπάραγμα, ατος, τό, (σπαράσσω) a piece torn off, a torn body, a shred. II. a rending, tearing.

σπάραγμός, ό, (σπαράσσω) a rending, tearing, mangling. II. a convulsion, spasm.

σπαράσσω Att. —τω: f. ξω: aor. I ἐσπάραφα; (σπάω):—to tear or rend in pieces, mangle, Lat. *lacerare*; Med., σπαράσσεσθαι κόμας to tear one's hair. 2. generally, to rend, cleave: metaph. to attack savagely.

σπαργάνιζω, f. ἴσω, (σπαργανον) to swathe, wrap up.

σπαργανιώτης, ον, ό, a child in swaddling-clothes. From

σπαργᾱνον, τό, (σπαργω) a swaddling or swathing band: in pl. swaddling-clothes; and so, in Trag., remembrances of one's childhood, tokens by which a person's extraction is discovered, Lat. *monumenta, crepundia*. Hence

σπαργᾱνώω, f. ὠσω, to swathe in swaddling-clothes.

ΣΠΑΡΓΑΪΩ, f. ἦσω, to be full to bursting, to teem, swell, be ripe, Lat. *turgere*.

ΣΠΑΪΓΩ, f. ξω, to swathe in swaddling-clothes. σπαρείς, σπαρήναι, aor. 2 pass. part. and inf. of σπείρω.

σπαρνός, ἦ, όν, poet. for σπανός, σπάνιος.

σπάρτη, ἦ, a rope made from the shrub σπάρτος.

Σπάρτη, ἦ, Sparta in Laconia:—Adv., Σπάρτηθεν, from Sparta: Σπάρτηνδε to Sparta. Hence

Σπαρτιάτης [ᾱ], ον, ό, a Spartan: fem. Σπαρτιάτις, ιδος, (sub. γυνή), a Spartan woman; or (sub. χώρα) the Spartan land, Laconia. Adj. Σπαρτιατικός, ἦ, όν, Spartan.

σπαρτίον, τό, Dim. of σπάρτον, a small cord or rope.

σπάρτον, τό, a rope, cable; properly one made from the shrub σπάρτος.

σπαρτός, ἦ, όν, (σπείρω) sown, scattered: metaph. begotten. II. at Thebes, Σπαρτοί, οί, the Sownmen, those who claimed descent from the dragon's teeth sown by Cadmus: hence Σπαρτοί generally = Θηβαῖοι.

ΣΠΑΪΡΤΟΣ, ό and ἦ, *spartum*, a kind of broom, growing in Spain, used for making cords or ropes.

σπασθείς, εἶσα, έν, aor. I pass. part. of σπάω.

σπασσάμενος, Ep. for σπασ-, aor. I med. part. of σπάω.

σπασμός, ό, (σπάω) a convulsion, spasm. II. tension.

σπατάλαω, f. ἦσω, to live riotously. From

σπατάλη, ἦ, (σπαθᾱώ) wantonness, riot.

σπατάλημα, ατος, τό, (σπαταλάω) = σπατάλη.

σπατάλιον or σπαθάλιον, τό, a kind of bracelet.

σπατάλός, όν, (σπατάλη) wanton, riotous.

σπατίλη [ῖ], ἦ, excrement, dung. (From σκατός, gen. of σκῶρ, and τιλάω.)

ΣΠΑΪΩ, f. σπάσω [ᾱ]: aor. I ἔσπᾱσα Ep. σπάσα: pf. ἔσπακα: Med., aor. I ἔσπασάμην Ep. σπασάμην, Ep. part. σπασσάμενος: Pass., aor. I ἔσπάσθην: pf. ἔσπασμαι:—to draw, draw out or forth, of a sword, etc. II. to pluck off or out. 2. to tear,

rend. 3. to tear or drag away: metaph. to draw or drag aside, pervert. III. to draw in, suck in: to drain, quaff. IV. to draw tight, pull the reins. 2. of angling, to pull up, catch; hence proverb., οὐκ ἔσπασε ταύτη γε 'he took nothing by his motion.'

V. in Pass. to be wrenched, dislocated, of a bone.

σπεῖν, aor. 2 inf. of ἔπω.

σπεῖω, Ep. for σπέω, aor. 2 imperat. of ἔπομαι.

σπεῖος, τό, Ep. for σπέος.

ΣΠΕΓΡΑ, ἦ, Lat. *spira*, anything wound or wrapped round a thing. 2. in plur. the twisted folds or coils of a serpent (which Milton calls *spires*).

3. in pl. also, the twists or coils of a net. 4. σπεῖραι βύβειαι thongs or straps of ox-hide to strengthen the blow of the fist, the caestus. II. a body of soldiers, the Roman *manipulus*, = two centuries: but also a cohort.

σπεῖραμα, Dor. and Att. for σπεῖρημα.  
 σπείρεσκον, Ion. impf. of σπεῖρα.  
 σπειρηδόν, Adv. (σπεῖρα) in coils or spires.  
 σπείρημα, Dor. and Att. -άμα, ατος, τό, (σπεῖρα)  
 a wreath folded round, a fold, coil, spire.  
 σπειρίον, τό, a light, ibin garment: Dim. of  
 σπείρον, τό, (σπεῖρα) a cloth for wrapping about,  
 a wrapper, cloth, garment. 2. sail-cloth, canvas.  
 σπειρ-οὔχος, ό, (σπεῖρα, ἔχω) containing a spiral  
 figure of a circle, circular.

ΣΠΕΙΡΩ, f. σπεῖρῶ: aor. I ἔσπειρα: Pass., aor. 2  
 ἐσπάρην [ᾶ]: pf. ἔσπαρμαι:—to sow: I. to sow  
 seed or grain. 2. to sow or plant a field; ἡ σπει-  
 ρομένη Αἴγυπτος the arable part of Egypt; πόντον  
 σπείρειν to sow the sea, proverb. of lost labour, like  
 Lat. *serere arenam*. II. metaph. to engender  
 or beget children:—Pass. to spring to light, or be  
 born. III. to scatter like seed, fling, throw about:  
 to spread a report:—Pass. to be scattered or dispersed.  
 σπέισαι, σπέισας, aor. I inf. and part. of σπένδω.  
 σπέισασκε, Ion. 3 sing. aor. I of σπένδω.  
 σπέισω, fut. of σπένδω.

σπεκουλάτωρ, opos, ό, the Lat. *speculātor*, a guard.  
 ΣΠΕΝΔΩ, f. σπέισω: aor. I ἔσπεισα Ep. σπέισα:  
 Pass., aor. I ἐσπέισθην: pf. ἔσπεισμαι:—there are  
 also Ion. forms of the impf. and aor. I σπένδεσκε,  
 σπέισασκε, and an Ep. 2 sing. pres. subj. σπένδησθα:—  
 to pour out or offer a drink-offering to a god before  
 drinking wine, Lat. *libare*, mostly with dat. of the  
 god to whom the libation was made, σπένδειν θεοῖς,  
 Δί, etc.—The religious sense was not always re-  
 tained, and sometimes it means simply to pour: to  
 sprinkle.

II. Med., f. σπέισομαι: pf. ἔσπεισμαι  
 (which is also used in pass. sense):—to pour libations  
 one with another, and since this was the custom in  
 making treaties, to make a treaty, make peace: also  
 absol. to make a treaty: c. acc., σπέισασθαι εἰρήνην  
 to conclude a formal peace; σπέισασθαι ἀναίρειν  
 τῶν νεκρῶν to make a truce so as to allow of taking  
 up the dead.

ΣΠΕ'ΟΣ, τό; Ep. forms: nom. σπέος, gen. σπέ-  
 ουσ, dat. σπήϊ, gen. pl. σπέων, dat. σπέσσι and σπή-  
 εσσι:—Lat. *SPECUS*, a cave, cavern, grot.

σπέρμα, ατος, τό, (σπεῖρα) that which is sown, seed,  
 the seed or germ of anything; in plur. seeds. 2.  
 also of animals, seed, Lat. *semen*. II. metaph.  
 seed, offspring, issue: also origin, descent, family.

σπερμ-ἄγοραιο-λεκίθο-λάχανο-πῶλις, ιδος, ἡ,  
 (σπέρμα, ἀγοραῖος, λέκιθος, λάχανον, πωλέομαι) a  
 green-grocery market-woman.

σπερμαίνω, (σπέρμα) to sow: metaph. to beget.  
 σπερμολογέω, f. ἦσω, (σπερμολόγος) to pick up  
 seeds: to babble. Hence

σπερμολογία, ἡ, babbling, gossip.  
 σπερμο-λόγος, ον, (σπέρμα, λέγω) picking up  
 seeds. II. as Subst., σπερμολόγος, ό, a crow that  
 picks up seeds, rook. 2. metaph. one who picks up  
 scraps of knowledge, an idle babbler.

σπερμο-φόρος, ον, (σπέρμα, φέρω) bearing seed.

Σπερχεῖος, ό, the *Spercheios* or *Spercheus*, a river of  
 Thessaly, the Rapid (from σπέρχω).

σπερχνός, ἡ, όν, (σπέρχω) *basty, rapid*: generally,  
*basty, hot, violent*.

ΣΠΕ'ΡΧΩ, f. ξω: aor. I pass. ἐσπέρχθην:—to drive,  
*hasten, hurry on*:—Pass. to move rapidly or hastily,  
 to haste; σπέρχεσθαι ἐρεμοῖς to ply rapidly with  
 oars:—pres. pass. part. σπερχόμενος is used as Adj.,  
*basty, rapid*; of the mind, *eager, vehement*:—of tem-  
 per, to be *basty, hot*; σπέρχεσθαι τινι to be angry  
 with one. II. intr. in Act. = Pass., to rush or be  
 driven rapidly.

σπέσθαι, aor. 2 inf. of ἔσπαι, as σχέσθαι of ἔχομαι.  
 σπέσσι, Ep. dat. pl. of σπέος.

ΣΠΕΥ'ΔΩ, f. σπεύσω: aor. I ἔσπευσα, Ep. subj.  
 I pl. σπεύσομεν (for -ωμεν): pf. pass. ἔσπευσμαι: I.  
 trans. to urge on, press on, hasten, quicken: also to  
 seek eagerly, strive after: to promote or further zea-  
 lously, to advance or forward a thing. II. intr.  
 to press on, hasten: to exert oneself, strive eagerly:  
 to be eager or anxious to do a thing: also in Med. to  
 baste, hurry.

σπεύδωμες, Dor. I plur. pres. subj. of σπεύδω.  
 σπευστέον, verb. Adj. of σπεύδω, one must hasten.

σπήεσσι, Ep. dat. pl. of σπέος.

σπήϊ, Ep. dat. sing. of σπέος.

σπήλαιον, τό, (σπέος) a grotto, cave, pit, Lat. *spe-  
 laeum*.

σπήλυξ, υγγος, ἡ, (σπέος) = σπήλαιον, Lat. *spe-  
 lunca*.

ΣΠ'ΔΗ'Σ, ἐς gen. έος, only in Il. II. 754, διὰ σπι-  
 δέος πεδίοιο through the far-stretched, broad plain.

ΣΠ'ΖΩ, to *pipe, chirp*, of the shrill note of small  
 birds, Lat. *pipio*.

ΣΠ'ΘΑΜ'Η, ἡ, the space one can span between  
 the thumb and little finger, a span, Lat. *dedrans*:—  
 as a measure, about  $7\frac{1}{2}$  inches.

ΣΠ'ΛΑ'Σ, άδος, ἡ, a rock or crag against which  
 the sea dashes:—generally, a stone: a hollow rock,  
 cave.

ΣΠ'ΛΟΣ, ό, a stain, spot: metaph. a stain, ble-  
 mish. Hence

σπίλω, f. ώσω: pf. pass. ἐσπίλωμαι:—to stain, spot,  
 contaminate.

σπινθάριξ, ιγγος, ἡ, and σπινθᾶρίς, ιδος, ἡ, =  
 σπινθήρ, a spark.

ΣΠΙΝΘ'Ρ, ἦπος, ό, a spark, Lat. *scintilla*.

σπίνος [ῖ], ό, (σπίζω) a small bird, so called from  
 its shrill piping note, commonly eaten at Athens, a  
 kind of finch.

σπλαγχνεύω, f. σω, (σπλάγχνα) to eat the inwards  
 or flesh of a victim after a sacrifice.

σπλαγχνίζομαι, f. -ισθήσομαι: aor. I ἐσπλαγχνί-  
 σθην: Dep.: (σπλάγχνον):—to feel bowels of pity,  
 have pity, compassion or mercy. Hence

σπλαγχνισμός, ό, a feeding the inwards of a vic-  
 tim, Dat. *visceratio*. II. compassion.

**σπλάγγνον**, τό:—mostly in plur. *σπλάγγνα*, τά, Lat. *viscera*, the inward parts, inwards, esp. the heart, lungs, and liver, and such inward parts as are fit for eating. 2. a sacrificial feast, Lat. *visceratio*. 3. any of the inward parts, the bowels, also the womb. 4. metaph. the heart, the seat of the feelings: as also in sing., ἀνδρὸς *σπλάγγνον* ἐκμαθεῖν to learn a man's inward nature.

**ΣΠΛΗΝ**, ὁ, gen. *σπληνός*, the milt, spleen.

**σπογγία**, ἡ, = σπόγγος, a sponge, Lat. *spongia*.

**σπογγίζω**, f. ἴσω, (σπόγγος) to wipe with a sponge.

**σπογγίον**, τό, Dim. of σπόγγος, a small piece of sponge.

**ΣΠΟΤΓΟΣ** Att. σφόγγος, ὁ, a sponge.

**σποδά**, ἡ, Lacon. for *σπουδή*.

**σποδ-εύνης**, ες, (σποδός, εύνή) sleeping on ashes.

**σποδέω**, f. ἴσω, (σποδός) to beat off ashes or dust, to dust: hence to knock, smite, beat: Pass. *σποδούμενος* νιφάδι pelted by the storm; *σποδούμενος* πρὸς πέτρας dashed against the rocks; absol., στρατὸς κακῶς σποδούμενος an army handled roughly. II. to eat greedily, devour, gulp down.

**σποδιά** Ion. -νή, ἡ, (σποδός) a heap of ashes: ashes.

**σποδίζω**, f. ἴσω Att. ἰῶ, (σποδός) to roast or bake in the ashes. II. to burn to ashes.

**ΣΠΟΔΟΣ**, ἡ, ashes: wood-ashes, embers: the ashes of the dead. II. dust. III. metaph., *σποδός* κυλίκων a soaker of cups, i. e. a drunkard. Hence

**σποδώω**, f. ὦσω, to burn to ashes:—Med. to strew with ashes.

**σπολάς**, ἄδος, ἡ, a leathern garment, buff jerkin. (For *στολάς*, from *στέλλω*.)

**σπόμενος**, aor. 2 part. med. of ἔπομαι.

**σπονδ-αρχία**, ἡ, = *σπονδῆς ἀρχή*, the beginning of the drink-offering or libation, the right of beginning it.

**σπονδεῖος**, α, ον, (σπονδή) of, belonging to a drink-offering or libation. II. *σπονδεῖος* (sub. πούς), ὁ, in metre, a spondee, a foot consisting of two long syllables, as *τιμή*, so called because at *σπονδαί* slow solemn melodies were used.

**σπονδή**, ἡ, (σπένδω) a drink-offering, libation, the wine which was poured out to the gods before drinking, Lat. *libatio*: the libation made in concluding treaties of peace, covenants, etc. 2. in plur. *σπονδαί*, αἱ, a solemn treaty or truce, because such treaties were made with libations; *σπονδαί* ἄκρητοι a truce made by pouring unmixed wine; *σπονδὰς* τέμνειν (like ὄρκια τέμνειν) to conclude a treaty.

**σπονδο-φόρος**, ον, (σπονδή, φέρω) bringing drink-offerings: as Subst., *σπονδοφόρος*, ὁ, one who brings proposals for a truce or treaty of peace. II. a herald or officer who published the sacred truce of the Olympic and other games.

**σπονδύλη**, ἡ, Att. *σφονδύλη*, q. v. [ῥ]

**σπορά**, ἡ, (σπείρω) a sowing: a begetting of children: generation, birth. 2. seedtime. II.

*the seed sown.* 2. that which is born, seed, off-

*spring, issue*: in plur. *young ones*; θηλὸς *σπορά* the female race.

**σποράδην**, Adv. (σποράς, σπείρω) spread or scattered about, Lat. *passim*. [ᾶ]

**σποράς**, ἄδος, ἡ, (σπείρω) scattered, spread about: αἱ *Σποράδες* (sub. νῆσοι) the group of islands off the west coast of Asia Minor.

**σπορεύς**, ἔως, ὁ, (σπορά) a sower.

**σπορητός**, ὁ, (σπορά) a sown field, corn-field: a crop. 2. a sowing.—See *ἀμητός*.

**σπόριμος**, ον, (σπείρω) sown, fit for sowing: τὰ *σπόριμα* the corn-fields: μέτρον *σπόριμον* a measure of seed-corn.

**σπόρος**, ὁ, (σπείρω) a sowing. 2. seed-time. II. seed, produce, a crop.

**σπού**, in Scythian, an eye.

**σπουδαῖω**, f. -άσομαι: aor. I *ἐσπούδασα*: pf. *ἐσπούδασα*: Pass., aor. I *ἐσπούδάσθην*: pf. *ἐσπούδασμαι*: (σπουδή):

I. intr. to make haste, to be busy, zealous or earnest: absol. to speak seriously, to be serious or earnest.

II. trans. to do hastily or earnestly: to pursue or follow up zealously:—Pass. to be earnestly or zealously pursued.

**σπουδαιολογέω**, f. ἴσω, to speak seriously, talk on serious subjects:—Pass. to be treated or discussed seriously. From

**σπουδαιο-λόγος**, ον, (σπουδαῖος, λέγω) speaking seriously.

**σπουδαῖος**, α, ον, (σπουδή): I. of persons, busy, zealous, in earnest, serious. 2. good, excellent. II. of things, serious, grave, earnest, weighty: generally, excellent; *σπουδαῖος* εἰς ὕψιν goodly, comely to look on.—Comp. and Sup. *σπουδαιότερος*, -ότατος:—also irreg. Comp. and Sup. *σπουδαιέστερος*, -έστατος. Hence

**σπουδαῖως**, Adv. seriously, earnestly, carefully:—Comp. *σπουδαιότερον*, Sup. *σπουδαιότατα*.

**σπουδ-ἀρχης**, ον, ὁ, (σπουδή, ἀρχή) new who canvasses eagerly for offices of state, a placeman. Hence

**σπουδ-αρχίδης**, ον, ὁ, a comic Patronymic of *σπουδ-ἀρχης*, Son of a Placeman, a mock prop. n.

**σπουδασμα**, ατος, τό, (σπουδάω) a thing eagerly pursued, a study.

**σπουδαστέος**, α, ον, verb. Adj. of *σπουδάω*, to be sought for zealously. II. *σπουδαστέον*, one must be anxious, be in earnest.

**σπουδαστής**, οὔ, ὁ, (σπουδάω) a zealous supporter.

**σπουδή**, ἡ, (σπένδω) haste, speed, eagerness; *σπουδῆ* in haste, hastily; so also, *διὰ σπουδῆς*, *κατὰ σπουδῆν*.

II. zeal, pains, earnestness; *σπουδῆς* ἄξιος worth pains: dat. *σπουδῆ* as Adv. with great trouble, i. e. scarcely, hardly.

2. *σπουδαί* in plur. heart-burnings, rivalries. III. earnestness, seriousness; ἀπὸ *σπουδῆς*, *μετὰ σπουδῆς*, or *σπουδῆ*, in earnest, seriously.

IV. zeal, regard for a person; *κατὰ σπουδὰς* through regard of persons, through party influence.

**σπυρίδιον**, τό, Dim. of *σπυρίς*, a hand-basket. [ῖ]

σπυρίς, ἴδος, ἡ, (σπείρα) a round plaited basket: a fish-basket.

σταγήναι, aor. 2 inf. pass. of στάζω.

στάγμα, ατος, τό, (στάζω) a drop, a liquid; στάγμα τῆς ἀνθεμυργού, periph. for honey.

σταγών, ὄνος, ἡ, (στάζω) a drop.

σταδαίος, α, ον, (στάδην) standing erect or upright; ἔγχη σταδαία spears for close fight.

στάδην, Adv. (ἵστημι) in a standing posture, upright. [ᾶ]

σταδιοδραμοῦμαι, irreg. fut. of

σταδιοδρομέω, to run in the stadium, run a race. From

στάδιο-δρόμος, ον, (στάδιον, δραμεῖν) running in the stadium, running for a prize.

στάδιον [ᾶ], τό: in plur. στάδιοι, οἱ, or στάδια, τά:—a fixed standard of length, a stade, = 100 ὀργυαί, i. e. 600 Greek or 606½ English feet, about ⅙ of a Roman mile; ἑκατὸν σταδιοῖσιν ἄριστος 'a hundred miles best;' so, πλεῖν ἢ σταδίω λαλίστερος more talkative by a mile and more. II. a race-course, because that of Olympia was exactly a stade long: hence, ἀγανίξεσθαι στάδιον to run a race; στάδιον νικᾶν to win a race; ξύλινον στάδιον a kind of chess-board.

στάδιος [ᾶ], α, ον, (ἵστημι) standing firm, standing fast: steady; σταδὴ ὑσμίνη a close fight, a battle fought hand to hand, Lat. pugna stataria.

ΣΤΑΪΖΩ, fut. στάζω: aor. I ἔσταξα Ep. στάφα: I. trans. to let drop, to fall drop by drop, distil. II.

intrans. to drop, fall in drops, drip; στάζειν χεῖρας αἵματι to have one's hands dripping or reeking with blood; στάζειν κέρα ἰδρωτί to have one's head dripping with sweat. 2. to fall off, e. g. of ripe fruit.

στάθειν, Aeol. for ἐστάθησαν, 3 pl. aor. I pass. of ἵστημι:—but σταθέν, aor. I pass. part. neut. [ᾶ]

στάθερός, ἄ Ion. ἡ, ὄν, (ἵστημι) standing fast, fixed, steady: of liquids, congealed: also calm, still, of the sea; σταθερά μεσημβρία high noon, when the sun seems to stand still in the meridian:—ἡ σταθερά (sub. γῆ), the solid earth.

σταθευτός, ἡ, ὄν, scorched, burnt, fried. From

σταθεύω, f. σω, (σταθερός) to scorch, burn, roast, fry.

σταθήσομαι, fut. pass. of ἵστημι.

στάθι, Dor. for στήθι, aor. 2 imperat. of ἵστημι.

σταθμάω, f. ἦσω, (στάθη):—to measure by rule: Pass., with fut. med. in pass. sense σταθμήσομαι, to be measured. II. σταθμάομαι, f. -ήσομαι: aor.

I ἔσταθησάμην: Dep.:—to measure, prove by rule: hence to calculate, estimate. 2. metaph. to measure, estimate, judge of a thing.

στάθμη, ἡ, (ἵστημι) a carpenter's line or rule:—proverb., παρὰ στάθμην along the rule, by rule, straight, Lat. ad amussim; also in bad sense, beside the rule, wrongly:—κατὰ στάθμην νοεῖν to guess aright. II. like γραμμή, the line which bounds the race-course, the goal. III. metaph. order, law, Lat. norma.

σταθμόνδε, Adv. to the standing-place, to the stall: bomewards. From

σταθμός, ὁ, with irreg. pl. σταθμά, τά, but also σταθμοί, οἱ: (ἵσταμαι):—a standing-place, of farm-yard buildings, a stable, stall, fold, like Lat. stabulum from stare: generally, a dwelling, abode. 2. quarters, lodgings for travellers or soldiers, Lat. statio:—in Persia, σταθμοί were stations or stages on the royal road, where the king rested in travelling. 3. generally, a day's journey, day's march, mostly about 5 parasangs or 15 miles.

II. an upright standing-post, the bearing pillar of the roof, the roof-tree; also the door-posts.

III. a balance, pair of scales: also, weight by the balance; σταθμὸν ἔχειν τάλαντον to be a talent in weight; absol. σταθμὸν διτάλαντα two talents in or by weight.

σταθμός, f. ὥσω, (σταθμός) to bring to the scale. II. Med., esp. in aor. I ἔσταθμωσάμην, to conjecture, conclude or infer by or from a thing.

σταίην, ης, η, aor. 2 opt. of ἵστημι.

σταῖμεν, σταίτε, σταίεν, Att. for σταίημεν, σταίητε, σταίησαν, aor. 2 opt. plur. of ἵστημι.

ΣΤΑΙΓΨ or σταίς, τό, gen. σταίως, beaten flour mixed and made into dough. Hence

σταίτινος, η, ον, of wheaten flour or dough.

στακτός, ἡ, ὄν, (στάζω) oozing out in drops, trickling, droppng.

στάλα, ἡ, Dor. for στήλη.

στάλαγμα, ατος, τό, (σταλάζω) that which drops, a drop. [σᾶ]

στάλαγμός, ὁ, (σταλάζω) a dropping, dripping: also = στάλαγμα, a drop.

στάλάσσω, f. ξω, and στάλάω, to fall in drops, drop, drip. II. trans. to let fall in drops, let drop, let fall.

στάληναι, aor. 2 pass. inf. of στέλλω.

στάλις, ἴδος, ἡ, Dor. στάλιξ, (ἵστημι) anything set up; a pole or stake to which nets were fastened.

σταλ-ουργός, ὄν, Dor. for στήλ-, (στήλη, ἔργον) marked, furnished with a gravestone.

\*σταμίν or σταμίς, ἴνος, ὁ, only found in Ep. dat. pl. σταμίνεσσι: (ἵστημι): anything set upright: in plur. the ribs of a ship standing up from the keel, Lat. statumina; ἱκρία ἀπαρὰν θαμέσι σταμίνεσσι having fitted planks to the close-set ribs.

σταμνίον, τό, Dim. of στάμνος, a wine-stoup.

στάμνος, ὁ, also ἡ, (ἵστημι) an earthen jar or bottle for racking off wine, a jar, vase.

στάν, Aeol. for ἔσταν, ἔστησαν, 3 pl. aor. 2 of ἵστημι. 2. aor. 2 part. neut. of ἵστημι.

σταξεῦμες, Dor. for στάζομεν, fut. of στάζω.

στάξις, εως, ἡ, (στάζω) a dropping.

στάς, στάσα, στάν, aor. 2 part. of ἵστημι.

στάσιάζω, f. ἄσω, (στάσις) intr. to rebel, revolt, rise in rebellion, τινί against one: generally, to quarrel, dispute; στασιάζειν μετὰ τινος to sidewith one against another: of states, to be divided into factions, be distracted by party strife.

στάσι-αρχος, ὁ, (στάσις, ἀρχω) the chief of a band or company: the head of a faction, leader of a seditious party.

**στασιασμός**, ὁ, (στασιάζω) a raising of sedition.  
**στασιαστικός**, ἡ, ὄν, (στασιάζω) seditious.  
**στάσιμος**, ον, (στάσις) standing, stationary, stable, steady, fixed. 2. **στάσιμον**, τό, in Tragedy, a continuous song of the Chorus.  
**στάσις** [ᾶ], εως, ἡ, (ἵσταμαι) a standing, the posture of standing. 2. a position, post, station: a point of the compass, as, **στάσις τοῦ νότου**, τῆς μεσημβρίας. 3. the state or condition in which a person is, Lat. status. II. a party, company: esp. a party formed for political purposes, a faction, party. 2. sedition, faction.

**στασιώδης**, ες, (στάσις, εἶδος) seditious.  
**στασί-ωρον**, τό, = **στάσις ἐν ὄρει**, a mountain-fold; but better **στασί-ωρος**, ὁ, (στάσις, ὥρα) watcher of the station or fold.

**στασιώτης**, ον, ὁ, (στάσις II) one of a party or faction, a partisan: in plur. the members of a party or faction in a state, partisans, conspirators. Hence

**στασιωτικός**, ἡ, ὄν, inclined to faction, seditious.

**στάσκε**, Ion. for ἔστη, 3 sing. aor. 2 of ἵστημι.

**στασῶ**, Dor. for στήσω, fut. of ἵστημι.

**στατήρ**, ἦρος, ὁ, (ἵστημι) any weight. II. a coin of a certain weight, a stater, at Athens of silver, called also **τετράδραχμος**, worth about 3s. 3d. 2. later, a gold stater was current at Athens, worth 20 Att. drachmae, = 16s. 3d.: the oldest were struck by Croesus in Lydia: Darius Hystaspis struck them of very pure gold, called from him **Darics**, **στατήρες Δαρεικοί**, worth about 1l. 1s. 10d.

**στατίζω**, poet. for ἵστημι, to place: Pass. ἵσταμαι, to stand. II. intr. also in Act., to stand.

**στατικός**, ἡ, ὄν, (ἵστημι) causing to stand. II. skilled in weighing: ἡ **στατική** (sub. τέχνη), Statics, the science which treats of the properties of bodies at rest, opp. to Dynamics.

**στατός**, ἡ, ὄν, verb. Adj. of ἵστημι, placed, standing; **στατός ἵππος** a stalled or stall-fed horse; **στατὸν ὕδωρ** standing water.

**σταῦ**, see Σ, σ.

**σταυρός**, ὁ, (ἵστημι) an upright pale, stake or pole; in plur. a palisade. II. the Cross.

**σταυρο-φάνης**, ες, (σταυρός, φανῆναι) appearing like a cross. Adv. -νῶς.

**σταυρο-φόρος**, ον, (σταυρός, φέρω) bearing the cross.

**σταυρώω**, f. ὤσω, (σταυρός) to fence by driving in pales, to make a palisade round a place. II. to crucify. Hence

**σταύρωμα**, ατος, τό, a place fenced with a palisade: a palisade, stockade, Lat. vallum.

**σταύρωσις**, ἡ, (σταυρώω) a palisading. II. crucifixion.

**στάφίς**, ἴδος, ἡ, a dried grape, raisin, also ἀσταφίς. (Ἰν to σταφυλή.)

**ΣΤΑΨΥΛΗ**, ἡ, a bunch of grapes. II. parox., σταψύλη, the plummet of a carpenter's level, the level itself; ἵπποι σταψυλῇ ἐπὶ νῶτον εἶσαι horses matched in height by the level.

**στάφυλλίς**, ἴδος, ἡ, = σταφυλή, a bunch of grapes.

**στάφυλο-κλοπίδης**, ον, ὁ, (σταφυλή, κλοπή) a grape-stealer.

**στάχυη-τόμος**, ον, (στάχυς, τεμεῖν) cutting ears of corn, reaping.

**στάχυη-τρόφος**, ον, (στάχυς, τρέφω) nourishing ears of corn.

**στάχυη-φόρος**, ον, (στάχυς, φέρω) bearing ears of corn.

**σταχῦ-μήτηρ**, ορος, ἡ, (στάχυς, μήτηρ) mother of ears of corn.

**σταχυό-θριξ**, -τρίχος, ὁ, ἡ, (στάχυς, θρίξ) with leaves like ears of corn.

**στάχυο-στέφανος**, ον, (στάχυς, στέφανος) crowned with ears of corn.

**ΣΤΑΧΥΣ**, vos, ὁ: pl. nom. and acc. **στάχυες**, -as, contr. **στάχῦς**:—an ear of corn, Lat. spica. II.

generally, a plant: metaph. a scion, child. [σ—]

**στέαρ**, τό, gen. **στέατος** [as trochee], contr. **στήρ**, **στητός**: (ἵστημι):—hard fat, tallow, suet, Lat. sebum, sebum; opp. to **πιμелή** soft fat, Lat. adeps.

**στεγάζω**, f. ἄσω, = **στέγω**, to cover, protect:—Pass. to be covered; of a ship, to be decked.

**στεγάνη**, ἡ, (στεγανός) a covering. [ᾶ]

**στεγανός**, ἡ, ὄν, (στέγω) covered, sheathed: roofed over. 2. close-covered or close-covering, waterproof.

II. covering: confining, enclosing. Hence

**στεγανῶς**, Adv. closely, through a covered or confined passage: Comp. **στεγανώτερον**, more closely.

**στέγ-αρχος**, ὁ, (στέγη, ἀρχω) master of the house.

**στέγασμα**, ατος, τό, (στεγάζω) anything which covers or shelters, a covering, roof, Lat. tectum.

**στεγαστέον**, verb. Adj. of στεγάζω, one must cover.

**στεγαστρίς**, ἴδος, ἡ, (στεγάζω) fem. Adj. that covers or serves for covering.

**στεγαστρον**, τό, (στεγάζω) a cover, wrapper.

**στέγη**, ἡ, (στέγω) a roof, Lat. tectum. II. a covered place, a chamber, room: a tent. 2. in pl., like Lat. tecta, a house, dwelling, abode; **κατὰ στέγας** at home.

**στεγνός**, ἡ, ὄν, contr. from **στεγανός**, covered, close, water-tight.

**στεγνο-φυής**, ἐς, (στεγνός, φυή) of a thick nature.

**στέγος**, εος, τό, = **στέγη**, a roof: a house. 2. an urn for the dead.

**ΣΤΕΓΩ**, f. ξω, to cover closely, so as to keep out wet: absol. **νῆες οὐδὲν στέγουσαι** ships not water-tight. 2. generally, to keep off, fend off:—Med., **στέγεσθαι ὄμβρους** to keep off rain from oneself. II.

to cover, shelter, protect: to contain, hold. 2. to bide, to keep secret:—Pass. to be kept secret. III.

to hold water; **τὸ μὴ στέγον** a leaky vessel. IV.

metaph. to sustain, bear, endure.

**ΣΤΕΙΒΩ**, fut. **στείψω**: aor. 2 **ἐστίβον**:—to tread, tread on, tread under foot; **στείβον ἐν βόθροισιν** ἐῖματα they trod on the clothes in pits, to wash

them. 2. c. acc. cognato, to tread, walk; χορὸν στεῖβειν to tread a measure, dance: to tread, walk on a road, etc.:—Med. to go upon any one's track, to trace or hunt out.

στεῖλα, Ep. for ἔστειλα, aor. I of στέλλω.

στειλιὰ Ion. -ειή, ἡ, (στέλλω) the hole for the handle of an axe. Hence

στειλειόν, τό, the handle or belve of an axe fitted into the στειλιὰ.

στειν-αύχην, ενος, ὁ, ἡ, (στεινός Ion. for στενός, αὐχὴν) narrow-necked.

στεινό-πορος, ον, Ion. for στενό-πορος.

στείνος, ἡ, ὄν, Ion. for στενός, narrow.

στείνος, εος, τό, (στείνω) a narrow, close or confined space, a strait; στείνος ὁδοῦ a narrow part of the way, a pass. II. metaph. press, straits, distress, Lat. angustiae.

στεινῶ, (στεινός) Ion. for στενωῶ, = στείνω.

στείνω, (στεινός) to make strait, narrow or close, to straiten:—Pass. to become strait, to be narrowed: to be straitened for room. 2. to be full, be thronged. 3. metaph. to be straitened, hard pressed, distressed.

στειν-ωπός, Ion. for στενωπός.

στείομεν, Ep. for στῶμεν, I pl. aor. 2 subj. of ἵστημι.

στεῖρα Ion. -ρη, ἡ, (στεῖρος) the stout beam of a ship's keel, the cutwater, Lat. carina.

στεῖρα, ἡ, pecul. fem. of στεῖρος, barren.

στεῖρος, α, ον, also ος, ον, (στερρός, στερεός) barren, Lat. sterilis.

ΣΤΕΙΨΩ, f. στείψω: aor. I ἔστειψα: aor. 2 ἔστῃχον:—to walk, go or come: to approach: to go in line or order, to march. 2. sometimes c. acc. cognato,

στείχειν ὁδὸν to go a journey; also, ἀνὴρ ὀπίτης κλιμακος προσαμβάσεις στείχει an armed man advances scaling-ladders.

στεῖω, Ep. for στῶ, aor. 2 subj. of ἵστημι.

στελεὰ Ion. -ειή, ἡ, = στειλειή.

στελέον, τό, = στειλειόν, a handle. Hence

στελεός, f. ὦσω, to fit with a handle or haft.

στελεχη-τόμος, ον, (στέλεχος, τεμείν) cutting stems or trunks.

ΣΤΕΛΕΧΟΣ, τό, the crown of the root whence the trunk springs, the stump, Lat. codex: generally, a trunk, log, Lat. fustis. Hence

στελεχώ, f. ὦσω, to form a stem, to shoot out with.

στελίδιον, τό, Dim. of στελέον.

στέλλω, fut. στελῶ Ep. στελέω: aor. I ἔστειλα: pf. ἔσταλκα: Pass., aor. 2 ἐστάλην [ᾶ]: pf. ἔσταλμαι: plqpf. ἐστάλην:—to set in order, arrange, array: to furnish, equip, get ready: of a ship, to rig or fit out; στόλον στέλλαι to fit out an armament:—Med., στείλασθαι to equip oneself, to put on clothes:—Pass. to fit oneself out, get ready, prepare: also to be dressed, decked. II. to despatch on an expedition, to despatch, send: Pass. to get ready for an expedition, start, set off: hence to go, depart, travel. 2. intr. in Act. to start, set forth. III.

to fetch, bring, conduct a person to a place:—so in Med. sometimes, στέλλεσθαι τινα to send for one.

IV. as a nautical term, ἰστία στέλλειν to take in sail, shorten sail: generally, to contract, draw in, withhold: Med. to avoid.

στελμωνῖαι, αἱ, (τελαμών) broad belts or girths, put round dogs when used to hunt wild beasts.

στέμμα, ατος, τό, (στέφω) anything to crown with, a wreath, garland, chaplet, from wool being chiefly used, it came to mean the wool itself: in plur. στέμματα, τά, a sbrine decked with chaplets.

στεμματώ, f. ὦσω, (στέμμα) to furnish, adorn with a wreath or chaplet.

στέμφυλον, τό, mostly used in plur. στέμφυλα, (στέμβω = στείβω) olives already pressed, the mass of pressed olives, oil-cake.

στέναγμα, ατος, τό, (στενάζω) a groan, moaning.

στεναγμός, ὁ, (στενάζω) a groaning, moaning.

στενάζω, f. ἄζω, Frequentat. of στένω, to sigh much or deeply, to groan, moan. II. trans. to bemoan, bewail. Hence

στενακτέον, verb. Adj. one must groan.

στενακτός, ἡ, ὄν, (στενάζω) to be sighed for, to be mourned: mournful.

στεν-αύχην, ενος, ὁ, ἡ, (στενός, αὐχὴν) narrow-necked.

στενᾶχιζω, f. ἴσω, = στενάχω, to sigh, groan, moan. II. trans. to bemoan, bewail, lament.

στενάχω [ᾶ], lengthd. form for στένω, to sigh, groan, moan: metaph. of a torrent, etc., to roar; of horses galloping, to breathe loudly; στοὰ στενάχουσα the magazine groaning from fulness. II. trans. to bemoan, bewail, lament.

στενολεσχέω, to talk subtly, raise nice points. From στενο-λέσχης, ου, ὁ, (στενός, λέσχη) a quibbler.

στενό-πορθῖος, ον, (στενός, πορθμός) at or on a strait.

στενό-πορος Ion. στειν-, ον, (στενός, πόρος) with a narrow pass or outlet:—τὰ στενόπορα narrow passes, defiles; or in the sea, straits, narrows.

ΣΤΕΝΟΣ Ion. στείνος, ἡ, ὄν, narrow, strait, Lat. angustus: ἐν στενῷ in a narrow compass: τὸ στενὸν the strait (i. e. the Hellespont); τὰ στενά the straits, narrows: στενή, ἡ, a narrow strip of land. II. metaph. close, cribbed, confined, scanty.—Comp. and Sup. στενότερος, -ότατος, Ion. στεινότερος, -ότατος: but the regular forms στενώτερος, -ώτατος, also occur.

Hence στενός Ion. στεινός, εος, τό, a strait, difficulty, trouble.

στενότερος, Comp. of στενός, ἡ, ὄν.

στενότης Ion. στειν-, ητος, ἡ, (στενός) narrowness, straitness.

στενο-χωρέω, f. ἴσω, (στενός, χωρέω) to crowd, straiten for room. II. intr. to be straitened or pressed for room. Hence

στενοχωρία, ἡ, narrowness of space, a confined space, want of room. II. metaph. straits, difficulty, distress.

στενός, f. ὥσω, (στενός) to make narrow.

Στέντωρ, ὄπος, ὁ, Stentor, a Greek at Troy, famous for his loud voice: hence proverbially, a Stentor.

στενυγρός, ἦ, ὄν, Ion. for στενός, narrow.

στῆνω, only used in pres. and impf., (στενός) to sigh, groan, moan. 2. transit. to bemoan, bewail, lament, deplore.

στεν-ωπός Ion. στεν-ωπός, ὄν, (στενός, ὄψ) made narrow, straitened, strait, confined, Lat. arctus. 2. as Subst., στενωπός, ἦ, a narrow way, by-way, Lat. angiportus.

στεπτός, ἦ, ὄν, (στέφω) crowned.

στέργηθρον, τό, (στέργω) a love-charm. II. love, affection, regard.

στέργημα, ατος, τό, (στέργω) a love-charm.

στέργισμα, Dor. for στέργισσα, part. fem. of

ΣΤΕΡΓΩ, f. ξω: aor. I ἔστεργα: pf. 2 ἔστεργα: Pass., aor. I ἔστεργθην: pf. ἔστεργμαι:—to love, of the mutual love of parents and children: of any natural affection, as, between king and people. II. to be fond of, like, be pleased with. III. to be content or satisfied, acquiesce; c. acc., στέργειν τὰ παρόντα to be content with, acquiesce in the present state of things; στέργειν τὴν τυραννίδα to bear with tyranny; also c. dat., στέργειν τοῖς παροῦσι, etc. IV. to pray, beg, entreat that . . , c. acc. et inf.

ΣΤΕΡΕΨ, ἄ, ὄν, stiff, stark, firm, solid, Lat. rigidus. 2. metaph. stiff, stubborn, unrelenting, cruel. II. of bodies and quantities, solid, cubic; στερεός ἀριθμός a cubic number. Hence στερεότης, ητος, ἦ, stiffness, firmness. στερεό-φρων, ονος, ὁ, ἦ, (στερεός, φρήν) hard or firm of soul, stubborn-hearted.

στερεός, f. ὥσω, (στερεός) to make firm or strong: to confirm.

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ΣΤΕΡΕΨΩ, fut. στερήσω Att. στερεῶ: aor. I ἔστερησα, Ep. inf. στερεέσαι:—Pass. στερεόμεν, στεροῦμαι, with collat. form στέρομαι: fut. med. στερήσομαι: aor. I and pf. pass. ἔστερήθην, ἔστερήμαι:—to deprive, bereave, or rob a person of anything:—Pass. to be deprived, bereaved, or robbed of anything. II. to take away a thing: Pass. to have a thing taken away.

στερέωμα, ατος, τό, (στερέω) a solid body. 2. a foundation, basis: metaph. steadfastness. 3. the firmament of heaven.

στερεῶς, Adv. of στερεός, firmly, strongly, fast.

στέρημα, ατος, τό, (στερέω) that which is taken away, plunder, booty.

στέρησις, ἦ, (στερέω) privation, loss.

στερήσομαι, fut. med. (with pass. sense) of στερέω.

στερίσκω, Att. collat. form of στερέω.

στέριφος, η, ον, = στερεός, στερρός, firm, hard, solid. II. unfruitful: of women, barren.

στερκότις, ἦ, ὄν, verb. Adj. of στέργω, to be loved, lovely.

ΣΤΕΡΝΟΝ, τό, the breast, chest. 2. the breast as the seat of the affections, the heart.

στερνο-τύπής, ἔς, (στέρνων, τυπήναι) of a beaten breast, caused by beating the breast. Hence

στερνοτύπια, ἦ, a beating of the breast for grief, Lat. planctus.

στερν-ούχος, ον, (στέρνων, ἔχω) with broad bosom, broad-swelling, of the plain at Athens.

ΣΤΕΡΡΟΜΑΙ, Pass., aor. 2 ἔστερην:—collat. form of στερέομαι, to be deprived of, to be without, to be wanting in, to lack, want, Lat. carere.

στεροπή, ἦ, = ἀστεροπή, ἀστροπή, a flash of lightning: generally, any flashing, dazzling light, glare.

στεροπ-ηγερέτᾱ, ὁ, (στεροπή, ἀγείρω) Aeol. for στεροπ-ηγερέτης, collector of lightning.

Στερότης, ου, ὁ, (στεροπή) Lightning, name of one of the three Cyclopes.

στέροψ, οπος, ὁ, ἦ, (στεροπή) lightning, flashing, dazzling.

στερρό-γυλιος, ον, (στερρός, γυῖον) strong-limbed.

στερρός, ἄ, ὄν, also ὄς, ὄν, = στερεός, stiff, firm, solid: also strong, stout: of water, frozen. II. of countries, hard, stony, barren, Lat. sterilis. III. stiff with age. IV. metaph. stiff, stubborn, obstinate, cruel. Hence

ΣΤΕΡΦΟΣ, τό, a hide, skin.

ΣΤΕΡΩ, see στέρομαι.

στερρῶς, Adv. stiffly, obstinately.

στεῦμαι, Epic Dep., used only in 3 sing. pres. and impf. στεύται, στεύτο, and in 3 pl. pres. στεύνται: (ἴστημι):—to stand on the spot:—c. inf. to make gestures or a show of doing something, to promise, engage or threaten to do.

στεφανεύνται, Ion. for στεφανοῦνται.

στεφάνη [ᾱ], ἦ, (στέφω) anything that encircles the head: the brim of the helmet, a helmet. II. part of a woman's head-dress, a diadem, coronal: generally, a head-dress. III. the brim or border of anything, brow of a hill, edge, verge: also the parapet or battlement of a wall.

στεφάνηπλοκέω, f. ἦσω, (στεφάνηπλόκος) to plait wreaths or chaplets.

στεφάνηπλόκιον, τό, the wreath-market. From

στεφάνη-πλόκος, ον, (στεφάνη, πλέκω) plaiting wreaths or chaplets.

στεφάνηφορέω, f. ἦσω, (στεφάνηφόρος) to wear a wreath or chaplet. Hence

στεφάνηφορία, ἦ, the wearing a wreath of victory. II. the right of wearing a crown.

στεφάνη-φόρος, ον, (στεφάνη, φέρω) wearing a crown or wreath, crowned, wreathed; ἀγὼν στεφάνηφόρος a contest in which the prize was a crown. II. στεφάνηφόροι, οἱ, certain magistrates in the Greek states who had the right of wearing crowns when in office, as the Archons at Athens.

στεφάνιζω, f. ος: Dor. aor. I ἔστεφάνιξα: (στέφανος):—to crown.

στεφάνιον, τό, Dim. of στέφανος.

στεφάνισκος, ὁ, Dim. of στέφανος.

στεφάνιτης [ῆ], ου, ὁ, fem. -ίτις, ιδος, (στέφανος) of

or consisting of a crown or wreath; στεφανίτης ἀγών a contest in which the prize was a crown or wreath.

στέφανος, ὁ, (στέφω) that which encircles; στέφανος πολέμοιο the circling crowd of war.

II. a crown, wreath: the conqueror's wreath at the public games, crown of victory: hence the prize, Lat. palma. These crowns were of leaves, viz., of wild thyme (κότινος) at the Olympic games, laurel (δάφνη) at the Pythian, parsley (σέλινον) at the Nemean, ivy (κίσσος) at the Isthmian.

III. a crown as a badge of office, public honours: hence a crown conferred on a citizen in token of public services.—Cf. στεφάνη.

στέφανός, f. ὦσω: pf. act. ἐστεφάνωκα, pass. ἐστεφάνωμαι: (στέφανος):—to put round as a crown: Pass. to be so put round; περί νήσον πόντος ἐστεφάνωται the sea lies round about the island. II. to wreath with a crown, to crown: c. acc., στεφανοῦν εὐαγγέλια to crown one for good tidings:—Pass. to be crowned or rewarded with a crown:—Med. to crown oneself, win a crown. 2. to crown, honour.

III. in Pass. also to wear a crown, as persons sacrificing, or magistrates in office.

στέφαν-ώδης, ες, (στέφανος, εἶδος) like a crown or wreath, wreathing, twisted.

στέφανωμα, ατος, τό, (στέφανώ) that which surrounds or encompasses, a circlet. II. a crown or wreath, as the prize of victory. 2. generally, a reward, honour, glory.

στέφανως, Dor. acc. pl. of στέφανος.

στέφος, εος, τό, (στέφω) poet. for στέφανος, a crown, wreath.

ΣΤΕΦΩ, ψω: aor. I ἐστεψα: Pass., aor. I ἐστέφθην: pf. ἐστεμμαι:—to put round as a crown. II. to surround, encompass, encircle, to crown, wreath:—Med. to crown oneself:—Pass. to be crowned, wreathed, garlanded. 2 generally, to crown, to honour.

στέωμεν, Ion. for στῶμεν, I plur. aor. 2 subj. of ἴστημι.

στή, Ion. for ἔστη, 3 sing. aor. 2 of ἴστημι.

στήης, στήη, Ep. for στῆς, στήη, 2 and 3 sing. aor. 2 subj. of ἴστημι.

στήθεσφι, Ep. dat. pl. of στήθος.

στήθι, aor. 2 imperat. of ἴστημι.

στηθο-μελής, ἐς, (στήθος, μέλος) singing with or from the breast.

ΣΤΗΘΟΣ, εος, τό, the breast, chest, Lat. pectus.

II. metaph. the breast, the heart, i. e. the feelings, affections: cf. στέρνων.

στήκω, formed from ἔστηκα, pf. of ἴστημι, used only in pres., to stand.

ΣΤΗΛΗ Dor. στάλα, ἡ, an upright stone, a post: a block or post, Lat. cippus. II. a post or slab bearing an inscription, a monument, a grave-stone. 2. a post or slab set up in a public place, inscribed with treaties, decrees, etc.: hence, κατά τὴν στήλην according to treaty.

III. a boundary-post; the

turning-post at the end of the race-course, Lat. meta: —Στήλαι Ἡρακλήμαι the pillars of Hercules.

στηλίδιον, τό, Dim. of στήλη, a small monument. [Ἰ] στηλίτεύω, f. σω, to inscribe on a στήλη, to post or placard publicly. From

στηλίτης [Ἰ], ου, ὁ, fem. -ίτις, ἴδος, (στήλη) of or like a block or pillar. II. inscribed on a pillar, placarded as infamous.

στήμεναι, στήμεν, Ep. aor. 2 inf. of ἴστημι.

στημορ-ράγέω, f. ἤσω, (στήμων, ραγήναι) to tear or undo the threads of a warp. II. intr. to be torn to shreds.

στήμων, ονος, ὁ, (ἴστημι) the warp in the upright loom: the woof was called κρόκη. 2. a thread spun.

στήναι, aor. 2 inf. of ἴστημι.

στήρ, τό, gen. στητός, contr. for στέαρ, στέατος, as κῆρ for κέαρ: see στέαρ.

στηρίγμα, ατος, τό, (στηρίζω) a support, prop, stay. 2. = Lat. furca.

στηριγμός, ὁ, (στηρίζω) a setting firmly, propping, supporting. II. pass. a standing still, fixedness: steadfastness.

στηρίξις, ἰγγος, ἡ, (στηρίζω) a support, prop, stay.

ΣΤΗΡΙΨΩ, f. ἴσω: aor. I ἐστήριξα Ep. στήριξα: Pass., aor. I ἐστηρίχθην: pf. ἐστήριγμα: 3 sing. plqpf. ἐστήρικτο:—to set fast, make fast, prop, fix: metaph. to confirm, establish. II. Pass. to be firmly set or fixed, to stand fast, have a footing, be rooted to a spot, tarry, linger.

III. the Act. also is intrans. to stand fast or firm: to be joined or fastened to.

στήσα, Ep. for ἔστησα, aor. I of ἴστημι.

στήσομαι, fut. med. of ἴστημι.

στήτη or στήτα, ἡ, Dor. for γυνή.

στήωσι, Ep. for στῶσι, 3 pl. aor. 2 subj. of ἴστημι.

στιβᾶρός, ἄ, ὄν, (στείβω) close pressed, compact: thick, stout, sturdy: Comp. στιβαρώτερος. Adv. -ῶς, closely.

στιβάς, ἄδος, ἡ, (στείβω) a bed of straw, rushes or leaves, a litter: also a mattress, pallet.

στιβεῖν, aor. 2 inf. of στείβω.

στιβέω, f. ἤσω: pf. pass. ἐστίβημαι: (στείβω):—to tread, walk upon: πᾶν ἐστίβηται πέδον all the plain has been traversed, searched.

στίβη [Ἰ], ἡ, (στείβω) frozen dew, rime, hoar-frost.

στίβος [Ἰ], ὁ, (στείβω) a trodden or beaten way, a track, foot-path. II. a track, footstep; κατά

στίβον on the track or trail. III. a going, gait.

στίγεύς, εως, ὁ, (στίζω) a brander.

στίγμα, ατος, τό, (στίζω) a prick or puncture of a pointed instrument, a brand-mark, a brand: generally, a mark, spot.

στιγματῆφορέω, to bear brand-marks. From

στιγματῆ-φόρος, ον, (στίγμα, φέρω) bearing brand-marks.

στιγματίας, ου, ὁ, (στίγμα) one who has been branded: a runaway slave.

στιγμή, ἡ, (στίζω) a prick, mark, puncture: a ma-

*thematical point*, Lat. *punctum*.  
*dot, title* : of time, a *moment*.

ΣΤΙ'ΖΩ, f. στίξω : aor. ἰ ἔστιξα : pf. pass. ἔστιγμαί, inf. ἐστίχθαι : —to prick, puncture, Lat. *pungere* : hence to tattoo : to burn a mark in, to brand, of runaway slaves : also to brand cattle with a distinctive mark ; στίγματα στίξεν τινά to brand one with a mark.

2. to make spotted ; βακτηρία στίξεν to beat black and blue : —Pass. to be spotted. 3. to mark with a full stop, Lat. *interpungere*.

στικτός, ἦ, ὄν, verb. Adj. of στίξω, pricked, branded : hence marked, spotted, dappled.

στικτό-χροός, ὄν, contr. -χρους, οὖν, (στικτός, χρός) with spotted skin.

ΣΤΙ'ΛΒΩ, f. ψω, to shine, glitter, glisten ; στίλβειν ἀστράπας to flash lightning. 2. metaph. to shine, to be bright or brilliant.

ΣΤΙ'ΔΗ [ι], ἦ, a drop, Lat. *stilla* : metaph. a *moment*.

στυλιπρός, ἦ, ὄν, (στίλβω) glittering, glistening.

\*στίξ, ἦ, only used in gen. sing. στιχός, and in nom. and acc. plur. στίχες, στίχας : see στιχος.

στιπτός or στεπτός, ἦ, ὄν, (στείβω) trodden down : close-pressed, close, firm, solid, Lat. *stipatus* : hence sturdy, tough, stout.

στίφος, εὖς, τό, (στείβω) a close, compact body : a body of men in close array ; νεῶν στίφος the close array of the ships ; στίφος ποιήσασθαι to form a close column.

στιφρός, ἄ, ὄν, (στείβω) close-pressed : close, compact, solid, tough, stout.

στίχ-οιδός, ὄ, (στίχος, αἰδῶ) a verse-maker, poet.

στίχας, acc. pl. of \*στίξ.

στίχάω, (στίχος) to set, range, place in ranks : —Med. στιχάομαι, Ep. 3 sing. impf. ἐστιχάωντο, to march in rows or ranks.

στίχες, αἰ, pl. nom. of \*στίξ.

στίχο-γράφος, ὄν, (στίχος, γράφω) writing verses.

στίχος [ι], ὄ, there is also a gen. sing. στιχός, and a nom. and acc. pl. στίχες, στίχας, as if from an old nom. στίξ : (στείχω) —a row, line, rank : a line of soldiers, a row of trees. II. a line of writing, a verse.

στίχός, τῆς, gen. from \*στίξ.

ΣΤΑΛΕΓΓΙΣ, ἴδος, ἦ, a sort of scraper, Lat. *strigil*, to remove the oil and dirt from the skin in the bath.

στοά or στοιά, ἄς, ἦ, (ἴστημι) a place enclosed by pillars, a colonnade, piazza, cloister, Lat. *porticus*. II. at Athens this name belonged to various public buildings, a storehouse, magazine, warehouse, for corn.

2. ἡ βασιλείος στοά the court where the ἄρχων βασιλεύς sat. 3. the Poecile, or painted Stoa : —since Zeno of Citium and his successors taught in this piazza, this school of philosophers was called οἱ ἐκ τῆς στοᾶς or Στωικοί, Stoics.

στοιά, ἦ, see στοά.

στοιβάζω, f. άώω, (στοιβή) to pile or heap up.

στοιβάς, ἄδος, ἦ, (στείβω) anything trodden or pressed

down, a bed of leaves, etc. : hence boughs or branches strewn on the ground.

στοιβή, ἦ, (στείβω) a stuffing, filling up. II. metaph. anything stuffed in, an expletive.

Στοιικός, ἦ, ὄν, = Στωικός.

στοιχείον, τό, Dim. of στοιχος, a small upright post : the gnomon of the sun-dial, or the shadow thrown by it. II. a first beginning, first principle or element : a simple sound of the voice, as the first element of language.

2. τὰ στοιχεῖα the simplest component parts : in physics, the primary matter, elements. 3. the elements of knowledge, rudiments.

στοιχέω, f. ἦσω, (στοίχος) to stand in a line or rank, to stand in battle-order. II. to walk straight.

στοιχ-ηγορέω, f. ἦσω, (στοίχος, ἄγορεύω) to tell in regular order.

στοιχίζω, f. ἴσω, (στοίχος) to set a row of poles with nets to drive the game into : to set in order.

στοίχος, ὄ, (στείχω) a row, line, rank ; ἐπὶ στοίχου or κατὰ στοίχον all in a row : of soldiers, a file. II. a line of poles with bunting-nets into which the game was driven.

στολ-άρχης, ὄν, ἄ, (στόλος, ἄρχω) a commander of a fleet, admiral.

στολάς, ἄδος, ἦ, (στέλλω) going in a body. II. as Subst., στολάς, ἦ, a horseman's cloak.

στολή, ἦ, (στέλλω) a fitting out, equipping. II. clothing, dress, equipment : a garment, robe, Lat. *stola*.

στολίδω, f. ἴσω, (στολίσ) to draw on, put on : —Med. to put on oneself, dress oneself in.

στολίδωμα, ατος, τό, (στολιδύω) a fold of a robe.

στολιδωτός, ἦ, ὄν, verb. Adj. of στολιδύω, folded, hanging in folds.

στολίζω, f. ἴσω, (στολίσ) to make ready, trim, equip, deck : —Pass. to be equipped, armed.

στόλιον, τό, Dim. of στολή, a small or scanty garment.

στολίσ, ἴδος, ἦ, (στολή) a garment, robe ; νεβρῶν στολίδες garments of fawn-skin.

στόλισμα, ατος, τό, (στολίζω) an equipment, dress : garment, mantle.

στολμός, ὄ, (στέλλω) a clothing, dressing : in plur. στολμοί, folds.

στόλος, ὄ, (στέλλω) an equipment for warlike purposes, an expedition by land or sea, a journey, voyage ; ἰδίω στόλω in a journey privately undertaken ; opp. to κοινῶ στόλω in a journey on behalf of the state. 2. the purpose or cause of a journey. 3. that which is sent on an expedition, an army, a fleet, band, troop, company ; πρόπας στόλος all the people.

II. a ship's beak.

στόμα Aeol. στόμα, ατος, τό, the mouth, Lat. *os, oris* ; also the whole face ; sometimes used in pl. στόματα, like Lat. *ora*, of one person : ἐπὶ στόμα on one's face ; κατὰ στόμα face to face : metaph., στόμα πολλοῦμοιο the very jaws of battle. 2. the mouth, tongue : speech, words, language : ἀπὸ στόματος εἰπεῖν to speak by word of mouth, i. e. by memory ;

ἀνὰ στόμα or ἐν στόματι ἔχειν to have always in one's mouth; διὰ στόμα εἶναι to be in people's mouths; ἕξ ἑνὸς στόματος with one voice, all at once. II. the mouth of a river, bay or sea, Lat. ostia, fauces: also a chasm or cleft in the earth: any outlet or entrance.

III. the foremost part, front; of weapons, the point: the edge, point of a sword, Lat. acies: also the front ranks of the battle, the front; οἱ ἀπὸ στόματος the front ranks; ἄκρον στόμα πύργων the utmost verge of the towers.

στόμ-αργος Att. στόμαλγος, ον, (στόμα, ἀλγέω) grievous with the tongue, long-tongued, noisy, babbling, wearisome.

στομαῖτ-ουργός, ὄν, (στόμα, \*ἔργω) making with the mouth, word-coining.

στόμαχος, ὅ, (στόμα) the throat, gullet.

στόμιον, τό, Dim. of στόμα, a small mouth. II. the mouth of a vessel; mouth of a cave, a cave, vault: the socket of a bolt. III. a bridle-bit, bit.

στομόω, f. ὠσω, (στόμα) to stop the mouth, to muzzle, gag. II. to furnish with a mouth or opening. III. to furnish with a point or edge, to make into steel: metaph. to steel, harden.

στομφάζω, f. ἄσω, (στόμφος) to rant, mouth: metaph. to talk big, vaunt.

στόμφαξ, ἄκος, ὅ, ἡ, (στόμφος) one who uses bombastic turgid words.

στόμφος, ὅ, (στόμα) lofty phrases, bombast, rant.

στόμωμα, ατος, τό, (στομόω) a mouth, inlet.

στόμωσις, εως, ἡ, (στομόω) a giving an edge to a thing, a hardening of iron into steel; στόμα πολλήν στόμωσιν ἔχον a mouth that has much mouthing or sharpness of tongue.

στοναῖχέω, f. ἦσω, (στοναχῆ) to groan, sigh, moan. II. trans. to sigh, groan over or for, lament.

στοναχῆ, ἡ, (στενάχω) a groaning, sighing, wailing: in plur. groans, sighs.

στονόεις, εσσα, εν, (στόνος) causing groans or sighs: generally, mournful, sad, wretched.

στόνος, ὅ, (στένω) a groaning, sighing, wailing.

στόνυξ, ὕχος, ὅ, like ὄνυξ, a sharp point: a sharp instrument, knife, scissors.

στοργή, ἡ, (στέργω) love, affection, the natural affection of parents and children.

ΣΤΟΡΕΝΝΥΜΙ shortd. στόρνυμι, by metath.

στρώννυμι and στρωννύω: fut. στορέσω Att. στορῶ, also στρώσω: aor. I ἐστόρεσα, also ἔστρωσα: pf. pass. ἔστρωμαι:—to spread, spread out, stretch out, strew; λέχος στορέσαι, Lat. lectum sternere, to spread or make up a bed; to strew with a thing, ὀδὸν μυρσίνησι στορέσαι to strew the road with myrtle-boughs. 2. to spread smooth, level; ὀδὸν στορέσαι to make a level road, Lat. viam sternere:—metaph. to level, lay low; also to level, calm, assuage.

στορέσαι, aor. I inf. of στορέννυμι.

στορεσέννυτι, Dor. for στορέσουσι, 3 pl. fut. of στορέννυμι.

στοροεστής, οὔ, ὅ, (στορέννυμι) one who lays low, a calmer.

στόρνυμι, a later form of στορέννυμι.

στοχάζομαι, f. —άσομαι: aor. I med. ἐστοχασάμην: pf. pass. ἐστόχασμαι: Dep.: (στόχος):—to aim or shoot at, c. gen.: metaph. to aim at, seek after. 2. to guess, c. acc.: to surmise, conjecture.

στόχασμα, ατος, τό, (στοχάζομαι) a missile aimed at a mark, an arrow, javelin.

στοχαστικός, ἡ, ὄν, (στοχάζομαι) able to hit: able to guess, shrewd, sagacious. Adj. —κῶς.

ΣΤΟΨΟΣ, ὅ, an aim, shot. 2. a guess, conjecture.

στραγγέω, f. σω, (στράγγω) to twist, wind:—Med. στραγγεύομαι, to turn oneself about, waver, loiter.

στραγγουρία, ἡ, (στράγγε, οὐρέω) retention of the urine, strangury. Hence

στραγγουριάω, to suffer from strangury or retention of the urine.

ΣΤΡΑΨΓΩ, fut. στράψω, Lat. stringo, to draw tight, bind tight, squeeze, compress.

στράξι, ἡ, gen. στραγγός, (στράγγω) that which oozes or is squeezed out, a drop.

στράπτω, f. ψω, for ἀστράπτω, to lighten.

στράτ-άρχης, ου, ὅ, (στρατός, ἄρχω) the general of an army, a commander.

στράτ-αρχος, ὅ, = στρατάρχης.

στρατάω, (στρατός) to encamp:—Pass. to lie encamped; Ep. 3 pl. ἐστρατώνω.

στρατεία Ion. —ῆη, ἡ, (στρατεύω) an expedition, campaign; ἐπὶ στρατείας εἶναι to be on foreign service; οἶκοι καὶ ἐπὶ στρατείας, Lat. domi et militiae, at home and abroad: in pl. campaigns, military service, warfare.

στρατεία, ἡ, fem. Adj. the Warlike, epith. of Minerva.

στρατεύμα, ατος, τό, (στρατεύω) an expedition. II. an armament, army: a company.

στρατεύσιμος, ον, (στρατεύω) belonging to or fit for military service, serviceable.

στρατεύσις, ἡ, (στρατεύω) an expedition.

στρατευτέον, verb. Adj. one must march. From

στράτεω, f. σω, (στρατός) to serve in war, serve as a soldier: to take the field, march. II. Dep.

στρατεύομαι, f. med. στρατεύσομαι: aor. I and pf. pass. ἐστρατεύθην, ἐστρατεύμαι: to take the field, serve as a soldier; pf. pass. part. ἐστρατευμένος, having been a soldier.

στρατηγείον, τό, incorrect form of στρατήγιον.

στρατηγέω, f. ἦσω, (στρατηγός) to be a general: c. gen. to be general of an army, command. II.

c. acc. rei, to do a thing as general. Hence

στρατήγημα, ατος, τό, the act of a general, esp. a stratagem, piece of generalship.

στρατηγία Ion. —ῆη, ἡ, (στρατηγός) the office, dignity, post of a general, command. 2. the qualifications of a general, generalship. 3. the time of a general's command.

στρατηγιάω, Desiderat. of στρατηγέω, to wish to be general.

**στρατηγικός**, ἡ, ὄν, (στρατηγός) of or fit for a general: ἡ στρατηγική (sub. τέχνη), or τὰ στρατηγικά, generalship, Lat. scientia rei militaris. II. fitted for command, versed in generalship, skilled in military matters. Adv. —κῶς, like a general.

**στρατήγιον**, τό, (στρατηγός) the general's tent, Lat. praetorium: at Athens, the place where the ten generals held their sittings. II. = στρατόπεδον, a camp.

**στρατήγης**, ἴδος, fem. Adj. (στρατηγός) of a general; πύλαι στρατηγίδες the door of the general's tent; ναῦς στρατηγίς the admiral's ship, the flag-ship; and so, ἡ στρατηγίς alone. II. as Subst. a female commander or general.

**στράτ-ηγός**, ὁ, (στρατός, ἄγω) the leader or commander of an army, a general: also the commander of a fleet, an admiral. II. at Athens, οἱ στρατηγοί were ten general officers elected by yearly vote to command the army and navy, and conduct the war-department. III. στρατηγός ὑπάτος the Roman Consul; στρατηγός alone, the Praetor.

**στρατήγης**, ἡ, Ion. for στρατιά.

**στρατήλασία** Ion. —ἴη, ἡ, an expedition, campaign. II. the army itself. From

**στρατήλατέω**, f. ἦσω, to lead an army into the field: to take the field. II. trans. to lead, command, c. gen.; also c. dat. From

**στράτ-ηλάτης** [ἄ], ον, ὁ, (στρατός, ἐλαύνω) a leader of an army, a general, commander.

**στρατιά** Ion. —ἴη, ἡ, (στρατός) an army, armament: generally, a company, band. II. = στρατεία, an expedition. Hence

**στρατί-αρχος**, ὁ, = στρατάρχης, a general.

**στράτιος**, ον, (στρατός) of, belonging to an army or expedition, warlike: στράτιον as Adv., valiantly.

**στρατιώτης**, ον, ὁ, (στρατιά) a citizen on military service: a soldier. Hence

**στρατιωτικός**, ἡ, ὄν, of or for soldiers: τὸ στρατιωτικόν (sub. ἀργύριον), the pay of the forces; τὸ στρατιωτικόν (sub. πλήθος) the soldiery; τὰ στρατιωτικά (sub. πράγματα) military affairs. II. fit, suited for a soldier or military service. Hence

**στρατιωτικῶς**, Adv. in military style, like soldiers; Comp., στρατιωτικώτερον παρεσκευάσθαι to be fitted out more like transport-ships.

**στρατιωτίς**, ἴδος, fem. of στρατιώτης, a female soldier: as fem. Adj. martial. 2. στρατιωτίς (sub. ναῦς), ἡ, a troop-ship, transport.

**στρατο-λογέω**, f. ἦσω, (στρατός, λέγω) to levy an army, enlist soldiers.

**στράτο-μαντις**, εως, ὁ, (στρατός, μάντις) a prophet to the army.

**στράτοπεδ-άρχης**, ον, ὁ, (στρατόπεδον, ἄρχω) the commander of the praetorian guards at Rome.

**στράτο-πεδεία**, ἡ, and

**στράτο-πέδευσις**, ἡ, an encamping: an encampment: also the station of a fleet. From

**στράτοπεδεύω**, also as Dep. στρατοπεδεύομαι, (στρατόπεδον) to encamp, take up a position.

**στράτο-πεδον**, τό, (στρατός, πέδον) the ground on which soldiers are encamped: Στρατόπεδα, τά, as pr. n. a part of Egypt held on a military tenure. 2.

generally, a camp, encampment, army encamped: an army. 3. a squadron of ships, fleet.

**ΣΤΡΑΤΟΣ**, ὁ, a camp, encamped army: generally, an army, host, armament. II. the soldiers as opp. to the chiefs, hence the commons, people.

**στρατόφι**, Ep. gen. of στρατός.

**Στρατ-ωνίδης**, ον, ὁ, Comic patronymic as if from Στρατ-ώνης (στρατός, ὠνέομαι) a dealer in armies.

**στράφεις**, **στράφῆναι**, aor. 2 pass. part. and inf. of στρέφω.

**στραφθεῖς**, aor. I pass. part. of στρέφω.

**στρέβλη**, ἡ, (στρεβλός) an instrument for winding, a windlass: a screw, press. II. an instrument of torture, rack.

**στρεβλός**, ἡ, ὄν, (στρέφω) twisted, bowed, distorted.

**στρεβλώω**, f. ὤσω, (στρεβλός) to strain with a windlass, to screw up, tighten, make taut. II. to wrench, dislocate: hence to stretch on the rack, wrench, rack, torture:—Pass. to be racked, wrenched, tortured.

**στρέμμα**, ατος, τό, (στρέφω) that which is twisted or dislocated: a sprain.

**στρέπτ-αιγλος**, η, ον, (στρέφω, αἶγλη) whirling-bright.

**στρεπτήρ**, ἦρος, ὁ, (στρέφω) anything which turns, one of the vertebrae of the neck: also a socket.

**στρεπτός**, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of στρέφω, easily bent or twisted, pliant; στρεπτός χιτῶν a flexible coat, i.e. a shirt of chain-armour or mail: pliant, supple. 2. as Subst., στρεπτός (sub. κύκλος), ὁ, a collar of twisted or linked metal, Lat. torques: στρεπτά, τά, necklaces. II. metaph. to be bent or turned, to be wrought upon; στρεπτή γλῶσσα a glib, pliant tongue. III. bent, curved.

**στρεπτο-φόρος**, ον, (στρεπτός, φέρω) wearing a collar or necklace, Lat. torquatus.

**στρεύγομαι**, Pass. (στράγω) to be squeezed or pressed out: to be drained of strength, exhausted, grow weary, to be worn out.

**στρεφε-δινέω**, f. ἦσω, (στρέφω, δινέω) to spin or whirl a thing round:—Pass. to be whirled, to spin round and round.

**στρεφθεῖς**, aor. I pass. part. of στρέφω.

**ΣΤΡΕΨΩ**, f. ψω: aor. I ἔστρεψα Ep. στρέψα: pf. ἔστροφα:—Pass., aor. I ἔστρέφθην Dor. ἔστράφθην: aor. 2 ἔστράφην [ἄ]: pf. ἔστραμμα.

A. Act. to twist, turn, bend; ἵππους στρέφειν to turn or guide horses: to wheel soldiers round. II. to turn about: to change, alter: also to pervert. III. to twist a rope: to twist, torture, torment:—also of wrestlers, to twist the adversary back. IV. metaph. to turn over in one's mind, revolve. V. to divert from the right course, embezzle, intercept. VI. intrans., in same sense as Pass., to turn or wheel about.

B. Pass. and Med. to twist or turn oneself, to turn round about, toss to and fro: absol. to turn back; to

turn and flee: of the heavenly bodies, to revolve, circle.

2. metaph., στροφὰς στρέφεσθαι to twist about, like a wrestler trying to elude the grasp of an adversary, to shuffle, evade; πάσας στροφὰς στρέφεσθαι to twist every way, practise every kind of evasion.

3. c. gen., στρέφεσθαί τινος to turn oneself to, attend to. II. to attach oneself, stick close, adhere. III. of limbs, to be twisted, dislocated. IV. to roam about: of things, to be rife.

στρέψασκον, 3 pl. Ion. aor. I of στρέφω.

στρέψις, εως, ἡ, (στρέφω) a turning, twisting.

στρεψο-δικέω, f. ἦσω, (στρέφω, δίκη) to twist or pervert justice.

στρεψοδικο-πανουργία, ἡ, (στρεψοδικέω, πανουργία) cunning villany in the perversion of justice.

ΣΤΡΗΝΗΨ, ἔς, rough, harsh, grating.

στρηνιάω, f. άσω [ā], (στρήνος) to riot, to wax wanton.

στρήνος, εος, τό, (στρηνής) excess of strength: insolence, wantonness.

στρίβιλικίγξ, Comic word, the very least fraction or particle.

ΣΤΡΙΨΩ, collat. form of τρίζω, to cry in a shrill tone, to scream.

στροβέω, f. ἦσω, (στρόβος):—to spin or whirl about like a top: to make giddy, dizzy:—Pass., with fut. med. στροβήσομαι, to spin round and round. Hence

στροβητός, ἡ, ὄν, whirled round or about.

στροβιλίζω, f. ίσω, (στρόβιλος) to twist about.

στρόβιλος, ὁ, (στροβέω) anything which whirls round or spins: a top: hence, from likeness of shape, a fir-cone, pine-cone. 2. a whirlwind. 3. a whirling dance, pinouette.

στροβιλός, ἡ, ὄν, (στροβέω) spinning, whirling.

στροβιλώδης, ες, (στρόβιλος, εἶδος) like a pine-cone.

στρόβος, ὁ, (στρέφω) a whirling round.

στρογγύλλω, (στρογγύλος) to round off: to whirl.

στρογγύλος [ῥ], η, ον, (σπάγγω) round, rounded;

στρογγύλη ναῦς a merchant ship, from its round shape, opp. to the long ship of war (μακρὰ ναῦς), Lat. navis longa. II. metaph. well-rounded, neat, terse.

στρομβέω, f. ἦσω, (στρόμβος) = στροβέω, to whirl.

στρομβηδόν, Adv. (στρομβέω) spinning like a ball.

στρόμβος, ὁ, (στρέφω) anything whirled round, a top. 2. a spiral shell.

στρούθειος, α, ον, (στρουθός) of or for small birds: στρούθειον μήλον a quince.

στρουθιον, τό, Dim. of στρουθός, a young sparrow.

ΣΤΡΟΥΘΟΣ, ὁ, also ἡ, any small bird, esp. a sparrow. II. any bird, as an eagle:—ὁ μέγας στρουθός the large bird, the ostrich, called στρουθός κατάγαιος from its running along the ground: also simply στρουθός (ἡ).

στροφαίος, α, ον, (στροφή) cunning, versatile; also (from στροφεύς) standing at the door-post:—name of Mercury, in both senses.

στροφάλιγξ, ιγγος, ἡ, (στροφαλίζω) a whirl, eddy. [ā]

στροφαλίζω, a lengthd. form of στρέφω, to turn quickly; ἡλάκατα στροφαλίσειν to whirl the spindle.

στροφάς, άδος, ὁ, ἡ, (στρέφω) whirling, circling; ἄρκτου στροφάδες κέλευθοι the Bear's circling paths.

στροφεῖον, τό, (στρέφω) a twisted noose, cord. 2. a wooden windlass.

στροφεύς, εως, ὁ, (στρέφω) one of the vertebrae. II. the socket in which the pivot of a door moves; cf. στρόφιγξ.

στροφέω, = στρέφω: esp. to have the colic.

στροφή, ἡ, (στρέφω) a turning: a turning round, circling, rolling. 2. a twist, a slippery trick. 3. in Music, a twist or turn. II. the dancing of the Chorus towards one side of the ὀρχήστρα: hence also the song sung during this evolution, the strophe, to which the ἀντιστροφή answers.

στροφήγξ, ιγγος, ὁ, (στρέφω) the pivot or axle on which a body turns. 2. στροφήγγες were pivots sunk in sockets, which served as hinges; cf. στροφεῖς. 3. στροφήγξ γλώττης, of a well-bung tongue.

στρόφιον, τό, Dim. of στρόφος, a band or girdle worn by women round the head or round the breast.

στροφής, ιος, ἡ, (στρέφω) a twisting, slippery fellow, a shuffler.

στροφίς, ίδος, ἡ, = στρόφιον, a band, girdle.

στροφο-δινέομαι, Pass. (στρόφος, δινέομαι) to wheel eddying round, of birds.

στρόφος, ὁ, (στρέφω) a twisted band, a belt: a cord, rope. 2. a swaddling-band. II. a twisting of the bowels, colic, Lat. tormina.

Στρυμόνιος Ion. -ίης, ὁ, a wind blowing from the Thracian river Strymon, i. e. a NNE. wind.

Στρυμόνιος, α, ον, of the Strymon. From

Στρυμών, ὄνος, ὁ, the Strymon, a river in Thrace.

στρυφνός, ἡ, ὄν, (στυφώ) sour, harsh, rough to the taste. II. metaph. sour, harsh, austere, morose.

στώμα, ατος, τό, (σπώννυμι) anything spread out for lying or sitting upon: in pl. the bed and bed-clothes, mattress, bedding, Lat. vestis stragula.

στωματό-δεσμων, τό, (στώμα, δεσμός) a sack in which slaves tied up the bed-clothes.

στωματο-φύλαξ, ακος, ὁ, (στώμα, φύλαξ) one who has the care of the bedding.

στωμνή, ἡ, a bed spread out: a bed, mattress, bedding. From

σπώννυμι and σπρωννύω, f. σπώσω, formed by metath. from σπώννυμι, σπορέννυμι: v. σπορέννυμι.

σπώσον, aor. I imperat. of σπώννυμι.

σπρωτός, ἡ, ὄν, (σπώννυμι) spread, laid, covered, Lat. stratus, of bed-furniture.

σπρωφάω, Ion. Frequent. of στρέφω, as τρωπώω for τρέπω:—to turn constantly, keep whirling or winding:—Pass. to turn oneself about, like Lat. versari, to stay or dwell in a place.

στῦγ-άνωρ [ā], ορος, ὁ, ἡ, (στυγέω, ἀνήρ) hating the man or men in general.

**στυγρός**, ἄ, ὄν; (στυγέω) *hated, abominated, hateful, loathsome*: c. dat. *bearing malice or hatred towards a man.*

**στυγερ-ώπης**, es, and **στυγερ-ωπός**, ὄν, (στυγρός, ὄψ) *with hateful look: hateful.*

**στυγερῶς**, Adv. of *στυγρός*, *to one's sorrow, miserably.*

**στυγέω**, f. ἤσω: aor. I ἔστύγησα: also (as if from *στύγω*), aor. I ἔστυξα, opt. *στύξαιμι*: aor. 2 ἔστύγον: fut. 2 pass. *στυγήσομαι*: (στύγος):—*to hate, abominate, abhor, loathe*: stronger than *μισέω*, *to express abhorrence.* II. *to make hateful or horrid.*

Hence

**στύγημα**, atos, τό, *a hated object, abomination.* [ῥ]

**στυγήτός**, ὄν, (στυγέω) *hated, abominated, loathed: hateful.*

**Στύγιος**, α, ον, also os, ον, (Στύξ) *of the Styx or the nether world, Stygian.* II. = *στυγητός*. [ῥ]

**στυγνάξω**, f. ἄσω, (στυγνός) *to be sad or gloomy, to be of sad countenance.*

**στυγνός**, ἦ, ὄν, (στυγέω) *hated, abhorred, hateful, hostile.* II. *sad, gloomy*, Lat. *tristis*:—neut., *στυγνόν* as Adv., *gloomily.*

**στυγνώω**, f. ὤσω, (στυγνός) *to make sad or gloomy*:—Pass. *to be or become gloomy.*

**στυγό-δεμνος**, ον, (στυγέω, δέμνιον) *hating the marriage-bed.*

**στύγος**, eos, τό, (στυγέω) *hatred, abhorrence: gloom, horror.* II. *an object of hatred, an abomination.* [ῥ]

**ΣΤΥΛΟΣ**, ὄ, *a pillar*: also, 2. *a post, pale, a beam or mast of a ship.*

**στυλόω**, f. ὤσω, (στύλος) *to support with pillars.*

**στύμα** [ῥ], atos, τό, Aeol. for *στόμα*.

**ΣΤΥΨΞ**, ἦ, gen. *Στύγος*, *the Styx*, i. e. *the Hateful, Horrible*, a river of the nether world, by which the gods in Homer swore their most sacred oaths. II. *that which is hated, an abomination.*

**στύξαιμι**, aor. I opt. of *στυγέω*.

**στυπέιον** or **στυππέιον**, τό, like *στύπη*, *tow, coarse flax or hemp*: *a rope or halter made of it.*

**στυππειο-πώλης** or **στυππ-**, ου, ὄ, (στυπέιον, πωλέω) *a hemp or rope-seller.*

**ΣΤΥΨΗ**, ἦ, *tow, the coarse part of flax or hemp.* [ῥ]

**στύπος**, eos, τό, (στύφω) *a stem, stump*, Lat. *stipes*: also *a stick.* [ῥ]

**στυπηρία** Ion. -λη (sub. γῆ), ἦ, *an astringent salt, alum*: strictly fem. of

**στυπηρίος**, α, ον, (στύφω) *binding, astringent.*

**στυράκιον**, τό, Dim. of *στυράξ*. [ᾱ]

**ΣΤΥΡΑΞ**, ἄκος, ὄ, *the spike at the butt end of a spear-shaft.* [ῥ]

**ΣΤΥΡΑΞ**, ἄκος, ἦ, *the shrub or tree which yields the gum called storax.* [ῥ]

**στυφελιγμός**, ὄ, *a striking, beating, pushing about*; generally, *ill-usage.* From

**στυφελίζω**, f. ξω, (στυφελός) *to thrust or push*

*rudely, shake, smite*: of the wind, *to scatter the clouds*: generally, *to treat roughly, maltreat.*

**στυφελός**, ἦ, ὄν, also ὅς, ὄν, (στύφω) *close, solid, tough*: of flavour, *sour, acid.* 2. metaph. *harsh, crabbed, cruel.*

**στυφλός**, ὄν, also ἦ, ὄν, shortd. from *στυφελός*, *bard, rugged.* 2. *rough, stern.*

**στυφο-κόπος**, ον, (στύπος, κόπτω) *striking with a stick.*

**στύφω**, f. ψω, *to contract, draw together*: of an astringent taste, in Pass., *χείλεα στυφθείς having one's lips drawn in.* [ῥ]

**στώα**, ἦ, Dor. for *στοά*.

**στωικός**, ἦ, ὄν, (στοά) *of or like a colonnade or portico.* II. *Stoic, of or belonging to the Stoics or their system*: *Στωικός*, ὄ, *a Stoic.*

**στωμύλω**, = *στωμύλλω*. Hence

**στωμύλια**, ἦ, *wordiness, chattering, gossip.*

**στωμύλιο-συλλεκτάδης**, ου, ὄ, (στωμύλια, συλλέγω) *a gossip-monger.*

**στωμύλλω** or as Dep. **στωμύλλομαι**, (στωμύλος) *to be talkative, to chatter, prate*: in good sense, *to talk, converse.*

**στώμυλλα**, atos, τό, = *στωμύλια*, *chattering*: of persons, *a gossip, chatterer.*

**στωμύλος**, ον, (στόμα) *mouthy, wordy, talkative, gossiping*: also *fluent.* [ῥ]

**ΣΥ'** Dor. ΤΥ', Lat. ΤΥ, *THOU*; subst. Pron. of 2nd pers.: Ep. nom. *τύνη*:—gen. σου, dat. σοί, acc. σέ, enclit. σου, σοι, σε. There are also Ep. forms of gen. σεύ, σέο, σεῖο, σέθεν, enclit. σευ, σεο: Dor. τευ, rarely τέο, lengthd. τεοῦ and τεοῖο: Aeol. and Dor. τεύς, τεοῦς.—Ion. and Ep. dat. τοί; Dor. τεῖν and τίν.—Dor. acc. τέ, enclit. τυ.—Dual σφῶι, σφῶ: gen. and dat. σφῶιν, σφῆν: pl. ὑμεῖς, ὑμῶν, ὑμῖν or ὑμίν, ὑμᾶς, Ep. ὑμεας.

**συ-αγρεσία**, ἦ, (σῦς, ἄγρα) *a boar-hunt.*

**σύ-αγρος**, ὄ, (σῦς, ἄγρα) *one who hunts wild boars.*

**Συβαρίζω**, f. ἴσω, *to live like a Sybarite*, i. e. *luxuriously, effeminately.* From

**Σύβαρις** [ῥ], gen. εως, Ion. ios, ἦ, *Sybaris*, a city of Magna Graecia, on a river of the same name, noted for luxury.

**Συβαρίτης** [ῥ], ου, ὄ, (Σύβαρις) *a Sybarite: a luxurious liver, voluptuary.*

**Συβαρίτικός**, ἦ, ὄν, (Σύβαρις) *of or like to Sybaris.*

**Συβαρίτις**, ιδος, fem. of *Συβαρίτης*, *a woman of Sybaris.*

**σῦβήνη**, ἦ, *a flute-case.* (Deriv. uncertain.)

**σῦ-βόσιον**, or rather **σῦ-βοσεῖον**, τό, (σῦς, βόσκω) *a herd of swine.* II. *a pigsty.*

**Σῦ-βοτα** [ῥ], τά, (σῦς, βόσκω) *the name of some islets near Corcyra, and spots on the mainland opposite*; originally, *swine-pastures.*

**σῦ-βότης** and **σῦ-βώτης**, ου, ὄ, (σῦς, βόσκω) *a swineherd.*

**σύγ-γάμος**, ον, (σύν, γαμέω) *united in marriage, married, wedded*: as Subst., *σύγγαμος*, ὄ, ἦ, *a bus-*

band or wife. 2. sharing the marriage-bed; in plur. of rival wives.

συγγείτων, ονος, ὁ, ἡ, (σύν, γείτων) bordering on. συγγελάω, f. -άσομαι, (σύν, γελάω) to laugh with or together.

συγγένεια, ἡ, (συγγενής) connexion by descent or family, relationship, kin. 2. kinsfolk, kin, family.

συγγενέσθαι, aor. 2 inf. of συγγίνομαι.

συγγενέτιρα, ἡ, a common mother: fem. of

συγγενέτης, ου, ὁ, (σύν, γενέσθαι) a common father.

συγγενής, ἐς, (σύν, γενέσθαι) born with, congenital, natural, inborn. II. of the same stock, descent

or family, akin: οἱ συγγενεῖς kinsfolk, kinsmen; τὸ συγγενές, = συγγένεια, kin, relationship. 2. metaph. of the same sort or kind, resembling: fitting, proper, natural.

συγγενικός, ἡ, ὄν, (συγγενής) becoming or like kinsmen. Adv. -κῶς, like kinsfolk.

συγγέρων, οντος, ὁ, (σύν, γέρων) a fellow in old age.

συγγεωργέω, f. ἦσω, to be a fellow-labourer. From

συγγεωργός, ὁ, (σύν, γεωργός) a fellow-labourer in the fields.

συγγιθῆω, f. ἦσω, to rejoice with.

συγγηράσκω, f. -άσομαι [ᾱ], to grow old together with.

σύγγηρος, ον, (σύν, γῆρας) growing old together.

συγγίνομαι later -γίνομαι [ῆ]: fut. -γενήσομαι:—to be with, hold communication or associate with, live with, hold intercourse with, converse with. 2. to come to assist. 3. absol. to come together, meet.

συγγινώσκω later -γινώσκω: f. συγγινώσομαι: aor. 2 συνέγγνω: pf. συνέγνωκα:—to think with, agree with, hold the same sentiments with; absol. to consent, agree. II. to yield, concede, own, allow, acknowledge, confess: also in Med. to grant, allow.

III. συγγινῶναι ἐαυτῷ to be conscious. IV. to have a fellow-feeling with another, to make allowance for another, excuse, pardon:—Pass. to obtain pardon or forgiveness.

σύγγνοια, ἡ, = συγγνώμη. συγγνώμη, ἡ, (συγγινῶναι) fellow-feeling with another, allowance for him: pardon, forgiveness: also a claim to forgiveness, excuse.

συγγνωμονικός, ἡ, ὄν, (συγγνώμων) inclined to make allowance, indulgent. II. of things, pardonable.

συγγνωμοσύνη, ἡ, fellow-feeling, forgiveness. From συγγνώμων, ον, gen. ονος, (συγγινῶναι) disposed to pardon or forgive: indulgent. II. pass. pardoned, forgiven, deserving pardon, allowable.

συγγινῶναι, aor. 2 inf. of συγγινώσκω.

συγγνωστός, ἡ, ὄν, verb. Adj. of συγγινώσκω, to be pardoned, pardonable, allowable.

σύγγονος, ον, (σύν, γενέσθαι) born with, congenital, natural, inborn. 2. connected by blood, akin, Lat. cognatus: as Subst., σύγγονος, ὁ, ἡ, a brother, sister.

σύγγραμμα, ατος, τό, (συγγράφω) that which is noted or written down, a written paper or document: a writing, book: a prose work.

συγγράφεις, ἐως, ὁ, (συγγράφω) one who writes down, one who collects historical facts, an historian: generally, a prose-writer, author. II συγγραφεῖς, οἱ, commissioners appointed at Athens in the Peloponnesian war to consider any suggested alterations of the Constitution.

συγγραφή, ἡ, (συγγράφω) a writing or noting down. II. that which is written, a book, a history. 2. a written contract, a covenant, engagement. III. work done by contract.

συγγραφικός, ἡ, ὄν, given to writing history. From

συγγράφω, f. ψω, to write or note down, Lat. conscribere:—to describe. II. to compose or compile a work, Lat. componere: c. acc., πόλεμον συγγράφειν to write the history of the war: generally, to compose or write in prose. III. to draw a written contract: Med. to settle by written contract. 2. to draw up a resolution. IV. to paint by contract.

συγγυμνάζω, f. άσω, to exercise with.

συγκαιρέω Ion. -καταιρέω, f. ἦσω: aor. 2

συκαθεῖλον:—to pull down together, to join in pulling down or subduing: generally, to accomplish with any one.

συγκαθαρομίζω, f. σω, to join in arranging or burying.

συγκάθεξομαι, fut. -καθεδομαι: Med.:—to sit with or together.

συγκαιρίγω Ion. συγκαιρίγω, to shut up or enclose with others.

συγκάθειλω, f. -ελκίσω [ῆ]: aor. I -εἰλκῦσα: fut. pass. -ελκυσθήσομαι: (see ἔλκω):—to drag down, destroy with.

συγκάθευδω, f. ἦσω, to sleep with.

συγκάθημαι, properly pf. of συγκαθέξομαι, to be seated with or by the side of: to meet together in a council or assembly.

συγκάθιζω, f. ἦσω, to make to sit or place together:—Med. to sit together, meet for deliberation. II. intr. also in Act. to sit with.

συγκάθημι, f. -καθήσω, to let down with or together:—Pass. to let oneself down, stoop, condescend.

συγκάθιστημι, f. -καταστήσω, to establish with or together, to join in establishing, settling, managing.

συγκάιω Att. -κάω [ᾱ]: fut. -καύσω:—to set on fire with or at once, burn up, consume, Lat. comburo.

συγκάκοπαθέω, f. ἦσω, to suffer with or together. II. to feel with or for any one in suffering.

συγκάκουχέομαι, Pass. (σύν, κακουχέω) to endure trouble or suffering with.

συγκάλέω, f. ἔσω: pf. -κέκληκα pass. -κέκλημαι:—to call or summon together, call to council:—Med. to call to oneself. 2. to call together, invite to a feast.

συγκάλυπτός, α, ον, to be covered or veiled: and

συγκάλυπτός, ἡ, ὄν, covered, enwrapped. From

συγκάλυπτω, f. ψω, to cover or veil completely, shroud:—Med. to wrap oneself up, cover one's face.

συγκάμνω, f. -κάμνυμαι: aor. 2 -έκᾱμον:—to labour or suffer with, sympathise with. 2. to labour or travail with.

συγκαμπή, ἤ, (συγκάμπτω) a joint.

συγκάμπτω, f. ψω, to bend together, bend the knee:—Pass. to bend oneself.

συγκάσιγνήτη, ἤ, one's own sister.

σύγκασις, ιος, ὁ and ἤ, (σύν, κάσις) one's own brother or sister.

συγκαταβαίνω, f. -καταβήσομαι: aor. 2 -κατέβην: pf. -καταβέβηκα: to go or come down with: to come to one's aid, come down to the contest with. 2. to descend.

συγκατάβαλλω, f. -καταβάλλω: aor. 2 -κατέβαλον:—to pay down together.

συγκατάβασις, ἤ, (συγκαταβαίνω) a going down with. 2. condescension, submission, accommodation.

συγκαταγηράσκω, f. -γηράσσομαι [ᾱ]:—to grow old with or together.

συγκατάγω, f. ξω, to lead down with; to join in bringing back.

συγκαταδάρθάνω, aor. 2 -κατέδαρθον, to sleep with.

συγκαταδιώκω, f. ξω, to pursue with or in company.

συγκαταδουλόω, f. ὦσω, to join in enslaving.

συγκαταδύνω and -δύω: aor. 2 -κατέδυν:—to sink or set together with.

συγκαταζεύγνυμι, f. -ζεύω, to join together by the yoke, join in marriage, marry: metaph., συγκαταζεύξαι τινα ἄτη to make him a yoke-fellow with misery.

συγκαταθάπτω, f. ψω, to bury along with.

συγκατάθεσις, ἤ, (συγκατατίθημι) agreement, approval, assent. II. submission.

συγκαταθέω, to make an inroad with another.

συγκαταθνήσκω, to die along with.

συγκαταίθω, to burn all together.

συγκαταινέω, f. έσω or ήσω, to agree with, favour, assent to.

συγκάτινος, ον, agreeing, approving, assenting to.

συγκαταίρέω, Ion. for συγκαθαίρέω.

συγκατακαίω Att. -κάω [ᾱ]: f. -καύσω:—to burn down along with:—Pass. to be burnt with.

συγκατάκειμαι, Pass. to lie down with, lie with.

συγκατακλείω Ion. -κλήϊω, to shut in or enclose with or together.

συγκατακλίνω, to make lie down with:—Pass. to recline on the same couch with another at table.

συγκατακόπτω, to cut up together.

συγκατακτάομαι, f. ήσομαι: Dep. to get or gain with, to join in acquiring.

συγκατακτάς, ἄσα, ἄν, aor. 2 part. of

συγκατακτείνω, f. -κτενῶ, to slay with or together.

συγκαταλαμβάνω, f. -λήψομαι, to seize or occupy with or together.

συγκαταλείπω, f. ψω, to leave all together.

συγκαταλύω, f. σω, to join in undoing or putting down: to help to depose.

συγκαταμίννυμι and -ύω, f. -μίξω, to mix in with, mingle with: metaph. to absorb in a thing.

συγκαταμύω, f. σω, to be shut close.

συγκαταναμᾶχέω, f. ήσω, to assist in conquering.

συγκατανέμω, to allot jointly:—Med. to share among themselves.

συγκαταπίμπλημι, f. πλήσω, to fill up with at the same time.

συγκαταπλέκω, f. ξω, to intertwine with.

συγκαταπράσσω, f. ξω, to join in effecting.

συγκαταρρίπτω, f. ψω, to throw down together.

συγκατασκάπτω, f. ψω, to demolish with another or utterly.

συγκατασκεδάννυμι, f. -σκεδάσω [ᾱ], to pour over at the same time:—Med. to pour over oneself at the same time.

συγκατασκευάζω, f. σω, to help in making or setting up. 2. to furnish completely.

συγκατασκηνώ, f. ὦσω, to bring into one tent with.

συγκατασκήπτω, f. ψω, to dart down together.

συγκατασπάω, f. -σπάσω [ᾱ], to pull down together. II. to gulp down together.

συγκαταστρέφω, f. ψω, to bring to an end together:—to make subject together or at the same time.

συγκατατάσσω Att. -ττω, f. ξω, to arrange or draw up with or together.

συγκατατεθειμένος, pf. pass. part. of

συγκατατίθημι, f. -θήσω, to lay down or deposit at the same time. II. Pass. συγκατατίθεμαι, pf. συγκατατίθεμαι, to agree with, assent to.

συγκατατρέγω, aor. 2 -έτραγον, to eat up together.

συγκαταφαγεῖν, aor. 2 inf. of συγκατεσθίω.

συγκαταψεύδομαι, f. σομαι, Dep. to join in a lie against another.

συγκαταψηφίζομαι, f. ίσομαι, Dep. to condemn with or together. II. Pass. to be reckoned along with.

συγκάτειμι, (σύν, κατά, εἶμι ibo) to go down with.

συγκατείρω, Ion. for συγκαθείρω.

συγκατεργάζομαι, f. άσομαι: pf. -είργασμαι: Dep.:—to help or join in accomplishing a work: to cooperate with. II. to help in subduing. III. to kill with or together, help in slaying.

συγκατέρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλθον, pf. -ελήλυθα: Dep. to come or go back together.

συγκατεσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat up with or together.

συγκατεύχομαι, f. -εύσομαι, Dep. to pray for with or together.

συγκατηγορέω, f. ήσω, to accuse together.

συγκάτημαι, Ion. for συγκάθημαι.

συγκατοικέω, f. ήσω, to dwell with or together.

συγκατοικίζω, f. ίσω, to colonise jointly with another, join or assist in colonising. II. to settle in a place along with. III. to establish at the same time.

συγκατοικτιζώ, f. ίσω, to pity with or together:—Med. to bewail with or together.

συγ-κατορύσσω Att. -ττω, f. ξω, to bury with.

συγ-καττώ, to patch up, cobble, furbish up.

συγκέας, aor. I part. of συγκαίω.

σύγκειμαι, Pass. to lie with or together. II. to have been put together, to be composed or compounded of.

III. to be agreed on; ὁ συγκείμενος χρόνος, or τὸ συγκείμενον χωρίον, the time or place agreed upon; κατὰ τὰ συγκείμενα according to the terms of the agreement. 2. impers. σύγκειται, it is agreed on: so absol. in neut. gen., συγκειμένου σφι since it had been agreed to by them.

συγκεκαλυμμένος, pf. pass. part. of συγκαλύπτω.

συγκέκλημαι, Att. pf. pass. of συγκλείω: Ion. συγκεκλήμαι.

συγκεκομμένος, pf. pass. part. of συγκόπτω.

συγκέκρᾶμαι, pf. pass. of συγκεράννυμι.

συγκεκρᾶμένως, Adv. pf. pass. part. of συγκεράννυμι, in a tempered manner.

συγ-κεκροτημένως, Adv. pf. pass. part. of συγκερτέω, as if welded together, i. e. firmly, closely.

συγκεκύρηκα, pf. of συγκύρῃω.

συγκέκυθα, pf. of συγκύπτω.

συγ-κελεύω, f. σω, to join in ordering or bidding.

συγ-κεντέω, f. ἦσω, to pierce or stab together.

συγ-κεράννυμι or -ύω: f. -κεράσω [ᾶ]: pf. -κέκρᾶκα pass. -κέκρᾶμαι: aor. I pass. -εκράθην [ᾶ] Ion. -εκρήθην:—to mix together, mingle: to blend together, temper by mixing:—Med., συγκεράσασθαι φιλιαν to form a close friendship. II. Pass. to be mixed with, become united, blend, coalesce. 2. to become deeply involved or implicated in.

συγ-κεραυνώω, f. ὦσω, to strike with a thunderbolt, shiver in pieces:—Pass. to be thunder-stricken, astounded.

συγ-κεφάλαιόω, f. ὦσω, to bring under one head or summary, to sum up, reckon up.

συγκέχυμαι, pf. pass. of συγχέω.

συγ-κέχωσμαι, pf. pass. of συγχάννυμι.

συγ-κινδυνεύω, f. σω, to incur danger along with others: to be partners in danger.

συγ-κινέω, f. ἦσω, to move or put in commotion with.

συγ-κλαίω Att. -κλάω [ᾶ]: f. -κλαύσομαι:—to weep or lament with.

συγ-κλάω, f. -κλάσω [ᾶ]: pf. pass. -κέκλασμαι:—to break or shiver together, break in pieces, crush.

σύγκλεισις Att. σύγκλησις, εως, ἡ, a shutting up, closing up. From

συγ-κλείω, f. -κλείσω, Ion. συγκληίω, f. ἦσω, old Att. ξυγκλήω, f. ἦσω: Pass., aor. I συνεκλείσθην old Att. ξυνεκλήσθην: pf. -κέκλεισμαι or -ῆμαι Ion. -κεκλήσμαι or -ῆμαι:—to shut up, to hem in, enclose. 2. to shut, close. 3. to close up; συγ-κλείειν τὰς ἀσπίδας to lock their shields. II.

Pass. to be shut in, enclosed, surrounded. 2. to be closely united.

συγ-κλέπτω, f. ψω, to steal along with.

συγ-κλήϊω, Ion. for συγκλείω.

συγ-κληρονόμος, ov, a joint-beir.

σύγ-κληρος, ov, having one's lot together, having a neighbouring lot, neighbouring. II. assigned by the same lot. Hence

συγ-κληρώω, f. ὦσω, to embrace in one lot. II. to assign by the same lot.

σύγ-κλησις, Att. for σύγκλεισις.

σύγκλητος, ov, (συγκαλέω) called together, convened. II. σύγκλητος (sub. ἐκκλησία), ἡ, a specially convened assembly; a senate.

συγκλήω, Att. for συγκλείω.

συγκλινία, ἡ, a meeting of slopes, a defile. From συγ-κλίνω [τ], f. ἴνω, to lay together:—Pass. to lie with.

συγ-κλονέω, f. ἦσω, to shake up together, confound. σύγ-κλύς, ὄδος, ὁ, ἡ, (σύν, κλύω) washed together by the waves: thrown together, promiscuous.

συγ-κοιμάομαι, Pass. with fut. med. -κοιμήσομαι, pf. pass. -κεκοίμημαι:—to sleep with another, lie with. Hence

συγκοίμημα, atos, τό, a sleeping together. II. the partner of one's bed, consort: and

συγκοίμησις, ἡ, a sleeping together.

συγ-κοιμίζω, f. σω, to put to bed together, join in wedlock.

συγ-κοινόομαι, Dep. to make common with, impart, give a share of.

συγκοινωνέω, f. ἦσω, to have a joint share of a thing, c. gen. rei. II. to partake in a thing, c. dat. rei. From

συγ-κοινωνός, ἡ, ὄν, partaking jointly of a thing.

σύγ-κοιτος, ov, (σύν, κοίτη) sharing one's bed. II. of or belonging to the marriage-bed.

συγ-κολλάω, f. ἦσω, to glue or stick together. Hence

συγκολλητής, ov, ὁ, one who glues or sticks together: metaph. a fabricator, concocter.

σύγ-κολλος, ov, (σύν, κόλλα) glued together, closely joined:—Adv. συγκόλλως, in accordance with.

συγκομιδή, ἡ, a bringing together: esp. of harvest, a gathering in, housing. From

συγ-κομίζω, f. -ίσω Att. -ίω, to carry or bring together: of harvest, to gather it in, bouse it; in Pass., ὀργᾶ συγκομίζεσθαι it is ripe for carrying:—Med. to get together or gather in for oneself, supply oneself with: to send for; συγκομίζεσθαι πρὸς ἑαυτὸν to claim as one's own. 2. in Pass. also to be gained together. II. to help in burying.

συγκοπή, ἡ, a cutting into small pieces. II. a retrenching, cutting away: in Gramm. syncope, i. e. a striking out one or more letters in a word. III. a fainting fit, swoon. From

συγ-κόπτω, f. ψω, to beat together. 2. to knock in pieces, cut up. II. to thrash soundly, maltreat.

συγ-κοσμέω, f. ἦσω, to set in order together, arrange. II. to confer honour on.

συγ-κουφίζω, f. ἴσω, to help to lighten.

σύγκρᾶσις, εως, ἡ, (συγκεράννυμι) a mixing together, blending, tempering.

σύγκρατος, *ov*, (συγκεράννυμι) mixed together, blended: closely united.

συγκρίνω [ῖ], *f.* -κρίνω, to compound, put together. II. to compare: to estimate. Hence

σύγκρισις, *ῆ*, a putting together, compounding. II. a comparing, comparison.

συγκροτέω, *f.* ἴσω: *pf. pass.* -κεκρότημαι:—to strike together; συγκροτεῖν τῷ χεῖρει to clap the hands: *absol.* to clap, applaud. II. to beat, hammer, or weld together. 2. metaph. to weld into one; of soldiers, to drill, discipline:—*Pass.* to be well trained, in good discipline. 3. metaph. also, to concoct.

σύγκρουσις, *εωσ*, *ῆ*, a collision. II. a quarrel. From

συγκρούω, *f. σω*, to strike together; συγκρούειν τῷ χεῖρει to clap the hands. II. to bring into collision, to wear out by collision. 2. to confound, throw into confusion.

συγκρύπτω, *f. ψω*, to cover up completely, envelope: to conceal utterly, to hide.

συγκτάομαι, *f. -κτῆσομαι*, *Dep.* to gain along with, help to acquire.

συγκτίξω, *f. ἴσω*, to join in colonising. Hence συγκτίστης, *ov, ὁ*, a joint founder or coloniser.

συγκυβευτής, *ov, ὁ*, a person with whom one plays at dice, a fellow-gamester. From

συγκυβεύω, to play at dice with.

συγκυκάω, *f. ἴσω*, to throw into an utter ferment.

συγκυλλινδέομαι, *Pass.* to roll about or wallow together.

συγκύνηγός *Dor.* and *Att.* συγκυνᾶγός, *ὁ, ῆ*, a fellow-hunter, fellow-huntress.

συγκύπτω, *f. ψω*: *pf.* -κέκυφα:—to bend forwards so as to meet, to stoop and lay heads together, to conspire; τοῦτο δ' ἐς ἔν ἐστι συγκεκυφός this comes all to one point. II. to be bowed down, bent double.

συγκύρῃω, *f.* -κυρήσω or -κύρσω: *aor. I* -εκύρησα or -έκυρσα: *pf.* -κεκύρηκα:—to come together or encounter by chance: to meet with, light upon. II.

of events, to happen at the same time: also to come to pass: *impers.*, συνεκύρησε γενέσθαι it came to pass that... Hence

συγκυρία, *ῆ*, a coincidence.

συγκύρσειαν, 3 *pl. aor. I opt.* of συγκυρέω.

σύγκωλος, *ov*, (σύν, κῶλον) with limbs united: standing close together.

συγκωμάξω, *f. ἴσω Dor.* ἄξω, to march together in a κῶμος or band of revellers, to revel with.

σύγκωμος, *ov*, (σύν, κῶμος) a partner in a κῶμος, a fellow-reveller.

συγκωμῶδέω, *f. ἴσω*, (σύν, κομῶδέω) to play with in a comedy.

συγχαίρω, *f. med.* -χαρήσομαι: *aor. 2 pass.* -εχάρην [ᾶ]:—to rejoice with, join in one's joy. II.

to wish one joy, congratulate.

συγχαρήτε, 2 *pl. aor. 2 pass. subj.* of συγχαίρω.

συγχεάς, *aor. I part.* of συγχέω.

συγ-χειμάξω, *f. ἴσω*, to winter with or at the same time:—*Pass.* to weather the same storm.

συγ-χειρουργέω, *f. ἴσω*, to bear a hand at the same time, to perform together.

συγχεύαι, *Ep. aor. I inf.* of

συγχέω, *f.* -χεῶ: *aor. I συνέχεα Ep. συνέχεα*, *inf.* συγχεύαι: *pf.* -κέχυκα: *Pass.*, *aor. I* -εχύθην [ῦ], and 3 *sing. Ep. aor. 2 pass.* σύγχυτο: *pf.* -κέχυμαι: to pour together, mix by pouring: hence to throw into disorder or confusion: to confound, disturb, trouble, disquiet: of things, to frustrate, make of none effect: *esp.* of treaties, etc., to confound, break through, violate.

συγχορευτής, *ov, ὁ*, a partner in a dance. From

συγχορεύω, *f. σω*, to dance with.

συγχορηγέω, *f. ἴσω*, to assist in supplying. From συγχορηγός, *ov*, acting as choregus with one: generally, helping to defray expenses.

σύγχορτος, *ov*, (σύν, χόρτος) properly with the grass joining; bordering upon, adjacent to.

συγ-χόω, *Ion.* for συγχώννυμι.

συγ-χράομαι, *f.* -χρήσομαι, *Dep.* to join with in using: hence to have dealings with.

σύγ-χροος, *ov* *contr.* -χρους, *ovv*, (σύν, χροά) of like colour, of one colour.

συγ-χύνω [ῦ], late form of συγχέω.

σύγχυσις, *εωσ, ῆ*, (συγχέω) a mixing together, blending: confounding: a breaking through, violating.

σύγχυτο, 3 *sing. Ep. aor. 2 pass.* of συγχέω.

συγ-χωνεύω, *f. σω*, to melt together, to melt down.

συγ-χώννυμι and -ύω: *Ion. pres.* συγχώω, *inf.*

συγχοῦν: *f.* συγχώσω: *aor. I* συνέχωσα: *pf. pass.* συγκέχωσμαι:—to heap all together, to heap up with earth, bank up. II. to make into ruinous heaps,

dismantle, demolish. III. to heap one thing on another, confound.

συγ-χωρέω, *f. ἴσω* and ἴσομαι:—to come together, unite. II. to give place, give way: metaph. to make concessions, compromise matters: in bad sense, to be in collusion with, connive at. 2. *c. acc. rei*, to concede, give up, yield. 3. to accede or agree to, assent, acquiesce in: *c. inf.* to agree to do: *absol.* to agree, acquiesce. 4. *impers.* συγχωρεῖ, it is agreed, it is possible. Hence

συγχωρητέον or plur. -έα, *verb. Adj.* one must agree to, concede.

σύδην [ῦ], *Adv.* (σεύω) with rushing motion, hurriedly.

σύνελος, *a, ov*, (σύν) of swine, *Lat.* suillus; χρίσμα σύνελον hog's-lard.

συ-ζάω, *inf.* συζῆν: *f.* -ζήσω:—to live with, live together.

συ-ζεύγνυμι and -ύω: *f.* -ζεύξω *Pass.*, *aor. 2* συνεζύγην [ῦ]:—to yoke together, couple, unite, *esp.* in marriage:—*Pass.* to be yoked or coupled with:—*Med.* to yoke for oneself.

συ-ζητέω, *f. ἴσω*, to seek or examine together with, to join in seeking out. Hence

συζήτησις, *ῆ*, joint inquiry: a disputation; and

συζητητής, οὔ, ὁ, a fellow-inquirer : a disputer.

συ-ζοφόδομαι, Pass. (σύν, ζόφος) to grow dark together.

συζύγια, ἡ, (συζεύγνυμι) union : a joint. II. a

yoke or pair of animals.

συζυγήναι, aor. 2 inf. pass. of συζεύγνυμι.

συζύγιος [ῦ], α, ον, poet. for σύζυγος, yoked together, joined, united.

σύζυγος, ον, (συζυγήναι) yoked together, paired, united, esp. wedded :—as Subst., σύζυγος, ἡ, a wife : but also, σύζυγος, ὁ, a yoke-fellow, comrade, friend.

σύζυξ, ὅ, ἡ, = σύζυγος.

σύζωμα, ατος, τό, a girding together. II. a

girdle. From

συ-ζώννυμι, f. -ζώσω, to gird together, gird up :—

Med. to gird oneself, gird up one's loins.

συ-ζωοποιέω, f. ἦσω, to quicken at the same time.

σύθεις, aor. I pass. part. of σεύω.

σύθεν, Aeol. for ἐσύθησαν, 3 pl. aor. I pass. of σεύω.

συκάκιον, f. ἄσω (συκῆ) to gather ripe figs.

συκάμινον, τό, the fruit of the συκάμινος, a mulberry, Lat. morum.

συκάμινος, ἡ, the mulberry-tree, Lat. morus.

συκία, εἰς, Ion. and Ep. συκία, εἰς contr. συκῆ,

ἡ, ἡ : Ion. gen. pl. συκίων : (σῦκον) :—the fig-tree, Lat. ficus.

συκιδιον, τό, Dim. of σῦκον, a small fig.

συκίζω, f. ἴσω, (σῦκον) to fatten with figs.

σύνκινος, η, ον, (σῦκον) of or belonging to the fig-tree or figs ; σύνκινον ξύλον the wood of the fig-tree. II.

metaph. from the spongy nature of this wood, σύνκινος ἄνδρες weak, good-for-nothing fellows : also with allusion to συκοφάντης, false, treacherous.

συκίς, ἴδος, ἡ, (συκία) a slip or cutting from a fig-tree, a young fig-tree.

συκολογέω, f. ἦσω, to gather figs. From

συκο-λόγος, ον, (σῦκον, λέγω) gathering figs.

συκο-μορέα, ἡ, = συκόμορος.

συκό-μορος, ἡ, (σῦκον, μόρον) the fig-mulberry, an Egyptian kind, called also συκάμινος ἢ Αἴγυπτια.

ΣΥΨΚΟΝ, τό, a fig, Lat. ficus.

συκο-πέδιλος, ὁ, (σῦκον, πέδιλον) with sandals of fig, a parody on Homer's χρυσοπέδιλος.

συκο-τραγέω, f. ἦσω, (σῦκον, τραγεῖν) to eat figs.

Hence

συκοτραγίδης, ον, ὁ, a fig-nibbler.

συκοφαντέω, f. ἦσω, (συκοφάντης) to be an informer : c. acc. pers. to inform against, accuse falsely, slander.

2. c. acc. rei, to lay information against a thing : but, συκοφαντεῖν τριάκοντα μνᾶς to extort 30 minae by laying informations ; συκοφαντεῖν τί τινας to extort money from another by false informations.

Hence

συκοφάντημα, ατος, τό, false accusation, slander, misrepresentation.

συκο-φάντης, ον, ὁ, (σῦκον, φαίνω) properly a fig-shewer, i. e. one who brings figs to light by shaking the tree ; or a fig-informer, i. e. one who informed

against persons exporting figs from Attica : but used

in the sense of a common informer, a false accuser, slanderer.

συκοφαντία, ἡ, (συκοφαντέω) the behaviour of a sycophant, false accusation, slander. Hence

συκοφαντίας, ον, ὁ, the Sycophant-wind.

συκοφαντικός, ὅ, ὄν, (συκοφάντης) like a sycophant, slanderous. Adv. -κῶς.

συκοφάντρια, ἡ, fem. of συκοφάντης, a female informer.

συκοφόαις, εως, ἡ, poet. for συκοφαντία.

συκοφορέω, f. ἦσω, to carry figs. From

συκο-φόρος, ον, (σῦκον, φέρω) carrying figs.

συκόω, f. ὦσω, to feed with figs.

σύλα, Ep. for ἐσύλα, 3 sing. impf. of σῦλάω.

σῦλ-ἄγωγέω, f. ἦσω, (σῦλον, ἄγω) to carry off as booty or plunder. II. to rob, despoil.

σύλασκε, Ion. for ἐσύλα, 3 sing. impf. of σῦλάω.

ΣΥΨΛΑΨΩ, f. ἦσω : aor. I ἐσύλησα : Pass., aor. I ἐσύληθην : pf. σεσύλημαι :—to strip off the arms of a slain enemy : c. acc. pers. et rei, to strip off arms

from a person, or to strip him of his arms : so also c. acc. pers. et gen. rei :—Pass. c. acc. rei, to be robbed or deprived of a thing. 2. c. acc. pers. only, to strip, despoil, pillage, plunder. 3. c. acc. rei only, to strip off : hence to take away, carry off :—Pass. to be taken away or carried off as spoil : generally, to be taken away.

συλεύμενος, Dor. for συλούμενος, pres. pass. part. of σῦλέω.

σῦλεύω and σῦλέω, collat. forms of σῦλάω, to despoil. 2. to rob secretly, defraud : to trick, cheat.

σῦλη, ἡ, or σῦλον, τό, only used in plur. σῦλαι, αἰ, or σῦλα, τά, (σῦλάω) the right of seizing the ship or cargo of a foreign merchant : the right of seizure, right to make reprisals in case of war, answering to modern letters of marque.

σῦληθείς, εἶσα, ἐν, aor. I pass. part. of σῦλάω.

σῦλητήρ, ἦρος, and σῦλητήρ, ορος, ὁ, (σῦλάω) a robber :—fem. σῦλητήρα.

συλλαβεῖν, aor. 2 inf. of συλλαμβάνω.

συλλαβέσθαι, aor. 2 med. inf. of συλλαμβάνω.

συλλαβή, ἡ, (συλλαβεῖν) that which holds together. II. (from pass.) that which is held together, esp. several letters forming one sound, a syllable ; ἐν γραμματίων ξυλλαβαῖς in written words.

συλλαβίζω, f. σω, (συλλαμβάνω) to read in syllables.

συλ-λαλέω, f. ἦσω, to talk or converse with.

συλ-λαμβάνω, f. -λήψομαι : aor. 2 συνέλαβον, inf. συλλαβεῖν : pf. -έληφα, pass. -έλημμαι : cf. λαμβάνω :—to bring together or collect into a body, to rally troops. II. to put together, close the mouth and eyes (of a corpse). III. to take together, lay hold of, seize, apprehend, arrest. IV. to comprehend, comprise : of the mind, to comprehend, understand. V. to receive all together, to enjoy. VI. of a woman, to conceive. VII. c. dat. pers. to take part with another, to assist one in a thing : absol. to assist : so also in Med. συλλαμβά-

νομαί, to help to take hold of a thing, and so to help, assist.

συλ-λέγω, f. ξω: aor. I συνέλεξα: pf. συνείλοχα: Pass., fut. 2 συλλεγήσομαι: aor. I συνελέχθην, aor. 2 συνελέγην: pf. συνείλεγμαι and συλλέλεγμαι:—to gather, collect, bring together: of persons, to call together, also to raise or levy an army, Lat. conscribere:—Pass. to come together, assemble. 2. of things, to gather, collect:—Pass., of things, to become customary.

συλ-λεκτρος, ον, (σύν, λέκτρον) sharing one's bed: as Subst., σύλλεκτρος, ὁ, ἡ, the partner of one's bed, husband or wife.

συλλήβδην, Adv. (συλλαμβάνω) taken together, collectively, in sum, in short.

συλ-λήγω, f. ξω, to cease or come to an end together.

συλληπτέον, verb. Adj. of συλλαμβάνω, one must lay hold of together.

συλλήπτρια, ἡ, fem. of συλλήπτωρ.

συλλήπτωρ, ορος, ὁ, (συλλαμβάνω) one that takes hold of with, a partner, sharer, assistant, coadjutor.

συλληφθῆναι, aor. I pass. inf. of συλλαμβάνω.

σύλληψις, εως, ἡ, (συλλαμβάνω) a taking or putting together. II. a seizing, laying hold of, apprehending.

III. a grasping with the mind, comprehension.

IV. conception in the womb.

σύλληψομαι, fut. of συλλαμβάνω.

συλλογή, ἡ, (συλλέγω) a gathering, collecting. 2. a raising, levying of soldiers, Lat. conscriptio.

II. an assembling, an assembly, concourse, meeting.

συλ-λογίζομαι, f. -ίσομαι, Dep. to reckon all together, to sum up, reckon up. II. to collect or conclude from premises: to infer by way of syllogism.

συλλογίματος, α, ον, (συλλέγω) collected from different places.

συλλογισμός, ὁ, (συλλογίζομαι) a reckoning all together, reckoning up. II. a collecting from premises, reasoning:—a syllogism, inference or conclusion drawn from premises.

σύλλογος, ὁ, (συλλέγω) a gathering together, an assembly or meeting of persons; σύλλογον ποιήσασθαι to convene an assembly. II. metaph. power of collecting oneself, presence of mind.

συλ-λούομαι, Pass. to bathe together.

συλ-λοχίτης [τ], ον, ὁ, (σύν, λόχος) a soldier of the same λόχος or company.

συλ-λύπέω, f. ἤσω, to hurt together:—Pass. with fut. -λυπηθήσομαι and med. -λυπήσομαι, to sympathise or condole with.

συλ-λυσάομαι, Pass. to be mad in company with.

συλ-λύω, f. ύσω [ϋ], to help in loosing or setting free.

σύλον, τό, see σύλη.

συλ-όνυξ, ὄχος, ὁ, ἡ, (συλάω, ὄνυξ) paring the nails.

συμβαίην, aor. 2 opt. of συμβαίνω.

συμ-βαίνω, f. -βήσομαι: aor. 2 συνέβην, inf. συμβήναι: pf. -βέβηκα, syncop. 3 pl. -βεβάσι, Ion. inf. συμβεβάναι, part. -βεβώς: Pass., 3 sing. aor. I subj. συμβᾶθῃ: pf. inf. ξυμβεβάσθαι: (cf. -βαίνω):—to

stand with the feet together.

II. to stand with or beside, hence to assist. III. to come together, meet: hence, like συμμίσγω, to reach to or be at a place, c. dat.; συμβαίνειν κακοῖς to fall in with evils. 2. to agree with, Lat. convenire; to come to an agreement, make an agreement; generally, to be or make friends with: in perf. inf. συμβεβάναι, of the terms, to be agreed on. 3. to suit, fit, be like: to coincide or correspond with: to be fitting.

IV. to fall to one's lot. V. of events, to come to pass, fall out, happen, Lat. contingere: impers. συμβαίνει, συνέβη it happens or happened that . . ; so, συμβαίνει εἶναι or γίνεσθαι:—τὸ συμβεβηκός, a chance event, contingency; κατὰ συμβεβηκός by chance. 2. to turn out in a certain way, whether well or ill: absol. to turn out well, succeed, ἦν ξυμβῆ ἡ πείρα if the attempt succeed. 3. of consequence, to come out, result, ensue: of conclusions, to follow.

συμ-βακχεύω, f. σω, to join in the feast of Bacchus or Bacchic revelry.

σύμ-βακχος, ὁ, ἡ, joining in Bacchic revelry.

συμ-βάλλω, f. -βᾶλῶ: aor. 2 συνέβᾶλον, inf. συμβᾶλεῖν: pf. -βέβληκα: Med., fut. -βλήσομαι: Pass., aor. I συνεβλήθην:—Homer uses Ep. aor. 2 pass. συνεβλήμην in forms ξύμβλητο, -βλήτην, -βληντο, subj. σύμβληται, inf. -βλήμεναι, part. -βλήμενος:—to throw or dash together: to bring together, esp. of rivers, to unite their streams: to throw together, collect:—συμβάλλειν ἀσπίδας to lock, join closely their shields; συμβάλλειν βλέφαρα to close the eyes: generally, to join, unite: of contracts, to conclude, to lend money on bond:—Med. to contribute of one's own property, to pay a share: generally, to contribute, bear a part in; ξυμβάλλεται πολλά τοῦδε δείματος many things contribute [their share] of this fear, i. e. join in causing it; συμβάλλεσθαι ξενίαν to contract friendly relations; συμβάλλεσθαι λόγους, or absol. συμβάλλεσθαι, to hold a conference with, converse, confer: generally, to do one's part, be useful. II. to bring men together, to set them together, match them to fight, Lat. committo; so also, συμβάλλειν μάχην to engage in, join battle; ἔχθραν, ἔριν συμβάλλειν to contract enmity, etc. 2. Med. to fall in with one, meet him by chance. III. to put together, to compare, reckon, compute: Pass. to correspond; τὸ Βαβυλωνιον τάλαντον συμβαλλεόμενον πρὸς τὸ Εὐβοικόν the Babylonian talent being reduced to the Euboic. 2. to conclude from a comparison of facts, to conclude, infer: c. acc. to guess or make out by conjecture, to interpret, understand. IV. Med. to agree upon. V. intr. to come together: to meet, join. 2. to engage, encounter.

συμβάς, ἄσα, ἄν, aor. 2 part. of συμβαίω.

συμ-βᾶσειώ, Desiderat. of συμβαίω, to wish to make a league or covenant with.

συμ-βᾶσιλεύω, f. σω, to rule conjointly with.

σύμβασις, εως, ἡ, (συμβαίω) an agreement, arrangement, convention, treaty.

συμβᾶτήριος, *ον*, and συμβᾶτικός, *ή, όν*, (συμβαίνω) tending to agreement, conciliatory.

συμβεβάναι [ᾶ], Ion. for συμβεβηκέναι, perf. inf. of συμβαίνω.

συμβεβάσθαι, pf. inf. pass. of συμβαίνω.

συμβέβηκα, pf. of συμβαίνω.

συμβήναι, aor. 2 inf. of συμβαίνω.

συμβιάζω, f. ἄσω, to extort by force at the same time.

συμβιβάζω, f. -βιβάσω, Att. -βιβῶ:—Causal of συμβαίνω, to bring together, put together: metaph. to bring to terms, reconcile:—Pass. to come to terms with another. II. to compare, contrast. III. to prove. IV. to teach, instruct.

συμβιώω, f. -βιώσομαι: aor. 2 συνεβίων, inf. συμβιῶναι: pf. συμβεβίωκα:—to live with.

συμβιώτης, *ου, ό*, one who lives with, a companion.

συμβλήμενος, Ep. aor. 2 pass. part. of συμβάλλω.

συμβλήσεται, Ep. 2 sing. fut. pass. of συμβάλλω.

συμβλητός, *ή, όν*, verb. Adj. of συμβάλλω, comparable.

συμβοάω, f. -βοήσομαι, to cry aloud or shout together with, τινί: c. acc. pers. to shout to, call on at once.

συμβοηθεία, *ή*, joint aid or assistance. From

συμβοητέω, f. ἦσω, to render joint aid, join in giving aid.

συμβόλαιον, τό, (συμβάλλω) a mark or sign to conclude from, a token: a symptom. II. plur.

συμβόλαια, τά, a contract, covenant or bond: acknowledgment for money lent. 2. intercourse.

συμβόλαιος, *α, ον*, (σύμβολον) of or referring to bargains or contracts, esp. in trade.

συμβολέω, f. ἦσω, (συμβάλλω) to fall in with.

συμβολή, *ή*, (συμβάλλω) a bringing together. II. (from Pass.) a coming together, meeting, joining: the part that meets, the joining, end. 2. a meeting, in hostile sense, an engaging, encountering. 3. a contribution, subscription:—plur. συμβολαί, αἱ, contributions to provide a common meal; δειπνεῖν ἀπὸ συμβολῶν, Lat. de symbolis esse; also the meal or entertainment itself. Hence

συμβολικός, *ή, όν*, of or for a contribution or common meal.

σύμβολον, τό, (συμβάλλω) a sign or mark to infer a thing by, a signal, token; σύμβολα λαμπάδος a beacon-fire, signal. 2. σύμβολα were also the two pieces of a coin, etc., which two contracting parties broke between them and each preserved one part, tallies, Lat. tesserae hospitalitatis. 3. at Athens, σύμβολον was a ticket or cheque, Lat. tessera, which the dicasts had given them on entering the court, and on presenting which they received their fee: also given on other occasions, as to persons who took part in a common meal: also a permit or licence. II.

σύμβολα, τά, also denoted a covenant or treaty between two states for mutual protection of commerce; σύμβολα ποιεῖσθαι πρὸς πόλιν to make a commercial treaty with a state.

σύμβολος, *ον*, (συμβάλλω) coming together: accidental. II. σύμβολος (sub. οἰανός), *ό*, an augury, omen.

συμβούλευμα, *ατος, τό*, (συμβουλεύω) advice given. συμβουλευτέος, *α, ον*, (συμβουλεύω) to be deliberated upon. 2. to be advised.

συμβουλευτικός, *ή, όν*, (συμβουλεύω) deliberative.

συμβουλεύω, f. *σω*, to advise, counsel, c. dat. pers., as in Lat. consilere alicui; c. inf. to advise one to do: c. acc. rei, to recommend a thing. II. Med.

to take counsel with a person, Lat. consilere aliquem: absol. to consult together, deliberate.

συμβουλή, *ή*, (σύν, βουλή) advice or counsel given. II. a taking counsel, consultation.

συμβουλία, *ή*, = συμβουλή 1.

συμβούλιον, τό, (σύν, βουλή) advice, counsel. II. a council.

συμβούλομαι, fut. -βουλήσομαι, Dep. to will or wish together with: to agree with.

σύμβουλος, *ό*, (σύν, βουλή) an adviser, counsellor.

συμβύω, f. *ύσω* [ῥ], to cram together.

συμᾶθῆναι, aor. 2 inf. of συμμαθάνω.

συμᾶθητής, *ου, ό*, (συμμαθάνω) a fellow-disciple, a school-fellow, Lat. condiscipulus.

συμ-μαίνομαι: pf. 2 συμμέμηνα: aor. 2 pass. συνεμάνην [ᾶ]:—to rave or be mad along with or together.

συμ-μανθάνω, f. -μαθήσομαι: aor. 2 συνέμαθον:—to learn along with one:—*ό* συμμαθών one who has learnt thoroughly, i. e. is used to a thing.

συμ-μάρπτω, f. *ψω*, to grasp together.

συμμαρτύρω, f. ἦσω, to bear witness with or in accordance with, to testify to a thing with another. And

συμμαρτύρομαι [ῥ], Dep. = συμμαρτύρω. From συμμάρτυς, ὕρος, *ό, ή*, a fellow-witness.

συμμάχεω, f. ἦσω, (σύμαχος) to be an ally, be in alliance with: and so generally, to help, aid. Hence

συμμάχια Ion. -ίη, *ή*, in war, an alliance offensive and defensive (whereas ἐπιμαχία is a defensive alliance):—generally, aid, succour, help. II. = οἱ σύμμαχοι, the body of allies: also an auxiliary force. Hence

συμμάχικός, *ή, όν*, of or for alliance; θεοὶ ξυμμαχικοὶ the gods invoked at the making of an alliance.

II. τὸ συμμαχικόν, = οἱ σύμμαχοι, the auxiliaries, allied forces. 2. a treaty of alliance.

συμ-μᾶχίς, *ιδος*, pecul. fem. of σύμαχος, allied: ἡ ξυμμαχίς (sub. πόλις), an allied state. II. the body of allies.

συμ-μάχομαι, f. -μαχοῦμαι, Dep. to fight along with, to be an ally: generally, to take part with.

σύμ-μᾶχος, *ον*, (σύν, μάχη) fighting along with, allied with, auxiliary:—as Subst., σύμαχος, *ό*, an ally, auxiliary in war: an assistant, helper, supporter.

συμμέμιγμαί, pf. pass. of συμμίγνυμι.

συμ-μεθέπω, f. ἦσω, to practise with or together.

συμ-μένω, fut. -μενῶ, to stay together, keep together. 2. to hold together, abide, continue.

συμ-μερίζω, f. σω, (σύν, μέρος) to give a share of a thing with others:—Med. to receive a share of a thing jointly with others, c. dat.

συμ-μεταβαίνω, f. -βήσομαι, to go over or away along with.

συμ-μεταβάλλω, f. -βᾶλω, to join in changing:—Pass. to change sides and take part with.

συμ-μεταχειρίζομαι, f. -σομαι: Dep.: also Act. συμμεταχειρίζω:—to manage or take charge of along with.

συμ-μετέχω, f. -μεθέξω, (σύν, μετέχω) to take part in or partake of along with.

συμ-μετίσχω, = συμμετέχω.

συμμέτοχος, ον, (συμμετέχω) partaking in jointly.

συμ-μετρέω, f. ήσω, to make commensurate with or proportional to a thing:—Med. to compute, ascertain: to make an estimate of a thing:—Pass. to be commensurate, measured out along with; ήμαρ συμμετρούμενον χρόνῳ this day being measured with the time of his absence. Hence

συμμέτρησις, ή, a measuring by a standard, admeasurement.

συμμετρία, ή, symmetry, due proportion. From σύμ-μετρος, ον, (σύν, μέτρον) measured or commensurate with: of like measure or size with. II. in due proportion, symmetrical, fitting, meet. 2. resembling, like: of like age with, keeping measure with.

III. Adv., συμμέτρως ἔχειν to be in proportion: Comp. -ότερον, in a manner better fitted.

συμ-μητιάομαι, f. -άσομαι [ᾱ], Dep. to take counsel with or together.

συμ-μηχανάομαι, f. -ήσομαι, Dep. to contrive together, to help to bring about.

σύμμιξᾶ, Adv. confusedly, all together with. From συμμιγῆναι, aor. 2 inf. pass. of συμμίγνυμι.

συμμιγῆς, ἑς, (συμμιγῆναι) mixed up together, blended, mingled, promiscuous: common.

συμ-μίγνυμι or -ύω: fut. συμμίξω: Ep. and Ion. pres. συμμίσγω:—to mix or mingle one thing with another, commingle, blend: metaph. to bring in connexion with, unite: to communicate a thing to a person. II. Pass., with fut. med. συμμίξομαι, to be commingled or blended: to be formed by combination: of rivers, to join, unite: to be brought in contact or collision with. III. intrans. in Act., to have dealings or intercourse with: to converse with: to treat or negotiate with: also 2. to engage, encounter, come to blows. Hence

συμμικτός, ὄν, commingled, promiscuous. II. mingled, confounded.

συμ-μιμέομαι, Dep. to join in imitating. Hence συμμιμητής, οὐ, ὁ, a joint or fellow imitator.

συμ-μιμνήσκομαι, pf. -μένημαι, Dep. (σύν, μιμήσκω) to remember, bear in mind along with.

συμμιξᾶι, aor. 1 inf. of συμμίγνυμι.

σύμμιξις, εως, ή, (συμμίγνυμι) a mixing together, commixture. II. intercourse.

συμ-μίσγω, Ep. and Ion. for συμμίγνυμι.

σύμ-μολπος, ον, (σύν, μολπή) in harmony or unison with, harmonious.

συμ-μορία, ή, (σύν, μέρος) a joint division: at Athens, the 1200 wealthiest citizens were divided into 20 συμμορίαί or companies, two in each tribe (φυλή), each company being in turn liable to discharge extraordinary expenses.

σύμ-μορος, ον, (σύν, μόρος) contributing or rated along with: οἱ ξύμμοροι the confederate states of Boeotia.

συμ-μορφίζω, = συμμορφύω. From σύμ-μορφος, ον, (σύν, μορφή) like-shaped, conformed to. Hence

συμμορφόω, f. ὠσω, to form or fashion alike:—Pass. to be conformed to.

συμ-μοχθέω, f. ήσω, to share in toil with.

συμ-μύω, f. ὕσω [ῦ]: intrans. to be shut up close, be closed, of wounds; also of the eyelids and lips. II. trans. to shut, close.

συμπάθεια, ή, (συμπάθης) fellow-feeling, sympathy.

συμπάθew, f. ήσω, to feel with or together, to sympathise with a person, sympathise in a thing. From

συμ-πάθης, ἑς, (σύν, παθεῖν) of like feelings, sympathetic: sympathising with.

συμπάθια, ή, poet. for συμπάθεια.

συμπάθως, Adv. of συμπάθης, sympathetically.

συμ-παιάνιζω, f. ἰσω, to raise the paean with another: to shout out together.

συμ-παιδεύω, f. σω, to teach together:—Pass. to be educated with others.

συμ-παίζω, f. -παίζομαι, to play or sport with: absol. to play together: c. acc. cognato, συμπαίζειν ἑορτήν μετά τινος to keep holiday with. Hence

συμπαίκτης, ον, ὁ, = συμπαιστής: fem. συμπαίκτηρια.

συμ-παίκτηρ, ορος, ὁ, = συμπαιστής.

συμ-παισδεν, Dor. for συμπαίζειν.

συμ-παιστής, οὐ, ὁ, (συμπαίζω) a playmate, play-fellow: fem. συμπαίστρια, ή.

συμ-παίστωρ, ορος, ὁ, = συμπαιστής.

συμ-παίω, f. -παίησω: aor. I -έπαισα:—to beat, strike, dash one thing against another. II. intrans. to dash or beat against.

σύμπᾶν, τό, neut. of σύμπας, q. v.

συμ-παραβύω, f. ὕσω [ῦ], to cram in along with.

συμ-παραγίγνομαι, Dep. to come in or come to hand at the same time. II. to come in to assist.

συμ-παραθέω, f. -θεύσομαι, to run along with.

συμ-παραινέω, f. ἔσω, to exhort together: to join in recommending or approving.

συμ-παρακαθίζω, f. ἰσω, to set beside with another: Med. to set beside or with.

συμ-παρακαλέω, f. ἔσω, to call upon or exhort together: to invite at the same time. II. to ask for at the same time.

συμ-παρακελεύομαι, Med. to join in exciting.

συμ-παρᾶκολουθέω, f. ήσω, to follow along with, follow close, stick to.

**συμ-παρακομίζω**, f. σω, to conduct alongside together; of ships, to convoy along shore.  
**συμ-παρακύπτω**, f. ψω, to bend oneself along with.  
**συμ-παραλαμβάνω**, f. -λήψομαι, to take along with.  
**συμ-παραμένω**, to stay along with or among, c. dat.  
**συμ-παραμίγνυμι** or -ύω, f. -μίξω, to mix in together.  
**συμ-παρνεύω**, f. σω, to nod assent, incline both ways, of ambiguous oracles.  
**συμ-παρανήχομαι**, f. -νήξομαι, Dep. to swim beside together.  
**συμ-παραπέμπω**, f. ψω, to escort along with others.  
**συμ-παραπόλλυμι**, f. -ολέσω, to destroy along with:—Pass. and Med., with pf. 2 -όλωλα, to perish along with or besides.  
**συμ-παρασκευάζω**, f. σω, to get ready or bring about along with others: to join in preparing or providing for.  
**συμ-παρασπᾶτέω**, f. ήσω, to stand by one so as to help or support. From  
**συμπαραστάτης**, ου, ό, (συμπαρίσταμαι) one who stands by to aid, a joint helper or assistant.  
**συμ-παρατάσσομαι** Att. -ττομαι, Pass. to be set in array with others, be drawn up in battle order along with.  
**συμ-παρατηρέω**, f. ήσω, to watch alongside of or together.  
**συμ-παρατρέφω**, f. -θρέψω, to feed or nurture along with.  
**συμ-παραφέρω**, f. -παοίσω, to carry forth along with:—Pass. to rush forth or along with.  
**συμ-παρεδρεύω**, f. σω, to sit beside or along with.  
**συμ-πάρεμι**, inf. -παρεῖναι, (εἰμί sum) to be present along with: to be present together or at the same time.  
**συμ-πάρεμι**, inf. -παριέμαι, (εἰμι ibo) to go along at the same time: to go on together.  
**συμ-παρεισέρχομαι**, fut. -παρελεύσομαι: aor. 2 act. -παρήλθον, pf. -παρελήλυθα: Dep.:—to go or slip into along with.  
**συμ-παρέπομαι**, Dep. to go along with, accompany.  
**συμ-παρέχω**, f. ξω, to offer or present along with.  
**συμ-παρίπταμαι**, Dep. to fly along with.  
**συμ-παρίστημι**, to place together by the side of:—Pass. and Med., with aor. 2 act. -παρέστην, pf. -παρέστηκα, to stand beside so as to assist.  
**συμ-παρομαρτέω**, f. ήσω, to follow together with, to accompany closely.  
**συμ-παροξύνω**, f. ύνω, to provoke together with.  
**σύμ-πᾶς** Ep. and Att. ξύμ-πας, -πᾶσα, -πᾶν: all together, all at once, all in a body: in sing. the whole together. II. τὸ σύμπαν the whole together, the sum of the matter:—τὸ σύμπαν also as Adv., altogether, on the whole, in general.  
**συμ-πάσχω**, f. -πέισομαι, to feel or be affected along with: to have a fellow-feeling, sympathise with.  
**συμ-πατάσσω**, f. ξω, to strike along with or together.  
**συμ-πατέω**, f. ήσω, to tread together, tread clothes in washing. 2. to trample under foot.

**συμ-πατριώτης**, ου, ό, a fellow-countryman.  
**συμ-πεδάω**, f. ήσω, to bind together, bind hand and foot; metaph. of frost, to benumb, cramp.  
**συμ-πέιθω**, f. σω, to persuade along with or together, to join in persuading:—Pass. to be persuaded at the same time.  
**σύμ-πειρος**, ου, (σύν, πείρα) acquainted with a thing.  
**συμ-πέμπω**, f. ψω, to send or despatch along with or together. 2. to help in conducting.  
**συμ-πενθέω**, f. ήσω, trans. to mourn for or bewail along with others. II. intr. to mourn together with.  
**σύμ-πεντε**, (σύν, πέντε) five together, by fives.  
**συμ-περαίνω**, f. άνω, to finish along with or at the same time, to join in finishing: to secure or conclude firmly:—in Logic, συμπεραίνεται it is concluded, the conclusion is so and so. II. Med. συμπεραίνομαι, to join fully in a thing with.  
**συμ-πέρθω**, f. σω, to destroy with, help to destroy.  
**συμ-περιάγω**, f. ξω, to lead about along with or together:—Med. to lead about with oneself.  
**συμ-περίεμι**, inf. -ιέναι, (εἰμι ibo) to go about along with.  
**συμ-περιλαμβάνω**, f. -λήψομαι, to embrace or comprehend together with: to comprehend in a treaty with others.  
**συμ-περινοστέω**, f. ήσω, to go to and fro, travel about with.  
**συμ-περιφέρω**, to carry about with. II. Pass. συμπεριφέρομαι, to be carried round about with: to revolve with. 2. to have intercourse or associate with one: to accommodate or adapt oneself to.  
**συμ-πέσσω** Att. -ττω: fut. -πέψω:—to help in cooking: to digest entirely.  
**συμπέφρασμαί**, pf. of συμφράζομαι.  
**συμπέφυρμαι**, pf. pass. of συμφύρω.  
**συμ-πήγνυμι** and -ύω: fut. -πήξω:—to put together, frame, construct. 2. to make solid, congeal. II. Pass., with pf. 2 act. συμπέτηγα, to be compounded. 2. to congeal or become frozen together. Hence  
**σύμ-πηκτος**, ου, joined together, framed, constructed.  
**συμ-πίεζω**, f. έσω, to press or squeeze together, to grasp closely, squeeze hard:—Pass. to be squeezed up.  
**συμ-πίνω** [r], f. -πίομαι: aor. 2 συνέπιον, inf. συμπιεῖν:—to drink with or together, join in a drinking-bout with.  
**συμ-πίπτω**, f. -πεσοῦμαι: aor. 2 συνέπεσον: pf. συμπέπτωκα:—to fall together, meet violently, Lat. concurrere: to meet in battle, to encounter, come to blows. 2. generally, to fall in with, meet with. 3. of accidents, to fall or light upon, happen to. 4. absol. to happen or fall out at the same time, concur. 5. impers. συνέπιπτε, συνέπεσε it happened, fell out, came to pass. II. to coincide, agree or be in accordance with: absol. to agree exactly. III. to fall together, fall in, collapse, Lat. concidere; σῶμα συμπεσόν a frame fallen away by sickness.  
**συμ-πίτνω**, poet. for συμπίτω, to fall together, dash together. II. to agree.

συμπλακῆναι, aor. 2 pass. inf. of συμπλέκω.

σὺμ-πλάνος, ον, (σύν, πλάνος) wandering or roaming about together.

συμπλάσας [ᾶ], aor. I part. of συμπλάσσω.

σὺμ-πλάσσω, f. -πλάσσω [ᾶ]: aor. I συνέπλασα: —to mould or fashion together, γαίης out of clay. II. metaph. to fabricate together.

σὺμ-πλάτᾱγέω, f. ἦσω, to clap together.

σὺμπλεκτος, ον, twined together, interlaced. From σὺμ-πλέκω, f. ξω: aor. I συνέπλεξα: Pass., aor. 2 συνεπλάκην [ᾶ]: pf. συμπέπλεγμαι:—to twine or plait together: also to twist, force together. II. Pass. to be twined together, plaited: of persons wrestling, to be locked together, to be engaged in a close struggle: of a ship, to be entangled with her opponent: metaph. to be entangled in; ἴχνη συμπεπλεγμένα a maze of footsteps.

σὺμ-πλέω, f. -πλεύσομαι, to sail, float, swim along with or together.

σὺμ-πληγᾱς, ἄδος, fem. Adj. (συμπλήσσω) striking or dashing together. II. Συμπληγάδες (sc. πέτραι), αἱ, the clashing or jostling rocks, the Κνάνεαι νῆσοι, which were supposed to close on all who sailed between them: also συνδρομάδες.

σὺμπλήγηδην, Adv. (συμπλήσσω) by beating or dashing together.

σὺμ-πληθύνω [ῦ], to multiply together.

σὺμ-πληθύνω, to help to fill, swell, increase.

σὺμ-πληρώω, f. ὤσω, to help to fill, fill completely: of ships, to man with a full complement.

σὺμπλοκή, ἦς, ἡ, (συμπλέκω) an intertwining. II. a close struggle.

σὺμπλοκος, ον, (συμπλέκω) entwined, interwoven.

σὺμπλοος, ον contr. -πλους, ον: (συμπλέω):—sailing with one on board ship:—as Subst., ξύμπλους, ὁ, a shipmate: metaph. a partner or comrade in a thing.

σὺμ-πλώω, Ep. and Ion. for συμπλέω.

σὺμ-πνέω, f. -πνεύσομαι, to blow or breathe together. II. metaph. to agree with, Lat. conspirare; συμπνεῖν ἐμπαίοις τύχαις to blow with, i.e. be carried along with, sudden blasts.

σὺμ-πνίγω [ῖ], f. -πνιξομαι, to throttle: to choke up.

σὺμ-ποδίζω, f. ἴσω Att. ἰω, to tie the feet together, bind hand and foot: metaph. to entangle, involve.

σὺμ-ποιέω, f. ἦσω, to help in doing.

σὺμ-ποιμαίνομαι, Pass. (σύν, ποιμαίνω) to feed together: to herd together.

σὺμ-πολεμέω, f. ἦσω, to take part in a war with.

σὺμ-πολιορκέω, f. ἦσω, to join in besieging, besiege jointly.

σὺμπολίτευω, f. σω, to be a fellow-citizen, be a member of the same state: so also in Med. συμπολιτεύομαι; οἱ συμπολιτευόμενοι one's fellow-citizens. From

σὺμ-πολίτης [ῖ], ον, ὁ, a fellow-citizen, Lat. concivis.

σὺμ-πομπεύω, f. σω, to accompany in a procession.

σὺμ-πονέω, f. ἦσω, to work with or together, to help, or relieve in work.

σὺμ-πονηρεύομαι, Dep. to join in villany, play the knave together.

σὺμ-πορεύομαι, fut. med. -πορεύσομαι: aor. I pass. συνεπορεύθην: Dep.:—to go or journey together.

σὺμ-πορθέω, f. ἦσω, like συμπέρθω, to help to demolish or lay waste.

σὺμ-πορίζω, f. ἴσω, to help in procuring or providing.

σὺμποσία, ἡ, (συμπίνω) a drinking together.

σὺμποσί-αρχος, ὁ, (συμπόσιον, ἀρχω) the president of a drinking-party, toastmaster, Lat. magister bibendi.

σὺμπόσιον, τό, (συμπίνω) a drinking-party, entertainment, Lat. convivium.

σὺμπότης, ον, ὁ, (συμπίνω) a fellow-drinker, boon-companion. Hence

σὺμποτικός, ἡ, ὄν, of or suited for a συμπόσιον or drinking-party, convivial:—as Subst., συμποτικός, ὁ, a jolly fellow.

σὺμ-πράκτωρ Ion. -πρήκτωρ, ορος, ὁ, a helper, assistant; συμπράκτωρ ὁδοῦ a fellow-wayfarer. From

σὺμ-πράσσω Att. -πτω Ion. συμπρήσσω: fut. ξω: aor. I συνέπραξα:—to do with another, to help in doing: to act with, assist. 2. to be in the interest of another, side with another. II. Med. συμπράσσομαι, to help in exacting a debt.

σὺμ-πρεπής, ἑς, (σύν, πρέπω) beseeching, befitting.

σὺμπρεσβευτής, οὔ, ὁ, a fellow-ambassador. From σὺμ-πρεσβευω, to be a fellow-ambassador, be associated with on an embassy:—Med. to join in sending an embassy.

σὺμ-πρεσβυς, εως, ὁ, a joint-ambassador.

σὺμ-πρεσβύτερος, ὁ, a fellow-presbyter or elder.

σὺμ-πρήκτωρ, ορος, ὁ, Ion. for συμπράκτωρ.

σὺμ-πρήσσω, Ion. for συμπράσσω.

σὺμ-πρίασθαι, aor. 2 inf. of συνανέομαι (no pres. συμπρίαμαι in use), to buy together, buy up.

σὺμ-προθύμομαι, f. med. -ήσομαι: aor. I pass. -προϋθυμήθην: Dep.:—to join zealously in promoting, to have equal zeal for a thing: absol. to share one's eagerness.

σὺμ-προξενέω, f. ἦσω, to help in furnishing with means.

σὺμ-προπέμω, f. ψω, to escort together, join in escorting.

σὺμπτυκτος, ον, folded together, fitted together.

From

σὺμ-πτύσσω, f. ξω, to fold together, fold up and lay by.

σὺμπτωθέν, aor. I pass. part. neut. of συμπίπτω.

σὺμπτωμα, ατος, τό, (συμπίπτω) anything that has befallen one, a chance, mischance, calamity.

σὺμ-πυκνος, ον, (σύν, πυκνός) compressed.

σὺμ-πυνόμομαι, Dep. to ascertain along with.

σὺμ-πύρω, f. ὤσω, to burn up or consume along with or together.

σὺμ-φάγειν, aor. 2 inf. of συν-εσθίω.

σὺμφερον, τό, see συμφέρω II. 3. Hence

σὺμφερόντως, Adv. profitably, with expediency.

συμπερτός, ἡ, ὄν, (συμφέρω) brought together, united, banded.

συμ-φέρω, f. συνοίσω : aor. I συνήνεγκα Ion. -ἤνεγκα : aor. 2 συνήνεγκον : pf. συνενήνοχα : (cf. φέρω) :—to bring together, gather, collect : to contribute. 2. to match together. 3. to bear along with or jointly, help to bear ; συμφέρειν κακά to bear evils with others : hence to bear with, excuse.

II. intr. to be useful or profitable, conduce to one's advantage. 2. impers. συμφέρει, it is of use, profitable, expedient. 3. part. συμφέρων, οὔσα, ον, useful, expedient : neut. συμφέρων, οντος, τό, that which is useful, an advantage, expediency. 4. to agree with : to assist : to come to terms with, give way to. 5. of events, to happen, take place, turn out.

III. Pass. συμφέρομαι, fut. med. συνοίσομαι : aor. I pass. συνηνέχθην Ion. συνηνείχθην : pf. συνήνεγμαi :—to come together, meet : in hostile sense, to meet in battle, engage, Lat. congregari. 2. to agree together, agree with, allow, assent to : to bear with. 3. generally, to be acquainted, versed in. 4. of events, to happen, turn out : also impers., it happens, falls out ; οὐδέν σφι χρηστόν συνεφέρετο no good came of it to them.

συμ-φεύγω, f. -φεύγομαι, to flee along with : to be banished or be in exile along with. σύμ-φημι, to assent, say yes to, approve fully : to agree with, τιμί : c. inf. to agree that . . .

συμ-φθέγγομαι, f. -ξομαι, Dep. to accord with. συμ-φθείρω, to destroy along with or entirely. συμ-φθίνω [ῖ], to perish along with : so in aor. 2 pass. συνέφθίτο.

σύμ-φθογγος, ον, sounding together. συμ-φιλῶ, f. ἦσω, to love mutually, join in loving. συμ-φιλονεικέω, f. ἦσω, to be emulous along with : to take zealous interest in.

συμ-φιλοσοφέω, f. ἦσω, to join in philosophic study. συμ-φιλότημέομαι, f. -ἦσομαι, Dep. to join in emulous efforts.

συμ-φλέγω, f. ξω, to set on fire together, burn to ashes. συμ-φοβῶ, f. ἦσω, to frighten along with :—Pass. to be afraid at the same time.

συμ-φοιτάω Ion. -ἔω : fut. ἦσω :—to go regularly to a place together : to go to school together. Hence συμφοιτήσις, ἡ, a going to school together. And συμφοιτητής, οὔ, ὁ, a schoolfellow.

συμ-φονεύω, f. σω, to kill along with or together. συμφορά Ion. -ρή, ἡ, (συμφέρω) a bringing together. II. an event, circumstance, chance, either in good or bad sense, but commonly the latter, a mishap, mischance, misfortune, disaster, calamity : but also good luck, a piece of good fortune.

συμφορεὺς, ὁ, (συμφέρω) a Lacedaemonian officer, a kind of aide-de-camp.

συμ-φορέω, f. ἦσω, to bring together, gather, bear up. συμφορήσις, εως, ἡ, (συμφορέω) a bringing together. συμφορητός, ἡ, ὄν, (συμφορέω) brought together, promiscuous.

σύμφορος, ον, (συμφέρω) happening with, accom-

panying. II. useful, profitable, expedient : suitable, proper, convenient. Hence

συμφόρως, Adv. profitably : συμφέρως ἔχειν to be expedient : Comp. συμφορώτερον ; Sup. -ώτατα. συμφράδμων, ονος, ὁ, ἡ, giving good counsel : as Subst. a counsellor. From

συμ-φράζομαι, f. -άσομαι : aor. I συνεφράσάμην, Ep. 3 sing. συμφράσσοτο : pf. pass. συμπέφρασμαi : Dep. :—to take counsel with : to debate, consider, contrive together.

συμ-φράσσω Att. -πτω : f. ξω : aor. I συνέφραξα : to press or pack closely together. II. to force into an enclosed space.

συμ-φροντίζω, f. ἴσω, to have a joint care for. σύμ-φρουρος, ον, (σύν, φρουρά) keeping ward together ; μέλαθρον ξύμφρουρον ἐμοί the chamber that keeps watch with me, i. e. in which I lie without sleeping.

σύμ-φρων, ονος, ὁ, ἡ, (σύν, φρήν) of one mind, agreeing, brotherly : favouring, propitious. συμ-φύγας, ἄδος, ὁ, ἡ, (σύν, φυγή) a fellow-exile. συμφυεῖς, aor. 2 pass. part. of συμφύω.

συμ-φυής, ἐς, (συμ-φύομαι) growing together, attached to, congenital. συμ-φύλαξ, ἄκος, ὁ, a fellow-watchman, warder, or guard. [ῦ]

συμ-φύλασσω, f. ξω, to keep guard along with or together. 2. c. acc. to guard together. συμ-φύλητης, ον, ὁ, of or from the same tribe, Lat. contribūlis : generally, a countryman.

σύμ-φύλος, ον, (σύν, φυλή) of the same tribe or race : οἱ σύμφυλοι his congeners. σύμφυρτος, ον, kneaded or mixed together : metaph. confounded, confused. From

συμ-φύρω [ῦ] : pf. pass. συμπέφυρμαi :—to knead or mix together, to blend, combine : metaph. to confound, confuse.

συμ-φύσάω, f. ἦσω, to blow together, make up, Lat. conflare. II. metaph. to agree exactly, harmonise.

συμ-φύτεύω, f. σω, to plant in together : metaph. to contrive or concoct with. σύμφύτος, ον, (συμφύω) planted together with, congenital, innate, inborn ; σύμφυτος αἰών one's natural age ; ἐς τὸ σύμφυτον according to one's nature.

συμ-φύω, f. ἴσω : aor. I συνέφῦσα :—to make to grow together. II. Pass., with act. pf. συμπέφυκα, aor. 2 συνέφῦν, aor. 2 pass. part. συμφυεῖς :—to grow together, to grow into one.

συμ-φωνέω, f. ἦσω, to agree in sound, be in harmony or unison. II. generally, to agree with, to make an agreement or engagement with. Hence

συμφώνησις, ἡ, an agreeing in sound, agreement. συμφωνία, ἡ, (σύμφωνος) an agreeing in sound, harmony. II. symphony or unison of voices or instruments in concord. σύμ-φωνος, ον, (σύν, φωνή) agreeing in sound, harmonious : as Subst. a musician. II. metaph. in unison or concert with, friendly. συμ-ψαύω, f. σω, to touch one another.

συμ-ψάω, inf. -ψῆν; f. -ψήσω; aor. I συνέψησα:—to scrape together, to wipe out, sweep away, as a torrent.

συμ-ψηφίζω, f. ἴσω Att. ἰῶ, to reckon together, count up, compute.

II. Med. to vote with.

σύμ-ψηφος, ov, voting with another.

σύμ-ψυχος, ov, (σύν, ψυχή) of one mind, unanimous.

ΣΥΝ old Att. ξύν, Prep. with dat., Lat. cum:—along with, in company with, together with.

2. with collat. notion of help, σὺν θεῷ with God's help, (the God being conceived as standing with or by one); σὺν τινι εἶναι to be with another, ou his side.

3. furnished with, endowed with; σὺν ὅπλοις with arms.

4. in connexion, conjunction with; σὺν τῷ σῷ ἀγαθῷ with advantage to you; σὺν τοῖς νόμοις in accordance with the laws.

5. more rarely of the instrument or means with or by which a thing is done, with, by means of; σὺν νεφέεσσι κάλυψεν γαῖαν καὶ πόντον he covered earth and sea with clouds.

σύν as Adv., together, at once, jointly.

2. besides, moreover, furthermore, too.

συν- in Compos., with, along with, together, at the same time.

With a transit. Verb it may mean two things, e. g. σὺν in συγ-κτείνειν may mean to kill one person as well as others, or to join with others in killing.

2. of the completion of an action, quite, thoroughly, completely.

3. with numerals it has a separate force, σύνδυο two and two together, by twos.

II. συν-, before β, μ, π, φ, ψ, changes into συμ-; before γ, κ, ξ, χ, into συγ-; before λ, into συλ-; before σ into συσ-

σύν, acc. of σὺς.

συνᾶγαίειν, aor. 2 act. inf. of συναγάω.

συνᾶγαγον, Dor. for συνήγαγον, aor. 2 of συναγάω.

συν-ἄγγελος, ὁ, a fellow-messenger.

συν-ἄγειρω, f. -αγερῶ; aor. I συνήγειρα Ep. ξυνάγειρα; Pass., aor. I συνηγέρθη, Ep. 3 pl. συναγερθεν:—to gather persons together, assemble or collect them:

Med. and Pass. to gather themselves together or be gathered together, to come together, assemble; συναγρόμενοι, Ep. aor. 2 pass. part., those assembled.

II. to collect things; and in Med. to collect for oneself.

III. συναγείρειν ἑαυτὸν to collect oneself; Pass. to recover one's strength, rally.

συν-αγίνεω, f. ἦσω, to bring together, to collect.

συν-αγκεία, ἡ, (σύν, ἄγκος) = μισγαγκεία.

συν-ἀγγύμι, f. -ἄζω; aor. I συνᾶξα:—to break together, break in pieces, shiver.

συν-ἄγορεύω, f. σω, to speak with another, join in advising or recommending: to agree to, concur in.

II. to speak with or in behalf of a person, support, advocate his cause.

συν-αγρεύω, (σύν, ἄγρα) to join in the chase.

συναγρόμενος, Ep. aor. 2 pass. part. of συναγείρω.

συν-άγω, f. -ἄζω; aor. I σύνηξα; aor. 2 συνήγαγον; Att. pf. συνήξα, later συναγήχα; pf. pass. σύνηγμαι:—to lead or bring together, to gather together, assemble; συνάγειν Ἄρηα, πόλεμον to join battle: also

to set to fight, match one against the other: also intr. to engage.

II. to bring together, unite, combine; συναγεῖν γάμους to contract a marriage.

2. metaph. to bring together, reconcile.

III. to draw together, straiten, narrow, contract.

IV. to gather from premises, collect, infer. Hence συναγωγεύς, ἑως, ὁ, one who brings together, a uniter.

συνᾶγωγή, ἡ, (συνάγω) a bringing together, a gathering, uniting, collecting; συναγωγή πολέμου a levying war.

2. a place of meeting or assembling: among the Jews after the captivity, a synagogue.

II. a drawing together, contracting.

συν-ἄγωνίζομαι, f. -ἴσομαι Att. -ιοῦμαι; Dep.:—to contend along with, to share or take part in a contest: to help in a contest.

Hence συναγωνιστής, οὗ, ὁ, one who contends along with, a fellow-combatant: generally, an assistant.

συν-ἄδελφος, ov, one that has a brother or sister.

συν-ἄδικέω, f. ἦσω, to join in doing wrong or injury.

συν-ᾄδω Ion. συν-αείδω; f. -ᾄσομαι:—to sing with or together, to accompany in a song.

2. generally, to accord with, agree with.

II. c. acc. to sing of or celebrate together.

συν-αείρω, aor. I -ἤειρα, poet. form of συναίρω.

II. to yoke together: Med. to yoke together for oneself.

συν-αέξω, poet. for συναΐξω.

συν-αθλέω, f. ἦσω, to contend along with, share or take part in a contest.

συν-ᾠροῖζω, f. σω, to gather together, assemble.

συν-ᾠτῆδην, Adv. (σύν, ᾠτσω) pressing violently together.

σύν-αιμος, ov, (σύν, αἷμα) of common blood, kindred; νεῖκος ξύναιμον strife between kinsmen; Ζεὺς ξύναιμος Jove the protector of kin:—as Subst., σύναιμος, ὁ, ἡ, a kinsman or kinswoman, a brother or sister.

συναίμων, ονος, ὁ, ἡ, = σύναιμος.

συν-αινέω, f. ἔσω, to join in praising or approving: to agree or come to terms with a person.

II. to agree to a thing, grant it at once.

συν-αἰνῶμαι, defect. Dep. to take hold of together, to gather up: Ep. 3 sing. impf. συναίνυτο.

συν-αἰρέω, fut. ἦσω; fut. 2 συνελῶ; aor. 2 συνείλον Ep. σύνελον, part. συνελών: (cf. αἰρέω):—to grasp or seize together, seize at once.

2. to bring into small compass, comprise, comprehend; hence, ξυνεῶν λέγω I say briefly.

II. to help to conquer or subdue: metaph. to cut short, make an end of, destroy.

συν-αἰρῶ poet. συναείρω (q. v.), to raise, lift, or take up together; συναίρειν λόγον to cast up accounts.

II. Med. to take part in a thing, c. gen. rei: to help bear or support, undertake jointly.

III. Pass. to be joined, knitted together.

συν-αισθάνομαι, f. -αισθήσομαι, to perceive or feel together.

συν-αίτιος, ov, also α, ov, (σύν, αἰτία) being the joint cause of a thing, helping towards: sharing in the guilt, accessory to:—as Subst., συναίτιος, ὁ, ἡ, an accomplice, τινός in a thing.

συν-αιχμάζω, f. άσω, to fight along with.  
 συν-αιχμάλωτος, ov, a fellow-prisoner.  
 συν-αιωρέομαι, Pass. to be held in suspense with.  
 συν-ακμάζω, f. σω, to blossom or flourish together.  
 συν-ακολασταίνω, to live dissolutely together.  
 συν-άκολουθέω, f. ήσω, to follow along with or closely: to follow an argument, understand.  
 συν-άκοντιζώ, f. ίσω, to throw a javelin together or at the same time.  
 συν-άκούω, f. -ακούσομαι, to hear along with or at the same time. 2. to hear one another.  
 συνακτέον, verb. Adj. of συνάγω, one must bring together.  
 συνακτικός, ή, όν, (συνάγω) able to bring together: τδ συνακτικόν power of accumulation in oratory.  
 συν-άλαλάζω, f. άσω, to cry aloud with.  
 συν-αλεγώ, f. ήσω, to share in suffering or grieving for. II. to feel with, sympathise in: absol. to share in sorrow.  
 συν-αληγδών, όνος, ή, joint pain or grief:—in plur. = αί συναλγούσαι, partners in grief.  
 συν-αλειφώ, f. ψω, to smear together, daub over: to help to anoint.  
 συν-άλιάζω, f. ζω, (σύν, άλία) = συναλίζω.  
 συν-άλιζω, f. ίσω: aor. I Ion. συνάλισα: to gather together, collect, assemble:—Pass. to come together, meet.  
 συναλλάγή, ή, (συναλλάσσω) an interchange; λόγων ξυναλλαγαί interchange of words: absol. a making up of strife, reconciliation; pl. ξυναλλαγαί, a treaty of peace. 2. commerce, intercourse. II. intervention, interference, interposition; νόσου ξυναλλαγή by the intervention of disease. 2. a contingency, result.  
 συνάλλαγμα, ατος, τό, (συναλλάσσω) a mutual agreement, covenant, contract.  
 συν-αλλάσσω Att. -ττω: f. ζω: aor. I συνήλλαξα:—Pass., aor. I συνηλλάχθην: pf. συνήλλαγμαi:—to interchange with: to exchange. 2. intr. to deal, associate, have intercourse with. II. to bring into association or union with: to reconcile:—Pass. and Med. to be reconciled with, come to terms: make a league or alliance with: make peace.  
 συν-άλοάω poet. -άλοάω: f. ήσω: aor. I συνηλοίησα:—to thresh with or together: to dash to pieces, smash.  
 συν-άμα, Adv. for σύν άμα, together.  
 συν-άμιλλάομαι, f. med. ήσομαι: aor. I pass. -ημιλλήθην: Dep.:—to race or contend together.  
 συν-αμπέχω, fut. -αμφέξω: aor. 2 -ήμπεσχω, inf. -αμπισχείν:—to cover up entirely, wrap closely: metaphor. to sbroud.  
 συν-αμπίσχω, = συναμπέχω.  
 συν-αμφοτέρος, α, ov, both together: used both in sing. and plur.  
 συν-αναβαίνω, f. -αναβήσομαι: aor. 2 -ανέβην:—to go up along with or together, esp. of going up into central Asia from the coast.

συν-αναβοάω, f. -βοήσομαι, to cry out together.  
 συν-αναγκάζω, f. άσω, to compel or constrain at the same time, c. inf.:—Pass. to be compelled at the same time. II. to extort by force.  
 συν-ανάγω, f. ζω, to carry up along with:—Pass. to go to sea together.  
 συν-αναδίδωμι, to give up along with or together.  
 συν-αναίρω, f. ήσω, to take away or destroy along with or together. II. to give the same answer.  
 συν-ανακείμαι, Pass. to recline together at table.  
 συν-ανακλίνομαι, Pass. to lie down along with, to recline along with at table. [τ]  
 συν-ανάλισκω, f. -ανάλώσω, to spend or waste along with. II. to help by furnishing money.  
 συν-αναμίγνυμι, f. -αναμίξω, to mix up with at the same time:—Med. and Pass. to associate with.  
 συν-αναπαύομαι, Pass. to take rest together, to refresh oneself or receive comfort together with.  
 συν-αναπειθω, f. σω, to join in persuading.  
 συν-αναπέμπω, f. ψω, to send up together.  
 συν-αναπλέκω, f. ζω, to entwine together.  
 συν-αναπράσσω Att. -ττω, f. ζω, to join in exacting payment.  
 συν-αναρριπτέω, f. ήσω, to throw up together.  
 συν-ανάσσω, to rule as king with another.  
 συν-αναστρέφω, f. ψω, to turn back together:—Pass. to live along with or among.  
 συν-ανατήκω, f. ζω, to melt with or together.  
 συν-ανατρέχω, f. -θρέξω, to run up along with.  
 συν-ανατίθημι, f. -θήσω, to set up along with.  
 συν-αναφθέγγομαι, Dep. to cry out together.  
 συν-αναφύρω [φῦ], to knead or mix up together:—Pass. and Med. to have constant intercourse with, to associate constantly with.  
 συν-αναχρέμπτομαι, Dep. to cough up together.  
 συν-ανίστημι, to make to stand up or rise together. II. Pass., with act. aor. 2 -ανέστην, pf. -ανέστηκα, to rise at once or together. 2. to help in setting up again or restoring.  
 συν-αντάω Ion. -έω: f. ήσω: aor. I -ήνητσα:—to meet face to face: generally, to meet together, assemble. II. to meet with. III. of things, to happen to one. Hence  
 συν-άντησις, ή, a meeting.  
 συναντήτην, 3 dual Ep. impf. of συναντάω.  
 συν-αντιάζω, f. άσω, = συναντάω, to encounter.  
 συναντιλάβηται [α], 3 sing. aor. 2 subj. of  
 συν-αντιλαμβάνομαι, Dep. to lay hold of along with: to take part with, help.  
 συν-αντλέω, f. ήσω, to drain along with or together; συναντλείν πόνους τινί to join him in bearing all his sufferings, Lat. una exhaurire labores.  
 συν-άντομαι, Dep., used only in pres. and impf., = συναντάω, to come to meet, fall in with: also to engage in battle.  
 συν-άνυτω [ῦ], to come to an end together with.  
 συν-αξιόω, f. ώσω, to join in thinking fit: generally, to approve, allow.

συν-αϊδός, ὄν, = συνωδός.  
 συν-άορος, ὄν, Dor. for συνήορος.  
 συν-απάγω, f. ξω, to lead away with :—Pass. to be led away together with or besides.  
 συν-άπᾶς, ἄσα, ἄν, like σύμπας, all together, the whole together.  
 συν-άπειμι, inf. -απείναι, (εἶμι ἰβο) to go away together.  
 συν-απεργάζομαι, f. ἄσομαι, Dep. to help in finishing.  
 συν-απίσταμαι, Ion. for συναφίσταμαι.  
 συν-αποβαίνω, f. -βήσομαι, to go away along with or together : to disembark along with.  
 συν-αποδιδράσκω, f. -δράσομαι [ᾶ] : aor. 2 -ἀπέδραν :—to run away or escape along with.  
 συν-αποδοκιμάζω, f. σω, to join in reprobating or disapproving.  
 συναποθᾶνείν, aor. 2 inf. of συναποθνήσκω.  
 συν-αποθνήσκω, f. -αποθάνομαι : aor. 2 -απέθανον :—to die together with.  
 συν-αποικίζω, f. ἴσω, to go as colonists together.  
 συν-αποκάμνω, to be tired or worn out together.  
 συν-αποκτείνω, to kill along with or together.  
 συν-απολαμβάνω, f. -λήψομαι :—to receive from another with or together : to take or receive in common.  
 συν-απολάμπω, f. ψω, to shine forth together.  
 συν-απόλλυμι, fut. -απολώ :—to destroy with or together ; συναπολλύναι τοὺς φίλους to involve one's friends in one's own ruin :—Pass., with pf. 2 -ἀπόλωλα, to perish along with or together.  
 συν-απολογέομαι, f. ἴσομαι, Dep. to join or help in defending.  
 συν-απομαραίνω, to make to wither away together :—Pass. to fade away or wither together.  
 συν-απονεύω, f. σω, to swerve away from a blow together.  
 συν-αποπέμψω, f. ψω, to send away together.  
 συν-απορρηγγνυμι, f. -ρήξω, to break off together.  
 συν-αποστέλλω, to send off or despatch together with.  
 συν-αποστερέω, f. ἴσω, to help to strip or cheat, join in robbing.  
 συν-αποφαίνομαι, Med. to declare together.  
 συν-αποφέρω, to carry off along with or together.  
 συναπτός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. joined together, fastened, tied : continuous. From  
 συν-άπτω, f. -άψω : aor. I συνῆψα : Pass., pf. συνῆμαι :—to tie or join together, unite ; συνάπτειν πόδα to meet ; συνάπτειν βλέφαρα to close the eyes ; συνάπτειν στόμα to join lips, to kiss ; συνάπτειν μηχανήν to frame, concert a plan ; ξυνάπτειν τινὶ κακὰ to fasten evil upon him. II. to make persons engage or encounter, bring into action ; συνάπτειν μάχην to join battle. 2. in friendly sense, to join, attach oneself to a person ; συνάπτειν ἑαυτὸν ἐς λόγους τινὶ to enter into conversation with a person ; so συνάπτειν μῦθον, etc. ; also συνάπτειν λόγοισι or εἰς λόγους τινὶ (sub. ἑαυτὸν) ; συνάπτειν γάμοις to form an alliance by marriage. III. intrans., of lands, to border on, lie next to : to be joined to. 2. of Time, to be nigh

at hand. IV. Med. to reach, attain to : to take part with, contribute towards.  
 συνᾶραι, aor. I inf. of συναίρω.  
 συν-ἄρᾶρισκω, to join together. II. intr. in pf. συνάρηρα Att. συνᾶρα, to be well fitted, suit well together.  
 συν-ἄράσσω Att. -ττω, f. ξω, to dash together : to dash in pieces, crush, destroy :—Pass. to be dashed in pieces ; but, συναράσσεσθαι κεφαλὰς to get their heads broken.  
 συν-ἄρέσκω, f. -ἄρέσω :—to please or satisfy together. II. impers., like Lat. placet, συναρέσκει μοι I am content also, c. inf.  
 συνάρηρε, 3 sing. pf. 2 of συναραρίσκω.  
 σύν-ἄρθρος, ὄν, (σύν, ἄρθρον) linked together : in accordance with.  
 συναριθμέω, f. ἴσω, to count along with.  
 συν-ἀριθμός [ᾶ], ὄν, (σύν, ἀριθμός) included in a number. II. of like or equal number.  
 συν-ἀριστάω, f. ἴσω, (σύν, ἀριστον) to take breakfast or luncheon with.  
 συν-ἄριστεύω, f. σω, to do feats of bravery together.  
 συν-ἀριστος, ὄν, (σύν, ἀριστον) breakfasting with. [ᾶ]  
 συν-αρμόζω Att. -ττω : f. ὄσω Dor. ὄξω : Pass., aor. I συν-ηρμόστην ; pf. -ἤρμωσαι :—to fit together, close, join exactly ; συναρμόζειν βλέφαρα to close the eyelids ; εὐχερεία συναρμόσαι βροτοῦς to adapt mortals to recklessness. 2. to join together, unite. 3. to put together, compact, construct. II. intr. to agree together, fit, suit.  
 συν-αρμολογέω, f. ἴσω, to frame accurately together.  
 συναρμοστής, οὐ, ὄ, (συναρμόζω) one who joins together ; συναρμοστής πολιτείας a remodeller of a state.  
 συν-αρμόττω, Att. for συναρμόζω.  
 συν-αρπάζω, fut. ἄσω or ἄσομαι : aor. I συνήρπασα :—to carry off or away with one :—Pass. to be seized and carried off. 2. to hold fast together :—Med. aor. I ξυναρπάσασθαι, of a wrestler, to seize and hold one fast. 3. metaph. to seize with the mind, catch at.  
 συν-αρτάω, f. ἴσω : aor. I συνήρτησα :—to hang up with : to fasten on along with, knit together :—Pass. to be closely engaged or entangled with.  
 συν-ἄρχω, f. ξω, to rule jointly with : to be a colleague in office ; ὁ συνάρχων a colleague.  
 συν-ἄρως, ὄν, a joint-helper.  
 συν-ἄσεβέω, f. ἴσω, to join in impiety.  
 συν-ασκέω, f. ἴσω, to practise together, join in practising.  
 συν-ἄσοφέω, f. ἴσω, (σύν, ἄσοφος) to be unwise or foolish along with.  
 συν-ασπίδω, f. ὄσω, (σύν, ἀσπίς) to keep the shields locked close together.  
 συν-ασπίζω, fut. ἴσω Att. ἰῶ : (σύν, ἀσπίς) :—to hold the shields together : generally, to fight together, be comrades ; συνασπίζειν τινὶ to be his messmate.  
 συν-ασπιστής, οὐ, ὄ, a fellow-soldier, comrade.  
 συν-ασχάλλω, to feel joint indignation at a thing.

συν-ἄτυχέω, f. ἦσω, to be unlucky with or together, to share a person's ill luck.

συν-αυαίνα, f. ἄνω, to dry quite up: Pass. to wither away.  
συν-αυδάω, f. ἦσω, to speak together: to agree, confess, allow.

συν-αυλέω, f. ἦσω, to accompany on the flute. Hence συναλία, ἡ, a playing on the flute together, a concert; ξυναλίαν κλάειν Οὐλύμπου νόμον to sob one of Olympus' pieces in concert. 2. any concert, agreement, fellowship.

συν-αυλίσομαι, f. med. ἴσομαι: aor. I pass. συνηλίσθην: Dep.:—to lodge, dwell together, take up one's abode with.

σύν-αυλος, ον, (σύν, αὐλός) playing the flute together: in concord or union with, harmonious: metaph. agreeing with, in harmony with.

σύν-αυλος, ον, (σύν, αὐλή) dwelling together or with; σ. μανία associated with madness, i. e. mad.

συν-αυξάνω and συν-αύξω, f. -αυξήσω, to increase, enlarge, augment with or together:—Pass. to increase or grow with, grow larger together.

συν-αφαιρέω, f. ἦσω, to take away together:—Med. to assist in rescuing.

συν-αφίστημι, to make to revolt together, draw into a revolt. II. Pass., with act. aor. 2 -έστην pf. -έστηκα, to fall off or revolt along with.

συναχθῆναι, aor. I inf. of συνάγω.

συν-ἄχθομαι, fut. med. -αχθέσομαι Att. -αχθήσομαι: aor. I pass. -ηχθέσθην: Dep.:—to be troubled or grieved along with or together, to mourn with.

συν-δαίξω, f. ξω, to kill together with another.

συν-δαίνυμι, f. -δαίσω, to feast along with or together; συνδαίσει γάμου τινί to share a marriage feast with one. Hence

συνδαίτωρ, ορος, ὁ, a companion at table, messmate.

συν-δάκνω, f. -δήξομαι, to bite or clamp together, hold fast between the teeth.

συν-δακρῶς, f. ἴσω [ῶ], to weep with or together.

συν-δειπνέω, f. ἦσω, to dine or sup with: to dine or eat together.

σύν-δειπνον, τό, a common meal or banquet.

σύν-δειπνος, ον, (σύν, δείπνον) dining together: as Subst., σύνδειπνος, ὁ, a companion at table, Lat. conviva.

συν-δεκάξω, f. ἄσω, to bribe in a lump, to bribe all together.

συν-δέομαι, fut. med. -δέησομαι: aor. I pass. -εδήθην: Dep.:—to beg along with, to join in begging.

σύν-δεσμος, ὁ, irreg. plur. σύνδεσμα, τά:—that which binds together, a band, bond: a cramp. 2. in Surgery, a ligament. 3. in Grammar, a conjunction: a particle.

συν-δεσμώτης, ον, ὁ, a fellow-prisoner.

σύν-δετος, ον, (συνδέω) bound together, bound band and foot, Lat. constrictus. II. as Subst., σύνδετον, τό, a band, bond.

συν-δέω, f. -δήσω, to bind together; συνδησαί τινα to bind him band and foot: to bind up a wound.

συν-διαβαίνω, to go through or cross over together. συν-διαβάλλω, to convey over together: and intrans. to cross over together, Lat. trajicio. II. to accuse along with or together: Pass. to be so accused.

συν-διαγιγνώσκω, f. -διαγνώσομαι, to decide along with, join in decreeing.

συν-διαιτάομαι, f. -διαιτήσομαι: Dep.: (σύν, διαιτάω):—to live with or together.

συν-διαιτητής, οὔ, ὁ, a joint arbitrator.

συν-διακινδυνεύω, f. σω, to meet danger along with, incur danger jointly.

συν-διακοσμέω, f. ἦσω, to set in order together.

συν-διάκτορος, ὁ, a co-mate of Mercury.

συν-διαλύω, f. -λύσω [ῶ], to help to reconcile:—Med. to help to pay.

συν-διαμένω, f. -μενῶ, to continue with throughout.

συν-διαμνημονεύω, f. σω, to bring to remembrance along with.

συν-διαπολεμέω, f. ἦσω, to join in carrying on a war to the end or throughout.

συν-διαπράσσω Att. -πτω, f. ξω, to carry through or effect together: Med. to negotiate with.

συν-διασκοπέω, f. -διασκέψομαι, to examine along with.

συν-διασώζω, f. σω, to help in preserving.

συν-διαταλαιπωρέω, f. ἦσω, to endure hardships with or together.

συν-διατελέω, f. -τελέσω, to continue with throughout or to the end.

συν-διατίθημι, f. -διαθήσω, to help in arranging.

συν-διατριβῶ [ῶ], f. ψω, to pass one's time with or together; esp. with a master, οἱ τῷ Σωκράτει συνδιατριβοντες the disciples of Socrates. II. of things, to occupy oneself with.

συν-διαφέρω, f. -διοίσω, to carry through or over with. II. to bear throughout along with or together, to help in sustaining.

συν-διαφθείρω, f. -φθερῶ, to destroy with or together:—Pass. to perish along with.

συν-διαφυλάσσω, f. ξω, to guard along with or together.

συν-διαχειρίζω, f. ἴσω, to take in hand together, assist in managing.

συν-διέξιμι, inf. -διεξιέμαι (εἶμι ibo) to go through in detail along with.

συν-διημερεύω, f. σω, to spend the day with.

συνδίκηικα, Ion. for -ήνεγκα, aor. I of συνδιαφέρω.

συν-δικάζω, f. ἄσω, to help to judge: act as assessor to a judge.

συν-δικαστής, οὔ, ὁ, a fellow-dicast or juryman.

συνδίκηώ, f. ἦσω, (σύνδικος) to defend one accused, to be the defendant's advocate: generally, to speak for or in support of anything.

σύν-δικος, ον, (σύν, δικη) helping one in a trial or lawsuit: as Subst., σύνδικος, ὁ, an advocate, esp. at Athens, the defendant's advocate, opp. to συνήγορος the prosecutor's: generally, an advocate, supporter, backer. 2. at Athens after the thirty Tyrants, σύν-

δικοί were the syndics or judges appointed to determine on confiscations. II. belonging to, befitting in common: Adv. συνδικώς, jointly.

συν-διοικέω, f. ἦσω, to administer or arrange together.

συν-διωράω, f. -διόψομαι, to see through or examine together.

συν-δισκεύω, to play at quoits with.

συν-διώκω, f. -διώξω or -ώξομαι, to chase away along with. II. as law-term, to join in a prosecution.

συν-δοκέω, f. -δόξω and -δοκήσω, to seem alike to several: to seem good to another also: συνδοκεῖ, impers. like Lat. placet, συνδοκεῖ ἡμῖν we are all agreed: —the neut. part. is also used absol., συνδοκοῦν ἅπαν ὑμῖν since it seems good to all of you, since you all agree; σύνδοξαν πατρί since it seemed good to the father also.

συν-δοκιμάζω, f. ἄσω, to test or examine along with.

συν-δοξάζω, f. ἄσω, to agree in opinion. II. to glorify or extol jointly.

συνδόξαν, aor. I part. neut. of συνδοκέω.

σύν-δουλος, ὁ, ἦ, serving with: as Subst., σύνδουλος, ὁ, a fellow-slave.

συν-δράω, f. ἄσω [ᾶ], to do along with or together, help or concur in doing; αἷμα συνδρᾶν to assist in shedding blood.

συν-δρομάς, ἄδος, fem. of σύνδρομος; αἱ συνδρομάδες πέτραι, = συμπληγάδες.

συν-δρομή, ἦ, (σύν, δρόμος) a running together: a concourse of people.

σύν-δρομος, ον, (σύν, δραμεῖν) running together, meeting; σύνδρομοι πέτραι = συμπληγάδες. II. running along with, following close. Hence

συνδρόμως, Adv. close upon the track.

συν-δύάζω, f. ἄσω, (σύν, δύο) to join two together, to couple, pair, unite in wedlock.

συν-δύάς, ἄδος, ἦ, (σύνδυο) two together, paired, wedded.

σύν-δύο, οἱ, αἱ, τά, (σύν, δύο) two together, two and two, by pairs, Lat. bini.

συν-δυστύχῳ, f. ἦσω, to be unlucky along with or together, to be in like misfortune.

συν-δώδεκα, οἱ, αἱ, τά, every twelve, by twelves or dozens.

συνέβαλον, aor. 2 of συμβάλλω.

συνέβαν, Dor. for συνέβην, aor. 2 of συμβαίνω.

συνέβην, aor. 2 of συμβαίνω.

σύν-εγγῦς, Adv. quite near, close to, hard upon.

συν-εγείρω, f. -εγερῶ, to awaken together: esp. to raise from the dead with another: —Pass. to rise together.

συνεδράμων, aor. 2 of συντρέχω.

συνεδρεύω, f. σω, (σύνεδρος) to sit together in council, sit in consultation: οἱ συνεδρεύοντες the members of a council.

συνεδρία, ἦ, (σύνεδρος) a sitting together, of gregarious birds. II. a sitting in council, a council.

συνέδριον, τό, (σύνεδρος) a number of persons as-

sembled in council, a council-board, council: —in N.T. the Sanhedrim. 2. a council-chamber, senate-house, Lat. curia.

σύν-εδρος, ον, (σύν, ἕδρα) sitting together or with, assembled in council. II. as Subst., σύνεδρος, ὁ, one who sits with others in council, a councillor, senator.

συν-εείκοσι, Ep. for συνεῖκοσι.

συν-εέργαθον, Ep. lengthd. impf. of συνείργω.

συν-εέργω, Ep. for συνείργω.

συνέλευξα, aor. I of συζεύγνυμι.

συνέηκα, Ion. for συνῆκα, aor. I of συνήμι.

συν-θέλω ποῖτ. συν-θέλω, to wish with or together, to concur in a wish.

συνέθεντο, 3 pl. aor. 2 med. of συντίθημι.

συνεθηκάμην, aor. I med. of συντίθημι.

συν-εθίζω, f. ἴσω, to accustom, inure, make habitual: —Pass. to become used or inured to.

συνειδέναί, inf. of σύννοια; v. \*συνείδω. Hence

συνειδήσις, ἦ, a joint knowledge, consciousness. 2. conscience.

\*συν-εἶδω, in aor. 2 συν-εἶδον, inf. -ἰδεῖν: —to see together, see in one view, see plainly: understand: in this sense, the pres. in use is συν-οράω, fut. συν-όψομαι, pf. συν-εόρακα. II. pf. σύννοια in pres. sense, inf. συνειδέναί: plqpf. with impf. sense συνῆδειν Att.

συνῆδη, Ion. 2 plur. συνῆδατε: also fut. συνείσομαι: —to share in the knowledge, be cognisant of a thing, privy to it: part. συνειδώς an accomplice: τὸ συνειδός = συνειδήσις. 2. c. dat. pers. to know the same as another; συνειδέναί ἑαυτῷ οὐδ' ὀτιοῦν σοφὸς ὢν I am conscious to myself of not being in the least wise; or in the dat., σύννοια ἑμαυτῷ οὐδὲν ἐπισταμένῳ I am conscious to myself of knowing naught: also to be in a person's confidence, be privy to his plans or opinions.

συν-εἰκοσι Ep. συνεῖκοσι, twenty together, by twenties, Lat. viceni.

συνελεγμένως, pf. part. of συλλέγω.

συν-ειλέω, f. ἦσω, to crowd or throng together: —of persons, to bind firmly together: —Pass. to be crowded or pressed together.

συνείληφα, pf. of συλλαμβάνω.

συνείληχα, pf. of συλλαγχάνω.

συνείλκυσσα, aor. I of συνέλκω.

συνείλοχα, pf. of συλλέγω.

σύν-ειμι, f. -έσομαι, (σύν, εἰμί sum) to be with, be joined or united with, be conversant with; συνεῖναι νόσῳ = νοσεῖν; συνεῖναι μερίμναις to be acquainted with cares; συνεῖναι πράγμασι to be engaged in business. 2. of persons, to have intercourse, associate, live with: of a woman, to live with her husband: generally, to associate with, have to do with, take part with, follow; οἱ συνόντες partisans, disciples.

σύν-ειμι, (σύν, εἰμι ibo) to go or come together, hence to assemble, meet. 2. in hostile sense, to meet in battle, engage with: of states, to engage in war. 3. in peaceable sense, to come together, meet

to deliberate.

4. of revenue, to come together, to come in.

συν-εἶπον, inf. -εἰπεῖν, aor. 2 of συναγορεύω or σύμφημι, there being no pres. in use:—to speak with any one, agree with, confirm: to advocate a person's cause: generally, to help, further. 2. to tell along with one, help one to tell.

συν-εἶργνυμι, = συνείργω.

συν-εἶργω Ep. -εἶργω old form -ἔργω: Ep. impf. συνέργων: Ep. aor. 2 συνέργαθον: f. συνείργω:—to shut in or enclose together: to bind together: generally, to join together, fasten together, unite.

συνείρηκα, used as pf. of σύμφημι.

συν-εἶρω, to string together, join one after another, add on without stopping. II. intr. to string words together, to speak on and on, go on continuously.

συνεῖς, εἶσα, ἐν, part. aor. 2 of συνίημι.

συν-εἰσάγω, f. ξω, to bring in with or together.

συν-εἰσβαίνω, f. βήσομαι, to embark together with.

συν-εἰσβάλλω, intr. to make an inroad into a country together, join in an incursion or invasion.

συν-εἰσέρχομαι, aor. 2 act. -εἰσῆλθον, pf. -εἰσελήλυθα: Dep.:—to enter along with or together.

συνείσομαι, fut. without any pres. in use; v. \*συν-εἶδω II.

συν-εἰσπίπτω, f. -πεσοῦμαι: aor. 2 -έπεσον:—to fall or be thrown into along with. II. to rush in along with or together, to burst or break in together.

συν-εἰσπλέω, f. -πλεύσομαι, to sail into together.

συν-εἰσπράσσω Att. -πτω, f. ξω, to help in exacting money from others.

συν-εἰσφέρω, to join in paying the war-tax (εἰσφορά).

συν-εκβαίνω, f. -βήσομαι, to go out together.

συν-εκβάλλω, f. -βᾶλω, to cast out along with: to assist in casting out.

συν-εκβιβάζω, f. -εκβιβάζω Att. -εκβιβᾶω, Causal of συνεκβαίνω, to help in bringing out.

συν-έκδημος, ov, travelling with: as Subst. a fellow-traveller.

συν-εκδίδωμι, f. -εκδώσω, to give out together: to help a poor man in portioning out his daughter.

συν-εκδύω, f. -εκδύσω [ῦ], to strip off together:—Med. to strip oneself of or put off together.

συν-εκθνήσκω, f. -εκθνούμαι, to die along with or together: metaph. to fail or be exhausted together.

συν-εκαίδεκα, sixteen together, by sixteens.

συν-εκκλείπτω, f. ψω, to help to steal away; συνεκκλείπειν γάμους to help in frustrating a marriage.

συν-εκκομίζω, f. σω, to help in carrying out. II. to help in bearing or supporting.

συν-εκκόπτω, f. ψω, to help to cut out or away.

συνέκλεισα, aor. I of συγκλείω.

συν-εκλεκτός, ἡ, ὄν, chosen along with or together.

συν-εκλύω, f. -λύσω [ῦ], to dissolve with or together.

συν-εκμαῖχω, f. ἦσω, (σύν, ἐκ, μάχομαι) to march out to fight together.

συν-εκμοχλεύω, f. σω, to join in forcing with a lever.

συν-εκπέμπω, f. ψω, to send out together.

συν-εκπεράω, f. ἄσω [ᾶ], to pass out together.

συν-εκπίνω [ῖ], f. -πίομαι, to drink off together.

συν-εκπίπτω, f. -πεσοῦμαι, to rush out along with.

II. of the votes taken out of the voting urn, to fall out in agreement with each other, to concur: c. dat. to come out equal to another, run a dead heat with.

III. to fall out, be thrown out, fail together.

συν-εκπλέω Ion. -πλώω, f. -πλεύσομαι, to sail out along with.

συν-εκπνέω, f. -πνεύσομαι, to breathe out one's breath along with another.

συν-εκπονέω, f. ἦσω, to help in working out or achieving: to coöperate with.

συν-εκπορίζω, f. σω, to help in supplying or providing.

συν-εκποτέον or -έα, verb. Adj. of συνεκπίνω, one must drink out or off together.

συν-εκπράσσω Att. -πτω Ion. -πρήσσω, f. ξω, to exact money with or together:—Med. to help a person in taking vengeance for a thing.

συν-εκσάζω, f. σω, to help in preserving or delivering.

συν-εκτάσσω Att. -πτω, f. ξω, to arrange in line or battle order along with others.

συν-εκτέον, verb. Adj. of συνέχω, one must keep with one or together.

συν-εκτίνω [ῖ], f. -τίσω [ῖ], to pay along with, to help in paying.

συν-εκτρέφω, f. -θρέψω, to rear up along with:—Pass. to grow up with.

συν-εκτρέχω, f. -εκδραμούμαι: aor. 2 -εξέδραμον:—to run out along with, to sally out together.

συνεκύρησα and συνέκυρσα, aor. I of συγκυρέω.

συνέκυψα, aor. I of συγκύπτω.

συν-εκφέρω, f. -εξοίσω, to carry out together to burial: to attend a funeral.

συνέλαβον, aor. 2 of συλλαμβάνω.

συνελάλουν, impf. of συλλάλέω.

συν-ελαύνω, f. -ελάσω [ᾶ]: aor. I -ήλασα Ep. -έλασσα: pf. -ελήλακα:—to drive, force or bring together; συνελαύνειν ὀδόντας to gnash the teeth together, to set together, match in combat, set to fight.

2. intr., ἐριδι ξυνελαύνειν to meet in quarrel.

συνελείν, σύνελεν, Ep. inf. and 3 sing. aor. 2 of συναίρω.

συν-ελευθερώ, f. ὶσω, to join in freeing from: absol. to join in freeing or delivering.

συνελεύσομαι, fut. of συνέρχομαι.

συνελήλυθα, pf. of συνέρχομαι.

συνελήφθην, aor. I pass. of συλλαμβάνω.

συνελθειν, aor. 2 inf. of συνέρχομαι.

συν-ελκυστέον, verb. Adj. of aor. I of συνέλκω, one must draw together.

συν-έλκω, f. ξω: aor. I συνέλκωσα (as if from συνεκλύω):—to draw together or to a point. 2. to draw up, contract.

II. to help to draw out.

συνελών, aor. 2 part. of συναιρέω.  
 συν-εμβάλλω, f. -βάλλω, to put in along with, help in putting in. II. intr. to fall in or upon together, join in attacking: to make a joint inroad Hence συνεμβολή, ἡ, a throwing in together; συνεμβολή κώπης the regular dip of all the oars together.  
 συνέμεν, poet. for συνείναι, aor. 2 inf. of συνίημι.  
 συνέμιξα, aor. I of συμμίγνυμι.  
 συνέμιχθεν, Ep. 3 pl. aor. I pass. of συμμίγνυμι.  
 συν-εμπίπρημι, fut. -εμπρήσω: aor. I -ενέπρησα:—to burn along with or together.  
 συν-έμπορος, ov, travelling with: as Subst., συν-έμπορος, ὁ, a fellow-wayfarer, fellow-traveller, companion, attendant; συνέμπορος χορείας a partner in dancing.  
 συνεμπρήσαι, aor. I inf. of συνεμπίπρημι.  
 συνενέγκαντες, aor. I part. pl. of συμφέρω.  
 συν-ενοέκομαι, Ep. for συμφέρομαι, Pass. to be carried so as to meet, to strike or dash against.  
 συν-ενθουσιάζω, to be inspired together with.  
 συν-εξάγω, f. ξω, to lead out together: Pass. to be carried away with.  
 συν-εξαίρειω, f. ἦσω, to take out together, to help in removing: to help in taking or capturing:—Med. to take away forcibly from one.  
 συν-εξᾶκούω, f. -ακούσομαι, to bear of a thing all together.  
 συν-εξᾶμαρτάνω, f. -αμαρτήσομαι to err along with, to commit a joint error, have part in a fault.  
 συν-εξανίστημι, f. -στήσω, to make to stand up together. II. Pass., with aor. 2 act. -εξανέστην, pf. -εξανέστηκα:—to rise and come forth together.  
 συν-εξᾶπάτῶω, f. ἦσω, to cheat along with or together.  
 συν-έξειμι, (εἶμι ἴβο) to go out along with or together.  
 συν-εξελαύνω, f. -εξελάσω, to drive out along with or together. II. (sub. στρατόν, ἵππον) to march or ride out together.  
 συν-εξέρύω, f. σω, to draw out with or together.  
 συν-εξέρχομαι, Dep., with aor. 2 act. -εξῆλθον, pf. -εξελλήλυθα: (cf. ἔρχομαι):—to go or come out with.  
 συν-εξετάζω, f. άσω, to search out or examine along with or together:—Pass. to be reckoned with or among.  
 συν-εξευρίσκω, f. -εξευρήσω, to find out together.  
 συν-εξορμάω, f. ἦσω, to help to urge on. II. intr. to sally forth together: to shoot up along with.  
 συν-εοχμός, ὁ, poet. for συνοχμός.  
 συν-επάγω, f. ξω, to join in bringing against another, join in inviting.  
 συν-επάδω poet. -αείδω, to join in celebrating.  
 συν-επαινέω, f. έσω Ep. ἦσω, to approve or advise together: to join in advising or recommending: to approve, agree to. II. to join in praising.  
 συν-έπαινος, ov, joining in, consenting to a thing, being a consenting party to it.  
 συν-επαίρω, f. -επαῖρῶ, to raise or lift at the same time. II. to urge on together or also:—Pass. to rise together with.

συνέπαισα, aor. I of συμπαίω.  
 συν-επαιτιόσομαι, f. -άσομαι [ᾶ], Dep. to accuse together, involve in a common charge with.  
 συν-επακολουθέω, f. ἦσω, to follow together, follow close.  
 συν-επαμύνω, f. -αμύνῶ, to join in repelling.  
 συν-επανίστημι, f. -στήσω, to make to rise or rebel along with or together. II. Pass., with aor. 2 act. -έστην, pf. -έστηκα:—to join in a revolt or rebellion.  
 συν-επανορθόω, f. ώσω, to join in re-establishing.  
 συν-επάξω, Dor. aor. I of συμπήγνυμι.  
 συν-επάπτομαι, Ion. for συνεφάπτομαι.  
 συνεπέδησα, aor. I of συμπεδάω.  
 συν-έπειμι, (σύν, ἐπί, εἶμι ἴβο) to go with against, join in attacking.  
 συν-επεισφόρομαι, Med. to join in bringing in.  
 συν-επεκπίνω [ἱ], f. -πίομαι, to drink off quickly.  
 συν-επελαφρύνω [ῦ], to help to make light, to help to bear or sustain.  
 συν-επερίζω, f. ἴσω, to contend with.  
 συνέπεσον, aor. 2 of συμπίπτω.  
 συνεπεσπόμην, aor. 2 of συνεφέπομαι.  
 συνεπέστην, aor. 2 of συνεφίστημι.  
 συν-επεύχομαι, f. -εύξομαι, Dep. to join in a prayer: to vow at the same time.  
 συν-επηχέω, f. ἦσω, to join in singing, join in a chant or chorus.  
 συν-επιβαίνω, f. -βήσομαι, to mount together upon. II. to enter upon along with.  
 συν-επιβουλεύω, f. σω, to join in plotting against.  
 συν-επιγυράφειός, ὁ, a fellow-registrar, fellow-clerk.  
 συν-επιθύμειω, f. ἦσω, to desire along with.  
 συν-επίκειμαι, f. -κέισομαι, Pass. to press upon together, to join in attacking.  
 συν-επικοσμέω, f. ἦσω, to help to array or adorn.  
 συν-επικουρέω, f. ἦσω, to join as an ally, help to support or relieve.  
 συν-επικουφίζω, f. ἴσω, to lighten at the same time.  
 συν-επικραδαίνω, to move backwards and forwards together with.  
 συν-επιλαμβάνομαι, f. -επιλήψομαι, Dep. to take part in a thing together, have a share in: to take part with a person, support him.  
 συν-επιμαρτυρέω, f. ἦσω, to join in attesting or ratifying: to confirm.  
 συν-επιμελέομαι, Dep., with fut. med. -ήσομαι, aor. 1 pass. -επεμελήσθην:—to join in taking care of: to have joint charge of: to join in providing.  
 συν-επιμελητής, οὐδ, ὁ, one who joins in taking care of, an associate, coadjutor.  
 συνέπιον, aor. 2 of συμπίνω.  
 συν-επιπλέκω, f. ξω, to help to twine or plait.  
 συν-επιπλέω, f. -πλεύσομαι, to join in sailing against together, to make a naval expedition in concert.  
 συν-επιρρώννυμι, f. -επιρρώσω, to help to strengthen.  
 συν-επισκοπέω, f. -επισκέψομαι: pf. -επέσκεμμαι:—to examine along with or together.  
 συν-επισπάω, f. άσω [ᾶ], to draw on together:—

Med. to draw along with or together: to draw to oneself, draw over to one's own views.

συνεπισπένσθαι, συνεπισπόμενος, aor. 2 inf. and part. of συνεφέποιμαι.

συν-επισπένδω, f. σω, to join in urging forward.

συν-επιστάμαι, Dep. to know along with, be privy to.

συν-επιστέλλω, f. -στελῶ, to send with or together.

συν-επιστρατεύω, f. σω, to make war together with.

συν-επιστρέφω, f. ψω, to assist in turning a person to a thing.

συν-επισχύω, f. ὕσω [ῥ], to help to strengthen or support.

συν-επιτελέω, f. ἔσω, to join in performing or accomplishing.

συν-επιτίθημι, f. -επιθήσω, to throw upon together:—Med. to set on or attack jointly: to apply oneself to a thing together.

συν-επιτρίβω [ῥ], f. ψω, to wear away or destroy utterly.

συν-επίτροπος, ὁ, a joint-guardian.

συνέπλᾶσα, aor. I of συμπλάσσω.

συνέπλεξα, aor. I of συμπλέκω.

συν-έπομαι, aor. 2 -εσπόμην, Dep. to follow close upon, to keep up with; ποιμναις συνέπεσθαι to follow the flocks. II. to follow with the mind, understand.

συν-επόμνυμι, to swear to in addition or besides.

συνέπνιξα, aor. I of συμπνίγω.

συνέπρηξα, Ion. aor. I of συμπράσσω.

συν-εραστής, οὐ, ὁ, a fellow-lover, joint-lover. From συν-εράω, to love jointly or in concert:—Med., συν-εᾶσθαι τι to return love for love.

συν-εργάζομαι, f. -άσομαι: pf. -εἴργασμαι (used both in act. and pass. sense): Dep.:—to work or labour together with another, to help, assist or contribute to a thing: pf. part. in pass. sense, λίθοι ξυνεργασμένοι stones wrought for building.

συν-εργάτης [ᾶ], ου, ὁ, a fellow-worker, partner, colleague, coadjutor.

συν-εργᾶτίνης [ῥ], ου, ὁ, poet. for συνεργάτης.

συν-εργάτις [ᾶ], ιδος, ἡ, fem. of συνεργάτης.

συνεργέω, impf. συνήρουν, (συνεργός) to work together with, to join or help in work: to cooperate with, assist, do service to one.

συν-εργήτης, ου, ὁ, poet. for συνεργάτης.

συνεργία, ἡ, (συνεργός) a joint-work, assistance, cooperation; in bad sense, conspiracy, collusion.

συν-εργός, ὄν, (σύν, ἔργον) working together with another, joining or helping in work: taking part in a thing, contributing towards it:—as Subst., συνεργός, ὁ or ἡ, an associate or partner in a work, a fellow-workman, a cooperator, coadjutor.

συνέργω, old form of συνέργω.

συν-έρδω, f. ξω, to join in a work, cooperate with.

συν-ερείδω, f. σω: aor. I συνήρεισα:—to set firmly together: to bind or fasten close together, to clench:—Pass., aor. I συνήρεισθην: pf. συνήρεισμαι or -ερήρισμαι:—to be fast bound or set firmly together.

συν-ερέω Att. συν-ερώ, fut. without any pres. in

use (συναγορεύω or σύμφημι being used instead):—I shall speak with or in support of, advocate, support.

συν-ερίθος, ὁ, also ἡ, a fellow-worker, helpmate.

συνερκτικός, ἡ, ὄν, (συνέργω) of a speaker, driving his opponent into a corner, cogent, forcible.

συν-έρπω, f. ψω, to creep together.

συνέρραξα, aor. I of συρράσσω.

συνέρρηγμαί, pf. pass. of συρρήγνυμι.

συνέρρηξα, aor. I of συρρήγνυμι.

συνέρρωγαί, pf. 2 intr. of συρρήγνυμι.

συν-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ἦλθον, pf. -ελλήλθα: Dep.:—to go along with or together. II.

to come together, meet: to have dealings or intercourse with. 2. in hostile sense, to meet in battle, encounter, Lat. concurrere: of a battle, to be engaged in.

3. c. acc. cognate, στρατείαν συνελθεῖν to join in an expedition; συνελθεῖν λέχος σόν to share thy bed. III. of things, to be joined in one, be united.

IV. of events, to concur, coincide, happen together.

συν-ερωτάω, f. ἦσω, to ask questions with or at the same time. II. to establish a point by questioning:—Pass. to be established by questioning.

σύνες, aor. 2 imperat. of συνήμι, mind! mark!

συν-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat together with.

σύνεσις Att. ξύνεσις, εως, ἡ, (συνήμι) a joining, meeting together. II. the faculty of apprehension, judgment, understanding, intelligence. 2. conscience, = συνείδησις.

συνεσπάραξα, aor. I of συσπάρσσω.

συνεσπόμεν, aor. 2 of συνέπομαι.

συνέσταλμαι, pf. pass. of συστέλλω.

συνεσταότες, Ep. pf. part. pl. of συνίστημι.

συνεσταυρωμένος, pf. pass. part. of συσταυρώω.

συνεστάλην [ᾶ], aor. 2 pass. of συστέλλω.

συνεστείλα, aor. I of συστέλλω.

συνέστην, aor. 2 of συνίστημι.

συν-εστίαω, f. ἄσω [ᾶ], to entertain in one's house:—Pass. to feast along with or together.

συν-εστή, ἡ, (σύν, ἐστία) a common feast.

συν-έστιος, ον, (σύν, ἐστία) sharing one's hearth or home, living or dwelling together: as Subst., συν-έστιος, ὁ, ἡ, an inmate, guest. 2. of Jupiter, the guardian of the hearth.

συνεστώς, pf. part. of συνίστημι.

συνέσχον, aor. 2 of συνέχω.

συν-έταρος, ὁ, (σύν, ἑταῖρος) a companion, partner, comrade.

συνετάραχθην, aor. I pass. of συνταράσσω.

συνετάφην [ᾶ], aor. 2 pass. of συνθάπτω.

συνετάχθην, aor. I pass. of συνταράσσω.

συνετέθεινον, 3 pl. plqpf. pass. of συντίθημι.

συνέτλαν, Dor. aor. 2 of συντλάω.

σύνετο Ep. ξύνετο, 3 sing. aor. 2 med. of ξυνίημι.

συνετός, ἡ, ὄν, (συνήμι) quick at apprehending, understanding, intelligent, sagacious. II. pass. easy

to be comprehended, intelligible: neut. pl. συνετά as Adv. intelligibly.

συνετρίβην [ῖ], aor. 2 pass. of συντρίβω.

συνετώσ, Adv. of συνετός, intelligently.

συν-ευδαιμονέω, f. ἦσω, to share in happiness with.

συν-ευδοκέω, f. ἦσω, to approve of, be well pleased with or together, to consent.

συν-εύδω, f. -ευδήσω, to sleep or lie with; ὁ ξυνεύδων χρόνος the time which sleeps with one, i. e. which passes while one is asleep.

συν-ευνάζω, f. σω, to make to sleep together, to marry to each other:—Pass. to lie with.

συν-ευνέτης, ου, ὁ, a bedfellow, husband, consort: fem. συνευνέτις, ἰδος, a wife, mate.

σύν-ευνος, ον, (σύν, εὐνή) sharing one bed: as Subst., σύνευνος ὁ, ἡ, a bedfellow, consort, husband or wife.

συν-ευπάσχω, f. -πέισομαι, to be well treated with, to receive favours along with.

συν-ευπορέω, f. ἦσω, to help to provide, contribute, c. acc. rei: c. gen. rei, to provide a part of, contribute towards:—c. dat. pers. to assist, help.

συν-ευτύχέω, to be fortunate along with or together.

συν-εύχομαι, f. -ξομαι, Dep. to pray with or together, to join in making a prayer.

συν-ευωχέομαι, to feast with or together.

συνεφέαγον, used as aor. 2 of συνεσθίω.

συν-επάπτομαι Ion. -επάπτομαι: f. -επάψομαι: Dep.:—to lay hold of, put hand to along with or together, c. gen. rei. 2. c. gen. pers. to join in attacking.

συν-εφέλκω, f. ξω: aor. I -εφείλκυσα:—to draw after or towards along with.

συν-εφέπομαι, aor. 2 -εφεσπόμην Ion. -επεσπόμην: Dep.:—to follow along with or together.

συν-έφηβος, ον, at the age of youth together.

συν-εφίστημι, to place over together: metaph. to make attentive: also (sub. τὸν νοῦν) to attend to.

II. Pass., with aor. 2 act. -επέστην, pf. -επέστηκα:—to be placed over, superintend along with or together. 2. to rise up against, attack jointly.

συνεφέραξα, aor. I of συμφράσσω.

συνεχάρην [ᾶ], aor. 2 pass. of συγχαίρω.

συνέχεα, aor. I of συγχέω.

συνέχεια, ἡ, (συνέχης) a continuous series of things, continuity. II. continued attention, perseverance.

συνέχευα, Ep. aor. I of συγχέω.

συνεχέως, Ion. for συνεχῶς.

συνεχής, ἐς, (συνέχω) keeping or holding together: continuous, in an unbroken line: c. dat. continuous with, next to, adjacent. II. of Time, continuous, continued, unceasing, unintermitting: the neut. συνεχῆς is used as Adv., = συνεχῶς.

συν-εχθαίρω, to hate along with, join in bating.

συν-έχθω, poet. for συνεχθαίρω.

συνεχύθην [ῦ], aor. I pass. of συγχέω.

συν-έχω Ait. ξυν-: f. -έξω: aor. 2 συνέσχον:—to hold or keep together:—συνέχειν τὴν εἰρεσίαν to keep the rowers together. 2. to contain, comprise. 3.

to constrain, oppress: Pass. to be constrained, distressed, affected by. 4. in Pass., συνέχεσθαι αἰχμησί to engage with spears.

συνεχῶς Ion. -έως, Adv. of συνεχῆς, continually, unceasingly.

συν-εψιάω, (σύν, ἐψιάομαι) to play together.

συνώνημαι, pf. of συνωνέομαι.

συν-ηβάω, f. ἦσω, to pass their youth together: to be young together.

συν-ηβολέω, to fall in with.

σύν-ηβος, ον, (σύν, ἡβη) young at the same time: as Subst., σύνηβος, ὁ, ἡ, a young friend or comrade.

συνήγαγον, aor. 2 of συνάγω.

συνηγγμένος, pf. pass. part. of συνάγω.

συνηγορέω, f. ἦσω, (συνήγορος) to plead another's cause, to be an advocate for, esp. for the prosecution, opp. to σύνδικος; συνηγορεῖν τῷ κατηγορῷ to second the accuser. Hence

συνηγορία, ἡ, advocacy of another's cause, pleading for another, esp. for the prosecutor.

συνηγορικός, ἡ, ὄν, of or for a συνήγορος or advocate; τὸ συνηγορικόν, the advocate's fee, being a drachma per diem paid to the public συνήγοροι while the court sat.

συν-ήγορος, ον, (σύν, ἀγορεύω) speaking with, agreeing with. 2. supporting, on one's side, esp. in a court of justice: as Subst., συνήγορος, ὁ, an advocate, counsel for the prosecution, opp. to σύνδικος.

συνήδειν Att. ξυνήδη, plqpf. of σύννοια.

συνηδέατε, Ion. 2 pl. plqpf. of \*συνείδα.

συν-ήδομαι, fut. -ησθήσομαι: aor. I -ήσθην: Dep.:—to rejoice together; συνήδεσθαι τινι to rejoice with one, to congratulate: also c. dat. rei to rejoice at a thing, to be pleased or gratified, to sympathise with one's good fortune.

συνήθεια, ἡ, a dwelling or living together, intercourse, intimacy, Lat. consuetudo. II. use, custom, habit, usage. From

συν-ήθης, ἐς, gen. eos contr. οὐς: gen. pl. συνήθειων contr. συνηθῶν: (σύν, ἥθος):—dwelling or living together, of like habits or customs, akin, well suited to; συνήθης τινί well-acquainted or intimate with him; χειρὶ συνήθης = χειροθήης, tame. II. habitual, customary: familiar.

συνηθροισμένος, pf. pass. part. of συναθροίζω.

συνήθως, Adv. of συνήθης, customarily.

συνήκα, aor. I of συνήμι.

συν-ήκω, to have come together, to be assembled.

συνήλασα, aor. I of συνελαύνω.

συνήλθον, aor. 2 of συνέρχομαι.

συν-ηλικιώτης, ου, ὁ, = συνήλιξ.

συν-ήλιξ, ἴκος, ὁ, ἡ, (σύν, ἥλιξ) of like or equal age, Lat. aequalis: as Subst., συνήλιξ, ὁ, ἡ, an associate of one's own age, a comrade.

συνηλύσιτή and συνήλυσις, ἡ, (συνέρχομαι, συνελεύσομαι) a meeting, assembly.

συν-ημερεύω, f. σω, (σύν, ἡμέρα) to pass the day with or together, to live with.

συνημοσύνη, ἡ, *union, connexion*: in plur. *covenants, solemn promises*. From  
συνήμων, *ov*, gen. *onos*, (συνήμι) *joined together, united: a companion*.

συν-ἦρος Dor. and Att. συν-ἄρος, *ov*, (σύν, αἰώρῳ) *hanging together, linked with, wedded to*: as Subst., *συνήρος, ὁ, ἡ, a consort, a husband or a wife*.

συν-ἠεροπέυω, *f. σω*, *to join in cheating or tricking*.

συν-ἠρετέω, *f. ἦσω*, (σύν, ἔρετής) = *συνηρεμέω*.

συν-ἠρεμέω, *f. ἦσω*, *to row with: generally, to work or ply with, be friends with*.

συνηρέφω, *f. ἦσω*, *to throw a shade over*. From  
συν-ἠρεφέης, *ἑς*, (σύν, ἔρέφω) *thickly shaded, covered over*.

συν-ἠριθμος, *ov*, *poët.* for *συνάριθμος*.

συνήροπακα, *pf.* of *συναρπάζω*.

συνήρπασα, *aor. 1* of *συναρπάζω*.

συνήρτημαι, *pf. pass.* of *συναρτάω*.

συνήρων, *impf.* of *συνεράω*.

συν-ἠσάομαι Att. -ττάομαι, *Pass.* *to be conquered or overcome together*.

συνηυλίσθην, *aor. 1* of *συναυλίζομαι*.

συν-ἠχέω, *f. ἦσω*, *to sound or ring together*.

συνήχθην, *aor. 1* *pass.* of *συνάγω*.

συνίψα, *aor. 1* of *συνάπτω*.

συνθᾶκέω, *f. ἦσω*, *to sit with or together, to sit in council with, take counsel with*. From

σύν-θᾶκος, *ov*, *sitting with or together*. 2. *sharing in, partaking of*.

συν-θαμβέω, *to be astounded along with*.

συν-θάλω, *f. ψω*, *to warm with or together: metaph.* *to soothe by flattery*.

συν-θάπτω, *f. ψω*, *to bury with or together:—Pass.* *to be buried with or together*.

συν-θεάομαι, *f. -άσομαι [ᾶ]*, *Dep.* *to view together, to see a spectacle together*. 2. *to examine together, examine carefully*. Hence

συνθεᾶτής, *οὐ, ὁ, a fellow-spectator or looker on*.

συν-θεᾶτρια, ἡ, *fem.* of *συνθεατής*.

συνθεΐς, *aor. 2* *part.* of *συντίθημι*.

συν-θέλω, *poët.* for *συνθέλω*.

σύνθεμα, *ατος, τό, poët.* for *σύνθημα*.

συνθέμενος, *aor. 2* *med. part.* of *συντίθημι*.

σύνθεο, *Ep.* for *σύνθου*, *aor. 2* *med. imperat.* of *συντίθημι*.

συνθεσία, ἡ, (συντίθημι) *a placing together, an arrangement, covenant, treaty: in plur. injunctions, instructions*.

σύνθεσις, ἡ, (συντίθημι) *a putting together, compounding, composition; σύνθεσις γραμμάτων a combination of letters*. II. *metaph. an agreement, treaty, covenant: cf. συνθήκη*.

συνθετικός, ἡ, *όν*, (συντίθημι) *skilled in putting together*.

σύνθετο, *Ep.* for *συνθέτο*, 3 *sing. aor. 2* *med.* of *συντίθημι*.

σύνθετος, *ov*, also *η, ov*, (συντίθημι) *put together, compounded of parts, compound: complex*. II.

*put together, feigned, forged*.

III. *metaph. agreed upon, covenanted; ἕκ συνθέτου by agreement, Lat. ex compacto*.

συν-θέω, *f. -θέσομαι*, *to run along with, to run together: of things, to go along with, to go smoothly with, concur with one's wishes: to run together, meet*.

συν-θεωρέω, *f. ἦσω*, *to contemplate together: to go to a spectacle together*.

συνθήκη, ἡ, (συντίθημι) *a putting together*. II. *an agreement, arrangement: in plur. articles of agreement, a covenant, contract, treaty*.

σύνθημα, *ατος, τό*, (συντίθημι) *that which is put together*.

II. *anything agreed upon, a preconcerted signal: generally, a token, sign*. 2. *a watchword, Lat. tessera*. 3. *an agreement, covenant, engagement*. Hence

συνθημαΐτιος, *a, ov*, *agreed upon: bargained for*.

συνθηρατής, *οὐ, ὁ, a fellow-hunter*. From

συν-θηράω, *f. ἄσω [ᾶ]*, *to hunt with or together:—Med.* *to catch together:—Pass.* *to be caught and bound together*.

συνθηρευτής, *οὐ, ὁ, = συνθηρατής*. From

συν-θηρεύω, = *συνθηράω*, *to hunt together:—Pass.* *to be found out to be*.

σύν-θηρος, *ov*, (σύν, θήρα) *hunting with or in company: joining in chase or pursuit of*.

συν-θιασώτης, *ov, ὁ, a partner in the θίασος or sacred company: generally, a fellow, comrade*.

συν-θλάω, *f. ἄσω [ᾶ]*, *to crush along with or together*.

συν-θλίβω [ῖ], *f. ψω*, *to press together, compress*.

συν-θνήσκω: *f. -θνούμαι: aor. 2* -έθανον, *inf.* -θανεῖν:—*to die with or together*.

συν-θουάτωρ [ᾶ], *opos, ὁ*, (σύν, θουάω) *a partaker of the same feast, a fellow-banqueter*.

συν-θρανών, *f. ὄσω*, *to break in pieces, shiver*.

συν-θραύω, *f. σω*, *to break in pieces, crush, shiver*.

σύν-θρηνος, *ov*, *mourning with or together*.

σύν-θρονος, *ov*, *sitting on the same seat or throne with: ruling jointly*.

σύν-θροος, *ov*, *sounding with, in harmony with*.

συν-θρύπτω, *f. ψω*, *to break in pieces, crush: metaph.* *to enervate, weaken*.

συν-θύω, *f. -θύσω [ῖ]*, *to offer sacrifice along with*.

συνιδεῖν, *aor. 2* *inf.* of \*συνιδῶ.

συνίει [ῖ], *imperat.* and 3 *sing. impf.* of *συνίημι*.

συνιέμεν, *Ep.* for *συνιέαι*, *inf. pres.* of *συνίημι*.

σύνιεν, *Ep.* 3 *pl. impf.* of *συνίημι*.

συν-ιεροποιέω, *f. ἦσω*, *to join in sacrifice with*.

συν-ιζάνω, *to settle down, collapse, shrink*. 2. *to sink, fall, of the wind*.

συν-ίζω, *f. -ιζήσω*, *intr.* *to sit together, to hold a sitting*.

συν-ίημι Att. ξυνίημι [for the quantity, see ἦμι]: *impf.* *συνίην* or *συνιέειν*: *f. σνήσω* or *σνήσομαι*: *aor. 1*

*συνήκα*: *pf.* *συνεῖκα*:—also (as if from *συνιέω*) 3 *pl. pres.* *συνιοῦσι*, *inf.* *συνιέειν*, *imperat.* *ξυνίει*, *inf.* *συνιέμεν*; 3

*sing. impf.* *συνίει*, 3 *pl.* *ξυνιέσαν* *Ep.* *ξυνιέν*; also (as if from *συνίω*) *impf.* 3 *pl.* *ξύνιον*; *aor. 1* *ξυνήκα*: *aor. 2*

imperat. *ξύνες*; aor. 2 med. 3 sing. *ξύνετο*, 3 pl. subj. *συνώμεθα*:—to send, bring or set together, Lat. *committere*. II. metaph. to perceive, bear: to take notice of, observe, understand, know. III.

Med. to come to an understanding about a thing. *συνίμεν*, Ep. for *συνιέναι*, inf. of *σύνειμι* (*εἶμι ἰβο*). [Υ] *συνιοῦσι*, 3 pl. pres. of *σύνιμι*, as if from *συνιέω*. *συν-ἱππαρχος*, ὁ, a joint commander of horse. *συν-ἱππέυς*, ἔως, ὁ, a fellow-rider or horseman, a fellow-knight.

*σύνισαν*, Ep. 3 pl. impf. of *σύνειμι* (*εἶμι ἰβο*), they went together. II. Ep. 3 pl. plqpf. of *σύνοιδα*, they shared in the knowledge.

*συνίσῃσι*, 3 pl. of *σύνοιδα*. *σύνισθι*, imperat. of *σύνοιδα*. *σύνισμεν*, I pl. of *σύνοιδα*.

*συν-ίστημι*, impf. *συνίστην*; f. *συστήσω*: aor. I *συνέστησα*:—to place or set together, to combine, unite: to associate, band together; also to annex, attach to. 2. to put together, organise, compose, create, frame: hence to arrange, contrive, concert together. 3. to bring together as friends, introduce, recommend: to advise one to do. 4. to produce, exhibit, represent to one. 5. to make firm or solid, barden.

II. Pass., with aor. 2 act. *συνέστην*; pf. *συνέστηκα*, part. *συνεστηκώς* contr. *συνεστώς*, ὦσα, ἔως, Ion. *συνεστῆώς*, ἔωσα, ἔως:—to stand together, stand in close order: also to stand one's ground. 2. to meet or come together: in hostile sense, to join battle, to engage, encounter, and of the battle, to be joined, to begin: absol., *συνεστηκότων τῶν στρατηγῶν* when the generals were in dispute. 3. of friends, to form a league or association, to club, league together; τὸ *ξυνιστάμενον* or τὸ *συνεστηκός*; a conspiracy: then generally, to be connected or allied. 4. to be engaged, involved, implicated in a thing. 5. to be put together, to be composed, framed: to hold together, endure, continue. 6. to be contracted, condensed: to be gloomy, sullen.

*συν-ίστωρ*, ὀπος, ὁ, ἡ, knowing also or along with, conscious of a thing; θεοὶ *συνίστορες* the gods are witnesses.

*συν-ισχνάλω*, to help dry up: metaph. to join with in diminishing or reducing.

*συν-ισχυρίζω*, f. *ίσω* Att. *ἰῶ*, to help to strengthen.

*συν-ἰῶν*, Ion. for *συνιείς*, pres. part. of *σύνιμι*. *συν-ναίω*, to dwell along with or together.

*συν-νάσσω*, f. *ξω*, to pack tight together. *συν-ναυβάτης*, ὄν, ὁ, a shipmate. [ἄ]

*συν-ναυκλήρος*, ὄν, a joint owner of a vessel. *συν-ναυμάχῳ*, to engage in a sea-fight along with.

*συν-ναυστολέω*, f. ἦσω, to be shipmate with another. *συν-ναύτης*, ὄν, ὁ, a shipmate.

*συν-νεάζω*, f. σω, to spend one's youth or be young with. *συννενῆται*, 3 pl. pf. pass. of *συννέω*.

*συν-νέω*, f. σω, to bend together: also, 2. intr. to incline to the same point, converge. II. to assent to or approve by a nod, consent.

*συν-νέφελος*, ὄν, (σύν, νεφέλη) cloudy, overcast. *συννεφέω*, f. ἦσω, to collect clouds. II. intr. to be clouded over: impers. *συννεφεῖ* it is cloudy. III. metaph. to be under a cloud, in adversity. From *συν-νεφής*, ἔς, (σύν, νέφος) overcast with clouds, clouded.

*συν-νέω*, f. -νήσω: pf. pass. *συννένημαι*, Ion. 3 pl. *συννενῆται*:—to pile or heap together, heap up.

*συν-νέω*, f. -νέυσμαι, to swim together.

*συν-νήχομαι*, f. -ξομαι, Dep. to swim together with. *συν-νικάω*, f. ἦσω, to have part in a victory with. II. transit. to help in conquering.

*συν-νοέω*, f. ἦσω, to think upon together, to think over, meditate or reflect on: also in Med. Hence *σύννοια* Ion. -οίη, ἡ, meditation, thought: anxious thought, trouble. 2. consciousness.

*συν-νομοθετέω*, f. ἦσω, to be a joint-lawgiver. *συν-νομος*, ὄν, (σύν, νέμω) feeding or herding together, consorting:—metaph. consorting with. 2. partaking or sharing in a thing: hence, 3. as Subst., *σύννομος*, ὁ, ἡ, one who lives with, a consort; of birds, a mate; generally, a partner, fellow, companion, congener.

*σύν-νοος*, ὄν Att. contr. -vous, ὄν, thinking deeply, thoughtful, anxious.

*συν-νοσέω*, f. ἦσω, to be ill together or along with. *σύν-νοος*, ὄν, contr. for *σύννοος*.

*συν-νυμφόκομος*, ὄν, helping to deck a bride. *συν-οδεύω*, f. σω, to journey along with. Hence *συνοδία*, ἡ, a journey in company. II. a party of travellers, a caravan.

*συν-οδίτης*, ὄν, ὁ, a fellow-traveller. *συνοδοιοπορέω*, f. ἦσω, to travel together. And *συνοδοιοπορία*, ἡ, a travelling together. From *συν-οδοιόπορος*, ὁ, a fellow-traveller.

*σύν-οδος*, ὁ, ἡ, = *συνοδοιόπορος*.

*σύν-οδος*, ἡ, a coming together, assembly, meeting; also an association. 2. in hostile sense, a meeting of two armies, engagement, Lat. *concursus*. 3. of things, a coming together; *χρημάτων σύνδοι* a coming in of money, income, like *πρόσοδοι*. 4. a meeting, joining, junction.

*σύν-οιδα*, pf., with pres. sense, of \**συννείδω*, q. v.

*συν-οικειώω*, f. ὦσω, to bind one to another by ties of friendship.

*συν-οικέω*, f. ἦσω: pf. -ῴκηκα:—to dwell or live together: of the scattered inhabitants of a country, to dwell together, form a community: of persons, to live together as man and wife: absol. to marry, wed: metaph. to be wedded or yoked to misery. II. to make to dwell in together: in Pass., of a country, to be thickly peopled. Hence

*συνοίκημα*, ἄτος, τό, that with which one lives; σ. ἀχαριώτατον a most unpleasant house-mate.

*συνοίκησις*, ἡ, -(συνοικέω) a dwelling or living together: wedded life, marriage.

*συνοικῆτωρ*, ὀπος, ὁ, ἡ, (συνοικέω) one that lives with.

*συνοικία* Att. *ξυνοικία*, ἡ, (συνοικέω) a living to-

gether. 2. a body of people living together, a community.

II. a place where people live together: a house in which several families live, a house divided into chambers or flats, opp. to οἰκία, as Lat. *insula to domus* (a house occupied by one family). 2. a room built on to a house, an out-house.

συνοικία (sub. *ιέρὰ*), *τά*, (συνοικέω) an annual feast at Athens to commemorate *Theseus uniting all the towns of Attica under the government of Athens*, celebrated on the 17th of Boëdromion.

συν-οικίζω, f. *ίσω* Att. *ιῶ*, to make to live with: to give in marriage. 2. to make to live together, to join in one city; *ξυνοικίσαι τὴν Λέσβον ἐς τὴν Μυτιλήνην* to concentrate all the people of Lesbos at Mytilene. II. to join in peopling or colonising a country. Hence

συνοικίσις, *ή*, a making to live together, joining under one city as a capital.

συνοικιστήρ, *ήρος*, *ὀ*, (συνοικίζω) one who joins in peopling, a fellow-colonist.

συν-οικοδομέω, f. *ήσω*, to build with or together:—Pass. to be built up with other materials.

σύν-οικος, *ον*, (σύν, οἰκέω) living with or together, inhabiting jointly: as Subst. a joint inhabitant, a denizen:—metaph., *ξυνοικος ἀλλαγῆ βίου* associated with change of life.

συν-οικουρός, *όν*, keeping house together: metaph., *συνοικουρός κακῶν* a partner in mischief.

συν-οικτιζώ, f. *ίσω* Att. *ιῶ*, to pity along with or together.

συνοίω, fut. of *συμφέρω*, med. *συνοίσομαι*.

συν-ολισθάνω, to slip and fall together with.

συν-όλλυμι, f. *-ολέσω* Att. *-ολῶ*: to destroy along with or together:—Med., with pf. 2 *-όλωλα*, to perish along with or together.

συν-ολολύζω, f. *ξω*, to raise a loud cry together, properly of women, and usually to raise a shout of joy.

σύν-ολος, *ον*, also *η*, *ον*, all together: *τὸ σύνολον* the whole together. Hence

συνόλως, Adv. on the whole, at once.

συν-ομαίμων, *ον*, gen. *ονος*, (σύν, ὕμαιμος) of the same blood, kindred: as Subst., *συνομαιμων*, *ὀ*, *ή*, a brother, sister.

συν-ομᾶλιξ, Dor. for *συν-ομηλιξ*.

συν-ομαρτέω, f. *ήσω*, to follow along with, attend upon.

συν-ομηλιξ Dor. *-ομᾶλιξ*, *ίκος*, *ὀ*, *ή*, a friend of the same age, a fellow, comrade.

συν-ομιλέω, f. *ήσω*, to converse or associate with.

συν-ὀμνῦμι or *-ύω*: f. *-ομῶσα*: aor. I *-ώμοσα*:—to swear along with or together, to join in a league or confederacy, to form a league or conspiracy. II.

to swear to one, promise by oath; *συνομῶσαι θάνατόν τι* to join in swearing death against a man.

συν-ομολογέω, f. *ήσω*, to say the same thing with, agree with: to agree mutually. II. to agree to do, promise, make a covenant with.

συν-ομορέω, f. *ήσω*, (σύν, ὄμορος) to border or abut on.

συν-οπαδός, *όν*, following along with, attending on. *σύν-οπλος*, *ον*, (σύν, ὅπλον) armed together, allied. *συν-οράω*, f. *συνόφομαι* (as if from *συνόπτομαι*): aor. 2 *συνείδον*, inf. *συνιδεῖν* (as if from *συν-είδω*):—to see together or at the same time. II. to see all at once, take in all at a glance: to take a view of a thing.

συν-οργίζομαι, fut. med. *-ίσομαι*: aor. I pass. *συν-ωργίσθην*: Dep.:—to be angry along with or together.

συν-ορθος, *ον*, dawning together with.

συν-ορίνω [*ῖ*], to stir up together or violently:—

Pass. to be moved or urged on together.

σύν-ορκος, *ον*, (σύν, ὄρκος) bound by oath.

συν-ορμάς, *άδος*, *ή*, (σύν, ὄρμη) clashing together.

συνόρμενος, Ep. aor. 2 pass. part. of *συνόρνημι*.

συν-ορμιζώ, f. *ίσω*, to bring to anchor together.

συν-ὄρνημι, = *συνορίνω*: Ep. aor. 2 pass. part. *συν-ὄρμενος*, having started or set forth together.

σύν-ορος Ion. *σύνουρος*, *ον*, bordering on; *κόνις πηλοῦ κάσις ξύνουρος* dust twin-brother of mud.

συν-οροφῶ, f. *ώσω*, (σύν, ὄροφή) to roof all over, cover completely.

σύν-ουρος, *ον*, Ion. for *σύνουρος*.

συν-ουσία Ion. *-ίη*, *ή*, (from *συνών*, *συνουσα*, part. of *σύνειμι*) a being with or together: a living together, social intercourse, association, society. II.

a society, meeting of friends, party. *συνουσιαστής*, *ού*, *ὀ*, (*συνουσία*) one who lives with, a companion: a disciple. Hence

συνουσιαστικός, *ή*, *όν*, suited for society, sociable.

συν-οφρυδομαι, f. med. *ώσομαι*: pf. pass. *-ωφρύ-ωμαι*: Dep.: (σύν, ὄφρυς):—to knit the brow, frown.

συν-οχή Att. *ξυνοχή*, *ή*, (*συνέχω*) a holding or being held together, a meeting, joining. 2. metaph.

straitness, distress, anguish. Hence

συνοχηδόν, Adv. holding together.

συν-οχμός, *ὀ*, Ep. *συνεοχμός*, = *συνοχή*, junction.

σύνοχος, *ον*, (*συνέχω*) held together: metaph. agreeing with, suiting.

συνόχωκα, for *συνόκωχα*, Ep. intr. pf. of *συνέχω*, to be held together, come together; *ἄνω ἐπὶ στήθος συν-οχωκότε* shoulders contracted over the chest.

συνόφομαι, fut. of *συνοράω*.

σύνταγμα, *ατος*, *τό*, (*συντάσσω*) that which is put together in order: a body of troops drawn up in order, a squadron, corps, contingent. 2. the constitution of a state.

συντάκῃναι, aor. 2 pass. inf. of *συντήκω*.

συντακτέον, verb. Adj. of *συντάσσω*, one must arrange.

συν-τάλαιπαρέω, f. *ήσω*, to endure hardships together, to share in misery.

συν-τάμνω, Ion. for *συντέμνω*.

συν-τάνύω, = *συντίνω*, to bring together into one.

σύνταξις, *εως*, *ή*, (*συντάσσω*) a putting together in order: of soldiers, a drawing up in order, a complete array: hence 2. order, arrangement: organisation, system. 3. a body of troops. 4. in Gramm.

the combination of words and sentences, syntax. II. a covenant, contract. 2. a contribution, quota. 3. = σύνταγμα, a contingent of soldiers. 4. a settled rate of remuneration.

συν-τάρασσω Att. -ττω: f. ξω: aor. I -ετάραφα: Pass., aor. I -εταράχθην: pf. -τετάραγμαi:—to throw into utter confusion, to disturb, Lat. conturbare: to trouble, confound, perplex, disquiet:—Pass. to be thrown into utter confusion: to be much disturbed, troubled, disquieted, vexed.

συν-τάσσω Att. -ττω: f. ξω: aor. I -έταφα: Pass., aor. I -ετάχθην: pf. -τέταγμαi:—to put together in order, to draw up in order of battle, put in array: also to draw up or bring into line along with others. 2. to arrange, organise, Lat. constituere: to regulate, ordain: to command. II. Pass. to be drawn up in order of battle. 2. to be joined to, drawn up with. 3. metaph. to be collected or firm. 4. to be assessed for taxation. III. Med. to put themselves in order of battle, form in line. 2. to arrange for oneself. 3. to agree together, bargain. 4. to take leave of, bid farewell.

συν-τάχυνω [ῥ], to help to urge on, hurry. II. intr. to hasten, hasten to an end.

συντεθαμμένος, pf. pass. part. of συντρέφω.

συν-τείνω, pf. -τέτακα, pass. -τέταμαι:—to stretch together, strain, draw tight: metaph. to exert, strain: Pass. to exert oneself, use all one's endeavours. II. intr. to exert oneself, strive, Lat. contendere. 2. to direct one's powers to one object, tend towards, Lat. tendere ad.

συν-τειχίζω, f. ίσω Att. ιῶ, to help to build a fortification.

συν-τεκμαίρομαι, aor. I -ετεκμηράμην: Dep. to conjecture, guess, calculate.

συν-τεκνοποιέω, f. ήσω, to breed children with another.

συν-τεκνώνω, f. ώσω, to help in breeding: also to breed.

συν-τελέθω, = συντελέω intr., to belong to.

συντέλεια, ή, (συντελής) a joint payment, a contribution to the public burdens, subscription. II. at Athens, a party of 5, 6, 10, or more citizens, who equipped a ship at their joint expense, and were called συντελείς. III. an union or partnership formed for bearing public burdens, a club or company. IV. an accomplishment, completion, end, consummation.

συν-τελέω, f. έσω: pf. pass. συντετέλεσμαι:—to bring to an end together, bring quite to an end, complete, finish off. II. to pay joint taxes, contribute equally: συντελείν εις τον πόλεμον to pay all alike towards the war. 2. συντελείν εις τους ιππεις to be rated or assessed as belonging to the knights: hence to belong to or be counted in a class or body: esp. of a number of small states tributary or confederate with a larger.

συν-τελής, ές, (σύν, τέλος) paying joint taxes, contributing one's share: συντελής πόλις the city which

had to pay its share of the penalty. 2. belonging to the same συντέλεια or company. 3. tributary to another's state.

συν-τέμνω Ion. -τάμνω: fut. -τεμῶ: aor. 2 -έτεμον:—to cut in pieces, to chop up. II. to cut down, cut short, Lat. concidere: metaph. to cut short, abridge, curtail. III. intr. (sub. δδόν), to make a short cut: (sub. λόγον), to cut the matter short, speak briefly, concisely: του χρόνου συντάμνοντος as the time became short.

συν-τερετίζω, to whistle an accompaniment.

συν-τέρμων, on, gen. onos, (σύν, τέρμα) bordering on.

συνταγμένως, Adv. pf. pass. part. of συντάσσω, in an orderly manner, in set terms.

συντεταμένως, Adv. pf. pass. part. of συντείνω, earnestly, eagerly, vigorously.

συντετάραγμαi, pf. pass. of συνταράσσω.

συντετέλεσμαι, pf. pass. of συντελέω.

συντέτηκα, pf. with intrans. sense of συντήκω.

συν-τετραίνω, f. -τρήσω: aor. I -έτρησα: pf. pass. -τέτρημαι:—to bore through so as to meet, to perforate:—Pass. to be connected by openings or channels. II. metaph., συντετραίνειν μύθον δι' ώτων to let words pierce through the ears, sink deeply.

συντετριμμένος, pf. pass. part. of συντριβώ.

συντετριφθαι, pf. pass. inf. of συντριβώ.

σύν-τεχνος, ό, ή, (σύν, τέχνη) practising the same art: as Subst., σύντεχνος, ό, a fellow-workman.

συν-τήκω, f. ξω: aor. I -έτηξα:—to melt together, melt or fuse into one mass. II. to melt down, dissolve by melting, make to waste away. 2. Pass. συντήκομαι, aor. I συνετήχθην: aor. 2 συνετάκη [ᾱ]: with pf. act. intrans. συντέτηκα:—to melt away, dissolve, disappear.

συν-τηρέω, f. ήσω, to watch closely: to preserve, keep safe: keep in mind. 2. to watch one's opportunity.

συν-τίθημι, f. -θήσω:—to place or put together, to add together. 2. to put together so as to form a whole, frame, construct: to compose. 3. to compose a book. 4. to contrive, devise. 5. to put together in one, unite, comprehend. II. Med. συντίθεμαι: aor. I συνεθηκάμην: aor. 2 συνεθέμην:—to put together for oneself, perceive, observe, take heed to: σὺ δὲ σύνθεο do thou take heed. 2. to set in order, organise. 3. to agree on, conclude: to covenant or contract to do a thing.

συν-τιμάω, f. ήσω, to value together:—Med. to fix an estimate:—Pass. to increase in value, rise in price.

συν-τίνασσω, f. ξω, to shake together, shake to the foundations, shake violently, Lat. concutere: to confuse, confound.

συν-πιτρώσκω, f. -τρώσω, to wound in many places.

\*συν-τλάω, aor. 2 συντέλην, to venture together.

σύντομος, on, (συντεμείν) cut off, cut short: metaph. abridged, shortened, esp. of a road, σύντομος όδός a short cut: συντομώτατον or τὰ συντομώτατα, by the shortest cut. 2. concise, brief, short.

Hence

συντόμως, Adv. *concisely, shortly*: Comp. -ώτερον and -ώτερος: Sup. -ώτατα and -ωτάτως.

σύντονος, ον, (συντείνω) *on the stretch, strained tight*. 2. metaph. *intense, excessive*: of persons, *earnest, serious, vehemence*: neut. pl. σύντονα as Adv. *earnestly, vehemently*. II. (σύν, τόνος) *in harmony or unison with*.

συν-τραῦφιδέω, f. ἦσω, *to act tragedy together*.

συν-τράπεζα, ον, (σύν, τράπεζα) *eating at the same table*: as Subst., συντράπεζος, ὁ, ἡ, *a messmate*.

σύν-τρεις, οἱ, αἱ, σύν-τρια, τά, (σύν, τρεῖς) *three together, three and three*.

συν-τρέφω, f. -θρέψω, *to feed besides, help to feed*: --Pass. *to grow up together, live together*. II.

of liquids, *to congeal*: --Pass. *to be congealed, freeze*.

συν-τρέχω, f. -θρέξομαι, or more commonly -δρᾶμοῦμαι: aor. 2 -έδρᾶμον: --*to run together, gather together: to commingle*. 2. of enemies, *to rush together, meet in battle, encounter*, Lat. concurrere. 3.

as friends, *to come together, agree*: generally, *to concur, coincide*. 4. *to meet with*. 5. *to run or shrivel up*.

συντρήσαι, aor. I inf. of συντετραίνω.

συν-τριανόω, f. ὦσω, (σύν, τρίανα) *to overthrow with a trident*: generally, *to overwhelm in ruin*.

συντριβήσομαι, fut. pass. of συντριβω.

συν-τρίβω [ῖ]: f. ψω: aor. I -έτριψα: Pass., aor. 2 -έτριβην [ῖ]: pf. -τέτριμμαι: --*to rub together*. II.

*to crush, grind down, shiver to atoms*, Lat. conterere; συντριβειν τὰς ναῦς *to stave the ships in*: Pass., συντριβῆναι τῆς κεφαλῆς *to have one's head broken*. III.

metaph. in Pass. *to run against, clash with*.

συντριηραρχέω, f. ἦσω, *to be a συντριηραρχος*. From συν-τριηραρχος, ὁ, *a partner in fitting out a trireme*.

σύντριμμα, ατος, τό, (συντριβω) *a fracture, destruction*. II. *a stumbling-block, offence*.

σύντριψ, ἴβος, ὁ, ἡ, (συντριβω) *shattering, smashing*; of a lubber-fiend that breaks the pots in the kitchen.

συντροφία, ἡ, *a being reared together: a brood*. From

σύντροφος, ον, (συντρέφω) *brought up together with: of the same origin* as. 2. generally, *living with: familiar, ordinary, common*: of animals, *brought up together*. 3. *natural, usual, common*. II.

act., σύντροφος ζωῆς *helping to preserve life*.

συν-τροχάζω, = συντρέχω.

συν-τυγχάνω, fut. -τεύξομαι: aor. 2 -έτυχον: --*to meet with, fall in with: to converse, speak with: ὁ συντυχών, like ὁ τυχών, the first that meets one, any one*: τὸ συντυχόν *the first thing that comes to hand, anything common or mean*. II. of accidents, *to happen to, befall*: absol. *to happen, fall out, chance*; εἶδ' *ξυντυχόντων* if things should go well: impers. συνετύχανε, συνέτυχε *it happened that* . . .

συν-τυμβωρῦchéω, f. ἦσω, *to help in robbing graves*.

συν-τύραννοκτονέω, f. ἦσω, *to join in slaying tyrants*.

συν-τύρω, f. ὦσω, (σύν, τυρός) *to make into cheese together, hence to concoct*, Lat. concoquere.

συντύχειν, aor. 2 inf. of συγτυχάνω.

συντύχια Ion. -ίη, ἡ, (συντυχεῖν) *an occurrence, incident: a conjuncture, happy chance, happy event*: also *a mischance, accident*.

συν-υποκρίνομαι, Dep. *to play a part along with: to help in maintaining a character*.

συν-υποτίθημι, f. -θήσω, *to help in putting under*: Med. *to help in composing*.

συν-υπουργέω, f. ἦσω, *to join in serving or assisting*.

συν-ὑφαίνω, aor. I -ὑφήνα [ῦ]: aor. I pass. -ὑφάνθην: --*to weave together: metaph. to combine as in one web, frame cunningly*.

συν-ωδίνω [ῖ], *to be in travail together: to share in any agony*.

συν-ωδός, ὄν, (σύν, ᾠδή) *singing or sounding in unison: echoing or responsive to: metaph. according with, in unison with*.

συνώκησα, aor. I of συνοικέω.

συνώμεθα, I pl. aor. 2 med. subj. of συνήμι.

συναμοσία, ἡ, (συνόμνημι) *a being leagued by oath, a conspiracy: confederacy*.

συναμότης, ον, ὁ, (συνόμνημι) *one who is leagued by oath, a fellow-conspirator, confederate*.

συνώμοτος, ον, (συνόμνημι) *leagued or banded by oath: confederate*.

συν-ωνόμαι, f. ἦσομαι: pf. pass. -έωνημαι: Dep.: --*to buy together: to collect by offering pay, take into one's pay*. II. *to buy up, Lat. coemere*: pf. also

in pass. sense, ὁ συνωνημένος σίτος *corn bought up*.

συν-ώνυμος, ον, (σύν, ὄνυμα Aeol. for ὄνομα) *of like name or meaning*.

συνωριαστής, οὗ, ὁ, (συνωρίς) *one who drives a pair-horsed chariot*.

συνωρίζω, f. σω, (συνωρίς) *to yoke together: -- Med. to link with oneself*.

συνωρίκεύομαι, Dep. *to drive a συνωρίς*. From

συνωρίς, ἴδος, ἡ, (συνάορος) *a pair of horses or mules, a two-horse chariot*. II. generally, *a pair or couple of anything, Lat. biga*. III. *that which binds together, a pair of fetters*.

συν-ωφελέω, f. ἦσω, *to join in helping*: absol. *to be of use, assist together*: -- Pass. *to derive profit together*.

συνωφρυνόμενος, pf. part. of συνοφρύνομαι.

συν-ωχᾶδόν, Adv. (συνέχω) of Time, *perpetually, continually: continuously*.

συο-κτασία, ἡ, (σὺς, κτείνω) *a slaying of swine*.

συο-φόντης, ον, ὁ, (σὺς, \*φένω) *a slayer of swine*.

συο-φόντις, ἴδος, ἡ, fem. of σοφόντης.

Σύρα, ἡ, fem. of Σύρος, *a Syrian woman*.

Συράκουσαι [ᾶ], αἱ, Ion. Συρήκουσαι Dor. Συράκοσαι, *Syracuse*. Hence

Συράκούσιος, α, ον, Ion. Σύρηκ-, Dor. and Att. Συράκσιος, *Syracusan*.

σύρ-γαστρος, ὁ, (σύρομαι, γαστήρ) *trailing the belly, of a worm or snake*.

σύρην, Adv. (σύρω) *rushing furiously*. 2. *in a long line*.

Σύρια, ἡ, (Σύρος) *the land of the Syrians, Syria*.

σύριγμα, ατος, τό, (σύριττω) *the sound of a pipe, a piping or whistling sound*.

σύριγμός, ό, (συρίττω) *the sounding of a pipe, a piping, whistling*.

σύριγξ, ιγγος, ἡ, *a shepherd's pipe, Pan's-pipe*. II. *anything in shape like a pipe, as,*

1. *a spear-case*. 2. *the box or hole in the nave of a wheel*. 3. *metaph. of the nostrils or wind-pipe*. From

ΣΥΡΪΖΩ Att. *συρίττω* Dor. *συρίσσω* fut. *-ίξω* Att. *-ίξομαι*: aor. I *ἔσυριξα* later *ἔσυρισα*, inf. *συρίσαι*:—*to play on the Pan's pipe (σύριγξ)*. II.

*to make a piping, whistling sound: hence to hiss an actor, Lat. explodere*.

Συριη-γενής, ές, (Συρία, γένος) *Syrian-born*.

σύρικτάς, ά, ό, Dor. for *συριστής*, ού.

Σύριος, α, ον, (Σύρος) *Syrian*.

σύρισσω, σύρισδες, Dor. for *συρίζω*, *συρίζεις*.

σύρισμα, ατος, τό, = *σύριγμα*.

συριστήρ, ἦρος, ό, = *συριστής*.

σύριστής, ού, ό, (συρίζω) *a player on the Pan's pipe (σύριγξ), a piper*.

Σύριστί, Adv. (Σύρος) *in the Syrian language*.

σύριττω, f. *ίξω*, = *συρίζω*, q. v.

σύρμα, ατος, τό, (σύρω) *anything which is drawn or trailed along: a robe with a long train*.

συρμαία Ion. *-αίη*, ἡ, (συρμός) *an emetic or purgative draught*, used by the Egyptians, chiefly consisting of the juice of the radish and salt-water, whence the radish itself is called *συρμαίη*. Hence

συρμαίζω, f. *σω*, *to take an emetic or purge*.

συρμάς, άδος, ἡ, (σύρω) *anything swept together, refuse, rubbish*.

συρμός, ό, (σύρω) *any sweeping or trailing motion, Lat. tractus, the track of meteors, etc.* II. *that which is dragged along, a trail*. III. *a vomiting, purging*.

σύροισα, Dor. for *σύρουσα*, part. fem. of *σύρω*.

Σύρος, ό, *Syros, one of the Cyclades: also called*

Σύρα, ἡ, and in the Odyssey *Συρίη*.

Σύρος, ό, *a Syrian*. [ῥ]

Σύρο-φοίνιξ, ἶκος, ό, (Σύρος, Φοινίκη) *a Syro-phoenician: fem. Σύροφοίνισσα, a Syro-phoenician woman*.

συρ-ράπτω, f. *ψω*, *to sew or stitch together, sew up*.

συρ-ράσσω Att. *-πτω*, f. *ξω*, = *συρρηγνυμι* in intr. sense, *to dash together, clash together, fight with, Lat. confligere*.

συρ-ρέζω, f. *ξω*, *to sacrifice together*.

συρ-ρέω, f. *-ρεύσομαι*: pf. *-εppύκα*: aor. 2 in pass. form *-εppύην*:—*to flow together or in one stream: metaph. of men, to flow or stream in together*.

συρ-ρήγνυμι or *-ύω*: f. *-ρήξω*: aor. I *συνέppηξα*: Pass. aor. 2 *συνέppωγα* [ά]: pf. *συνέppηγα*, but also pf. 2 intr. *συνέppωγα*:—*to break to pieces: συρρήξαι εις έν to break up and make into one: metaph. in Pass. to be broken down by sufferings*. II. Pass.

and intr. in Act. (esp. in pf. 2 *συνέppωγα*): *to break or fall to pieces, to be broken up and run together: of rivers, to run into one another: of war, to break out*.

συρ-ρίζομαι, (σύν, ρίζώ) Pass. *to have the roots united: to take root together with*.

Σύρτις, ιδος, ἡ, (σύρω) *a sand-bank in the sea: of the sand-banks on the coast of Africa, of which there were two, the Syrtis Major and Minor*.

σύρφαξ, άκος, ό, (σύρω) = *συρφετός*. II. as Adj. *swept together like refuse, vulgar, promiscuous*.

συρφετός, ό, (σύρω) *anything swept together, refuse, litter, rubbish, Lat. quisquilliae*. II. metaph. *a mixed crowd, mob, rabble*.

ΣΥΡΡΩ [ῥ], f. *σῦρῶ*: aor. I *ἔσῦρά*: pf. *σέσυρκα*: Pass., aor. 2 *ἔσῦρην* [ῥ]: pf. *σέσυρμαι*:—*to draw, drag, trail along: to drag by force, force away, hale: generally, to sweep away*.

ΣΥΡΣ, ό and ἡ, gen. *σῦός*, acc. *σῦν*: nom. pl. *σῦες*, acc. *σῦας* contr. *σῦς*, dat. *σῦσί* Ep. *σῦεσσι*:—Lat. *SUS*, = *ŭs*, *a swine, pig, whether hog or boar, or sow: σῦς κάπριος a wild boar*.

συ-σκεδάννυμι, f. *-σκεδάσω*, *to toss all about*.

συ-σκευάζω, f. *άσω*, *to put baggage or furniture together, to pack up: generally, to make ready, prepare: to contrive, concert*. II. Med. *to pack up one's own baggage, and generally to pack up: part.*

pf. pass. *συνεσκευασμένος* or *συσκευασάμενος* *all packed up, in marching order*. 2. *to prepare, make ready, provide*. 3. *to contrive, concert*. 4. *generally, to bring together, scrape together for one's own use: to band together*. Hence

συσκευασία, ἡ, *a packing up, getting ready, for a journey or march*.

συσκευοφόρεύω, f. *ήσω*, *to carry baggage together*.

συ-σκευαρέομαι, f. *ήσομαι*, Dep. *to contrive, devise, concert*.

συ-σκηνώω, f. *ήσω*, *to live in the same tent or house with another, to lodge together: to mess with any one*. Hence

συσκηνητήρ, ἦρος, ό, *one who lives in the same tent, a messmate, Lat. contubernalis*.

συσκηνητήρια, ἡ, fem. of *συσκηνητήρ*.

συσκηνία, ἡ, (σῦσκηνος) *a dwelling in one tent: of soldiers, a messing together*.

συσκήνιον, τό, *a common meal, of the Lacedaemonians*. From

σῦ-σκηνος, ον, (σύν, σκηνή) *living in one tent: as Subst., σῦσκηνος, ό, a messmate, comrade, Lat. contubernalis*. Hence

σῦ-σκηνώω, f. *άσω*, = *συσκηνώω*.

συ-σκιάζω, f. *άσω*, *to throw a shade quite over, to cover entirely*.

σῦ-σκιος, ον, (σύν, σκιά) *shaded over, shaded*.

συ-σκοπέω, *to contemplate along with or together*.

συ-σκοτάζω, f. *άσω*, *to grow or become dark: impers., συσκοτάξει it grows dark*.

συ-σκυθρωπάζω, f. *σω*, *to look sad or gloomy together*.

συσπαράσσω Att. -ττω, f. ξω, to rend in pieces.  
 συσπάω, f. άσω [ά], to draw or squeeze together :  
 of skins, to sew together.

συσπειράομαι, Pass. (σύν, σπείρα) to be coiled up  
 together : of soldiers, to be formed in close order : to  
 march in close order.

συσπείρω, to sow or sprinkle together.  
 συσπένδω, f. -σπέισω, to join in making a liba-  
 tion :—Med. to join in making a peace, treaty, etc.

συσσπεύδω, f. σω, to join in hastening or promoting,  
 to lend a helping hand.

συσπλαγχνέω, f. σω, (σύν, σπλάγχνα) to help to  
 the flesh of the victim at a sacrifice.

σύσπονδος, ον, (σύν, σπονδή) making a libation  
 with : joining in the same treaty.

συσσπουδάξω, f. άσω, to make haste along with or  
 together, to be in earnest about a thing. II. trans.  
 to pursue or manage zealously together.

συσσειέω, f. σω, to shake together : to make to quiver  
 or tremble.

συσσημαίνομαι, Dep. (σύν, σημαίνω) to join in  
 sealing and signing.

σύσσημος, ον, (σύν, σήμα) marked in common : as  
 Subst., σύσσημον, τό, a fixed sign or signal.

συσσίτew, f. ήσω, (σύσσιτος) to eat or mess with :  
 to eat or mess together. Hence

συσσίτησις, ewς, ή, = συσσιτία : and  
 συσσίτια, ή, a messing together or in common. II.  
 a club or mess.

συσσίτιον, τό, (συσσιτέω) : I. in pl. a common  
 meal, esp. at Sparta where all dined together accord-  
 ing to the institution of Lycurgus. II. a dining-  
 room, hall.

σύσσιτος, ον, (σύν, σιτέω) eating together with or  
 in common : as Subst., σύσσιτος, ό, a messmate.

συσσώζω, f. σω, to help to save or deliver.

σύσσωμος, ον, (σύν, σώμα) united in one body.

συσσωφρονέω, f. ήσω, to be a partner in tem-  
 perance.

συστάδόν, Adv. (συνίσταμαι) standing close to-  
 gether : of fighting, at close quarters, Lat. cominus.

συστάθεις, aor. I pass. part. of συνίστημι.  
 συσταλείς, aor. 2 pass. part. of συστέλλω.

συστασιάξω, f. άσω, to join in sedition, be factious  
 with. Hence

συστάσιαστής, ον, ό, one who takes part in a sedi-  
 tion, a fellow-rioter.

συστάσις, ή, (συνίσταμαι) a standing together,  
 meeting : in hostile sense, close combat, conflict, bat-  
 tle : σύστασις γνώμης a conflict of mind. 2. an

union, association, club. 3. metaph. sternness,  
 harshness, rigour.

συστασιώτης, ον, ό, (σύν, στασιώτης) a member of  
 the same party, a partisan.

συστατικός, ή, όν, (συνίστημι) of or for bringing  
 together, introductory, commendatory : ή συστατική  
 έπιστολή a letter of introduction.

συσταυρώω, f. ώσω, to crucify along with.

συσστεγάζω, f. άσω, to cover together or entirely.

συστέλλω, f. -στέλω : aor. I -έσταιλα : pf. act. -έστ-  
 αλκα, pass. -έσταλμαι :—to draw together, draw in :  
 hence to shorten sail. 2. to draw in, contract, com-  
 press, condense :—Pass. to be contracted, get smaller ;

συστέλλεσθαι εις εύτελειαν to be drawn in towards  
 economy, i. e. to retrench : so also in pf. pass. part.

συνεσταλμένος, drawn in, brought into narrow com-  
 pass, moderate. 3. metaph. to lower, humble,  
 abase :—Pass. to be lowered or cast down. II. to

wrap closely up, shroud, veil :—Med., συστέλλεσθαι  
 θοιμάτιον to wrap one's cloak close round one ; συ-  
 στέλλεσθαι έαυτόν to gird up one's loins ; so aor. 2

pass. part. συσταλείς ready for action. III. in  
 Gramm. to use a syllable short.

συστενάξω, f. ξω, to sigh or groan with.

συστεφανώω, f. ώσω, to crown along with or together.

σύστημα, ατος, τό, (συνίστημι) that which is put  
 together, a composite whole : a composition : a col-  
 lege, assembly.

συστοιχέω, f. ήσω, (σύν, στοιχος) to stand in the  
 same row or line with : to be coordinate or in conform-  
 ity with, to correspond to.

συστολιζέω, f. ίσω, = συστέλλω, to put together, fa-  
 bricate. II. to unite.

συστρατεία, ή, a common campaign or expedition.  
 From

συστρατεύω, f. -εύσω ; also as Dep. συστρατεύο-  
 μαι, f. -εύσομαι :—to make a campaign, serve along  
 with or together, to join or share in an expedition.

συστρατήγew, f. ήσω, to be the fellow-general of.  
 From

συστρατήγος, a fellow-general, joint commander.

συστρατιώτης, ον, ό, a fellow-soldier.

συστρατοπεδεύομαι, Dep. to encamp along with.

συστρέφω, f. ψω : Pass., aor. 2 συνεστράφην [ά] :  
 pf. συνέστραμμαί :—to twist or coil up together, roll  
 into a mass, Lat. conglobare ; generally, to collect in  
 one, combine : of soldiers, to rally, form into a solid  
 body ; συστρέφειν έαυτόν to rally or collect oneself :  
 —Pass. to be united in one body, combine : to club  
 together, conspire. 2. of sentences, to compress,  
 condense, make terse or concise ; συνεστραμμένη λέ-  
 ξις a rounded, periodic style. II. to twist or whirl  
 round, whirl away, carry off. III. to turn all  
 together, to make wheel round. Hence

συστροφή, ή, a rolling up together, winding into  
 a ball. II. any dense or compact mass : a body  
 of men, a crowd, Lat. globus : a coming together,  
 gathering.

συσφάζω, f. ξω : aor. 2 pass. συνεσφάγην [ά], inf.  
 συσφαγήναι :—to slay along with or together.

συσφίγγω, f. γξω, to lace or bind close together.

συσχηματίζω, f. σω, to conform one thing to  
 another :—Pass. to be conformed to another's ex-  
 ample.

συσχολάζω, f. σω, to pass one's leisure with or to-  
 gether.

σύτο [ῥ], Ep. for ἔσσυτο, 3 sing. plqpf. pass. (with aor. sense) of σέυω.

σῦφεός, ὁ, lengthd. form for συφεός.

σῦφεός, ὁ, (σῦς) a hog-sty; συφεόνδε = εἰς or πρὸς συφεόν, to the sty.

σῦ-φόρβιον, τό, (σῦς, φέρβω) a herd of swine.

σῦ-φορβός, ὁ, (σῦς, φέρβω) = ὑφορβός, a swine-herd.

σύφος, α, ον, Aeol. for σοφός.

ΣΥΧΝΟΣ, ἡ, ὄν, of Time, long; with plur. nouns, many together. 2. of Number and Quantity, many, much, frequent, great: with singular nouns, much, numerous, frequent. 3. the dat. συχνῶ is often joined with a Comp. Adj., like πολλῶ, as, συχνῶ βελτίων far better. 4. neut. συχνόν and συχνά as Adv. often, much.

σφᾶγειον, τό, (σφαγήναι) a bowl for catching the blood of the victim in sacrifices. II. like σφάγιον, the victim itself.

σφᾶγείς, aor. 2 pass. part. of σφάζω.

σφᾶγέυς, ἔως, ὁ, (σφάζω) a slayer, butcher: a murderer: ὁ σφαγέυς ἔστηκε the slayer is set, of the sword on which Ajax is about to throw himself: a sacrificial knife.

σφᾶγή, ἡ, (σφαγήναι) slaughter, butchery, sacrifice: the victim itself: σφαγαὶ πυρός the sacrificial fire. 2. a wound. II. the throat, Lat. jugulum, mostly in plur.

σφαιγίζομαι, f. ἄσομαι, Dep. (σφάγιον) to slay a victim, to sacrifice. II. more rarely an Act.

σφαγιαῖζω occurs in the same sense, whence aor. I part. σφαγιασθείς as Pass., having been sacrificed. Hence

σφᾶγιασμός, ὁ, a slaying, sacrificing.

σφάγιον, τό, mostly in plur., σφάγια, τά, a victim: δούλα σφάγια the sacrifice of a slave. Properly neut. from sq. [ᾶ]

σφάγιος, ον, also α, ον, (σφάζω) slaying, sacrificing: killing, deadly.

σφᾶγίς, ἴδος, ἡ, (σφάζω) a sacrificial knife: generally, a knife.

ΣΦΑΔΑΪΩ, f. σω, to struggle, plunge, like a restive horse: to writhe or struggle convulsively. Hence

σφᾶδασμός, ὁ, a spasm, convulsion.

ΣΦΑΪΩ Att. σφάττω: f. σφάζω: aor. I ἔσφαξα: Pass., aor. I ἔσφάχθην: aor. 2 ἔσφάγην [ᾶ]: fut. σφᾶγήσομαι: pf. ἔσφαγμαί:—to slay by cutting the throat, Lat. jugulare: to slay, slaughter, sacrifice, immolate.

ΣΦΑΪΡΑ, ας, ἡ, a ball, esp. a ball to play with: σφαίρη παίειν to play at ball; σφαίραν βίπτειν to toss the ball about. 2. a sphere, globe.

σφαιρηδόν, Adv. (σφοῖρα) like a globe or ball.

σφαιρίζω, f. ἴσω, (σφαῖρα) to play at ball.

σφαιρικός, ἡ, ὄν, (σφαῖρα) like a ball, spherical: τὰ σφαιρικά the science of the spheres, astronomy.

σφαιρίον, τό, Dim. of σφαῖρα, a small ball.

σφαιριστής, οὔ, ὁ, (σφαιρίζω) a ball-player.

σφαιρο-ειδής, ἔς, (σφαῖρα, εἶδος) ball-like, globular, spherical: rounded, blunted.

σφαιρῶ, f. ὦσω: pass. pf. ἐσφαιρωμαι, plqpf. ἐσφαιρωμένη: (σφαῖρα):—to make globular or spherical:—Pass., στήθεα δ' ἐσφαιρωτο his chest was round and arched. II. to tip with a ball or button:

ἀκόντια ἐσφαιρωμένα spears tipped with buttons.

σφαιρωτός, ἡ, ὄν, (σφαιρῶ) rounded, made globular. II. tipped with a ball or button.

σφᾶκελίω, f. σω, to be gangrened, mortify: ἐσφακέλισέ τε τὸ ὀστέον καὶ ὁ μηρὸς ἐσάπη the bone became gangrened and the thigh mortified. From

σφάκελος, ὁ, gangrene, mortification. 2. a spasm, convulsion: convulsive fury. [ᾶ]

ΣΦΑΚΟΣ, ὁ, the plant sage, Lat. salvia. [ᾶ]

σφάκτος, ἡ, ὄν, (σφάζω) slaughtered, sacrificed.

σφᾶλεις, aor. 2 part. pass. of σφάλω.

σφᾶλέρως, ἄ, ὄν, (σφάλω) making to fall, totter or stagger: metaph. slippery, perilous, precarious, Lat. lubricus. II. intr. ready to fall, tottering, staggering. Adv. —ρῶς.

σφᾶλήναι, aor. inf. pass. of σφάλω.

σφαλλόντι, Dor. 3 pl. pres. of σφάλω.

ΣΦΑΛΛΩ, f. σφᾶλλω: aor. I ἐσφῆλα, inf. σφῆλαι: Pass., with fut. med. σφᾶλήσομαι, σφᾶλοῦμαι: aor. 2 ἐσφάλην [ᾶ]: pf. ἔσφαλμαι: 3 sing. plqpf. ἔσφαλτο:—to make to fall; properly, to trip up in wrestling: make to stumble, throw down, overthrow: to make to totter or reel. 2. metaph. to baffle, foil, balk, disappoint, disappoint. II. Pass. to be tripped up, to stumble, stagger, reel: to fall, esp. by disasters. 2. to be baffled, foiled, disappointed: to be defeated, to fail, be unsuccessful; οὐ τι μὴ σφαλῶ γ' ἐν σοί ποτε I shall never be disappointed in thee:—c. gen. rei, to be balked or disappointed of a thing. 3. to fail, err, be deceived, blunder. Hence

σφάλμα, ατος, τό, a stumble, false step. II. metaph. a failure, defeat, disaster. 2. a fault, failing, trespass.

σφάλμα, ατος, τό, a stumble, false step. II.

σφᾶξ, Dor. for σφήξ, a wasp.

σφᾶξας, aor. I part. of σφάζω.

σφᾶραγέομαι, Dep. (σφάραγος) to burst with a noise, to crack, crackle, hiss. 2. to groan with fullness, be full to bursting.

σφᾶραγίζω, f. σω, to stir up with a loud noise. From ΣΦΑΡΑΓΟΣ, ὁ, a bursting with a noise, cracking, crackling. (Formed from the sound.) [σφᾶρᾶ]

σφᾶς, enclit. acc. of σφείς.

σφᾶς [ᾶ], acc. pl. fem. of σφός.

σφάττω, Att. for σφάζω.

σφε, Ep. and Ion. enclit. acc. pl. masc. and fem. of σφείς, them. II. in Attic and later Poets, also acc. sing. him, her.

σφέᾶ, nom. and acc. pl. neut. of σφείς.

σφέᾶς, Ep. and Ion. acc. pl. for σφᾶς.

σφεδᾶνός, ἡ, ὄν, collat. form of σφοδρός, eager, vehement, earnest: neut. σφεδανόν as Adv. eagerly, vehemently.

**ΣΦΕΓΣ**, nom. pl. masc. and fem. of the personal Pron. of 3rd person, *they*, neut. σφέα : gen. σφῶν : dat. σφίσι : acc. σφᾶς, neut. σφέα. The Ep. and Ion. forms are,—nom. σφεῖς : genit. σφέων Ep. also σφείων : dat. σφῖ and σφῖν, very rarely used also for dat. sing. : accus. σφέας Ep. also σφέας, also σφε (both sing. and pl.). There are also some Aeol. and Dor. forms,—nom. σφές, dat. φῖν and ψῖν, acc. ψε. In Homer this Pron. is always personal, and therefore he uses no neut., which first occurs in Herodotus. The notion is often strengthened by αὐτός, as in σφῶν αὐτῶν, σφέας αὐτούς. II. there is a rare usage of σφεῖς for 2nd pers. pl., μετὰ σφίσιν for μεθ' ὑμῖν.

**ΣΦΕ'ΛΑΣ**, atos, τό, a footstool : Ep. contr. plur. σφέλα, for σφέλατα, σφέλαα.

**σφενδάμνινος**, η, ον, of maple wood, Lat. *acernus* : metaph., ἀνδρες σφενδάμνινι 'hearts of maple.' From **ΣΦΕ'ΝΔΑΜΝΟΣ**, η, the maple, Lat. *acer*.

**σφενδονάω**, f. ἤσω, to sling, to use the sling. II. to throw as from a sling, hurl violently. 2. to move like a sling, to swing, brandish. 3. to smite with a sling. From

**σφενδόνη**, η, a sling, Lat. *funda*, being a strip of leather broad in the middle and narrow at each end. II. anything like a sling in shape; the hoop of a ring in which the stone was set as in a sling, the outer or broader part round the stone, Lat. *funda* or *pala annuli*. III. the act of slinging, a throw, cast. IV. that which is slung, the stone or bullet of the sling.

**σφενδονήτης**, ου, ό, (σφενδονάω) a slinger.

**σφέε**, Aeol. and Dor. for σφεῖς.

**σφετερίζω**, f. ἴσω Dor. ἴζω, (σφέτερος) to make one's own, appropriate, usurp : also as Dep. σφετερίζομαι, whence Dor. aor. I part. σφετεριζάμενος.

**σφέτερος**, α, ον, possessive Adj. of the 3rd pers. Pron. σφεῖς, their own, their, belonging to them :—also of the 3rd pers. sing., his, hers. II. sometimes also used of others than the 3rd pers., as : 1. of the 2nd pers. pl., = ὑμέτερος, your own : and of the 2nd pers. sing., = σός, thy, thine own. 2. of the 1st pers. pl., = ἡμέτερος, our own ; and of the 1st pers. sing., = ἐμός, my own, mine.

**σφέων**, Ep. and Ion. for σφῶν, gen. of σφεῖς.

**σφῆ**, dat. fem. of σφός.

**σφηκιά**, η, (σφήξ) a wasps' nest.

**σφηκίσκος**, ό, (σφήξ) a piece of wood pointed like a wasp's sting, a pointed stick or stake.

**σφηκο-ειδής**, ές, (σφήξ, είδος) = σφηκώδης.

**σφηκώω**, f. ὠσω, (σφήξ) to make like a wasp, to pinch in at the waist : generally, to pinch in, bind tightly :—Pass., πλοχμοὶ χρυσῶ τε καὶ ἀργύρῳ ἐσφῆκοντο (3 pl. plqpf.) the braids of hair were tight bound with gold and silver.

**σφηκ-ώδης**, es, contr. for σφηκοειδής, (σφήξ, είδος) wasp-like, pinched in at the waist like a wasp.

**σφήκωμα**, atos, τό, (σφηκώω) the point of a helmet in which the plume is fixed.

**σφήλαι**, aor. I inf. of σφάλλω.

**σφήλα**, Ep. for ἔσφηλα, aor. I of σφάλλω.

**ΣΦΗ'Ν**, σφηνός, ό, a wedge, Lat. *cuneus*.

**σφηνο-πύγων**, ωνος, ό, (σφήν, πύγων) with a wedge-shaped or peaked beard, as Mercury is represented : in Comedy old men were thus brought on the stage.

**σφηνόω**, f. ὠσω, (σφήν) to wedge up, close.

**ΣΦΗ'Ξ**, ηκός, ό, a wasp, Lat. *vespa*.

**Σφηητός**, ό, an Attic deme : Adv. **Σφηητοῦ** at *Sphettus* : Adj. **Σφήητιος**, α, ον, a *Sphettian*.

**σφῖ**, σφῖν, Ep. and Ion. dat. pl. of σφεῖς : also, but very rarely, as dat. sing.

**σφιγγίον**, τό, (σφίγγω) a band, a bracelet or necklace.

**ΣΦΙΓΓΩ**, f. σφίγγω : aor. I ἐσφιγγα : Pass., aor. I ἐσφιγγθην : pf. ἐσφιγγμαι :—to bind tight, bind in or together : to squeeze, throttle, hence to torture : to shut close : also to straiten, compress. Hence

**σφιγκτήρ**, ἦρος, ό, a tight binder, a lace, band.

**σφιγκτός**, η, όν, verb. Adj. of σφίγγω, tight-bound : θάνατος σφιγκτός death by strangling.

**σφίγκτωρ**, ορος, ό, poet. for σφιγκτήρ.

**Σφίγγη**, η, gen. Σφιγγός, the *Sphinx*, a she-monster, who proposed a riddle to the Thebans and murdered all who failed to guess it; Oedipus guessed it, and thereupon she killed herself : in works of art she is represented with a woman's bust on the body of a lioness. (From σφίγγω, so the *Sphinx* properly means the *Throtler*.)

**σφῖν**, v. σφι.

**σφῖσι**, σφῖσιν, dat. of σφεῖς.

**σφογγιά**, σφόγγιον, σφόγγος, Att. for σπογγ-.

**σφοδρά**, Adv., properly neut. pl. of σφοδρός, very, very much, exceedingly, with vehemence.

**ΣΦΟΔΡΟΣ**, ά, όν, also ός, όν, vehement, violent, excessive. II. of men, violent, impetuous : also active, zealous.

**σφοδρύνω**, (σφοδρός) to make vehement :—Pass. σφοδρύνομαι, to be violent or overbearing : σφοδρύνεσθαι τι to put overweening trust in a thing. [ῥ]

**σφοδρῶς**, Adv. of σφοδρός, violently : Sup. σφοδρότατον.

**σφονδύλη**, η, Att. for σπονδύλη, an insect which lives on the roots of plants, a kind of beetle.

**σφονδύλιος**, ό, like σφόνδυλος, a vertebra.

**σφονδύλο-δίνητος**, ον, (σφόνδυλος, δινέα) twirled on a spindle.

**σφόνδύλος**, ό, Att. for σπόνδυλος, a vertebra. II. any round body ; the round weight which twirls a spindle.

**σφός**, σφή, σφόν, (σφέ) sing. masc., his, his own ; fem., her, her own. II. (σφεῖς) plur. masc. and fem., their, their own, like σφέτερος.

**σφραγίδιον**, τό, Dim. of σφραγίς.

**σφραγιδ-ονύξ-αργο-κομήτης**, ου, ό, (σφραγίς, ὄνυξ, ἀργός, κομέω) Comic name for a coxcomb, a lazy long-haired fellow that wears an onyx signet-ring.

**σφραγίζω** Ion. σφρηγ- : f. ἴσω : pf. pass. ἐσφρά-

γισμαι: (σφραγίς):—to seal: to seal up, sbut up.

II. generally, to mark as with a seal, stamp.

III. metaph. to seal or stamp with approval, limit, define, determine.

ΣΦΡΑΓΙΣ Ion. σφρηγίς, ἴδος, ἦ, a seal to mark anything with: a seal, signet-ring: generally, a ring: also the gem or stone for a ring. II. the impression of a signet-ring, a seal. III. anything sealed or marked with a seal, a token, ticket, passport, permit.

σφράγισμα, ατος, τό, (σφραγίζω) an impression of a signet-ring, a seal.

σφρηγίζω, σφρηγίς, Ion. for σφραγ-.

σφρίγναι, f. ἦσω, to be full to bursting, to be plump and full, Lat. turgere, turgescere: esp. of horses, to be in full health and strength, Lat. vigere. II.

metaph. to swell with pride; σφριγῶν μῦθος an overweening speech.

σφυγμός, ό, (σφύζω) the throbbing pulse in inflamed parts: also the beating of the heart, the pulse.

σφύζω, f. ξω, to throb, beat violently: of the pulse, to beat; τὰ σφύζοντα the veins or arteries.

σφύρα, ἦ, a hammer. II. an implement of husbandry, a beetle, mallet, for breaking clods of earth.

σφύρας, ἄδος, ἦ, Att. for σπυράς, σπύραθος, the dung of goats and sheep.

σφῦρ-ήλατος, ον, (σφῦρα, ἐλαύνω) wrought or beaten out with the hammer. II. metaph. wrought as out of iron, rigid.

ΣΦΥΡΟΝ, τό, the ankle: metaph., ὀρθῶ στήσαι ἐπὶ σφυρῶ to set upon upright ankle, i. e. to set upright. II. metaph. the lowest part or base.

σφύσσω, Dor. for σφύζω.

σφῶ, apocopate Att. nom. and acc. for σφῶι: gen. and dat. σφῶν for σφῶιν.

ΣΦΩΕ', dual masc. and fem. nom. and acc. of person. Pron. of 3rd pers.; gen. and dat. σφῶιν:—they two, both of them.

ΣΦΩΓΓ', nom. and acc. dual masc. and fem. of person. Pron. of 2nd pers.; gen. and dat. σφῶιν:—you two, both of you.

σφῶντερος, α, ον, possess. Adj. of 2nd person dual σφῶν, of or belonging to you two. 2. as possess.

Adj. of 3rd pers. dual σφῶέ, of or belonging to them two or both of them. II. also used as possess.

Adj. of 2nd pers. sing., thy, thine. 2. of 3rd pers. sing., his, her.

σφῶν, contr. Att. for σφῶιν, gen. and dat. of σφῶι.

ΣΧΑΔΟΝ, ὄνος, ἦ, the larva of the bee or wasp. II. the cell of a honeycomb, the honeycomb, Lat. favus.

ΣΧΑΖΩ, f. ἄσω: aor. I ἔσχασα:—to slit, cut open; σχάζειν φλέβα to lance or open a vein. II. to let fall, let drop, let down: metaph., σχάζεσθαι τὴν ἱππικὴν to give up one's love for horses, to cut the turf. 2. to check, stop, master. 3. to let go;

σχάζειν τὴν φροντίδα to let the mind go free.

ΣΧΑΛΙΣ, ἴδος, ἦ, a forked stick, used as a ladder, Lat. scala:—a forked stick, used as a prop for nets.

σχάω, impf. ἔσχω, rare Att. form of σχάζω.

σχέ, aor. 2 imperat. of ἔχω, for σχές.

σχεδία Ion. -λή, ἦ, a light boat or craft, raft, float; σχεδία διφθερίνη a raft of hides: poet. a boat, ship. 2. a light bridge, a bridge of rafts or pontoons.

σχεδιάζω, f. ἄσω, (σχεδῖος) to make or do a thing off-hand: to speak or write off-hand.

σχεδίην, Ep. Adv. formed from the fem. of σχεδῖος, near, nigh, Lat. cominus. II. at once.

σχεδῖος, α, ον, (σχεδόν) near, at close quarters; σχεδία μάχη a close fight, hand to hand.

σχεδόθεν, Adv. (σχεδόν) from near, from nigh at hand: also nigh at hand, near.

σχεδόν, Adv. (σχεῖν) of Place, near, nigh, close, Lat. cominus: also used as Prep., c. dat. and c. gen. 2. of Motion, into the neighbourhood of, towards. 3. of Degree, nearly, bard upon, all but; σχεδόν πάντες nearly all; σχεδόν ἐπίσταμαι I am pretty well assured.

σχεθόν, Ep. for ἔσχεθον, poet. aor. 2 of ἔχω.

σχεθεῖν Ep. σχεθέειν, poet. aor. 2 inf. of ἔχω: see ἔσχεθον.

σχεῖν, aor. 2 inf. of ἔχω.

σχελῖς, ἴδος, ἦ, Att. for σκελῖς, mostly in plur. σχελίδες, ribs of beef.

σχεμέν, σχέμεναι, Ep. for σχεῖν, aor. 2 inf. of ἔχω.

σχενδύλα or σχενδύλη, ἦ, (σχεῖν) a carpenter's tool, a pair of pincers or tongs.

σχεό, Ep. for σχοῦ, aor. 2 med. imperat. of ἔχω.

Σχερία, ἦ, Scheria, the island of the Phaeacians: later Κέρκυρα, Lat. Corcyra, now Corfu.

σχερός, ό, used only in the phrase ἐν σχερῶ, in a row or line, one after another, successively. Compare ἐπισχερῶ.

σχές, aor. 2 imperat. of ἔχω.

σχέσθαι, aor. 2 med. inf. of ἔχω.

σχέσις, εως, ἦ, (σχεῖν) state, condition, habit of body: the nature or fashion of a thing; βίου σχέσις a way of life.

σχετήριον, τό, (σχεῖν) a check, a remedy.

σχετλιάζω, f. ἄσω, (σχετλίος) to complain of hard-ship, to inveigh bitterly. Hence

σχετλιασμός, ό, angry complaining, invective.

σχετλίος, α, ον, also ος, ον: (σχεῖν):—properly, able to bear: 1. of Persons, hardhearted, merciless, cruel, savage. 2. much-suffering, unflinching, hardy. 3. miserable, unhappy. II.

of Things, cruel, shocking, horrid, abominable. Hence

σχετλίως, Adv. cruelly, abominably: Sup. σχετλιώτατα.

σχέτο, Ep. for ἔσχετο, 3 sing. aor. 2 med. of ἔχω.

σχῆμα, ατος, τό, (σχεῖν) form, shape, outward appearance, the figure, person. 2. the form, outside, opp. to the reality: a mere show, pretence. 3.

the bearing, look, mien: stateliness, dignity: in plur.

gestures. 4. the fashion, manner, way of a thing; σχῆμα στολῆς fashion of dress. 5. the state, nature, constitution of a thing. 6. a figure in dancing; in plur. steps. Hence

σχηματίζω, f. ἰσώ Att. ἰῶ, to form, fashion, shape, arrange: so in Med., σχηματίζεσθαι κόμην to dress her hair, Lat. fingere. 2. intr. to assume a certain form or position: to make steps or figures, to dance.

II. Pass. σχηματίζομαι, to be fashioned, dressed out, adorned in a certain way. 2. to demean oneself in a certain way, hence to pretend; σχηματίζονται ἀμαθεῖς εἶναι they pretend to be unlearned. 3. to gesticulate.

σχημάτιον, τό, Dim. of σχῆμα: in plur. the figures of a dance; σχημάτια Λακωνικά Laconian figures.

σχημάτο-ποιέω, f. ἦσω, (σχήμα, ποιέω) to form, shape or fashion a thing:—Pass. to adopt a certain shape or appearance, to gesticulate.

σχήσω, fut. of ἔχω.

σχίδαξ, ἄκος, ὄ, (σχίζω) = σχίζα.

σχίζα Ion. σχίζη, ἦ, (σχίζω) a cleft piece of wood, splinter, latb, splint, Lat. scindula: in plur. wood cleft small, firewood. II. an arrow, spear.

ΣΧΙΖΩ, f. ἰσώ: aor. I ἔσχισα: Pass., aor. I ἐσχίσθην: pf. ἔσχισμαι:—to split, cleave, Lat. scindo: to rend asunder: generally, to part asunder, separate, divide:—so in Pass., Νεῖλος σχίζεται τριφασίας ὁδοῦς the Nile branches into three channels; ἐσχίζοντό σφρων αἱ γνώμαι their opinions were divided. Hence

σχιנדάλῳμος, Att. for σκινδάλαμος.

ΣΧΙΝΟΣ, ἦ, the mastich tree, Lat. lentiscus. II. a squill.

σχινο-τρώκτης, ου, ὄ, (σχίνος, τρώγω) one who chews mastich-wood.

σχισθῆναι, aor. I pass. inf. of σχίζω.

σχίσις, εως, ἦ, (σχίζω) a cleaving, parting, division. σχίσμα, ατος, τό, (σχίζω) that which is cloven or parted: a rent, cleft, division. II. generally, division, schism.

σχισμός, ὄ, (σχίζω) a cleaving, splitting, rending.

σχίσσα, ποῖτ. for ἔσχισα, aor. I of σχίζω.

σχιστός, ἦ, ὄν, (σχίζω) split, cloven, parted, divided; σχιστή ὁδός a road that branches off.

σχοῖατο, ποῖτ. 3 pl. aor. 2 med. opt. of ἔχω.

σχοῖην, aor. 2 opt. of ἔχω.

σχοίνινος, η, ου, (σχοῖνος) of rushes, made of rushes.

σχοινίον, τό, (σχοῖνος) a rope twisted of rushes: generally, a rope, cord, line.

σχοινίς, ἴδος, ἦ, (σχοῖνος) = σχοινίον.

σχοινίτης [ῖ], ου, ὄ, (σχοῖνος) made of rushes: fem.

σχοινίτις, ἴδος.

σχοινο-βάτης [ᾶ], ου, ὄ, (σχοῖνος, βαίνω) a rope-dancer, Lat. schoenobates.

ΣΧΟΙΝΟΣ, ὄ, also ἦ, a rush, Lat. juncus. 2. a sharp, tough rush or reed, used as an arrow; also as a spit. 3. a place where rushes grow, a rush-bed. II. anything twisted or plaited of rushes, a

rope, cord; πλεκτή σχοῖνος a wicker basket. III. in Greece, the σχοῖνος was a land measure, = 2 Persian parasangs, or 60 stades.

σχοινο-τενής, ἐς, (σχοῖνος, τείνω) stretched out like a measuring-line: in a straight line, straight. II. twisted or plaited of rushes.

σχολλάζω, f. ἄσω, (σχολλή) to have leisure or spare time, be at leisure: also to have rest or respite from a thing: c. inf. to have leisure or time to do a thing. 2. to act leisurely, linger, delay, loiter. II.

σχολλάζειν τινί, Lat. vacare rei, to have leisure, time or opportunity for anything, to devote one's time to anything: also c. dat. pers. to devote oneself to one.

σχολαῖος, α, ου, (σχολλή) at one's leisure or ease, leisurely, slow:—Comp. σχολαίτερος. Hence σχολαιότης, ητος, ἦ, slowness, laziness.

σχολαῖως, Adv. of σχολαῖος, leisurely:—Comp. σχολαιότερον or -αίτερα: Sup. σχολαίτατα:—formed like παλαιότερος.

σχολαστικός, ἦ, ὄν, (σχολλάζω) being at leisure, leisurely, at ease, Lat. otiosus. II. devoting all one's leisure to learning, learned: hence pedantic.

ΣΧΟΛΗ, ἦ, leisure, spare time, ease, Lat. otium; σχολῆν ἄγειν to be at leisure; σχολῆς ἔργον a work for leisure; ἐπὶ σχολῆ at leisure; so, ἐπὶ or μετὰ σχολῆς, κατὰ σχολῆν. II. dat. σχολῆ absol.

as Adv., (1) leisurely, slowly: (2) at one's leisure, by leisure, hardly, scarcely, scarcely at all. III. c.

gen. leisure, rest from a thing. IV. idleness.

V. a work of leisure, esp. a learned discussion, disputation, Lat. schola. VI. the place where such lectures were given, a school.

σχολλῆ, dat. of σχολῆ, used as Adv.: in a leisurely way, slowly, late. 2. scarcely, hardly, not at all.

σχόλιον, τό, (σχολλή) a scholium, note, comment.

σχοόμενος, aor. 2 med. part. of ἔχω.

σχοῦ, aor. 2 med. imperat. of ἔχω.

σχω, aor. 2 subj. of ἔχω: I plur. σχῶμεν.

σχω, aor. 2 part. of ἔχω.

σῶ, Att. nom. pl. contr. for σώωι.

σῶεσκον, Ion. impf. of σώω.

σῶζω, lengthd. from ΣΑΪΝ, ΣΑΟΪΝ, ΣΩΪΝ: f. σώσω:

aor. I ἔσωσα: pf. σέσωκα: Pass., aor. I ἐσώθην: pf.

ἔσωσμαι Att. σέσωμαι. From the obsol. σαῶω are

formed fut. σαῶσω, aor. I act. ἐσάωσα [ᾶ]: fut. med.

σαῶσομαι: aor. I pass. ἐσῶθην. 2. from contr.

pres. σώω we have part. σώοντες, Ion. impf. σώε-

σκον. 3. from σώω, subj. σώη, σώης, σώωσι. To

save, keep: esp. to keep alive, preserve:—Pass. to be

saved, preserved; σώζεο, Lat. salvus sis! vale! God

be with you! 2. of things, to keep safe, pre-

serve. 3. of the laws, to keep, observe. 4. to

keep in mind, remember, opp. to διολλύναι to forget;

mostly in Med. II. σώζω is often used with the

additional sense of motion to a place, to bring one

safe to:—Pass. to get safe or escape to a place; ἐς

οἶκον σωθῆναι to be brought or get safe home. 2.

σώζειν ἐκ πολέμου to carry off safe, rescue from war;

ἐχθρῶν ὤσαι χθόνα to rescue a country from the enemy.

σωθῆναι, aor. I inf. of σώζω.

σωκέω, f. ἦσω, like ἰσχύω, to have power or bodily strength: to be able to do, c. inf. From

ΣΩΚΟΣ, ὁ, stout, strong.

Σωκράτει, f. ἦσω, to do like Socrates, to imitate his dress, gait, speech, etc. From

Σωκράτης, gen. εὐς contr. οὐς: acc. Σωκράτη or Σωκράτην: vocat. Σώκρατες:—Socrates, the philosopher. Hence

Σωκράτιδιον, τό, Dim. dear little Socrates. [τῖ]

Σωκρατικός, ἡ, ὄν, Adj. of Σωκράτης, of or befitting Socrates, Socratic; οἱ Σωκρατικοί the philosophers of his school, Socratics.

ΣΩΛΗ'Ν, ἦνος, ὁ, a channel, gutter, pipe.

σῶμα, ατος, τό, the body: in Homer the dead body of man or beast, a corpse, carcase, whereas the living body is δέμας: but later either of the living or dead body. 2. body, as opp. to soul (ψυχῇ); τὰ τοῦ σώματος ἔργα bodily labours; αἱ τοῦ σώματος ἡδοναὶ pleasures of the body, sensual pleasures. 3. one's bodily existence, life. II. any material body. III. a person, human being: esp. of slaves, as opp. to other goods.

σωμ-ασκέω, f. ἦσω, (σῶμα, ἀσκέω) to exercise the body, train, to practise wrestling. Hence

σωμασκία, ἡ, bodily exercise, training.

σωματικός, ἡ, ὄν, (σῶμα) of or for the body, bodily, Lat. corporeus. Hence

σωματικῶς, Adv. in bodily form.

σωμάτιον, τό, Dim. of σῶμα, a small body. [ᾶ]

σωμᾶτο-ειδής, ἐς, (σῶμα, εἶδος) of the nature of a body, corporeal.

σωμᾶτο-φθορέω, f. ἦσω, (σῶμα, φθείρω) to corrupt or enervate the body.

σωμᾶτο-φύλακion, τό, (σῶμα, φυλακή) a place where a body is kept, a grave, sepulchre. [ᾶ]

σῶος, α, ον, contr. σῶς, acc. σῶν; v. σῶς.

σωπάω, Dor. for σιωπάω, to be silent.

σῶρευμα, ατος, τό, (σῶρεύω) that which is heaped up: a heap, pile.

σῶρεύω, f. σω, (σῶρός) to pile or heap one thing on another. II. to heap with, cover over with.

ΣΩΡΟΣ, ὁ, a heap, Lat. cumulus: a heap of corn: generally, a heap, quantity, store: a heap or mound of earth.

ΣΩΣ, ὁ, σῶν, τό, acc. sing. σῶν, acc. pl. masc. and fem. σῶς: defect. Adj. σῶος = σῶος, qq. v.: (the radic. form ΣΑΟΣ was found only in the Homeric comp. σωῦτερος):—safe and sound, in good case, healthy, Lat. saluus: of things, sound, whole, entire, Lat. integer. 2. metaph. safe, sure, certain.

σωσί-πολις, εως, ὁ, ἡ, (σώζω, πόλις) saving the city or state. [ῖ]

σωστέον, verb. Adj. of σώζω, one must save.

σῶστρον, τό, mostly in plur. σῶστρα, τά, (σώζω) like ζωάγριον, a reward for saving one's life, a thank-

offering for deliverance from a danger; ὠστρα τοῦ παιδὸς θύει θεοῖς to offer a sacrifice in thanksgiving for his son's deliverance. II. the reward for bringing back a runaway slave.

σῶτειρα, ἡ, fem. of σωτήρ, she that saves. II. epith. of protecting goddesses, as of Τύχα.

σωτήρ, ἦρος, ὁ, vocat. σῶτερ, (σώζω) a saviour, deliverer, preserver; c. gen. subjecti, σωτήρ Ἑλλάδος a saviour of Greece; also c. gen. objecti, σωτήρ νόσου a preserver from disease. 2. as epith. of protecting gods, esp. of Jupiter, to whom, under the name of Ζεὺς Σωτήρ, the third cup of wine was dedicated: generally, a guardian or tutelary god: also instead of σῶτειρα, as epith. of Τύχη. II. poet. as Adj. saving, preserving: even with a fem. noun, σωτήρες τιμαὶ the office of saving. Hence

σωτηρία Ion. -τή, ἡ, a saving, deliverance, means of safety, safety, Lat. salus. 2. a safe return; ἡ οἰκάδε σωτηρία a safe return home. 3. a keeping safe; ἐπὶ σωτηρία for safeguard.

σωτήριος, ον, (σωτήρ) saving, delivering: neut. pl., σωτήρια, τά, like σωτηρία, ἡ, deliverance, safety. 2. σωτήρια (sc. ἱερά), τά, an offering in return for safety. II. pass. saved, delivered, preserved.

σῶτρον, τό, (σώζω) the wooden circumference of the wheel, the felloe: the iron hoop or tire being ἐπίσῶτρον.

σωφρονέστερον, -έστατα, Comp. and Sup. of σωφρόνωνς.

σωφρονέω, f. ἦσω: poet. σαοφρονέω: (σώφρων):—to be of sound mind, be in one's sound senses: to practise self-control, to be discreet, temperate, moderate. 2. to learn moderation, to recover one's senses. Hence

σωφρόνημα, ατος, τό, an act of self-control, an instance of temperance, act of moderation: and σωφρονητέον, verb. Adj. one must be temperate.

σωφρονητικός, ἡ, ὄν, (σωφρονέω) disposed to temperance, moderate, under self-control.

σωφρονίζω, f. ἴσω Att. ἰῶ, (σώφρων) to moderate, control, chasten. 2. to chastise, correct.

σωφρονικός, ἡ, ὄν, (σώφρων) disposed to temperance, sober. Adv. -κῶς.

σωφρονισμός, ὁ, (σωφρονίζω) a making temperate: chastening.

σωφρονιστής, οὔ, ὁ, (σωφρονίζω) one that makes temperate, a chastener, chastiser, censor.

σωφρόνως, Adv. of σῶφρων, temperately, moderately, soberly: Comp. σωφρονέστερον: Sup. σωφρονέστατα.

σωφροσύνη Ep. σαοφροσύνη, ἡ, the character or conduct of the σῶφρων, moderation, discretion: self-control, temperance, chastity, sobriety, Lat. temperantia. From

σῶ-φρων Ep. σαόφρων, ονος, ὁ, ἡ: neut. σῶφρον: (σῶς, φρήν):—of sound mind, discreet, prudent, moderate: esp. self-controlling, temperate, chaste, sober. Comp. and Sup., σωφρονέστερος, -έστατος.

σώχω, Ion. form for ψάχω, *to rub to pieces.*

σώω, Ep. for σώζω.

## T

**T, τ, ταυ, τό**, indecl., nineteenth letter of the Greek alphabet: as numeral, τ' = 300, but τ = 300,000.

Changes of τ: in Aeol. and Dor., τ into σ, as τύ (Lat. *tu*), τοί, τέ, τῦκον, φατί, etc. for σύ, σοί, σέ, σῦκον, φησί, etc.

2. in new Att., ττ for σσ, as πράττω, τάττω, for πράσσω, τάσσω. 3. in Ion., τ for θ, as αὔτις for αὔθις: in the substantive termin. —τρον for —θρον, as in κόσμητρον, φόβητρον, for κόσμηθρον, φόβηθρον.

4. τ is inserted in some words metri grat., as πτόλις, πτόλεμος, for πόλις, πόλεμος. 5. in Dor. and Ion., τ is omitted in the oblique cases of some neut. nouns of 3rd decl., as κέραος, τέραος, for κέρᾱτος, τέρατος.

τ', apostroph. for τε, *and*. 2. the particle τοι is joined by crasis with other particles beginning with a vowel, as τάν, τᾶρα, μεντάν, for τοι ἄν, τοι ἄρα, μέντοι ἄν.

3. the Artic. τό, τά, is never elided, though joined with another word by crasis, as τάγαθόν for τὸ ἀγαθόν.

τά, neut. pl. of ὄ, ὄ, and ὄς.

ταβέρνη, ης, η, the Lat. *taberna*, a *tavern, inn*: τρεῖς ταβέρναι *the Three Taverns*, a place on the Aprian Road.

τάγαθά, Att. contr. for τὰ ἀγαθά.

τάγεια, ἡ, (ταγεύω) *the office or rank of Tagus*: generally, *command, rule*.

τάγεις, εἶσα, ἐν, aor. 2 pass. part. of τάσσω.

ταγεύω, f. σω, (ταγός) *to be Tagus*: generally, *to command, rule*:—Pass. *to be united under one ταγός*.

ταγέω, f. ἦσω, (ταγός) *to be commander or ruler*.

ταγή, ἡ, = τάξις, *an ordering, arraying*.

ταγή, ἡ, (ταγός) *authority*: as Collective Noun, *the commanders*.

τάγηνον, τό, like τήγανον, *a frying-pan*.

τάγκλημα, ατος, Att. crasis for τὸ ἐγκλημα.

τάγμα, ατος, τό, (τάσσω) *an ordinance, command*. 2. *a regular body of soldiers, a corps, division*.

ταγός, ὁ, (τάσσω) *an orderer, commander, ruler*: esp. as title of *the Chief of Thessaly*.

ταγ-οὔχος, ὁ, (ταγή, ἔχω) *he that has the command or rule, a commander, ruler*.

τάδεφου, Att. crasis for τοῦ ἀδελφοῦ.

τάδικον, Att. crasis for τὸ ἄδικον.

τάθεις, εἶσα, ἐν, aor. I pass. part. of τείνω.

τάθην, Ep. aor. I pass. of τείνω. [ᾶ]

ταί, Ep. and Ion. for αἱ, nom. pl. fem. of the Art. ὁ.

Ταινᾶρος, ὁ, ἡ, also Ταινᾶρον, τό, *Taenarus*, a promontory and town at the southern extremity of Laconia.

ταινία, ἡ, (τείνω) *a band, riband, fillet*, Lat. *taenia*: esp. *a riband or headband worn in token of victory*.

ταινιό-πωλις, ἡ, (ταινία, πωλέω) *a dealer in ribands*.

ταινιόω, f. ὠσω, (ταινία) *to bind with a ταινία or head-band*, esp. as conqueror:—Med. ταινιόομαι, *to wear a head-band or fillet*.

ταῖτιον, crasis for τὸ αἷτιον.

τάκει, τάκεινων, crasis for τὰ ἐκεῖ, τὰ ἐκείνων.

τάκερός, ἄ, ὄν, (τακῆναι) *fluid, melting, soft, tender*: metaph. *melting, languishing*.

τάκῆναι, aor. 2 pass. inf. of τῆκω.

τακτικός, ἡ, ὄν, (τάσσω) *fit for ordering or arranging, of or fit for military tactics*; τὰ τακτικά *military tactics*.

τακτός, ἡ, ὄν, verb. Adj. of τάσσω, *ordered, arranged, fixed, stated*; τακτὸν ἀργύριον *a stated sum*.

τάκω, Dor. for τῆκω.

τάλα-εργός, ὄν, (τλάω, ἔργον) *enduring labour, painful, drudging*: generally, *much-enduring*.

τάλαινα, fem. of τάλας.

τάλαιπωρέω, f. ἦσω: pf. τεταλαιπώρηκα: also as Dep. ταλαιπωρέομαι, with f. med. —ήσομαι, aor. pass. ἐταλαιπώρηθην: (ταλαίπωρος):—*to endure hardship, do hard work: suffer hardship or distress*. II. *trans. to weary, wear out, annoy grievously*. Hence

τάλαιπωρία Ion. —ίη, ἡ, *hard work, severe labour*: in pl. *bodily hardships or exertions*. 2. *bodily pain, suffering: affliction, misery*.

τάλαιπωρος, ον, (τάλας) *enduring toil, laborious*. II. *suffering hardship, miserable*. Adv. —πως.

τάλαι-φρων, ονος, ὁ, ἡ, (\*τλάω, φρήν) *patient of mind, wretched*: also *stout-hearted, daring*.

τάλα-κάρδιος, ον, (\*τλάω, καρδία) *patient of heart, stout-hearted*. 2. *much-enduring, miserable*.

τάλάντερος, α, ον, τάλάντατος, η, ον, Comp. and Sup. of τάλας.

τάλαντεύω, f. σω, (τάλαντον) *to balance*: Pass. *to sway to and fro, oscillate*. 2. *to weigh out, measure out by weight*.

τάλαντιαῖος, α, ον, (τάλαντον) *worth a talent*. 2. *weighing a talent*.

ταλαντίζω, = ταλαντεύω, q. v.

ΤΑΛΑΝΤΟΝ [τᾶ-], τό, *a balance*: in plur. *a pair of scales*. II. *anything weighed*: but mostly used of *a fixed weight, a talent*: in the post-Homeric times it had a double sense: 1. *the talent of weight: the Euboic or old Attic talent weighed about 57lb. avoid.*, and the Aeginetan 95. 2. *the talent of money, i.e. a talent's weight of silver, or a sum of money equivalent to this*, which would make the Euboic or old Attic talent worth in our money 243*l.* 15*s.* The talent contained 60 minae, and each mina 100 drachmae. 3. *that which is weighed out or apportioned to one*.

τάλαντ-οὔχος, ον, (τάλαντον, ἔχω) *holding the scale or balance*: metaph. *turning the scale of battle*.

τάλαός, ἡ, ὄν, (\*τλάω) = τάλας, *patient, enduring*: hence *hard-fated, wretched*.

τάλα-πείριος, ον, (\*τλάω, πείρα) *one who has suffered much*, epith. of Ulysses: hence later *rambling, vagabond*.

τᾶλᾶ-πενθής, ἐς, (\*τλᾶω, πένθος) *enduring great woe, patient in woe.* 2. of things, *toilsome.*

ΤΑΪΑΨΟΣ [τᾶ-], ὁ, a basket, Lat. *qualus*: a cheese-basket, through which the whey ran off.

ταλάρως, Dor. acc. pl. of ταλᾶρος.

τάλας, τάλαιᾶ (sometimes τάλας), τάλαν: gen. ἄνος, αἴνης, ἄνος: voc. τάλαν or τάλας: (\*τλᾶω):—*suffering, wretched*, Lat. *miser*: *enduring, patient*: also *fool-hardy, headstrong*; τάλαν *O wretch!* Comp. τᾶλάντερος, α, ον: Sup. τᾶλάντατος, η, ον. [τᾶλας: Dor. also τᾶλας.]

τᾶλαῖσιος, α, ον, Ion. and Ep. τᾶλαῖσιος, η, ον, (ταλασία) *of wool-spinning.*

τᾶλαῖσια, ἡ, (τλᾶω) *wool-spinning.*

τᾶλαῖσιουργῶ, f. ἦσα, (ταλασιουργός) *to spin wool*: generally, *to spin.*

τᾶλαῖσιουργικός, ὁ, ὄν, of or for *wool-spinning.* From

τᾶλαῖσι-ουργός, ὄν, (ταλασία, \*ἔργω) *spinning wool*: as Subst., *ταλασιουργός, ὁ, ἡ, a wool-spinner.*

τᾶλασί-φρων, ονος, ὁ, ἡ, (\*τλᾶω, φρήν) *patient of mind, stout-hearted, of enduring spirit.*

ταλάσσης, -ση, Ep. 2 and 3 sing. aor. I subj. of \*τλᾶω.

τᾶλαύ-ρῖνος, ον, (\*τλᾶω, ῖνός) *with shield of tough bull's-hide*: neut. as Adv., *ταλαύρινον πολεμίζειν* *to fight on toughly, stoutly.*

τᾶλά-φρων, ονος, ὁ, ἡ, shortd. for *ταλασίφρων.*

τάληθές, Att. crasis for τὸ ἀληθές.

ταλιθά, Syrian word, a damsel, maiden.

ΤΑΪΙΣ, ἴδος, ἡ, a marriageable maiden, bride.

τᾶλλα or τᾶλλα, crasis for τὰ ἄλλα.

τᾶμά, Att. crasis for τὰ ἐμά.

τάμε [ᾶ], Ion. 3 sing. aor. 2 of τέμνω.

τᾶμεῖν Ep. τᾶμέειν, aor. 2 inf. of τέμνω.

τᾶμεῖον, τό, = *ταμείον, a chamber, closet.*

τᾶμέσθαι, aor. 2 med. inf. of τέμνω.

τᾶμεσί-χρως, οος, ὁ, ἡ, (τέμνω, χρώς) *cutting or penetrating the skin, wounding.*

ταμία, Ep. -τή, ἡ, fem. of ταμίας, a housekeeper, housewife; also *γυνή ταμῆ.*

ταμίας Ep. ταμῆς, ον, ὁ, (τέμνω) *one who cuts up and distributes, a distributor, dispenser: a manager, overseer.* II. a steward, receiver, treasurer; ταμῆς τοῦ ἱεροῦ the comptroller of the sacred treasure in the citadel of Athens. 2. = Lat. quaestor.

ταμεία, ἡ, (ταμείω) *the office of steward, house-keeping, management.* II. = Lat. quaestura the quaestorship.

ταμείον, τό, (ταμείω) a magazine, storehouse, treasury.

ταμείωμα, ατος, τό, (ταμείω) *management, house-keeping.*

ταμειυτικός, ἡ, ὄν, of or for *housekeeping.* II. = Lat. quaestorius, of the quaestor or the quaestorship. From

ταμείω, f. σω, and Dep. τᾶμειύμαι, f. σομαι: (ταμίας):—*to be a housekeeper, manager or steward;*

οὐκέτι ταμείσεις μοι *thou shalt no longer be my steward.* 2. *to be quaestor.* II. trans. *to serve out stores, dispense.* III. *to regulate, manage.* 2. *to husband, save, store up: metaph.*

*to turn to good account.*

ταμία, ἡ, Ep. and Ion. for ταμῆ.

ταμῆς, ον, ὁ, Ep. and Ion. for ταμίας.

τάμνω, Ion. for τέμνω.

τᾶμος, Dor. for τῆμος.

τᾶμπαλιν, Att. crasis for τὰ ἔμπαλιν.

τᾶμών, Ion. aor. 2 part. of τέμνω.

τάν or τᾶν, indecl., only used in the Att. phrase ὦ τάν or ὦ τᾶν, as a form of address, *sir, my good friend.*

τᾶν, Att. crasis for τοι ἄν.

τᾶν, Att. crasis for τὰ ἐν.

Τᾶναγρα, ἡ, Tanagra, a town of Boeotia. Hence Ταναγραῖος, α, ον, of or from Tanagra.

τᾶνᾶ-ηκής, ἐς, (ταναός, ἀκή) *with long point or edge, cutting far or deep.*

τᾶναί-μυκος, ον, (ταναός, μυκάομαι) *bellowing so as to be heard far off, loud-bellowing.*

τᾶναντία, crasis for τὰ ἐναντία.

τᾶνᾶό-δειρος, ον, (ταναός, δειρή) *long-necked.*

τᾶνᾶός, ἡ, ὄν, also ὅς, ὄν, (τανύω, τείνω) *stretched, outstretched, tall, taper, long.*

τᾶναύ-πους, -ποδος, ὁ, ἡ, Ep. for τανύπους.

τᾶνδον or τᾶνδον, Att. crasis for τὰ ἐνδον.

τᾶνδρί, τᾶνδρός, Att. crasis for τῶ ἀνδρί, τοῦ ἀνδρός.

τᾶνη-λεγής, ἐς, (ταναός, λέγω) *stretching one at length*, epith. of death.

τᾶνθένδε, Att. crasis for τὰ ἐνθένδε.

τᾶνίκα, Dor. for τῆνίκα.

Ταντάλειος or Ταντάλεος, α, ον, of or for Tantalus: and

Ταντάλις, ἴδος, ἡ, daughter of Tantalus. From Τάνταλος, ον, ὁ, Tantalus king of Phrygia, ancestor of the Pelopidae.

ταντᾶλόω, f. ὦσω, (τάλαντον) quasi *ταλαντώω, to swing*:—aor. I pass. part. *τανταλωθεῖς, swung, hurled, dashed down.*

τᾶνύ-γλωσσος, ον, (τανύω, γλώσσα) *long-tongued, chattering, noisy.*

τᾶνυ-γλώχης, ἴνος, ὁ, ἡ, (τανύω, γλωχίς) *with long point or head.*

τᾶνύ-δρομος, ον, (τανίω, δρόμος) *running at full stretch.*

τᾶνύ-έθειρος, ον, (τανύω, ἔθειρα) *long-haired, with flowing hair*: fem. also *τανυθέιρα.*

τανυ-ήκης, ἐς, like *ταναήκης, (τανύω, ἀκή) with a long point or long edge.* II. *far-stretching.*

τᾶνυ-ῆλιξ, ἴκος, ὁ, ἡ, (τανύω, ἥλιξ) *of extended age.*

τᾶνύ-θριξ, -τρήχος, ὁ, ἡ, (τανίω, θρίξ) *long-haired, shaggy.*

τᾶνύ-κραιρος, ον, (τανύω, κραιρα) *long-horned.*

τᾶνύμαι, Pass. = *τανύομαι, to be stretched, extend.*

τᾶνυ-μήκης, ἐς, (τανύω, μήκος) *long-stretched, long drawn out, tall and tapering.*

τανῦν, Adv., = τὰ νῦν, *now at present.*

τᾶνύ-πεπλος, ον, (τανύω, πέπλος) *with flowing robe.*  
 τᾶνύ-πλεκτος, ον, (τανύω, πλέκω) *in long plaits.*  
 τᾶνύ-πλευρος, ον, (τανύω, πλευρά) *long-sided, enor-*  
*mous.*

τᾶνύ-πους Ep. ταναύ-πους, -ποδος, ὁ, ἡ, (τανύω, ποὺς) *stretching the feet, long-striding, long-sbanked.*

τᾶνύ-περος, ον, (τανύω, πτερόν) shorter form for τανυσίπερος.

τᾶνύ-πτερός, ον and τᾶνυ-πτέρυξ, ὕγος, ὁ, ἡ, (τανύω, πτέρυξ) = τανύπερος, τανυσίπερος.

τᾶνύρ-ρίζος, ον, (τανύω, ρίζα) *with spreading roots.*

τᾶνύσειεν [ῥ], 3 sing. Aeol. aor. I opt. of τανύω.

τᾶνυσθείς, aor. I pass. part. of τανύω.

τᾶνύσθην, Ep. aor. I pass. of τανύω: Ep. 3 pl. τᾶνυσθεν.

τᾶνύσι-πτερος, ον, (τανύω, πτερόν) *with extended wings, long-winged.*

τᾶνυσσα, Ep. aor. I of τανύω.

τᾶνυστός, ὄος, ἡ, (τανύω) *a stretching, straining:*  
 τανυστὸς τόξον *a stringing of the bow.*

τᾶνύ-σφῦρος, ον, (τανύω, σφυρόν) *with taper ankles.*

τᾶνύ-φλοιος, ον, (τανύω, φλοιός) *with extended bark: of trees, of tall or slender growth.*

τᾶνύ-φυλλος, ον, (τανύω, φύλλον) *with long-pointed leaves, of the olive.* II. *with thick foliage, leafy.*

τᾶνύω [ῥ]: fut. ὕσω, Ep. also -ύω: aor. I ἐτάνυσα Ep. ἐτάνυσσα or τάνυσσα: Pass., aor. I ἐτανύσθην:

pf. τετάνυσαι:—Ep. form of τείνω, to stretch, strain, stretch out; τανύει τόξον to draw a bow: in Med.,

τόξον τανύσασθαι to stretch one's bow, i. e. to string it; ἰμάσι τανύειν to pull or guide with the reins. 2.

to stretch out, to lay along, lay out, stretch at full length. 3. metaph. to strain, make more intense.

II. Pass. to be on the stretch, to expand, be filled out. 2. to lie stretched out, to extend; aor. I pass. part. τανυσθείς, stretched on the ground. 3. metaph. to strain or exert oneself, to run at full stretch.

ταξιαρχέω, f. ἦσω, to be a taxiarach or commander of a division. From

ταξι-άρχης, ον, ὁ, = ταξιαρχος.

ταξι-αρχος, ὁ, (τάξις, ἄρχω) *a taxiarach, the commander of a brigade or division, a brigadier.* II.

at Athens, the commander of the τάξις or quota of infantry furnished by each of the ten φυλαί.

ταξι-λόχος, ον, (τάξις, λόχος) *commanding a division of an army.*

ταξιόω, f. ὠσω, (τάξις) to arrange, set in order.

τάξις, εως Ion. ιος, ἡ, (τάσσω) *an arranging: of soldiers, a drawing up in order, the disposition of an army.* 2. *battle-array, order of battle, Lat. acies.*

3. *a single rank or line of soldiers, Lat. ordo.* 4. *a post or place in the line of battle, Lat. statio; ἐκλείπειν τὴν τάξιν to desert one's post.* 5.

like τάγμα, *a division of an army, a brigade:* at Athens, *the quota of infantry furnished by each φυλή:* also of smaller bodies, *a company, cohort:* generally, *a band, company.* II. *an arranging, ar-*

*rangement.* 2. *an assessment of tribute.* III. *order; ὕστερον τῇ τάξει later in order.* IV.

*the post, rank or position one holds; ἐν ἐχθροῦ τάξει in the light or position of an enemy.* 2. *one's duty towards another; ἡ εὐνοίας τάξις the duty of good-will.* V. *an order, class of men.*

ΤΑΞΟΣ, ὁ, the yew tree, Lat. taxus.

ΤΑΨΕΙΝΟΣ, ἡ, ὄν, low, Lat. humilis: of Place, *lying low: of stature, low.* 2. of Condition, Rank, etc., *brought down, humbled, lowly.* 3. *humiliated: in bad sense, mean, abject; in good sense, lowly, humble.* Hence

τᾶπεινότης, ητος, ἡ, *lowness of stature.* 2. of condition, *lowliness, low estate, abasement.* 3.

*lowness of spirits, dejection, baseness, vileness: in good sense, lowliness, humility.*

τᾶπεινοφροσύνη, ἡ, *lowliness of mind.* From τᾶπεινό-φρων, ονος, ὁ, ἡ, (ταπεινός, φρήν) *low-minded, base.* 2. *lowly in mind, humble.*

τᾶπεινώω, f. ὠσω, (ταπεινός) *to make low, lower, humble, abase: also to make light of a thing.* 2. *to cast down, discourage.* 3. *to make lowly or humble.*

ταπεινῶς, Adv. of ταπεινός, *humbly, poorly.*

τᾶπεινώσις, ἡ, (ταπεινώω) *a lowering, humbling.* 2. *lowliness, humility.*

ΤΑΨΗΣ, ητος, ὁ, Lat. TAPES, *a carpet, rug, made of wool.* [ᾶ]

τάπι, Att. crasis for τὰ ἐπί.

τῆπεικῆ, Att. crasis for τὰ ἐπεικῆ.

ταπίς, ἴδος, ἡ, later form of τᾶπης.

τᾶπό, Att. crasis for τὰ ἀπό.

τα-πρῶτα, Adv. for τὰ πρῶτα, *at first.*

τᾶρα, Att. crasis for τοι ἄρα.

τᾶραγμα, ατος, τό, (ταράσσω) *disquietude, trouble.*

τᾶραγμός, ὁ, (ταράσσω) = τᾶραξις.

τᾶρακτρον, τό, (ταράσσω) *a thing to stir with: a ladle.*

τᾶράκτωρ, ορος, ὁ, (ταράσσω) *a disturber, disquieter, agitator.*

Τᾶραντίδιον, τό, (Τάρας) *a fine Tarentine garment.*

Τᾶραντίνος, η, ον, (Τάρας) *Tarentine.*

τᾶραξι-κάρδιος, ον, (ταράσσω, καρδιά) *heart-troubling, vexing the heart.*

τᾶραξι-ἱππό-στράτος, ον, (ταράσσω, ἵππος, στρατός) *troubling troops of horse.*

τᾶραξις, ἡ, (ταράσσω) *disturbance, confusion, disquietude, tumult.*

Τάρας, αντος, ὁ, also ἡ, *Tarentum, a town of Magna Graecia.*

ΤΑΨΑΨΣΩ Att. -τω, Att. also contr. θράσσω: fut. τᾶράξω contr. θράξω: aor. I ἐτᾶραξα: Pass., fut.

παρᾶχθῆσομαι, but also fut. med. τᾶράξομαι in pass. sense: aor. I ἐπαράχθην: pf. τετᾶραγμα:—to stir, stir up, disturb, trouble, disquiet; τᾶράσσειν τὸν θῖνα to stir up the sand: metaph. to stir up, rouse, provoke. 2. to trouble the mind, to confound, alarm, frighten: generally, to disturb, throw into disorder:—

Pass. to be in disorder. 3. of political matters, to

*agitate, distract*:—Pass. to be in a state of disorder or anarchy.

II. to this Verb belongs the intrans. pf. *τέτρηχα*, to be in disorder or confusion, be in an uproar: plqpf. Ep. 3 sing. *τετρήχει*: part. *τετρηχώς*, *υία*, *troubled, disturbed, confused*. Hence

*τάρᾱχῆ*, ἡ, *trouble, disorder, confusion: commotion, tumult*.

*τάρᾱχος*, ὁ, (*ταράσσω*) = *τάρᾱχῆ*.  
*τάρᾱχ-ώδης*, ες, (*ταραχή, εἶδος*) *troubled, fond of troubling or perplexing*. II. *troubled, disordered: confused*:—Adv. -δως, in confusion.

*ταρβᾱλέος*, α, ον, (*τάρβος*) *frighted, fearful*.  
*ταρβέω*, f. ἦσω, (*τάρβος*) to be frightened or alarmed, to fear: τὸ *ταρβεῖν* the being frightened, a state of fear: also to feel awe. 2. c. acc. to stand in awe of, fear, dread.

*ΤΑΨΒΟΣ*, εος, τό, *fright, alarm, terror*: also awe, reverence. II. *an object of alarm, a cause of dread*.

*ταρβοσύνη*, ἡ, ποῖτ. for *τάρβος*.  
*ταρβόσυνος*, η, ον, (*τάρβος*) *affrighted*.  
*τάργα* or *τάργα*, Att. *crasis* for τὰ ἔργα.  
*τάργγριον*, Att. *crasis* for τὸ ἀργύριον.  
*τάριχῆα* Ion. -ἡλή, ἡ, (*ταριχεύω*) a *preserving, pickling, salting*: *ταριχηῖαι* were places in Egypt where fish was salted.

*τάριχευσις*, ἡ, (*ταριχεύω*) = *ταριχηῖα*, an *embalming*.  
*τάριχευτής*, οὔ, ὁ, (*ταριχεύω*) a *salter, pickler, embalmer*.

*τάριχευτός*, ἡ, ὄν, verb. Adj. *salted, pickled*. From *τάριχεύω*, f. -εύσω, (*τάριχος*) to preserve the body by artificial means, to embalm as in the case of the Egyptian mummies. II. to preserve meat, fish, etc. by smoking, salting, pickling; *τεμάχη τεταριχευμένα* preserved, pickled meat. III. metaph. in Pass. to waste away, wither, pine.

*τάριχιον*, τό, Dim. of *τάριχος*. [πί]  
*τάριχοπωλείον*, τό, the *salt-fish market*. From *τάριχο-πωλέω*, f. ἦσω, (*τάριχος, πωλέω*) to sell dried or salt fish. II. to be engaged in the embalming of corpses.

*τάριχος*, ον, ὁ, or *τάριχος*, εος, τό, anything preserved or pickled by artificial means: a dead body preserved by embalming, a mummy. II. generally, *meat preserved by smoking, salting or pickling, dried or smoked fish*.

*ταρπῆναι* Ep. -ἡμεναι, aor. 2 pass. inf. of *τέρπω*.  
*ταρρός*, ὁ, Att. for *ταρσός*.

*Ταρσεύς*, εως, ὁ, a *native of Tarsus* in Cilicia.  
*ταρσός* Att. *ταρρός*, ὁ, (*τέρσσομαι*) a *stand or frame of wicker-work, a crate, flat-basket*, Lat. *crates*, for drying cheeses on: also a *mat of reeds*, such as were built into brickwork to bind it together: also, a *wicker-basket*, like *τάλαρος*.

II. any broad, flat surface; *ταρσός ποδός* the flat of the foot, the part between the toes and the heel. 2. *ταρσός κωπέως* the flat end, blade of an oar, Lat. *palmula*: generally, an oar. 3. *ταρσός πτέρυγος* the flat of the wing,

when stretched out, then generally, a wing:—from the fabled fall of the wing of Pegasus there, the city of Tarsus was so called.

*Ταρτάρειος*, α, ον, of or like *Tartarus, Tartarean*. From

*Τάρταρος*, ὁ, also ἡ: irreg. pl. *Τάρταρα* (as in Lat., *Tartarus, Tartara*):—*Tartarus*, a dark abyss, as deep below Hades, as earth below heaven, the prison of the Titans, etc. Later, *Tartarus* was either the *nether-world* generally, or a *place of torment and punishment*, as opp. to the Elysian fields.

*Ταρτάρω*, f. ὤσω, to *hurl into Tartarus*.  
*ταρφέες*, οἱ, *ταρφέα*, τά, pl. of *ταρφύς*.  
*ταρφειός*, ἄ, ὄν, = *ταρφίς*, *thick, close, frequent*.  
*τάρφθεν*, Ep. 3 pl. aor. I pass. of *τέρπω*.  
*τάρφθη*, Ep. 3 sing. aor. I pass. of *τέρπω*.  
*τάρφος*, εος, τό, a *thicket*. From  
*ΤΑΡΦΥ΄Σ*, εἶα or *ές, ύ*, *thick, close, frequent, dense*: neut. pl. *ταρφέα* as Adv., *ofttimes, often*. The Ep. fem. *ταρφείαι* belongs to *ταρφειός*: if referred to *ταρφύς*, it must be written *ταρφείαι*.

*ταρχύω*, f. ὕσω, shortened form of *ταριχεύω*, to bury solemnly, inter.

*τάσις*, εως, ἡ, (*τείνω*) a *stretching, straining*. [ᾶ]  
*ΤΑ΄ΣΣΩ* Att. -πτω: fut. *τάξω*: aor. I *έταξα*: pf. *τέταχα*: Pass., fut. *ταχθήσομαι*, and paullo-p. fut. *τετάξομαι*: aor. I *έτάχθην*: aor. 2 *έτάγην* [ᾶ]: pf. *τέταγμα*:—to arrange or put in order, esp. in military sense, to draw up in line, array; so in Med., ἐπὶ *τεσσάρων ταξάμενοι τὰς ναῦς* having drawn up their ships in four lines; and absol., *τάσασθαι* to draw up, form in order of battle:—Pass. to be drawn up in order of battle. 2. to post, station. 3. to appoint: to appoint one to do a thing:—Pass. to be appointed to do, τοῦτο *τετάγμαθα* this we have been charged to do. 4. to order, command, give instructions. 5. to assign to a class. 6. to fix or assess payments to be made:—Med. to agree to pay a sum, *χρήματα ἀποδεῖναι ταξάμενοι* having covenanted to return the money: absol. in part. *ταξάμενος*, paying at intervals or by instalments. 7. to assign or impose punishments. 8. generally, to fix, settle, ὁ *τεταγμένος χρόνος* the appointed time.

*τατάω*, Dor. for *τητάω*.  
*τᾶτιον*, Att. *crasis* for τὸ αἷτιον.  
*τάττω*, Att. for *τάσσω*.

*ταύρειος*, α, ον, also ος, ον, (*ταῦρος*) of *bulls, oxen* or *cows*, Lat. *taurinus*: in Homer, of *bull's-bide*.  
*ταυρο-ελάτης*, ον, ὁ, (*ταῦρος, ελαίνω*) a *bull-driver; a bull-fighter*.

*ταύρεος*, α, ον, (*ταῦρος*) = *ταύρειος*.  
*ταυρηδόν*, Adv. (*ταῦρος*) like a bull: *savagely*, Lat. *torvo vultu*.

*ταυρο-βόλος*, ον, (*ταῦρος, βαλεῖν*) *striking or slaughtering bulls*.  
*ταυρο-βόρος*, ον, (*ταῦρος, βορά*) *devouring bulls*.

*ταυρο-γάστωρ*, ορος, ὁ, (*ταῦρος, γαστήρ*) with the *paunch* or *body* of a bull: *enormous*.

**ταυρο-δέτης**, ου, ὁ, (ταῦρος, δέω) *binding bulls*: fem. **ταυρο-δέτις**, ἰδος.  
**ταυρο-κερως**, ωτος, ὁ, ἡ, (ταῦρος, κέρας) *with bull's horns*.  
**ταυρο-κρᾶνος**, ον, (ταῦρος, κρᾶνον) *bull-headed*.  
**ταυροκτονέω**, f. ἦσω, *to slaughter or sacrifice bulls*; with cognate acc., *ταυροκτονεῖν βοῦς*. From.  
**ταυρο-κτόνος**, ον, (ταῦρος, κτείνω) *bull-slaying*. II. προπαροχ. **ταυροκτόνος**, *slain by a bull*.  
**ταυρο-μορφος**, ον, (ταῦρος, μορφή) *bull-formed*.  
**ταυρο-πάτωρ**, ορος, ὁ, ἡ, (ταῦρος, πᾶτήρ) *sprung from a bull*.  
**ταυρο-πόλος** or **ταυρο-πόλη**, ἡ, (ταῦρος, πολέω) *hunting bulls*, epith. of Diana.  
**ταυρο-πούς**, -ποδος, ὁ, ἡ, -πουν, τό, (ταῦρος, πούς) *bull-footed*.  
**ΤΑΥΡΟΣ**, ὁ, a *bull*: joined with another Subst., *ταῦρος βοῦς*, like *σὺς κᾶπιος*.  
**ταυροσφάγέω**, f. ἦσω, *to cut a bull's throat*; *ταυροσφαγεῖν ἐς σάκος* *to cut its throat* (so that the blood runs) *into a hollow shield*. From  
**ταυρο-σφάγος**, ον, (ταῦρος, σφάπτω) *bull-slaughtering*: *sacrificial*. [ᾶ]  
**ταυρο-φάγος**, ον, (ταῦρος, φάγειν) *bull-eating*: a *beef-eater*.  
**ταυρο-φόνος**, ον, (ταῦρος, \*φένω) *bull-slaughtering*: *sacrificial*.  
**ταυρόω**, f. ὠσω, (ταῦρος) *to change into a bull*:—Pass., *ταυρόομαι*, *to be or become savage as a bull, to look savagely at, eye savagely*.  
**ταῦτα**, neut. pl. of οὗτος.  
**ταῦτά**, Att. crasis for τὰ αὐτά, *the same*.  
**ταύτη**, also **ταυτηί**, dat. fem. of οὗτος, freq. as Adv. *in this way or manner*.  
**ταυτή** [ῆ], strengthd. Att. for ταῦτα.  
**ταυτό** Ion. ταυτό, Att. also ταυτόν, Att. crasis for τὸ αὐτό, τὸ αὐτόν, *the same*.  
**ταυτόγε**, Att. crasis for τὸ αὐτό γε.  
**ταυτο-λόγος**, ον, (τὸ αὐτό, λέγω) *repeating the same that has been said, tautologous*.  
**ταυτόματον**, Att. crasis for τὸ αὐτόματον, *what falls out by accident, a hap, chance*; ἀπὸ ταυτομάτου, for ἀπὸ τοῦ αὐτομάτου *of itself, by chance*: cf. αὐτόματος.  
**τάφε**, in Pindar for ἔταφε, 3 sing. aor. 2 with no pres. in use: see τέθηπα.  
**τάφειος**, α, ον, see ταφίος.  
**τάφεύς**, ἑως, ὁ, (θάπτω) *one who buries the dead, a burier*.  
**ΤΑΦΗ**, ἡ, (θάπτω) *burial*, Lat. *sepultura*: a *mode of burial*: in plur. *a burial-place*.  
**ταφήιος**, η, ον, Ep. and Ion. for ταφείος, (ταφή) *of a burial or a grave*; φᾶρος ταφήιον *a burial-cloth, winding-sheet, shroud*.  
**ταφῆναι**, aor. 2 pass. of θάπτω.  
**τάφιος** [ᾶ], α, ον, (τάφος) *of a grave*; *τάφιος λίθος* *a gravestone*.  
**τάφόδια**, Att. crasis for τὰ ἐφόδια.  
**ΤΑΨΟΣ** [ᾶ], ὁ, (θάπτω) *a burial*, Lat. *funus*: also a

*funeral-feast, wake*; *τάφου τυχεῖν* *to obtain the rites of burial*. II. *the grave, tomb*: in plur. *a burial-place*.  
**ΤΑΨΟΣ** [ᾶ], τό, (τέθηπα) *astonishment, amazement*.  
**Τάφος**, ἡ, old name of one of the small islands between Acarnania and Leucadia: the Taphians were famous as seamen and pirates.  
**ταφρεύω**, f. σω, (τάφος) *to make a ditch*.  
**τάφρη**, ἡ, Ion. for τάφος.  
**ΤΑΨΡΟΣ**, ἡ, a *ditch, trench*; *τάφρον ἐλαύνειν* *to draw a trench*.  
**τᾶφών**, part. of aor. 2 ἔταφον: see τέθηπα.  
**τάχα**, Adv. (τάχως) *quickly, soon*, Lat. *statim*. II. in prose and Att., *τάχα* is often joined with *ἄν*, when it means, *probably, perhaps*, like ἴσως:—Sup. *τάχιστα*; see *τάχος, ταχύς*.  
**τᾶχώς**, Adv. of *ταχύς*, *quickly*.  
**τᾶχίνος**, ἡ, ὄν, poet. for *ταχύς*, *swift, speedy*.  
**τάχιον**, ονος, neut. of *ταχίαν*, Comp. of *τᾶχίς*, often as comp. Adv. of *τάχα*.  
**τάχιστα**, sup. Adv.: see *τᾶχίς*.  
**τάχιστος**, η, ον, Sup. of *τᾶχίς*, *quickest, swiftest*.  
**τάχίον**, ονος, neut. *τάχιον*, Comp. of *ταχύς*. [ῆ]  
**ΤΑΨΟΣ**, εος, τό, (ταχύς) *swiftness, speed, quickness, fleetness*; *τάχος ψυχῆς* *quickness of mind*. II. *τάχος* is often used as Adv. for *ταχέως*, *quickly, with speed*; so also with a Prep., ἀπὸ *τάχους*, διὰ *τάχους*, ἐν *τάχει*, κατὰ *τάχος*, σὺν *τάχει*: also *ὡς* or *ὅ τι τάχος*, like *ὡς* or *ὅ τι τάχιστα*, *with all speed*; *ὡς εἶχον τάχους* as they were *for speed*, i. e. as quickly as they could.  
**ταχυ-άλωτος**, ον, (ταχύς, ἀλίσκομαι) *conquered or captured quickly*.  
**ταχύ-βουλος**, ον, (ταχύς, βουλή) *quick or hasty of counsel*.  
**ταχύ-δακρυς**, υ, gen. vos, (ταχύς, δάκρυ) *soon moved to tears*.  
**ταχυ-δρόμος**, ον, (ταχύς, δραμεῖν) *fast-running*.  
**ταχύ-εργία**, ἡ, (ταχύς, ἔργον) *quickness in working*.  
**ταχύ-ήρης**, ες, (ταχύς, ἐρέσσω) *fast-rowing*.  
**ταχύ-μηνις**, εως, ὁ, ἡ, (ταχύς, μήνις) *quick to anger*.  
**ταχύ-μήτωρ**, ορος, ἡ, (ταχύς, μήτηρ) *being quickly a mother*.  
**ταχύ-μορος**, ον, (ταχύς, μίρος) *quick-dying, short-lived*.  
**ταχύ-ναυτέω**, (ταχύς, ναύτης) *to sail fast*.  
**ταχύνω** [ῆ], f. ἔνω, (ταχύς):—*to make quick, to hasten, to urge on*. II. intr. *to make haste, speed*.  
**ταχύ-πειθής**, ἐς, (ταχύς, πείθω) *soon persuaded, credulous*.  
**ταχύ-πομπος**, ον, (ταχύς, πέμπω) *quickly-sending, quick-sailing*.  
**ταχύ-πορος**, ον, (ταχύς, πόρος) *quick-passing, quick of motion*.  
**ταχύ-ποτμος**, ον, (ταχύς, πότης) *quick-fated, short-lived*. [ῆ]  
**ταχύ-πούς**, -ποδος, ὁ, ἡ, (ταχύς, πούς) *swift-footed*.  
**ταχύ-πτερος**, ον, (ταχύς, πτέρνα) *with swift beels, swift-footed*.

ταχύ-πτερος, ον, (ταχύς, πτερόν) *swift-winged*.  
 ταχύ-πωλος, ον, (ταχύς, πῶλος) *with swift, fleet horses*. [ῥ]

ταχύρ-ροθος, ον, (ταχύς, ῥοθέω) *rushing rapidly*.  
 ταχύρ-ρωστος, ον, (ταχύς, ῥώομαι) *borne quickly along, quick-rushing*.

ΤΑΧΥΎΣ, εἶα, ὄ, *quick, swift, fast, fleet*. 2. of events, *quick, speedy*. II. Comparison: 1. regul. Comp. ταχύτερος, α, ον only in Ion. 2. irreg. Comp. θάσσων Ait. -πτων, neut. θάσσω, gen. ονος; neut. ὀαπτον, also used as Adv. *more quickly*. 3. another Comp. is ταχίαν [ἴ], neut. ἴον: Sup., τάχιστος, η, ον; neut. pl. τάχιστα as Adv., *most quickly, most speedily*; ὅτι τάχιστα as soon as may be, as soon as possible; also in Prose, τὴν ταχίστην (sub. ὁδόν), as Adv. *by the quickest way, i. e. most quickly*.

ταχύ-σκαρθμος, ον, (ταχύς, σκαίρω) *quick-springing*.  
 ταχύτης, ἦτος, ἦ, (ταχύς) *quickness, swiftness, speed*.  
 ταχύ-χειλής, ἐς, (ταχύς, χεῖλος) *over which the lips run quickly, of a flute*.

τάων, Dor., and Aeol. gen. pl. fem. of the Article.  
 ΤΑΩΝΣ, ὄ, gen. ταῶ, acc. ταῶν: nom. pl. ταῶ: another form of the nom. is ταῶν, gen. ταῶνος; pl. ταῶνες, dat. ταῶσι:—Lat. *PAVO*, a *peacock*: metaph. of *coxcombs*.

TE, enclitic Particle, *and*, answering to Lat. *que*, as *καί* answers to *et*. When it stands before another τε or before *καί*, it takes the sense of *both*; εἰδὸς τε μέγεθος τε *both* in form *and* in size; αὐτοὶ τε καὶ ἵπποι *both* themselves *and* their horses. II. in Ep. and Ion., τε is attached to Relatives, without altering their sense, as, ὅστε, ὅσος τε, etc., which is to be explained from the fact that the Relative Pronouns were originally Demonstratives, and required to be joined by a Conjunction: afterwards when they gained a relative force the Conjunction was retained as a mere affix, as in ὥστε, οἶδός τε, ἐφ' ᾧτε. It is also joined in like manner with many relat. Advs. as ἐνθα τε, ὅτε τε, ὡσεὶ τε, ἵνα τε, ἀλλὰ τε, etc.

τέ, Dor. for σέ, acc. sing. of σύ.  
 τέ', apostroph. for τεά, nent. pl. of τεός.  
 ΤΕΓΓΩ, fut. τέγξω: aor. I ἐτέγξα: aor. I pass. ἐτέγχθην:—to *wet, moisten*, esp. *with tears*: to *bedew with tears*. 2. with cognate acc., τέγγειν δάκρυα to *shed tears*: Pass., ὄμβρος ἐτέγγετο a *shower was poured, fell*. II. to *soften, melt*: metaph. to *soften, move to compassion, make to relent*. III. to *dye, stain*, Lat. *tingere*: metaph. to *stain or mix with anything else*.

Τεγία Ion. -ἦη, ἦ, *Tegea*, in *Arcadia*. Hence Τεγεάτης [ᾱ] Ion. -ἦτης, ὄ, a *man of Tegea*, a *Tegeate*: fem. Τεγεαῖτις, ἴδος, (sub. γῆ) *the land of Tegea*. Hence

Τεγεατικός Ion. -ητικός, ἦ, ὄν, *of or for a Tegeate*. Τεγέος, ον, (τέγος) *with a roof, roofed, or near the roof*.

ΤΕΓΟΣ, εος, τό, like στέγος, a *roof, covering of a*

house or room, Lat. *tectum*. II. a *room, chamber, garret*: a *brothel*.

τέθια, τεθάλως, ὄτος, Dor. for τέθηλα, etc.  
 τεθαλυῖα, Ep. for τεθηλυῖα, pf. part. fem. of θάλλω.  
 τεθάλφθαι, pf. pass. inf. of θάλπω.  
 τέθαιμαι, -ψαι, -πται, pf. pass. of θάπτω.  
 τεθάφθαι, Ion. 3 pl. pf. pass. of θάπτω.  
 τεθάφομαι, paullo-p. fut. pass. of θάπτω.  
 τεθέαται, for τέθεινται, 3 pl. pf. pass. of τίθημι.  
 τέθεικα, τέθειμαι, pf. act. and pass. of τίθημι.  
 θεμελιώτο, 3 sing. pass. plqpf. of θεμελιόω.  
 τέθηγμα, pf. pass. of θήγω.  
 τέθηλα, pf. of θάλλω: 3 sing. plqpf. Ep. τεθήλει.  
 τεθῆναι, aor. I pass. inf. of τίθημι.  
 τέθηπα, pf. with pres. sense, without a pres. in use:—intr. to be *astonished, astounded or amazed*, chiefly used in part. τεθηπώς: also in Ep. plqpf. as impf. ἐτεθηπεα. II. from same root comes aor. 2 ἐτάφω, with part. ταφών, *astonished or amazed*.  
 τεθήσομαι, fut. pass. of τίθημι.  
 τεθλασμένος, pf. pass. part. of θλάω.  
 τεθλιμμένος, pf. pass. part. of θλίβω.  
 τέθμιος, α, ον, Dor. for θέσμιος, *fixed, settled, stated, regular*, Lat. *solennis*: generally, *due, fitting*.  
 θεθμός, ὄ, (τίθημι) Dor. for θεσμός, *that which is fixed, a law, custom, ordinance*.  
 τέθναθι, pf. imperat. of θνήσκω.  
 θεθναίην, pf. opt. of θνήσκω.  
 θεθνάκαμεν, Dor. for τεθνήκαμεν, I pl. pf. of θνήσκω.  
 θεθνάμεν, τεθνάμεναι [ᾱ], Ep. pf. inf. of θνήσκω.  
 τέθναμεν, Att. for τεθνήκαμεν, I pl. pf. of θνήσκω.  
 θεθνάσαι [ᾱ], rarely τεθνάσαι, pf. inf. of θνήσκω.  
 θεθνάσι, for τεθνήκασι, 3 pl. pf. of θνήσκω.  
 θεθνεῖς, Dor. and Ep. for τεθνεός.  
 θεθνεός, -ῶτος, ὄ, Att. part. pf. of θνήσκω; fem. τεθνεῶσα; neut. τεθνεῶς and τεθνεός.  
 τέθνηκα, pf. of θνήσκω.  
 θεθνήξομαι, Att. fut. of θνήσκω.  
 τεθνήως, -ῶτος, Ep. for τεθνεός, masc. and neut. part. pf. of θνήσκω: Ep. gen. τεθνηότος, acc. -ότα: but the fem. is τεθνηκῖα formed from the orig. τεθνηκώς.  
 θεθνώς, poet. for τεθνεός.  
 θεθορέειν, redupl. for θορέειν, aor. 2 inf. of θρώσκω.  
 τέθραμαι and τέθρεμαι, pf. pass. of τρέφω.  
 τεθρήμερον, τό, (τέτταρα, ἡμέρα) *a time of four days*.  
 τεθριπο-βάμων [ᾱ], ονος, ὄ, (τέθριπος, βαίνω) *driving a four-horsed chariot: a driver of four horses*.  
 τεθριπο-βάτης, ου, ὄ, (τέθριπος, βαίνω) *driver of a four-horsed chariot*. [βᾱ]  
 τέθρι-ιπος, ον, (τέτταρα, ἵππος) *with four horses yoked abreast*: as Subst., τέθριπον (sub. ἄρμα), τό, *a four-horsed chariot*; τέθριπον ἵππων *a team of four abreast*.  
 τεθριποτροφέω, f. ἦσω, to *keep a four-horsed chariot*. From  
 τεθριπο-τρόφος, ον, (τέθριπον, τρέφω) *keeping*

a four-horsed chariot; *τεθριπποτρόφος οἰκία* a family that could furnish such a chariot in the games.

**τεθύμένος**, pf. pass. part. of *θύω*.

**τεθύωμένος**, pf. pass. part. of *θύω*.

**τέι**, poet. for *τέ*, which is Dor. for *σέ*, acc. sing. of *σύ*.

**τέιν**, Dor. for *σοι*, dat. of *σύ*. [ἴ]

**τεῖδε**, Dor. for *τῆδε*, *this way, here*.

**τεῖνα**, Ep. for *ἔτεινα*, aor. I of *τεῖνω*.

**ΤΕΙΝΩ**, f. *τεῖνω*: aor. I *ἔτεινα*: pf. *τέτακα*: Pass., aor. I *ἐτάθην* [ἄ]: pf. *τέταμαι*: Ep. 3 sing. plqpf. *τέτατο*, 3 dual *τετάσθην*, 3 pl. *τέταντο*:—to stretch, strain, extend, to draw tight; *τόξον τείνειν* to stretch the bow to its full compass:—Pass. to be stretched to the full; *ἰστία τέτατο* the sails were stretched taut; *ναὸς πόδα τείνειν* to keep the sheet taut; *νύξ τέταται βροτοῖσιν* night is spread over mankind. II. to lay along, stretch out, stretch on the earth, lay prostrate; *ταβῆς ἐπὶ γαίῃ* stretched upon the ground. III. metaph. to strain to the utmost, make earnest or intense:—Pass. to be strained to the utmost, to be intense: also, to be stretched on the rack: also to exert oneself, be anxious. IV. to extend, lengthen, of Time. 2. to aim at, direct towards a point; hence to design.

B. intr. to stretch out or extend towards ..: absol. to stretch, extend. II. to aim at, strive to reach a thing: generally, to reach. III. to tend, refer, belong to, Lat. *spectare, pertinere ad* ..; *τείνει ἐς σέ* it has reference to you.

**τεῖος**, Adv., Ep. for *τεῖως*, *τέως*.

**τείρα**, Ep. pl. of *τέρας*, the heavenly bodies, signs.

**ΤΕΙΡΩ**, impf. *ἔτειρον*; only found in pres. and impf.:—to rub, rub away: metaph. to wear away, wear out:—Pass. to be worn away, worn out, distressed. II. intr. to suffer greatly.

**τειχεῖσι-πλήτης**, ου, ὄ, (*τείχος, πελάζω*) approacher, assailer, stormer of walls.

**τειχέω**, f. ἦσω, (*τείχος*) to build walls: to build. II. to wall, fortify, c. acc.

**τειχ-ήρης**, ἐς, (*τείχος, ἀραρεῖν*) enclosed by walls, beleaguered, besieged.

**τειχίζω**, f. ἴσω Att. ἰῶ: aor. I *ἐτείχισα*: pf. *τετείχικα*: Pass., pf. *τετείχισμαι*: 3 sing. Ion. plqpf. *τετείχιστο*: (*τείχος*):—to build a wall, generally, to build; *τείχος τείχισσασθαι* to build oneself a wall: 3 sing. plqpf. pass. *τετείχιστο*, impers., there were buildings. II. to wall or fortify:—Pass. to be walled, fenced or fortified with walls.

**τειχίοεις**, εσσα, εν, (*τείχος*) walled.

**τειχίον**, τό, Dim. of *τείχος*, a wall, mostly of the walls of private buildings, as opp. to those of a town (*τείχος, τείχη*).

**τειχίστις**, ἡ, (*τειχίζω*) the work of walling, building a wall.

**τειχίσμα**, ατος, τό, (*τειχίζω*) a wall or fort, a raised fortification.

**τειχισμός**, ὁ, (*τειχίζω*) = *τείχιστις*.

**τειχοδομέω**, f. ἦσω, to build a wall or fort. From

**τειχο-δόμος**, ου, (*τείχος, δέμω*) building a wall.

**τειχομαῖχέω**, f. ἦσω, to attack the walls, to assault or besiege a fortified place; *τειχομαχεῖν δυνατοί* skilled in conducting sieges. From

**τειχο-μάχης**, ου, ὄ, (*τείχος, μάχομαι*) assaulting walls or fortified places: an engineer. [ἄ]

**τειχομαῖχία** Ion. -ίη, ἡ, (*τειχομαχέω*) an assault of walls, a siege: this was the name of Il. 12.

**τειχο-μελής**, ἐς, (*τείχος, μέλος*) raising walls by music, of Amphion's lyre.

**τειχο-ποιός**, ὄν, (*τείχος, ποιέω*) building walls or forts: οἱ *τειχοποιοί*, at Athens, officers charged with repairing the city walls.

**ΤΕΙΧΟΣ**, εος, τό, a wall, esp. a wall round a city, city-wall; *τειχέων κιθῶνες* coats of wall, i. e. walls one within the other; *τείχεα ῥήξασθαι* to make a breach in the wall.—It differs from *τοίχος, τείχιον*, as Lat. *murus, moenia* from *paries*, or city-walls from a house-wall. II. any fortification, a castle, fort: a walled town or city: a fortified post.

**τειχο-φύλαξ**, ἄκος, ὄ, (*τείχος, φύλαξ*) one that guards the walls, a sentinel, warder.

**τειχύδριον**, τό, Dim. of *τείχος*, a small wall or fortified place.

**τεῖως**, Adv. Ep. and Ion. for *τέως*.

**τέκε**, Ep. 3 sing. aor. 2 of *τίκτω*.

**τεκεῖν, τεκέσθαι**, aor. 2 act. and med. inf. of *τίκτω*.

**τεκμαίρομαι**, fut. *τεκμαῖρόμαι*: aor. I *ἔτεκμηράμην*: Dep.: (*τέκμαρ*):—to fix by a mark or boundary, to ordain, decree: generally, to enjoin, appoint: to mark out. II. to perceive from certain signs and tokens, to infer, conclude, judge; *τεκμαίρεσθαι τὰ καινὰ τοῖς παλαιοῖς* to judge of new by old events: to conjecture.

III. the Act. *τεκμαίρω* is rare, to shew by a sign or token.

**ΤΕΚΜΑΡ** Ep. *τέκμαρ*, τό, a fixed mark or boundary, a goal, end; *Ἰλίου τέκμαρ* the end of Troy: generally, a finishing, accomplishment: metaph. an end, purpose. II. a fixed sign, sure sign or token, a solemn pledge.

**τέκμαρσις, ἡ**, (*τεκμαίρομαι*) a concluding from signs or tokens: generally, a proving, shewing, a way or mode of shewing.

**τεκμηράμην**, Ep. aor. I of *τεκμαίρομαι*.

**τεκμήριον, τό**, (*τεκμαίρομαι*) a sure sign or token, a positive proof; *τεκμήριον δέ* is sometimes put in an independent clause, here is the proof. II. in Logic, a demonstrative or certain proof, opp. to the fallible *σημείον*. Hence

**τεκμηριώω**, f. ὤσω, to give a token or proof, to shew or prove by evidence:—Med. to conclude from a sure sign or token.

**τεκνίδιον, τό**, = *τεκνίον*.

**τεκνίον, τό**, Dim. of *τέκνον*, a little child.

**τεκνογονέω**, (*τεκνογόνος*) to bear children. Hence *τεκνογονία, ἡ*, child-bearing.

**τεκνο-γόνος, ου**, (*τέκνον, \*γένω*) begetting or bearing children.

**τεκνο-κτόνος, ου**, (*τέκνον, κτείνω*) child-murdering.

**τεκνολετήρ**, ἦρος, ὅ, (τέκνον, ὄλλυμι) *losing or having lost one's children*: fem. **τεκνολέτειρα**, of the nightingale, *having lost her young*.

**τέκνον**, ου, τό, (τεκεῖν) *that which is borne or born, a bairn, child*, whether son or daughter: but often used in addresses from elder to younger persons, **τέκνον ἔμην** *my son*: sometimes with masc. Adj., φίλε τέκνον. 2. of animals, *the young*.

**τεκνοποιέω**, f. ἤσω, (τεκνοποιός) *to bear children, of the mother*:—Med. *to beget children, of the father*; but Med. also of both parents, *to breed children*. Hence

**τεκνοποιία**, ἡ, *a bearing or begetting of children*.

**τεκνό-ποινος**, ου, (τέκνον, ποινή) *child-avenging*.

**τεκνο-ποιός**, ὄν, (τέκνον, ποιέω) *bearing or begetting children*.

**τεκνο-σπορία**, ἡ, (τέκνον, σπείρω) *a begetting of children*.

**τεκνο-τροφέω**, f. ἤσω, (τέκνον, τρέφω) *to bring up or rear children*.

**τεκνοῦς**, οὔσα, οὖν, (τέκνον) *contr. from τεκνοῦεις, ὄεσσα, ὄεν, having children*.

**τεκνο-φάγος**, ου, (τέκνον, φάγειν) *eating children*.

**τεκνοφόνεω**, *to murder children*. From

**τεκνο-φόνος**, ου, (τέκνον, \*φένω) *child-murdering*.

**τεκνώω**, f. ὠσω (τέκνον) *to furnish with children*.

II. *to beget children, of the father*:—Med. of the mother, *to bear children*; metaph., **χθὼν ἐτεκνώσατο τέκνα** *the earth gave birth to her children*: also of wealth, etc.:—Pass. *to be born*.

**τεκνώσις**, εως, ἡ, (τεκνώω) *a begetting or bearing of children*.

**τέκοιεν**, 3 pl. aor. 2 opt. of **τίκτω**.

**τέκον**, Ep. aor. 2 of **τίκτω**.

**τέκος**, εος, τό, Ep. dat. pl. **τέκεσσι, τεκέεσσι**: (τεκεῖν):—poët. for **τέκνον**, *a child*.

**τεκταίνομαι**, Dep. (τέκτων) *to make, build, frame*:—metaph. *to devise, plan, contrive*. II. later also in Act.: whence in Pass. *to be built, contrived*.

**τεκτήναιτο**, 3 sing. aor. I opt. of **τεκταίνομαι**.

**τεκτήνατο**, Ep. 3 sing. aor. I of **τεκταίνομαι**.

**τεκτονεῖον**, τό, (τέκτων) *a carpenter's shop*.

**τεκτονικός**, ἡ, ὄν, (τέκτων) *of or for a carpenter or builder, skilled in building*: as Subst., **τεκτονικός**, ὅ, *a good carpenter*; ἡ **τεκτονική** (sub. τέχνη) *carpentry*.

**τεκτοσύνη**, ἡ, *the art of a carpenter or builder*: *carpentry, building*. From

**τέκτων**, ονος, ὅ, *a worker in wood, a carpenter, joiner, builder*; **νηῶν τέκτων** *a ship-carpenter, ship-builder*. 2. *any craftsman or workman, a master of any art*; hence of the art of poetry, **τέκτονες ὕμνων** *makers of songs*. II. *a planner, contriver, plotter*: generally, *an author*.

**τεκών**, aor. 2 part. of **τίκτω**.

**ΤΕΛΑΜΩ'Ν**, ὄνος, ὅ, *a broad band or strap for bearing or supporting anything, a leathern strap or belt for carrying either the shield or sword*. 2. *a*

*broad linen bandage or roller for wounds*; also for swathing mummies.

**τελέεις**, εσσα, εν, shortened form of **τελῆεις**.

**ΤΕΛΕ'ΘΩ**: 3 sing. Ion. impf. **τελέθεσκε**:—*to come forth, come into being, arise*: hence *to be, become*.

**τέλειον**, τό, *a complete feast, a royal feast*. From **τέλειος** or **τέλεος**, α, ου, in Att. also **ος, ον**: (τέλος):—*complete, perfect, entire*; of victims, *without spot or blemish*: but, **ιερά τέλεια** are *perfect sacrifices, performed with full rites*. 2. of animals, *full-grown*; **τέλειος ἀνήρ** *a full-grown man*, Lat. *adultus*: hence *perfect in his or its kind*. 3. of numbers, etc., *full, complete*. 4. of actions, *ended, finished*: of vows, etc., *fulfilled, accomplished*: also *fixed, resolved upon*. II. act. *bringing to pass, accomplishing*; **ἀρὰ τελεία** *a curse working its own fulfilment*. 2. *able to do or bring about*; **τέλειος ἀνήρ** *a man who has full rule or authority*.

**τελειότης**, ητος, ἡ, (τέλειος) *completeness, perfection*.

**τελειόω** or **τελεόω**, f. ὠσω, (τέλειος):—*to make perfect*: *to inaugurate, consecrate*. II. *to complete, bring to accomplishment*: *to make successful*. 2. generally, *to fulfil, accomplish, effect*.

**τελείται**, 3 sing. pres. pass. and fut. med. of **τελέω**.

**τελείω**, Ep. for **τελέω**.

**τελείως**, doubtful form for **τελέως**.

**τελείωσις**, ἡ, (τελειόω) *a becoming perfect, completion, accomplishment, consummation*.

**τελειωτής**, οῦ, ὅ, (τελειόω) *a perfecter, finisher*.

**τελεό-μηνος**, ου, (τέλεος, μήν) *revolving with full completion of months*; **ἄροτος τελεόμηνος**, i. e. *a full twelvemonth*.

**τέλεον**, Ep. impf. of **τελέω**.

**Τελέοντες**, οί, one of the four original Attic tribes, (**τελέω** II) *Payers, Farmers*; or (**τελέω** III), *Priests*.

**τέλεος**, α, ου, (τέλος) = **τέλειος**.

**τελέσεια**, Aeol. aor. I opt. of **τελέω**.

**τελεσθεῖς**, aor. I pass. part. of **τελέω**.

**τέλεσμα**, ατος, τό, (τελέω) *a payment, outlay*.

**τέλεσσα**, Ep. aor. I of **τελέω**.

**τελεσσι-δότεира**, ἡ, poët. for **τελεσιδ-**, (τέλος, δίδωμι) *she that gives completeness or accomplishment*.

**τελεσσί-φρων**, ονος, ὅ, ἡ, Ep. for **τελεσίφρων**, (τελέω, φρήν) *working its complete will*.

**τελεστήριον**, τό, (τελέω) *a place of initiation*. II. plur. **τελεστήρια**, τά, *a thank-offering for success*.

**τελέστωρ**, ορος, ὅ, poët. for **τελεστής**, (τελέω) *a magistrate*.

**τελεσφορέω**, f. ἤσω, *to bring fruit to perfection*: generally, *to bring to perfection*. II. *to pay toll or custom*. From

**τελεσ-φόρος**, ου, (τέλος, φέρω) *brought to an end, coming to an end*; **τελεσφόρον εἰς βρῆναυτόν** for the space of a complete year. 2. *brought to an end or fulfilment, accomplished*.

II. act. *bringing to an end, accomplishing*; **πεσεῖν ἐς τὸ μὴ τελεσφόρον** *to fall with fruitless result, i. e. powerless, idle*. 2.

bearing fruit in due season. 3. bearing rule, having the control or management of.

**τελετή**, ἡ, (τελέω) a making perfect: initiation in the mysteries, the celebration of mysteries. II. in plur. mystic rites, any religious rites, a festival.

**τελούμενος**, Ion. part. fut. med. (in pass. sense) of τελέω.

**τελεύτη**, Dor. for τελοῦσι, 3 pl. of τελέω.

**τελευταίος**, α, ον, (τελευτή) at the end, last, Lat. ultimus, extremus. 2. the last, worst, extreme. II. neut. τὸ τελευταῖον, as Adv. the last time, last of all. 2. last, in the last place.

**τελευταίω**, f. ἥσω; pf. τετελεύτηκα: fut. med. τελευτήσομαι in pass. sense: Pass., aor. I ἐτελεύτηθην: pf. τετελεύτημαι: (τελευτή):—to bring to an end, complete, accomplish, Lat. perficere: to fulfil, ratify:—Pass. to be fulfilled, to come to pass, happen. II.

**τελευτᾶν τὸν βίον, τὸν αἰῶνα** to bring one's life to an end, i. e. to die: absol. τελευτᾶν, to die, be deceased; τελευτᾶν ὑπὸ τίνος to die by another's hand: c. gen., τελευτᾶν βίου to make an end of life. 2.

intrans. to come to an end, finish; αἱ εὐτυχίαι ἐς τοῦτο ἐτελεύτησαν his good fortune came to this end. 3. the part. pres. τελευτῶν, ὦσα, ὦν, was used with Verbs like an Adv., at the end, lastly, at last; as, κὰν ἐγίγνετο πληγὴ τελευτῶσα there would have been blows at the last.

**τελευτώ**, Ion. for τελευτάω: part. τελευτέοντες. **τελευτή**, ἡ, (τελέω, τέλος) a bringing to an end, fulfilment, accomplishment. II. a finish, end, βίου τελευτή the end, finish of life: absol. the end of life, death; so, θανάτιο τελευτή the end that death brings, Lat. mortis exitus: ἐς τελευτήν at the end, at last: in plur. the boundaries or extremities, esp. of countries: metaph. the issues or events of things.

**τελευτήσῃα**, Aeol. aor. I opt. of τελευτάω.

**τελέω**, Ep. also τελείω; f. τελέσω Ep. τελέσσω, Ion. τελέω contr. τελῶ: aor. I ἐτέλεσα Ep. ἐτέλεσσα: pf. τετέλεκα:—Pass. τελέομαι Ep. -είομαι: fut. med. in pass. sense τελέσομαι Ep. τελέομαι contr. τελοῦμαι: aor. I ἐτελέσθην: pf. τετέλεσμαι:—(τέλος):—to complete, fulfil, accomplish: generally, to perform, execute, Lat. perficere; to fulfil or keep one's word: with dat. pers. to fulfil for one, grant one the accomplishment of anything: generally, to work out, accomplish one's end:—Pass. to be completed, fulfilled, accomplished: to come to pass, happen: part. pf., τὸ καὶ τετελεσμένον ἔσται which shall also be accomplished. 2. to make perfect, bring to maturity.

3. to bring to an end, finish, end: in Pass. to come to one's end. 4. sometimes intr. like τελευτάω, to come to an end, be fulfilled, turn out: also, τελεῖν εἰς τόπον to finish (one's course) to a place, i. e. arrive at it. II. to pay one's dues or taxes, to pay as tax, duty, due: generally, to lay out, spend:—Pass. of money, to be paid, spent: of persons, to be liable to pay tax. 2. since at Athens the citizens were distributed into classes and rated according to

their property, τελεῖν meant to be rated or assessed in a certain class, to belong to, be classed among, as, τελεῖν εἰς ἱππέας to be rated among the knights; so of states, τελεῖν ἐς Ἕλληνας, ἐς Βοιωτοὺς to belong to, be rated among the Greeks, the Boeotians; εἰς ἀστούς τελεῖν to be rated among the citizens. III.

to consecrate, initiate, esp. in the mysteries:—Pass. to have oneself initiated, Lat. initiari; Διονύσω τελεσθῆναι to be initiated in the mysteries of Dionysos; c. acc., τελεσθῆναι Βακχεῖα to be initiated in the rites of Bacchus. 2. τελεῖν ἱερά to perform sacred rites.

**τελέως**, Adv. of τέλεος or τέλειος, at last. II. completely, perfectly. Comp. τελεώτερον, Sup. ῥάτατα.

**τελήεις**, εσσα, εν, (τελέω) perfect, complete, of full tale or number; βέξιν τεληέσσας ἑκατόμβας to offer hecatombs of full number or without blemish; τεληέντες οἰωνοὶ birds of sure augury; ἔπεια τελέεντα sure predictions (from shortened form τελέεις). II.

τελήεις ποταμός, of Ocean, the last river, in which all others end.

**ΤΕΛΛΩ**, f. τελλῶ: aor. I ἔτειλα: pf. τέταλμαι: plrpf. ἐτετάλμην:—Med. τέλλομαι, aor. I ἐτειλάμην:—to make to arise: generally, to accomplish:—Pass. to come forth, arise. 2. intr. to arise; ἡλιὸν τέλλοντος at sun-rise.

**τέλμα**, ατος, τό, (τέλλω) water which has accumulated, standing water, a pool, pond. II. the mud of a pool: mud or clay to build with, mortar.

**ΤΕΛΟΣ**, εος, τό, an end accomplished: the completion or fulfilment of anything, Lat. effectus: τέλος ἔχειν to have reached the end, to be finished or ready; also of wishes, prayers, etc., to have their accomplishment, be fulfilled; also in Att. to have full powers, of ambassadors. 2. a complete state, full condition, as, τέλος γάμοιο; τέλος ἡβης manhood:—generally, an end, issue, Lat. eventus, exitus; τέλος βίου the end of life, then like τελευτή, without βίου, the end of life, death: but also, τέλος θανάτου the end or completion of death, i. e. death itself: so, νόστιο τέλος the end or accomplishment of return, i. e. a safe return. 3. τέλος is often used adverbially; τέλος for κατὰ τὸ τέλος, at the end, at last: so also, ἐς τὸ τέλος, εἰς τέλος:—in dat. τέλει, at all, Lat. omnino:—διὰ τέλους, throughout, for ever, in perpetuity. II.

the end proposed, chief matter. III. a body of soldiers, κατὰ τέλεα in regular bodies, in divisions or troops, Lat. turmatim; τέλη νεῶν squadrons of ships; ὄρνιθων τέλεα flocks of birds. IV. the highest station, the possession of full power, a magistracy, office; οἱ ἐν τέλει men in authority; so, οἱ τὰ τέλη ἔχοντες; in Att., τὸ τέλος the government, τὰ τέλη the magistrates. V. that which is paid to the state (cf. τελέω II), a tax, duty, toll, due; τέλος πρίασθαι to farm a tax; λύειν τέλη to pay dues or tolls, hence to be advantageous, like λυσιτελέω. 2.

at Athens, the property at which a citizen was as-

at Athens, the property at which a citizen was as-

at Athens, the property at which a citizen was as-

at Athens, the property at which a citizen was as-

at Athens, the property at which a citizen was as-

at Athens, the property at which a citizen was as-

sessed: hence a class or order of citizens. VI. *consummation by being admitted to mysteries, initiation*, esp. into the Eleusinian mysteries: in pl. also, *the mysteries themselves*. 2. generally, *any religious ceremony, a solemnity*, esp. of marriage.

τέλοσδε, as Adv. *towards the end or term*.

τέλοσν, τό, collat. form of τέλος, a boundary, limit, τέλοσν ἀρούρης a piece of corn land marked off.

Τελχίν, ἴνος, ὄ, (θέλω) one of the Telchines, the first workers in metal: also a mischievous elf:—as Adj., *τελχίνες σήτες mischievous moths*.

τελωνέω, f. ἦσω, to be a farmer of tolls, be a tax-gatherer, to farm the taxes. From

τελ-ώνης, ου, ὄ, (τέλος, ἄνέομαι) one who farms the tolls, customs or taxes of a state, a tax-gatherer, Lat. publicanus.

τελωνία, ἡ, (τελωνέω) the office of a farmer of the customs, the farming of the taxes.

τελωνιάς, ἄδος, ἡ, (τελώνης) of tax-gatherers.

τελωνικός, ἡ, ὄν, (τελώνης) of or for tax-gathering.

τελώνιον, τό, (τελωνέω) a toll-house, custom-house.

τέμαχος, εος, τό, (τέμνω) a slice cut off, a slice of salt-fish.

τεμένι, aor. 2 inf. of τέμνω.

τεμένιος, α, ου, (τέμενος) of or in the sacred precincts; φυλλάς τεμενία the grove in the sacred precincts.

τεμενίτης [ἴ], ου, ὄ, (τέμενος) the God of the sacred precincts, epith. of Apollo at Syracuse, whence a quarter of the city was called Τεμενίτης: fem., ἡ ἄκρα ἢ Τεμενίτις the height on which stood the temple of Apollo Temenites.

τέμενος, εος, τό, (τέμνω) a piece of land cut off and allotted for any purpose: a portion of land, esp. of corn-land. II. a piece of land sacred to a god: the precincts of a temple: hence, from the worship offered to the Nile, the valley of the Nile is called

τέμενος Νείλιοι.

ΤΕΜΝΩ Ion. τάμνω: fut. τεμῶ: aor. 2 ἔτεμον Ep. and Ion. ἔταμον, Ep. inf. ταμέειν: pf. τέτμηκα: Med., fut. τεμοῦμαι: aor. 2 ἐταμόμην, inf. ταμέσθαι: Pass., aor. I ἐτμήθην: pf. τέτμημαι:—to cut or hew in battle, to wound, *maim*. 2. of the surgeon, to cut, use the knife, as opp. to cautery. II. of animals, to cut up, cut in pieces: to slaughter, sacrifice:—since truces, covenants, and the like were solemnised with sacrifices, ὄρκια τάμνειν came to mean to conclude, ratify oaths, as in Lat. foedus ferire, foedus ictum. III. of timber, to cut, cut down, fell, hew, lop: in Med. c. acc., δοῦρα τάμνεσθαι to fell oneself timber; λίθους τάμνεσθαι to hew stone wrought or hewn. 2. φάρμακον τέμνειν to cut or chop up a plant for medicinal purposes: metaph., πόρον τέμνειν to contrive a means. 3. τέμνειν γῆν, πεδῖον to lay waste a country by felling fruit trees, cutting the corn, etc. IV. to cut off, sever: to part off, mark off: to divide. V. to cut or draw a line, τέμνειν ἄρουραν to plough corn land; τέμνειν ὀχέτους to cut

trenches: also, τέμνειν ὁδοῦς to cut or make roads: τέμνειν ὁδὸν to cut or cleave one's way, go on, advance (cf. προκόπτω); μέσον τέμνειν to hold a middle course. 2. of ships, to cut through or cleave the waves, Lat. secare mare: so too of birds, to plough or cleave the air: absol., τέμνειν to go. VI. to cut short, bring to a crisis.

Τέμπεα contr. Τέμπη, τά, Τεμπε, the valley between mounts Olympus and Ossa, through which the river Peneius flows into the sea.

τεμῶ, fut. of τέμνω.

τεναγίτης [ἴ], ου, ὄ, fem. -ίτις, ἶδος, used as Adj., shallow. From

ΤΕΝΑΤΟΣ, εος, τό, a shoal, shallow, Lat. vadum.

ΤΕΝΔΩ Att. τένθω, to gnaw, nibble at. Hence

τενθεία, ἡ, a nibbling: epicurism, gluttony.

τένων, ουτος, ὄ, (τείνω) a sinew, tendon: usually, a tendon of the foot: hence the foot itself.

τέξω, τέξομαι, fut. act. and med. of τίκτω.

τέο, Ion. and Dor. for τίνος, gen. of interrog.

τίς. II. τεο, enclit., Ion. and Dor. for τίνος, gen. of enclit. τῖς.

τέο, Dor. for σοῦ, gen. of σύ.

τεοῖο, Ep. for σοῦ, gen. of σύ.

τέοισι, Ion. for τισί, dat. pl. of τίς.

τεός, ἡ, ὄν, Ep. and Ion. for σός, Lat. tuus.

τεοῦς, Dor. and Aeol. for σοῦ, gen. of σύ.

τεράζω, f. ἄσω, (τέρας) to interpret portents or prodigies, to bode.

τέραμον or τέρεμνον, τό, anything closely shut, a room, chamber; only used in plur.

ΤΕΡΑΣ, gen. ατος Ep. aos Ion. eos, τό: plur., nom. τεράτᾱ Ep. τεράᾱ contr. τερά; Ep. gen. τεράων; dat. τεράσι Ep. τεράεσι:—a sign, wonder, marvel, portent. II. anything that serves as an omen: a monster, strange creature, Lat. monstrum. 2. like Lat. signum, a sign in the heavens, a constellation, meteor; cf. τεῖρα.

τερα-σκόπος, ου, poet. for τερατο-σκόπος (τέρας, σκοπέω) boding, prophetic.

τεράστιος, α, ου, (τέρας) of portents, portentous.

τεράτεια, ἡ, (τερατεύομαι) a dealing in the marvellous, imposture, quackery.

τεράτευμα, ατος, τό, a juggling trick, quackery. From

τεράτεύομαι, Dep. (τέρας) to talk marvels, Lat. portenta loqui: to deal in the marvellous, be an impostor.

τερατολογέω, f. ἦσω, (τερατολόγος) to tell of marvels.

τερατολογία, ἡ, (τερατολογέω) a telling of marvels.

τεράτο-λόγος, ου, (τέρας, λέγω) telling of marvellous sights or portents. II. pass. of which marvellous things are told, marvellous.

τεράτο-σκόπος, ου, (τέρας, σκοπέω) observing portents: as Subst., τερατοσκόπος, ὄ, a soothsayer.

τεράουργία, ἡ, a working of wonders. From

τεράτ-ουργός, ὄν, (τέρας, ἔργω) wonder-working.

τερᾶτ-ώδης, ες, (τέρας, εἶδος) like a prodigy, marvellous, wondrous.

τερᾶτ-ωπός, ὄν, (τέρας, ὤψ) with a marvellous face; τερατωπὸς ἰδέσθαι marvellous to behold.

τερεβινθίνος, ἡ, ον, made or taken from the turpentine-tree, made from turpentine. From

ΤΕΡΕΒΙΝΘΟΣ, ἡ, the terebinth or turpentine-tree: also the resin that flows from it, turpentine.

τερεβινθ-ώδης, ες, (τερέβινθος, εἶδος) like turpentine: full of turpentine-trees.

ΤΕΡΕΙΝΑ, fem. of τέρην.

τέρεμνον, τό, = τέραμνον.

τέρενος, ἡ, ον, collat. form of τέρην.

τερετίζω, f. σω, to whistle. (Formed from the sound.)

Hence

τερετίσμα, ατος, τό, a whistling, trilling.

τέρετρον, τό, a borer, gimlet, Lat. terebra. From τερέω, f. ἦσω and ἔσω, (τείρω) to bore, pierce, perforate. Hence

τερηδών, ὄνος, ἡ, the wood-worm, Lat. terēdo.

τέρην, εἰνᾶ, εν, gen. τέρενος, είνης, ενος, etc.: (τείρω):—worn smooth, smooth, soft, delicate, Lat. tener:—

Comp. τερενώτερος.

τερηρεύομαι, Dep. = τερατεύομαι, to practise juggling tricks, use rhetorical artifices.

τέρθριος, ὁ, (τέρθρον) the rope from the end of a sail-yard (τέρθρον), the brace.

ΤΕΡΘΡΟΝ, τό, an end, extremity: properly, the end of a sail-yard.

τέρμα, ατος, τό, an end, boundary, Lat. terminus: the goal round which horses and chariots had to turn at races, Lat. meta. 2. a mark for throwing or shooting at. II. an end, limit: in plur. the boundaries.

τέρμιοι, α, ον, (τέρμα) at or coming to the end, last, final: of Time, τερμία ἡμέρα the day of death.

τέρμιονος, α, ον, (τέρμα) at the far-end.

τέρμων, ονος, ὁ, = τέρμα, a boundary. II. an end.

τερπ-κέρανος, ον, (τέρπω, κερανώς) delighting in thunder.

τερπνός, ἡ, ὄν, (τέρπω) delightful, pleasant, agreeable, cheering. II. pass. delighted, pleased.—

Comp. and Sup. τερπνώτερος, -ότατος. Hence

τερπνῶς, Adv. agreeably, pleasantly.

ΤΕΡΠΙΩ, f. ψω: aor. I ἔτερψα:—Pass., aor. I ἐτέρφθην or ἐτάρφθην: aor. 2 ἐτάρπην, inf. ταρπῆναι Ep. ταρπήμεναι, Ep. I sing. and pl. subj. τρᾶπείω, τρᾶπείομεν:—Med. aor. I ἐτερψάμην: aor. 2 ἐταρπόμην, Ep. redupl. τεταρπόμην, τετάρπετο, I pl. subj. τεταρπομέσθα, part. τεταρπόμενος:—to delight, please. II. in Pass. and Med. to be cheered, enjoy oneself, make

merry:—absol., πῖνε καὶ τέρπου drink and be merry. 2. c. gen. rei, to have enough of, have one's full enjoyment of, be content with. 3. rarely c. acc.,

τέρπεσθαι ὄνησι to enjoy profit. Hence

τερπωλή, ἡ, poet. for τέρψις, delight.

τερσαίνω, aor. I ἐτέρσηνα Ep. τέρσηνα: (τέρσομαι):—to dry, dry up, wipe up; αἷμα μέλαν τέρσηνε be dried up the black blood. Cp. τέρσομαι.

τερσιά, ἡ, like ταρσιά, τρασία, a frame for drying anything on, a frame of wickerwork. From

ΤΕΡΨΟΜΑΙ, aor. 2 inf. τερσῆναι Ep. τερσήμεναι (but no indic. ἐτέρσηναι occurs):—to be or become dry, to dry, dry up, be stunched: also to be parched or dried up: c. gen., ὅσσε δακρύνοντι τέρσοντο his eyes became dry from tears. II. the Act. τέρσω occurs in Alexandr. poets, = τερσαίνω.

τερφθείη, 3 sing. aor. I pass. opt. of τέρπομαι.

τερψίμ-βροτος, ον, (τέρπω, βροτός) gladdening the heart of man.

τερψί-νοος, ον, (τέρπω, νόος) gladdening the heart.

τέρψις, εως, ἡ, (τέρπω) enjoyment: gladness, delight.

Τερψι-χόρη Att. -χόρᾳ, ἡ, (τέρπω, χορός) she that delights in the dance, Terpsichore, one of the nine Muses.

τερψί-χορος, ον, (τέρπω, χορός) delighting in the dance.

τέσσαρα, neut. of τέσσαρες.

τεσσαρά-βοις, ον, (τέσσαρα, βοῦς) worth four steers.

τεσσαῖρά-καί-δεκα, τά, see τεσσαρες-καί-δεκα.

τεσσαῖρακαϊδεκά-δωρος, ον, (τεσσαρακαϊδεκα, δῶρον) fourteen handbreadths long, broad or high.

τεσσαῖρακαϊδεκ-έτης, ον, ὁ, (τεσσαρακαϊδεκα, ἔτος) fourteen years old: fem. -έτις.

τεσσαράκοντα Att. τεττάρκοντα, οἱ, αἱ, τά, indecl. (τέσσαρες) forty, Lat. quadraginta. [ῥᾶ]

τεσσαῖρακοντᾶ-έτης, ον, ὁ, and -ετής, ἐς, (τεσσαράκοντα, ἔτος) forty years old.

τεσσαῖρακοντ-όργυιος, ον, (τεσσαράκοντα, ὄργυια) forty fathoms high, deep, etc.

τεσσαῖρακοντ-ούτης, ον, ὁ, contr. for τεσσαρακονταέτης.

τεσσαῖρακοστός, ἡ, ὄν, (τεσσαράκοντα) fortieth, Lat. quadragesimus. II. ἡ τεσσαρακοστή (sub. μῦρα): I. a tax of one fortieth, i. e. 2½ per cent. 2. a fortieth, a coin of Chios.

ΤΕΣΣΑΡΕΣ, οἱ, αἱ, τέσσαρα, τά; gen. τεσσαράων; dat. τέσσαρσι poet. τέτρασι:—Att. τέτταρες, τέτταρα: in Ion. prose τέσσερες, τέσσερα, dat. pl. τέσσερσι: Dor. τέτταρες or τέτορες: Aeol. πίσυρες:—four, Lat. quatuor.

τεσσαῖρεσ-καί-δεκα Ion. τεσσερεσ-, οἱ, αἱ, τά, indecl. = τέσσαρες καὶ δέκα, fourteen: the neut. form τεσσαρα-καί-δεκα is very rare. Hence

τεσσαῖρεσκαϊδεκάτος, ἡ, ον, Ion. τεσσερεσκ-, the fourteenth.

τεσσαράκοντα, Ion. for τεσσαράκοντα.

τέσσερες, τέσσερα, Ion. for τέσσαρες, τέσσαρα.

**τεσσερήκοντα**, f. l. for *τεσσεράκοντα*.  
**τεταγμένος**, pf. pass. part. of *τάσσω*: hence Adv. *τεταγμένως*, in set order, regularly.  
**τετᾶγών**, ὄντος, ὄ, Ep. redupl. aor. 2 part. with no pres. in use; *ῥίψε ποδὸς τεταγών* he threw him taking him by the foot.  
**τέτακα**, pf. of *τείνω*.  
**τέταλμαι**, pf. pass. of *τέλλω*.  
**τέταλτο**, Ep. 3 sing. plqpf. of *τέλλω*.  
**τέτᾶμαι**, pf. pass. of *τείνω*.  
**τετᾶνός**, ὄν, (*τείνω*) stretched, strained, smooth.  
**τέτᾶνος**, ὄ, (*τείνω*) a stretching, straining: tension.  
**τετάνυστο**, Ep. 3 sing. plqpf. pass. of *τάνύω*.  
**τετάξομαι**, paullo-p. fut. of *τάσσω*.  
**τεταραγμένος**, pf. pass. part. of *ταράσσω*:—hence Adv. *τεταραγμένως*, confusedly.  
**τετάρπετο**, -πώμεσθα, -πόμενος, Ep. redupl. aor. 2 3 sing., 1 pl. subj., and part. med. of *τέρπω*.  
**τεταρταῖος**, α, ον, (*τέταρτος*) of or for four days: on the fourth day.  
**τεταρτη-μόριον**, τό, (*τέταρτος*, *μόριον*) the fourth part; a quarter-obolus, Lat. *quadrans*.  
**τέταρτος**, Ep. *τέταρτος*, η, ον, (*τέσσαρες*) the fourth, Lat. *quartus*:—neut. τὸ τέταρτον as Adv., the fourth time. II. ἡ τετάρτη (sub. ἡμέρα), the fourth day. 2. (sub. *μοῖρα*), a liquid measure, a quart.  
**τετάσθην**, Ep. 3 dual plqpf. pass. of *τείνω*.  
**τέτᾶτο**, Ep. 3 sing. plqpf. pass. of *τείνω*.  
**τετάχᾶται**, Ion. 3 pl. pf. pass. of *τάσσω*.  
**τετελεσμένος**, pf. pass. part. of *τελέω*.  
**τετέλεστο**, Ep. 3 sing. plqpf. pass. of *τελέω*.  
**τετεύξομαι**, paullo-p. fut. of *τεύχω*.  
**τέτευχα**, pf. of *τυγχάνω*.  
**τετεύχᾶται**, *τετευχᾶτο*, Ion. 3 pl. pf. and plqpf. pass. of *τεύχω*.  
**τετεύχετον**, 3 dual pf. of *τεύχω*.  
**τετεύχημαι**, inf. *τετευχῆσθαι*, Ep. pf. pass. with pres. sense, formed from the Subst. *τεύχεα*, without any pres. *τευχέω* in use:—to be armed.  
**τέτηκα**, intr. pf. of *τήκω*.  
**τετίημαι**, Ep. pf. pass. without any pres. *τιέω* in use, to be sorrowful, be grieved, to sorrow, mourn:—used in 2 dual *τετιήσθον*; but more commonly in part. *τετιημένος*, *τετιημένη*, grieved, sorrow-stricken, esp. in phrase *τετιημένος ἦτορ* grieved at heart.  
**τετιηώς**, Ep. pf. act. part. without any pres. *τιέω* in use, = *τετιημένος*, grieved, sorrowing.  
**τέτιμαι**, pf. pass. of *τίω*.  
**τετίμησθαι**, pf. inf. pass. of *τιμάω*.  
**τέτισμαι**, pf. pass. of *τίω*.  
**τέτλα̅**, shortd. for *τέτλαθι*.  
**τέτλαθι**, Ep. pf. imperat. of \**τλάω*.  
**τετλαίην**, Ep. pf. opt. of \**τλάω*.  
**τετλάμεν**, *τετλάμενα* [ᾶ], Ep. pf. inf. of \**τλάω*; but *τέτλα̅μεν*, 1 pl. pf. for *τετλήκαμεν*.  
**τετλάτω** [ᾶ], 3 sing. aor. 2 imperat. of \**τλάω*.  
**τέτληκα**, pf. of *τλήμι*.  
**τετληώς**, υἷα, gen. ὄτος, Ep. pf. part. of \**τλάω*.

**τέτμηκα**, pf. of *τέμνω*.  
**τετμημένος**, pf. pass. part. of *τέμνω*.  
**τετμηώς**, Ep. pf. part. of *τέμνω*.  
**τέτμοιμεν**, 1 pl. opt. of *τέτμον*.  
**τέτμον**, Ep. for *ἔτετμον*, an aor. 2 without pres. in use, to overtake, come upon. 2. c. gen. to partake of.  
**τετοκός**, *τετοκυία*, pf. part. of *τίκτω*.  
**τέτορες**, οἱ, αἱ, *τέτορα*, *τά*, Dor. for *τέσσαρες*.  
**τετορήσω**, irreg. fut. of *τορέω*.  
**τετᾶ-**, shortd. for *τέτορα* = *τέσσαρα*, only found in compd. words.  
**τετᾶ-βάμων**, ον, gen. ονος, (*τέτρα-*, *βαίνω*) four-footed, quadruped. [Bā]  
**τετρα-γλῶχῖς**, ἴνος, ὄ, ἡ, (*τετρα-*, *γλῶχῖς*) with four points or angles, square.  
**τετᾶ-γῦος**, ον, (*τέτρα-*, *γῦα*) as large as four acres (*γῦα*) of land. II. *τετράγυον*, τό, as Subst., a measure of land, as much as a man can plough in a day.  
**τετᾶγωνέω**, (*τετράγωνος*) an astrological term, to stand in square with, c. acc.  
**τετᾶγωνο-πρόσωπος**, ον, (*τετράγωνος*, *πρόσωπον*) square-faced, like otters and beavers.  
**τετᾶ-γωνος**, ον, (*τετρα-*, *γωνία*) with four equal angles, square:—as Subst., *τετράγωνον*, τό, a square, a body of men drawn up in square, Lat. *agmen quadratum*. II. perfect as a square, complete, perfect.  
 III. *τετράγωνος ἀριθμός* a square number, i. e. a number multiplied into itself.  
**τετράδιον**, τό, (*τετράς*) the number of four, four persons or things, a quaternion. [ā]  
**τετᾶ-έλικτος**, ον, (*τετρα-*, *έλισσω*) four times wound or coiled.  
**τετᾶ-ένης**, ες, (*τετρα-*, *ένος*) = *τετραετής*. [ā]  
**τετᾶ-ετής**, ές, (*τετρα-*, *έτος*) four years old. II. of four years.  
**τετᾶ-ζυγος**, ον, (*τετρα-*, *ζυγόν*) four-yoked, with four horses: as Subst., τὸ τετράζυγον (sc. ἄρμα) a four-horsed chariot.  
**τετᾶ-θέλυμος**, ον, (*τετρα-*, *θέλυμον*) of four layers; *τετραθέλυμος σάκος* a shield of four ox-hides.  
**ΤΕΤΡΑΙΝΩ**, fut. *τετᾶνῶ*: aor. 1 *έτέτηνα* Ep. *τέτηνα*: aor. 1 pass. *έτετᾶνθην*: also (from the root *TPA'Ω*), fut. *τᾶρησω*: aor. *έτηρησα*: pf. pass. *τέτηρημαι*:—to bore through, pierce, perforate.  
**τετᾶ-και-δεκέτης**, fem. -ετις, ἴδος, (*τετρα-*, *καί*, *δέκα*, *έτος*) fourteen years old.  
**τετᾶ-κερως**, ον, (*τετρα-*, *κερας*) four-horned. [ā]  
**τετᾶ-κέφαλος**, ον, (*τετρα-*, *κεφαλή*) four-headed.  
**τετράκις**, Adv. (*τετρα-*) four times. [ā]  
**τετᾶκισ-μύριοι**, αι, α, (*τετράκις*, *μύριοι*) four times ten thousand, forty thousand. [v]  
**τετᾶκισ-χίλιοι**, αι, α, (*τετράκις*, *χίλιοι*) four thousand. [xī]  
**τετᾶ-κλίνος**, ον, (*τετρα-*, *κλίνη*) with four beds or couches to recline on, at table.  
**τετᾶ-κνήμιος**, ον, Dor. for *τετράκνημος*, (*τετρα-*, *κνήμη*) with four spokes, fastened to a four-spoked wheel.

τετρα-κόρυμβος, ον, (τετρα-, κόρυμβος) with four bunches or clusters; generally, *thick-clustering*.

τετρα-κόρνος, ον, (τετρα-, κοράνη) four times a crow's age.

τετρακόσιοι, αι, α, (τετρα-) four-hundred. Hence τετρακοσιοστός, ή, όν, the four-hundredth.

τετρακτύς, ύος, ή, (τετράς) the number four.

τετρα-κυκλος, ον, (τετρα-, κύκλος) four-wheeled.

τετρα-λογία, ή, (τετρα-, λόγος) a tetralogy, i. e. series of four dramas, viz. three Tragedies and one Satyric play, which were exhibited together on the Attic stage for the prize at the festivals of Bacchus:—without the Satyric play, the three Tragedies were called a *trilogy*, τριλογία, such as the Agamemnon, Choëphoroe, and Eumenides of Aeschylus.

τετρα-μετρος, ον, (τετρα-, μέτρον) consisting of four metres, i. e. in iambic, trochaic and anapaestic verse, consisting of four double feet, cp. Lat. *versus octonarius*; in dactylic, choriambic, dochmiac verse, consisting of four feet:—as Subst., τετραμετρος (sub. στίχος), ό, a tetrameter or verse of four feet.

τετρα-μηνιαίος, α, ον, and τετραμήνιος, ον, (τετρα-, μήν) of four months, lasting four months.

τέτραμμαί, pf. pass. of τρέπω.

τετραμορία, ή, a fourfold portion. From

τετρα-μοιρος, ον, (τετρα-, μοίρα) consisting of four parts, fourfold.

τετρανθείς, aor. I pass. part. of τετραίνω.

ΤΕΤΡΑΞ, άγος, and άκος, ό, prob. the pheasant, Lat. *avis Pbsianus*.

τετραορία, ή, a four-borsed chariot. From

τετρα-ορος contr. τέτρωρος, ον, (τετρα-, άείρω) yoked four together; τετραορον άρμα a four-borsed chariot. II. four-legged. [ά]

τετρα-πάλαι, Adv. four times long ago, long long ago.

τετρα-πάλαιστος, ον, (τετρα-, παλαιστή) of four spans, four spans long or broad.

τετρα-πηχυς, υ, gen. eos, (τετρα-, πήχυς) four cubits (i. e. six feet) long, broad, etc.: of men, six feet high.

τετραπλάσιος, α, ον, (τετρα-) fourfold, four-times as much, Lat. *quadruplus*. [πλά]

τετρα-πλευρος, ον, (τετρα-, πλευρά) four-sided.

τετραπλή, Adv. (τετρα-) in a fourfold manner, fourfold.

τετραπλόος, η, ον contr. -πλοός, ή, ούν, (τετρα-) fourfold, Lat. *quadruplus*: as Subst., τó τετραπλοόν = τετραμορία, a fourfold portion.

τετρα-ποδηδόν, Adv. (τετρα-, πούς) on four feet.

τετρα-ποδιστί, Adv. (τετρα-, πούς) on all fours.

τετρα-πολις ποët. τετραπόλις, εως, ή, (τετρα-, πόλις) of, with four cities.

τετρα-πολος, ον, (τετρα-, πολέω) turned up or ploughed four times.

τετρα-πους, ό, ή, -πουν, τό, (τετρα-, πούς) four-footed:—as Subst., τετραπόδα, τά, quadrupeds. II. of four feet in length.

τετρα-περος, ον, (τετρα-, πτερόν) four-winged. Hence

τετρα-περυλλίς, ίδος, ή, (τετρα-, πτερόν) a four-winged creature, grasshopper, locust.

τετρα-πίλος, ον, (τετρα-, πτίλον) four-winged.

τέτραπτο, Ep. 3 sing. plqpf. pass. of τρέπω.

τετρα-πόλις, ή, ποët. for τετραπόλις.

τετράρ-ρῦμος or τετρά-ρῦμος, ον, (τετρα-, ρῦμός) with four poles, i. e. drawn by eight horses.

τετραρχέω, to be a tetrarch. From

τετρα-άρχης, ον, ό, (τετρα-, άρχω) a tetrarch, one of four chiefs or princes in a tribe or country. Hence

τετραρχία, ή, a tetrarchy, the power or dominions of a tetrarch:—Thessaly was anciently divided into four tetrarchies, and so Palestine under the Romans.

τετράς, άδος, ή, (τέτταρες) the number four. 2. the fourth day.

τετρα-σκελής, ές, (τετρα-, σκέλος) four-legged, four-footed.

τετρα-στάτηρος, ον, (τέτρα-, στάτηρ) worth four staters, i. e. about 13 shillings.

τετρα-σύλλαβος, ον, (τετρα-, συλλαβή) of four syllables.

τετρα-σώματος, ον, (τετρα-, σῶμα) with four bodies.

τέτρωτος, η, ον, ποët. for τέταρτος, fourth:—neut. τó τέταρτον as Adv., for the fourth time.

τετρα-τρῦφος, ον, (τετρα-, θρύπτω) broken or that may be broken into four pieces.

τέτραφα, pf. of τρέπω.

τετρα-φάληρος, ον, of a helmet, = τετράφαλος. [φά]

τετρα-φάλος, ον, (τετρα-, φάλος) of a helmet, with four φάλοι; see φάλος.

τετραφᾶται, -φᾶτο, Ion. 3 pl. pf. and plqpf. pass. of τρέπω.

τετράφθω, 3 sing. pf. pass. imperat. of τρέπω.

τετρα-φύλος, ον, (τετρα-, φυλή) divided into four tribes.

τέτραχᾶ, Adv. (τέτταρες) fourfold, in four parts.

τετραχῆ, Adv. = τέτραχα.

τετραχθά, Adv. ποët. for τέτραχα.

τετρα-χοος, ον contr. -χους, ουν, (τετρα-, χοεύς) holding four χόες.

τετρα-χορδος, ον, (τετρα-, χορδή) four-stringed:—as Subst., τó τετραχορδον, the tetrachord, a scale comprising two tones and a half.

τετρα-χυτρος, ον, (τετρα-, χύτρος) made of four pots.

τετρεμαίνω, redupl. form of τρέπω, to tremble.

τέτρημαι, pf. pass. of τετραίνω.

τέτρηνα, Ep. for έτέτρηνα, aor. I of τετραίνω.

τέτρηχα, intr. pf. with pres. signif. of ταρασσω; part. fem. τετρηχυία; 3 sing. plqpf. τετρήχει.

τετρίγει, Ep. 3 sing. plqpf. of τρίζω. [τ]

τετριγώς, τετριγυία, pf. part. of τρίζω.

τετριγῶτος, Ep. for τετριγύτας, acc. pl. pf. part. of τρίζω.

τέτριμμαί, pf. pass. of τρίβω.

τετρα-όργυιος, ον, (τετρα-, όργυια) four fathoms long or broad.

τέτροφα, pf. of τρέπω; also intr. pf. of τρέφω.

τετρῦσθαι, pf. pass. inf. of τρύω.

τετρ-ώβολος, *ον*, (τετρα-, ὀβολός) *weighing or worth four obols*:—as Subst., τετρώβολον, τό, a four-obol piece.

τετρώκοστος, *η*, Dor. for τεσσαρακοστός, *fortieth*.

τέτρωμα, pf. pass. of τιτρώσκω.

τετρ-ώρος, *ον*, contr. for τετράρος.

τετρ-ώροφος, *ον*, (τετρα-, ὄροφή) *of four stories*.

τετρ-ώρυγος, *ον*, more correct form of τετράρυγος.

τέττα, an address of youths to their elders, *Father*, like ἄττα, πάππα.

τεττάρακοντα, τέτταρες, etc., Att. for τεσσαρ-.

τέττιγο-φόρος, *ον*, (τέπτιξ, φέρω) *wearing a τέπτιξ or cicada*: epith. of the Athenians, because in early times they wore golden grasshoppers in their hair as an emblem of their being αὐτόχθονες.

τεπτιγ-ώδης, *ες*, (τέπτιξ, εἶδος) *like a τέπτιξ or cicada*.

ΤΕΨΙΤΙΞ, ἴγος, ὁ, a kind of grasshopper, the cicada, Lat. *cicada*, a winged insect fond of basking on single trees or bushes, when it made a chirping noise:—see τεπτιγοφόρος.

τέτυγμα, pf. pass. of τεύχω.

τετύγμην, Ep. plqpf. pass. of τεύχω.

τετυκείν, Ep. redupl. aor. 2 inf. of τεύχω.

τετυκέσθαι, Ep. redupl. aor. 2 med. of τεύχω.

τετυμμένος, pf. pass. part. of τύπτω.

τετυφωμένως, Adv. pf. pass. part. of τυφώω, *studiously*.

τετύχηκα, pf. of τυγχάνω. [ῥ]

τετύχθαι, pf. pass. inf. of τεύχω.

τετύχθω, 3 sing. pf. pass. imperat. of τεύχω.

τεύ, Dor. for σοῦ, gen. of τύ, σὺ.

τεύ, Ion. and Dor. for τίνος, gen. of τίς (interrog.). II. τευ, enclit. gen. for τινός, from τίς (enclit.).

τεύγμα, *ατος*, τό, (τεύχω) *that which is made, a work*.

τευθίς, ἴδος, ἡ, a cuttle-fish, Lat. *sepia*, *loligo*.

τευκτός, ἡ, ὄν, verb. Adj. of τεύχω, *made, prepared, wrought*.

τεύξα, Ep. aor. I opt. of τεύχω: opt. τεύξεα.

τεύξομαι, fut. of τυγχάνω. 2. fut. med. of τεύχω.

τεύτλιον, = τευτλον, *beet*.

ΤΕΥΤΛΑΟΝ, τό, Att. for σευτλον, a kitchen-herb, *beet*, Lat. *beta*.

τεύχεια, τά, see τεύχος.

τευχεσ-φόρος, *ον*, (τεύχεια, φέρω) *bearing arms, wearing armour*.

τευχηστήρ, ἦρος, ὁ, or τευχηστής, οὔ, ὁ, (τεύχεια) *an armed man, warrior*.

τεύχοισα, Dor. pres. part. fem. of τεύχω.

τεύχος, *εος*, τό, (τεύχω) like ὄπλον, *a tool, implement, utensil*: mostly in plur. τεύχεια *implements of war, armour, arms, harness*. 2. in plur. also *the tackle or rigging of a ship*.

3. *a vessel of any kind, as a bathing-tub, a balloting or funereal urn*. 4. *a book*, whence the term *Pentateuch* or *Five-books*.

ΤΕΥΧΩ, f. ξω: aor. I ετεύξα: Ep. aor. 2 τέτυ-

κον: pf. τέτευχα: Med., fut. τεύξομαι: Ep. aor. 2 τετυκόμην: Pass., fut. 3 τετεύξομαι: aor. I ἐτύχθην: pf. τέτυγμα: Ep. 3 pl. pf. and plqpf. τετεύχῃται, τετεύχῃτο:—*to make, construct*, of works in wood or metal, *to build, forge*: *to weave*: also metaph. *to work, bring about, cause*: *to form, create*:—Pass., c. gen. rei, τεύχεσθαι χρυσοῖο *to be wrought of gold*.

II. c. dupl. acc. *to make a person so and so*: and pf. pass. τέτυγμα is often used = εἰμί or γίγνομαι, *to have been made*, i. e. *to be*, so and so; γυναικὸς ἀντὶ τέτυξο *thou hadst been made*, i. e. *thou wert*, like a woman. 2. the pf. pass. part. τετυγμένος commonly means *well or fitly made, well-wrought, compact, lasting*; metaph. of a field, *well-tilled*, also of the mind, *active, vigorous*.

τέφρα Ion. τέφρη, ἡ, (τύφω) *ashes*, sprinkled over the head and clothes in token of grief: *the ashes of the funeral pile*.

τεφρώω, f. ὦσω, (τέφρα) *to reduce to ashes, consume*.

τεχθεῖς, aor. I pass. part. of τίκτω.

τεχνάζω, f. ἄσω, (τέχνη) *to use art or cunning, deal subtly, contrive cunningly*.

τεχνάεις, *εσσα*, *εν*, Dor. for τεχνήεις.

τέχνασμα, *ατος*, τό, (τεχνάζω) *anything made by art, a piece of handiwork*. II. *an artifice, trick*.

τεχνάομαι, f. ἴσομαι: aor. I ἐτεχνησάμην: Dep.: (τέχνη):—*to make, contrive, devise by art, execute skilfully*: also followed by a relat., *to contrive that . . .* II. τεχνάομαι also occurs as a Pass., with pf. τετέχνημαι, *to be made by art*.

τέχνη, ἡ, (τεκεῖν) *art, skill, regular method of making a thing; τέχνην by rules of art*. 2. *art, craft, cunning, sleight*: in plur. *cunning devices, arts, wiles*. 3. generally, *a way, manner, means whereby a thing is gained*; μηδεμιῇ τέχνη in *no wise*; πάσῃ τέχνη by *all means*; παντοίῃ τέχνη by *all manner of means*. II. *an art, craft, trade*. III. *a work of art*.

τεχνήεις, *εσσα*, *εν*, (τέχνη) *cunningly wrought, ingenious*. Adv. τεχνηέντως, *artfully, with art*.

τεχνήμα, *ατος*, τό, (τεχνάω) *that which is wrought by art, a work of art, a handiwork*. II. *an artful device, trick, artifice*: of a man, *all trick and cunning*.

τεχνήμων, *ον*, gen. *ονος*, = τεχνήεις.

τεχνῆσσα, contr. for τεχνήεσσα, fem. of τεχνήεις.

τεχνικός, ἡ, ὄν, (τέχνη) *artistic, skilful*. Adv. -κῶς, *artistically*.

τεχνίτης [ῖ], *ου*, ὁ, (τέχνη) *an artificer, artist, craftsman, workman*: *one who works by rules of art*.

τεχνίτις, ἴδος, fem. of τεχνίτης.

τεχνοσύνη, ἡ, poet. for τέχνη, *art, skilfulness*.

τέψ, Ion. for τίνι, dat. of τίς (interrog.). 2. τεψ Ion. for τινί, dat. from τίς (enclit.).

τέων, Ion. for τίνων, gen. pl. of τίς (interrog.). 2. for τινῶν, gen. pl. of τίς (enclit.).

τέως Ep. *τέως*, Adv. of Time, *so long, meanwhile, the while*; also *before, ere ibis*:—antecedent to the relat. ἕως. II. absol. *a while, for a time*. [τέως: but it also occurs as one long syllable.]

τῆ, Ep. 2 sing. imperat., with no other form in use, like λάβε, ἔχε, φέρε, *there! take!* always followed by a second imperat., as τῆ, σπείσον Δί . . *take and pour a libation to Jove . . : τῆ, πῖε οἶνον . . take and drink wine.*

τῆ, dat. fem. of the Art. ὁ. 2. in the Poets, dat. fem. of the Relat. ὅς. II. as Adv., like ταύτη, *here, this way.*

τῆδε, dat. fem. of ὅδε, used as Adv., *in this direction, in this way.*

τῆδί, dat. fem. of ὀδί, used as Adv. = τῆδε.

Τῆ'Θῆ or τῆθῆ, ἡ, a grandmother.

τῆθίς, ἰδος, ἡ, (τῆθη) a father's or mother's sister, aunt.

Τῆ'ΘΟΣ, εος, τό, an oyster.

Τηθύς, ὕος, ἡ, (τῆθη) Tetys, wife of Oceanos, daughter of Uranos and Gaia, a sea deity. II. later, put for *the sea itself.*

τῆκεδών, ὄνος, ἡ, (τῆκω) a melting away, wasting away: hence consumption, decline, p̄th̄sis.

τῆκτός, ἡ, ὄν, verb. Adj. of τῆκω, melted, melted down so as to be poured in: soluble.

Τῆ'ΚΩ Dor. τάκω: fut. τήξω: aor. I ἔτηξα: I. transit. to melt, melt down, make to melt away; to smelt metals: metaph. to make pine or melt away. II. Med. and Pass., f. med. τήξομαι, pass. τᾱκῆσομαι: aor. 2 pass. ἐτάκην [ᾱ]:—to melt, melt away: to pine, waste away: to ooze away, vanish, fall away. III. the pf. act. τέτηκα is used intr. = pres. pass., and plqpf. ἔτετήκειν = impf. pass., to pine, melt away; κρέα τετηκότα sodden flesh.

τῆλα-αυγής, ἐς, (τῆλε, αὐγή) far-shining, glittering from afar: hence far-seen, conspicuous. Comp. and Sup. τῆλαυγέστερος, -έστατος. Adv. τῆλαυγῶς, clearly, distinctly.

Τῆ'ΛΕ, Adv., like τῆλοῦ, far off, far away, far: abroad: c. gen. far from.

τῆλε-βόας, ον, ὁ, (τῆλε, βοᾶω) shouting afar or loud.

τῆλε-βόλος, ον, (τῆλε, βαλεῖν) striking from afar.

τῆλέ-γονος, ον, (τῆλε, γενέσθαι) born far from one's father or one's fatherland.

τῆλεδᾶπός, ἡ, ὄν, (τῆλε) from a far country, foreign: also afar off, distant.

τῆλεθάω, lengthd. for θάλλω (cp. pf. τέθηλα), used only in Ep. part. pres. τῆλεθάων, Ep. -ὄων, ὄωσα, luxuriant, blooming, flourishing, of trees and plants, as ὕλη, ἐλαῖαι, δένδρεα, etc.: metaph., παῖδες τῆλεθάοντες blooming children; χαίτη τῆλεθώωσα luxuriant hair.

τῆλε-κλειτός, ὄν, (τῆλε, κλέος) far-famed.

τῆλέ-κλητος, ον, (τῆλε, κλητός from καλέω) called from afar, summoned from afar.

τῆλε-κλυτός, ὄν, (τῆλε, κλυτός from κλύω) = τῆλε-κλειτός.

τῆλε-μάχος, ον, (τῆλε, μάχομαι) fighting from afar: as pr. name, Τηλέμαχος, ὁ, a son of Ulysses.

τῆλε-πλᾶνος, ον, (τῆλε, πλανᾶσθαι) far-wandering, devious.

τῆλέ-πομπος, ον, (τῆλε, πέμπω) sent from afar, far-journeying.

τῆλέ-πορος, ον, (τῆλε, πόρος) far-reaching.

τῆλέ-πύλος, ον, (τῆλε, πύλη) with gates far apart.

τῆλε-σκόπος, ον, (τῆλε, σκοπέω) far-seeing. II.

προπαροχ. τῆλέσκοπος, ον, pass., far-seen, conspicuous.

τῆλε-φάνης, ἐς, (τῆλε, φανῆναι) appearing afar, seen from far: of sound, heard from afar.

τῆλέ-φίλον, τό, (τῆλε, φίλος) far-love, love-in-absence, poetic name of a plant used as a charm by lovers to see whether their love was returned: if the leaf, when placed on one hand and struck by the other, burst with a loud crack, it was a good omen.

Τῆλαῖ'Α, ἡ, any flat board with a raised rim, as, 1. a sieve, the hoop of a sieve. 2. a stand or platform on which flour, etc., was set out for sale. 3. a gambling-table. 4. a chimney-top, i. e. a lid which covered the aperture in the roof.

Τῆλαῖ'ΚΟΣ, ἡ, ον, Dor. τᾱλίκος, α, ον [ῖ]:—of such an age, so old or so young: generally, so great, Lat. tantus: antec. to the Relative ἡλίκος, Interrog. πηλίκος. Hence

τῆλαῖκόσδε, -ῆδε, -όνδε, and τῆλαῖκούτος, -αὐτη οἱ -ούτος, -ούτο, Att. for πηλίκος, so very, so much.

τῆλόθεν or -θε, Adv. (τῆλοῦ) from afar, from a foreign land: c. gen. far from.

τῆλοθί, Adv. (τῆλοῦ) = τῆλε, τῆλοῦ, far, afar, at a distance: also c. gen., τῆλοθί πάτρης far from fatherland.

τῆλο-πέτης, ἐς, (τῆλε, πέτομαι) far-flying.

τῆλο-ορός, ὄν, collat. form of τῆλοῦρος.

τῆλόσε, Adv. (τῆλοῦ) to a distance, far away.

τῆλοτάτω, Adv., Sup. of τῆλοῦ, furthest away.

τῆλοτέρω, Adv., Comp. of τῆλοῦ, further away.

τῆλοῦ, Adv., like τῆλε, afar, far off or away, in a far country: also c. gen. far from.

τῆλο-ουρός, ὄν, (τῆλε, ὄρος) with distant boundaries or confines: generally, far, distant, remote.

τῆλύγετος, ἡ, ον, also ος, ον, an epith. of sons, who have no brother, or of daughters who have no sister, a darling; hence in bad sense, τῆλύγετος ὡς like a spoilt child or pet. II. born afar off. (The latter sense points to the deriv. τῆλε, \*γένω. But Homer always uses the word in the first sense; and its derivation, as he used it, remains doubtful.)

τῆλο-ωπός, ὄν, (τῆλε, ὠψ) looking afar, seeing to a distance. II. pass. perceived or heard from afar.

τῆμελέω, f. ἦσω, to take care of, c. gen. 2. to heed, look after, see to, c. acc. From

τῆ-μελής, ἐς, careful, heedful. (From μέλω, with the inseparable prefix τῆ- added.)

τῆμερα, τῆμερον, Att. for σῆμερον.

τῆμη, Att. crasis for τῆ ἔμη.

τῆμος, Adv. then, thereupon; ἐς τῆμος till then.

τῆμόσδε Dor. ταμόσδε, Adv. = τῆμος.

τῆμοῦτος, Adv. = τῆμος.

τῆνεῖ, Adv., Dor. for ἐκεῖ, there: also for ὦδε here.

τῆνελλα, a word formed by Archilochus to imitate

the twang of a guitar-string at the beginning of a triumphal hymn to Hercules, *τήνελλα ὦ καλλίνικε, χαῖρε*; hence *τήνελλα καλλίνικε* became a common mode of saluting conquerors in the games. Hence

*τήνελλος*, ὁ, Comic word, a conqueror who is received with a cry of *τήνελλα*, a victor in the games.

*τηνικά*, Adv. (*τήνος*) at this or that time of day, then. [ῖ]

*τηνικάδε*, Adv. (*τηνικά*) at this time of day, so early; *αὔριον τηνικάδε* to-morrow at this time of day. [ᾶ]

*τηνικάυτα*, commoner form for *τηνικά*, at this particular time: c. gen., *τηνικάυτα τοῦ θέρους* at this time of the summer. II. in this case, then.

*τηνόθι*, Adv. (*τήνος*) Dor. for *ἐκεῖ*, there.

*τήνος*, *τήνα*, *τήνο*, Dor. for *κῆνος*, = *κείνος*, *ἐκείνος*, that. Hence

*τηνώ*, Adv., Dor. for *ἐκεῖ*, there.

*τηνώθε* and *-θεν*, Adv., Dor. for *ἐκείθεν*, thence.

*τηξί-μελής*, *ές*, (*τήκω*, *μέλος*) melting or wasting away of the limbs.

*τῆπερ*, Ep. and Ion. for *ἦπερ*, dat. fem. of *ὄσπερ*, used as Adv., in which direction or way.

*τηρέω*, *ῖ ἦσω*, (*τηρός*) to give heed to, watch narrowly; to take care of, keep, guard; *τηρεῖν εἰρήνην* to keep, observe peace. 2. metaph. to observe, watch for a person or thing; *τηρήσας νύκτα ἀσέληνον* having watched for a moonless night. II.

Med., *ῖ ἦσομαι*, like *φυλάσσομαι*, to be on one's guard against, take care or heed: fut. med. *τηρήσομαι* is also used in pass. sense. Hence

*τήρησις*, *εως*, *ῆ*, a watching, guarding: vigilance. II. a means of keeping secure, a ward, prison.

*ΤΗΡΟΣ'*, ὁ, a watch, guard.

*τής*, *τήσι*, Ep. and Ion. dat. fem. pl. of ὁ and ὅς.

*τητάω*, *ῖ ἦσω*, to bereave, deprive:—Pass. to be in want: c. gen. to be bereft or deprived of a thing.

*τήτες*, Adv., Att. for Ion. *σῆτες*, this year, of or in this year. (From *ἔτος*, as *τῆμερον* from *ἡμέρα*.)

*τήτινος*, *ῆ*, *ον*, (*τήτες*) of this year, Lat. *hornsus*.

*τηῦσιος*, *α*, *ον*, empty, idle, vain. Adv. *-ίως*, in vain.

*τί* and *τι*, neut. of *τίς* (interrog.) and *τις* (enclit.).

*τιάρᾱ* [ᾶ], *ῆ*, or *τιάρας* Ion. *τιήρης*, *ου*, ὁ, a tiara, the Persian head-dress worn upright by the king. (Persian word.)

*τιάρο-ειδής*, *ές*, (*τιάρα*, *εἶδος*) shaped like a tiara, like or resembling a tiara.

*τιέμεν*, *τιέμεναι*, Ep. inf. for *τίειν*.

*τίεσκεν*, *τίεσκετο*, 3 sing. Ion. impf. act. and med. of *τίω*.

*τίη*, strengthd. for *τί*; why? wherefore?

*τιήρης*, *ου*, ὁ, Ion. for *τιάρας*.

*τιθαίβωσσω*, to build, make a nest: of bees, to make honeycombs. (Akiu to *τιθήνη*, *τιθασός*.)

*τιθάς*, *άδος*, *ῆ*, (*τιθασός*) a barn-door fowl.

*τιθάσειυτής*, *ου*, ὁ, one who tames, domesticates.

From

*τιθάσειω*, to tame, break in, domesticate. From

*τιθάσός*, ὄν, (*τίτθη*, *τιθήνη*) tamed, domesticated, of

animals, tame: of plants, cultivated: of men, moderate, mild: metaph., *τιθασός Ἄρης* domestic strife.

*τιθέᾶμεν*, for *τίθεμεν*, like *διδόᾶμεν* for *δίδομεν*, 1 pl. pres. of *τίθημι*: so *τιθέᾶσι*, 3 pl. for *τιθεῖσι*.

*τιθεῖς*, *είσα*, *έν*, pres. part. of *τίθημι*.

*τιθεῖς*, *τίθει*, Ep. 2 and 3 sing. impf. of *τιθέω* = *τίθημι*.

*τιθεῖς*, *τιθεῖ*, 2 and 3 sing. of *τιθέω* = *τίθημι*.

*τιθέμεν*, Ep. for *τιθέναι*, inf. of *τίθημι*: but *τιθέμεν*, 1 pl.

*τίθεν*, Aeol. and Dor. for *ἐτίθεσαν* Ep. *τίθεσαν*, 3 pl. impf. of *τίθημι*.

*τιθεσκε*, 3 sing. Ion. impf. of *τίθημι*.

*τιθεσο* Ep. *τιθεσσο*, pres. med. imperat. of *τίθημι*.

*τιθέω*, poet. form of *τίθημι*, whence 2 and 3 sing.

*τιθεῖς*, *τιθεῖ*, and impf. *ἐτίθεῖς*, *ἐτίθει* Ep. *τίθει*.

*τιθήμεναι*, Ep. for *τιθέμεναι*, *τιθέναι*, inf. of *τίθημι*.

*τιθήμενος*, Ep. for *τιθέμενος*, pres. med. part. of *τίθημι*.

*τίθημι*, *τίθης*, *τίθησι*, also Ep. 2 sing. *τίθησθα*; 3 pl. *τιθεῖσι* Ion. *τιθεᾶσι*; inf. *τιθέναι* Ep. *τιθήμεναι*, *τιθέμεν*; Impf. *ἐτίθην*, Ep. 3 pl. *τίθεσαν*; Ion. *τίθεσκον*: (there are also some forms from the pres. *τιθέω*, q. v.): Fut. *θήσω*, Ep. inf. *θησέμεναι* or *θησέμεν*: Aor. 1 *ἔθηκα* Ep. *θήκα*: Pf. *τέθεικα*, plqpf. *ἔτεθεικον*: Aor. 2 *έθην* only used in pl. *έθεμεν*, *έθετε*, *έθεσαν* Ep. *θέσαν*; imperat. *θές*; subj. *θῶ* Ion. *θέω*, 1 pl. *θέωμεν*; lengthd. Ep. *θειώ*, 2 sing. *θήης*, pl. *θειομεν* for *θειωμεν*, *θῶμεν*: opt. *θειήν*, pl. *θειήμεν* or *θειέμεν*, *θειίτε*, *θειίσαν*; inf. *θειῖναι* Ep. *θέμεναι*, *θέμεν*; part. *θείς*.—MED. *τιθεμαι*, *τιθεσαι*, *τιθεται*; imperat. *τίθεσο*, *τιθοῦ*, Ep. part. *τιθήμενος*: impf. *ἐπιθέμην*: Fut. *θήσομαι*: Aor. 1 *έθηκάμην*, Ep. 3 sing. *θήκατο*: part. *θηκάμενος*: Aor. 2 med. *έθέμην*; imperat. *θέο* contr. *θοῦ*; opt. *θειήμην*, 3 sing. *θειίτο*.—

Pass. *τιθεμαι*: fut. *τεθήσομαι*: aor. 1 *ἐπέθην*: pf. *τέθειμαι*: plqpf. *ἐπεθειήμην*. To place, put, set, Lat. *ponere*; *θεινᾱί τινί τι ἐν χειρσί* to place a thing in a person's hands: metaph., *θεινᾱί τινί ἐπος ἐν φρεσί* or *βουλῆν ἐν στήθεσσι*, to plant a word, warning, etc., in his mind; but, *τιθέμεν νόω* to lay a thing to one's own heart, bear in mind.—Med., *θέσθαι θυμόν ἐν στήθεσσι* to lay up or treasure anger in one's heart.

II. to fix, settle, determine; *τιθέναι ἀγῶνα* to appoint, hold games: of the prizes, *θεινᾱί ἐς μέσον* to set them in the middle, propose them for competition; also of sovereign power, *ὑμῖν ἐς μέσον ἀρχήν τιθεῖς* throwing it open to you publicly. 2. to assign, award; *θεινᾱί νόμον* to lay down, fix the law, of a king or legislator; *θέσθαι νόμον* to give oneself a law, of the people. 3. to ordain, establish, order, institute. 4. in Med. to fix in common with others, agree upon, settle.

III. to set up, in a temple, to devote, dedicate. 2. of Artists, to represent, portray, depict. IV. to assign to a place or class, to hold, reckon, esteem: to believe, consider. V. in Med., *τιθεσθαι ψήφον* to put down one's ballot, to give one's vote: hence *τιθεσθαι τῆν γνώμην* to determine, decide: *τιθεσθαί τινι* (sc.

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τὴν ψῆφον) to decide in a person's favour: τίθεσθαι τῇ γνώμῃ to agree or subscribe to an opinion. 2. to lay to one's account: but also to pay down, pay, discharge. VI. to deposit, as in a bank. VII. in military language, τίθεσθαι τὰ ὄπλα has three senses: 1. to stack or pile arms, to bivouack, take up one's quarters: generally, to take up a position. 2. to get soldiers under arms, to draw them up in order of battle. 3. to lay down one's arms, surrender. VIII. τίθημι is often used of persons and things, to make or render so and so, bring into a certain state, effect; ναῦν λαῶν ἔθηκε he made the ship a stone: of persons, to make so and so, appoint. 2. with an Adj., θεῖναι τινα ἀθάνατον καὶ ἀγήραον to make him undying and undecaying. 3. παῖδα τίθεσθαι τινα to make him one's child, adopt him, like θετὸν παῖδα ποιεῖσθαι. IX. of things, to make, cause, bring to pass:—Med. to make or prepare for oneself; θέσθαι δῶμα to build oneself a house; θέσθαι κέλευθον to make oneself a road. 2. εὖ or καλῶς θέσθαι τι to manage or arrange a thing well for oneself, to make good use of it. X. τίθημι, with acc., often stands for a simple Verb, as σκέδασιν θεῖναι to make a scattering, for σκεδάσαι; θεῖναι κρύφον, θεῖναι αἶνον, for κρύπτειν, αἰνεῖν, etc. τίθηνέω, f. ἦσω, to take care of, tend, nurse; and so generally, to cherish, foster: mostly used in Med. From τίθηνη, ἡ, (τιθηνός) a nurse. τίθηνητήρ, ἦρος, ὁ, (τιθηνέω) = τιθηνός. Hence τίθηνητήριος, α, ον, nursing, tending. τίθηνός, ὄν, (τίθη) nursing: as Subst., τιθηνός, ὁ, a foster-father. τίθησα [i], Ep. for τίθης, 2 sing. of τίθημι. τίθητι [r], Dor. for τίθησι, 3 sing. of τίθημι. τιθύμαλος, ὁ, irreg. pl. τὰ τιθύμαλα:—spurge, Lat. *euphorbia*. (Deriv. uncertain.) Τίτωνός, ὁ, *Tithonius*, brother of Priam, husband of Aurora, and father of Memnon: metaph. of a decrepit old man, because he had immortal life without the continuance of youth. τίκτω, for τιτέκω, which is formed by redupl. from Root \*TE'KΩ: fut. τέξω or τέξομαι, ποῦτ. τεκοῦμαι, inf. τεκεῖσθαι: aor. 2 ἔτεκον Ep. τέκον: pf. τέτοκα, part. τετοκόω, υῖα, ὄς:—Med. τίκτομαι occurs in the same sense:—to bring into the world. I. of the mother, to bring forth, bear, Lat. *parere*. 2. of the father, to beget, Lat. *gignere*: hence, 3. οἱ τεκόντες the parents; ὁ τεκὼν the father; ἡ τεκοῦσα the mother: and even as Subst. c. gen., ὁ κείνου τεκὼν his father. II. of beasts, to bear young, breed; of birds, to hatch; ὠὰ τίκτειν to lay eggs. III. of trees, to bear, produce. IV. metaph. to produce, bring about, give birth to. τίλλοισα, Dor. for τίλλουσα, fem. part. of τίλλω. ΤΙΛΛΩ, f. τίλλω: aor. I ἔτιλα: pf. pass. τέτιλλα:—to pluck, pull, tear, esp. the hair in token of lamentation:—Med., χαίτας τίλλεσθαι to pluck out

one's hair. 2. from tearing the hair in token of sorrow, it came to mean absol. to mourn bitterly for any one. 3. to pluck at, vex, annoy. τιλμός, ὁ, (τίλλω) a plucking, tearing. τίλφη, ἡ, = σίλφη. τίλων, ὁ, a kind of fish, found in the Thracian lake Prasias. τίμαλφείω, f. ἦσω, to do honour or observance to, worship, exalt, celebrate. From τιμ-αλφής, ἔς, (τιμή, ἀλφεῖν) fetching a price: hence, costly, precious. τιμάν, Dor. for τιμήν. τιμάντα, Dor. for τιμήντα, acc. of τιμής. τιμ-άρος, ον, Dor. for τιμωρός. τιμά-οχος, ον, ποῦτ. for τιμοῦχος, held in honour, honoured, esteemed. τιμᾶσύντι, Dor. 3 pl. fut. of τιμάω. τιμάω, f. ἦσω: aor. I ἔτιμησα: pf. τετίμηκα: Med., fut. τιμήσομαι (but always in pass. sense): aor. I ἐτιμησάμην: Pass., fut. τιμηθήσομαι, also paullo-p. fut. τετιμήσομαι: aor. I ἐτιμήθην: pf. τετίμημαι: (τιμή):—to deem or hold worthy, to honour, respect, revere, hold in reverence; in Pass. c. gen. rei, τετιμήσθαι τιμής to be deemed worthy of honour: also to value, cherish, love. 2. of things, to value, prize: c. gen. to estimate or value at a certain price; πλοῖα τετιμημένα χρημάτων vessels valued at a certain sum: Med., πολλοῦ τιμᾶσθαι, like πολλοῦ ποιεῖσθαι τι, to hold in much account. II. c. dat. rei, to honour with a thing, τιμᾶν τινα τάφω, στεφάνοις, etc., to honour with burial, garlands, etc.: hence to reward. III. as Att. law-term: I. Act., of the judge, to estimate the amount of punishment due to the prisoner, Lat. *litern aestimare*; τ. τὴν δίκην to award the sentence; τιμᾶν μακρὰν τινι to award the long line, i. e. sentence of death; hence, τιμᾶν τινι θανάτου (sc. δίκην) to give sentence of death against a man. 2. Med., of the accuser, τιμᾶσθαι τινι [δίκην] δεσμῶν, φυγῆς, θανάτου, etc., to lay or assess the punishment at death, exile, bonds, etc.: in answer the accused could, if found guilty, lay the punishment at a less rate, which was called ἀντιτιμᾶσθαι or ἵποτιμᾶσθαι. τιμή, ἡ, (τίω) the price, cost, worth of a thing. II. metaph. the honour in which one is held, worship, esteem, respect. 2. a place or post of honour, rank, dignity. 3. generally, distinction, privilege: hence a dignity, office, magistracy. 4. an offering to the gods, Lat. *honor*: a reward, present. III. a prizing, valuing. 2. an estimate, valuation or assessment of damages; then compensation, satisfaction, esp. in money: a penalty, as the price or payment for wrong, and so punishment, damages. Hence τιμήεις, εσσα, εν; contr. τιμής, acc. τιμήντα; Dor. τιμάεις:—valued, honoured, esteemed, of men. 2. of things, prized, costly, precious. Comp. τιμηέστερος: Sup. -έστατος. τίμημα, ατος, τό, (τιμάω) that which is estimated or valued, the worth, price, value of a thing, τίμημα

τύμβου *the honour of a tomb.* II. *an estimate, valuation; esp. the estimate of damages: hence a penalty, punishment: a fine.* 2. *the value at which an Athenian citizen's property was rated, rate of assessment, Lat. census; ἡ ἀπὸ τιμημάτων πολιτεία a government where the magistrates were chosen according to property or assessment.* [ἴ]

τιμῆντα, poet. for τιμῆντα, contr. acc. of τιμῆεις. τιμῆ-ορος, ον, Ion. for τιμῆορος, τιμῆρός. τιμῆς, poet. contr. for τιμῆεις. τιμῆσις, εως, ἡ, (τιμῶω) *an estimating, valuing the worth or price of a thing: an assessment of damages.* [ἴ] τιμῆσσα, contr. poet. for τιμῆσσα, fem. of τιμῆεις. τιμητεία or τιμητία, ἡ, (τιμητής) *the censorship at Rome, Lat. censura.*

τιμητέος, α, ον, verb. Adj. of τιμῶω, *to be honoured.* II. τιμητέον, *one must honour.*

τιμητής, οὔ, ὁ, (τιμῶω) *a valuer, assessor.* II. at Rome, *a censor.*

τιμητικός, ἡ, ὄν, (τιμητής) *estimating, valuing: for the purpose of estimating, for determining the amount of punishment.* II. at Rome, *of censorial rank.*

τιμητός, ἡ, ὄν, verb. Adj. of τιμῶω, *estimated, valued, assessed: as Att. law-term, δίκη τιμητή a suit in which the damages are to be assessed by the judges; opp. to δίκη ἀτιμητος, where the penalty is fixed by law.*

τιμιος, α, ον, also ος, ον, (τιμή) *valued: of persons, esteemed, held in honour: of things, prized, precious, honourable.* 2. *of high price, dear, Lat. carus.* Hence

τιμιότης, ητος, ἡ, *worth, value, preciousness.*

τίμος, ὁ, poet. form for τιμή.

τιμῶρέω, f. ἦσω, (τιμῆός) *to help, aid, succour: esp. by way of redressing injuries, to avenge:—in full, τιμῶρειν τιμι τοῦ παιδὸς τὸν φονέα to avenge a man on the murderer for (the murder of) his son:—Pass., τετιμῶρησθαί τιμι to have vengeance taken for any one.* II. Med., f. —ήσομαι, with pf. pass. (in med. sense) τετιμῶρημαι:—*to exact vengeance from any one, avenge oneself upon him, punish, chastise him, c. acc. pers.: also c. gen. rei, τιμῶρείσθαί τινά τιμις to take vengeance on one, punish him for a thing: absol. to avenge, right oneself, seek vengeance.* Hence

τιμῶρημα, ατος, τό, *help, aid, succour.* II. *an act of vengeance.*

τιμῶρητέον, verb. Adj. of τιμῶρέω, *one must assist: one must avenge, punish.*

τιμῶρητήρ, ἦρος, ὁ, (τιμῶρέω) *a helper, aider.* 2. *an avenger.*

τιμῶρητις Ion. —λη, ἡ, (τιμῶρέω) *help, aid, succour.* II. *vengeance, retribution: also punishment, torture.*

τιμῶρός, ὄν, (τιμή, αἶρω) contr. from τιμῆορος: *helping, aiding, succouring: as Subst., τιμῶρός, ὁ, a helper, aider.* II. *avenging, punishing for wrong.*

τίν, like τεῖν, Dor. for σοί, dat. of σύ. II. Dor. for σέ.

τίναγμα, ατος, τό, (τινάσσω) *a shake, quaking.* τινάκτηρ, ἦρος, and τινάκτωρ, ορος, ὁ, (τινάσσω) *one who shakes, a shaker: fem. τινάκτειρα.*

τιναξάσθη, Ep. 3 dual aor. I of τινάσσω. τινάσσω, f. ξω, (τείνω) *to swing, shake, brandish: disturb, upset: of a harp, to make the strings quiver:—Pass. to be shaken or moved violently: also to quake with fear.*

τιναχθεῖς, aor. I pass. part. of τινάσσω. τινάχθαι, Ep. 3 pl. aor. I pass. of τινάσσω. τινύμαι, Med., poet. for τίνομαι, *to take vengeance upon, punish, chastise, c. acc. pers.: absol. to avenge oneself.* 2. *to avenge, take vengeance for.*

τίνω [ἴ Ep., ἴ Att]: f. τίσω [ἴ]: aor. I ἐτίσα: pf. act. τέτικα, pass. τέτισμαι: I. Act, *to pay a price, mostly to pay a penalty, Lat. dare poenas: also to pay a debt, quit oneself of a debt: τίνειν χάριν τιμί to pay or render thanks: the thing for which one pays is put in gen., τίνειν ἀμοιβῆν βοῶν to pay compensation for the oxen: but, the price being omitted, in acc., to pay or atone for a thing, τίσαι ὕβριν to atone for one's insolence: also c. acc. pers. to make atonement, pay the price for a person slain: absol. to make return or recompence, repay.* II. Med. *to have a price paid one, make another pay for a thing, avenge oneself on him, to punish, take retribution on one, Lat. poenas sumere de aliquo:—mostly c. acc. pers. et c. gen. rei, τίσεσθαι Ἀλέξανδρον κακότητος to punish Alexander for his wickedness: c. acc. rei only, to take vengeance for a thing: but also c. dupl. acc. pers. et rei, τίσεσθαι τιμι δίκην to exact retribution from a person: but also with the means of punishment in the dat., τίσεσθαι τιμι φυγῆ to requite, punish with exile: absol. to repay oneself, take vengeance.*

τιό, τιό, imitation of a bird's note. τίον, Ep. for ἔτιον, impf. of τίω. τί-ποτε; contr. τίπτε; Adv. (τί, πότε) *what or why then? why ever? why? wherefore? Lat. quid tandem?* ΤΙΣ, neut. τι; gen. τινός Ep. τευ Att. του; dat. τινί Ep. τῷ or τῷ; acc. τινά, τι; plur. τινές, τινά; gen. τινῶν; dat. τισί; acc. τινάς, τινά:—indef. Pronoun, enclit. through all cases: masc. and fem., *one, any one, some one, freq. answering to our indef. Article, a, an: of places and things, νῆσός τις an island, etc.; neut. anything, something: εἰ τις, εἴ τι, Lat. si quis, si quid, if any one or anything, whoever, whatever.* II. *tis is often used indef. of a number of persons, as ὦδε δέ τις εἶπεσκεν but thus some one said, i. e. thus men said.* 2. like ἕκαστος or πᾶς, *each, each one, every one; εὖ μὲν τις δόρυ θηξάσσω let each man look to sharpening his spear; ἀλλά τις αὐτὸς ἴτω let each come of himself.* 3. so in Att., φοβείται τις *some one fears, fear is among them; πέσειται τις some one will suffer.* III. *tis, τι, of a person or thing, some great person, some great thing, ἦχαις τις εἶναι*

you boasted that you were *somebody*: opp. to οὐδεῖς, μηδεῖς; λέγειν τι to speak sense, hit the truth, opp. to οὐδὲν λέγειν.

2. emphatically *a man*, opp. to *a brute*; τις ἢ κύων *a man or a dog*; but also in sign of contempt, *somebody or other*, Θεσπίτης τις ἦν there was *one* Thersites: hence τις is used for *a slave*.

IV. joined with Adjs., τις makes them less precise; *μαίνόμενος a madman*, *μαίνόμενος τις a crazy sort of fellow*: so with an Adj. of *number or size*, οἷός τις *such a kind of person as . . .*; πᾶς τις *every one*; εἷς τις *some one*; ὀλίγοι τινές *some few*; τρεῖς τινες *some three or so*.

2. joined with Adjectives, *somewhat, in a certain way*; ἡττόν τι *somewhat less*.

V. in long sentences τις is often repeated, else it generally is found in the second clause: and when ὅστις follows in the relative clause, τις must often be supplied from it in the antecedent.

ΤΙΣ, neut. τί; gen. τίνος, Hom. τίνα contr. τεῦ, Att. τοῦ; dat. τινί Att. τῷ; acc. τίνα, neut. τί; Plur. τίνες, τίνα; gen. τίνων Hom. τέων; dat. τίσι; acc. τίνας, τίνα;—interrog. Pronoun masc. and fem. *who? which? neut. what? which?* Lat. *quis, quae, quid?* strengthd. τίς γάρ; τί γάρ; like Lat. *quisnam? quidnam?* ἐς τί; *until when? how long?* with another Pronoun it must be rendered by two clauses; τίς δ' οὗτος ἔρχεται; *who art thou that comest?*

II. the question is modified by ἄν or κεν and a change of mood; τίς ἄν or κεν with the opt. expresses strong doubt, *who could, who would do so?* when there is no doubt the ἄν or κεν is omitted, τίς ἐργάσεται *who could do it?* i. e. no one.

III. τίς is also used in indirect questions; ἡρώτα δὴ ἔπειτα, τίς εἶη καὶ πόθεν ἔλθοι he asked thereupon *who* he was, and *whence* he came.

IV. sometimes two questions are asked in one clause; ἐκ τίνος τίς ἐγένετο; *who is he, and from whom descended?*

V. τίς is also used for ποῖος; *of what sort?* as Lat. *quis* for *qualis?* so also for πότερος; as Lat. *quis* for *uter?*

VI. τί; alone, *what?*—it takes the Article, τὸ τί; when the question refers to something going before.

VII. τί; often stands absol. as Adv., *how? for why? wherefore?*

2. τί δέ; *but how?* 3. τί δή; τί δή ποτε; *why ever? τί δήτα; how pray?* expressing surprise.

4. τί μήν; *why not? how else?* i. e. *yes surely!* Lat. *quidni?*

[τί was never elided, and sometimes stands before a vowel even in Trag., as τί οὖν; τί εἶπας;]

τισαῖατο, Ion. 3 pl. aor. I med. opt. of τίω.

τίσις [Ὶ], εως, ἦ, (τίνω) *payment made by way of recompence, a penalty, punishment; τίσιν δοῦναι to suffer punishment*, Lat. *poenas dare*.

II. *a requital in good sense, reward*.

III. in plur. *retributive justice, retribution*.

τίσον, aor. I imperat. of τίνω; inf. τίσαι.

τίσω [Ὶ], fut. of τίνω; also aor. I subj.

τιταίνω, aor. I ἐτίτηνα, Ep. for τείνω, τανύω, *to stretch*; Med., τόξα τιταίνεσθαι *to stretch one's bow*.

2. *to spread out or along, spread, ex-*

*tend*:—Med. or Pass. *to stretch oneself, to extend, spread*.

3. *to draw along*:—in Med. *to strain or exert oneself*; τιταίνόμενος *πεδίω stretching on over the plain*; ἄψ ὥσασκε τιταίνόμενος he thrust it back *exerting himself, with all his strength*.

τιταίνων, part. from Τίτάν, only in passage, φάσκε δὲ τιταίνοντας ἀσασθαλίη μέγα βέβαι ἐργον he said that, *being Titans*, they had done violence in their pride.

Τίτάν [Ὶ], ἄνος, ὁ, mostly in plur. Τίτᾶνες, Ep. and Ion. Τίτῆνες, οἱ, *the Titans*, a race of gods placed beneath Tartarus; acc. to Hesiod six sons and six daughters of Uranos and Gaia. Later any descendants of Uranos and Gaia are so called, and in Latin Poets *Titan* is a name for the Sun.

Τιτανῖς Ion. Τιτηνῖς, ἰδος, fem. of Τίτάν, *a Titaness*.

ΤΙΤΑΝΟΣ, ἦ, *a white earth, chalk or gypsum*.

Τιτᾶν-ώδης, ες, (Τίτάν, εἶδος) *like Titans*; Τιταν-ώδες βλέπειν *to look Titanic*.

τίτας, ου, ὁ, (τίω) Dor. for τίτης, = τιμαρός, *an avenger*. [Ὶ]

Τιτῆνες, οἱ, Ep. and Ion. for Τιτᾶνες.

τιτθεία, ἦ, *a suckling by a nurse, fostering*. From τιτθεύω, f. σω, *to suckle, nurse, foster*.

ΤΙΤΘΗ, ἦ, *the teat of a woman's breast: a nurse*.

τιτθίον, τό, Dim. of τίτθος, *a nipple, teat*.

ΤΙΤΘΟΣ, ὁ, *the teat or nipple of a woman's breast*.

τίτλος, ου, ὁ, formed from Lat. *titulus*, *a title, superscription*.

τιτρώσκω, f. τρώσω; aor. I ἐτρώσα; Pass., fut. τρωθήσομαι, but also fut. med. τρώσομαι in pass. sense: aor. I ἐτρώθη; pf. τέτρωμαι: (formed from Root \*ΤΡΩ'Ω):—*to wound, hurt*; τετρώσθαι τὸν μηρὸν *to have been wounded in the thigh*:—of ships, *to damage, cripple, scatter*: of wine, *to overpower*.

τιττύβιζω, properly of the cry of partridges; but also of swallows and other small birds, *to twitter, chirrup*. (Formed from the sound.)

Τιτυο-κτόνος, ὁ, (Τιτύος, κτείνω) *slayer of Tityos*.

Τιτύος, ὁ, Tityos, son of Gaia, a giant.

τιτύσκομαι, only used in pres. and impf., akin both to τεύχω and τυγχάνω:

I. like τεύχω, *to make, make ready, prepare*.

II. like τυγχάνω, *to aim*; ἅντα τιτύσκεσθαι *to aim straight before one*; c. gen. *to aim at an object*.

2. metaph., φρεσὶ τιτύσκεσθαι *to aim at a thing in one's mind*, i. e. *to purpose or design to do, c. inf.*

ΤΙΦΗ, a kind of beetle or *water-spider*, that runs on the top of smooth water. [Ὶ]

τίφθ', for τίπτε, before an aspirate.

τίφος, εος, τό, *a pool*.

ΤΙΩ [Ὶ], Ep. inf. τιέμεν; impf. ἔτιον; Pass., pres. τίομαι; pf. τέτιμαι, part. τετιμένος:—Ion. impf. act. and pass. τίεσκον, τιεσκόμην, 3 sing. τίεσκετο:—*to pay honour to a person, to esteem, honour, respect, regard*: also of things, θεοὶ δίκην τίουσιν *the gods honour right*.

2. *to value or rate at a certain worth*.

II. fut. and aor. I act. τίσω, ἔτισα, and fut. and aor. I med. τίσομαι, ἐτίσαμεν, are only used

in the sense of *τίνω*, *τίνομαι*:—in Act. *to pay a price, make return*: in Med. *to have a price paid, or return made one*: see *τίνω*.

τλά-θύμος, *ον*, Dor. for τλήθυμος.

τλαίην, aor. 2 opt. of \*τλάω.

τλάμων, Dor. for τλήμων.

τλάς, τλάσα, τλάν, aor. 2 part. of \*τλάω.

\*ΤΛΑΨ, a radic. form never found in pres.: fut.

τλήσομαι: aor. 2 *ἐτλην* (formed as if from *τλημί*), imperat. *τλήθι*, opt. *τλαίην*, Ep. 3 pl. *τλαίεν* (for *τλαίησαν*), inf. *τλήθαι*, part. *τλάς*, *τλάσα*, *τλάν*: pf. *τέτληκα*, also used in pres. sense; from this pf. is formed imperat. *τέτλαθι*, *τετλάτω* [ᾶ]; opt. *τετλαίην*; inf. *τετλάναι* [ᾶ] Ep. *τετλάμεν*, *τετλάμεναι*, Ep. part. *τετληώς*, *τετληυῖα*, gen. *τετληότος*:—there is also a poet. aor. I *ἐτάλασα* (as if from a pres. *ταλάω*), Ep. *ἐτάλασσα*, subj. *ταλάσσω*, *ης*, *η*:—*to take upon oneself, to bear, suffer, undergo, endure hardship*: sometimes absol., esp. in imperat. *τλήθι*, *bear up, endure*: so in pf. part., *τετληότι θυμῷ* with *enduring, patient heart*. II. *to bear steadfastly, bold out*: c. inf. *to dare to do something, whether good or bad*: also c. acc. *to dare a thing, i. e. dare to do it*.

τλή, Ep. 3 sing. aor. 2 of \*τλάω.

τλή-θύμος Dor. τλά-, *ον*, (\*τλάω, θυμός) of *enduring soul, stout-hearted*.

τλήμεναι, Ep. aor. 2 inf. of \*τλάω.

τλήμόνος, Adv. of *τλήμων*, *patiently*.

τλημοσύνη, *ἡ*, *that which is to be endured, misery, distress*. II. *endurance, patience*. From

τλήμων, *ονος*, *ὁ*, *ἡ*, vocat. *τλήμων*, (\*τλάω) *suffering, enduring*: hence, I. *patient, steadfast, stout-hearted*: also *bold, daring*: in bad sense, *reckless, rash*, Lat. *audax*. II. *full of suffering, wretched, miserable*.

τλήναι, aor. 2 inf. of \*τλάω.

τλησι-κάρδιος, *ον*, (\*τλάω, καρδία) of *patient heart, much-enduring, miserable*. II. *hard-hearted*.

τλήσομαι, fut. of \*τλάω.

τλήτε, 2 pl. aor. 2 imperat. of \*τλάω.

τλητός, *ἡ*, *όν*, verb. Adj. of \*τλάω: I. act. *suffering, patient, constant in suffering or labour*. II. pass. *suffered, endured*: *to be suffered, endurable*.

τμάγεν, Ep. 3 pl. aor. 2 pass. of *τμήγω*. [ᾶ]

τμάγον, Ep. for *ἐτμάγον*, aor. 2 of *τμήγω*.

τμήγω, f. *τμήξω*: aor. I *ἐτμηξα*: aor. 2 *ἐτμάγον*: aor. I med. *ἐτμηξάμην*: aor. 2 pass. *ἐτμάγην* [ᾶ] and *ἐτμήγην*:—Ep. collat. form of *τέμνω*, *to cut, cleave*:—Pass. *to be divided, be parted asunder*. Hence

τμήθην, Adv. *by cutting, scratching, grazing*.

τμηθῆναι, aor. I pass. inf. of *τέμνω*.

τμήξας, aor. I part. of *τμήγω*.

τμητός, *ἡ*, *όν*, (*τέμνω*) *cut, hewn, cut into shape*. 2. *cut lengthwise, furrowed*.

τμητο-σίδηρος, *ον*, (*τμητός*, *σίδηρος*) *cut down with iron*.

τοδί, neut. of *οδί*.

τόθεν, demonstr. Adv., answering to *ἔθεν* and

*interrog. πόθεν*, (properly an old form of the gen. *τοῦ*) *hence, thence*. II. *hence, therefore, thereupon*.

τόθι, demonstr. Adv. *there, in that place*. II. also for relat. *ἔθι*, *where*.

τοι, enclit. Particle of inference, *therefore, accordingly*; also strengthening an assertion, *in truth, in sooth, verily*: it is often joined with other Particles: with *ἄρα* it coalesces by crasis into *τᾶρα*, with *ἄν* into *τᾶν*, with *μέντοι* *ἄν* into *μεντᾶν*.

τοι, Dor., Ion., and Ep. for *σοί*, dat. sing. of *σύ*: always enclitic.

τοί, ταί, Ep. and Ion. nom. plur. masc. and fem. of the Art. *ὁ* and the Relat. *ὅς*.

τοι-γάρ, strengthd. form of the enclit. Particle *τοι*, *so then, wherefore, therefore, accordingly*.

τοι-γαρ-οὖν Ion. *τοι-γαρ-ῶν*, strengthd. form of *τοιγάρ*, *therefore indeed, therefore assuredly*.

τοι-γάρ-τοι, strengthd. form of *τοιγάρ*, used at the beginning of a speech or narrative.

τοῖν, Ep. for *τοῖν*, gen. and dat. dual of *ὁ*.

τοί-νυν, (*τοί*, *νυν*) strengthd. form of the Particle *τοι*, *so then, therefore*. 2. in Att. often used to continue a speech, *further, moreover*.

τοῖο, Ion. and Ep. for *τοῦ*, gen. sing. of Art. *ὁ*.

τοῖος, τοία Ion. *τοίη*, *τοῖον*: (from *τοῖο*, old gen. of *ὁ*, *ἡ*, *τό*):—*of such kind, nature or quality, such, such-like*, Lat. *talis*, demonstr. Pron., to which the relat. *οἶος*, interrog. *ποιός*, and indefin. *ποιός* correspond: *τοῖος* in Homer commonly refers to something gone before: in later authors it points to something to come, *the following*. 2. *τοῖος* c. inf., *such as to do, i. e. fit or able to do*; *τοῖοι ἀμυνόμενοι* *able to assist*; cf. *οἶος*. II. with an Adj. it makes the sense of the Adj. more prominent, *so very, just*; *ἐπιεικῆς τοῖος* *just of moderate size*; *κερδαλέος τοῖος* *so very crafty*.

III. Homer uses neut. *τοῖον* as Adv., *so, thus, so very, so much*.

τοιόσδε, τοιάδε Ion. *τοιήδε*, *τοιόνδε*: Att. also *τοιόσδι*, etc., like *τοῖος*, with stronger demonstr. sense, *of such kind, nature or quality*; more commonly of what follows than what has gone before, to which *τοιούτος* properly refers; *ἕτερος τοιόσδε* *just such another*.

τοιούτος, τοιαύτη, τοιούτο, Att. also *τοιούτον*: and in strengthd. form Att. *τοιουτοσί*, like *τοῖος* and *τοιόσδε*, *of such kind, nature or quality*: more commonly of what has gone before than what follows, *such as the foregoing*: absol., *ἐν τῷ τοιούτῳ*, *ἐν τοῖς τοιούτοις* in *such a state of things*: strengthd., *τοιούτος ἕτερος*: also in neut. *ἕτερον τοιούτον*, *ἕτερα τοιαῦτα*.

τοιουτό-τροπος, *ον*, (*τοιούτος*, *τρόπος*) of *such fashion or kind, such like*. Adv. *-τρόπως*, *after such a fashion*.

τοιουτό-ῶδης, *ες*, (*τοιούτος*, *εἶδος*) of *such kind or form*.

τοῖσδεσι and *τοῖσδεσσι*, *τοῖσδεσιν*, Ep. forms for *τοῖσδε*, dat. pl. of *ὅδε*.

τοίχαρχος, ὁ, (τοίχος, ἄρχω) *captain of the rowers on each side of the ship.*

τοίχος, ὁ, (τείχος) *the wall of a house or court, opp. to τεῖχος, as Lat. paries to moenia: proverb., ὁ εὖ πρᾶττων τοίχος, = 'the right side of the hedge.'* II. in plur. *the sides of a ship.*

τοιχωρύχως, f. ἦσω, (τοιχωρύχος) *to be a house-breaker, burglar: to play rogue's tricks. Hence*

τοιχωρύχια, ἡ, *housebreaking, burglary.*

τοιχωρύχος [ῥ], ὁ, (τοίχος, ὀρύσσω) *one who breaks through the wall, a housebreaker, burglar: generally, a thief, knave.*

τοιῶς, τοιῶσδε, Adv. of τοῖος, τοιῶσδε.

τόκᾱ, Dor. for τότε.

τοκάς, ἄδος, ἡ, (τεκεῖν) *one who has just brought forth, Lat. foeta: as Adj., τοκάς λέαινα a lioness with cubs; ἐκ τοκάδων from one's birth.*

τοκετός, ὁ, = τόκος.

τοκεύς, ἕως, ὁ, (τεκεῖν) *one who begets, a father: plur. τοκεῖς Ion. τοκῆς, parents.*

τοκίζω, (τόκος) *to lend on interest; τοκίζειν τόκον to practise usury. Hence*

τοκισμός, ὁ, *the practice of usury.*

τόκος, ὁ, (τεκεῖν) *a bringing forth, birth, the time of delivery. 2. offspring, young child, son. II. metaph. the produce or usance of money lent out,*

*interest, Lat. usura: also in pl., τόκοι τόκων interest of interest, i. e. compound interest.*

τοκο-φορέω, (τόκος, φέρω) *to bring in interest.*

ΤΟΪΛΜΑ Ion. τόλμη Dor. τόλμᾱ, ἡ, *courage to venture on a thing, boldness, daring. 2. in bad sense, over-boldness, recklessness, Lat. audacia: a bold or daring deed.*

τολμᾶσεις, Dor. 2 fut. of τολμάω.

τολμάω Ion. τολμέω, 2 pl. τολμήτε Dor. for τολμάτε: f. ἦσω: (τόλμα):—*to undertake, take heart to do or bear anything, to endure, undergo. 2. to take courage, have the heart or resolution to do a thing: c. acc., τολμᾶν πόλεμον to venture on war; πάντα τολμᾶν to dare all things.*

τολμήεις, εσσα, εν, Dor. -άεις, Ep. contr. τολμῆς, ἦσσα, ἦν (whence Sup. τολμήστατος) *enduring, steadfast, stout-hearted: daring, bold, adventurous.*

τόλμημα, ατος, τό, (τολμάω) *a daring deed, adventure, enterprise.*

τολμηρός, ἄ, ὄν, (τολμάω) *daring, bold:—Comp. τολμηρότερος. Adv. -ρῶς, boldly; Comp. -ρότερον; Sup. -ρότατα.*

τολμηῆς, ἦσσα, ἦν, Ep. contr. for τολμῆεις, q. v.

τολμητέον, verb. Adj. of τολμάω, *one must venture.*

τολμητής, οὔ, ὁ, (τολμάω) *a bold, venturesome man.*

τολμητός, ἡ, ὄν, verb. Adj. from τολμάω, *ventured, to be ventured or hazarded.*

τολμιστατος, η, ον, irreg. Sup. of τολμῆεις.

το-λουπόν or divisim τὸ λουπόν, (λοιπός) as Adv., *henceforward, for the future. 2. for the rest, accordingly.*

τολῦπέω, f. σω, (τολύπη) *to wind off carded wool into a clew for spinning. II. metaph. to contrive, devise, invent. 2. to wind up, achieve, accomplish a hard task.*

ΤΟΛΥΨΗ, ἡ, *a clew or ball wound up, wool carded and made into a ball for spinning, Lat. glomus. [ῥ]*

τομαῖος, α, ον, also ος, ον, (τομή) *cut, cut off; ἄκος τομαῖον a remedy cut ready for use.*

τομάω, (τομή) *to need cutting; πῆμα τομῶν a disease that needs the knife.*

τομή, ἡ, (τέμνω) *the place from which a thing has been cut: the end left after cutting, a stump of a tree: the end of a beam, where it had been cut off; λίθοι ἐν τομῇ ἐγγώνιοι stones squared at the end. II. a cut, stroke, wound. III. a cutting, cutting off; καῦσις καὶ τομή cautery and the knife.*

τόμος, ον, (τομή) *cut up: in pl., τὰ τόμια (sc. ἱερά), parts of a sacrifice used on taking solemn oaths: cf. τέμνω.*

τομός, ἡ, ὄν, verb. Adj. of τέμνω, *cutting, sharp: Comp. τομώτερος, cutting sharper: Sup. τομώτατος.*

τόμος, ὁ, (τέμνω) *a cut, a piece cut off, a slice. II. a part of a book rolled up by itself, a tome, volume.*

τονθορούζω or -ίζω, *to speak inarticulately, mutter: also of inarticulate cries of animals. (Formed from the sound.)*

τόνος, ὁ, (τείνω) *that which strains and tightens a thing, or that which can itself be stretched, a rope, cord, brace, band; οἱ τόνοι τῶν κλινέων the cords of beds: also the strand of a rope. 2. in animals, the sinews or tendons, Lat. nervi. II. a stretching, tightening, bracing, straining, strain. 2. of sounds, a straining or pitching of the voice: hence, a tone, note: also the tone or stress falling on a syllable in a verse; τόνος ἑξάμετρος hexameter measure. 3. in Music, τόνοι were measures or modes, Lat. modi: of which in the earliest Greek music there were three, the Dorian, Lydian and Phrygian. III. exertion of force, force, intensity: also direction, tenour.*

το-νῦν, = τὸ νῦν, *for the present.*

τοξάζομαι, f. -άσομαι, Dep. (τόξον) *to shoot with a bow: c. gen. to shoot at, take aim at.*

τοξ-αλκέτης, ον, ὁ, (τόξον, ἀλκή) *a strong archer.*

τόξ-αρχος, ὁ, (τόξον, ἄρχω) *master of the bow, a Bowman, archer. II. the captain of the τοξῆται at Athens.*

τόξενμα, ατος, τό, (τοξεύω) *that which is shot, an arrow, bolt; ὅσον τόξενμα ἐξικνέεται as far as an arrow reaches, i. e. a bowsbot. II. collective in plur. for οἱ τοξῆται, the archers.*

τοξευτής, οὔ, ὁ, (τοξεύω) *a Bowman, archer.*

τοξευτός, ἡ, ὄν, verb. Adj. of τοξεύω, *struck by an arrow, shot.*

τοξεύω, f. σω, (τόξον) *to shoot with the bow, use the bow: c. gen., τοξεύειν τινός to shoot at a mark. 2. metaph. to shoot or wound with an arrow. II. to shoot as from a bow, discharge, launch forth.*

τοξήρης, ες, (τόξον, ἀραρεῖν) furnished with the bow.  
2. of or for the bow.

τοξικός, ἡ, ὄν, (τόξον) of or for the bow: skilled in the use of the bow. 2. ἡ τοξική (sub. τέχνη), bowmanship, archery.

τοξοδάμης, αντος, ὁ, and τοξόδαμνος, ον, (τόξον, δάμω) subduing with the bow; τοξόδαμνος Ἀρης the war of archers, i. e. of the Persians, see τόξον.

ΤΟΞΟΝ, τό, a bow, its arrows being ὕστωι or ἰοί, the string νευρά or νεύρον: often in pl. τόξα, because the bow consisted of two pieces of horn joined by the πῆχυς in the middle; τόξα τιταίνειν to draw the bow. As the bow was the Oriental weapon, τόξον ῥῦμα, i. e. the Persians, is opp. to λόγχης ἰσχύς, i. e. the Greeks, whose chief weapon was the spear; see τοξόδαμνος. II. in plur. also, bow and arrows, or even the arrows only.

τοξοποιέω, f. ἤσω, to make like a bow, to arch. From τοξοποιός, ὄν, (τόξον, ποιέω) making bows.

τοξοσύνη, ἡ, (τόξον) bowmanship, archery.

τοξοτευχής, ἐς, (τόξον, τεύχεα) armed with the bow.

τοξότης, ου, ὁ, (τόξον) a bowman, archer. II.

at Athens, οἱ τοξόται were the police, also called Σκῦθαι, because they were public slaves bought from the parts north of Greece.

τόξοτις, ἰδος, fem. of τοξότης, an archeress; as Adj., τόξοτις χεῖρ an archer hand.

τοξοουλκός, ὄν, (τόξον, ἔλκω) drawing the bow; τοξουλκὸν λῆμα the spirit of archers, i. e. of the Persians; see τόξον.

τοξοφόρος, ον, (τόξον, φέρω) bearing a bow: as Subst., τοξοφόρος, ὁ, = τοξότης, an archer, bowman.

τοπάξιον, τό, = τόπαζος.

ΤΟΠΙΑΖΟΣ, ὁ, the topaz, a precious stone.

τοπάξω, f. ἄσω, (τόπος) to guess, divine.

το-πάν, Adv., = τὸ πᾶν, altogether, quite, wholly: ἐς τοπᾶν in general, for the mass.

το-πᾶραυτίκα, Adv., = αὐτίκα, immediately, on the instant.

το-πάροιθε, -θεν, Adv., = πάροιθε.

το-πάρος, Adv., = πάρος. [ᾗ]

τόπ-αρχος, ὁ, also ἡ, (τόπος, ἀρχω) ruling over a place: as Subst., τόπαρχος, ὁ, ἡ, a master or mistress.

ΤΟΠΟΣ, ὁ, a place, spot, Lat. locus; χθονὸς πᾶς τόπος the whole space of earth. 2. place, position. 3. a place or passage in an author, Lat. locus. II. metaph. a place, occasion, opportunity.

το-πρίν, Adv., = τὸ πρίν.

το-πρόσθεν, Adv., = τὸ πρόσθεν.

το-πρῶτον, Adv., = τὸ πρῶτον, first, at first, in the first place.

τόρευμα, τό, embossed work, work in relief. II. = τὸρνευμα, a circling or wheeling round.

τορεύς, ἔως, ὁ, (τορεύω) the graver of a sculptor. II. a borer, auger.

τορευτός, ἡ, ὄν, verb. Adj. of τορεύω, worked in relief or chased: metaph. elaborate.

τορεύω, properly, = τορέω, to bore through: metaph. to sing in a piercing tone. II. to work in relief.

2. to chase, Lat. caelare.

\*ΤΟΡΕΨΩ, obsol. pres., whence aor. 2 ἔτορον, also aor. 1 ἐτόρησα, part. τορησάς, and redupl. fut. τετορήσω:—to bore, pierce. II. metaph. to utter in a loud and piercing tone. Hence

τόρμος, ὁ, a hole, socket: the nave of a wheel.

τορνευτο-λύρ-ασπίδο-πηγός, ὁ, (τορνεύω, λύρα, ἀσπίς, πήγνυμι) lyre-turner and shield-maker.

τορνεύω, f. σω, to turn, work with a lathe and chisel, Lat. tornare: metaph. of verses, to turn neatly, round off: and generally, to twist round. From

τόρνος, ὁ, (τορέω) a carpenter's tool to draw a circle with, compasses, Lat. tornus. II. a turner's chisel, a lathe-chisel. Hence

τορνόμαι, f. -ώσομαι, Dep. to make round, mark off with compasses; τορνώσαντο σῆμα they rounded off the barrow; ἔδαφος νηὸς τορνώσεται ἀνὴρ he will round him off the ship's bottom.

τορός, ἁ, ὄν, (τείρω) piercing; of the voice, piercing, thrilling. 2. metaph. clear, distinct, plain. II.

of persons, sharp, quick, smart.

τοροτίγξ or τοροτίξ, imitation of a bird's note.

τορύνη, ἡ, (τείρω) a stirrer, ladle to stir things boiling, Lat. tudicula. [ῥ]

τορύνω, (τορύνη) to stir, stir up or about. [ῥ]

τοσάκις Ep. τοσσάκι [ᾗ], Adv. (τόσος) so many times, so often.

τόσος Ep. τόσος, η, ον, Lat. tantus, of Size, so great; of Space, so wide; of Time, so long; of Number, so many; of Sound, so loud; generally, so much, so very: answered by the Relat. ὅσος; but τόσος often stands alone in Homer, as τρίς τούτοις thrice as many. In Homer τόσον and τόσσον are often Adv., so much, so far, so very, Lat. tantum; λίην τόσον so much too much. 2. ἐκ τόσον so long since.

τοσόσ-δε Ep. τοσσόσ-δε, -ἦδε, -ὐνδε, = τόσος, with a stronger demonstr. force, so great, large, wide, etc.:—c. inf. so strong, so able to do a thing. II.

τοσύνδε Ep. τοσσύνδε, as Adv., so very, so much, to such a degree.

τοσουτ-ἀριθμός, ον, (τοσοῦτος, ἀριθμός) of so large a number. [ᾗ]

τοσοῦτος Ep. τοσσούτος, -αῦτη, -οῦτο Att. -οῦτον, = τόσος, with a stronger demonstr. force, so great, so large, etc.: also to designate a very small degree, hence τοσοῦτον, only so much, so much and no more; ἐς τοσοῦτο, Lat. eatenus, so far; ἔτερον τοσοῦτο as great, as much or many again. II.

τοσοῦτο or -ον, Ep. τοσσούτο or -ον, as Adv., so much, so far.

τοσουτοσί, τοσαυτή, τοσουτονί, Att. for τοσοῦτος.

τοσσάκι and τοσσάκις, Adv. Ep. for τοσάκις. [ᾗ]

τόσσαις, in Dor. form τόσσαις, = τυχώων, aor. I part. of an obsol. pres., = τυγχάνω, to hit, hit upon.

τοσσῆνος, Dor. for τοσοῦτος.

τόσσοσ, η, ον, Ep. for τόσος.

τοσσόσδε —ή-δε, —όν-δε, Ep. for τοσσόσδε.

τοσσούτος, —αύτη, —ούτο and —ούτον, Ep. for τοσσούτος.

τόσως, Adv. of τόσος, so much, as much.

τότε, Adv. at that time, then: often in Att, afore-time, formerly: sometimes emphatic, at that famous time.

2. joined with other Particles, τότε δή, τότε ἐπειτα, δή τότε γε. 3. with the Article, οἱ τότε people then living; ἐν τῷ τότε in the then time. It answers to the Relat. ὅτε and interrog. πότε.

τοτέ, Adv. at times, now and then, mostly in answering clauses, τοτέ μὲν . . , τοτέ δέ . . , at one time . . , at another; τότε ἢ τότε' at one time or other.

το-τέταρτον, Adv. = τὸ τέταρτον, for the fourth time, like τόπρωτον, etc.

το-τηνικά, or divisim τὸ τηνίκα, Adv., = τηνίκα. [ἴ]

τοτοβρίξ, imitation of a bird's note.

το-τρίτον, Adv., = τὸ τρίτον, for the third time; cf. τοτέταρτον. [ἴ]

τοῦ, gen. of Art. ὁ, and interrog. Pron. τίς.

του, enclit., gen. of enclit. Pron. τις.

τούβολου, Att. crasis for τοῦ ὀβολου.

τούκ, Att. crasis for τοῦ ἐκ.

τούλασσον, Att. crasis for τὸ ἔλασσον.

τούλάχιστον, Att. crasis for τὸ ἐλάχιστον.

τούλεύθερον, Att. crasis for τὸ ἐλεύθερον.

τούμόν, Att. crasis for τὸ ἐμόν.

τούμπαλιν, Att. crasis for τὸ ἐμπαλιν.

τούμπόδων, Att. crasis for τὸ ἐμπόδων.

τούμπροσθεν, Att. crasis for τὸ ἐμπροσθεν.

τούμφανές, Att. crasis for τὸ ἐμφανές.

τούμφύλον, Att. crasis for τὸ ἐμφύλον.

τούναντίον, Att. crasis for τὸ ἐναντίον.

τούνεκα, Att. crasis for τοῦ ἔνεκα, for that reason, therefore.

τούνθένδε, Att. crasis for τὸ ἐνθένδε.

τούνομα, Att. crasis for τὸ ὄνομα.

τούντεῦθεν, Att. crasis for τὸ ἐντεῦθεν, henceforth.

τούπέκεινα, Att. crasis for τὸ ἐπέκεινα.

τούπος or τούπος, Att. crasis for τὸ ἔπος.

τούργον or τούργον, Att. crasis for τὸ ἔργον.

τούρανοῦ, Att. crasis for τοῦ οὐρανοῦ.

τουτάκις or τουτάκι, Adv. poët. for τότε, then. II. so many times, so often. [ἄ]

τουτέ, Adv., Dor. for ταύτη, in that direction, there, yonder.

τούτερον, Ion. crasis for τὸ ἔτερον.

τουτόθε Adv. (οὔτος) hence, thence.

τουτώθεν, Dor. Adv. (οὔτος) thence.

τόφρα, Adv. of Time, up to that time, so long; answering to the Relat. ὄφρα. II. τόφρα sometimes stands absol, meantime, meanwhile.

τράγᾱλίξω, = τρώγω.

Τράγασαίος, α, ον, of or from the city Τραγασαί in Epirus: but of swine. ὡς τραγασαία φαίνεται, with allusion to τραγεῖν, to eat: and again τραγασαίον πατρός, with play upon τράγος, a goat.

τράγειν, aor. 2 inf. of τρώγω.

τράγειος, α, ον, poët. for τράγεος: τραγεῖη (sub δορά), ἡ, a goat's skin. [ἄ]

τράγ-ἐλάφος, ὁ, (τράγος, ἔλαφος) the goat-stag, a fabulous creature mentioned in Aristophanes.

τράγεος, α, ον, (τράγος) of or from a he-goat; τραγῆ (sub. δορά), ἡ, a goat's skin. [ἄ]

τράγημα, ατος, τό, (τράγειν) mostly in plur. sweetmeats, dessert, Lat. bellaria.

τράγηματίξω, f. σω, to eat sweetmeats: so also in Med. τραγηματίζομαι.

τράγικός, ἡ, ὄν, (τράγος) of or for a goat. II. of or for a tragedy, tragic (cf. τραγωδία): τραγικός λῆρος the tawdry decorations of tragedy:—hence generally, stately, majestic; in bad sense, pompous: Adv. —κῶς, in tragic style.

τράγινος, η, ον, (τράγος) like τράγειος, of a he-goat.

τράγίσκος, ὁ, Dim. of τράγος, a young he-goat.

τράγο-κουρικός, ἡ, ὄν, (τράγος, κουρά) of or for shearing he-goats.

τράγό-κτονος, ον, (τράγος, κτείνω) of slaughtered goats.

τράγο-μάσχᾱλος, ον, (τράγος, μασχάλη) with arm-pits smelling like a he-goat.

τράγό-πους, ποδος, ὁ, ἡ, (τράγος, πούς) goat-footed.

τράγος, ὁ, (τράγειν) a he-goat, Lat. bircus, caper. II. the smell of the arm-pits, Lat. bircus alarum.

τράγο-σκελής, ἐς, (τράγος, σκέλος) goat-shanked, of Pan.

τράγω, Dor. for τρώγω, like πρᾶτος for πῶτος. [ἄ]

τράγωδέω, f. ἦσω, (τραγωδός) to act a tragedy: generally, to represent or exhibit in tragedy:—Pass. to be made the subject of a tragedy. II. metaph.

to tell in tragic phrase, to declaim, speak theatrically. Hence

τράγωδία, ἡ, a tragedy or heroic play, invented by the Dorians, and with them of lyric character (τραγικοί χοροί); then transplanted to Athens, where it assumed its dramatic character. See τραγωδός.

τράγωδικός, ἡ, ὄν, (τραγωδός) befitting a tragic poet or tragedy.

τράγωδο-διδάσκᾱλος, ὁ, (τραγωδός, διδάσκω) a tragic poet, who himself trained the chorus and actors.

τράγωδο-ποιός, ὄν, (τραγωδός, ποιέω) making tragedies: as Subst., τραγωδοποιός, ὁ, a tragic poet.

τράγ-φδός, ὁ, (τράγος, αἰδοίς contr. φδός) a tragic poet and singer, as the poet took part in the performance of his play: later, the term τραγωδός was confined to the tragic actor. Properly, the goat-singer, either because a goat was the prize, or because the actors were clothed in goat-skins.

ΤΡΑΨΗΨ, ἐς, piercing: metaph. clear, plain, distinct.

τράνός, ἡ, ὄν, collat. form of τρανής.

τράνώω, (τρανός) to make clear, plain, distinct.

τράνώω, Adv. of τρανής, clearly, distinctly.

τράπε, for ἔτραπε, Ep. 3 sing. aor. 2 of τρέπω. [ἄ]

τρά-πέξα [τρά], ης, ἡ, a table, esp. a dining-table; ξενίη τράπεζα the hospitable board; τραπέζη καὶ κούρη

δέχεσθαι to entertain at bed and board. 2. a table, dinner, meal.

II. a money-changer's table or counter, a bank, Lat. *mensa argentaria*. III. any table or flat surface, a tablet, Lat. *tabula*. (Acc. to some from τετρα-, πέξα; acc. to others from τρι-, πέξα: Horace speaks of *mensa tripes*.) Hence

τραπεζεύς, έως, ό, at or of a table; κύνες τραπεζῆς dogs that were fed at mealtime.

τραπέζιτεύω, to be a money-changer or banker. From τραπέζιτης [i], ου, ό, (τράπεζα) one who keeps an exchange-table, a money-changer, banker, Lat. *mensarius, argentarius*. Hence

τραπέζιτικός, ή, όν, concerning a banker or banking. τραπέομεν, Ep. for τραπέωμεν, τραπῶμεν, I pl. aor. 2 pass., both of τρέπω and τρέπω.

τράπεσδα, ή, Dor. for τράπεζα.

τραπέσθαι, aor. 2 med. inf. of τρέπω.

τράπεσκε, Ion. 3 sing. impf. of τράπω = τρέπω. [ǎ]

ΤΡΑΨΕΨΩ, to tread grapes: hence Lat. *trapētes, trapētum*, an oil-press.

τραΨῆναι, aor. 2 pass. inf. of τρέπω.

τραΨητέον, verb. Adj. of τρέπω, in pass. sense, one must turn.

τράπω, Ion. for τρέπω. [ǎ]

τράσιά, ή, (from ταρός, as if τασιά) a crate to dry figs on.

τραυλίζω, f. ίσω, to lisp, mispronounce a letter, Lat. *balbutire*; so of children. From

ΤΡΑΥΛΩΨ, ή, όν, lisping, Lat. *balbus*: of the swallow, twittering.

τραύμα Ion. τρώμα, ατος, τό, (τιτρώσκω) a wound, hurt; από του τρώματος άποθνήσκειν to die of the wound. II. a hurt, damage, as of ships. III. metaph. a blow, disaster, defeat. Hence

τραυματίας, ου, ό, Ion. τρωμ-, a wounded man.

τραυματίζω Ion. τρωμ-, f. ίσω, (τραύμα) to wound.

τράφειν, Ion. for τραπεύω, aor. 2 inf. of τρέφω: see τρέφω III.

τράφεν, Ep. and Aeol. for έτράφησαν 3 pl. aor. 2 pass. of τρέφω. [ǎ]

τράφερός, ά, όν, (τρέφω) like τρόφισ, well-fed, fat, solid, substantial: τραπερη (sub. γή), as opp. to ύγη, dry land, επί τραπερην τε και ύγην over dry land and sea: as Subst. οι τραπεροί or τά τραπερά, the fishes.

τράφη [ǎ], Ep. 3 sing. aor. 2 pass. of τρέφω.

τράφῆναι, aor. 2 inf. pass. of τρέφω.

τράφω, Aeol. and Dor. for τρέφω. [ǎ]

τράχέως Ion. τρηχέως, Adv. roughly, harshly; τρηχέως περιεφθῆναι to be roughly handled.

τράχηλια, τά, (τράχηλος) scraps of meat from about the neck thrown away, gristle, offal.

τράχηλιάω, (τράχηλος) to arch the neck, as a pampered horse: metaph. to be haughty, headstrong.

τράχηλιζω, f. ίσω, (τράχηλος) to take by the throat: to bend back the victim's neck, hence to expose to view, lay bare.

τράχηλο-δεσμότης, ου, ό, (τράχηλος, δεσμός) as masc. Adj., chaining the neck.

ΤΡΑΨΗΛΟΣ, ό, the throat, neck. [ǎ]

Τράχίς Ion. Τρηχίς, ίνος, ή, Trāchis, a city and district in Thessaly, named from its mountainous surface (τραχύς). Hence

Τράχίνιος, α, ου Ion. Τρηχίνιος, η, ου, of or from Trachis, Trachinian; αι Τραχίνιαί the Trachinian women, title of a tragedy by Sophocles.

τράχυνω Ion. τρηχύνω [v]: f. ύνω: pf. τετράχυκα: Pass., aor. I έτραχύνθη: pf. τετράχυσμαι and τετράχυνμαι: (τραχύς):—to make rough, rugged: in Aesch. Theb. 1045, τράχυνε refers to τραχύς ό δήμος just before, call them, make them rough.

ΤΡΑΧΥΨ Ion. τρηχύς, εία, ύ, rough, rugged: metaph. rough, harsh, savage.

τράχυτης, ητος, ή, (τραχύς) roughness, ruggedness: the sharpness of a bit:—metaph. roughness, harshness.

τράχω, Dor. for τρέχω. [ǎ]

τράχων, ώνος, ό, a rugged, stony district: hence as fem. Subst. Τραχωνίτις, ιδος, Trachonitis, i. e. the rugged country.

ΤΡΕΨ, οι, αι, τρία, τά; gen. τριών; dat. τρισί; acc. τρεΐς, τρία:—THREE, Lat. TRES, tria.

τρεισ-και-δεκα, οι, αι, τρια-και-δεκα, τά, thirteen, Lat. *tredecim*.

τρέω, poet. for τρέω.

τρέω, only used in pres. and impf., (τρέω) Lat. *tremo*, to tremble, quake, quiver. II. c. inf. to tremble or fear to do: also c. acc. to tremble at, fear.

τρεπτεόν, verb. Adj. of τρέπω, one must turn.

ΤΡΕΨΩ Ion. τράπω: f. τρέψω: aor. I έτρεψα: aor. 2 έτράπον: pf. τέτροφα or τέτραφα: Med., aor. 2 έτράπομην: Pass., aor. I έτρέφθην Ion. έτράφθην: aor. 2 έτράπην, whence Ep. I plur. τραπέομεν (for τραπεύμεν, τραπῶμεν): pf. τέτραμμαί, 3 plur. τετράφатаί; imperat. τέτραφθι, τετράφθω: plqpf. έτετραμμην, Ep. 3 sing. τέτραπτο; 3 plur. τετράφατο:—to turn, Lat. *vertere*; τρέπειν τινά είς τι to turn, lead, guide to a thing:—Pass. and Med. to turn, be-take oneself, Lat. *converti*; επί έργα τρέπεσθαι to turn or go to work; also of place, άντ' ήελιοιο τετραμμένος turned towards the sun; τρέπεσθαι οδόν to turn oneself to (i. e. take) a course; ποι τράπωμαι; which way must I turn me? II. to turn, i. e.

turn round, put about; also, páλιν τρέπειν to turn back: to turn away, divert; τρέπειν την όργην είς τινα to divert anger on any one: Pass. and Med. to turn round. 2. to turn another way, alter, change: Pass. and Med. to be changed, change: absol., τράπομαι I am changed, change my opinion: also, οίνος τρέπεται the wine is turned, become sour.

III. to turn or put to flight, rout, defeat: later, τρέπειν είς φυγήν, Lat. *convertere in fugam*, to put to flight:—Pass. to be put to flight, turn and flee:—Med. to turn oneself to flight, flee.

IV. to turn away or off, keep off: to hinder, prevent. V. to overturn, upset.

VI. to turn, apply to a purpose.

τρέσσαι, Ep. for τρέσαι, aor. I inf. of τρέω.

τρεφθῆναι, aor. I pass. inf. of τρέπω.

ΤΡΕΨΩ Aeol. and Dor. **τράψω** [ᾶ]: fut. **θρέψω**: aor. I **ἔθρεψα**: Ep. aor. 2 **ἔτραψον**: pf. **τέτροφα**: Pass., aor. I **ἔθρέφθην**: aor. 2 **ἔτράφην** [ᾶ]: pf. **τέθραμμαι** and **τέθρεμμαι**, inf. **τεθράφθαι**:—to make firm or solid, to thicken or congeal; **γάλα θρέψαι** to curdle milk; **τυρόν τρέφειν** to make cheese:—Pass., with intr. pf. act. **τέτροφα**, to become firm, curdle, congeal.

II. commonly, to nourish, feed, make to grow or increase, nurse, bring up, rear: Med. to rear for oneself:—Pass. to grow, grow up, wax, thrive, increase: hence to be born: and simply, to live, be. 2. of slaves, to keep, maintain: of plants, to rear, tend: **τρέφειν κόμην** to cherish one's hair, wear it long, Lat. *comam alere*: of the earth, sea, etc., to feed, rear, nourish, produce, Lat. *nutrire, alere*: hence poet. to contain, have.

III. Homer uses aor. 2 act. **ἔτραφον** in intrans. or pass. sense, as, **ἔτραφε** for **ἔτραφη**, **ἔτραφέτην** for **ἔτραφήτην**, inf. **τραφέμεν** (Att. **τραφεῖν**) = **τραφήναι**.

ΤΡΕΨΩ Dor. **τράχω** [ᾶ]: fut. **θρέξομαι**: aor. I **ἔθρεξα**: but more commonly (from Root \*ΔΡΕΨΩ), fut. **δράμομαι** Ion. **δραμέομαι** poet. **δράμομαι**: aor. 2 **ἔδράμον**: pf. **δεδράμηκα** [ᾶ] poet. **δέδρομα**:—to run, Lat. *currere*: of things, to move quickly. 2. c. acc. loci, to run over. 3. c. acc. cognato, **τρέχειν δρόμον** to run a course; metaph., **ἀγῶνας δραμεῖν περὶ ἑαυτοῦ** to run a race for one's life or safety; hence without **δρόμον** or **ἀγῶνα**, to run a risk or chance, as **τρέχειν περὶ τῆς ψυχῆς** to run a race for one's life; also, **παρ' ἐν πάλαισμα ἔδραμε νικᾶν** he was within one bout of carrying off the victory.

**τρέψειαν**, 3 pl. Ep. aor. I opt. of **τρέπω**.  
 ΤΡΕΨΩ poet. **τρέω**, inf. **τρεῖν**: f. **τρέσω**: aor. I **ἔτρεσα** Ep. **τρέσσα**:—to tremble, quake, esp. for fear: hence to run away, flee, fly: **ὁ τρέσας** the coward. II. trans. to fear, dread, be afraid of, c. acc.

**τρήμα**, atos, τό, (τιτράω) that which is pierced or bored through: a hole, aperture.

**τρηματώεις**, εσσα, εν, (τρήμα) with many holes, porous.

**τρήρων**, ανος, ὁ, ἡ, (τρέω) fearful, timorous, shy: epith. of doves (**πέλειαι** or **πελειάδες**): hence later as Subst., **τρήρων**, ἡ, = **πέλεια**, a dove.

**τρήω**, fut. of **τιτράω**.  
**τρητός**, ἡ, ὄν, verb. Adj. of **τιτράω**, bored or pierced through; **τρητα λέχεια** bedsteads perforated for inlaid work.

**τρηχᾶλέος**, η, ον, poet. for **τρηχύς**, **τραχύς**.  
**τρηχύς**, εἶα, ὕ, Ion. for **τραχύς**: Adv. **τρηχέως**, Sup. **τρηχύτατα**.

**τρί-**, in compds. *three times, thrice*, Lat. *ter*.  
**τρίᾶ**, neut. from **τρεῖς**.

**τριάσω**, f. **άσω**, (τρία) to conquer, vanquish; metaph. from a wrestler, who did not win until he had thrice thrown his adversary, or conquered him in three bouts: hence, **διὰ τριῶν ἀπόλλυσθαι** to be utterly undone.

**τριανα**, ἡ, (τρία) Lat. *tridens*, a trident, the attri-

bute of Neptune: generally, a *three-pronged spear*. Hence

**τριανώ**, f. **άσω**, to move or heave with the trident: hence to heave or prise up, overbrow; **τριανοῦν τὴν γῆν δικέλλη** to break up the ground with a mattock.

**τριακάς** Ep. and Ion. **τριηκάς**, **άδος**, ἡ, (τρεῖς, τρία), the number thirty. II. *the thirtieth day of the month*, also in pl. **τριακάδες**. III. also any division of thirty.

**τριακονθ-άμματος**, ον, (τριακοντα, ἄμμα) with or of thirty knots.

**τριακονθ-ήμερος** Ion. **τριηκοντήμερος** Dor. **τριακοντάμερος**, ον, (τριακοντα, ἡμέρα) of thirty days.

**τριακοντα** Ep. and Ion. **τριήκοντα**, οἱ, αἱ, τά, indecl.: (τρεῖς, τρία), Lat. *TRIGINTA*, thirty. II. as Subst. οἱ **τριακοντα**: I. at Sparta, the council of thirty, assigned to the kings. 2. at Athens, the thirty tyrants, appointed on the taking of Athens by Lysander (B. C. 404).

**τριακοντᾶ-ετής** Ion. **τριηκ-**; **ές**, (τριακοντα, ἔτος):—*thirty years old*. II. of or lasting thirty years: also fem. -**έτις**, **ιδος**:—Att. contr. **τριακοντούτης**, **ες**: fem. **τριακοντούτις**, **ιδος**, whence **τριακοντούτιδες** **σπονδαί** a thirty years' truce.

**τριακοντά-ζυγος**, ον, (τριακοντα, ζυγόν) with or of thirty benches of oars.

**τριακοντ-αρχία**, ἡ, (τριακοντα, ἄρχω) the rule of the thirty tyrants at Athens: cf. **τριακοντα** II. 2.

**τριακοντ-όργυιος**, ον, (τριακοντα, ὄργυια) of thirty fathoms.

**τριακόντορος** Ion. **τριηκόντερος**, ον, with thirty oars:—as Subst. **τριακόντορος** (sub. ναῦς), ἡ, a vessel of thirty oars.

**τριακοντ-ούτης**, **ες**, see **τριακονταετής**.  
**τριακοντ-ώρυγος**, ον, more correct form of **τριακοντ-όργυιος**.

**τριακόσιοι** Ion. **τριηκόσιοι**, αἱ, α, (τρεῖς, τρία) three hundred, Lat. *triceni*.

**τριακοσιο-μέδιμνος**, ον, (τριακόσιοι, μέδιμνος) of three hundred medimni: οἱ **τριακοσιομέδιμμοι** those whose property produced three hundred medimni, which was the qualification for admission into the Athenian Ἴππεῖς.

**τριακοστός** Ion. **τριηκ-**, ἡ, ὄν, (τριακοντα) the thirtieth: ἡ **τριακοστή** (sub. μοῖρα), a duty of one thirtieth.

**τριακτήρ**, ἦρος, ὁ, (τριάσω) a conqueror: see **τριάσω**.  
**τρι-άρμενος**, ον, (τρία, ἄρμενα) with three sails.

**τριάς**, **άδος**, ἡ, (τρεῖς) the number three, a triad.

**τριάσσω**, **άσω**, = **τριάσω**.  
**τρίβακός**, ἡ, ὄν, (τρίβω) rubbed, worn, Lat. *tritrus*: ἡ **τριβακή** a threadbare coat: cf. **τρίβω**.

**Τρίβαλλοι**, the Triballi, a people on the borders of Thrace: hence as a name for barbarian gods.

**τρι-βελής**, **ές**, (τρι-, βέλος) three-pointed.  
**τρίβη**, ἡ, (τριβῆναι) a rubbing. II. metaph. a rubbing or grinding away, wearing away: also of time, *the spending*; **βίος οὐκ ἄχαρις ἐς τὴν τριβῆν** a pleasant life in the spending. 2. a busying oneself

about a thing, practising it, practice: also mere practice, routine.

3. that about which one is busied, the object of one's care. 4. delay, putting off, evasion; ἐς τριβὰς ἔλάν to seek delays; and without a Verb, μὴ τριβὰς ἔτι no more delays.

τριβήναι, aor. 2 pass. inf. of τρίβω.

τριβολ-εκτραπέλος, ον, (τριβολος, ἐκτραπέλος) neut. plur. as Subst., τριβολεκτραπέλα unmannerly, coarse jests. [ᾶ]

τριβολος, ον, (τρι-, βαλεῖν) three-pointed, three-pronged. II. as Subst., τριβολος, ὀ. 1. a prickly plant, burr.

2. in plur. smart sayings, gibes. 3. in plur. also, a threshing-machine.

τριβος, ἡ, also ὀ, (τριβήναι) a worn or beaten track, a road, path: the high road, highway. 2. metaph. a path of life, course, career. II. a rubbing, like τρίψις.

III. metaph. practice. 2. delay.

ΤΡΙΒΩ [ῖ], f. τρίψω: aor. 1 ἐτριψα, inf. τρίψαι: pf. τέτριψα: Pass., fut. 1 τριψθήσομαι, fut. 2 τρίψήσομαι, paullor-p. fut. τετριψομαι, also fut. med. τρίψομαι in pass. sense: aor. 1 ἐτριψθην: aor. 2 ἐτριβην [ῖ]: pf. τέτριμμα:—to rub: esp. to rub corn, thresh it out, because the Greeks threshed corn by rubbing it: also to grind, pound, bruise: to rub a thing in or on another; μόχλον τρίψαι ἐν ὀφθαλμῷ to grind the stake in his eye; χρυσὸν βασάνῳ τρίβειν to rub gold on a touchstone, so as to test its purity: Med. to rub upon another, hence to infect, defile with.

II. to rub away, grind down, wear out, damage, bruise: of a road, to wear or tread it smooth. 2. of Time, to wear away, spend; τρίβειν βίον to pass away life, Lat. terere vitam: absol. to waste time, tarry.

3. metaph. of persons, to wear out, oppress: of a country, to ravage: of money, to waste, squander. 4. to wear or use:—Pass. to be much busied or engrossed with a thing.

τριβωμες [ῖ], Dor. for τρίβωμεν, 1 pl. subj. of τρίβω.

τριβων [ῖ], ἄνωσ, ὀ, (τριβήναι) a worn garment, threadbare cloak. II. as Adj. ὀ, ἡ, practised, well-versed or skilled in a thing, c. gen.; also c. acc.

2. absol. as Subst. a backneyed rogue, crafty knave.

τριβωνικῶς, Adv. (τριβων) in the fashion of a τρίβων, cloak-wise.

τριβώνιον, τό, Dim. of τρίβων, a small cloak, a cape.

τριγέρων, οντος, ὀ, ἡ, (τρι-, γέρων) triply old, very very old.

ΤΡΙΤΑΛᾶ, ἡ, a mullet, Lat. triglia.

τριγληνος, ον, (τρι-, γληνος) epith. of ear-rings or drops, with three bright drops or brilliants.

τριγλο-φόρος, ον, (τριγλα, φέρω) catching mullets.

τριγλύφος, ον, (τρι-, γλύφω) thrice-cloven: as Subst., τρίγλυφος, ἡ, in Doric architecture, the triglyph, a three-grooved tablet placed at equal distances along the frieze.

τριγλώχῆς, ἴνος, ὀ, ἡ, (τρι-, γλωχίς) three-barbed, three-forked.

τριγμός, ὀ, = τρισμός.

τριγονία, ἡ, the third generation. From

τρι-γονος, ον, (τρι-, γενέσθαι) produced at three births, of children; τρίγονοι κόραι three daughters.

τρι-γωνος, ον, (τρι-, γωνία) three-cornered, triangular. Hence

τριγωνον, τό, a triangle. II. a musical instrument of triangular form. [ῖ]

τρι-δουλος, ον, (τρι-, δούλος) a slave through three generations, thrice or trebly a slave.

τρι-δραχμος, ον, (τρι-, δραχμή) worth or weighing three drachms.

τρι-δύστηνος, ον, thrice wretched.

τρι-έλικτος, ον, (τρι-, ἐλίσσω) thrice wound or coiled: of a rope, consisting of three strands or cords.

τρι-έμβολος, ον, (τρι-, ἔμβολον) with or like three ships' beaks.

τρι-έσπερος, ον, (τρι-, ἑσπέρα) in three successive nights.

τρι-ετηρίς, ἴδος, (τρι-, ἔτος) fem. Adj. triennial: as Subst. (sub. ἑορτή) a triennial festival.

τρι-έτης, ου, ὀ, (τρι-, ἔτος) of three years, three years old. Adv. τριετες, three years long.

τριετία, ἡ, (τριέτης) a space of three years, Lat. triennium.

τρι-ζυγής, ἐς, and τρί-ζυγος, ον, and τρί-ζυξ, ὕγος, ὀ, ἡ, (τρι-, ζυγήναι) three-yoked: three-fold, triple: also simply three.

ΤΡΙΖΩ, f. τρίζω; pf. τέτριγα with pres. sense; part. τετριγώς, Ep. pl. τετριγώτες for τετριγότες; plpf. ἐτετριγέω Ep. τετριγέω, with sense of impf.:—of animals and birds, to make a shrill, piercing cry, to squeak: of ghosts, to squeak, gibber: also of joints, ὠτα τετριγέει their backs cracked: of things, to creak, grate, jar, Lat. stridere. (Formed from the sound.)

τριηκάς, ἄδος, ἡ, Ep. and Ion. for τριακάς.

τριήκοντα, τριηκόσιοι, Ep. and Ion. for τριακ-. τρι-ημι-πόδιον, τό, (τρι-, ἡμι-, πούς) three half feet, i. e. a foot and half.

τριηραρχέω, f. ἦσω, to be a τριήραρχος, command a trireme, to be captain of a trireme; c. gen. τριηραρχεῖν νηός to be captain of a ship. II. at Athens, to be trierarch, fit out a trireme for the public service. Hence

τριηραρχία, ἡ, (τριηραρχέω) the command of a trireme.

II. at Athens, the fitting out of a trireme for the public service: the office of trierarch. Hence

τριηραρχικός, ἡ, ὄν, fitted for a trierarch or his office.

τριήρ-αρχος, ὀ, (τριήρης, ἄρχω) the captain of a trireme. II. at Athens, a trierarch, one who had to fit out a trireme for the public service.

τριηρ-αύλης, ου, ὀ, (τριήρης, αὐλέω) the flute-player who gave the time to the rowers in a trireme.

τρι-ήρης, gen. eos Ion. eus; acc. ea, η; plur., nom. ees, eis; gen. τριηρέων contr. τριηρών: (τρίς, ἀπαρεῖν or ἐρέσσω) properly an Adj. thrice-fitted or thrice-rowed:—but only used as Subst. τριήρης (sub. ναῦς), ἡ, Lat. triremis, a galley with three banks of oars, first built by the Corinthians: the lowest rowers

being called *θαλάμιοι*, the middle *ζυγῖται*, and the topmost *θρανῖται*; one man managed each oar. This was the usual size of ships of war; but in later times *quadriremes* (*τετρήρεις*), *quinqueremes* (*πεντήρεις*), etc., came into use.

**τρι-ηρίτης** [τ], *ον, ὁ*, (*τριήρης*) *one who serves on board a trireme.*

**τριηρο-ποιός**, *όν*, (*τριήρης, ποιέω*) *building triremes.*

**τρι-κάρηνος**, *ον*, (*τρι-, κάρηνον*) *three-beaded.* [κᾶ]

**τρι-κέφαλος**, *ον*, (*τρι-, κεφαλή*) *three-beaded.*

**τρι-κλίνος**, *ον*, (*τρι-, κλίνη*) *with three beds or couches,*

for sleeping or reclining on at meals:—as Subst.,

*τρίκλινος* (sc. *οἶκος*), *ὁ*, like the Roman *triclinium*, a

*dining-room with three couches*; also *τρίκλινον, τό.*

**τρι-κλωστος**, *ον*, (*τρι-, κλώθω*) *thrice spun.*

**τρι-κόρυθος**, *ον*, and **τρι-κορυσ**, *ὑθος, ὁ*, (*τρι-, κύρυσ*)

*with triple plume.*

**τρι-κόρωνος**, *ον*, (*τρι-, κορώνη*) *thrice a crow's age.*

**τρι-κράνος**, *ον*, (*τρι-, κράνον*) *three-beaded, with*

*triple crest.*

**τρι-κύαθος**, *ον*, (*τρι-, κύαθος*) *holding three κύαθοι.*

**τρι-κύμια**, *ἡ*, (*τρι-, κύμα*) *the third wave, a huge,*

*overwhelming wave, since every third wave (as also*

*every tenth, cf. δεκακυμία) was supposed to be larger*

*than the rest: metaph., τρικυμία κακῶν a flood of*

*evils.*

**τρίλ-ιστος**, *ον*, *poët.* for *τρίλιστος*, (*τρι-, λίσσομαι*)

*ibrice prayed for, i. e. often or earnestly prayed for.*

**τριλογία**, *ἡ*, (*τρι-, λόγος*) *a trilogy; see τετραλογία.*

**τριλοφία**, *ἡ*, *a triple crest.* From

**τρι-λοφος**, *ον*, (*τρι-, λόφος*) *with three crests.*

**τρι-μακκαρ**, *-μακαίρα*, (*τρι-, μάκαρ*) *thrice-blessed.*

**τρι-μετρος**, *ον*, (*τρι-, μέτρον*) *of verses, consisting*

*of three metres; the metre consisting either of one foot*

*as in dactylic, or of two feet as in iambic verse; τόνος*

*τρίμετρος trimeter iambic verse.*

**τρι-μήνος**, *ον*, (*τρι-, μήν*) *of three months, three*

*months old: ἡ τριμήνος a period of three months.*

**τρίμμα**, *ατος, τό*, (*τρίβω*) *that which is rubbed: metaph.,*

*like τρίβων, a practised, hackneyed knave.*

**τριμμός**, *ὁ*, (*τρίβω*) *a beaten road, like τρίβος.*

**τρίμοιρα**, *ἡ*, *triple ray.* From

**τρι-μοιρος**, *ον*, (*τρι-, μοῖρα*) *threefold, triple.*

**τρι-μορφος**, *ον*, (*τρι-, μορφή*) *three-formed, triple:*

*Μοῖραι τρίμορφοι the three fates.*

**Τριν-ακρία**, *ἡ*, (*τρι-, ἄκρα*) *epith. of Sicily, from its*

*three promontories (ἄκρα): also written Τρινακία*

*Ion. -ῖη (from τριναξ).*

**Τρινάκριος**, *α, ον*, *of Trinacria or Sicily, Sicilian.*

**τρίν-αξ**, *ἄκος, ἡ*, (*τρίς, ἀξή*) *a trident.*

**τριξός**, *ἡ, ὄν*, *Ion. for τρισσός, threefold, triple; so*

*διξός for δισσός.*

**τρι-οδος**, *ἡ*, (*τρι-, ὁδός*) *a meeting of three roads,*

*three cross-roads, Lat. trivium.*

**τρι-όδους**, *-όδοντος, ὁ, ἡ*, (*τρι-, ὁδούς*) *with three*

*teeth: as Subst., τριόδους, ὁ, a trident.*

**τρι-ὄργυλος**, *ον*, (*τρι-, ὄργυια*) *three fatboms long.*

**τρι-ὄροφος**, *ον*, = *τριώροφος.*

**τρι-ὄρχης**, *ον, ὁ*, and **τρι-ὄρχος**, *ον, ὁ*, (*τρι-, ὄρχης*) a kind of *falcon* or *kite.*

**τριοτό**, a sound imitative of a bird's voice.

**τρι-πάλαι**, *Adv.* (*τρι-, πάλαι*) *thrice long since, i. e.*

*very long ago.*

**τρι-πάλαιστος**, *ον*, (*τρι-, παλαιστή*) *three hands*

*broad, long, etc.*

**τρι-παλτος**, *ον*, (*τρι-, πάλλω*) *thrice-brandished;*

*metaph. furious, fierce.*

**τρι-πάνουργος**, *ον*, (*τρι-, πάνουργος*) *trebly a rogue.*

**τριπάχυιος**, *ον*, *Dor. for τριπήχυς, q. v.*

**τρι-πέτηλος**, *ον*, (*τρι-, πέτηλον*) *three-leaved.*

**τρι-πήχυς**, *v, gen. εος*, (*τρι-, πήχυς*) *three cubits long.*

**τρι-πίθηκίνος**, *η, ον*, (*τρι-, πίθηκος*) *thrice apish.*

**τρίπλαξ**, *ἄκος, ὁ, ἡ*, (*τρίς*) *triple, threefold, Lat.*

*triplex. [τ]*

**τρίπλάσιος**, *α, ον*, (*τρι-*) *thrice as many, thrice as*

*much, thrice as great as, c. gen.; neut. τριπλάσιον as*

*Adv., τριπλάσιον σοῦ thrice as much as you.*

**τρι-πλεθρος**, *ον*, (*τρι-, πλέθρον*) *three plethra long.*

**τρίπλη**, *v. τριπλός.*

**τριπλοιστός**, *όν*, (*τριπλός*) *made threefold, tripled,*

*trebled.*

**τρίπλός**, *η, ον* *contr. τριπλοῦς, ἡ, ούν*, (*τρείς*)

*triple, threefold. Adv. -πλῶς, but dat. fem. τριπλῆ*

*is also used as Adv., triply, trebly.*

**τρίπόδεσσι**, *Ep. dat. pl. of τρίπους.*

**τρι-πόδης**, *ον, ὁ*, (*τρι-, πούς*) *three feet long.*

**τρι-πόθητος**, *ον*, (*τρι-, ποθέω*) *thrice longed for,*

*much or earnestly desired.*

**τρι-πολις**, *εως Ion. ios, ὁ, ἡ*, (*τρι-, πόλις*) *with three*

*cities; cf. δεκάπολις.*

**τρι-πόλιστος**, *ον*, (*τρι-, πολίζω*) *thrice-built, triply*

*or firmly founded.*

**τρι-πολος**, *ον*, (*τρι-, πολέω*) *thrice turned up or*

*ploughed, bearing three crops in a year, of corn land.*

**τρι-πόνητος**, *ον*, (*τρι-, πονέω*) *thrice-worked: ἔρις*

*τριπόνητος a dispute between three labourers.*

**τρι-πορθος**, *ον*, (*τρι-, πορθέω*) *thrice wasted.*

**τρι-πος**, *ον, ὁ*, *poët. for τρίπους. [τ]*

**τρι-πους**, *-ποδος, ὁ, ἡ, -πουν, τό*, (*τρι-, πούς*) *three*

*footed, three-legged or with three feet: measuring three*

*feet. II. going on three feet; proverb. of an*

*old man who leans on a staff, τρίποδας ὀδοῦς στεί-*

*χει. 2. as Subst., τρίπους, ὁ, a tripod, a three-*

*footed brass kettle or caldron; tripods were often*

*made of exquisite material and workmanship, and de-*

*dedicated in temples. 3. the stool or throne of the*

*Delphic priestess.*

**τρι-πράτος**, *ον*, (*τρι-, πιπράσκω*) *thrice sold.*

**τριπτήρ**, *ἦρος, ὁ*, (*τρίβω*) *a rubber or tool for rubbing*

*with, a pestle.*

**τρίπτης**, *ον, ὁ*, (*τρίβω*) *a rubber, shamprover.*

**Τρι-πτόλεμος**, *ὁ*, *Triptolemus, an Eleusinian, who*

*established the worship of Demeter.*

**τρι-πτύχος**, *ον*, (*τρι-, πτύσσω*) *consisting of three*

*layers or plates, threefold, triple; also simply three.*

**τρι-πυλος**, *ον*, (*τρι-, πῶλος*) *of or with three borses.*

τρίρ-ρῦμος, *ov*, (τρι-, ρῦμός) *with three poles*, i. e. *with four horses abreast*.

τρίς, *Adv.* of τρεῖς, *thrice, three times*, *Lat. ter*; τρίς τόσος *thrice as much*; ἐς τρίς *up to three times*: often used indefinitely in compds., to strengthen the force of the simple word, like *Lat. ter*, and our *thrice*. Proverb., τρίς ἕξ βάλλειν *to throw thrice six*, i. e. the highest throw (there being three dice), hence *to have the best luck*. [ῖ]

τρίσ-ἀθλιος, *a, ov*, *thrice-unhappy*.

τρίσ-ἀλαστος, *ov*, *thrice-tormented*.

τρίσ-ἀριθμος, *ov*, *thrice-numbered*.

τρίσ-ἀσμενος, *η, ov*, *thrice-pleased*, i. e. *well-contented*.

τρίσ-ἄωρος, *ov*, *very untimely*.

τρίσ-δείλαιος, *ov*, = τρισάθλιος.

τρίσ-δύστηνος, *ov*, *trebly*, i. e. *very miserable*.

τρίσ-εἰνάς, *ἄδος, ἡ*, (τρίς, ἐννεάς) *sub. ἡμέρα, the third ninth day in a month*; i. e. *the ninth day of the third decad, the 29th*.

τρί-σέληνος, *ov*, (τρι-, σελήνη) *of three moons or nights*.

τρίσ-ἐπαρχος, *ὁ*, (τρίς, ἐπαρχος) *thrice an overseer*.

τρίσ-θᾶνής, *ἑς*, (τρίς, θανεῖν) *thrice worthy of death*.

τρίσ-καί-δεκα, *οἱ, αἱ, τά*, = τρεῖσκαίδεκα.

τρίσκαιδεκά-πηχυς, *v, gen. eos*, *thirteen cubits high, long, etc.*

τρίσκαιδεκά-στάσιος, *ov*, (τρίσκαίδεκα, ἴστημι) *of thirteen times the weight or value*. [σᾶ]

τρίσκαιδέκατος, *η, ov*, (τρίσκαίδεκα) *the thirteenth*.

τρίσκαιδεκ-έτης, *ov, ὁ, fem. τρισκαιδεκέτις, ἰδος*, (τρίσκαίδεκα, ἔτος) *of thirteen years, thirteen years old*.

τρίσ-κᾶκοδαίμων, *ov*, *gen. onos*, *thrice-unlucky, trebly ill-fated*.

τρί-σκαλμος, *ov*, (τρί-, σκαλμός) *with three benches of rowers*; *νῆες τρίσκαλμοι* = τριῆρεις.

τρίσ-κᾶτάρᾶτος, *ov*, (τρίς, καταράσμαι) *thrice accursed*.

τρίσ-κοπάνιστος, *ov*, (τρίς, κοπανίζω) *thrice struck*; ἄρτος τρισκοπάνιστος *thrice-kneaded bread*.

τρίσ-μᾶκαρ, *fem. -μάκαιρα, gen. -μάκᾶρος, ὁ, ἡ*, (τρίς, μάκαρ) *thrice blest*; τρισμάκαρες καὶ τετράκις, *Virgil's terque quaterque beati*.

τρίσ-μᾶκάριος, *a, ov*, = τρίσμακαρ.

τρίσμός, *ὁ*, (τρίζω) *a squeaking: a squeak*.

τρίσ-μύριοι, *αι, α*, (τρίς, μύριοι) *thrice ten thousand, 30,000*: also in *sing.* with a collective *Subst.*, as, τρισμυρία ἵππος *thirty thousand horse*. [ῦ]

τρίσμυρίο-πᾶλαι, (τρίσμύριοι, πάλαι) *Adv. thirty thousand times long ago, immensely long ago*.

τρίσ-ολυμπιο-νίκης, *ov, ὁ*, (τρίς, Ὀλυμπιονίκης) *thrice victorious at Olympia*. [νῖ]

τρι-σπιθάμος, *ov*, (τρι-, σπιθαμή) *three spans long*.

τρί-σπονδος, *ov*, (τρι-, σπονδή) *thrice-poured, forming a triple libation or drink-offering*.

τρίσσάκις, *Adv.* (τρίς) *thrice, three times*. [ᾶ]

τρίσσάτιος, *η, ov*, *poët. for τρισσός*. [ᾶ]

τρίσσόθεν, *Adv.* (τρίσός) *from three sides*.

τρίσσός *Att. τριπτός Ion. τριξός, ἡ, ὄν*, like *δισσός, διξός, (τρίς) threefold*, *Lat. triplex: in plur. = τρεῖς*. *Adv. -σῶς, three times*.

τρίσσο-φαῖς, *ἑς*, and τρισσό-φωτος, *ov*, (τρίς, φάος, φῶς) *in a threefold light*.

τρί-στεγος, *ov*, (τρι-, στέγη) *of or with three stories: τὸ τρίστογον (sub. οἰκημα), the third story*.

τρι-στοιχεί *or -χί [ῖ]*, *Adv.* of τρίστοιχος, *in three rows*.

τρί-στοιχος, *ov*, (τρι-, στοῖχος) *in three rows*.

τρί-στομος, *ov*, (τρι-, στόμα) *three-mouthed*. II. *thrice-edged or three-pointed*.

τρίσ-χίλιοι, *αι, α*, (τρίς, χίλιοι) *three thousand*: also in *sing.* with a collective *Subst.*, τρισχιλία ἵππος *3000 horse*. [χῖ]

τρί-σώματος, *ov*, (τρι-, σώμα) *with three bodies, Lat. tricornor*.

τρίτᾶγωνιστός, *f. ἡσω*, *to be a τριταγωνιστής, to play third-rate characters*. From

τρίτ-ᾶγωνιστής, *οὔ, ὁ*, (τρίτος, ἄγωνιστής) *the player who takes the third part, a third-rate performer*.

τρίταιος, *a, ov*, (τρίτος) *of time, in three days, on the third day*; τριταῖοι ἐγένοντο *they arrived on the third day*. 2. *three days old*; τριταῖος γενόμενος *after being three days dead*. 3. *three days ago*. 4. generally for τρίτος, *third*.

τρί-τάλαντος, *ov*, (τρι-, τάλαντον) *of three talents weight or worth*. [τᾶ]

τρί-τάλας, *τάλαινα, τάλᾶν*, (τρι-, τάλας) *thrice-wretched*. [τᾶ]

τρί-τάνυστος, *ov*, (τρι-, τανύω) *triply stretched or drawn out, i. e. very long*.

τρίτᾶτος, *η, ov*, *poët. lengthd. for τρίτος, like μέσ-στος for μέσος*. [ῖ]

τρίτη-μόριος, *a, ov*, (τρίτος, μόρος) *equal to a third part, forming a third part: as Subst., τριτη-μόριον (sub. μόριον), τὸ, a third part*.

τρίτη-μορίς, *ἰδος, ἡ*, like τριτημόριον, *a third part*.

τρίτο-βάμων [ᾶ], *ov, gen. onos*, (τρίτος, βαίνω) *going as third, forming a third foot*.

Τρίτο-γένεια, *ἡ*, *the Trito-born, epith. of Minerva*; derived from the lake Τριτωνίς in Libya, near which the goddess was born.

Τρίτο-γενής, *ἑος, ἡ*, = Τριτογένεια.

τρίτοκέω, *to bring forth thrice, have three at a birth*. From

τρι-τόκος, *ov*, (τρι-, τεκεῖν) *bearing thrice or three at a birth*.

τρίτος, *η, ov*, (τρίς, τρεῖς) *the third, Lat. tertius*; τρίτος ἐλθεῖν *to come as third, i. e. with two others*; τρίτος γενέσθαι *to be third in a race*; ἐς τρίτην ἡμέραν *on the third day, i. e. the day after tomorrow*.

II. τρίτον *as Adv. thirdly, also τὸ τρίτον: also ἐκ τρίτου or ἐκ τρίτων, in the third place*.

III. τὰ τρίτα λέγειν *τινὶ to play the third part to any one, like τριταγωνιστεῖν τινι*. [ῖ]

τρίτό-σπονδος, *ov*, (τρίτος, σπονδή) = τρίσπονδος, *crowned with triple libation; τριτόσπονδος αἰών a life*

in which one pours the third libation (to Ζεὺς Σωτήρ), i. e. a life without drawback.

τριτό-σπορος, ον, (τρίτος, σπείρω) sown for the third time; τριτόσπορος γονή the third generation.

τριπτώς, ἡ, ὄν, Att. for τρισσός.

τριπτύς, ὅς, ἡ, also τριτύς, (τρεις) the number three, Lat. ternio.

II. a sacrifice of three animals, a bull, he-goat and boar, or of a bull, he-goat and ram, (like the Roman *su-oue-aurilia*).

III. at Athens, a third of the φυλή or tribe.

Τρίτων, ἄνως, ὁ, Triton, a sea-god, son of Poseidon and Amphitrite.

2. the god of the Libyan lake Tritonis. II. a river in Libya, joining the lake Tritonis with the sea. [Ὶ] Hence

Τριτωνιάς, ἄδος, ἡ, like Τριτωνίς, epith. of Minerva: λίμνη Τριτωνιάς the Libyan lake Tritonis.

Τριτωνίς, ἴδος, ἡ, the lake Tritonis in Libya famous for the birth of Athena.

2. epith. of Minerva. τριφάσιος, α, ον, (τρεις) threefold, Lat. triplex: also simply three. [ᾶ]

τρι-φίλητος Dor. -ᾶτος, ον, (τρι-, φιλέω) thrice-beloved.

τρι-φυλλον, τό, (τρι-, φύλλον) a plant, trefoil, clover.

τρι-φύλος, ον, (τρι-, φυλή) of three tribes; τριφύλους ποιεῖν to divide them into three tribes.

τρίχα or τριχηῖ, Adv. (τρίς) threefold, in three parts, Lat. trifariam: c. gen. τρίχα νυκτός in the third watch of the night; τρίχα σχίζειν to divide in three. [Ὶ]

τρι-χάϊκες [Ὶ], οἱ, the threefold people, i. e. the Dorians, so called from their three tribes. (Deriv. uncertain.)

τρι-χάλεπτος, ον, (τρι-, χαλέπτω) very angry.

τρι-χᾶλος, ον, Dor. for τρί-χηλος, (τρι-, χηλή) cloven in three.

τρίχες, αἱ, nom. pl. of θρίξ. [Ὶ]

τριχηῖ, Adv. (τρίχα) in threefold manner.

τριχᾶ, Adv. poet. for τρίχα, triply, into three parts. [ᾶ] Hence

τριχθάδιος, α, ον, threefold. [ᾶ]

τριχίνος, η, ον, (θρίξ) of or from hair. [τρί]

τριχίς, ἴδος, ἡ, (θρίξ) a kind of ancovy full of small bones like hair, whence its name.

τριχό-βρωτος, ὄτος, (θρίξ, βιβρώσκω) eating hair: as Subst., τριχόβρωτες, hair-eaters, i. e. moths.

τρι-χοίνικος, ον, (τρι-, χοῖνιξ) holding three χοῖνικες: τριχοίνικον ἔπος a most capacious word.

τρι-χόλωτος, ον, (τρι-, χολώω) thrice-detested.

τριχό-μαλλος, ον, (θρίξ, μαλλός) with fleece-like hair.

τριχορρῶν, f. ἦσω, to shed or lose the hair. From

τριχορ-ρῦής, ἐς, (θρίξ, βέω) shedding or losing the hair.

τριχός, gen. of θρίξ.

τριχοῦ, Adv. (τρίχα) in three places.

τρι-χρωμος, ον, (τρι-, χρώμα) three-coloured.

τριχῶμα, ατος, τό, (τριχῶω) a growth of hair, shock of hair.

τριχῶς, Adv. (τρίχα) in threefold manner.

τριψαι, aor. I inf. of τρίβω.

τριψ-ημερέω, f. ἦσω, (τρίβω, ἡμέρα) to idle away the day, waste time in delays, Lat. terere tempus.

τριψις, εως, ἡ, (τρίβω) a rubbing, friction. II. firmness, resistance to the touch when rubbed. III.

τριψις, αἱ, potted meat.

τρι-ὄβολον, τό, (τρι-, ὄβολός) a three-obol piece, i. e. a half-drachma, about 4½d., from the time of

Pericles, the pay of the Athenian jurymen for a day's sitting in court.

τρι-ὄροφος, ον, (τρι-, ὄροφή) of three stories or floors:—as Subst., τριώροφον, τό, the third story.

τριώρυγος, ον, more correct Att. form of τριόργυις.

Τροιάθεν Ion. -θηεν or -θε, (Τροία) Adv. from Troy.

Τροίανδε Ion. -ηνδε, (Τροία) Adv. to Troy.

Τροία Ion. Τροίη, ἡ, either the city or the country, Troy or the Troad: also Τροία as trisyll.

τρομεοίατο, Ion. for τρομέοιντο, 3 pl. med. opt. οἱ τρομέω.

τρομέοντι, Dor. and Ep. for τρομέουσι, 3 pl. of τρομέω. 2. dat. pres. part. of τρομέω.

τρομερός, ἄ, ὄν, (τρομέω) trembling: quaking, quivering.

τρομεύμενος, Ion. part. med. of τρομέω.

τρομέω, f. ἦσω, (τρόμος) to tremble, quake, quiver: hence to be afraid. II. c. acc. to tremble before

or at, to fear, dread, shudder at.

τρόμος, ὁ, (τρέμω) a trembling, quaking, quivering, esp. from fear.

τροπαία (sub. πνοή), ἡ, (τροπαῖος) a returning wind, alternating wind: one which blows back from the sea to land: metaph., λήματος τροπαία a change in one's spirit.

2. a change from, release from.

τρόπαιον Ion. τροπαῖον, τό, properly neut. of τροπαῖος; a trophy, Lat. trophaeum, in token of the enemy's rout (τροπή): consisting of shields, helmets, etc., taken from the enemy, hung on trees, or fixed on upright posts:—στήσαι or στήσασθαι τρόπαια to set up trophies.

τροπαῖος, α, ον, (τρέπω) of a turning or change. II. of defeat or rout (τροπή); θεοὶ τροπαῖοι the gods who caused the defeat; "Εκτορος ὄμμασι τροπαῖοι terrible to the eyes of Hector.

III. turning away, averting, Lat. averruncus.

τροπαιο-φόρος, ον, (τρόπαιον, φέρω) bearing trophies.

τροπαλίζω, poet. for τρέπω.

τροπαλῖς, ἴδος, ἡ, a bundle, bunch. (Deriv. uncertain.)

τροπέω, poet. form of τρέπω, to turn.

τροπή, ἡ, (τρέπω) a turn, turning round or about; τροπαὶ ἡελίου the solstices or tropics, i. e. the points of

midsummer and midwinter, when the sun appears to turn his course, called τροπαὶ θεριναὶ and χειμεριναὶ, Lat. solstitium and bruma.

II. the turning about of the enemy, putting him to flight; τροπήν τινος ποιεῖν or ποιέσθαι to put one to flight; ἐν τροπῇ

δορός in the rout of the spear. 2. (from Pass. τρε-

πομαι) a flying, fleeing, flight, Lat. *conversio in fugam*. 2. a turn, turning, change.

τροπίας, ου, ὁ, (τρέπω) of wine, turned, i. e. sour. τροπικός, ἡ, ὄν, (τρόπος) of or like a turn or turning: ὁ τροπικός (sc. κύκλος) the tropic circle on the globe: cp. τροπή. II. in Rhetoric, tropical, figurative.

τρόπις, ἡ, Ep. gen. τρόπιος or -ιδος; acc. τρόπιν: (τρέπω):—a ship's keel: metaph., ἡ τρόπις τοῦ πράγματος the keel, i. e. foundation, of the matter.

τρόπος, ὁ, (τρέπω) a turn, direction, way. II. metaph. a way, manner, fashion, mode: in adverbial usages; dat., τρώπω τοιῶδε in such wise; οὐδενὶ τρώπω in no wise; παντὶ τρώπω by all means; ἐκουσίῳ τρώπω willingly; τρώπω φρενός according to one's way or humour; ἐν τρόποις Ἰξίονος after the fashion of Ixion. 2. absol. in acc., πάντα τρώπον in every way or manner; βάρβαρον τρόπον in barbarous fashion. 3. ἐκ παντὸς τρόπου by all means. III.

of persons, a way of life, habit, custom: a man's habits, character, temper; οὐ τοῦμοῦ τρόπου not after my taste; πρὸς τοῦ Κύρου τρόπον suitably to his temper or taste. IV. in Music, a particular mode.

τροπός, ὁ, (τρέπω) a twisted leathern thong, with which the oar was fastened to the thole, used instead of a rowlock.

τροπο-φορέω, f. ἤσω, (τρόπος, φέρω) to bear with another man's manners.

τροπόω, f. ὠσω, to furnish the oar with its thong (τροπός): Med., τροπούτο κώπην fastened his own oar by its thong:—Pass. of the oar, to be furnished with a thong.

τροπωτήρ, ἦρος, ὁ, = τροπός, the thong that fastens the oar to the thole.

τροφήλις, ἴδος, ἡ, (τρέφω) fresh cheese.

τροφέα, τά, (τροφεύω) pay or recompence for rearing, the wages of a nurse or foster-mother. II. living, food, subsistence.

τροφεύς, ἑως, ὁ, (τροφή) one who rears or brings up, a rearer, foster-father: metaph. of inanimate objects, ᾧ τροφῆς ἐμοί ye who have fed me.

τροφέω, = τρέφω, as φορέω for φέρω.

τροφή, ἡ, (τρέφω) nourishment, food, victuals, maintenance; βίον τροφήν a livelihood, living: one's means of living. II. a rearing or nursing, bringing up: a tending or keeping of animals. III. that which is reared, a nursling, brood.

τρόφιμος, η, ου, also ος, ον, (τροφή) nourishing, nutritious, fruitful: c. gen., γῆ τροφιμος τέκνων earth prolific in children. II. pass. nourished, reared up: as Subst. a nursling, foster-child.

τρόφις, ὁ, ἡ, τρόφι, τό, gen. ιος, (τρέφω) well-fed, stout, large, big; τρόφι κύμα a huge, swollen wave.

τροφέεις, εσσα, εν, (τρέφω) well-fed, stout, large, huge.

τροφός, ὁ and ἡ, (τρέφω) a feeder, rearer, nurse.

τροφο-φορέω, f. ἤσω, (τροφή, φέρω) to bring nourishment to, maintain, support.

Τροφόνιος, ὁ, the builder of the first temple of Apollo at Delphi; to whom afterwards a cave and oracle were dedicated.

τροχάδην, Adv. (τρέχω) running in the course, running along. [ᾗ]

τροχάζω, f. ἄσω, (τρόχος) to run along, run quickly, trip along.

τροχαῖος, α, ον, (τρόχος) running, tripping: in prosody, ὁ τροχαῖος (sc. ποῦς) a trochee, foot consisting of a long and short syllable, used esp. in quick time, as more lively than the iambic.

τροχᾶλός, ἡ, ὄν, (τρέχω) running: swift: round.

τροχηλαῖτέω, f. ἤσω, to drive a chariot. II. metaph. to drive about, drive round and round, chase. From

τροχ-ηλάτης [ᾗ], ου, ὁ, (τροχός, ἐλαύνω) a driver of a wheeled carriage, a charioteer.

τροχ-ήλατος, ον, (τροχός, ἐλαύνω) moved on wheels, wheel-drawn. 2. dragged by or at the wheels. 3. turned or fashioned on the potter's wheel. 4. metaph. driven round and round, driven about.

τροχιά, ἡ, (τροχός) the track of wheels. 2. the round of a wheel.

τροχίζω, f. ἴσω, (τροχός) to turn upon the wheel, torture

τροχιλία, ἡ, (τροχός) a pulley, Lat. trochlea.

τροχιλος, ὁ, (τρέχω) a small bird of the wagtail kind found in Egypt, said by Herodotus to pick βδέλλαι out of the crocodile's throat. 2. a small land-bird, the wren. [Υ]

τροχιός, ἄ, ὄν, (τροχός) running round or quickly.

τρόχις, ιος and εως, ὁ, (τρέχω) a runner, messenger.

τροχο-δινέω, f. ἤσω, (τροχός, δινέω) to turn round and round, whirl or roll round.

τροχο-ειδής, ἐς, (τροχός, εἶδος) like a wheel, round, circular.

τροχοεῖς, εσσα, εν, (τροχός) round, circular.

τροχοποιέω, f. ἤσω, to make wheels. From

τροχο-ποιός, ὅς, (τροχός, ποιέω) making wheels: as Subst., τροχοποιός, ὁ, a wheelwright.

τροχός, οὔ, ὁ, (τρέχω) anything that runs round: anything round or circular, a round ball or cake; the sun's disc: esp., II. a wheel: a potter's wheel. III. a boy's hoop, Lat. Graecus trochus. IV. the wheel of torture, cf. τροχίζω; ἐπὶ τροχοῦ στρεβλοῦσθαι to be tortured on the wheel.

τρόχος, ου, ὁ, (τρέχω) a running, course, a circular course, revolution. 2. a place for running.

ΤΡΥΒΑΙΟΝ, τό, α κυρ, bowl.

τρῦγάω, f. ἤσω, (τρούγη) to gather in ripe fruits, gather in the vintage or harvest, with acc. of the fruit gathered: also in Med. II. with acc. of the field or trees, to reap the crop off a field: metaph., τρυγᾶν τινα to reap advantage from some one. 2. proverb., ἐρήμας τρυγᾶν (sc. ἀμπέλους) to strip unwatched vines, of one that is bold where there is nothing to fear.

τρούγη [ῦ], ἡ, (τρούγω) ripe fruit gathered in, a crop

of corn, fruit, grapes, etc. II. a gathering of such fruits; ἀμπέλων τρύγη the vintage.

τρῦγητήρ, ἦρος, ὁ, (τρῦγάω) one who gathers ripe fruits, esp. grapes.

τρῦγητος, ὁ, (τρῦγάω) a gathering of fruits, harvest, esp. the vintage. 2. the time of gathering in the crops or vintage.

τρῦγήτρια, ἡ, fem. of τρυγητήρ, a woman that gathers in the crops, esp. the vines.

τρῦγη-φόρος, ον, (τρῦγη, φέρω) wine-bearing.

τρῦγκικός, ἡ, ὄν, (τρῦξ) made of lees. II. = τρυγαδικός, of or for comedy.

τρῦγο-δαίμων, ονος, ὁ, (τρῦξ, δαίμων) for τρυγαδός, with allusion to κακοδαίμων, a luckless wight of a poet.

τρῦγ-οἶπος, ὁ, (τρῦξ, ἵπος) a straining-cloth, strainer, esp. for wine. [ῥ]

τρῦγῶφεν, Ep. for τρυγῶφεν, 3 pl. opt. of τρυγάω.

ΤΡΥΓΩ, to dry. [ῥ]

τρῦγ-ωδία, ἡ, (τρῦγωδός) = κωμωδία, comedy. Hence τρῦγ-ωδικός, ἡ, ὄν, = κωμωδικός, of or for comedy or the comic art.

τρῦγ-ωδός, ὁ, (τρῦξ, ᾠδή) a must-singer or lees-singer; but, according to Horace, the singers smeared their faces with lees as a ludicrous disguise: afterwards called κωμωδός when their performance assumed a more regular character.

τρῦγών, ὄνος, ἡ, (τρῦζω) the turtle-dove, named from its cooing.

ΤΡΥΓΩΝ, only used in pres. and impf. to make a murmuring sound; of doves, to coo; of men, to mutter, murmur. (Formed from the sound.)

τρῦμαλία, ἡ, (τρῦμα) = τρύμη: the eye of a needle.

τρύμη, ἡ, (τρῦμα) a hole. II. metaph. a sharp fellow, a sly knave. [ῥ]

τρύξ, ἡ, gen. τρῦγός, (τρῦγω) new wine not yet fermented, must, Lat. mustum. II. the lees of wine, dregs, Lat. faex: generally, refuse, dross, as of metal, Lat. scoria: metaph. of an old man or woman.

τρύπανον, τό, (τρῦπάω) a carpenter's tool, a borer, auger, gimlet. [ῥ]

τρῦπάω, f. ἴσω: pf. pass. τετρῦπημαι: (τρύπη):—to bore, pierce through, perforate; ὅσα τετρῦπημένα εἰσ πρῦσθαι for earrings; ψῆφος τετρῦπημένη the pebble of condemnation (which had a hole through it).

τρύπη, ἡ, (τρῦμα) a hole.

τρύπημα, ατος, τό, (τρῦπάω) that which is bored, a hole: in a ship, a port-hole.

τρῦπῶ, contr. for τρυπάοι, 3 sing. opt. of τρυπάω.

τρῦσ-άνωρ, οπος, ὁ, ἡ, (τρῦσ, ἀνήρ) boring, i. e. wearing out, men, harassing. [ᾱ]

τρῦσι-βίος, ον, (τρῦμα, βίος) wearing out life. [σῖ]

ΤΡΥΤΑΝΗ ἡ, the tongue of a balance: generally, a balance, pair of scales, Lat. trutinā. [ᾱ]

τρῦ-φάλεια, ἡ, a helmet. (Prob. from τρύω and φάλος, strictly a helmet with a crest fixed in the φάλος.)

τρῦφάω, f. ἴσω, (τρῦφή) to live softly or delicately, fare sumptuously, live in luxury:—part. τρυφῶν, ὡσα,

delicate, effeminate; neut. τὸ τρυφῶν as Subst., effeminacy. 2. to be licentious, to revel. 3. to carry oneself high, give oneself airs, be insolent.

τρῦφεραῖνομαι, Pass. (τρῦφερός) to be fastidious or delicate: aor. I part. τρυφερανθεῖς, with a fastidious air.

τρῦφερός, ἁ, ὄν, (τρῦφή) soft, delicate, dainty, effeminate, luxurious, fastidious: neut. τὸ τρυφερόν as Subst., effeminacy. Adv. -ρῶς, voluptuously.

τρῦφερότης, ητος, ἡ, (τρῦφερός) delicacy, luxury.

τρῦφή, ἡ, (θρύπτω) softness, delicacy, daintiness, luxury, fastidiousness: in plur. luxuries, daintinesses, Lat. deliciae. 2. conceit, insolence.

τρῦφηλός, ἡ, ὄν, poet. for τρυφερός.

τρῦφημα, ατος, τό, (τρῦφάω) the object in which one takes pleasure: in plur. luxuries, Lat. deliciae.

τρῦφήναι, aor. 2 pass. inf. of θρύπτω.

τρῦφος, εος, τό, (τρῦφήναι) that which is broken off, a piece, morsel, lump, fragment. [ῥ]

τρῦχηρός, ἁ, ὄν, (τρῦχος) ragged, tattered, in rags and tatters.

τρύχνος, ὁ, = στρύχνος, rough, rugged.

τρύχος, εος, τό, (τρύχω) a worn out, tattered garment, a rag, sbred: in plur. rags, tatters. Hence τρύχῶ, rare form of τρύχω.

τρύχω, f. ξω, (τρύω) to wear out, consume, waste: metaph. to eat one out of house and home. 2. generally, to distress, afflict, harass, vex:—Pass. to be worn out; λιμῶ τρύχεσθαι to be worn away with hunger: also c. gen., τρύχεσθαι τινος to waste or pine away for some one. [ῥ]

ΤΡΥΩ, chiefly in pf. pass. τέτρωμαι, part. τετρωμένος, inf. τετρωσθαι:—to wear out: to distress, harass, afflict, vex; τετρωσθαι ἐς τὸ ἔσχατον κακοῦ to have been ground down to the extreme of misery. [ῥ]

Τρωάς, ἄδος, ἡ, fem. of Τρῶας, a Trojan woman. II. the region of Troy, the Troad.

τρωάλια, τά, (τρώγω) fruits eaten at dessert, figs, almonds, sweetmeats, etc. [γᾱ]

τρώγη, ἡ, (τρώγω) a hole.

τρωγλο-δύτης, ον, ὁ, (τρώγη, δύω) one who creeps into holes; οἱ Τρωγλοδύται, Troglodytes, as name of an Aethiopian tribe who dwelt in holes or caves. [ῥ]

τρωγλο-δύω, (τρώγη, δίω) to creep into holes.

τρωγίσας, Dor. for τρωγούσας, fem. part. acc. pl. of τρώγω.

τρώγοντι, Dor. for τρώγουσι, 3 pl. pres. of τρώγω.

ΤΡΩΤΩ, f. τρώξομαι: aor. I ἔτρωξα: aor. 2 ἔτρωγον: Pass., aor. 2 ἔτρώγην [ᾱ]: pf. τέτρωγμα:—to gnaw, chew: of men, to eat raw vegetables, fruit, etc.; opp. to eating dressed food: esp. of dessert, to eat fruits, cp. τρωάλια.

Τρωικός, ἡ, ὄν, (Τρῶς) of Troy, Trojan.

Τρῶιος, η, ον, Ep. for Τρῶός, Trojan: fem. Τρωιάς, ἄδος, a Trojan woman.

τρωκτά, τά, see τρωκτός.

τρώκτης, ον, ὁ, (τρώγω) a gnawer, nibbler, lover of dainties: in the Odyssey the Phoenician traffickers

are called τρώκται, *greedy knaves*; so as Adj., τρώκται χεῖρες *greedy, grasping hands*.

τρωκτός, ἡ, ὄν, verb. Adj. of τρώγω, *gnawed, nibbled at*; of vegetables, fruit, etc., *eaten raw, eatable*: neut. τρωκτά, τά, as Subst., = τρωγάλια.

τρώμα, τρωματίω, τρωματίτης, Ion. for τραυμ-.

τρώμη Dor. τρώμᾱ, ἡ, = τρώμα, Ion. for τραῦμα.

τρώξις, εως, ἡ, (τρώγω) *a gnawing*.

Τρῳός, ἄ, ὄν, contr. for Τρῳός, (Τρῳός) *Trojan*.

Τρωο-φθόρος, ον, (Τρῳός, φθείρω) *destructive to the Trojans or to Troy*.

τρωπάω, Ep. for τρέπω, *to turn, to change, alter*;—Med. *to turn oneself, turn about or back*; 3 sing. Ep. and Ion. impf. τρωπάσκειτο φεύγειν *he turned himself to flight*.

Τρῳός, ὁ, gen. Τρῳός, Τρῳός, the founder of Troy: plur. Τρῳῆες, οἱ, gen. Τρῳών, dat. Τρῳσί, *Trojans*.

τρώσεισθαι, fut. med. inf. of τιτρώσκω.

τρώσω, fut. of τιτρώσκω.

τρωτός, ἡ, ὄν, verb. Adj. of τρώω, τιτρώσκω, *wounded, that can be wounded, vulnerable*.

τρωῦμα, false reading for τρώμα, Ion. for τραῦμα.

τρωχάω, Ep. for τρέχω, *to run*.

ΤΡῶ/Ω, radic. form of τιτρώσκω, *to wound: to hurt, harm, damage, do one a mischief*.

τύ, Dor. for σύ: also acc. for σέ. [ῥ]

τύβι, τό, an Egyptian winter month.

τυγχάνω, fut. τεύξομαι: aor. 2 ἔτυχον, Ep. subj. τύχωμι: Ep. aor. 1 ἐτύχησα [ῥ]: pf. τετύχηκα [ῥ], Ion. also τέτευχα: plqpf. ἔτετευχεν:—*to hit, esp. to hit with an arrow, commonly joined with acc., when the object hit is alive, with gen. when it is lifeless*.

II. generally, *to hit, hit upon, light upon*: so of persons, *to meet by chance, fall in with, c. gen.* 2. of things, *to meet with, hit, reach, gain, get, obtain a thing, also c. gen.* 3. in aor. 2 part., ὁ τυχών *one who meets one by chance, the first one meets, any one whatever*, Lat. *quivis*; οἱ τυχόντες *every-day men, the ordinary run of men*; τὸ τυχόν *any chance thing*. 4. in bad sense, βίαια τυχεῖν *to meet with, suffer violence*.

III. absol. *to hit the mark, gain one's end or purpose; καλῶς τυχεῖν to fare well, succeed, in speaking, to hit the mark, i. e. to be right*. 2. generally, *to have the lot or fate*.

Intr. *to happen, to be at a place*. 2. of things, *to come to pass, fall out, occur by chance*; often impers., ὅπως ἐτύγχανεν, ὡσπερ ἔτυχεν, etc., *as it chanced, by mere accident*. 3. of events or undertakings, *to happen to, befall one, come to one's lot or share, c. dat. pers.*: esp. *to fall out well, come to a good end, succeed*.

II. in Att. τυγχάνω was used almost as an auxiliary Verb, and was esp. joined with the participles of other Verbs, τυγχάνω ἔχων *I happen to have, i. e. I have in possession*; πᾶν ἐτύγχανον *I chanced to be by*; ἔτυχε κατὰ τοῦτο καιροῦ ἔλθῶν *he happened to come at that nick of time*; but, τυγχάνω ὦν = εἰμί, *I am*; so also without any part., εἰ σοι χαρὰ τυγχάνει τάδε *if these things are pleasant*

to thee. 2. in such phrases as ὅτι ἂν τύχωσι, τοῦτο λέγουσι, we must supply a part. from the other Verb, ὅτι ἂν τύχωσι λέγοντες, τοῦτο λέγουσιν, etc.

Τυδεύς, ἔως, Ep. ἔος, ὁ, *Tydeus*.

τυίδε, Adv. Dor. for τῆδε, *here*.

τύκιζω, f. ἴσω, (τύκος) *to work stones with a chisel or pick, to dress stones*. Hence

ΤΥ'ΚΗ, ἡ, (τέτυγμα) *mason's work*. [τυ]

τύκισμα, ατος, τό, *a working or dressing of stones*: in plur., κόνων τυκίσματα *walls of stone worked square by rule*. [ῥ]

τύκος, ὁ, (τέτυγμα) *a tool to dress stones with, a mason's hammer or pick*. II. *a battle-axe, pole-axe*. [τυ]

τυκτά, a Persian word, which Herodotus explains by τέλειον δέιπνον βασιλῆιον.

τυκτός, ἄ, ὄν, verb. Adj. of τεύχω (τέτυγμα), *made, made ready*: esp. *made by art, artificial*, as opp. to natural: τυκτὴ κρήνη *a fountain made by man's hand*: esp. *well-made, well-wrought, finished carefully*.

ΤΥ'ΛΗ, ἡ, like τύλος, *any swelling or lump*: esp., I. *a place worn hard by rubbing*, Lat. *callus*: *the shoulder*. II. *a pad for carrying burdens on, a porter's knot*. III. *a cushion*. [ῥ in Att., ῥ later.]

τύλος, ὁ, = τύλη, *a knot or callus*; esp. on the hands, as from rowing, etc. II. *anything rising like a lump, a knob, knot*; esp. *a wooden nail or bolt used in ship-building*. [ῥ]

τυλόω, freq. used in pf. part. τετυλωμένος: (τύλος):—*to make hard or callous*:—Pass. *to grow hard or callous from rubbing*, as the hand from rowing or digging; ῥόπαλα σιδήρω τετυλωμένα *clubs knobbed or knotted with iron*: cf. τυλωτός.

τυλωτός, ἡ, ὄν, verb. Adj. of τυλόω; ῥόπαλα τυλωτά *clubs knobbed with iron, like τετυλωμένα*.

τύμβευμα, ατος, τό, (τυμβεύω) *a burial, grave*. II. *the corpse to be burnt or buried*.

τυμβεύω, f. σω, (τύμβος) *to bury, burn or entomb a corpse*. 2. χοῶς τυμβεύσαι τι *to pour libations as an offering on one's grave*. II. intr. *to be entombed*.

τυμβ-ήρης, ες, (τύμβος, ἀρρεῖν) *buried, entombed, interred, sepulchred*. II. *like a grave or tomb*.

τυμβίτης [ῥ], ον, ὁ, fem. τυμβίτις, ιδος, (τύμβος) *in or at the grave*.

τυμβο-γέρον, οντος, ὁ, (τύμβος, γέρον) *an old man on the verge of the grave*.

τυμβο-ολέτης, ον, ὁ, (τύμβος, ὄλλυμι) *a destroyer of tombs*: fem. τυμβόλετις, ιδος.

ΤΥ'ΜΒΟΣ, ὁ, *the place where a dead body is burnt*. Lat. *bustum*: commonly, *a mound of earth heaped over the ashes, a cairn, barrow*, Lat. *tumulus*: generally, *a tomb, grave*. II. metaph., γέρον τύμβος, = τυμβογέρον, *a decrepit old man*: so also τύμβος, absol.

τυμβο-οῦχος, ον, (τύμβος, ἔχω) *dwelling in a tomb, sepulchral*.

τυμβο-φόνος, ον, (τύμβος, \*φένω) *tomb-destroying*.

τυμβοχοεώ, f. ἤσω, (τυμβοχοός) to throw up a cairn or barrow: to raise a mound over a grave. Hence τυμβοχοή, a throwing up a cairn or barrow.

τυμβο-χοός, ον, (τύμβος, χέω) throwing up a cairn or barrow. II. pass. thrown or poured upon the tomb. τυμβό-χωστος, ον, (τύμβος, χώννυμι) heaped up into a cairn or barrow.

τυμβωρυχέω, f. ἴσω, to break open graves. From τυμβωρύχος, ον, (τύμβος, ὀρύσσω) digging up, breaking open graves: as Subst., τυμβωρύχος, ὁ, a grave-robber. [ρῦ]

τύμμα, ατος, τό, (τύπτω) a blow, stroke, wound. τυμπάνιζω, f. ἴσω, (τύμπανον) to beat a drum. II. generally, to beat with a stick, bastinado.

τυμπάνισμός, ὁ, (τυμπάνιζω) a beating of drums, as the Galli did in the worship of Cybele.

τυμπανιστής, οὔ, ὁ, (τυμπάνιζω) one who beats the τύμπανον, a drummer: fem. τυμπανίστρια, of a priestess of Cybele.

τύμπανον, τό, (properly for τύπανον, from τυπεῖν) a kettle-drum, such as was used in the worship of Cybele. II. a drum-stick: generally, a staff, cudgel. III. in Lat., tympana were wagon-wheels made of a solid piece of wood, rollers.

Τυνδάρειος, α, ον, or ος, ον, of Tyndarus. From Τυνδάρεος Att. Τυνδάρεως, εω, ὁ, Tyndarëus, Tyndarus, husband of Leda.

Τυνδαρίδης [ῖ], οὔ, ὁ, (formed as if from Τύνδαρος) son of Tyndarus: Τυνδαρίδαι, οἱ, Castor and Pollux: fem. Τυνδαρίς, ἴδος, daughter of Tyndarus.

τύνη, Ep. and Dor. for τύ, σύ, as ἐγώνη for ἐγώ. τυνός, ἡ, ὄν, akin to τυθός, so small, so little. Hence

τυνοῦτος, ον, Att. τυνουτοσί, -ονί, so small, so little, Lat. tantillus.

τυνλάζω, to dabble in the mud or mire: esp. to grub round the roots of a vine. From

ΤΥΝΤΛΟΣ, ὁ, mud, mire, dirt. τύπανον, τό, (τύπτω) orig. form of τύμπανον, preserved also in Latin tyranum.

τυπεῖν, ης, η, aor. 2 pass. opt. of τύπτω. τυπέιν, aor. 2 inf. of τύπτω.

τυπέϊς, εἶσα, ἐν, aor. 2 part. pass. of τύπτω. τυπή, ἡ, (τύπτω) a blow, wound.

τυπήναι, aor. 2 inf. pass. of τύπτω. ΤΥΨΟΣ, ὁ, a blow. II. the mark of a blow, the impress of a seal, the stamp of a coin, a print, mark of any kind; τύποι στίβου the prints or tracks of footsteps. 2. figures or impressions wrought in metal or stone: simply, a figure, image, statue of a man. 3. an outline, sketch, draught; τύπω λέγειν to describe in outline. 4. the original pattern, model, mould, type: metaph. a type, figure. 5. a system, form of doctrine. III. the effect produced on the ear by a blow, as the beat of horses' feet. Hence

τύπώ, f. ὦσα, to impress, stamp. II. to form, mould, model.

τύπωμα, ατος, τό, (τύπώ) that which is formed, fashioned, modelled: a vessel wrought; τύπωμα χαλκόπλευρον a brazen urn: a figure, outline.

τύρανέω, f. εἶσω and τυρανέω, f. ἤσω: fut. med. τυρανήσομαι in pass. sense: (τύραννος):—to be a τύραννος or absolute sovereign: to rule absolutely: c. gen. to be ruler of a people or place; τυραννέειν Ἀθηνῶν to be tyrant of Athens:—the aor. I τυραννέσαι means to have acquired a tyranny, to have made oneself tyrant. II. Pass. τυραννέομαι or -έομαι, to be ruled by τύραννοι, to be governed with absolute power.

τύραννικός, ἡ, ὄν, (τύραννος) of or fit for an absolute prince, royal, imperial: befitting a tyrant, lordly, imperious. Sup. τυραννικάτατος.

τύραννις, ἴδος, ἡ, vocat. τυραννί: (τύραννος):—the rule of an absolute prince, absolute power or sway, sovereignty, royalty.

τύραννος [ῦ], ὁ also ἰ, properly Dor. for κοίρανος (from κύρος, κύριος) a lord and master; hence an absolute sovereign, unlimited by law or constitution: it was applied to anyone who had made himself king by force; not to hereditary monarchs, as (for instance) not to the kings of Sparta, nor to the king of Persia; and it did not necessarily imply cruel or overbearing conduct: later however the term was used as our tyrant or despot; and in poets it was taken loosely for a king. 2. in a wider sense, the whole family of a τύραννος:—hence also, ἡ τύραννος was the queen, princess; as ὁ τύραννος was the king's son, prince. II. τύραννος, ον, as Adj., like τυραννικός, princely, lordly: imperious, despotic; τύραννον δῶμα the king's palace. τυραννο-φόνος, ον, (τύραννος, \*φένω) slaying tyrants. τυρβάζω f. ἄσω, to trouble, confuse, stir up, Lat. turbare:—Pass. to be in disorder, be jumbled or crowded together. From

ΤΥΡΒΗ, ἡ, disorder, throng, bustle, Lat. turba. τύρευμα, ατος, τό, (τυρεύω) that which is curdled, cbeese. [ῦ]

τυπήσω, Att. fut. of τύπτω. τύπτοντι, Dor. for τύπτονσι.

ΤΥΨΩ, fut. τύψω or τυπήσω: aor. I ἐτύψα: aor. 2 ἐτύπον: Pass., fut. τυπήσομαι: aor. I ἐτύφθην: aor. 2 ἐτύπην [ῦ]: pf. τέτυμμαι:—to beat, strike, smite, knock: metaph. to strike or smite at heart; ἄχος ὀξὺ κατὰ φρένα τύψε sharp grief smote him to the heart; ἡ ἀληθινή ἐτύψε Καμβύσηα the truth of it struck Cambyses: later of bees, etc., to sting. In Homer τύπτω is chiefly used of a blow struck hand to hand, as opp. to βάλλω, which implies a blow from a missile. 2. ἅλα τύπτειν ἐρετμοῖς to beat the sea with oars, i. e. to row: absol. Ζέφυρος λαίλαπι τύπτων the west wind beating, lashing with fury. II. Med. to beat or strike oneself; esp. like κόπτομαι, Lat. plangor, to beat one's breast for grief:—c. acc. pers., τύπτεσθαί τινα to mourn for a person. III. Pass. to be beaten, struck or wounded; c. acc. cognato, τύπτομαι πολλάς (sc. πληγὰς) I get many blows.

τύπωμα, ατος, τό, (τύπώ) that which is formed, fashioned, modelled: a vessel wrought; τύπωμα χαλκόπλευρον a brazen urn: a figure, outline.

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τυρευτήρ, ἦρος, ὁ, and τυρευτήσιν οὐ, ὁ, (τυρεύω) *one who makes cheese*; said of Hermes as god of goat-herds and goats-milk cheese.

τυρεύω, f. εύσω, and τυρέω, f. ἦσω: (τυρός):—to make cheese.

II. metaph. to stir up, jumble, confound. 2. to concoct, brew a thing cunningly.

Τύριος, α, ον, of or from Tyre: a Tyrian. [ῥ]

τυρίσδω, Dor. for συρίζω.

τυρόεις, εσσα, εν contr. τυρούς, οὔσσα, οὖν, (τυρός) like cheese: as Subst., τυρούς Dor. τυρώς, ὁ, cheese-bread, a cheese-cake or cheese.

τυρό-κνηστις, ἦ, (τυρός, κνάω) a cheese-grater.

τυρό-νωτος, ον, (τυρός, νῶτος) with a layer of cheese, spread with cheese.

τυροπωλέω, f. ἦσω, to sell cheese, sell like cheese. From

τυρο-πώλης, ου, ὁ, (τυρός, πωλέω) a cheesemonger. ΤΥΡΟΣ, οὔ, ὁ, cheese. II. the cheese-market.

Τύρος, ὁ, Tyre, an ancient city of Phoenicia. [ῥ]

τυρούς, contr. for τυρόεις.

τυρο-φόρος, ον, (τυρός, φέρω) bearing cheese, spread with cheese.

Τυρρηνο-ολέτης, ου, ὁ, (Τυρρηνός, ὄλλυμι) destroyer of Tyrrhenians.

Τυρρηνός Ion. and old Att. Τυρσηνός, ἦ, ὄν, Tyrrhenian, Etruscan: Τυρσηνοί or Τυρρηνοί the Etruscans:—Adj. Τυρσηνικός, ἦ, ὄν, Etruscan.

ΤΥΡΣΙΣ, ἦ, gen. ιος: acc. τύρσιν: nom. pl. τύρσεις, gen. έων, dat. εσι, Lat. TURRIS:—a tower: a tower on a wall, a bastion.

τυρώς, ὠντος, Dor. for τυρούς.

ΤΥΤΘΟΣ, ὄν, also ἦ, ὄν, little, small, young, of children. II. neut. τυτθόν as Adv., a little, a wee bit: hence scarcely, hardly: of the voice, low, softly, gently. 2. also in pl., τυτθὰ διατμήξαι to cut into small pieces.

Τυφάων, ονος, ὁ, poet. Ep. lengthd. form for Τυφών: hence, Τυφαῖνιος, α, ον, poet. for Τυφάνιος.

τυφεδᾶνός, ὁ, (τύφω) one with clouded wits, a stupid fellow, a dullard.

τυφ-ήρης, ες, (τύφος, ἀρᾶρειν) set on fire, burning.

τυφλό-πους, -ποδος, ὁ, ἦ, (τυφλός, πούς) with blind foot, stepping in blindness.

τυφλός, ἦ, ὄν, blind, Lat. caecus: c. gen., τυφλός τινος blind to a thing. 2. metaph., τυφλός τά τ' ὦτα τόν τε νοῦν τά τ' ὄμματα blind in ears and mind and eyes. 3. of things, dark, unseen, dim, obscure; τυφλαί σπιλάδες blind, i. e. sunken, rocks.

τυφλώω, (τυφλός) to blind, make blind:—Pass. to be blinded or blind. II. metaph. to blind, dull, baffle, dim. Hence

τυφλῶς, Adv. of τυφλός, blindly.

τύφλωσις, ἦ, a making blind, blinding.

τυφλώτω, (τυφλός) to be blind.

τύφο-γέρον, οντος, ὁ, (τύφω, γέρον) a silly old man, a dotard; cf. τυμβογέρον.

τύφος, ὁ, (τύφω) smoke, mist, cloud.

II. metaph. conceit, vanity, Lat. fucus.

τύφω, f. ὠσω, (τύφος) to wrap in smoke or mist: metaph. to make dull or senseless, dim, obscure: pf. pass. τετύφωμαι, to be shrouded in conceit and folly, to be silly. stupid, absurd.

ΤΥΨΩ [ῥ], f. θύψω: aor. I ἔθυψα: Pass., aor. 2 ἐτύφην [ῥ]: pf. τέθυμμαι:—to raise a smoke; c. acc. cognato, καπνὸν τύφειν to make a cloud of smoke. II. to smoke; καπνῶ τύφειν μελίσσας to smoke bees, and metaph., καπνῶ τύφειν πόλιν to fill the town with smoke. III. to consume in smoke, burn with fire and smoke:—Pass. to smoke, smoulder.

Τυφωεύς, έως, Ep. έός, ὁ: contr. Τυφώς, ὦ:—Typhoeus, Typhos, a giant buried by Jove in Cilicia: cf. τυφῶς.

Τυφῶν, ὠνος, Ep. Τυφάων, αονος, ὁ, Tyrrhon, Tyrrhoon, the same giant who is more freq. called Τυφῶς, Τυφαεύς.

II. as storms were ascribed to the agency of giants, the name came to mean a furious storm, hurricane, typhoon. Hence

Τυφωνικός, ἦ, ὄν, cf or from Tyrrhon. II. stormy, tempestuous.

Τυφῶς, ὁ, contr. for Τυφαεύς. II. as appellat., τυφῶς, gen. τυφῶ, dat. τυφῶ, acc. τυφῶ:—like τυφῶν II, a furious storm, hurricane.

τύχε, Ep. for ἔτυχε, 3 sing. aor. 2 of τυγχάνω.

τύχην, aor. 2 inf. of τυγχάνω.

ΤΥΧΗ [ῥ], ἦ, what man obtains (τυγχάνει) from the gods, good fortune, luck, Lat. fortuna; κοινὸν τύχη luck is a thing common to all; τύχα θεῶν, σὺν θεοῦ τύχα by luck from the gods; esp. in phrase, θεία τύχη by divine providence; later, Τύχη was deified, like Lat. Fortuna, by the name of Τύχη Σώτειρα or Σωτήρ.

2. generally, chance, fortune, good or bad, good luck or ill luck; often with an Adj. to shew which; e. g. τύχη ἀγαθῆ was often used in public acts, by crasis τύχᾶγαθῆ, also ἐπ' ἀγαθῆ τύχη and μετ' ἀγαθῆς τύχης, like Lat. quod felix faustumque sit.

3. Adverbial usages, τύχη by chance, Lat. forte, forte fortuna:—so also ἀπό or ἐκ τύχης, κατὰ τύχην.

II. a chance, hap, lot, accident: in plur., τυχαί ὑμέτεραι your fortunes. Hence

τύχηρός, ἄ, ὄν, fortunate, lucky. 2. by chance, accidental. Hence

τύχηρῶς, Adv. luckily.

τύχῆσας, aor. I part. of τυγχάνω.

τυχθεῖς, aor. I pass. part. of τεύχω.

τύχοιμι [ῥ], aor. 2 opt. of τυγχάνω.

τύχόν, Adv., by chance, perhaps; properly acc. neut. of the aor. 2 part. of τυγχάνω.

τύχών, οὔσα, ὄν, aor. 2 part. of τυγχάνω.

τύψασκον, Ion. aor. I of τύπτω.

τύφ, dat. sing. of neut. τό, used absol., therefore, so, in this wise. II. for τίνι, dat. sing. of τίς; quis? τίφ, enclit. for τινί, dat. sing. of τίς, aliquis.

τῷγαλμα, ατος, Ion. crasis for τὸ ἄγαλμα.

τῷδε, dat. of ὅδε, used as Adv., = οὕτως, in this manner, thus.

ΤΩΘΑΪΩΝ Dor. τωθάσδω: fut. -άσομαι: aor. I

ἐτῳθασα, subj. τῳθάσῳ:—to mock or scoff at, jeer, flout.

τῳθάσδοισαι, Dor. pres. part. fem. of τῳθάζω.

τῳλήθές. Ion. crasis for τὸ ἀληθές.

τῳποβαῖνον, Ion. crasis for τὸ ἀποβαῖνον.

τῳρχαῖον, Ion. crasis for τὸ ἀρχαῖον.

τῳς, demonstr. Adv., answering to Interrog. πῳς; and to the Relat. ὡς, = ὡς, οὔτως, so, in this wise.

II. Dor. = οὔ, where.

τῳτρεκές, crasis for τὸ ἀτρεκές.

τῳτύτῳ, gen. τῳτύτῳ, dat. τῳτύτῳ, Ion. for τὸ αὐτό, τοῦ αὐτοῦ, τῳ αὐτῳ.

## Υ

Υ, υ, ὕ ψιλόν, τό, indecl., twentieth letter of the Greek Alphabet: as a numeral υ' = 400, but υ = 400,000. The written character Υ is supposed to have also stood for the digamma, which was a consonant; hence as a vowel it was distinguished by the name of Υ ψιλόν.

The use of υ was most freq. with the Aeolians, being put by them for ο, as in ὄνυμα ὕμοιος μύγισ for ὄνομα ὀμοιος μόγισ. They often inserted υ after α and ε, as, θεῶν χεῶν for θέω χέω. The Aeol. sometimes changed the diphthong ου into οι, as Μοῖσα for Μοῦσα, λέγοισα for λέγουσα.

ῴαδες, ὡν, αἱ, (ῴω) the Hyades, the Rainers, Lat. *Pluviae*, seven stars in the head of the bull, which threatened rain when they rose with the sun. [ῴ in Hom., ὕ in Eur.]

ῴαινα, ἡ, (ῴς) a Libyan wild beast, the hyena, an animal of the dog kind, with a bristly hog's mane (whence the name).

ῴακίνθια (sub. ἱέρα), τά, the Hyacinthia, a Lacedaemonian festival in honour of Hyacinthus.

ῴακίνθιο-βαφής, ἐς, (ῴακίνθιος, βαφῆναι) dyed hyacinth colour. [ῴ]

ῴακίνθινος, η, ὡν, (ῴακίνθος) hyacinthine, hyacinth-coloured.

ῴακίνθος, ὁ, Hyacinthus, a Laconian youth, beloved by Apollo, but killed by him by a cast of the discus. Hence

ῴακίνθος, ὁ or ἡ, the hyacinth, a flower said to have sprung from the blood of Hyacinthus, or acc. to others from that of Telamonian Ajax: some pretended to decipher on the petals the initial letters of these names, ΥΑ or ΑΙ, or the interjection αἱ αἱ; hence it is called γραπτὰ ῴακίνθος, cf. Virg. Ecl. 3, 106. The older poets describe it as very dark, later authors make it lighter; so that several flowers seem to have been included under the name. II. ῴακίνθος, ἡ, the jacinth or perhaps the sapphire, a precious stone of blue colour.

ῴαλέος, α, ὡν, contr. ῴαλοῦς, ἄ, οὔν, (ῴαλος) of glass, like glass, glassy, transparent.

ῴαλίνος later ῴελίνος, η, ὡν, (ῴαλος) of or made of glass, glass.

ῴαλοῖς, ἑσσα, ἐν, (ῴαλος) of glass: like glass, glassy.

ῴαλος or ῴελος, ἡ, a clear, transparent stone, of which the Egyptians made cases to enclose their mummies: oriental alabaster: also crystal, amber, etc. 2. a convex lens of crystal, used as a burning-glass, explained by Aristophanes as λίθος διαφανῆς ἀφ' ἧς τὸ πῦρ ἄπτουσι a transparent stone from which they light fire.

II. glass, Lat. vitrum; glass itself seems to have existed in the time of Herodotus, but was not called ῴαλος till the time of Plato. (Egyptian word.)

ῴαλοῦς, ἄ, οὔν, contr. for ἱαλέος.

ῴαλό-χροος, ὡν, contr. -χροος, οὔν, (ῴαλος, χροῖα) glass-coloured.

ῴαλο-χρώδης, ἐς, = ἱαλόχροος.

ῴβ-βάλλω, Ep. contr. for ὑποβάλλω.

ῴβῳς, ἡ, ὄν, bent outwards, hump-backed.

ῴβρίζω, f. ῴβρίσω Att. -ῳ: aor. I ῴβρισα: pf. ῴβρικα: plqpf. ῴβρίκειν. Med., fut. ῴβριῶμαι: Pass., fut. ῴβρισθήσομαι: aor. I ῴβρίσθην: pf. ῴβρισμαι:—to wax wanton, run riot, Lat. lascivire, opp. to σωφρονεῖν to practise moderation; of over-fed horses, to neigh, snort, prance, etc.; of plants, to run riot, grow over-rank.

II. with regard to others, to treat despitefully, do despite to, to outrage, insult, affront, ill-treat; in Att. more commonly, ῴβρίζειν εἰς τινα to deal wantonly, commit outrages towards one; ῴβρίζειν ἐπὶ τινα to exult over one: c. acc. cognato, ῴβρίζειν ῴβρεις to commit outrages; so, ῴβρίζειν ἀδικήματα to do wanton wrongs. 2. at Athens to do one a personal outrage, to beat and insult, assault. [ῴ naturally short, but long in the augmented tenses.]

ῴβρις [ῴ], εἰς Ep. ios, ἡ, wanton violence, arising from the pride of strength, passion, etc., riotousness, insolence, lewdness, licentiousness.

2. of acts towards others, a piece of wanton violence, despiteful treatment, an outrage, gross insult, assault and battery:—at Athens, in law proceedings, ῴβρις meant an aggravated personal assault, the slighter kind being αἰκία [ἱ]; hence in the former case the injured person proceeded by γραφή or prosecution; in the latter by δίκη or private suit. 3. harm, detriment, damage, loss.

II. as mascul. Adj., ῴβρις ἀνὴρ, = ῴβριστής.

ῴβριῶ, Dor. for ῴβρίζω, 3 sing. ῴβρίσσει for ῴβρίξει.

ῴβρισμα, ατος, τό, (ῴβρίζω) a wanton act, outrage, insult, Lat. contumelia. II. the object of insult.

ῴβριστήρ, ἦρος, ὁ, poet. for ῴβριστής.

ῴβριστής, οὔ, ὁ, (ῴβρίζω) one who is violent and overbearing, a wanton insolent man, a licentious ungovernable man.

II. as masc. Adj. unbridled, ungovernable: of beasts, tameless, savage. Hence

ῴβριστικός, ὁ, ὄν, given to wantonness or insolence, outrageous: τὸ ῴβριστικόν an insolent disposition.

Adv. -κῳς, insolently.

ῴβριστος, η, ὡν, (ῴβρις) insulting, insolent: Comp. and Sup., ῴβριστότερος, -τατος.

**ὕγιαζω**, f. σω: aor. I ὑγίασα (ὕγιής) to make sound or healthy, to heal.

**ὕγιαίνω**, f. ἀνώ: aor. I ὑγιάνα: (ὕγιής):—to be sound, healthy, Lat. bene valere: to be in a certain state of health, Lat. valere. 2. metaph. to be sound of mind: also to be staunch, true, trustworthy; τὸ ὑγιαῖνον τῆς Ἑλλάδος the sound part of Greece. 3. ὑγίαυε, like χαῖρε, a common form of taking leave, farewell, Lat. vale. [ῥ, but ῖ in augmented tenses.]

**ὕγεια** Ion. —είη, ἦ, and sometimes in Att. ὑγεία: (ὕγιής) health, soundness of body, Lat. salus; ὑγεία φρενῶν soundness of mind. [ῥ]

**ὕγιενός, ἦ, ὄν**, (ὕγιής) wholesome, sound, healthy, healthful: of food, wholesome. II. of persons, sound, healthy, stout, Lat. sanus. [ῥ] Hence

**ὕγιενῶς**, Adv. healthily:—Comp. ὑγιενωτέρως and -ρον; Sup. -ότατα.

**ὕγεις**, εσσα, εν, Boeot. for ὑγιής: acc. masc. ὑγίεντα. [ῥ]

**ὕγιηρός, ἄ, ὄν**, (ὕγιής) good for the health, wholesome, hearty, strong, Lat. sanus:—Sup. ὑγιηρότατος.

**ὕγιής, ἔς**, gen. ἑός: acc. ὑγιά or -ιῆ Ion. —έα: plur. nom. neut. ὑγιά or -ιῆ:—sound, healthy, hearty, stout, Lat. sanus; ὡς καὶ ὑγιής safe and sound. II. sound in mind, sound-minded: metaph. of advice, sound, wholesome, wise; οὐδὲν ὑγιές προφέρειν to make no one sound proposal:—Comp. and Sup. ὑγιέστερος, —έστατος. [ῥ]

**ὕγραίνω**, f. ἀνώ, (ὕγρός) to wet, moisten: of a river, to water a country.

**ὕγρο-βόλος, ὄν**, (ὕγρός, βαλεῖν) wetting, moistening.

**ὕγρο-μελής, ἔς**, (ὕγρός, μέλος) with pliant limbs.

**ὕγροπορέω**, f. ἦσω, to traverse water. From

**ὕγρο-πόρος, ὄν**, (ὕγρός, πόρος) traversing water.

**ὕγρός, ἄ, ὄν**, (ῦω, ὕδωρ) wet, moist, liquid, Lat. liquidus, opp. to ξηρός (siccus); ὑγρὸν ἔλαιον liquid oil, as opp. to fat; ἀνεμοὶ ὑγρὸν ἀέντες winds blowing moist or rainy: ἡ ὑγρά Ion. ὑγρή, the moist, the sea, opp. to χέρσος the dry land; so, ὑγρά κέλευθα, or ὑγρά alone, the watery ways: τὸ ὑγρὸν and τὰ ὑγρά, wet, wetness, moisture, water, liquor: θῆρες ὑγροί water animals. II. soft, pliant, supple,

lithe, waving, Lat. mollis; κέρας ὑγρὸν a pliant bow: metaph. of the mind, pliant, facile, easy. 2. slack, languid, faint. III. of the eyes, swimming,

melting, languishing; ὑγρὸς πῖθος languishing desire; neut. pl. as Adv., ὑγρά δεδορκώς with languishing glances. Hence

**ὕγρότης, ητος, ἦ**, (ὕγρός) wetness, moisture. II. generally, softness, pliancy, suppleness: metaph. pliancy of mind, softness or easiness of temper. 2. feebleness.

**ὕγρό-φθογγος, ὄν**, (ὕγρός, φθόγγος) of liquid poured from a bottle, making a gurgling sound:

**ὕγρῶς**, Adv. of ὑγρός, in liquid fashion: softly, pliantly.

**ὕγρῶσσω**, poet. for ὑγραίνω, to be wet or moist.

**ὑδαρής, ἔς**, gen. ἑός, (ὑδωρ) watery, washy: metaph. unstable as water, unstable, wavering.

**ὑδάτινος, η, ὄν** also os, ὄν, (ὑδωρ) of water, watery: wet, moist. II. transparent as water, of thin garments.

II. like ὑγρός, pliant, supple, flexible.

**ὑδάτιον, τό**, Dim. of ὑδωρ, a small stream, rivulet.

**ὑδατοεῖς, εσσα, εν**, (ὑδωρ) watery, like water.

**ὑδατοποσία, ἦ**, water-drinking. And

**ὑδατοποτέω**, f. ἦσω, to drink water. From

**ὑδατο-πότης, ὄν, ὄ**, (ὑδωρ, πίνω) a water-drinker, Lat. aquae potor.

**ὑδατος**, gen. of ὑδωρ.

**ὑδατο-τροφής, ἔς**, (ὑδωρ, τρέφω) bred in water, growing in or by the water.

**ὑδατ-ώδης, ἔς**, (ὑδωρ, εἶδος) like water: watery, wet, sloppy.

**ὑδέρος, ὄ**, (ὑδωρ) the dropsy.

**ὑδνης, ὄν, ὄ, ἦ**, (ῦω) watered, nourished.

**ὑδρα, ἦ**, (ὑδωρ) like ὑδρος, a water-serpent, Lat. hydra.

**ὑδραίνω**, (ὑδωρ) to water, to sprinkle or bedew with water:—Med. to wash oneself, to bathe; λουτρά ὑδραῖνασθαι χροῖ to pour water over one's body.

**ὑδρεία, ἦ**, (ὑδρεύω) a drawing water, fetching water. II. a watering place.

**ὑδρεῖον Ion. —ήιον, τό**, (ὑδρεύω) a water-bucket, well-bucket.

**ὑδρεύω**, f. σω, (ὑδωρ) to draw, fetch or carry water:—Med. to draw water for oneself, get water.

**ὑδρήιον, τό**, Ion. for ὑδρεῖον.

**ὑδρηλός, ἦ, ὄν**, (ὑδωρ) watery, moist, wet, damp.

**ὑδρηναμένη, aor. I med. part. fem. of ὑδραίνω.**

**ὑδρία, ἦ**, (ὑδωρ) a water-pot, bucket, picher. II. a vessel of any kind, a balloting urn, a funereal urn.

**ὑδριάς, ἄδος, ἦ**, (ὑδωρ) of or from the water.

**ὑδριά-φόρος, ὄν**, (ὑδρία, φέρω) carrying a water-vessel.

**ὑδρο-ειδής, ἔς**, (ὑδωρ, εἶδος) like water, watery.

**ὑδρόεις, εσσα, εν**, (ὑδωρ) watery.

**ὑδροποσία, ἦ**, water-drinking; and

**ὑδροποτέω**, f. ἦσω, to drink water. From

**ὑδρο-πότης, ὄν, ὄ**, (ὑδωρ, πίνω) a water-drinker, a drinker of thin potations; hence, in Comic phrase, for a thin-blooded fellow, Horace's aquae potor.

**ὑδρορ-ροά or -ρόη, ἦ**, (ὑδωρ, ροή) a water-course, a conduit, canal, sluice, gutter.

**ὑδρος, ὄ**, (ὑδωρ) like ὑδρα, a water-serpent.

**ὑδροφορέω**, to carry water. From

**ὑδρο-φόρος, ὄν**, (ὑδωρ, φέρω) carrying water:—as Subst., ὑδροφόρος, ὄ or ἦ, a water-carrier.

**ὑδρο-χόος, ὄ**, (ὑδωρ, χέω) the water-pourer, the constellation Aquarius: Ep. dat. ὑδροχοῦ, as if from ὑδροχοεύς.

**ὑδρῶ-χυτος, ὄν**, (ὑδωρ, χέω) gushing with water.

**ὑδρωπικός, ἦ, ὄν**, (ὑδρωψ) dropsical.

**ὑδρωψ, ὄπτος, also ὄπος, ὄ**, (ὑδωρ) dropsy. II. a dropsical person.

**ὑδωρ, τό**, gen. ὑδατος: Ep. dat. ὑδει:—water of any kind; of rivers, ὑδατα Καψία the waters of

Cephisus; ὕδωρ πότιμον *fresh water*; ὕδωρ πλατύ salt water:—Proverb., γράφειν τι εἰς ὕδωρ to write in water. 2. *rain-water*, and then *rain*, also called ὕδωρ ἐξ οὐρανοῦ. 3. in Attic law-phrase, τὸ ὕδωρ was the water of the water-clock (κλεψύδρα), and also the time it took in running out; ἐπιλαβεῖν τὸ ὕδωρ to stop the water (which was done while the speech was interrupted by the calling of evidence, as only a certain time was allowed for the speech of the plaintiff or defendant). [ῥ]

ὑεικός, ἡ, ὄν, and ὑειος, α, ον, (ῥς) of or belonging to a swine. [ῥ]

ὑέλινος, ὑελίτης, Ion. forms of ὑαλ—

ὑελος, v. sub ὑαλος.

ὑεσσι, dat. pl. of ὑς.

ὑέτιος, α, ον, and ὑετόεις, εσσα, εν, (ὑετός) rainy, bringing or causing rain.

ὑετός, ὁ, (ῥω) rain, Lat. *pluvia*: a heavy shower, a storm of rain, Lat. *nimbus*; whereas ὕμβρος, Lat. *imber*, is a lasting rain, and ψεκάς or ψακάς, a drizzling rain. II. as Adj. in Sup., ἀνεμοὶ ὑετώτατοι the rainiest winds.

ὑηνία, ἡ, swinishness, boggishness. From

ὑηνός, ἡ, ὄν, (ῥς) swinish, boggish.

ὑήλω, f. ἡσω, (ῥήλος) to talk nonsense, drivel, trifle, Lat. *nugari*.

ῥΘΑΟΣ, ὁ, idle talk, nonsense, Lat. *nugae*.

ῥια, ῥιας, Ep. acc. sing. and pl. of ῥιός, as if from ῥις.

ῥιάσι, poet. dat. pl. of ῥιός. [ᾶ]

ῥιδεύς, ἕως, ὁ, (ῥιός) a son's son, grandson: fem.

ῥιδῆ, a son's daughter, granddaughter.

ῥιδιον, τό, Dim. of ῥιός, a little son. II. Dim.

of ῥς, a little pig.

ῥιδούς, οὔ, ὁ, (ῥιός) a son's son, grandson.

ῥιῖ, Ep. dat. of ῥιός.

ῥικός, ἡ, ὄν, (ῥς) of or fit for swine, like a swine, swinish, boggish.

ῥιο-θεσία, ἡ, (ῥιός, τίθημι) adoption as a son.

ῥιος, Ep. gen. of ῥιός, as if from ῥις.

ῥιός, ὁ, declined regul. ῥιού, ῥιῶ, ῥιόν, etc.: but it is also declined as if from nom. \*ῥιεύς,—gen. ῥιέος, dat. ῥιέῖ, ῥιέῖ, acc. ῥιέα; Dual ῥιέε, ῥιέοιν; Plur. ῥιέες or ῥιείς, gen. ῥιέων, ῥιῶν, dat. ῥιέσιν, acc. ῥιέας, ῥιείς:—there is also an Ep. declension, as if from nom. ῥις,—gen. ῥιός, dat. ῥιῖ, acc. ῥια; Dual ῥιε; Plur. ῥιες, dat. ῥιασί, acc. ῥιας:—Lat. *FILIUS*, a son; ῥιόν ποιεῖσθαι or τίθεσθαι τινι to adopt as son. 2. later, the plur. was often periph., ῥιατῶν

ῥιείς, ῥητόρων ῥιείς sons of physicians, sons of orators, i. e. physicians, orators themselves; so in Homer, ῥιες Ἀχαιῶν for Ἀχαιοί.

ῥιωνός, οὔ, ὁ, (ῥιός) a child's child, a grandson.

ῥιαγμα, ατος, τό, (ῥιάω) the bark of a dog, a bark, howl, yell; metaphorically in plur. snarling words. [ῥ]

ῥιαγμός, ὁ, (ῥιάω) a barking, baying. [ῥ]

ῥιαγωγέω [ῥ], f. ἡσω, to carry wood. From

ῥια-ᾄγωγός, ὄν, (ῥλη, ᾄγω) carrying wood. [ῥ]

ῥλαίεις, Dor. for ῥλήεις.

ῥλαῖος, α, ον, (ῥλη) woody, belonging to wood or to a wood, of the wood or forest. [ῥ]

ῥλακῆ, ἡ, (ῥλάω) a barking, howling. [ῥ]

ῥλακó-μωρος, ον, (ῥλακῆ) ever barking, howling or yelling. Ep. word, formed like ἐγγχεσίμωρος, ἰούμωρος.

ῥλακτέω, f. ἡσω, (ῥλάω) to bark, bay, howl, Lat. *latrare*; metaph. of a hungry stomach, to cry out, yell, bark: also, ᾄμωσα ῥλακτεῖ he howls his uncouth songs. II. transit. to bark or yell at, Lat. *allatrare*. Hence

ῥλακτητής, οὔ, ὁ, a barker, bawler. [ῥ]

ῥλακτικός, ἡ, ὄν, (ῥλακτέω) yelling.

ῥλάς, gen. ᾄντος, contr. for ῥλάεις, —ἡεις.

ῥλάσκω, = ῥλακτέω.

ῥΛΑῶΝ [ῥ], radic. form of ῥλακτέω, only used in pres. and impf., to bark, bay:—3 pl. impf. med. ῥλάοντο in same sense. II. transit. to bark or bay at.

ῥΛΗ [ῥ], ἡ, Lat. *SYLVA*, wood, a wood, forest, woodland, as opp. to δένδρα (fruit-trees): also of copse, brushwood, underwood, as opp. to timber-trees. II. wood cut down, timber, firewood, fuel, logs of wood.

III. generally, like Lat. *materia*, the stuff of which a thing is made; the raw material of any kind: hence metaph. the matter treated of, subject-matter, Lat. *sylva*. 2. matter, as opp. to mind, Lat. *sylva*.

ῥλήεις, εσσα or —εις, εν, (ῥλη) woody, wooded.

ῥλη-κοίτης, ον, ὁ, (ῥλη, κοίτη) one who lodges or makes his lair in the wood. [ῥ]

ῥλη-τόμος Dor. ῥλατ—, ον, = ῥλοτόμος.

ῥλη-φόρος, ον, = ῥλοφόρος.

ῥλη-ῥρός, ὄν, (ῥλη, οὔρος) watching the wood, forest-ranging. [ῥ]

ῥλο-δρόμος, ον, (ῥλη, δραμεῖν) wood-ranging.

ῥλό-κομος, ον, (ῥλη, κόμη) overgrown with wood.

ῥλο-νόμος, ον, (ῥλη, νέμομαι) haunting the woods.

ῥλοτομέω, f. ἡσω, to cut or fell wood. From

ῥλο-τόμος, ον, (ῥλη, τεμεῖν) cutting or felling wood:—as Subst., ῥλοτόμος, ὁ, a woodcutter, woodman.

II. proparox. ῥλότομος, ον, pass. cut in the wood:—as Subst., ῥλότομον, τό, a plant cut in the wood, used as a charm. [ῥ]

ῥλ-ουργός, ὄν, (ῥλη, ἔργω) working wood:—as Subst., ῥλουργός, ὁ, a carpenter or woodman. [ῥ]

ῥλο-φάγος, ον, (ῥλη, φάγειν) feeding in the woods.

ῥλο-φορβός, ὄν, (ῥλη, φέρβω) feeding in the woods.

ῥλο-φόρος, ον, (ῥλη, φέρω) carrying wood.

ῥλ-ώδης, ἑς, (ῥλη, εἶδος) woody, wooded, bushy.

ῥμέις [ῥ], old Aeol., Dor., and Ep. ῥμμες Ion. ῥμέεις Dor. ῥμές: gen. ῥμῶν Ion. ῥμέων, Ep. also ῥμέων: dat. ῥμῖν, old Aeol. ῥμμι, ῥμμῖν: but ῥμῖν [—] or ῥμῖν, only in Trag.: also ῥμᾶς Ion. ῥμέας: Aeol. ῥμμε Dor. ῥμέ, in Trag. also ῥμάς [—] or ῥμᾶς.

—Pron. of 2nd pers. plur. of σὺ, ye, you.

ῥμέναιος [ῥ], ὁ, (ῥμήν) *hymenaeus*, a wedding-song, sung by the bride's attendants as they led her to the bridegroom's house. II. later, = ῥμήν, *Hymen*,

the god of marriage, addressed in the wedding-songs as Ἕμην ᾧ Ἕμναιε Dor. Ἕμάν ᾧ Ἕμναιε, Lat. *Hymen o Hymenaeae*. Hence

ὕμναιόω, f. ὥσω, to sing the wedding-song. II. to take to wife. [ῥ]

ὕμνήσιος, ὁ, (Ἕμην) epith. of Bacchus as god of joy. ὕμνó-πτερος, ον, (ὕμην, πτερόν) with wings of skin, membrane-winged, of the bat. [ῥ]

ὕμν-όστρακος, ον, (ὕμην, ὄστρακον) made of earthenware as thin as a membrane. [ῥ]

ὕμεις, Dor. for ὑμεῖς. ὑμέτερος, α, ον, (ὕμεις) your, yours, Lat. *vester*; also with gen. of the personal pron. added, as ὑμέτερος αὐτῶν θυμός your own mind; ὑμέτερόνδε to your house; τὸ ὑμέτερον (sc. μέρος) what in you lies, for your part. [ῥ]

ἝΜΗ'Ν [ῥ], ἔνος, ὁ, a skin, membrane.

ἝΜΗ'Ν [ῥ], ἔνος, ὁ, *Hymen*, the god of marriages, cf. Ἕμναιος. II. like ὑμναιος, a wedding-song.

ῥμμε, Aeol., Dor. and Ep. acc. of ὑμεῖς.

ῥμμες, Aeol., Dor. and Ep. for ὑμεῖς.

ῥμμι, ῥμμιν, Aeol., Dor. and Ep. dat. of ὑμεῖς.

ῥμμος, α, ον, Aeol. for ὑμός, ὑμέτερος.

ῥμν-ἄγορας, ου, ὁ, (ῥμνος, ἀγορεύω) a singer of hymns.

ῥμνέεται [ᾗ], Ion. for ῥμνηνται, 3 pl. pf. pass. of ῥμνέω.

ῥμνέομαι, Ep. for ῥμνέω.

ῥμνέομαι, Dor. for ῥμνέομαι, 1 pl. of ῥμνέω.

ῥμνέω, Dor. 3 pl. ῥμνέουσι, part. fcm. ῥμνέουσα: fut.

ῥσω: aor. 1 ῥμνησα: pf. ῥμνηκα: (ῥμνος):—to sing, praise, sing of, tell of, descant upon, Lat. *canere*, c. acc.: part. pass. ῥμνούμενος, renowned, famous. 2. in bad sense, to tell of, reproach, chide, Lat. *increpare*. 3. to tell over and over again, to be always telling of, keep harping upon, Lat. *decantare*: to recite, as, τὸν νόμον ῥμνεῖν to recite the form of the law.

II. intr. to sing, chant. ῥμνητήρ, ῥηρος, ὁ, and ῥμνητής, οὔ, ὁ, (ῥμνέω) a singer of hymns, a minstrel, bard.

ῥμνητός, ἡ, ὄν, verb. Adj. of ῥμνέω, sung, praised, lauded, famous.

ῥμνίω, Dor. for ῥμνέω.

ῥμνο-θέτης, ου, ὁ, (ῥμνος, τίθημι) a composer of hymns, a lyric poet:—as Adj., ῥμνοθέτης στέφανος a garland of minstrelsy.

ῥμνο-ποιός, ὄν, (ῥμνος, ποιέω) making hymns: as Subst. ῥμνοποιός, ὁ, a minstrel.

ῥμνο-πόλος, ον, (ῥμνος, πολέω) busied with hymns: as Subst., ῥμνοπόλος, ὁ, a lyric poet, minstrel.

ἝΜΝΟΣ, ὁ, a song: a hymn, festive song or ode, commonly in honour of gods or heroes.

ῥμνωδέω, f. ῥσω, (ῥμνωδός) to sing a hymn or song of praise: c. acc. cognato, to sing, chant. II. to give a prophetic response. Hence

ῥμνωδία, ἡ, the singing or chanting of a hymn. II. a prophetic strain.

ῥμνωδός, ὄν, (ῥμνος, ᾠδή) singing hymns or odes; ῥμνωδοὶ κόρααι the minstrel maids.

ῥμός, ἰ and ἡ, ὄν, Dor. and Ep. for ὑμέτερος, your.

ῥν, acc. of ῥς.

ῥο-μουσία, ἡ, (ῥς, Μούσα) swine's music, swinish taste in music.

ῥός, gen. of ῥς.

ῥοσ-κύβητος, ὁ, (ῥς, κύβητος) hog-bean, answering to our *hen-bane*, which causes giddiness and madness.

ῥπ-ἄγγελος, ον, (ῥπό, ἄγγελος) summoned by a messenger.

ῥπ-αγκάλιζω, f. ἰῶ, (ῥπό, ἀγκαλίζομαι) to take in the arms, embrace, clasp in the arms: so in pf. part. pass., γένος ῥπηγκαλισμένη having clasped the children in her arms. Hence

ῥπαγκάλισμα, ατος, τό, that which is taken into the arms. a wife, mistress.

ῥπ-ἄγορεύω, f. ῥω, to dictate, Lat. *praeire verbis*.

ῥπ-άγω [ᾗ]: impf. ῥπήγον: f. ῥπόξω: aor. 2 ῥπήγαγον:—to lead or bring under; ῥπάγειν ἵππους ζύγον to bring the horses under the yoke, yoke them; also simply ῥπάγειν ἵππους. 2. to bring under one's power:—Med. to bring under one's own power, reduce. 3. to draw from under, Lat. *subducere*:—

Pass., ῥπαγομένου τοῦ χώματος as the mound of earth was drawn away from under. II. to bring a person before the judge; ῥπάγειν τινα ὑπὸ τὸ δικαστήριον to bring one before the court or under the cognisance of the court, i. e. to accuse, impeach him: ῥπάγειν τινα θανάτου ὑπὸ τὸν δῆμον to impeach him before the commons on a capital charge; so ῥπάγειν τινα alone. III. to lead slowly on, Lat. *inducere*;

to lead one by degrees or secretly, to draw on an enemy by stratagem: to lead, draw one on, induce one (to do a thing):—Med. to suggest, throw out so as to lead a person on: so in Pass., to be led, drawn on, induced, mostly in bad sense. IV. to lead or take secretly away, draw off, withdraw. V. intrans. to take oneself away secretly, withdraw, retire: of an army, to draw off or retire slowly. 2. to go after, go slowly on: ῥπαγε, like ἄγε, come! cheer up!

ῥπάγωγεός, ἔως, ὁ, (ῥπάγω) a trowel or tool for shaping bricks.

ῥπάγωγῆ, ἡ, (ῥπάγω) a leading on gradually or secretly. II. intr. a withdrawing, a retreat.

ῥπ-ᾄδω, f. -ᾄσομαι, (ῥπό, ᾄδω) to sing, to accompany with the voice. II. to sing by way of prelude.

ῥπαί, poet. for ῥπό.

ῥπαιδεῖδοικα, Ep. for ῥποδέδοικα, pf. of ῥποδεῖδω.

ῥπ-αιδέομαι, f. -ἔσομαι, Dep. to shew some respect to another, c. acc.

ῥπαιθᾶ, Adv. (ῥπαί poet. for ῥπό) out under, slipping under and away: escaping to one side. II. as Prep. with gen., under, near, at one's side.

ῥπ-αἰθριος, ον, also α, ον, (ῥπό, αἰθήρ) under the sky, in the open air.

ῥπ-αιθρος, ον, = ῥπαιθριος, mostly in phrase, ἐν ῥπαίθρῳ, Lat. *sub Dio*, in the open air.

ῥπ-αἰθω, = ῥποκαίω, to set on fire from beneath or secretly.

ῥπ-αινίσσομαι Att. -τρομαι: f. -ξομαι: Dep. :-

to intimate darkly, give a slight hint of, make a covert allusion to.

ὑπ-αιρέω, Ion. for ὑφαιρέω.

ὑπ-αἰρῶ, f. ξω, to dart beneath, c. acc. II. to dart from under, c. gen.

ὑπ-αισχύνομαι, Pass. (ὑπό, αἰσχύνω) to be somewhat ashamed of a thing before a person, c. dupl. acc.

ὑπ-αίτιος, ov, (ὑπό, αἰτία) under accusation, called to account for a thing; ὑπαίτιός τινι responsible or accountable to one.

ὑπάκοή, ἡ, (ὑπακούω) hearkening to, obedience.

ὑπάκοισον, Dor. for ὑπάκουσον, aor. I imperat. of ὑπακούω.

ὑπ-ακούω, f. -ακούσομαι: pf. -ακήκοα:—to listen, hearken, give ear to: to listen to and answer. II.

to hearken to, give ear to, with gen. or dat.: often used of porters, to answer a knock at the door. 2.

to obey, submit to, c. gen. pers.: to yield to, comply with, c. dat. pers.: absol. to submit, comply.

ὑπ-αλείφω, f. ψω, to spread thinly on, spread like salve. II. to anoint:—Med. to anoint oneself;

ὑπαλείφεισθαι τοὺς ὀφθαλμούς to anoint one's eyes.

ὑπ-αλεύομαι, imperat. -αλεύεο: Dep.: (ὑπό, ἀλεύω):—to avoid, shun, flee from, escape, elude, c. acc.; mostly used in aor. I part. ὑπαλευόμενος.

ὑπαλλάγή, ἡ, (ὑπαλλάσσω) an interchange, exchange. II. hypallage, a figure of speech, by

which the parts of a proposition seem to be interchanged.

ὑπ-αλλάσσω Att. -πτω, f. ξω, to interchange, exchange, barter.

ὑπαλύξας, aor. I part. of ὑπαλύσκω.

ὑπάλυξις, εως, ἡ, an avoiding, shunning, escaping, eluding. From

ὑπ-αλύσκω, f. ξω: aor. I part. ὑπαλύξας:—like ὑπαλεύομαι, to avoid, shun, flee from, escape, evade,

c. acc.; χρεῖτος ὑπαλύξας having got quit of a debt.

ὑπ-αναγιγνώσκω, later -γινώσκω: f. -γνώσομαι:—to read by way of preface.

ὑπ-ανακινῶ, f. ἦσω, intr. to rise up and go away.

ὑπ-ανᾶλισκω, f. -ανᾶλωσω: aor. I -ανάλωσα:—to spend, waste, consume gradually.

ὑπαναστᾶτέον, verb. Adj. of ὑπανίσταμαι, one must rise up to make room for another.

ὑπ-αναχωρέω, f. ἦσω, to retire slowly.

ὑπ-ανδρος, ov, (ὑπό, ἀνὴρ) under or subject to a man, married.

ὑπανηλώθην, aor. I pass. of ὑπαναλίσκω.

ὑπ-ανιάω, f. ἄσω Ion. ἦσω:—to trouble or vex a little:—Pass. to be somewhat distressed.

ὑπ-ανίστημι, f. -αναστήσω: aor. I -ανέστησα:—to make to rise up, raise up gradually. II. Pass.,

with aor. 2 act. -ανέστην; pf. -ανέστηκα:—to rise, stand up: of game, to start up, to be sprung or

roused; ὑπαναστήναι τῆς ἐδρας to rise up from one's seat to shew respect to another, Lat. assurgere alicui;

ὑπαναστήναι τοῖς πρεσβυτέροις to rise up so as to make room for one's elders.

ὑπ-ανοίγω, f. ξω, to open underhand or furtively; ὑπανοίγειν γράμματα to intercept and open letters.

ὑπ-αντάω Ion. -έω: f. ἦσω:—to come or go to meet, either as friend or foe. II. to meet, reply to.

Hence

ὑπάντησις, εως, ἡ, a coming to meet.

ὑπ-αντιάζω, f. ἄσω, to come or go to meet, step forth to meet, c. dat.; also c. acc.

ὑπ-ἀπειλέω, f. ἦσω, to threaten underhand.

ὑπ-άπειμι, (ὑπό, ἀπό, εἶμι ibo) to depart underhand or slowly, to retreat, retire.

ὑπ-αποκινῶ, f. ἦσω, intr. to move off secretly, slink away, c. gen.:—verb. Adj. ὑπαποκινήτεον, one must make off, slink away.

ὑπ-αποτρέχω, f. -θρέξομαι and -δραμοῦμαι, to run away secretly, slip away.

ὑπ-άπτω, Ion. for ὑφάπτω.

᾿ΥΠΑΨ, τό, indecl. a real appearance when one is awake, a waking vision, opp. to ὄναρ a mere dream: οὐκ ὄναρ, ἀλλ' ὕπαρ, i. e. no illusion but a reality. II.

the acc. is used absol. as Adv., in a waking state, awake: hence really, actually. [ῥ]

ὑπαργμαι, Ion. for ὑπηργμαι, pf. pass. of ὑπάρχω.

ὑπ-ἀργυρος, ov, (ὑπό, ἀργυρος) having silver underneath: of rocks, containing silver, veined with silver:

of metallic substances, containing a proportion of silver. II. turned into silver, sold for silver. III.

of silver-gilt. IV. hired for silver, venal.

ὑπ-αρνος, ov, (ὑπό, ἀρνός gen. of ἀρνός) with a lamb under, suckling a lamb: metaph. suckling an infant.

ὑπαρξις, εως, ἡ, (ὑπάρχω) subsistence: one's substance, possessions, goods.

ὑπ-αρπάξω, Ion. for ὑφαρπάξω.

ὑπ-αρχή, ἡ, (ὑπό, ἀρχή) the beginning; ἐξ ὑπαρχῆς from the beginning, over again, afresh.

ὑπ-αρχος, ό, (ὑπό, ἀρχω) commanding under another: a lieutenant-governor, viceroy.

ὑπ-άρχω, f. ξω: aor. I ὑπῆρξα: Pass., pf. ὑπηργμαι: 3 sing. plqpf. ὑπηρκτο: (ὑπό, ἀρχω):—to begin: c. gen.:

1. to make a beginning of. 2. c. part. to begin doing; ὑπάρχει εἰς ποιῶν τινα he begins doing good to one. 3. c. acc., ὑπάρχειν εὐεργεσίας εἰς

τινα to begin [doing] kindnesses to one: Pass., τὰ ἐκ τινος ὑπαρχμένα (Ion. for ὑπηργμένα) the beginnings made by one; τὰ παρὰ τῶν θεῶν ὑπαρχμένα what

has been given by the gods. 4. absol. to begin. II. to come into being, arise, spring up. 2. to be at hand, be ready. 3. to be:

ὑπάρχει impers., the case is . . ; ἡ ὑπάρχουσα τιμὴ the price being what it may. III. to lie under,

hence like ὑπόκειμαι, to be taken for granted; τούτου ὑπάρχοντος, Lat. his positis, this being granted, this being the case. IV. to belong to, fall to: of persons, to be devoted to. 2. often in part., τὰ ὑπάρχοντα one's property, or present circumstances or

advantages; ἐκ τῶν ὑπαρχόντων according to one's means. 3. impers., ὑπάρχει μοι it belongs to me, I have. V. to be sufficient: ὑπάρχει impers., it

is possible, c. inf.; so absol. in part. neut. ὑπαρχον, since it is possible.

ὑπ-ασπίδιος, ον, (ὑπό, ἀσπίς) under cover of the shield; ὑπασπίδιος κόσμος the body-armour. [ῥ]

ὑπ-ασπίζω, f. ἴσω, to carry the shield for one, serve as a shield-bearer. Hence

ὑπασπιστήρ, ἦρος, ὅ, and ὑπασπιστής, οὔ, ὅ, a shield-bearer, esquire, generally, an armour-bearer.

ὑπ-αστρος, ον, (ὑπό, ἄστρον) under the stars: guided by the stars.

ὑπάτικός, ἡ, ὄν, (ὑπατος II) of consular rank, Lat. consularis.

ὑπάτος [ῥ], η, ον, contr. for ὑπέρτατος, like Lat. summus for supremus, the highest, uppermost, first, epith. of Jove; οἱ ὑπατοί, Lat. superi, the gods above, opp. to those beneath the earth (χθόνιοι, ἐνεροί, Lat. inferi).

2. of Place, highest, topmost; ἐν πυρῇ ὑπάτῃ on the very top of the funeral pile, c. gen. (as if it were a superlative Preposition), ὑπατοί λεχέων high above their nest.

3. of Quality, highest, best.

4. of Time, last, Lat. supremus.

II. ὑπατος, ὅ, as Subst., was used to render the Roman Consul.

ὑπ-αυγάζω, f. ἄσω, to begin to shine, dawn, of day-break.

ὑπ-αυλέω, f. ἦσω, to play the flute in accompaniment.

ὑπ-αυλος, ον, (ὑπό, αὐλή) under the tent; σκηνῆς ὑπαυλος under cover of the tent.

ὑπ-αυχένιος, ὁ, ον, (ὑπό, αὐχὴν) under the neck: as Subst., ὑπαυχένιον, τό, a cushion or pillow for the neck.

ὑπ-αφίσταμαι, with aor. 2 act. -ἀπέστην, pf. -ἀφέσθηκα:—to step back slowly, retire.

ὑπ-αφρος, ον, (ὑπό, ἀφρός) somewhat frothy, moist.

ὑπ-αφρων, ονος, ὁ, ἡ, (ὑπό, ἀφρων) somewhat silly or senseless: Comp. ὑπαφρονέστερος.

ὑπέασι, Ion. for ὑπεισι, 3 pl. of ὑπειμι (εἰμί sum).

ὑπέβαλον, aor. 2 of ὑποβάλλω.

ὑπ-εγγυός, ον, (ὑπό, ἐγγύη) under surety: of persons, having given surety, responsible, liable to be called to account; ὑπέγγυος πλὴν θανάτου subject to any punishment except death.

ὑπεδάμνα, 3 sing. impf. of ὑποδάμνημι.

ὑπέδδισαν, Ep. for ὑπέδεισαν, 3 pl. aor. I of ὑποδεῖω.

ὑπέδειξαν, 3 pl. plqpf. of ὑποδεῖω.

ὑπέδειξα, aor. I of ὑποδεῖν.

ὑπέδεκτο, 3 sing. Ep. aor. 2 pass. of ὑποδέχομαι.

ὑπέδραμον, aor. 2 of ὑποτρέχω.

ὑπέδυν, aor. 2 of ὑποδύω.

ὑπεδύετο [ῥ], Ep. 3 sing. aor. I med. of ὑποδύω.

ὑπεθερμάνθη, aor. I pass. of ὑποθερμαίνω.

ὑπ-ειδόμην, (ὑπό, \*εἶδω), aor. 2 med. with no pres. in use, to look at, view from below: metaph. to mistrust, suspect, Lat. suspicari.

ὑπ-εικάσθον, inf. ὑπείκασθιν, poet. aor. 2 of ὑπείκω.

ὑπ-εικτέον, verb. Adj. one must give way. From ὑπ-εἰκω Ep. ὑποεἰκω: fut. -εἰζω or -εἰζομαι: aor. ὑπέιξα Ep. ὑπόειξα: poet. aor. 2 ὑπέικασθον:—to retire, withdraw; ὑπέικειν τινὶ ἔδρησ to retire from

one's seat for another, make room for him; ὑπέικειν τινὶ λόγων to give him the first word.

2. c. acc. to escape, shun, elude; χείρας ἐμὰς ὑπόειξε he scraped my hands.

II. to yield, give way: generally, to submit to, to obey.

ὑπ-εἰμι, (ὑπό, εἰμί sum) to be under, Lat. subesse; φίλτατοι ἄνδρες ἐμῷ ὑπέασι μελάθρῳ my best friends are under my roof: of horses, to be under the yoke, to be yoked in the chariot.

II. to be or lie underneath: to be at the bottom.

2. to be laid down, granted, assumed.

3. of things, to be left remaining: to remain behind, after everything else.

III. generally, to be at or near, be at hand, at command.

IV. to be subjected or subject

ὑπ-εἰμι, (ὑπό, εἰμι ibo) to come or go under, to steal in secretly, Lat. subire; ὑπείναι τινα to insinuate oneself into a person's favour.

II. to depart gradually or secretly.

ὑπέξομαι, fut. med. of ὑπέικω: Ep. 2 sing. ὑπέιξεαι.

ὑπέϊπον, (ὑπό, εἶπον) aor. 2 with no pres. in use, to say or repeat before another, Lat. praeire verba: also to premise, say by way of introduction: to suggest.

2. to explain, interpret.

ὑπέϊρ, poet. for ὑπέρ, used when a long syll. is needed before a vowel, e. g. ὑπέϊρ ἄλα. [ῥ]

ὑπεῖρέβαλον, Ep. aor. 2 of ὑπερβάλλω.

ὑπεῖρ-εχον, Ep. for ὑπέρεχον, impf. of ὑπερέχω.

ὑπεῖρηκα, ὑπεῖρημαι, see ὑπερέω.

ὑπεῖρ-οχος, ον, poet. and Ion. for ὑπέροχος.

ὑπέισας, Ion. for ὑφέισας, aor. I part. of ὑφέισα having set on, suborned.

ὑπ-εισδόμοι, Dep., with aor. 2 act. -εἰσέδυν, pf. -εἰσδέδυκα:—to slip or steal in, enter secretly.

ὑπ-εἰσειμι, (εἰμι ibo) to go in covertly.

ὑπ-έκ, before a vowel ὑπέξ, (ὑπό, ἐξ) Prep. with gen., out from under, from beneath: also written divisim ὑπ' ἐκ.

ὑπεκ-βάλλω, to cast out secretly.

ὑπεκδραμῆμι, aor. 2 inf. of ὑπεκτρέχω.

ὑπ-εκδύομαι, Dep., with aor. 2 act. -εξέδυν, pf. -εκδέδυκα:—to get secretly out of, slip out of, shun, escape, c. acc.: absol. to slip out, steal out.

ὑπ-εκέχθη, 3 sing. plqpf. pass. of ὑποχέω.

ὑπ-εκκαίω, f. -καύσω, to set on fire from below or by degrees: metaph. to set on fire secretly.

ὑπ-εκκαλύπτω, f. ψω, to uncover from below or a little.

ὑπέκκαυμα, atos, τό, (ὑπεκκαίω) fuel put under to light a fire, combustible matter.

2. metaph. a provocative, incentive.

ὑπ-έκκειμαι, Pass. to be carried out and away, to be put safe away, to be stored up or stowed in a safe place.

ὑπ-εκκλίνω, to bend aside, escape, delude.

ὑπ-εκκομίζω, f. ἴσω Att. ἰώ, to carry out or away secretly:—Med., ὑπεκκομίσασθαι πάντα to get all one's goods carried secretly out.

ὑπ-εκλαμβάνω, f. -λήψομαι, to carry off underhand.

ὑπεκλίνθη, aor. I pass. of ὑποκλίνω.

ὑπ-εκπέμπω, f. ψω, to send away underhand; ὑπεκπέμπειν χθονός to send secretly out of the land.

ὑπ-εκπροθέω, f. -θεύσομαι, to run forth from under, start out before: c. acc. to outrun, outstrip.

ὑπ-εκπρολύω, f. σω, to loose from under: of horses, to unloose from under the yoke.

ὑπ-εκπρορέω, f. -ρῆσομαι, to flow forth from under.

ὑπ-εκπροφεύγω, f. -φεύξομαι, to flee away secretly, escape and flee: c. acc. to flee away secretly from.

ὑπεκπροφυεῖν, aor. 2 inf. of ὑπεκπροφεύγω.

ὑπεκρύφθην, aor. 1 pass. of ὑποκρύπτω.

ὑπ-εκσώζω, to save from under, rescue or deliver from.

ὑπ-εκτᾶνύω, to stretch out under.

ὑπ-εκτίθημι, f. -θήσω, to put out secretly:—Med. to remove one's effects from a place of danger, carry safely away:—Pass. to be carried safe away.

ὑπ-εκτρέπω, f. ψω, to turn gradually or secretly from a thing:—Med. to turn aside from, c. acc.

ὑπ-εκτρέχω, f. -θρέξομαι and -δραμοῦμαι: aor. 2 -εξέδραμον (cf. τρέχω):—to run out from under, run beyond: to escape from, c. acc.

ὑπέκυψα, aor. 1 of ὑποκύπτω.

ὑπ-εκφέρω, to lift up a little. II. to carry out from under, esp. from danger: to carry away. III.

intr., ὑπεκφέρειν ἡμέρης ὁδῶ to get on before, to get the start of another by a day's journey.

ὑπ-εκφεύγω, f. -φεύξομαι, to fly out or escape secretly: to escape secretly from, c. acc.

ὑπέκφυγε, Ep. 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπ-εκχαλάω, f. ἄσω [ᾶ], to slacken from below or slightly.

ὑπ-εκχωρέω, f. ἦσω, to retire secretly: withdraw quietly from a place: c. dat. pers. to retire and give place to one.

ὑπέλαβον, aor. 2 of ὑπολαμβάνω.

ὑπ-ελαύνω, f. -ελάσω [ᾶ] Att. -ελάω:—to drive under: intr. (sub. ἵππον) to ride up to.

ὑπελείφθην, aor. 1 pass. of ὑπολείπω.

ὑπέλθοι, 3 sing. aor. 2 opt. of ὑπέρχομαι.

ὑπέλοντο, Ep. for ὑφέλλοντο, 3 pl. aor. 2 med. of ὑφαίρω.

ὑπέλυτο, 3 pl. Ep. aor. 2 pass. of ὑπολύω.

ὑπελύσοα [ῶ], Ep. 2 sing. aor. 1 med. of ὑπολύω.

ὑπέμεινα, aor. 1 of ὑπομένω.

ὑπεμνάασθε, Ep. 2 pl. impf. of ὑπομνάομαι.

ὑπεμνήμυκε, Ep. for ὑπήμυκε, 3 sing. pf. of ὑπημύω, to hang down the bead. This is the only form of the Verb in use, and this only in one place, of an orphan boy,—πάντα δ' ὑπεμνήμυκε he stands with bead utterly hung down: see ἡμύω.

ὑπ-εναντιόομαι, Dep. to oppose covertly.

ὑπ-εναντίος, α, ον, (ὑπό, ἐναντίος) set over against, opposite.

II. set against, hostile: as Subst., οἱ ὑπενάντιοι the enemy:—neut. as Adv., τὸ ὑπεναντίον τούτου in opposition thereto.

ὑπεναντίωσις, εως, ἡ, (ὑπεναντιόομαι) a being opposed to: contrariety.

ὑπ-ενδίδωμι, to give way a little, give in a little.

ὑπ-ένδυμα, ατος, τό, (ὑπό, ἐνδύω) an under-garment. ὑπ-ένερθε and -θεν, Adv. (ὑπό, ἐνερθε) under, underneath, beneath: under the earth, in the world below: c. gen. under, beneath.

ὑπ-εξ, form assumed by ὑπ-εκ before a vowel.

ὑπέξάγαγοι [γᾶ], 3 sing. aor. 2 opt. of ὑπεξάγω.

ὑπ-εξάγω, f. ξω, to carry out from under or secretly, esp. out of danger into safety. II. intr. to retire or withdraw gradually.

ὑπ-εξαιρέω, f. ἦσω: pf. pass. -εξήρημαι Ion. -εξαράιρημαι: aor. 2 -εξεῖλον:—to take away privily, destroy, remove secretly or gradually; τὸ ὑπέκλεμ' ὑπεξελών having done away with the offence: generally, to set aside, put out of the question, hence in pf. pass. part., τούτέων ὑπεξαιρημένων these things having been put out of the question:—Med. to take out or away privily for oneself: to steal or purloin.

ὑπ-εξαίρω, to raise, lift up from below.

ὑπ-εξακρίζω, to go up to the mountain-top.

ὑπεξᾶλέασθαι, aor. 1 inf. of ὑπεξᾶλέομαι (a Dep. pres. not in use, see ἀλεύομαι), to flee out away and escape, c. acc.

ὑπ-εξᾶλύσκω, f. ῦξω, to flee away or escape from secretly, c. acc.

ὑπ-εξαναβαίνω, f. -βήσομαι, to rise out from under secretly or gradually.

ὑπ-εξανάγομαι, Pass. with aor. 2 med. -εξηγαγόμην, to sail out and away secretly. [ᾶγ]

ὑπεξαναδύομαι, Med., with aor. 2 act. -εξανέδυν, pf. -εξανεδέδυκα:—to come up from under gradually, esp. to rise from out the sea.

ὑπεξαναδύς, ὕσα, ὕν, aor. 2 part. of foreg.

ὑπ-εξανίσταμαι, Pass. to rise up and give place to.

ὑπ-εξαντλέω, f. ἦσω, to drain out from below, exhaust.

ὑπεξαραίρημαι, Ion. for ὑπεξήρημαι, pf. pass. of ὑπεφαίρω.

ὑπ-έξειμι, (ὑπό, ἐξ, εἶμι ἰδο) to go away under or secretly, withdraw gradually; ὑπεξίναμι τινί to make way for one. II. to go out to meet or against one.

ὑπ-εξειρώω, Ion. for ὑπεξερίω.

ὑπ-εξελαύνω, fut. -εξελάσω [ᾶ] Att. -εξελάω:—to drive out from under, drive off secretly. II. intr. to march away secretly or slowly.

ὑπεξελεῖν, -ών, aor. 2 inf. and part. of ὑπεφαίρω.

ὑπ-εξερύω Ion. -εξερύω, to draw out from under, draw away underhand.

ὑπ-εξέρχομαι, Dep., with aor. 2 act. -εξήλθον, pf. -εξέηλυθα:—to go out from under: to go out secretly, withdraw, retire: also c. acc. to retire, withdraw from or before. 2. to rise up and quit one's settlements, to emigrate. II. to go out to meet.

ὑπεξεσάωσεν, 3 sing. aor. 1 of an Ep. pres. ὑπεκσαάω, = ὑπεκσώζω.

ὑπεξέφυγε, 3 sing. aor. 2 of ὑπεκφεύγω.

ὑπ-εξέχω, intr. to withdraw secretly from a place.

ὑπ-εξίσταμαι, Pass., with aor. 2 act. -εξέστην, pf. -εξέστηκα:—to go out from under, come out suddenly. II. to go out of the way of, sbun, avoid:

c. dat. to give place to, rise up and make way for. III. c. gen. rei, to withdraw one's claims to a thing, retire from competition.

ὑπέπλευσα, aor. I of ὑποπλέω.

ὑπέπτατο, 3 sing. aor. 2 of ὑποπέταμαι.

ἮΠΕΡ Ep. ὑπέρ, in phrases ὑπεῖρ ἀλός and ὑπέρ ἄλλα: Prep. governing gen. and acc., Lat. SUPER. Hence are formed the Comp. and Sup. ὑπέρτερος, -τατος. [ῥ]

WITH GENIT., expressing that over which something is:

I. of Place, over: of rest, over, above; ὑπερ κεφαλῆς στήναι to stand over a person's head.

2. of motion, over, across; or over, beyond.

II. (from the notion of standing over to protect) for, in defence of, in behalf of; ὑπερ τῆς πατρίδος ἀμύνειν to fight in defence of one's country.

2. for, because of, by reason of: for the purpose of, for the sake of; ὑπερ τοῦ μὴ ἀποθανεῖν for the sake of not dying.

3. for, instead of, in the name of, acting for; ὑπερ ἑαυτοῦ in his stead. III. like περί, on, of, concerning, respecting, Lat. de.

WITH ACCUS., expressing that over and beyond which a thing goes:

I. of Place, over, above, beyond, past.

II. of Measure, over, above, exceeding, beyond; ὑπερ τὴν ἡλικίαν above his years. 2. beyond what is right, against, contrary to; ὑπερ αἶσαν contrary to right; ὑπερ θεῶν contrary to the will of the god.

III. of Number, above, upwards of, beyond, up to and over; ὑπερ τὸ ἥμισυ above half.

POSITION: ὑπερ may follow its Subst. in all cases, when it is written ὑπερ.

IN COMPOS., ὑπερ signifies over, above, of Place, as in ὑπερβαίνω.

2. in defence of, in behalf of, as in ὑπερ-αλγέω, mostly c. gen.

3. of excess, as in ὑπερ-ῆφανος.

ὑπέρα, ἡ, (ὑπερ) the uppermost rope, the brace attached to each end of the sailyards (ἐπίκρια), by means of which the sails are shifted. [ῥ]

ὑπερ-ἄβέλτερος, ov, also α, ov, above measure simple or silly.

ὑπερ-ἀγαῖμαι, Dep. to admire above measure. [ᾶγ]

ὑπερ-ἄγανακτέω, f. ἦσω, to be exceedingly angry or indignant at a thing.

ὑπερ-ἄγαπάω, f. ἦσω, to love exceedingly.

ὑπερ-ἄγωνιάω, to be in great distress of mind.

ὑπερ-ἄης, ἐς, gen. ἐός, (ὑπερ, ἄημι) blowing down from above or blowing very hard.

ὑπερ-αιμόω, (ὑπερ, αἷμα) to have overmuch blood.

ὑπερ-αἶρω, to lift up over: Med. and Pass. to rise above, be lifted up.

II. to rise up over, to climb over, scale, Lat. transcendere, c. acc.

2. to transcend, excel, outdo: to conquer.

3. to overshoot, go beyond, exceed, c. acc.

4. absol. of a river, to overflow.

ὑπερ-αισχος, ov, exceeding base or ugly.

ὑπερ-αισχύνομαι, Pass. to feel much ashamed.

ὑπερ-αιωρέω, f. ἦσω, to hang up over or above.

II. Pass. to be suspended over, project

over a thing:—of ships, c. gen. loci, to lie off a place.

ὑπερ-ἄκμος, ov, (ὑπερ, ἄκμη) beyond the bloom of youth.

ὑπερ-ἄκοντίζω, f. ἴσω, to overshoot, hence to outdo, surpass: c. part., ὑπερακοντίζειν τινα κλέπτων to outdo one in stealing.

ὑπερ-ἄκριβής, ἐς, exceedingly accurate or careful.

ὑπερ-ἄκρίζω, f. ἴσω, to mount and climb over. II. to project or beetle over, c. gen.

ὑπερ-ἄκριος, ov, (ὑπερ, ἄκρα) over or upon the heights: τὰ ὑπεράκρια the heights above the plain; οἱ ὑπεράκριοι, at Athens, the inhabitants of the Attic uplands.

ὑπερ-ἄκρος, ov, (ὑπερ, ἄκρος) over the top: metaph. going to extremes; Adv. ὑπεράκρως, to excess.

ὑπερ-αλγέω, f. ἦσω, to be afflicted or feel pain for a thing: to grieve exceedingly at a thing: absol. to feel great pain of mind.

ὑπερ-αλγής, ἐς, gen. ἐός, (ὑπερ, ἄλγος) exceeding grievous or painful.

ὑπερ-ἄλλομαι, f. -αλοῦμαι: aor. I -ηλάμην: Ep. aor. 2 ὑπεράλτο, part. ὑπεράλμενος: Dep.:—to spring or leap over, c. gen.; also c. acc.

ὑπερ-ἄλλος, ov, over or above others.

ὑπεράλμενος, Ep. aor. 2 part. of ὑπεράλλομαι.

ὑπεράλτο, 3 sing. aor. of ὑπεράλλομαι.

ὑπερ-αναιδεύομαι, Pass. to be surpassed in impudence.

ὑπερ-αναίσχυντος, ov, exceeding impudent.

ὑπερ-ανατείνω, f. -ανατινῶ, to stretch excessively.

ὑπερ-ανίσταμαι, Pass. with aor. 2 act. -ανέστην, pf. -ανέστηκα, to stand up or project above.

ὑπερ-αντλέομαι, Pass. (ὑπερ, ἀντλέω) to be very leaky, to be waterlogged.

ὑπερ-αντλος, ov, quite full of water, waterlogged: metaph. overwhelmed, borne down. II. act. overflowing, overwhelming.

ὑπερ-ἄνω, Adv. over, above: ὑπεράνω γίνεσθαι to get the upper hand of. [ᾶ]

ὑπερ-ἄνωρ, opos, ὁ, Dor. for ὑπερήνωρ.

ὑπερ-ἄπατάω, f. ἦσω, to deceive or cheat excessively.

ὑπερ-αποθνήσκω, f. -αποθάνομαι, to die for.

ὑπερ-αποκρίνομαι, Med. to answer for any one, vindicate. [ῖ]

ὑπερ-απολογέομαι, fut. med. ἦσομαι: Dep. to speak for or in behalf of any one, defend.

ὑπερ-αρρωδέω, f. ἦσω, Ion. for ὑπερορρωδέω, to be exceedingly afraid, τῇ Ἑλλάδι for Hellas.

ὑπερ-ασθμος, ov, (ὑπερ, ἀσθμα) gasping or panting exceedingly.

ὑπερ-ασπάζομαι, f. ἄσομαι, Dep. to be exceeding fond of, greet very kindly.

ὑπερ-ἄτοπος, ov, beyond measure absurd.

ὑπερ-ἄττικός, ἡ, ὄν, excessively Attic, carrying the Attic dialect to excess. Adv. -κῶς.

ὑπερ-αυγής, ἐς, (ὑπερ, αὐγή) exceedingly bright.

ὑπερ-αυξάνω, f. -αυξήσω, to increase or enlarge

above measure.

II. intr. to abound beyond measure.

ὑπερ-αύξω, rarer form of ὑπεραυξάνω.  
ὑπεραυχέω, f. ἦσω, to be over-proud. From  
ὑπερ-αυχος, ον, (ὑπέρ, αὐχὴ) exceeding boastful, overproud.

ὑπερ-άφανος, ον, Dor. for ὑπερήφανος.  
ὑπερ-αχθής, ἐς, gen. ἐος, (ὑπέρ, ἄχθος) overburdened.

ὑπερ-άχθομαι, Pass. with fut. med. -αχθέσομαι, to be exceedingly vexed or grieved at a thing, c. dat.

ὑπερ-βαίνω, fut. -βήσομαι: aor. 2 ὑπερέβην Ep. ὑπέρβην: pf. -βέβηκα:—to step over, climb over, scale, c. acc.: of rivers, to overflow, run over their banks. 2. to overstep or transgress a law: absol. to transgress, trespass, offend. 3. to pass over, pass by, take no notice of, Lat. praetermitto: hence to omit. 4. to go beyond: to surpass, outdo in a thing: also absol. to exceed. II. Causal, in aor.

I ὑπερέβησα, to put over, lift or raise over.

ὑπερβάλον, Ep. aor. 2 of ὑπερβάλλω.  
ὑπερ-βαλλόντως, Adv. pres. act. part. of ὑπερβάλλω, above measure, exceedingly.

ὑπερ-βάλλω, f. -βάλλω: Ep. aor. 2 ὑπειρ-έβαλλον: pf. -βέβηκα, pass. -βέβημαι:—to throw over or beyond a mark, to overshoot: to beat at throwing, to throw further. 2. to outstrip in racing. II. to overshoot, outdo, excel, surpass, exceed; ὑπερβάλλειν τὸν χρόνον to exceed the time; ὑπερβάλλειν τὸν καιρὸν to go beyond the right time: absol. to exceed all bounds, to go too far. 2. to go on further and further, bid more and more; προέβαινε τοῖς χρήμασι ὑπερβάλλοντα he went on bidding more and more. 3. to be at its height, at the zenith, of the sun. 4. to be over and above. 5. part. ὑπερβάλλων, ουσα, ον, exceeding great, excessive, beyond measure; τὰ ὑπερβάλλοντα an exceeding high estate. III. to pass over, cross, or traverse mountains, rivers, etc., Lat. trajicere; of ships, to double a headland. 2. of rivers, to overflow; of a kettle, to boil over.

Med. to outdo, surpass, excel, exceed, c. acc. 2. to exceed all bounds: so in pf. pass. part., ὑπερβεβλημένη γυνή an excellent woman. II. to put off, delay, c. acc.: c. part., to put off doing: absol. to delay, linger.

ὑπερ-βαρής, ἐς, gen. ἐος, (ὑπέρ, βάρος) overloaded, overweighed, exceedingly heavy.

ὑπερβάσαν, Ep. 3 pl. aor. 2 of ὑπερβαίνω.

ὑπερβάσια, ἡ, (ὑπερβαίνω) an overstepping or transgression of law, trespass: wanton violence.

ὑπερβᾶτός, ἡ, ὄν, verb. Adj. of ὑπερβαίνω, stepped over: to be passed or crossed: of a wall, to be scaled.

II. act. overstepping: in bad sense, beyond bounds, excessive, outrageous.

ὑπέρβη, Ep. 3 sing. aor. 2 subj. of ὑπερβαίνω.

ὑπερβήη, Ep. 3 sing. aor. 2 subj. of ὑπερβαίνω.

ὑπερ-βιάζομαι, f. ἦσομαι: Dep.: (ὑπέρ, βιάζω):—to press with great violence, of the plague.

ὑπερ-βιβάξω, f. -βιβάσω Att. -βιβῶ, Causal of ὑπερβαίνω, to carry over, transport.

ὑπέρ-βιος, ον, (ὑπέρ, βία) of overwhelming strength or might: overweening, outrageous, wanton: neut. ὑπέρβιον as Adv. wantonly, arrogantly.

ὑπερβολάδην, Adv. (ὑπερβολή) immoderately, excessively. [ᾶ]

ὑπερβολή, ἡ, (ὑπερβάλλω) a throwing beyond: an overshooting, superiority, excess in anything; οὐκ ἔχει ὑπερβολήν it can go no further; εἰς or καθ' ὑπερβολήν as Adv., excessively. 2. excessive praise, hyperbole. II. a passing over or crossing mountains, rivers, etc. 2. a place of passage, a mountain-pass. III. (from Med.) delay, putting off.

ὑπερ-βόρεος, ον, (ὑπέρ, Βορέας) beyond Boreas, i. e. in the extreme north: οἱ Ὑπερβόρειοι the Hyperboreans, a supposed people in the extreme north distinguished for piety and happiness; τύχη ὑπερβόρεος more than mortal fortune.

ὑπερ-βράξω, f. ῶ, to boil or foam over.

ὑπερ-βριθής, ἐς, gen. ἐος, (ὑπέρ, βριθος) overloaded, exceedingly heavy.

ὑπερ-βρώω, to be overfull, overflow.

ὑπερ-εργάζομαι, f. ἄσομαι: pf. pass. ὑπέεργασμαι (in act. and pass. sense): Dep.:—to work under, plough up, prepare for sowing, Lat. subigere. II. to subdue, reduce, bring under one: pf. in pass. sense, to be subdued, ὑπέεργασμαι ψυχὴν ἔρωτι I have been subdued in my soul by love. III. = ὑπηρετέω, to do a service: here also pf. in pass. sense, πόλλ' ὑπέεργασται φίλα many kind services have been done.

ὑπερ-γέλιος, ον, (ὑπέρ, γέλιος) above measure ridiculous or laughable.

ὑπερ-γεμίξω, f. ἴσω, to overflow, overload.

ὑπερ-γήρειος, and ὑπέρ-γηρος, ον, = ὑπέργηρος.

ὑπέρ-γηρος, ον, (ὑπέρ, γήρας) exceeding old, of extreme age: as Subst., τὸ ὑπέργηρων extreme old age.

ὑπέρ-δαῦσος, υ, gen. ἐως, very hairy.

ὑπερ-δεής, ἐς, gen. ἐος, Ep. acc. ὑπερδέα, for ὑπερδέα, -ᾶ: (ὑπέρ, δέος): above or beyond fear, undaunted.

ὑπερ-δεῖδω, f. -δέσω, to fear for or on account of one: absol. to be in exceeding fear.

ὑπερ-δειμαίνω, to be much afraid of, c. acc.

ὑπέρ-δεινος, ον, exceeding dangerous or formidable.

ὑπερ-δέξιος, ον, placed high above one on the right hand. 2. placed above or over; ὑπερδέξιον χωρίον higher ground; ἐξ ὑπερδείου from vantage-ground. II. superior.

ὑπερ-δέω, f. -δήσω, to bind upon.

ὑπερ-διατέινωμαι, Pass. to strain or exert oneself above measure.

ὑπερ-δίδομι, f. -δώσω, to give up in behalf of.

ὑπερδικέω, f. ἦσω, to plead or act as advocate for one, advocate his cause. From

ὑπέρ-δικος, ον, (ὑπέρ, δίκη) exceeding righteous or just. II. pleading for.

ὑπερ-ερεθίζω, to stimulate a little.

ὑπερ-εἶδον, inf. ὑπεριδεῖν, aor. 2 without any pres. in use, ὑπεροράω being used instead:—to overlook, neglect, slight, despise, c. acc.; also c. gen.: cf. \*εἶδω.

ὑπ-ερείδω, f. σω, to put under as a prop. 2. to prop or support from beneath.

ὑπ-ερείψω, f. ψω, to undermine, subvert. II. intr. in aor. 2 ὑπήριπτον, to tumble, fall down.

ὑπερ-έκεινα, Adv. (ὑπέρ, ἐκείνος) on your side, on the further part, beyond.

ὑπερ-εκθεραῖπύω, f. σω, to seek to win over by excessive attention.

ὑπερ-εκκρεμάννυμι, f. -κρεμάσω [ᾶ], to hang out over.

ὑπερ-εκ-περισσοῦ, Adv. for ὑπέρ ἐκ περισσοῦ, more than superabundantly: also ὑπερεκπερισσῶς.

ὑπερ-εκπίπτω, f. -εκπεσοῦμαι, to fall out over or beyond. II. absol. to go beyond all bounds.

ὑπερ-εκπλήσσω, f. ξω: pf. pass. ὑπερεκπέπληγμα:—to frighten or astonish beyond measure:—Pass. to be astonished excessively: c. acc. to be frightened beyond measure at.

ὑπερ-εκτείνω, f. -τενῶ, to stretch beyond measure: ὑπερεκτείνειν ἑαυτόν to stretch oneself beyond one's measure.

ὑπερ-εκτίνω [ῖ], f. ἰσω [ῖ], to pay for any one.

ὑπερ-εκχέω, f. -χεῶ, also ὑπερ-εκχύνω [ῦ], to pour out over:—Pass. to run over, overflow.

ὑπερ-ελαφρος, ov, exceedingly light or active.

ὑπερ-εμπίπλημι, f. -εμπλήσω, to fill overfull of a thing:—Pass. to be overfull, be overloaded.

ὑπερ-εμφορέομαι, Pass. to be filled quite full of.

ὑπερ-εντυγχάνω, f. τεύχομαι, to intercede for another.

ὑπερ-εξηκοντα-έτης, es, gen. eos, (ὑπέρ, ἐξήκοντα, ἔτος) above sixty years old.

ὑπερ-επαινώ, f. ἔσω and ἦσω, to praise above measure.

ὑπερ-επιθυμέω, f. ἦσω, to desire exceedingly.

ὑπερέπτα, Dor. 3 sing. aor. 2 act. of ὑπερέτομαι.

ὑπ-ερέπτω, f. ψω, (ὑπό, ἐρέπτω) to cut away from below, undermine.

ὑπερ-έρχομαι, f. -ελεύσομαι: Dep. with aor. 2 act. -ἦλθον, pf. -ελήλυθα:—to come or go out over, pass over, c. acc.: absol. to exceed, excel.

ὑπερ-εσθίω, f. -έδομαι: aor. 2 -έφαγον:—to eat immoderately.

ὑπερέσσυμαι, pf. pass. of ὑπερσεύω.

ὑπερέσχεθον, poët. aor. 2 of ὑπερέχω.

ὑπερ-έσχω, aor. 2 of ὑπερέχω.

ὑπέρ-ευ, Adv. exceeding well.

ὑπέρ-ευγε, Adv., strengthd. for εἶγε, bravo, capital.

ὑπερ-ευτύχια, ἦ, exceeding good luck.

ὑπερ-ευφραίνομαι, Pass. to rejoice exceedingly.

ὑπερ-εχθαίρω, to hate exceedingly, c. acc.

ὑπερ-έχω Ep. ὑπερέχω: Ep. impf. ὑπέιρχον: f. ὑπερέξω: aor. 2 ὑπερέσχον poët. -έσχεθον:—to hold over, esp. to hold over so as to protect; ὑπερέχειν

χειράς τινας to hold one's arms over one to shield him.

II. intr. to be above, stand out above, as out of water: to rise above, overtop: to rise up over a thing, c. gen., e. g. γαίης: of a star, to rise above the horizon.

2. metaph. to be above, be superior, to excel, surpass, be the better; οἱ ὑπερέχοντες the more powerful; ἐὰν ἡ θάλαττα ὑπερσχηῖ if the sea be too powerful:—Pass. to be outdone.

3. c. gen. rei, to rise above, rise superior to, be able to bear.

4. to outflank, overlap.

5. to get over, cross.

ὑπ-ερέω Att. -ερώ, fut. of ὑπέιπον, in same senses: from same root come pf. act. ὑπ-είρηκα, pass. ὑπ-είρημαι.

ὑπερ-ξέω, f. -ζέσω, to boil over.

ὑπερ-ῆδως, Adv. of ὑπερήδως, very pleasantly: Sup. ὑπερήδιστα.

ὑπερ-ῆδομαι, Pass. to rejoice beyond measure: c. part., ὑπερήδετο ἀκούων he rejoiced much at hearing.

ὑπέρ-ῆδus, v, exceeding sweet or pleasant: Sup. -ῆδιστος.

ὑπερηκόντισα, aor. I of ὑπερακοντίσω.

ὑπερ-ῆλιξ, ἴκος, ὄ, ἦ, above a certain age.

ὑπέρ-ῆμαι, properly pf. of ὑπερέζομαι, to sit above.

ὑπερ-ῆμερία, ἦ, (ὑπέρ, ἡμέρα) a being beyond the day: as law-term, a not meeting one's engagements at the proper day. 2. forfeiture of recognisances, a distraining of goods, execution.

ὑπερ-ῆμερος, ov, (ὑπέρ, ἡμέρα) waiting over the day, not observing the appointed day: hence, suffering a distress, having an execution levied: metaph., c. gen., ὑπερήμερος γάμων over-due for marriage.

ὑπερ-ῆμισus, v, (ὑπέρ, ἡμισus) above half, more than half.

ὑπ-έρημος, ov, somewhat desolate.

ὑπερ-ῆνορέων, onτος, ὄ, (ὑπέρ, ἠνορή) exceeding manly: in bad sense. overbearing, overweening.

II. excelling men, thinking oneself more than man.

ὑπερ-ῆνωρ, opos, ὄ, ἦ, (ὑπέρ, ἀνήρ) overbearing.

ὑπερήσω, fut. of ὑπερήμι.

ὑπερηφάνέω, f. ἦσω, (ὑπερήφανος) to be conspicuous above others: in bad sense, esp. in part., like ὑπερηνορέων, overweening, arrogant.

II. transit. to treat disdainfully.

ὑπερηφάνια, ἦ, (ὑπερηφάνέω) arrogance, haughtiness: contempt for a person or thing, c. gen.

ὑπερή-φάνος, ov, = ὑπερ-φανής with η inserted, conspicuous above others: in good sense, magnificent, splendid, noble.

2. in bad sense, extravagant, overweening, arrogant. Hence

ὑπερηφάνως, Adv. magnificently: arrogantly.

ὑπερ-θαλασσιδίος, ov, (ὑπέρ, θάλασσα) some way above the sea. [σῖ]

ὑπερ-θαυμάζω Ion. ὑπερθωμ-, f. ἄσομαι, to wonder exceedingly.

2. c. acc. to admire above measure.

ὑπερ-θαύμαστος, ov, exceedingly admirable.

ὑπερθε and -θεν, Adv. (ὑπέρ) from above: above: c. gen. above, over; ὑπερθεν εἶναι ἦ.. to be above or beyond, i. e. worse than.

ὑπερ-θέω, f. -θεύσομαι, to run over or beyond. 2. to outstrip, to surpass, excel.  
 ὑπερ-θνήσκω, fut. -θάνουμαι, to die for or instead of.  
 ὑπερθορεῖν Ion. -εἶν, aor. 2 inf. of ὑπερθρώσκω.  
 ὑπερθορούμαι Ion. -έομαι, fut. of ὑπερθρώσκω.  
 ὑπερ-θρώσκω, fut. -θοροῦμαι Ep. -θορέομαι: aor. 2 ὑπερέθορον Ep. ὑπέρθορον, inf. -θορέειν contr. -εῖν: —to overleap, leap, spring, vault or bound over, c. acc.  
 ὑπερ-θύμος, on, high-spirited, daring. II. in bad sense, over-spirited, overweening: of a horse, too high-couraged, restive. Hence  
 ὑπερθύμως, Adv. in excessive wrath.  
 ὑπερ-θύριον, τό, (ὑπέρ, θύρα) the lintel of a door. [ῥ]  
 ὑπερ-θύρος, on, (ὑπέρ, θύρα) above the door: as Subst., ὑπέρθυρον, τό, = ὑπερθύριον.  
 ὑπερ-ιάχω, to shout above, outdo in shouting, c. gen. [ᾱ]  
 ὑπεριδεῖν, inf. of aor. 2 ὑπερεῖδον.  
 ὑπερ-ίημι, f. -ήσω, to send or throw further, hurl beyond the mark.  
 ὑπερ-ικταίνομαι, Pass. to move exceeding swiftly: the simple Verb is nowhere found, and its derivation is uncertain.  
 Ὑπεριονίδης, on, ὁ, patronym. from Ὑπερίων [ῖ], son of Hyperion, i. e. the Sun.  
 ὑπερ-ιστάμαι, Pass., with aor. 2 act. -έστην, pf. -έστηκα: (ὑπέρ, ἴστημι):—to stand over, c. gen.: to stand over so as to protect one, to shield, guard.  
 ὑπερ-ίστωρ, opos, ὁ, ἦ, knowing but too well, c. gen.  
 ὑπερ-ισχύρος, on, (ὑπέρ, ἰσχυρός) exceeding strong.  
 ὑπερ-ίσχω, = ὑπέρεχω, to hold above. II. intr. to be above: to prevail over, c. gen. 2. to protect, c. gen.  
 Ὑπερ-ίων [ῖ], onos, ὁ, Hyperion, the sun-god, commonly joined with Ἥλιος in Homer, as Ὑπερίων Ἥλιος, or Ἥλιος Ὑπερίων. (Said to be derived from ὑπέρ, ἰών, he that walks on high.)  
 ὑπερ-κάθημαι, properly pf. pass. of ὑπερκαθέζομαι, to sit over, above or upon. II. metaph. to sit over and watch, keep an eye upon.  
 ὑπερ-καλλής, ἐς, gen. εὖος, (ὑπέρ, κάλλος) exceeding beautiful or fine.  
 ὑπερ-κάμνω, f. -κάμοῦμαι, to suffer or labour for any one, c. gen.  
 ὑπερ-καταβαίνω, f. -καταβήσομαι, to get down over.  
 ὑπερ-καταβλαστός, on, exceedingly absurd.  
 ὑπερκαταβήσαν, 3 pl. aor. 2 of ὑπερκαταβαίνω.  
 ὑπερ-καχλάζω, f. σω, to laugh outright.  
 ὑπερ-κείμαι, Pass. to be situated over or above.  
 ὑπερ-κηλέω, f. ἦσω, to chaff beyond measure.  
 ὑπερ-κολάκευω, f. σω, to flatter immoderately.  
 ὑπερ-κομπος, on, (ὑπέρ, κόμπος) over-confident, overweening, boastful, arrogant: generally, excessive; c. dat., νῆες ὑπερκόμποι τάχει ships surpassing in swiftness.  
 ὑπερ-κοπος, on, (ὑπέρ, κόπτω) like ὑπερκομπος, overweening, overbearing, boastful. Hence  
 ὑπερκόπως, Adv. exceedingly.

ὑπερ-κορέω, f. ἦσω, to overfill or glut.  
 ὑπερ-κοτος, on, exceedingly angry or furious: exceedingly savage. Adv. -τως, overmuch, exceedingly.  
 ὑπερ-κρεμάννυμι, f. -κρεμάσω [ᾱ] Att. -κρεμῶ:—to hang up over or out of the way.  
 ὑπερ-κτάομαι, f. -κτῆσομαι: aor. I -εκτησάμην:—to acquire over and above.  
 ὑπερκύδαντας, acc. pl. of ὑπερ-κύδας, αντος, ὁ, (ὑπέρ, κύδος) exceeding famous or renowned, very glorious.  
 ὑπερ-κύπτω, f. ψω, to bend, stretch over, peer over. 2. c. acc. to overstep.  
 ὑπερ-λαμπρος, on, exceeding bright or glistening. II. of sound, exceeding clear or loud.  
 ὑπερ-λαμπρύνομαι, Pass. to make a very splendid show: also to shew great eagerness. [ῥ]  
 ὑπερ-λίαν, Adv. (ὑπέρ, λίαν) beyond all measure or doubt, undeniably. [ῖ]  
 ὑπερ-λυπέω, f. ἦσω, to pain exceedingly, cause one great distress:—Pass. to be distressed beyond measure.  
 ὑπερ-μαίνομαι, Pass., with f. med. -μᾶνούμαι: aor. 2 pass. ὑπερεμάνην [ᾱ]:—to be struck mad.  
 ὑπερ-μάκης, ἐς, Dor. for ὑπερμήκης.  
 ὑπερ-μαῖχέω, f. ἦσω, (ὑπέρ, μάχη) to fight for or in defence of one: also to fight with one for another.  
 ὑπερμαχητικὸς, ἦ, ὄν, inclined to fight for another.  
 ὑπερ-μάχομαι [μᾶ], fut. -μαχοῦμαι, Dep., like ὑπερμαχέω, to fight for any one; ὑπερμαχοῦμαι τάδε πατρός I will fight out this for my father.  
 ὑπέρ-μαχος, on, (ὑπέρ, μάχομαι) fighting for: as Subst., ὑπέρμαχος, ὁ, a champion.  
 ὑπερ-μεγάθης, Ion. for ὑπερμεγέθης. [ᾱ]  
 ὑπέρ-μεγας, μεγάλη, μεγα, enormously great.  
 ὑπερ-μεγέθης Ion. ὑπερμεγέθης [ᾱ], ἐς, gen. εὖος, (ὑπέρ, μέγεθος) excessively large, enormous. II. exceedingly difficult.  
 ὑπερ-μεθύσκομαι, aor. I -μεθύσθην: Pass. —to be excessively drunk.  
 ὑπερ-μενέτης, on, ὁ, poët. for ὑπερμενής.  
 ὑπερμενέων, onτος, ὁ, excessively mighty. From ὑπερ-μενής, ἐς, (ὑπέρ, μένος) exceeding strong: also in bad sense, overweening, insolent.  
 ὑπέρ-μετρος, on, (ὑπέρ, μέτρον) beyond all measure, excessive. Adv. -τως.  
 ὑπερ-μήκης, ἐς, gen. εὖος, (ὑπέρ, μήκος) exceeding long, high, broad, etc.: of sound, exceeding loud.  
 ὑπερ-μῖσέω, f. ἦσω, to bate exceedingly.  
 ὑπέρ-μυρον, Adv. = ὑπέρ μόνον, beyond fate or destiny.  
 ὑπερ-νέφελος, on, (ὑπέρ, νεφέλη) above the clouds.  
 ὑπερ-νικήω, f. ἦσω, to be more than conqueror.  
 ὑπερ-νοέω, f. ἦσω, to think or reflect upon, c. acc.  
 ὑπερ-νότιος, on, (ὑπέρ, νότος) beyond the south wind, at the extreme south, opp. to ὑπερβόρεος.  
 ὑπέρ-ογκος, on, (ὑπέρ, ὄγκος) of excessive size or bulk, overgrown, immensely great.  
 ὑπερ-οιδαίνω or -άνω, to swell, be much swollen.  
 ὑπερ-οιδαῶ Ion. -έω, f. ἦσω, to swell excessively.

ὑπερ-οικέω, f. ἦσω, to dwell above or beyond.  
 ὑπερ-οικος, ov, (ὑπέρ, οἰκέω) dwelling above, beyond.  
 ὑπεροπλία, ἡ, (ὑπεροπλος) proud confidence, defiance, presumption: high courage. [ἱ Ep.]  
 ὑπερ-οπλιζομαι, f. ἴσομαι, Dep. (ὑπέρ, ὀπλίω) to vanquish by force of arms.  
 ὑπερ-οπλος, ov, (ὑπέρ, ὄπλον) confident in arms, hence overweening, arrogant; neut. as Adv., ὑπερ-οπλον εἰπεῖν to speak haughtily, arrogantly. II. generally, excessive, immense.  
 ὑπερόπτης, ov, ὁ, (ὑπερόψομαι) a contemner, disdainer: absol. disdainful, haughty.  
 ὑπεροπτικός, ἡ, ὄν, contemptuous, disdainful, scornful. Adv. -κῶς, disdainfully. From  
 ὑπερ-οπτος, ov, (ὑπερόψομαι) overlooking: hence disdainful, haughty: neut. pl. as Adv. haughtily.  
 ὑπερ-οράω, fut. -όψομαι: aor. 2 -εἶδον inf. -ιδεῖν: aor. I pass. -ώφθην: (cf. ὄραω):—to look over, survey. II. to overlook, pay no heed to, disregard: to slight, despise, disdain, both with acc. and gen.  
 ὑπερ-όριος ποῖτ. -ούριος, ov, (ὑπέρ, ὄρος) over or beyond the boundaries: foreign, outlandish. 2. ἡ ὑπερορία (sc. γῆ) the country beyond one's own frontiers, a foreign land or country.  
 ὑπερ-ορνύμαι, Pass. (ὑπέρ, ὀρνυμι) to rise up over a thing.  
 ὑπερ-ορρωδέω Ion. -αρρωδέω: f. ἦσω:—to be much afraid, be in great terror on account of.  
 ὄΥΠΕΡΟΣ, ὁ, or ὕπερον, τό, a pestle to bray and pound with.  
 ὑπερ-ουράνιος, ov, (ὑπέρ, οὐρανός) above the heavens.  
 ὑπεροχή, ἡ, (ὑπερέχω) a projection, prominence, summit. II. metaph. preeminence, superiority, supremacy: excellence. 2. excess, superabundance.  
 ὑπέροχος Ep. ὑπίεροχος, ov, (ὑπερέχω) prominent, eminent, distinguished above others; c. gen., ὑπίεροχον ἔμμεναι ἄλλων to be distinguished above others: in bad sense, overbearing. Sup. -ώτατος.  
 ὑπεροψία, ἡ, contempt, disdain: arrogance. From  
 ὑπερ-όψομαι, used as fut. of ὑπεροράω, from obsol. ὑπερόπτομαι.  
 ὑπερ-πάγῃς, ἐς, (ὑπέρ, πάγος) excessively frosty: as Subst., τὸ ὑπερπαγῆς extremely hard frost.  
 ὑπερ-παθέω, f. ἦσω, (ὑπέρ, παθεῖν) to suffer excessively, be grievously afflicted.  
 ὑπερ-παίω, f. -παίησω: pf. -πέπαικα:—to strike beyond: hence to overstep, surpass, excel.  
 ὑπερ-παλύνω, to strew or scatter over. [ῥ]  
 ὑπερ-περισσεύω, also Dep. -εύομαι:—to abound overmuch, to superabound.  
 ὑπερ-περίσσοσ, η, ov, excessive:—Adv. -σως, beyond measure.  
 ὑπερ-πέτᾱμαι, Dep., = ὑπερπέτομαι.  
 ὑπερ-πετάννυμι, f. -πετάσω [ᾱ], to stretch over.  
 ὑπερ-πέτομαι or -πέτᾱμαι: fut. -πήθησμαι: aor. 2 -επτάμην [ᾱ], whence Ep. 3 sing. ὑπέρπτατο: we also find Dor. 3 sing. aor. 2 act. ὑπερέπτᾱ, from ὑπερέπτην: Dep.:—to fly over, above or beyond.

ὑπερ-πέττω, Att. for ὑπερπέσσω.  
 ὑπερ-πηδάω, f. -ήσομαι, to leap over or beyond, and so to escape from. II. metaph. to overleap, transgress: to overleap, escape from.  
 ὑπερ-πίκρος, ov, exceeding sharp or bitter.  
 ὑπερ-πίμπλημι, f. -πλήσω, to overfill:—Pass. to be overfull of a thing.  
 ὑπερ-πίνω, f. -πίομαι, to drink overmuch. [ἱ]  
 ὑπερ-πίπτω, f. -πεσοῦμαι, to fall over or beyond. II. of time, to be past, gone by, be spent.  
 ὑπερ-πλεονάζω, f. ἄσω, to abound exceedingly.  
 ὑπερ-πλήθης, ἐς, (ὑπέρ, πλήθος) superabundant.  
 ὑπερ-πληρώω, to fill overfull:—Pass. to be overfull.  
 ὑπερπλουτέω, f. ἦσω, to be exceeding rich. From  
 ὑπέρ-πλουτος, ov, (ὑπέρ, πλούτος) exceeding rich.  
 ὑπέρ-πολυς, πόλλη, πολυ, (ὑπέρ, πολὺς) overmuch, very much or many.  
 ὑπερ-πονέω, f. ἦσω, to toil or labour beyond measure: to suffer very greatly. II. to bear or endure for another:—Med., ὑπερπονεῖσθαί τινος to take trouble on oneself for another.  
 ὑπερ-πόντιος, ov, also a, ov, (ὑπέρ, πόντος) over or beyond the sea, far away. II. over or across the sea.  
 ὑπέρπτατο, Ep. 3 sing. aor. 2 of ὑπερπέτομαι.  
 ὑπερ-πυππάζω, (ὑπέρ, πύππαξ) to make very much of one, to caress fondly.  
 ὑπερ-πυρριάω, f. ἄσω [ᾱ] (ὑπέρ, πυρρός) to redden or blush for another.  
 ὑπερ-πωτάομαι, Ep. for ὑπερπέτομαι.  
 ὑπερράγην, aor. 2 pass. of ὑπορρήγνυμι. [ᾱ]  
 ὑπερ-σεμνύομαι, Pass. (ὑπέρ, σεμνύνω) to be exceeding solemn or pompous.  
 ὑπερ-σοφος, ov, extremely wise or clever.  
 ὑπερ-σπουδάζω, f. σω, to take excessive pains, be very anxious.  
 ὑπερ-στατέω, = ὑπερίσταμαι, to stand over and protect, c. gen.  
 ὑπέρσχη, ὑπέρσχοι, 3 sing. aor. 2 subj. and opt. of ὑπερέχω.  
 ὑπέρτατος, η, ov, Sup. Adj. of ὑπέρ, uppermost, highest: eldest: more used in shortened form ὑπατος: there is also a form ὑπερώτατος. [ῥ]  
 ὑπερτέλλας, aor. I part. of ὑπερτέλλω.  
 ὑπερ-τένω, f. -τενώ: pf. -τέτακα:—to stretch over or above: to hold out over; ὑπερτείνειν σκιὰν σειρίου κυνός to spread a shade from the dog-star over the house; ὑπερτείνειν πόδα ἀκτῆς to stretch one's foot over the beach, i. e. pass over it. II. intr. to stretch, stand out or project beyond: c. acc., ὑπερτείνειν τὸ κέρας to outflank the enemy's wing. 2. metaph. to surpass, excel.  
 ὑπερτέλλω, to pass quite over, overleap. From  
 ὑπερ-τελής, ἐς, gen. ἐός, (ὑπέρ, τέλος) going over or beyond the mark: generally, going over, overleaping: c. gen., ἄθλων ὑπερτελής one who has reached the end of his labours. II. = ὑπερτέλλων, rising over or above.  
 ὑπερ-τέλλω, f. -τελῶ: aor. I -έτειλα:—to rise or

appear over or above; ὑπερτίελας ὁ ἥλιος the sun having risen above the horizon; ὑπερέλλειν ἐκ γαίας to start from the ground: c. gen. to hang or project over.

ὑπερτερία Ion. -ίη, ἡ, the upper part, esp. the upper frame of a carriage. From

ὑπέρτερος, α, ον, Comp. Adj. of ὑπέρ, over or above, upper, higher: hence better, more excellent; γενεῆ ὑπέρτερος bigger by birth, nobler; ὑπέρτερα νέρτερα θῆναι to turn topsy-turvy. II. stronger, mightier; victorious over, c. gen.: neut. as Adv., μαντέων ὑπέρτερον better than soothsayers. III. further, more.

ὑπερ-τίθημι, f. -θήσω: aor. I -έθηκα: aor. 2 -έθην: —to put or set over:—Med., ὑπερτίθεσθαι τινί τι to make over, commit or intrust a thing to any one, to disclose a thing, refer it to another for advice.

ὑπερ-τίμάω, f. ἤσω, to prize or honour above measure.

ὑπέρ-τολμος, ον, (ὑπέρ, τόλμα) overbold.

ὑπέρτονος, ον, (ὑπερτείνω) overstrained, strained to the utmost, at full pitch or stretch.

ὑπερτοξεύσιμος, ον, to be overshot: metaph. to be surpassed or outdone. From

ὑπερ-τοξεύω, f. σω, to overshoot.

ὑπερ-τρέχω, f. -δράμωμαι: aor. 2 ὑπερέδραμον: —to run over or beyond, outrun, escape from. 2. to excel, surpass. 3. to overstep, transgress a law.

ὑπερ-τρύφω, f. ἤσω, to revel extravagantly.

ὑπερ-ερυθρία, f. ἄσω [ᾶ], to grow rather red, to blush or colour a little.

ὑπερ-έρυθρος, ον, (ὑπό, ἐρυθρός) somewhat red.

ὑπερ-ύψηλος, ον, (ὑπέρ, ὑψηλός) exceedingly high.

ὑπερ-υψώω, f. ὠσω, to exalt or extol exceedingly.

ὑπερ-φαίνομαι, aor. 2 ὑπερεφάνην [ᾶ]: Pass. to appear over or above.

ὑπερ-φάλαγγεω, f. ἤσω, (ὑπέρ, φάλαγξ) to extend one's phalanx so as to outflank.

ὑπερφάνηται, aor. 2 pass. inf. of ὑπερφαίνομαι. Hence ὑπερφάνης, ἐς, gen. ἐος, appearing over or above.

ὑπερ-φᾶτος, ον, beyond expression, ineffable.

ὑπερ-φέρω, f. -οίσω: aor. I act. -ήνεγκα, pass. -ηνήχθη: —to carry over or across. II. intr. to have the advantage over, to surpass, excel: to excel in a thing.

ὑπερ-φεν, Adv. like ὑπερφυῶς, excessively, overmuch: too highly.

ὑπερ-φθίνομαι, poët. 3 sing. aor. 2 -έφθιτο: Pass. to perish for or in behalf of one.

ὑπερφιάλος, ον, properly exceeding in power, exceeding puissant: but mostly in bad sense, overbearing, overweening, arrogant; θυμὸς ὑπερφιάλος an overbearing spirit. Adv. ὑπερφιάλως, exceedingly, excessively: also haughtily, arrogantly. (Deriv. uncertain: perhaps another form of ὑπέμβιος.)

ὑπερ-φίλω, f. ἤσω, to love beyond measure.

ὑπερ-φοβέομαι, Pass. with fut. med. -ήσομαι, to be excessively afraid.

ὑπερ-φοβός, ον, exceeding timid, very fearful.

ὑπερ-φορέω, to carry over.  
ὑπερ-φρίσσω Att. -πτω: f. ξω:—to shudder at one beyond measure, to be terribly afraid of.

ὑπερφρονέω, f. ἤσω, to have high thoughts, to be overproud. 2. to look down upon, disdain. From

ὑπέρ-φρων, ονος, ὁ, ἡ, (ὑπέρ, φρήν) highminded, highspirited: haughty, disdainful, arrogant: ἐκ τοῦ ὑπέρφρονος from a confidence in one's superiority.

ὑπερ-φυής, ἐς, (ὑπέρ, φυή) beyond natural size, overgrown, enormous, immense. II. of things, extraordinary, singular: beyond the natural course of things, marvellous, strange, absurd: also joined with a relat., ὑπερφυῆς ὅσος, like Lat. mirum quantum, wonderful how great, i. e. excessively great.

ὑπερ-φύομαι, Pass., with aor. 2 act. -έφην pf. -έφυκα:—to spring or shoot up over or above: hence to outshoot, surpass, excel.

ὑπερφυῶς, Adv. of ὑπερφυῆς, excessively, marvelously; ὑπερφυῶς ὡς wonderfully how, i. e. most wonderfully.

ὑπερφύς, ὦσα, ἴν, aor. 2 part. of ὑπερφύομαι.

ὑπερ-χαίρω, f. -χαρήσω:—to rejoice exceedingly at a thing, c. dat. II. c. part. to delight in doing.

ὑπερ-χάλω, f. ἄσω [ᾶ], to let down over.

ὑπερ-χθόνιος, ον, (ὑπέρ, χθών) above the earth.

ὑπερ-χλιδάω, f. ἤσω, strengthd. for χλιδάω, like ὑπερτρυφάω, to be over wanton or arrogant.

ὑπερ-έρχομαι, f. -ελεύσομαι: aor. 2 act. -ήλυθον or -ήλυθον: pf. -ελήλυθα: (cf. ἔρχομαι): Dep.:—to go or come under, get under, enter, Lat. subire, c. acc. II. to go into secretly, to steal or creep into: metaph. to come upon or over one; ὑπέρχεται με φρίκη a shuddering steals over me. III. to creep into another's good graces, to fawn on: hence to undermine, deceive. IV. to advance slowly.

ὑπερ-έρχεται, f. ἤσω, strengthd. for χλιδάω, like ὑπερτρυφάω, to be over wanton or arrogant.

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accountable, responsible; ὑπεύθυνος ἀρχή an office at the expiration of which the magistrate has to give an account of his conduct. 2. c. genit. liable to, amenable to, liable to make amends for a thing: guilty of a thing. 3. also c. dat. subject, liable, exposed to.

ὑπ-εννόμεαι, Pass. (ὑπό, ἐννάω) to lie under.

ὑπέφθηνα, aor. I of ὑποφαίνω.

ὑπέφραδε, 3 sing. aor. 2 of ὑποφράζω.

ὑπέχευα, aor. I of ὑποχέω.

ὑπέχρισα, aor. I of ὑποχρίω.

ὑπ-έχω, f. ὑφέξω: aor. 2 ὑπέσχον poet. ὑπέσχεθον: (cf. ἔχω):—to hold under or underneath. 2. to put under or place under. 3. to hold out the hand as a pledge: ὑπέχειν οὖδας, Lat. praebere aurem, to lend an ear: hence to hold out, suggest: also to allege, make a pretence of. 4. to supply, afford, place at one's disposal. II. to hold from underneath, uphold, c. acc.: hence to bear up against, undergo, submit to, suffer. 2. in law-phrases, ὑπέχειν δίκην τινός to have to give an account of a thing; ὑπέχειν λόγον to have to give account.

ὑπηγμαι, pf. pass. of ὑπάγω.

ὑπήγον, ὑπήγαγον, impf. and aor. 2 of ὑπάγω.

ὑπήκοος, ον, (ὑπακούω) giving ear, barking, listening to. II. obeying, obedient, subject, c. gen.: as Subst., ὑπήκοοι, οἱ, subjects.

ὑπήλθον, aor. 2 of ὑπέρχομαι.

ὑπ-ημιώ, to hang down: see ὑπερνήμυκε.

ὑπήνευκα, 3 pl. Ion. aor. I of ὑποφέρω.

ὑπ-ηνέμιος, ον, (ὑπό, ἄνεμος) full of wind; ὑπηνέμιον ὄν a wind-egg which produces no chicken.

ὑπ-ήνεμος, ον, (ὑπό, ἄνεμος) under the wind, under shelter from it; ἐκ τοῦ ὑπηνέμου on the lee side.

ὑπήνη, ἡ, (ὑπό) the under part of the face, on which the beard grows: the beard itself. Hence

ὑπηνήτης, ον, ὁ, a bearded man; πρῶτον ὑπηνήτης a youth with his first beard.

ὑπ-ηοῖος, η, ον, (ὑπό, ἡώς) about dawn, towards morning, early.

ὑπηργμαι, pf. pass. of ὑπάρχω.

ὑπηρεσία, ἡ, (ὑπηρετέω) the service or duty of rowers. 2. Collective for οἱ ὑπηρεταί, the complement of rowers and sailors, a ship's crew. II. generally, hard service, hard work: also service rendered to another, assistance.

ὑπηρεσιον, τό, (ὑπηρετέω) the cushion on a rower's bench, a rowing mat.

ὑπηρετέω, f. ἦσω: pf. act. ὑπηρετήκα, pass. ὑπηρετήμαι: (ὑπηρετής):—to row, serve on board ship. II. generally, to do hard service, to work for, aid and abet: to serve, comply with, obey, act under instructions: to comply with, gratify; ὑπηρετεῖν τι to do a service:—Pass. to be done as service; τὰ ἀπ' ἡμέων εἰς ὑμέας ὑπηρετεῖται the services which are rendered to you from us. 2. to suit oneself to, gratify, humour. 3. absol. to be a servant. Hence

ὑπηρετήμα, ατος, τό, service rendered, service, help, Lat. officium.

ὑπ-ηρέτης, ον, ὁ, (ὑπό, ἐρέτης) a rower: generally, a seaman, sailor. II. any labourer: an assistant, servant, inferior officer, Lat. apparitor; ὑπηρετῆς ἔργου a helper in a work. 2. the servant who attended each heavy-armed soldier.

ὑπηρετικός, ἡ, ὄν, (ὑπηρετής) of or fit for rowing. II. generally, belonging to, suited for serving: of or for an ὑπηρετής or inferior officer or soldier; ὅπλα ὑπηρετικά the arms of the common men; κέλης ὑπηρετικός a boat attending on a larger vessel, a tender.

ὑπ-ηρέτις, ιδος, fem. of ὑπηρετής, a helpmate, assistant.

ὑπήρῖπε, 3 sing. aor. 2 of ὑπερείπω.

ὑπήσω, Ion. for ὑφήσω, fut. of ὑφίημι.

ὑπ-ηχέω, f. ἦσω, to sound under, answer with a sound from below.

ὑπ-ίημι, Ion. for ὑφίημι.

ὑπ-ίλλω: aor. I ὑπίλλα: (ὑπό, ἴλλω = εἶλω):—to force or draw in underneath: metaph. to keep under, check, restrain; ὑπίλλειν στόμα to check one's tongue.

ὑπιούσα, part. fem. of ὑπιέμι (εἶμι ἰβο).

ὑπ-ίστημι, Ion. for ὑφίστημι.

ὑπ-ισχνέομαι, contr. -οῦμαι Ion. ὑπίσχομαι: fut. ὑποσχίσομαι: aor. 2 ὑπεσχόμεν, imperat. ὑπόσχου: pf. ὑπέσχημαι: (ὑπό, ἴσχω = ἔχω):—to hold oneself under, i. e. to take upon oneself, undertake, promise, engage: of a father, to promise his daughter in marriage, betroth: of the bride, to plight her troth: also to promise or vow to the gods: generally, to assure, assert, profess.

ὑπ-ίσχομαι, Ion. for ὑπισχνέομαι.

ὑπνάλεις, α, ον, (ὑπνος) sleep-bringing, drowsy.

ὑπ-ἄπάτης, ον, ὁ, (ὑπνος, ἀπάτῶ) cheating of sleep.

ὑπνίδιος, α, ον, (ὑπνος) sleepy, drowsy. [νῆ]

ὑπνο-δοτήρ, ἦρος, ὁ, and ὑπνο-δότης, ον, ὁ, (ὑπνος, δίδωμι) giver of sleep; νόμος ὑπνοδότης a lulling strain: fem. ὑπνοδότειρα.

ὑπνο-μάχέω, f. ἦσω, (ὑπνος, μάχομαι) to resist or strive against sleep.

ὑπνο-δοτήρ, ἦρος, ὁ, and ὑπνο-δότης, ον, ὁ, (ὑπνος, δίδωμι) giver of sleep; νόμος ὑπνοδότης a lulling strain: fem. ὑπνοδότειρα.

ὑπνο-μάχέω, f. ἦσω, (ὑπνος, μάχομαι) to resist or strive against sleep.

ὑπνός, ὁ, sleep, slumber: metaph. the sleep of death. II. Sleep, as a god, twin-brother of Death.

ὑπνο-φόβης, ον, ὁ, (ὑπνος, φοβέω) frightening in sleep.

ὑπνώω, f. ὤσω: pf. act. ὑπνωκα, pass. ὑπνωμαι: (ὑπνος):—to lull to sleep:—Pass. to fall asleep, go to sleep, sleep, slumber. II. intr. in Act. to fall asleep.

ὑπνω, Dor. gen. of ὑπνος.

ὑπνώδης, ες, (ὑπνος, εἶδος) of a sleepy nature, drowsy.

ὑπνώων, Lacon. for ὑπνοῶν, inf. of ὑπνώω.

ὑπνώσω Att. -πτω, = ὑπνώω, to be sleepy or drowsy; οὐκ ὑπνώσσει κέαρ my heart slumbers not.

ὑπνώω, Prep. for ὑπνώω, to sleep, fall asleep.

'ΥΠΟ', governing gen., dat., et acc.: under: poet. ὑπαί, metri grat.

WITH GENIT., I. of Place, from under; βέει

κρήνη ὑπὸ σπέους a fountain flows from under a cavern; ἵππους ὑπὸ ζυγοῦ λύειν to unharness horses from under the yoke; ὑπ' ἀρνεοῦ λυόμεν I loosed myself from under the ram.

2. of that under which a thing is, under, beneath; ὑπὸ στέροιο τυχήσας having hit him under the chest.

II. of the Agent, with pass. Verbs, and with neuters in pass. sense, by, through, Lat. a or ab; κτείνεσθαι ὑπὸ τινος to be slain by a man; θανεῖν ὑπ' αὐτοῦ to fall by his hand; ὑφ' ἑαυτοῦ by one's own free action; ἀκούειν ὑπὸ τινος to hear, i. e. be told by, one.

2. where it is not the immediate act of the agent; φεύγειν ὑπὸ τινος to flee by reason of one; ὑπὸ κήρυκος προηγόρευε he proclaimed by voice of herald.

3. ὑπό is often extended to feelings, passions, etc.; ὑπὸ δέους, χαρᾶς, etc., by or from fear, joy, etc.; hence with active Verbs also, as πράττειν τι ὑπ' ἀρετῆς to do somewhat by reason of courage; ὑπὸ δέους by reason of fear, etc.; ὀρύσσειν ὑπὸ μαστίγων to dig by constraint of the lash.

4. to express subjection, ἀρετῶσιν ὑπ' αὐτοῦ they are virtuous under his sway. 5. ὑπό is often used of attendant circumstances; ὑπὸ Ζεφύροιο ἰωῆς at the blast of Zephyr; of music, κωμάζειν ὑπ' αὐλοῦ to revel to the sound of the flute; πίνειν ὑπὸ σάλπιγγος to drink to the sound of the trumpet; so, ὑπ' εὐφήμου βοῆς θύσαι to offer a sacrifice accompanied by a cheerful cry.

WITH DAT. of the object, under which a thing is:

I. of Place; ὑπὸ ποσσὶ under one's feet; ὑπὸ τῇ ἀκροπόλει under the acropolis; ὑφ' ὄρμασι under, yoked to the chariot; ὑπὸ χερσὶ δαμῆναι to be subdued under, i. e. by force of, one's arm; so φοβεῖσθαι ὑπὸ τινι to fear under, i. e. by reason of, one; ὑπὸ πομπῇ τινος βῆναι to proceed under one's guidance.

II. expressing subjection or dependence; hence ὑπὸ τινι under one's power; εἶναι ὑπὸ τινι to be subordinate, subject to a person; ἔχειν ὑφ' ἑαυτῷ to have under one, at one's command.

WITH ACCUS., I. of Place, to express motion towards and under an object, as, ὑπὸ σπέος ἤλασε μῆλα he drove the sheep under cover of the cave; ὑπὸ Τροίην ἵεσθαι to go under the walls of Troy; so, ὑπὸ δικαστήριον ἄγειν to bring under the judgment-seat.

2. under an object, without signif. of motion, ὑπ' ἡῶ τ' ἡέλιόν τε under morning and the sun.

II. of Time, like Lat. sub, about, near upon, ὑπὸ νύκτα towards night; ὑπὸ τὴν ἑω about morning; ὑπὸ τὸν σεισμόν about the time of the earthquake; also c. part., ὑπὸ τὸν νηὸν κατακαέντα about the time of the burning of the temple.

POSITION: ὑπό sometimes follows its Subst., when it is written ὑπο.

Ἦπό stands absol. as Adv., under, below, beneath. 2. behind. II. secretly, unnoticed.

IN COMPOS.: I. under, either of rest, as in ὑπ-εἰμι to be under: or of motion, as in ὑπο-βαίνω to go under. 2. of the mixing of one thing with another, as in ὑπ-ἀργυρος, ὑπό-χρυσος. 3. to express

subjection, as in ὑπο-δαμάω, ὑπο-δύω. II. denoting what is gradual, secret, etc., somewhat, a little, by degrees, like Lat. sub, as in ὑπο-θωπεύω.

ὑπό-βαθρον, τό, anything set under, a prop, stay, base, pedestal. 2. a carpet spread under a foot.

ὑπο-βαίνω, f. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go under, step or stand under, esp. as a prop or base. II. metaph. to be below, be less in height; τεσσαράκοντα πόδας ὑποβάς τῆς ἑτέρης [πυραμίδος] ταῦτό μέγαθος going forty feet below the like size of the other pyramid, i. e. building it forty feet lower.

ὑπο-βάλλω Ep. ὑββάλλω, f. -βᾶλω: pf. act. -βέβληκα, pass. -βέβλημαι:—to throw, put or lay under, Lat. sub-ternere. II. Med. to substitute another's child for one's own, palm a supposititious child upon one. 2. metaph. to palm or pass off false charges. III. to throw in a word after another, to rejoin, reply, retort. IV. to suggest, submit to one.

ὑποβάσις, εως, ἡ, (ὑποβαίνω) a stooping or crouching down, as of a camel to take up a burden.

ὑπο-βένθιος, ον, (ὑπό, βένθος) in the depths below.

ὑπο-βήσσω Att. -βήττω: f. -βήξω:—to cough a little, have a slight cough.

ὑπο-βιβάζω, f. -βιβάω Att. -βιβῶ, Causal of ὑποβαίνω, to draw or bring down:—Med. to let oneself down, stoop or crouch down.

ὑπο-βλέπω, f. -βλέφομαι to look up from underneath at, glance at or look askance at, eye scornfully, suspiciously or angrily.

ὑποβλήδην, Adv. (ὑποβάλλω) throwing in underhand or covertly: suggesting a word, by way of suggestion, by way of caution or reproof. II. looking sidelong.

ὑποβλητέος, α, ον, verb. Adj. of ὑποβάλλω, to be laid or put under.

ὑπόβλητος, ον, (ὑποβάλλω) put instead of another, spurious, counterfeit, false.

ὑποβολή, ἡ, (ὑποβάλλω) a putting or laying under. 2. a suggesting, reminding. II. pass. that which is put under, a foundation, groundwork: metaph. the subject, subject-matter.

ὑποβολιμαῖος, α, ον, (ὑποβάλλομαι) substituted by stealth, supposititious, spurious, counterfeit; τὰ ὑποβολιμαῖα (sub. τέκνα) supposititious children.

ὑπο-βρέμω, to roar under or in answer to.

ὑπο-βρέχω, f. ξω: pf. pass. -βέβρεγμα:—to wet or moisten a little: metaph. to drink moderately:—pf. pass. part. ὑποβεβρεγμένος, somewhat drunk.

ὑπο-βρύχιος, ον, also α, ον, under water: generally, beneath the surface, under ground. (Deriv. uncertain.) [ὑ]

ὑπόβρυχος, ον, = ὑποβρύχιος, but only used in neut. plur. ὑπόβρυχα as Adv. under water; γενέσθαι ὑπόβρυχα to be covered with water.

ὑπό-γαιος or ὑπόγειος, ον, (ὑπό, γαῖα) under ground, under the earth, subterraneous.

ὑπο-γάστριον, τό, (ὑπό, γαστήρ) the lower part of

the belly, the paunch.

II. the lower part of a sea-fish, considered a delicacy at Athens.

ὑπό-γειος, ον, = ὑπόγειος.

ὑπο-γελᾶω, f. -άσομαι [ᾶ] :—to laugh at.

to laugh quietly, smile, Lat. subridere.

ὑπο-γενεαίῳ, f. σω, (ὑπό, γένειον) to intreat by touching the chin.

ὑπο-γίγνομαι, later and Ion. -γίνομαι: aor. 2 -εγε- νόμην: Dep:—to grow up by degrees or in succession, Lat. subnasci.

ὑπό-γλαυκος, ον, somewhat gray.

ὑπο-γλαύσω, (ὑπό, γλαύξ) to glance from under, to eye askance or suspiciously.

ὑπο-γλυκαίνω, (ὑπό, γλυκός) to sweeten a little: metaph. to coax and smooth down.

ὑπο-γνάμπω, f. ψω, to bend under or gradually.

ὑπογνώσῃς, 2 sing. aor. I subj of ὑπογινώσκω.

ὑπόγραμμα, ατος, τό, (ὑπογράφω) that which is written under: a signature. 2. an inscription.

ὑπο-γραμματεὺς, έως, ό, an under clerk, under secretary. Hence

ὑπογραμμάτεω, f. σω, to be a ὑπογραμματεὺς, act as under clerk.

ὑπογραμμός, ό, (ὑπογράφω) a writing-copy, pattern, model.

ὑπογραφεὺς, έως, ό, (ὑπογράφω) one who writes under another's orders, a secretary, amanuensis: at Athens, the clerk of the Popular Assembly (έκκλησία).

ὑπογραφή, ή, a subscription, signature: an indictment. 2. an impression, mark, print. II. a sketch, design, outline, Lat. adumbratio. III. a painting under of the eyelids. From

ὑπο-γράφω [ᾶ], f. ψω: pf. -γέγραφα, pass. -γέγραμμαι:—to write under, subjoin: to subscribe, sign: to write the name or title upon a thing. II. Med. to set one's name to a bill of indictment, to join in bringing a charge against any one, Lat. subscribere accusationem in aliquem. 2. in drawing, to sketch, draw in outline or make a rough draught, Lat. adumbrare: metaph. to sketch out, delineate. III. to paint under the eyelids.

ὑπό-γυιος or -γυος, ον, (ὑπό, γυῖον) under the band, close at hand: fresh, new; hence late, recent. II. sudden, unexpected; έξ ὑπογίου off band, on the spur of the moment. Hence

ὑπογυίως or -γυώς, Adv. newly, lately: Comp. ὑπογυιότερον more recently; Sup. ὑπογυιότατα very lately.

ὑπό-γυος, ον, = ὑπόγυιος.

ὑπο-δακρύω, f. ύσω [ῦ] to weep a little or in secret.

ὑπο-δαμάω, f. άσω [ᾶ]: pf. -δέδηκα: Pass., aor. I ὑπεδμήθην: pf. -δέδημαι:—to subdue under one, to overpower, overcome: aor. I pass. part. fem. ὑποδμηθεΐσα, having yielded to.

ὑπο-δάμνημι, = ὑποδαμάω; so also in Med.:—Pass. ὑποδάμνάμαι, to be overcome, let oneself be overcome.

ὑποδδείσας, Ep. aor. I part. of ὑποδείδω.

ὑποδέγμενος, Ep. aor. 2 part. of ὑποδέχομαι.

ὑποδεδεμένος, pf. pass. of ὑποδέω.

ὑποδεδηγμαι, pf. of ὑποδέχομαι.

ὑποδεδιώς, pf. part. of ὑποδείδω.

ὑποδεδιώς, ό, (ὑπό, δεδιώς) literally, crouching for fear, name of a bird in Aristophanes.

ὑποδεδέρομα, poet. pf. of ὑποτρέχω.

ὑπο-δεής, ές, gen. έος, (ὑπό, δέος) somewhat deficient, slighter, less, generally, below another, inferior to him; esp. in Comp., ὑποδέεστέρος inferior; έκ πολλῷ ὑποδεεστέρων with means much inferior.—Comp. Adv. ὑποδεεστέρας, in inferior numbers.

ὑπόδειγμα, ατος, τό, (ὑποδείκνυμι) a sign, token, mark. II. a pattern, copy, example.

ὑπο-δεΐδω, f. σω: aor. I ὑπέδεισα Ep. ὑπέδδεια: Ep. pf. ὑποδείδια: 3 pl. Ep. plqpf. ὑποδείδισαν: poet. pf. ὑπαιδείδωκα, for ὑποδέιδωκα:—to fear a little or slightly, be somewhat afraid of, c. acc. 2. to shrink in fear from, cower before. II. absol. to be somewhat afraid.

ὑπο-δείκνυμι and -ύω: fut. -δείξω Ion. -δέξω: aor. I ὑπέδειξα Ion. -έδεξα:—to shew underhand or secretly: to give a mere glimpse of. 2. to intimate, give to understand. II. to mark out: to shew, teach by example. III. to shew forth, make a display of, pretend to: also simply, to shew.

ὑπο-δελιάω, f. άσω [ᾶ], to be somewhat cowardly.

ὑπο-δαιμαίνω, to stand in secret awe of.

ὑπο-δαιπνέω, f. ήσω, to dine instead of another.

ὑποδείσας, aor. I part. of ὑποδείδω.

ὑπο-δέκομαι, Ion. for ὑποδέχομαι.

ὑπο-δέμω, to build under, lay as a foundation.

ὑποδέξιη, ή, (ὑποδέχομαι) reception of a guest, means of entertainment. [ῖ in Ep., metri grat.]

ὑποδέξιος, α, ον, (ὑποδέχομαι) able to receive, capacious, ample.

ὑπο-δερίς, ίδος, ή, (ὑπό, δέρη) a neck-ornament, necklace.

ὑπόδεσις, εως, ή, (ὑποδέω) = ὑποδήματα, one's shoes.

ὑποδέχθαι, Ep. aor. 2 pass. inf. of ὑποδέχομαι.

ὑπο-δέχομαι Ion. -δέκομαι: f. -δέξομαι: aor. I -εδέξαμην: pf. -δέδεγμαi: also aor. I pass. -εδέχθην (in pass. sense): Dep:—to receive beneath the surface of the sea. 2. to receive under one's roof, welcome, entertain; ό ὑποδέξαμενος one's entertainer or host. 3. to give ear to, bearken to. II. to undertake, engage, promise, Lat. in se recipere: also to undertake a work or task. 2. to admit or allow the justice of a thing; with a negat., οὐχ ὑποδέχεσθαι to refuse to admit, deny. III. to endure, bear. IV. to wait for, abide the attack of, Lat. excipere. 2. to follow in rank or order: to come next to, border upon. V. of a woman, to conceive, become pregnant.

ὑπο-δέω, f. -δήσω: pf. pass. ὑποδέδεμαι:—to bind or tie under:—Med. to bind under one's feet, put on shoes, etc., κοθύρνους ὑποδέεσθαι to put on one's buskins: absol., ὑποδέεσθαι to put on one's shoes: pf. pass. part., ὑποδεδεμένος, with one's shoes on; ὑποδεδεμένοι τὸν ἀριστερὸν πόδα with the left foot shod.

ὑπο-δηλώω, f. ὤσω, to shew secretly, indicate.  
ὑπόδημα, ατος, τό, (ὑποδέω) that which is bound under, a sandal, Lat. *solea*: also, a shoe, boot, Lat. *calceus*.

ὑπόδησαι, aor. I med. imperat. of ὑποδέω.  
ὑποδήσαι, aor. I act. inf. of ὑποδέω.  
ὑπο-διδάσκαλος, ὁ, the under-teacher of a chorus.  
ὑπό-δίκος, ον, (ὑπό, δίκη) subject to trial, brought to trial; c. gen., ὑπόδικος γενέσθαι χερῶν to be brought to trial on a charge of violence.

ὑπο-δίφθερος, ον, (ὑπό, διφθέρα) clothed in skins.  
ὑποδηθείς, aor. I pass. part. of ὑποδαμάω.

ὑπο-δμῶς, -ῶος, ὁ, an under-servant, assistant.  
ὑποδοχή, ἡ, (ὑποδέχομαι) a reception, a hospitable reception, entertainment: also a harbouring, as of slaves.

II. acceptance, approval: hence support, aid, succour.

III. a supposition, assumption.

IV. a receptacle: a place of refuge, quarters.

ὑπόδρα, (ὑποδρακύν) poët. Adv., used by Homer only in phrase ὑπόδρα ἰδῶν looking askance, i. e. fiercely, sternly.

ὑποδράκων, aor. 2 inf. of ὑποδέρκομαι.  
ὑποδράμειν, aor. 2 inf. of ὑποτρέχω.

ὑπο-δράω poët. ὑποδρώω: f. -δράω:—to act under, be serviceable or useful to one, c. dat.

ὑποδρηστήρ, ἦρος, ὁ, (ὑποδράω) an under-servant, attendant, assistant.

ὑποδρομή, ἡ, (ὑποδραμύν) a running under or into the way of a thing.

ὑπόδρομος, ον, (ὑποδραμύν) running under; πέτρος ὑπόδρομος ἴχθυος a stone that got under, got in the way of, his foot.

ὑπό-δροςος, ον, somewhat dewy or damp.  
ὑποδρώωσι, poët. for ὑποδρῶσι, 3 pl. of ὑποδράω.

ὑπο-δύνω, = ὑποδύω. [ῥ]

ὑποδύς, ὕσα, ὕν, aor. 2 part. of ὑποδύω.  
ὑπόδυσσι, εως, ἡ, a diving or plunging under. II.

refuge, escape from a thing. From ὑπο-δύω or -δύνω [ῥ]: f. -δύω [ῥ]: aor. I ὑπέδυσαι:—to put on under. 2. intr. to slip in under, to slip or slide into, insinuate oneself into: but also to slip from under, c. acc.

II. mostly in Med. ὑποδύομαι, aor. I ὑπεδύσαμην; also with aor. 2 act. ὑπέδυν, pf. ὑποδέδυκα:—to dive under, slip into, steal or slink into: to put on, slip one's feet into shoes. 2. c. gen. to creep or come forth, emerge from. 3. to go under, take on one's shoulders: then, to undergo, take on oneself, c. acc. 4. of feelings, to steal into or over, come on gradually. 5. ὀφθαλμοὶ ὑποδεδυκότες sunken eyes.

ὑπο-εἰκω, f. ὑπο-εἶξομαι, Ep. for ὑπέικω, ὑπέιξομαι.

ὑπο-εργός, ὄν, contr. ὑπουργός, q. v.

ὑπο-ἐκόπος, ὁ, also ἡ, an under-priest or priestess.

ὑπο-ξεύγνυμι and -ύω, f. -ξεύζω: aor. I. ὑπέξευξα: Pass., aor. 2 ὑπέξυγην [ῥ]: pf. ὑπέξευγαί:—to yoke under, put under the yoke: to bring under:—Pass. to be yoked under, be subjected to.

ὑπο-οικέω, f. ἦσω, to dwell or lie under.

ὑπο-οικίζομαι, Pass. (ὑπό, οἰκίζω) = ὑποοικέω.

ὑπο-οικοδομέω, f. ἦσω, to build under or beneath.

ὑπο-οικουρέω, f. ἦσω, to keep house, stay at home. II. c. acc. rei, keep secretly at home, to contrive underhand. 2. c. acc. pers. to intrigue with.

ὑπο-οιμώζω, fut. -ῶξομαι, to moan a little or softly.

ὑπο-ξύγιον, τό, (ὑπό, ζυγόν) a beast under the yoke, a beast of draught or burden.

ὑπο-ξύγος, f. ὤσω, = ὑποξεύγνυμι.

ὑπόζωμα, ατος, τό, (ὑποζώννυμι) a flat rope or strap for undergirding a ship; cf. ὑποζώννυμι.

ὑπο-ζώννυμι and -ύω: f. -ζώσω: pf. act. ὑπέζωκα, pass. ὑπέζωσαι:—to undergird, gird together: esp. to undergird a ship, i. e. to fasten ropes round her so as to prevent her going to pieces.

ὑπο-θάλλω, f. ψω, to beat underneath or inwardly:—Pass. to glow beneath.

ὑποθείς, εἶσα, ἐν, aor. 2 part. of ὑποτίθημι.

ὑπο-θερμαίνω, to heat gently:—Pass. to grow somewhat hot, to glow.

ὑπό-θερμος, ον, somewhat hot or passionate:—Comp. -ότερος, too hasty or passionate.

ὑποθέσθαι, aor. 2 med. inf. of ὑποτίθημι.

ὑπόθεσις, εως, ἡ, (ὑποτίθημι) a placing under, or that which is placed under, a groundwork, foundation.

II. that which is laid down or assumed, a hypothesis, supposition, Lat. *assumptio*. 2. a question for discussion, the subject under discussion, Lat. *argumentum*.

III. that which is laid down as a rule of action, a principle. 2. generally, a purpose, plan, design: a proposal.

ὑπο-θέω, f. -θεύσομαι, to run in under, trip up. II. to run in before, slip in before in running a race. III. to run in too hastily.

ὑποθήκη, ἡ, (ὑποτίθημι) a suggestion, hint, piece of advice. II. a pledging, mortgage.

ὑποθημοσύνη, ἡ, (ὑποτίθημι) ready suggestion, a piece of advice.

ὑποθήσομαι, fut. med. of ὑποτίθημι.

ὑπο-θλίβω [τ], f. ψω, to press under or gently.

ὑπο-θορυβέω, f. ἦσω, to make a little noise: to begin to make a noise.

ὑπο-θράσσω Att. -ττω, fut. -θράξω, Att. contr. from ὑποταράσσω.

ὑπο-θρύπτομαι, fut. -θρύψομαι: aor. I ὑπεθρύφθην: Dep.:—to be affected or effeminate: also to play the wanton.

ὑπο-θυμιάω, f. ἄσω [ᾶ]:—to burn scents so as to fumigate, Lat. *suffire*.

ὑπο-θυμῖς, ἶδος, ἡ, (ὑπό, θυμός) a garland worn on the neck. II. a kind of bird.

ὑπο-θωπεύω, to flatter a little, win by flattery.

ὑπο-θωρήσσω, f. ξω, to arm underhand:—Med. to arm oneself secretly or unobserved.

ὑπο-ιάχω [ᾶ], to sound forth a little or below.

ὑπο-οίγνυμι and ὑπο-οίγω, f. ὑποίξω, to open a little or secretly.

ὑπο-οικέω, f. ἦσω, to dwell or lie under.

ὑπο-οικίζομαι, Pass. (ὑπό, οἰκίζω) = ὑποοικέω.

ὑπο-οικοδομέω, f. ἦσω, to build under or beneath.

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ὑπο-οιμώζω, fut. -ῶξομαι, to moan a little or softly.

ὑπο-καθέζομαι, fut. -εδοῦμαι, Dep. to sit down under.

ὑπο-κάθημαι Ion. -κάττημαι, (properly perf. of ὑποκαθέζομαι):—to sit down under or in a place, take one's station under. II. to sit down under cover, lie in ambush. 2. c. acc. pers. to lie in wait for.

ὑπο-καθίζω, fut. Att. ἰῶ, to set down under: to place in ambush: Med. to lie in ambush, Lat. subsidere.

ὑπο-καίω, f. -καύω, to set on fire from below.

ὑπο-κάμπω, f. ψω, transit. to bend under, bend short back. 2. intr. to turn short back, double, as a hare. II. metaph. to fall short of, c. acc.

ὑπο-κάρδιος, ον, (ὑπό, καρδία) under or in the heart.

ὑπο-καταβαίνω, fut. -βήσομαι: aor. 2 -έβην: pf. -βέβηκα:—to go down or descend by degrees: to go down by stealth.

ὑπο-κατακλίνω, f. -κλινῶ, to lay down under:—Pass. to lie down below: metaph. to give way, submit, yield.

ὑπο-κάττημαι, Ion. for ὑποκάθημαι.

ὑπο-κάτω, Adv. below, under: beneath, underneath. [ᾶ]

ὑπό-κειμαι, f. -κείσομαι, used as Pass. of ὑποτίθημι, to lie under or below; πεδίον ἱερῶ ὑπόκειται the plain lies below the temple: to lie hidden under.

II. metaph. to be put under the eyes, to be set or proposed before one; δισοῖν ὑποκειμένων two things being proposed. 2. to be laid down, assumed, taken for granted: ὑπόκειται absol. a rule is laid down. 3. to be suggested. 4. to be left at bottom, left remaining, reserved. 5. to be subject to, submit: also to form the subject or matter of an inquiry; ὕλη ὑποκειμένη subject matter. 6. to be subject to a mortgage, to be pledged or mortgaged; τὰ ὑποκείμενα the articles pledged.

ὑπο-κελεύω, f. σω, to act as κελευστής: to give the time in rowing.

ὑπο-κηρύσσω Att. -πτω, f. ξω, to proclaim by voice of herald:—Med. to have a thing proclaimed or cried.

ὑπο-κινέω, f. ἦσω: aor. I -εκίνησα:—to move below or a little, move gently: metaph. to urge gently on. II. intr. to move a little or gently; οὐδεμία πόλις ἂν ὑπεκίνησε no city would ever have moved so gently.

ὑπο-οκλάζω, f. σω, to bend the knees under one, sink slowly down: of an expiring knave, to flicker.

ὑπο-κλαίω, to weep in secret.

ὑπο-κλάω, f. ἄσω [ᾶ], to break underneath or by degrees.

ὑπο-κλέπτω, f. ψω, to steal underhand:—Pass. to be defrauded in a matter.

ὑπο-κλίνω, to lay under:—Pass., aor. I ὑπεκλίνθην, to be laid or lie under.

ὑπο-κλονέω, f. ἦσω, to rout under one or by one's prowess:—Pass. to be routed, scattered before one.

ὑπο-κλοπέω, f. ἦσω, like ὑποκλέπτω, to conceal under:—Pass. to be hidden under.

ὑπο-κλύζω, f. ὕσω, to wash or cleanse from below:—Pass. to be flooded, as with mischief.

ὑπο-κνίζω, f. ἴσω, to irritate or excite secretly:—Pass. to be provoked.

ὑπο-κόλπιος, ον, (ὑπό, κόλπος) lying on the bosom: as Subst. a darling. 2. worn under the girdle.

ὑπό-κοπος, ον, (ὑπό, κόπος) somewhat tired.

ὑπο-κορίζομαι, f. -ίσομαι, Dep. to play the child, to speak like a child: hence, 1. to call by endearing names. 2. to call by a soft or fair name, gloss over, extenuate, palliate. 3. also to call something good by a bad name, to disparage. Hence

ὑποκόρισμα, ατος, τό, a coaxing or endearing word: a fair name for something base.

ὑποκορισμός, ό, = ὑποκόρισμα.

ὑπο-κουρίζομαι, Ion. for ὑποκορίζομαι: to console with songs.

ὑπο-κρέω, f. ξω, of stringed instruments, to sound under one's hand: to sound in harmony with, c. dat. 2. c. acc. to play an accompaniment.

ὑπο-κρητηρίδιον, τό, a small stand or saucer to put under the bowl (κρητήρ). [Ὶ]

ὑποκρίναιτο, 3 sing. aor. I opt. of ὑποκρίνομαι. [Ὶ]

ὑποκρίνασθαι, aor. I inf. of ὑποκρίνομαι. [Ὶ]

ὑπο-κρίνομαι [Ὶ], f. -κρίνομαι: aor. I med. ὑπεκρινάμην, pass. ὑπεκρίθην [Ὶ]: Med.:—to reply, make answer, answer, of an oracle, to make a response: to expound, interpret. II. in Att., of the actors, to speak dialogue, play a part on the stage, the part played being put in acc.; ὑποκρίνεσθαι Προμηθεῖα to play Prometheus. 2. of a theatrical style, to exaggerate, rant. 3. metaph. to play a part, dissemble, play the hypocrite.

ὑποκρίσια, ἡ, = ὑπόκρισις.

ὑπόκρισις, εως, ἡ, (ὑποκρίνομαι) a reply, answer. II. the playing a part on the stage, playing or acting, the player's art, declamation: also an orator's delivery, elocution. 2. metaph. the playing a part, feigning, hypocrisy.

ὑποκριτής, οὔ, ό, (ὑποκρίνομαι) one who answers: an interpreter or expounder. II. one who plays a part on the stage, a player, actor. 2. a dissembler, pretender, hypocrite. Hence

ὑποκριτικός, ἡ, όν, befitting an actor: skilled in elocution: suited for speaking or delivery: ἡ ὑποκριτικῆ (sub. τέχνη), the art of delivery, elocution.

ὑπο-κρούω, f. σω, to strike gently, of a harper striking the strings: to beat time. II. metaph. to take up the word, to break in upon, interrupt, attack.

ὑπο-κρύπτω, f. ψω: aor. I pass. ὑπεκρύφθην:—to bide under or beneath:—Med., c. acc. pers. to keep something secret from one.

ὑπο-κρώω, f. ξω, to croak against.

ὑπό-κυκλος, ον, running upon wheels.

ὑπο-κύπτω, f. ψω: aor. I ὑπέκυψα:—to bend or stoop under, esp. under a yoke; οἱ Μῆδοι ὑπέκυψαν Πέρσῃσι the Medes submitted to the Persians: to bow down, prostrate oneself: to stoop down to drink, also to stoop so as to peep into a place. II. c. acc., ὑποκύπτειν τὴν τύλαν to stoop the shoulder so as to let a load be put on.

ὑπο-κύομαι, Med. (ὑπό, κύνω) of the woman, to conceive, to become pregnant; aor. I part. ὑποκυσσάμενη. ὑπο-κώλιον, τό, (ὑπό, κῶλον) the hip-bone, or the thigh.

ὑπο-κωμῶδέω, f. ἤσω, to ridicule a little or underhand.

ὑπό-κωφος, ον, somewhat deaf, rather deaf.

ὑπολαβεῖν, aor. 2 inf. of ὑπολαμβάνω.

ὑπο-λαμβάνω, f. -λήσσω, aor. 2 ἐπέλαβον; pf. ὑπέληφα, pass. ὑπέλημμαι; (cf. λαμβάνω):—to take up from below, take on one's back, Lat. suscipere. 2. to catch up, come suddenly upon, overtake: of events, to follow next, come next. 3. to take up a word and answer, to reply, rejoin, retort; often in aor. 2 part., ἔφη ὑπολαβών he said in answer. 4. to take up the conqueror, fight with him, Lat. excipere. II. = ὑποδέχομαι, to take or receive under one's protection. 2. to accept or entertain a proposal. III. to take up a notion, assume, understand:—Pass. to be supposed; ἡ ὑπελημμένη χάρις the supposed favour. 2. to suspect. IV. to seize underhand: to draw away, entice. V. ὑπολαμβάνειν ἵππον to hold up or check a horse.

ὑπολαμπής, ἐς, gen. ἐός, shining with inferior light, gleaming. From

ὑπο-λάμπω, f. ψω, to shine in under, to gleam beneath. II. to shine a little, begin to shine or dawn.

ὑπο-λείβω, f. ψω, to pour a libation therewith or to.

ὑπο-λείπω, f. ψω, to leave remaining, leave behind. 2. of things, to fail one, fail. II. Pass., with fut. med. ὑπολείψομαι, to be left behind, stay behind or at home; ὑπολείπεσθαι τοῦ στόλου to stay behind the expedition: generally, to remain behind, to be left over and above. 2. to be left behind or distanced by any one, properly in a race; of stragglers, to lag behind: metaph. to be inferior to one. 3. absol. to fail, come to an end: also to fall short of what one expects. III. Med. to leave a thing behind one, c. acc.: to leave remaining, keep in reserve; ὑπολείπεσθαι αἰτίαν to leave cause for reproach against oneself.

ὑπό-λεπτος, ον, somewhat fine or delicate.

ὑπο-λεπτύνω, to make rather fine or delicate.

ὑπο-λευκαίνω, to make white underneath:—Pass., to become white underneath or somewhat white.

ὑπο-λήγω, f. ξω, to desist gradually.

ὑπο-λήνιον, τό, (ὑπό, ληνός) the vessel under a press to receive the wine or oil, a vat, Lat. lacus.

ὑπο-ληπτέον, verb. Adj. of ὑπολαμβάνω, one must suppose or understand.

ὑπόληψις, εως, ἡ, (ὑπολαμβάνω) a taking or catching up a word; ἐξ ὑπολήψεως in turn, alternately. 2. a rejoinder, reply. II. a taking in a certain sense, an understanding, opinion.

ὑπο-λίζων, ον, gen. ονος, (ὑπό, ὀλίζων) somewhat less, slighter or smaller.

ὑπό-λίθος, ον, somewhat stony.

ὑπο-λιμπάνω, collateral form of ὑπολείπω.

ὑπο-λίπτος, ον, somewhat less, slighter or smaller.

ὑπό-λιθος, ον, somewhat stony.

ὑπο-λιμπάνω, collateral form of ὑπολείπω.

ὑπό-λισπος Att. -λισφος, ον, somewhat smooth, worn smooth.

ὑπό-λιχνος, ον, somewhat dainty.

ὑπο-λογίζομαι, f. -ίσσομαι Att. -ιοῦμαι: Dep.:—to take into account or consideration.

ὑπό-λογος, ὁ, a taking into account, a reckoning, account; ὑπόλογον ποιεῖσθαι τινας to take account of a thing, Lat. rationem habere rei.

ὑπο-λόγος, ον Adj. taken into account, held accountable, responsible.

ὑπό-λοιπος, ον, left behind, staying behind: surviving, Lat. superstes.

ὑπο-λόχῃος, ὁ, a lieutenant.

ὑπο-λύριος, ον, (ὑπό, λύρα) under the lyre; δόναξ ὑπολύριος a bridge of reed on which the strings rest. [ῥ]

ὑπο-λύω, f. -λύσω [ῥ]: aor. I -ἐλύσα: pf. -λέλυκα: Pass., pf. -λέλυμαι; plqpf. -ελελύμην: Ep. 3 sing. aor. 2 pass. ἐπέλυτο, 3 pl. ἐπέλυντο:—to loosen, untie or unbind from below, loosen or slacken gradually; ἐπέλυσε γυῖα he loosened his limbs under him, i. e. gave him his death-blow: so in Pass., γυῖα ἐπέλυντο his limbs were relaxed under him. II. to loose from under the yoke: to loose from bonds, set free by stealth. 2. to untie a person's sandals from under his feet, take off his shoes, unshoe him:—Med. to take off one's own sandals or shoes, opp. to ὑποδεῖσθαι.

ὑπό-μακρος, ον, rather long, longish.

ὑπο-μαλάκιζομαι, Pass. (ὑπό, μαλακίζω) to grow soft or cowardly by degrees.

ὑπο-μαλάσσω Att. -πτω, f. ξω, to soften a little or by degrees:—Pass. to be softened gradually.

ὑπό-μαργος, ον, somewhat mad, crazy: Comp. -ότερος.

ὑπο-μάσσω Att. -πτω, f. ξω, to knead underneath: to smear or rub underneath.

ὑπο-μειδιάω, f. άσω [ā], to smile a little or gently.

ὑπομείναι, aor. I inf. of ὑπομένω.

ὑπο-μείων, ον, gen. ονος, somewhat less or inferior: as Subst., ὑπομειώνες, οἱ, among the Spartans, subordinate citizens, opp. to ὅμοιοι (peers).

ὑπο-μενετέον or -ητέον, verb. Adj. one must abide, endure. From

ὑπο-μένω, fut. -μενῶ: aor. I -έμεινα:—to stay behind: to stay at home. 2. to survive, remain alive. II. trans. to abide or await another, to bide his attack. 2. c. acc. rei, to be patient under, to abide patiently, submit to, endure: absol. to stand one's ground, stand firm: c. inf. to undertake to do a thing. 3. to wait for an event: to abide the issue of a thing. 4. to uphold, support, maintain.

ὑπο-μίνυμι, f. -μίξω: pf. pass. -μέμιγμα:—to mix among or up with. II. intr. to come near secretly, c. dat.; ὑπομίξαι τῇ γῇ to run close under land.

ὑπο-μμνήσκω, f. -μνήσω: aor. I ἐπέμνησα: I. c. acc. pers. to put one in mind or remind one of a thing. 2. c. acc. rei, to bring back to one's mind, mention, suggest. II. Pass. and Med., f. -μνή-

σκω, f. -μνήσω: aor. I ἐπέμνησα: I. c. acc. pers. to put one in mind or remind one of a thing. 2. c. acc. rei, to bring back to one's mind, mention, suggest. II. Pass. and Med., f. -μνή-

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σομαι : aor. I -εμνησάμην : pf. -μέμνημαι :—to call to mind, remember : to make mention of.

ὑπό-μισθος, ον, serving for pay, hired, retained.

ὑπο-μνάομαι contr. -μνώμαι : Dep. :—to court a woman underhand or behind her husband's back.

ὑπο-μνάομαι, Ion. pass. of ὑπομνήσκω ; Ep. 2 pl. impf. ὑπεμνάσθε. Hence

ὑπόμνημα, ατος, τό, a remembrance, memorial, memorandum, reminder : mention. 2. in plur. notes, memoranda, Lat. commentarii.

ὑπομνήσαι, aor. I inf. of ὑπομνήσκω.

ὑπόμνησις, εως, ἡ, (ὑπομνήσκω) a reminding, calling to mind. II. remembrance.

ὑπο-μνηστεύομαι, Med. to betroth underhand.

ὑπό-μνημι, to interpose by oath. II. Med. ὑπό-μυῖμαι, f. ὑπομύμαι : aor. I ὑπομύσασθαι :—to swear in bar of further proceedings. 2. to stay proceedings by making an oath, apply for a longer term on affidavit : to plead in excuse of non-appearance.

ὑπομονή, ἡ, (ὑπομένω) a remaining behind. II. a holding out, endurance, patience : c. gen. patience under, endurance of a thing.

ὑπό-μωρος, ον, (ὑπό, μωρός) rather stupid or silly.

ὑπο-ναίω, to dwell under.

ὑπο-νείφω, incorrect form of ὑπονίφω.

ὑπο-νεύομαι, aor. I -ενειμάμην : Med. :—to eat away from beneath : metaph. to consume secretly, undermine.

ὑπο-νέφελος, ον, (ὑπό, νεφέλη) under the clouds.

ὑπο-νήϊος, ον, (ὑπό, Νήϊον) under the promontory Neëum, lying at its base.

ὑπο-νήχομαι, f. -ήσσομαι, Dep. to swim under, dive.

ὑπο-νίφω [ἱ], to snow a little :—impers. ὑπένιφε, there was a little snow :—Pass., νύξ ὑπονιφομένη a snowy night.

ὑπο-νοεῖω, f. ἦσω, to think covertly, suspect : to conjecture, guess, guess at ; ὑπονοεῖν τι εἰς τινα to entertain a suspicion of one. Hence

ὑπόνοια, ἡ, a hidden meaning or sense : I. a suspicion, conjecture, guess, supposition, fancy. 2. the true meaning which lies at the bottom of a thing.

ὑπονομηδόν, Adv. underground, by pipes. From ὑπόνομος, ον, (ὑπονέμω) going underground, underground.

II. as Subst. ὑπόνομος, ό, an underground passage, mine, Lat. cuniculus : a water-pipe.

ὑπο-νοσέω, f. ἦσω, to be somewhat sickly.

ὑπο-νοστέω, f. ἦσω, to go down, sink, settle down, Lat. subsidere : of a river, to abate, retire, fall.

ὑπο-νύσσω, f. ξω, to prick underneath : to sting.

ὑπο-ξενίζω, f. ἴσω, to tell in a foreign accent.

ὑπό-ξύλος, ον, (ὑπό, ξύλον) wooden underneath, made of wood plated over.

ὑπο-ξύραω or -έα, f. ἦσω, (ὑπό, ξυράω) to shave or cut off some of the hair : ὑπεξυρημένος, half-shaven.

ὑπο-ξύριος, α, ον, (ὑπό, ξυρόν) under the razor.

ὑπο-ξύω, f. ύσω, [ῦ], to scrape a little : to graze slightly, Lat. stringo.

ὑπο-παρθέω, f. -ωθήσω and -ώσω, to thrust aside by degrees or underhand.

ὑπο-πάσσω, f. -πάσω [ᾗ], to strew under.

ὑπο-πεινάω, f. ἦσω, to be rather hungry, begin to be hungry.

ὑποπεμπτός, όν, despatched underhand, sent covertly, Lat. submissus. From

ὑπο-πέμπω, f. ψω, to send under or into, c. acc. II. to send secretly : to send as a scout or spy, Lat. submittere.

ὑποπεπτηώτες, Ep. pf. part. nom. pl. of ὑποπτήσσω.

ὑποπέπωκα, pf. of ὑποπίπω.

ὑποπέπωκα, pf. of ὑποπίνω.

ὑπο-πέρδομαι, aor. 2 act. ὑπέπαρδον : Dep. :—to break wind a little, Lat. suppedere.

ὑπο-περκάζω, f. άσω, to become dark-coloured by degrees, esp. of grapes, to begin to ripen.

ὑπο-πεσεῖν, aor. 2 inf. of ὑποπίπτω.

ὑπο-πετάννυμι, f. -πετάσω [ᾗ] : pf. pass. -πέπταμαι :—to spread out under, lay under.

ὑπό-πετρος, ον, (ὑπό, πέτρα) somewhat rocky.

ὑπο-πιθήκιζω, f. σω, to play the ape a little.

ὑπο-πίμπλημι, f. -πλήσω : aor. I ὑπέπλησα, pass. -επλήσθην :—to fill a little, fill by degrees :—Pass., τέκνων ὑποπλησθῆναι to abound with children.

ὑπο-πίμπρημι, f. -πρήσω, to set on fire, burn from below or gradually.

ὑπο-πίνω [ἱ], f. -πίομαι : pf. -πέπωκα :—to drink gradually or slowly, to keep on drinking or tipping : ὑποπεπωκάς rather tipsy.

ὑπο-πίπτω, f. -πεσοῦμαι : pf. -πέπωκα : aor. 2 ὑπέπεσον :—to fall under or down, sink. 2. to fall down before anyone : of a flatterer, to cringe to, fawn on. 3. to fall behind, fall in the rear. II.

to get in under or among. III. of things, to fall out, happen to, befall.

ὑπο-πισσώω Att. -ττώω, f. ώσω, to smear with pitch or tar.

ὑπο-πλάκιος, α, ον, (ὑπό, Πλάκος) under mount Placos near Troy : cf. ὑπονήϊος. [ᾗ]

ὑπό-πλάτυς, υ, somewhat flat or extended. II. somewhat salt : cf. πλατύς.

ὑπό-πλεως, ον Att. -πλεως, ον, (ὑπό, πλέω) pretty full of, c. gen.

ὑπο-πλέω, f. -πλεύσομαι, to sail close under.

ὑπό-πλεως, ον, gen. ω, Att. for ὑπόπλεος.

ὑπο-πλήσσω Att. -ττω, f. ξω, to strike beneath.

ὑπο-πλώω, Ion. for ὑποπλέω.

ὑπο-πνέω, f. -πνεύσομαι, to blow underneath, blow gently.

ὑπο-πόδιον, τό, (ὑπό, πούς) a footstool.

ὑπο-ποιέω, f. ἦσω, to bring under :—Med. to make subject to oneself, bring into one's power, win by secret arts. II. in Med. also to assume, put on.

ὑπο-πόλιος, ον, (ὑπό, πολίος) somewhat gray.

ὑπο-πορεύομαι, Dep. to go under : go secretly.

ὑπό-πορτις, ιος, ἡ, with a calf under it : of a mother, with a child at the breast.

ὑπο-πραῦνω Ep. and Ion. -πρηύνω, to appease a little or by degrees. [ῦ]

ὑπο-πρίσμαι, Dep. to buy under the price.  
 ὑπο-πρίω, to gnash (the teeth) secretly. [τ]  
 ὑπό-πτερος, ον, (ὑπό, πτερόν) feathered, winged: swift-winged, fleet: also soaring, flighty.  
 ὑποπτέω, f. σω, to be suspicious, have suspicion of, suspect that, c. inf.: also to suspect, surmise:—Pass. to be suspected, mistrusted. From  
 ὑπ-όπτῆς, ον, ὄ, (ὑπόψομαι, f. of ὑφοράω) as masc. Adj., suspicious, jealous: of a horse, shy.  
 ὑπο-πτήσσω, f. ξω: pf. -πέπηχα, Ep. part. -πεπητής, pl. -πεπηῶτες:—to crouch or cower down from fear; πετάλοις ὑποπεπηῶτες crouching under the leaves. II. metaph. to crouch or cower before another: absol. to be modest, abashed.  
 ὑποπτος, ον, (ὑπόψομαι, f. of ὑφοράω) looked at from under: looked askance at, viewed with suspicion or jealousy, suspected. II. act. suspecting, fearing, Lat. *suspicax*: as Subst., τὸ ὑποπτον, suspicion, jealousy.  
 ὑπόπτως, Adv. with suspicion, jealously.  
 ὑπ-όρθριος, ον, also, α, ον, (ὑπό, ὀρθρος) towards morning, about dawn, at break of day.  
 ὑπο-ρίπιζω, f. σω, (ὑπό, ῥίπις) to fan from below or gently.  
 ὑπ-όρνυμι, f. -όρσω: aor. I -ῶρσα:—to stir up from under, rouse gently or gradually:—Pass. ὑπόρνυμαι, Ep. 3 sing. aor. 2 ὑπῶρτο: pf. 2 -ῶρρα:—to arise from under or gradually.  
 ὑπ-όροφος, ον, = ὑπόροφος. II. sounding softly from a reed; ὑπόροφος βοά the soft note of the pipe.  
 ὑπο-ράπτω, f. ψω, to sew underneath, to patch up: metaph. to devise, make up.  
 ὑπο-ρέω, f. pass. -ρῆσμαι and aor. 2 ὑπερρῆνυ (in act. sense): pf. -εργῆκα:—to flow away under: to glide into unperceived, Lat. *subrepere*; to flow or fall in gradually. 2. to slip away: of the hair, to fall off: of Time, to run on.  
 ὑπο-ρήνυμι and -ῦω, f. -ρήξω, to make to break underneath:—Pass. to be rent from beneath, break gradually open.  
 ὑπόρ-ρηνος, ον, (ὑπό, ῥήν) poet. for ὑπαρνος, with a lamb under it.  
 ὑπο-ρῖπιζω, f. ἴσω Att. ἰω, = ὑποριπίζω.  
 ὑπο-ορύσσω Att. -ττω, f. ξω, to dig under, undermine.  
 ὑπο-ορχέομαι, f. -ήσομαι, Dep. to dance with or to music.  
 ὑπό-σαθρος, ον, somewhat rotten, tainted.  
 ὑπο-σαλπίζω, f. ἴξω, to sound the trumpet slightly  
 ὑπο-σεῖω Ep. ὑποσσεῖω: f. -σεῖω:—to shake from below or gently, set in motion a little.  
 ὑπο-σημαίνω, f. ἀνώ, to give a hint of, intimate, indicate quietly: c. dat., σαλπιγγι ὑποσημαίνειν to make signal by sound of trumpet.  
 ὑπο-σιγάω, f. -ήσομαι, to be silent to or during.  
 ὑπο-σιωπάω, f. -ήσομαι, to pass over in silence.  
 ὑπο-σκάζω, f. ἀσω, to halt a little.  
 ὑπο-σκάλεύω, f. σω, to stir from underneath, of fire.

ὑπο-σκάπτω, f. ψω, to dig under, trench.  
 ὑπο-σκελίξω, f. σω, (ὑπό, σκέλος) to trip up one's heels, to upset, throw down, Lat. *supplantare*.  
 ὑπό-σκιος, ον, (ὑπό σκιά) under the shade, overshadowed: of suppliants, shaded by their olive-branches.  
 ὑπο-σμύχω, to burn by a slow or smouldering fire:—Pass. to smoulder away. [ῦ]  
 ὑπο-σπᾶνίζομαι, pf. ὑπεσπᾶνισμαι: Pass.:—to suffer want a little, c. gen. rei, βορᾶς ὑπεσπανισμένος stinted or in want of food.  
 ὑπο-σπάω, f. ἀσω [ᾶ], to draw away from under, to withdraw secretly:—Med., ὑποσπάσθαι τὸν ἵππον to give a slight pull at one's horse's rein.  
 ὑπό-σπονδος, (ὑπό, σπονδή) under a truce or treaty, secured by treaty: subject to the conditions of a truce or treaty: τοὺς ν. κρούς ὑποσπόνδους ἀποδιδόναι or ἀναιρέισθαι, to grant or ask for a truce to take up the bodies of the slain.  
 ὑποστάθμη, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment.  
 ὑποσταῖν, aor. 2 opt. of ὑφίστημι.  
 ὑποστάς, ἀσα, ἀν, aor. 2 part. of ὑφίστημι.  
 ὑπόστᾶσις, εως, ἡ, (ὑφίσταμαι) that which settles at the bottom, sediment. II. anything set under, a support: metaph. the groundwork or subject-matter of a thing. 2. metaph. the foundation or ground of hope or confidence, confidence, resolution. III. subsistence, reality: substance, nature, essence.  
 ὑποστατός, ὄν, verb. Adj. of ὑφίσταμαι, set under. II. borne, endured, to be borne or endured.  
 ὑπο-σταχύομαι, Pass. (ὑπό, στάχυς) to grow up gradually like ears of corn.  
 ὑπό-στεγος, ον, (ὑπό, στεγή) under the roof, under cover of a house. 2. covered over.  
 ὑπο-στεγώ, f. ξω, to cover, stow, hide under.  
 ὑπο-στέλλω, f. -στελώ: aor. I ὑπέστειλα: pf. ὑπέσταλκα, pass. -έσταλμαι:—to let down, lower, take in: to furl, strike sail, etc. II. Med. to draw or shrink back from, shrink from the presence of. 2. to cloak, conceal, suppress through fear: absol. to dissemble; οὐδὲν ὑποστειλάμενος with no dissimulation.  
 ὑπο-στενάξω, f. ξω, = ὑποστένω, to sigh or moan in an under tone. II. c. acc., οὐράνιον πόλον νῶτοις ὑποστενάξει he groans under the weight of heaven on his back.  
 ὑπο-στεναχίζω, f. ἴσω = ὑποστενάξω.  
 ὑπο-στένω, to sigh or groan in a low tone, begin to sigh or groan.  
 ὑποστήναι, aor. 2 inf. of ὑφίστημι.  
 ὑπο-στηρίζω, f. ξω, to underprop.  
 ὑποστήτω, 3 sing. aor. 2 imperat. of ὑφίστημι.  
 ὑπο-στίλβω, f. ψω, to shine a little, shine softly.  
 ὑποστολή, ἡ, (ὑποστέλλω) a letting down or lowering of sails: a shrinking back. II. submission.  
 ὑπο-στοναχίζω, = ὑποστεναχίζω.  
 ὑπο-στορέννυμι also -στόρνυμι and -στρώνυμι:

fut. -στορέσω and -στρώσω : aor. I ὑπεστόρεσα and -έστρωσα : pf. ὑπέστρωκα, pass. ὑπέστρωμαι :—to spread, lay or strew under :—Med., to strew or lay under for oneself : 3 sing. pf. pass., ᾤ χαλκὸς ὑπέστρωται which has copper laid under it.

ὑποστορέσαι, aor. I inf. of ὑποστορέννυμι.

ὑποστράτηγῳ, f. ἦσω, to serve under as lieutenant. From

ὑποστράτηγος, ὁ, a lieutenant-general.

ὑποστρεφθεῖς, εἶσα, ἐν, aor. I pass. part. from ὑποστρέφω, f. ψω : Pass., aor. I -εστρέφην : pf. -έστραμαι :—to turn round about, guide back. II. intr. to turn short round, wheel round, turn and flee : to return : so in fut. med. ὑποστρέφομαι and aor. I pass.

3. to turn away, elude a person. Hence ὑποστρεψεία, Ep. aor. I opt. of ὑποστρέφω. ὑποστροφή, ἡ, (ὑποστρέφω) a turning round : a turning about, either to flee or to rally ; ἐξ ὑποστροφῆς, Lat. denuo, again, anew : also on the contrary. ὑπόστρωμα, ατος, τό, (ὑποστρώννυμι) that which is spread or strewed under, a bed, litter.

ὑποστρώννυμι, = ὑποστορέννυμι.

ὑπο-συρίζω or -ίτω, f. ξω, to whistle gently, rustle.

ὑπο-σάγω, to drag down : to trip up. [ῦ]

ὑπο-σφίγγω, f. γξω, to bind tight below.

ὑπόσχεο, 2 sing. aor. 2 imperat. of ὑπισχνέομαι.

ὑποσχέσθαι, aor. 2 med. inf. of ὑπισχνέομαι.

ὑποσχέσις, ἡ, Ep. for ὑπόσχεσις, a promising.

ὑποσχέσιον, τό, = ὑπόσχεσις.

ὑπόσχεσις, εως, ἡ, (ὑπισχνέομαι) a promising, promise, engagement ; ὑπόσχεσιν ἐκπληρῶσαι to fulfil a promise ; ὑπόσχεσιν ἀπολαβεῖν to receive the fulfilment of a promise.

ὑποσχόμενος, aor. 2 part. of ὑπισχνέομαι.

ὑπόσχωμαι, aor. 2 subj. of ὑπισχνέομαι.

ὑποσχών, aor. 2 part. of ὑπέχω.

ὑποτάγή, ἡ, (ὑποτάσσω) subordination, subjection.

ὑπο-ταμόν, τό, a plant cut off at the root for magic purposes. From

ὑπο-τάμνω, Ion. for ὑποτέμνω.

ὑπο-τάρασσω Att. -ττω, contr. -θράσσω : f. ξω : pf. pass. -τετάραμαι :—to stir up, trouble from below or a little :—Pass. to be somewhat troubled.

ὑπο-ταρβέω, f. ἦσω, to be somewhat afraid : c. acc. to be somewhat afraid of a thing, to fear a little.

ὑπο-ταρτάριος, ον, (ὑπό, Τάρταρος) under Tartarus, dwelling below Tartarus.

ὑπότασις, εως, ἡ, (ὑποτείνω) a stretching or spreading out from under ; πεδίον ὑποτάσεις the plains that stretch below.

ὑπο-τάσσω Att. -ττω : f. ξω : pf. pass. -τέταμαι :—to place or arrange under, subject.

ὑπο-τείνω, f. -τενῶ : aor. I -έτεινα :—to stretch under, put under as a prop or stay. 2. to hold out before or towards, to hold out, suggest hopes, to promise, offer :—Med. to propose by way of question, submit. 3. to strain to the utmost, make intense.

ὑπο-τειχίζω, f. ἴσω Att. ἰῶ, to build a wall under or across : to build a cross-wall. Hence

ὑποτείχισις, εως, ἡ, the building of a cross-wall ; and ὑπο-τείχισμα, ατος, τό, a cross-wall.

ὑπο-τελέω, f. έσω, to pay off, discharge, liquidate : absol. to pay tribute, be tributary.

ὑπο-τελής, ές, gen. έος, (ὑπό, τέλος) subject to taxes or tribute, tributary, Lat. vectigalis, tributarius. II. act. receiving payment, c. gen.

ὑπο-τέμνω Ion. -τάμνω : f. -τεμῶ and -τάμοῦμαι : aor. 2 ὑπέταμον : Pass., aor. I -ετήμην : pf. -τέτμημαι :—to cut away or under : to cut unfairly. II. to cut off, Lat. interciperē ; ὑποτέμνειν τὴν ἐπίδα to cut off all ground for hope ; so also in Med., ὑποτέμνεσθαι τὸν πλοῦν to cut off one's passage :—Pass., ὑποτάμνεσθαι τὸ ἀπὸ τῶν νεῶν to be cut off from the ships.

ὑπο-τίθημι, f. -θήσω : aor. I ὑπέθηκα : aor. 2 ὑπέθην :—to place under : to put under, make subject. 2. to place under as a foundation, to lay down : esp. in Med. to lay down as a principle or rule for oneself, presuppose, premise. 3. to propose to oneself for discussion or argument : to propose to do.

II. to suggest, mostly in Med. : c. dat. pers. to advise, counsel, admonish : c. inf. to advise one to do a thing. III. to put down as a deposit or stake, pawn, pledge, mortgage : hence, 2. to stake, hazard, venture. 3. to lay in store, store up, keep.

ὑπο-τίμáομαι, f. -ήσομαι, Med. : as Att. law-term, to propose a less penalty for oneself, to lay the damages at a lower rate.

ὑπο-τίτρώω, to bore through below.

\*ὑπο-τλάω, obsol. pres., whence are formed fut. ὑποτλήσομαι, aor. 2 ὑπέτλην, pf. ὑποτέτληκα :—to bear, endure, submit to.

ὑπο-τονθορίζω or -ύζω, to murmur or hum softly.

ὑποτοπέω, = ὑποτοπέω.

ὑποτοπέω, f. ἦσω : aor. I ὑπετόπησα : also as Dep. ὑποτοπέομαι : aor. I ὑπετοπήθην : (ὑποπτος) :—to suspect or surmise that : also c. acc. to suspect a person or thing.

ὑπο-τραυλίζω, f. σω, to lisp a little.

ὑπο-τρεῖω, Ep. for ὑποτρέω.

ὑπο-τρέφω, f. -θρέψω, to bring up secretly or in succession : Med. to foster or cherish secretly.

ὑπο-τρέχω, fut. -θρέξομαι and -δράμοῦμαι : aor. 2 ἐπέδραμον : pf. ὑποέδρομα :—to run in under ; ὁ κύων ἐπέδραμε ὑπὸ τοῖς πόδας τοῦ ἵππου the dog ran under the horse's legs. II. to run under or below.

III. to run in between, intercept. IV. to insinuate oneself into anyone's good graces, flatter, deceive.

ὑπο-τρέω, f. -τρέσω, to tremble a little : to shrink back, give ground. II. c. acc. to tremble at anyone, be afraid of him.

ὑπο-τρίβω, f. ψω, to rub beneath, rub or wear away gradually. II. to grate or pound ingredients for a dish ; cf. ὑπότριμμα. [Ἔ]

ὑπο-τρέζω, to chirp or whistle softly.

ὑπότριμμα, atos, τό, (ὑποτρέβω) an acid dish of various ingredients grated and pounded up together; ὑπότριμμα βλέπειν to look sharp and sour.

ὑπο-τρομέω, f. ἤσω, to tremble under or a little. II. c. acc. to tremble before anyone.

ὑπότρομος, ου, (ὑποτρέμω) trembling a little, somewhat fearful.

ὑποτροπή, ἡ, (ὑποτρέπω) a turning back, repulse. II. a return, recurrence.

ὑπότροπος, ου, (ὑποτρέπω) turning back, returning or returned home.

ὑπο-τροχάω, ποῖτ. for ὑποτρέχω, to run under.

ὑπο-τρούζω, to hum in an undertone.

ὑπο-τρώγω, f. -τρώξομαι : aor. 2 -έτράγον :—to eat underhand or secretly.

ὑπο-τύπώω, f. ὤσω, (ὑπό, τύπος) to sketch out, Lat. adumbrare.

ὑπο-τύπτω, f. ψω, to strike or push down, to strike under the surface of a thing; ὑποτύψας κηλωνήϊω ἀντλέει he draws it up dipping with the bucket under the surface; ὑποτύπτουσα φιάλη τοῦ χρυσοῦ ἔδαρέετο dipping down with a cup she gave him of the gold.

ὑποτύπωσις, εως, ἡ, (ὑποτύπω) a general representation, outline, Lat. adumbratio : a copy pattern.

ὑπο-ουθάτιος, α, ου, (ὑπό, οὔθαρ) under the udder, hence sucking. [ᾶ]

ὑπο-ουλος, ου, (ὑπό, οὐλή) of wounds, festering under the scar, only skinned over : hence unsound or rotten underneath, hollow, unreal; κάλλος κακῶν ὑπουλον a fair outside that skins over evils below.

ὑπο-ουράνιος, ου, (ὑπό, οὐρανός) under heaven or the heavens : reaching up to heaven.

ὑπουργέω, f. ἤσω; pf. act. ὑπούργηκα, pass. ὑπούργημαι : (ὑπουργός) :—to render service, to serve, succour : to be of service : c. neut. acc., χρηστὰ Ἀθηναίοισι ὑπουργεῖν to do the Athenians good service; τὰ ὑπουργημένα services that have been rendered. Hence

ὑπούργημα, atos, τό, a service rendered.

ὑπουργητέον, verb. Adj. of ὑπουργέω, one must serve or be kind to.

ὑπουργία, ἡ, (ὑπουργέω) service, duty rendered, Lat. officium : in bad sense, obsequiousness, complaisance.

ὑπο-ουργός, όν, contr. for ὑποεργός, (ὑπό, \*ἔργω) rendering service, serviceable, conducive to.

ὑπο-φαίνω, f. -φᾶνω : aor. I -έφηνα :—to shew or bring to light from under; θρήνην ὑπέφηνε τραπέζης he drew the stool from under the table. II. to shew a little, give a glimpse of. II. Pass. to shew oneself or to be seen under; ὑπὸ τὰς πύλας πόδες ὑποφαίνονται feet are seen under the gates. III.

intr. to shine forth a little : of morning, to dawn, break, glimmer : so also of the first appearance of spring; cf. ὑπολάμπω.

ὑπο-φᾶτις, ιος, ἡ, Dor. for ὑποφήτις, fem. of ὑποφήτης, the priestess of an oracle.

ὑπόφαισις, ἡ, a small light glimmering through a hole : generally, a narrow opening. From

ὑπο-φάυσκω, (ὑπό, φάος) to begin to shine.

ὑπό-φαιτις, ιος, ἡ, Aeol. for ὑπόφαισις, (ὑπό, φάσις) a secret whispering.

ὑπο-φείδομαι, f. σομαι, Dep. to spare or forbear.

ὑπο-φέρω, f. ὑπόισω : aor. I ὑπήνεγκα Ion. ὑπήνεικα : aor. 2 ὑπήνεγκον : (cf. φέρω) :—to bear or carry away under, to bear out of danger, to rescue. II. to bear or carry by being under, to bear or support a burden : generally, to bear, endure, suffer. III.

to hold out under or before : to hold out, suggest, proffer. 2. to pretend, allege.

ὑπο-φεύγω, f. -φεύξομαι, to flee from under, evade : to retire a little, shrink back.

ὑποφήτεύω, to hold the office of ὑποφήτης. From

ὑπο-φήτης, ου, ό, (ὑπό, φημί) an announcer or interpreter of the divine will, a priest who declares an oracle.

ὑπο-φθάνώ [ᾶ], f. ὑποφθήσομαι later also -φθάσω [ᾶ] : aor. I ὑπέφθᾶσα : aor. 2 ὑπέφθην, inf. ὑποφθῆναι, part. ὑποφθᾶς : pf. ἐπέφθᾶκα :—to haste before, be or get beforehand; ὑποφθᾶς δουρὶ μέσον περόνησεν getting beforehand he pierced him through the middle with a spear; so in aor. 2 med. part., ὑποφθάμενος κτεῖνεν he killed him beforehand.

ὑπο-φθονέω, f. ἤσω, to feel secret envy at.

ὑπό-φθονος, ου, a little envious or jealous : Adv. -ως, somewhat jealously.

ὑπο-φλέγω, f. ξω, to set on fire or heat from below.

ὑπο-φόνιος, ου, (ὑπό, φόνος) in return for murder, avenging murder.

ὑπο-φραδομοσύνη, ἡ, suggestion : in plur. counsels. From

ὑπο-φράζομαι, Med. to conjecture.

ὑπο-φρίσσω Att. -ττω : f. ξω : pf. -πέφρικα :—to shudder a little.

ὑποφύγών, οῦσα, όν, aor. 2 part. of ὑποφεύγω.

ὑπο-φωλεύω, to lie hidden under.

ὑπο-φωνέω, f. ἤσω, to call gently to.

ὑπο-χάζομαι, aor. 2 -κεκᾶδόμεν; Dep. :—to give way gradually or a little, retire slightly.

ὑπο-χαλινίδιος [νί], α, ου, (ὑπό, χαλινός) under the bridle; ὑποχαλινίδια (sc. ἡνία), ἡ, a kind of snaffle-bridle.

ὑπο-χᾶροπός, όν, (ὑπό, χαροπός) of a somewhat fiery or fierce look.

ὑπο-χάσκω, to gape or yawn open a little.

ὑπο-χείριος, ου, also α, ου, (ὑπό, χεῖρ) under one's hands, in the hand : under anyone's power or control, subject to; ὑποχειρίους ποιέισθαι to make subject.

ὑπο-χέω, f. -χεῶ : aor. I ὑπέχεα Ep. ὑπέχευα : pf. pass. -κέχθμαι : 3 sing. plpf. ἐπέκεχθτο :—to pour under, pour out for another : of dry things, to strew or spread under; φύλλα ὑποκεχυμένα ὑπὸ τοῖς ποσί the leaves strewn under their feet : metaph. in Pass. to be spread or steal over one gradually; ἀπιστίη ἐπέκεχτο αὐτῷ distrust stole over him.

ὑπο-χθόνιος, ον, (ὑπό, χθών) *under the earth, subterraneous.*

ὑπό-χθων, ονος, ὁ, ἡ, = ὑποχθόνιος.

ὑποχος, ον, (ὑπέχω) *subject, under control, τινί to one*: also c. gen., ὑποχοί τινος a king's subjects.

ὑπό-χρεως, ὦν, gen. ω, (ὑπό, χρέος) *subject to debt, in debt*: of property, *involved, embarrassed*, Lat. *obaeeratus*.

ὑπο-χρίω, f. -χρίσω [ῖ]: aor. I act. ὑπέχρισα, pass. ὑπεχρίσθην:—*to smear under or on*: *to besmear or anoint a little*, Lat. *sublinere*: *to paint or colour the face under the eyes.*

ὑπό-χρῦσος, ον, *containing a mixture of gold.*

ὑπο-χωρέω, f. ἦσομαι, *to go back, recoil*; ὑποχωρεῖν τοῦ πεδίου *to retire from the plain*; ὑποχωρεῖν τινι τοῦ ὀρόνου *to withdraw from one's seat in honour of one*, give it up to him. 2. c. acc. pers. *to retire before, avoid meeting.* II. *to go on in succession.*

ὑπό-ψαμμος, ον, *having sand under or in it, mixed with sand, sandy*: Comp. -ότερος, *somewhat sandy.*

ὑποψία Ion. -ίη, ἡ, (ὑπόψομαι) *suspicion, jealousy*; ὑποψίαν λαμβάνειν κατὰ τινος *to entertain suspicion of a person*; of things, ἔχειν ὑποψίαν *to admit of suspicion.* II. *a jealous watchfulness, censoriousness.*

ὑπόψιος, ον, (ὑπόψομαι) *viewed from below*, Lat. *suspectus*; hence *viewed with suspicion.*

ὑπόψομαι, serving as fut. of ὑφοράω.

ὑπο-ψωνέω, f. ἦσω, (ὑπό, ὀψωνέω) *to underbid or cheat in the purchase of provisions.*

ὑπτιάζω, f. ἄσω, (ὑπτιος) *to bend oneself back: to carry one's head high.* II. transit. *to bend or throw back*: Pass., ὑπτιάζεται κόρα *his head is stretched back.*

ὑπτίασμα, ατος, τό, (ὑπτιάζω) *that which is stretched out with the under side uppermost*; ὑπτίασματα χερῶν *hands stretched up in supplication*, cp. Lat. *supinus manibus.* II. *a backward fall.*

ὑπτιαστέον, verb. Adj. of ὑπτιάζω, *one must throw back.*

ὑπτιος, α, ον, (ὑπό) *with the under side uppermost, bent back, laid back, on one's back*, Lat. *supinus, resupinus*; of one falling, *πέσεν ὑπτιος* he fell on his back; ὑπτιος σέλμασιν ναυτίλλεται *he sails with planks turned bottom upwards*; γαστήρ ὑπτία *belly uppermost.* 2. generally, *anything turned up, inverted*; κράνος ὑπτιον *a helmet with the hollow uppermost*; so, ἀσπίς ὑπτία; but, κύλιξ ὑπτία *a cup with the bottom uppermost*; ἀψίς ὑπτία *a half-wheel with the concave side uppermost.* 3. of Place, *sloping away from one, sloping evenly and gradually.* Hence

ὑπτιώω, f. ὤσω, *to turn over, upset.*

ὑπ-ωθέω, (ὑπό, ὠθέω) *to push or thrust away.*

ὑπο-ῶλένιος, ον, also α, ον, (ὑπό, ὠλένη) *under the arm or elbow.*

ὑπωμοσάμην, aor. I med. of ὑπόμνυμι.

ὑπωμοσία, ἡ, (ὑπόμνυμι) *an oath taken to bar proceedings at law, an application for delay upon affidavit*: it was resisted by an ἀνθυπωμοσία.

ὑπωπιάζω, f. ἄσω, (ὑπώπιον) *to strike one under the eye*: generally, *to beat black and blue*: metaph. *to mortify, afflict, vex or annoy greatly.* Hence

ὑπωπιασμός, ὁ, *a striking under the eye*: *affliction.*

ὑπό-ῶπιον, τό, (ὑπό, ὠψ) *the part under the eyes, the face.*

II. generally, like ὑπωπιασμός, *a blow under the eye, a black eye.*

ὑπ-ῶρεία or ὑπ-ῶρέα, ἡ, (ὑπό, ὄρος) *the foot of a mountainous track*: plur. ὑπῶρέαι, *the roots of a mountain*, Lat. *radices montis.*

ὑπόρορε, 3 sing. pf. intrans. of ὑπόρυνμι.

ὑπ-ῶρόφιος, ον, also α, ον, (ὑπό, ὄροφος) *under the roof, under cover of a house, in a house*: generally, *under shelter.*

ὑπ-ῶροφος, ον, = ὑπωρόφιος.

\*ἸΡΧΑ, ἡ, *an earthen vessel for pickled fish, a pickle-jar*, Lat. *orca.* (Aeol. word.)

\*ἸΣ, ὁ and ἡ, gen. ὕς [ῦ]: acc. ὕν:—like σῦς, *a swine, pig, boar or sow, a lame pig*; but ὕς ἄγιος *a wild boar.*

\*ἸΣΓΗ, ἡ, *a shrub from which comes the dye ὕσγινον.*

ὑσγίνο-βάφης, ἐς, (ὑσγινον, βαφήναι) *dipped or dyed in ὕσγινον, scarlet.*

ὑσγίνον, τό, (ὑσγη) *a vegetable dye of scarlet colour.*

ὑσδος, for ὄσδος, Aeol. for ὄζος.

ὑσθην, aor. I pass. of ὕω.

\*ΥΣΜΙΝΗ [ῖ], ἡ, irreg. dat. ὕσμινι, *a fight, battle, combat*; πρώτη ὕσμινη *the front of the fight*: ὕμινηνδε *to the fight.* Ep. word.

ὑσπλαγίς, ιδος, ἡ, Dor. for ὕσπλαγίς, = ὕσπλαγγέ.

ὑσπλαγέ, αγγος, ἡ, Dor. for ὕσπλαγγέ.

ὑσπλαγγέ, ηγγος, or -πληγέ, ηγγος, ἡ, *a rope which was drawn across a race-course, and was let down when the racers were to start.* II. *the snare of the fowler.* (Deriv. uncertain.)

ὑσσωπος, ἡ, *the aromatic plant hyssop.* (Oriental word.)

ὑστάτιος, α, ον, = ὕστατος, (cp. μεσσάτιος = μέσσος, τοσσάτιος = τόσσος,) *last, hindmost*: neut. ὑστάτιον as Adv., *last, at last.* [ᾶ]

ὑστᾶτος, η, ον, (Comp. ὕστερος, q. v.) *last, utmost, hindmost, of space*: also of time, ἡ ὑστάτη (sc. ἡμέρα) *the last day*:—neut. ὕστατον and ὕστατα, as Adv., *last, at last.*

ὑστέρα Ion. -έρη, ἡ, (ὕστερος) *the womb*, mostly in plur. ὑστέραι, αἱ, Ion. gen. -έων.

ὑστεραῖος, α, ον, (ὕστερος) properly *on the day after*; ἡ ὑστεραία (sub. ἡμέρα) *the day after, following day*; τῇ ὑστεραῖα Ion. -αίη, *on the following day, next day*, Lat. *postridie*: generally, = ὕστερος, *later, next.*

ὑστερέω, f. ἦσω: aor. I ὑστέρησα: pf. ὑστέρηκα: Pass., aor. I ὑστερήσθην: (ὕστερος):—*to be behind, come later*: of Place, *to come after or afterwards.* II. of Time, c. gen. rei, *to come later than, come too late for*; ὑστερεῖν τῆς μάχης πέντε ἡμέρας *they were five days too late for the battle*: c. dat. pers. *to be too late for him*: absol. *to come late*

στ *too late*. III. metaph. *to come short of, be inferior to : also to be robbed of a thing.* 2. *to be in want of :—in Pass. to be in want.* IV. of things, *to fail, lack, be wanting.* Hence ὑστέρημα, ατος, τό, *a coming short, deficiency.* ὑστέρησις, εως, ἡ, (ὑστερέω) *a coming short : want, need.*

ὑστερίζω, f. ἰσω Att. ἰῶ : aor. I ὑστερίσα : (ὑστερο-)—*to come after, come later or too late.* II. c. gen. rei, *to come later than ; ἡμέρη μῆ τῆς συγκειμένης ὑστερίζειν to be one day behind the day appointed.* III. metaph. *to come short of, be inferior to, c. gen.* IV. *to be in want of, to lack.*

ὑστερό-ποινος, ον, (ὑστερος, ποινή) *late-avenging.* ὑστερό-πους, -ποδος, ὁ, ἡ, *with late foot, late-coming.* ὑστερος, α, ον, (Sup. ὑστατος, q. v.) :—*the latter, coming after, following, opp. to πρότερος.* II. of Time, *after, later, too late ; c. gen., ὑστερός τινος later than a person : c. gen. rei, too late for a thing ; with Preps., ἐς ὑστερον afterwards ; so, ἐν ὑστέρῳ, ἐξ ὑστερόν and ἐξ ὑστερῆς.* III. *standing after, inferior, weaker ; γυναικὸς ὑστερος under a woman's power.* IV. the neut. ὑστερον is used as Adv. of Time, *after, afterwards, hereafter, in future, for the future ; also ὑστερα ; c. gen., ὑστερον τουτέων later than these events.*

ὑστερο-φθόρος, ον, (ὑστερος, φθείρω) *destroying after, late-destroying.*

ὑστερο-φωνος, ον, (ὑστερος, φωνή) *sounding after, echoing.*

ἽΣΤΡΙΞ, ἴχος, ὁ and ἡ, *a hedgehog, porcupine.* Hence ὑστρίχις, ἰδος, ἡ, *a whip for punishing slaves.* ὑφαῖεϋ, Dor. for ὑφηγοῦ, 2 sing. pres. imperat. of ὑφηγέομαι.

ὑφ-αιμος, ον, (ὑπό, αἷμα) *suffused with blood, blood-shot.* II. *hot-blooded.*

ὑφαινεσκον, Ion. impf. of ὑφαίνω.

ἽΦΑΙΝΩ, f. ὑφάνω : aor. I ὑφῆνα later ὑφάνα : Pass., aor. I ὑφάνθην : pf. ὑφασμαι :—*to weave ; ιστὸν ὑφαίνειν to weave a web.* II. absol. *to weave, ply the loom.* III. metaph. *to spin, contrive, plot, plan, devise, Lat. texere, as, μῆτιν or δόλον ὑφαίνειν.* 2. *to make, construct, fabricate.*

ὑφαίρεισις, εως, ἡ, (ὑφαίρω) *a taking away under or underhand, a pilfering, pilfering.*

ὑφ-αιρέω Ion. ὑπ-αιρέω : f. -αιρήσω : aor. 2 ὑφέιλον : pf. ὑφῆρηκα : Pass., aor. I ὑφῆρέθην : pf. ὑφῆρημαι, part. ὑφῆρημένος Ion. ὑπαραρημένος :—*to seize underneath or inwardly, to seize secretly.* II. *to draw from under.* 2. *to take away something of, c. gen.* 3. *to draw away, seduce.* III. Med. *to take away from underband, filch away, pilfer : ὑφαίρεισθαί τινα τι or τινος to deprive one secretly of a thing.* 2. *to make away with underband, keep out of the way.*

ὑφ-ἄλος, ον, (ὑπό, ἄλς) *under the sea ; ὑφαλον Ἐρεβος the darkness of the deep.*

ὑφάντης, ου, ὁ, (ὑφαίνω) *a weaver.* Hence ὑφαντικός, ἡ, ὄν, *of or for weaving : skilled in weaving.*

ὑφαντο-δόνητος, ον, (ὑφαντός, δονέω) *swung in the weaving, woven.*

ὑφαντός, ἡ, ὄν, verb. Adj. of ὑφαίνω, *woven : τὰ ὑφαντά cloth inwoven with figures.*

ὑφ-άπτω Ion. ὑπ-άπτω : f. ψω : aor. I ὑφήψα Ion. ὑπήψα : pf. pass. ὑφημμαι :—*to set on fire from underneath : metaph. to inflame secretly, excite.* 2. absol. *to light underneath : to light a fire under or in a place.*

ὑφ-αρπάζω Ion. ὑπ-αρπάζω : f. -άσσομαι later -άσω : aor. I ὑφήρπασα :—*to snatch away from under, take away underhand, filch away, Lat. surripere : to take the word out of one's mouth, interrupt.*

ὑφαρπάμενος, ποῖτ. for ὑφαρπασάμενος, aor. I med. part. of ὑφαρπάζω.

ὑφασμα, ατος, τό, (ὑφαίνω) *a thing woven, web, woven garment.* [ὑ]

ὑφάω, ποῖτ. for ὑφαίνω : Ep. 3 pl. ὑφώοσι.

ὑφειμένος, pf. pass. part. of ὑφήμι : Adv. ὑφειμένως, *slackly, less violently or insolently, quietly, Lat. submisse.*

ὑφ-εἶσα, (ὑπό, εἶσα) Causal aor. I of ὑφίζω, *I placed under or secretly ; Ion. part., ὑπέισας ἄνδρας having set men in ambush.*

ὑφ-εκτέον, verb. Adj. of ὑπέχω, *one must support.*

ὑφ-ελκτέον, verb. Adj. of ὑφέλω, *one must draw away under or underhand.*

ὑφ-έλκω, f. -έλω or -ελκύσω [ὑ] : aor. I ὑφέιλκῦσα : (cf. ἔλκω) :—*to draw away under, underhand or gently ; ὑφέλκειν τινα ποδοῖν to draw one away by the two legs :—to draw away by undermining, diminish by drawing from under :—Med. to draw along under one, trail along, as a pair of slippers.*

ὑφελόιατο, Ion. 3 pl. aor. 2 med. opt. of ὑφαίρω.

ὑφέντας, acc. pl. of ὑφέις, aor. 2 part. of ὑφήμι.

ὑφ-έρπω, f. -έρπω or -εργύσω [ὑ] : aor. I ὑφείρπυσα : (cf. ἔρπω) :—*to creep under or secretly ; ὑφείρπε πολύ it crept far on secretly, spread abroad.* II. c. acc. *to steal upon, come over.*

ὑφ-έσπερος, ον, (ὑπό, ἑσπέρα) *towards evening : neut. pl. ὑφέσπερα as Adv., about evening.*

ὑφή, ἡ, (ὑφαίνω) *a weaving, web ; πέπλων ὑφαί women garments.*

ὑφ-ηγεμών, ὄνος, ὁ, = ἡγεμών.

ὑφ-ηγέομαι, f. ἡσομαι : pf. ὑφήγημαι : Dep. :—*to go just before, to guide, lead the way.* 2. *to shew the way to do, instruct in a thing.* 3. *hence also to lead to, prove a thing.* Hence ὑφήγησις, εως, ἡ, *a leading, guiding ; and ὑφηγητήρ, ἦρος, ὁ, and ὑφ-ηγητής, οὔ, ὁ, one who leads the way, a conductor : metaph. a leader, adviser.*

ὑφήνα, aor. I of ὑφαίνω.

ὑφηνόχῳ, f. ἡσω, *to be a charioteer :—Pass. to drive after or behind.* From ὑφ-ηνίοχος, ὁ, (ὑπό, ἡνίοχος) *the charioteer, as subordinate to the warrior in his chariot.*

ὕψ-ήσσω, *ον*, gen. *ονος*, (ὕπό, ἥσσω) somewhat less or younger.

ὕψ-ιζάνω, f. ζήσω, = ὑφίζω.

ὕψ-ίζω, f. ζήσω, (ὕπό, ἴζω) to sit or crouch down: to sink or fall in.

ὕψ-ιτημι Ion. ὑπίτημι: f. ὑψήσω: aor. I ὑψηκα: pf. ὑφεικα, pass. ὑφειμαι: (see ἴτημι):—to send down, let down, to lower; ὑφιέναι ἰστών to lower the mast; ὑφιέναι ἰστία to let down the sails. 2. to put under, to put a young one under its dam, put it to suck: in Med., of a woman, ὑφίεσθαι μαστοῖς to put a child to her own breasts, to suckle it. 3. to engage secretly, Lat. *submittere*: hence pf. pass. part. ὑφειμένος, secretly lurking. II. intr. to slacken, relax or abate from a thing; c. gen. rei, ὑφιέναι τῆς ὀργῆς to cease from anger; so in Med., ὑφίεσθαι ὀργῆς; τὸ ὕδωρ ὑπίεται τοῦ ψυχροῦ the water abates its coldness.

2. absol. to submit, give in, slacken, abate. III. in Pass. absol. to submit, surrender: c. inf. to submit to do a thing: so in pf. pass. part., πλεῖν ὑφειμένη to sail with lowered sails.

ὕψι-ητι, Dor. for ὑψήσι, 3 sing. of ὑψήμι.

ὕψ-ιστημι: (cf ἴστημι): I. Causal in pres. and impf., in f. ὑποστήσω and aor. I ὑπέστησα:—to place or set under. 2. to post secretly. 3. to submit, propose, suggest: so also in fut. and aor. I med. to lay down, suggest; εἰ μή τι πιστὸν ὑποστήσει unless thou shalt give some ground for confidence. II.

Pass., with aor. 2 act. ὑπέστην, pf. ὑπέστηκα:—to stand under, be under or beneath; τὸ ὑφιστάμενον that which is underneath, of milk, as opp. to τὸ ἐφιστάμενον that which comes to the top, the cream. 2. to place oneself under an engagement, engage or promise to do: c. acc. cognato, ὑποστήναι ὑπόσχεσιν to make a promise: absol. to promise. 3. to submit, yield to one: also c. inf. to submit to do. 4. c. acc. rei, to submit to. 5. ὑποστήναι ἀρχὴν to undertake an office. 6. to put oneself under, hide oneself, lie concealed.

7. to support an attack, to resist, withstand: absol. to stand one's ground, face the enemy, Lat. *subsistere*.

ὕψ-οράω, or as Dep. ὑφοράομαι: fut. ὑπόψομαι: (ὕπό, ὄράω):—to look at from below, to look askance at, to view with suspicion, Lat. *suspiciere*, *suspiciari*. II. to keep in view.

ὕ-φορβός, ὁ, (ῥσ, φέρβω) a swineherd.

ὕψ-ορμιζώ, f. ἴσω Att. ἰώ, to bring into harbour secretly:—Pass. to come to anchor secretly, or generally, to come to anchor. Hence

ὕψ-ορμισίς, ἡ, a place for ships to run into, harbour.

ῥφος, εος, τό, = ὑψή.

ὑψ-ῶσι, Ep. for ὑψῶσι, 3 pl. of ὑψάω.

ὑψ-υδρος, *ον*, (ὕπό, ὕδωρ) under water.

ὑψ-ἄγορας, *ου*, ὁ, Ion. -αγόρης, (ῥψι, ἀγορεύω) a big talker, a boaster, braggart.

ὑψ-αυχενέω, f. ἴσω, and ὑψ-αυχενίζω, f. ἴσω, to carry the neck high, strut proudly. From

ὑψ-αύχην, *ενος*, ὁ, ἡ, (ῥψι, αὐχὴν) carrying the neck high: hence stately, towering: haughtily.

ὑψ-ερεφής, *ές*, (ῥψι, ἐρέφω) high-roofed, high-vaulted.

ὑψ-ηγόρας, Ion. for ὑψαγ-.

ὑψ-ήγορος, *ον*, (ῥψι, ἀγορεύω) talking loftily, vauntingly.

ὑψ-ήεις, *εσσα*, *εν*, poet. for ὑψηλός.

ὑψηλᾶς, Dor. for ὑψηλῆς, fem. gen. of ὑψηλός.

ὑψηλ-αυχενία, ἡ, (ὑψηλός, αὐχὴν) a carrying the neck high.

ὑψηλό-κρημνος, *ον*, (ὑψηλός, κρημνός) with high crags.

ὑψηλός, ἡ, ὄν, (ῥψι, ὑψος) high, lofty, towering; χώρα ὑψηλή a highland country:—metaph. high, lofty, stately, proud.

ὑψηλοφρονέω, f. ἴσω, to be highminded, bearing oneself haughtily. From

ὑψηλό-φρων, *ονος*, ὁ, ἡ, (ὑψηλός, φρήν) highminded, high-spirited, haughty.

ὑψ-ηρεφής, *ές*, gen. *έος*, = ὑψερεφής.

ὑψ-ηχής, *ές*, gen. *έος*, (ῥψι, ἦχος) sounding on high.

ῥΨῚ, Adv. high, aloft, on high: on the high sea: hence are formed Comp. ὑψίων, Sup. ὑψιστος.

ὑψι-βάτος, *ον*, (ῥψι, βαίνω) set on high, standing high, high-placed.

ὑψι-βρεμέτης, *ον*, ὁ, (ῥψι, βρέμω) high-thundering.

ὑψι-γέννητος, *ον*, (ῥψι, γεννώω) high-grown, topmost.

ὑψι-γυιος, *ον*, (ῥψι, γυῖον) with high limbs or branches, high-stemmed. [r]

ὑψι-ζύγος, *ον*, (ῥψι, ζυγόν) of the benches in ships, sitting high or aloft on the bench: metaph. of Jove, high-enthroned.

ὑψι-θρόνος, *ον*, (ῥψι, θρόνος) high-throned.

ὑψι-κάρηνος, *ον*, (ῥψι, κάρηνον) with high head, high-topped. [ā]

ὑψι-κέλευθος, *ον*, (ῥψι, κέλευθος) with a path on high, moving on high or aloft.

ὑψικέρατα, irreg. acc. of ὑψικερας.

ὑψι-κερας, *ων*, gen. *ω*, (ῥψι, κέρας) with high or lofty horns; there is also an irreg. acc. in phrase, ὑψικέρατα πέτραν a high-peaked rock.

ὑψι-κομος, *ον*, (ῥψι, κόμη) with lofty foliage, of the oak.

ὑψι-κόμπως, Adv. (ῥψι, κόμπως) with high boasts, arrogantly.

ὑψι-κρημνος, *ον*, (ῥψι, κρημνός) with high steeps or cliffs, high-beetling, built on a cliff.

ὑψι-λοφος, *ον*, (ῥψι, λόφος) high-crested. [r]

ὑψι-μέδων, *οντος*, ὁ, (ῥψι, μέδω) high-ruling, ruling on high: lofty.

ὑψι-μέλαθρος, *ον*, (ῥψι, μέλαθρον) high-built.

ὑψι-νεφής, *ές*, (ῥψι, νέφος) dwelling high in the clouds.

ὑψι-παγής, *ές*, (ῥψι, παγήναι) built on high.

ὑψι-πεδος, *ον*, (ῥψι, πέδον) with high ground, high-placed.

ὑψι-πετήεις, *εσσα*, *εν*, poet. for ὑψιπέτης.

ὑψι-πέτηλος, *ον*, (ῥψι, πέτηλον) with high leaves or foliage.

ὑψιπέτης, ου, ὁ, (ὑψι, πέτομαι) *flying on high, soaring.*

ὑψιπόλις, ὁ, ἡ, (ὑψι, πόλις) *highest in one's city.*

ὑψιπούς, ὁ, ἡ, neut. —πουν, gen. —ποδος, (ὑψι, πούς) *high-footed: on high, sublime.*

ὑψιπύλος, ον, (ὑψι, πύλη) *with high gates.*

ὑψιπυργος, ον, (ὑψι, πύργος) *high-towering.*

ὑψιστος, η, ον, Sup. from Adv. ὑψι, *highest, loftiest; τὰ ὑψιστα the highest heavens.* 2. of persons, *most high, dwelling on high.*

ὑψίτερος, α, ον, Comp. from Adv. ὑψι, *higher, loftier.*

ὑψιφαής, ἐς, (ὑψι, φάος) *beaming on high.*

ὑψιφάνης, ἐς, (ὑψι, φανῆναι) *seen on high.*

ὑψιφόρητος, ον, (ὑψι, φορέω) *high-borne, soaring on high.*

ὑψιφρων [χ], ονος, ὁ, ἡ, (ὑψι, φρήν) *high-minded, haughty.*

ὑψιχαίτης, ου, ὁ, (ὑψι, χαιτή) *long-haired.*

ὑψίων, ον, gen. ονος, poet. Comp. from ὑψι, *higher, loftier.*

ὑψόθεν, Adv. (ὑψος) *from on high, from aloft, from above, Lat. desuper.* II. *high, aloft, on high, above, over.*

ὑψόθι, Adv. (ὑψος) *high, aloft, on high.*

ὑψόροφος, ον, (ὑψι, ὀροφή) *high-roofed, high-vaulted.*

ὑψος, εος, τό, (ὑψι) *height: the top, summit, crown: absol. in acc. ὑψος, in height.*

ὑψόσε, Adv. (ὑψος) *on high, upwards, aloft, up.*

ὑψοῦ, Adv. (ὑψος) *high, aloft, on high, up.*

ὑψώω, f. ὠσω: aor. I ὑψωσα: Pass., fut. ὑψωθήσομαι: aor. I ὑψώθην: (ὑψος):—*to heighten, raise, elevate, exalt.* Hence

ὑψωμα, ατος, τό, *height, elevation.*

“ΥΩ, f. ὑσω [ῶ]: aor. I ὕσα: Pass., fut. med. ὕσομαι in pass. sense: aor. I ὕσθην: pf. ὕσαι:—*to wet, water: to rain, Zeus ὕε Jove sent rain; so, ὁ θεὸς ὕει the god sends rain; but the nom. was soon omitted, and ὕει used impers., like Lat. pluit, it rains; εἰ ὕει if it rained; part. neut. used absol., ὕοντος πολλῶ as it was raining heavily: c. acc. loci, ἐπὶ ἑτέων οὐκ ὕε τὴν Θήρην for seven years it did not rain on Thera: c. acc. cognato, ὕσε χρυσόν it rained gold.* II. Pass., of places, *to be rained on, to be wetted; λέων ὕομενος a lion drenched with rain; ὕσθησαν αἱ Θῆβαι Thebes was rained upon; ἡ γῆ ὕεται the country is rained upon, it rains in the country.*

Φ

Φ, φ, φῖ, τό, indecl., twenty-first letter of the Greek alphabet: as a numeral φ' = 500, but φ = 500,000.

The Consonant Φ arose from the labial Π followed by the aspirate; and was anciently written ΠΗ, and was expressed in Lat. by *ph*, though φ was used to express the Lat. *f*.

Changes of Φ.

I. in Aeol., Dor. and Ion. the aspirate was often dropped, and φ became π, as λίσπος σπύγγος σπονδύλη for λίσπος σφύγγος σφονδύλη: the Att. sometimes used it for π, as φάνος φάτρα for πανός πάτρα.

II. in Aeol., Dor. and Ion., φ is put for θ, as φήρ φλάω for θήρ θλάω.

Φ was sometimes considered as a double consonant, so that a short vowel before it became long by position, as in ἔφισ, quasi ὄφισ.

φᾶ, Dor. and poet. for ἔφα, ἔφη, 3 sing. aor. 2 of φημί.

φᾶανθεν, lengthd. for φάνθεν, Ep. for ἐφάνθησαν, 3 pl. aor. I pass. of φαίνω.

φᾶάντατος, η, ον, Ep. Sup. of φαεινός, *most brilliant, brightest.*

φᾶάντερος, α, ον, Ep. Comp. of φαεινός, *more brilliant, brighter.*

ΦΑΓΕΪΝ Ion. φαγείν Ep. φαγέμεν, inf. of ἐφαγον, with no pres. in use, used as aor. 2 of ἐσθίω, *to eat, devour, c. acc.: c. gen. to eat of a thing: generally, to eat up, devour, consume, waste.*

φάγες, Ep. for ἐφαγες, 2 sing. aor. 2: see φαγείν.

φάγησι, Ep. for φάγη, 3 sing. aor. 2 subj.: see φαγείν.

φάγος, ὁ, (φαγείν) *a glutton.* [ᾶ]

φάγωντι, Dor. for φάγωσι, 3 pl. aor. 2 subj.: see φαγείν. [ᾶ]

φάε, 3 sing. impf. of φάω.

φαεθοντίς, ἴδος, poet. for φαέθουσα, fem. of φαέθων, *shining.*

φαέθω, (φάος) *to shine; only found in part. φαέθων, beaming, radiant: hence φαέθων as Subst., the beaming one, the Sun; neut. pl., πάννυχα καὶ φαέθοντα whole nights and days.*

Φαέθων, ὁ, (properly part. of φαέθω) *shining, one of the steeds of Morning.* 2. son of Apollo, famous for upsetting the chariot of the sun.

φαεινός, ἡ, ὄν poet. φαεινός, (φάος) *shining, beaming, radiant:—Comp. φαεινότερος.* 2. also like λαμπρός, of the voice, *clear, distinct.* 3. generally,

*splendid, brilliant.*

φαείνω, poet. form of φαίνω, *to shine, give light.*

φαεινός, ἡ, ὄν, poet. form of φαεινός.

φαεσίμ-βροτος, ον, (φάος, βροτός) *bringing light to mortals, shining on mortals.*

φαισ-φορός contr. φωσφόρος, ον, (φάος, φέρω) *light-bringing.*

φάη, contr. for φάεα, pl. of φάος.

φᾶθί, imperat. pres. and aor. 2 of φημί.

Φαίαξ, ἄκος, Ep. and Ion. Φαίηξ, ηκος, ὁ, a Phaeacian: *the Phaeacians are in Homer inhabitants of the island of Scheria (afterwards Corcyra, now Corfu), and were famous as sailors.*

φαιδιμόεις, εσσα, εν, poet. torm of φαίδιμος.

φαιδιμος, ον, also η, ον, (φαίνω) *shining, brilliant: metaph. famous, glorious, Lat. clarus.*

φαιδρό-νους, ουν, (φαιδρός, νοῦς) *of cheerful, joyous mind.*

φαιδρός, ἄ, ὄν, (φάω, φαίνω) *beaming, radiant:*

metaph. *beaming* or *radiant with joy, jocund, gay*. Adv. —δρῶς, *joyously, cheerily*: also neut. pl. φαιδρά as Adv. Hence

φαιδρότης, ητος, ή, *brightness, lustre*. II. metaph. *joyousness*.

φαιδρώ, f. ὦσω, (φαιδρός) *to make bright*. II. metaph. in Pass. *to be cheerful or joyous*.

φαιδρύντρια, ή, *a washer, cleanser*. From φαιδρύνω [ῥ], f. ῥνῶ: aor. I ἐφαιδρῦνα: (φαιδρός): —*to make bright, clean, cleanse*. II. metaph. *to cheer, please*:—Pass. *to brighten up with joy*.

φαιδρ-ωπός, ὄν, (φαιδρός, ὦψ) *with a bright, joyous look*.

φαίην, pres. or aor. 2 opt. of φημί.

φαικάς, ἄδος, ή, (φάος) *a kind of white shoe*.

φαίμεν, for φαίημεν, I pl. pres. or aor. 2 opt. of φημί.

φαινέμεν, Ep. for φαίνειν, inf. of φαίνω.

φαινέσκετο, 3 sing. Ion. impf. med. of φαίνω.

φαινόλης, ου, ὄ, formed from the Lat. *paenula*, *a thick upper garment or cloak*.

φαινολής, ἰδος, ή, (φαίνω) *light-bringing*.

φαινομένηφι, Ep. part. dat. fem. of φαίνομαι.

φαίνω, f. φᾶνῶ: Att. also φᾶνῶ: aor. I ἐφήνα, inf. φῆναι Dor. ἐφᾶνα: 3 sing. Ion. aor. 2 φάνεσκε: pf. πέφαγκα: pf. 2 (intr.) πέφηνα: Pass. and Med. φάινομαι: fut. φᾶνῶμαι Ion. φανέομαι; also φᾶνήσομαι: also poët. paullo-p. fut. πεφήσομαι: aor. I ἐφάνθην, Ep. 3 sing. φᾶάνθη, 3 pl. φᾶάνθεν: aor. 2 ἐφάνην, Ep. inf. φᾶνήμεναι: pf. pass. πέφασμαι, 3 sing. πέφανται, inf. πεφάνθαι, part. πεφασμένος: (φᾶω). I. *to bring to light, make to appear: to shew, to make clear or known, hence to lay bare, uncover, disclose: hence almost to grant, as, γόνον Ἐλένη φαίνειν to grant Helen a child:—at Sparta, φρουρὰν φαίνειν to proclaim a levy, call out the array*. 2. *of sound, to make distinct, make ring clear*. 3. *to bring to light, display, exhibit: also to explain, expound*. 4. *in Att. to inform against, indict, impeach: to inform of a thing as contraband: τὰ φανθέντα articles informed against as contraband*. 5. *aor. I med. φήνασθαι to shew or display as one's own*. II. intr. *to give light, shine forth*. 2. *to appear, like the Pass., only in Ion. aor. 2 φάνεσκε, pf. 2 πέφηνα*. III. Pass. *to come to light, be seen, appear, to be clear or manifest*. 2. *of the rising of heavenly bodies, to appear: ἅμα ἡοὶ φαινομένηφιν at break of day*. 3. *generally, to appear to be, c. part. or c. inf., which are used in different senses, φαίνεται c. inf. denoting what appears or is likely; φαίνεται c. part. what is apparent or manifest; as, φαίνεται εἶναι he appears or seems to be (like δοκεῖ), φαίνεται ἰὼν he manifestly is*. 4. *often in dialogue, φαίνεται ἴσιν ταῦτα: does this appear so? is not this so? Answ., φαίνεται ἰτ does appear so, yes*. 5. *the phrase φανῆναι ὁδὸν to appear on the road, is shortd. for ἰέναι ὁδὸν ὥστε φανῆναι: so also, κέλευθον φανείς*. 6. *in Att., esp. in aor. I ἐφάνθην, to be denounced, informed against: see φαίνω 1. 4.*

ΦΑΙΟΣ, ἄ, ὄν, *dusky, dun, gray*, Lat. *fuscus*. II. also like Lat. *fuscus*, of the voice, *deep, hollow*.

φαιο-χίτων, ἄνος, ὄ, ή, (φαιός, χιτῶν) *dark-robed*.

ΦΑΪΚΕΛΟΣ, ὄ, *a bundle*, Lat. *fasciculus*.

φᾶκῆ, ης, ή, (φαιός) *a dish of lentils or pulse, pease-porridge*.

ΦΑΪΚΟΣ, ὄ, the plant *lentil*; also *its fruit*, which was eaten at funerals.

φᾶλαγγιδόν, Adv. (φάλαγξ) *in phalanxes*.

φᾶλάγγιον, τό, (φάλαγξ) *a venomous kind of spider*.

φᾶλαγγομαῆχέω, f. ήσω, *to fight with or in a phalanx: to fight in the ranks*. From

φᾶλαγγο-μάχης, ου, ὄ, (φάλαγξ, μάχομαι) *one that fights in the phalanx: fighting in the ranks*.

ΦΑΪΛΑΓΞ, αγγος, ή, in Homer, *a line or order of battle, battle-array*: mostly in plur. *the ranks of an army in battle*. 2. *later, the Greek mode of drawing up infantry, the phalanx, a compact mass of infantry usu. of 8 deep, but also as much as 25 deep: the phalanx was brought to great excellence under Epaminondas, though it reached perfection under Philip of Macedon; ἐπὶ φάλαγγος ἄγειν to lead in phalanx, Lat. quadrato agmine*. 3. *generally, the main body, centre, as opp. to the wings (κέρατα)*. 4. *also a camp*. II. *a round piece of wood, a trunk or log; φάλαγγες ἐβένου logs of ebony*. III. *a spider: see φάλαγγιον*.

φάλαγξι, dat. pl. of φάλαγξ.

ΦΑΪΛΑΙΝΑ, ή, *a whale*, Lat. *balaena*: hence of a devouring monster. [φᾶ]

φᾶλάκρα, ή, (φαλακρός) *baldness, a bald head*.

φᾶλᾶκρός, ἄ, ὄν, (φάλος) *bald-headed, bald-pated*.

φᾶλᾶκρῶ, f. ὦσω, (φαλακρός) *to make bald: Pass. to become bald*.

φᾶλανθίς, ου, ὄ, *a bald man*. From

φᾶλανθος, ου, (φάλος) = φαλακρός. [φᾶ]

φᾶλᾶρα, τά, (φάλος) *the cheek-pieces of the helmet*. II. *the cheek-pieces of horses: generally, trappings*. [φᾶ]

φᾶλᾶρίς Ion. φαληρίς, ἰδος, ή, (φαλᾶρός) *a cool*, Lat. *fulica*, so called from its *bald white head*.

φᾶλᾶρός, ἄ, ὄν, Dor. for Ion. φαληρός, (φάλος) *having a patch of white, white-crested*.

Φᾶληρεύς, ἔως, ὄ, *a man of Phalerum, a Phalerian*.

φᾶληριῶ, (φαληρός) *to be or become white: Ep. part., κύματα φαληριῶντα waves crested with white foam*.

Φᾶληρον, τό, *Phalērum*, the western harbour of Athens: *φαληρόθεν from Phalerum; φαληρόνδε to Phalerum*. [ᾶ]

φᾶληρός, ἄ, ὄν, Ion. for φαλαρός.

φᾶλῆς or φᾶλης, ητος, ὄ, = φᾶλλος.

φᾶλλαινα, ή, = φᾶλαινα.

Φᾶλλος, ὄ, *membrum virile, a figure thereof*, which was borne in solemn procession in the Bacchic orgies, as an emblem of the generative power in nature.

ΦΑΪΛΟΣ, ὄ, *a part of the helmet worn by the*

Homeric heroes: either *the peak* or *fore-piece*, or perh. *a metal ridge on the crown in which the plume* (λόφος) *was fixed.* [ᾶ]

φάμα, ἡ, Dor. for φήμη.  
φάμεν, Ep. for ἔφαμεν, 1 pl. aor. 2 of φημί. 2.

poët. for φάμαι, inf. of φημί. [ᾶ]  
φᾶμέν (enclit.), 1 pl. pres. of φημί.

φᾶμένα, Dor. fem. of φάμενος.  
φάμενος, pres. and aor. 2 med. part. of φημί. [ᾶ]

φάμί, Dor. for φημί.  
φάν, poët. for ἔφησαν, 3 pl. aor. 2 of φημί. [ᾶ]

φάμαι, pres. or aor. 2 inf. of φημί. [ᾶ]  
φάμαι, aor. 1 inf. of φαίνω.

φᾶνείης, 2 sing. aor. 2 pass. opt. of φαίνω.  
φᾶνείμεν, Att. for φανείημεν, 1 pl. aor. 2 pass. opt.

of φαίνω.  
φᾶνείς, εἶσα, ἐν, aor. 2 pass. part. of φαίνω.

φάνεν, Aeol. and poët. for ἐφάνησαν, 3 pl. aor. 2 pass. of φαίνω: but φανέν, aor. 2 part. neut. [ᾶ]

φᾶνερός, ἄ, ὄν, also ὄς, ὄν, (φαίνω) *open to sight, visible: manifest, evident:* freq. joined with part., ἐπισπεύδων φανερὸς ἦν he was conspicuous urging the matter forward: ἐκ τοῦ φανεροῦ = Adv., φανερῶς, plainly, clearly: so, ἐν φανερῷ, ἐν τῷ φανερῷ, κατὰ τὸ φανερόν.

2. of persons, *known, famous, conspicuous.*

3. of property, *tangible, real*, opp. to money.

φᾶνερῶ, f. ὦσω, (φανερὸς) *to make visible or manifest.* II. *to make known or famous:*—Pass. with aor. 1—ώθην:—*to become known or famous.* Hence φᾶνερῶς, Adv. of φανερὸς, *openly, manifestly:* Comp. φανέρωτερον: Sup. φανέρωτατα.

φᾶνέρωσις, ἡ, *a making visible: a manifestation.*

φᾶνεσκε, 3 sing. Ion. aor. 2 pass. of φαίνω. [ᾶ]  
φᾶνή, ἡ, (φαίνω) *a torch:* in plur. φαναί, *torch-processions.*

φᾶνήη, Ep. 3 sing. aor. 2 pass. subj. of φαίνω.  
φᾶνήθη, aor. 2 pass. imperat. of φαίνω. [ᾶ]

φᾶνήμεναι, for φανήναι, aor. 2 pass. inf. of φαίνω.  
φᾶνήσομαι, fut. pass. of φαίνω.

φᾶνίον, τό, Dim. of φανός, (Subst.), *a small torch, taper.*

φᾶνοίην, for φανοίμι, aor. 2 opt. of φαίνω.  
φᾶνός, ἡ, ὄν, (φαίνω) *light, bright:* τὸ φανόν *brightness:*—of garments, *washed clean.* 2. *bright, joyous*, like φαιδρός. Comp. and Sup. φανότερος,—ότατος. [ᾶ]

φᾶνός, also πᾶνός, ὁ, (φαίνω) *a lamp, lantern, torch.*

φᾶνούμαι, fut. med. of φαίνω.  
φαντάζω, f. ἄσω, (φαίνω) *to make visible, clear or manifest.* II. Pass., fut. φαντασθήσομαι: aor. 1 ἐφαντάσθην:—*to become visible, appear, shew oneself.* 2. *to make a show or parade*, Lat. *se ostentare.* 3. φαντάζεσθαι τινι *to be like, assume a likeness to some one.* 4. used for φαίνεσθαι or συκοφαντεῖσθαι, *to be informed against.* Hence φαντάσια, ἡ, *a making visible, displaying.* 2. *display, parade*, Lat. *ostentatio.* II. as a term

of philosophy, *the power of the mind*, by which it *places objects before itself, presentative power.*

φάντασμα, ατος, τό, (φαντάζω) *an appearance, image, phanton*, like φάσμα: also *a vision, dream.* 2. *an image presented to the mind by an object*, Lat. *visum: a mere image, unreal appearance.*

φάντες, aor. 2 part. nom. pl. of φημί.  
φαντί, Dor. for φᾶσί, 3 pl. of φημί.

φάο, Ep. pres. or aor. 2 med. imperat. of φημί.  
φάος, φάεος, εος contr. φάους, τό contr. φῶς, φωτός: Ep. also φῶος: (φάω):—*light, daylight:* ἐν φάει *by daylight:* ἔτι φάους ὄντος *while there was still daylight:* often in phrases ὄρᾶν φάος ἡλείοιο, or φάος βλέπειν, *to see the light of the sun*, i. e. *to be alive:* so also, φάος λείπειν ἡλείοιο, i. e. *to be dead:* εἰς φῶς ἵναται *to come into the light*, i. e. *into public life.* 2. *the light of a fire or torch, fire-light or torch-light.* II. metaph. *light*, i. e. *joy, deliverance, happiness, and the like:* ᾧ μέγιστον Ἑλλήσιν φάος Ὁ *greatest light of safety to the Greeks.* III. plur. φάεα, *the eyes*, Lat. *lumina:* so in sing. of the Cyclops' eye.

ΦΑΡΑΓΞ [φα], αγγος, ἡ, *a mountain cleft, a deep chasm, ravine, gully.* (Akin to φάρυγξ.)

φᾶράω, to plough.  
φᾶρέτρα Ion.—τηρ, ἡ, (φέρω) *a quiver for carrying arrows*, Lat. *phætra.* Hence φᾶρετριών, ὄνος, ὁ, = φᾶρέτρα.

φᾶρέτριον, τό, Dim. of φᾶρέτρα, *a small quiver.*

φᾶρετρο-φόρος, ον, (φᾶρέτρα, φέρω) *quiver-bearing.*

Φαρισαῖος, ον, ὁ, *a Pharisee:* pl. οἱ Φαρισαῖοι, *the Pharisees or Separatists*, a sect of the Jews, who affected superior holiness of life and manners, and a rigid adherence to the law of Moses. They believed in the Resurrection, and in the existence of angels and spirits, which the Sadducees denied.

φαρμακάω, (φάρμακον) *to suffer from poison, be mad from the effects of poison.* II. *to require medicine*, as τομάω *to require cutting.*

φαρμακεία, ἡ, (φαρμακεύω) *the use of any kind of drugs, poisons or spells: poisoning, witchcraft, sorcery.*

φαρμακία, ἡ, poët. for φαρμακεία.  
φαρμακεύς, εως, ὁ, (φάρμακον) *one who deals in drugs or poisons, a sorcerer, poisoner:* fem. φαρμακεύτρια.

φαρμακεύω, f. σω, (φάρμακον) *to administer a drug: to use enchantments, practise sorcery:* φαρμακεύειν τι ἐς τὸν ποταμὸν *to use a thing as a charm to calm the river.* 2. c. acc. pers. *to drug, purge.*

φαρμακίς, ἴδος, fem. of φαρμακεύς, *a sorceress, witch.*

φαρμακός, εσσα, εν, (φάρμακον) *drugged, poisonous.*

ΦΑΡΜΑΚΟΝ, τό, *a medicine, drug, remedy:* φάρμακον νόσου *a medicine for disease:* metaph., φάρμακον λύπης, *a remedy against grief.* The φάρμακα *applied outwardly* were χριστά *ointments or salves*, and παστά, ἐπίπαστα or καταπλαστά *plasters:* those taken inwardly were βρώσιμα, such as

ills, and πότιμα, ποτά, πιστά, draughts or potions. II. a poisonous drug, drug, poison. III. an enchanted potion, philtre: also a charm, spell, enchantment: any secret means of effecting a thing. IV. also a means of producing something, as, φάρμακον σωτηρίας an expedient to procure safety. V. a means for colouring, a dye, colour.

φαρμάκο-ποσία, ἡ, (φάρμακον, ΠΙΟ—Root of πίνω) a drinking of medicine or poison.

φαρμάκο-πώλης, ον, ὁ, (φάρμακον, πωλέω) one who sells drugs or poisons, a druggist, apothecary.

φαρμάκός, ὁ, ἡ, (φάρμακον) = φαρμακεύς. II. one who is sacrificed as a purification for others, a scape-goat: then since worthless fellows were reserved for this fate, an arrant rascal, polluted wretch, Lat. homo piacularis.

φαρμάκο-τρίβης [τ], ὁ, (φάρμακον, τριβῆναι) one who grinds and prepares drugs or colours.

φαρμάκω, f. ὦσω, (φάρμακον) to endure with healing power.

φαρμάσσω Att. —τω: f. ξω: pf. pass. πεφάρμαγμα: (φάρμακον):—to medicate, practise upon by drugs or philtres; φαρμάσσειν χαλκόν to temper metal by plunging it in cold water. II. to enchant or bewitch by the use of potions, to poison. III. to alloy, adulterate: season, spice.

ΦΑΡΟΣ [ᾱ] or φάρος [ᾱ], εος, τό, a cloth, sheet, web: sail-cloth. II. a wide, loose cloak or mantle, worn as an outer garment, also used as a shroud; πύματον φάρος my last rag.

Φάρος, ἡ, Pbaros, an island in the bay of Alexandria, afterwards famous for its lighthouse. II. as appellat. φάρος, ὁ, a lighthouse.

φάρωσι, Ep. 3 pl. of φάραω.

φάρωσι, εος, τό, (φάρω) a piece torn off or severed, a part, portion, division, Lat. pars; φάρωσα πόλιος the quarters of a city.

φάρυγξ, ἡ or ὁ, gen. ὕγος, (φάρω) the throat. II. a gulf, cleft, chasm in the earth: cf. φάραγξ. [ᾱ]

ΦΑΡΩ, f. φάρωσ: pf. πέφαρκα:—to cleave, part.

φάς, φᾶσα, φάν, part. pres. and aor. 2 of φημί.

φασγάνις, ἴδος, ἡ, Dim. of φάσγανον, a knife.

φάσγανον, τό, (σφάζω, for σφάγανον) a thing to cut with, a sword.

φασγάν-ουργός, ὄν, (φάσγανον, \*ἔργω) forging swords.

φᾶσε, Dor. and poet. for ἔφησε, 3 sing. aor. I of φημί.

φάσηλος [ᾱ], ὁ, a sort of bean, Lat. phasēlus. II. a light boat, canoe, skiff, from its likeness to the pod of the φάσηλος. (Egyptian word.)

φάσθαί, Ep. med. inf. of φημί.

φάσθε, φάσθω, 2 pl. and 3 sing. imperat. med. of φημί.

φᾶσί, 3 pl. of φημί.

Φᾶσιῶνικός, ἡ, ὄν, from the river Phasis, but with a play on συκο-φαντικός, informing-like.

Φᾶσιῶνός, ὄν, (Φᾶσις) from the river Phasis: hence ὁ φασιανός (sub. ὄρνις) the Phasian bird, pheasant,

Lat. phasianus: but Φασιανός ἀνὴρ with a play on συκο-φάντης, an informer: cf. Φασιανικός.

φάσις, εως, ἡ, for φάνσις, (φαίνω) an accusation, information. [ᾱ]

φάσις, εως, ἡ, (φημί) a saying, speech, sentence. II. affirmation, assertion. [ᾱ]

Φᾶσις, ἰος, ὁ, the river Phasis in Colchis or Pontus.

φάσκω, impf. ἔφασκον Ep. φάσκον, (which is used as impf. of φημί):=φημί, to say, but often with a collat. notion of saying what you do not believe, to allege, to pretend, Lat. prae se ferre: also to think, suppose: to promise to do.

φάσμα, ατος, τό, (φαίνω) an apparition, phantom; φάσμα ἀνδρός the phantom of a man. 2. a sign from heaven, a portent, omen. 3. a monster, prodigy, portent; φάσμα ταύρου a monster of a bull.

ΦΑΣΣΑ Att. φάττα, ἡ, the wood-pigeon, ring-dove or cushat, Lat. palumbes.

φασσο-φόνος, ον, (φάσσα, \*φένω) dove-killing, of the hawk; as Subst., φασσοφόνος, ὁ, name of a kind of hawk.

φᾶσῶ, φᾶσεις, Dor. for φήσω, φήσεις, fut. of φημί. φᾶσῶ, 2 plur. of φημί.

φᾶτεός, ἄ, ὄν, (φημί) poet. for φατός, to be spoken of, pronounced.

φᾶτέον, verb. Adj. of φημί, one must say.

φᾶτί, Dor. for φησί, 3 sing. pres. of φημί.

φᾶτίξω, f. ἴσω Dor. ἴξω: aor. I ἐφάτισα: Pass., aor. I ἐφάτισθην: pf. πεφάτισμαι: (φάτις):—to say, speak, report; τὸ φατιζόμενον used absol., as the saying is. II. to promise, plight, betroth. III. to call, name.

φάτις, εως Ion. ἰος, ἡ, (φημί) a saying, speech, report; κατὰ φάτιν as the report goes; ἡ φάτις ἔχει μιν the report goes of him. II. one's (good or bad) report, reputation, fame, report, Lat. fama. III. the saying, answer of an oracle. [ᾱ]

φάτην, ἡ, (πατέομαι) a manger, crib.

φάτο, Ep. for ἔφατο, 3 sing. aor. 2 of φημί.

φᾶτός, ἡ, ὄν, verb. Adj. of φημί, said, spoken; that may be spoken, uttered or pronounced: with a negat., οὐ φατός unspeakable, unutterable. II. famous.

φάττα, ἡ, Att. for φάσσα.

φαυλ-επί-φαυλος, (φαῦλος, ἐπί, φαῦλος) bad upon bad, bad as bad can be.

φαυλίξω, f. ἴσω Att. ἰῶ, (φαῦλος) to hold cheap, to depreciate, disparage.

ΦΑΥΛΟΣ, ἡ, ον, also ος, ον, like φλαῦρος, light, easy, slight, trifling. 2. trivial, paltry, petty, sorry, bad. II. of persons, low in rank, mean, common: worthless, poor, common, of no account; οἱ φαῦλοι the vulgar, the common sort, also the weak or uneducated, as opp. to οἱ σοφοί. 2. of outward appearance, ugly, mean-looking. 3. careless, thoughtless.

φαυλότης, ητος, ἡ, meanness, paltriness. 2. want of accomplishments; ἡ ἐμὴ φαυλότης my lack of judgment.

φαύλως, Adv. of φαῦλος, easily, lightly; φαύλως

φέρειν τι to bear a thing *lightly*, take it *easily*. 2. *at a rough guess*; φαύλως λογίσασθαι to estimate *roughly*; φαύλως εἰπεῖν to speak *loosely*.

φασίμβροτος, ον, = φασιμβροτος.

ΦΑΪΝ, Root of φαίνω, to give light, shine, beam, esp. of the heavenly bodies.

ΦΕΒΟΜΑΙ, ποэт. Dep., used only in pres. and impf., = φοβέομαι, to be put to flight, flee affrighted: c. acc. to flee from.

ΦΕΤΓΟΣ, εος, τό, light, splendour, lustre: sunlight, daylight; δεκάτω φέγγει ἔτους, periph. for in the tenth year. II. ποэт. light, gladness, joy. Hence φέγγω, to make bright:—Pass. to shine, gleam, be bright.

φείδο, Dor. pres. imperat. of φείδομαι.

φειδέομαι, Ion. for φείδομαι.

φειδίτιον, τό, (φείδομαι) mostly in plur. φειδίτια, τά, spare thrifty meals, being the Spartan name for the public tables (συσσίτια), at which all citizens ate together the same frugal meal. 2. also the common ball, in which these meals were taken.

ΦΕΙΔΟΜΑΙ, fut. φείσομαι Ep. paullo-p. fut. πεφιδήσομαι: aor. I ἐφείσάμην Ep. φεισάμην: Ep. redupl. aor. 2 πεφιδόμην, opt. πεφιδόιμην, πεφιδόιτο, inf. πεφιδέσθαι: Dep.:—to spare, to be sparing or chary of a thing, Lat. parcere, c. gen.: of provisions, to use sparingly or thriftily: also to draw back or from, turn away from: c. inf. to spare or forbear to do. Hence φειδομένως, Adv. pres. part. of φείδομαι, sparingly, thriftily, charily.

φειδώ, ός contr. ός, ή, (φείδομαι) a sparing, refraining. II. thrift, stinginess.

φειδωλή and φειδωλία, ή, = φειδώ. From φειδωλός, ή, όν, (φειδώ) sparing, thrifty, chary of a thing: c. gen., φειδωλός χρημάτων sparing of money. Adv. —λώς, sparingly, thriftily.

φείσασθαι, aor. I inf. of φείδομαι.

φείσατο, Ep. 3 sing. aor. I of φείδομαι.

φειστέον, verb. Adj. of φείδομαι, one must spare.

φελλεύς, έως, ό, stony ground or soil: hence as the name of a rocky district of Attica.

φέλλινος, η, ον, (φελλός) made of cork.

φέλλιον, τό, mostly in plur. stony ground: cf. φελλεύς.

φελλό-πους, —ποδος, ό, ή, neut. —πουν, (φελλός, ποίς) cork-footed.

ΦΕΛΛΟΣ, ό, the cork-tree, Lat. quercus suber. 2. the bark of the cork-tree, a cork, Lat. cortex.

φενάκίζω, f. ίσω, (φέναξ) to play the impostor, cheat, lie. 2. trans. to cheat, trick:—Pass. to be cheated. Hence

φενάκισμός, ό, quackery, imposture, trickery.

ΦΕΝΑΞ, άκος, ό, a cheat, quack, impostor.

\*ΦΕΝΩ, to slay, obsol. Root, to which belong Ep. aor. 2 πέφνον, shortd. from the redupl. form πέφενον, also with augm. έπέφνον, infin. πεφνόμεν, part. πέφνων (not πεφνών) as if it were part. pres.:—Pass., pf. πέφάμαι, 3 sing. πέφάται, 3 pl. πέφανται,

inf. πεφάσθαι: paullo-p. fut. πεφήσομαι, Ep. 2 sing. πεφήσεια.

φέρ-ανθήs, έs, (φέρω, άνθος) bringing flowers.

φέρ-ασπιs, ίδος, ό, ή, (φέρω, άσπιs) shield-bearing.

φέρ-αυγήs, έs, (φέρω, αύγή) bringing light, shining.

ΦΕΪΡΒΩ, plqpf. έπεφέρβειν:—to feed, nourish: to preserve. II. Pass. to be fed or feed upon a thing:

hence to eat, consume, Lat. depasci: metaph. to feed on. III. Med. c. acc. to feed oneself on a thing;

φέρβεσθαι νόον to feed one's mind.

φέρ-έγγυος, ον, (φέρω, έγγυή) giving surety or bail, able to give security, trusty, responsible: generally, capable, competent: c. inf., λιμην φερέγγυος διασώσαι τās νέας a harbour capable of preserving the ships: c. gen. able to answer sufficiently for a thing, trusty:—cf. έχέγγυος.

φέρέμεν, Ep. inf. of φέρω.

φέρεμ-μελίης, ποэт. for φερεμελίης, ον, ό, (φέρω, μελία) a warrior bearing an asben spear, generally, a spear-bearer.

φέρέ-νίκος, ον, (φέρω, νίκη) carrying off victory, victorious.

φέρέ-οικος, ον, (φέρω, οίκος) carrying one's house with one, of the nomad Scythians:—as Subst., φερέοικος, ό, the house-carrier, i. e. snail; cf. πουλίπους, άνόστεις.

φέρέ-πονος, ον, (φέρω, πόνος) bringing trouble or sorrow.

φέρέσ-βιος, ον, (φέρω, βίος) bearing life or food, life-giving, food-giving.

φέρεσκε, 3 sing. Ion. impf. of φέρω.

φέρεσ-σάκής, έs, gen. έός, (φέρω, σάκος) shield-bearing, heavy-armed.

φέρε-στάφυλος, ον, (φέρω, σταφυλή) bearing bunches of grapes.

φέρετρον contr. φέρτρον, τό, (φέρω) a bier, litter, Lat. feretrum.

φέρην, Aeol. for φέρειν, inf. of φέρω.

φέρησι, Ep. for φέρη, 3 sing. subj. of φέρω.

φέριστος, η, ον, like φέρτατος, stoutest, bravest, best; mostly in addresses, ώ φέριστε.

φέρμα, ατος, τό, (φέρω) that which is borne, a load, burden: the burden or fruit of the womb.

φερνή, ή, (φέρω) that which is brought by the wife, a dowry, portion, Lat. dos; φερναί πολέμου the dowry of war, i. e. a wife won in battle.

φέρουσα, Dor. part. fem. of φέρω.

φέροντι, Dor. 3 pl. of φέρω: but also part. dat.

Φερσεφάτιον Att. Φερρεφάτιον, τό, a temple or sanctuary of Persephone. From

Φερσεφασσα Att. —ττα, and Φερρέφαττα, ή, = Περσεφασσα, —ττα. Περσεφόνη, Proserpine.

Φερσεφόνη, ή, = Περσεφόνη.

φέρτατος, η, ον, Sup. Adj. = φέριστος, stoutest, bravest, best, mightiest, most powerful. (From φέρω, as Lat. fortis from fero.)

φέρτε, Ep. for φέρετε, 2 pl. of φέρω.

φέρτερος, α, ον, Comp. Adj. stouter, braver, better, mightier, more powerful. See φέρτατος.

φερτός, ἡ, ὄν, verb. Adj. of φέρω, to be borne, enduring.

φέρτρον, contr. for φέρετρον.

ΦΕΡΩ, a Root only used in pres. and impf.: Ep. forms, 2 pl. imperat. φέρτε for φέρετε; 3 sing. subj. φέρησι, Ep. for φέρη; Ion. impf. φέρεσκον, φέρεσκε. From the Root \*ΟΙΩ comes the fut. οἶσω, med. οἶσομαι; Ep. imperat. οἶσε, inf. οἶσέμεν, οἶσέμεναι; also fut. pass. οἰσθήσομαι. From the Root \*ΕΝ-ΕΤΚΩ come aor. 1 ἤνεγκα, Ion. ἤνεικα Ep. ἔνεικα, subj. ἐνείκω, inf. ἐνείκαι: aor. 2 ἤνεγκον Ion. ἤνεικον, Ep. inf. ἐνεικέμεν: Ion. aor. 1 pass. ἡνείχθην: 3 pl. aor. 1 med. ἡνείκαντο. From the same Root come pf. act. ἐνήνοχα, pass. ἐνήνεγμαι, fut. pass. ἐνεχθήσομαι, aor. 1 pass. ἡνέχθην. I. like Lat. FERRE, to bear or carry a load.

II. to bear along, with an idea of motion added, as of horses, ἄρμα φέρειν, etc.

III. to bear, endure, suffer, esp. with an Adv., βαρέως, χαλεπῶς φέρειν τι, Lat. aegre, graviter ferre, to bear a thing impatiently, take it ill or amiss, be disconcerted at it; opp. to κούφως φέρειν τι, Lat. leviter ferre, to bear a thing cheerfully, take it easily.

IV. to fetch: to bring, present, give; δῶρα φέρειν to bring presents; and Med. to bring with one or for one's own use:—χάριν τινὶ φέρειν to grant any one a favour, do him a kindness; but later, to shew gratitude to one. 2. to occasion, cause, work; as, κακόν or πῆμα φέρειν. 3. to bring in, pay, discharge; φέρον or δασμὸν φέρειν to pay tribute; τιμὴν φέρειν to pay a fine.

4. ψήφον φέρειν to give one's vote, Lat. ferre suffragium.

V. to bear, bring forth, produce: absol. of the earth or of trees, to bear fruit, be fruitful: metaph. to bring in, yield, produce; ἀγῶν ὃ τὸ πᾶν φέρων the contest that bestows everything.

VI. to bear off, carry off or away: to carry away as booty or plunder, mostly in phrase φέρειν καὶ ἄγειν, Lat. agere et ferre, where φέρειν refers to the moveables which are carried off, and ἄγειν to the cattle which are driven away: also simply φέρειν to rob. 2. to carry off, gain: to win, achieve, gain: also to receive one's due, e. g. to receive pay:—Med., esp. in phrases ἀεθλον φέρεσθαι to carry off a prize; τὰ πρῶτα, τὰ δεύτερα φέρεσθαι to win and hold the first, the second rank: the Med. φέρεσθαι is used generally of everything which one gets for oneself or for one's own use and behoof, so as to take and carry away to one's home.

VII. absol. of roads, to lead to a place; ἡ ὁδὸς φέρει, like Lat. via fert or ducit.

2. of a tract of country, to stretch, extend, verge to or towards: metaph. to lead or tend to an end or object; τὰ πρὸς τὸ ὑγιαίνειν φέροντα that which is conducive to health; and so generally, to contribute or conduce to or towards. 3. to aim at, hint or point at, refer to a thing; ἐς ἀρτίους ἀγῶνας φέρον τὸ μαντήιον the oracle referring to martial contests; τῶν ἡ γνώμη ἔφερε συμβάλλειν their opinion inclined to giving battle: also c. dat. pers.,

πλέον ἔφερε οἱ ἡ γνώμη, c. inr., his opinion inclined rather to do so and so:—φέρει is also used like συμφέρει, it tends [to one's interest], is expedient. VIII. to carry about by word of mouth, in the mouth, to speak much of; εἶδ' οὐ πονηρῶς φέρεσθαι to be well or ill spoken of. 2. to be carried about, to be in circulation.

IX. φέρε is used in Homer as imperat., bear, carry, bring: but, like ἄγε, it was afterwards used as an Adv., come, now, well, before the I sing. or plur. subj., φέρε ἀκούσω come let me hear; φέρε στήσωμεν come let us set.

Pass. to be borne or carried from a place, esp. involuntarily: to be borne, carried on or along by waves, to be hurried, swept away, rush, fly along, Lat. ferri; ἰθὺς φέρεσθαι to rush right upon; φερόμενοι ἐσέπιπτον ἐς τοὺς Αἰγινήτας bearing down they fell upon the Aeginetans; so also part. act. used intrans., φέρουσα ἐνέβαλε νηὶ φιλήῃ bearing down she ran into a friendly ship.

2. also of bodies moved by their own power, to hasten, run, fly, speed.

3. metaph., εἶδ' οὐ κακῶς φέρεσθαι, of schemes, etc., to turn out, prosper well or ill; τὰ πράγματα κακῶς φέρεται our affairs are in a bad state.

ΦΕΥΓΩ, Exclamation of grief or anger, ah! alas! woe! like Lat. vah, vae, our fyee!: c. gen., φεύ τῆς Ἑλλάδος woe for Hellas!

II. of astonishment or admiration, ah! oh!

φευγέμεν, -έμεναι, Ep. for φεύγειν, inf. of φεύγω.

φεύγεσκειν, 3 sing. Ion. impf. of φεύγω.

φευγόντων, Ep. for φευγέτωσαν, 3 pl. imperat., let them flee: also part. gen. pl. of φεύγω.

ΦΕΥΓΩ, Ion. impf. φεύγεσκον: f. φεύξομαι Dor. φευξομαι: aor. 2 ἐφύγον: pf. act. πέφηνγα, pass. (inact. sense) πέφυγμα: there is also Ep. pf. part. πεφυζότες, as if from φύω:—to flee, take flight: c. acc. cognato, φεύγειν φυγήν to flee in flight: also, φεύγειν τὴν παρὰ θάλασσαν [sc. τὴν ὁδὸν] to flee [the way] by the sea.

2. the pres. part. φεύγων often expresses only the purpose or endeavour to flee, the compds. ἀποφεύγω, ἐκφεύγω, προφεύγω being added to denote the escape; as, βέλτερον, ὡς φεύγων προφυγή κακὸν ἢ ἐ δάωη it is better that running off one should escape than be caught; so, φεύγων ἐκφεύγειν, φεύγων ἀποφεύγειν.

3. φεύγειν ὑπό τινος to flee before any one. 4. c. inf. to shun or shrink from doing: absol. to fear, flinch.

II. c. acc. to flee, shun, avoid: as, φεύγειν θάνατον, πόλεμον, etc.: metaph. of any rapid movement, ἠνίοχον φύγον ἠνία the reins escaped from the hands of the charioteer. 2. pf. pass. part retains the acc. in Homer, πεφυγμένος μοῖραν, ὄλεθρον having escaped, being quit of fate, destruction: but also c. gen., πεφυγμένος ἀέθλων escaped from toils.

III. to flee one's country for a crime; φεύγειν ὑπό τινος to be banished by one: hence to go into exile, live in banishment, be banished, Lat. exulare.

IV. as Att. law-term, to be accused or prosecuted at law, opp. to διώκω: hence, ὁ φεύγων the accused, defend-

*ant*, Lat. *reus*, ὁ διώκων *the accuser, prosecutor*; c. acc., φεύγειν γραφήν or δίκην *to be put on one's trial on a public or private indictment: the crime being added in gen., as φεύγειν φόνον (sc. δίκην) to be defendant on a charge of murder, i. e. to be charged with murder.*

φεύζω, f ζω: aor. I ἔφευξα:—*to cry φεῦ, cry woe, wail.* (From φεῦ, as οἰμῶζω from οἶμοι, αἰάζω from αἰ αἰ.)

Φευκτέος, verb. Adj. of φεύγω, *one must flee.*

φευκτός, ἡ, ὄν, verb. Adj. of φεύγω, *to be avoided: that can be shunned or avoided.*

φευξείω, Desiderat. of φεύγω, *to wish or desire to flee.*

φεῦξις, εως, ἡ, (φεύγω) = φύξις.

φεύξομαι Dor. φευξοῦμαι, fut. of φεύγω.

φεύξω, fut. of φεύζω (not of φεύγω).

ΦΕΨΑΛΟΣ, ου, ὁ, and φεψάλυξ, ὕγος, ὁ, a spark, brand, piece of the embers or hot ashes. Hence

φεψάλλω, f. ὦσω, *to reduce to ashes, to burn up.*

φεψάλυξ, υγος, ὁ, = φέφαλος. [ᾶ]

φή, Ion. for ἔφη, 3 sing. aor. 2 of φημί.

φή, 3 sing. aor. 2 subj. of φημί.

φηγγίνεος, α, ου, and φήγγινος, η, ου, (φηγγός) *oaken, of oak, Lat. faginus.*

φηγγίνους, ἡ, οὖν, contr. for φηγγίνεος.

ΦΗΓΟΣ, ἡ, a kind of oak, bearing an esculent acorn, not the Lat. *fagus* (beech). II. *the esculent fruit of the same tree.*

φήη, Ep. for φῆ, 3 sing. pres. subj. of φημί

φήληξ, ἡκος, ὁ, (φηλός) *deceiver, name of a wild-fig, which seems ripe when it is not really so.*

φηλητεύω, f. σω, *to cheat, deceive, trick.* From φηλήτης, ου. or φηλητής, οὖ, ὁ, (φηλός) *a deceiver, cheat, knave, thief.*

ΦΗΛΟΣ, ἡ, ὄν, *deceitful, knavish.* Hence

φηλόω, f. ὦσω, *to deceive, cheat, trick.* Hence

φήλωμα, ατος, τό, *a deceit, deception, cheat.*

φήμη Dor. φάμα, ἡ, Lat. *fama*, (φημί) *a voice from heaven, a prophetic voice: an oracle, an augury.* II. *any voice or words, a speech, saying: also a song.*

2. a common saying, an old tradition, legend, adage. 3. like Lat. *fama*, a rumour, report: hence a man's good or bad report, his fame, reputation, character. 4. a message.

ΦΗΜΙ, φῆς, φησί: aor. 2 ἔφην (the impf. being ἔφασκον, see φάσκω), ἔφησθα Ep. φῆσθα, ἔφη; imperat. φάθι; inf. φάναι; part. φάς, φᾶσα, φάν: fut. φήσω: aor. I ἔφησα. Med., aor. 2 ἐφάμην [ᾶ], inf. φάσθαι, part. φάμενος: impf. or aor. 2 ἐφάμην: also pf. pass. πέφασμαι; 3 sing. imperat. πεφάσθω. Ep. forms I pl. pres. opt. φαίμεν for φαίμεν: 3 sing. subj. φῆη for φῆ; aor. 2 φῆν, φῆς, φῆ, for ἔφην, ἔφης, ἔφη, and 3 pl. ἔφην, φάν for ἔφασαν; med. imperat. φάο for φάσο:—'Ημί is a shortd. form of φημί: φάσκω is also a collat. form. The pres. indic. φημί is enclitic, except in 2 pers. φῆς. *To say, speak, tell: to express one's opinion or thoughts: hence, to be of opinion, believe, think, imagine, esp. in Med.; ἴσον ἐμοὶ φάσθαι to fancy himself equal to*

*me; in familiar language φημί is often put before its pronoun, as, ἔφην ἐγώ said I; ἔφη ὁ Σωκράτης said Socrates: φημί is sometimes joined with a synon. Verb, as, ἔφη λέγων, ἔλεγε φάς, etc.* II. φημί

often means, *to say yes, affirm, assert: opp. to οὐ φημι or φημί οὐχί, to say no, deny, refuse.*

φημίζω f. ἴσω Att. ἰῶ Dor. ἰζω: aor. I ἐφήμισα: (φήμη):—*to speak, utter, name:—Med. to express in words.*

φήμις, ιος, ἡ, poet. for φήμη, *speech, talk: report, rumour, one's good or bad report, reputation; δήμοιο φήμις the voice or judgment of the people.*

φήν, Ep. for ἔφην, aor. 2 of φημί.

φήναι, aor. I inf. of φαίνω.

φήνειε, 3 sing. aor. I opt. of φαίνω.

ΦΗΝΗ, ἡ, a kind of vulture.

φήρ, ὁ, gen. φηρός, Aeol. for θήρ, esp. in plur. Φήρες, the Centaurs.

φηρο-μᾶνής, ἐς, gen. ἐός, (φήρ, μανῆναι) *madly fond of wild animals or hunting.*

φῆς, 2 sing. of φημί: but 2. φῆς, Ep. for ἔφης, 2 sing. aor. 2 of φημί.

φήσθα, Ep. 2 sing. aor. 2 of φημί.

φήτηρ, ἡ, Ion. for φάτρα.

φθαίη, 3 sing. aor. 2 opt. of φθάνω.

φθαίρω, Dor. for φθείρω.

φθάμενος, aor. 2 med. part. of φθάνω. [ᾶ]

φθάν, Ep. for ἔφθασαν, 3 pl. aor. 2 of φθάνω.

ΦΘΑ'ΝΩ, fut. φθήσομαι, later also φθάσω [ᾶ]: aor. I ἐφθᾶσα: aor. 2 ἔφθην, 3 pl. φθάν for ἔφθασαν, subj. φθῶ, Ep. 3 sing. φθῆη and φθῆσιν, Ep. I pl. φθέωμεν, 3 pl. φθέωσιν, opt. φθαίην, inf. φθῆναι, part. φθᾶς: pf. ἐφθᾶκα: Ep. aor. 2 med. part. φθάμενος [ᾶ]: Dor. fut. φθαζῶ, aor. I ἐφθαξα. *To come before, do, reach before; ὁ φθάσας the first comer; φθάνειν εἰς τὴν πόλιν to come first into the city:—c. acc. pers. to be beforehand with, overtake, outstrip, anticipate, Lat. praevenire; and sometimes simply to arrive; ἔφθασαν τὸν χειμῶνα they anticipated the storm; it is often joined with a part. act. agreeing with the agent, ἔφθη βαλὼν αὐτόν he was beforehand in striking him; ἦ κε πολὺ φθαίη πόλις ἀλοῦσα the city would be beforehand in being taken, i. e. it would be taken first.* II. in these constructions, φθάνειν is best rendered in English by an Adv. *before, sooner, first; ἔφθην ἀρικόμενος I came sooner or first: we also find the part. of φθάνω joined with another Verb, οὐκ ἄλλος φθὰς ἐμεῦ κατήγορος ἔσται no other shall be an accuser before me; φθάσας προσπεσοῦμαι I will first fall upon you; so part. φθάσας with imperat., λέγε φθάσας speak quickly.*

III. φθάνειν with οὐ and part., followed by καί, etc., like Lat. *simul ac*, denotes two actions following close on each other, οὐ φθάνει εξαγόμενος καὶ εὐθὺς ὁμοίως ἔστι no sooner is he brought out than he is like; οὐκ ἔφθη μοι συμβᾶσα ἡ ἀτυχία καὶ εὐθὺς ἐπεχείρησαν scarcely or no sooner had misfortune befallen me than they attempted.

IV. in questions with οὐ, φθάνω de-

notes impatience to have the thing done; ἀποτρέχων οὐκ ἂν φθάνοις; will you not be quick and run off? i. e. make haste and run off. V. in answers with οὐ and opt. c. ἂν, οὐκ ἂν φθάνομαι I could not be too quick, i. e. I will begin directly.

φθάρῆναι, aor. 2 pass. inf. of φθείρω.

φθαρτός, ἦ, ὄν, verb. Adj. of φθείρω, corruptible, destructible, mortal, transitory.

φθάς, φθᾶσα, φθάν, aor. 2 part. οἱ φθάνω.

ΦΘΕΤΓΟΜΑΙ, f. φθέγσομαι: aor. 1 ἐφθεγξάμην: pf. ἐφθεγμαί: Dep.:—to utter a sound or voice, to speak loud and clear, articulate; τὸ φθεγγόμενον, that which uttered the sound, the voice. 2. of animals, as of a horse to neigh, snort; of a fawn, to cry; of a door, to creak. II. c. acc. cognato, φθέγγεσθαι ἔπος to utter or say a word. III. to extol, praise, sing, celebrate.

φθέγμα, ατος, τό, (φθέγγομαι) a voice: language, speech: a saying, word: in plur. accents, words. 2. generally, a cry, roar, sound.

φθέγγομαι, fut. of φθέγγομαι.

φθείωμεν, Ep. for φθέωμεν, φθῶμεν, 1 pl. aor. 2 subj. of φθάνω.

ΦΘΕΪΡ, ὁ, gen. φθειρός, a louse, Lat. pediculus. II. the small fruit or cone of a kind of pine.

φθειριάω, f. ἄσω, (φθείρ) to be lousy, suffer from morbus pedicularis.

φθειρο-τραγέω, f. ἦσω, (φθείρ, τραγῆν) to eat lice, or rather to eat fir-cones; cf. φθείρ.

φθείρω, fut. φθερῶ Ep. φθέρσω: aor. 1 ἐφθειρα: pf. ἐφθαρακα, pf. 2 ἐφθορα: Pass., pf. ἐφθαρμαι, 3 pl. ἐφθάραι: aor. 2 ἐφθάρην [ᾶ] (φθίω):—to corrupt, spoil, ruin, waste, destroy, Lat. perdere, pessumdare:—Pass. to go to ruin, perish; in Att., φθείρου was a common imprecation, go and be banged! Lat. abi in malam rem! hence, εἰ μὴ φθερεῖ unless thou depart; but, φθείρεσθαι εἰς or πρὸς τι to run headlong into a thing. 2. in Pass., of shipwrecked persons, to be cast away. II. of men, to kill, slay, destroy: also of women, to seduce:—Pass. to perish, pine away.

φθερσι-γενής, ἐς, (φθείρω, γένος) destroying the race or family.

φθέωμεν, φθέωσιν, Ep. for φθῶμεν, φθῶσιν, 1 and 3 pl. aor. 2 subj. of φθάνω.

φθῆ, Ep. for ἐφθη, 3 sing. aor. 2 of φθάνω.

φθῆη, Ep. for φθη, 3 sing. aor. 2 subj. of φθάνω.

φθῆναι, aor. 2 inf. of φθάνω.

φθῆσιν, Ep. for φθη, 3 sing. aor. 2 subj. of φθάνω.

φθῆσομαι, fut. of φθάνω.

Φθία, as, Ep. and Ion. Φθίη, ης, ἡ, Phtbia, a district in Thessaly, the home of Achilles. [ῖ]

Φθιάς, ἄδος, ἡ, fem. of Φθίος, a Phtbian woman.

φθίεται, Ep. for φθίηται, aor. 2 pass. subj. of φθίω.

Φθίνυδε, Adv. to Phtbia. [ῖ]

Φθίηφι, Ep. dat. sing. of Φθίη, at Phtbia. [ῖ]

φθίμενος, part. Ep. aor. 2 pass. of φθίνω. [ῖ]

φθινάς, ἄδος, ἡ, (φθίνω) intr. perishing, wasting,

waning.

II. act. causing to decline, wasting: νόσοι φθινάδες wasting diseases.

φθίνασμα, ατος, τό, (φθίνω) a declining, wasting, pining, waning. [ῖ]

φθινάω and φθινέω, (φθίνω) to waste or pine.

φθινό-καρπος, ον, (φθίνω, καρπός) with blighted fruit.

φθινοπαρινός, ἡ, ὄν, (φθινοπῶρον) autumnal.

φθινοπαρίς, ἰδος, fem. of φθινοπαρινός.

φθιν-όπωρον, τό, (φθίνω, ὄπωρα) the last part of ὄπωρα or the time after ὄπωρα, late autumn, the fall of the year.

φθινύθεσκε, 3 sing. Ion. impf. of φθινύθω. [ῖ]

φθινύθω, poet. for φθίνω, used only in pres. and impf.: I. intr. to waste away, decay. II. trans. to consume, waste. [ῖ]

ΦΘΙΝΩ, common form of φθίω. [ῖ]

φθίομαι, Ep. for φθίωμαι, aor. 2 pass. subj.

Φθίος, α, ον, (Φθία) Phtbian; οἱ Φθίοι the Phtbians.

φθίσεσθαι [ῖ], fut. med. inf. of φθίνω.

φθισ-ήνωρ, ορος, ὁ, ἡ, (φθίνω, ἀνήρ) man-destroying, destructive, deadly, fatal.

φθίσθαι, Ep. aor. 2 pass. of φθίω, φθίνω.

φθισίμ-βροτος, ον, (φθίνω, βρότος) man-destroying.

φθίσις, εως, ἡ, (φθίνω) of persons, consumption, decline, decay, Lat. tabes. 2. generally, a dwindling or wasting away, decay, waning. [ῖ]

φθίτο, 3 sing. Ep. aor. 2 pass. opt. of φθίω: but, 2. φθίτο [ῖ], Ep. 3 sing. Ep. aor. 2 pass. indic.

φθιτός, ἡ, ὄν, verb. Adj. of φθίω, wasted, decayed, dead; οἱ φθιτοί the dead.

ΦΘΙΩ, impf. ἐφθίον, more common in form ΦΘΙΝΩ [ῖ Hom., ῖ Att.]: fut. φθίσομαι [ῖ]: pf. pass. (in same sense as act.) ἐφθίμαι: plqpf. ἐφθίμην [ῖ]:—but ἐφθίμην is more commonly Ep. aor. 2 pass., 3 pl. ἐφθίατο; subj. φθίωμαι Ep. φθίομαι, 3 sing. φθίεται (for φθίηται), 1 pl. φθιόμεσθαι (for φθιόμεθα); opt. φθίμην, φθίω, φθίτο; inf. φθίσθαι; part. φθίμενος [ῖ]:—to decline, decay, wane, pine or waste away, perish, die; οἱ φθιμενοὶ the dead: of Time, πρὶν κεν νύξ φθίτο first would the night come to an end; φθινοῦσιν νύκτες the nights wane; μνηῶν φθινόντων in the moon's wane, i. e. towards the month's end: in Homer's time, the month was divided into two parts, μὴν ἱστάμενος and μὴν φθίνων, as in phrase, τοῦ μὲν φθίνοντος μηνὸς τοῦ δ' ἱσταμένου both at the waning of the month, and at its beginning; at Athens the month was divided into 3 decads, μὴν ἱστάμενος, μὴν μεσῶν, μὴν φθίνων; in the two first of which the days were reckoned forwards, in the last backwards. 2. of plants, to fade, wither, die. II. Causal in fut. φθίσω [ῖ], aor. 1 act. ἐφθισα (like βήσω, ἔβησα):—to make to decline, decay or pine away, to consume: also of money, etc., to waste, squander.

Φθιώτης, ου, ὁ, (Φθία) a man of Phtbia:—fem. Φθιώτις, ἰδος (sub. γῆ), the land of Phtbia.

φθογγή, ἡ, (φθέγγομαι) like φθόγγος, the voice of men: also the cry of animals.

φθόγγος, ὁ, (φθέγγομαι) *the voice of men: also the cry of animals: generally, a sound.*

ΦΘΟΪΨ, ἰος, ὁ, nom. pl. φθοῖς, a kind of cake.

φθονερός, ἄ, ὄν, (φθόνος) *envious, jealous; τὸ θεῖον πᾶν ἐστὶ φθονερόν the gods are altogether jealous. Adv. φθονερώς ἔχειν to be enviously disposed.*

φθονέω, ἰ. ῥῶσ: aor. I ἐφθόνησα, in late Poets ἐφθόνεσα; Pass., aor. I ἐφθονήθην: (φθ.νος):—*to be envious or jealous, to envy, bear a grudge or ill-will; c. dat. pers., φθονεῖν τινι εὖ πρήσσοντι to envy a man in a state of prosperity: absol., μὴ φθονήσης bear no malice, Lat. ne graveris: also c. gen. rei, οὐ τοι ἡμιόνων φθονέω I bear thee no grudge for the mules.*

2. c. acc. rei, *to grudge, refuse or withhold through envy or jealousy.* 3. c. inf., οὐκ ἂν φθονέοιμι ἀγορεύσαι I will not grudge to tell; ἐφθόνησαν ἄνδρα ἓνα τῆς τε Ἀσίας καὶ τῆς Εὐρώπης βασιλεύσαι they were jealous that one man should be king both of Asia and Europe. 4. Pass. φθονοῦμαι, *to be envied or begrudged, Lat. invidetur (in Horace).* Hence φθόνους, εως, ἡ, *an envying, a being jealous or grudging: envy.*

ΦΘΟΝΟΣ, ὁ, *ill-will, envy, jealousy, at the good fortune of another: also an envying, a grudge, malice, Lat. invidia; οὐδεὶς φθόνος there is no grudging, i. e. I am willing: c. gen. rei, envy for or because of a thing—φθόνος jealousy at the great prosperity of men was ascribed to the gods, whence the phrase τὸν φθόνον πρόσκυσον intreat, i. e. disarm, their envy.*

φθορά Ion. φθορή, ἡ, (ἐφθορα) *corruption, decay: destruction, ruin: also a mortality, perdition, death.* 2. *seduction of a woman.* II. *moral corruption, depravity, wickedness.*

φθόρος, ὁ, = φθορά, *destruction, ruin, perdition: hence, οὐκ ἐς φθόρον [sc. ἄπει]; as a curse, like Lat. abi in malam rem, wilt thou not go to ruin? i. e. go bang.*

II. like ὄλεθρος, a pestilent fellow.

-φι, -φιν, in Ep. poetry a termin. of the dat. and of genit., both in sing. and plur.: hence as an adverbial termin., mostly of place.

ΦΙΑΛΗ [ᾱ], ἡ, *a flat shallow cup or bowl, esp. a drinking-bowl or bowl for libations, Lat. patera: also a funereal vase or urn:—from its broad flat shape, Ἄρεος φιάλη the bowl of Mars, was a comic metaph. for ἀσπίς a shield.*

φιᾶλλω, ἰ. φιαῶ, *to take in hand, undertake, set about a thing.* (Deriv. uncertain.)

φιᾶρός, ἄ, ὄν Ion. φιερός, ἡ, ὄν (πῖαρ) *sleek, plump.*

φιβάλευ Att. φιβάλεω, αἰ, with or without ἰσχάδες, a kind of early figs, so called from Φίβαλις, a district of Attica or Megaris.

φιδίτιον, see φειδίτιον.

φιλ-άβουλος, ὄν, (φίλος, ἄβουλος) *wilfully thoughtless, wayward.*

φιλ-ἀγαθος, ὄν, (φίλος, ἀγαθός) *loving goodness.*

φιλ-ἀγλαός, ὄν, (φίλος, ἀγλαός) *loving splendour.*

φιλ-ἀγραυλος, ὄν, (φίλος, ἀγραυλος) *fond of a country life.* [ἄργ]

φιλ-ἄγρέτης, ὄν, ὁ, (φίλος, ἄγρα) *a lover of the chase: fem. φιλαγρέτις, ἰδος, a huntress.*

φιλ-ἄργος, ὄν, ὁ, ἡ, (φίλος, ἀργός) *fond of the country or of a country life.*

φιλ-ἀργυρνος, ὄν, (φίλος, ἀργυρνος) *fond of waking or watching, wakeful.* [ἄργ]

φιλ-ἀγων, ἰνος, ὁ, ἡ, (φίλος, ἀγών) *fond of contests: used in contests.* [ᾱ]

φιλᾶδελφία, ἡ, *brotherly or sisterly love.* From φιλ-ἀδελφος, ὄν, (φίλος, ἀδελφός) *fond of one's brother or sister, brotherly, sisterly.* [ᾱ]

φιλ-ἄεθλος, ὄν, (φίλος, ἄεθλον) *fond of the games.*

φιλ-Ἀθηναῖος, ὄν, (φίλος, Ἀθηναῖος) *fond of the Athenians.*

φίλαι, Ep. 2 sing. aor. I med. imperat. of φιλέω.

φιλ-αἰακτος, ὄν, (φίλος, αἰάζω) *fond of wailing: lamentable.*

φιλ-αιδήμων, ὄν, gen. ὄνος, (φίλος, αἰδώς) *loving modesty.*

φιλ-αἰμάτος, ὄν, (φίλος, αἷμα) *fond of blood, blood-thirsty.*

φιλαίτερος, α, ὄν and φιλαίτατος, ἡ, ὄν, irreg. Comp. and Sup. of φίλος, *dearer, dearest.*

φιλ-αίτιος, ὄν, (φίλος, αἰτία) *fond of bringing charges, fault-finding, censorious.* II. *liable to blame.*

φιλ-ἀκόλουθος, ὄν, (φίλος, ἀκόλουθος) *readily following.*

φιλ-ἀκρῦτος Ion. -ἄκρητος, ὄν, (φίλος, ἄκρατος) *fond of sheer wine: given to wine.* [ἄκρ]

φιλᾶμα, Dor. for φίλημα.

φιλᾶμενος, ποῖτ. aor. I med. part. of φιλέω, in pass. sense.

φιλ-ἄμπελος, ὄν, (φίλος, ἄμπελος) *friend of the vine.*

φιλανδρία, ἡ, *love for a husband: love for men.* From φιλ-ανδρος, ὄν, (φίλος, ἀνὴρ) *loving one's husband, conjugal.* II. *loving men.* [ῖ]

φιλ-ανθής, ἔς, (φίλος, ἄνθος) *fond of flowers.*

φιλ-ανθρακεύς, ἔως, ὁ, (φίλος, ἀνθρακεύς) *friend of colliers.*

φιλανθρωπεύω, (φιλάνθρωπος) *to be a friend to mankind: in Med. φιλανθρωπέομαι, to act humanely or kindly.*

φιλανθρωπία, ἡ, (φιλάνθρωπος) *love for mankind, humanity, benevolence, kindness, clemency: in plur. acts of humanity or kindness.*

φιλ-άνθρωπος, ὄν, (φίλος, ἄνθρωπος) *loving mankind, humane, benevolent, kind.* Hence

φιλανθρώπως, Adv. *humanely, kindly: Sup. -ότατα, most humanely.*

φιλ-άνωρ [ᾱ], ὄρος, ὁ, ἡ, Dor. for φιλῆνωρ, (φίλος, ἀνὴρ) *loving one's husband, affectionate.*

φιλ-αιδός, ὄν, (φίλος, αἰδός) *fond of singing or singers.*

φιλασιδῶ, Dor. gen. of φιλασιδός.

φιλ-ἄπεχθημοσύνη, ἡ, *fondness for making enemies, readiness at picking quarrels: in pl. quarrelsome attempts.* From

φιλ-ἄπεχθῆμων, *ον*, gen. *ονος*, (φίλος, ἀπεχθάνομαι) *fond of making enemies, quarrelsome, wrangling.*  
Adv. —μόνωσ.

φιλ-ἄπλοῦκόσ, ἡ, ὄν, (φίλος, ἀπλόσ) *fond of simplicity or frankness.*

φιλ-ἀπόδημοσ, *ον*, (φίλος, ἀπόδημοσ) *fond of going abroad or travelling.*

φιλαργῦρία, ἡ, *love of money, covetousness.* From φιλ-ἀργῦροσ, *ον*, (φίλος, ἀργυροσ) *fond of money, covetous, avaricious.*

φιλ-ἄριστείδησ, *ον*, ὄ, (φίλος, Ἄριστείδησ) *a friend of Aristides.*

φιλ-ἄρματοσ, *ον*, (φίλος, ἄρμα) *fond of chariots or the chariot-race.*

φιλαρχία, ἡ, *love of rule, lust of power.* From φιλ-αρχοσ, *ον*, (φίλος, ἀρχή) *fond of rule, ambitious.*

[φῖ]  
φιλᾶσε, -άσασ, Dor. for ἐφίλησε, φιλήσασ.

φιλᾶσεῖ, Dor. for φιλήσει, 3 sing. fut. of φιλέω.

φιλ-αστράγαλοσ, *ον*, (φίλος, ἀστράγαλοσ) *fond of playing at dice.* [τρῆ]

φιλ-ἄσωτοσ, *ον*, (φίλοσ, ἄσωτοσ) *fond of profligacy.*

φιλᾶτο, 3 sing. Ep. aor. I med. of φιλέω. [ῖ]

φιλ-αυλοσ, *ον*, (φίλοσ, αὐλόσ) *fond of the flute.* [ῖ]

φιλ-αυτοσ, *ον*, (φίλοσ, αὐτοῦ) *fond of oneself, self-loving, selfish.* Adv. —τωσ. [ῖ]

φιλῆεσκε, 3 sing. Ion. impf. of φιλέω.

φιλ-ἔθειροσ, *ον*, (φίλοσ, ἔθειρα) *loving the hair, i.e. worn in the hair.*

φιλ-ἔλληνη, *ηνοσ*, ὄ, ἡ, (φίλοσ, Ἑλληνη) *fond of the Hellenes or Greeks.*

φιλ-ἔννυχοσ, *ον*, (φίλοσ, ἔννυχοσ) *loving night.*

φιλῆουσαι, Dor. pres. part. fem. pl. of φιλέω.

φιλῆοντι, Dor. 3 pl. pres. of φιλέω: but also pres. part. dat. sing.

φιλ-ἑορτοσ, *ον*, (φίλοσ, ἑορτή) *fond of feasts or holidays.*

φιλ-ἐπιτίμητήσ, *ου*, ὄ, (φίλοσ, ἐπιτιμάω) *fond of fault-finding: a censorious person.*

φιλ-εραστήσ, *ου*, ὄ, (φίλοσ, εραστήσ) *dear to lovers.*

φίλεργία, ἡ, *love of labour, industry.* From φιλ-εργόσ, ὄν, (φίλοσ, ἔργον) *loving work, working willingly, industrious.*

φιλ-ἐριθοσ, *ον*, (φίλοσ, ἔριθοσ) *fond of wool-spinning.*

φίλ-ερωσ, *ωτοσ*, ὄ, ἡ, (φίλοσ, ἔρωσ) *prone to love, full of love.* [ῖ]

φίλ-ἑσπεροσ, *ον*, (φίλοσ, ἑσπέρα) *fond of evening.*

φίλεταιρία, ἡ, *love of comrades, friendship.* From φίλ-ἑταιροσ, *ον*, (φίλοσ, ἑταίροσ) *fond of one's comrades or friends, true to them.* Adv. —ρωσ.

φίλ-εὔιοσ, *ον*, (φίλοσ, εὔοῖ) *loving the cry of εὔοῖ*, epith. of Bacchus.

φίλ-εὐλειχοσ, *ον*, (φίλοσ, εὔ, λείχω) *fond of dainties.*

φίλ-ευνοσ, *ον*, (φίλοσ, εὐνή) *fond of the bed, esp. the marriage-bed.* [ῖ]

φιλεῦντα, φιλεῦντι, φιλεῦσα, Dor. for φιλοῦντα, φιλοῦντι, φιλοῦσα, forms of the pres. part. of φιλέω.

φιλ-εὐτακτοσ, *ον*, (φίλοσ, εὐτακτοσ) *fond of order.*

φίλ-ἔφηβοσ, *ον*, (φίλοσ, ἔφηβοσ) *fond of youths.*

φίλ-ἐχθήσ, ἑσ, gen. ἑοσ, (φίλοσ, ἐχθοσ) *fond of making enemies, quarrelsome.*

φιλέω, f. ἦσω: aor. I ἐφίλησα: pf. πεφίληκα: Med., Ep. aor. I ἐφίλάμην in 3 sing. ἐφίλατο, φίλατο; imperat. φίλαι; 3 plur. subj. φίλωνται; part. φιλέμενοσ in pass. sense, beloved; also fut. φιλήσομαι in pass. sense: Pass., paullo.-p. fut. πεφιλήσομαι: aor. I ἐφίλήθην: pf. πεφίλημαι: (φίλοσ):—to love: Pass. to be beloved by one. From the general sense of loving came various special meanings, as, to treat affectionately or kindly, to welcome, to befriend; παρ' ἄμμι φιλήσειαι *thou shalt be welcome with us.* 2.

to shew signs of love, esp. to kiss; φιλεῖν τω στόματι to kiss on the mouth:—Med. to kiss one another. 3.

to like, be fond of, practise. II. c. inf., like Lat. amo, to be fond of doing, be wont, use to do: impers., φιλεῖ γίγνεσθαι it is wont to happen, usually, happens: absol., οἶα δὴ φιλεῖ as is wont, Lat. ut solet. [ῖ, except in Ep. aor. ἐφίλάμην.]

φίλη, ἡ, fem. of φίλοσ, a mistress. [ῖ]

φίληδέω, to love pleasure, find delight in a thing, c. dat. From

φίλ-ἠδῆσ, ἑσ, (φίλοσ, ἠδοσ) *loving pleasure.* Hence φίληδία, ἡ, (φιληδέω) *fondness for pleasure, delight.*

φίλ-ἠδονοσ, *ον*, (φίλοσ, ἠδονή) *fond of pleasure.* 2. causing pleasure.

φίληκοῖα, ἡ, *fondness for listening, attentiveness.* From

φίλ-ἠκοοσ, *ον*, (φίλοσ, ἀκοή) *fond of listening: fond of bearing discussions.*

φίλ-ἠλάκατοσ, *ον*, (φίλοσ, ἠλακάτη) *fond of the spindle.* [ᾶ]

φίλ-ἠλιαστήσ, *ου*, ὄ, (φίλοσ, ἠλιαστήσ) *one who delights in trials, esp. as a juryman in the court Heliaea.*

φίλημα, *ατοσ*, τό, (φιλέω) *a kiss.* [ῖ]

φίλημάτιον, τό, Dim. of φίλημα, a little kiss.

φίλήμεναι, Ep. pres. inf. of φιλέω.

φίλημι, Aeol. for φιλέω. [ῖ]

φίλημοσύνη, ἡ, (φιλέω) *friendliness.*

φίλ-ἠνιοσ, *ον*, (φίλοσ, ἠνία) *obeying the rein, tractable.*

φίλ-ἠρετμοσ, *ον*, (φίλοσ, ἑρετμόσ) *loving the oar, fond of the sea.*

φίλησα, Ep. for ἐφίλησα, aor. I of φιλέω. [ῖ]

φίλησέμεν, Ep. fut. inf. of φιλέω.

φίλησι-μολποσ, *ον*, (φίλοσ, μολπή) = φιλόμολποσ.

φίλητέον, verb. Adj. of φιλέω, one must love.

φίλ-ἠτήσ, *ου*, ὄ, a kisser, lover.

φῖλ-ἠτρω, *οροσ*, ὄ, = φίλητήσ, a lover.

φιλία Ion. φιλίη, ἡ, (φιλέω) *love, friendship*, Lat. amicitia; φιλία ἡ ἐμῆ, ἡ σή *friendship for me, for thee.*

φιλικός, ἡ, ὄν, (φίλοσ) *of or for a friend, friendly, affectionate; φιλικὰ proofs or marks of friendship.*

Adv. —κωσ, in a kind, friendly way: Comp. φιλικώτερον; Sup. —ωτατα.

φίλιος, α, *ον*, also *οσ*, *ον*, (φίλοσ) *of or from a friend, friendly, kindly: opp. to πολέμιος, friendly, in alliance with one: ἡ φιλία (sc. χάρα) a friendly*

country, opp. to ἡ πολεμία. 2. Ζεὺς φίλιος, Jove as god of friendship.

II. beloved, dear. Adv.

φιλίας, in a friendly way. [φῖ]

Φιλίππειος, α, ον, of Philíp.

Φιλίππιος, ον, (Φίλιπποι) of οἱ from Philíppei: as Subst. a Philíppian.

Φιλίππιζω, f. ἴσω Att. ἰῶ, (Φίλιππος) to be on Philíp's side or party, to Philíppize.

Φίλιπποι, αἱ, a town in Thrace.

φίλι-ἵππος, ον, (φίλος, ἵππος) fond of horses: Sup. φιλιππότατος. II. as masc. pr. n., Philíp. [φῖ]

φιλίτιον, τό, (φίλος) = φειδίτιον.

φιλίων, ον, gen. ονος, poët. Comp. of φίλος, dearer.

φιλίως, Adv. of φίλιος, in a friendly manner.

φίλο-βάκχος, ον, (φίλος, Βάκχος) leaving Bacchus or wine.

φίλο-γαθήης, ἐς, Dor. for φιλογηθής.

φίλο-γαῖος, ον, (φίλος, γαῖα) loving the earth.

φίλο-γαμός, ον, (φίλος, γάμος) longing for marriage.

φίλο-γαστροιδας, ου, ὅ, (φίλος, γαστήρ) fond of one's belly.

φίλο-γέλοιος, ον, (φίλος, γέλοιος) fond of the ludicrous, loving a joke.

φίλο-γελως, ωτος, ὅ, ἡ, (φίλος, γέλωσ) laughing- loving.

φίλογεωργία, ἡ, fondness for farming or for a country life. From

φίλο-γεωργός, ὄν, (φίλος, γεωργός) fond of farming or of a country life.

φίλο-γηθής Dor. -γαθήης, ἐς, gen. ἐος, (φίλος, γῆθος) loving mirth, mirthful, cheerful.

φίλο-δαφνος, ον, (φίλος, δάφνη) loving the laurel.

φίλο-δενδρος, ον, (φίλος, δένδρον) fond of trees.

φίλο-δέσποτος, ον, (φίλος, δεσπότης) loving one's lord or master: of slaves, attached, submissive.

φίλο-δημος, ον, (φίλος, δημος) befriending the commons or people, the commons' friend.

φίλοδικέω, f. ἴσω, to be fond of law, litigious. From

φίλο-δικος, ον, (φίλος, δίκη) fond of lawsuits: litigious.

φίλο-οδίτης, ου, ὅ, (φίλος, ὀδίτης) a friend of travellers. [ῖ]

φίλο-δοξος, ον, (φίλος, δόξα) loving honour or glory.

φίλο-δουπος, (φίλος, δούπος) loving noise.

φίλο-όδυρτος, ον, (φίλος, ὀδύρομαι) fond of lamenting, indulging sorrow, melancholy.

φίλο-δωρος, ον, (φίλος, δῶρον) fond of giving, bountiful. Adv. -ρως.

φίλο-εργός, ὄν, (φίλος, ἔργον) fond of work, industrious.

φίλο-ζέφυρος, ον, (φίλος, Ζέφυρος) loving the west-wind.

φίλο-ζωος, ον, (φίλος, ζωή) fond of one's life, cowardly. II. (φίλος, ζῶον) fond of animals.

φιλο-θεάμων [ᾶ], ον, (φίλος, θεάομαι) fond of seeing, fond of spectacles or shows.

φίλο-θεος, ον, (φίλος, θεός) loving God, pious, devout.

φιλοθηρία, ἡ, love of hunting, love of the chase. From

φίλο-θηρος, ον, (φίλος, θήρα) fond of hunting.

φίλο-θουκυδίδης, ου, ὅ, (φίλος, Θουκυδίδης) fond of Thucydides.

φίλο-θρηνήης, ἐς, (φίλος, θρήνος) fond of weeping or lamentation.

φίλο-θύτης, ου, ὅ, (φίλος, θύω) one fond of sacrificing, a zealous worshipper. [ῦ]

φίλο-θύτος, ον, (φίλος, θύω) fond of sacrificing; φιλόθυτα ἔργια sacrifices offered with zeal.

φίλο-οικόδομος, ον, (φίλος, οἰκοδομέω) fond of building.

φίλο-οικτίρων, ον, gen. ονος, (φίλος, οἰκτεῖρω) prone to pity, compassionate. Adv. -μόνως.

φίλο-οικτίστος, ον, (φίλος, οἰκτίζω) = φίλοικτος.

φίλο-οικτος, ον, (φίλος, οἰκτος) fond of compassionating, fond of lamentation: piteous. [ῖ]

φίλουνία, ἡ, love, fondness of wine. From

φίλο-οἶνος, ον, (φίλος, οἶνος) fond of wine.

φίλο-οίφης, ου, ὅ, (φίλος, οἰφάω) a lewd fellow.

φίλοκαλέω, f. ἴσω, to be a lover of the beautiful, to indulge a taste for refinement. From

φίλο-κάλος, ον, (φίλος, κάλος) loving the beautiful, loving beauty and goodness: fond of refinement and elegance. II. also fond of honour, seeking honour.

φίλο-καμπής, ἐς, gen. ἐος, (φίλος, καμπή) easily bent, pliant, lithe.

φίλο-καρποφόρος, ον, (φίλος, καρποφόρος) bearing fruit abundantly.

φίλοκέρδεια, ἡ, (φιλοκερδής) love of gain.

φίλοκερδέω, f. ἴσω, to be greedy of gain. From

φίλο-κερδής, ἐς, gen. ἐος, (φίλος, κέρδος) loving gain, greedy of gain.

φίλο-κέρτομος, ον, (φίλος, κέρτομος) fond of jeering or mocking.

φίλο-κηδεμών, ὄνος, ὅ, ἡ, (φίλος, κηδεμών) fond of one's relatives or connections.

φίλο-κίνδυνος, ον, (φίλος, κίνδυνος) fond of danger, venturesome, enterprising, bold. Adv. -νως, venturously, in an enterprising way.

φίλο-κισσοφόρος, ον, (φίλος, κισσοφόρος) fond of wearing ivy.

φίλο-κνῖσος, ον, (φίλος, κνίζω) fond of pinching.

φίλο-κοινός, ον, (φίλος, κοινός) fond of what is common.

φίλο-κρημνος, ον, (φίλος, κρημός) loving steep rocks, crag-loving.

φίλο-κρινέω, f. ἴσω, (φίλος, κρίνω) to pick and choose as friends.

φίλο-κρόταλος, ον, (φίλος, κρύταλον) loving a rattle or din.

φίλο-κροτος, ον, (φίλος, κρότος) loving noise or din.

φίλο-κτέανος, ον, (φίλος, κτέανον) = φιλοκτήμων, loving possessions, greedy of gain, covetous: Sup. φιλοκτηανώτατος, most covetous, most grasping.

φίλο-κτῆμων, ον, gen. ονος, (φίλος, κτῆμα) = φιλοκτέανος.

φίλο-κύβος, ον, (φίλος, κύβος) fond of dice or gambling.

φιλο-κυδής, ἐς, gen. ἐός, (φίλος, κῦδος) *loving splendour, joyous, brilliant.*

φιλο-κύνηγέτης, ου, ὁ, (φίλος, κυνηγέτης) *a lover of hunting or the chase.*

φιλό-κωμος, ου, (φίλος, κῶμος) *fond of feasting and dancing, fond of revelry.*

φιλο-λάκων, ανος, ὁ, (φίλος, Λάκων) *fond of the Lacedaemonians.* [ᾶ]

φιλο-λήιος, ου, ποët. for φιλόλειος, (φίλος, ληΐα, λεία) *loving booty.*

φιλό-λιχνος, ου, (φίλος, λίχνος) *loving dainties.*

φιλολογία, ἡ, *love of discussion, love of learning and literature: the study of language and history.* From

φιλό-λογος, ου, (φίλος, λέγω) *fond of words, wordy.* II. *fond of dissertation; fond of learning and literature, Lat. studiosus:—as Subst., φιλό-λογος, ὁ, a student of language and history, a learned man.*

φιλο-λοίδωρος, ου, (φίλος, λοίδωρος) *fond of reviling, abusive.*

φιλομάθεια, ἡ, *love of knowledge.* [μᾶ] From

φιλο-μαθής, ἐς, gen. ἐός, (φίλος, μαθεῖν) *fond of learning, loving knowledge.* Adv. -θῶς.

φιλό-μαντις, εως, ὁ, (φίλος, μάντις) *loving soothsayers or soothsaying.*

φιλό-μαστος, ου, (φίλος, μαστός) *loving the breast.*

φιλομαχέω, ἰ. ἤσω, *to be fond of fighting, eager to fight.* From

φιλό-μαχος, ου, (φίλος, μάχη) *loving fighting, warlike.*

φιλ-ὄμβριος and φιλ-ομβρος, ου, (φίλος, ὄμβρος) *rain-loving.*

φιλομήλα Ion. -λη, ἡ, *the nightingale, so called, because, acc. to the legend, Philomela was changed into this bird.* Hence

φιλομήλειος, α, ου, *of, belonging to the nightingale.*

φιλο-μήτωρ, ορος, ὁ, ἡ, (φίλος, μήτηρ) *loving one's mother.*

φιλο-μειδής, ἐς, ποët. for φιλομειδής, (φίλος, μειδάω) *laughter-loving, epith. of Venus.*

φιλό-μολπος, ου, (φίλος, μολπή) *loving the dance and song.*

φιλομουσέω, ἰ. ἤσω, (φιλόμουσος) *to love the Muses.*

φιλομουσία, ἡ, (φιλομουσέω) *love of the Muses.*

φιλό-μουτος, ου, (φίλος, Μοῦσα) *loving the Muses, loving music and the arts: refined, learned.*

φιλό-μῦθος, ου, (φίλος, μῦθος) *fond of fables.*

φιλό-μωμος, ου, (φίλος, μῶμος) *given to find fault, censorious.*

φιλό-μωσος, Dor. for φιλόμουσος.

φιλο-ναύτης, ου, ὁ, (φίλος, ναύτης) *loving sailors.*

φιλονεικία, ἡ, *love of strife, contentiousness, rivalry, party-spirit, pertinacity, obstinacy.*

φιλονεικία, ἡ, *love of strife, contentiousness, rivalry, party-spirit, pertinacity, obstinacy.*

φιλονεικία, ἡ, *love of strife, contentiousness, rivalry, party-spirit, pertinacity, obstinacy.*

φιλό-νεικος, ου, (φίλος, νεῖκος) *fond of strife, contentious, pertinacious, obstinate.*

φιλονικέω, ἰ. ἤσω, (φιλόνικος) *to strive for victory.* Hence

φιλονικητέον, verb. Adj. *one must strive for victory.*

φιλό-νικος, ου, (φίλος, νίκη) *striving for victory.*

φιλο-νύμφιος, ου, (φίλος, νύμφιος) *loving the bridegroom or bride.*

φιλό-ξενος, ου, ποët. for φιλόξενος.

φιλό-ξενος ποët. -ξενος, ου, (φίλος, ξένος) *loving strangers, hospitable.* Adv. -ως, *hospitably.*

φιλό-οινος, ου, ποët. for φίλινος.

φιλο-παίγμων, ου, gen. ονος, (φίλος, παίγμα) *fond of play or sport, playful, sportive.*

φιλό-παις, -παιδος, ὁ, ἡ, (φίλος, παῖς) *loving one's children, loving boys.*

φιλο-πάτριά, (φίλος, πάτρις) *love of one's country.* 2. (φίλος, πατήρ) *love of one's father.*

φιλό-πάτρις, ἰδος, ἡ, acc. -πάτριν, (φίλος, πατρίς) *loving one's country.*

φιλο-πάτωρ, ορος, ὁ, ἡ, (φίλος, πατήρ) *loving one's father.*

φιλό-πλεκτος, ου, (φίλος, πλέκω) *constantly braided.*

φιλό-πλος, ου, contr. -πλους, ουν, (φίλος, πλόος) *fond of sailing.*

φιλ-όπλος, ου, (φίλος, ὄπλον) *loving arms or war.*

φιλοπλουτία, ἡ, *love of riches.* From

φιλό-πλουτος, ου, (φίλος, πλούτος) *loving or seeking riches; φιλόπλουτος ἄμιλλα the race for wealth.*

φιλο-ποίμνος, ου, (φίλος, ποιμνη) *loving the flock.*

φιλο-πόλεμος ποët. φιλοπόλεμος, ου, (φίλος, πόλεμος) *fond of war, warlike.* Adv. -μως.

φιλό-πολις, εως and ἰδος, Ion. ἰος, ὁ, ἡ: acc. -ιν: ποët. also φιλόπολις: (φίλος, πόλις):—*loving one's city, state or country: as Subst., φιλόπολις, ὁ, a patriot:*

φιλόπολις ἀρετή or τὸ φιλόπολι πατριότις:—at Athens, φιλόπατρις was used of one who loved Greece in general, φιλόπολις of one who was devoted to his own state.

φιλοπονέω, ἰ. ἤσω, (φιλόπωνος) *to love labour, work hard, be diligent; τὸ φιλοπονεῖν, = φιλοπονία, love of labour, industry.*

φιλοπληγία, ἡ, *love of bad men.* From

φιλο-πλήγος, ου, (φίλος, πληγός) *fond of bad men.*

φιλοπονία, ἡ, (φιλοπονέω) *love of labour, patient industry.*

φιλό-πονος, ου, (φίλος, πόνος) *loving labour, diligent, industrious.* II. of things, *toilsome, laborious.* Adv. -ως, *laboriously:* Comp. -νώτερον; Sup. -νώτατα.

φιλοποσία, ἡ, *love of drinking, drunkenness, Lat. vinolentia.* From

φιλο-πότης, ου, ὁ, (φίλος, ΠΟ- Root of some tenses of πίνω) *a lover of drinking, a toper, Lat. vinolentus.*

φιλοπραγμοσύνη, ἡ, *a restless, meddling disposition, officious interference, meddlesomeness.* From

φιλο-πράγμων, ου, gen. ονος, (φίλος, πρᾶγμα) *fond*

of business, meddlesome, officious: as Subst., φιλοπρά-  
γματων, ὁ, a busybody, meddling fellow. Adv. —μῶνος.  
φιλοπροσηγορία, ἡ, easiness of address, affability,  
courtesy. From

φίλο-προσήγορος, ον, (φίλος, προσήγορος) easy of  
address, affable.

φίλο-πρωτεύω, f. σω, (φίλος, πρωτεύω) to strive to  
be first or in the front rank.

φίλο-πτόλεμος, ον, ποῖτ. for φιλοπόλεμος.

φίλο-πτολις, ὁ, ἡ, ποῖτ. for φιλόπολις.

φίλο-πῦρος, ον, (φίλος, πυρός) loving wheat.

φίλο-οπωριστής, οὔ, ὁ, (φίλος, ὄπαρα) a lover of  
autumn fruits.

φίλο-ὄργιος, ον, (φίλος, ὄργια) fond of orgies.

φίλο-ὄρθιος, ον, (φίλος, ὄρθιος) loving what is right.

φίλο-ορμίστρια, ἡ, (φίλος, ὀρμίζω) she who loves  
the harbour.

φίλο-ορνιθία, ἡ, fondness of birds. From

φίλορνις, ἴθος, ὁ, ἡ, (φίλος, ὄρνις) fond of birds:  
sheltering, harbouring birds.

φίλορ-ῥῶξ, ὦγος, ὁ, ἡ, (φίλος, ῥῶξ) loving or bearing  
grapes.

φίλο-ὄρτυξ, ὦγος, ὁ, ἡ, (φίλος, ὄρτυξ) fond of quails.

ΦΙΛΟΣ, η, ον; vocat. φίλε, sometimes even with  
neut. nouns, as φίλε τέκνον:—loved, beloved, dear,  
Lat. amicus, carus. 2. as Subst., φίλος, ὁ, φίλη, ἡ,  
Lat. amicus, amica, a friend; ὁ Διὸς φίλος the friend

of Jove: in addressing others, ᾧ φίλος, ᾧ φίλε, ᾧ  
φίλοι, O friends: οἱ φίλοι friends, kins-  
men, one's kith and kin; κοινὰ τὰ τῶν φίλων friends  
have all in common. 3. of things, dear, pleasing;

φίλον ἐστὶ μοι it is dear to me, pleases me, Lat.  
cordi est. 4. Homer and other Poets use φίλος for

the possessive Pronoun, my, thy, his, esp. of the heart,  
limbs, etc., as, φίλον ἦτορ, φίλα γυῖα, γούνατα, φίλος  
θυμός, ἄλοχος, τέκνα etc.; even when no affection is  
implied in it, as, μητρὶ φίλη Ἀλθαίη χωόμενος κῆρ  
enraged in heart with his mother Althaea: also to  
denote possession or custom, φίλα εἴματα their own  
garments; φίλος πόνος their wonted labour. II.

in Poets also, with an act. sense, like φίλιος, loving,  
friendly, fond: kindly, kind; φίλα φρονεῖν to feel  
kindly; φίλα ποιεῖσθαι τινα to do one a kindness.

φίλος has several forms of Comparison: I.  
Comp. φιλιαν, ον; Sup. φίλιστος, η, ον, 2. Comp.  
φίλτερος; Sup. φίλτατος. 3. Comp. φιλαίτερος,  
Sup. φιλαίτατος.

φίλο-σίτος, ον, (φίλος, σίτος) fond of corn, agri-  
cultural. II. generally, fond of food or eating.

φίλο-σκήπτρος, ον, (φίλος, σκήπτρον) sceptered.

φίλο-σκήπων, ονος, ὁ, ἡ, (φίλος, σκήπων) loving or  
carrying a staff.

φίλο-σκόπελος, ον, (φίλος, σκούπελος) loving or  
baunting the rocks.

φίλο-σκάμμων, ον, gen. ονος, (φίλος, σκῶμμα) loving  
a jest.

φιλοσοφῆω, f. ἦσω; pf. πεφιλοσόφηκα: (φιλόσο-  
φος):—to be a lover of knowledge, seek to become

wise, to seek after knowledge, study hard, Lat. philo-  
sophari. II. c. acc. rei, to discuss or examine a

subject by method, to inquire into, treat scientifically,  
Lat. meditari; φιλοσοφίαν φιλοσοφεῖν to seek out a  
philosophic system. 2. generally, to study, work

at a thing. Hence

φιλοσοφῆτέον, verb. Adj. one must pursue wisdom.  
φιλοσοφία, ἡ, (φιλοσοφῆω) love of knowledge and  
wisdom, fondness for studious pursuits. 2. the

systematic treatment of a subject, scientific investiga-  
tion, Lat. meditatio. 3. philosophy, Lat. philosophia  
or sapientia.

φίλο-σοφος, ον, (φίλος, σοφία) loving wisdom or  
knowledge, first used by Pythagoras, who called him-  
self φιλόσοφος, a lover of wisdom, not σοφός a sage:  
hence learned, literary, scientific, as opp. to the vulgar  
(οἱ πολλοί). 2. as Subst., φιλόσοφος, ὁ, one who

professes an art or science; later, a philosopher, one  
who discusses subjects scientifically. II. philo-  
sophic, loving knowledge. Hence

φιλοσόφως, Adv. philosophically.

φίλο-σπηλυγξ, υγγος, ὁ, ἡ, (φίλος, σπήλυγξ) fond  
of dwelling in grottoes.

φίλο-σπονδος, ον, (φίλος, σπονδή) loving drink-  
offerings or libations, employed in libations.

φίλο-σπουδος, ον, (φίλος, σπουδή) loving zeal,  
zealous.

φίλο-στέφανος, ον, (φίλος, στέφανος) loving crowns,  
wreathed, garlanded.

φίλο-στονος, ον, (φίλος, στόνος) loving sighs or  
groaning, fond of lamentation. Adv. —ως.

φιλοστοργία, ἡ, tender love, warm affection. From

φίλο-στοργος, ον, (φίλος, στοργή) loving tenderly,  
affectionate, esp. of natural affection. Adv. —ως.

φίλο-στρατιώτης, ον, ὁ, (φίλος, στρατιώτης) the  
soldier's friend.

φίλο-σώματος, ον, (φίλος, σῶμα) loving, indulging  
the body; sensual.

φιλοτάσιος [ᾱ], α, ον, Dor. for φιλοτήσιος.

φίλο-τεκνος, ον, (φίλος, τέκνον) loving one's children  
or offspring.

φιλοτεχνέω, f. ἦσω, to love art, practise an art. From

φίλο-τεχνος, ον, (φίλος, τέχνη) fond of art, inge-  
nious: of things, curious.

φιλότης, ητος, ἡ, (φίλος) friendship, love, affection:  
also of friendship between nations.

φιλοτήσιος, α, ον, also ος, ον, (φιλότης) of friend-  
ship or love, tending to or promoting it; φιλοτήσια

ἔργα works of love. II. ἡ φιλοτησία κύλιξ, or  
absol. ἡ φιλοτησία (sub. κύλιξ), the cup sacred to  
friendship, the loving-cup; φιλοτησίαν λαβεῖν to have

one's health drunk; φιλοτησίαν προπίνειν to drink a  
health.

φιλοτιμέομαι, fut. med. ἦσομαι: aor. I med. ἐφιλο-  
τιμησάμην, and pass. ἐφιλοτιμήθην: pf. πεφιλοτίμη-  
μαι: Dep.: (φιλότιμος):—to love honour or distinc-  
tion; to be ambitious or emulous. 2. to place one's

fame or glory in a thing, pride oneself on it, c. dat.;

φιλοτιμῆσθαι τι or πρὸς τι to be eager for a thing, pursue it eagerly, hence to contribute liberally towards an object; φιλοτιμῆσθαι πρὸς τινα to vie eagerly with another, rival him. 3. c. inf. to strive emulously, endeavour earnestly, aspire to do a thing; οὐδὲ πᾶν ἂν φιλοτιμηθεῖεν φίλω σοι χρῆσθαι who would prize it above measure to have you for a friend.

φιλοτιμία Ion. -ίη, ἤ, (φιλοτιμέομαι) love of honour or distinction, ambition; emulation, rivalry: hence the placing one's pride or distinction in a thing: in bad sense, pertinacity, obstinacy. 2. ostentatiousness: in good sense, liberality. II. a coveted object, honour, distinction.

φιλό-τιμος, ον, (φίλος, τιμή) loving honour, ambitious: zealous, emulous. Adv. -μως, emulously. II. pass. much-honoured.

φιλοτάριον, τό, poet. for φιλοτάριον, Dim. of φιλότης, a little pet, darling.

φιλό-φθογγος, ον, (φίλος, φθογγή) noise-loving. φίλο φίλος, ον, loving one's friends.

φιλο-φόρμιγξ, ιγγος, ὁ, ἡ, (φίλος, φόρμιγξ) loving the lyre, accompanying it.

φιλο-φρονέομαι, f. med. ἡσσομαι: aor. I med. ἐφιλοφρονήσάμην, and pass. ἐφιλοφρονήθην: (φιλόφρων):—to treat or deal with affectionately, to shew kindness to: metaph. to foster, indulge, gratify: in aor. I pass. φιλοφρονήθηναι, to shew kindness to one another, to greet or embrace one another, = φιλοφρονήσασθαι ἀλλήλους. II. absol. to be of a kindly, cheerful disposition.

φιλοφρονέστερος, α, ον, Comp. of φιλόφρων.

φιλοφροσύνη, ἡ, (φιλόφρων) friendly treatment or behaviour, friendliness, kindness: friendly greeting, welcome. II. cheerfulness, gaiety.

φιλοφρόσυνος, η, ον, = φιλόφρων.

φιλό-φρων, ονος, ὁ, ἡ, (φίλος, φρήν) kindly minded or affectioned, friendly, kindly. Adv. -φρόνως, kindly, affectionately, cheerfully.

φιλο-χορευτής, οὔ, ὁ, (φίλος, χορεύω) friend of the choral dance.

φιλό-χορος, ον, (φίλος, χορός) loving the choir or choral dance, epith. of Pan.

φιλοχρηματέω, f. ἡσω, (φιλοχρηματος) to love money, be covetous. Hence

φιλοχρηματία, ἡ, love of money, covetousness.

φιλο-χρήματος, ον, (φίλος, χρήματα) loving money, fond of money, covetous. Adv. -τως.

φιλό-χρηστος, ον, (φίλος, χρηστός) loving goodness, fairness or honesty.

φιλό-χριστος, ον, (φίλος, Χριστός) loving Christ.

φιλό-χρῦσος, ον, (φίλος, χρυσός) greedy of gold.

φιλοχωρέω, f. ἡσω, (φιλόχωρος) to be fond of a place or country, to haunt a particular spot. Hence

φιλοχωρία, ἡ, fondness for a place, attachment to a particular spot or haunt.

φιλό-χωρος, ον, (φίλος, χώρα) fond of a place.

φιλο-ψευδής, ἐς, gen. ἐος, (φίλος, ψευδός) fond of lies or lying.

φιλό-ψογος, ον, (φίλος, ψόγος) fond of blaming, censorious.

φιλόψυχέω, (φιλόψυχος) to be fond of one's life, to be cowardly, dastardly or fainthearted. Hence

φιλόψυχία Ion. -ίη, ἡ, excessive love of life, cowardice, faintheartedness.

φιλό-ψῦχος, ον, (φίλος, ψυχή) loving one's life too well; hence cowardly, dastardly, fainthearted. Adv. -χως.

φίλατος, η, ον, irreg. Sup. of φίλος, dearest, most loved, best beloved.

φίλτερος, α, ον, irreg. Comp. of φίλος, dearer, more or better loved.

φίλτρον, τό, (φιλέω) a love-charm, spell to produce love, Shakespere's 'medicine to make me love him': generally, a charm, spell:—so also, Apollo's oracles are called φίλτρα τόλμης spells to produce boldness: cf. φάρμακον. II. in plur. charms, loveliness.

φίλ-υβριστής, οὔ, ὁ, (φίλος, ὑβριστής) one given to wanton violence.

φίλ-ύδρηλος, ον, (φίλος, ὑδρηλός) abounding in moisture.

φίλ-υμνος, ον, (φίλος, ὕμνος) loving song. [ῖ]

φίλ-υπνος, ον, (φίλος, ὕπνος) loving sleep. [ῖ]

ΦΙΛΥΤΡΑ Ion. φίλῦρη, ἡ, the lime or linden tree, in Lat. *tilia*. II. the bass underneath its bark, Lat.

*rhilyra*, used to tie up flowers, etc. [ῦ]

φίλῦρινος, η, ον, (φιλύρα) of the lime or linden tree, light as linden wood. [ῦ]

φίλ-ωδός, ὄν, (φίλος, ᾠδή) fond of singing or song.

φίλ-ωρείτης, ου, ὁ, (φίλος, ὄρος) a lover of mountains.

φίλως, Adv. of φίλος, in friendly manner, in a pleasing way, kindly. [ῖ]

ΦΙΜΩΣ, ὁ, with irreg. neut. pl. φῖμά, τά, any instrument for keeping the mouth closed, a muzzle for dogs, calves, etc., Lat. *capitulum*, *fiscella*. II. the nose-band of a horse's bridle, to which pipes and bells were sometimes attached. III. a kind of cup,

used as a dice-box, Lat. *fritillus*. Hence

φίμωσ, f. ὦσω: aor. I pass. ἐφιμώθην: pf. πεφίμωμαι:—to muzzle, gag, shut up as with a muzzle; φιμῶν τῷ ξύλῳ τὸν αὐχέναν to make fast his neck in the pillory: metaph. to muzzle, gag, put to silence; Pass., φιμώθητι be thou silent; πεφίμωσο be still.

ΦΙΤΡΟΣ, ὁ, the stem of a tree, a trunk, block, log; generally, a piece of wood.

φίτυ, τό, poet. contr. for φῖτυμα, as δῶ for δῶμα.

φίτυμα, ατος, τό, (φῖτυ) a shoot, scion: metaph. a son, scion.

φῖτυ-ποιμήν, ἐνος, ὁ, (φῖτυ, ποιμήν) a tender of plants, gardener.

φῖτύσειαι, Ep. 2 sing. fut. med. of φῖτυω.

φῖτύω, f. ἴσω [ῖ]: aor. I ἐφῖτυσα: (φῖτυ) = φυτεύω, to sow, plant, raise: also to beget: in Med. of the woman, to bear, give birth to.

\* φλάζω, aor. 2 ἐφλάδον, (φλάω) to be broken or rent asunder with a noise.

φλασῶ, Dor. for φλάσω, fut. of φλάω.

φλαττόθρατ and φλαττοθραττοφλαττόθρατ, Comic words in Aristophanes, meant to ridicule *sound without sense*.

φλαυρίζω, f. *ίσω*, Att. for φαυρίζω. From φλαυρός, α, *ον*, collat. form of φαῦλος, preferred by Ion. writers.

φλαυρότης, ητος, ή, = φαυλότης.  
φλαυρ-οὔργος, *ον*, (φλαυρος, ἔργον) *working badly*: φλαυρ-οὔργος, *ος*, a *sorry workman*.

φλαύρω, Adv. of φλαυρος, *badly, meanly*; φλαύρω ἔχειν τὴν τέχνην to know an art *indifferently well*; φλαύρω ἀκούειν, Lat. *male audire*, to be *ill* spoken of.

ΦΛΑΨ, 3 sing. impf. ἔφλα: f. φλάσω [ᾶ] Dor. φλάσσω: aor. I ἔφλασα: Pass., aor. I ἔφλασθη: pf. πέφλασμαι:—collat. form of θλάω, to *crush, bruise, pound*: hence to *hurt, wound*. II. in Att. Comedy, to *bruise or grind with the teeth, swallow greedily*.

φλεγέθω, collat. form of φλέγω, used only in pres.:—transit. to *burn, scorch, burn up*:—Pass. to be *burnt*. II. intr. to *blaze, blaze up, be in flames*.

φλέγμα, ατος, τό, (φλέγω) a *flame, fire, heat*. II. as Medic. term, *inflammation, heat*. 2. *phlegm*, Lat. *pituita*.

φλεγμαίνω, f. ἄνω: aor. I ἔφλεγμᾶνα and ἔφλεγμηνα: (φλέγω) —to be *beated, inflamed, to fester*.

Φλέγρα, ας, ή, *Pblegra*; Φλέγρας πεδίον a plain in Thrace famous for underground fire; here the giants are said to have been conquered by the gods: also in plur. Φλέγραι, as name of any place exposed to volcanic agency.

Φλεγραιός, α, *ον*, (Φλέγρα) of *Pblegra, Pblegraeon*. φλεγυάς, *ου, ο*, (φλέγω) a kind of *vulture or eagle*, so called from being *flame-coloured*.

φλεγυρός, α, *ον*, (φλέγω) like φλογερός, *burning, scorching*: metaph. *hot, ardent*.

ΦΛΕΓΩ, fut. φλέξω: aor. I ἔφλεξα:—trans. to *burn, scorch*: Pass. to *become hot, blaze up*. 2. metaph.

to *kindle, inflame*, Lat. *urere*: Pass., like Lat. *uri*, to *be inflamed, burn, glow*. 3. metaph., also c. acc. rei, to *make to blaze up, rouse up, excite*. 4. Causal,

to *make to flash*; φλέγειν βέλος to *hurl a flaming bolt*:—metaph. to *make illustrious or famous*, Lat.

*illustrare*:—Pass. to *be or become renowned or famous*. II. intrans. to *flame, blaze, flash*. 2.

metaph. to *burst or break forth*. 3. to *shine forth, become famous*.

φλέδων, *ονος*, and φλεδών, ὠνος, *ος*, (φλέω) an *idle talker, babbler*.

ΦΛΕΨΙΣ, *εως, ή*, name of an unknown bird.

φλέψ, ή, gen. φλεβός, (φλέω) a *vein*: metaph. any *vein or channel*: a *vein of metal*: a *spring of water*.

ΦΛΕΨ, to *gush, teem, overflow*.

φλέως, *ω, ο*, Att. for the Ion. φλοῦς, a kind of *rush or reed*.

φληνᾶφος, f. *ήσω*, to *chatter, babble, drivel*. From φληνᾶφος, *ος*, (φλέω) *idle talk, babble, chatter*.

ΦΛΓΑΨ, ή, in plur. φλαιά, the *doorposts, jambs*. φλίβω, f. *ψω*, Aeol. and Ion. for θλίβω. [ῖ]

φλόγεος, α, *ον*, (φλόξ) *flaming, blazing, flashing*.

φλογερός, α, *ον*, (φλόξ) *flaming, blazing, gleaming*.

φλογίζω, f. *ίσω*, (φλόξ) to *set on fire, burn up, kindle*, *scorch*: metaph. to *inflame*:—Pass. to *flame, blaze*.

φλόγιτος, η, *ον*, (φλόξ) *flaming, fiery, burning*.

φλογιστός, ή, *ον*, verb. Adj. of φλογίζω, *burnt, set on fire*.

φλογμός, *ος*, (φλέγω) a *blazing, blaze: inflammation*.

φλογοίαι, *εσσα, εν*, (φλόξ) *flaming, fiery, blazing*.

φλογ-ώδης, *εσ*, (φλόξ, εἶδος) like *flame, fiery hot*.

φλογ-ώπος, *ον*, (φλόξ, ὤψ) *fiery-looking, flaming*.

φλόγωσις, *εως, ή*, (φλογώω) *burning heat*.

φλογ-ώψ, ὠπος, *ος, ή*, = φλογωπός.

φλοῖνος, η, *ον*, (φλοῦς, φλέως) of or from the *water-plant* φλοῦς or φλέως; ἐσθήςτες φλόιναι garments made of φλοῦς, *mat-garments*.

φλοιός, *ος*, (φλέω) the *inner bark of trees, smooth bark, bass*.

φλοῖστος, *ος*, any *roaring noise, the hum or din of a large mass of men, the battle-din: the roaring of the sea*. (Formed from the sound.)

φλόξ, ή, gen. φλογός, (φλέγω) a *flame, blaze*; φλόγα ἐγείρειν to *raise a flame*: metaph., φλόξ οἴνου the *fiery heat of wine*: pl. φλόγες, *flames, fire*.

φλοῦς, *ος*, Ion. for φλέως.

φλυᾶρέω Ion. φλυηρ—: f. *ήσω*: (φλυᾶρος):—to *talk folly or nonsense, speak idly*: also to *play the fool, trifle*, Lat. *nugari*. Hence

φλυᾶρία, ή, *silly talk, nonsense, foolery*.

φλυᾶρος, *ος*, (φλύω) *silly talk, foolery*. II. a *silly talker, prater*.

φλύκταινα, ή, (φλύω) a *rising on the skin: a blister: a pustule*.

φλύω, τό, = φλυαρία, *idle talk, foolery*.

φλύω, f. φλύω [ῦ]: aor. I ἔφλυσα: (φλέω):—to *boil over, rise up*. II. metaph. to *overflow with words, talk idly, babble*; γράμματ' ἐπ' ἀσπίδος φλύοντα devices *idly threatening* on his shield.

φνεί, Comic word to imitate a nasal sound.

φοβᾶθής, Dor. for φοβηθής, 2 sing. aor. I pass. subj. of φοβέω.

φοβέεσκε, 3 sing. Ion. impf. of φοβέω.

φοβεόντων, 3 pl. imperat. of φοβέω.

φοβερός, α, *ον*, (φοβέω) *fearful*: either, I. act. *causing fear, frightful, awful, formidable*; πλήθει φοβερός *formidable* only from numbers. 2. *fearful, giving cause for fear*; οὐδέ ὄρκος φοβερός nor was an oath a *matter of dread*; φοβερόν [ἔστι] μή there is *reason to dread* that . . . II. pass. *feeling fear, frightened, affrighted, afraid*. 2. *caused by fear, panic: anxious*.

φοβερῶς, Adv. of φοβερός, *fearfully*, both in act. and pass. sense.

φοβеси-στράτη, ή, (φοβέω, στρατός) *scarer of hosts*, epith. of *Minerva*.

φοβέ-στρατός, ή, (φοβέω, στρατός) *striking fear or panic into armies*.

φοβούμενος, Ep. and Dor. for φοβούμενος, pres. pass. part. of φοβέω.

φοβέω, f. ἤσω: aor. I ἐφόβησα: (φόβος):—to strike with fear, to frighten, terrify, dismay: to put to flight.

II. Pass. φοβέομαι: fut. med. φόβησομαι, and pass. φοβηθήσομαι: aor. I med. ἐφοβησάμην, and pass. ἐφοβήθην: pf. pass. πεφόβημαι:—to be put in fear, take fright, be affrighted, to fear, dread: in Hom. usually, to be put to flight, to flee; ὑπό τινος φοβέεσθαι to flee before him: c. acc., φοβεῖσθαι τινα to flee from, fear, dread anyone; φοβεῖσθαι εἰς or πρὸς τι to be alarmed at a thing: but, φοβεῖσθαι ἀμφί τινι, περί τινος or τινι, to fear or be anxious about a thing; c. acc. cognato, φόβον φοβεῖσθαι to fear: c. inf. to fear to do, be afraid of doing.

ΦΟΨΗ, ἤ, a lock, curl or tuft of hair, hair; the mane of a horse: δρακόντων φόβαι, the Gorgon's snaky locks. II. metaph. like κόμη, Lat. coma, the leaves, foliage of trees; ἰων φόβαι tufts of violets.

φοβηθεῖς, aor. I pass. part. of φοβέω.  
φόβηθεν, Ep. and Dor. for ἐφοβήθησαν, 3 pl. aor. I pass. of φοβέω.

φόβημα, ατος, τό, (φοβέω) an object of fear, a terror.

φοβητικός, ἤ, ὄν, (φοβέω) liable to fear, timid.

φόβητρον, τό, (φοβέω) an object of terror, a terror.

φόβος, ὁ, (φέβομαι) fear, terror, fright, dismay: in Homer flight, properly the outward show (as opp. to δέος the sensation) of fear: c. gen., φόβος ἀνδρῶν the flight of men; but also c. gen. objecti, fear or dread of another:—φόβονδε ἵππους ἔχειν, τραπᾶσθαι, ἀίσσιν to turn the horses, turn, start to flight, like φύγαδε; φόβονδε ἀγορεύειν to advise to flight: also in plur., causes of fear, ἦν φόβους λέγει. 2. an object of terror, a terror.

II. Φόβος, personified, son of Mars, coupled with his brother Δεῖμος.

φοιβάζω, f. ἄσω, (φοῖβος) to cleanse, purify. II.

(Φοῖβος) to utter prophetic words.

φοιβάς, ἄδος, ἤ, (Φοῖβος) the priestess of Phoebus: generally, one inspired by Phoebus, a prophetess.

φοιβάω, f. ἤσω, (φοῖβος) poet. for φοιβάζω, to cleanse, wash.

Φοῖβειος, α, ον, also ος, ον, Ion. Φοιβήιος, η, ον: (Φοῖβος): of Phoebus, belonging or sacred to Phoebus; hence prophetic, inspired.

Φοῖβη, ἤ, Phoibe, Lat. Phoebē, a frequent name of Diana, as is Phoebus of Apollo.

Φοιβηίς, ἰδος, poet. fem. of Φοῖβειος.

Φοιβό-λαμπτος, ον, Ion. for Φοιβύλαπτος, (Φοῖβος, λαμβάνω) rapt or inspired by Phoebus.

φοῖβος, η, ον, (φᾶος) pure, bright, radiant, beaming. II. as prop. n., Φοῖβος, ὁ, Phoebus, the Bright One, epith. of Apollo: often joined Φοῖβος Ἀπόλλων.

φοινῆεις, εσσα, εν, (φοῖνός) blood-red, deep-red; δράκων φοινῆεις a blood-red dragon.

φοινικ-άνθεμος, ον, (φοῖνιξ, ἄνθεμον) with purple flowers; φοινικάνθεμον ἔαρ, Lat. purpureum ver.

φοινίκεος, α, ον, contr. -οῦς, ἠ, οῦν, (φοῖνιξ) of a purple dye, purple or crimson, Lat. puniceus. [ἱ]

Φοινίκη [νῆ], ἤ, (Φοῖνιξ) Phoenicia.

φοινικήιος, η, ον, Ion. for φοινίκεος, = φοινίκινος,

of the date or palm-tree; ἐσθῆς φοινικῆη a garment of palm-leaves; φοινικήιος οἶνος palm-wine. II.

= Φοινικικός, Phoenician. Φοινικικός, ἤ, ὄν, (Φοῖνιξ) Phoenician: later, Punic, Carthaginian:—Adv.—κῶς, in Phoenician fashion. II. = φοινίκεος, red.

φοινίκινος, η, ον, (φοῖνιξ) = φοινικήιος, of, from the palm-tree; φοινικινον μύρον palm-unguent. [νῆ]

φοινίκιου, οὔσσα, οῦν, = φοινίκεος, purple, crimson.

φοινικίς, ἰδος, ἤ, (φοῖνιξ) a red or purple cloth, a red cloak, Lat. punicea vestis: esp. a dark-red military cloak worn by the Lacedaemonians. 2. a red curtain.

3. at sea, a red flag hung out by the admiral as the signal for action: generally, a red standard or banner.

φοινικιστής, οὔ, ὁ, (φοῖνιξ) among the Persians, a wearer of purple, i. e. one of the highest rank, Lat. purpuratus.

φοινικό-βαπτos, ον, (φοῖνιξ, βάπτω) purple-dyed, crimson.

φοινικο-βάτέω, f. ἤσω, (φοῖνιξ, βαίνω) to climb palms.

φοινικο-γενής, ἐς, (Φοῖνιξ, γένω) Phoenician-born.

φοινικο-δάκτυλος, ον, (φοῖνιξ, δάκτυλον) crimson-fingered.

φοινικόεις, εσσα, εν, poet. for φοινίκεος, dark-red, purple or crimson: of a blood-red.

φοινικό-κροκος, ον, (φοῖνιξ, κροκός) of purple woof.

φοινικό-λόφος, ον, (φοῖνιξ, λόφος) purple-crested.

φοινικό-πάρειος Ion.—πάρηος, ον, (φοῖνιξ, παρεία) purple-cheeked, red-cheeked, of ships having red bows.

φοινικό-πέδος, ον, (φοῖνιξ, πέδον) with a red bottom or ground, of the Red Sea.

φοινικό-πεζα, ἤ, (φοῖνιξ, πέζα) the ruddy-footed goddess, Virgil's rubicunda Ceres.

φοινικό-πτερος, ον, (φοῖνιξ, πτερόν) with purple or crimson wings: as Subst., φοινικόπτερος, ὁ, a red water-bird, the flamingo.

φοινικό-ροδος, ον, (φοῖνιξ, ῥόδον) red with roses.

φοινικό-σκελής, ἐς, (φοῖνιξ, σκέλος) red-legged, red-shanked.

φοινικό-στερόπτης, ον, Dor. -ας, α, ὁ, (φοῖνιξ, στεροπή) hurling red lightnings.

Φοινικό-στολος, ον, (Φοῖνιξ, στέλλω) sent by Phoenicians.

φοινίκοῦς, ἠ, οῦν, contr. for φοινίκεος.

φοινικο-φᾶής, ἐς, (φοῖνιξ, φᾶος) red-shining.

Φοῖνιξ, ἴκος, ὁ, a Phoenician, first mentioned in Homer; Φοῖνιξ ἀνὴρ ἀπατήλια εἰδᾶς a Phoenician skilled in trickery, so mentioned as being the first commercial nation: fem. Φοῖνισσα, ἤ, a Phoenician woman. 2. a Carthaginian, Lat. Poenus.

φοῖνιξ, ἴκος, ὁ, Subst. a purple-red, deep purple or crimson, because the discovery of this colour was ascribed to the Phoenicians. II. the palm, date-palm: the male palm is called by Herodotus ὁ φοῖνιξ ἔρσην, to distinguish it from ἡ φοῖνιξ βαλανηφόρος the female or fruit-bearing palm. 2. the fruit of

the palm, date. 3. a musical instrument, like a

*guitar*, invented by the Phoenicians.

III. the fabulous Egyptian bird *phoenix*, described by Herodotus 2. 73.

φοῖνιξ, ἴκος, ὁ, ἡ, also fem. φοίνισσα, Adj. *purple-red, purple or crimson, red*; hence of a bay horse, of red cattle: also like Lat. *fulvus*, of the colour of fire. The words φοῖνιξ, φοινίκεος, etc., included all dark reds, from crimson to purple, while the brighter shades were denoted by πορφύρα, πορφύρεος, etc., scarlet being κόκκινος, κοκκοβαφής.

φοίνιος, α, ον, also ος, ον, (φοινίος) *blood-red*: hence *blood-stained, bloody, Lat. cruentus*: also *warlike*.

Φοίνισσα, fem. of Φοῖνιξ (Subst.), a Phoenician woman. II. φοίνισσα, fem. of φοῖνιξ (Adj.)

φοίνισσω, f. ζω: aor. I pass. ἐφοίνιχθην: (φοινίος):—to redden, to make red: to tinge, dye red:—Pass. to become red, to colour, blush.

φοινός, ἡ, ὄν, (φόνος) *blood-red: blood-stained, bloody*.

φοιτάλιος, α, ον, also ος, ον, (φοιτάω) *straying, ranging, roaming about*: metaph. *distracted, raving, frenzied*. II. act. *driving madly about, maddening*.

φοιτάλιωτης, ον, ὁ, (φοιτάω) epith. of Bacchus, a roamer, ranger.

φοιτάς, ἄδος, ἡ, (φοιτάω) poët. fem. of φοιταλέος, a strolling woman: metaph. a frenzied woman, esp. of the Bacchantes. II. as Adj. *mad or maddening*;

φοιτάς νόσος *madness, frenzy*. 2. also with a neut. Subst., φοιτάσι πτεροῖς on roaming, wandering wings.

φοιτάω Ion. ἔω: f. ἦσω: (φοῖτος):—to go to and fro, go up and down, to roam or range about, of irregular or hasty motion; διὰ νηὸς φοιτᾶν to range up and down the ship; ἐφοίτων ἄλλοθεν ἄλλος they roamed one way, one another. 2. to roam wildly about: hence to go mad, rave; cf. φοιταλέος, φοιτάς.

3. of pain, to come in fits, to come on at regular times. II. of constant, regular motion,

esp. of objects of commerce, to come in constantly, be imported regularly; κέρεια τὰ ἐς Ἑλλάδας φοιτέοντα horns which are imported into Greece; σιτός σφισι πολλὸς ἐφοῖτα corn was imported for them in abundance: also of tribute or taxes, to come in, like Lat. *redire*; τάλαντον ἀργυρίου Ἀλεξάνδρῳ ἡμέρης ἐκάστης ἐφοῖτα a talent of silver came in to Alexander every day. 2. φοιτᾶν παρά τινα to go to visit a person; φοιτᾶν ἐπὶ τὰς θύρας τινός to be a regular visitor at a great man's door; so of a dream, to recur again and again. 3. to go constantly or resort to a person, esp. of attending lectures or lessons; φοιτᾶν εἰς διδασκάλου [οἶκον] to go to school; absol. to go to school: whence συμφοιτάω, to go to school with another. Hence

φοίτησις, εως, ἡ, a constant going or coming, a visiting. 2. a going to school.

φοιτητήν, Ep. for ἐφοιτάτην, 3 dual impf. of φοιτάω.

φοιτητήρ, ἦρος, ὁ, and φοιτητής, οὔ, ὁ, (φοιτάω) one who goes or comes regularly: one who goes to school, a disciple, pupil.

φοιτίξω, poët. for φοιτάω.

ΦΟΙΤΟΣ, ὁ, a going to and fro.

II. mad-

ness, frenzy.

φολκός, ὁ, found only in the description of Thersites, either (from φάσα ἔλκειν) *squint-eyed*; or more probably (akin to ἔλκω, ὀλκός) *bandy-legged*, Lat. *valgus*.

φόλλις, εως, ἡ, also ὁ, a single piece of money, formed from Lat. *follic*.

φονάω, f. ἦσω, (φόνος) to be athirst for blood, have murderous desires.

φονεῦμα, ατος, τό, (φονεύω) that which is to be slaughtered, a victim.

φονεύς, ἔως Ion ἦος, ὁ; acc. φονεᾶ or φονεᾷ: nom. pl. φονεές, φονεῖς, acc. φονεάς: (φονεύω):—a murderer, slayer, homicide.

φονεύω, (φόνος) to murder, kill, slay.

φονή, ἡ, (\*φένω) murder, homicide, slaughter; ἐν φοναῖς in the midst of slaughter; σπᾶν φοναῖς to tend in murder, i. e. murderously.

φονικός, ἡ, ὄν, (φόνος) inclined to slay, murderous, bloody. II. of, relating to blood or murder; φο-

νικαὶ δίκαι trials for homicide.

φόνιος, α, ον, also ος, ον, (φόνος) of blood, bloody. II. bloody, blood-stained: murderous.

φονο-λιβής, ἐς, (φόνος, λείβω) blood-dripping.

φονόρ-ρῦτος, ον, (φόνος, ῥέω) blood-streaming.

φόνος, ὁ, (\*φένω) murder, homicide, slaughter, Lat. *caedes*; φόνος Ἑλληνικός a slaughter of Greeks: in plur. murders. 2. blood shed in murder, gore, blood, Lat. *cruo*. 3. a murdered body, corpse.

φοξί-χειλος, ὁ, (φοξὸς χειλος) narrowing towards the lips; of a cup, narrower at the brim.

φοξός, ἡ, ὄν, (ὀξύς) pointed, tapering to a point: in the description of Thersites, φοξὸς ἔην κεφαλὴν he was pointed or peaked in the head.

φορά, ἡ, (φέρω) a carrying, bringing; ψήφου φορὰ the giving one's vote. 2. a bringing in, paying of money, payment. 3. a bearing, producing.

II. (from Pass. φέρομαι) a being borne or carried, motion: the course, career, orbit in which a body moves; ἡ φορὰ ἀκοντίου the javelin's range. 2. rapid motion, a rush, onset, Lat. *impetus*. III.

(also) from Pass. that which is borne or carried, a load, freight, burden. 2. that which is paid as rent or tribute, Lat. *vectigal*. 3. that which is brought forth, fruit, produce, a crop, Lat. *proventus*: metaph. a large crop, harvest.

φοράδην [ᾶ], Adv. (φέρομαι) with a rushing or violent motion. II. borne or carried in a litter.

φορβάς, ἄδος, ὁ, ἡ, (φέρβω) giving pasture or food, feeding. II. grazing in the pasture.

φορβειά, ἡ, (φέρβω) the halter by which a horse is tied to the manger, Lat. *capistrum*. 2. a mouth-band of leather put round the lips and cheeks of sifers to assist them in blowing.

φορβή, ἡ, (φέρβω) pasture, food, fodder, forage: of men, food, meat, victuals: metaph. fuel.

φορέεσκε, 3 sing. Ion. impf. of φορέω.  
 φορέσι, Ep. 3 sing. subj. of φορέω.  
 φορεῖον, τό, (φορά, *lectica*) a handbarrow, litter, sedan-chair, Lat. *sella, lectica*.  
 φορείουσα, Dor. part. fem. of φορέω.  
 φορεῦντος, Dor. part. gen. of φορέω.  
 φορέυς, ἕως Ion. ἦς, ὁ, (φέρω) a bearer, carrier.  
 φορέω, f. ἦσω: aor. I ἐφέρησα Ep. φέρησα:—Frequentat. of φέρω, to bear or carry constantly: hence to wear: and so, to have, possess: as differing from φέρειν, ἀγγελίην φέρειν meant to convey a message; but, ἀγγελίας φορέειν to be in the habit of conveying messages, serve as a messenger:—Pass. to be borne violently along, be hurried along: to be tossed about at sea:—Med. to fetch for oneself, fetch regularly.  
 φορηδόν, Adv. (φορέω) like a bundle.  
 φόρημα, ατος, τό, (φορέω) that which is carried: a load, freight: a burden.  
 φορήμεναι, Ep. for φορεῖν, inf. of φορέω.  
 φορήναι, Ep. for φορεῖν, inf. of φορέω.  
 φορητός, ἦ, ὄν, also ὅς, ὄν, verb. Adj. of φορέω, borne, carried: to be borne or endured, bearable.  
 φόρμος, ον, (φέρω) bearing, fruitful.  
 Φορκίδες [Ὶ], ἰδων, αἱ, the daughters of Phorcys, i. e. the three Gorgons, Stheino, Eurylea, Medusa.  
 Φόρκος, ὁ, = Φόρκυς.  
 Φόρκυς, ὕνος and ὕος, ὁ, Phorcys, an old sea-god, son of Pontos and Gaia, father of the Gorgons.  
 φορμηδόν, Adv. (φορμός) like mat-work or watling: crosswise, athwart.  
 φόρμιγξ, ἰγγος, ἡ, the phorminx, a kind of lyre, the oldest stringed instrument of the Greek minstrels, esp. the instrument of Apollo: it was richly inwrought, and had seven strings. (From φέρω, because it was carried on the shoulder by a strap.) Hence  
 φορμιζω, f. ἴσω Dor. ἴξω, to play the φόρμιγξ or lyre. Hence  
 φορμικτής, οὔ, ὁ, Dor. -τάς, a lyre-player, harper.  
 φορμίς, ἰδος, ἡ, Dim. of φορμός, a small basket.  
 φορμο-ράφειω or φορμο-ραφέω, f. ἴσω, (φορμός, ῥάπτω) to stitch mats:—Pass. to be stitched up like a mat, straitened, hampered.  
 φορμός, ὁ, (φέρω) anything made of wicker-work: I. a wicker basket to carry corn, sand, etc. 2. a mat, Lat. *storea*: also a seaman's cloak made of coarse plaited stuff. II. a measure of corn.  
 φόρον, ου, τό, the Lat. *forum*; Φόρον Ἀππιίου *Appii Forum*, a small town on the Appian Way.  
 φόρος, ὁ, (φέρω) that which is brought in, tribute, paid by foreigners to a ruling state, as that paid to Athens by her subject states; φόρον ὑποτελεῖν to pay tribute; φόρον τάσασθαι to agree to pay tribute; φόρον τάξει to impose tribute; φόρου ὑποτελής subject to pay tribute.  
 φορτάγωγέω, f. ἴσω, to carry loads or burdens: of a merchant-ship, to carry a freight or cargo. From

φορτ-ἄγωγός, ὄν, (φόρτος, ἄγω) carrying freights; ναὺς φορταγωγός a ship of burden, merchantman.  
 φορτηγέω, f. ἴσω, (φορτηγός) = φορταγωγέω.  
 φορτηγικός, ἦ, ὄν, belonging to the freight of a ship; πλοῖον φορτηγικόν a ship of burden, merchantman. From  
 φορτ-ηγός, ὄν, (φόρτος, ἄγω) like φορταγωγός, carrying burdens: of a ship, freighted:—as Subst., φορτηγός, ὁ, a carrier, porter: a trafficker, merchant.  
 φορτίζω, f. ἴσω, (φόρτος) to load; φορτία φορτίζειν τινὰς to load men with loads:—Med., τα μείονα φορτίζεισθαι to ship the smaller part of one's wealth:—Pass., pf. part. πεφορτισμένος heavy laden.  
 φορτικός, ἦ, ὄν, (φόρτος) of persons, burdensome, tiresome, common, vulgar:—so of things, φορτικὴ κωμῳδία a vulgar, commonplace comedy. Hence  
 φορτικῶς, Adv., vulgarly.  
 φορτίον, τό, (φόρτος) a burden, load: a ship's freight or lading: in plur. wares, merchandise. II. the burden of the womb, a child unborn.  
 φορτίς, ἰδος, ἡ, (φόρτος) a ship of burden, merchantman.  
 φόρτος, ὁ, (φέρω) a ship's freight or cargo. II. in Att. something coarse or vulgar, tiresome stuff.  
 φορύνω, = φύρω, of dough, to knead: generally, to mix up, spoil, defile. [ῠ]  
 φορυσσω, f. ἴξω, = φορύνω, to stain, defile.  
 φορῦτός, ὁ, (φέρω) whatever is swept along by the wind, rubbish, refuse, Lat. *quiquilidae*: also chaff, sawdust, etc., used for packing earthenware.  
 φῶς, τό, Ep. lengthd. from φῶς, light. Hence  
 φῶσδε, Adv. to the light, to the light of day.  
 φραγέλιον, τό, the Lat. *flagellum*, a scourge. Hence  
 φραγελλῶ, f. ὤσω, the Lat. *flagello*, to scourge.  
 φραγήναι, aor. 2 pass. inf. of φράσσω.  
 φραγήσομαι, fut. pass. of φράσσω.  
 φράγμα, ατος, τό, (φράσσω) a fence, protection, palisade, defence.  
 φραγμός, ὁ, (φράσσω) a shutting up, blocking up: fencing, partition. II. like φράγμα, a hedge, fence, paling.  
 φράγνυμι, = φράσσω.  
 φραδάζω, f. ἄσω: aor. I ἐφράδασα poet. φράδασα: (φραδή):—to tell of, make known.  
 φραδῆ, ἡ, (φράζω) understanding, knowledge. II. advice, a hint, warning, intimation. Hence  
 φραδῆς, ἔς, gen. ἑός, understanding, shrewd, cunning.  
 φραδμοσύνη, ἡ, understanding, shrewdness, cunning. From  
 φράδμων, ον, gen. ονος, (φράζω) = φραδῆς. From  
 ΦΡΑ΄ΖΩ, f. φράσω: aor. I ἐφράσα Ep. φράσα and φράσσα: pf. πέφρακα: Ep. aor. 2 πέφραδον or ἐπέφραδον, inf. πεφραδέειν or πεφραδέμεν:—to tell, declare, pronounce, stronger than λέγω:—c. dat. pers. et inf. to counsel, advise, bid, order: also absol. to advise, counsel:—c. acc. rei, σήματα πέφραδε he gave indications by signs:—φράζειν χειρί to make signs, signal with the hand. Med. and Pass. φράζομαι:

3 sing. Ion. impf. φραζέσκειτο: fut. φράσομαι: aor. I med. ἐφράσάμην, pass. ἐφράσθην: pf. pass. πέφραδμαι and πέφρασμαι: to speak with oneself, to think or muse upon, consider, ponder; foll. by εἰ with indicat. fut., to consider whether; ἀμφὶς φράζεσθαι to think differently.

2. to devise or plan for a person, purpose, design or intend something for him.

3. c. acc. et inf. to think, suppose, believe, imagine that.

4. to remark, perceive, notice: to come to know, see, understand: also 5. to mind, heed, take care or heed of, c. acc.

φράν, ἡ, gen. φράνος, Dor. for φρήν.

φράξαντο, Ep. 3 pl. aor. I med. of φράσσω.

φράξας, ασα, αν, aor. I part. of φράσσω.

φράσδω, Dor. for φράζω.

φράσσαντο, Ep. 3 pl. aor. I med. of φράζω.

φρασθεῖς. εἶσα, ἐν, aor. I pass. part. of φράζω.

ΦΡΑ΄ΣΣΩ Att. — τρω: f. ξω: aor. I ἐφραξα: Pass.,

fut. φράγησομαι: aor. I ἐφράχθην: aor. 2 ἐφράγην [ᾶ]: pf. πέφραγμαi:—in A. t. the letters are sometimes transposed, as φάρασσαι for φράσσαι, πέφραγμαi for πέφραγμαi, φαρκτός for φρακτός:—to fence in, hedge round, for defence; to fence, defend, fortify; φράζει δέμας ὕπλοις to fence in one's body with arms, to arm oneself:—so in Med., ἐφράξαντο τὸ τεῖχος they strengthened the wall: in Med. also, to fence oneself, strengthen one's fortifications.—Pass. to be fenced in, fortified; φραχθέντες σάκεσι fenced with shields: absol. πεφραγμένους, fenced, secured.

II. to put up as a fence; φράξαντες δόρυ δουρί, σάκος σάκεϊ locking spear fast to spear, shield to shield (so as to make a fence); φράξαντες τὰ γέφυρα having put up the shields as a fence. III. to block up; to make close, fill quite full.

φραστήρ, ἦρος, ὁ, (φράζω) a teller, informer, of or about a thing; φραστήρ ὕδων a man who tells one the way, a guide:—φραστήρης ὀδόντες the teeth that tell the age.

φράστρω, ορος, ὁ, (φράζω) = φραστήρ.

φράτρη, ερος, or φράτρω, ορος, ὁ, (φράτρα) a member of a φράτρα: pl. φράτερες or φράτορες those of the same φράτρα or ward, Lat. curiales; εἰσάγειν τὸν υἱὸν εἰς τοὺς φράτερας to introduce one's son to his clansmen, which was done when the boy came of age; οὐκ ἔφυσε φράτερας he has not yet got his φράτερες, i. e. he has been entered in no φρατρία, is no true citizen, with allusion to φραστήρης ὀδόντες (see φραστήρ). [ā]

φράτορικὸς, ἡ, ὄν, (φράτρω) of, belonging to a clan or clansmen.

φράτρα or φράτρη Ion. φρήτρη Dor. πάτρα, ἡ:—a tribe of kindred race, a sept or clan; κρῖν' ἄνδρας κατὰ φρήτρας, ὡς φρήτρη φρήτρηφιν ἀρήγη choose men by clans, that clan may stand by clan: originally derived from ties of blood: but,

II. at Athens, the subdivision of the φυλή, as at Rome the curia was the subdivision of the tribus; every φυλή consisted of three φράτραι or φρατρία, whose

members were called φράτερες or φράτορες, as those of a φυλή were called φυλέται, and at Rome the members of a tribus, tribules, those of a curia, curiales. (The word is derived from the same Root as Lat. frater, and properly meant a brotherhood.)

φρῦτρία, ἡ, = φράτρα.

φρῦτριάζω, f. ἄσω, to be in the same φρατρία.

φρῦτρι-άρχης, ου, ὁ and φρῦτρι-αρχος, ὁ, (φρατρία, ἄρχω) president of a φρατρία, Lat. magister curiae. φράτριος, α, ον, (φράτρα) of or concerning a φράτρα: at Athens, epith. of Jupiter and Minerva, as tutelary deities of the φβρατρία. [ā]

φράττω, Att. for φράσσω.

φράτρω, ορος, ὁ, see φράτρη.

ΦΡΕ΄Α΄Ρ, τό, gen. φρεᾶτος: Ion. φρεῖαρ, gen. φρεῖατος:—a well; or more commonly a water-tank, cistern, reservoir, Lat. puteus: an oil-jar. Hence φρεῦτία, ἡ, a tank or reservoir.

φρεῦτίας, ου, ὁ, (φρέαρ) of a tank or reservoir.

φρεῖαρ, ἄτος, τό, Ion. and poet. for φρέαρ.

φρεν-ἄπάτάω, f. ἦσω, (φρήν, ἀπατάω) to deceive the mind, deceive. Hence

φρεν-ἄπάτης, ου, ὁ, one who deceives the mind, a seducer.

φρεν-ήρης, es, gen. eos, (φρήν, ἀρᾶρεῖν) master of his mind, sound of mind, Lat. compos mentis.

φρενοβλάβεια, ἡ, damage of the understanding. From

φρενο-βλάβης, es, (φρήν, βλαβῆναι) damaged in understanding, crazy.

φρενο-γηθής, es, (φρήν, γῆθος) of glad heart, delighting the heart.

φρενο-δάλλης, es, (φρήν, δηλέομαι) impairing the mind, maddening.

φρενόθεν, Adv. (φρήν) = ἐκ φρενός, from the heart, heartily, of one's own will or accord.

φρενο-κλόπος, ον, (φρήν, κλέπτω) stealing away the brains, deceiving.

φρενο-ληστής, οὔ, ὁ, (φρήν, ληστής) a robber of the understanding, a deceiver.

φρενο-μᾶνής, es, (φρήν, μανῆναι) frenzied in mind.

φρενο-μόρωσ, Adv. (φρήν, μόρος) only found in phrase φρενομόρωσ νοσεῖν to be diseased in mind.

φρενο-πληγής, es, (φρήν, πληγῆναι) giving a stroke to the mind, maddening.

φρενό-πληκτος, ον, (φρήν, πλήσσω) stricken in mind, smitten with madness, frenzied.

φρενο-πλήξ, ἦγος, ὁ, ἡ, = φρενόπληκτος.

φρενο-τέκτων, ον, gen. ονος, (φρήν, τέκτων) making with the mind, ingenious.

φρενώω, f. ὦσω, (φρήν) to make wise, make understanding, instruct, inform, teach; φρενοῦν οὐκέτ' ἐξ αἰνιγμάτων to teach no longer by riddles; κλαίω φρενώσεις thou shalt teach me to thy sorrow.

φρεν-ώλης, es, (φρήν, ὄλλυμι) destroyed in mind, frenzied.

ΦΡΕ΄Ω, f. φρήσω, a root, which is found only in the compds. ἐκ-φρέω, εἰσ-φρέω, δια-φρέω.

φρε-ωρυχέω, f. ἤσω, (φρέαρ, ὄρυσσω) to dig tanks: metaph. of a gnat, to make a hole in one's skin.

ΦΡΗΝ, ἡ, gen. φρενός, plur. φρένες, gen. φρενῶν, etc.: Dor. φράν, gen. φρανός, dat. plur. φρασί, φρασίν:—in plur. the midriff or the muscle which parts the heart and lungs from the lower viscera; also called διάφραγμα.

2. in Homer both in sing. and plur., the heart and parts near the heart, the breast, Lat. praecordia; the seat of the passions and affections: hence the heart, mind, understanding, reason: often joined with θυμός, as, κατὰ φρένα καὶ κατὰ θυμόν, as in Lat. mens animusque; φρενῶν ἐκστῆναι to be out of one's wits; φρενῶν ἐπήβολος possessed of sense, in one's right mind; ἐκ φρενός from one's very heart; ἐξ ἀκρας φρενός from the surface of one's mind, i. e. superficially, carelessly.

3. of beasts, sense, instinct.

4. φρένες is also used in Homer in the sense of the seat of life or life itself, as opp. to ψυχή (the departed soul).

φρήτρη, ἡ, Ion. for φράτρα, a clan.

φρήτρηφιν, Ep. dat. of φρήτρη.

φρήτριος, η, ον, Ion. for φράτριος.

φρίκη [ῖ], ἡ, = φρίζ, the ruffling or ripple on a smooth sea.

II. a shuddering, shivering, chill. 2. shivering fear, shuddering, esp. from religious awe, Lat. horror: then any fear.

φρικ-ώδης, ες, (φρίζ, εἶδος) that causes shuddering or horror, awful, horrible: neut. φρικῶδες as Adv., horribly.

ΦΡΙΓΜΑΣΣΟΜΑΙ Att. -ττομαι: f. -ξομαι: Dep.: —to snort, neigh, of horses, to shew their mettle: to move briskly or wantonly.

φρίξ, ἡ, gen. φρικός, (φρίσσω) the ruffling of a smooth surface, the ruffling or ripple caused by a gust of wind sweeping over the smooth sea, Lat. horror; μέλαινα φρίξ the dark ripple. II. a bristling up, of the hair: a shivering fit.

φρίξαι, aor. I inf. of φρίσσω.

φρίξο-κόμης, ου, ὄ, (φρίσσω, κόμη) with bristling hair.

φρίξος, ὄ, a shivering, shuddering. From

ΦΡΙΣΣΩ Att. -ττω: f. φρίξω: aor. I ἔφριξα: pf.

πέφρικα: poet. part. πεφρίκοντες formed as if from a redupl. pres. πεφρίκω:—to be rough or ruffled, to bristle, Lat. horrere, as of corn fields, or spears; of hair or mane, to bristle up, stand on end: c. acc., φρίσσειν λοφίην to bristle with the mane; πτεροῖσι νῶτα πεφρίκοντες bristling on their backs with feathers: of smooth water, to be ruffled, to ripple, Lat. borrescere.

II. often of a feeling of chill, which causes what we call goose-skin and makes the hair bristle; to have a chill or shiver come over one, to shiver with cold.

2. to shudder with fear: also c. acc. to shudder before anyone, to dread him. 3. also to thrill or quiver with delight; ἔφριξ' ἔρωτι I thrilled with love.

φροϊμάζομαι, f. -άσομαι, Dep. (φροῖμιον) contr. for προϊμάζομαι, to make a prelude or beginning, to

begin: c. acc., φροϊμάζεσθαι θεούς to begin with invoking the gods.

φροῖμιον, τό, contr. for προῖμιον (cp. φροῦδος) a prelude.

φρονέησι, Ep. for φρονέη, 3 sing. subj. of φρονέω.

φρονέω, Ep. impf. φρόνεον: f. ἤσω: (φρήν):—to think, to have understanding; ἄριστοι μάχεσθαι τε φρονέειν τε best both in battle and counsel; οἱ φρονούντες the wise; τὸ φρονεῖν, like φρόνησις, understanding.

2. to be in one's sound senses; ἕξω ἐλαύνειν τινα τοῦ φρονεῖν to drive one out of his understanding or senses; ἐξίστασθαι τοῦ φρονεῖν to lose one's wits.

3. c. acc. rei, to have in mind, purpose.

II. to be minded or disposed in a certain way, to mean, intend, purpose; φρονῶν ἔπρασσον I did it designedly, Lat. prudens faciebam; c. inf. to mean to do a thing; ἰθὺς φρονεῖν to purpose to go straight, make straight for a place; τοῦτο φρονεῖ ἡ ἀγογῇ ἡμῶν this is what your bringing us means.

2. often with a neut. Adj., ἀγαθὰ or φίλα φρονεῖν τιμι to be well or kindly minded towards him; κακὰ φρονεῖν τιμι to be evil minded towards him; τὰ ἀμείνω φρονεῖν to be of the better mind, hold the better opinion: and without a dat. pers., to be minded or inclined in a certain way; πυκνὰ φρονεῖν to have wise thoughts; μέγα φρονεῖν to have high thoughts, either in good sense to be high-minded, or in bad sense to be presumptuous and conceited, of animals, to be high-spirited; σμικρὸν φρονεῖν to be low-minded, poor-spirited; οὐ κατ' ἀνθρώπον φρονεῖν to think beyond what becomes a man:—also, τὰ τινος φρονεῖν to hold a person's opinions, be on his side or of his party; τὸ αὐτὸ φρονεῖν to be like-minded; ἄλλη φρονεῖν to think in another way.

III. to think of, mind, heed, hence to take heed of, guard against a thing.

IV. to have one's senses: to be alive, have life. Hence

φρόνημα, ατος, τό, the mind, will, spirit, Lat. animus: in plur. thoughts, purposes.

II. high feeling, high spirit: and in bad sense, pride, presumption, arrogance, insolence. Hence

φρονηματίας, ου, ὄ, one who is high-spirited, or in bad sense, one who is proud, presumptuous.

φρόνησις, εως, ἡ, (φρονέω) a being minded to do so and so, purpose, intention.

2. high-mindedness: and in bad sense, pride, presumption.

II. thoughtfulness, good sense, practical wisdom, prudence.

φρονιτέον, verb. Adj. of φρονέω, one must pride oneself.

φρονίμος, ου, (φρονέω) understanding, in one's right mind or senses.

II. discreet, sensible, steady.

III. thoughtful, practically wise, prudent, Lat. prudens; τὸ φρόνιμον practical wisdom, good sense; ἄπορος ἐπὶ φρόνιμα without resource in matters of thought.

φρονίμως, Adv. sensibly, discreetly, prudently, skilfully.

φρόνις, εως, ἡ, (φρονέω) wise thoughts, wisdom.

φρονούντως, Adv. pres. act. part. of φρονέω, wisely, prudently.

φροντίζω, f. ἴσω Att. ἰῶ: aor. I ἐφρόντισα: (φρον-

τίς):—to think, consider, reflect, to take thought, give heed; φροντίζειν ὅπως τι γενήσεται to take thought how a thing may be done. II. c. acc. rei, to think of, consider: to devise, contrive, invent. III. c. gen. to take thought for, give heed to a thing, care about, reckon of, regard it; μηδὲν φροντίζειν τῶν θεῶν to take no thought of the gods; φροντίζειν περὶ τίνος to be concerned or anxious about a thing; μὴ φροντίσης heed not. IV. absol. to be thoughtful or anxious; πεφροντικὸς βλέπειν to have a careworn look.

φροντίς, ἴδος, ἦ, (φρονέω) thought, care, heed to a thing, c. gen. II. absol. thought, reflection, meditation: in plur. thoughts. 2. deep thought, anxiety, concern. 3. power of thought, mind.

φρόντισμα, ατος, τό, (φροντίζω) that which is thought out, a contrivance, invention.

φροντιστέον, verb. Adj. of φροντίζω, one must take care.

φροντιστήριον, τό, (φροντίζω) a place for hard thinking, a thinking-shop, as the school of Socrates is called by Aristophanes.

φροντιστής, οὔ, ὁ, (φροντίζω) a deep, hard thinker; φροντιστῆς τῶν μετεώρων or φροντιστῆς τὰ μετέωρα, a thinker on supra-terrestrial things. Hence

φροντιστικός, ἦ, ὄν, of or for thinking, thoughtful, speculative. Adv. —κῶς, thoughtfully, carefully.

φροῦδος, η, ον, also ος, ον: (contr. from πρὸ ὁδοῦ, as φροίμιον from προίμιον):—gone away: 1. of persons, gone, departed; c. part., φροῦδοί [εἰσι] διώκοντές σε they are gone in pursuit of thee; of the dead, φροῦδος εἶ θανάων thou art departed by death, art dead and gone: metaph. undone, ruined. 2. of things, gone, vanished.

φρουρά Ion. φρουρή, ἦ, (φρουρός) a looking out, watch and ward, guard; φρουρὰν ὀχεῖν to keep watch; φρουρὰς ἀδειν (sub. ἔνεκα) to sing on guard. 2. a watch of the night. 3. ward, prison, imprisonment. II. of men, a watch or guard, a garrison. 2. at Sparta, a body of men destined for service, a levy, conscription; for φρουρὰν φαίνειν, see φαίνω.

φρουραρχία, ἦ, the post of commandant. From φρούρ-αρχος, ὁ, (φρουρά, ἀρχω) a commander of a watch, an officer or guard: the commandant of a garrison or fortress.

φρουρέω, f. ἦσω, aor. I ἐφρούρησα: Pass., f. med. —ήσομαι in pass. sense: aor. I ἐφρουρήθην: (φρουρός):—to keep watch or guard; οἱ φροροῦντες those on guard, the watch or guard. II. trans. to watch, guard, keep: to garrison a place. 2. to watch for, observe. 3. Med., like φυλάσσομαι, to be on one's guard against, beware of, c. acc. Hence

φρούρημα, ατος, τό, that which is watched or guarded; λείας βουκόλων φρουρήματα the herdsmen's charge of cattle. II. a guard, garrison: also of a single man. III. watch, ward, guard; φρούρημα ἔχειν to keep watch.

φρουρητός, ἦ, ὄν, verb. Adj. of φρουρέω, watched, guarded.

φρουρήτωρ, ορος, ὁ, (φρουρέω) a watcher, guard. φρουρικός, ἦ, ὄν, (φρουρά) of, belonging to a watch, guard, or garrison.

φρούριον, τό, (φρουρός) a watch-post, garrisoned fort, citadel: a castle, tower, isolated fort. II. the guard or garrison of a place.

φρουρίς, ἴδος, ἦ, (φρουρός) a guard-ship. φρουρο-δόμος, ον, (φρουρός, δόμος) watching or guarding the house.

φρουρός, ὁ, (contr. for προρός from προράω, as φροῦδος from πρὸ ὁδοῦ): a watcher, guard; οἱ φρουροὶ the guards or garrison of a fort or city.

φρουρῶμες, Dor. I pl. subj. of φρουρέω.

φρύαγμα, ατος, τό, (φρύασσομαι) a violent snorting, the neighing of a spirited horse. II. metaph. insolence, arrogance.

φρυαγμο-σέμνακος, ον, (φρύαγμα, σεμνός) wanton and haughty.

φρύασσομαι Att. —τρομαι, f. ξομαι, Dep. to snort and neigh, of a spirited horse. II. metaph. to be wanton, insolent.

φρῦγανίζομαι, f. ἴσομαι Att. ἰοῦμαι, Dep. (φρύγανον) to gather sticks for fuel.

φρῦγανισμός, ὁ, (φρυνγανίζομαι) a gathering of dry sticks for fuel, a collecting of firewood.

φρύγανον[ν], τό, (φρύγω) a dry stick: mostly in plur. dry sticks for fuel, firewood, Lat. sarmenta, virgulta.

φρῦγῆαι, aor. 2 pass. inf. of φρύγω.

ΦΡΥΓΓΙΛΟΣ, ὁ, a finch, Lat. fringilla. [ι]

Φρύγιος, α, ον, (Φρύξ) Phrygian; Φρύγιοι νόμοι, Φρύγια μέλη Phrygian music, i. e. music played on the flute, said to be invented by Marsyas, wilder than the music for the lyre. [υ] Hence

Φρύγιστί, Adv. in Phrygian fashion; of music, in the Phrygian mode.

ΦΡΥΓΩ [ν], also ΦΡΥΓΣΣΩ Att. —ττω: f. φρύξω Dor. —ξῶ: aor. I ἐφρυξα: Pass., aor. I ἐφρύχθην: aor. 2 ἐφρύγην [ν]: pf. πέφρυγμα:—to roast, toast, broil: of the sun, to parch, Lat. torrere. Hence

φρυκτός, ἦ, ὄν, verb. Adj. roasted, toasted, parched. II. as Subst., φρυκτός, ὁ, a firebrand, torch: in plur. a signal-fire, alarm-fire, beacon; φρυκτοὶ πολέμοι αἰρῶνται ἐς τόπον fire-signals of an enemy's approach are made to a place.

φρυκτωρέω, f. ἦσω, (φρυκτός) to give signals by fire:—Pass., ἐφρυκτωρήθησαν νῆες προσπλεύσαι the approach of ships was signalled or telegraphed by alarm-fires. Hence

φρυκτωρία, ἦ, a giving signals by beacon or alarm-fires. II. a night-watch to make fire-signals.

φρυκτο-ωρός, ὁ, (φρυκτός, οὔρος) one who watches to give signals by beacons or alarm-fires.

ΦΡΥΓΓΗ, ἦ, a toad. [ν]

ΦΡΥΓΞ, ὁ, gen. Φρύγος, a Phrygian.

φρύξω Dor. —ξῶ, fut. of φρύγω.

φρύσσω Att. —ττω, = φρύγω.

φρυχθήαι, aor. I pass. inf. of φρύγω.

φῦ, φαῦ! an exclamation of disgust.

φύ, Ep. for ἔφυ, 3 sing. aor. 2 of φύω.

φυά, Dor. for φυή.

φύγαδε, Adv. (φύγή) like φόβονδε, *to flight*; φύγαδ' ἔτραπεν ἵππου he turned his horse *to flight*.

φύγαδέω, f. σω, (φυγός) *to make one an exile, drive from a country, banish*. II. intr. *to be an exile, live in banishment*.

φύγαδικός, ἡ, ὄν, (φυγός) *fit for an exile or refugee*; φύγαδική προθυμία *the zeal of an exile*.

φύγ-αίχμης, ου, ὄ, (φυγεῖν, αἰχμή) *fleeing from the spear, unwarlike, cowardly*.

φύγας, ἄδος, ὄ, ἡ, (φυγεῖν) *a fugitive, esp. a banished man, exile, refugee*, Lat. *exul, profugus*; κατάγειν φυγάδας *to recall the exiles*; κατέναι or κατελθεῖν *was said of their returning themselves*. 2. *a deserter*.

φυγάνω, collat. form of φεύγω.

φύγαδᾶ, Adv., contr. for φύγαδε, *to flight*.

φύγε, Ep. for ἔφυγε, 3 sing. aor. 2 of φεύγω.

φύγειν Ion. φυγέειν, aor. 2 inf. of φεύγω.

φύγή, ἡ, (φυγεῖν) *flight in battle*, Lat. *fuga*: dat. φυγῇ, *in hasty flight, hastily*. 2. *flight or escape from a thing, c. gen.*; νόσων ἀμηχάνων φυγὰς ξυμπέφραστοι he has devised *means of escape* from incurable diseases. II. *banishment*, Lat. *exilium*; φυγὴν φεύγειν *to live in banishment*. 2. as a collective

Noun φυγή, =φυγάδες, *a body of exiles or refugees*.

φύγησι, Ep. for φύγη, 3 sing. aor. 2 of φεύγω.

φύγο-δέμνιος, ου, (φυγεῖν, δέμνιον) *shunning the marriage-bed*.

φύγο-δίκη, f. ἡσω, (φυγεῖν, δίκη) *to shun a lawsuit: to dislike litigation*.

φύγο-ξενος, ου, (φυγεῖν, ξένος) *shunning strangers or guests, hence inhospitable*.

φύγο-πτόλεμος, ου, poët. for φυγοπόλεμος, (φυγεῖν, πόλεμος, πτόλεμος) *shunning war, cowardly*.

φύγών, οὔσα, ὄν, aor. 2 part. of φυγεῖν.

φυεῖς, εἶσα, ἐν, aor. 2 pass. part. of φύω.

φύξα, (φεύγω) poët. for φυγή, *flight, rout*. Hence φυξᾶκινός, ἡ, ὄν, *flying, shy, scared*.

φυξᾶλέος, α, ου, =φυξᾶκινός.

φυή Dor. φυά, ἡ, (φύω) *growth, stature, fine growth, noble stature*. II. *one's natural powers or parts, talents, genius: nature*. III. *the flower or prime of age*.

φύη, for φυή, 3 sing. aor. 2 opt. of φύω.

φύηται, aor. 2 pass. inf. of φύω.

φύηται, aor. 2 opt. of φύω.

φῦκίοις, εσσα, εν, (φῦκος) *full of sea-weed, weedy*.

φῦκίον or φῦκιον, τό, (φῦκος) *sea-weed*.

φῦκο-γείτων, ονος, ὄ, ἡ, (φῦκος, γείτων) *near the sea-weed, dwelling by the sea*.

ΦΥ΄ΚΟΣ, εος, τό, Lat. *FUCUS*, *sea-weed, seawrack, tangle*. II. *a red paint or dye* formed from φῦκος, Lat. *fucus*.

φυκτός, ἡ, ὄν, =φευκτός, verb. Adj. of φεύγω, *to be shunned or escaped, that can be escaped*. II. *shunned, avoided*.

φυλάκεσσι, Ep. dat. pl. of φύλαξ.

φύλακῆ, ἡ, (φυλάσσω) *a watching or guarding, keeping watch or guard, watch or guard*: in plur. *a night-watch*, Lat. *excubiae*; φυλακὰς ἔχειν *to mount the night-guard*; φυλακὰς φυλάττειν *to keep guard or watch*; τὰς φυλακὰς καταστήσασθαι *to set the watches*. 2. *a watch or guard*, Lat. *custodia*: also *a guard or garrison of a place*. 3. *a watch-tower: a fortified post or station*. 4. of time, *a watch*, esp. *a watch of the night*. 5. *a ward, prison, place of security*. II. *a watching, guarding, keeping in ward*; ἔχειν τινα ἐν φυλακῇ *to keep in custody*:—also φυλακὴν ἔχειν, =φυλάττεσθαι *to take heed or care, be cautious*; δεινῶς ἔχειν ἐν φυλακῇσι *to be strictly on one's guard*.

φύλακίζω, f. ἴσω Att. (φυλακή) *to throw into prison*.

φύλακος, ὄ, poët. for φύλαξ.

φυλακτέος, α, ου, verb. Adj. of φυλάσσω, *to be watched or kept*. II. φυλακτέον (from Med. φυλάσσομαι) *one must guard against*.

φύλακτῆρ, ἡρος, ὄ, =φύλαξ, *a guard*. Hence φύλακτῆριον, τό, *a post for a garrison, a fort or castle: an outpost*, Lat. *statio*. 2. *a safeguard, preservative, amulet*: amongst the Jews, φυλακτῆρια were *strips of parchment* with a portion of the Law written upon them, believed to be of *efficacy against evil spirits*.

φύλακτικός, ἡ, ὄν, (φυλάσσω) *fit for preserving, preservative, c. gen*. II. *cautious*:—Adv. -κῶς.

φύλαξ, ἄκος, ὄ, also ἡ, (φυλάσσω) *a watcher, guard: a sentinel*, Lat. *excubitor*; οἱ φύλακες *the garrison*; also *body-guards*. II. *a guardian, keeper, protector, governor*; φύλαξ παιδός *a protector of the lad*.

φύλαξις, Dor. for φυλάξεις, 2 sing. fut. of φυλάσσω.

φύλαξις, εως, ἡ, (φυλάσσω) *a watching, guarding*. II. (from Med.) *occasion for guarding against, caution*.

φύλαρχέω, f. ἡσω, *to command the contingent of a tribe* (φυλή). II. *to command the cavalry*. From φύλ-αρχος, ὄ, (φύλή, ἄρχω) *the chief of a tribe* (φυλή).

φύλαρχος, ὄ, (φύλή, ἄρχω) *the chief of a tribe* (φυλή). II. *a commander of cavalry*.

φύλασσεμένοι, Ep. inf. of φυλάσσω.

ΦΥ΄ΛΑ΄ΣΣΩ Att. -ττω: f. φυλάξω: aor. I ἐφύλαξα Ep. φύλαξα: pf. πεφύλακα: Pass., f. φυλαχθήσομαι, also f. med. φυλάξομαι: aor. I ἐφυλάχθην: pf. πεφύλαγμα: I. absol. *to watch, be sleepless: esp. to keep watch and ward, be on guard*; νύκτα φυλάσσειν *to watch the night through*. II. trans. *to watch, guard, keep, secure*; φυλάττειν τινα ἀπό τινος *to guard one from a person or thing*. 2. *to watch for, lie in wait or ambush for*; *to watch, wait for or observe the right time*. 3. metaph. *to preserve, keep, maintain*; φυλάσσειν ὄρκια *to keep, respect oaths*; φυλάσσειν ἔπος *to observe a command*. III. Med. *to heed, take heed or care, be on one's guard*; used by Homer only in pf. pass.,

πεφυλαγμένος εἶναι to be cautious, prudent. 2. to keep a thing, bear it in mind or memory: c. inf. to take care to do; φυλάσσεσθαι μὴ ποιεῖν to take care not to do, to guard against doing. 3. c. acc. to take heed, beware of, be on one's guard against, sbun, avoid; φυλάσσεσθαι τοὺς πολεμίους to be on one's guard against the enemy.—The Act. is sometimes used in the sense of the Med.

φυλέτης, ου, ὁ, (φυλή) one of the same tribe, a tribesman, Lat. tribūlis.

φυλή, ἡ, (φύω) a union among the citizens of a state, a class or tribe formed according to blood, a clan or caste. 2. later, a union according to local habitation, a tribe, Lat. tribus, independent of connexion by blood.

II. a division in an army, the soldiers of one φυλή: also a certain number, a brigade, esp. of cavalry.

ΦΥΛΙΑ, ἡ, a wild olive-tree.

φυλλάς, ἄδος, ἡ, (φύλλον) a heap of leaves, a bed or litter of leaves. II. the leaves, leafage, foliage of a tree: metaph. of man, φυλλάδος ἦδη κατακαρ-

φομένης when his leaf now becoming sere and withered. 2. a tree or plant itself: a branch or bough.

φυλλεῖον, τό, (φύλλον) in plur. green stuff, herbs, such as mint, parsley, etc., that were given into the bargain; ραφανίδων φυλλεῖα radish-tops.

φύλλινος, η, ου, (φύλλον) of leaves, made of leaves.

φυλλοβολέω, f. ἦσω, to shed the leaves. From

φυλλο-βόλος, ου, (φύλλον, βαλεῖν) shedding leaves.

φυλλό-κομος, ου, (φύλλον, κόμη) covered with leaves, thick-leaved, leafy.

ΦΥΛΛΟΝ, τό, a leaf; in plur. leaves, foliage; οἷηπερ φύλλων γενεή, τοιῆδε καὶ ἀνδρῶν as is the generation of leaves, so is also that of men; πλεκτὰ φύλλα wreathed leaves. 2. in pl. also flowers.

φυλλόρ-ροος, ου, (φύλλον, ῥέω) leaf-shedding. Hence

φυλλορροέω, f. ἦσω, to shed the leaves: hence the Comic phrase, φυλλορροεῖν ἀσπίδα to shed or let drop one's shield.

φυλλό-στρωτος, ου, and φυλλο-στρώς, gen. ὤτος, ὁ, ἡ, (φύλλον, στρώννυμι) strewed or covered with leaves.

φυλλο-φόρος, ου, (φύλλον, φέρω) bearing leaves; φυλλοφόρος ἀγών a contest in which the prize is a crown of leaves.

φυλλο-χοέω, f. ἦσω, (φύλλον, χέω) to shed like leaves.

φύλο-κρίνέω, f. ἦσω, (φύλον, κρίνω) to distinguish races, choose by races.

φύλον, τό, (φύω) a stock, race, kind; φύλον θεῶν, γυναικῶν.

2. in plur. to denote a number of one kind, a troop, host, crowd, as, φύλα θεῶν, φύλα γυναικῶν, etc.: a swarm of gnats: φύλον ὄρνιθων the race of birds.

3. sex, τὸ γυναικεῖον φύλον the female sex.

II. a race, people, nation. III. in a more restricted sense, a clan, tribe; κατὰ φύλα by races or clans.

φύλο-πις, ιδος, ἡ; acc. φύλοπιν or φυλόπιδα:—(φύλον, ὕψ) the battle-cry, din of battle, battle.

φύμα, (φύω) a thing that grows upon the body, a tumour, boil, cancer, Lat. tuber, vomica.

φύναι, aor. 2 inf. of φύω.

φυξ-άνωρ, ορος, ὁ, ἡ, (φεύγω, ἀνήρ) fleeing men. [ᾶ]

φύξηλις, ιος and ιδος, ὁ, ἡ, (φεύγω) fugitive, sby, cowardly.

φύξιμος, ου, (φεύγω) of places, whither one can flee, where one can take refuge; as Subst., φύξιμον, τό, a place of refuge. II. c. acc., φύξιμός τινα able to

flee from or escape one.

φύξις, εως, ἡ, (φεύγω) = φυγή, flight.

φύρμα, ατος, τό, (φύρω) that which is mixed or kneaded, paste, dough.

φύρω, f. ἄσω [ᾶ]: aor. I ἐφύρασα Ion. -ησα: Pass., aor. I ἐφύραθην [ᾶ] Ion. -ήθην: pf. πεφύρη-

μαι:—lengthd. form of φύρω, to mix up, mingle, knead: metaph. in Med., μαλακῆν φωνῶν πρὸς τοὺς ἐραστὰς φυράσασθαι to make up a soft voice towards one's lovers.

φύρδην, Adv. (φύρω) mixedly, in utter confusion.

φύρῃναι, aor. 2 inf. pass. of φύρω.

ΦΥΡΩ. f. φύρω: aor. I ἐφύρσα: Pass., paullo-p. fut. πεφύρσομαι: aor. I ἐφύρθην: aor. 2 ἐφύρην [ῥ]:

pf. πέφυρμαι:—to mix, mix up, mingle together, esp. with something wet: hence to wet, soil, defile. 2.

to mix and knead dough; ὁ φύρων one who kneads bread, a baker. II. metaph. to mingle or jumble

together, confound, confuse:—Pass. to be in confusion or disorder. [ῥ]

φύς [ῥ], aor. 2 part. of φύω: ὁ φύς a son.

φύσα, ης, ἡ, (φύω) a pair of bellows, bellows. II. a breath, blast: of fire, a stream or jet.

φύσαθεῖς, εἶσα, ἐν, Dor. for φουσηθεῖς, aor. I pass. part. of φυσάω.

φύσαλις and φύσαλλίς, ιδος, ἡ, (φυσάω) a bladder, bubble, Lat. pustula. II. a wind-instrument, a

pipe, bagpipe.

φύσαλος, ὁ, (φυσάω) a toad from its puffing itself

up. [ῥ]

φύσας, aor. I part. of φύω; ὁ φύσας one's father. [ῥ]

φύσατήριον, τό, Dor. for φουσητήριον.

φύσάω Ion. -έω: f. ἦσω: (φύσα):—to blow, puff, either with the breath or with bellows: to snort, snuff,

breathe; δεῖνὰ φυσᾶν to snort furiously. II. trans. to puff or blow up, Lat. inflare; φυσᾶν κύστιν to blow

up a bladder: Pass., plqpf. ἐπεφύσητο ἡ γαστήρ my belly was blown out; pf. part. πεφυσημένος, blown out, swollen. 2. metaph. to cheat; φυσᾶν τινα to

puff one up, make him vain:—Pass. to be puffed up, elated. 3. to blow out, spurt out, discharge. 4.

to blow out a lamp. 5. to blow a wind-instrument.

φυσέω, Ion. for φυσάω: φυσεώμενος, Ion. for φυσώμενος, pres. pass. part.

φύση, ἡ, Ion. for φύσα.

φύσημα, ατος, τό, (φυσάω) that which is blown or blown out: a breath: any sound made by blowing or

*snorting*: a roaring, raging: of a horse, a *snorting*, *snuffing*: αἷματος φύσημα a blowing forth blood.

φύσητέον, verb. Adj. of φυσάω, one must blow up.

φύσητήρ, ἦρος, ὁ, (φυσάω) an instrument for blowing, a blow-pipe or tube. 2. a pair of bellows, a fan for blowing fire.

φύσητήριον Dor. φυσατήριον, τό, (φυσάω) a pair of bellows. II. a wind-instrument.

φύσιᾶμα, ατος, τό, a blowing, snorting. From φύσιᾶω, Ep. part. φύσιᾶων, (φυσάω) to blow, puff, snort, breathe hard, pant. II. transit. to blow or puff up:—metaph. to elate, make vain.

φύσιγγόμαι, Pass. (φύσιγγεῖν) to be excited by eating garlic, properly of fighting cocks: of the Megarians, ὑδύνας πεφυσιγγωμένοι inflamed to fury with their woes, in allusion to the garlic grown in Megara: cf. φύσιγγεῖν.

φύσι-γνώμων, ον, gen. ονος, = φυσιογνώμων.

φύσιγγεῖν, ιγγος, ἡ, (φυσάω) the hollow stalk or clove of garlic: garlic itself.

φύσι-ζῆος, ον, (φύω, ζῶη) producing or sustaining life, life-giving.

φύσιικός, ἡ, ὄν, (φύσις) natural, produced or implanted by nature, inborn, native. II. of or belonging to external nature, physical, as opp. to moral, metaphysical, etc.

φύσιογνώμων, f. ἡσω, (φυσιογνώμων) to judge of a man by his features, know or detect him by his looks.

φύσιογνωμονία, ἡ, the art of judging a man by his features, physiognomy.

φύσιο-γνώμων, ον, gen. ονος, (φύσις, γνώμη) judging of a man's character by his outward look.

φύσιᾶω, f. ὦσω, (φυσάω) to puff up, make proud.

φύσιᾶω, Ep. pres. part. of φυσιάω.

φύσις [ῥ], εως, ἡ, (φύω) the nature, inborn quality, property or constitution of a person or thing; φύσις ἀριθμῶν the nature, natural power of numbers, Lat. vis; φύσις ἀπιστοῦ ἡμι χυλεπόν it is hard to part from one's nature. 2. of the mind, one's nature; natural powers, parts, temper, disposition, etc. 3. the outward form, stature, look, Lat. species, like φηή.

4. natural order, nature; φύσει or κατὰ φύσιν by nature, naturally, opp. to νόμῳ or κατὰ νόμον (by custom, conventionally); ἅπας ὁ ἀνθρώπων βίος φύσει καὶ νόμοις διοικεῖται the whole life of man is regulated by the constitution of nature and by laws; ὁ κατὰ φύσιν θάνατος a natural death, opp. to παρὰ φύσιν, contrary to nature; so, προδότης ἐκ φύσεως a traitor by nature. II. natural origin, birth; φύσει by birth. III. a creature; θνητὴ φύσις mankind; πόντου εἰναλία φύσις the creatures of the sea; θήλεια φύσις woman-kind.

φύσιωσις, εως, ἡ, (φυσιάω) a being puffed up, vanity.

φύσκη, ἡ, (φυσάω) the large intestine: a sausage or black pudding.

φυστή or φύστη, ἡ, (φύρω) a kind of barley-cake, not kneaded firmly.

φύστις, εως, ἡ, (φύω) a progeny, race.

φύτᾶλιά, ἡ, (φυτόν) a planted place, an orchard or vineyard, as opp. to corn-land (ἀρουρα). II. a plant, esp. of the vine.

φύτάλιμος, ον, (φυτός) producing, nourishing, fostering; fatherly. II. by nature, from one's birth; ἀρα καὶ ἦσθα φυτάλιμος δυσαίων; wast thou thus miserable from thy birth?

φύτεία, ἡ, (φυτεύω) a planting. II. a plantation; or simply a plant.

φύτευθεν, Aeol. and Ep. for ἐφύτεύθησαν, 3 pl. aor. I pass. of φυτεύω: but φυτευθέν, aor. I pass. part. neut. of φυτεύω.

φύτευμα, ατος, τό, (φύτεύω) that which is planted, a plant.

φύτευτήριον, τό, a plant grown as a sucker, a seedling, Lat. planta, stolo. From

φύτεύω, f. σω: aor. I ἐφύτευσα: Pass., aor. I ἐφύτευθην: pf. πεφύτευμαι: (φυτόν):—to plant trees or plants: mostly as opp. to ἀρώ (to sow). 2. metaph. to beget; ὁ φυτεύσας πατήρ or ὁ φυτεύσας alone, the father; οἱ φυτεύσαντες the parents:—Pass. to be begotten, to spring from parents. 3. generally, to produce, bring about, cause. II. to plant ground with trees; φυτεύειν χωρίον to plant a spot with trees:—Pass., γῆ πεφυτευμένη land planted with trees.

φύτλη, ἡ, (φύω) poet. for φύσις, a stock, generation, race, tribe.

φύτο-εργός, ὄν, poet. for φυτουργός.

φύτόν, τό, (φύω) that which has grown, a plant, tree, fruit-tree. II. a creature: of men, a descendant, child. Properly neut. of φυτός.

φύτός, ἡ, ὄν, verb. Adj. of φύω, grown, growing. 2. metaph. of a statue, made of the natural wood, native.

φύτο-σκάφος, ον, (φυτόν, σκάπτω) digging or delving round plants; φυτοσκάφος ἀνὴρ a gardener.

φύτο-σπόρος, ον, (φυτόν, σπείρω) planting trees:—metaph. begetting, φυτοσπόρος, ὁ, a father.

φύτ-ουργός poet. φύτο-εργός, ὄν, (φυτόν, \*ἔργω) cultivating plants or trees: as Subst., φυτουργός, ὁ, a gardener, vine-dresser. II. metaph. begetting: as Subst., φυτουργός, ὁ, a father.

ΦΥΨΩ, fut. φύσω [ῥ]: aor. I ἐψύσα: in these tenses Causal, to bring forth, produce, make to grow; τρίχας φύειν to make hair grow; φύειν πτερά to put forth, grow wings; of a country, φύειν καρπὸν τε θαυμαστόν καὶ ἀνδρας ἀγαθοῦς to produce excellent fruits and brave men:—also to beget, generate: ὁ φύσας the begetter, father. 2. metaph., φρένας φύειν to get understanding; δόξας φύειν to get or gain reputation. II. Pass. and Med. φύομαι: f. φύσομαι: the sense of Pass. and Med. also belongs to intr. tenses of Act., aor. 2 ἐψύναι, inf. ψύναι, part. ψύς, ψύσα, ψύν; later in pass. form ἐψύην, ψύηναι, ψυείς: perf. ἐψύκα, plqpf. ἐπεψύκειν:—Ep. 3 pl. pf. πεψύᾱσι for πεψύκᾱσι, part. πεψύᾱς, πεψυῖα, πεψυῶτος, for πεψύκᾱς, -κυῖα, -κότος: there is also an Ep. redupl. impf. ἐπέψυκον, as if from a pres. πεψύκω; Ep. 3 plur. aor. 2

ἔφυν for ἔφῦσα : aor. 2 opt. φύην for φύην:—to grow, spring up or forth, come into being, be produced; δένδρα πεφυκότα trees growing there.

2. of men, to be begotten or born, μὴ φῦναι νικᾶ not to have been born were best:—φύναι or πεφυκέναι τινός to be born or descended from any one; ὁ φύς the son, opp. to ὁ φύσας the father.

3. to be so and so by nature, be formed so and so: hence simply to be; the pf. πέφῦκα being often used as a pres., I have been born, I am; plqpf. ἐπεφύκειν as impf., I had been born, I was; so also aor. 2 ἔφῦν I am; often expressed by an Adv., as, τὰ δεύτερα πέφυκε κρατεῖν it is the nature of second things to prevail, i. e. they naturally prevail.

4. c. dat. to fall to one by nature, be one's natural lot; ἄνθρωπος πεφυκώς man according to his nature, as he is.

φῶς, ἴδος, ἦ, contr. φᾶς, φωδός: pl. φώιδες, φῶδες: (φῶς):—a blister or weal, caused by a burn, a burn, blister.

Φώκαια Ion. -αίη, ἦ, a city in Ionia. Hence

Φωκαεύς Att. -αεύς, εως, and Φωκαίτης, ὁ, a Phocaean: fem. Φωκαίς, ἴδος, a Phocaean woman.

Φωκεύς, εως, ὁ, (Φωκίς) a Phocian.

ΦΩ/ΚΗ, ἦ, a seal, sea-calf, Lat. phoca.

Φωκικός, ἦ, ὄν, (Φωκίς) of Phocis, Phocian.

Φωκίς (sub. γῆ), ἴδος, ἦ, Phocis, a country on the Corinthian gulf, west of Boeotia.

φωλάς, ἴδος, ἦ, fem. Adj. (φωλεός) lurking in a hole: lying torpid in its den, epith. of the bear.

φωλειός, ὁ, Ep. for φωλεός.

ΦΩΛΕΟΨ, ὁ, with irreg. plur. φωλεά, τά, a den, lair, hole, as of bears, foxes, mice.

φωλεύω, f. εὔσω, or φωλέω, f. ἴσω, (φωλεός) to lie in a hole or den: to lie torpid in a hole.

φωναίεις, Aeol. and Dor. for φωνήεις.

φωναῖσαι, Dor. for φωνῆσαι, aor. I inf. of φωνέω.

φωνασκέω, f. ἴσω, (φωνασκός) to practise or cultivate one's voice, learn to sing or declaim. Hence

φωνασκία, ἦ, practice of the voice.

φων-ασκός, ὄν, (φωνή, ἀσκέω) practising the voice.

φωνεῦντες, φωνεῦντα, Dor. for φωνοῦντες, φωνοῦντα, pres. part. from

φωνέω, f. ἴσω, (φωνή) to produce an articulate sound or tone: of men, to speak loud or clearly, to call out, cry, pronounce; with a neut. Adj., μέγιστα φωνέειν to have the loudest voice.

2. of animals, to cry.

3. to sound: of a musical instrument, to sound sweetly.

4. τὰ φωνοῦντα the vowels, like τὰ φωνήεντα.

II. c. acc. pers. to speak to, accost, address: to call by name, call to, cry to, call upon: c. acc. pers. et inf. to bid, command one to do.

III. c. acc. rei, to speak of.

ΦΩΝΗ΄, ἦ, a sound, tone: mostly of men, the voice, Lat. vox: a loud clear voice, a cry; φωνὴν ῥηγνύναι to utter a clear, articulate sound.

2. the voice or cry of animals.

3. sound: the sound of musical instruments.

4. any articulate sound, as opp. to inarticulate (ψόφος); a vowel-sound, as opp. to that

of consonants.

II. the faculty of speech, discourse, Lat. sermo.

2. language, Lat. lingua.

3. a kind of language, dialect. Hence

φωνήεις Dor. φωνάεις, εσσα, εν; contr. in neut.

plur. φωνᾶντα:—sounding, speaking, gifted with speech: of wise sayings, φωνᾶντα συνετοῖσι that have speech to the wise: uttering a sound, tone or speech:—τὰ φωνήεντα vowels opp. to ἄφωνα (consonants).

See φωνή.

φώνημα, ατος, τό, (φωνέω) a sound made or uttered, voice.

2. a thing spoken, word, speech.

φωνήσα, Ep. for ἐφώνησα, aor. I of φωνέω.

ΦΩΡ΄, ὁ, gen. φωρός, dat. pl. φωροί, Lat. FUR, a thief; φωρῶν λιμὴν, a harbour at Athens, used by smugglers. Hence

φωρά, ἄς, Ion. φωρή, ἦς, ἦ, (φῶρ) a theft. II. detection.

φωράω, f. ἄσω [ᾶ]: Pass., aor. I ἐφωράθην [ᾶ]: pf. πεφῶράμαι: (φωρά):—to search after a thief, search a house to discover a theft: generally, to trace, detect, discover:—Pass. to be caught, detected; c. part., φωρᾶσθαι κλέπτῃς ὦν to be convicted of being a thief; of things, ἀργύριον ἐφωράθη εξαγόμενον specie was discovered to be in course of exportation.

φωρή, Ion. for φωρά.

φωριᾶμός, ὁ, a chest, trunk, coffer, esp. for clothes and linen. (Deriv. uncertain.)

φωρίδιος, α, ον, ποῖτ. for φῶριος, stolen.

φῶριος, ον, (φῶρ) stolen: secret, clandestine, illicit.

φῶς, ὁ, gen. φωτός; dual φῶτε, φωτᾶν; pl. φῶτες, φωτᾶν: (\*φάω, the Root of φημί):—poët. for ἀνήρ, a man: a mortal, as opp. to a god.

φῶς, τό, contr. for φᾶος.

φωστήρ, ἦρος, ὁ, (φῶς) a light-giver, luminary. II. metaph. an opening for light, a door or window.

φωσ-φόρος, ον, (φῶς, φέρω) bringing light; as Subst., φωσφόρος, ὁ, with or without ἀστήρ, the light-bringer, Lat. Lucifer, i. e. the morning-star.

2. φωσφόροι κέρα, the eyeball that gives him light, of the Cyclops' eye.

II. torch-bearing.

φωτ-ἄγωγός, ὄν, (φῶς, ἄγω) guiding with a light:—φωταγωγός (sub. θύρα), ἦ, an opening for light, a window.

φωτεινός, ἦ, ὄν, (φῶς) shining bright, giving light.

φωτίζω, f. ἴσω Att. ἰῶ, (φῶς) intr. to shine, give light, beam.

II. transit. to bring to light, make known.

2. metaph. to enlighten, instruct, teach:—Pass. to be enlightened or instructed.

φωτισμός, ὁ, (φωρίζω) an enlightening. II. that which enlightens, illumination, light.

X

X, χ, χί, τό, indecl., twenty-second letter of the Greek alphabet: as numeral χ' = 600, but χ =

600,000: also in Inscr. χ stands as first letter of χίλιοι, 1000.

Changes of χ, esp. in the dialects: I. Dor. for θ, as ὄρνιχος for ὄρνιθος. II. Ion. very freq. into κ, as δέκομαι κιθών κύθρα for δέχομαι χιτών χύτρα. III. put before λ, as χλαίνα for λαίνα, χλιαρός for λιαρός.

Like φ, χ was sometimes considered as a double consonant, so as to make a short syllable before it long by position, as in φαῖοχίτων.

χάδε, Ep. for ἔχᾶδε, 3 sing. aor. 2 of χανδάνω.

χᾶδειν Ep. χᾶδέειν, aor. 2 inf. of χανδάνω.

ΧΑ'ΖΩ, Ep. fut. κεκᾶθήσω: Ep. aor. 2 κέκᾶδον, for κέχαδον:—to force to retire from, bereave of a thing, c. gen.

II. Med. χάζομαι: f. χάσομαι Ep. χάσομαι: aor. I ἔχασάμην, Ep. 3 sing. χάσασατο, Ep. part. χασάμενος: there is also Ep. 3 pl. κεκάδοντο for κεχάδοντο, from a redupl. aor. 2 κεκαδύμην:—to give way, give ground, draw or shrink back, recoil, retire: absol., ὀπίσω χάζεσθαι to retire or retreat back.

2. c. gen. to draw back or retire from; πύλας χάζεσθαι to retire from the gates; χάζεσθαι ἐπ'αἶων εἰς ἔθνος to retire into the troop of his companions. 3. in Att. c. inf. to doubt, scruple, hesitate, fear to do.

ΧΑΙΝΩ, seldom used in pres. and impf., ΧΑ'ΣΚΩ, ἔχασκον being used instead: fut. χᾶνομαι: aor. 2 ἔχᾶνον: pf. κέχηνα, with pres. sense:—to gawn, gape, open wide; τότε μοι χᾶνοι εὐρέϊα χθών then may earth gawn wide for me: to open the mouth: of a wound, to gape, gawn.

II. in Comic Poets, to gape or yawn from weariness or in eager expectation: ἄνω κερχίνεαι to look gaping up; οἱ κερχινότες gapers, starers: χάσκειν πρὸς τι to gape or look greedily after a thing; χάσκειν πρὸς τινα to gape in wonder or admiration at a person: also to gape about, stare about.

III. to open the mouth to speak, to utter, pronounce, Lat. *biscere*, c. acc.; δεινὰ βήματα κατὰ τινος χανεῖν to speak foul words against any one.

ΧΑΙΓ'ΟΣ, a, ov, genuine, true, good, staunch.

χαίρεσκε, 3 sing. Ion. impf. of χαίρω.

χαιρετίζω, f. σω, (χαίρε) to greet. Hence

χαιρετισμός, οὐ, ὄ, a greeting.

χαιρηδών, ὄνος, ἦ, (χαίρω) joy, delight, formed like ἀλγηδών.

χαίρην, Dor. for χαίρειν, inf. of χαίρω.

χαίρουσα, Dor. for χαίρουσα, pres. part. fem. of χαίρω.

χαίρόντων, 3 pl. imperat. of χαίρω.

ΧΑΪΡΩ, f. χαίρησω Ep. κεχᾶρήσω: pf. κεχᾶρηκα, Ep. part. κεχᾶρήως:—Med., fut. χᾶρομαι: Ep. aor. I ἔχᾶράμην, 3 sing. χᾶρατο: and from a redupl. aor. 2 κεχᾶρόμην the 3 pl. ind. κεχᾶροντο, 3 sing. and pl. opt. κεχᾶροίτο, κεχᾶροίατο: Pass., in same sense as Act., fut. χᾶρήσομαι; Ep. paullo-p. fut. κεχᾶρήσομαι: aor. 2 ἔχᾶρην [ᾶ], Ep. 3 sing. χᾶρη, opt. χαρείην, inf. χαρῆναι, part. χαρείς: pf. κεχᾶρημαι. later κέχαρμαι: Ep. 3 pl. plqpf. κεχᾶρηγτο:—to rejoice, be glad, be

delighted or pleased; χαίρειν νόφ to rejoice in one's mind.

2. c. dat. to rejoice at, be delighted with, take pleasure in a thing; also, χαίρειν γέλωτι to express one's joy by laughter; more rarely c. acc. pers. as, χαίρω δέ σ' εὐτυχούντα I rejoice at your prosperity.

3. c. part., χαίρω ἀκούσας I rejoice at having heard, am glad to hear; χαίρεις ὄρων φῶς thou rejoicest at seeing the light. 4. with the pres. part., χαίρω is used also in sense of φιλέω, to delight in doing, to be wont to do.

II. often with a negat., οὐ χαίρησεις thou wilt or shalt not rejoice, i. e. thou shalt pay dearly for it, shalt repent; so also part. χαίρων with impunity; οὐ χαίροντες ἀπαλλάξετε ye shall not get off with impunity.

III. the imperat. χαίρε is a common form of greeting, either at meeting, hail, welcome, Lat. *salve*; or at parting, farewell, Lat. *vale*; so in part., χαίρων ἴθι fare-thee-well.

IV. inf. χαίρειν, in phrase χαίρειν λέγω σοι, is used as a greeting like χαίρε; προσειπὼν τινα χαίρειν having bid one welcome or farewell; so at the beginning of letters the inf. usually stood alone, as, Κύρος Κναξάρη χαίρειν [sc. λέγει], Lat. *salvere jubet, salutem dicit*.

2. in bad sense, χαίρειν ἔαν or κελεύειν to say farewell to a person or thing, to renounce, set at naught; πολλὰ χαίρειν εἰπὲν τινι to bid a long farewell to one; also in 3 sing. imperat. χαίρέτω, like ἔρρέτω, let it go, away with it, a murrain with it.

ΧΑΪΤΗ, ἦ, long flowing hair, both in sing. and plur.: also a horse's mane; later also a lion's mane, Lat. *juba*.

II. of trees, like Lat. *coma*, leaves, foliage. Hence

χαϊτήεις Dor. -άεις, εσσα, εν, with long flowing hair: also with a long mane.

χαίτωμα, = χαίτη, hair, the plume of a helmet.

χαλά, ἦ, Dor. for χηλή.

ΧΑ'ΔΑΖΑ', ης, ἦ, hail: a hail-shower, hail-storm: metaph. any shower, sleet, a pelting storm, a shower of stones or arrows. II. a small pimple or tubercle. Hence

χᾶλαζάω, to hail. II. to have pimples or tubercles.

χαλαζ-επιής, ἐς, (χάλαζα, ἔπος) hurling abuse as thick as hail.

χᾶλαζήεις Dor. -άεις, εσσα, εν, (χάλαζα) like hail, thick as hail, pelting, pitiless.

χᾶλαζο-βολέω, f. ἦσω, (χάλαζα, βαλεῖν), to strike with hail.

χᾶλαινω, poet. for χαλάω.

χᾶλᾶρός, α, ὄν, (χαλάω) slackened, loosened, slack; χαλαρὰ κοτυληθῶν a loose, supple joint: of music, languid, effeminate. Hence

χᾶλᾶρότης, ητος, ἦ, slackness, looseness.

ΧΑ'ΛΑ'Ω, f. ᾶσω [ᾶ]: aor. I ἐχᾶλάσα Ep. χᾶλασσα, Dor. part. χαλάζαις; pf. κεχᾶλάσα: Pass., aor. I ἐχᾶλάσθη: pf. κεχᾶλάσαμαι: I. transit.

to make slack or loose, slacken, loosen; χαλᾶν τόξα to unstring the bow; ἡνίας χαλᾶν to slack the reins; χαλᾶν πύδα to slack the sheet of the sail. 2. to let down, let fall or droop; μέτωπον χαλᾶν to smooth



*coppersmith, brasier.* 2. more generally, a worker in metal, smith, even of a goldsmith; esp. a blacksmith.

χαλκευτής, οὔ, ὁ, (χαλκεύω) = χαλκεύς: metaph. a forger.

χαλκευτικός, ἡ, ὄν, of or for the brasier or his art: skilled in metal-working: ἡ χαλκευτική (sub. τέχνη), the smith's art or trade.

χαλκευτός, ἡ, ὄν, verb. Adj. of χαλκεύω, wrought of copper or metal.

χαλκεύω, f. σω, (χαλκός) to make of copper or of metal, to forge:—Pass. to be wrought or forged. II. intr. to be a smith, work as a smith, ply the hammer or forge; τὸ χαλκεύειν the smith's art.

χαλκεῶν, ἄνωσ, ὁ, = χαλκεῖον, a forge, smithy.

χαλκηδών, ὄνος, ὁ, (χαλκός) chalcedony, name of a gem like an onyx.

χαλκήιον, τό, Ion. for χαλκεῖον.

χαλκήιος, ἡ, ov. Ion. for χάλκειος.

χαλκ-ήλατος also χαλκ-έλατος, ov, (χαλκός, ἐλαύνω) forged out of brass, of beaten brass.

χαλκήρης, es, gen. eos, (χαλκός, ἀρᾶρειν) furnished with brass: of spears and arrows, tipped with brass.

χαλκί-οικος, ov, (χαλκός, οἶκος) dwelling in a brassen house or shrine.

χαλκίον, τό, (χαλκός) a copper utensil, vessel, implement. 2. copper money, copper coin.

χαλκίς, ἴδος, ἡ, a bird of prey.

Χαλκίς, ἴδος, ἡ, Chalcis, a city in Euboea, said to have its name from neighbouring copper-mines.

χαλκοάρης, es, gen. eos, poet. lengthd. form for χαλκήρης. [ᾶ]

χαλκο-βάρης, es, gen. eos, (χαλκός, βάρος) heavy or loaded with brass.

χαλκοβάρεια, used as fem. of χαλκοβαρήs.

χαλκο-βᾶτης, es, gen. eos, (χαλκός, βαίνω) standing on brass, with foundation of brass, with brassen base.

χαλκο-βόας, ov, ὁ, (χαλκός, βοή) with voice of brass.

χαλκο-γένειος, ov, (χαλκός, γένειον), and χαλκό-γενος, v, gen. vos, (χαλκός, γένος) with teeth of brass.

χαλκο-γλώχιν, ἴνος, ὁ, ἡ, (χαλκός, γλωχίς) with point or barbs of brass.

χαλκο-δαιδάλος, ov, (χαλκός, δαιδάλλω) inlaid with brass. II. act. working in brass.

χαλκο-δάμας, αντος, ὁ, ἡ, (χαλκός, δαμάω) subduing, i. e. sharpening brass.

χαλκό-δετος, ov, (χαλκός, δέω) brass-bound.

χαλκο-θώραξ, ἄκος, ὁ, ἡ, (χαλκός, θώραξ) = χαλκεο-θώραξ, with brassen breastplate.

χαλκο-κνήμις, ἴδος, ὁ, ἡ, (χαλκός, κνημίς) with greaves of brass.

χαλκο-κορυστής, οὔ, ὁ, (χαλκός, κορύσσω) as masc. Adj., with or in brassen armour.

χαλκό-κροτος, ov, (χαλκός, κροτέω) sounding or rattling with brass: of horses, brassen-hoofed. II. beaten or forged of brass.

χαλκο-λίβανον, τό, fine or glowing brass. (Deriv. uncertain.)

χαλκο-μίτρας, ov, ὁ, (χαλκός, μίτρα) with girdle of brass.

χαλκό-νωτος, ov, (χαλκός, νῶτος) brass-backed.

χαλκο-παγγής, es, (χαλκός, παγγῆναι) compacted of brass.

χαλκο-πάρηος Dor. —πάρῶος, ov, (χαλκός, παρεῖα) with cheeks or sides of brass, epith. of helmets.

χαλκό-πέδος, ov, (χαλκός, πέδον) with floor of brass.

χαλκό-πλευρος, ov, (χαλκός, πλευρά) with sides of brass, of an urn.

χαλκο-πληθής, es, gen. eos, (χαλκός, πλήθος) filled with brass, armed all in brass.

χαλκό-πληκτος Dor. —πλακτος, ov, (χαλκός, πλήσσω) forged or welded of brass.

χαλκό-πουζ, ὁ, ἡ, -πουν, τό; gen. -ποδος (χαλκός, παύς):—brassen-footed, with brassen tramp. II. with steps of brass, brassen.

χαλκό-πύλος, ov, (χαλκός, πύλη) with gates of brass or bronze.

ΧΑΛΚΟΣ, οὔ, ὁ, brass, or rather copper, Lat. aes, called from its colour ἐρυθρός and αἰθοψ. Copper was the first metal that was wrought, and hence χαλκός was used as a name for metal in general; and afterwards, when iron began to be worked, the word χαλκός was used for σίδηρος. Later, χαλκός was applied to bronze, a mixture of copper with tin, which was the chief metal used by the ancients in the arts.

II. in the Poets, anything made of brass or metal, esp. of brassen arms: also a brassen vessel, urn.

χαλκο-σκελής, es, (χαλκός, σκέλος) with legs of brass.

χαλκο-στέφανος, ov, (χαλκός, στέφανος) crowned or compassed with brass.

χαλκό-στομος, ov, (χαλκός, στόμα) with brassen mouth. II. with edge or point of brass.

χαλκό-τευκτος, ov, (χαλκός, τεύχω) made of brass.

χαλκο-τευχής, es, (χαλκός, τεύχος) in brassen armour.

χαλκό-τοξος, ov, (χαλκός, τόξον) with brassen bow.

χαλκοτορέω, f. ἦσω, to form or mould of brass.

From

χαλκό-τοπος, ov, (χαλκός, τείρω) wrought of brass.

χαλκο-τύπος, ov, (χαλκός, τύπτω) beating or working copper:—as Subst., χαλκοτύπος, ὁ, a worker in copper, coppersmith: generally, a smith.

2. striking brass together, beating the cymbals, of the priests of Cybele. II. χαλκότυπος, ov, pass., struck with brass, inflicted with brassen arms.

χαλκ-οὔργος, ὁ, (χαλκός, \*ἔργω) a coppersmith.

χαλκοῦς, ἡ, οἶν, Att. contr. from χάλκειος. II. as Subst., χαλκοῦς, ὁ, a copper coin, somewhat less than a farthing.

χαλκο-φάλαρος, ov, (χαλκός, φάλαρα) adorned or ornamented with brass or copper. [φᾶ]

χαλκόφῤ, Ep. for χαλκοῦ, gen. of χαλκός.

χαλκο-χάρμης, ov, ὁ, (χαλκός, χάρμη) fighting in brassen armour.

χαλκο-χίτων, ανος, ὁ, ἡ, (χαλκός, χιτών) brassen-coated, brass-clad.

χαλκό-χυτος, ον, (χαλκός, χέω) cast in copper or brass.

χαλκώ, f. ὦσω, (χαλκός) to cover with brass:— aor. I pass. part. χαλκωθείς, clad in brass. II. to make in brass or bronze.

χάλκωμα, ατος, τό, (χαλκώ) anything made of bronze or copper, a brassen vessel or instrument.

χάλυβδικός, ή, όν, (χάλυψ) of steel; τὸ χαλυβδικόν steel.

χάλυβος, ό, ποët. for χάλυψ, steel.

Χάλυψ, ὕβος, ό, one of the nation of the Chalybes in Pontus, famous for the working of steel. II. as appellat., χάλυψ, ὕβος, ό, hardened iron, steel.

χάμαδῖς [μᾶ], Adv. (χαμαί) ποët. for χαμάζε, on the ground, to the ground.

χάμαζε, Adv. (χαμαί) to the ground, on the ground, Lat. *humii*.

χάμαθεν, Adv. (χαμαί) from the ground.

ΧΑΜΑΪ, Adv. on the earth, on the ground. 2. like χαμάζε, Lat. *humii*, to the ground, to earth.

χάμαι-γενής, ές, gen. έος, (χαμαί, γενέσθαι) earth-born, sprung from the soil.

χάμαι-ευνός, άδος, ποët. fem. of sq. [αἷ metri grat.]

χάμαι-εύνης, ον, ό, (χαμαί, εύνή) making one's bed or lair on the ground. [αἷ metri grat.]

χάμαιζήλος, ον, (χαμαί) growing low or near the ground: generally, low: ό χαμαίζήλος (sub. δίφπος), a low stool. II. metaph. fond of mean things, bumble; τὸ χαμαίζηλον humility.

χάμαικοιτέω, f. ήσω, to lie, make one's bed on the ground. From

χάμαι-κοίτης, ον, ό, (χαμαί, κοίτη) lying or making one's bed on the ground.

χάμαιλεχής, ές, gen. έος, (χαμαί, λέχος) = χαμαικοίτης.

χάμαι-λέων, οντος, ό, (χαμαί, λέων) the chameleon, a kind of lizard known for changing its colour.

χάμαιπετέω, f. ήσω, to fall to the ground; γνώμα χαμαιπετοῖσα a thought that falls to the ground. From

χάμαι-πετής, ές, (χαμαί, ΠΙΕΤ—Root of πίπτω) falling to or on the earth; χαμαιπετής πίπτειν to fall to earth: fallen, prostrate in the dust. 2. lying or sleeping on the ground. 3. on the ground. II. metaph. falling to the ground, coming to naught, fruitless.

χαμαιπετοῖσα, Dor. for χαμαιπετοῖσα, part. fem. of χαμαιπετέω.

χάμαι-τυπέλον, τό, (χαμαί, τυπεῖν) a brothel.

χάμ-ερπής, ές, (χαμαί, έρπω) creeping on the ground, grouelling.

χάμ-εύνή, ή, for χαμαιεύνή, (χαμαί, εύνή) a bed on the ground, pallet-bed, truckle-bed. II. a bedstead.

χάμ-ευνίς, ίδος, ή, (χαμαί, εύνή) a low bed, a pallet-bed.

χάμηλός, ή, όν, (χαμαί) on the ground. 2. diminutive, trifling: metaph. low, mean.

χάμóθεν, Adv. (χαμαί) later form for χαμάθεν, from the ground.

χάμψαι, οί, the Egyptian name for crocodiles.

χάν, ή, Dor. for χήν, a goose.

Χαναανίος, α, ον, Canaanitish, of Canaan:—as Subst., Χαναανίος, ό, a Canaanite; Χαναανία, ή, a Canaanitish woman. See Καναανίτης.

χανδάνω, fut. χείσομαι: aor. 2 έχάδον Ep. χάδον: pf. with pres. sense κέχανδα: Ep. 3 sing. plpf. with impf. sense κεχάνδει:—to hold, take in, comprise, contain, έξ μέτρα χάνδανε κρητήρ the bowl held six measures: οὐκ έδυνήσατο πάσας αιγιαλός νήας χადέειν the beach could not hold all the ships.

χανδόν, Adv., (χαίνω) gaping, with mouth wide open: metaph. greedily, eagerly.

χάνειν, aor. 2 inf. of χαίνω.

χάνοι [ᾶ], 3 sing. aor. 2 opt. of χαίνω.

ΧΑ'ΟΣ [ᾶ], έος, τό, Chaos, Space, personified by Hesiod, who represents Chaos as the first state of existence, the rude unformed mass. 2. infinite space, the atmosphere: later any wide, empty space, a gulf, chasm.

χάος, όν, like χείος, genuine, true, good.

χάρᾶ, ή, (χαρῆναι) joy, delight, pleasure; χαρᾶ with joy: c. gen. joy in or at a thing.

χάραγμα, ατος, τό, (χάρασσω) any mark imprinted: χ. έχιδνης the serpent's bite. 2. a graven mark or line, character, inscription.

χάρᾶδρα Ion. χαράδρη, ή, (χαράσσω) like χείμαρπος, a mountain-stream, torrent, which cuts itself (χαράσσει) a way down the mountain-side, Lat. *torrens*. II. the bed of such a stream, a deep gully, rift, ravine. Hence

χάραδραῖος, α, ον, of or from a mountain-torrent.

χάραδριός, ό, (χαράδρα) a bird dwelling in clefts (χαράδραι) whence its name, the curlew.

χάραδρώ, f. ὦσω: Pass., aor. I έχαραδρώθην: pf. κεχαράδρωμαι: (χαράδρα):—to tear up into clefts:—Pass. to be broken into clefts by mountain-streams, to be full of ravines and gullies; χώρα κεχαραδρωμένη a country intersected with ravines.

χάρᾶκώ, f. ὦσω, (χάραξ) to pale round, palisade, fortify. II. to prop with a pole or stake.

χάρᾶκτηρ, ήρος, ό, (χαράσσω) that which is cut in or marked, the impress or stamp on coins, seals, etc.; χαρακτήρα έπεμβάλλειν τινί to set a stamp upon a thing. 2. metaph. the mark or token impressed on a person or thing, a characteristic, distinctive mark, character; άνδρών οὐδεις χαρακτήρ έμπέφυκε σώματι no outward mark has been impressed by nature on the person of men. 3. a likeness, image, exact representation.

χάρᾶκτός, ή, όν, verb. Adj. of χαράσσω, cut in, notched, like a saw.

χάρᾶκωμα, ατος, τό, (χαράκώ) a place paled round or palisaded, a fortified camp. II. a paling, palisade, Lat. *vallum*.

χάρᾶκωσις, εως, ή, (χαράκώ) a fencing with pales, a palisading, fortifying.

χάραξ, άκος, ό, also ή, (χάράσσω) a pointed stake: a vine-prop, vine-pole. II. a pale used in fortifying the rampart of a camp, Lat. *vallus*: hence 2.

collectively, a place *paled in*, a *fortified camp*, Lat. *vallum*.

**ΧΑ΄ΡΑ΄ΣΣΩ** Att. -**ττω**: f. **ξω**: aor. I **ἐχάραξα**: Pass., aor. I **ἐχαράχθην**: pf. **κεχάραγμα**:—to make sharp or pointed, sharpen: Pass. to be notched or jagged: of eyes, to sparkle. 2. metaph. to exasperate, irritate, provoke:—Pass. to be irritated, exasperated. II. to cut by furrows, furrow, plough. III. to engrave, inscribe.

**χάρη**ναι, aor. I inf. pass. of **χαίρω**.

**χάρησομαι**, later fut. of **χαίρω**.

**χάρι-δότης**, ου, ό, (**χάρις**, **δίδωμι**) *he that gives joy or grace*.

**χάριεις**, **χάριεσσα**, **χάριεν**, gen. εντος: (**χάρις**):—graceful, pleasing, agreeable, lovely, pretty, elegant.

II. in Att., **χάριεις** was often used of persons, graceful, elegant, accomplished, refined; οί **χάριεντες** men of taste and refinement, men of education.

III. the neut. was used in Att. as Adv., when it was written **χάριεν**. Hence

**χάριεντίζομαι**, f. -**ίσομαι** Att. -**ιούμαι**: Dep.:—to act or speak with grace or elegance: to be witty, to jest; σπουδῆ **χάριεντίζεσθαι** to jest in earnest.

**χάριεντως**, Adv. of **χάριεις**, gracefully, elegantly: neatly, cleverly. 2. kindly, courteously.

**χάρι-εργός**, όν, (**χαίρω**, **ἔργον**) *delighting in the arts*, epith. of Minerva.

**χαρίζομαι**, fut. med. -**ίσομαι** Att. -**ιούμαι**, also f. pass. -**ισθήσομαι**: aor. I **ἐχαρισάμην** and **ἐχαρίσθην**: pf. **κεχάρισμαι** both in act. and pass. sense: Dep.: (**χάρις**):—to shew favour or kindness, to oblige or gratify a person, c. dat.: absol. to be pleasing or agreeable, court favour.

2. in Att. to gratify or indulge a passion, like Lat. *indulgere*; **χαρίζεσθαι τῷ σώματι** to indulge one's body.

II. c. acc. rei, to offer willingly, offer as a free gift, give freely: c. gen. to give freely of a thing; **χαρίζεσθαι ἄλλοτινω** to give freely of what does not belong to one;

**ταμὴ χαριζομένη παρεόντων** the housekeeper giving freely of the stores in hand.

III. in pass. sense, to be pleasing, agreeable, to be granted as a favour; **τοῖσι Εὐβοέεσσι ἐκεχάριστο** it was done to please the Euboeans.

2. pf. part. **κεχαρισμένος**, *pleasing, acceptable, welcome*; **ἐμῷ κεχαρισμένε θυμῷ** most welcome to my heart; **κεχαρισμένος ἦλθεν** he came wished for, was welcome.

**χαριξή**, Dor. for **χάρισει**, 2 sing. fut. of **χαρίζομαι**.

**χάρις** [ᾶ], ἡ, gen. **χάριτος**: acc. **χάριον** or **χάριτα**: plur. **χάριτες**, dat. pl. **χάρισι** Ep. **χάριτεσσι** poet. also **χάρισσι**: (**χαίρω**):—favour, grace, Lat. *gratia*: I. outward grace, grace, loveliness; **χάριον καταχεύειν τινί** to shed grace over one. 2. of things, a grace, a charm.

II. grace or favour felt, either, I. by the Doer, *kindness, good-will*: or, 2. by the Receiver, *the sense of favour received, thanks, gratitude*; esp. in phrases **χάριον εἶδέναι** to feel gratitude; **χάριον ὀφείλειν** to owe a debt of gratitude, be beholden; **χάριον** or **χάριτα κατατίθεσθαι τινί** to lay up

a store of *gratitude* with a person, i. e. *earn his thanks*; **χάριον λαμβάνειν** to receive *thanks*.

3. *influence*, as opp. to force, Lat. *gratia*; **χάριτι πλείον ἢ φόβῳ** more by favour than fear.

III. a favour done, a grace, kindness, boon; **χάριον φέρειν τινί** to confer a favour on one: hence in phrases, **χάριον θέσθαι**, **νέμειν**, **δρᾶσαι** to confer a grace, favour, kindness.

IV. a gratification, delight; **φόρμυγος** from the harp. 2. **δαιμόνων χάρις** homage or worship due to the gods: *an offering, gift*; **εὐκταία χάρις** a gift in consequence of a vow.

V. special usages: acc. sing. absol. **χάριον**, c. gen., *in anyone's favour, for his pleasure, for his sake*, **χάριον Ἐκτορος** for the sake of Hector: also with the Artic., **τὴν Ἀθηναίων χάριον** for the sake of the Athenians:—it soon became used as a Prep., c. gen., = **ἔνεκα**, Lat. *gratia, causa, for the sake, in behalf of, on account of*: so too, **ἐμὴν χάριον**, **σὴν χάριον** for my, thy pleasure or sake, Lat. *mea, tua gratia*.

2. **εἰς χάριον τινός** to do one a pleasure; **πρὸς χάριον λέγειν τινί** to speak to one for the sake of pleasing him; but, **πρὸς χάριον ἐμᾶς σαρκός** for the sake of my flesh, i. e. of devouring it.

3. **ἐν χάριτι κρίνειν τινά** to decide from partiality to one. 4. **διὰ χαρίτων εἶναι** or **γίγνεσθαι τινί** to be on terms of friendship or mutual favour with one.

VI. in Mythology, αἱ **Χάριτες** the Charites or Graces were the goddesses who confer all grace, even the favour of Victory in the games: three in number, *Aglaia, Euphrosyne, Thalia*.

**χάρισμα**, ατος, τό, (**χαρίζομαι**) a grace, favour: a free gift, grace.

**χαρίσσοσθαι**, Ep. aor. I med. inf. of **χαρίζομαι**.

**χαριστήριος**, ου, (**χαρίζομαι**) *in token of thanksgiving*.

II. as Subst., **χαριστήριον**, τό, a grace, gift. 2. **τὰ χαριστήρια** (sub. **ιερά**), *thank-offerings*.

**χαριτία**, ἡ, (**χάρις**) a jest, joke.

**χαριτο-βλέφαρος**, ου, (**Χάρις**, **βλέφαρον**) *with eyelids like the Graces*.

**χαριτο-γλωσσέω** Att. -**ττώ**, f. ἡσω, (**χάρις**, **γλῶσσο**) to speak to please, glaze with the tongue.

**χαριτόω**, f. ὠσω, (**χάρις**) to shew favour or grace to anyone:—Pass. to be highly favoured.

**χαριτ-ώπις**, es, (**χάρις**, **ὤψ**) *graceful of aspect*: fem. **χαριτώπις**, ιδος.

**χάρμα**, ατος, τό, (**χαίρω**) a source of joy, a joy: joy, delight.

**χάρμη**, ἡ, (**χαίρω**) = **χάρμα**, joy: the joy of battle, battle.

**χαρμονή**, ἡ, (**χάρμα**) joy, delight: in pl. *joys, delights*.

**χαρμόσυνος**, η, ου, (**χάρμη**) joyful, glad; **χαρμόσυνα ποιεῖν** to make rejoicings.

**χαρμόφρων**, ουος, ό, ἡ, (**χάρμα**, **φρῆν**) *gladdening the heart or of joyous heart*.

**χάρο-ποιός**, όν, (**χαρά**, **ποιέω**) *causing joy, gladdening*.

**χάρ-οπός**, ἡ, όν, also **ός**, όν, (**χαρά**, **ὤψ**) *glad-eyed, bright-eyed*: properly it only implied brightness and fierceness: later, it came to mean light blue or gray, much like **γλαυκός**.

χαρτάριον, τό, Dim. of χάρτης.

χάρτης, ου, ό, (χαράσσω) Lat. *charta*, a leaf of paper, made from the separated layers of the papyrus.

χαρτός, ή, όν, verb. Adj. of χαίρω, *delightful, gladdening, cheerful*.

Χάρυβδης, εως Ion. *ios*, ή, *Charybdis*, a dangerous whirlpool on the coast of Sicily, opposite the Italian rock Scylla: then generally a *whirlpool, gulf*: metaph. of a *greedy rapacious person*, like Lat. *baratrum*.

Χάρων [ᾶ], ἄνος, ό, *Charon*, the ferryman of the Styx, so called from his *bright fierce eyes*. Cp. χαροπός,

χασκάζω, f. ἄσω, Frequentat. of χάσσω, c. acc. to keep yawning or gaping at or for a thing.

χάσσω, ἔχασκον, to gape, yawn, used as pres. and impf. of χαίνω: see χαίνω.

χάσμα, ατος, τό, (χαίνω) a yawning hollow, a chasm, gulf. II. the open mouth, like Lat. *rictus*.

III. any wide space or expanse.

χασμάομαι, f. -ήσομαι, Dep. (χαίνω) to yawn, gape wide, of the mouth.

χασμέομαι, Ion. for χασμάομαι.

χασμεύμενος, Dor. pres. part. of χασμάομαι.

χασμήμα, ατος, τό, (χασμάομαι) a wide yawn, gape, Lat. *rictus*.

χασσάμενος, Ep. aor. I med. part. of χάζομαι.

χάσσατο, Ep. 3 sing. aor. I med. of χάζομαι.

ΧΑΤΕΪΩ, f. ήσω, to long, desire, wish much to do a thing, c. inf.: absol. to wish, desire. II. c. gen. to crave, want, have need of a thing.

χᾶτιζω, f. ίσω, like χατέω, to long for, desire, crave: to want, have need of; χατίζειν ἔργοιο to want or be without work: absol. in part. one who is in want, a needy, poor person.

χᾶτις, ή, and χᾶτος, εος, τό, want, need, = χητις, χῆτος.

χαυλι-όδους, -όδοντος, ό, ή, (χαύλιος, όδούς) with outstanding or projecting teeth. II. χαυλιόδοντες όδόντες of the crocodile's teeth, outstanding, tusky: absol., χαυλιόδοντες sharp, jagged teeth.

χαυνο-πολίτης, ου, ό, (χαῦνος, πολίτης) an open-mouthed citizen, a gaping cit. [ῖ]

χαυνό-πρωκτος, ου, (χαῦνος, πρωκτός) wide-breeched. χαῦνος, ή, ου, and ος, ου, (χαίτω) gaping: flaccid, loose, porous. II. metaph. loose, foolish, silly, vain. Hence

χαυνότης, ητος, ή, looseness, porousness. II. metaph. folly, vanity.

χαύνωσις, εως, ή, (χαυνώω) a making loose or slack. II. metaph. making a thing light, weakening its force.

χέε, χέεν, Ep. 3 sing. impf. or aor. I of χέω.

χεζητιάω, like χεσειώ, Desiderat. of χέζω, to wish to ease oneself.

ΧΕΪΖΩ, f. χεσοῦμαι: pf. κέχοδα: aor. I ἔχεσα: aor. 2 ἔχασον: pf. pass. κέχεσμαι:—to ease oneself:—Pass., σπέλεθος ἀρτίως κεχεσμένος dung just dropt.

ΧΕΙΑ' Ion. χεΐή, ή, a hole, esp. of serpents.

χείλευς, Dor. for χείλεος, gen. of χείλος.

χειλο-ποτέω, f. ήσω, (χείλος, πίνω) to drink with the lips only, to sip.

ΧΕΪΛΟΣ, εος, τό: plur., gen. χείλεων contr. ὦν; dat. χείλεσι Ep. -εσσι:—a lip: proverb., χείλεσι γελᾶν to laugh with the lips (only); χείλεα μὲν τ' ἔδιην', ὑπεράην δ' οὐκ ἔδιηνεν it wetted the lips, but the palate it wetted not. 2. of beasts, the snout, muzzle: of birds, a bill, beak. II. metaph. of things, the edge, brink, brim, rim, esp. of a river or a cup.

χείμα, ατος, τό, winter-weather, cold, frost, Lat. *hiems*: winter, as a season of the year, opp. to θέρος: χείμα absol. in acc., in winter. II. a storm: metaph. a storm of passion.

χειμάδιον [ᾶ], τό, a winter-dwelling, winter-quarters; χειμαδίω χρῆσθαι Λήμνῳ to fix upon Lemnos as winter quarters. From

χειμάζω, f. ἄσω: (χείμα): I. transit. to expose to the winter, set in the frost or cold: Pass. to be exposed to the frost or cold: live through the winter. II. intr. to pass the winter: to go into winter quarters, to winter, Lat. *hiemare*. III. to raise a storm or tempest: metaph. to trouble, afflict. 2. absol. χειμάζει (sc. ό θεός), there is a storm, like ὕει, νίφει, etc.; ἐχείμαζε ήμέρας τρεῖς the storm lasted three days. 3. Pass. to be driven by a storm, suffer from it: metaph. to be tempest-tost, distressed, esp. of the state: to be distracted, overwhelmed by suffering.

χειμαίνω, f. ἄνω, (χείμα) to distress by a storm or tempest:—Pass. to be driven by a storm, be tempest-tost. II. intr. to be stormy.

χειμᾶρος, ό, (χείμα) a plug in a ship's bottom, drawn out when the ship was brought on land, to let out the bilge-water.

χειμάρ-ροος, ου, Att. contr. -ροος, ουν: (χείμα, βέω):—winter-flowing, swoln in winter; χειμάρροος ποταμός a mountain-stream or torrent swoln by rain and melted snow. 2. as Subst., χειμάρρους, ό, a water-drain, conduit. II. wintry, stormy.

χειμάρρος or χειμάρρος, ου, ποῦτ. for χειμάρροος.

χειμασία Ion. -τη, ή, (χειμάζω) a passing the winter, wintering: winter-quarters.

χειμερίζω, f. ίσω Att. ἰώ, (χείμα) to pass the winter, winter.

χειμερινός, ή, όν, (χείμα) of or in winter, in winter-time, wintry, stormy; χειμερινόν χωρίον a wintry, bleak place. See χειμέριος.

χειμέριος, α, ου, Att. also ος, ου: (χείμα):—in, of, belonging to winter, wintry; ὥρη χειμερῆ the winter-season; μήνες χειμεριώτατοι the most wintry, i. e. most stormy, months; ἀπὸ χειμερία κυματοπλήξ a shore lashed by the waves of winter: metaph., χειμερία λύπη raging pain.—Generally, χειμέριος and χειμερινός are distinguished thus:—χειμέριος wintry, like winter, stormy; χειμερινός wintry, in winter-time.

χειμο-θνής, ήτος, ό, ή, (χείμα, θνήσκω) frozen to death.

χειμών, ἄνος, ό, (χείμα) winter, the season of winter; τὸν χειμῶνα during winter; χειμῶνος in winter-

time. II. wintry weather: a storm, tempest; χειμῶν νοτερός a storm of rain. 2. metaph. storm, fury: also great distress or suffering.

χειμωνο-τύπος, ον, (χειμῶν, τύπτω) beating tempestuously.

ΧΕΙΡ, ἡ, gen. χειρός: plur. χεῖρες, χειρῶν, χερσί: Ion. decl., χεῖρ, χερός, χερί, χέρα, χέρες, etc.: but gen. and dat. dual are χεροῖν (rarely χειροῖν) even in Att.: Ep. dat. pl. χείρσιν and χείρσσι:—the hand, or rather the hand and arm, the arm; ἄκρα χεῖρ the hand; χεῖρ σιδηρὰ an iron hand, i. e. a grappling-iron, grapple.

2. χεῖρ is often joined with δεξιός and ἀριστερός, to mark the side on which a thing is; see ἀριστερός, δεξιός. 3. to denote act or deed, as opp. to mere words; ἔπεσιν καὶ χερσὶν ἀρήξειν to assist with word and deed; προσφέρειν χείρας to apply force; of deeds of violence, χειρῶν ἀρχεῖν to begin the fray. 4. like Lat. manus, a number or body of men, a band: the hand, skill of an artist or workman: also his handywork.

II. special usages: χειρὸς ἔχειν τινά to have, hold one by the hand; χείρας ἀνασχεῖν θεοῖς to raise one's hands to the gods in prayer; χείρας ὀρέξαι to stretch or spread the arms in token of entreaty. 2. ἀγγεσθαί τι ἐς χείρας to take a thing in hand; ἐν χερσὶ, μετὰ or διὰ χείρας ἔχειν τι to have a thing in hand, be engaged in it.

3. ἐν χερσὶ, ἐν χερσὶ in one's hand or hands, and so in one's power: but also in warlike sense, ἐν χερσὶ in the fray, in close fight, Lat. cominus. 4. εἰς χείρας ἐλθεῖν to fall into anyone's hands or power, but also to come to blows. 5. ἐκ χειρός out of hand, off hand; ἀπὸ χειρὸς λογίσασθαι to reckon off hand, roughly. 6. πρὸ χειρῶν at hand, in readiness.

7. ὑπὸ χειρός or χειρῶν under the hands, under the power; cp. ὑποχείριος.

χειρ-ἄγρα, ἡ, (χείρ, ἄγρα) gout in the hand; as ποδ-ἄγρα in the feet.

χειρᾶγωγός, f. ἦσω, to lead by the hand. From χειρ-ἄγωγός, ὄν, (χείρ, ἄγω) leading by the hand: as Subst., χειραγωγός, ὁ, one that leads by the hand.

χειρ-απτῆζω, f. ἄσω, (χείρ, ἄπτω) to touch with the hand, take in hand, handle.

χείρσσι, χείρσσι, Ep. dat. pl. of χεῖρ.

χειριδωτός, ὄν, (χείρ) having sleeves, sleeved, of the χιτῶν or tunic: the χιτῶν without sleeves was called ἕξωμῖς.

χείριος, α, ον, (χείρ) in the hands, in the power of, subject, captive.

χειρίς, ἴδος, ἡ, (χείρ) a covering for the hand, a glove: also a covering for the arm, a sleeve.

χείριστος, η, ον, irreg. Sup. of χείρων, worst, Lat. pessimus: οἱ χείριστοι men of lowest degree.

χειρο-βολέω, f. ἦσω, (χείρ, βαλεῖν) to throw with the hand.

χειρό-γράφος, ον, (χείρ, γράφω) written with the hand, in handwriting:—as Subst., χειρόγραφον, τό, a handwriting, written decree.

χειρο-δαΐκτος, ον, (χείρ, δαΐζω) slain by the hand.

χειρό-δεικτος, ον, (δείκνυμι) pointed out by the hand, Lat. digito monstratus: manifest, confessed.

χειρο-δίκης, ον, ὁ, (χείρ, δίκη) one who asserts his right by force of hands, who uses the right of might. [r]

χειρο-δράκων, οντος, ὁ, (χείρ, δράκων) with serpent-bands or arms. [ā]

χειρο-ἤθης, ἐς, (χείρ, ἦθος) accustomed to the hand, manageable, esp. of animals, tame, Lat. mansuetus: used or habituated to a thing: submissive, obedient.

χειρό-μακτρον, τό, (χείρ, μάσσω) a cloth for wiping the hands, a towel, napkin, Lat. mantile: the Scythians used scalp as χειρόμακτρα.

χειρομαχέω, f. ἦσω, to fight with the hands. From χειρο-μάχος, ον, (χείρ, μάχομαι) fighting with the hand.

χειρο-μύλη, ἡ, (χείρ, μύλη) a hand-mill. [v]

χειρονομέω, f. ἦσω, (χειρονόμος) to move the hands to a certain time or order; σκέλεσι χειρονομεῖν to gesticulate with one's legs as though with one's arms. Hence

χειρονομία, ἡ, measured motion of the hands, gesticulation.

χειρο-νόμος, ον, (νέμω) moving the hands regularly, gesticulating: as Subst., χειρονόμος, ὁ, Lat. pantomimus, a pantomimic performer.

χειρόνωσ, Adv. of χείρων, worse.

χειρο-πληθής, ἐς, (χείρ, πίμπλημι) filling the hand, as large as can be held in the hand.

χειρο-ποιέομαι, f. ἦσομαι, Dep. to make or do by hand. Hence

χειροποίητος, ον, made by hand, artificial: made on purpose.

χειρό-σοφος, ον, (χείρ, σοφός) skilled with the hands: hence = χειρονόμος.

χειρο-τένωσ, οντος, ὁ, ἡ, (χείρ, τείνω) with outstretched arms, of the crab.

χειρότερος, α, ον, poet. for χείρων, worse.

χειρο-τέχνης, ον, ὁ, (χείρ, τέχνη) a handicraftsman, artisan, mechanic; χειροτέχνης ἰατρίας a chirurgeon, surgeon. Hence

χειροτεχνία, ἡ, handicraft, art.

χειροτεχνικός, ἡ, ὄν, (χειροτέχνης) of or for handicraft or a handicraftsman, skilful, mechanical. Adv. —κῶς.

χειροτονέω, f. ἦσω, (χειροτόνος) to stretch out the hand, esp. to give one's vote in the Athenian ἐκκλησία.

II. c. acc. to vote for, elect:—Pass. to be chosen by vote, opp. to λαγχάνειν κλήρου to be chosen by lot: c. acc. rei, to vote for a thing. 2. to choose, appoint, ordain. Hence

χειροτονητέον, verb. Adj. one must vote.

χειροτονητός, ἡ, ὄν, verb. Adj. of χειροτονέω, elected by show of hands; ἀρχὴ χειροτονητῆ an elective magistracy.

χειροτονία, ἡ, (χειροτονέω) a stretching out of hands, at Athens, a voting or electing by show of hands; χειροτονία τοῦ δήμου election by the people. II. a

vote, Lat. suffragium: also collectively, the votes.

χειροτόνος, *ον*, (χείρ, τείνω) *stretching out the bands; of prayers, offered with outstretched hands.*

χειροτύπης, *ές*, (χείρ, τυπεῖν) *striking with the bands.*

χειρουργέω, *φ. ήσω*, (χειρουργός) *to do with the bands, execute; to commit acts of violence.* Hence

χειρουργία, *ή*, *a working by hand, practice of a handicraft or art.* II. *a trade, business.*

χειροουργός, *όν*, (χείρ, \*έργω) *working or doing by hand, practising a handicraft or art.* 2. as Subst., χειρουργός, *ό*, *a chironurgeon, surgeon.*

χειρώω, *φ. ώσω*: Med., *φ. χειρώσομαι*: aor. I *έχειρωσάμην*: Pass., fut. *χειρωθήσομαι*: aor. I *έχειρώθην*: pf. *κεχείρωμαι*: (χείρ):—*to take in hand, handle: to get into one's hands, to master, subdue, take possession of: to take prisoner*:—Pass. *χειροῦμαι*, *to be mastered, subdued, led captive, taken prisoner.* Hence

χείρωμα, *ατος, τό*, *that which is done by hand; τυμβοχόα χειρώματα offerings to the dead poured by one's own hand.* II. *that which is brought into one's hands or under one's power, a conquest.* 2. *a deed of violence.*

χείρων, *ό, ή*, neut. *ον*; gen. *ονος*: plur., nom. and acc., *χείρονες, χείρονας* contr. *χείρους*, neut. *χείρονα* contr. *χείρω*; dat. *χείροισι* poet. *χειρόνεσσι*: Ep. *χερείων, ον*: Dor. *χερτίων*: poet. also *χειρότερος, χερείοτερος*: irreg. Comp. of *κακός* (formed from \**χέρης*):—*worse, meaner, inferior*: the comparative force sometimes almost disappears, esp. with a negat., as, *ού τι χέρειον έν ώρη δειπνον έλέσθαι* 'tis not ill to take one's meal in season; so, *ού χειρόν [έστι]* it is well: of persons, *ό χείρων one of lower degree; οί χείρονες men of lower degree*:—*ένπi τό χείρον τρέπεσθαι* to fall off. II. *χείρον*, as Adv., *worse*.—See *χείριστος*.

Χείρων, *ωνος, ό*, *Cheiron*, one of the Centaurs, teacher of Aesculapius, Achilles, Jason, etc.; famous for his skill in surgery (whence his name, cf. *χειρουργός*).

χειροώναξ, *ακτος, ό*, (χείρ, άναξ) *one who is master of his hand, a handicraftsman, artisan, mechanic, like κώπης άναξ*: also as Adj., *πās ό χειρώναξ λέως* all the mechanic sort. Hence

χειροωναξία Ion. —*τη, ή*, *skill in workmanship, handicraft, trade.*

Χειρωνίς, *ίδος, fem.* Adj. of *Cheiron*: as Subst. (sub. βίβλος) *a book on surgery.*

χειρωτός, *ή, όν*, verb. Adj. of *χειρώω*, *subdued: to be subdued.*

χείσομαι, fut. of *χανδάνω*.

χείω, Ep. for *χέω*, *to pour*.

χελιδοί, irreg. voc. of *χελιδών*, as if from *χελιδώ*.

χελιδονίζω, *φ. ήσω* Att. *ιώ*, (χελιδών) *to twitter like a swallow: to speak unintelligibly, to speak a foreign language.*

χελιδόνιον, *τό*, (χελιδών) *swallow-wort, celandine*, of which there were two kinds, *χελιδόνιον κνάνεον* (or *γλαυκόν*) and *χλωρόν*. Properly neut. of

χελιδόνιος, *α, ον*, (χελιδών) *of the swallow, like the*

*swallow: coloured like the swallow's throat, russet brown.*

χελιδόνισμα, *ατος, τό*, (χελιδονίζω) *the swallow-song, an old popular song at the return of the swallows.*

χελιδών, *όνος, ή*: irreg. vocat. *χελιδοί* (as if from *χελιδώ*):—*the swallow*, Lat. *hirundo*. The twittering of the swallow was a proverbial expression for foreign or barbarous speech; for *χελιδώνων μουσειά*, see *μουσειόν*: proverb., *μία χελιδών έαρ ου ποιεί one swallow does not make a summer.* II. *the frog in the hollow of a horse's foot.*

χελύνη [ῦ], *ή*, (χέλινος) *the lip; χελύνην έσθίειν ύπ' όρηγης* to bite *the lip* from passion. II. Aeol. for *χελώνη*.

ΧΕ'ΑΤΥ'Σ, *υος, ή*, *a tortoise*, Lat. *testudo*: Mercury made the first lyre by stretching strings on its shell: hence 2. *the shell or lyre itself*, Lat. *testudo*. II. *the arched breast, the chest.*

χελώνη, *ή*, (χέλυν) *a tortoise*: proverb., *ιώ χελώναι μακάριαι τού δέρματος* oh *tortoises*, happy in your thick hides! 2. *the shell of the tortoise.* II.

*the lyre*: see *χέλυν*. III. as a military term, *a pent-house formed of shields overlapping each other as in a tortoise's back*, the Roman *testudo*, used by storming parties in approaching a city's walls: hence *a shed or moveable roof* for protecting besiegers.

χένας, poet. for *χήνας*, acc. pl. of *χήν*.

χέννιον, *τό*, *a kind of quail.*

χερ-άγρα, *ή*, = *χειράγρα*.

ΧΕ'ΡΑ'ΔΟΣ, *τό*, *the gravel and silt brought down by rivers, shingle.*

ΧΕΡΑ'Σ, *άδος, ή*, doubtful form of *χέραδος*.

χέρεια, see *χέρης*.

χερείοτερος, *α, ον*, Ep. Comp. for *χερείων*.

χερείων, *ό, ή*, neut. *χέρειον*, poet. for *χείρων*, *worse*.

χέρεσσι, poet. for *χερσί*, dat. pl. of *χείρ*.

ΧΕ'ΡΗΣ, an obsol. Adj. from which the irreg. Comparatives *χείρων* and *χερείων* are formed, used in dat. *χέρηι*; acc. *χέρηα*; nom. pl. *χέρηες*; acc. neut. *χέρηα* or *χέρεια*:—*χέρης* itself has a comparative sense, *weaker, worse, inferior*.

χερτήων, *ον*, gen. *ονος*, Dor. for *χερείων*.

χερι-άρης, *ον, ό*, (χείρ, άρᾶρειν) *fitting with the hand*.

χερι-φύρης, *ές*, gen. *έος*, (χείρ, φύρω) *mixed or kneaded by hand*.

χερμάδιον, *τό*, = *χερμάς*, properly neut. of *χερμάδιος*.

χερμάδιος, *ον*, *of the size of a large stone, fit for throwing*. [ᾶ] From

χερμάς, *άδος, ή*, *a stone or large pebble, for throwing or slinging, a sling-stone*. (Deriv. doubtful: either from *χέραδος*; or from *χείρ*, *a stone that can be grasped in the hand*.)

χερμαστήρ, *ήπος, ό*, (χερμάς) *a slinger*: as masc. Adj., *χερμαστήρ βινός* the leather of a sling.

χέρνης, *ητος, ό*, (χείρ) *one who lives by the work of his hands, a day-labourer: a poor, needy man.* II. as Adj., *poor, needy*.

χερνήτης, *ον, ό*, = *χέρνης*.

χερνῆτις, ἰδος, fem. of χερνήτης, a workwoman, a woman that works for her daily bread.

χερ-νίβειον and χερ-νίβον, τό, (χείρ, νίζω) a vessel for water to wash the hands, a hand-basin.

χερνίπτομαι, f. ψομαι, Med. to wash one's hands with holy water: to sprinkle or purify with holy water, Lat. *lustrare*. From

χερ-νιψ, ἴβος, ἦ, (χείρ, νίζω) holy water to wash or sprinkle the hands before a sacrifice. II. plur.

χερνίβες, purifications with holy water; εἰργεσθαι χερνίβων to be excluded from such purifications, as was done with those who were defiled by bloodshed; χερνίβων κοινωνός a partaker in the purifications by lustral water, i. e. an inmate of the same house.

χερνίψαντο, Ep. 3 pl. aor. I of χερνίπτομαι.

χερο-μύσσης, ἐς, (χείρ, μύσος) hand-defiling.

χερό-πληκτος, ον, (χείρ, πλήσσω) stricken by or with the band.

χερός, Ion. and poet. gen. of χεῖρ.

χερρό-νησος, ἦ, Att. for χερσόνησος. For all words formed from it, see under χερσ—.

χερρος, Att. for χέρσος.

χερσαῖος, α, ον, also ος, ον, (χέρσος) from or of dry land, living or found on dry land; ὄρνιθες χερσαῖοι land-fowl, opp. to λιμναῖοι sea-fowl: also of landsmen as opp. to seamen; metaph., χερσαῖον κύμα στρατοῦ the land wave of an army.

χερσεύω, f. σω, (χέρσος) to lie waste or barren.

χερσόθεν, Adv. (χέρσος) from dry land: from the earth or ground.

χερσόθι, Adv. (χέρσος) on dry land.

χέρσονδε, Adv. (χέρσος) to or on dry land.

χερσονησίτης Att. χερρον-, ου, ό, (Χερσόνησος) a dweller in the Chersonese.

χερσονησο-ειδής Att. χερρον-, ἐς, (Χερσόνησος, εἶδος) like a peninsula, peninsular.

χερσό-νησος Att. χερρόν-, ἦ, (χέρσος, νῆσος) a land-island, i. e. a peninsula: the long slip of Thrace that runs along the Hellespont was specially called *The Chersonese* or *Peninsula*: the Crimea was also called *the Tauric Chersonese*.

χερσονησ-ώδης Att. χερρον-, ἐς, contr. for χερσονησοειδής.

ΧΕΨΟΣ Att. χέρπος, ἦ, dry land, land, as opp. to water, esp. as opp. to the sea; χέρπον ἰκέσθαι to reach the land. II. as Adj., χέρπος, ον, dry, firm, of land; χέρσος Εὐρώπη the mainland of Europe.

2. dry, barren, waste, hardened: χέρσα waste places. 3. c. gen. barren or destitute of.

χερῦδριον, τό, Dim. of χεῖρ, a little hand or arm.

χεσεῖω, Desiderat. of χέσω, to want to ease oneself.

χεύαι, χεύαν, χεῦε, Ep. inf., 3 plur., and 3 sing. aor. I of χέω.

χεῦμα, ατος, τό, (χέω) that which is poured: a stream. II. that into which water is poured, a basin, bowl.

χεύομεν, Ep. for χέωμεν, I pl. aor. I subj. of χέω.

χεύω, Ep. fut. and aor. I subj. of χέω.

ΧΕΨΩ, fut. χεῶ Ep. χέω: aor. I ἔχεα Ep. ἔχεα or χεῶα; imperat. χέον Ep. χεῖον; subj. χέω Ep. χέω, Ep. I pl. χεύομεν; inf. χέαι Ep. χεῖαι, part. χέας Ep. χεύας; Ep. aor. I med. ἐχενάμην: Pass., f. χυθήσομαι: aor. I ἐχύθην [ῦ]: pf. κεχύμαι [ῦ]: 3 sing. Ep. plqpf. κέχυτο: also Ep. aor. 2 ἐχύμην [ῦ], used in 3 sing. ἔχυτο, χύτο, 3 pl. ἔχυντο, χύντο, part. χύμενος:—to pour: of liquids, to pour out, shed, spill:—Pass. to be poured forth, flow, stream, gush forth. 2. to become liquid, melt, dissolve: so of the ground after rain, to be softened, relaxed:—Med. to pour for oneself, esp. of drink-offerings to the dead: c. acc. cognato, χοῖν χεῖσθαι νεκρέσσι to pour forth a libation to the dead. II. of solids, to pour or shoot out, shed, scatter: also, like χῶ, to throw up earth, so as to form a mound; τύμβον χεῖν to raise a mound. 2. χέειν δούρα to pour or shower spears. 3. to let fall or drop:—Pass. to be thrown or heaped up together: of men, to pour or stream in a dense mass.

III. metaph. of sounds, to pour, let stream or flow. 2. ἀχλὺν κατ' ὀφθαλμῶν χέαι to shed darkness over the eyes; so, χέειν ἠέρα to shed a mist abroad:—Pass. to be spread or flung around; ἀμφὶ δέ οἱ θάνατος χύτο death was shed or spread around him; πάλιν χύτο ἀήρ the mist dissolved or vanished. 3. ἀμφὶ αὐτῷ χυμένη throwing herself around him; in pf. pass. part., κεχυμένος εἰς τι given up to a thing.

χηλ-αργός Dor. χᾶλ-, ον, (χηλή, ἀργός) with fleet hoofs; χηλαργοὶ ἀμίλλαι the racing of fleet horses. χηλευτός, ἦ, ον, verb. Adj. netted, plaited. From χηλεύω, f. σω, (χηλή) to net, plait.

ΧΗΛΗ', ἦ, a horse's hoof: also a cloven hoof, as of an ox: pl. χηλαί also of bird's talons, of a wolf's claws, of a crab's claws. II. a sea-bank, sea-wall or breakwater, Lat. moles, so called from its stretching out like a claw: also a projecting ridge of rocks forming a natural mole.

χηλινός, ἦ, ον, = χηλευτός.

ΧΗΛΟΣ', οὔ, ό, a large chest, coffer or strong box.

ΧΗ'Ν, ό and ἦ, gen. χηνός: irreg. acc. plur. χένας: Dor. χάν: (χαίνω, κέχηνα):—a gander, goose, named from its wide bill, Lat. *anser*.

χην-ἄλώπηξ, εκος, ό, (χην, ἄλώπηξ) the fox-goose, an Egyptian species, living in holes, like our sheldrake.

χῆνιος, α, ον, (χην) of or belonging to a goose, like a goose, Lat. *anserinus*.

χῆνεος, η, ον, Ion. for χῆνιος.

χηνίσκος, ό, (χην) the end of a ship's stern which turned up like a goose's neck.

χῆρα Ion. χῆρη, ἦ, see χῆρος.

ΧΗΡΑ'ΜΒΗ, ἦ, a kind of muscle.

χηρᾶμο-δύτης, ου, ό, (χηραμός, δύω) one who creeps into holes. [ῦ metri grat.]

ΧΗΡΑ'ΜΟΣ', ό, a hole, cleft, gap, hollow.

χῆρατο, Ep. 3 sing. aor. I med. of χαιρῶ.

χηρεία, ἦ, (χηρεῖω) widowhood, widowed estate.

χῆριος, α, ον, (χῆρος) widowed.

**χηρεύω**, f. σω, (χήρος) intr. to be bereaved, be destitute: c. gen., νῆσος ἀνδρῶν χηρεύει the island is destitute of men: to be bereaved of a husband or wife, to be widowed, be a widower or widow: hence to live in solitude. II. transit. to keep in widowhood, keep aloof or apart.

**χηρήσιος**, η, ον, Ion. for χήρειος.

**χῆρος**, α, ον, bereaved, bereft of, c. gen.: absol. bereft of a husband or wife, widowed. II. as Subst., χῆρα Ion. χῆρη, ἡ, a widow, Lat. vidua. Hence

**χηρώω**, f. ὠσω: aor. I ἐχῆρωσα Ep. χῆρωσα, pass. ἐχηρώθην:—to bereave, make desolate or deserted. 2. c. gen. to bereave of. ; Ἄργος ἀνδρῶν ἐχηρώθη was left destitute of men: to bereave of a husband or wife, to make widowed. II. intr., like χηρεύω, to be bereaved or destitute of. Hence

**χηρωστής**, οὔ, ὁ, a collateral relation, heir-at-law.

**χῆσεϊτε**, Dor. crasis for καὶ ἦσετε, fut. of ἦμι.

**χῆτις**, ιος Att. εως, ἡ, = χῆτος.

**χῆτος**, εος τό, (χατέω) want, need, destitution; mostly in dat., χῆτει τοιοῦτο δ' ἀνδρός from want or loss of such a man; χῆτι (Ion. dat. of χῆτις) συμμαχῶν from need of allies. Hence

**χητοσύνη**, ἡ, want, need, destitution.

**χῆφθαῦ**, Dor. for καὶ ἦφθη, 3 sing. aor. I pass. of ἄπτω.

**χθαῖαλος**, ἡ, ὄν, (χαμαί) near the ground, on the ground, low, sunken, flat.

**ΧΘΕΣ**, Adv., lengthd. ἐχθές, yesterday; πρώην τε καὶ χθές or χθές καὶ πρώην yesterday and the day before, i. e. the other day. Hence

**χθεσίνος**, ἡ, ὄν, = χθιζός, of yesterday; τὸ σκρόδοον τὸ χθεσινόν yesterday's onion.

**χθιζά**, Adv.: see χθιζός.

**χθιζίνος**, ἡ, ὄν, = χθεσινός.

**χθιζός**, ἡ, ὄν, (χθές) = χθεσινός, of yesterday; ὁ χθιζὸς πόντος yesterday's labour: mostly used with Verbs, as, χθιζὸς ἔβη he went yesterday: the neut. χθιζόν and χθιζά are used as Adv., = χθές, of yesterday; χθιζά τε καὶ πρώιστα yesterday and the day before, lately, like χθὲς καὶ πρώην.

**χθόνιος**, α, ον, also os, ον, (χθών) in or under the earth: esp. of the gods below; θεοὶ χθόνιοι the gods of the nether world, Lat. Inferi; χθόνιος Ἑρμοῦς Hermes conducting below the earth. II. of or from the earth.

**χθονο-στιβής**, ἐς, (χθών, στιβεῖν) treading the earth, on or of the earth.

**χθονο-τρέφής**, ἐς, gen. ἐος, (χθών, τρέφω) nourished by or growing on earth.

**ΧΘΩ'Ν**, ἡ, gen. χθονός, the earth, ground; χθόνα δύναι to go beneath the earth, i. e. to die; ὑπὸ χθονός κεκευθῆναι to be hidden under the earth, i. e. to be buried. 2. οἱ ὑπὸ χθονός those beneath the earth, i. e. those in the shades below, Lat. inferi. II.

**Earth**, personified as a goddess. III. a particular land or country.

**ΧΙΔΡΟΝ**, τό, pl. χῖδρα, τά, a dish of unripe

beaten groats toasted:—as ἀλφιτα is a dish of barley groats.

**χιλιάκις**, Adv., (χίλιοι) a thousand times. [ᾶ]

**χιλί-ανδρος**, ον, (χίλιοι, ἀνήρ) containing a thousand men.

**χιλί-άρχης** or **χιλί-αρχος**, ον, ὁ, (χίλιοι, ἄρχω) the commander of a thousand men. II. used to translate the Roman *tribunus militum*, a legionary tribune. Hence

**χιλιарχία**, ἡ, the office or post of χιλιарχος, command of 1000 men.

**χιλιάς**, ἀδος, ἡ, (χίλιοι) the number one thousand, a thousand.

**χιλί-έτης**, ον, ὁ, or χιλι-ετής, ἐος, ὁ, ἡ, (χίλιοι, ἔτος) lasting a thousand years.

**ΧΙΛΙΑΙΟΙ**, αι, α, a thousand, Lat. mille: the sing. is used with collective nouns, as, χιλία ἵππος a thousand horse, like μυρία ἵππος, etc.

**χιλιό-ναυς**, εως, ὁ, ἡ, (χίλιοι, ναῦς) of or consisting of a thousand ships.

**χιλιο-ναύτης**, ον, ὁ, Dor. -τας, (χίλιοι, ναύτης) with or of a thousand sailors: with fem. Subst., χιλιοναύτης ἄρωγῆ the help of a thousand ships.

**χιλιό-πάλαι**, Adv. (χίλιοι, πάλαι) long ago a thousand times over, very long ago.

**χιλιοστός**, ἡ, ὄν, (χίλιοι) the thousandth.

**χιλιοστύς**, ύος, ἡ, (χίλιοι) the body of a thousand.

**ΧΙΛΟΨ**, οὔ, ὁ, green fodder for cattle, esp. for horses, forage, provender, grass; προέρχεσθαι ἐπὶ χιλόν to go on to forage; χιλὸς ξηρός hay. Hence

**χιλώω**, f. ὠσω, to turn out to graze.

**χιμαῖρα** [ῖ], ἡ, a she-goat, Lat. capra, fem. of χίμαρος.

II. as prop. n., Χίμαῖρα, ἡ, Chimaera, a monster breathing fire, with a lion's head, serpent's tail, and goat's middle, killed by Bellerophon.

**χιμαρο-βάτης** [ᾶ], ον, ὁ, (χίμαῖρα, βαίνω) epith. of Pan, he who mounts goats, or goat-footed.

**χιμαρο-θύτης**, ον, ὁ, (χίμαῖρα, θύω) one who sacrifices goats.

**χιμαρο-φόνος**, ον, (χίμαῖρα, \*φένω) slaying goats.

**χιμάρ-αρχος**, ὁ, (χίμαρος, ἄρχω) leading goats; τράγος χιμάραρχος the he-goat that leads the flock.

**ΧΙΜΑΡΟΣ** [ῖ], ὁ, a he-goat, Lat. caper, = τράγος.

**χιμᾶρο-σφάκτης**, ον, ὁ, (χίμαρος, σφάζω) a goat-slayer.

**χιμάρως**, Dor. for χιμάρους, acc. pl. of χίμαρος.

**χιμετλον** [ῖ], τό, (χειμα) a chilblain, kibe.

**ΧΙΟ-γενής**, ἐς, (Χίος, γενέσθαι) of Chian birth or growth, of wine.

**χιών**, τό, (χίος) a wine-vessel, holding about 1½ χούς, i. e. about a gallon.

**χιόνεος**, α, ον, (χιών) of snow, snowy.

**χιονίζω**, f. ἴσω, (χιών) to snow upon, cover with snow: impers., εἰ ἐχιόνιζε τὴν χώραν if snow fell upon the country; absol., ἐχιόνιζε it was snowing.

**χιονο-βλέφαρος**, ον, (χιών, βλέφαρον) with eye of dazzling white.

**χιονό-βλητος**, ον, (χιών, βάλλω) beaten or covered with snow.

χιονο-βόσκος, *ov*, (χιών, βόσκω) *fostering snow, snow-clad.*

χιονο-θρέμμων, *ov*, gen. *ovos*, (χιών, θρέμμα) *feeding snow, snow-clad.*

χιονό-κτύπος, *ov*, (χιών, κτυπέω) *snow-beaten.*

χιονο-τρόφος, *ov*, (χιών, τρέφω) *nursing snow, snow-clad.*

χιονό-χρως, *ωτος* and *oos*, *ὁ, ἡ*, (χιών, χρώς) *with snow-white skin: generally, snow-white.*

χιον-ώδης, *es*, (χιών, εἶδος) *like snow, snow-white.*

Χῖος, *ἡ*, *Chios*, an island in the Aegean sea, now *Scio*. Hence

Χῖος, *a, ov*, *Chian*, of or from *Chios*: οἱ Χῖοι *the Chians.*

II. *ὁ χῖος* (sub. *βόλος*), an unlucky throw with the dice: the side with the ace-dot was *χῖος ἀστράγαλος*, the opp. side with the size-dot was called *κῶος*, Lat. *unio*; cp. *κῶος*. The proverb οὐ Χῖος ἀλλὰ Κεῖος referred to the contrast between the dishonest Chians and the honest Ceians.

ΧΙΤΩΝ, *ἄνωσ*, *ὁ*, in Ion. Prose *κιθών*, an undergarment, frock, kirtle, Lat. *tunica*, both of men and women: it was a woollen shirt worn next the body: on going out they threw a wide cloak over it, called *φᾶρος*, *χλαῖνα*, or *ἱμάτιον*: the *χιτών* sometimes reached to the feet, and was then called *χιτών ποδήρης*: with sleeves it was called *χιτών χειριδωτός*. II. of soldiers, a coat of mail, cuirass; *χιτώνες λεπίδος σιδηρέης* coats of iron scales. III.

in plur. *the pieces of a shoe.* IV. metaph. any coat, case or covering; *λάινος χιτών* a coat or covering of stones, i. e. a tomb; *τειχέων κιθῶνες* coats, lines of walls: also in plur. *the coats of an onion.*

*χιτώνιον*, *τό*, Dim. of *χιτών*, a little tunic, short coat.

*χιτωνίσκος*, *ὁ*, = *χιτώνιον*.

ΧΙΤΩΝ, *όνος, ἡ*, *snow*; properly *fallen snow*, opp. to *νιφάς* or *νιφετός*, *falling snow*; *χιών τηκομένη* melting snow. II. *snow-water.*

ΧΛΑΪΩ, only found in pf. *κέχλαδα* part. *κεχλαδώς*, and plur. *κεχλαδόντες* (for *κεχλαδότες*):—to sound, ring, shout: hence redupl. *καχλάζω*.

ΧΛΑΙΓΝΑ Ion. *χλαῖνη, ἡς, ἡ*, Lat. *laena*, a large square upper garment, a cloak, mantle, worn loose over the *χιτών*: it was made of wool, was thrown over the shoulders, and fastened with a clasp; it served also as a covering in sleep. It was nearly the same as the *φᾶρος* and *ἱμάτιον*.

*χλαινίον*, *τό*, Dim. of *χλαῖνα*, a small cloak.

*χλαινώω*, *f. ὤσω*, (*χλαῖνα*) to clothe or cover with a cloak: generally, to clothe. Hence

*χλαινώμα*, *ατος, τό*, a clothing, covering.

*χλαῖνυδι-φόρος*, *ov*, (*χλαῖνυς, φέρω*) wearing a *χλαῖνυς* or horseman's cloak: as Subst., *χλαμυδιφόρος, ὁ*, a horseman, cavalier.

*χλαῖνυδι-σουργία*, *ἡ*, (*χλαῖνυς, \*ἔργω*) the making of cloaks, the art or trade of a cloak-maker.

*χλαῖνυς*, *ὔδος [ῥ]*, *ἡ*, a short cloak or mantle, worn by horsemen: generally, a military cloak, the general's cloak, Lat. *paludamentum*. It was fastened by

a brooch on the right shoulder so as to hang over the left. (Akin to *χλαῖνα*.)

*χλαῖνιδιον*, *τό*, Dim. of *χλαῖνυς*, a small cloak or coverlet. [νῖ]

*χλαῖνυδο-ποιία*, *ἡ*, (*χλαῖνυς, ποιέω*) the art or trade of cloak-making.

*χλαῖνυς*, *ἴδος, ἡ*, (*χλαῖνα*) an upper garment of wool, like the *χλαῖνα*, but of finer make: worn by women as well as men: hence *χλαῖνυδα φορεῖν*, to wear the *χλαῖνυς*, was a mark of effeminacy.

*χλαῖνυσκιδιον* [κῖ], or *χλαῖνυσκιον*, *τό*, and *χλαῖνυσκος*, *ὁ*, Dim. of *χλαῖνυς*, a small cloak.

*χλευάζω*, *f. ἄσω*, (*χλεύη*) to joke, jest, scoff. II. trans. to mock, scoff at, jeer, treat scornfully. Hence

*χλευασία*, *ἡ*, and *χλευασμός*, *ὁ*, mockery, scoffing.

ΧΛΕΥΤΗ, *ἡ*, a joke, jest; *χλεύην ποιεῖν* or *ποιεῖσθαι τινα* to make one a jest.

ΧΛΗΔΟΣ, *ὁ*, slime, mud: the dirt and rubbish carried down by a flood; also rubbish swept out of a house, Lat. *quisquiliae*.

*χλιαίνω*, *f. ἄνω*: aor. I *ἐχλήθη*: (*χλίω*):—to make warm:—Pass. to warm oneself: to grow warm. II. to soften by warmth, melt.

*χλιαρός*, *ά, ὄν* Ion. *χλιερός, ἡ, ὄν*, (*χλίω*) warm, lukewarm, Lat. *tepidus*.

*χλιδαίνω*, (*χλιδή*) to make soft or delicate:—Pass. to be luxurious or delicate, revel in luxury.

*χλιδανός, ἡ, ὄν*, (*χλιδάω*) delicate, voluptuous, luxurious.

*χλιδάω*, *f. ἦσω*, (*χλιδή*) to be soft or delicate: in bad sense, to live delicately or luxuriously, to revel, luxuriate; *χλιδᾶν ἐπί τιμι* to pride oneself upon a thing: hence to be insolent or arrogant.

*χλιδή*, *ἡ*, (*χλίω*) delicacy, luxury, voluptuousness. 2. wantonness, insolence, arrogance. 3.

any sign or accessory of luxury: in plur. *fine raiment, costly ornaments*, Lat. *deliciae*: also *charms, beauty*.

*χλιδήμα*, *ατος, τό*, (*χλιδάω*) = *χλιδή*. [ῖ]

*χλιερός, ἡ, ὄν*, Ion. for *χλιαρός*.

*χλιῖω*, Ep. for *χλιάω*.

ΧΛΙΪΩ, only used in pres. and impf., to become warm or soft, melt: metaph. to be luxurious, to revel, luxuriate. [ῖ]

*χλόα*, see *χλόη*.

*χλο-αυγής, ἑς*, (*χλόη, αὐγή*) with a greenish lustre.

*χλοερός, ἄ, ὄν*, poet. lengthd. for *χλωρός*.

*χλοερο-τρόφος, ov*, (*χλοερός, τρέφω*) producing green herbs, grass-growing.

*χλοερ-ῶπις, ἴδος, ἡ*, (*χλοερός, ῶψ*) greenish looking.

ΧΛΟΪΗ, *ἡς*, and *χλόα*, *as*, also Ion. *χλοῖη, ἡ*, the tender shoot of plants in spring, the blade of young corn or grass: poet. the young verdure of trees, foliage, leaves.

*χλοη-κομέω*, *f. ἦσω*, (*χλόη, κόμη*) to be green as a young leaf.

*χλο-ήρης, es*, (*χλόη, ἄρᾶρεῖν*) = *χλοερός, χλωρός*.

*χλοη-τόκος, ov*, (*χλόη, τεκεῖν*) producing young shoots.

χλοη-φόρος, ον, (χλόη, φέρω) *putting out young shoots, bearing grass or leaves.*

χλοιάω, (χλοΐη) Ion. for χλοάω.

χλοΐη, ἡ, Ion. for χλόη.

χλούνης, ον, ἡ, Epic epith. of the wild boar, taken to mean *feeding or living alone*: later as Subst. = κάπρος, *the wild boar itself.* (Deriv. uncertain.)

χλοῦνις, ἡ, a doubtful word in Aesch. Eum. 189, commonly derived from χλόη, and taken to mean *green age, i. e. youth, freshness.*

χλωρ-αύχη, ενος, ὁ, ἡ, (χλωρός, αὐχὴν) *with pale green or olive neck, of the nightingale*: see χλωρηΐς.

χλωρηΐς, ἴδος, ποῖτ. fem. of χλωρός, for χλωρά, *pale green, olive-green, epith. of the nightingale.*

χλωρό-κομος, ον, (χλωρός, κόμη) *green-leaved.*

χλωρός ποῖτ. χλοερός, ἄ, ὄν, (χλόη) *pale green, light-green, bright green, green, of the colour of young grass*: also of the colour of honey and sand, *yellow.*

II. generally, *pale, pallid.* III. without regard to colour, *green, fresh*, as opp. to dry; τυρὸς χλωρός *fresh cheese*: metaph. *fresh, blooming, youthful*: *tender, delicate.*

χναύω, = κνάω, *to scrape, to gnaw, gnaw off, nibble.*

χνοάζω, f. ἄσω, (χνόος) properly of youths, *to get the first down on their chin*: also of the first growth of gray hair, χνοάζων ἄρτι λευκανθὲς κάρα *having his head just sprinkled with white.*

χνοάω, = χνοάζω.

ΧΝΟΉ Ion. χνοΐη, ἡ, *the iron box of a wheel in which the axle turns, the nave, also the axle itself.*

2. metaph., χνόαι ποδῶν *the joints on which the feet are set.*

χνόος, α, ον, (χνόος) *downy.*

ΧΝΟΪΟΣ Att. contr. χνοῦς, gen. χνοῦ, ὁ, *any light, porous substance, the foam of the sea: the fine down or bloom on the peach: the first down on the chin, like ἀχνή.*

χόα, acc. of χόος, χοῦς.

χοᾶνεύω contr. χωνεύω, *to cast metal.* From

χοᾶνη contr. χώνη, ἡ, *a funnel.* II. = χόα-  
vos. [ᾶ]

χόανος, ὁ, (χέω) *the hollow in which metal was placed for melting, a melting-pot*: also *the mould for casting metal in.*

χόες, οἱ, nom. pl. of χόος, χοῦς.

χοή, ἡ, (χέω) *a pouring, esp. a drink-offering, Lat. libatio, made to the dead (λοιβή or σπονδή being that made to the gods)*; mixed of honey, wine and water.

χο-ήρης, ες, gen. εος, (χοή, ἀπαρεῖν) *furnished with drink-offerings to the dead*; ἄγγος χοῆρες *a vessel filled with them.*

χοη-φόρος, ον, (χοή, φέρω) *bearing drink-offerings.*

χοϊκός, ἡ, ὄν, (χοῦς) *of rubbish, of earth or clay.*

χοινίκις, ἴδος, ἡ, (χοίνιξ) *an iron ring.*

χοίνιξ, ἴκος, ἡ, a choenix, *a dry measure, containing three κοτύλαι (about 1½ pint Engl.) or four κοτύλαι (about a quart)*: the choenix of corn was a slave's

daily allowance; ὅς κεν ἐμῆς γε χοίνικος ἀπτηται *whoever tastes of my rations.*

II. from the shape, *the box or nave of a wheel.* 2. a kind of *shackle or stocks* for fastening the legs in.

χοϊράς, ἄδος, ἡ, (χοῖρος) *a low rock rising above the sea, like a hog's back, Virgil's dorsum immane mari summo*; χοϊράς ἀμυδρά *a sunken rock*; χοϊράς Δηλία *the Delian rock, i. e. the rocky isle of Delos.* II.

χοϊράδες, αἱ, *glandular swellings.*

χοῖρειος, α, ον, (χοῖρος) *of a swine or hog.*

χοῖρεος, α, ον, ποῖτ. for χοῖρειος: χοῖρεα (sub. κρέατα), τὰ, *hog's-flesh.*

χοϊρίδιον, τό, Dim. of χοῖρος, *a little pig.* [πῖ]

ΧΟΪΡΙΝΗ, ἡ, *a small sea-muscle, used by the Athenian dicasts in voting.* [ῖ]

χοϊρίον, τό, Dim. of χοῖρος, *a little pig, porker.*

χοϊρίσκος, ὁ, Dim. of χοῖρος, = χοϊρίον.

χοϊρο-κομῆιον, τό, (χοῖρός, κομῆω) *a fence for keeping swine in, a pig-sty.*

χοϊρο-κτόνος, ον, (χοῖρος, κτείνω) *slaying swine.* II. χοϊρόκτονος, pass. of or belonging to a slain swine; αἷμα χοϊρόκτονον *blood of a slain swine.*

χοϊρο-πώλης, ον, ὁ, Dor. -πώλας: (χοῖρος, πωλέω) *a dealer in swine.*

ΧΟΪΡΟΣ, ὁ, *a young pig, porker, Lat. porcus*: generally, *a pig.*

χολάς, ἄδος, ἡ, (χολή) in plur. χολάδες, *the bowels, intestines.*

χολάω, (χολή) like μελαγχολάω, *to be full of black bile, to be melancholy mad.* II. = χολόσμαι, *to be angry, rage.*

ΧΟΛΗ, ἡ, = χόλος, *gall, bile, Lat. fel, bilis*; χολή μέλαινα *black, i. e. diseased bile*: pl. χολαί, *the gall-bladder.*

II. metaph. like Lat. bilis, *anger, wrath, bitterness: anything which causes disgust or aversion.*

ΧΟΛΙΞ, ἴκος, ἡ, mostly in plur. χόλικες, like χολάδες, *the entrails or bowels of oxen, tripe.*

χόλιος, α, ον, also ος, ον, (χόλος) *enraged, angry.*

ΧΟΛΟΣ, ὁ, like χολή, in physical sense, *gall, bile*, though this sense was mostly confined to χολή. II.

*bitter anger, wrath, Lat. bilis*; χόλον σβέσαι, παῦσαι, *to smother, get rid of wrath*: c. gen., χόλος τινός *either rage towards another or another's rage towards oneself.* Hence

χολόω, f. ὤσω, *to stir one's gall or bile*: hence *to make angry, embitter.*

II. Med. and Pass., f. χολόσμαι, paullo-post fut. κεχολώσσομαι: aor. I nied. ἐχολώσαμην, pass. ἐχολώθην: pf. pass. κεχόλωμαι: *to have one's bile stirred, be angered or embittered*; κεχολώμενος *τινί angry at or with a person.*

χολωθείς, εἶσα, ἐν, aor. I pass. part. of χολόω.

χολώθην, Ep. aor. I pass. of χολόω.

χολωσέμεν, Ep. fut. inf. of χολόω.

χολωτός, ἡ, ὄν, verb. Adj. of χολόω, *angry, wrathful, passionate.*

χόνδρος, ὁ, *a corn, grain, groat, Lat. granum, mica*; ἄλδς χόνδροι *lumps of salt.* 2. *wheat-groats.* 3.

a drink made from groats, a kind of gruel: proverbial of an old man, *χοῦδρον λείχειν* to sip gruel.

*χοῦδρός*, ἄ, ὄν, (*χοῦδρος*) like groats; *χοῦδροι ἄλες* coarse-grained salt, opp. to *λεπτοὶ ἄλες*, fine salt.

*χός*, see *χοῦς*.

*χορ-άγιον*, *χορ-ᾶγός*, Dor. and Att. for *χορηγ-*.

*χορδέμμα*, *ατος*, τό, a sausage or black-pudding. From

*χορδεύω*, f. *σω*, (*χορδή*) to make into sausages: metaph., *χορδεύειν τὰ πράγματα* to make mincemeat of state affairs.

*χορδή*, ἡ, a string of gut: the string or chord of a lyre. II. a sausage.

*χορεία*, ἡ, (*χορεύω*) a dancing: the choral dance.

*χόρευμα*, *ατος*, τό, (*χορεύω*) a choral dance.

*χορευτέον*, verb. Adj. of *χορεύω*, one must lead the choral dances, one must dance.

*χορευτής*, οὔ, ὁ, (*χορεύω*) a choral dancer; *θεοῦ χορευτής* the votary of a god.

*χορεύω*, fut. -εύσω: aor. I *ἐχόρευσα*: Med., fut. -εύσομαι: aor. I *ἐχορευάμην*: Pass., aor. I *ἐχορεύθην*: pf. *κεχόρευμαι*: (*χορός*):—to join in the dance, to dance: to form a chorus, perform the part of chorus, esp. at a festival in honour of the gods: to be one of a chorus. 2. metaph. to practise for the chorus, hence to practise a thing, be versed in it: c. acc. cognato, *χορείας χορεύειν* to ply the dance; *φρόμιον χορεύσομαι* I will begin festivities with a dance: pass., *κεχόρευται ἡμῖν* our dance has been danced. II. trans. to celebrate with choral dances. III. Causal, to set dancing, to rouse or call to the dance.

*χορηγία* Dor. *χορᾶγέω*: f. ἡσω: (*χορηγός*):—to lead a chorus. II. in Att. of the *χορηγός*, to defray the cost of bringing out a chorus; *χορηγεῖν ταῖς αὐτοῦ ἡδοναῖς* to find money for one's own pleasures, to pay the piper:—Pass. to have choregi found or supplied one; *χορηγοῦσιν μὲν οἱ πλούσιοι, χορηγείται δὲ ὁ δῆμος* the rich men act as choregi, but the people is supplied with them. III. generally, to supply: to equip or furnish abundantly with a thing. Hence

*χορηγία*, ἡ, the office of *χορηγός*: at Athens, the defraying of the cost of the solemn public choruses, being the chief of the Athenian *λειτουργία*. II. means and fortunes sufficient for the cost of a chorus: abundance of means, wealth, plenty.

*χορηγικός*, ἡ, ὄν, (*χορηγός*) of or for a *χορηγός*; *χορηγικοὶ ἄγωνες* rivalry in bringing out choruses.

*χορήγιον* Dor. and Att. *χοράγιον*, τό, a place of rehearsal for the chorus, the place where a chorus was trained. From

*χορ-ηγός* Dor. and Att. *χορᾶγός*, ὁ, (*χορός*, ἡγέομαι) one who leads the chorus, = *κορυφαῖος*: generally, the leader of a train or band. 2. at Athens, one who defrays the cost for bringing out a chorus. II. generally, one who supplies the costs for any purpose.

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χορτάζω, f. άσω, (χόρτος) to feed or fatten in a stall: generally, to feed or fatten with a thing. Hence χορτάσια, ή, a feeding at the stall: generally, a feeding, fattening.

χόρτασμα, ατος, τό, (χορτάζω) fodder for cattle: rarely, food or provisions for mien.

ΧΟΡΤΟΣ, ό, a feeding-place; αύλης έν χόρτω in the feeding-place of the court-yard: plur. feeding-grounds; χόρτοι λέοντος the haunt of the lion. II. fodder, provender, esp. for cattle, grass, hay, opp. to σίτος (food for man); but in Poets used for food generally.

χορ-ωφελήτης, ου, ό, (χορός, ώφελέω) helping or cheering the chorus.

χοών, inf. of χόω: see χώννυμι.

χοῦσι, 3 pl. of χόω: see χώννυμι.

χοῦς, ό and ή, gen. χοῦς: dat. χού; acc. χού: plur. χόες, χόων, χουσί, χόας: but also, gen. χούς, acc. χόα [ά] (χέω):—a liquid measure, Lat. congius, = 12 κοτύλαι or 6 sextarii, about 3 quarts. 2. οι Χόες the feast of Pitchers, the second day of the Athenian Anthesteria, on the twelfth day of the month Anthesterion.

χοῦς, ό, gen. χού, acc. χούν, (χέω) a bank, mound, heap of earth, earth thrown up so as to form a mound.

χόω, see χώννυμι.

χραίνω, f. χραίνω: aor. I έχρανα: = χράω, to touch slightly, Lat. stringo: hence to smear, paint. 2. metaph. to stain, soil, defile, pollute.

χραισμέω, (χράομαι) a Verb hardly used in pres., whence the following Ep. forms, fut. χραισμήσω, inf. χραισμησέμεν: aor. I χραισμησα: aor. 2 χραισμων, 3 sing. subj. χραισμη and -ησι, inf. χραισμείν:—like άμύνω, to ward off something from one, Lat. defendo; όλεθρόν τινι χραισμείν or χραισμησαι to ward off destruction from one. 2. c. dat. pers. only, to defend any one, help, aid, succour: with a neut. Adj., χραισμείν τω to assist or avail at all. Hence χραισμήτιον, τό, a means of help, remedy.

χραισμησέμεν, Ep. fut. inf. of χραισμέω.

χραισμησι, Ep. 3 sing. aor. 2 of χραισμέω.

χράομαι, see χράω c.

ΧΡΑΪΝ (A), Aeol. χραίνω, f. σω, to touch lightly, wound slightly, Lat. radere, stringere.

ΧΡΑΪΩ (B), only used in impf. to fall upon, attack, annoy; στυγερός οι έχραε δαίμων a hateful god vexed him. II. to be eager to do a thing; 2 sing. χρηής, χρήσθα = χρήσεις.

ΧΡΑΪΩ (C), Ion. χρέω Ep. χρέω: fut. χρήσω: aor. I έχρησα: Med., fut. χρήσομαι: aor. I έχρησάμην: Pass., paullo-p. fut. κεχρησομαι, aor. I έχρησθην: pf. κέχρησμαι and κέχρημαι.—χράω contracts αε into η, as χρηής, χρηή, inf. χρηήν, etc., but Ion. into ά, as χράς, χρι, χράν, etc.: there are also special Ion. forms of Med., χρέομαι, χρέεσθαι, χρέόμενος, έχρέοντο. Radic. sense, to give what is needful:

I. Act., of the gods and their oracles, to give the needful answer, to proclaim, declare, pronounce; χρήσω βουλήν Διός άνθρώποισιν I

will proclaim the counsel of Jove to mankind. 2. Pass. of the response, to be uttered, delivered; τό χρησθέν the divine response. 3. Med. of the votaries, to consult a god or oracle: also in pf. pass. part., κεχρημένος one who has consulted or has received an answer from a god or oracle; χρήσθαι περί τινας to consult an oracle about a thing: more commonly c. dat. to inquire of or consult a god or oracle; ψυχήν χρησόμενος Θηβαίου Τειρεσίαο to consult the shade of the Theban Tiresias; hence, χρήσθαι μαντιήν, χρηστηρίφ, Lat. uti oraculo, whence comes the common sense of χράομαι to use; see below.

II. in aor. I έχρησα, pf. κέχρηκα, with the pres. κίχρημι, this word has a different sense, to supply, hence to lend: in Med. κίχραμαι, aor. έχρησάμην, to have furnished one, hence to borrow; πόδας χρήσας, όμματα χρησάμενος having lent feet and borrowed eyes. III. the Med. χράομαι Ion. χρέομαι, is also used as a Dep., with pf. pass. κέχρημαι in same sense, (see above χράω 3), to use, Lat. uti, c. dat. 2. metaph. in various relations, to be possessed of, shew, express a feeling or state of mind, to experience anything; φρεσί γάρ κέχρητ' άγαθήσιν for he was endowed with a kind disposition; όργή or θυμή χρήσθαι to indulge one's anger; συντυχία, εύτυχία χρήσθαι, Lat. uti fortuna mala, prospera, to be ill or well off; όμολογία χρήσθαι to come to an agreement: άνή και πράσει χρήσθαι to buy and sell: often periph. with a Subst. for the simple Verb; as, μύρω χρήσθαι to meet one's death, i. e. to die: also to practise, pursue a trade, etc.; χρήσθαι τέχνην to follow a trade; χρήσθαι άνομία to practise lawlessness.

3. χρήσθαι τινι εις τι to use a thing for an end or purpose: also with a neut. Adj. as Adv., τί χρήσομαι τούτω; what use shall I make of him? χρήσθαι τινι ότι βούλεται τις to make what use one likes of him; άπορέων ό τι χρήσεται not knowing what to make of it.

4. of persons, to have intercourse or dealings with any one, have to do with him, treat, behave, conduct oneself to; χρήσθαι τινι ως φίλω, ως πολεμίφ to treat one as a friend or enemy:—also, χρήσθαι τινι, like Lat. uti aliquo or uti aliquo familiariter, to be intimate with a man, to make use of his good offices; παρέχειν έαυτόν τινι χρήσθαι to place oneself at the disposal of another: absol., οι χρώμενοι friends. 5. absol., or with an Adv., ούτω χρώνται οι Πέρσαι such is the practice of the Persians. 6. c. acc. rei, χρέεσθαι πάντα δι' άγγέλων to manage, transact everything by messengers.

7. the perf. κέχρημαι with pres. sense, to be in need or want of a thing, c. gen.; του κεχρημένοι; in want of what? absol. as an Adj. needy, poor; but κεχρημένος occurs in the regular sense of χράομαι, as συμφορή κεχρημένος having experienced a misfortune. 8. the aor. I pass. έχρησθην has a pass. sense, αι νηες ουκ έχρησθησαν the ships were not used.

χρέα, Ep. shortened for χρέεα, acc. pl. of χρέος.

χρέεσθαι, Ion. for χρήσθαι, inf. of χράομαι.

χρεία, ἡ, (χράομαι) *use*, Lat. *usus*: *advantage, service*: τὰ οὐδὲν εἰς χρείαν things of no use or service: in plur. *services*. 2. *using, usance, use*; κτήσις καὶ χρήσις having and using. 3. of persons, *acquaintance, intimacy*. II. like Lat. *opus, need, necessity*: ἐν χρείᾳ εἶναι or γίνεσθαι τινος to be in need, want of a thing. 2. *want, poverty, lack*: c. gen. *want, lack of a thing*. 3. *need of a person's help*, hence a request on the score of necessity: generally, a request. 4. a needful matter, business; ἐν πάσαις ταῖς τοῦ σώματος χρείαις in all functions of the body.

χρεῖη, 3 sing. pres. opt. of χρή.

χρεῖος, τό, Ep. for χρέος.

χρεῖος, ον, (χρή) *useful*: needful, fitting. II. act. *needing, being in want of*, c. gen.: absol. *needy*.

χρεῶ, Ep. for χρέω, χράω, to deliver an oracle.

χρεῶ, όος contr. οὖς, ἡ, Ep. for χρέω.

χρεμετίζω, f. ἴσω, to neigh, snort, Lat. *binnire*, of a horse. (Formed from the sound.) Hence

χρεμέτισμα, τό, and χρεμετισμός, ό, a neighing.

χρέμισαν, shortd. poet. for ἐχρεμέτισαν, 3 pl. aor. I of χρεμετίζω.

ΧΡΕΜΠΤΟΜΑΙ, f. -ψομαι, Dep. to hawk and spit, expectorate.

χρέομαι, Ion. for χράομαι: part. χρέόμενος.

χρέον, Ion. for χρέων.

χρέος, τό, gen. χρέεος contr. χρέους: Ep. nom. and acc. pl. χρεᾶ Att. χρεᾶ: Ep. nom. sing. χρεῖος Att. χρέως: (χράομαι, χρή): I. like χρεία, *want, need*. II. a needful matter, business, affair; κατὰ χρέος τινός ελθεῖν to come for need of a person or thing; ἐφ' ὃ τι χρέος ἐμόλετε; for what need came ye?—also, like χρήμα, a thing. III. a debt; χρεῖος ὀφείλεται μοι a debt is due to me; χρέος ἀποδιδόναι and ἀπολαμβάνειν to pay and recover debts; τὴν οὐσίαν ἅπαναν χρεᾶ κατέλιπε he left all property in outstanding debts. 2. metaph. a debt, trespass, sin. 3. a debt, due, duty; κατὰ χρέος according to what is due: hence a promise due, ἄρᾳ τίνειν χρέος to pay the debt, i. e. do the work, of a curse.

χρέω, Ion. for χράω, to deliver an oracle.

χρέω Ep. χρεῖω, gen. όος contr. οὖς, ἡ: (χρέος, χρεία):—*want, need*, hence *desire, longing, urgent wish*, c. gen., χρεῖω ἐμεῖο *want, need of me*; ἴν' οὐ χρεῶ πείσματός ἐστιν where there is no need of a cable. 2. in phrase, χρεῖω ἰκάνεται *want or necessity* arises, c. acc. pers.; τίνα χρεῖω τόσον ἴκει; to whom doth necessity come so much? so also with γίγνομαι and εἰμί, ἐμὲ δὲ χρεῶ γίγνεται νηός *need of a ship* comes upon me; οὐδέ τι μιν χρεῶ ἐσται τυμβοχοῆς nor will need of a grave come upon him. 3. hence χρεῶ is often used without a verb expressed c. acc. pers., τίπτε δέ σε χρεῶ [sc. ἰκάνει] wherefore does need [come to] thee, i. e. why must thou do so? so also c. gen., οὔτι με ταύτης χρεῶ τιμῆς no need of this honour [touches] me; an inf. is also used, οὐδέ τί μιν χρεῶ νέων ἐπιβαίνεμεν nor does need at all

[reach] him to embark on board this ship. [χρεῶ in Homer is used as a monosyllable, χρεῶ.]

χρεώμενος, Ion. for χράμενος, part. of χράομαι.

χρεῶν, τό, Ion. χρεόν, indecl., but seldom used except in nom. and acc.: properly a part. neut. from χρέω (Ion. for χράω), = τὸ χρεὼν γίγνεσθαι, *that which an oracle declares, that which must be, fate, necessity*; χρεῶν or χρεόν ἐστί it is fated or necessary, it must be:—absol. χρεῶν, it being necessary, since it was necessary. 2. that which is expedient or right: absol. as Adv., οὐ χρεῶν ἀρχετε ye rule not rightfully. [οὐ -, but sometimes poet. χρεῶν as one long syllable.]

χρεώνται, Ion. for χρώνται, 3 pl. of χράομαι.

χρέως, τό, Att. for χρέος, a debt.

χρεώστης, ον, ό, (χρέως) a debtor.

χρε-ωφειλέτης, ον, ό, (χρέως, ὀφείλω) a debtor.

χρή or χρή, ἡ, = χρεία II, need, necessity.

χρή, impers.: subjunct. χρή: optat. χρεῖη: inf. χρήναι, poet. also χρήν: impf. ἐχρήν and χρήν: fut. χρήσει: (for part., see χρεῶν):—it is fated, necessary: c. inf. it must, must needs be, it is good, fit, meet. 2. like δεῖ, Lat. oportet, decet, c. acc. pers. et inf.; one must needs do a thing, it behoves or befits, it is right and proper that one should do.—Sometimes the inf. must be supplied from the context, as in the phrase οὐδέ τί σε χρή, as τίπτε μάχης ἀποπαύεαι; οὐδέ τί σε χρή why restand thou from the battle? it behoves thee not (sc. ἀποπαύεσθαι μάχης). 3. c. acc. pers. et gen. rei, οὐδέ τί σε χρή ἀπροσύνης thou hast no need of impudence, i. e. it does not befit thee; οὐ σε χρή ἔτ' αἰδοῦς thou hast no longer need of shame. II. in a less strong sense, one may, one can; πῶς χρή τοῦτο περᾶσαι; how is one to get through this? III. τὸ χρήν fate, destiny.

χρή, shortened for χρήζει.

χρήζω, used only in pres. and impf.: Ep. and Ion. χρήζω: Dor. χρήσω and χρήδω: (χρεία):—to need, want, lack, have need of: absol. in part. χρήζων, needy, poor. 2. to desire, long for: to ask, crave, desire, Lat. *solicitare*:—c. gen. rei, to ask or demand a thing. 3. μὴ ἐχρήζες θανεῖν, like μὴ ὄφελες, thou oughtest not to have died, oh that thou hadst not . . ! 4. the part. χρήζων is used absol. for εἰ χρήζει, if one will, if one chooses: hence wish-  
ing well, well-inclined.

χρήζω, like χράω I, to deliver an oracle, foretell.

χρηῖα, ἡ, Ion. for χρεία, use, need.

χρηίζω, Ep. and Ion. for χρήζω.

χρηῖσκομαι, Ion. collat. form of χράομαι, to use, make use of.

χρήμα, atos, τό, (χράομαι) a thing that one uses or needs: mostly used in plur. goods, money: proverb., κρείστων χρημάτων superior to money, i. e. inaccessible to bribes. II. a thing, matter, business, affair, event; κινεῖν πᾶν χρήμα to set everything in motion, 'to leave no stone unturned': a dealing, business,

χρήμα, mostly used in plur. goods, money: proverb., κρείστων χρημάτων superior to money, i. e. inaccessible to bribes. II. a thing, matter, business, affair, event; κινεῖν πᾶν χρήμα to set everything in motion, 'to leave no stone unturned': a dealing, business,

*transaction*, like Lat. *res*. 2. *χρῆμα* is often expressed to strengthen a phrase, as, τί *χρῆμα*; for τί; *what?* 3. *χρῆμα* is also used to express something strange or unusual, μέγα σὺς *χρῆμα* a huge monster of a boar; τοῦ χειμῶνος *χρῆμα* ἀφόρητον the intolerable violence of the storm:—also to express a great number or mass, *χρῆμα* πολλὸν ἀρδίων, νεῶν, etc., a vast amount of javelins, ships, etc.; ὅσον τὸ *χρῆμα* παρνόπων *what a lot of locusts*; μέγα *χρῆμα* Λακαινῶν a great host of Laconian women.

**χρηματίζω**, f. *ίσω* Att. *ιῶ*: pf. *κεχρημάτικα*: (*χρημα*):—to do or carry on business, have dealings: to negotiate, transact business. 2. to consult, debate, advise about a matter. 3. to give an answer after due deliberation: to warn solemnly: Pass. to be solemnly warned. II. Med. *χρηματίζομαι*, f. -*ιούμαι*, to transact business for one's own profit, to make money, enrich oneself: to transact business, have dealings with another. III. in late Greek, the Act. *χρηματίζω* means to bear a title or name; *χρηματίζει βασιλεύς* he takes the title of king; οἱ μαθηταὶ Χριστιανοὶ ἐχρημάτισαν πρῶτον ἐν τῇ Ἀντιοχείᾳ the disciples bore the name of Christians first in Antioch.

**χρηματικός**, ἡ, ὄν, (*χρῆμα*) of or for money. **χρηματίσις**, *εως*, ἡ, and **χρηματισμός**, ὁ, (*χρηματίζω*) transaction of business. 2. of an oracle, a response: also a divine warning. II. (from Med.) a doing business for one's own gain: money-making, gain, profit.

**χρηματιστέον**, verb. Adj. of *χρηματίζω*, one must make money. **χρηματιστής**, οὐ, ὁ, (*χρηματίζω*) one who carries on business, so as to make money, a moneyed man, a man of business, tradesman. Hence

**χρηματιστικός**, ἡ, ὄν, fitted for money-making; *χρηματιστικὸς οἰωνός* an omen portending gain.

**χρηματο-δαλτης**, ου, ὁ, (*χρῆμα*, *δατέομαι*) a divider of money or of possessions. **χρηματο-ποιός**, ὄν, (*χρήματα*, *ποιέω*) money-making, money-getting.

**χρημοσύνη**, ἡ, (*χράομαι*) = *χρεία*, need, want, lack. **χρήναι**, inf. of *χρή*.

**χρής**, *χρήσθα*, shortd. for *χρήζεις*, see *χράω* (B) II. **χρήσδω**, Dor. for *χρίζω*.

**χρήσιμος**, η, ον, also os, ον: (*χράομαι*):—useful, serviceable, apt, fit, useful of its kind: τὸ *χρήσιμον* use, advantage. 2. of men, serviceable, useful, serviceable to the state. 3. used, made use of. Hence

**χρησίμως**, Adv. usefully, serviceably. **χρησίμως**, Dor. for *χρησίμως*, acc. pl. of *χρήσιμος*.

**χρήσις**, *εως*, ἡ, (*χράομαι*) a using, employment, use made of a thing: in plur. uses. 2. power or means of using. 3. intimacy, acquaintance, Lat. *usus*. II. (*χράω* c) an oracle.

**χρησμολογέω**, f. ἡσώ, to utter oracles, divine. From **χρησμο-λόγος**, ον, (*χρησμός*, *λέγω*) uttering oracles, divining; *χρησμολόγος* ἀνὴρ a soothsayer, diviner. II. an expounder or interpreter of oracles.

**χρησμοποιός**, ὄν, (*χρησμός*, *ποιέω*) making oracles in verse. **χρησμός**, ὁ, (*χράω* c) the answer of an oracle, an oracular response, oracle.

**χρημοσύνη**, ἡ, (*χράομαι*) like *χρημοσύνη*, need; want, poverty: an eager request, inopportunity. **χρησμο-φύλαξ**, ἄκος, ὁ, (*χρησμός*, *φύλαξ*) a keeper of oracular responses.

**χρησμοφδέω**, f. ἡσώ, (*χρησμοφδός*) to recite oracles in verse, to give oracles, prophesy. Hence **χρησμοφδία**, ἡ, the answer of an oracle, given in verse, a prophecy.

**χρησμοφδικός**, ἡ, ὄν, of or fit for a soothsayer or diviner, oracular. Adv. -*κῶς*. From **χρησμο-φδός**, ὄν, (*χρησμός*, *φῶδῆ*) reciting oracles in verse: prophesying, prophetic:—as Subst., *χρησμοφδός*, ὁ, a soothsayer, prophet.

**χρήσον**, 2 sing. aor. I imperat. of *κίχρημι*, to lend. **χρηστέον**, verb. Adj. of *χράομαι*, one must use. **χρηστεύομαι**, Dep. (*χρηστός*) to behave kindly, be kind or merciful.

**χρηστηριάζω**, f. ἄσω, like *χράω*, to give oracles, prophesy:—in Med., like *χράομαι*, to have an oracle given one, consult an oracle; *χρηστηριάζεσθαι θεῷ* to consult a god; *ἱεῖσι χρηστηριάζεσθαι* to consult victims. From

**χρηστήριον**, τό, the seat of an oracle, such as Delphi. 2. the answer of an oracle, oracular response. II. an offering made at the time of consulting an oracle, a sacrificial victim: metaph. a victim, sacrifice. Properly neut. of *χρηστήριος*.

**χρηστήριος**, α, ον, also os, ον, (*χράω*) of or belonging to an oracle, oracular, foreboding, presaging. 2. of, belonging to a prophet, prophetic.

**χρήστις**, ου, ὁ: gen. pl. *χρήστων* (to distinguish it from *χρηστῶν*, gen. pl. of *χρηστός*): (*χράω*):—one who gives or expounds oracles, a prophet, soothsayer. II. a creditor, usurer. 2. (*χράομαι*) a debtor.

**χρηστολογέω**, f. ἡσώ, (*χρηστολόγος*) to use fair words. Hence **χρηστολογία**, ἡ, fair-speaking: a kind address. **χρηστο-λόγος**, ον, (*χρηστός*, *λέγω*) speaking fairly. **χρηστός**, ἡ, ὄν, verb. Adj. of *χράομαι*, like *χρήσιμος*, useful, serviceable: *χρηστά*, τά, as Subst. good services, benefits, kindnesses. 2. good, favourable; *τελευτῇ χρηστῇ* a happy end or issue: of victims and omens, boding good, auspicious, lucky. II. of men, good, stout, brave in war; of citizens, upright, deserving: ironically, *χρηστός εἶ* you are a nice fellow. 2. of the gods, kind, propitious: and so of men, good-natured, kind. Hence **χρηστότης**, *ητος*, ἡ, of persons, goodness, honesty, uprightness. 2. kindness, good-nature, like *εὐθθεια*.

**χρίμα**, ατος, τό, = *χρίσμα*. **χρίμπτω**, f. ψω: also as Dep. *χρίμπτομαι*, f. *χρίμψομαι*; aor. I med. *ἐχριμψάμην*, pass. *ἐχρίμψθην*, part. *χριμψθείς*:—poët. for *χρίω*, to touch the surface

of a body, to graze, scratch, wound, Lat. *radere*, *stringere*; *χρῖμφθεῖς πέλας* grazing close:—more generally, to come nigh, draw near, approach, c. dat.; *δόμοις χρῖμπτεσθαι* to draw near the house.

2. also intr. in Act. to come or keep near: also with πόδα added, *πόδας χρῖμπτουσα ῥαχίαισι* keeping her feet close to the shore; so, *ὕπ' ἐσχάτην στήλην ἔχρῖμπτ' αἰεὶ σὺριγγα* he kept the axle close upon the post.

*χρῖσαν*, Ep. for *ἔχρῖσαν*, 3 pl. aor. I of *χρῖω*.

*χρῖσμα*, ατος, τό, (*χρῖω*) anything smeared on, a scented unguent, of thicker consistency than *μύρον*.

*Χριστιανός*, ὁ, (*Χριστός*) a Christian.

*χριστός*, ἡ, ὄν, verb. Adj. of *χρῖω*, to be rubbed on, used as ointment or salve; *φάρμακα χρῖστα* salves. II. anointed; τὸ *χριστόν* anointing oil. 2. *Χριστός*, ὁ, the Anointed One, the CHRIST, as a transl. of the Hebrew *Messiah*.

**ΧΡῪΩ**, f. *χρῖω* [ῖ]: aor. I *ἔχρῖσα* Ep. *χρῖσα*: Pass., aor. I *ἔχρῖσθην*: pf. *κέχρῖμαι*:—to touch the surface of a body: to anoint with scented unguents or oil, esp. after bathing;—Med. *χρῖομαι*, aor. I *ἔχρῖσάμην*, to anoint oneself; *χρῖεσθαι ἰούς* to anoint, i. e. poison, one's arrows. 2. to rub over with colour, to colour, dye, stain; *χρῖεσθαι τὰ σώματα μίλτῳ* to dye their bodies with vermilion. 3. to puncture the skin slightly, prick, sting.

*χρόα*, *χροῖ*, irreg. acc. and dat. of *χρός*.

*χροιά*, ἡ, Ep. and Ion. *χροιή*, Att. also *χροά*: (*χρός*):—the surface of a body, the skin; hence the body itself.

II. the colour of the skin, the complexion; *χροιάν ἀλλάσσειν* to change colour: also the colour of a thing.

*χρῶζω*, f. *ῖω*: contr. *χρῶζω*, f. *σω*: (*χροά*):—to touch or graze the surface, also generally, to touch:—Med. *χρῶζομαι*, to touch another person, to lie with.

*χρόμαδος*, ὁ, a grating or creaking noise, jarring, gnashing, crushing. (Formed from the sound.)

*χρονίζω*, f. *ῖω* Att. *ῖω*, (*χρόνος*) intr. to spend time, tarry: to continue or last long, hold out: c. part. to persevere in doing; c. inf. to delay to do: absol. to linger, delay, be slow.

II. to prolong, put off:—Pass. to be prolonged or protracted: absol. to grow up.

*χρόνιος*, α, ον, and Att. os, ον: (*χρόνος*):—after a long time or interval, late. 2. for a long time; *χρόνιός εἰμι ἀπὸ βορᾶς* I have been for a long time apart from food.

3. long, lasting long; *χρόνιοι πόλεμοι* lasting wars: *λινγερῖν, delaying*:—neut. pl. *χρόνια* as Adv., after a long time.

**ΧΡΟΝΟΣ**, ὁ, time, indefinitely: also a certain time, a period, season, space of time: absol. in acc. *χρόνον* for a while; *πολὸν χρόνον* for a long time; *τὸν αἰεὶ χρόνον* for ever; *ὀλίγον χρόνον* in a short time: *πόσῳ χρόνῳ*; for how long? *χρόνῳ* in time, at last.

2. with Prepositions:—*ἀνὰ χρόνον* in course of time; *διὰ χρόνου* after an interval; *ἐκ πολλοῦ χρόνου* long ago; *ἐν χρόνῳ* in time, at length; *ἐντὸς χρόνου* within a certain time; *ἐπὶ*

*χρόνον* for a time: *ἐς χρόνον* till aftertime. II. time of life; *χρόνῳ βραδύς* slow from his time of life.

*χρονο-τριβέω*, (*χρόνος, τρίβω*) to waste time, loiter. *χροός*, gen. of *χρός*.

*χρυσ-ἀλάκατος*, ον, Dor. for *χρυσηλ-*.

*χρῦσ-ἄμοιβός*, ὁ, (*χρυσός, ἀμείβω*) changing gold or gold money: metaph., Ἄρης σωμαίων χρυσαμοιβός Mars who buys men's bodies with gold.

*χρῦσ-ἄμπυξ*, ὄκος, ὁ, ἡ, (*χρυσός, ἄμπυξ*) with fillet or frontlet of gold, epith. of horses: also of goddesses.

*χρῦσ-ανθής*, ἔς, gen. ἑός, (*χρυσός, ἄνθος*) with flower of gold.

*χρυσ-άνιος*, Dor. for *χρυσήνιος*.

*χρυσ-ανταυγής*, ἔς, (*χρυσός, ἀνταυγής*) reflecting a golden light.

*χρῦσ-ἄσπος*, ον, (*χρυσός, ἄσπ*) with sword of gold, epith. of the gods.

*χρῦσ-ἄρματός*, ον, (*χρυσός, ἄρμα*) with or in car of gold, epith. of the moon.

*χρῦσ-ασπίς*, ἴδος, ὁ, ἡ, (*χρυσός, ἀσπίς*) with shield of gold. [ῦ]

*χρῦσ-αυγής*, ἔς, gen. ἑός, (*χρυσός, αὐγή*) gold-gleaming.

*χρῦσ-ἄωρ*, ορος, ὁ, ἡ, (*χρυσός, ἄωρ*) = *χρυσάωρος*.

*χρῦσειον*, τό, (*χρυσός*) mostly in plur., *χρυσεία, τά*, gold mines, in full *χρυσεία μέταλλα*.

*χρῦσειος*, η, ον, poet. for *χρῦσεος*.

*χρῦσ-ελεφαντ-ἡλεκτρος*, ον, (*χρυσός, ἐλέφας, ἡλεκτρον*) of or overlaid with gold, ivory, and electrum.

*χρῦσσο-βόστρυχος*, ον, (*χρῦσσοος, βόστρυχος*) with locks or ringlets of gold.

*χρῦσεό-δηματος*, ον, (*χρῦσσοος, δέμα*) built or formed of gold.

*χρῦσεό-κμητος*, ον, (*χρῦσσοος, κάμνω*) wrought of gold.

*χρῦσεό-κυκλος*, ον, (*χρῦσσοος, κύκλος*) with disk of gold.

*χρῦσεό-μαλλος*, ον, = *χρυσόμαλλος*.

*χρῦσσο-μίτρης*, ον, ὁ, = *χρυσομίτρης*.

*χρῦσεό-νωτος*, ον, = *χρυσόνωτος*.

*χρῦσσο-πήληξ*, ηκος, ὁ, ἡ, (*χρῦσσοος, πήληξ*) with helm or casque of gold.

*χρῦσσο-πήνητος*, ον, (*χρῦσσοος, πήνη*) with woof of gold, inwrought with gold.

*χρῦσσοος*, η, ον, and os, ον; Att. contr. *χρυσσοῦς*, ἡ, οῦν; Ep. *χρῦσειος*, η, ον, (*χρυσός*):—golden, of gold, inlaid with gold: also gilded, gilt; *χρυσσοῦν τινα ἰσθάναι* to raise a statue of gold to one.

2. *χρῦσεια μέταλλα* gold mines; see *χρῦσειον*. II. gold-coloured, of golden hue.

III. metaph. golden, happy, blessed: hence the first Age of Man was the golden. [In Homer, *χρῦσέη, χρῦσέην, χρῦσέου, χρῦσέω*, etc. must be pronounced as spondees.]

*χρῦσσο-σάνδαλος*, ον, (*χρῦσσοος, σάνδαλον*) with sandals of gold; *ἴχθους χρῦσσοσάνδαλον* the step of golden sandals.

*χρῦσσο-στεφάνος*, ον, = *χρυσοστεφάνος*.

*χρῦσεό-στολμος*, ον, or *χρῦσεό-στολος*, ον, (*χρῦσσοος, στέλλω*) decked or digbt with gold.

χρῦσεό-τευκτος, ον, = χρυσότευκτος.

χρῦσεο-φάλαρος, ον, (χρῦσεος, φάλαρα) with trappings of gold.

Χρῦσησις, ἰδος, ἡ, patronym. of Χρῦσης, ον, ὁ, daughter of Chryses.

χρῦσο-ηλάκατος, ον, (χρυσός, ἡλακάτη) with spindle or arrow of gold.

χρῦσο-ἡλατος, ον, (χρυσός, ἐλαίνω) beaten out of gold, of beaten gold.

χρῦσο-ἡνιος, ον, (χρυσός, ἡνία) with reins of gold.

χρῦσο-ἡρης, ες, gen. eos, (χρυσός, ἀρᾶρεῖν) furnished or decked with gold, golden.

χρῦσιδιον, τό, Dim. of χρυσίον, a small piece of gold.

χρῦσιον, τό, Dim. of χρυσός, a piece of gold, gold in general: anything made of gold, gold coin, money; ἀργύριον καὶ χρυσίον silver and gold money: but the generic term for money was ἀργύριον, as in Lat. argentum. II. as a term of endearment, my little treasure!

χρῦσις, ἰδος, ἡ, (χρυσός) a vessel of gold. 2. a golden dress.

χρῦσιτίης [ἱ], ον, ὁ, fem. χρυσίτις, ἰδος, (χρυσός) like gold, containing a proportion of gold.

χρῦσο-βαφής, ἐς, (χρυσός, βαφῆναι) gilded, gold-embroidered.

χρῦσό-βωλος, ον, (χρυσός, βῶλος) with soil containing gold.

χρῦσό-γονος, ον, (χρυσός, γενέσθαι) born or descended of gold, of the Persians, because they were descended from Perseus, the son of Danae.

χρῦσο-δαίδαλτος, ον, (χρυσός, δαίδαλλω) richly wrought with gold.

χρῦσο-δακτύλιος, ον, (χρυσός, δακτύλιον) with a gold ring. [κτῦ]

χρῦσό-δετος, ον, also η, ον, (χρυσός, δέω) bound with gold, set in gold: overlaid with gold.

χρῦσο-ἔθειρ, εἰρος, ὁ, ἡ, (χρυσός, ἔθειρα) with golden hair.

χρῦσο-ειδής, ἐς, (χρυσός, εἶδος) like gold.

χρῦσό-ζυγος, ον, (χρυσός, ζυγόν) with yoke of gold.

χρῦσό-θριξ, -τρίχος, ὁ, ἡ, (χρυσός, θρίξ) golden-haired.

χρῦσό-θρονος, ον, (χρυσός, θρόνος) on throne of gold, gold-enthroned.

χρῦσο-κάρηνος Dor. -ἄνος, ον, (χρυσός, κάρηνον) with bead of gold. [κῦ]

χρῦσό-κερως, ωτος, ὁ, ἡ, and χρῦσό-κερως, ων, gen. ω: (χρυσός, κέρας):—with horns of gold. II. with gilded horns, like a victim for the sacrifice.

χρῦσο-κόλλητος, ον, (χρυσός, κολλάω) welded or wrought of gold: generally, of gold, golden.

χρῦσό-κολλος, ον, (χρυσός, κολλάω) welded or inlaid with gold.

χρῦσο-κόμη, ὁ, Dor. -μας, α, ὁ, (χρυσός, κόμη) he of the golden hair: ὁ Χρυσοκόμης the golden-haired, for Apollo.

χρῦσό-κομος, ον, (χρυσός, κόμη) golden-haired: with golden plumage.

χρῦσο-κρόταλος, ον, (χρυσός, κρόταλον) rattling or ringing with gold.

χρῦσό-λίθος, ἡ, (χρυσός, λίθος) the chrysolith or gold-stone, a bright yellow stone, perhaps the topaz.

χρῦσολογέω, ἑ, ἤσω, to talk of gold. II. to collect gold, i. e. money. From

χρῦσο-λόγος, ον, (χρυσός, λέγω) speaking of gold.

χρῦσό-λογχος, ον, (χρυσός, λόγχη) with golden spear.

χρῦσό-λοφος, α, ον, (χρυσός, λόφος) with golden crest.

χρῦσο-λύρης, ον, ὁ, Dor. -λύρας, (χρυσός, λύρα) with golden lyre. [λύ]

χρῦσό-μαλλος, ον, (χρυσός, μαλλός) with golden fleece.

χρῦσο-μαῖνης, ἐς, (χρυσός, μαῖνῆναι) mad after gold.

χρῦσο-μηλολόνη, ἡ, (χρυσός, μηλολόνη) the gold-beetle or cockchafer. Hence

χρῦσο-μηλολόνηιον or -όντιον, τό, Dim. of χρῦσομηλολόνη, a little cockchafer: used as a term of endearment.

χρῦσο-μίτρης, ον, ὁ, (χρυσός, μίτρα) with girdle or head-band of gold. [μί]

χρῦσό-μορφος, ον, (χρυσός, μορφή) in the shape or likeness of gold.

χρῦσό-νωτος, ον, (χρυσός, νῶτος) with golden back: covered with gold; χρυσόνωτος ἡνία a rein studded with gold.

χρῦσό-παστος, ον, (χρυσός, πάσσω) sprinkled or shot with gold; χρυσόπαστος τήρης a turban of gold tissue; τὰ χρυσόπαστα gilded splendours.

χρῦσο-πέδιλος, ον, (χρυσός, πέδιλον) with sandals of gold.

χρῦσό-πεπλος, ον, (χρυσός, πέπλον) with robe of gold.

χρῦσο-πήληξ, ἡκος, ὁ, ἡ, (χρυσός, πήληξ) with helmet or casque of gold.

χρῦσο-πλόκαμος, ον, (χρυσός, πλόκαμος) with tresses of gold.

χρῦσο-ποιός, ὄν, (χρυσός, ποιέω) working in gold: as Subst., χρυσοποιός, ὁ, a goldsmith.

χρῦσό-πράσος, ὁ, (χρυσός, πράσον) the chrysoprase, a precious stone of a yellow-green colour.

χρῦσό-πτερος, ον, (χρυσός, πτερόν) with wings of gold.

χρῦσό-ράπισ, ὁ, poet. for χρυσόραπισ.

χρῦσό-ροος, ον, (χρυσός, βέω) streaming with gold.

χρῦσο-ρόφος, ον, (χρυσός, ὀροφή) with golden roof or ceiling.

χρῦσό-ρᾶπισ, ἰδος, ὁ, ἡ, (χρυσός, ράπισ) with wand of gold.

χρῦσό-ρῦτος, ον, (χρυσός, βέω) flowing with gold, in a stream of gold.

ΧΡΥΣΟΣ, οὔ, ὁ, gold, Lat. aurum; χρυσός κοῖλος gold wrought into vessels, gold plate; χρυσός ἀπεφθός refined gold; λευκός χρυσός white gold, i. e. alloyed with silver.

χρῦσο-στέφανος, ον, (χρυσός, στέφανος) gold-crowned.

χρυσό-στομος, *ον*, (χρυσός, στόμα) *of golden mouth, dropping words of gold.*

χρυσό-στροφος, *ον*, (χρυσός, στρέφω) *twisted with gold: of a bow, strung with twisted gold.*

χρυσο-τέκτων, *ονος, ό*, *a worker in gold, goldsmith.*  
 χρυσότερος, *α, ον*, *Comp. Adj. formed from χρυσός, more golden.*

χρυσό-τευκτος, *ον*, (χρυσός, τεύχω) *wrought of gold.*  
 χρυσο-τευχής, *ές*, (χρυσός, τεύχος) *with golden armour.*

χρυσό-τόξος, *ον*, (χρυσός, τόξον) *with bow of gold.*  
 χρυσο-τρίαινος, *ον*, (χρυσός, τρίαινα) *with trident of gold.* [Ϛ]

χρυσ-οὔατος, *ον*, (χρυσός, οὔα) *with ears or handles of gold.*

χρῦσοῦς, *ή, οὖν*, *Att. contr. for χρύσεος.*

χρῦσο-φάεννος, *ον*, (χρυσός, φαίνομαι) = χρυσοφαής.

χρῦσο-φαίης, *ές*, (χρυσός, φάος) *with golden light.*

χρῦσο-φεγγής, *ές*, (χρυσός, φέγγος) *with golden beam.*

χρῦσό-φίλος, *ον*, (χρυσός, φίλος) *gold-loving.*

χρῦσοφορέω, *φ. ήσω*, *to wear gold or golden apparel.*  
 From

χρῦσο-φόρος, *ον*, (χρυσός, φέρω) *wearing gold or golden apparel.*

χρῦσο-φύλαξ, *άκος, ό, ή*, (χρυσός, φύλαξ) *a guarder or keeper of gold: a treasurer.* [φϚ]

χρῦσο-χαίτης, *ον, ό*, (χρυσός, χ αίτη) *with golden hair: fem. χρυσοχάιτις, ιδος.*

χρῦσο-χάλινος, *ον*, (χρυσός, χαλινός) *with gold-studded bridle.* [ά]

χρῦσό-χειρ, -χειρος, *ό, ή*, (χρυσός, χείρ) *with gold on one's fingers.*

χρῦσο-χιτών, *ωνος, ό, ή*, (χρυσός, χιτών) *with coat of gold.* [χϚ]

χρῦσοχοεῖον, *τό*, *the shop of a goldsmith.* From  
 χρῦσοχοεώ, *φ. ήσω*, (χρυσοχόος) *to be a goldsmith or gold-refiner: to work in gold.*

χρῦσοχοικός, *ή, όν*, *belonging to a goldsmith or gold-refiner; χρυσοχοϊκὴν τέχνην ἐργάζεσθαι to follow the trade of a goldsmith.* From

χρῦσο-χόος, *ον*, (χρυσός, χέω) *melting or casting gold:—as Subst., χρυσοχόος, ό, one who gilds the horns of a victim; a goldsmith.*

χρῦσό-χρoος, *ον* *contr. -χρους, ονν*, (χρυσός, χρώα) *gold-coloured.*

χρῦσώ, *φ. άσω*, (χρυσός) *to make golden, gild.*

χρυσώ, *Dor. for χρυσοῦ*, *gen. of χρυσός.*

χρῦσωμα, *ατος, τό*, (χρυσώω) *that which is made of gold, wrought gold, gold-plate.* [Ϛ]

χρῦσ-ωνέω, (χρυσός, ώνέομαι) *to buy or change gold.*

χρῦσ-ώπης, *ου, ό*, *fem. -ώπις, ιδος*, = χρυσωπός.

χρῦσ-ωπός, *όν*, (χρυσός, ώψ) *with golden eyes or face, beaming like gold.*

χρῦσωσις, *εως, ό*, (χρυσώω) *a gilding.* [Ϛ]

χρῦσ-ώψ, *ώπος, ό, ή*, (χρυσός, ώψ) *gold-coloured, shining like gold.*

χρῶ, *contr. from χράω*, *pres. imperat. of χράομαι.*

χρῶ, *irreg. dat. of χρώς.*

χρῶζω, *φ. χρώσω*: *aor. I ἔχρωσα*: *Pass., aor. I ἐχρώσθην*: *pf. κέχρωμαι*: (χρώς):—like χροῖζω, *to touch the surface of a body: generally, to touch, clasp.* 2. *to tinge, stain: generally, to taint, defile.*

χρώμα, *ατος, τό*, (χρώννυμι) *the surface of the body, the skin.* II. *the colour of the skin, the complexion;*

*μεθιστάναί τοῦ χρώματος to change colour.* III.

*metaph. in pl. ornaments, embellishments.* IV.

*as a technical term in Greek Music, a modification of the diatonic music.* Hence

χρωματικός, *ή, όν*, *suited for colour.* II. *ή χρωματική* (*sc. μουσική*) *the chromatic music of the ancients, differing from the diatonic in having the tetrachord divided into less simple intervals.*

χρωμάτιον, *τό*, (χρώμα) *a colour, paint, dye.* [ά]  
 χρώννυμι, = χρώζω.

χρώς, *ό*, *χρωτός, χρωτί, χρώτα*: *Ion. χροός, χροῖ*, *χρόα*: *Att. dat. χρῶ*:—like χροῖά and χρώμα, *the surface of the body, the skin, also the body itself: the flesh*, as opp. to the bone: *generally, one's body, frame.* 2. *ἐν χροῖ*, *Att. ἐν χρῶ*, *close to the skin; ἐν χροῖ κείρειν to shave close: metaph., ξυρεῖ ἐν χρῶ* it shaves close, i.e. it touches one nearly, comes home; *ἐν χρῶ παραπλέειν to sail past so as to shave or graze, Virgil's radere litus.* II. *the colour of the skin, complexion; χρώς τρέπεται his colour changes.*

χρωστήρ, *ήρος, ό*, (χρώζω) *one who colours or dyes: χρωστήρ μόλυβος a lead-pencil.*

χρωτιζώ, *φ. ίσω*, (χρώς) like χρώζω, *to colour, dye, tint:—Med., χρωτίζεσθαι τὴν φύσιν τινὶ to tinge one's nature with something.*

χύδην [Ϛ], *Adv. (χέω) in a stream or flood, without order, confusedly.* II. *in flowing language, i.e. in prose, opp. to poetry.* III. *abundantly, utterly.*

χῦθειν, *aor. I pass. opt. of χέω.*  
 χῦλός, *οὔ, ό*, (χέω) *juice, moisture: a decoction.* 2. *juice drawn out by digestion, chyle.* II. *the flavour, taste of a thing.*

χῦμενος, *Ep. aor. 2 pass. of χέω.* [Ϛ]  
 χῦμίζω, *φ. ίσω* *Att. ιῶ*, (χυμός) *to make savory, season: metaph. to tone down, temper.*

χυμός, *οὔ, ό*, (χέω) *juice.* II. *taste, flavour.*

χύντο, *3 pl. Ep. aor. 2 pass. of χέω.*

χύσις, *εως, ή*, (χέω) *a pouring, shedding.* II. *a flood, stream, gush.* 2. *of dry things, a heap: a quantity.* [Ϛ]

χῦτλάζω, *φ. άσω*, *to pour out: metaph. to throw carelessly down.* From

χῦτλον, *τό*, (χέω) *anything that can be poured, a liquid, fluid: esp.,* I. *in plur. χῦτλα, τά*, *water for washing or bathing.* 2. *a mixture of water and oil rubbed in after bathing.* [Ϛ] Hence

χῦτλώω, *φ. άσω*, *to wash, bathe, anoint:—Med. to anoint oneself after bathing.*

χῦτλώσαιο, *3 sing. aor. I med. of χυτλώω.*

χύτο, *3 sing. Ep. aor. 2 pass. of χέω.* [Ϛ]

χῦτός, ἡ, ὄν, verb. Adj. of χέω, poured, shed. 2. of dry things, heaped up; χυτή γαῖα a mound of earth.

3. as Subst., χυτοί, οἱ, mounds, dykes, dams.

II. made liquid, cast, melted; ἀρήματα λίθινα χυτά pendants of melted stone, i. e. of glass.

III. liquid, fluid, flowing.

χῦτρα, ἡ, (χέω) an earthen pot:—pl. χύτραι, αἰ, the pottery-market:—χύτραι were also pots of pulse, used to consecrate altars and statues of inferior gods; hence of a statue, ταύτην χύτραις ἰδρυτέον this must be erected with pots of pulse. [ῥ]

χῦτρεῖος, α, ον, = χυτρεοῦς, of earthenware: τὰ χύτρεα earthenware, pottery. [ῥ]

χῦτρεοῦς, ἡ, οὖν, (χύτρα) of earthenware.

χῦτρεῖς, ἑως, ὁ, (χύτρα) a potter.

χῦτρίδιον, τό, Dim. of χυτρίς, a small pot. [ῥ]

χῦτρίζω, f. ἴσω Att. ἰῶ, (χύτρα) to put in a pot: to expose a child in a pot.

χῦτρίνος, η, ον, (χύτρα) of or like a pot, earthen, Lat. testaceus. [ῥ]

χῦτρίς, ἰδος, ἡ, Dim. of χύτρα or χύτρος, a pot.

χῦτρό-πους, -πόδος, ὁ, (χύτρος, ποῦς) a pot or caldron with feet: also a kind of chafing-dish.

χῦτρος, ὁ, (χέω) an earthen pot, esp. for boiling: οἱ χύτροι was the name given to the hot-baths at Thermopylae.

II. οἱ χύτροι, also, the feast of pots, the third day of the Anthesteria, and thirteenth of the month Anthesterion. [ῥ]

χῶ, contr. for καὶ ὁ.

χῶεο, 2 Ep. sing. imperat. of χῶμαι.

χωλαίνω, f. ἀνώ, (χωλός) to be or go lame.

χωλεύω, (χωλός) to be or become lame, to halt, limp.

χωλ-ἰαμβος, ὁ, (χωλός, ἰαμβος) a lame or halting iambic, i. e. one that has a spondee for an iambus in the last place, said to have been invented by Hipponax; also called σκάζων.

χωλο-ποιός, ὄν, (χωλός, ποίεω) making lame men, of Euripides, who was fond of introducing lame men upon the stage.

ΧΩΛΟΣ, ἡ, ὄν, lame, halting, limping: also of the hand, maimed.

II. metaph. maimed, imperfect, defective, Lat. mancus.

χῶμα, ατος, τό, (χώννυμι) earth thrown up, a bank, mound, thrown up by besiegers against the walls of cities: a dam, mound, mole or pier, thrown into the sea, Lat. moles: also like Lat. tumulus, a sepulchral mound.

χῶν, part. of χῶω: see χώννυμι.

χῶνη, ἡ, contr. from χοάνη, (χέω) a melting-pit, a mould to cast in. 2. a funnel.

χώννυμι, f. χῶσω: aor. I ἐχῶσα: Pass., fut. χωσθήσομαι: aor. I ἐχῶσθην: pf. κέχῶσαι: there is also the regul. pres. χῶω, inf. χοῦν, part. χῶν: (χέω):—to throw or heap up; χῶματα χοῦν to heap up a mound: to raise a sepulchral mound. 2. to block up by throwing in earth, to dam up:—Pass. to be filled with earth, be silted up with deposit from rivers.

3. in Pass. of cities, to be raised on mounds

or moles. 4. to cover with a mound of earth, bury; χῶσαι τινα λίθοις to cover any one over with stones:—Pass. to be heaped up with earth, have a sepulchral mound raised over one.

ΧΩΛΟΜΑΙ, f. χῶσομαι: aor. I ἐχῶσάμην:—Pass. to be angry, be wroth, be enraged: c. acc., χῶόμενος κῆρ enraged at heart; also c. dat., χῶεσθαι φρέσιν ἦσιν:—c. dat. pers. to be angry at one: also c. gen. pers. vel rei, to be angry about a person or thing; and c. neut. acc., μή μοι τόδε χῶεο be not angry with me for this.

χῶρα Ion. χῶρη, ἡ, = χῶπος, the space or room in which a thing is, a place, spot, Lat. locus: the place assigned, the proper place; κατὰ χῶραν εἶναι to be in one's place; κατὰ χῶραν μένειν to stay in one's place, to stand one's ground; εἶν κατὰ χῶραν to leave in its place, leave as it was; χῶραν λαβεῖν to take a position, find one's place; ἕως ἂν χῶραν λάβῃ τὰ πράγματα till the affairs find their proper place. 2. metaph. the place assigned to any one, one's post, station, office, position; ἐν ἀνδραπόδων χῶρα εἶναι to be ranked in the place of slaves; ἐν οὐδεμιᾷ χῶρα εἶναι to be of no account, Lat. nullo in numero haberi.

II. a land, country, tract, Lat. regio; ἡ χῶρα one's country. 2. landed property, land, an estate, farm, Lat. ager. 3. the country, opp. to the town, Lat. rus.

χωρέω, f. ἦσω Att. ἦσομαι: aor. I ἐχώρησα: pf. κεχώρηκα: (χῶπος):—to make room for another, give way: to draw back, retire, withdraw; νεκροῦ χωρήσουσι they will retire from the dead body; ἀπὸ νηῶν ἐχώρησαν πρὸς Ἴλιον they retired from the ships to Ilium. 2. c. dat. pers. to give way to one, make way for him.

II. to make room; and so, go forward, advance, to go on, come on; χωρεῖν πρὸς ἔργον to come to action; χωρεῖν πρὸς ἦπαρ to go to one's heart. 2. to advance, make way, proceed; οὐ χωρεῖ τοῦδ' ἔργον the work advances not. 3. to come to an issue, turn out in a certain manner: absol. to go on well, succeed; παρὰ σμικρὰ χωρεῖν to come to little.

4. to spread abroad, become current, of reports. III. transit. to have space or room for a thing, to hold, contain, like χανδάνω; ὁ κρητὴρ χωρεῖ ἀμφορέας ἑξακοσίους the bowl holds 600 amphorae; ἡ πόλις αὐτὸν οὐ χωρεῖ the city cannot contain him.

χωρίδιον, τό, Dim. of χωρίον, a little spot. [ῥ]

χωρίζω, f. ἴσω Att. ἰῶ: pf. pass. κεχώρισμαι, Ion. 3 pl. κεχωριδᾶται: (χωρίς):—to separate, part, sever, divide:—οἱ χωρίζοντες Separatists, a name given to those Grammarians who ascribed the Iliad and Odyssey to different authors:—Pass. to be separated, severed or divided, hence to differ, be at variance; νόμοι κεχωρισμένοι different laws.

χωρίον, τό, Dim. of χῶπος and χῶρα, a particular place, a place, spot, country; ἐκ τοῦ αὐτοῦ χωρίου from the same spot. 2. also a place or passage in a book, Lat. locus.

II. a strong place, outpost,

a fortified post or town, esp. a detached fort. III. landed property, an estate.

χωρίς, Adv. separately, asunder, apart by oneself; κείται χωρίς ὁ νεκρός the corpse lies apart. 2. separately, one by one. 3. χωρίς μὲν . . , χωρίς δέ . . , on one side . . , on the other, by themselves . . , by themselves . . 4. χωρίς ἢ ὅκοσοι except so many as . . ; χωρίς ἢ except; χωρίς ἢ ὅτι except that. II. of different or distinct kind; χωρίς τό τ' εἰπεῖν πολλά καὶ τὰ καιρία it is a different thing to say many things and to the purpose.

χωρίς, Prep. with gen., without: without the help or will of; χωρίς θεοῦ, Lat. sine diis, without the favour of the gods. 2. separate from, apart from; χωρίς ὀμμάτων ἐμῶν far from my eyes. 3. independent of, without reckoning, besides.

χωρισμός, ὁ, (χωρίζω) a separating, separation. χωρίτης [ῖ], ου, ὁ, fem. χωρίτις, ιδος, (χώρα, χῶρος) a countryman, rustic, boor: fem. χωρίτις, ιδος, a country girl. Hence

χωρίτικος, ἡ, ὄν, beseming a countryman, rustic, rural. Adv. -κῶς, in rustic fashion.

χῶρος, ὁ, space to hold a thing, room, a place, spot. II. a place, a land, country, Lat. regio: c. gen. the district or tract belonging to or about a place; χῶρος τῆς Ἀραβίης the tract of Arabia. 2. landed property, an estate. (Akin to χανδάνω, χά-ζομαι.)

Χῶρος, ου, ὁ, Corus or Caurus, the north-west wind: the NW. quarter.

χωρο-φιλέω, f. ἦσω, (χῶρος, φιλέω) to love a place or spot, haunt, frequent it.

χῶς, contr. for καὶ ὤς.

χῶσαι, aor. I inf. of χώννυμι.

χωσάμενος, aor. I part. of χῶμαι.

χωσθήναι, aor. I pass. inf. of χώννυμι.

χῶσις, εως, ἡ, (χῶσαι) a heaping up of earth, raising a mound or bank, esp. by besiegers against a city: a filling in, blocking up by earth thrown in; ἡ χῶσις τῶν λιμένων the blocking up of harbours.

χῶσους, crasis for καὶ ὄσους.

χωστός, ἡ, ὄν, verb. Adj. of χώννυμι, heaped up made of earth thrown up.

## Ψ

Ψ, ψ, ψῖ, τό, indecl., twenty-third letter of the Greek alphabet: as a numeral ψ' = 700, but ψ = 700,000.—The letter ψ is a double Consonant, compounded of σ and a labial, = πσ, βσ, or φσ. The character ψ was at first only Ion., and was adopted at Athens at the same time with η, ω and ξ: see Η, η.

Changes of ψ, esp. in the dialects: I. in Aeol. the older πσ was retained, esp. in prop. names, as Πέλοπς for Πέλοψ. II. ψ was resolved into σπ, as, ἀσπίνθιον for ἀψίνθιον, ψίν Dor. for σφίν, ψέ for σφέ.

III. ψ was sometimes put for σ or σσ, as,

ψιττακός for σιττακός, κόψιχος for κόσσυφος. IV. ψ was omitted or added as in ἄμμος ἄματος, ψάμμος ψάματος.

ψᾶθῦρός, ὄν, (ψάω) friable, crumbling, falling to pieces, loose.

ψαίρω, (ψάω) to graze or touch gently; ψαίρειν πτεροῖς οἴμον αἰθέρος to skim with wings the path of ether, as in Virgil radere iter liquidum. II. intrans. to move lightly, to quiver, flutter.

ψαιστίον, τό, Dim. of ψαιστόν, a small cake.

ψαιστός, ἡ, ὄν, verb. Adj. of ψαίω, ground; τὰ ψαιστά (sub. πέμματα) cakes of ground barley.

ψαίστωρ, ορος, ὁ, masc. Adj. that which wipes off.

ψαίω, f. σω, (ψάω) to rub away, grind down, pound.

ψᾶκάω later ψεκᾶω, f. ἄσω, (ψακάς) to rain in small drops, drizzle, drip: impers., like ὕει, etc., ψα-κάξει it drizzles.

ψᾶκάς later ψεκᾶς, ἄδος, ἡ, (ψάω) any small piece rubbed or broken off, a grain, crumb, morsel, bit; ἀργυρίον μηδὲ ψακάς not even a farthing of money: as collective Subst., ψάμμου ψακάς grains of sand. 2.

a small drop, a quantity of small drops, a small drizzling rain, opp. to ὄμβρος; ὕσθησαν αἱ Θῆβαι ψακάδι Thebes was rained on by a drizzling rain: metaph., φοίνισσα ψεκάς a shower of blood.

ψᾶλιδό-στομος, ον, (ψάλις, στόμα) having a mouth or head like a pair of shears, epith. of a crab.

ψᾶλίζω, fut. ἴσω and ἰζω Att. ἰῶ: (ψάλις):—to clip with shears or scissors.

ΨΑΛΙΟΝ, a ring on the curb-chain of a bridle, to which the leading-rein was fastened: plur. ψάλια, τὰ, the curb-chain itself: hence more generally, a chain, and metaph. a curb, constraint.

ψᾶλις, ἴδος, ἡ, (ψάω) a pair of shears or scissors, Lat. forfex.

ΨΑΛΛΩ, strengthd. from ψάω: f. ψᾶλῶ: aor. I ἐψῆλα: pf. ἐψαλκα:—to touch, stir or move by touching. to pull, pluck. 2. to pull and let go again,

to pull, twang with the fingers; τόξου νευρὰν ψάλλειν to twang the bow-string: to play a stringed instrument with the fingers, instead of with the plectrum: absol. to play, and later, to sing to a harp. 3. Pass., of the instrument, to be struck or played. Hence

ψάλμα, ατος, τό, a tune played on a stringed instrument.

ψαλμός, ὁ, (ψάλλω) a pulling or twanging musical strings with the fingers. 2. a strain or burst of music: later, a song sung to a stringed instrument: a psalm. Hence

ψαλμο-χαρῆς, ἐς, (ψαλμός, χαρῆναι) delighting in harp-playing.

ψαλτήρ, ἦρος, also τῆς, του, ὁ, (ψάλλω) a harper.

ψάλτρια, ἡ, fem. of ψαλτήρ.

ψάμαθος, ἡ, (ψάω) sea-sand, the sandy shore, the sands: proverb. of a countless multitude, ὅσα ψάματος τε κόνις τε as many as the sand and dust. See ψάμμος. [ψᾶ]

ψᾶμαθ-ώδης, ἐς, (ψάματος, εἶδος) sandy.

ψᾶμᾶθών, ὦνος, ὁ, (ψάματος) a sandy place, sand-pits, Lat. *sabuletum*.

ψαμμακόσιοι-γάργᾶροι, αἰ, α, (ψαμμακόσιοι, Γάργαρα) Comic word in Aristophanes, numberless as heaps of sand: cf. sq.

ψαμμ-ἄκόσιοι, αἰ, α, sand-hundred, numberless as the sand, a Comic word formed from ψάμμος ἑκατόν, as the cardinal numbers διακόσιοι, τριακόσιοι from δις ἑκατόν, τρίς ἑκατόν, to denote a countless multitude.

ψάμμη Dor. ψάμμα, ἡ, = ψάμμος, sand.

ψάμμινος, η, ον, (ψάμμος) of sand, in the sand, sandy.

ψάμμιος, α, ον, = ψάμμινος, on the sand.

ψαμμίτης [ἴ], ον, ὁ, fem. ψαμμίτις, ἰδος, (ψάμμος) of sand, sandy.

ψάμμος, ἡ, (ψάω) sand, so called from its loose crumbling nature: proverb., ἐκ ψάμμου σχοινίον πλέκειν to weave a rope of sand, of labour in vain. II. a tract of sand, the sand.—Both

ψάμμος and its poet. form ψάματος sometimes drop the ψ, and become ἄμμος ἄματος.

ψαμμ-ώδης, ες, (ψάμμος, εἶδος) sandy.

ψᾶνός, Dor. for ψηρός.

ψάρ, ψᾶρός, Ion. ψήρ, ψηρός, ὁ, a starling, Lat. *sturnus*.

ψᾶρός, ἄ, ὄν, (ψάρ) like a starling, asben-gray or speckled; ψαρός ἵππος a dapple-gray horse.

ψάω, f. ψάωσω: aor. I ἔψασα: pf. act. ἔψαυκα, pass. ἔψαυσμαι: (ψάω):—to touch, c. gen.: c. dat. instrumenti, ψαῶν κόρυθες φάλισιν the helmets touched with their plumes; it is also used c. acc. in two passages of Sophocles, (1) ἔψασας ἀλγεινοτάτας ἐμοὶ μερίμνας, πατρὸς τριπόλιστον οἶτον thou hast touched upon themes of grief most painful to me, the thrice-told fate of my father; (2) κείνος ἐπέγνω ψάων τὸν θεὸν ἐν κερτομίους γλώσσαις he knew too late that he had attacked the god with abusive speech. II. to touch as an enemy, lay bands upon. III. to touch, reach, affect: also to reach, gain.

ψᾶφᾶρίτης, ον, ὁ, fem. -ἴτις, ἰδος, = ψαφαρός.

ψᾶφᾶρός, ἄ, ὄν Ion. ψαφερός, ἡ, ὄν, (ψάω) friable, loose, crumbling, without consistency. II. dry, dusty, sandy:—as Subst., ἡ ψαφαρά the shore, opp. to ἄλς.

ψᾶφᾶρό-τριχος, ον, (ψαφαρός, θρίξ) with rough shaggy hair or coat.

ψᾶφᾶρό-χρους, ον contr. -χρους, ονν, (ψαφαρός, χροά) rough on the surface.

ψᾶφιγξ, ψᾶφος, Dor. for ψᾶφιγξ, ψᾶφος.

ΨΑΪΝ [ᾶ], ψῆς, ψῆ, inf. ψῆν (for the regular forms ψᾶς, ψᾶ, ψᾶν are incorrect): f. ψῆσω: Pass., aor. I ἐψῆθην: pf. ἐψημαι:—to touch on the surface, to rub: to rub away: intr. to crumble away, trickle away, disappear.

ψέ, Dor. for σφέ, as ψίν for σφίν: always enclit.

ΨΕΓΩ, f. ψέξω: aor. I ἐψεξα:—to blame, disparage, find fault with, c. acc.; ψέγειν τινα περὶ τινος to blame one for a thing: also, with a neut.

Adj., ἄ με ψέγεις the things wherein thou blamest me.

ψεδνός, ἡ, ὄν, (ψέω) rubbed off, thin, spare, scanty, of hair; of a person, bald-headed.

ψεδυρός or ψεθυρός, ἄ, ὄν, = ψιθυρός.

ψείω, Ep. for ψέω, which is Ion. for ψάω.

ψεκάξω, ψεκάς, see ψακάξω, ψακάς.

ψέκτης, ον, ὁ, (ψέγω) a blamer, censurer, disparager.

ψεκτός, ἡ, ὄν, verb. Adj. of ψέγω, blamed, to be blamed, blameable. Adv. -τῶς.

ΨΕΪΛΙΟΝ, τό, an armlet, bracelet, Lat. *armilla*: in pl. ψέλια, τά, bracelets, armlets, a favourite ornament of the Persians.

ψελιο-φόρος, ον, (ψέλιον, φέρω) wearing bracelets.

ψελιώω, f. ὥσω, (ψέλιον) to twine, wreath.

ψέλλιον, incorrect form of ψέλιον.

ΨΕΛΛΟΨ, ἡ, ὄν, unable to pronounce certain letters or syllables, like a child. II. of words, indistinctly uttered, unintelligible, obscure.

ψευδ-αγγελῆς, ἐς, gen. ἐός, = ψευδάγγελος. Hence

ψευδαγγελία, ἡ, a false message or report.

ψευδ-ἄγγελος, ον, (ψευδῆς, ἀγγέλλω) bringing a false message or report:—as Subst., ψευδάγγελος, ὁ, a false or lying messenger.

ψευδ-ἄδελφος, ὁ, (ψευδῆς, ἀδελφός) a false brother: a pretended Christian. [ᾶ]

ψευδ-ἄμάμαξυς, vos, ὁ, (ψευδῆς, ἀμάμαξυς) a false, barren vine. [μαῖμ]

ψευδ-ἄποστολος, ὁ, (ψευδῆς, ἀπόστολος) a false apostle.

Ψευδ-αρτάβας, (ψευδῆς, ἀρτάβη) Comic name of a mock-Persian in Aristophanes, literally, False-measure: see ἀρτάβη.

ψευδ-ατράφαξυς, vos, ἡ, (ψευδῆς, ἀτράφαξυς) false orchard, Comic name of a plant in Aristophanes.

ψευδ-απτικός, ἡ, ὄν, (ψευδῆς, Ἀπτικός) false Attic, sham Attic.

ψευδ-αυτόμολος, ὁ, ἡ, (ψευδῆς, αὐτόμολος) a sham deserter.

ψευδ-ενέδρα, ἡ, (ψευδῆς, ἐνέδρα) a sham ambushcade.

ψεύδο, Ep. imperat. of ψεύδομαι.

ψευδιγορέω, f. ἦσω, to speak falsely or untruly, to lie. From

ψευδ-ηγῶρος, ον, (ψευδῆς, ἄγορεύω) false-speaking.

ψευδη-λογέω, f. ἦσω, = ψευδολογέω.

ψευδῆς, ἐς, gen. ἐός, (ψεύδομαι) lying, false, untrue, Lat. mendax, falsus, opp. to ἀληθής; ψευδῆς φαίνεσθαι to be detected in falsehood:—as Subst. ψευδῆς, ὁ, a liar: ψευδῆ, τά, falsehoods:—ψευδεῖς λόγοι fallacies. II. pass. belied, deceived. III. Att. irreg. Sup. ψευδίστατος, η, ον, most lying: as Subst., ψευδίστατος, ὁ, an arch-liar.

ψευδεις, ios, ὁ, ἡ, poet. for ψευδῆς.

ψευδο-βοήθεια, ἡ, (ψευδῆς, βοήθεια) pretended help.

ψευδο-διδάσκᾱλος, ὁ, (ψευδῆς, διδάσκαλος) a false teacher.

ψευδο-κήρυξ, ὄκος, ὁ, (ψευδῆς, κήρυξ) a false or lying herald.

ψευδο-κλητεία οἱ -κλητεία, ἡ, (ψευδής, κλητεῖα) a false citation or summons, false indorsement of a summons, as if the indorser had witnessed the service of it; γραφή ψευδοκλητείας a prosecution for such false indorsement.

ψευδό-λιτρος, ον, (ψευδής, λίτρον) Att. for ψευδόνιτρος, made from adulterated soda.

ψευδολογέω, f. ἦσω, (ψευδολόγος) to speak falsely, spread false reports. Hence

ψευδολογία, ἡ, a false speech, falsehood, false report.

ψευδο-λόγος, ον, (ψευδής, λέγω) speaking falsely.

ψευδό-μαντις, εως, ὁ, ἡ, (ψευδής, μάντις) a false, lying prophet.

ψευδομαρτύρῶ, f. ἦσω, to be a false witness, bear false witness. Hence

ψευδομαρτυρία, ἡ, false witness, a bearing false witness, perjury; mostly in plur., ψευδομαρτυριῶν ἀλῶναι to be convicted of perjury.

ψευδομαρτυρίου δίκη, (ψευδής, μαρτύριον) an action for false witness or perjury, only used in gen.

ψευδο-μάρτυς, ὅρος, ὁ, (ψευδής, μάρτυς) a false witness.

ψευδό-νιτρος ον, (ψευδής, νίτρον) see ψευδόνιτρος.

ψευδο-νύμφευτος, ον, (ψευδής, νυμφεύω) falsely wedded; ψευδονύμφευτος γάμος a pretended marriage.

ψευδο-πάρθενος, ἡ, (ψευδής, παρθένος) a pretended maid or virgin.

ψευδο-ποιός, ὄν, (ψεύδος, ποιέω) framing lies.

ψευδο-προφήτης, ου, ὁ, (ψευδής, προφήτης) a false or lying prophet.

ψευδορκέω, f. ἦσω, (ψευδορκος) to swear falsely, be forsworn.

ψευδ-ορκιος, ον, (ψευδής, ὄρκιον) perjured, forsworn.

ψεύδ-ορκος, ον, (ψευδής, ὄρκος) = ψευδόρκιος.

ψεύδος, εος, τό, Ep. dat. pl. ψεύδεσσι, (ψεύδω) a lie, falsehood, untruth: a fraud, deceit. II. a pimple on the nose.

ψευδοστομέω, f. ἦσω, to speak falsely, lie. From

ψευδό-στομος, ον, (ψευδής, στόμα) speaking falsely.

ψευδό-φημος, ον, (ψευδής, φήμη) of false augury or divination.

Ψευδο-χριστος, ὁ, (ψευδής, Χριστός) a false Christ.

ΨΕΥΤ'ΔΩ, f. ψεύσω: aor. I ἔψευσα: Pass., aor. I ἔψεύσθην: pf. ἔψευσαμαι:—to cheat or impose upon by lies, to beguile, defraud: c. gen. to cheat of a thing; ἔψευσάς με ἐλπίδος thou hast defrauded me of my hope:—Pass. ψεύδομαι, to be cheated, to be disappointed or deceived; ψευσθῆναι δείπνου to be cheated of a supper; ἔψευσμένοι τῆς τῶν Ἀθηναίων δυνάμεως deceived in their notions of the Athenian power: absol. to be mistaken, be false; ἡ τρίτη τῶν ὁδῶν μάλιστα ἔψευσται the third mode of explanation is most untrue. II. c. acc. rei, to represent a thing as a lie or deception. 2. to falsify: Pass., ἡ ψευθεῖσα ὑπόσχεσις the promise broken.

Dep. ψεύδομαι, f. ψεύσομαι: aor. I ἔψευσάμην: pf. pass. ἔψευσαμαι in act. sense:—absol. to lie, speak

false, play false. 2. generally, to be false or faithless, to be perjured or forsworn. II. to belie,

falsify; ὄρκια ψεύσασθαι to falsify or break the oaths; οὐκ ἐψεύσαντο τὰς ἀπειλάς they did not belie, i.e. they made good, their threats; τὰ χρήματα ἐψευσμένοι ἦσαν they had broken their word about the money. III. to belie or deceive by lies, cheat, impose upon.

ψευδ-ώνυμος, ον, (ψευδής, ὄνομα Aeol. for ὄνομα) under a false name, falsely called. Adv. -μως.

ψευδῶς, Adv. of ψευδής, falsely, untruly.

ψευσί-στυξ, ὄγος, ὁ, ἡ, (ψεύσις, στυγέω) bating falsehood and fraud.

ψεύσμα, τό, (ψεύδω) a lie, untruth, fraud.

ψευστῆω, f. ἦσω, to be a liar: to lie, cheat, play false. From

ψεύστης, ου, ὁ, (ψεύδω) a liar, cheat. 2. also as Adj., like ψευδής, lying, false.

ψεφηνός, ἡ, ὄν, (ψέφος) dark, obscure: metaph. obscure, base, mean.

ΨΕ'ΦΟΣ, εος, τό, darkness, smoke, mist.

ψέω, Ion. form for ψάω.

ψῆ, 3 sing. pres. of ψάω; but ψῆ, Ep. for ἔψη, 3 sing. impf.

ψῆγμα, atos, τό, (ψήχω) that which is rubbed or scraped off, shavings, Lat. ramentum; ψῆγμα χρυσοῦ gold-dust; and so absol. ψῆγμα, gold-dust.

ψηκτήρ, ἦρος, ὁ, and ψήκτρα, ἡ, (ψήχω) an instrument for scraping off, a scraper, strigil.

ψηλαφάω, f. ἦσω, (ψάω) to feel, grope one's way, like a blind man; χερσὶ ψηλαφῶν (Ep. for -άων) feeling one's way with one's hands: c. acc. to feel for, grope after. II. to feel, stroke, Lat. palpāre,

mulcere. Hence

ψηλάφημα, atos, τό, a touch: a caress. [λαῖ]

ψηλαφάειν, Ep. part. of ψηλαφάω.

ΨΗ'Ν, ψηνός, ὁ, the gall-insect, which lives in the fruit of the wild-fig (ὄλυνθος) and male palm. Hence

ψηνίζω, f. ἴσω, to hang wild figs (ὄλυνθοι) on the cultivated tree, in order that the gall-insects (ψηνές) passing from the former may puncture the fruit of the latter. II. to write a play called the Ψῆνες, as the Comic poet Magnes had done.

ψηνός Dor. ψανός, ὁ, like ψεδνός or ψιλός, = φαλακρός, a bald-head.

ψηξίς, εως, ἡ, (ψήχω) a rubbing or scraping: the currying of a horse.

ψήρ, gen. ψήρος, ὁ, Ion. for ψάρ (q. v.), a starling.

ψηῖσσα Att. ψηῖτα, ἡ, a kind of flat-fish, such as a plaice, sole, or turbot, Lat. rhombus.

ψηφίδο-φόρος, ον, (ψηφίς, φέρω) giving one's vote, entitled to vote.

ψηφίζω, f. ἴσω Att. ἰώ, to count or reckon. II. Med. ψηφίζομαι, f. -ίσσομαι Att. -ιοῦμαι: aor. I ἐψηφισάμην: pf. pass. ἐψηφισαμαι: (ψηφός):—to give one's vote with a pebble, which was thrown into the voting-urn; ψηφίζεσθαι ἐς ὑδρίαν to throw one's ballot into the urn: generally, to vote, Lat. suffragari,

ψηφίζεσθαι τινι to vote for any one. 2. c. acc. to vote for, adjudge a thing by vote, ψηφίζεσθαι τινι τὸν πλοῦν to vote him the voyage: also, to decide by vote, to vote: κληρὸν τινι ψηφίζεσθαι to adjudge the inheritance to one. 3. c. inf. to vote or resolve to do something: the aor. I ἐψηφίσθην, and sometimes pf. ἐψήφισμαι, are used in pass. sense, to be voted, adjudged or decided by vote; τοῖς στρατηγοῖς εἰ του προσδέοντο ψηφισθῆναι that anything which they wanted should be voted to the generals.

ψηφίς, ἴδος, ἦ, (ψηφός) a small stone: a pebble for counting, Lat. calculus.

ψήφισμα, ατος, τό, (ψηφίζομαι) a proposition carried by vote: at Athens, a measure passed in the popular assembly (ἐκκλησία), a vote, decree; ψήφισμα γράφειν to move such a measure in the ἐκκλησία, propose a vote; ψήφισμα καθαιρεῖν to rescind a vote.

ψηφισμᾶτο-πώλης, ου, ό, (ψηφισμα, πωλέω) one who drives a traffic in acts or statutes.

ψηφο-ποιός, ό, (ψηφος, ποιέω) a making or tampering with votes.

ψηφος Dor. ψάφος, ἦ, (ψάω, ψέω) a small stone, a small round stone, found in river beds, a pebble. II. a pebble used for reckoning, a counter, Lat. calculus:—in plur. accounts, καθαραὶ ψῆφοι an exact balance. 2. in Att. a pebble used in voting, which was thrown into the voting-urn (ὑδρία), the vote itself; ψῆφον φέρειν to give one's vote Lat. suffragium ferre; ψήφα κρίνειν, διακρίνειν to determine by vote: also that which is carried by vote, a vote of the Assembly; ψῆφος καταγνώσεως a vote of condemnation: hence any resolution or decree. The ψῆφος Ἀθηνᾶς, calculus Minervae, was a proverbial phrase to express acquittal when the votes were even; because Minerva interfered to procure the acquittal of Orestes, when the judges were equally divided. The voting by ψῆφος, ballot, was different from that by κύαμος, lot; the former being used in trials, the latter in the election of various officers. The ψῆφοι of condemnation or acquittal were sometimes distinguished by the former being bored (τετραπημέναι), the latter whole (πλήρεις). 3. the place of voting (as πεσσοί is used for the place of play).

ψήχω, f. ξω, from ψάω, (as νήχω from νέω), to rub down, curry a horse. II. to rub down, wear away.

ΨΙΑ'ΖΩ Dor. ψιάδδω, fut. άσω, to play, sport, dance, be merry.

ψιάθος Ion. ψιέθος, ἦ, a covering of rushes or reeds, a rush mat.

ψιάθος, Dor. acc. pl. of ψιάθος.

ψιάς, άδος, ἦ, (ψίω) like ψακάς or ψεκάς, a drop: in plur. a shower of drops, small rain.

ΨΙ'ΖΩ, f. ψίω: pf. pass. ἐψισμαι:—to feed on rap.

ψιθύριζω Dor. ψιθυρίσδω: fut. ίσω Att. ω̄: (ψι-θυρός):—to whisper, speak in a low tone: also to

mutter, mumble. 2. of any whispering noise, as of trees, to rustle:

ψιθύρισμα, ατος, τό, (ψιθύρίζω) a whispering, rustling.

ψιθύρισμός, ό, (ψιθυρίζω) a whispering. 2. a whispering of slander, slander.

ψιθύριστής, ου, ό, (ψιθυρίζω) a whisperer. 2. a tale-bearer, slanderer.

ψιθύρός, όν, whispering. 2. whispering, slanderous. (Formed from the sound.)

ψιλο-μετρία, ἦ, (ψιλός, μέτρον) heroic poetry, as not being accompanied by music, opp. to lyric.

ΨΙ'ΛΟ'Σ, ἦ, όν, bare, naked: c. gen. stripped bare of a thing: of land, without trees, ψιλὴ ἄροσις a bare corn-field (without trees); πεδίον μέγα τε καὶ ψιλόν a champaign country of large extent and without trees; in full, γῆ ψιλὴ δένδρέων land bare of trees. II. of animals, stripped of hair, feathers, etc., bald, Lat. calvus; ἴβις ψιλὴ κεφαλὴν the ibis without feathers on the head. 2. generally, unclad, uncovered, bare: c. gen., ψιλὴ σώματος οὔσα ἡ ψυχὴ the soul being divested of the body; ψιλὴ τρόπις the bare keel with the planks torn from it; ψιλὴ θριδάξ a lettuce with the side leaves pulled off. III. in Att. Prose, as a military term, οἱ ψιλοί (sc. τῶν ὅπλων) soldiers without heavy armour, light troops, such as archers, slingers, etc., opp. to ὀπλίται; ψιλός ἵππος a horse without housings: generally, unarmed, defenceless. IV. ψιλός λόγος language without accompaniments or accessories, prose, as opp. to poetry: also of a speech, unsupported by evidence.

2. ψιλὴ ποίησις mere poetry without singing or music, Epic poetry, as opp. to Lyric; cf. ψιλομετρία.

ψιλώω, f. ώσω: pf. pass. ἐψίλωμαι: (ψιλός):—to strip bare, to make bald:—Pass. to become bald. II. c. gen. to strip bare of a thing; ψιλοῦν τινα τὰ πλείεστα τῆς δυνάμιος to strip one of the chief part of his power: generally, to leave naked or defenceless. 2. to strip one thing off another: pf. pass. part., κρέα ἐψιλωμένα τῶν ὀστέων the flesh stripped from the bones.

ψιλῶς, Adv. of ψιλός, simply, merely, only. ψιμίθιον, ψιμίθος, etc., later forms for ψιμίθιον, etc. ψιμίθιον or ψιμμύθιον, later also ψιμίθιον, τό: (ψίμυθος):—white lead, Lat. cerussa, used as a pigment, esp. to whiten the skin of the face. Hence ψιμυθιάω, f. ώσω, to paint with white lead: Med., ψιμυθιοῦσθαι τὸ πρόσωπον to apply a pigment of white lead to one's face.

ΨΙ'ΜΥ'ΘΟΣ, ό, radic. form of ψιμίθιον, white lead.

ψίν, Dor. for σφίν, as ψέ for σφέ.

ΨΙ'Ξ, ό and ἦ, gen. ψιχός: nom. pl. ψιχες: a crumb, morsel, bit.

ψίπᾶ, = σίττα, a drover's or shepherd's cry, 'st.'

ψιπτάκος, ό, or ψιπτάκη, ἦ, a parrot. (Foreign word.)

ψιχίον, τό, Dim. of ψίξ, a crumb of bread.

ψῖω, aor. I ἐψῖσα, = ψίζω.  
 ψογερός, ἄ, ὄν, (ψόγος) fond of blaming, censorious.  
 ψόγιος, α, ὄν, blaming, fond of blaming. From  
 ψόγος, ὄ, (ψέγω) blame, censure.  
 ψολόεις, εσσα, εν, (ψόλος) sooty, smoky: of the  
 thunderbolt, smouldering.

ψολο-κομπία, ἡ, (ψόλος, κομπέω) talk that ends in  
 smoke: empty noise and fury.

ΨΟ'ΛΟΣ, ὄ, soot, smoke.

ψοφέω, f. ἦσω: pf. ἐψόφηκα: (ψόφος):—to make  
 a noise or din, Lat. strepere, of the creaking or sound  
 made in opening a door; εἰ αἱ θύραι νύκτωρ ψοφοῖεν  
 if the doors were heard to open at night, Lat. si cre-  
 puissent fores.

ψοφο-δεής, ἐς, gen. ἐός, (ψόφος, δέος) frightened at  
 every noise. Adv. —εως, timidly.

ψοφο-μήτης, ἐς, gen. εος, (ψόφος, μῆδος) caring for  
 noise, noisy, uproarious.

ΨΟ'ΦΟΣ, ὄ, any inarticulate sound, as opp. to  
 φωνή: a noise, sound, Lat. strepitus: the sound of a  
 door opening. 2. a mere sound, empty sound or  
 noise; τοῦ σου ψόφου οὐκ ἂν στραφείην I would  
 not heed your noise; ψόφοι mere sounds without  
 sense.

ψοφ-ώδης, ἐς, (ψόφος, εἶδος) noisy, ranting.

ψυγήναι, aor. 2 pass. of ψύχω.

ψυγήσομαι, fut. pass. of ψύχω.

ψυδνός, ἡ, ὄν, = ψυδρός.

ψυδρός, ἄ, ὄν, (ψύθος, ψεύδομαι) with collat. form  
 ψυδνός, lying, untrue.

ψυθής, ἐς, (ψύθος) = ψευδής, lying, false.

ψύθος, εος, τό, collat. form for ψεύδος, a lie. [ῥ]

ψυκτήρ, ἦρος, ὄ, (ψύχω) a wine-cooler. II. in  
 plur. οἱ ψυκτῆρες cool shady places.

ψυκτήριος, τό, (ψυκτήρ) a cool shady place.

ψυκτήριος, α, ὄν, (ψυκτήρ) cooling, shady.

ΨΥ'ΑΛΑ, ἡς, ἡ, a flea, Lat. pulex.

ψύλλιον, τό, (ψύλλα) flea-wort.

ψυλλο-τοξότης, ου, ὄ, (ψύλλα, τοξότης) a flea-  
 archer, flea-knight, formed like ἵπποτοξότης, Comic  
 word in Lucian.

ψύξασα, aor. I part. fem. of ψύχω.

ψύξις, εως, ἡ, (ψύχω) a cooling: a becoming cold.

ψύττα, = ψίττα, σίττα.

ψυχ-αγωγέω, f. ἦσω, (ψυχαγωγός) to be a con-  
 ductor of the dead, to lead departed souls to the  
 nether world, esp. of Hermes. II. to evoke or  
 conjure up the dead by sacrifice. 2. metaph. to  
 win or attract the souls of the living, to win over,  
 persuade: mostly in bad sense, to lead away, seduce,  
 delude. Hence

ψυχᾶγωγία, ἡ, an evoking of souls from the nether  
 world. 2. metaph. a winning of men's souls, per-  
 suasion.

ψυχ-ἄγωγός, ὄν, (ψυχή, ἄγω) leading departed souls  
 to the nether world, as epith. of Mercury, like ψυχο-  
 πομπός.

II. conjuring up the dead, evoking the  
 dead: as Subst., ψυχαγωγός, ὄ, a necromancer.

ψυχ-ἄπατης, ου, ὄ, (ψυχή, ἀπάτω) deluding the  
 soul: in good sense, beguiling the weary soul, glad-  
 dening.

ψυχενός, ἡ, ὄν, (ψύχος) cooling, cool, fresh.

ΨΥΧΗ, ἡ, (ψύχω) breath, Lat. anima, esp. as the  
 sign of life, life, spirit; ψυχή τε μένος τε life and  
 strength; ψυχή τε καὶ αἰών spirit and life, etc.;  
 ποιῶν τῆς Αἰώπου ψυχῆς ἀνελέσθαι to take revenge  
 for the life of Aesop; ψυχὴν παρθέμενος staking or  
 risking one's life; so, μάχεσθαι, θέειν περὶ ψυχῆς to  
 fight, run for one's life.

II. the soul of man, as  
 opp. to the body: I. in Homer, only a departed  
 soul, spirit, ghost, which still retained the shape of its  
 living owner. 2. generally, the soul or spirit of  
 man, Lat. anima; ἀνθρώπου ψυχὴ ἀθάνατός ἐστι the  
 soul of man is immortal; hence ψυχή τινος is used  
 for the man himself, e. g. ψυχὴ Ὀρέστου = Ὀρέστης:  
 ψυχαὶ absol. = ἄνθρωποι, ψυχαὶ πολλαὶ ἔθανον many  
 souls perished: so in addressing persons, ᾧ μελέα  
 ψυχῆ O wretched being. 3. also as the seat of  
 the will, desires, and passions, the soul, heart; ἐκ τῆς  
 ψυχῆς from the inmost soul, with all the heart: de-  
 sire, appetite. III. the soul, mind, reason, un-  
 derstanding. Hence

ψυχήιος, ἡ, ὄν, having breath, alive, living.  
 ψυχίδιον, τό, Dim. of ψυχή, Lat. animula. [χῖ]  
 ψυχικός, ἡ, ὄν, (ψυχή) of the soul or life. II.  
 mental, opp. to bodily. 2. concerned with this life  
 only, animal, natural, opp. to spiritual.

ψυχο-δαίκτης, ου, ὄ, (ψυχή, δαίζω) destroying or  
 killing the soul.

ψυχο-δοτήρ, ἦρος, ὄ, (ψυχή, δίδωμι) giver of the  
 soul or life.

ψυχο-λίπης, ἐς, (ψυχή, λιπεῖν) left by the soul,  
 lifeless.

ψυχο-μαντις, εως, ὄ, (ψυχή, μάντις) one who con-  
 jures up the souls of the dead to divine by them, a  
 necromancer.

ψυχο-μάχῳ, f. ἦσω, (ψυχή, μάχομαι) to fight to  
 the last gasp, fight desperately.

ψυχο-πλάνης, ἐς, (ψυχή, πλανᾶω) perplexing or  
 misleading the soul.

ψυχο-πομπός, ὄν, (ψυχή, πέμπω) conducting souls  
 to the nether world, epith. of Charon, also of Mercury:  
 cf. ψυχαγωγός.

ψυχορραγέω, f. ἦσω, to let the soul break loose, to  
 lie at the last gasp, be at the point of death, Lat. ani-  
 mam agere. From

ψυχορ-ράγης, ἐς, gen. ἐός, (ψυχή, ραγῆναι) letting  
 the soul break loose, lying at the last gasp.

ψύχος, εος, τό, (ψύχω) coolness, cold, chill: cold,  
 frost, in pl. ψύχεια, extreme colds: also winter-time,  
 ἐν ψύχει in winter.

ψυχοσ-σός, ου, (ψυχή, σώζω) saving the soul.

ψυχο-τακτής, ἐς, (ψυχή, τακῆναι) melting the soul.

ψυχώ, f. ὦσω, (ψυχή) to give soul or life, to animate.

ψυχο-βάφης, ἐς, (ψυχρός, βαφῆναι) dipt in cold  
 water, like red-hot iron.

ψυχρο-δόχος, *ον*, (ψυχρός, δέχομαι) *receiving what is cold*; οἶκος ψυχροδόχος *the cold-bath room*.

ψυχρο-λογία, *ή*, (ψυχρός, λέγω) *the use of frigid phrases, exaggeration*.

ψυχρο-πότης, *ου, ό*, (ψυχρός, ΠΟ- Root of some tenses of πίνω) *a cold-water drinker*.

ψυχρός, *ά, όν*, (ψύχω) *cold, chill*, Lat. *frigidus*: τὸ ψυχρόν (*sc. ὕδωρ*) *cold water*, Lat. *gelida* (*sc. aqua*); ψυχρῶ λούνται they bathe in cold water:—τὸ ψυχρόν also = ψύχος, *cold*.

II. metaph. *cold, vain, fruitless, unreal*; ψυχρὰ νίκη *a delusive victory*: also *chilling, horrible*. 2. of persons, *cold-bearded, bearless, spiritless, indifferent*. 3. of exaggerated phrases, *cold, frigid*. Hence

ψυχρότης, *ητος, ή*, *coldness, chill*. II. metaph. of persons, *coldness of heart, indifference*. 2. of phrases, *frigidity*.

ψυχρῶ, *ά, όσω*, (ψυχρός) *to make cold*:—Pass. *to grow cold or cool*.

ψυχρῶς, Adv. of ψυχρός, *coldly, frigidly*.

ΨΥΧΩ [ψ], *ά, ψύξω*: aor. I ἐψυξα: Pass., aor. I ἐψύχην: aor. 2 ἐψύχην and ἐψύγην [ψ]:—*to breathe, blow*; ἦκα μάλα ψύξασα *breathing very faintly*. II. *to make cool or cold*: hence *to refresh, recruit*. 2. Pass. *to grow cool or cold*.

ψωλός, (ψάω) *ό*, *one circumcised*. 2. *a lewd fellow*.

ψωμίξω, *ά, ίσω* Att. *ώ*: (ψωμός):—*to feed by putting little bits into the mouth*, as nurses do children: hence *to pamper, feed, fatten*.

ψωμίον, *τό*, Dim. of ψωμός, *a morsel, crumb*.

ψωμός, *ου, ό*, (ψάω) *a bit, morsel, scrap*, esp. of meat or bread; ψωμοὶ ἀνδρόμοι *gobbets of man's flesh*.

ψώρα Ion. ψώρα, *ή*, (ψάω) *a cutaneous disease, the itch, scab or mange*, Lat. *scabies*.

ψωρᾶλέος, *ά, ον*, (ψώρα) *scabby, mangy*.

ψάχω Ion. σάχω, (ψάω) *to rub in pieces, rub*.

\*ψάω, collat. form of ψάω, *to rub, rub in pieces*.

Ω

Ω, ω, ω μέγα, twenty-fourth letter of the Greek Alphabet: as a numeral ω' = 800, but ω = 800,000. The name of ω μέγα, *great or long o*, was given to distinguish it from the *ό μικρόν little or short o*. It was not introduced as a written character at Athens till the Archonship of Euclides, see H, η.

Changes of ω in the dialects: I. Ion. sometimes for α, as ἀνθρωπος ἄριστος for ἀνθρωπος ἄριστος. II. Ion. also for αυ, as θῶμα τῶμα for θαῦμα τραῦμα.

III. Aeol. and Dor., ω is often put for ου, as ἀρανός Μῶσα κῶρος λιπῶσα for οὐρανός Μοῦσα κούρος λιπούσα; also in genit. sing. and acc. pl. of 2nd decl., as, βροτῶ βροτῶς for βροτοῦ βροτούς.

IV. Dor. ω into α, as πῶτος πρώτιστος θεωρός into πᾶτος πᾶτιστος θεᾶρός; and so the

gen. plur. of first decl. *ων* becomes *ων*, as Μουσῶν for Μουσῶν.

ὦ and ὦ, an exclamation, expressing surprise, joy or pain, like our *O! ob!* 2. with the vocative it is a mere address, less emphatic than the Engl. *O!* As an exclamation it is written ὦ, as an address ὦ.

ῶα or ὠά ή, (ὄϊς) *a sheepskin with the wool on, a garment made of it*. 2. *the edge or skirt of a garment*.

Ἵδριῶν [ἱ], *ωνος, ό*, poet. for Ἵδριῶν. Hence Ἵδριῶνεος, *ά, ον*, of Orion.

ῶας, *ατος, τό*, Dor. for οὔας, οὔς, *the ear*.

ῶγαθέ, with apostrophe. ῶγάθ', contr. for ὦ ἀγαθέ.

ῶγμός, *ου, ό*, (ὠζω) *a crying ob!*

Ἵγγυγία, *ή*, Ogygia, a fabulous island in the Mediterranean, the abode of Calypso. II. the oldest name of Egypt.

Ἵγγύγιος, *ά, ον*, Att. also *ος, ον*, Ogygian, of or from Ogyges, an Attic king of the earliest times: hence *primeval, primal*. [ψ]

ῶδᾶς, Dor. for ῶδῆς, gen. of ῶδή.

ῶδε Att. ὠδί, Dor. from ὕδε, demonstr. Adv., I. of Manner, *in this wise, so, thus*, also *so very, so exceedingly*: as opp. to οὕτω it refers to what follows, *in the following way, as follows*; ὠδ' ἠμείψατο he answered in the following terms. 2. c. gen., ὠδε γέ- νους *thus off for family*. II. of Place, *hither, here*.

ῶδες, 3 sing. impf. of οἰδέω.

ῶδειον, *τό*, (ῶδή) *the Odæum*, a public building at Athens built by Pericles for musical performances, but commonly used as a law-court.

ῶδή, *ή*, contr. for ἀοιδή, (ἀείδω, ᾄδω) *a song, lay, ode, strain*: in plur. *lyric poetry*.

ῶδήκαντι, Dor. for ῶδήκασσι, 3 pl. pf. of οἰδέω.

ῶδί, Att. strengthd. form of ὠδε. [ἱ]

ῶδικός, *ή, όν*, (ῶδή) *fond of singing, musical*. Adv. —*κῶς, musically, in good time or harmony*.

ῶδίνας, acc. pl. of ὠδῖς.

ῶδίω [ἱ], *ά, ἱνώ*: aor. I ὠδίνα: (ὠδῖς):—*to have the pains or throes of childbirth, to be in travail or labour*: c. acc. *to be in travail of a child*: metaph. of a bee, κηρίον ὠδίω *to be in labour with honey*. 2. of any great pain, *to be in travail, be in pangs or pains*. 3. *to work painfully or hard, to travail, labour with*, c. acc. 4. metaph. of the mind, *to be in the throes or agonies of thought*.

Ἵδις, *ίνας, ή*, *the pain of childbirth, travail-pain*; mostly in plur. *the pangs or throes of labour*. 2. in sing. also *the fruit of travail or labour, a birth, child*.

II. generally, *travail, pain, distress*. (Akin to ὀδύνη.)

ῶδο-ποιός, *όν*, (ῶδή, ποιέω) *making songs or odes*.

ῶδός, *ό*, contr. for ἀοιδός, *a singer, minstrel*.

ῶδῶδει, poet. for ὀδῶδει, 3 sing. plqpf. of ὄζω.

ῶεον, *τό*, = ὠόν, *an egg*.

ῶζησα, aor. I of ὄζω.

ῶζω, *to cry ob!* hence ὠγμός. (From ὦ or ὦ, as οἶζω from οἶ, οἶμῶζω from οἶμοι.)

ὠή, a call to another, *ho! bolla!* Lat. *obe! beus!*  
 ᾤθηθην, aor. I pass. of οἶσμαι.  
 ᾤθεσκε, 3 sing. Ion. impf. of ᾤθέω.  
 ᾤθειντο, Dor. for ᾤθουντο, 3 pl. impf. med. of  
 ᾤθειν, impf. ἐώθουν: fut. ᾤθήσω and ᾤσω: aor. I  
 ἔωσα Ion. and Ep. ᾤσα: pf. ἔωκα: Pass., aor. I ἐώ-  
 σθην: pf. ἔωσμαι Ion. ᾤσμαι:—Ion. 3 sing. impf.  
 ᾤθεσκε, 3 sing. aor. I ᾤσασκε:—*to thrust, push, shove,*  
*force away or from a place; ἐκ μηροῦ δόρυ ᾤσε be*  
*forced the spear from the thigh; ξίφος ἄψ ἐς κουλεὸν*  
*ᾤσε be thrust back the sword into its sheath: to push*  
*or force back in battle; ᾤσαι ἐαυτὸν ἐς τὸ πῦρ to rush*  
*into the fire; ᾤσαι τὴν θύραν to force the door: also*  
*to break open, force a passage: metaph. to hurry,*  
*push on; ᾤθειν τὰ πρήγματα to push matters on:—*  
*absol. to push off from land:—Pass. to be thrust or*  
*pushed away: also to force one's way:—Med. to thrust*  
*or push from oneself, push or force back.*  
 ᾤθιζω, f. ἴσω, = ᾤθέω, *to thrust or push on:—Pass.*  
*and Med. to push against one another, struggle; me-*  
*taph. to be in hot dispute, Lat. altercari.* Hence  
 ᾤθισμός, ὁ, *a thrusting, pushing; a struggling,*  
*wrestling: metaph., ᾤθισμός λόγων a struggle of*  
*words, a hot debate.*  
 ᾤγγυντο, Ep. for ᾤγγυντο, 3 pl. impf. pass. of οἶγγνμι.  
 ᾤλετο, Ep. for ᾤετο, 3 sing. impf. of οἶσμαι. [ῖ]  
 ᾤξαι, Ep. for οἶξαι, inf. of οἶγγνμι.  
 ᾤξε, ᾤξαν, Ep. for ᾤξε, ᾤξαν, 3 sing. and 3 pl.  
 aor. I act. of οἶγγνμι.  
 ᾤσθηθην, Ep. aor. I of οἶσμαι.  
 ᾤκα, poet. Adv. of ᾤκός, *quickly, swiftly, fast.*  
 ᾤκαλέος, η, ον, later Ep. form for ᾤκός.  
 ᾤκέα, Ep. and Ion. for ᾤκεία, fem. from ᾤκός.  
 ᾤκεαίνη, ἡ, (ᾤκεανός) *daughter of Ocean, an*  
*Ocean-nymph.* [ῖ]  
 ᾤκεαῖνος, ἴδος, ἡ, (ᾤκεανός) *daughter of Ocean.*  
 ᾤκεανόνδε, Adv. *to the ocean or sea.* From  
 ᾤκεανός, οὔ, ὁ, Oceanos, acc. to Hesiod, son of  
 Uranos and Gaia, the source of all smaller waters:  
 according to Homer, Ocean was a river which en-  
 compassed the whole earth, hence often called  
 ᾤκεανός ποταμός. In later times, Ocean remained  
 as the name of the great Outward Sea, opp. to the  
 Inward or Mediterranean, which was called θάλασσα.  
 (From ᾤκός and νάω.)  
 ᾤκειάων, Ep. gen. pl. fem. of ᾤκός.  
 ᾤκέως, Adv. of ᾤκός, *quickly, swiftly.*  
 ᾤκῆεις, εσσα, εν, poet. for ᾤκός, *swift.*  
 ᾤκιστα, neut. plur. of ᾤκός used as Adv., *most*  
*swiftly, very swiftly.*  
 ᾤκιστος, η, ον, irreg. Sup. of ᾤκός.  
 ᾤκίω, ον, gen. ονος, irreg. Comp. of ᾤκός.  
 ᾤκνεον, impf. of ᾤκνέω.  
 ᾤκτεira, aor. I of οἶκτείρω.  
 ᾤκύ-ἄλος, ον, (ᾤκός, ἄλς) *sea-swift, speeding over*  
*the sea, epith. of a ship.* [ῖ]  
 ᾤκύ-βόλος, ον, (ᾤκός, βαλεῖν) *quick-biting or quick-*  
*shot: quick-darting.*

ᾤκύ-δῆκτωρ, ορος, ὁ, (ᾤκός, δάκνω) *biting sharply.*  
 ᾤκύ-δίδακτος, ον, (ᾤκός, διδάσκω) *quickly taught.*  
 ᾤκύ-δίνητος Dor. -δινάτος, ον, (ᾤκός, δινέω) *quick-*  
*whirling.* [ῖ]  
 ᾤκύ-δρόμας, ον, ὁ, = ᾤκυδρόμος.  
 ᾤκύ-δρόμος, ον, (ᾤκός, δραμεῖν) *swift-running.*  
 ᾤκύ-επιθῶ, ἐς, gen. ἐος, (ᾤκός, ἐπος) *quick-speaking.*  
 ᾤκύ-θοος, ον, also η, ον, (ᾤκός, θέω) *swift-running.*  
 ᾤκύ-μάχος [ᾗ], ον, (ᾤκός, μάχομαι) *quick to fight.*  
 ᾤκύ-μορος, ον, (ᾤκός, μόρος) *short-lived, dying*  
*early: Sup., ᾤκυμωράτατος. II. act. bringing*  
*a quick or early death.*  
 ᾤκύ-πέτης, ον, ὁ, (ᾤκός, ΠΕΤ- Root of πίπτω)  
*quick-flying.*  
 ᾤκύ-πλάνω, ον, (ᾤκός, πλάνη) *quick-wandering.*  
 ᾤκύ-πλοος, ον, (ᾤκός, πλέω) *fast-sailing.*  
 ᾤκύ-πόδης, ον, ὁ, poet. for ᾤκύπους, *swift-footed.*  
 ᾤκύ-ποινος, ον, (ᾤκός, ποιηή) *quickly-avenged.*  
 ᾤκύ-πομπος, ον, (ᾤκός, πέμπω) *swift-conveying.*  
 ᾤκύ-πορος, ον, (ᾤκός, πόρος) *swift-passing.*  
 ᾤκύ-πος, ον, collat. form of ᾤκύπους. [ῖ]  
 ᾤκύ-πους, ὁ, ἡ, -πουν, τό, gen. -πόδος (ᾤκός, πούς),  
*swift-footed, fleet of foot.*  
 ᾤκύ-πτερος, ον, (ᾤκός, πτερόν) *swift-winged, swift-*  
*flying: τὰ ᾤκύπτερα the long quill-feathers in a*  
*wing.*  
 ᾤκύ-ρόης, ον, ὁ Dor. -ρόας, = ᾤκύροος.  
 ᾤκύ-ροος, ον, (ᾤκός, βέω) *swift-flowing.*  
 ᾤκός [ῖ], ᾤκεία, ᾤκύ, gen. ᾤκέος, είας, ἐος, Ep. fem.  
 ᾤκέᾶ:—*quick, swift, fleet, speedy.* Adv. ᾤκέως, but  
 more commonly ᾤκα, *swiftly, fleetly.*—Comp. and Sup.  
 ᾤκύτερος, ᾤκύτατος: irreg. ᾤκίω, ον, gen. ονος (like  
 Lat. *ocior, ocius*), ᾤκιστος. (Akin to ὄξυς.)  
 ᾤκύ-σκοπος, ον, (ᾤκός, σκοπέω) *quick-aiming.*  
 ᾤκύκτης, ἦτος, ἡ, (ᾤκός) *quickness, swiftness, fleetness,*  
*speed.* [ῖ]  
 ᾤκυτόκειος or -τόκιος, ον, *belonging to or pro-*  
*moting a quick and easy birth: τὸ ᾤκυτόκιον (sc. φάρ-*  
*μακον) a medicine to cause easy delivery.* From  
 ᾤκύ-τόκος, ον, (ᾤκός, τεκεῖν) *causing quick and*  
*easy birth; of a river, fertilising: τὸ ᾤκυτόκον a quick*  
*and easy birth.*  
 ᾤλαξ, ακος, ἡ, Dor. for αὔλαξ.  
 ᾤλάφιον, contr. for ᾤ ἐλάφιον.  
 ᾤλέ-κράνον, τό, properly ᾤλενό-κράνον, = ᾤλένης  
 κράνον, *the point of the elbow: also ὀλέκρανον.*  
 ᾤλαε'νη, ἡ, *the elbow, or rather the arm from the*  
*elbow to the wrist, the lower arm, Lat. ulna: gene-*  
*rally, an arm; περὶ ᾤλένας δέρα βάλλειν to throw*  
*one's arms round a person's neck.*  
 ᾤλεσα, aor. I of ὄλλυμι.  
 ᾤλεσί-βωλος, ον, (ὄλλυμι, βῶλος) *crushing clods of*  
*earth.*  
 ᾤλεσί-καρπος, ον, (ὄλλυμι, καρπός) *of a tree, losing*  
*its fruit, i. e. shedding its fruit before it is ripe.*  
 ᾤλεσί-οικος, ον, (ὄλλυμι, οἶκος) *destroying or ruin-*  
*ing the house.*  
 ᾤλετο, 3 sing. aor. 2 med. of ὄλλυμι.

ὠλισθον, aor. 2 of ὀλισθάνω.  
 ὠλισθηκα, pf. of ὀλισθάνω.  
 ὠλλος, ὠλλοι, Ion. for ὀ ἄλλος, οἱ ἄλλοι.  
 ὠλξ, ἡ, poet. contr. for ὠλαξ, αἰλαξ, a furrow :  
 mostly used in acc. ὠλκα.  
 ὠλόμην, aor. 2 med. of ἔλλυμι.  
 ὠμ-αχθῆς, ἐς, (ὠμός, ἀχθος) heavy to the shoulders.  
 ὠμες, Dor. for ὠμεν, 1 pl. pres. subj. of εἰμί sum.  
 ὠμ-ηστῆς, οὐ, ὄ, (ὠμός, ἐσθίω) as masc. Adj. eating  
 raw flesh; also with a fem. Subst., Ἐχιδνα ὠμ-  
 οτής. II. generally, savage, brutal.  
 ὠμαι, pf. Pass. of ὀράω, formed from \*ὄπτομαι.  
 ὠμο-βοέος or -βόειος, α, ον, (ὠμός, βοῦς) of raw,  
 untanned ox-hide :—as Subst., ὠμοβοέη (sc. δορά), ἡ,  
 a raw ox-hide, like λεοντή, etc. : but, ὠμοβόειον  
 (sc. κρέας), τό, raw ox-flesh.  
 ὠμο-βοεύς, ἐως, ὄ, (ὠμός, βοῦς) as masc. Adj. of raw  
 ox-hide : acc. pl. ὠμοβοεῖς.  
 ὠμο-βόϊνος, η, ον, like ὠμοβοέος, of raw ox-hide.  
 ὠμο-βρώς, ὠτος, ὄ, ἡ, (ὠμός, βιβρώσκω) eating raw  
 flesh.  
 ὠμό-βρωτος, ον, (ὠμός, βιβρώσκω) eaten raw.  
 ὠμο-γέρων, οντος, ὄ, ἡ, (ὠμός, γέρων) a fresh, active  
 old man, a man in a green old age; cp. Virgil's *cruda*  
*viridisque senectus*.  
 ὠμο-δακῆς, ἐς, (ὠμός, δακεῖν) fiercely stung or fiercely  
 stinging.  
 ὠμό-δροπος, ον, (ὠμός, δρέπω) plucked unripe; νό-  
 μιμα ὠμόδροπα the rights of the marriage-bed.  
 ὠμο-θετέω, f. ἤσω, (ὠμός, τίθημι) :—in sacrificing,  
 to place the raw pieces cut from a victim on the  
 thigh-bones (μηρία) wrapped in the fat (δημός) : also  
 in Med.  
 ὠμό-θυμος, ον, (ὠμός, θυμός) savage-bearded.  
 ὠμοι, not ὠμοι, = ὦ μοι, ab me, woe's me, Lat. *hei*  
*nibi*.  
 ὠμο-κράτης, ἐς, gen. ἐός, (ὠμος, κράτος) strong-  
 shouldered, or (ὠμός, κράτος) of savage strength.  
 ὠμολογημένως, Adv. pf. pass. part. of ὀμολογέω,  
 confessedly, without contradiction.  
 ὠμο-πλάτη, ἡ, (ὠμος, πλάτη) the shoulder-blade,  
 mostly in plur. ὠμοπλάται, αἱ, Lat. *scapulae*. [ᾗ]  
 ὀΜΟΣ, ὄ, the shoulder with the upper part of the  
 arm, the shoulder, Lat. *humerus*; φέρειν ὠμοῖς to bear  
 on one's shoulders; ὠμοῖσι τοῖς ἐμοῖσι by the strength  
 of mine arms : also of animals, as of a lion : of a horse,  
 like Lat. *armus*.  
 ὀΜΟΨ, ἡ, ὄν, raw, undressed, Lat. *crudus*, esp. of  
 flesh; ὠμόν καταφαγεῖν τινα to eat one raw : of  
 food, undigested. 2. unripe, unseasonable, properly  
 of fruits : also of a man, ὠμόν γῆρας an untimely old  
 age. II. metaph. savage, rude, cruel. 2.  
 rough, hardy.  
 ὠμοσα, aor. I of ὀμνυμι.  
 ὠμό-σίτος, ον, (ὠμός, σιτέομαι) eating men raw :  
 hence savage, ferocious.  
 ὠμο-σπάρακτος, ον, (ὠμός, σπάρασσω) torn in pieces  
 raw.

ὠμότης, ητος, ἡ, (ὠμός) rawness, unripeness. II.  
 metaph. savageness, cruelty.  
 ὠμο-φάγος, ον, (ὠμός, φαγεῖν) eating raw flesh. II.  
 ὠμόφαγος, ον, pass., eaten raw, raw.  
 ὠμό-φρων, ονος, ὄ, ἡ, (ὠμός, φρήν) savage-minded.  
 Adv. —φρόνως.  
 ὠμῶσα, aor. I of οἰμώζω.  
 ὠμῶς, Adv. of ὠμός, savagely.  
 ὠν, Ion. for οἶν, now, therefore.—Herodotus often  
 places this particle between a verb and its preposition,  
 as, ἀπ' ὠν ἔδοντο for ἀπέδοντο ὠν.  
 ὠνα, ὠναξ, poet. contr. for ὠ ἄνα, ὠ ἄναξ.  
 ὠνάθηγ, Dor. for ὠνήθηγ, aor. I pass. of ὠνίημι.  
 ὠνάμην, ὠνάτω, 1 and 3 sing. aor. 2 med. of ὠνίημι.  
 ὠνάσα, Dor. aor. I of ὠνίημι.  
 ὠνεμος, Dor. contr. for ὄ ἄνεμος.  
 ὠνέομαι contr. ὠνούμαι : fut. ὠνήσομαι : impf. ἐ-  
 νούμην Ion. ὠνεύμην : aor. I ἐωνησάμην, pf. ἐώνημαι;  
 (but pf. part. ἐωνημένος, and 3 sing. plqpf. are also  
 used in a pass. sense) :—ἐπριάμην [ᾗ] is used as aor. 2,  
 Ep. 3 sing. πριάτω; imperat. πριάσο, πρίω; subj. πρί-  
 ωμαι; opt. πριάμην; inf. πριάσθαι; part. πριάμενος  
 (ἄνος) : Dep. :—to buy, purchase, opp. to πωλέω, πι-  
 πράσκω, as Lat. *emere* to *vendere*; ὠνεῖσθαι τι παρά  
 τινος to buy a thing from a person : c. gen. pretii, for  
 so much, ὠνεῖσθαι δραχμῆς to buy for a drachma. 2.  
 to farm public taxes or tolls. 3. in pres. and impf.  
 to wish or offer to buy, hence to bargain, bid for a  
 thing, Lat. *liceri* : hence to buy off, effect a compro-  
 mise by money : hence to bribe. II. as Pass. to  
 be bought. Hence  
 ὠνή, ἡ, (ἄνος) a buying, Lat. *emptio*, ὠνή καὶ πρᾶσις  
 buying and selling. 2. purchase, a bargain : esp.  
 a contract for the farming of taxes.  
 ὠνήμην, Ep. aor. 2 med. of ὠνίημι.  
 ὠνήσα, aor. I of ὠνίημι.  
 ὠνήτης, οὐ, ὄ, (ἄνεομαι) a buyer.  
 ὠνήτός, ἡ, ὄν, also ὄς, ὄν, verb. Adj. of ὠνεομαι,  
 bought. II. to be bought, that may be bought.  
 ὠνθρωπε, crasis for ὠ ἄνθρωπε.  
 ὠνθρωποι, Ion. crasis for οἱ ἄνθρωποι.  
 ὠνιος, α, ον, (ἄνος) to be bought, for sale, Lat. *venalis*;  
 πῶς ὄ σίτος ὠνιος; how is corn selling? what is the  
 market price? τὰ ὠνια goods for sale, market-wares.  
 ὠνομα, ατος, τό, Aeol. for ὄνομα.  
 ὠνομάδαται, Ion. for ὠνομασμένοι εἰσίν, 3 pl. pf.  
 pass. of ὀνομάζω.  
 ὀΝΝΟΣ, ὄ, a price, value, payment for a thing. II.  
 a buying, like ὠνή. (Hence Lat. *venum*, as *vinum*  
 from *olnos*, *vicus* from *oikos*.)  
 ὠνοσάμην, aor. I med. of ὄνομαι.  
 ὠνοχόει, 3 sing. impf. of οἶνοχοέω.  
 ὠνώμαι, pf. pass. of οἶνώω.  
 ὠξ, Dor. contr. for ὄ ξξ.  
 ὠξε, 3 sing. aor. I of οἴζηνμι.  
 ὀΝΟ'Ν, τό, an egg, Lat. *OVUM*.  
 ὠόπι, a cry of the *κελευστής* to make the rowers  
 stop pulling, *avast!*

ὥπασα, aor. I of ὀπάσσω.

ὤπερ, Dor. for οὐπερ, Adv. *where*.

ὀπῶλλον, poet. crasis for ὀ' Ἀπολλων.

ὀπόλλων, by crasis for ὀ' Ἀπόλλων.

ὀπόλοι, Dor. crasis for οἱ αἰπόλοι.

ὀπται, 3 sing. pf. pass. of ὀράω.

ὀπτησα, ὀπτων, aor. I and impf. of ὀπτάω.

ὀπτωπα, pf. 2 of ὀράω.

\*ΩΡΑ Ion. ὥρη, ἡ, Lat. *CURA*, *care, concern, heed, regard* for a person or thing; ὥραν τινὸς ἔχειν or ποιεῖσθαι to pay heed or regard to a thing.

\*ΩΡΑ Ion. ὥρη, ἡ, Lat. *HORA*, *any limited time or period* fixed by natural laws, a season: in plur. *the seasons*; hence also in plur. *the climate* of a country as dependent on its seasons. 2. *the blooming season of the year, the spring-time*, in full εἶαρος ὥρη or ὥρη εἰαρίνη; but it was also used of summer and winter: the fourth season, ὀπώρα or *autumn* was not distinguished in Homer's time. 3. later, *the whole year*, ἐν τῇ πέρσειν ὥρα last year, (as we say) last season.

II. *the time of day*: also, ὥρα νυκτός *night-time*.

III. generally, *the right, fitting time or hour, the time or season for a thing: the time of corn ripening*; ἐν ὥρῃ in good time, early: c. gen. rei, ὥρη ὕπνου *the time for sleep, bed-time*.

IV. in plur. also as connected with the seasons, *the four quarters of the heavens*.

V. in Att. *the spring or prime of life, youth*: also *manhood*.

VI. in Att. also sometimes for τὰ ὥρατα, *the fruits or produce of the year*.

VII. as pr. n., \*Ωραι, αἱ, *the Hours, keepers of Heaven-gate*: generally, *ministers of the gods*; often joined with the Χάριτες or *Graces*.

ὥραιος, α, ον, (ὥρα) *produced or ripened at the fit season*: hence in *due season, ripe, mature*; ὥραιοι καρποί or τὰ ὥρατα *the fruits of the season*.

2. as Subst., ὥραία, ἡ, *the season of corn or fruit ripening*: generally, *the good season, season fit for military operations*.

II. *happening in due season, suitable to the season, seasonable*.

III. of persons, *seasonable, ripe for a thing*; παρθένος γάμον ὥραία *a maid ripe for marriage*: of old persons, *ripe or ready for death*.

IV. of the age of man, *at the freshest, fairest age, in the spring or prime of life, youthful, blooming*: hence of things, *beautiful*. Hence ὥραιότης, ητος, ἡ, *the bloom of youth, beauty*.

ὥραικιάω, f. ἄσω [ᾶ], *to faint, swoon away*. (Deriv. uncertain.)

ὥρανός, ὁ, Dor. for οὐρανός.

ὥρασι, ὥρασιν, Adv. (ὥρα) *in season, in good time*.

ὥρεῖ-τροφος, ον, poet. for ὀρεῖτροφος, (ὄρος, τρέφω) *mountain-bred*.

ὥρέξατο, 3 sing. aor. I med. of ὀρέγω.

ὥρεσί-δουπος, ον, (ὄρος, δουπέω) *making a din on the mountains*.

ὥρεσι-δότης, ον, ὁ, (ὥρα, δίδωμι) *one who gives the fruits in their due season*.

ὥρεσιν, Ep. for ὀρεσσειν, dat. of ὥρα.

ὥρετο, 3 sing. aor. 2 med. from ὀρνυμι.

ὠρεύω, (ὥρα) *to take care of, attend to*, c. acc.

ὠρη, ἡ, Ion. for ὥρα.

ὠρη, ἡ, Ion. for ὥρα.

ὠρη-φόρος, ον, (ὥρα, φέρω) *leading on the seasons or bringing on the fruits in their season*.

ὠρθαι, pf. pass. inf. of ὀρνυμι.

ὠρίζεσκον, Ion. impf. of ὀρίζω.

ὠρικός, ἡ, ὄν, (ὥρα) *ripe, in one's prime or bloom*. II. *in season, seasonable*: Adv. -κῶς, ὠρικῶς *πυνθάνει* you ask seasonably.

ὠρίζω, ον, (ὥρα) *ripe, timely, in season*.

ὠρίνη, ον, aor. I pass. of ὀρίνω.

ὠριος, ον, (ὥρα) *happening or returning in due season*; ὠρια πάντα *all the fruits of the seasons*. II. *timely, seasonable, ripe*. III. *at the right time, in season, seasonable*.

ὠρισμένος, pf. pass. part. of ὀρίζω.

ὠριστος, Ion. crasis for ὁ ἄριστος.

\*Ὀρίων, ωνος, ὁ, *Orion*, a hunter beloved by Aurora, slain by Artemis. II. *a bright constellation* named after him, which rose just after the summer solstice, and was usually followed by rains. [τ Ep., ἔ Att.]

ὠρμάθη [ᾶ], Dor. for ὠρμήθη, 3 sing. aor. I pass. of ὀρμάω.

ὠρμάτο, ὠρμήθη, 3 sing. impf. and aor. I pass. of ὀρμάω.

ὠρμέαται, -ᾶτο, Ion. for ὠρμηγται, ὠρμηγτο, 3 pl. pf. and plqpf. pass. of ὀρμάω.

ὠρμηγαν, 3 pl. aor. I of ὀρμαίνω.

ὠρνήτο, 3 sing. impf. med. of ὀρνυμι.

ὠρο-θετέω, f. ἡσω, (ὥρα, τίθημι) *to take note of a thing in casting a nativity or observing the natal hour*. II. *to be in the ascendant at that hour, of one's ruling planet*.

ὠρορε, 3 sing. redupl. aor. 2 of ὀρνυμι.

ὠρος, εος, τό, Dor. for ὄρος Ion. οὔρος, *a mountain*.

ὠρσα, aor. I of ὀρνυμι.

ὠρτο, 3 sing Ep. aor. 2 med. of ὀρνυμι.

ὠρθημός, ὁ, *a howling, bellowing, roaring*.

ὠρῡξα, aor. I of ὀρῡσσω.

ὠρῡομαι, fut. ὕσομαι [ῡ]: aor. I ὠρῡσάμην: Dep.: —to *bowl, bellow, roar*, Lat. *rugire*: mostly of animals, but sometimes of men, esp. of savages, either in mourning or joy: also of the sea, *to roar*. II. transit. *to bowl over, bewail*.

ὠρχαῖος, Ion. crasis for ὁ ἀρχαῖος.

ὠρχείσθην, 3 dual impf. of ὀρχέομαι.

ὠρχεύντο, Dor. 3 plur. impf. of ὀρχέομαι.

ὠρῡρει, 3 sing. plqpf. of ὀρνυμι.

ὠρῡρέχεται, Ion. for ὀρῡρεγμένοι εἰσίν, 3 pl. pf. pass. of ὀρέγω.

ὠρῡρκετο, 3 sing. plqpf. pass. of ὀρῡσσω.

'ΩΣ, I. as Adv. of Manner, and that either, I. Demonstr. Adv. *so, thus*, when it takes an accent, ὤς.

2. Relat. Adj. *as*, when it is without accent, ὠς.

II. as Conj. *that*, when it is also without accent, ὠς.

I. ὤς, Demonstr. Adv. of Manner, so, thus, Lat. sic. 2. καὶ ὤς even so, nevertheless: with a negat., οὐδ' ὤς, μηδ' ὤς not even so, in no way soever. 3. in Comparisons, ὤς is answered by ὤς, so as, Lat. sic ut: also, ὥστε .. ὤς, as .. thus.

II. ὤς, Relat. Adv. of Manner, as, Lat. ut, properly coming after a demonstrat. Adv., which however is very often omitted.—ὤς in this usage is never accentuated, except at the end of a sentence, or when it follows the word dependent on it, as, θεὸς ὤς for ὤς θεός.

2. with Elliptical Phrases, ὤς ἐμοί or ὤς γ' ἐμοί (sc. δοκεῖ); ὤς ἀπ' ὀμμάτων (sc. εἰκάσαι) to judge by eyesight; ὤς Λακεδαιμόνιος (sc. εἶναι) for a Lacedaemonian; συμπέψας αὐτὸν ὤς φύλακα (sc. εἶναι) having sent him with them as a guard. 3. so with Participles, to give the reason of the principal Verb; ἀγανακτοῦσιν ὤς ἀδικούμενοι they are indignant as being injured, i. e. by reason of being injured; so with questions, ὤς τί δὴ θέλων; as wishing what? i. e. for the sake of what? so in the case of the object; εἰργοῦσιν αὐτὸν ὤς ἀδικοῦντα they restrain him as acting wrongfully, i. e. by reason of: so also with Participles used absol., ὤς οὕτως ἐχόντων, Lat. res cum ita sint, since things are so, i. e. by reason of their being so.

4. so also with Prepositions; ὤς ἐπὶ ναυμαχίαν as for a sea-fight, i. e. as if about to fight; ὤς ἐπὶ φρηναισμών as though to collect fuel: usu. with the Preps. ἐπί, εἰς, πρὸς, but also with others; ὤς ἐκ κακῶν ἐχάρη he rejoiced as in an evil plight, i. e. considering his evil plight: hence

5. sometimes the Prep. is omitted, and ὤς itself is used like a Prep., = εἰς, c. acc., as Lat. usque for usque ad, only with the names of persons, as, ὤς τὸν Φίλιππον to Philip: first in Homer, ὤς αἰεὶ τὸν ὅμοιον ἄγει θεὸς ὤς τὸν ὅμοιον how God does ever bring like to like.

6. with Adverbs:—with the Positive, ὤς ἀληθῶς, ὤς ἐτέρως how truly! how differently! Lat. quam vere, quam aliter: so too ὤς follows Adverbs expressing anything extraordinary, θαυμαστῶς ὤς, ὑπερφνῶς ὤς, etc.

7. ὤς strengthens the Superlative, like ὅτι and ὅπως, Lat. quam, ὤς μάλιστα, Lat. quam maxime, as much as possible; ὤς ῥᾶστα, Lat. quam facillime, as easily as possible; ὤς τάχιστα, Lat. quam celerrime, as quickly as possible, etc.; so also the phrases ὤς τὸ πολὺ, ὤς ἐπὶ τὸ πολὺ, ὤς ἐπὶ τὸ πλείστον for the most part, commonly, Lat. plerumque, ut plurimum.

8. so also with Superlative Adjectives, ὤς ἄριστος, ὤς βέλτιστος the best possible, etc.

III. ὤς as CONJUNCTION I. expressing a fact, that, like ὅτι, Lat. quod.

2. = ὥστε, so that, Lat. adeo ut. 3. ὤς, that, Lat. quod, where, as in Latin, the acc. c. inf. may be put instead; εἶπον ὤς τοῦτο εἶη, or εἶπον τοῦτο εἶναι.

4. ὤς, marking an end, like ἵνα or ὅπως, that, in order that, Lat. ut.

5. in Inferences, like ὥστε, c. inf., so that, Lat. adeo ut, ita ut; εὐρος ὤς δύο τρήρεας πλείον ὁμοῦ in breadth such that two triremes could sail abreast. 6. ὤς is also used like ὅτι and ἐπεὶ, as, since, Lat. quippe,

quandoquidem: also for ὅτε, when, Lat. ut: sometimes also = ὅπως, Lat. quomodo, quemadmodum.

IV. ὤς is sometimes used in independent sentences, as in phrase ὤς αἰεὶ τὸν ὅμοιον ἄγει θεὸς ὤς τὸν ὅμοιον how God ever brings like to like: also with Adjs. and Advs., ὤς ἡλίθιος εἶ how silly thou art; ὤς σεμνὸς ὁ καταρατὸς how pompous the rascal is; ὤς ὀξέα κλάζει how shrilly it screams.

2. at the beginning of several clauses, it denotes a quick succession of events, ὤς ἴδεν, ὤς μιν Ἔρως πικινᾶς φρένας ἀμφεκάλυψεν how he saw, how did Love encompass his soul; so, ὤς ἴδον, ὤς ἐμάνην, ὤς μεν περὶ θυμὸς ἰάφθη, as in Virgil, ut vidi, ut perii, ut me malus abstulit error.

3. ὤς to express a wish, ob that! like εἶθε, Lat. utinam, with the optat., ὤς ἀπόλομαι καὶ ἄλλος ob that another also might perish: also negatively, ὤς μὴ θάνοι ob that he might not die!

V. ὤς with Numerals marks that they are to be taken as round numbers, about, nearly; ἀπέθανον ὤς πεντακόσιοι about 500 fell.

VI. ὤς in some Elliptical Phrases: I. ὤς τί (sc. γένηται); in order that what may happen? for what end? wherefore? 2. ὤς ἕκαστοι ἦσαν or ἔτυχον ὄντες, each separately, Lat. pro se quisque.

(ὤς is an old pl. acc. of ὄς, as τῶς pl. acc. of ὄ: οὕτως from οὗτος, etc.: so ἄτε is used Adv.)

ὤς or ὠς, Dor. for οὖ, where.

ὠς, τό, gen. ὠτός, Dor. for οὖς, the ear.

ὠσα, Ion. and Ep. for ἔωσα, aor. I of ὠθέω.

ὠσαιμεν, I pl. aor. I opt. of ὠθέω.

ὠς ἄν, Ep. ὠς κε or ὠς κεν, = ὠς with a conditional force added.

ὠσ-αν-εἶ or ὠς ἄν εἶ, like as if, as if.

ὠσαννά, Hebr. word meaning save now! save we pray!

ὠσασκε, 3 sing. Ion. aor. I of ὠθέω.

ὠσ-αύτως, Adv. of ὁ αὐτός (the same), strengthd. for ὤς, in like manner, just so; ὠσαύτως καὶ .. in like manner as..

ὠσδε, Dor. for ὠζε, 3 sing. impf. of ὄζω.

ὠσ-εἶ or ὠς εἶ, Adv. as if, as though: in Comparisons, as if, like, just as: so also ὠσ-εἶ-τε. II. with Numerals, about.

ὠσθήσομαι, fut. pass. of ὠθέω.

ὠσίν, dat. plur. of οὖς.

ὠσμαι, pf. pass. of ὠθέω: part. ὠσμένος.

ὠσ-περ, Adv. (ὠς, περ) even as, just as; in Homer there is often a word interposed between ὠς and περ, as, ὠς τοπάρος περ, ὠς ἔσται περ, etc. 2. of Time, as soon as, Lat. simul ac. 3. to limit or modify an assertion, as if, as it were: and so with Participles used absolutely, ὥσπερ ἔξον ὠς if it were in our power.

ὠσ-περ-εἶ or ὠσπερεἶ, just as if, even as, Lat. tanquam.

ὠσ-περ-οὔν, Adv. even as, just as: as really, εἶ δ' ἔστιν ὠσπεροῦν ἔστι θεός but if he is, as he really is, a god.

ὠσ-τε, as Adv. (ὠς, τε) being to ὠς, as ὥστε to ὄς,

used to introduce a comparison, *as, like as, just as*. 2. to mark the power by which one does a thing, *as, as being*, like ἄτε, Lat. *utroque*; τὸν δ' ἐξήρπαξ' Ἀφροδίτη βρεία μάλ', ὥστε θεός but Aphrodite bore him very easily away, *as being* a goddess.

II. as Conjunction, to express a *result* or *effect*; εἰ δέ σοι θυμὸς ἐπέσσυται, ὥστε νέεσθαι if thy heart is eagerly bent, *so as* to return.—This Construct. is very freq. in Att. 2. ὥστε is sometimes used like ὡς with a Part.; ὥστε φυλασσομένων τῶν ὁδῶν *as* or *since* the ways were guarded.

3. ὥστε is used after Comparatives with ἤ; μέζον κακὰ ἢ ὥστε ἀνακλαίειν greater woes than *that one could* weep for: but ὥστε is sometimes left out, *as, μείζον ἢ φέρειν* too great to bear:—the Posit. is sometimes used, ψυχρὸν ὥστε λούσασθαι cold to bathe in, implying, too cold to bathe in.

III. ὥστε is also joined with the Indic., with the Opt., and even with the Imperat. when it is emphatic, e. g. ὥστε θάρρει *so that*, or *therefore*, be of good cheer.

ὄστιζω, f. ἴσω, Frequentat. of ὠθέω, *to push to and fro*, Lat. *trudo*.

II. in Med., Att. fut. ὠπτιοῦμαι, c. dat. *jostle with another*: so absol., ὠπτιζέσθαι *eis τὴν προεδρίαν* *to jostle* for the first seat.

ὄστοργος, crasis for ὁ ἄστοργος.

ὄσφραμην Ion. ὄσφράμην, aor. 2 med. of ὄσφραίνομαι.

ὄσω, fut. of ὠθέω.

ὄτ-ἄκουστέω, f. ἴσω, (οῦς, ἀκούω) *to hearken or listen covertly or anxiously*.

ὦ τᾶν or ὦ τάν, see τᾶν.

ὠτάριον, τό, Dim. of οὔς, *a little ear*. [ᾶ]

ὠτε, Dor. for ὥστε.

ὠτειλή, ἡ, (οὔτᾶ) *a wound*: later also *a scar*, Lat.  *cicatrix*.

ὠτίον, τό, Dim. of οὔς, *a little ear*.

ὠτίς, ἴδος, ἡ, (οὔς) *a bustard with long ear-feathers*.

ὠτος, ὁ, *Otos*, son of Alöeus, brother of Ephialtes.

ὠτρῦνα, aor. I of ὠτρύνω.

ὠπῶεις, εσσα, εν, (οὔς) *with ears or handles*.

ὠπτός, Ion. and Dor. for ὁ αὐτός: also ὠπτός or ὠπτός.

ὠφειλα, aor. I of ὀφέλλω.

ὠφέλεια Ion. ὠφελίη also in Att. ὠφελία, ἡ, (ὠφελέω) *help, aid, assistance, succour*, especially in war. 2. *profit, advantage, gain*: in plur. *gains, profits*.

ὠφελέω, f. ἴσω: (ὄφελος):—*to help, aid, assist,*

*succour, benefit*: *to be of use or service* to any one: absol. *to be of use or service*; οὐδὲν ὠφελεῖ *it does no good*: also with a neuter Adj., οὐδὲν τινα ὠφελεῖν *to do one no service*: sometimes c. dat. pers., like Lat. *prodesse*:—in phrase οὐδεὶς ἔρωτος τοῦδ' ἐφαίνετ' ὠφελῶν, the part. is taken as a Subst. *a helper*.

II. Pass. ὠφελούμαι, with fut. med. ὠφελήσομαι, pass. ὠφελήθησομαι:—*to be helped, to receive help, aid or succour, to derive profit, benefit or advantage*; πρὸς τινος *from* a person or thing: so, ἕκ or ἀπό τινος; and c. dat., ὠφελεῖσθαι τινι *to be profited by* a thing: c. part., ὠφελεῖσθαι ἰδῶν *to be benefited by* the sight of a thing. Hence

ὠφέλημα, ατος, τό, *that which is of use, a useful or serviceable thing*. II. generally = ὠφελία, *use, advantage, benefit*.

ὠφελήσιμος, ον, (ὠφελέω) *useful, serviceable*.

ὠφέλησις, εως, ἡ, (ὠφελέω) *a helping, aiding*: generally, *service, advantage*.

ὠφελητέος, α, ον, verb. Adj. of ὠφελέω, *necessary or proper to be assisted*. II. ὠφελητέον, *one must assist*.

ὠφελία, Att. for ὠφέλεια.

ὠφέλιμος, ον, sometimes also η, ον, (ὠφελέω) *helping, aiding*: *useful, serviceable, profitable, advantageous*. Adv. —ως: Sup. ὠφελιμώτατα.

ὠφέλλον, Ep. for ὠφελον.

ὠφελον, aor. 2 of ὀφείλω.

ὠφθη, aor. I of ὀράω, in pass. sense.

ὠφληκα, pf. of ὀφλισκάνω: ὠφλον, aor. 2.

ὠφρόντιστος, crasis for ὁ ἀφρόντιστος.

ὠχα, pf. of οἴγνυμι.

ὠχᾶτο, Ion. for ὠγμένοι ἦσαν, 3 plur. plqpf. pass. of οἴγνυμι.

ὠχετο, ὠχοντο, 3 sing. and pl. inipf. of οἴχομαι.

ὠχηκα, Ep. for ὠχωκα, pl. of οἴχομαι.

ὠχθησαν, 3 pl. aor. I of ὀχθέω.

ὠχράω, f. ἴσω, (ὠχρός) *to turn pale, be pale, wan*, etc.

ὠχριάω, f. ἴσω [ᾶ], (ὠχρός) *to be or turn pale*.

ὠχροΰς, ἄ, ὄν, *pale, wan, sallow*. Hence

ὠχρος, ον, ὄ, or εος, τό, like ὠχρότης, *paleness, wanness*, esp. *the paleness of fear*.

ὠχωκα, Ion. pf. of οἴχομαι.

ὠψ, ἡ, gen. ὠπός acc. ὠπα, (ὄψομαι, fut. of ὀράω) *the eye, face, countenance*; *eis ὠπα ἰδέσθαι τινί* *to look one full in the face*: so absol., *eis ὠπα ἰδέσθαι*: but, *θεῆς eis ὠπα εἴκειν* *as to the face*, i. e. in *face* she is like the goddesses.

APPENDIX

OF

PROPER AND GEOGRAPHICAL NAMES,

PREPARED BY

REV. JAMES M. WHITON, PH. D.

## NOTE.

THE following pages contain those proper and geographical names — not contained in the body of the work — which occur in the Greek usually read in American schools in preparation for college, especially those found in Xenophon's Anabasis, in Goodwin's Greek Reader, and in the first six books of the Iliad and the first two of the Odyssey.

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# APPENDIX.

## Ἄβαντες — Αἴαντε

### A

Ἄβαντες, οἱ, *the Abantes*, the earliest inhabitants of Eubœa.

Ἄβαρβαρή, ἡ, *Abarbarēa*, a Naiad.

Ἄβας, -αντος, ὁ, *Abas*, a Trojan.

Ἄβδηροῖτης, -ου, ὁ, *an Abdērōite*, inhabitant of Abdera, in Thrace, near the Nestus.

Ἄβληρος, -ου, ὁ, *Ablērus*, a Trojan.

Ἄβροζέλμης, -ου, ὁ, *Abrozēlmes*, a Thracian.

Ἄβροκόμας, -α, ὁ, *Abrocōmas*, a Persian satrap.

Ἄβροκόμης, -εω, ὁ (Ionic form of the foregoing word), *Abrocomes*, a son of Darius and half-brother of Xerxes.

Ἄβρώνιχος, -ου, ὁ, *Abrōnīchus*, an Athenian.

Ἄβρώνυχος, see Ἄβρώνιχος.

Ἄβυδηνός, -ῆ, -ῶν, *belonging to Abūlus*; οἱ

Ἄβυδηνοί, *the people of Abydus, the Abydenes.*

Ἄβυδόθεν, *from Abydus.*

Ἄβῦδος, -ου, ἡ, *Abūdus*, in Troas, on the Hellespont.

Ἄγαμεμνονίδης, -ου, ὁ, *son of Agamemnon.*

Ἄγαμέμνων, -ονος, ὁ, *Agamemnon*, king of Mycenæ, and commander-in-chief of the Greek army before Troy.

Ἄγαπήνωρ, -ορος, ὁ, *Agurēnor*, an Arcadian chief.

Ἄγασθένης, -εος, contr. -ους, ὁ, *Agasthēnes*, son of Augēas, king in Elis.

Ἄγασίας, -ου, ὁ, *Agasias*, of Arcadia, a captain.

Ἄγῆνωρ, -ορος, ὁ, *Agēnor*, a Trojan. (See ἄγῆνωρ, p. 4.)

Ἄγησίλαος, -ου, ὁ, *Agesilāus*, the name of several kings of Sparta, especially of (1) the son of Doryssus; and (2) the son of Archidamus, and a celebrated general. Ionic forms Ἕγησίλεως and Ἕγησίλαος.

Ἄγίας, -ου, ὁ, *Agias*, of Arcadia, a general.

Ἄγισ, -ιδος, ὁ (Ionic Ἕγισ), *Agis*, the name of several kings of Sparta.

Ἄγκαῖος, -ου, ὁ, *Ancaeus*, an Arcadian.

Ἄγλατή, -ης, ἡ, *Aglaia*, mother of Nireus. (See ἄγλαϊα, p. 5.)

Ἄγλαυρος, -ου, ἡ, *Aglaurus*, daughter of Cecrops, worshipped at Athens.

Ἄγνων, -ωνος, ὁ, *Hagnon*, an Athenian, father of Theramenes.

Ἄγχιάλος, -ου, ὁ, *Anchiālus*, father of Menetes, king of the Taphians. Also the name of a Greek warrior at Troy. (See ἄγχιαλος, p. 8.)

Ἄγχίσις, -ου, ὁ, *Anchises*, father of Æneas.

Ἄδείμαντος, -ου, ὁ, *Adimantus*, a Corinthian commander. (See ἀδείμαντος, p. 11.)

Ἄδμητος, -ου, ὁ, *Admētus*, king of Phere in Thessaly. (See ἄδμητος, p. 12.)

Ἄδρήστεια, Ionic for Ἄδράστεια, -ας, ἡ, *Adrastēa*, a city of Asia Minor on the Propontis.

Ἄδρηστίνη, Ionic for Ἄδραστίνη, -ης, ἡ, *daughter of Adrastus.*

Ἄδρηστος, Ionic for Ἄδραστος, -ου, ὁ, *Adrastus*, (1) a king of Argos and of Sicily; (2) a son of Merops, and confederate of the Trojans. (See ἄδραστος, p. 12.)

Ἄξειδης, -ου, ὁ, *son of Aæcus*, i. e. Actor.

Ἄθηνάδης, Ionic for Ἄθηνάδας, -ου, ὁ, *Athenādas*, a citizen of Trachis.

Ἄια, -ης, ἡ, *Æa*, a district of Colchis on the E. coast of the Euxine.

Ἄιακίδης, -ου, ὁ, *son of Aæcus*. Peleus, the son, and Achilles, the grandson of Æacus are each thus termed. οἱ Αἰακίδαι, *the Aæcids*, including, at the widest, Æacus and his immediate posterity, Peleus, Telamon, Achilles, and Ajax.

Ἄιακός, -οῦ, ὁ, *Æacus*, son of Zeus and king of Ægina, made after death one of the three judges of departed souls.

Ἄϊαντε, τῶ, *the two Ajaxes*, sons respectively of Telamon and Oileus. The plural is also formed regularly.

**Αἰγαίων**, -ωνος, ὁ, *Ægeon*, the name given by men to one of the hundred-armed giants, whom the gods called Briareus.

**Αἰγάλεως**, -ω, ὁ, *Ægaleus*, a mountain in Attica, over against the island Salamis.

**Αἰγείδης**, -ου, ὁ, *son of Ægeus*, i. e. Theseus.

**Αἰγιάλεια** (poetic form of Αἰγιάλη), -ας, ἡ, *Ægiālea* or *Ægiāle*, daughter of Adrastus and wife of Diomedes.

**Αἰγιαλός**, -οῦ, ὁ, *Ægiālus*; (1) an ancient name of Achaia; (2) a city in Paphlagonia. (See αἰγιαλός, p. 17.)

**Αἰγίλεια**, -ας, ἡ, *Ægilēa*, a small island near Eubœa.

**Αἰγίλιψ**, -ιπος, ἡ, *Ægilips*, a district of Ithaca. Others say, an island near Epirus, or a city on the peninsula Leucas. (See αἰγίλιψ, p. 17.)

**Αἰγίνα**, -ης, ἡ, *Ægina*, an island in the Saronic Gulf, S. W. from Athens.

**Αἰγιναῖος**, -α, -ον, *belonging to Ægina, Æginean*.

**Αἰγινήτης**, -ου, ὁ, *an inhabitant of Ægina, an Ægineian*.

**Αἴγιον**, -ου, τό, *Ægium*, a city of Achaia.

**Αἴγισθος**, -ου, ὁ, *Ægisthus*, son of Thyestes.

**Αἰγύπτιος**, -α, -ον, *Ægyptian*.

**Αἰγύπτιος**, -ου, ὁ, *Ægyptius*, an inhabitant of Ithaca.

**Αἰήτης**, -ου, ὁ, *Æetes*, the name of several kings of Colchis.

**Αἰθίκες**, -ων, οἱ, *the Æthices*, a Thessalian or Epirotic tribe, dwelling, according to Homer, on Mount Pindus.

**Αἴθρη**, -ης, ἡ, *Æthra*, mother of Theseus. (See αἴθρη, p. 19.)

**Αἰμονίδης**, -ου, ὁ, *son of Hæmon*, i. e. Maon.

**Αἴμων**, -ονος, ὁ, *Hæmon*, a warrior of Pylus. (See αἴμων, p. 20.)

**Αἰνιάνες** or **Αἰνιήνες**, Ionic form Ἐνιήνες, -ων, οἱ, *the Ainiānes*, a tribe inhabiting Northern Thessaly in the Homeric period; subsequently found dwelling in Southern Thessaly.

**Αἰνόθεν**, *from Ænus*.

**Αἴνος**, -ου, ἡ, *Ænus*, a city of Thrace, at the mouth of the Hebrus.

**Αἰξωνεύς**, -έως, ὁ, *a resident of the Attic deme Æξωνία*.

**Αἰολίδης**, -ου, ὁ, *a son or descendant of Æolus*; οἱ **Αἰολίδαί**, *the descendants of Æolus, the Æolids*.

**Αἰολίς**, -ίδος, fem. adj., *Æolian*; **γῆν τὴν Αἰολίδα**, *the Æolian land*, an ancient name of Thessaly. As a substantive (χώρα understood), *Æolis*, a district on the W. coast of Asia Minor.

**Αἶπυ**, -εος, τό, *Æpy*, a city in Elis. (See αἶπός, p. 21.)

**Αἰπίτιος τύμβος**, *the sepulchral mound of Æpytus*, an ancient Arcadian chief.

**Αἰσηπος**, -ου, ὁ, *Æsēpus*; (1) a river of Northern Mysia, flowing into the Propontis; (2) a son of Buceolion.

**Αἰσυήτης**, -ου, ὁ, *Æsyētes*, a Trojan.

**Αἰσχίνης**, -ου, ὁ, *Æschīnes*; (1) a commander of Greek light-armed troops; (2) a friend of Socrates.

**Αἰσχροαῖας**, also written **Αἰσχροεῖας**, -ου, ὁ, *Æschroēas*, an Athenian.

**Αἰσωπος**, -ου, ὁ, *Æsōpus* or *Æsop*, the fabulist.

**Αἰτώλιος**, collateral form of **Αἰτωλός**, which see.

**Αἰτωλός**, -οῦ, ὁ, *an Ætolian*; also as adj., *Ætolian*. οἱ **Αἰτωλοί**, *the Ætolians*.

**Ἀκάμας**, -αντος, ὁ, *Acāmas*; (1) a son of Antenor; (2) a Thracian leader. (See ἀκάμας, p. 24.)

**Ἀκάνθιος**, -α, -ον, *Acanthian*, *belonging to Acanthus*; in the plural, *the Acanthians*.

**Ἀκανθος**, -ου, ἡ, *Acanthus*, a city of Chalcidice, in Southern Macedonia, on the Strymonian Gulf.

**Ἀκαρνάν**, -ανος (in Herodotus Ἀκαρνήν, -ῆνος), ὁ, *an Acarnanian*.

**Ἀκαρνανία**, -ας, ἡ, *Acarnania*, a country on the W. coast of Greece, between Epirus and Ætolia.

**Ἀκήρατος**, -ου, ὁ, *Acerātus*, a prophet-priest at Delphi. (See ἀκήρατος, p. 25.)

**Ἀκτορίων**, -ωνος, ὁ, *son of Actor*, i. e. Eurytus.

**Ἄκτωρ**, -ορος, ὁ, *Actor*, son of Azeus, of Orchomenus. (See ἄκτωρ, p. 30.)

**Ἀλαί**, -ῶν, αἱ, *Halæ*, the name of two Attic demes; also the name of "the marshy district at the junction of Piræus with the mainland." — GOODWIN.

**Ἀλακομενήτις**, -ίδος, fem. adj., *Alalcomenēan*, epithet of Athene, from Alalcomenæ, a city in Bœotia, where she had a temple.

**Ἀλάστωρ**, -ορος, ὁ, *Alastor*; (1) a Greek warrior, son of Neleus; (2) a Lycian hero. (See ἀλάστωρ, p. 31.)

**Ἀλείσιον**, -ου, τό, *Alisium*, a place in Elis.

**Ἀλῆιον πεδίον**, τό, *the Aleian plain*, the land of wandering (ἄλη), located by Homer in Lycia, by Herodotus in Cilicia.

**Ἀλιάρτος**, -ου, ὁ and ἡ, *Haliantus*, a city of Bœotia.

**Ἀλιζῶνες** or **Ἀλιζωνοί**, -ων, οἱ, *the Halizōnes* or *Halizōni*, a Bithynian tribe.

**Ἀλιθέρης**, -ου, ὁ, *Halitherses*, an inhabitant of Ithaca.

**Ἄλιος**, -ου, ὁ, *Halius*, a Lycian.

**Ἀλίσαρνα**, -ης, ἡ, *Halissarna*, a city of Mysia.

**Ἀλκαμένης**, -ους, ὁ, *Alcamenes*, son of Teleclus, king of Sparta.

Ἄλκανδρος, -ου, ὁ, *Alcander*, a Lycian.  
 Ἄλκη, -ης, ἡ, *Force, Might*, personified.  
 Ἄλκηστις, -ίδος and -ιος, ἡ, *Alcestis*, daughter of Pelias, and wife of Admetus.  
 Ἄλκιβιάδης, -ου, ὁ, *Alcibiādes*, a celebrated Athenian leader.  
 Ἄλκμαιωνίδαι, -ῶν, οἱ, *the descendants of Alcmaion, the Alcmaeonids*, an illustrious family at Athens.  
 Ἄλκμήνη, -ης, ἡ, *Alcmēne*, mother of Hercules.  
 Ἄλσπη, -ης, ἡ, *Alōpe*, a town in the southern part of Phthiōtis in S. Thessaly, near the Malian Gulf.  
 Ἄλος, -οῦ, ὁ and ἡ, *Alus*, a town in the eastern part of Phthiōtis, in S. Thessaly, near the Pagasæan Gulf.  
 Ἄλπηνός, -οῦ, ἡ (also Ἄλπηνοί), *Alpēnos* (or *Alpēni*), a city at the E. entrance of the pass of Thermopylæ.  
 Ἄλνάντης, -ου, ὁ, *Alnantes*, king of Lydia, father of Croesus.  
 Ἄλύβη, -ης, ἡ, *Alýbe*, a city in Bithynia on the Euxine.  
 Ἄλυς, -ως, ὁ, *the Hyllus*, the principal river of Asia Minor, flowing N. into the Euxine.  
 Ἄλφειός, -οῦ, ὁ, *the Alphēus*, a river of Elis.  
 Ἄλφειός, -οῦ, ὁ (Doric form of Ἄλφειός), *Alpheus*, a Lacedæmonian, who fought bravely at Thermopylæ.  
 Ἄλφειός, -έως, ὁ, *Alphēus*, son of Poseidon. (See ἄλφειός, p. 37.)  
 Ἄμαρυγκείδης, -ου, ὁ, *son of Amarynceus*, i. e. Diōres.  
 Ἄμβρακιώτης, -ου, ὁ, *an Ambraciote*, inhabitant of Ambracia in S. Epirus.  
 Ἄμεινίας, -ου and -α, ὁ, *Amēnias*, an Athenian naval captain.  
 Ἄμεινοκλῆς, -έους, ὁ, *Amēnokles*, a citizen of Magnesia in Thessaly.  
 Ἄμυδών, -ῶνος, ἡ, *Amýdon*, a city of the Pæoniæ, on the Axius, in Macedonia.  
 Ἄμύκλαι, -ῶν, αἱ, *Amýclæ*, a city of Laconia, on the Eurotas.  
 Ἄμφιγένεια, -ας, ἡ, *Amphigeniā*, a city of Triphylia, in S. Elis.  
 Ἄμφιδῆμος, -ου, ὁ, *Amphidēmos*, father of Amphicrates.  
 Ἄμφικράτης, -ους, ὁ, *Amphicrātes*, an Athenian captain.  
 Ἄμφιμαχος, -ου, ὁ, *Amphimāchus*; (1) leader of the Epei at Troy; (2) leader of the Carians.  
 Ἄμφιος, -ου, ὁ, *Amphios*; (1) son of Merops; (2) son of Selagus.  
 Ἄμφιπολίτης, -ου, ὁ, *an Amphipolite*, inhabitant of Amphipolis in S. E. Macedonia, on the Strymon. (See ἀμφίπολις, p. 45.)

Ἄμφισσα, -ης, ἡ, *Amphissa*, a town of the Locri Ozole.  
 Ἄμφιτρύων, -ωνος, ὁ, *Amphitryon*, king of Tiryns, and subsequently of Thebes; husband of Hercules's mother, Alcmena.  
 Ἄναγυράσιος, -ου, ὁ, *a resident of the Attic deme Anagyrous*.  
 Ἄναίτιος, -ου, ὁ, *Anaitius*, one of the Thirty at Athens. (See ἀναίτιος, p. 40.)  
 Ἄναξανδρίδης, -ου, ὁ, *Anaxandrides*, a king of Sparta, and father of the celebrated Leonidas.  
 Ἄνάξανδρος, -ου, ὁ, *Anaxander*, a king of Sparta, and ancestor of Leonidas.  
 Ἄναξίβιος, -ου, ὁ, *Anaxibius*, a Spartan naval commander.  
 Ἄνδραίμων, -ωνος, ὁ, *Andraemon*, father of Thoas, and king of Calydon in Ætolia.  
 Ἄνδρόβουλος, -ου, ὁ, *Androbūlus*, a Delphian, the father of Timon.  
 Ἄνδροδάμας, -αντος, ὁ, *Androdāmas*, a Samian, father of Theomestor.  
 Ἄνδρομάχη, -ης, ἡ, *Andromāche*, wife of Hector. (See ἀνδρομάχος, p. 58.)  
 Ἄνδρος, -ου, ἡ, *Andrus*, one of the Cyclades Islands, with a city of the same name.  
 Ἄνεμώρεια, -ας, ἡ, afterwards called Ἄνεμώλεια, *Anemoria*, an elevated town of Phocis. (See ἀνεμώλιος, p. 59.)  
 Ἄνθεμίδης (for Ἄνθεμιωνίδης), *son of Anthēmion*, i. e. Simoisius.  
 Ἄνθεμιών, -ωνος, ὁ, *Anthemion*, a Trojan. (See ἀνθέμιον, p. 62.)  
 Ἄνθηδών, -ῶνος, ἡ, *Anthēdon*, a city on the E. coast of Bœotia.  
 Ἄνθῆλη, -ης, ἡ, *Anthēle*, a town in Phocis, in the immediate vicinity of Thermopylæ.  
 Ἄνόπαια, -ας, ἡ, *Anopia*, a name given both to a part of Mt. Œta, and to a path leading over the same.  
 Ἄντανδρος, -ου, ἡ, *Antandrus*, a city of Troas, at the foot of Mt. Ida.  
 Ἄντεια, -ας, ἡ, *Antēa*, wife of Proetus, king of Tiryns.  
 Ἄντηνορίδης, -ου, ὁ, *son or descendant of Antenor*.  
 Ἄντήνωρ, -ορος, ὁ, *Antēnor*, a Trojan prince.  
 Ἄντίδωρος, -ου, ὁ, *Antidōrus*, a Lemnian ship-captain.  
 Ἄντίκυρα, -ας, ἡ, *Anticyra*, a town at the entrance of the Spercheus into the Malian Gulf. The earlier form of the name is Ἄντικύρρα.  
 Ἄντικυρεῖος, -έως, ὁ, *an inhabitant of Anticyra, an Anticyraean*.  
 Ἄντιλέων, -οντος, ὁ, *Antileon*, of Thurii in S. Italy.  
 Ἄντίλοχος, -ου, ὁ, *Antilochus*, son of Nestor.

Ἄντινοος, -ου, ὁ, *Antinoüs*, a suitor of Penelope.

Ἄντίπατρος, -ου, ὁ, *Antipäter*, a Thasian, son of Orgeas.

Ἄντισθένης, -ους, ὁ, *Antisthēnes*, a friend and pupil of Socrates, founder of the cynic school of philosophy.

Ἄντιφος, -ου, ὁ, *Antiphus*; (1) a son of Ægyptius of Ithaca; (2) a leader of the Greeks from Nisyros; (3) a leader of the Mæonians confederate with the Trojans; (4) a son of Priam.

Ἄντιφῶν, -ῶντος, ὁ, *Antiphon*, an Athenian.

Ἄντρον, -ῶνος, ὁ and ἡ, *Antron*, a city of Phthiōtis in S. E. Thessaly, at the entrance of the Malian Gulf.

Ἄνυτος, -ου, ὁ, *Anytus*, an Athenian, one of the accusers of Socrates.

Ἄξιός, -οῦ, ὁ (also accented Ἄξιος), *the Axius*, the principal river of Macedonia, flowing into the Thermaic Gulf.

Ἄξυλος, -ου, ὁ, *Axylus*, a Thracian prince. [See ἄξυλος, p. 75.]

Ἄπαισός, -οῦ, ἡ, *Apasus*, a city in N. W. Mysia, at the entrance of the Propontis. The same as Pæsus, Παισός.

Ἄπιδανός, -οῦ, ὁ, *the Apidānus*, a river of Thessaly. Ionic form Ἡπιδανός.

Ἄπολλόδωρος, -ου, ὁ, *Apollodōrus*, a frequent name among the Greeks; specially, a friend of Socrates.

Ἄπολλωνία, -ας, ἡ, *Apollonia*, the name of several cities, specially of a city of Mysia, near the Lydian border.

Ἄπολλωνίδης, -ου, ὁ, *Apollonides*, a Lydian.

Ἄραβία, -ας, ἡ, *Arabia*. The name is extended (Xen. *Anab.*, I. 5. 1) to the southern part of Mesopotamia.

Ἄραιθυρέα, -ας, ἡ, *Arathyrea*, an ancient city in Peloponnesus, near whose site Phlius stood.

Ἄραξ, -ος, ὁ, *the Araxes*, a river of Mesopotamia flowing into the Euphrates.

Ἀρβάκης, -ου, ὁ, *Arbāces*, satrap of Media.

Ἄργεῖος, -α, -ου, of or belonging to Argos, *Argive*. Ἀργεῖοι, -ων, οἱ, a frequent Homeric designation of *the Greeks*.

Ἄργισσα, -ης, ἡ, *Argissa*, later named Argūra, a town of Thessaly on the Peneus near Larissa.

Ἄργοςδε, *to Argos*.

Ἄρειασις, -ου, ὁ, *Aresias*, one of the Thirty at Athens.

Ἄρετάων, -ονος, ὁ, *Aretāon*, a Trojan warrior.

Ἀρήϊος, Ionic for Ἄρειος, see p. 100.

Ἀρήνη, -ης, ἡ, *Arēne*, a city in S. Elis.

Ἄρηξιῶν, -ονος, ὁ, *Araxion*, an Arcadian southsayer.

Ἄριαβίγνης, -ου, ὁ, *Ariabignes*, a Persian

naval commander, son of Darius, and half-brother of Xerxes.

Ἄριαῖος, -ου, ὁ, *Ariceus*, a Persian general in the service of the younger Cyrus.

Ἄριαράμνης, -ου, ὁ, *Ariaramnes*, a Persian.

Ἄριμα, -ων, τό, *Arīma*, a mountain district in Asia Minor, locality uncertain, under which it was fabled that the giant Typhon lay.

Ἄρισβη, -ης, ἡ, *Arisbe*, a city of Troas, not far from Abydos.

Ἄρισβηθεν, *from Arisbe*.

Ἄρισταρχος, -ου, ὁ, *Aristarchus*; (1) a Lacedæmonian, governor of Byzantium; (2) an Athenian commander.

Ἄριστεάς, -ου, ὁ, *Aristeas*, a Chian.

Ἄριστείδης, -ου, ὁ, *Aristides*, son of Lysimachus, a distinguished Athenian magistrate and leader.

Ἄριστιππος, -ου, ὁ, *Aristippus*; (1) a Thesalian; (2) a native of Cyrene, disciple of Socrates, and founder of the Cyrenaic school of philosophy.

Ἄριστογείτων, -ονος, ὁ, *Aristogiton*, an Athenian, who, in conjunction with Harmodius, murdered Hipparchus.

Ἄριστόδημος, -ου, ὁ, *Aristodēmus*, a Spartan.

Ἄριστόμαχος, -ου, ὁ, *Aristomachus*, a king of Sparta.

Ἄριστωνίκη, -ης, ἡ, *Aristonice*, priestess at Delphi.

Ἄριστοτέλης, -ους, ὁ, *Aristotle*, one of the Thirty at Athens, not to be confounded with the philosopher of Stagira.

Ἄριστων, -ωνος, ὁ, *Ariston*; (1) an Athenian in the service of the younger Cyrus; (2) a king of Sparta.

Ἄριστῶνύμος, -ου, ὁ, *Aristonymus*, an Arcadian.

Ἄρκαδία, -ας, ἡ, *Arcadia*, the central district of Peloponnesus.

Ἄρκαδικός, -ή, -όν, *Arcadian*.

Ἄρκάς, -άδος, ὁ, *an Arcadian*. οἱ Ἄρκαδες, *the Arcadians*.

Ἄρκεσίλαος, -ου, ὁ, *Arcesilæus*, a leader of the Bœotians at Troy.

Ἄρμα, -ατος, τό, *Harma*, a town in E. Bœotia.

Ἄρματίδης, -ου, ὁ, *Harmatides*, a Thespian, father of Dithyrambus.

Ἄρμενία, -ας, ἡ, *Armenia*, a highland region of Asia, S. E. of the Euxine.

Ἄρμένιος, -α, -ου, *Armenian*. οἱ Ἄρμένιοι, *the Armenians*.

Ἄρμηνη, -ης, ἡ, *Harmēne*, a town of Paphlagonia, near Sinope. Also called Ἄρμένη, *Armenē*.

Ἄρμόδιος, -ου, ὁ, *Harmodius*, an Athenian, the accomplice of Aristogiton in the assassination of Hipparchus. (See ἄρμόδιος, p. 103.)

Ἄρμονίδης, -ου, ὁ, *Harmonides*, a Trojan artificer.

Ἄρνη, -ης, ἡ, *Arne*, an ancient town in Bœotia, of uncertain site.

Ἄρπασος, -ου, ὁ, *the Harpæsus*, a river of Armenia.

Ἄρσάμης, -ου, ὁ, *Arsāmes*, grandfather of King Darius.

Ἄρτάβανος, -ου, ὁ, *Artabānus*, brother of Darius, and uncle to Xerxes.

Ἄρταγέρσης, -ους, ὁ, *Artagereses*, a cavalry officer of King Artaxerxes.

Ἄρτακάμας, -α, ὁ, *Artacāmas*, a Persian satrap.

Ἄρτάνης, -ου, ὁ, *Artanes*, a brother of Darius.

Ἄρταξέρξης, -ου, ὁ, the name of three Persian kings, specially of *Artaxerxes*, surnamed Mnemon, the brother of the younger Cyrus.

Ἄρταόζος, -ου, ὁ, *Artaozus*, a friend of Cyrus.

Ἄρταπάτας, -α, or Ἄρταπάτης, -ου, ὁ, *Artapātes*, a friend of Cyrus.

Ἄρταφέρνης, -ους, ὁ, *Artaphernes*; (1) brother of Darius; (2) son of the foregoing, and associate commander of the first Persian expedition against Greece.

Ἄρτεμισία, -ας, ἡ, *Artemisiā*, sovereign of a few Carian cities, and ally of Xerxes.

Ἄρτεμισιον, -ου, τό, *Artemisium*, the name of the northern coast and N. E. promontory of Eubœa.

Ἄρτίμας, -α, ὁ, *Artimas*, Persian satrap of Lydia.

Ἄρτούχης, -ου, or Ἄρτούχας, -α, ὁ, *Artūchas*, a Persian satrap.

Ἄρυστας, -α, ὁ, *Arystas*, an Arcadian.

Ἄρχαγόρας, -α, ὁ, *Archagōras*, an Argive.

Ἄρχέλαος, -ου, Ionic form Ἄρχέλεως, -εω, ὁ, *Archelāus*, a king of Sparta, son of Agesilaus.

Ἄρχέλοχος, -ου, ὁ, *Archelōchus*, a Trojan.

Ἄρχέστρατος, -ου, ὁ, *Archestrātus*, an Athenian commander.

Ἄρχίδαμος, Ionic form Ἄρχίδημος, -ου, ὁ, *Archidāmus*, king of Sparta.

Ἄσία, -ας, ἡ, *Asia*, at first the name of a district in Lydia, between Mt. Tmolus and the river Caÿster, then applied more widely to the E. coast of the Ægean, and extending N. E. along the Propontis and the Euxine.

Ἄσιδάτης, -ου, ὁ, *Asidātes*, a Persian.

Ἄσιναῖος, -α, -ον, of *Asine*, *Asinian*.

Ἄσίνη, -ης, ἡ, *Asine*; (1) a city on the S. coast of Messenia; (2) a city on the S. coast of Argolis.

Ἄσιος, -α, -ον, *Asian*; Ἄσιος λειμών, *the Asian meadow*, so called either from Ἄσία, which see, or, according to others, from Ἄσιās, as the meadow of the hero *Asias*.

Ἄσιος, -ου, ὁ, *Asius*, from Arisbe, ally of the Trojans.

Ἄσκάλαφος, -ου, ὁ, *Ascalāphus*, king of the Minyæ.

Ἄσκανία, -ας, ἡ, *Ascaniā*, a district in the W. part of Bithynia.

Ἄσκάκιος, -ου, ὁ, *Ascanius*, of Ascania, an ally of the Trojans.

Ἄσκληπιάδης, -ου, ὁ, *son of Æsculapius*.

Ἄσπένδιος, -ου, ὁ, *an Aspendian*, from Aspendus, a city of Pamphylia.

Ἄσπληδών, -όνος, ἡ, *Asplēdon*, an ancient city in N. W. Bœotia.

Ἄσσυρία, -ας, ἡ, *Assyriā*, a name somewhat vaguely applied, but strictly belonging to the district bounded W. by the Tigris and N. and E. by the mountains of Armenia and Media.

Ἄσσύριος, -α, -ον, *Assyrian*; οἱ Ἄσσύριοι, *the Assyrians*.

Ἄστέριον, -ου, τό, *Asterium*, a town of uncertain site in the central part of Thessaly.

Ἄστυάλος, -ου, ὁ, *Astyālus*, a Trojan.

Ἄστυάναξ, -ακτος, ὁ, *Astyānax*, son of Hector. (See *ἀστυνάξ*, p. 110.)

Ἄστύνοος, -ου, ὁ, *Astynous*, a Trojan.

Ἄστυόχεια, the same as the following.

Ἄστυόχη, -ης, ἡ, *Astyōche*; (1) daughter of Actor; (2) daughter of Phylas. (See *ἀστυόχος*, p. 110.)

Ἄσωπός, -οῦ, ὁ, *the Asōpus*; (1) a river flowing E. through the S. part of Bœotia; (2) a river flowing into the Malian Gulf near the Pass of Thermopylæ.

Ἄταρνεύς, -έως, ὁ, *Atarneus*, a city of Æolis, opposite Mitylene in Lesbos.

Ἄτραμύτιον, -ου, τό, *Atramyttium*, a coast city in W. Mysia, on the Caicus. Also written Ἄδραμύτιον, &c.

Ἄτρείδης, -ου, ὁ, *son of Atreus*; οἱ Ἄτρείδαι, or τῶ Ἄτρείδα, *the Atridae*, Agamemnon and Menelaus.

Ἄτρείων, -ωνος, ὁ, the same as the preceding.

Ἄτρεΰς, -έως, ὁ, *Atreus*, son of Pelops.

Ἄτυμνιαδης, -ου, ὁ, *son of Atymnius*, i. e. Mydon.

Ἄυγείαί, -ῶν, αἱ, *Augeæ*; (1) a Locrian city, near the S. coast of the Malian Gulf; (2) a city in S. Laconia.

Ἄυγηιάδης, -ου, ὁ, *son of Augæus*, king of Elis, i. e. Agasthenes.

Ἄυλῖς, -ίδος, ἡ, *Aulis*, the city and harbor of Bœotia whence the Greek armament sailed for Troy.

Ἄυτόνοος, -ου, ὁ, *Autonous*, a Delphian hero.

Ἄυτόφονος, -ου, ὁ, *Autophōnus*, a Theban.

Ἄφεταιί, -ῶν, αἱ, *Aphētae*, a port of Magnesia in S. E. Thessaly, not far from Artemisium.

Ἀφιδναῖος, -ου, ὁ, *a resident of the Attic deme Aphidna.*

Ἀχερουσιᾶς, -ᾶδος, ἡ, fem. adj., *Acherusian*; Ἀχερουσιᾶς Χερρόνησος, *the Acherusian peninsula*, near Heraclea in Bithynia, with a cavern through which Hercules was said to have descended to the lower world.

## B

Βαβυλῶν, -ῶνος, ἡ, *Babylon*, on the Euphrates, the chief city of the Persian empire.

Βαβυλωνία, -ας, ἡ, *Babylonia*, the district of which Babylon was the capital; extending, in the widest sense, from Mesopotamia to the Persian Gulf.

Βάκισ, -ιδος, ὁ, *Bacis*, a soothsayer of Bœotia. (See βακίζω, p. 125.)

Βάκτριος, -α, -ου, *Bactrian*; οἱ Βάκτριοι, *the Bactrians*, inhabitants of Bactria or Bactriana, now S. E. Turkestan and N. E. Afghanistan.

Βασίας, -ου, ὁ, *Basias*; (1) an Arcadian; (2) a soothsayer of Elis.

Βατίεα, -ας, ἡ, *Batiæa*, a hill near Troy.

Βελβινίτης, -ου, ὁ, *a Belbinite*, an inhabitant of *Belbina*, a small island S. W. of the Attic promontory Sunium.

Βέλεσος, -νος, ὁ, *Belësus*, a satrap of Syria.

Βελλεροφόντης, -ου, ὁ, *Bellerophon*, son of Glaucus.

Βήσσα or Βῆσα, -ης, ἡ, *Bessa*, a Locrian city, of uncertain site, near Augæa. See Ἀνγειαί.

Βίας, -αντος, ὁ, *Bias*, a warrior from Pylus.

Βιθύνοι, -ῶν, οἱ, *the Bithynians*, whose country bordered the Propontis and Euxine, on the Asiatic side.

Βισάνθη, -ης, ἡ, *Bisanthe*, a coast city of Thrace, on the Propontis.

Βίων, -ωνος, ὁ, *Bion*, an officer of the Spartan general Thibron.

Βοάγριος, -ου, ὁ, *the Boagrius*, a rapid stream in Locris, flowing into the Malian Gulf. (See βόαγρος, p. 131.)

Βοίβη, -ης, ἡ, *Bœbe*, a town of Magnesia in E. Thessaly on the E. side of the Bœbean Lake.

Βοιβηῖς, -ίδος, ἡ, fem. adj., *Bœbean*; ἡ Βοιβηῖς λίμνη, *the Bœbean Lake*.

Βοίσκος, -ου, ὁ, *Boiscus*, a Thessalian.

Βοιωτίας, same as Βοιωτός, see p. 132.  
Βουκολίαν, -ωνος, ὁ, *Bucalion*, son of Laomedon. (See βουκολέω, p. 133.)

Βουπράσιον, -ου, τό, *Buprasium*, a city in N. Elis, the ancient capital of the Epēi.

Βρασιδᾶς, -α and -ου, ὁ, *Brasidas*, a Spartan general.

Βρισηῖς, -ίδος, ἡ, *daughter of Briseus*, i. e. Hippodamia.

Βρυσειαί, -ῶν, αἱ, *Brysææ*, an ancient town of Laconia, a little S. W. of Sparta.

Βυζάντιον, -ου, τό, *Byzantium*, a city of Thrace, on the Bosphorus, the modern Constantinople.

Βυζάντιος, -α, -ου, of *Byzantium*; οἱ Βυζάντιοι, *the Byzantians*.

Βῶρος, -ου, ὁ, *Borus*, a Mæonian.

## Γ

Γαῖα, see Γῆ.

Γάνος, -ου, ἡ, *Ganus*, a small fortified place in Thrace, on the coast of the Propontis.

Γαυλίτης, -ου, ὁ, *Gaulites*, a Samian.

Γέλων, -ωνος, ὁ, *Gelon*, tyrant of Syracuse.

Γεραιστός, -οῦ, ὁ and ἡ, *Geræstus*, a promontory, town, and port at the S. W. extremity of Eubœa.

Γερήνιος, -ου, ὁ, *Gerænian*, applied to Nestor, as is said, from Gerænia, a Messenian city, where he was said to have been reared.

Γῆ, -ῆς, ἡ, poetic form Γαῖα, *Earth*, personified as a goddess. (See γῆ, p. 141.)

Γλαῦκος, -ου, ὁ, *Glaucus*; (1) father of Bellerophon; (2) grandson of Bellerophon, and leader of the Lycians before Troy. (See γλαυκός, p. 142.)

Γλαύκων, -ωνος, ὁ, *Glaucôn*, an Athenian, grandfather to Plato.

Γλαφυραί, -ῶν, αἱ, *Glaphyrææ*, a town of uncertain site in S. E. Thessaly, not far from Bœbe.

Γλίσας, -αντος, ἡ, *Glisas*, a city of Bœotia, not far E. from Thebes.

Γλοῦς, -οῦ, ὁ, *Glus*, an Egyptian, whose father, Tamus, was admiral of Cyrus the younger.

Γνήσιππος, -ου, ὁ, *Gnesippus*, an Athenian.

Γογγύλος, -ου, ὁ, *Gongylus*, an Eretrian.

Γονέσσα, -ης, ἡ, *Gouëssa*, a promontory on the Corinthian Gulf, near Pallene, in N. E. Achaia.

Γόργειος, -α, -ου, *belonging to the Gorgon*. (See Γοργά, p. 144.)

Γοργίας, -ου, ὁ, *Gorgias*, a sophist and orator of Leontini in Sicily.

Γοργίων, -ωνος, ὁ, *Gorgion*, son of Hellas.

Γόργος, -ου, ὁ, *Gorgus*, king of Salamis in Cyprus.

Γόρτυν, -ῦνος, ἡ, *Gortyn*, a principal city of Crete. Also written Γόρτυνα, Gortyna.

Γουνεύς, -έως, ὁ, *Guneus*, leader of the Ænians in the Trojan war.

Γραῖα, -ας, ἡ, *Graia*, a Bœotian town, site uncertain.

**Γυγαίη λίμνη**, ἡ, *the Gygaean Lake*, near Sardis in Lydia, and *the nymph of the lake*.

**Γυμνίας**, -ου, ὁ, *Gymnias*, a city in N. Armenia.

**Γυρτώνη**, -ης, ἡ, *Gyrtonē*, a town in the central part of Thessaly. Also written **Γυρτών**, Gyrtōn.

**Γωβρύας**, -ου, ὁ, *Gobryas*, a Persian general.

## Δ

**Δαμάρατος**, Doric form of **Δημάρατος**, which see.

**Δαμασίθιμος**, -ου, ὁ, *Damasithīmos*, king of Calynda.

**Δάνα**, -ης, ἡ, *Dana*, a city of Cappadocia, generally known as Tyana, *Τύανα*.

**Δαράδαξ**, -ἄκος, ὁ, *the Darādax*, a river of Syria, flowing into the Euphrates.

**Δαρδανεύς**, -έως, ὁ, *a Dardanian*, from Dardanus, a city of Troas on the Hellespont.

**Δάρης**, -ητος, ὁ, *Dares*, a Trojan, priest of Hephaestus.

**Δάτις**, -ιδος, ὁ, *Datis*, a Mede, associate commander of the first Persian expedition against Greece.

**Δαύλιοι**, -ων, οἱ, *the Daulians*, inhabitants of Daulis in Phocis.

**Δαυλῖς**, -ιδος, ἡ, *Daulis*, a town of Phocis, E. of Mt. Parnassus.

**Δαφναγόρας**, -α, ὁ, *Daphnagōras*, a Mysian.

**Δείμος**, -ου, ὁ, *Fear*, personified. (See *δειμῖς*, p. 152.)

**Δεινομένης**, -ους, ὁ, *Dinomēnes*, father of Gelon.

**Δεκέλεια**, -ας, ἡ, *Decelēa*, an Attic deme, occupied as a stronghold by the Spartans.

**Δέλτα**, τό, *the Delta*, a region of Thrace, near Byzantium.

**Δέξιππος**, -ου, ὁ, *Dexippus*, a Laconian.

**Δερκυλίδας**, also written **Δερκυλλίδας**, -α and -ου, ὁ, *Dercylidas*, a Spartan general.

**Δέρνης**, -ου, ὁ, *Dernes*, a Persian satrap.

**Δηϊκόων**, -ωντος, ὁ, *Deicoön*, a Trojan.

**Δηϊπυλος**, -ου, ὁ, *Deiπylus*, a Greek, comrade of Stenelus.

**Δημάρατος**, Ionic **Δημάρητος**, -ου, ὁ, *Demarātus*, an exiled king of Sparta, who accompanied Xerxes marching against Greece.

**Δημοκόων**, -ωντος, ὁ, *Democoön*, son of Priam.

**Δημοκράτης**, -ους, ὁ, *Democrātes*, of Temenium in Argolis.

**Δημοσθένης**, -ους, ὁ, *Demosthēnes*, an Athenian general prominent in the Peloponnesian war.

**Δημόφιλος**, -ου, ὁ, *Demophilus*, a leader of the Thespians at Thermopylae.

**Διαδρόμης**, -ου, ὁ, *Diadrōmes*, a Thespian.

**Διηνέκης**, -ους, ὁ, *Diēnēces*, a Spartan of distinguished courage. (See *διηνεκής*, p. 172.)

**Διθύραμβος**, -ου, ὁ, *Dithyrambus*, a Thespian who distinguished himself at Thermopylae.

**Δίκαιος**, -ου, ὁ, *Dicaeus*, an Athenian. (See *δίκαιος*, p. 173.)

**Διοκλῆς**, -έους, ὁ, *Diocles*; (1) king of Phere in Messenia; (2) one of the Thirty at Athens.

**Διομήδης**, -εος, ὁ, *Diomēdes*, next to Achilles the bravest of the Greeks before Troy.

**Δίον**, -ου, τό, *Dium*, a town in the N. W. angle of Eubœa.

**Διώρης**, -ους, ὁ, *Diōres*, a chief of the Epeī before Troy.

**Δόλοπες**, -ων, οἱ, *the Dolōpes*, a Thessalian tribe, dwelling about Mt. Pindus in S. E. Epirus.

**Δολοπίων**, -ονος, ὁ, *Dolopion*, a Trojan, priest of the river-god Scamander.

**Δορίσκος**, -ου, ὁ, *Doriscus*, a plain at the mouth of the Hebrus on the coast of Thrace, containing a city of the same name, ἡ *Δορίσκος*.

**Δόρυσσος**, -ου, ὁ, *Doryssus*, son of Leobōtes.

**Δουλίχιον**, -ου, τό, *Dulichium*, an uncertain locality, but probably the largest of the Echinades Islands off the S. W. coast of Acarnania, or a city on the Aearnian coast in that vicinity.

**Δουλίχιόνδε**, *to Dulichium*.

**Δρακοντίδης**, -ου, ὁ, *Dracontides*, one of the Thirty at Athens.

**Δρακόντιος**, -ου, ὁ, *Dracontius*, a Spartan.

**Δρῆσος**, -ου, ὁ, *Dresus*, a Trojan.

**Δρίλαι**, -ῶν, οἱ, *the Drilæ*, a warlike people in Pontus, near Trapezus.

**Δρύας**, -αντος, ὁ, *Dryas*; (1) one of the Thesalian Lapithæ; (2) a Thracian prince, father of Lycurgus.

**Δρυοπίς**, -ίδος, ἡ, *Dryōpis*, the country of the Dryopes, which was, originally, Mt. Ōta and the adjacent valleys.

**Δύρας**, -ου, ὁ, *the Dryras*, flowing into the Malian Gulf a little W. of Thermopylae.

**Δωριεύς**, -έως, ὁ, *Doricus*, son of Anaxandrides, king of Sparta.

## E

**Ἐβρος**, -ου, ὁ, *the Hebrus*, the principal river of Thrace, flowing into the Ægean Sea.

**Εἰλέσιον**, -ου, τό, *Ilesium*, a town of uncertain site in Bœotia.

**Εἰρέτρια**, poetic form for **Ἐρέτρια**, which see. **Ἐκάβη**, -ης, ἡ, *Hecūba*, wife of Priam.

Ἑκατόνυμος, -ου, ὁ, *Heccatonijmus*, a citizen of Sinope.

Ἐκβάτανα, -ων, τὰ, *Ecbatāna*, the chief city of Media, where the Persian kings resided during a part of the year.

Ἐκτορίδης, -ου, ὁ, *son of Hector*, i. e. Astyanax.

Ἐκτωρ, -ορος, ὁ, *Hector*, eldest son of Priam, and chief hero of the Trojans.

Ἐλαιούς, -οῦντος, ὁ, *Elæus*, the southernmost town of the Thracian Chersonesus.

Ἐλατος, -ου, ὁ, *Elātus*, a confederate of the Trojans.

Ἐλένη, -ης, ἡ, *Helen*, daughter of Zeus and Leda, and wife of Menelaus.

Ἐλενος, -ου, ὁ, *Helēnus*, son of Priam, both a warrior and a prophet.

Ἐλεφήνωρ, -ορος, ὁ, *Elephēnor*, chief of the Eubœan Abantes.

Ἐλεών, -ῶνός, ἡ, *Eleon*, a town of uncertain site, in E. Bœotia.

Ἐλικᾶων, -ονος, ὁ, *Helicāon*, a Trojan noble, son of Antenor.

Ἐλίκη, -ης, ἡ, *Helice*, on the Corinthian Gulf, most ancient of the cities of Achaia, swallowed up by an earthquake, B. C. 373.

Ἐλλησποντιακός, -ή, -όν, *Hellespontiac*, equivocal to the following.

Ἐλλησπόντιος, -α, -ον, *on or of the Hellespont, Hellespontic*.

Ἐλος, -ους, τό, *Helos*; (1) a town of Laconia, on the S. coast, whose name survives in the word *Helot*. (See *Εἶλωσ*, p. 197.) — (2) a town or district of Elis, on the Alpheus.

Ἐνετοί, -ῶν, οἱ, *the Enēti*, a people of Paphlagonia.

Ἐνιήγες, see *Αἰνιᾶνες*.

Ἐνίσπη, -ης, ἡ, *Enispe*, an Arcadian town, site unknown.

Ἐννομος, -ου, ὁ, *Ennōmus*, an ally of the Trojans, from Mysia. (See *ἐννομος*, p. 227.)

Ἐξάδιος, -ου, ὁ, *Exadius*, one of the Thessalian Lapithæ.

Ἐπαμεινώνδας, -ᾶν, ὁ, *Epaminondas*, the greatest general of Thebes.

Ἐπειοί, -ῶν, οἱ, *the Epēi*, the ancient inhabitants of Elis, and extending thence some distance northward.

Ἐπιάλτης, Doric form for Ἐφιάλτης, which see.

Ἐπιγένης, -ους, ὁ, *Epigēnes*, son of Antiphon, and friend of Socrates.

Ἐπιδάυριος, -α, -ον, *Epidaurian*; οἱ Ἐπιδάυριοι, *the Epidaurians*.

Ἐπιδάυρος, -ου, ὁ and ἡ, *Epidaurus*, an important town in Argolis, on the coast of the Saronic Gulf.

Ἐπίζηλος, -ου, ὁ, *Epizēlus*, an Athenian.

Ἐπισθένης, -ους, ὁ, *Episthēnes*; (1) of Amphipolis, commander of the light-armed Greek troops in Cyrus's expedition; (2) an Olynthian, serving in the same expedition.

Ἐπίστροφος, -ου, ὁ, *Epistrophus*; (1) a leader of the Phocians before Troy; (2) an ally of the Trojans from Alybe; (3) son of Euēnus, king of Lynnessus. (See *ἐπίστροφος*, p. 261.)

Ἐπιτάδας, -α and -ου, ὁ, *Epitādas*, commander of the Lacedæmonians at Sphacteria.

Ἐπύαξα, -ης, ἡ, *Epyaxa*, wife of Syennesis, the king of Cilicia.

Ἐρασινίδης, -ου, ὁ, *Erasinides*, one of the Athenian commanders in the naval battle off the Arginusæ, unjustly put to death for his conduct after the victory.

Ἐρασίστρατος, -ου, ὁ, *Erasistratus*, one of the Thirty at Athens.

Ἐρατοσθένης, -ους, ὁ, *Eratosthēnes*, one of the Thirty at Athens.

Ἐρέτρια, -ας, ἡ, *Eretria*, on the W. coast of Eubœa, and next in rank to Chalcis among the cities of that island.

Ἐρετριεύς, -έως, ὁ, *an Eretrian*; οἱ Ἐρετριεῖς, or Ionic Ἐρετριεῖς, *the Eretrians*.

Ἐρευθαλίων, -ωνος, ὁ, *Ereuthalion*, an Arcadian.

Ἐρεχθεύς, -έως, ὁ, *Erechtheus*, an ancient king of Athens.

Ἐρμιόνη, -ης, ἡ, *Hermiōne*, a town and port at the S. extremity of Argolis.

Ἐρμογένης, -ους, ὁ, *Hermogēnes*, an Athenian, friend of Socrates.

Ἐρυθίνοι, -ων, οἱ, *Erythini*, a place on the coast of Paphlagonia.

Ἐρυθραί, -ῶν, αἱ, *Erythraæ*, an ancient city in S. Bœotia, at the foot of Mt. Cithæron.

Ἐσπερίται, -ῶν, οἱ, *the Hesperitæ*, a tribe in W. Armenia.

Ἐτεοκλήσιος, poetic form of Ἐτεόκλειος, -α, -ον, *of or belonging to Eteœeles*, a king of Thebes.

Ἐτεόνικος, -ου, ὁ, *Eteoniceus*, a Spartan.

Ἐτεωνός, -οῦ, ὁ, *Eteonus*, a town of S. Bœotia, later called Scarphe.

Εὐαίμων, -ονος, ὁ, *Euaemon*, a Thessalian chief.

Εὐαίμωνίδης, -ου, ὁ, *son of Euaemon*, i. e. Eurypylus.

Εὐβοιεύς, -έως, ὁ, *a Eubœan*; οἱ Εὐβοιεῖς, or Ionic Εὐβοίεες, *the Eubœans*. (See *Εὐβοία*, p. 279.)

Εὐβοικός, -ή, -όν, *of Eubœa, Eubœan*.

Εὐδῖος, more correctly Ἐνδῖος, -ου, ὁ, *Eudius*, or *Endius*, a Spartan ephor.

Εὐηνορίδης, -ου, ὁ, *son of Euēnor*, i. e. Liocrius.

**Εὐήνος**, -ου, ὁ, *Euēnus*; (1) the name of two poets of Paros, one of whom is said to have instructed Socrates in poetry; (2) a king of Lyrnessus.

**Εὐκλείδης**, -ου, ὁ, *Euclīdes*; (1) a soothsayer of Phlius; (2) an officer of the Spartan general Thibron; (3) one of the Thirty at Athens; (4) of Megara, a pupil of Socrates, and founder of the Megarian school of philosophy.

**Εὐμάθης**, -ους, ὁ, *Eumāthes*, one of the Thirty at Athens. (See *εὐμαθής*, p. 284.)

**Εὐμένης**, -ους, ὁ, *Eumēnes*, a brave Athenian at Salamis. (See *εὐμενής*, p. 284.)

**Εὐμηλος**, -ου, ὁ, *Eumēlus*, a Thessalian leader at Troy. (See *εὐμηλος*, p. 284.)

**Εὐοδεύς**, -έως, ὁ, an uncertain designation, in Xen. *Anab.*, VII. 4. 18, of Hieronymus, elsewhere called an Elean. Probably, says Hertlein, a corrupted form denoting an inhabitant of some place in Elis.

**Εὐπειθής**, -ους, ὁ, *Eurēthes*, an Ithacan noble. (See *εὐπειθής*, p. 286.)

**Εὐρύαλος**, -ου, ὁ, *Euryālus*, lieutenant commander of the Mycenaeans before Troy.

**Εὐρυβάτης**, -ου, ὁ, *Eurybātes*; (1) a herald of Agamemnon; (2) a herald of Ulysses.

**Εὐρυβιάδης**, -ου, ὁ, *Eurybiādes*, the Spartan admiral of the Greek fleet at Artemisium and Salamis.

**Εὐρυδάμας**, -αντος, ὁ, *Eurydāmas*, a Trojan prince.

**Εὐρύδημος**, -ου, ὁ, *Eurydēmus*, father of the traitor Erhialtes.

**Εὐρύκλεια**, -ας, ἡ, *Euryclēia*, Ulysses's nurse.

**Εὐρυκλείδης**, -ου, ὁ, *Euryclēides*, a Spartan.

**Εὐρυκράτης**, -ους, ὁ, *Eurycrātes*, a king of Sparta.

**Εὐρυκρατίδης**, -ου, ὁ, *Eurycratīdes*, a king of Sparta.

**Εὐρύλοχος**, -ου, ὁ, *Eurylōchus*, an Arcadian.

**Εὐρύμαχος**, -ου, ὁ, *Eurymāchus*; (1) a suitor of Penelope; (2) a Dardanian; (3) a Theban, father of Leontiades; (4) the grandson of the preceding.

**Εὐρυμέδων**, -οντος, ὁ, *Eurymēdon*, charioteer of Agamemnon. (See *εὐρυμέδων*, p. 288.)

**Εὐρυνομος**, -ου, ὁ, *Eurynomus*, a suitor of Penelope.

**Εὐρύπυλος**, -ου, ὁ, *Euryppylus*; (1) a Thessalian chief; (2) a king of Cos. (See *εὐρυπυλός*, p. 288.)

**Εὐρυσθένης**, -ους, ὁ, *Eurysthēnes*, a king of Sparta, twin-son of Aristodemus, and progenitor of one of the two royal families.

**Εὐρύπυς**, -ου, ὁ, *Euryppus*; (1) a chief of the Epēi; (2) a brave Spartan at Thermopylae.

**Εὐσσωρος**, poet. for **Εὐσώρος**, -ου, ὁ, *Eusōrus*, a Thracian.

**Εὐτρησις**, -ιος, ἡ, *Eutrēsis*, a Boeotian town, near Thespiæ.

**Εὐφῆμος**, -ου, ὁ, *Euphēmus*, an ally of the Trojans. (See *εὐφημος*, p. 290.)

**Εὐφορίων**, -ωνος, ὁ, *Euphōrion*, an Athenian, father of Cynægirus and the poet Æschylus.

**Εὐφράτης**, -ου, ὁ, *the Euphrātes*, in W. Asia, rising in Armenia, and flowing into the Persian Gulf.

**Ἐφέσιος**, -α, -ον, *Ephesian*; οἱ **Ἐφέσιοι**, *the Ephesians*.

**Ἐφεσος**, -ου, ἡ, *Ephēsus*, on the coast of Ionia, at the mouth of the Cayster.

**Ἐφιάλτης**, -ου ὁ, Doric form **Ἐπιάλτης**, *Ephialtes*; (1) a giant, the son of Poseidon; (2) a Trachinian, who betrayed the Greeks at Thermopylae.

**Ἐφύρα**, -ας, ἡ, *Ephūra*; (1) a town of Elis; (2) a town of Thesprotia in Epirus. (See *Ἐφύρα*, p. 295.)

**Ἐχεκράτης**, -ους, ὁ, *Echeerātes*, of Phlius, a friend of Socrates.

**Ἐχέμων**, poet. **Ἐχέμμων**, -ονος, ὁ, *Echēmōn* or *Echemmon*, son of Priam.

**Ἐχέπωλος**, -ου, ὁ, *Echepōlus*, a Trojan.

**Ἐχέστρατος**, -ου, ὁ, *Echestrātus*, a king of Sparta.

## Z

**Ζάκυνθος**, -ου, ἡ, *Zacynthus*, now Zante, an island containing a city of the same name, in the Ionian Sea, W. of Elis.

**Ζαπάτας**, -α, ὁ, *the Zapātas*, a river flowing from Armenia into the Tigris. Commonly written **Ζάβατος**, the Zabatus.

**Ζέλεια**, -ας, ἡ, *Zelēa*, a town of Troas, at the foot of Mt. Ida.

**Ζήλαρχος**, -ου, ὁ, *Zelarchus*, a market overseer.

**Ζωστήρ**, -ῆρος, ὁ, *Zoster*; Mt. Hymettus, which bounds the Athenian plain on the south, terminates in the promontory of Zoster, and this terminates in three capes.

## H

**Ἠγήσανδρος**, -ου, ὁ, *Hegesander*, an officer in the army of the 10,000 Greeks.

**Ἠγησίλαος** and **Ἠγησίλειος**, Ionic for **Ἄγησίλαος**, which see.

Ἦγυς, Ionic for Ἄγυς, which see.

Ἠρίβοια, -ας, ἡ, poetic form of Ἐρίβοια, *Eribœa*, the second wife of Alceus, and step-mother of the giants Otus and Ephialtes.

Ἠετίων, -ωνος, ὁ, *Eetion*, king of Thebe in Mysia.

Ἠϊόνες, -ων, αἱ, *Eïones*, literally, *the Banks*, a town in S. E. Argolis. (See Ἠϊών, p. 303.)

Ἠϊών, -ονος, ἡ, *Eïon*, literally, *the Beach*, in S. E. Macedonia, the port of Amphipolis, at the mouth of the Strymon. (See Ἠϊών, p. 303.)

Ἠλείος, -α, -ον, of *Elis, Eleian*; οἱ Ἠλείοι, *the Eleians*.

Ἠλις, -ιδος, ἡ, *Elis*, a district in W. Peloponnesus.

Ἠλώνη, -ης, ἡ, *Elōne*, an old town of N. E. Thessaly, at the foot of Mt. Olympus.

Ἠπιδανός, Ionic for Ἄπιδανός, which see.

Ἠρακλεια, -ας, ἡ, *Heracleïa*, a city of Bithymia, on the coast of the Euxine.

Ἠρακλείδης, -ου, ὁ, *son or descendant of Hercules*, as Thessalus and Tlepolemus; also as a proper name, *Heracleides*, of Maroneïa in Thrace.

Ἠρακλεώτης, -ου, ὁ, *a Heracleian*; οἱ Ἠρακλεῶται, *the Heracleians*.

Ἠρακλεῶτις, -ιδος, ἡ, fem. adj., *χώρα* understood, *the Heracleian (territory)*.

Ἠσίοδος, -ου, ὁ, *Hesiod*, a celebrated Grecian poet.

## Θ

Θάλπιος, -ου, ὁ, *Thalpius*, a chief of the Epeï, at Troy.

Θαλυσιάδης, -ου, ὁ, *son of Thalysius*, i. e. Echeperōlus.

Θάμυρις, -ιδος and -ιος, ὁ, *Thamyris*, an ancient bard of Thrace.

Θαρύπας, -ου, ὁ, *Tharÿpas*, a favorite of the Thessalian Menon.

Θάσιος, -α, -ον, *Thasian*, of Thasus, an island in the N. Ægean, off the Thracian coast.

Θαυμακία, -ας, ἡ, *Thaumacia*, a town of Magnesia in N. E. Thessaly.

Θαψακηνοί, -ων, οἱ, *the Thapsacenes*, inhabitants of Thapsacus.

Θάψακος, -ου, ἡ, *Thapsacus*, a city on the Euphrates, where was the most important of its northern fords.

Θεανώ, -οῦς, ἡ, *Theano*, sister of Queen Hecuba, and wife of Antenor.

Θεμιστοκλῆς, -έους, ὁ, *Themistocles*, the great statesman and leader of the Athenians.

Θεογένης, -ους, ὁ, *Theogenes*; (1) one of the Thirty at Athens; (2) a Locrian captain. (See *θεογενής*, p. 314.)

Θεόγυις, -ιος and -ιδος, ὁ, *Theognis*, one of the Thirty at Athens.

Θεοκυδης, -ου, ὁ, *Theoclydes*, an Athenian.

Θεομήστωρ, -ορος, ὁ, *Theomestor*, tyrant of Samos. (See *θεομηστωρ*, p. 314.)

Θεόπομπος, -ου, ὁ, *Theopompus*, an Athenian in the army of the 10,000 Greeks. (See *θεόπομπος*, p. 215.)

Θερμαῖος κόλπος, -ου, ὁ, *the Thermanian Gulf*, the northwestern arm of the Ægean Sea.

Θέρμη, -ης, ἡ, *Therme*, a city in S. Macedonia, at the head of the Thermanian Gulf; in later times called Thessalonica.

Θερμῶδων, -οντος, ὁ, *the Thermōdon*, a river of Cappadocia, flowing into the Euxine.

Θερσίτις, -ου, ὁ, *Thersites*, the most ugly and scurrilous of the Greeks before Troy.

Θέσπια, -ας, ἡ, — also *Θέσπια*, -ας, ἡ, — but usually *Θεσπιαί*, -ῶν, αἱ, *Thespiæ*, a noted city of Bœotia, at the foot of Mt. Helicon.

Θεσπιεύς, -έως, ὁ, *a Thespiian*; οἱ Θεσπιεῖς, or Ionic *Θεσπιεῖες*, *the Thespians*.

Θεσπρωτοί, -ῶν, οἱ, *the Thesprotians*, an ancient race dwelling on the coast of Epirus.

Θεσσαλία, -ας, ἡ, *Thessaly*, the N. E. district of Greece, mostly a plain, noted for its fertility and fine horses.

Θεσσαλός, adj., see p. 317. As a proper name, *Thessalus*, a son of Hercules.

Θεστοριδης, -ου, ὁ, *son of Thestor*, i. e. Calchas.

Θετταλία, Θετταλός, Attic for Θεσσαλία, &c., which see.

Θηραμένης, -ους, ὁ, *Theramenes*, one of the Thirty at Athens, a noted general and politician, who from his frequent changes in politics was nicknamed *κόθορος*, which see, p. 383.

Θήχης, ὁ, *Theches*, a mountain in Pontus, to the S. E. of Trapezus, from which the 10,000 Greeks desried the sea.

Θίβραχος, -ου, ὁ, *Thibrachus*, an Athenian polemarch.

Θίβρων, -ωνος, ὁ, *Thibron*, a Spartan general.

Θίσβη, -ης, ἡ, *Thisbe*, a city of Bœotia, at the base of Helicon. It abounds now, as in Homer's time, with wild pigeons.

Θόας, -αντος, ὁ, *Thoas*, a leader of the Ætoli-ans, at Troy.

Θούριος, -α, -ον, of *Thurii*, in S. Italy, *Thurian*.

Θόων, -ωνος, ὁ, *Thoön*, a Trojan.

Θόωσα, -ης, ἡ, *Thoösa*, a nymph, mother of Polyphēmus.

Θράκιον, -ου, τό, *the Thracian square*, a spot in Byzantium near the Thracian gate. (See *θράκιος*, p. 320.)

Θρασύβουλος, -ου, ὁ, *Thrasylulus*, an Athe-

nian, son of Lyceus, who expelled from Athens the Thirty Tyrants.

**Θρασύλεως**, -ω, Ionic form for **Θρασύλαος**, -ου, ὁ, *Thrasylāus*, an Athenian.

**Θράσυλλος**, -ου, ὁ, *Thrasyllus*, one of the victorious Athenian generals at Arginusæ, afterwards shamefully put to death.

**Θρασυμηλίδας**, -α, ὁ, *Thrasymelidas*, a Spartan naval commander.

**Θριάσιος**, -α, -ον, of *Thria*, an Attic deme; τὸ **Θριάσιον πεδῖον**, the *Thriasian plain*, a fertile plain between Thria and Eleusis.

**Θρόνιον**, -ου, τό, *Thronium*, a chief town of the Loerians, on the Boagrius, near the Malian Gulf.

**Θρόον**, -ου, τό, *Thryum*, a city of Elis, on the Alphæus.

**Θυέστης**, -ου, ὁ, *Thyestes*, son of Pelops, brother of Atreus.

**Θύμβριον**, -ου, τό, *Thymbrium*, a city in E. Phrygia.

**Θυμοίτης**, -ου, ὁ, *Thymetes*, a Trojan, one of the city fathers.

**Θυνοί**, -ῶν, οἱ, the *Thyni*, a warlike people in the S. E. of Thrace, part of whom, at a very early period, crossed into Asia, and occupied parts of Bithynia.

**Θώραξ**, -ακος, ὁ, *Thorax*, a Spartan commander. (See *θώραξ*, p. 324.)

## I

**Ἰάλμενος**, -ου, ὁ, *Ialmēnus*, son of Ares, a chief of the Minyæ.

**Ἰασόνιος**, -α, -ον, belonging to Jason (*Ἰάσων*); ἡ **Ἰασονία ἀκτὴ**, the *Jasonian promontory*, on the coast of Pontus, where Jason with the Argonauts is said to have landed.

**Ἰαωλκός**, poetic form of **Ἰωλκός**, -οὔ, ἡ, *Iolcus*, where Jason dwelt, the rendezvous of the Argonauts, a town of Magnesia, in E. Thessaly.

**Ἰδαίος**, -ου, ὁ, *Idæus*; (1) a Trojan herald; (2) a Trojan, son of Dares.

**Ἰδηθεν**, from *Ida*. (See *Ἰδα*, p. 326.)

**Ἰδομενεύς**, -έως, ὁ, *Idomēneus*, son of Deucalion, and grandson of Minos, leader of the Cretans before Troy.

**Ἰέρων**, -ωνος, ὁ, *Hērō*, one of the Thirty at Athens.

**Ἰερόνυμος**, -ου, ὁ, *Hieronymus*, of Elis, a captain.

**Ἰηλυσός**, Ionic form for **Ἰαλυσός**, -ου, ἡ, *Ialysus*, a city in the island Rhodes.

**Ἰήσων**, Ionic form for **Ἰάσων**, -ονος, ὁ, *Jason*,

son of Æson, leader of the Argonautic expedition to obtain the Golden Fleece.

**Ἰθώμη**, -ης, ἡ, *Ithōme*, a fortress in S. W. Thessaly.

**Ἰκάριος**, -ου, ὁ, *Icarius*, father of Penelope.

**Ἰκετάων**, -ονος, ὁ, *Iiketāou*, a Trojan, son of Laomedon.

**Ἰκονιον**, -ου, τό, *Iconium*, in Xenophon's time, the easternmost city of Phrygia, but, subsequently, the chief city of Lycaonia.

**Ἰλιάς**, -άδος, ἡ, fem. adj., *Trojan*; applied as an epithet to the goddess Athēne. (See *Ἰλιάς*, p. 330.)

**Ἰλισσός**, -οὔ, ὁ, the *Ilissus*, a river of Attica, flowing S. W. from Mt. Hymettus, through the southern part of Athens.

**Ἴλος**, ου, ὁ, *Ilus*, son of Mercurus, in the Thesprotian Ephyra.

**Ἰμβρασίδης**, -ου, ὁ, son of *Imbrāsus*, i. e. Pirous.

**Ἰμβριος**, -α, -ον, of *Imbrus*; οἱ **Ἰμβριοι**, the *Imbrians*.

**Ἰμβρος**, -ου, ἡ, *Imbrus*, an island in the N. Ægean, W. of the Thracian Chersonesus.

**Ἰνδοί**, -ῶν, οἱ, the *Indians*.

**Ἴπνοι**, -ων, οἱ, *Ipnī*, literally, the *Ovens*, a rugged place on the E. coast of Thessaly, at the foot of Mt. Pelium. (See *ἰπνός*, p. 331.)

**Ἰππαργέτας**, -α and -ου, ὁ, *Hippargētas*, a Spartan commander at Sphaacteria.

**Ἰππας**, -ου, Ionic **Ἰππίης**, -εω, ὁ, *Hippias*, tyrant of Athens, who, being exiled, joined the Persians in their first expedition against Greece.

**Ἰπποδάμεια**, -ας, ἡ, *Hippodamīa*, daughter of Adrastus.

**Ἰπποδάμιος ἀγορά**, ἡ, *Hippodāmus marketplace*, or, as we say, "square"; the marketplace, or great square, of Piræus, so named from Hippodamus of Miletus, who was employed to lay out the new town of Piræus. (See *ἰππόδαμος*, p. 332.)

**Ἰππόθους**, -ου, ὁ, *Hippothous*, of Larissa in Troas.

**Ἰπποκράτης**, -ους, ὁ, *Hippocrātes*, an Athenian, father of Pisistratus.

**Ἰππόλοχος**, -ου, ὁ, *Hippolochus*; (1) a son of Bellerophon; (2) one of the Thirty at Athens.

**Ἰππόμαχος**, -ου, ὁ, *Hippomāchus*, one of the Thirty at Athens. (See *ἰππομάχος*, p. 332.)

**Ἴρις**, -ιος and -ίδος, ὁ, the *Iris*, a river of Pontus, flowing N. W. into the Euxine, to the E. of the Halys. (For *Ἴρις*, the goddess *Iris*, see p. 333.)

**Ἰσανδρος**, -ου, ὁ, *Isander*, son of Bellerophon.

**Ἰσσοί**, -ῶν, οἱ, also written **Ἰσσος**, -οὔ, ἡ, *Issi* or *Issus*, a town at the S. E. extremity of Cilicia.

**Ἰστίαια**, -ας, ἡ, *Histiāia*, an ancient and

important town at the N. extremity of Eubœa, after the Athenian conquest, B. C. 445, called Oreus. (Ἰστίαια and its derivatives are Ionic forms for Ἰστίαια, &c.)

Ἰστιαεὺς, -έως, ὁ, a *Histiæan*; Ἄ Ἰστιαίεις, Ionic Ἰστιαίεις, the *Histiæans*.

Ἰστιαιήτις, -ιδος, ἡ, fem. adj.; γῆ ἢ Ἰστιαιήτις, the *Histiæan territory*.

Ἰστιαίος, -ου, ὁ, *Histiæus*, a Samian.

Ἰσχένοος, -ου, ὁ, *Ischenous*, of Ægina.

Ἰταβέλιος, -ου, ὁ, *Itabélius*, a Persian commander.

Ἴτων, -ωνος, ἡ, *Iton*, a city in S. E. Thessaly.

Ἴφικλος, -ου, ὁ, *Iphiclus*, of Thessaly, son of Phylæus.

Ἴφιτος, -ου, ὁ, *Iphitus*, of Phocis, son of Naulobus.

Ἴωκῆ, -ης, ἡ, the *Battle-Din*, personified.

Ἴωνία, -ας, ἡ, *Ionía*, in the W. of Asia Minor, the strip of coast with adjacent islands, inhabited by Ionian Greeks, from Phocæa in the north to Miletus in the south. (See Ἴων, p. 337.)

## K

Καΐκος, -ου, ὁ, the *Caicus*, a river of Mysia, falling into the Ægean Sea nearly opposite Lesbos.

Καιναί, -ῶν, αἱ, *Cænæ*, a town of Mesopotamia, on the Tigris.

Καινέιδης, -ου, ὁ, son of *Cænæus*, i. e. Corömus.

Καινεύς, -έως, ὁ, *Cænæus*, king of the Thessalian Lapithæ.

Καλήσιος, -ου, ὁ, *Calesius*, charioteer of Axylus.

Καλλιάδης, -ου, ὁ, *Calliades*, an Athenian archon.

Καλλιάρος, -ου, ἡ, *Calliärus*, an E. Loerian town, site uncertain.

Καλλιβίος, -ου, ὁ, *Callibius*, the Spartan har-mot of Athens, in the time of the Thirty Tyrants.

Καλλιμάχος, -ου, ὁ, *Callimæchus*; (1) an Athenian polemarch at Marathon; (2) an Arcadian captain.

Καλλίστρατος, -ου, ὁ, *Callisträtus*, an Athenian.

Κάλπη, -ης, ἡ, *Calpe*, a port in Bithynia, about half-way between Byzantium and Heraclea.

Κάλυδναι νῆσοι, αἱ, the *Calydnæ Islands*, off the coast of Caria.

Καλυδών, -ῶνος, ἡ, *Calýdon*, an ancient city in S. Ætolia.

Καλυνδεύς, -έως, ὁ, an *inhabitant of Calynda*, in S. E. Caria; οἱ Καλυνδεῖς, the *Calyndians*.

Καλυνδικός, -ή, -όν, *Calyndian*.

Καλχηδών, -ῶνος, ἡ, *Calchædon*, a city of Bithynia, opposite Byzantium.

Καλχηδονία, -ας, ἡ (χώρα understood), the *territory of Calchædon*.

Καμβύσης, -ου, ὁ, *Cambyses*, son and successor of the elder Cyrus on the Persian throne.

Κάμειρος, -ου, ὁ, *Camirus*, a city on the W. coast of the island Rhodes.

Καπανεύς, -έως, ἡ, *Caræneus*, father of Sthenelus.

Καπανηιάδης, -ου, ὁ, son of *Caræneus*, i. e. Sthenelus.

Καπανηῖος, -α, -ον, of or belonging to *Caræneus*.

Καππαδοκία, -ας, ἡ, *Cappadocia*, an inland district of Asia, W. of the Euphrates, and N. of Cilicia.

Καρδούχειος, -α, -ον, of the *Carduchi*, *Carduchian*.

Καρδοῦχοι, -ων, οἱ, the *Carduchi*, a race of warlike mountaineers on the upper waters of the Tigris.

Κάρσος, -ου, ὁ, the *Carsus*, a river of Cilicia.

Καρύστιος, -α, -ον, of *Carystus*, *Carystian*.

Κάρυστος, -ου, ἡ, *Carystus*, a town at the S. extremity of Eubœa.

Κασθαναία, -ας, ἡ, *Casthanea*, at the foot of Mt. Pelium, on the Magnesian coast of Thessaly. (Also written *Κασταναία*.)

Κάσος, -ου, ἡ, *Casus*, one of the Cyclades Islands.

Κασταλία, -ας, ἡ, *Castalia*, a fountain on Mt. Parnassus.

Καστωλός, -οῦ, ὁ, *Castolus*, a city of Lydia, site uncertain.

Καῦστριος, -ου, ὁ, the *Cauystrius* or *Cayster*, a river of Lydia, flowing into the sea near Erhesus.

Καῦστρου πεδῖον, τὸ, *Cauystrupedium* or *Cayster-plain*, a Phrygian city, site uncertain.

Καφηρεύς, -έως, ὁ, *Caphereus*, the S. E. promontory of Eubœa, where the Greek fleet was wrecked on its return from Troy.

Κεάδης, -ου, ὁ, son of *Cæas*, i. e., Træzênus.

Κέβης, -ητος, ὁ, *Cebes*, a Theban, friend of Socrates.

Κεῖοι, -ων, οἱ, the *Cæans*, inhabiting the island Ceos.

Κελαιναί, -ῶν, αἱ, *Celænæ*, a city in S. Phrygia.

Κεντρίτης, -ου, ὁ, the *Centrites*, an eastern affluent of the Tigris, the boundary between the Carduchi and Armenia.

Κεραμῶν ἀγορά, ἡ, *Ceramôn-agōra*, a town of uncertain site in W. Phrygia.

**Κερασούντιοι**, -ων, οἱ, *the Cerasuntians*, inhabiting Ceräsus.

**Κερασούς**, -ώντος, ἡ, *Ceräsus*, a Greek city on the coast of Pontus.

**Κέρκωπες**, -ων, οἱ, *the Cercöpes*, droll and thievish dwarfs, who play a part in the legends of Hercules, haunting the pass at Thermopylæ.

**Κερτόνιον**, -ου, τό, *Certonium*, a town in S. W. Mysia.

**Κέως**, -ω, Ionic **Κέος**, -ου, ἡ, *Ceos*, one of the Cyclades, about 13 miles S. E. of Attica. The name is also given on uncertain authority to the southern cape of the island Salamis.

**Κήρινθος**, -ου, ἡ, *Cerinthus*, a small coast town in N. E. Eubœa.

**Κηφισόδωρος**, -ου, ὁ, *Cephisodörus*, an Athenian captain.

**Κηφισοφῶν**, -ῶντος, ὁ, *Cephisöphon*, father of Cephisodorus, also, perhaps the same, a partisan of the Thirty at Athens.

**Κιθαιρών**, -ῶνος, ὁ, *Cithæron*, a range of mountains separating Bœotia from Megaris and Attica.

**Κίκονες**, -ων, οἱ, *the Cicönes*, dwelling near the coast of Thrace on Mt. Ismarus.

**Κιλικία**, -ας, ἡ, *Cilicîa*, a region in S. E. Asia Minor.

**Κίλλα**, -ης, ἡ, *Cilla*, a city of Troas, sacred to Apollo.

**Κίμων**, -ωνος, ὁ, *Cimon*, the name of two Athenians; (1) the father of Miltiades; (2) the son of Miltiades, distinguished as a general and statesman.

**Κισσηίς**, -ίδος, ἡ, *the daughter of Cisseus* or *Cisses*, king of Thrace.

**Κίσσιοι**, -ων, οἱ, *the Cissians*, inhabiting the district in which Susa, one of the Persian capitals, was situated.

**Κleaγόρας**, -ου, ὁ, *Cleagöras*, a painter, of Phlius.

**Κleaίνετος**, -ου, ὁ, *Cleænētus*, a captain among the 10,000 Greeks.

**Κleaνδρος**, -ου, ὁ, *Cleander*, Spartan harmost at Byzantium.

**Κleaνωρ**, -ορος, ὁ, *Cleānor*, from Orehomēnus in Arcadia, a general of the 10,000 Greeks.

**Κleaρέτος**, -ου, ὁ, *Cleārētus*, a captain of the 10,000 Greeks.

**Κleaρχος**, -ου, ὁ, *Clearchus*, a Lacedæmonian, commander of the Greeks in Cyrus's expedition.

**Κleaόδαιος**, -ου, ὁ, *Cleodæus*, grandson of Hercules.

**Κleaόκριτος**, -ου, ὁ, *Cleoeritus*, herald of the Eleusinian mysteries.

**Κleaόμβροτος**, -ου, ὁ, *Cleombrotus*: (1) a Spartan, brother of Leonidas; (2) a pupil of Socrates.

**Κleaoméνης**, -ους, ὁ, *Cleomēnes*, a Spartan king, half-brother of Leonidas.

**Κleaoméδης**, -ωνος, ὁ, *Cleomēdes*, one of the Thirty at Athens.

**Κleaών**, -ωνος, ὁ, *Cleon*, an Athenian politician and commander in the Peloponnesian war.

**Κleaωναί**, -ῶν, αἱ, *Cleönæ*; (1) a town of N. E. Peloponnesus, near Corinth, in whose territory the Nemean games were celebrated; (2) a town of Macedonia, on the peninsula of Athos.

**Κleaώνυμος**, -ου, ὁ, *Cleonymus*, a brave Spartan.

**Κleaονίος**, -ου, ὁ, *Clonius*, a leader of the Bœotians at Troy.

**Κleaυμένη**, -ης, ἡ, *Clymēne*, an attendant of Helen. (See *κλύμενος*, -ης, p. 381.)

**Κleaυταιμνήστρα**, -ας, ἡ, *Clytemnestra*, Agamemnon's wife.

**Κleaυτίος**, -ου, ὁ, *Clytius*, a Trojan, son of Laomedon.

**Κleaωσός**, -οῦ, ἡ, *Cnosus*, an ancient royal city of Crete, on the N. side of the island.

**Κleaλα**, -ων, τά, *Cœla*, literally, *the Hollows*, a dangerous part of the coast of Eubœa, on the S. W. side. (See *κοίλος*, p. 383.)

**Κleaίρανος**, -ου, ὁ, *Ceräpnus*, a Lycian.

**Κleaιραδάης**, -ου, ὁ, *Cerätades*, a Theban.

**Κleaίται**, -ων, οἱ, *the Cœtæ*, a tribe, otherwise unknown, whom the 10,000 Greeks passed on their retreat.

**Κleaοσσαί**, -ῶν, αἱ, *Colossæ*, a city in S. W. Phrygia.

**Κleaομανία**, -ας, ἡ, *Comania*, a locality, perhaps a castle, near Pergamus in Mysia.

**Κleaορωτή**, -ῆς, ἡ, *Corsöte*, a desolate city of Mesopotamia, near the junction of the Mascas with the Euphrates.

**Κleaορύδαλος**, -ου, ὁ, *Corydalus*, of Anticyra.

**Κleaορύλας**, -α and -ου, ὁ, *Corylus*, satrap of Paphlagonia.

**Κleaορυφάσιον**, -ου, τό, *Coryphasium*, a promontory of the Messenian coast, on or near which Pylus, the city of Nestor, once stood.

**Κleaορώνεια**, -ας, ἡ, *Coronœa*, a city in W. Bœotia.

**Κleaορωνος**, -ου, ὁ, *Coröpnus*, son of Cæneus. (See *κορωνός*, p. 389.)

**Κleaοτύωρα**, -ων, τά, *Cotyöra*, a Greek city, on the coast of Pontus.

**Κleaοτυωρίται**, -ῶν, οἱ, *the people of Cotyora*, the *Cotyrites*.

**Κleaοφαγόρας**, -ου, ὁ, *Cyphagöras*, an Athenian.

**Κleaονάη**, -ης, ἡ, *Cranaë*, a little island in the Laconian Gulf, whither Paris first betook himself when absconding with Helen from Sparta. (See *κραναός*, p. 391.)

**Κράπαθος**, see **Κάρπαθος**, p. 349.

**Κρατησικλῆς**, -έους, ὁ, *Cratesicles*, a Spartan.

**Κρήθων**, -ωνος, ὁ, *Crethon*, of Phere in Messenia.

**Κρητίνης**, -ου, ὁ, *Crētines*, father of Aminocles the Thessalian.

**Κρίος**, -ου, ὁ, *Crius*, one of the chief men of Ægina.

**Κρίταλλα**, -ων, τὰ, *Critalla*, a place in Cappadocia where the army of Xerxes was mustered.

**Κριτίας**, -ου, ὁ, *Critius*, cousin of Plato, and one of the Thirty at Athens.

**Κριτόβουλος**, -ου, ὁ, *Critobulus*, an Athenian, pupil of Socrates.

**Κρίτων**, -ωνος, ὁ, *Crito*, the intimate friend of Socrates.

**Κροίσιος**, -ου, ὁ, *Cræsus*, the last king of Lydia.

**Κροκίνας**, -ου, ὁ, *Crocinas*, a Thessalian, a victor in the Olympic games.

**Κροκύλεια**, -ων, τὰ, *Crocylæa*, a district of Ithaca.

**Κρῶμνα**, -ης, ἡ, *Cromna*, a stronghold in Paphlagonia.

**Κτέατος**, -ου, ὁ, *Cteatus*, a chief of the Epēi.

**Κτησίας**, -ου, ὁ, *Ctesias*, of Cnidus, physician of Artaxerxes Mnemon, and a distinguished historian.

**Κτήσιππος**, -ου, ὁ, *Ctesippus*, of Athens, a friend of Socrates.

**Κύδνος**, -ου, ὁ, *the Cydnus*, a river of Cilicia.

**Κυδομῶς**, -οῦ, ὁ, *Uproar*, personified. (See *κυδομῶς*, p. 397.)

**Κυζικηνός**, -ου, ὁ, a gold coin of Cyzicus, equal to about \$ 4.48, *a Cyzicene*. Strictly an adjective with *στατήρ* understood.

**Κύζικος**, -ου, ἡ, *Cyzicus*, an important city of Mysia, on the southern coast of the Propontis.

**Κύμη**, -ης, ἡ, *Cyme*, a principal city of Æolis in Asia Minor.

**Κυνέγειρος** or **Κυναίγειρος**, -ου, ὁ, *Cynegirus*, an Athenian, who fought bravely at Marathon.

**Κυνίσκος**, -ου, ὁ, *Cyniscus*, a Spartan. (See *κυνίσκος*, p. 399.)

**Κύνος**, -ου, ἡ, *Cynus*, a port of Locris, on the Malian Gulf.

**Κυνόσουρα**, -ας, ἡ, *Cynosūra*, a promontory on the E. coast of Attica, sheltering the bay of Marathon. The same name is assigned, on dubious grounds, to the S. E. cape of the island Salamis, opposite Psyttalæa. (See *κυνόσουρα*, p. 400.)

**Κυπαρισσῆεις**, -εντος, ἡ, *Cyparissæis*, a city on the coast of Messenia, later called **Κυπαρισσία**, *Cyparissia*.

**Κυπαρισσος**, -ου, ἡ, *Cyparissus*, a little Pho-

cian city, on Mt. Parnassus. (See *κυπαρισσος*, p. 400.)

**Κυρεῖος**, -α, -ον, *of Cyrus, Cyreian*.

**Κῦρος**, -ου, ὁ, *Cyrus*: (1) grandson of Astyages, king of Media, and founder of the Persian empire, surnamed "the Great," or "the Elder"; (2) surnamed "the Younger," son of Darius II., and brother of Artaxerxes II., in an expedition to dethrone whom he perished.

**Κῦτωρος**, -ου, ἡ, *Cytōrus*, a coast city of Paphlagonia.

**Κύφος**, -ου, ἡ, *Cyphus*, a city in N. E. Thessaly.

**Κώπαι**, -ῶν, αἱ, *Copæ*, a town of Bœotia at the N. extremity of the Lake Copais.

**Κωρύκιον ἄντρον**, τό, *the Corycian cave*, in Mt. Parnassus, sacred to Pan and the nymphs (See *κάρκος*, p. 403.)

## Λ

**Λᾶας**, poetic form for **Λᾶς** (see *λᾶας*, p. 403), ἡ, *Las*, an ancient city on the W. coast of the Laconian Gulf.

**Λαέρτης**, ου, ὁ, *Laërtes*, father of Ulysses.

**Λαερτιάδης**, -ου, ὁ, *son of Laërtes*, i. e. Ulysses.

**Λακεδαιμόνιος**, -α, -ον, *Lacedæmonian*. (See *Λακεδαιμών*, p. 405.)

**Λακράτης**, -ους, ὁ, *Lacrates*, a Spartan, Olympic victor.

**Λάμπτος**, -ου, ὁ, *Lampus*, a son of Laomedon.

**Λαμψακηνός**, -ῆ, -όν, *of Lampsacus, Lampsacene*.

**Λάμψακος**, -ου, ἡ, *Lampsacæus*, a flourishing city of Mysia, on the Hellespont.

**Λαοδάμεια**, -ας, ἡ, *Laodamia*, daughter of Bellerophon, and mother of Sarpedon.

**Λαοδίκη**, -ης, ἡ, *Laodice*, daughter of Priam.

**Λαόδωκος**, -ου, ὁ, *Laodæus*, a Trojan, son of Antenor.

**Λαομεδοντιάδης**, -ου, ὁ, *son of Laomedon*, i. e. Priam.

**Λαομέδων**, -οντος, ὁ, *Laomædon*, son of Ilus, father of Priam, and king of Troy.

**Λαύρειον**, -ου, τό, *Laurium*, a range of hills in the S. of Attica, celebrated for silver mines.

**Λειώκριτος**, ου, ὁ, *Lioeritus*, a suitor of Penelope.

**Λεοντεύς**, -έως, ὁ, *Leonteus*, son of Corōnus.

**Λεοντιάδης**, -ου, ὁ, *Lcontiadēs*, leader of the Thebans at Thermopylæ.

**Λεοντίνος**, -ης, -ον, *of Leontini*, in E. Sicily.

**Λεοντίς**, -ίδος, ἡ, *Leontis*, an Attic phyle.

**Λευκάδιοι**, -ων, οἱ, *the Leucadians*, inhabiting Leucas, an island off the coast of Acarnania

originally a promontory of the coast. The chief city of the island was also called Leucas.

**Λεῦκος**, -ου, ὁ, *Leucus*, a comrade of Ulysses at Troy.

**Λεωβώτης**, -εω, ὁ, *Leobōtes*. Ionic form of **Λαβώτας**, -α, ὁ, *Labotas*, a king of Sparta.

**Λέων**, -οντος, ὁ, *Leon*; (1) a king of Sparta, grandfather of Leonidas; (2) an Athenian, native of Salamis.

**Λεωνίδας**, -α and -ου, Ionic **Λεωνίδης**, ὁ, *Leonidas*, king of Sparta, celebrated by his defence of Thermopylae.

**Λεωπρέπης**, -ους, ὁ, *Leoprepes*, father of the poet Simonides of Ceos.

**Λήθος**, -ου, ὁ, *Lethus*, a Pelasgian prince, allied with Troy.

**Λήϊτος**, -ου, ὁ, *Leitus*, a leader of the Bœotians at Troy. (See *λήϊτος*, p. 412.)

**Λίβυς**, -υος, ὁ, *Libys*, a Spartan naval commander.

**Λικύμνιος**, -ου, ὁ, *Licymnius*, half-brother of Alemene, the mother of Hercules.

**Λίλια**, -ας, ἡ, *Lilæa*, a town of Phocis, at the base of Mt. Parnassus, and the sources of the Cephissus.

**Λίνδος**, -ου, ἡ, *Lindus*, a city on the E. coast of Rhodes.

**Λουσιάτης**, -ου, ὁ, and **Λουσιεύς**, -έως, ο, *an inhabitant of Lusi*, in N. Arcadia, a *Lusian*.

**Λυκαονία**, -ας, ἡ, *Lycæonia*, a region of Asia Minor, E. of Phrygia and N. of Cilicia.

**Λύκαστος**, -ου, ὁ, *Lycastus*, a town of Crete, site uncertain.

**Λυκάων**, -ονος, ὁ, *Lycæon*; (1) father of Pandarus, of Zelea; (2) son of Priam.

**Λύκιοι**, -ων, οἱ, *the Lycians*, inhabiting Lycia, in S. W. Asia Minor.

**Λύκιος**, -ου, ὁ, *Lycius*; (1) a Syracusan; (2) an Athenian, a cavalry leader.

**Λυκομήδης**, -ους, ὁ, *Lycomædes*, an Athenian ship-captain.

**Λύκος**, -ου, ὁ, *the Lycus*, a river of Bithynia, flowing into the Euxine near Heraclea. (See *λύκος*, p. 419.)

**Λυκοῦργος**, poetic form **Λυκόοργος**, -ου, ὁ, *Lycourgus*, a king of the Edones, a Thracian tribe, who was punished by the gods for his hostility to Bacchus.

**Λύκτος**, -ου, ἡ, *Lycetus*, an ancient city of Crete, a little to the S. E. of Cnossus.

**Λύκων**, -ωνος, ὁ, *Lycôn*, an Achæan.

**Λυρνησσός**, -ου, ἡ, *Lyrnessus*, a city of Troas.

**Λύσανδρος**, -ου, ὁ, *Lysander*, the celebrated Spartan general, conqueror of Athens.

**Λυσικλής**, -έους, ὁ, *Lysicles*, an Athenian, father of Abronichus.

**Λυσιμάχος**, -ου, ὁ, *Lysimachus*; (1) father

of the celebrated Athenian, Aristides; (2) commander of cavalry in the service of the Thirty at Athens.

**Λυσίστρατος**, -ου, ὁ, *Lysistratus*, an Athenian soothsayer.

## M

**Μαγνησία**, -ας, ἡ, *Magnesia*, a long and narrow district of Thessaly, between Mts. Ossa and Pelium on the W. and the Ægean on the E.

**Μάδυτος**, -ου, ἡ, *Madytus*, an important port-town of the Thracian Chersonesus, nearly opposite Abydos.

**Μαίανδρος**, -ου, ὁ, *the Maeander*, a river of Phrygia and Caria, famed for its windings, and flowing into the Icarian Sea near Miletus.

**Μαιονία**, -ας, ἡ, poetic form **Μηονία**, *Mæonia*, the country, or part of the country, afterwards called Lydia, in Asia Minor.

**Μαιονίς**, -ίδος, ἡ, poetic form **Μηονίς**, fem. adj., *Mæonian*.

**Μαισάδης**, -ου, ὁ, *Mæsædes*, father of the Thracian Seuthes.

**Μαίων**, -ονος, ὁ, poetic form **Μήων**, a *Mæonian*; οἱ **Μήωνες**, *the Mæonians*.

**Μαίων**, -ονος, ὁ, *Mæon*, son of Hæmon of Thebes.

**Μακεδονία**, -ας, ἡ, *Macedonia*, a country north of Greece proper, and extending along the coast of the Ægean Sea from Thessaly to Thrace.

**Μακέστιος** or **Μακίστιος**, -α, -ον, of *Macestus* or *Macistus*, in S. Elis.

**Μάκρωνες**, -ων, οἱ, *the Macrōnes*, a people in E. Pontus.

**Μαντίνεια**, -ας, ἡ, Ionic form **Μαντινία**, *Mantinea*, a place of great military importance in E. Arcadia, noted for the victory and death of Epaminondas, B. C. 362.

**Μαντινεύς**, -έως, ὁ, of *Mantinea*, a *Mantinean*.

**Μάρδοι**, -ων, οἱ, *the Mardi*, mountaineers dwelling to the S. of the Caspian Sea.

**Μαρδόνιος**, -ου, ὁ, *Mardonius*, son-in-law of Darius I., and lieutenant of Xerxes, defeated and slain at Plataea, September, B. C. 479.

**Μαριανδυνοί**, -ῶν, οἱ, *the Mariandyni*, a Thracian tribe in Bithynia, on the coast of the Euxine.

**Μαρσύας**, -ου, ὁ, *Marsyas*; (1) a celebrated flute-player in Phrygia; (2) a Phrygian river, named from the foregoing, tributary of the Mæander.

**Μάρων**, -ωνος, ὁ, *Maron*, a Spartan who distinguished himself at Thermopylae.

**Μαρωνείτης**, -ου, ὁ, a *Maronite*, belonging to Maronēa, a Grecian colony on the coast of Thrace to the E. of Abdera.

**Μάσης**, -ητος, ὁ, *Mases*, an ancient coast-city in S. Argolis.

**Μασκάς**, -ᾶ, ὁ, the *Mascas*, a tributary of the Euphrates in Mesopotamia. Also accented **Μάσκα**.

**Μαστορίδης**, -ου, ὁ, *son of Mastor*, i. e. Halitherses.

**Μεγάβυζος**, -ου, ὁ, *Megabŷzus*, a common Persian name, also the official name of the priest or keeper of the temple of Diana at Ephesus.

**Μεγακρέων**, -οντος, ὁ, *Megacreon*, a citizen of Abdera.

**Μεγαφέρνης**, -ους, ὁ, *Megaphernes*, a Persian noble.

**Μέγης**, -ητος, ὁ, *Meges*, leader of the Dulichians at Troy.

**Μεγιστίας**, -ου, ὁ, *Megistius*, of Acarnania, a soothsayer.

**Μεδεών**, -ῶνος, ὁ, *Medeon*, an old Bœotian city, near Lake Copais.

**Μέδων**, -οντος, ὁ, *Medon*, half-brother of Ajax son of Oileus, and commander of the troops of Philoctetes at Troy during the latter's sickness.

**Μεθυδριεύς**, -έως, ὁ, a *Methydrian*, belonging to Methydrium in Arcadia. (See *Μεθύδριον*, p. 430.)

**Μεθώνη**, -ης, ἡ, poetic form *Μηθώνη*, *Methone*, a city of Magnesia in Thessaly, on the E. coast of the Pagasæan Gulf.

**Μελάμπους**, -οδος, ὁ, *Melampus*, supposed by the ancients to have been the first mortal possessing prophetic powers and practising the healing art.

**Μελάμπυγος**, -ου, *black-bottomed*, an epithet of Hercules, implying manly vigor; hence, perhaps from some fancied resemblance to the hero, ὁ *Μελάμπυγος λίθος*, a rock or cliff on Mt. Anopreæ, near Thermopylæ.

**Μελανδίται**, -ῶν, οἱ, the *Melanlitæ*, a Thracian tribe.

**Μελάνθιος**, -ου, ὁ, *Melanthius*, an Athenian commander.

**Μέλας**, -ατος, ὁ, the *Melas*, a river flowing into the Malian Gulf near Thermopylæ. (See *μέλας*, p. 431.)

**Μελέαγρος**, -ου, ὁ, *Meleager*, of Calydon, an Ætolian hero and hunter.

**Μέλητος**, -ου, ὁ, *Melætus*, a partisan of the Thirty at Athens.

**Μελίβοια**, -ας, ἡ, *Melibœa*, a town on the coast of Magnesia in Thessaly.

**Μενέξενος**, -ου, ὁ, *Menexenus*, an Athenian, pupil of Socrates.

**Μενέσθης**, -ους, ὁ, *Menesthes*, a Greek, slain by Hector.

**Μενουτιάδης**, -ου, ὁ, *son of Menætius*, i. e. Patroclus.

**Μέντης**, -ου, ὁ, *Mentes*, king of the Taphians, friend of Ulysses.

**Μέντωρ**, -οπος, ὁ, *Mentor*, a friend of Ulysses, intrusted by him, on his departure from Ithaca, with the care of his affairs.

**Μένων**, -ωνος, ὁ, *Menon*, a Thessalian commander in the expedition of Cyrus the younger.

**Μερμερίδης**, -ου, ὁ, *son of Mermerus*, i. e. Ius.

**Μέροψ**, -οπος, ὁ, *Merops*, a prince of Perœte on the Hellespont, and a celebrated soothsayer. (See *μέροψ*, p. 435.)

**Μέσθλης**, -ους, ὁ, *Mesthles*, a leader of the Mæonians at Troy.

**Μέσπιλα**, -ης, ἡ, *Mespila*, an ancient deserted city of Mesopotamia, probably the ruins of Nineveh, on the E. bank of the Tigris, opposite the modern Mosul.

**Μέσση**, -ης, ἡ, *Messa*, a city and haven on the S. W. coast of Laconia.

**Μεσσαῖς**, -ίδος, ἡ, *Messæis*, a fountain of Phœræ in Thessaly.

**Μεσσηνία**, -ας, ἡ, *Messenia*, the S. W. district of Peloponnesus.

**Μεσσηνιοί**, -ων, οἱ, the *Messenians*.

**Μήδεια**, -ας, ἡ, *Medæa*, a queen of Media. (Xen. *Anab.*, III. 4. 11.)

**Μηδία**, -ας, ἡ, *Media*, a country of Asia, lying between the Caspian Sea and the Tigris valley. **Μηδίας τεῖχος**, the *wall of Media*, extending from the Tigris to the Euphrates, the northern boundary of Babylonia, as a defence to which against the Medes it was originally erected.

**Μήδοκος**, -ου, ὁ, *Medocus*, a prince of the Oulŷsæ in Thrace.

**Μήδος**, -ου, ὁ, a *Mede*; οἱ **Μῆδοι**, the *Medes*.

**Μηδοσάδης**, -ου, ὁ, *Medosades*, an ambassador of the Thracian prince Seuthes.

**Μηθώνη**, see *Μεθώνη*.

**Μηκιστεύς**, -έως, ὁ, *Mecisteus*, father of Euryalus.

**Μηκιστιάδης**, -ου, ὁ, *son of Mecisteus*, i. e. Euryalus.

**Μηλόβιος**, -ου, ὁ, *Melobius*, one of the Thirty at Athens.

**Μηρονίη**, *Μηρονίς*, &c., see *Μαιονία*, &c.

**Μηριόνης**, -ου, ὁ, *Meriones*, a Cretan hero, friend of Idomenus.

**Μίδας**, -ου, ὁ, *Midas*, an ancient king of Phrygia, famed for his wealth and covetousness.

**Μίδεια**, poetic form of **Μίδεια**, -ας, ἡ, *Milœa*, an ancient Bœotian city of disputed site.

**Μιθριδάτης**, -ου, ὁ, *Mithridates*, a Persian noble, friend of the younger Cyrus. Also written **Μιθραδάτης**.

**Μιλήσιος**, -α, -ον, *Milesian*, of Miletus.

**Μίλητος**, -ου, ἡ, *Milētus*; (1) a flourishing city, the southernmost in Ionia; (2) an ancient town on the N. coast of Crete.

**Μιλτιάδης**, -ου, ὁ, *Miltiades*, an Athenian, son of Cimon, victor at Marathon.

**Μιλτοκύθης**, -ου, ὁ, *Miltocŷthes*, a Thracian.

**Μιτυλήνη**, -ης, ἡ, more correctly **Μυτιλήνη**, *Mytilēne*, a flourishing commercial city on the E. side of the island Lesbos.

**Μνησιθέιδης**, -ου, ὁ, *Mnesithides*, one of the Thirty at Athens.

**Μνησίλοχος**, -ου, ὁ, *Mnesilochus*, one of the Thirty at Athens.

**Μνησίφιλος**, -ου, ὁ, *Mnesiphilus*, an Athenian, whose good counsel contributed to the victory at Salamis.

**Μοσσύνοικοι**, -ων, οἱ, *the Mossynœci*, a barbarian tribe on the coast of Pontus.

**Μουσαῖος**, -ου, ὁ, *Musæus*, a famous Greek poet of the legendary period.

**Μύγδων**, -ονος, ὁ, *Mygdon*, a king of Phrygia.

**Μύδων**, -ωνος, ὁ, *Mylon*, charioteer of Pylemēnes.

**Μυκάλη**, -ης, ἡ, *Mycalē*, a mountain and promontory on the Ionian coast, opposite Samos.

**Μυκαλησσός**, -οῦ, ἡ, *Mycalessus*, a city in E. Beotia, near the Euripus.

**Μυκῆνη**, -ης, ἡ, *Mycēne*, a daughter of Inachus the founder of Argos. See also **Μυκῆνη**, p. 454.

**Μύνης**, -ητος, ὁ, *Mynes*, husband of Brisēis.

**Μυριάδος**, -ου, ἡ, later form **Μυριάδρος**, *Myriandus*, a coast city of Syria, on the borders of Cilicia.

**Μυρίνη**, -ης, ἡ, poetic form of **Μυρίνη** or **Μύρινα**, *Myrina*, daughter of Teucer, and wife of Dardanus.

**Μύρσινος**, -ου, ἡ, *Myrsinus*, probably in N. W. Elis.

**Μύσιος**, -α, -ον, *Mysian*; οἱ **Μύσιοι**, *the Mysians*, inhabiting Mysia, the N. W. district of Asia Minor.

## N

**Νάστης**, -ου, ὁ, *Nastes*, leader of the Carians at Troy.

**Ναυβολίδης**, -ου, ὁ, son of *Naubolus*, i. e. Iphitus.

**Ναυκλείδας**, -α, ὁ, *Naucleidas*, a Spartan ephor.

**Ναύπακτος**, -ου, ἡ, *Naupactus*, a town of the Locri Ozole, just inside the entrance of the Corinthian Gulf, once the best harbor on its northern coast.

**Νεοκλῆς**, -έους, ὁ, *Neocles*, an Athenian, father of Themistocles.

**Νέον τεῖχος**, τό, *Neontichus* (as it were, New-castle), a fortress of Thrace on the coast of the Propontis.

**Νεστορίδης**, -ου, ὁ, son of *Nestor*, i. e. Antilochus.

**Νέστωρ**, -οπος, ὁ, *Nestor*, king of Pylus, in Messenia, distinguished for bravery, wisdom, and eloquence.

**Νέων**, -ωνος, ἡ, also τὰ **Νέωνα**, *Neon*, a town of Phocis, at the foot of Tithorea, one of the peaks of Mt. Parnassus.

**Νέων**, -ωνος, ὁ, *Neon*, a Spartan commander of the 10,000 Greeks.

**Νήϊον**, -ου, τό, *Neium*, a mountain of Ithaca, a spur of Mt. Neritum; see **Νήριτον**.

**Νηληΐος**, -ου, of *Nelus*; **Νηληΐος υἱός**, *the son of Nelus*, i. e. Nestor.

**Νήριτον**, -ου, τό, *Neritum*, a mountain in the northern part of Ithaca.

**Νίκανδρος**, -ου, ὁ, *Nicander*, a Spartan.

**Νικάρχος**, -ου, ὁ, *Nicarchus*, an Arcadian.

**Νικήρατος**, -ου, ὁ, *Niceratus*, an Athenian, son of the noted general Nicias.

**Νικίας**, -ου, ὁ, *Nicias*, an Athenian, distinguished as a military commander in the Peloponnesian war.

**Νικόμαχος**, -ου, ὁ, *Nicomachus*, an Cetean.

**Νικόστρατος**, -ου, ὁ, *Nicostratus*, an Athenian in the cavalry force of the Thirty Tyrants.

**Νίρεός**, -έως, ὁ, *Nireus*, of Syme, next to Achilles the handsomest of the Greeks at Troy, but feeble.

**Νίσα**, -ης, ἡ, *Nisa*, mentioned by Homer, in connection with Beotian localities, but of unknown site.

**Νίσαια**, -ας, ἡ, *Nisaea*, the port of Megara, on the Saronic Gulf.

**Νισαῖος**, -ον, *Nisæum*. The Nisæan horses, so called, were bred on the Nisæan plain, a district in the highlands of Media.

**Νίσυρος**, -ου, ἡ, *Nisyrus*, a small island among the Sporades, S. E. of Cos, and S. W. of Cnidus in Caria.

**Νοήμων**, -ονος, ὁ, *Noëmon*; (1) a Lycian; (2) an Ithacan. (See **νοήμων**, p. 466.)

**Νομίων**, -ονος, ὁ, *Nomion*, a Carian chief.

**Νυσηΐον** (*ἄρος* understood), -ου, τό, poetic form for **Νυσαῖον**, *Nysæum*, a mountain in Thrace, where Bacchus was worshipped.

## Η

**Ξανθικλῆς**, -έους, ὁ, *Xanthicles*, an Achaean, a commander of the 10,000 Greeks on their retreat.

**Ξανθίππη**, -ης, ἡ, *Xanthippe*, wife of Socrates.  
**Ξάνθος**, -ου, ὁ, *Xanthus*; (1) a Trojan; (2) a river of Lycia; (3) a stream in the Troad. (See *ξανθός*, p. 470.)

**Ξενίας**, -ου, ὁ, *Xenias*, an Arcadian commander in the expedition of the younger Cyrus.

**Ξενοφῶν**, -ῶντος, ὁ, *Xenophon*, son of Gryllus, the celebrated Greek author.

**Ξέρξης**, -ου, ὁ, *Xerxes*, son of Darius I., king of Persia.

## Ο

**Ὀγχηστός**, -οῦ, ὁ, *Onchestus*, a Bœotian city, near Lake Copais.

**Ὀδῖος**, -ου, ὁ, *Odius*, a chief of the Halizones, and ally of Priam.

**Ὀδρύσης**, -ου, ὁ, an *Odrysiian*; οἱ **Ὀδρύσαι**, the *Odrysians*, a people of Thrace, on the river Hebrus.

**Ὀϊλεύς**, -έως, ὁ, *Oileus*, a Locrian king, father of Ajax the Less.

**Οἰνεΐδης**, -ου, ὁ, son of *Æneus*, i. e. Tydeus.

**Οἰνεύς**, -έως, ὁ, *Æneus*, king of Calydon in Ætolia.

**Οἰνομάος**, -ου, ὁ, *Ænomæus*, a Greek, slain at Troy.

**Οἰνοπίδης**, -ου, ὁ, son of *Ænopion*, i. e. Helenus.

**Οἰταῖος**, -α, -ον, *Ætæum*; οἱ **Οἰταῖοι**, the *Ætæans* (same as the *Αἰνιᾶνες*, which see), inhabiting Ætæa, a name applied to that part of Thessaly which contains Mt. Æta (Ὀἶτη, a famous mountain ridge dividing Loeris, Doris, and Ætolia, on the south, from Thessaly on the north).

**Ὀϊτύλος**, -ου, ὁ, *Ætýlus*, a Laconian town on the E. side of the Messenian Gulf.

**Οἰχालιεύς**, ἔως, ὁ, an *Æchaliæan*.

**Οἰχάληθεν**, from *Æchalia*, a city in W. Thessaly on the Peneus. (*Iliad*, II. 596 and 730, refer to the same city.)

**Ὀλιζών**, -ῶνος, ἡ, *Olizon*, a city on the S. coast of Magnesia in Thessaly, opposite Artemisium in Eubœa.

**Ὀλοοσσών**, -όνος, ἡ, *Oloösson*, a city of Perrhæbia in N. Thessaly.

**Ὀλύθλιος**, -α, -ον, of *Olythius*, a Macedonian city at the head of the Toronaic Gulf; οἱ **Ὀλύθλιοι**, the *Olythians*.

**Ὀμηρος**, -ου, ὁ, *Homer*, the great poet. (See *ὄμηρος*, p. 486.)

**Ὀνήτης**, -ου, ὁ, *Onites*, a Carystian.

**Ὀνόχωνος**, -ου, ὁ, the *Onochonus*, a river of Thessaly.

**Ὀπόεις**, -εντος, ἡ, contr. form **Ὀποῦς**, -οῦντος, *Opus*, the chief town of the Eastern (Opuntian) Locrians.

**Ὀπούντιος**, -α, -ον, of *Opus*, *Opuntian*. (See *Λοκροί*, p. 417.)

**Ὀργης**, -εος, ὁ, *Orges*, a Thasian.

**Ὀρέσβιος**, -ου, ὁ, *Oresbius*, a Bœotian, of Hyle.

**Ὀρέστης**, -ου, ὁ, *Orestes*; (1) son of Agamemnon, and the slayer of his mother Clytæmnestra; (2) a Greek, slain at Troy.

**Ὀρθή**, -ης, ἡ, *Orthe*, a town of the Perrhæbi in N. Thessaly.

**Ὀρμένιον**, -ου, τό, *Ormenium*, an old Thessalian town, of uncertain site.

**Ὀρνεαί**, -ῶν, αἱ, poetic form for **Ὀρνεαί**, *Orneæ*, a city in the western part of Argolis.

**Ὀρόντας**, -α and -ου, ὁ, *Orontas*, satrap of Armenia.

**Ὀρόντης**, -ου, ὁ, *Orontes*, a Persian noble, executed by Cyrus the younger. The same name as the preceding.

**Ὀρσίλοχος**, -ου, ὁ, *Orsilochus*, the name both of the father and the son of Diocles, king of Phere in Messenia.

**Ὀρσίφαντος**, -ου, ὁ, *Orsiphantus*, a Spartan.

**Ὀρχομένιος**, -α, -ον, of *Orchomenus*; οἱ **Ὀρχομένιοι**, the *Orchomenians*.

**Ὀρχομενός**, -οῦ, ὁ, *Orchomænus*; (1) a city of the Minyæ in N. W. Bœotia; (2) a city in E. Arcadia.

**Ὀσσα**, -ης, ἡ, *Ossa*, the home of the Centaurs, a mountain in Thessaly, on the coast of Magnesia, with Mt. Pelium on the south and Mt. Olympus on the north, from which last the river Peneus separates it by the vale of Tempe.

**Ὀτάνης**, -ου, ὁ, *Otanes*, a Persian.

**Ὀτρεύς**, -έως, ὁ, *Otreus*, a Phrygian prince.

**Ὀυκαλέγον**, -οντος, ὁ, *Ucalëgon*, one of the elders of Troy.

**Ὀφέλιος**, -ου, ὁ, *Opheltius*, a Trojan.

**Ὀφρύνιον**, -ου, τό, *Ophryniium*, a small town in the north of Troas. Otherwise written **Ὀφρύνειον**.

**Ὀχῆσιος**, -ου, ὁ, *Ochesius*, an Ætolian.

## Π

**Παγασαί**, -ῶν, αἱ, *Pagææ*, a port of Magnesia in Thessaly, at the head of the Pagasean Gulf, where Jason built the Argo.

**Παιανιεύς**, -έως, ὁ, a *Pæonian*, a resident of the Attic deme *Pæania*, on the E. side of Mt. Hymettus.

**Παῖονες**, -ων, οἱ, the *Pæonians*.

**Παιονία**, -ας, ἡ, *Pæonia*, the country inhabited by the *Pæonians*, on the rivers *Axius* and *Strymon*, included in the later boundaries of *Macedonia* and *Thrace*.

**Παισός**, see *Ἀπαισός*.

**Παλαμήδης**, -ους, ὁ, *Palamēdes*, of *Eubœa*, famed for his ingenious inventions.

**Παλληνεύς**, -έως, ὁ, a *Pallenian*, a resident of *Pallēne*, a celebrated Attic deme.

**Πάμμων**, -ονος, ὁ, *Pammon*, a *Scyrian*.

**Παναίτιος**, -ου, ὁ, *Panælius*, a *Tenian* ship-captain. (See *παναίτιος*, p. 516.)

**Πάνδαρος**, -ου, ὁ, *Pandarus*, commander of the *Zeleans*, in alliance with *Troy*.

**Πάνθοος**, -ου, ὁ, *Panthous*, one of the elders of *Troy*.

**Πανοπεῖς**, -έων, ὁ, the *Panopceans*, inhabiting *Panopeus*.

**Πανοπέυς**, -έως, ὁ, *Panopeus*, a city of *Phocis* near the *Bœotian* frontier.

**Παντίτης**, -ου, ὁ, *Pantites*, a *Spartan*, mentioned with *Aristodemus* as surviving *Thermopylæ*.

**Παρθένιον**, -ου, τό, *Parthenium*; (1) a mountain between *Arcadia* and *Argolis*; (2) a city in *S. W. Mysia*.

**Παρθένιος**, -ου, ὁ, the *Parthenius*, a river in *W. Paphlagonia*. (See *παρθένιος*, p. 533.)

**Παριανοί**, -ῶν, οἱ, the inhabitants of *Parium*.

**Πάριον**, -ου, τό, *Parium*, a city of *Mysia*, on the *Propontis*, near the mouth of the *Hellespont*.

**Πάρις**, -ιδος and -ιος, *Paris*, son of *Priam*, whose seduction of *Helen* led to the *Trojan* war. (See *Ἀλέξανδρος*, p. 32.)

**Παρρασία**, -ας, ἡ, *Parrhasia*, a district and town, in *S. W. Arcadia*.

**Παρράσιος**, -α, -ον, a *Parrhasian*.

**Παρύσατις**, -ιδος, ἡ, *Parysatis*, wife of *Darius II.*, and mother of *Artaxerxes II.* and *Cyrus* the younger.

**Πασίων**, -ωνος, ὁ, *Pasion*, a *Megarean*, a general in *Cyrus's* expedition against *Artaxerxes*.

**Πατηγγύας**, -ου, ὁ, *Pategyas*, a *Persian*, attached to *Cyrus* the younger.

**Πατιράμφης**, -ου, ὁ, *Patiramphes*, charioteer of *Xerxes*.

**Παυσανίας**, -ου, ὁ, *Pausanias*, a king of *Sparta*.

**Παφλαγονία**, -ας, ἡ, *Paphlagonia*, a country of *Asia Minor*, on the *Euxine*, between *Pontus* and *Bithynia*.

**Παφλαγονικός**, -ή, -όν, *Paphlagonian*.

**Πειραιίδης**, -ου, ὁ, son of *Piræus*, i. e. *Ptolemaeus*.

**Πειρίθοος**, -ου, ὁ, *Pirithous*, of *Larissa* in *Thessaly*, one of the *Lapithæ*.

**Πείροος**, -ου, ὁ, *Piræus*, a leader of the *Thracians* in alliance with *Troy*.

**Πεισηγορίδης**, -ου, ὁ, son of *Pisænor*, i. e. *Ops*.

**Πεισήνωρ**, -ορος, ο, *Pisænor*, a herald, of *Ithaca*.

**Πεισιστρατίδης**, -ου, ὁ, a son of *Pisistratus*; οἱ *Πεισιστρατίδαι*, the *Pisistratidæ*, strictly, only *Hippias* and *Hipparchus*, but in a wider sense, *Hippias* and his party.

**Πεισιστρατος**, ου, ὁ, *Pisistratus*, tyrant of *Athens*.

**Πείσων**, -ωνος, ὁ, *Pison*, one of the *Thirty* at *Athens*.

**Πελάγων**, -οντος, ὁ, *Pelægon*; (1) a *Pylian*, follower of *Nestor*; (2) a *Lycian*, friend of *Sarpedon*.

**Πελίας**, -ου, ὁ, *Pelias*, half-uncle to *Jason*, whom he compelled to undertake the *Argonautic* expedition.

**Πελληνεύς**, -έως, ὁ, of *Pellene*, a *Pellenian*.

**Πελλήνη**, -ης, ἡ, *Pellene*, near the *Corinthian Gulf* in *N. E. Achaia*.

**Πέλται**, -ῶν, αἱ, *Peltæ*, a city of *Phrygia*.

**Περαῖβοί**, poetic form for *Περραιβοί*, which see.

**Πέργαμον**, -ου, τό, *Pergamum*; (1) the acropolis of *Troy*, on a hill to the *S. E.* of the city, a branch of *Mt. Ida*; (2) also called *Πέργαμος*, ἡ, a city in *S. W. Mysia*.

**Περγασίδης**, -ου, ὁ, son of *Pergasus*, i. e. *Deïcoön*.

**Περίνθιοι**, -ων, οἱ, the *Perinthians*.

**Περίνθος**, -ου, ἡ, *Perinthus*, a flourishing town of *Thrace*, on the *Propontis*.

**Περίφας**, -αντος, ὁ, *Periphas*, an *Ætolian*.

**Περκώσιος**, -α, -ον, of *Percole*, *Percolian*.

**Περκώτη**, -ης, ἡ, *Percote*, a city of *Mysia*, on the *Hellespont*.

**Περραιβοί**, -ῶν, οἱ, the *Perrhæbians*, inhabiting *Perrhæbia*, the northern district of *Thessaly*.

**Περσείδης**, -ου, ὁ, son of *Perseus*. The Greeks represented *Perses*, son of *Perseus*, as founder of the *Persian* nation, and so applied to the latter the epithet *Περσεΐδαι*.

**Πετεών**, -ῶνος, ἡ, *Petcon*, a town in *Bœotia* of uncertain site.

**Πετεώς**, -ῶ and -ῶο, ὁ, *Peteus*, father of *Meneceus*.

**Πηγαί**, -ῶν, αἱ, *Pegæe*, literally, the *Springs*, a town of *Megaris* on the *Corinthian Gulf*.

**Πηδαῖος**, -ου, ὁ, *Pedæus*, son of *Antenor*.

**Πήδασος**, -ου, ὁ, *Peḏāsus*, son of *Bucolion*.

**Πήδασος**, -ου, ἡ, *Peḏāsus*, a city of *Troas*.

**Πηγελός**, -οῦ, ὁ, the *Penæus*, the chief river of *Thessaly*, through the center of which it flows,

emptying into the Thermaic Gulf between Mts. Ossa and Olympus.

**Πηνέλεως**, -ω, ὁ, *Penelopeus*, a leader of the Bœotians before Troy.

**Πήρεια**, -ας, ἡ, *Perēa*, a region of Thessaly.

**Πίργης**, -ητος, ὁ, *Pigres*, an interpreter in the service of the younger Cyrus.

**Πιδύτης**, -ου, ο, *Pidutes*, of Percote.

**Πιερία**, -ας, ἡ, *Pieria*, originally a district at the foot of Mt. Olympus, along the W. coast of the Thermaic Gulf, celebrated as the birthplace of the Muses. The inhabitants were driven eastward, where they settled a new Pieria afterwards included in the southern part of Thrace.

**Πισίδης**, -ου, ὁ, a *Pisidian*, inhabiting Pisidia which lay between Phrygia and Pamphylia.

**Πιτθεύς**, -έως, ο, *Pitheus*, king of Træzen, grandfather of Theseus.

**Πιτυεία**, -ας, ἡ, *Pityœa*, a city of Mysia on the S. W. coast of the Propontis.

**Πλάκος**, -ου, ἡ, *Placus*, a mountain of Mysia, at the foot of which Thebe was said to have been situated.

**Πλάτων**, -ωνος, ὁ, *Plato*, the son of Ariston, the celebrated Athenian philosopher.

**Πλευρών**, -ῶνος, ἡ, *Pleuron*, an old city in S. W. Ætolia, in the plain between the Achelous and the Evenus.

**Ποδαλείριος**, -ου, ὁ, *Podalirius*, a Thessalian chief, son of Æsculapius, and surgeon to the Greeks at Troy.

**Ποδάρκης**, -ους, ὁ, *Podarces*, a Thessalian chief in the expedition against Troy. (See *ποδάρκης*, p. 567.)

**Πολίτης**, -ου, ο, *Polites*, son of Priam. (See *πολίτης*, p. 571.)

**Πολύαρχης**, -ου, ὁ, *Polyarches*, one of the Thirty at Athens.

**Πολύας**, -ου, ὁ, *Polyas*, a Greek scout at Artemisium.

**Πόλυβος**, -ου, ὁ, *Polybus*, an Ithacan.

**Πολύδωρος**, -ου, ὁ, *Polydorus*, a king of Sparta. (See *πολύδωρος*, p. 572.)

**Πολύειδος**, also **Πολύιδος**, -ου, ὁ, *Polyides*, a Trojan.

**Πολυκράτης**, -ους, ὁ, *Polycrates*, an Athenian captain among the 10,000 Greeks. (See *πολυκράτης*, p. 573.)

**Πολύκριτος**, -ου, ὁ, *Polycritus*, of Ægina, a brave ship-captain.

**Πολυνείκης**, -ους, ὁ, *Polyneices*, son of Œdipus the king of Thebes. (See *πολυνείκης*, p. 574.)

**Πολύνικος**, -ου, ὁ, *Polyneicus*, a Lacedæmonian.

**Πολύξενος**, Ionic form for **Πολύξενος**, -ου, ὁ, *Polyxenus*, commander-in-chief of the Epeï before Troy. (See *πολύξενος*, p. 574.)

**Πολυποίτης**, -ου, ὁ, *Polypoetes*, one of the Thessalian chiefs in the war against Troy.

**Πολύστρατος**, -ου, ὁ, *Polystratus*, an Athenian.

**Πολύφημος**, -ου, ο, *Polyphēmus*; (1) of the Thessalian Larissa, one of the Lapithæ, and an Argonaut; (2) son of Neptune, a Cyclops. (See *πολύφημος*, p. 576.)

**Πολυφώντης**, -ου, ὁ, *Polyphontes*, a Theban chief.

**Ποσειδήϊος**, poetic form for **Ποσειδεῖος**, see p. 579.

**Πράκτιος**, -ου, ὁ, *the Practius*, a small river of Troas flowing from Mt. Ida into the Hellespont, near Percote.

**Πριαμίδης**, -ου, ὁ, *son of Priam*. (See *Πριάμος*, p. 584.)

**Προθοήνωρ**, -ορος, ὁ, *Prothoenor*, a leader of the Bœotians before Troy.

**Πρόθοος**, -ου, ὁ, *Prothous*, chief of the Magnesians before Troy.

**Προΐτος**, -ου, ὁ, *Prætus*, king of Tiryns.

**Προκλῆς**, contracted from **Προκλέης**, -έους, ὁ, *Procles*, a descendant of Demaratus king of Sparta, and ruler of a petty principality in W. Mysia.

**Πρόξενος**, -ου, ὁ, *Proxenus*, a Bœotian, one of the generals in Cyrus's expedition. (See *πρόξενος*, p. 594.)

**Πρύτανις**, -ιος and -ιδος, ὁ, *Prytānis*, a Lycian. (See *πρύτανις*, p. 613.)

**Πρωτεσίλαος**, -ου, ὁ, *Protesilæus*, a Thessalian chief, the first of the Greeks slain at Troy.

**Πρώτη**, -ης, ἡ, *Prote*, a small island off the W. coast of Messenia.

**Πτελεόν**, -οῦ, τό, *Pteleum*; (1) a coast town of Phthiotis, in S. E. Thessaly; (2) a town in S. Messenia, site unknown.

**Πτολεμαῖος**, -ου, ὁ, *Ptolemæus*, father of Agamemnon's charioteer, Eurymedon.

**Πυθαγόρας**, -α, ὁ, *Pythagoras*, a Lacedæmonian with a naval command in the service of Cyrus the younger.

**Πυθέας**, -ου, ὁ, *Pytheas*, of Ægina, a brave ship-captain.

**Πυθόδωρος**, -ου, ὁ, *Pythodorus*, an Athenian archon.

**Πυλαιμένης**, -ους, ὁ, *Pylæmènes*, a chief of the Paphlagonians, allied with Troy.

**Πύλαιος**, -ου, ὁ, *Pylæus*, an ally of the Trojans from Larissa on the coast of Æolis near Cyme. (See *πυλαίος*, p. 618.)

**Πυλήνη**, -ης, ἡ, *Pylhene*, a town of S. W. Ætolia, site unknown.

**Πύλοιοι**, -ων, οἱ, *the Pylæans*. (See **Πύλος**, p. 618.)

**Πυραΐχμης**, -ου, ὁ, *Pyraechmes*, a leader of the Pæonians in alliance with Troy.

**Πύραμος**, -ου, ὁ, *the Pyrämus*, one of the principal rivers of Asia Minor, reaching the sea at Mallus in Cilicia.

**Πύρασος**, -ου, ὁ, also **Πύρρασος**, *Pyräsus*, a coast-city of Phthiotis, in S. E. Thessaly.

**Πυρρίας**, -ου, ὁ, *Pyrrhūs*, an Arcadian captain.

**Πώγων**, -ωνος, ὁ, *Pogon*, the harbor of Træzen in S. E. Argolis.

**Πῶλος**, -ου, ὁ, *Polus*, a Lacedæmonian naval commander. (See πῶλος, p. 621.)

P

**Ῥαδάμανθς**, -υος, ὁ, *Rhadamanthys*, son of Zeus, and brother of Minos of Crete, made after death, in consequence of his justice, one of the judges in the realm of the dead.

**Ῥαθίνης**, -ου, ὁ, *Rhathīnes*, a Persian, general under Pharnabazus.

**Ῥεῖθρον**, -ου, τό, *Rhēthrum*, a harbor on the E. coast of Ithaca. (See ρεῖθρον, p. 623.)

**Ῥήνη**, -ης, ἡ, *Rhene*, a nymph, wife of Oileus.

**Ῥίπη**, -ης, ἡ, *Rhīpe*, an Arcadian town, of doubtful site.

**Ῥύτιον**, -ου, τό, *Rhytium*, a city of Crete, locality unknown.

**Ῥωπάρας**, -ου, ὁ, *Rhoparas*, satrap of Babylon.

Σ

**Σαγγάριος**, -ου, ὁ, *the Sangarius*, one of the principal rivers of Asia Minor, flowing through Bithynia into the Euxine.

**Σάκαι**, -ῶν, οἱ, *the Sacæ*, a nomadic race inhabiting the N. E. frontier of the Persian empire, in what is now E. Turkestan; sometimes used as a general term to denote *Scythians* of all tribes.

**Σαλμυδησσός**, -οῦ, ὁ, *Salmydessus*, a town of Thrace, on the coast of the Euxine.

**Σαμόλας**, -ου, ὁ, *Samōlas*, an Achaean among the 10,000 Cyrean Greeks.

**Σάνη**, -ης, ἡ, *Sane*, situated on the isthmus through which Xerxes dug his canal to avoid coasting round the peninsula of Acte.

**Σάρος**, -ου, ὁ, see Ψάρος.

**Σατνιόεις**, -εντος, ὁ, *the Satniois*, a small river of southern Troas, rising in Mt. Ida, and flowing west into the Ægean Sea.

**Σάτυρος**, -ου, ὁ, (1) *a Satyr*, see p. 630; (2) *Satyrus*, chief of the Eleven at Athens; see ἐν-όεκα, II. p. 223.

**Σελαγος**, -ου, ὁ, *Selāgus*, of Pæsus, father of Amphius.

**Σέληπιάδης**, -ου, ο, *son of Selepius*, i. e. Euenus.

**Σέλινοῦς**, -οἴντος, ὁ, *the Selinus*; (1) a river of Elis; (2) a river flowing by the temple of Diana at Ephesus.

**Σέλλασις**, -ας, ἡ, *Sellasia*, a city of Laconia, a little to the N. of Sparta.

**Σελλήεις**, -εντος, ὁ, *the Sellæis*; (1) a river of Elis, between the Peneus and the Alpheus, (2) a river of Troas.

**Σευθης**, -ου, ὁ, *Scuthes*, a king of the Odryæe in Thrace.

**Σηλυμβρία**, also written **Σηλυβρία**, -ας, ἡ, *Selymbria*, a Thracian city on the Propontis, between Byzantium and Perinthus.

**Σηπιάς**, -άδος, ἡ, *Sepias*, a promontory of Magnesia, forming the S. E. extremity of the Thessalian coast.

**Σήσαμος**, -ου, ὁ, *the Sesæmus*, a small river in the W. part of Paphlagonia, flowing into the Euxine.

**Σθένελος**, -ου, ὁ, *Sthenelus*, of Argos, friend and comrade of Diomedes in the Trojan war.

**Σίκιννος**, -ου, ὁ, *Sicinnus*, a slave of Themistocles.

**Σιλανός**, -οῦ, ὁ, *Silānus*: (1) an Ambraciote soothsayer among the 10,000 Greeks; (2) a soldier in the same army from Macistus in Elis.

**Σιμμίας**, -ου, ὁ, *Simmius*, of Thebes, a friend and pupil of Socrates.

**Σιμοείσιος**, -ου, ὁ, *Simoisius*, a Trojan.

**Σιμωνίδης**, -ου, ο, *Simonides*, of Ceos, a celebrated lyric poet.

**Σινωπεύς**, -έως, ὁ, *a Sinopean*, inhabiting Sinope, in Paphlagonia, the most important of the Greek colonies on the coast of the Euxine.

**Σίρις**, -ιος, ἡ, *Siris*, a city of Paonia, E. of the Strymon.

**Σιτάλκας**, -ου, ὁ, *Sitalcas*, a name of several Thracian kings; also, *the Sitalcas*, a warlike song.

**Σιττάκη**, -ης, ἡ, *Sittace*, a city of Babylonia, near the W. bank of the Tigris.

**Σικαμάνδριος**, -ου, ὁ, *Scamandrius*, a Trojan. Also the son of Hector. (See Σκάμανδρος, p. 637.)

**Σικάρφη**, -ης, ἡ, *Scarphe*, a Loerian town near the Mælian Gulf.

**Σκιάθος**, -ου, ἡ, *Sciathus*, a small island off the S. extremity of Magnesian Thessaly.

**Σκιλλοῦς**, -οἴντος, ἡ, *Scillus*, a town of S. Elis, where Xenophon lived in comfortable exile more than twenty years.

**Σκιρωνίς**, -ίδος, fem. adj., *Scironian*. The "Scironian Road" was a rugged mountain road

along the coast from Megara to Corinth, so called, says tradition, from a dreaded bandit, Sciron. (See Σκείρων, p. 638.)

**Σκιωναῖος**, -α, -ον, *Sciōnean*, of *Sciōne*, the chief city on the peninsula Pallēne in S. Macedonia.

**Σκυθινοί**, -ῶν, οἱ, *the Scythini*, a barbarian tribe on the frontiers of Pontus and Armenia.

**Σκυλλίας**, -ου, ὁ, *Scyllias*, a diver of Sciōne.

**Σκύριος**, -α, -ον, *Scyrian*, of *Scyros*. (See Σκῦρος, p. 642.)

**Σκῶλος**, -ου, ὁ, *Scolus*, a town of S. Bœotia, not far from Thebes. (See σκῶλος, p. 642.)

**Σμίκρης**, -ητος, ὁ, *Smicres*, an Arcadian commander.

**Σόλοι**, -ων, οἱ, *Soli*, an important coast-town of Cilicia. (See σόλοικος, p. 643.)

**Σόλυμοι**, -ων, οἱ, *the Solymi*, ancient inhabitants of Lycia.

**Σοφαίνετος**, -ου, ὁ, *Sophænētus*, an Arcadian, one of the Greek generals of Cyrus the younger.

**Σοφοκλῆς**, contracted from **Σοφοκλῆς** (see p. 643), ὁ, *Sophocles*, one of the Thirty at Athens.

**Σπιθριδάτης**, -ου, ὁ, *Spithridātes*, a Persian, general under Pharnabazus.

**Στησαγόρας**, -ου, ὁ, *Stesagōras*, grandfather of Miltiādes.

**Στησίλαος**, -ου, ὁ, Ionic form **Στησίλειος**, *Stesilāus*, a commander of the Athenians at Marathon.

**Στρατίη**, -ης, ἡ, Ionic form for **Στρατία**, *Stratia*, an old Arcadian town of unknown site.

**Στρατοκλῆς**, -έους, ὁ, *Stratocles*, commander of the corps of slingers in the retreat of the 10,000.

**Στρόφιος**, -ου, ὁ, *Strophius*, a Trojan.

**Στυμφάλιος**, -α, -ον, of *Stymphālus*, *Stymphalian*.

**Στύμφαλος**, Ionic form **Στύμφηλος**, -ου, ὁ and ἡ, *Stymphālus*, the name of a town, district, mountain, lake, and river in N. E. Arcadia.

**Στύρα**, -ων, τὰ, *Styra*, a city on the S. W. coast of Eubœa, nearly opposite the bay of Marathon in Attica.

**Στυρεύς**, -έως, ὁ, a *Styrian*, inhabiting Styra.

**Στύφωv**, -ωνος, ὁ, *Styphon*, a Spartan commander, son of Pharaoh (or Charax).

**Συέννεσις**, -εως or -ιος, ὁ, *Syennēsis*, a common name of the kings of Cilicia.

**Σύμηθεν**, from *Syme*, a small island situated between Rhodes and the Carian peninsula of Cnidus.

**Σφακτηρία**, -ας, ἡ, *Sphacteria*, a long narrow island enclosing the bay of Pylus on the W. coast of Messenia.

**Σχεδῖος**, -ου, ὁ, *Schedius*, a chief of the Phocians at Troy.

**Σχοῖνος**, -ου, ἡ, *Schœnus*, a Bœotian city, near Thebes. (See σχοῖνος, p. 687.)

**Σωσίας**, -ου, ὁ, *Sosias*, of Syracuse, commanding a division of the Greeks in Cyrus's expedition against his brother.

**Σωσιμένης**, -ους, ὁ, *Sosimēnes*, a Tenian.

**Σωτηρίδης** (or -ας), -ου, ὁ, *Soterides*, of Sicyon, one of the 10,000 Greeks.

## T

**Ταλαιμένης**, -ους, ὁ, *Talæmēnes*, a Mæonian prince.

**Ταλαϊονίδης** -ου, ὁ, an irregularly formed patronymic for **Ταλαΐδης**, son of *Talaus*, i. e. Adrastus.

**Ταλθύβιος**, -ου, ὁ, *Talthybius*, herald of Agamemnon.

**Ταμῶς**, -ῶ, ὁ, *Tamos*, of Memphis in Egypt, governor of Ionia, and subsequently commander of the fleet of Cyrus.

**Τάοχοι**, -ων, οἱ, *the Taŏchi*, a tribe in N. Armenia.

**Τάρνη**, -ης, ἡ, *Tarne*, a Mæonian town, site unknown.

**Ταρσοί**, -ῶν, οἱ, oftener **Ταρσός**, -οῦ, ἡ, *Tarsus*, on the Cydnus, the ancient capital of Cilicia, and later noted for commerce and learning, and as the birthplace of St. Paul.

**Τάρφη**, -ης, ἡ, *Tarphe*, an old town of Locris.

**Τάφιοι**, -ων, οἱ, *the Taphians*, a race of seamen and pirates anciently inhabiting a group of small islands, lying between Acarnania and Leucas, the largest of which was *Táφος*.

**Τελαμών**, -ῶνος, ὁ, *Telāmon*, son of Ææcus, father of Ajax, and king of Salamis. (See τελαμών, p. 696.)

**Τελαμώνιος**, -α, -ον, *Telamonian*.

**Τεμενίτης** (Xen. *Anab.*, IV. 4. 15) for **Τημενίτης**, which see.

**Τεμέση**, -ης, ἡ, *Temēse*, probably a place in Cyprus, whither the Taphians went for copper.

**Τένεδος**, -ου, ἡ, *Tenēdus*, an island off the coast of Troas.

**Τευθρηδών**, -όνος, ὁ, *Teuthrēdon*, a chief in Magnesian Thessaly.

**Τερψίων**, -ωνος, ὁ, *Terpsion*, of Megara, a pupil of Socrates.

**Τευθρανία**, -ας, ἡ, *Teuthrania*, a city and district in W. Mysia, about the river Caicus.

**Τευθρανίδης**, -ου, ὁ, son of *Teuthras*, i. e. Achylus.

**Τεύθρας**, -αντος, ὁ, *Teuthras*, a Greek from Magnesia, slain at Troy.

**Τευταμίδης**, -ου, ὁ, *son of Teutamius*, i. e. Lethus.

**Τηλεβόας**, -ου, ὁ, *the Telebōas*, a river of Armenia, tributary to the Euphrates. (See *τηλεβόας*, p. 703.)

**Τηλεκλος**, -ου, ὁ, *Telēctus*, a king of Sparta.

**Τημενίτης**, -ου, ὁ, *a Temenite*, belonging to Temenion, in Argolis, at the upper end of the Argolic Gulf.

**Τήνιος**, -α, -ου, *of Tenus*, one of the Cyclades, next S. E. of Andrus; οἱ **Τήνιοι**, *the Tenians*.

**Τήρεια**, -ας, ἡ, *Terēa*, a mountain in N. W. Mysia near Zelea.

**Τήρης**, -ους and -εω, ὁ, *Tercs*, king of the Odryes in Thrace, and father of Sitalcas.

**Τιβαρηνοί**, -ῶν, οἱ, *the Tibarēni*, a people of Pontus on the coast of the Euxine.

**Τίγρης**, -ητος, and **Τίγρις**, -ιδος, ὁ, *the Tigris*, rising in Armenia, and, after uniting with the Euphrates, flowing into the Persian Gulf.

**Τιθορέα**, -ας, ἡ, *Tithorēa*, one of the summits of Mt. Parnassus; also a fortress lower down the mountain.

**Τιμασίων**, -ωνος, ὁ, *Timasion*, a Dardanian, one of the generals who directed the retreat of the 10,000.

**Τιμησίθεος**, -ου, ὁ, *Timesitheus*, a citizen of Trapezus.

**Τιμόδημος**, -ου, ὁ, *Timodēmus*, of Athens, an enemy of Themistocles.

**Τίμων**, -ωνος, ὁ, *Timon*, a citizen of Delphi.

**Τιριβάζος**, -ου, ὁ, *Tiribāzus*, a Persian satrap.

**Τίρυς**, -υνθος, ἡ, *Tiryus*, in Argolis, near the head of the Argolic Gulf, one of the oldest Greek cities, and now celebrated for its massive ruins.

**Τισσαφέρνης**, -ους, ὁ, *Tissaphernes*, a distinguished Persian, satrap of Lydia.

**Τίτανος**, -ου, ὁ, *Titānos*, a mountain of Thessaly not far from the junction of the Peneus and the Enipeus. (See *Τίτανος*, p. 707.)

**Τιταρήσιος**, -ου, ὁ, *the Titaresius*, a river draining N. Thessaly, and flowing into the Peneus.

**Τληπόλεμος**, -ου, ὁ, *Plepolēmus*, son of Hercules, led the forces of Rhodes to Troy.

**Τμῶλος**, -ου, ὁ, *Tmolus*, a mountain range of Lydia, south of Sardis.

**Τολμίδης**, -ου, ὁ, *Tolmides*, a herald in the service of Cyrus the younger.

**Τορωναῖος**, -α, -ου, *of Torone*, *Toronean*.

**Τορώνη**, -ης, ἡ, *Torōne*, a city of Macedonia, on the Toronean Gulf, on the S. W. coast of the peninsula of Sithonia.

**Τράλλεις**, -εων, αἱ, *Trallis*, a wealthy city in N. W. Caria.

**Τράνιψαι**, -ῶν, οἱ, *the Tranipsæ*, a Thracian tribe, northward from Byzantium.

**Τραπεζούντιος**, -α, -ου, *of Trapezus*; οἱ **Τραπεζούντιοι**, *the Trapezuntians*.

**Τραπεζοῦς**, -οῦντος, ὁ and ἡ, *Trapezus*, an important city on the coast of Pontus, now Trebizond.

**Τρήχος**, -ου, ὁ, *Trechus*, a Greek, slain at Troy.

**Τρίκκη**, -ης, ἡ, *Tricca*, an ancient city in W. Thessaly.

**Τροίξην**, -ήνος, ἡ, *Træzen*, in the S. E. extremity of Argolis, one of the oldest and most important Greek cities.

**Τροϊζήνιος**, -α, -ου, *Træzenian*.

**Τυδείδης**, -ου, ὁ, *son of Tydeus*, i. e. Diomedes.

**Τυριάειον**, -ου, τό, *Tyriæum*, a town in E. Phrygia, near the frontier of Lycaonia.

**Τυρώ**, -οῦς, ἡ, *Tyro*, daughter of Salmones, and wife of Cretheus.

## Υ

**Ύάμπεια**, -ας, ἡ, *Hyampēa*, a lofty cliff on the E. of Delphi.

**Ύάμπολις**, -εως, ἡ, *Hyampōlis*, a town in E. Phocis, near the borders of Locris and Bœotia.

**Ύδάρνης**, -ους, ὁ, *Hydarnes*, commander of the division of Xerxes' army called "the Immortals."

**Ύλη**, -ης, ἡ, *Hyle*, a little town of Bœotia, on Lake Hylicæ. (See *ἕλη*, p. 725.)

**Ύλλος**, -ου, ὁ, *Hyllus*, son of Hercules, to whom the Spartan kings traced their lineage.

**Ύπείρων**, -ονος, ὁ, *Hyppiron*, a Trojan chief.

**Ύπεράνθης**, -ους, ὁ, *Hyperanthes*, a son of Darius I.

**Ύπέρεια**, -ας, ἡ, *Hyperēa*, a fountain with the surrounding district, in Thessaly.

**Ύπερησίη**, -ης, ἡ, *Hyperesia*, a city of Achaia, near the coast of the Corinthian Gulf, the later *Ægira*.

**Ύποθήβαι**, -ῶν, αἱ, *Hypothēbæ*, a city of Bœotia, either the later Potniæ, 10 stadia south of Thebes, or Lower Thebes in distinction from the citadel.

**Ύρῖα**, -ας, ἡ, *Hyria*, a Bœotian town near Aulis.

**Ύρκάνιος**, -α, -ου, *of Hyrcania*, a country bordering the Caspian Sea on the S. and S. E. οἱ **Ύρκάνιοι**, *the Hyrcanians*.

**Ύρμίνη**, -ης, ἡ, *Hyrmine*, a town of the Epēi on the W. coast of Elis.

**Ύρτακίδης**, -ου, ὁ, *son of Hyrtæus*, i. e. Asius.

Ἰσθιαί, -ῶν, αἱ, *Hysia*, a town of Bœotia, at the northern foot of Mt. Cithæron.

Ἰστιάσπης, -εος and -ου, ὁ, *Hystaspes*, father of Darius I.

Ἰψήνωρ, -ορος, ὁ, *Hypsênor*, a Trojan.

## Φ

Φαιδρίας, -ου, ὁ, *Phædrias*, one of the Thirty at Athens.

Φαίδων, -ωνος, ὁ, *Phædon*, of Elis, a disciple of Socrates, and the founder of a school of philosophy.

Φαιδωνίδης or Φαιδώνδας, -ου, ὁ, *Phædomîdes* or *Phædonidas*, a friend of Socrates.

Φαίνοψ, -οπος, ὁ, *Phænops*, son of Asius of Abydus, and friend of Hector.

Φαίστος, -ου, ὁ, *Phæstus*, of Tarne in Mæonia, an ally of the Trojans.

Φαίστος, -ου, ἡ, *Phæstus*, a city near the S. coast of Crete.

Φαλίνοσ, -ου, ὁ, *Phalînos*, a Greek of Zacynthus in the service of Tissaphernes.

Φαναγόρας, -ου, ὁ, *Phanagôras*, of Carystus.

Φάραξ, -ἄκος, ὁ, *Pharax*, a Spartan.

Φᾶρις, -ιος, ἡ, *Pharis*, an old city in central Laconia.

Φαρνάβαζος, -ου, ὁ, *Pharnabâzus*, a Persian of high character, satrap of Bithynia.

Φασιανοί, -ῶν, οἱ, the *Phasiânî*, dwelling near the river Phasis. (See *Φᾶσις*, p. 752.)

Φειδιππίδης, -ου, ὁ, *Phidippides*, an Athenian courier.

Φειδιππος, -ου, ὁ, *Phidippus*, grandson of Hercules, a leader in the Trojan war of Greeks from Nisyrus, and other islands S. W. of Caria.

Φείδων, -ωνος, ὁ, *Phîdon*, one of the Thirty at Athens.

Φένεος, -ου, ὁ and ἡ, *Pheneus*, a town of N. Arcadia.

Φεραί, -ῶν, αἱ, *Pheræ*, a town of E. Thessaly, near the port of Pagæsæ on the Pagasæan Gulf.

Φέρεκλος, -ου, ὁ, *Phereclus*, said to have built the ship in which Paris carried off Helen.

Φηγεύς, -έως, ὁ, *Phægeus*, a Trojan warrior.

Φήμιος, -ου, ὁ, *Phemîus*, a famous minstrel of Ithaca.

Φηρή, -ῆς, ἡ, *Phere*, anciently the chief town in the southern Messenian plain, on the coast of the Messenian Gulf. Also written *Φηραί*, *Φαραί*, and *Φεραί*.

Φηρητιάδης for Φερητιάδης, -ου, ὁ, *son* or *descendant* of *Pheres*, i. e. Admetus, his grandson.

Φθειρών ὄρος, τό, a mountain near Miletus,

perhaps *the mount of pine-cones*. (See *φθείρ*, II. p. 756.)

Φθιῆται, -ῶν, οἱ, the inhabitants of *Φθιῆτις* (or *Φθιῶπις*) in S. Thessaly. Ἀχαιοὶ οἱ Φθιῆται, *the Achæans of Phthiêtis*, so called in distinction from the Achæans of the Peloponnesus.

Φιλάων, -ωνος, or Φιλέων, -ωνος, ὁ, *Philaon*, brother of King Gorgus of Salamis in Cyprus.

Φιλήσιος, -ου, ὁ, *Philesius*, one of the generals of the 10,000 Greeks on their retreat.

Φιλοκλήτης, -ου, ὁ, *Philoctêtes*, a Thessalian chief, pupil of Hercules and a renowned archer.

Φιλόλαος, -ου, ὁ, *Philolaus*, a distinguished teacher of the Pythagorean philosophy, a native of Italy.

Φιλίσσιος, -α, -ου, of *Phlius*, *Phliasian*.

Φλιοῦς, -οῦντος, ὁ, *Phlius*, an independent city in N. E. Peloponnesus, whose territory lay between Sicyonia on the north and Argolis on the south.

Φοινῆ, -ῆκος, ὁ, *the Phœnix*, a tributary of the Asopus, 15 stadia from Thermopylæ. (See *φοινῆ*, pp. 764, 765.)

Φρασίας, -ου, ὁ, *Phrasias*, an Athenian.

Φραταγούνη, -ης, ἡ, *Phratagûne*, wife of Darius I.

Φρόνιος, -ου, ὁ, *Phronîus*, an Ithacan, father of Noëmon.

Φρυγία, -ας, ἡ, *Phrygia*, the region in Asia Minor inhabited by the *Φρύγες* (see *Φρύξ*, p. 769). In Homer this was about the Ascanian Lake in the W. of the later Bithynia, and on the banks of the Sangarius. The Phrygia of after times was distinguished into *Phrygia Major*, lying between Bithynia and Pamphylia, and *Phrygia Minor*, including Troas, with the country adjacent to the Hellespont and the neighboring coast of the Propontis.

Φρυνίσκος, -ου, ὁ, *Phryniscus*, an Achæan with a command in the army of the 10,000 Greeks.

Φυλάκη, -ης, ἡ, *Phylacê*, a city of Phthiotis in Thessaly, at the N. foot of Mt. Othrys. (See *φυλακή*, p. 770.)

Φυλακίδης, -ου, ὁ, *son* of *Phylæcus*, i. e. Iphiclus.

Φύλακος, -ου, ὁ, *Phylæcus*; (1) the supposed founder of Phylacê; (2) a Trojan warrior; (3) a Delphian hero.

Φυλείδης, -ου, ὁ, *son* of *Phyleus*, i. e. Meges.

Φυλεύς, -έως, ὁ, *Phyleus*, son of Augeas the king of Elis.

Φυλή, -ῆς, ἡ, *Phyle*, an Attic deme, and a strong fortress on the Bœotian frontier, commanding the pass across Mt. Parnes on the road from Thebes to Athens.

Φύσκος, -ου, ὁ, *the Phycus*, a river of Assyria flowing into the Tigris.

## X

**Χαιρέλεως**, -ω, ὁ, *Chærelaus*, one of the Thirty at Athens.

**Χαίρων**, -ωνος, ὁ, *Chæron*, an Athenian polemarch.

**Χαλκιδεύς**, -έως, ὁ, a *Chalcidian*, inhabiting Chalcis in Eubœa. (See *Χαλκίς*, p. 776.)

**Χαλκίς**, -ίδος, ἡ, *Chalcis*; (1) the chief town of Eubœa, separated from the opposite shore of Bœotia by the Euripus, here only 40 yards wide; (2) a coast-town in S. Ætolia.

**Χαλκωδοντιάδης**, -ου, ὁ, *son of Chalcōdon*, i. e. Elephēnor.

**Χάλος**, -ου, ὁ, *the Chalus*, a river of Syria.

**Χαρικλῆς**, -έους, ὁ, *Charicles*, one of the Thirty at Athens.

**Χαρμάνδη**, -ης, ἡ, *Charmande*, a city of Mesopotamia, on the Euphrates.

**Χαρμίδης**, -ου, ὁ, *Charmīdes*, an Athenian, uncle to Plato.

**Χαρμίνος**, -ου, ὁ, *Charmīnus*, a Spartan officer serving under Thibron.

**Χάροπος**, -ου, ὁ, *Charōpus*, chief of Syme. (See *χαροπός*, p. 778.)

**Χειρίσοφος**, -ου, ὁ, *Chirīsōphus*, a Spartan, successor to Clearchus in command of the 10,000 Greeks.

**Χέρσις**, -ιος, ὁ, *Chersis*, of Salamis in Cyprus.

**Χρέμων**, -ωνος, ὁ, *Chremon*, one of the Thirty at Athens.

**Χρομίος**, -ου, ὁ, *Chromīus*; (1) a son of Priam; (2) a son of Neleus; (3) a Lycian warrior.

**Χρόμις**, -ιος, ὁ, *Chromis*, a leader of the Mysians in alliance with Troy.

**Χρύσα**, poetic form **Χρύση**, -ης, ἡ, *Chrysa*, a city probably of Troas, but of unknown site.

**Χρύσης**, -ου, ὁ, *Chryses*, priest of Apollo at Chrysa, and father of Astynōme (*Chryseis*, *Χρυσήϊς*, p. 791.)

**Χρυσόπολις**, -εως, ἡ, *Chrysoḗpolis*, the modern Scutari, a city of Bithvnia on the Bosphorus, opposite Byzantium.

## Ψ

**Ψάρος**, -ου, ὁ, *the Psarus*, a river of Cilicia. Also written *Σάρος*.

**Ψυττάλεια**, -ας, ἡ, *Psyttaḗa*, a little island close to the E. cape of the island Salamis.

## Ω

**᾽Οκαλία**, -ας, ἡ, *Ocalḗa*, an old city of Bœotia just S. of Lake Copais.

**᾽Οκυτος**, -ου, ὁ, *Ocytus*, a Corinthian.

**᾽Ολενία**, -ας, ἡ, in Homer *πέτρῃ ᾽Ολενίῃ*, *the Olenian crag*, probably the summit of Mt. Scollis, in Elis on the border of Achaia.

**᾽Ολενος**, -ου, ἡ, also ὁ, *Olēnus*, an old town of S. Ætolia at the N. foot of Mt. Aracynthus.

**᾽Οπις**, -ιδος, ἡ, *Opis*, a city of Assyria, at the junction of the Phyeuse and the Tigris.

**᾽Ορείθυια**, -ας, ἡ, *Orithyia*, daughter of Erechtheus, carried off by Boreas.

**᾽Οψ**, **᾽Οπίος**, ὁ, *Ops*, father of Ulysses' nurse, Euryclyia.





















